Notice is hereby given of a Board of Education Committee of the Whole meeting of School District No. 17, in the County of Douglas, which will be held at 6:30 p.m. on **Monday, March 9, 2020** at 5606 South 147th Street, Omaha, Nebraska.

Agenda for such meeting, kept continuously current, is available for public inspection at the Office of the Superintendent at 5606 South 147th Street, Omaha, Nebraska.

Stacy Jolley
Secretary

3-6-20

THE DAILY RECORD
OF OMAHA

JASON W. HUFF, Publisher

PROOF OF PUBLICATION

UNITED STATES OF AMERICA,
The State of Nebraska,
District of Nebraska,
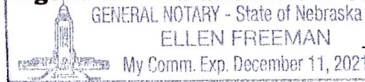County of Douglas,
City of Omaha,
} ss.

J. BOYD

being duly sworn, deposes and says that she is

LEGAL EDITOR

of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE

DAILY RECORD, of Omaha, on _____

March 6, 2020

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.

GENERAL NOTARY - State of Nebraska
ELLEN FREEMAN
My Comm. Exp. December 11, 202

Subscribed in my presence and sworn to before

Publisher's Fee $16.10   me this _____ 6th _____ day of

Additional Copies $ _____   March   20 20

Total $16.10

Notary Public in and for Douglas County,
State of Nebraska

COMMITTEE OF THE WHOLE MEETING SIGN IN

March 9, 2020

NAME:	REPRESENTING:	Observing for a Class? (Y/N)

COMMITTEE OF THE WHOLE MEETING

✦ ✦ ✦

March 9, 2020

BOARD OF EDUCATION
MILLARD PUBLIC SCHOOLS
OMAHA, NEBRASKA

COMMITTEE OF THE WHOLE   DON STROH ADMINISTRATION CENTER
MARCH 9, 2020   5606 SOUTH 147TH STREET
6:00 P.M.

AGENDA

A. **Call to Order**

     <mark>The Public Meeting Act is posted on the wall and available for public inspection.</mark>

B.   **Public Comments on agenda items** - This is the proper time for public questions and comments on agenda items
      only. Please make sure a request form is given to the Board Vice-President before the meeting begins.

C. **Agenda Topics**
     a. Legislative Report
     b. Strategic Planning Update

D. **Public Comments** - This is the proper time for public questions and comments on any topic. Please make sure a
      request form is given to the Board Vice President before the meeting begins.