

SCHOOL DISTRICT NO. 17
a/k/a
Millard Public School District
NOTICE OF MEETING

Notice is hereby given of a Board of Education Committee of the Whole meeting of School District No. 17, in the County of Douglas, which will be held at **6:00 p.m. on Monday, April 10, 2023** at Don Stroh Administration Building 5606 S. 147th St. Omaha, NE 68137.

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska and on the MPS website at www.mpsomaha.org.

Mike Kennedy
Secretary

4/7

ZNEZ

THE DAILY RECORD
OF OMAHA
JASON W. HUFF, Publisher
PROOF OF PUBLICATION

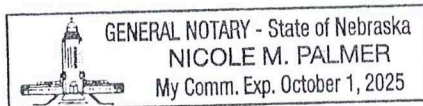
UNITED STATES OF AMERICA,
The State of Nebraska,
District of Nebraska,
County of Douglas,
City of Omaha

} ss.

JASON W. HUFF and/or NIKLAUS STEWART, being duly sworn, deposes and say that they are the PUBLISHER and/or LEGAL MANAGER of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, has a general circulation in Sarpy, Lancaster, and Cass Counties, printed in Omaha, in said County of Douglas, Nebraska for more than fifty-two weeks last past; that the printed notice here-to attached was published in THE DAILY RECORD, of Omaha, for 1 consecutive weeks on:

4/7/23

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.



Publisher's Fee \$22.80

Additional Copies \$ _____

Filing Fee \$ _____

Total \$22.80

JWH

Subscribed in my presence and sworn to before
me on APRIL 07 2023

Nicole M. Palmer

Notary Public in and for Douglas County, State
of Nebraska

COMMITTEE OF THE WHOLE MEETING SIGN IN

APRIL 10, 2023

NAME:

REPRESENTING:

Observing for
a Class? (Y/N)

Megan Benoit

sub

Will Rombach

Omaha Documenters

Tim ROYERS

MEA



COMMITTEE OF THE WHOLE MEETING



April 10, 2023

BOARD OF EDUCATION
MILLARD PUBLIC SCHOOLS
OMAHA, NEBRASKA

COMMITTEE OF THE WHOLE
APRIL 10, 2023
6:00 P.M.

DON STROH ADMINISTRATION CENTER
5606 SOUTH 147TH STREET

AGENDA

A. **Call to Order**

The Public Meeting Act is posted on the wall and available for public inspection.

B. **Public Comments on agenda items** - This is the proper time for public questions and comments on agenda items only. [Please make sure a request form is given to the Board Vice-President before the meeting begins.](#)

C. **Agenda Topics**

- a. Mathematics Curriculum Updates
- b. Playgrounds
- c. Executive Session - Personnel

D. **Public Comments** - This is the proper time for public questions and comments on any topic. [Please make sure a request form is given to the Board Vice President before the meeting begins.](#)