

**NOTICE OF MEETING  
SCHOOL DISTRICT NO. 17**

Notice is hereby given of a Board of Education Committee of the Whole meeting of School District No. 17, in the County of Douglas, which will be held at 6:30 p.m. on Monday, May 9, 2011 at 5606 South 147th Street, Omaha, Nebraska.

An agenda for such meetings, kept continuously current are available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska.

MICHAEL KENNEDY,  
Secretary

5-6-11

**THE DAILY RECORD  
OF OMAHA**

**RONALD A. HENNINGSEN, Publisher  
PROOF OF PUBLICATION**

UNITED STATES OF AMERICA, }  
The State of Nebraska, } ss.  
District of Nebraska,  
County of Douglas,  
City of Omaha,

**J. BOYD**

being duly sworn, deposes and says that she is

**LEGAL EDITOR**

of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE DAILY RECORD, of Omaha, on \_\_\_\_\_

May 6, 2011

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.

Publisher's Fee MAY 8, 2011 \$ 14.90

Additional Copies \$

Total \$ 14.90

Subscribed in my presence and sworn to before  
me this 6th day of  
May 20 11

Notary Public in and for Douglas County,  
State of Nebraska

MILLARD PUBLIC SCHOOLS  
BOARD COMMITTEE OF THE WHOLE

The Board of Education Committee of the Whole will meet on Monday, May 9, 2011 at 6:30 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street.

**Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board Vice-President before the meeting begins.**

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A G E N D A

INTERVIEW BOARD CANDIDATES

6:30 P.M. -- THOMAS MARBLE

7:00 P.M. -- TODD CLARKE

7:30 P.M. -- JAMES RITTER

8:00 P.M. -- PAUL MEYER

8:30 P.M. -- SCOTT GRAY

Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board Vice President before the meeting begins.

COMMITTEE OF THE WHOLE MEETING

May 9, 2011

NAME:

REPRESENTING:

Thomas Marble

Candidate

Molly Erickson

MEA

Paul Schulte

MEA

T. Clarke

James A. Riter

Candidate

Paul Meyer

CANDIDATE

Scott Gray

CANDIDATE