



## **3717: PROGRAM - REPORTS**

At least annually, a report shall be filed with the board of education regarding the operations of the food service program. Such report shall include, among other things, information on the following: (1) program finances, (2) student participation, and (3) recommendations, if any, from the District's Nutrition and Wellness Committee.

### **Date of Adoption**

**August 15, 2005**

### **Reaffirmed**

**October 15, 2012**

**September 16, 2019**