| NOTICE OF MEETING  |   |
|--|---|
| NOTICE OF MEETING<br>Notice is hereby given of a Board of<br>Education meeting of School District No. 17,<br>in the County of Douglas, which will be held<br>at 6:00 p.m. on Monday, August 20, 2012<br>at 5606 South 147th Street, Omaha,<br>Nebraska.<br>Agenda for such meeting, kept<br>continuously current, is available for public<br>inspection at the office of the superintendent<br>at 5606 South 147th Street, Omaha,<br>Nebraska.<br>Michael Kennedy,<br>Secretary<br>8-17-12 | THE DAILY RECORD<br>OF OMAHA         LYNDA K. HENNINGSEN, Publisher<br>PROOF OF PUBLICATION         UNITED STATES OF AMERICA,<br>The State of Nebraska,<br>District of Nebraska,<br>County of Douglas,<br>City of Omaha,         J. BOYD         being duly sworn, deposes and says that she is         LEGAL EDITOR         of THE DAILY RECORD, of Omaha, a legal newspaper, printed and<br>published daily in the English language, having a bona fide paid<br>circulation in Douglas County in excess of 300 copies, printed in<br>Omaha, in said County of Douglas, for more than fifty-two weeks last<br>past; that the printed notice hereto attached was published in THE<br>DAILY RECORD, of Omaha, on |
|  | August 17, 2012   |
|  | That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.         MOSH         Publisher's Fegan's 14.90         Additional Copiest's         Total         Subscribed in my presence and sworn to before me this 17th         August         Total         Subscribed in my presence and sworn to before me this 17th         May 6.         Notary Public in and for Douglas County, State of Nebraska   |

#### ACKNOWLEDGMENT OF RECEIPT

#### OF NOTICE OF MEETING

|   |  | Board of Educat  |                 |                  |                         |
|---|--|--|-----------------|------------------|-------------------------|
| Nebraska, hereby ackno<br>Education and the agenc | 100 T 100 T 100  |  |                 | 0.5 million (198 | rd of<br><u>P .M</u> on |
| AU  | JGUST 20,  | <u> </u>   | at <u>Don S</u> | troh Administra  | tive Center             |
| 5606 South 147th St                               | reet   | Omaha, NE 68   | 137             |                  |                         |
| Dated this  | _20TH_   | day o  | of              | AUGUST           | , 2012                  |
|   | Transformed by the second seco | ike Kennedy - Se<br>ike Kennedy - Se<br>ike Pate<br>Luth Truth<br>trick Ricketts -<br>odd Clarke | Presiden        | haden<br>De      |                         |
|   | =  | _XXXX<br>Millard South<br>_XXXX<br>Millard West  |                 |                  |                         |

**BOARD OF EDUCATION MEETING** 

## AUGUST 20, 2012

NAME:

**REPRESENTING:** 

| Cody Robertz                               | IBEW/ Local 22                          |
|--|---|
| Cody Roberts<br>K:p Calony<br>Paul Schutte | MW45                                    |
| Paul Schutte                               | MEA                                     |
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# **BOARD OF EDUCATION** MEETING

\* \* \*

\* \* \*

August 20, 2012

# MILLARD PUBLIC SCHOOLS

# FYE13 BUDGET

# PUBLIC BUDGET HEARING AUGUST 20, 2012

## MILLARD PUBLIC SCHOOLS FYE 13 BUDGET

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# Section A Executive Summary

#### MILLARD PUBLIC SCHOOLS FYE13 BUDGET

#### **Executive Summary**

The general budget provisions, parameters, and assumptions used in preparing the FYE13 budget included the following:

- Major provisions in the FYE13 budget include: (1) that there would be less than a 1% increase in student enrollment<sup>1</sup>; (2) that employee salary and benefits would increase 3.0%<sup>2</sup>; (3) that general inflation would be 3.0%; and, (4) that the property valuation in the District would increase by 1.0%.
- The proposed budget of expenditures requires the following: (a) that the general fund levy be \$1.06 (\$0.95 Learning Community and \$0.11 District); (b) that the building fund levy be \$0.01 (District); and (c) that the bond fund levy be \$0.14 (District).
- The budget also provides for the following: (a) a decrease of \$1.5 million in general fund cash reserve and (b) a transfer of \$6.1 million in Special Projects from the General Fund to the Special Building Fund.
- The proposed FYE13 Budget provides for total expenditures of \$208,046,532. This is a *decrease* of 1.25% from the FYE12 Budget.

#### **Summary of Tax Levies**

The proposed tax levies for the coming year (as well as the past three years) are as follows:

|                    | FYE10    | FYE11    | FYE12    | FYE13    |
|--------------------|----------|----------|----------|----------|
| General Fund       | \$1.0401 | \$0.0900 | \$0.0900 | \$0.1100 |
| General Fund – LC  | N/A      | \$0.9500 | \$0.9500 | \$0.9500 |
| Building Fund      | \$0.0100 | N/A      | \$0.0100 | \$0.0100 |
| Building Fund – LC | N/A      | \$0.0100 | N/A      | N/A      |
| Bond Fund          | \$0.1599 | \$0.1600 | \$0.1600 | \$0.1400 |
|                    | \$1.2100 | \$1.2100 | \$1.2100 | \$1.2100 |

<sup>1</sup> The official student enrollment numbers are taken on the last Friday in September.

<sup>&</sup>lt;sup>2</sup> Approximately 80% of the general fund budget is related to employee salaries and benefits.

## Millard Public Schools

## Superintendent's FY13 Budget Recommendations

| Program Area                 | FY12          | FY13          | Change  | Changes from Previous Year |   |  |  |  |
|------------------------------|---------------|---------------|---------|----------------------------|---|--|--|--|
| Elementary School Programs   | \$ 50,489,020 | \$ 50,895,397 | 0.80%   | Additions:                 | None  |  |  |  |
|                              |               |               |         | Reductions:                | 15.0 FTE Teachers, 1.0 FTE<br>Assistant Principal, SIS Trainers   |  |  |  |
| Middle School Programs       | \$ 27,383,890 | \$ 28,294,202 | 3.32%   | Additions:                 | 1.5 FTE Teachers  |  |  |  |
|                              |               |               |         |                            | SIS Trainers  |  |  |  |
| High School Programs         | \$ 35,318,563 | \$ 36,233,736 | 2.59%   | Additions:                 | 0.2 FTE Counselor   |  |  |  |
|                              |               |               |         |                            | 2.0 FTE Teachers, Team Leader<br>Stipends, SIS Trainers   |  |  |  |
| Governance                   | \$ 3,859,423  | \$ 3,859,423  | 0.00%   | Additions:                 | None  |  |  |  |
|                              |               |               |         |                            | Reclass Communication Director<br>Position, Advertising, Site<br>Planning, Tuition, Equipment &<br>Supplies           |  |  |  |
| Educational Services         | \$ 8,311,557  | \$ 8,433,690  | 1.47%   | Additions:                 | None  |  |  |  |
|                              |               |               |         | Reductions:                | Early College Program, Delay<br>Business and IT Curriculum<br>Development, Supplies, Equipment<br>& Staff Development |  |  |  |
| Curriculum Adoption          | \$ 1,653,651  | \$ 2,415,651  | 46.08%  | Additions:                 | Science Adoption  |  |  |  |
|                              |               |               |         | Reductions:                | Delay Music Adoption  |  |  |  |
| Business Services            | \$ 1,959,275  | \$ 1,959,275  | 0.00%   | Additions:                 | None  |  |  |  |
|                              |               |               |         | Reductions:                | Equipment, Contracted Services,<br>Travel & Supplies  |  |  |  |
| Contracted Business Services | \$ 4,118,984  | \$ 4,171,738  | 1.28%   | Additions:                 | Increase PCL Insurance & Postage  |  |  |  |
|                              |               |               |         |                            | Contracted Services & Copy<br>Center Supplies   |  |  |  |
| Technology                   | \$ 3,749,304  | \$ 3,627,304  | (3.25%) | Additions:                 | None  |  |  |  |
|                              |               |               |         | Reductions:                | Temporary Help, Novell IDM,<br>Travel, Telephone, Hardware,<br>Software & Supplies                                    |  |  |  |

| Program Area                       | FY12          | FY13            | Change    | Changes from Previous Year  |
|------------------------------------|---------------|-----------------|-----------|---|
| Special Education                  | \$ 30,290,313 | 3 \$ 30,805,591 | 1.70%     | Additions: 0.4 FTE SLP  |
|                                    |               |                 |           | Reductions: Reclass Administrator, 1.0 FTE<br>Interventionist & 2 Special<br>Education Bus Routes |
| Operations & Maintenance           | \$ 14,442,73  | 6 \$ 14,659,377 | 1.50%     | Additions: 3.0 FTE 10-Month High School<br>Custodians   |
|                                    |               |                 |           | Reductions: 4.5 FTE 10-month Elementary<br>Custodians & 4.0 10-month Middle<br>School Custodians  |
| Transportation                     | \$ 2,006,822  | 2 \$ 1,935,273  | (3.57%)   | Additions: Increase Contract Pricing  |
|                                    |               |                 |           | Reductions: 2 Horizon High School Routes  |
| Security                           | \$ 650,87     | 660,639         | 1.50%     | Additions: None   |
|                                    |               |                 |           | Reductions: Hall Monitor Uniforms & Supplies  |
| Employee Contracted<br>Obligations | \$ 8,644,48   | 5 \$ 8,658,290  | 0.16%     | Additions: Increase in Pay Rates & Subs   |
|                                    |               |                 |           | Reductions: Decrease VSP & Eliminate<br>Responsibilty Pay   |
| Grants                             | \$ 4,353,004  | 4,379,804       | 0.62%     | Additions: Increase in Grant Applications   |
|                                    |               |                 |           | Reductions: N/A   |
| Contingency                        | \$ 1,391,843  | 3 \$ 851,302    | (38.84%)  | Additions: N/A  |
|                                    |               |                 |           | Reductions: Decrease Contingency Account  |
| Strategic Plan                     | \$ 182,268    | 3 \$ -          | (100.00%) | Additions: N/A  |
|                                    |               |                 |           | Reductions: No Strategic Plan Implementation in FY13  |
| Utilities                          | \$ 5,824,814  | 4 \$ 6,205,840  | 6.54%     | Additions: Increase in Electricity &<br>Water/Sewer Rates   |
|                                    |               |                 |           | Reductions: N/A   |
| SUB TOTAL                          | \$ 204,630,82 | 8 \$208,046,532 | 1.67%     |   |

| Special Building Projects | Ψ   | 6,050,000  | Ψ             | ( | 100.00%) | Additions:  |                                |
|---------------------------|-----|------------|---------------|---|----------|-------------|--------------------------------|
|                           |     |            |               |   |          | Reductions: | Moved to Special Building Fund |
| TOTAL                     | \$2 | 10,680,828 | \$208,046,532 | 2 | (1.25%)  |             |                                |

|  |  |  | Clerk/Secretary |                                     | Total           | Personal and<br>Real Property | Ë             | \$ 10.138.331.35  |                 |                  | \$ 12,903,330.82 |                 |                  | 8 \$ 12,903,330.82 Total Personal and | \$ 921,666.49    | sequirement for ALL Other                | \$ 11,059,997.84 |                 |         | 05 \$ 23,963,328.66 |
|--|--|--|-----------------|-------------------------------------|-----------------|-------------------------------|---------------|-------------------|-----------------|------------------|------------------|-----------------|------------------|---------------------------------------|------------------|--|------------------|-----------------|---------|---------------------|
|  |  | oody will meet on th<br>support, oppositio<br>ne budget detail is  |                 |                                     |                 | Fee and<br>Delinguent         | Tax Allowance | \$ 101.383.21     |                 |                  |                  |                 |                  | \$ 129,033.18                         | \$ 9,216.66      | ۰<br>ب                                   |                  |                 |         | \$ 239,633.05       |
|  | braska   | , that the governing b<br>e purpose of hearing<br>s relative thereto. Th   |                 |                                     | Total Available | Resources<br>Before Property  | Taxes         | \$ 231.915.031.86 | \$ 7,606,417.00 | \$ 32,000,000.00 | \$ 500,000.00    | \$ 8,500,000.00 | \$ 14,000,000.00 | \$ 17,423,049.00                      | \$ 15,708,658.00 | ۍ<br>ب                                   | - \$             | \$ 1,000,000.00 | \$<br>- | \$ 328,653,155.86   |
|  | Douglas County, Ne   | ns 13-501 to 13-513<br>ha, NE 68137) for th<br>consider amendment  | •               |                                     |                 | Necessary<br>Cash             | Reserve       | \$ 33.905.448.00  |                 | ۰<br>ډ           |                  | \$ 1,000,000.00 | \$ 1,000,000.00  | \$ 16,972,241.64                      |                  | ۍ<br>۱                                   | - \$             | - \$            | ۔<br>ج  | \$ 52,877,689.64    |
|  | Millard Public Schools (28-0017) in Douglas County, Nebraska | State Statute Section<br>S. 147th Street, Omal<br>osed budget and to c   |                 | Budgeted<br>Disbursements &         | Transfers       | 2012-2013                     | (3)           | .532.00           |                 | \$ 32,000,000.00 | \$ 500,000.00    | \$ 7,500,000.00 | \$ 13,000,000.00 | \$ 13,225,105.00                      | \$ 16,621,107.83 | ب  | - \$             | \$ 1,000,000.00 | •       | \$ 299,499,161.83   |
|  | Millard Public S   | with the provisions of<br>tration Center (5606 S<br>to the following prop-<br>turs.  |                 | Actual/Estimated<br>Disbursements & | Transfers       | 2011-2012                     | (6)           | .829.00           | \$ 3,000,000.00 | \$ 28,500,000.00 | - \$             | \$ 6,500,000.00 | \$ 11,500,000.00 | \$ 13,297,780.00                      | \$ 6,000,000.00  | <u>،</u><br>ه                            | - \$             | \$ 983,373.00   | - \$    | \$ 280,461,982.00   |
| ol District  |  | given, in compliance<br>at Don Stroh Administ<br>s of taxpayers relating<br>g regular business ho  |                 | Actual<br>Disbursements &           | Transfers       | 2010-2011                     | ()            | .720.00           | \$ 2,381,683.00 | \$ 25,135,914.00 | - \$             | \$ 5,394,091.00 | \$ 11,031,540.00 | \$ 13,426,869.00                      | \$ 2,846,598.00  | ۰<br>ب                                   | - \$             | \$ 527,471.00   | \$<br>ا | \$ 272,209,886.00   |
| State of Nebraska<br>Budget Form - NBH-School District<br>Statement of Publication |  | PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 20th day of August, 2012 at 5:00 o'clock, P.M., at Don Stroh Administration Center (5606 S. 147th Street, Omaha, NE 68137) for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. |                 |                                     |                 | FUNDS                         |               | General           | Depreciation    | Employee Benefit | Contingency      | Activities      | School Lunch     | Bond                                  | Special Building | Qualified Capital<br>Purpose Undertaking | Cooperative      | Student Fee     |         | TOTALS              |

# NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

8

#### Program Area: Elementary

Briefly<sup>1</sup> describe the programs and/or services which were provided within this area of the school district's budget during the preceding budget year:

#### **Personnel Budget:**

- Elementary staff provides differentiated instruction to meet the needs of all students in the academic areas of reading, spelling, writing, English, handwriting, speaking, listening, mathematics, science, health, social studies, art, basic technology, and life skills based on grade level indicators. Staff participates on the following teams before and after school: School Improvement; data; curriculum; instructional; technology; PLC; MIT; MDT; 504; extra-duty activities; Study Center; and other shared decision-making teams. All teachers participate in the administration of assessments, analysis of data to make instructional decisions, utilize Gradebook, parent portal, and communicate with parents through conferences, newsletters, report cards, school activities, phone calls, School Fusion, and email.
- Learning Community Assessments include: Kindergarten reading and math; grade 1 reading and math; grade 2 reading and math; grade 3 reading and math.
- State/Federal Assessments include: grade 3 reading and math; grade 4 reading, math, and writing; grade 5 reading, math, and science.
- 2011-12 classroom teachers included: Kindergarten – 1707 students, 85 FTE, avg. 20.1 Gr 2 – 1765 students, 83 FTE, avg. 21.3 Gr 4 – 1747 students, 77 FTE, avg. 22.7 Core Academy – 11 FTE

Gr 1 – 1664 students, 79 FTE, avg. 21.1 Gr 3 – 1697 students, 79 FTE, avg. 21.5 Gr 5 – 1699 students, 75 FTE, avg. 22.7 Montessori – 20 FTE

- Programs of Choice include Core Academy at Cather Elementary, Montessori at Montclair and Norris Elementary, and Primary Years Program/IB at Aldrich Elementary.
- Positions based on a point allocation system that support specific needs of students include: Music, Physical Education, Literacy Intervention, Instructional Facilitators, Building Facilitators, Information Specialists, Counselors, Technology, Art, and Paraprofessionals.
- Positions allocated by the district beyond classroom teachers and point allocations include: Principals, Assistant Principals, 10-month sec., Early Literacy Intervention/K-1 Intervention, ELL teacher, Instrumental Music grade 5, Orchestra grades 4 & 5 and Nurses.

#### **Non-Personnel Budget:**

• Building budgets include per pupil allocations for textbooks, warehouse supplies, general supplies, copier supplies, media books, media supplies, HAL support, staff development, tech staff development, equipment repair

<sup>&</sup>lt;sup>1</sup> Please limit the description to one page. The use of "bullets" is encouraged.

#### **Elementary Program Budgeting Participants:**

Eric Chausee, Melissa Poloncic, Susie Melliger, Josh Fields, Brad Sullivan, Paula Peal, Ryan Saunders, Nancy Nelson, Bethany Case, Roberta Deremer, Dawn Marten, Mandy Johnson, Terry Houlton, Alicia Feist, Julie Bergstrom, Carrie Novotny-Buss, Joyce Rozelle, Nila Nielsen, Paige Roberts, Matt Dominy, Nancy Brosamle, Heidi Penke, Susan Anglemyer, Tracy Logan, James Hanlon, Susan Kelley, Andy DeFreece, Chris Hughes

#### Program Area: Middle Schools

# Briefly describe the programs and/or services which were provided within this area of the school district's budget during the preceding budget year.

Programs in Millard's middle schools are designed to meet the needs of this special group of students and to serve as a bridge between elementary and high school.

**<u>ACADEMICS</u>**: Academic and life skills, so important in elementary school, are given continued emphasis and further development in middle school to ensure students meet rigorous and relevant outcomes necessary for future success.

**EXPLORATION**: Exploratory experiences are a vital part of the middle school. These opportunities introduce new subjects and experiences to help students identify and develop their interests and talents during these transition years.

**<u>ADVISEMENT</u>**: In the advisory program, small groups of students meet with one teacher daily for 15 to 30 minutes. In keeping with the middle school philosophy, the teacher serves as an advocate for the student with other students, staff and parents. This program is an extension of our guidance services addressing life skills, 40 Developmental Assets, and Personal Learning Plans while providing a strong student support system.

**TEACHING TEAMS**: Students are assigned to an academic team with two to five teachers for English, math, science, social studies and reading. This team of students and teachers provides a smaller unit within the school to address adolescent student learning needs and to give students a greater sense of security, and feeling of belonging. Team teachers share a common planning time for professional learning community discussions, planning of interdisciplinary activities, differentiating for individual team students, coordinating curriculum, and providing for individual student needs.

#### CURRICULUM:

- *GRADE 6* Math 6/Challenge Math/Prealgebra, reading, English, science, social studies, world languages, physical education/band/orchestra, exploratory (6-week rotation): health, general music, art, family and consumer science, industrial technology, computer applications, and/or Success Strategies
- *GRADE* 7 Math 7/Prealgebra/Algebra; science, reading, English, social studies, physical education/music, world languages, band/orchestra, exploratory (6-week rotation): art, family and consumer science, industrial technology, computer applications, general music, health, and/or Success Strategies
- GRADE 8Prealgebra/Algebra/Geometry; science, English, social studies, world languages, Know Yourself<br/>(health), physical education/guided study hall, chorus, band/orchestra, career planning and choices of an<br/>array of 6 week exploratory electives such as: industrial technology, drawing, painting, pottery, print<br/>making, foods, sewing, designing spaces, money management, and computer applications including<br/>web, graphic design and desktop publishing, and/or Success Strategies

#### Support Personnel & Instructional Budgets:

- Provide counseling, career awareness and Personal Learning Plan information
- Provide administrative leadership and program/institutional management
- Support and maintain co-curricular and extracurricular programs
- Coordinate and maintain support personnel and facilities for student learning, staff and administration
- Provide staff development opportunities
- Maintain library/media services for students
- Provide technological support for instructional programs
- Maintain safe and secure learning environment
- Support district policies and state accreditation rules
- Pursue and support district strategic and site planning goals
- Support reteaching and intervention efforts, Special Education, English Language Learners (ELL) and 504 services for students
- Provide choice through a traditional middle level program, Montessori Program and IB Middle Years Programme (MYP)
- Maintain facility through repair and replacement of equipment
- Purchase needed instructional materials and supplies to facilitate teaching and learning
- Provide health services for students
- Provide High Ability Learners (HAL) services and experiences unique to the middle level

#### Program Area: High Schools

# Briefly describe the programs and/or services which were provided within this area of the school district's budget during the preceding budget year:

- Pursues and supports the district strategic plan and site plan goals
- Meets diverse student learning needs through comprehensive program offerings and differentiated instructional delivery models
- Delivers district approved curriculum in support of academic and life skills graduation requirements
- Supports student mastery of curriculum standards and indicators within 260 course selections including required, elective, ELL, SpEd, IB and AP courses; in addition, courses offered through Millard Career Academies
- Supports student achievement of district Essential Learner Outcome (ELO) assessments, state and National assessments
- Supports more rigorous expectations of students through expanded AP courses and exams, International Baccalaureate Middle Years Programme, and the opportunity to pursue an International Baccalaureate degree
- Supports relevant pursuit of goals beyond high school through defined Diploma Paths and the Millard Career Academies
- Supports district policies and state accreditation rules
- Supports student consideration and pursuit of appropriate goal setting efforts and work with 40 Developmental Assets through Personal Learning Plans
- Provides counseling, career awareness information, and post-high school educational information (including financial) for students
- Supports students through strategies defined within each school's Pyramid of Interventions and through the Millard Public Schools RtI+I Model
- Supports ELL, SpEd and 504 services for students
- · Purchases needed instructional materials and supplies to facilitate teaching and learning
- Provides instructional personnel responsible for student learning
- Provides staff development opportunities for all staff
- Provides a structure to facilitate professional collaboration and data driven decisions impacting instruction through Professional Learning Communities (PLC)
- Maintains library/media services for students
- Provides technological support for instructional programs
- Provides health services for students
- Provides administrative leadership and institutional management
- Maintains safe and secure learning environment
- Maintains facility through repair and replacement of equipment
- Supports and maintains co-curricular and extracurricular programs
- Coordinates and maintains support personnel and facilities for student learning, staff and administration

#### **Program Area: Governance**

# Briefly<sup>1</sup> describe the programs and/or services which were provided within this area of the school district's budget during the preceding budget year:

- Administer the development and maintenance of the educational programs designed to meet the needs of the community and carry out the policies of the Board of Education.
- Recommend the number and types of positions required to provide proper personnel for the operation of such a program recommending policies on organization, finance, instruction, school plant, and all other functions of the school program.
- Supervise the preparation and presentation of the annual budget and recommend to the Board of Education continuous evaluation of progress and needs of the schools and keeps the public informed.
- Supervise and evaluate all principals
- Supervise and coordinate the preparations of the school district publications
- Assist the board in setting, implementing and evaluating public relations marketing goals
- Serve as a consultant in the preparation and production of information materials prepared by school personnel
- Plan and design communication strategies to inform the public about specific problems or situations
- Serve as information officer
- Conduct a communication audit on a regular basis
- Develop the staff development plan and budget for the district
- Develop, coordinate and implement the district plan for site base planning
- Determine staff development needs for district personnel
- Conduct Strategic Planning and oversee implementation
- Secure resource people to conduct staff development activities
- Assist in evaluation of all program activities
- Coordinate all legislative activities conducted by the district
- Organize district leadership programs

<sup>&</sup>lt;sup>1</sup> Please limit the description to one page. The use of "bullets" is encouraged.

- Plan and administer an efficient system recruiting, hiring, compensating, training, supervising, evaluating, and dismissing district employees
- Prepare and administer the Human Resources budget
- Communicate the requirements and Human Resource needs for the District
- Develop, administer and interpret Board policies related to the Human Resource function
- Administer the employee compensation benefits program for the district
- Conduct collective bargaining by serving on the negotiations team
- Prepare and administer the Pupil Services budget

#### Program Area: Educational Services 2012-2013

The budget facilitates Early Childhood & Elementary Education (PK-5); Secondary Education (6-12); Assessment, Research, and Evaluation; Library /Media Services; the Office of the Associate Superintendent of Educational Services; and 37.5 FTE. The Division provides:

- Leadership in all MEP (Millard Education Program) processes that affect reading and writing (language arts), mathematics, science, social studies, art, music, physical education, industrial technology, family consumer science, business, world languages, health, computer science, computer applications, counseling, International Baccalaureate, Montessori, Core Academy, technology mini-magnet, technology integration and high ability learners
- Leadership for teachers and principals in the use of assessment data
- Quality control, coordination efforts for MEP alignment and support positions; i.e., Literacy Interventionists, MEP Facilitators, Instructional Facilitators, Department Heads, Team Leaders
- Coordination and development of policies pertaining to MEP curriculum, instruction, and assessment
- Alignment of the MEP with the Nebraska content standards; review of "Millard Standards"
- Alignment of the MEP assessment system with the Nebraska assessment system.
- Facilitation and support of district/building programs, i.e., I.B. (MYP, PYP, DP), New Frontier, Montessori, Core Academy.
- Leadership and coordination of District Assessment System, Nebraska State Assessments, and Rules 10, 11 &15, and Required Norm-Referenced Tests
- Leadership and Coordination of Data Analyses used for Site planning and the evaluation of student achievement including the implementation of Tableau Visualizations
- Facilitation and Coordination of District program evaluations, surveys, research, other data analyses requests, and internal data management
- Leadership and coordination of resources for re-teaching opportunities and High Ability Learners
- Leadership and coordination of services for Poverty and LEP Plans
- Leadership and coordination of resources for curriculum implementation and necessary staff development
- Leadership and coordination for the continuation of Curriculum Management Audit recommendations
- Assistance, leadership and coordination for the implementation of program budgeting
- Communication liaisons with MOEC, NDE, UNO, UNL, ESU, Learning Community, and other educational agencies
- Direction and leadership for early childhood education programs; i.e., ELI, kindergarten, preschool, family resource center
- Coordination of state and federal grants; i.e. NCLB (Title I, Title IIA, Title III) Perkins, CEPA, etc.
- Coordination, design, and implementation of summer school
- Direction and leadership for Career & Technical Education and Career Academies
- Coordination and support for at-risk and alternative education programs
- Support for Response to Instruction and Intervention framework
- Coordination and support of co-curricular activities at the secondary level
- Direction and coordination of the English Language Learner Program
- Implementation and coordination of district strategic action plans and Board/Superintendent goals
- Coordination and support for district library/media services and K-12 counseling curriculum
- Support curriculum-based internet and databases for K-12 Instruction, internet and network-based curriculum/instruction for students, and the integration of technology into classroom activities, curriculum, and instruction
- Development of innovative grant applications from various funding agencies
- Completion of all other duties as assigned

**Ed Services Program Budget Committee**: Mark Feldhausen, Andy DeFreece, Nancy Johnston, Tami Williams, Charlene Snyder, Curtis Case, John Southworth, Skip Hanlon, Alicia Feist, Barb Waller, Kara Hutton, Donna Helvering, Tammy Gebhart, Nancy Thornblad, Clara Hoover, Diane Araujo, Janet Larson, Devonye Mullins, Jan Dahlgaard, Candra Guenther, Clara Hoover, Monica Hutfles, Shelly McCabe, Jody Sempek,

#### Program Area: Curriculum Adoption 2012-2013

The Curriculum Adoption budget facilitates the District's seven-year curriculum cycle and the materials adoption of new and/or continuing curriculum in Early Childhood/Elementary Education (PK-5) and Secondary Education (6-12) through the Millard Education Program (MEP) process as outlined in Policy 6120 and Rule 6120.1. General education curriculum materials for students with disabilities are included in this adoption; when specific curriculum materials are necessary to meet students' disability related needs they are identified and purchased through the Special Education Department. The Curriculum Adoption budget was created based on recommendations from the Phi Delta Kappa (PDK) Curriculum Management Audit.

The adoption materials for 2012-2013 include:

- K-12 Science Adoption
- K-12 Music Adoption (vocal and instrumental)
- Elementary and Secondary Band/Strings student workbooks (annual)
- Elementary Math Workbooks (annual)
- Elementary Civics—Scholastic/Time for Kids (annual)
- High School Business Accounting Workbooks (annual)
- Secondary World Languages Workbooks (annual)
- High School Science Chemistry Workbooks (annual)

**MEP Adoption Allocation Budget Committee**: Mark Feldhausen, Andy DeFreece, Nancy Johnston, Charlene Snyder, Nancy Brosamle, Susie Melliger, Jeff Alfrey, Greg Tiemann

#### **Program Area: Business Services**

# Briefly describe the programs and/or services which are provided within this area of the school district's budget during the preceding budget year (FY12):

Business Services is responsible for a variety of services including but not limited to: accounts payable, payroll, purchasing, receiving, warehouse & distribution, inventories, deliveries, district-level construction management, special project management, hazardous materials management, grant accounting, financial software system operations and support, budget preparation, state financial reporting, cash management, facility use coordination.

#### PAYROLL

Paychecks and direct deposits for over 4,000 employees are processed on a monthly and biweekly basis. Salaried employees are paid monthly while hourly employees are paid biweekly. This amounts to three payrolls every month, with two months having four payrolls. This includes all the processing, reconciliation and reporting of insurance, taxes, deductions, etc.

#### ACCOUNTS PAYABLE, PURCHASING, RECEIVING, AND DELIVERING

Processing over 8,000 purchase orders and issuing over 12,000 checks annually. Prepare bid documents and manage furnishings purchases for new building projects and for major replacement projects. Manage district-provided copy services. Generate all necessary reports for Board of Education and budget managers.

#### **DISTRIBUTION CENTER**

Maintains and distributes over 400 inventory items, along with general freight orders delivered. Transports inter-district and bulk mail, and hot food carts from preparation kitchens to satellite kitchens. Transports equipment to support special events within and outside of district. Storage, auction and disposition of surplus goods. Coordinates receiving, bar coding, and distribution of goods to the buildings.

#### **BUDGET PREPARATION**

Initiates, oversees and implements the Program Budgeting process for the district. The district is required to budget for eight funds totaling in excess of \$300,000,000.

#### **CONSTRUCTION & PROJECT MANAGEMENT**

Serve as Owner's Rep for bond construction projects. Serve as in-house Project Management on building fund and self-funded special projects. Hire and manage architects and engineers, perform construction observations, coordination and contract administration. Prepare necessary reports for Board of Education regarding construction management. Maintain archive of construction documents in district Plan Room.

#### FINANCIAL SOFTWARE

Designated school district employees in every building use the accounting system for entering purchases orders and reviewing financial transactions. The business office provides training, software upgrades and technical support.

#### GENERAL DISTRICT WIDE EXPENDITURES

Equipment repair, dataTeam (activity fund) software upgrades/training, fees for bond paying agents, various consulting costs, etc.

#### **Program Area: Contracted Business Services**

# Briefly describe the programs and/or services which were provided within this area of the school district's budget during the preceding budget year:

Contracted Business Services incorporates those areas of service that the business office must contract with outside agencies. These areas include the following: Accounting/Auditing Fees, Legal Services, Commercial Insurance Premiums (property, liability, workers compensation, inland marine, crime, auto, etc.), Mail Service (postage, bulk mailing, etc.) and High Volume and Special Order Copying. These services are required to operate the district.

#### Program Area: <u>Technology</u>

**Briefly<sup>1</sup> describe the programs and/or services which were provided within this area of the school district's budget during the preceding budget year:** The district-level technology program supports the wide area and local area networks, all hardware, software, curriculum-based technology, and the many end-users of technology— students and staff—within the district. The program supports building computer initiators and media specialists. There are 23.0 FTE associated with the program. This includes: 1.0 FTE Exec. Dir., 1.0 FTE Systems Analyst, 5.0 FTE Network Support Specialists, 11.0 FTE Technology Facilitators for desktop support, 2.0 FTE Technology Specialists for Desktop Support, 1.0 FTE Data Warehouse Associate, 1.0 FTE Technology Helpdesk Specialist, and 1.0 FTE Secretary to Tech Division. [Note: Staff who work in technology, but in ESU#3 budget include: 5.0 FTE through ESU#3 dedicated to Infinite Campus, Pentamation, and staff development.]

- Network Support (Wide Area and Local Area) and Desktop Support: maintain 150+ Novell, W2003/2008, Linux, and Apple OSX servers, data closet equipment including over 575 switches, more than 15,000 data drops, and wireless local area network in each building (38 sites, over 800 access points and switches).
- Manage server databases for all elementary, middle, and high schools (approximately 2900 staff, 23,000 students)
- Maintain Internet connectivity and filtering (CIPA compliance) for 12,000+ workstations/laptops
- Provide fiber connections for voice, video, and data communications for all district facilities.
- Coordinates district technology needs with ESU#3 services (Pentamation, and web administration)
- Supports Infinite Campus, the District's student database, and parent portal (web access)
- Supports Edulog (transportation), Safari Montage (video streaming) and Tableau (data warehouse)
- Provides test environment for new technologies
- Establishes district technology standards for hardware and software
- Processes all purchase requisitions for district level hardware and software
- Maintains 12,000+ computers/laptops, 2,000+ printers, scanners, and other peripherals (interactive white boards, personal listening devices, etc.)
- Supports more than 400 software titles
- Supports maintenance and repair issues for building technology through service contracts
- Provides help desk support for building technology problems
- Coordinates with and supports building technology initiators
- Supports client software for Subfinder, Pentamation, and other district approved productivity tools
- Maintains software licenses (network, desktop, antivirus, backup programs and OS's) and technology inventories

Curriculum/Instruction & Staff Development Support—Technology Center (Ron Witt Support Services Center)

- Responsible for evaluating, recommending, and supporting K-12 instructional software
- Maintain communication with and deliver training to in-building facilitators in 35 schools
- Develop/deliver staff development to instructional and administrative staff
- Develop/implement ways of integrating technology into classroom activities and the curriculum
- Develop/support internet/intranet and network-based curriculum/instruction for students
- Support curriculum-based internet and databases for K-12 instruction (District and hosted)
- Note: These staff members now report to Educational Services, but are still housed at Ron Witt and work collaboratively with technology staff.

Communications and Surveillance Systems Support

- Manage e-mail (internal and Internet) program for 2,900 staff members and 500 substitutes and student teachers
- Maintain and manage telephone systems, cellular (300+) and fixed (1500+), including Nortel VoIP system throughout the district.
- Maintain and upgrade surveillance systems for building safety and security

<sup>1</sup> Please limit the description to one page. The use of "bullets" is encouraged.

#### PROGRAM DESCRIPTION: 2012-13 SPECIAL EDUCATION

Millard Public Schools must insure that all students with verified disabilities have a free appropriate public education available to them from their date of special education verification (available beginning at birth) through the conclusion of the school year during which the student turns age twenty-one, including students who attend nonpublic schools and students who have been suspended or expelled from school. A free appropriate public education includes special education and related services designed to meet each student's unique educational needs as identified in their Individual Family Service Plan (IFSP)/Individual Education Program (IEP). On October 1, 2011, 3,187 students with disabilities (Pre-K through 21) were eligible to receive special education and related services; this number is 13.8 % of the total Pre-K through grade 12 MPS student enrollment, including students 18-21 years of age.

#### Diagnostic and Evaluation Services

- Pre-referral intervention services, including Section 504 eligibility
- Comprehensive evaluation in all areas of suspected disability
- Verification categories include: Autism, Behavior Disorder, Deaf-Blindness, Developmental Delay, Hearing Impairment, Mental Handicap, Multiple Impairments, Orthopedic Impairment, Other Health Impairment, Specific Learning Disability, Speech/Language Impairment, Traumatic Brain Injury, and/or Visual Impairment
- Independent Educational Evaluations
- Early Childhood Special Education Programs (Students birth to age 5)
  - Services provided in child's natural environment, birth to age 3
  - Continuous year services for students, birth to age 3
  - Special education preschool services, beginning at age 3 and continuing to age 5, including special education, related services and transportation
  - Extended year special education as required by individual student IEP's, beginning at age 3
  - Year round assessment for new students, not yet three years old
- School Age Special Education Programs (Age 5 to graduation or age 21)
  - Special education services to eligible students attending Millard Public Schools: including inclusion and pull-out resource programs, cluster-site programs, speech-language therapy, related services, and transportation
  - Special education services to students attending nonpublic schools, including special education, related services and transportation
  - Homebound services for students unable to attend school due to their health condition
  - Services to suspended/expelled students beyond those provided to non-special education peers
  - Extended year special education as required by individual student IEP's
- Related Services, as appropriate, in the following areas: ⋟
  - Speech/Language Therapy
  - Transportation
  - Nursing/Medical Services .
  - Audiological Devices
  - Physical Therapy
  - Occupational Therapy
  - Sign Language Interpreters
  - **Psychological Services**
- Continuum of Options for Special Education Placements
  - Home-Based Infant Program
  - Special Education Preschool program-centerbased, community-based, and itinerant
  - General Education Class without Special Education-available at all MPS schools
  - Consultative Special Education Services-available at all MPS schools
  - General Education Class with Special Education Support-available at all MPS schools
  - Cluster-site programs-located at identified elementary and middle schools
  - Alternative School Programs at Horizon High School and Middle School Alternative Program
  - Separate School Facility **Residential Facility**
  - Hospital
- Young Adult Program (Students 18-21 years old)
  - Transition to adult living
  - Vocational services, including job coaching
- Pre-Vocational and Vocational Training
- Contracted student programs/services, as appropriate, for students birth to age 21 in the following areas: Vocational Placements ٠
  - Behavior Disorders
  - Mental Handicaps
  - Nursing/Medical Services
  - Autism

Orientation and Mobility Services

Students who are out of district residents for other than

Audiology Services

Braille/Enlargement Services

Adaptive Physical Education

Vision and Hearing Services

Orientation and Mobility Training

Assistive Technology Devices/Services

Augmentative Communication Devices/Services

- - - Homebound

Hearing Impaired

educational reasons

Coordinate services with State Agencies

20

- - Transportation

#### Program Area: \_\_Operations and Maintenance

# Briefly<sup>1</sup> describe the programs and/or services, which were provided within this area of the school district's budget during the preceding budget year:

- \* Custodial services for cleaning classrooms, restrooms, offices, etc.
- \* Mowing, fertilizing, and irrigating the school district grounds
- \* Preventative maintenance on vehicles, heating ventilations and air conditioning units (HVAC), etc.
- \* Repair work on sidewalks, drives, etc.
- \* Custodial work associated with facilities use (e.g. setting up the room for the event, addressing special needs as they arise, cleaning up after use, closing the facility, snow removal, etc.)
- \* Maintaining security systems and responding to security alarms
- \* Maintaining fire alarm systems
- \* Moving furniture and equipment out of construction areas before construction/renovation/major maintenance occurs, then moving it back and cleaning the facilities after the move
- \* Painting services
- \* Carpenter services
- \* Special projects
- \* Maintaining keys and lock systems throughout the district
- \* Roof repair
- \* Snow removal, salting and sanding
- \* Parking lot/Playground sweeping
- \* HVAC maintenance and repairs
- \* Electrical maintenance and additions
- \* Plumbing maintenance and additions

<sup>&</sup>lt;sup>1</sup> Please limit the description to one page. The use of "bullets" is encouraged.

#### Program Area: Projects .

# Briefly<sup>1</sup> describe the programs and/or services which were provided within this area of the school district's budget during the preceding budget year:

In the past, the District has budget for its projects in the Special Building Fund. However, due to some changes in the state aid formula, it is advantageous for the District to budget more of its project in the General Fund in order to keep the General Fund tax levy at \$1.04. This increase in the General Fund tax levy would be matched by a corresponding decrease in the Special Building Fund tax levy.

The exact amount that will be budget for "Projects" in the general fund will be determined by the amount of funds that are available under the \$1.04 levy. This will not be known until after the property values in the District are certified on August  $20^{\text{th}}$ .

"Projects" includes such things as the replacement of roofs, sidewalks, parking lots, HVAC units, and other such capital replacement items.

<sup>&</sup>lt;sup>1</sup> Please limit the description to one page. The use of "bullets" is encouraged.

#### Program Area: TRANSPORTATION

Briefly<sup>1</sup> describe the programs and/or services which were provided within this area of the school district's budget during the preceding budget year:

Transportation includes regular transportation routes, ELL routes, HHS routes and Academy routes. Special Education is not included in this program area. It also includes the staff and necessary supplies and equipment for the transportation office.

<sup>&</sup>lt;sup>1</sup> Please limit the description to one page. The use of "bullets" is encouraged.

#### Program Area: Security

# Briefly describe the programs and/or services which were provided within this area of the school district's budget during the preceding budget year:

The security budget addresses the services necessary to maintain safe, secure, and drug free schools. The budget includes:

- Cost of School Resource Officers at each high school. There is a Douglas County Sheriff Deputy at Horizon and Millard West High School. Omaha Police Officers are at Millard North and Millard South High Schools. Three middle schools have "Associate SROs". They include Millard Central Middle School, Millard Andersen Middle School and Millard North Middle School. (the Associate SRO at Millard North Middle School is K-9 certified and has the District's Drug Detection dog with him).
- Personnel Security (High School Hall Monitors)
- Security Uniforms
- Security Supplies (badges, dog food, veterinarian bills, visitor badges, safety/drug free signs, hotline posters, cards, etc.)
- Safety Dues-National Safety Council & PRIDE Omaha
- Contracted Security-Halloween, weekends and problematic areas sustaining vandalism

#### Program Area: Employee Contracted Obligations

Briefly<sup>1</sup> describe the programs and/or services which were provided within this area of the school district's budget during the preceding budget year:

- <u>Extra time and overtime</u> compensation for non-exempt (hourly) clerical, professional/technical and paraprofessional employees. Additional hours allow us to meet critical and emergency situations without flexing employees' schedules. Hours allocated: Elementary Secretaries 64 hours, Other Secretaries 40 hours, Educational Paraprofessionals 1 day each.
- <u>Responsibility Pay</u>: compensation for Teacher Responsibility Pay which provides incentives to provide extra services generally not covered under extra duty payments.
- <u>Substitutes</u>: Substitutes are needed to work in place of employees who are absent for any reason except professional leave. Professional leave substitutes are budgeted in other programs.
- <u>Pay for Unused Sick Leave</u>: An incentive for employees to accumulate the maximum paid sick leave.
- <u>Employee Benefit Fees</u>: Employee Benefit consulting and compliance review.
- Local Mileage: Reimbursement for employees who must travel while performing their duties.
- <u>Dues/Fees & Travel Allocation</u>: An allocation to each administrator for professional development.
- <u>Extra-duty Compensation</u>: New Staff Induction (Peer Coaching/Productive Approaches).
- <u>Resignation Notification Incentive</u>: Certificated employees who notify the district by December 15 of their decision to resign at the end of the school year are paid a stipend of \$500. Early notification allows the district to pursue the highest qualify staff to replace them.
- <u>Voluntary Separation</u>: To encourage eligible employees who are considering early separation or early retirement to accelerate their plans. Program objectives include:
  - To offer financial incentives, which will assist long-term Millard Public School employees considering separation or retirement.
  - o To reduce District costs by replacing maximum salary employees with lesser salary employees.
  - To provide a balance of employee experience.
  - To reduce or eliminate the possibility of certificated employee layoffs.
  - To provide the District the opportunity to select and retain the highest quality staff by establishing February 15 as the application deadline.

<sup>&</sup>lt;sup>1</sup> Please limit the description to one page. The use of "bullets" is encouraged.

#### Program Area: Grants

The following list includes awards the District anticipates receiving from a variety of local, state and federal sources. Carry-over is included. All grants received by the District are excluded from the spending lid. Grants are used for a specific purpose.

#### Program Area: Contingency .

# Briefly<sup>1</sup> describe the programs and/or services which were provided within this area of the school district's budget during the preceding budget year:

There are numerous expenses that crop up during the year that were not reasonably foreseeable. As a result, we have created a contingency program area where we budget approximately 1% of the budget to meet these unforeseen expenses.

Examples of unforeseen expenses in past years have included: a substantial unexpected increase in student enrollment (necessitating moving portable classrooms and hiring additional teachers), an abrupt 150% increase in natural gas costs, the employment of security resource officers, the major repair of an air conditioning systems, the emergency replacement of some roofs, the employment of consultants to assist with complex issues, the payment of insurance deductibles on property losses and theft, the expenses related to non-routine legal matters, etc.

At the end of the fiscal year, if there are funds remaining in the contingency, the district transfers these funds to the depreciation fund to be used to replace depreciable items (e.g., band uniforms, kilns, equipment, etc.).

<sup>&</sup>lt;sup>1</sup> Please limit the description to one page. The use of "bullets" is encouraged.

#### Program Area: <u>Utilities</u>.

# Briefly<sup>1</sup> describe the programs and/or services which were provided within this area of the school district's budget during the preceding budget year:

The "Utilities" Program Budget Area includes the following:

- 1. Electrical Services: A cooperative agreement between MPS, OPS, and OPPD for electrical services.
- 2. Utility Services: A cooperative agreement with MUD for the gas, water, and sewer services.

<sup>&</sup>lt;sup>1</sup> Please limit the description to one page. The use of "bullets" is encouraged.

# Section B General Fund

#### Millard Public Schools General Fund Budget Fiscal Year Ending 2012 and 2013

|                        | FYE12<br>ESTIMATE | FYE13<br>BUDGET   |
|------------------------|-------------------|-------------------|
| Budget of Expenditures |                   |                   |
| Budget of Expenditures | \$<br>210,680,829 | \$<br>208,046,532 |
| Necessary Cash Reserve | \$<br>35,405,446  | \$<br>33,905,448  |
| Total Requirements     | \$<br>246,086,275 | \$<br>241,951,980 |

#### **Budget of Revenues**

| Local Sources                       |                            |             |                   |
|-------------------------------------|----------------------------|-------------|-------------------|
| Property Taxes - District           | \$                         | 8,159,810   | \$<br>10,036,948  |
| Property Taxes - Learning Community | \$                         | 79,325,000  | \$<br>78,858,055  |
| Motor Vehicle Taxes                 | \$                         | 10,000,000  | \$<br>10,700,000  |
| Carline Tax                         | \$                         | 5,000       | \$<br>5,000       |
| Public Power Sales Tax              | \$                         | 2,407,794   | \$<br>2,550,000   |
| Investment Interest                 | \$<br>\$<br>\$<br>\$<br>\$ | 50,000      | \$<br>10,000      |
| Local Fines and License Fees        | \$                         | 500,000     | \$<br>510,000     |
| Other Local Sources                 | \$                         | 33,692      | \$<br>49,855      |
| County Sources                      |                            |             |                   |
| County Fines and License Fees       | \$                         | 1,200,000   | \$<br>1,400,000   |
| Other County Sources                |                            |             |                   |
| State Sources                       |                            |             |                   |
| State Aid                           | \$                         | 76,468,282  | \$<br>72,526,676  |
| Special Education - School Age      | \$                         | 10,000,000  | \$<br>11,000,000  |
| Special Education - Transportation  | \$                         | 1,500,000   | \$<br>1,750,000   |
| State Apportionment                 | \$                         | 2,932,169   | \$<br>3,200,000   |
| Other State Sources                 | \$                         | 5,147,837   | \$<br>5,500,000   |
| Federal Sources                     |                            |             |                   |
| Pre-School Special Education        | \$                         | 1,350,000   | \$<br>1,500,000   |
| Medicaid In Public Schools          |                            |             | \$<br>250,000     |
| Grants                              | \$                         | 3,500,000   | \$<br>3,500,000   |
| IDEA ADDL                           |                            | 3,059,003   | \$<br>3,200,000   |
| ARRA                                | \$<br>\$<br>\$             | 1,928,387   | \$<br>-           |
| Other Federal Sources               | \$                         | 84,634      | \$<br>-           |
| Non-Revenue Sources                 |                            |             |                   |
| Other Non-Revenue Receipts          | \$                         | 278,994     | \$<br>-           |
| Sub Total                           | \$                         | 207,930,602 | \$<br>206,546,534 |
| Beginning Balance                   | \$                         | 38,155,673  | \$<br>35,405,446  |
| Total Revenue Available             | \$                         | 246,086,275 | \$<br>241,951,980 |

# Section C Special Building Fund

### Millard Public Schools Special Building Fund Budget Fiscal Year Ending 2012 and 2013

|   |          | FYE12<br>ESTIMATE |          | FYE13<br>BUDGET |
|---|----------|-------------------|----------|-----------------|
| Budget of Expenditures                      |          |                   |          |                 |
| Building Improvements<br>Building Additiond | \$<br>\$ | 6,000,000<br>-    | \$<br>\$ | 16,621,108<br>- |
| Total Expenditures                          | \$       | 6,000,000         | \$       | 16,621,108      |
| Balance Forward                             | \$       | 15,708,658        | \$       | -               |
| Total Requirements                          | \$       | 21,708,658        | \$       | 16,621,108      |
|   |          |                   |          |                 |
| Budget of Revenues                          |          |                   |          |                 |
| Property Taxes - District                   | \$       | 907,840           | \$       | 912,450         |
| Property Taxes - Learning Community         | \$       | -                 | \$       | -               |
| Public Power District Tax                   | \$       | -                 | \$       | -               |
| Carline Tax                                 | \$       | 92,160            | \$       | -               |
| Investment Interest                         | \$       | -                 | \$       | -               |
| Pro Rate Motor Vehicle                      | \$       | -                 | \$       | -               |
| Sale of Bonds                               | \$       | -                 | \$       | -               |
| Other                                       | \$       | -                 | \$       | -               |
| Sub Total                                   | \$       | 1,000,000         | \$       | 912,450         |
| Beginning Balance                           | \$       | 20,708,658        | \$       | 15,708,658      |
| Total Revenue Available                     | \$       | 21,708,658        | \$       | 16,621,108      |

# Section D

# Bond Fund

### Millard Public Schools Bond Fund Budget Fiscal Year Ending 2012 and 2013

|                           | FYE12<br>ESTIMATE | FYE13<br>BUDGET  |
|---------------------------|-------------------|------------------|
| Budget of Expenditures    |                   |                  |
| Bond Principal            | \$<br>7,835,000   | \$<br>8,110,000  |
| Bond Interest             | \$<br>5,462,780   | \$<br>5,115,105  |
| Total Expenditures        | \$<br>13,297,780  | \$<br>13,225,105 |
| Necessary Cash Reserve    | \$<br>17,423,049  | \$<br>16,972,242 |
| Total Requirements        | \$<br>30,720,829  | \$<br>30,197,347 |
| Budget of Revenues        |                   |                  |
| Property Taxes            | \$<br>14,000,000  | \$<br>12,774,298 |
| Motor Vehicle Taxes       | \$<br>-           | \$<br>-          |
| Public Power District Tax | \$<br>-           | \$<br>-          |
| Investment Interest       | \$<br>-           | \$<br>-          |
| Carline                   | \$<br>-           | \$<br>-          |
| Sub-Total                 | \$<br>14,000,000  | \$<br>12,774,298 |
| Beginning Balance         | \$<br>16,720,829  | \$<br>17,423,049 |
| Total Revenue Available   | \$<br>30,720,829  | \$<br>30,197,347 |

### Millard Public Schools Bond Fund Debt Outstanding

The district officers of any school district in Nebraska shall have power, on the terms and conditions set forth in sections 10-702 furnishing the same, in such district, (2) retiring registered warrants, and (3) paying for additions to or repairs for a schoolhouse schoolhouses or a teacherage or teacherages, or for such purchase or erection, or purchasing an existing building or buildings to 10-716, to issue the bonds of the district for the purpose of (1) purchasing a site for and erecting thereon a schoolhouse or for use as a schoolhouse or schoolhouses, including the site or sites upon which such building or buildings are located, and or schoolhouses or a teacherage or teacherages.

The District has the following debt outstanding as of September 1, 2012:

| Fiscal Year                 |    | Principal   |    | Interest   |    | Total       |
|-----------------------------|----|-------------|----|------------|----|-------------|
| 2012-2013                   | Ф  | 8,110,000   | ф  | 5,115,105  | φ  | 13,225,105  |
| 2013-2014                   | в  | 8,450,000   | Ф  | 4,750,418  | ÷  | 13,200,418  |
| 2014-2015                   | φ  | 8,805,000   | θ  | 4,365,068  | ф  | 13,170,068  |
| 2015-2016 and<br>thereafter | မ  | 102,300,000 | ÷  | 22,959,700 | ÷  | 125,259,700 |
| Total<br>All Years          | \$ | 127,665,000 | \$ | 37,190,290 | \$ | 164,855,290 |

### Section E

### Non-Tax Levy Funds

### Millard Public Schools Food Service Fund Budget Fiscal Year Ending 2012 and 2013

|                         | FYE12<br>ESTIMATE | FYE13<br>BUDGET  |
|-------------------------|-------------------|------------------|
| Budget of Expenditures  |                   |                  |
| Salaries                | \$<br>4,000,000   | \$<br>4,120,000  |
| Employee Benefits       | \$<br>900,000     | \$<br>927,000    |
| Supplies and Materials  | \$<br>900,000     | \$<br>927,000    |
| Food                    | \$<br>5,400,000   | \$<br>6,726,000  |
| Capital Outlay          | \$<br>300,000     | \$<br>300,000    |
| Total Expenditures      | \$<br>11,500,000  | \$<br>13,000,000 |
| Necessary Cash Reserve  | \$<br>369,351     | \$<br>1,000,000  |
| Total Requirements      | \$<br>11,869,351  | \$<br>14,000,000 |
| Budget of Revenues      |                   |                  |
| Investment Interest     | \$<br>4,000       | \$<br>4,000      |
| Sale of Lunches/Milk    | \$<br>8,500,000   | \$<br>10,130,649 |
| Other                   | \$<br>946,000     | \$<br>946,000    |
| State Reimbursement     | \$<br>50,000      | \$<br>50,000     |
| Federal Reimbursement   | \$<br>2,500,000   | \$<br>2,500,000  |
| Sub-Total               | \$<br>12,000,000  | \$<br>13,630,649 |
| Beginning Balance       | \$<br>(130,649)   | \$<br>369,351    |
| Total Revenue Available | \$<br>11,869,351  | \$<br>14,000,000 |

### Millard Public Schools Depreciation Fund Budget Fiscal Year Ending 2012 and 2013

|                             | E  | FYE12<br>ESTIMATE | FYE13<br>BUDGET |
|-----------------------------|----|-------------------|-----------------|
| Budget of Expenditures      |    |                   |                 |
| Capital Outlay              | \$ | 2,750,000         | \$<br>7,000,000 |
| Replacement Equipment       | \$ | 250,000           | \$<br>606,417   |
| Total Expenditures          | \$ | 3,000,000         | \$<br>7,606,417 |
| Balance Forward             | \$ | 7,599,417         | \$<br>          |
| Total Requirements          | \$ | 10,599,417        | \$<br>7,606,417 |
|                             |    |                   |                 |
| Budget of Revenues          |    |                   |                 |
| Interest                    | \$ | 10,000            | \$<br>7,000     |
| Transfers From General Fund | \$ | -                 | \$<br>-         |
| Sub-Total                   | \$ | 10,000            | \$<br>7,000     |
| Beginning Balance           | \$ | 10,589,417        | \$<br>7,599,417 |
| Total Revenue Available     | \$ | 10,609,417        | \$<br>7,613,417 |

### Millard Public Schools Employee Benefit Fund Budget Fiscal Year Ending 2012 and 2013

|                              | FYE12<br>ESTIMATE | FYE13<br>BUDGET  |
|------------------------------|-------------------|------------------|
| Budget of Expenditures       |                   |                  |
| Payment to Service Providers | \$<br>28,500,000  | \$<br>32,000,000 |
| Total Expenditures           | \$<br>28,500,000  | \$<br>32,000,000 |
| Necessary Cash Reserve       | \$<br>5,563,193   | \$<br>-          |
| Total Requirements           | \$<br>34,063,193  | \$<br>32,000,000 |
|                              |                   |                  |
| Budget of Revenues           |                   |                  |
| Investment Interest          | \$<br>7,000       | \$<br>7,000      |
| Other                        | \$<br>3,543,393   | \$<br>2,429,807  |
| Transfers from General Fund  | \$<br>23,640,000  | \$<br>24,000,000 |
| Sub-Total                    | \$<br>27,190,393  | \$<br>26,436,807 |
| Beginning Balance            | \$<br>6,872,800   | \$<br>5,563,193  |
| Total Revenue Available      | \$<br>34,063,193  | \$<br>32,000,000 |

### Millard Public Schools Activity Fund Budget Fiscal Year Ending 2012 and 2013

|                                  |    | FYE12<br>ESTIMATE | FYE13<br>BUDGET |
|----------------------------------|----|-------------------|-----------------|
| Budget of Expenditures           | -  |                   | 505021          |
| Student Activities and Athletics | \$ | 6,500,000         | \$<br>7,500,000 |
| Total Expenditures               | \$ | 6,500,000         | \$<br>7,500,000 |
| Necessary Cash Reserve           | \$ | 1,000,000         | \$<br>1,000,000 |
| Total Requirements               | \$ | 7,500,000         | \$<br>8,500,000 |
|                                  |    |                   |                 |
| Budget of Revenues               |    |                   |                 |
| Activity Receipts                | \$ | 3,756,804         | \$<br>7,500,000 |
| Beginning Balance                | \$ | 3,743,196         | \$<br>1,000,000 |
| Total Revenue Available          | \$ | 7,500,000         | \$<br>8,500,000 |

The Activity Fund budget is built large enough to accommodate additional expenditures if any activities reach state-level competition.

### Millard Public Schools Student Fee Fund Budget Fiscal Year Ending 2012 and 2013

|                               | E  | FYE12<br>STIMATE | FYE13<br>BUDGET |
|-------------------------------|----|------------------|-----------------|
| Budget of Expenditures        |    |                  |                 |
| Extracurricular Activity Fees | \$ | 783,373          | \$<br>800,000   |
| Summer or Night School Fees   | \$ | 200,000          | \$<br>200,000   |
| Total Expenditures            | \$ | 983,373          | \$<br>1,000,000 |
| Necessary Cash Reserve        | \$ | 100,000          | \$<br>-         |
| Total Requirements            | \$ | 1,083,373        | \$<br>1,000,000 |
|                               |    |                  |                 |
| Budget of Revenues            |    |                  |                 |
| Extracurricular Activity Fees | \$ | 450,000          | \$<br>700,000   |
| Summer or Night School Fees   | \$ | 200,000          | \$<br>200,000   |
| Sub-Total                     | \$ | 650,000          | \$<br>900,000   |
| Beginning Balance             | \$ | 433,373          | \$<br>100,000   |
| Total Revenue Available       | \$ | 1,083,373        | \$<br>1,000,000 |

### Millard Public Schools Contingency Fund Budget Fiscal Year Ending 2012 and 2013

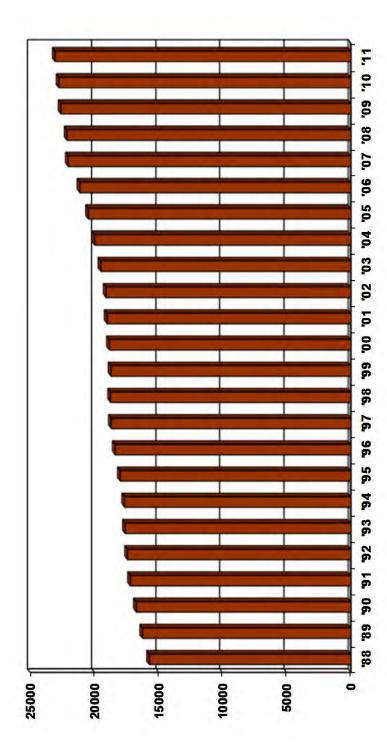
|                             | FYE12<br>ESTIMATE | FYE13<br>BUDGET |
|-----------------------------|-------------------|-----------------|
| Budget of Expenditures      |                   |                 |
| Property Insurance Claims   | \$<br>-           | \$<br>500,000   |
| Total Expenditures          | \$<br>-           | \$<br>500,000   |
| Balance Forward             | \$<br>-           | \$<br>          |
| Total Requirements          | \$<br>-           | \$<br>500,000   |
|                             |                   |                 |
| Budget of Revenues          |                   |                 |
| Transfers From General Fund | \$<br>-           | \$<br>500,000   |
| Beginning Balance           | \$<br>-           | \$<br>-         |
| Total Revenue Available     | \$<br>-           | \$<br>500,000   |

### Section F

### Supplemental Information

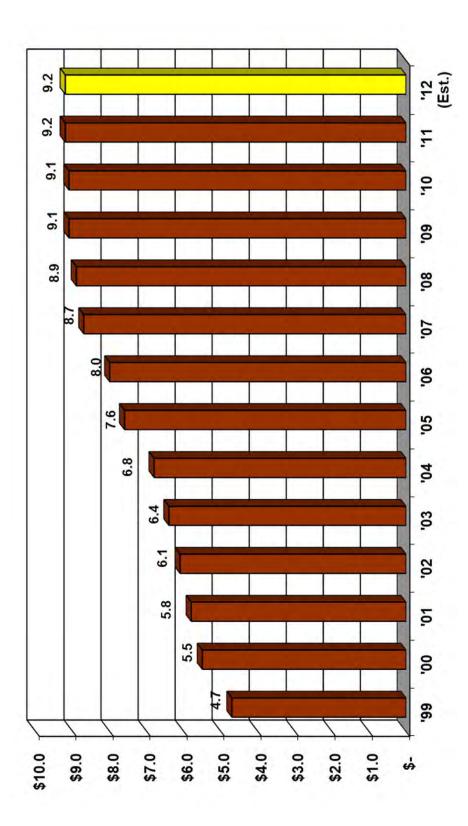
# **PK-12 STUDENT ENROLLMENT**

[Source: Fall Enrollment Report – Last Friday in September]



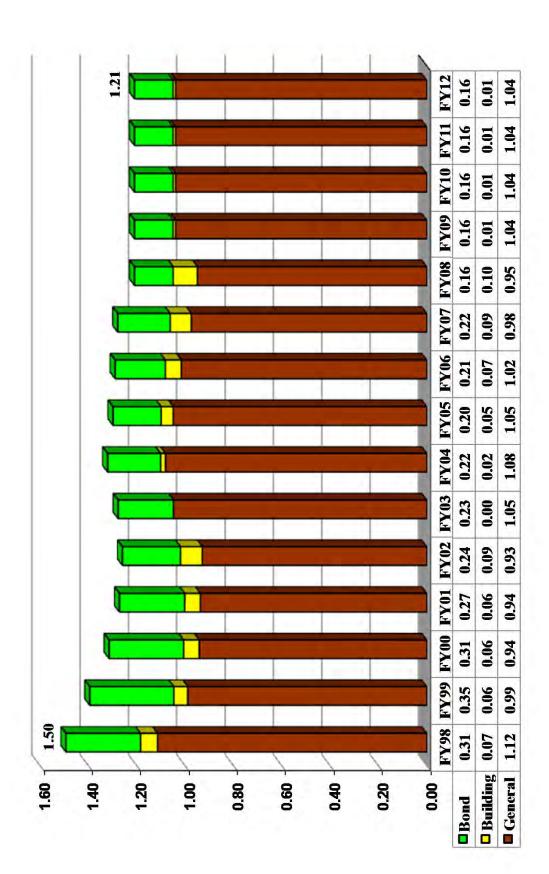
## **ASSESSED VALUE**

[Source: August 20<sup>th</sup> County Assessor's Certifications – \$ Billions]



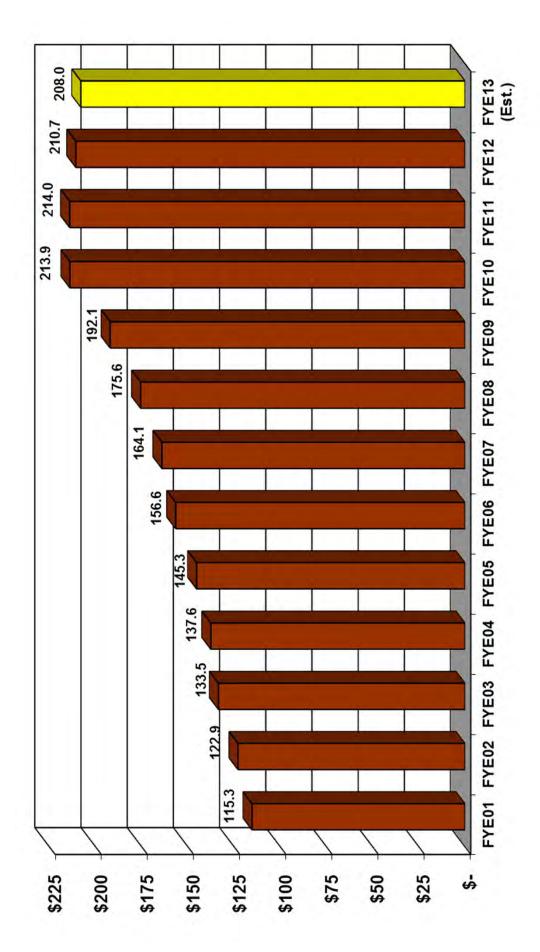
TAX LEVY BY FUND





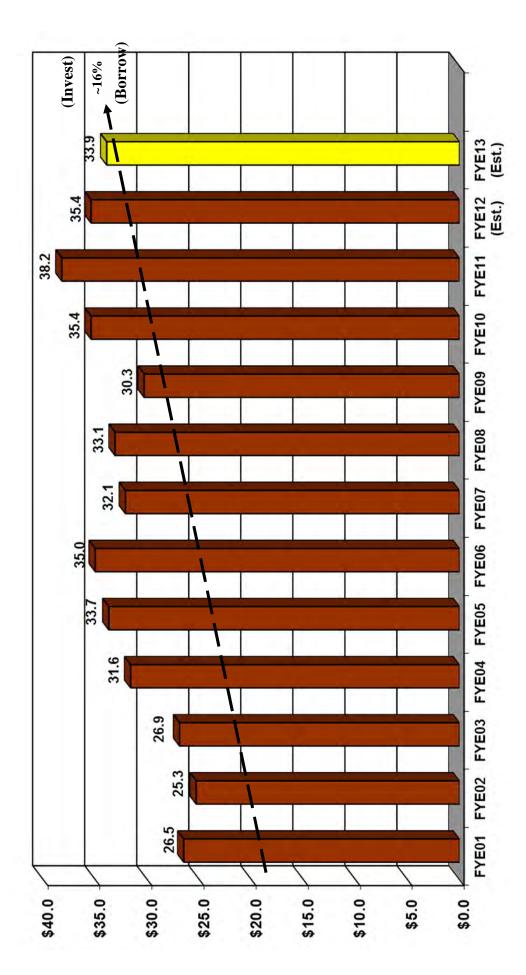
TOTAL EXPENDITURES

[Source: General Fund Budget – \$ Millions]

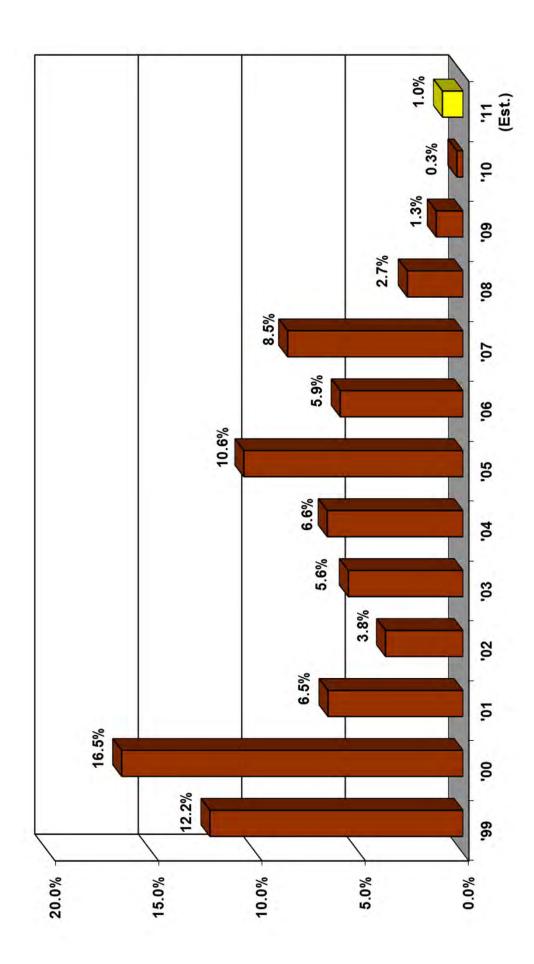


[Source: Annual Audit Reports – General Fund - \$Millions]

**CASH RESERVE** 



VALUATION INCREASES (%) [Source: August 20th County Assessor's Property Tax Certifications]



Millard Public Schools Assessed Valuation History Fiscal Year Ending 1990 Through 2013

Centrally

|             |                     | Assesse  | ed      |    |             | -  | Personal    |    | Total         |    |                        |                  |        |
|-------------|---------------------|----------|---------|----|-------------|----|-------------|----|---------------|----|------------------------|------------------|--------|
| Fiscal Year | Real Estate         | Property | ť       | A  | Automobiles | _  | Property    |    | Valuation     | ă  | <b>Dollar Increase</b> | Percent Increase | ase    |
| 1989-90     | \$ 1,772,854,921 \$ | 19,115   | 5,355   | φ  | 243,975,504 | ÷  | 143,629,047 | ക  | 2,179,574,827 |    | N/A                    | N/A              |        |
| 1990-91     | \$ 1,889,852,309 \$ | 18,432,  | 32,155  | Ь  | 268,829,784 | ÷  | 127,441,033 | ക  | 2,304,555,281 | ഗ  | 124,980,454            | 5.1              | 5.73%  |
| 1991-92     | \$ 2,029,081,692 \$ | 27,190   | 90,330  | Ь  | 293,906,339 | ÷  | 117,092,241 | ഗ  | 2,467,270,602 | ഗ  | 162,715,321            | 7.(              | 7.06%  |
| 1992-93     | \$ 2,189,059,051 \$ | 26,908,  | 185,185 | ക  | 303,166,863 | ÷  | 115,691,689 | ഗ  | 2,634,825,788 | ഗ  | 167,555,186            | .9               | 6.79%  |
| 1993-94     | \$ 2,377,731,539 \$ | 29,372   | 2,073   | ക  | 325,185,875 | ÷  | 117,873,632 | ഗ  | 2,850,163,119 | ക  | 215,337,331            |                  | 8.17%  |
| 1994-95     | \$ 2,692,239,537 \$ | 28,034,  | 34,854  | ь  | 370,309,476 | ÷  | 125,711,221 | ക  | 3,216,295,088 | ക  | 366,131,969            | 12.8             | 12.85% |
| 1995-96     | \$ 2,851,501,828 \$ | 29,100,  | 0,501   | ь  | 425,669,266 | ÷  | 127,944,944 | ക  | 3,434,216,539 | ക  | 217,921,451            | .9               | 6.78%  |
| 1996-97     | \$ 3,198,231,565 \$ | 27,899,  | 9,406   | ь  | 451,051,541 | ÷  | 153,129,681 | ഗ  | 3,830,312,193 | ക  | 396,095,654            | 11.5             | 11.53% |
| 1997-98     | \$ 3,668,013,631 \$ | 30,500,  | 0,701   | ക  | '           | ÷  | 168,369,928 | ഗ  | 3,866,884,260 | ക  | 36,572,067             | 0.0              | 0.95%  |
| 1998-99     | \$ 3,915,550,060 \$ | 32,791,  | 1,499   | ഗ  | '           | ÷  | 265,820,001 | ഗ  | 4,214,161,560 | ക  | 347,277,300            | 8.9              | 8.98%  |
| 1999-00     | \$ 4,438,061,951 \$ | 41,098,  | 38,796  | ഗ  | '           | ÷  | 250,659,265 | ഗ  | 4,729,820,012 | ക  | 515,658,452            | 12.2             | 12.24% |
| 2000-01     | \$ 5,175,679,857 \$ | 44,896,  | 96,448  | ഗ  | '           | ÷  | 289,481,343 | ഗ  | 5,510,057,648 | ക  | 780,237,636            | 16.5             | 16.50% |
| 2001-02     | \$ 5,505,372,977 \$ | 47,570,  | 0,889   | ഗ  | '           | ÷  | 316,660,022 | ഗ  | 5,869,603,888 | ക  | 359,546,240            | 6.5              | 6.53%  |
| 2002-03     | \$ 5,775,747,871 \$ | 53,148,  | 18,287  | ഗ  | '           | ÷  | 261,084,418 | ഗ  | 6,089,980,576 | ക  | 220,376,688            | 3.7              | 3.75%  |
| 2003-04     | \$ 6,100,065,780 \$ | 52,240,  | H0,552  | ഗ  | '           | ÷  | 275,445,250 | ക  | 6,427,751,582 | ഗ  | 337,771,006            | 5.5              | 5.55%  |
| 2004-05     | \$ 6,553,551,095 \$ | 47,988,  | 38,126  | ക  |             | ÷  | 248,332,520 | ക  | 6,849,871,741 | ഗ  | 422,120,159            | 6.5              | 6.57%  |
| 2005-06     | \$ 7,346,229,573 \$ | 35,991   | 1,095   | ക  | '           | ÷  | 190,211,287 | ക  | 7,572,431,955 | ക  | 722,560,214            | 10.              | 10.55% |
| 2006-07     | \$ 7,697,527,329 \$ | 37,434,  | 34,321  | ക  |             | ф  | 287,226,161 | ക  | 8,022,187,811 | ക  | 449,755,856            | 5.6              | 5.94%  |
| 2007-08     | \$ 8,401,073,187 \$ | 36,639,  | 39,975  | φ  |             | ф  | 264,649,541 | ക  | 8,702,362,703 | ഗ  | 680,174,892            | 8.               | 8.48%  |
| 2008-09     | \$ 8,665,160,562 \$ | 30,394,  | 94,185  | ь  |             | ф  | 242,135,819 | ക  | 8,937,690,566 | ഗ  | 235,327,863            |                  | 2.70%  |
| 2009-10     | \$ 8,780,974,638 \$ | 33,540   | H0,525  | ക  | '           | ÷  | 238,969,866 | ക  | 9,053,485,029 | ഗ  | 115,794,463            |                  | 1.30%  |
| 2010-11     | \$ 9,079,309,589 \$ |          | •       | ക  | '           | ÷  |             | ഗ  | 9,079,309,589 | ഗ  | 25,824,560             | 0.0              | 0.29%  |
| 2011-12     | \$ 9,160,315,269 \$ |          | •       | ക  | '           | ÷  |             | ഗ  | 9,160,315,269 | ഗ  | 81,005,680             | 0.8              | 0.89%  |
| 2012-13     | \$ 9,216,655,741 \$ |          | •       | \$ | 1           | 63 | •           | 63 | 9,216,655,741 | \$ | 56,340,472             | 0.6              | 0.62%  |

NOTE: LB271, 1997 removes the valuation of motor vehicles from the taxable property subject to levy

### NOTE: 2012-13 Amounts Are Estimates

### Millard Public Schools Tax Levy History Fiscal Year Ending 1990 Through 2013

| Fiscal  | (  | General | Spe | cial Building | Bond         |              |                |
|---------|----|---------|-----|---------------|--------------|--------------|----------------|
| Year    |    | Fund    |     | Fund          | Fund         | Total        | Change         |
| 1989-90 | \$ | 1.6316  | \$  | 0.0401        | \$<br>0.2693 | \$<br>1.9410 | N/A            |
| 1990-91 | \$ | 1.1208  | \$  | 0.0433        | \$<br>0.2673 | \$<br>1.4314 | \$<br>(0.5096) |
| 1991-92 | \$ | 1.1030  | \$  | 0.0433        | \$<br>0.2957 | \$<br>1.4420 | \$<br>0.0106   |
| 1992-93 | \$ | 1.0744  | \$  | 0.0597        | \$<br>0.2902 | \$<br>1.4243 | \$<br>(0.0177) |
| 1993-94 | \$ | 1.0948  | \$  | 0.1059        | \$<br>0.2711 | \$<br>1.4718 | \$<br>0.0475   |
| 1994-95 | \$ | 1.1548  | \$  | 0.1330        | \$<br>0.2858 | \$<br>1.5736 | \$<br>0.1018   |
| 1995-96 | \$ | 1.2926  | \$  | 0.0147        | \$<br>0.2659 | \$<br>1.5732 | \$<br>(0.0004) |
| 1996-97 | \$ | 1.1821  | \$  | 0.0844        | \$<br>0.2560 | \$<br>1.5225 | \$<br>(0.0508) |
| 1997-98 | \$ | 1.1154  | \$  | 0.0758        | \$<br>0.3084 | \$<br>1.4995 | \$<br>(0.0229) |
| 1998-99 | \$ | 0.9901  | \$  | 0.0574        | \$<br>0.3475 | \$<br>1.3950 | \$<br>(0.1045) |
| 1999-00 | \$ | 0.9409  | \$  | 0.0643        | \$<br>0.3075 | \$<br>1.3127 | \$<br>(0.0823) |
| 2000-01 | \$ | 0.9379  | \$  | 0.0642        | \$<br>0.2640 | \$<br>1.2660 | \$<br>(0.0468) |
| 2001-02 | \$ | 0.9315  | \$  | 0.0855        | \$<br>0.2398 | \$<br>1.2567 | \$<br>(0.0093) |
| 2002-03 | \$ | 1.0491  | \$  | -             | \$<br>0.2284 | \$<br>1.2775 | \$<br>0.0208   |
| 2003-04 | \$ | 1.0823  | \$  | 0.0200        | \$<br>0.2189 | \$<br>1.3212 | \$<br>0.0437   |
| 2004-05 | \$ | 1.0500  | \$  | 0.0500        | \$<br>0.1989 | \$<br>1.2989 | \$<br>(0.0223) |
| 2005-06 | \$ | 1.0166  | \$  | 0.0661        | \$<br>0.2073 | \$<br>1.2900 | \$<br>(0.0089) |
| 2006-07 | \$ | 0.9754  | \$  | 0.0873        | \$<br>0.2169 | \$<br>1.2796 | \$<br>(0.0104) |
| 2007-08 | \$ | 0.9500  | \$  | 0.1000        | \$<br>0.1600 | \$<br>1.2100 | \$<br>(0.0696) |
| 2008-09 | \$ | 1.0401  | \$  | 0.0100        | \$<br>0.1599 | \$<br>1.2100 | \$<br>(0.0000) |
| 2009-10 | \$ | 0.0900  | \$  | -             | \$<br>0.1600 | \$<br>0.2500 | \$<br>(0.9600) |
| 2010-11 | \$ | 0.0900  | \$  | 0.0100        | \$<br>0.1600 | \$<br>0.2600 | \$<br>0.0100   |
| 2011-12 | \$ | 0.0900  | \$  | 0.0100        | \$<br>0.1600 | \$<br>0.2600 | \$<br>0.0000   |
| 2012-13 | \$ | 0.1100  | \$  | 0.0100        | \$<br>0.1400 | \$<br>0.2600 | \$<br>0.0000   |

NOTE: State aid to education increased from \$133 million to \$311 million as a result of the passage of LB 1059 in 1990

NOTE: Assumes 2012-13 Learning Community Levies - GF - \$0.95 and SB - \$0.00

### Millard Public Schools Calculation of Levies Fiscal Year Ending 1990 Through 2013

| Total       \$ 42,216,473       \$ 35,487,595       \$ 871,630       \$ 5,857,2         Valuation       Actual       \$ 2,179,574,827       \$ 0,260         1990-91       Property Tax       \$ 32,660,770       \$ 25,573,574       \$ 988,000       \$ 6,099,70   | '              |
|--|----------------|
| Total       \$ 42,216,473       \$ 35,487,595       \$ 871,630       \$ 5,857,2         Valuation       Actual       \$ 2,179,574,827       \$ 2,179,574,827       \$ 2,179,574,827       \$ 2,179,574,827       \$ 2,179,574,827       \$ 2,179,574,827       \$ 2,179,574,827       \$ 2,179,574,827       \$ 2,179,574,827       \$ 2,179,574,827       \$ 2,179,574,827       \$ 2,179,574,827       \$ 2,179,574,827       \$ 2,179,574,827       \$ 2,179,574,827       \$ 0,266         1990-91       Property Tax       \$ 32,660,770       \$ 25,573,574       \$ 988,000       \$ 6,099,70         1990-91       Property Tax       \$ 32,660,770       \$ 25,573,574       \$ 988,000       \$ 6,099,70         1990-91       Property Tax       \$ 32,660,88       255,736       \$ 9,880       \$ 60,99   |                |
| Tax Levy       \$ 1.9410 \$ 1.6316 \$ 0.0401 \$ 0.26         1990-91       Property Tax       \$ 32,660,770 \$ 25,573,574 \$ 988,000 \$ 6,099, 1% County Treasurer's Fee         1% County Treasurer's Fee       \$ 326,608 \$ 255,736 \$ 9,880 \$ 60,9  | 7,993<br>7,248 |
| Tax Levy       \$ 1.9410 \$ 1.6316 \$ 0.0401 \$ 0.26         1990-91       Property Tax       \$ 32,660,770 \$ 25,573,574 \$ 988,000 \$ 6,099, 1% County Treasurer's Fee         1% County Treasurer's Fee       \$ 326,608 \$ 255,736 \$ 9,880 \$ 60,9  | 827            |
| 1% County Treasurer's Fee \$ 326,608 \$ 255,736 \$ 9,880 \$ 60,9   | 2693           |
| 1% County Treasurer's Fee \$ 326,608 \$ 255,736 \$ 9,880 \$ 60,9   |                |
|  | -              |
|  | ),992<br>),188 |
|  |                |
| Valuation Actual \$ 2,304,555,281 \$ 2,304,555,281 \$ 2,304,555,<br>Tax Levy \$ 1.4314 \$ 1.1208 \$ 0.0433 \$ 0.20   | 5,281<br>2673  |
|  |                |
| 1991-92 Property Tax \$ 35,225,859 \$ 26,944,338 \$ 1,058,000 \$ 7,223,5   | 3,521          |
|  | 2,235          |
| Total \$ 35,578,117 \$ 27,213,781 \$ 1,068,580 \$ 7,295,7  | ,700           |
| Valuation         Actual         \$ 2,467,270,602 | -              |
| Tax Levy         \$ 1.4420         \$ 1.1030         \$ 0.0433         \$ 0.29   | 2957           |
| 1992-93 Property Tax \$ 36,788,439 \$ 27,749,868 \$ 1,542,574 \$ 7,495,  | 5,997          |
| 1% County Treasurer's Fee \$ 367,885 \$ 277,499 \$ 15,426 \$ 74,9  | ,960           |
| Total \$ 37,156,324 \$ 28,027,367 \$ 1,558,000 \$ 7,570,5  | ,957           |
| Valuation         Actual         \$ 2,634,825,788         \$ 2,634,825,788         \$ 2,634,825,788  | -              |
| Tax Levy       \$ 1.4243       \$ 1.0744       \$ 0.0597       \$ 0.29   | 2902           |
| 1993-94 Property Tax \$ 41,532,813 \$ 30,895,099 \$ 2,988,000 \$ 7,649,7   | 714            |
|  | 5,497          |
| Total \$ 41,948,141 \$ 31,204,050 \$ 3,017,880 \$ 7,726,2  | <b>,211</b>    |
| Valuation Actual \$ 2,850,163,119 \$ 2,850,163,119 \$ 2,850,163,   |                |
| Tax Levy         \$         1.4718         \$         1.0948         \$         0.1059         \$         0.27   | 2711           |
| 1994-95 Property Tax \$ 50,109,299 \$ 36,774,299 \$ 4,235,000 \$ 9,100,0   | 000            |
|  | ,000           |
| Total \$ 50,610,392 \$ 37,142,042 \$ 4,277,350 \$ 9,191,0  | ,000           |
| Valuation Actual \$ 3,216,295,088 \$ 3,216,295,088 \$ 3,216,295,   |                |
| Tax Levy         \$         1.5736         \$         1.1548         \$         0.1330         \$         0.24   | 2858           |
| 1995-96 Property Tax \$ 53,493,865 \$ 43,951,651 \$ 500,000 \$ 9,042,3   | 214            |
|  | ),422          |
| Total \$ 54,028,804 \$ 44,391,168 \$ 505,000 \$ 9,132,0  |                |
| Valuation Actual \$ 3,434,216,539 \$ 3,434,216,539 \$ 3,434,216,   | 539            |
| Tax Levy         \$         1.5732         \$         1.2926         \$         0.0147         \$         0.26   | 2659           |

|  |                |            |                     | General                   | s  | pecial Building                                      |  | Bond  |
|--|----------------|------------|---------------------|---------------------------|--|--|--|---|
| 97       Property Tax       \$ 57,7         1% County Treasurer's Fee       \$ 58,3         Total       \$ 58,3         Valuation       Actual         Tax Levy       \$         98       Property Tax       \$ 57,4         1% County Treasurer's Fee       \$ 57,4         1% County Treasurer's Fee       \$ 57,9         Total       \$ 57,9 |                | TOTAL      |                     | Fund                      |  | Fund   |  | Fund  |
| y Tax  | \$             | 57,737,546 | \$                  | 44,831,028                | \$   | 3,200,000  | \$                                       | 9,706,518   |
| inty Treasurer's Fee   | \$             | 577,375    | \$                  | 448,310                   | \$   | 32,000   | \$                                       | 97,065  |
|  | \$             | 58,314,921 | \$                  | 45,279,338                | \$   | 3,232,000  | \$                                       | 9,803,583   |
| ิท   | Act            | ual        | \$                  | 3,830,312,193             | \$   | 3,830,312,193  | \$                                       | 3,830,312,193   |
| ſy   | \$             | 1.5225     | \$                  | 1.1821                    | \$   | 0.0844   | \$                                       | 0.2560  |
| v Tax  | \$             | 57.410.989 | \$                  | 42,703,307                | \$   | 2,902,045  | \$                                       | 11,805,637  |
| •  | \$             | 574,109    | \$                  | , ,                       | \$   | 29,020   | \$                                       | 118,056   |
| ,  | \$             | 57,985,098 | \$                  | 43,130,340                | \$   | 2,931,065  | \$                                       | 11,923,693  |
| n  | Act            | ual        | \$                  | 3,866,884,260             | \$   | 3,866,884,260  | \$                                       | 3,866,884,260   |
| /y   | \$             | 1.4995     | \$                  | 1.1154                    | \$   | 0.0758   | \$                                       | 0.3084  |
| /y   | he valuation c | Act<br>\$  | Actual<br>\$ 1.4995 | Actual \$<br>\$ 1.4995 \$ | Actual \$ 3,866,884,260<br>\$ 1.4995 \$ 1.1154 | Actual \$ 3,866,884,260 \$<br>\$ 1.4995 \$ 1.1154 \$ | Actual \$ 3,866,884,260 \$ 3,866,884,260 | Actual \$ 3,866,884,260 \$ 3,866,884,260 \$<br>\$ 1.4995 \$ 1.1154 \$ 0.0758 \$ |

valuation of motor vehicles from the taxable property subject to levy 1,

| 1998-99 | Property Tax              | \$  | 58,205,495 | \$<br>41,311,300    | \$<br>2,395,395     | \$<br>14,498,800    |
|---------|---------------------------|-----|------------|---------------------|---------------------|---------------------|
|         | 1% County Treasurer's Fee | \$  | 582,055    | \$<br>413,113       | \$<br>23,954        | \$<br>144,988       |
|         | Total                     | \$  | 58,787,550 | \$<br>41,724,413    | \$<br>2,419,349     | \$<br>14,643,788    |
|         | Valuation                 | Act | ual        | \$<br>4,214,161,560 | \$<br>4,214,161,560 | \$<br>4,214,161,560 |
|         | Tax Levy                  | \$  | 1.3950     | \$<br>0.9901        | \$<br>0.0574        | \$<br>0.3475        |
| 1999-00 | Property Tax              | \$  | 61,475,545 | \$<br>44,062,530    | \$<br>3,011,425     | \$<br>14,401,590    |
|         | 1% County Treasurer's Fee | \$  | 614,755    | \$<br>440,625       | \$<br>30,114        | \$<br>144,016       |
|         | Total                     | \$  | 62,090,300 | \$<br>44,503,155    | \$<br>3,041,539     | \$<br>14,545,606    |
|         | Valuation                 | Act | ual        | \$<br>4,729,820,012 | \$<br>4,729,820,012 | \$<br>4,729,820,012 |
|         | Tax Levy                  | \$  | 1.3127     | \$<br>0.9409        | \$<br>0.0643        | \$<br>0.3075        |
| 2000-01 | Property Tax              | \$  | 69,065,917 | \$<br>51,165,917    | \$<br>3,500,000     | \$<br>14,400,000    |
|         | 1% County Treasurer's Fee | \$  | 690,659    | \$<br>511,659       | \$<br>35,000        | \$<br>144,000       |
|         | Total                     | \$  | 69,756,576 | \$<br>51,677,576    | \$<br>3,535,000     | \$<br>14,544,000    |
|         | Valuation                 | Act | ual        | \$<br>5,510,057,648 | \$<br>5,510,057,648 | \$<br>5,510,057,648 |
|         | Tax Levy                  | \$  | 1.2660     | \$<br>0.9379        | \$<br>0.0642        | \$<br>0.2640        |
| 2001-02 | Property Tax              | \$  | 73,032,885 | \$<br>54,133,848    | \$<br>4,966,116     | \$<br>13,932,921    |
|         | 1% County Treasurer's Fee | \$  | 730,329    | \$<br>541,338       | \$<br>49,661        | \$<br>139,329       |
|         | Total                     | \$  | 73,763,214 | \$<br>54,675,186    | \$<br>5,015,777     | \$<br>14,072,250    |
|         | Valuation                 | Act | ual        | \$<br>5,869,603,888 | \$<br>5,869,603,888 | \$<br>5,869,603,888 |
|         | Tax Levy                  | \$  | 1.2567     | \$<br>0.9315        | \$<br>0.0855        | \$<br>0.2397        |
| 2002-03 | Property Tax              | \$  | 77,026,800 | \$<br>63,254,400    | \$<br>-             | \$<br>13,772,400    |
|         | 1% County Treasurer's Fee | \$  | 770,268    | \$<br>632,544       | \$<br>-             | \$<br>137,724       |
|         | Total                     | \$  | 77,797,068 | \$<br>63,886,944    | \$<br>-             | \$<br>13,910,124    |
|         | Valuation                 | Act | ual        | \$<br>6,089,980,576 | \$<br>6,089,980,576 | \$<br>6,089,980,576 |
|         | Tax Levy                  | \$  | 1.2775     | \$<br>1.0491        | \$<br>-             | \$<br>0.2284        |

|         |                           | TOTAL                       |          | General<br>Fund       | S       | pecial Building<br>Fund |          | Bond<br>Fund          |
|---------|---------------------------|-----------------------------|----------|-----------------------|---------|-------------------------|----------|-----------------------|
| 2003-04 | Property Tax              | \$ 84,081,988               | \$       | 68,879,595            | \$      | 1,272,822               | \$       | 13,929,571            |
|         | 1% County Treasurer's Fee | \$ 840,820                  | \$       | 688,796               | \$      | 12,728                  | \$       | 139,296               |
|         | Total                     | \$ 84,922,808               | \$       | 69,568,391            | \$      | 1,285,550               | \$       | 14,068,867            |
|         | Valuation                 | Actual                      | \$       | 6,427,751,582         | \$      | 6,427,751,582           | \$       | 6,427,751,582         |
|         | Tax Levy                  | \$ 1.3212                   |          | 1.0823                | \$      | 0.0200                  | \$       | 0.2189                |
|         |                           |                             |          |                       |         |                         |          |                       |
| 2004-05 | Property Tax              | \$ 88,092,063               | •        | 71,211,537            |         | 3,391,026               | \$       | 13,489,500            |
|         | 1% County Treasurer's Fee | \$ 880,921                  | \$       | 712,115               | \$      | 33,910                  | \$       | 134,895               |
|         | Total                     | \$ 88,972,984               | \$       | 71,923,653            | \$      | 3,424,936               | \$       | 13,624,395            |
|         | Valuation                 | Actual                      | \$       | 6,849,871,741         | \$      | 6,849,871,741           | \$       | 6,849,871,741         |
|         | Tax Levy                  | \$ 1.2989                   | \$       | 1.0500                | \$      | 0.0500                  | \$       | 0.1989                |
| 2005-06 | Property Tax              | \$ 96,713,919               | ¢        | 76 219 500            | \$      | 4,955,819               | ¢        | 15 520 600            |
| 2005-00 | 1% County Treasurer's Fee | \$ 96,713,919<br>\$ 967,139 | \$<br>\$ | 76,218,500<br>762,185 | Գ<br>\$ | 49,558                  | \$<br>\$ | 15,539,600<br>155,396 |
|         | Total                     | \$ 97,681,058               |          | 76,980,685            | գ<br>Տ  | 5,005,377               | φ<br>\$  | 15,694,996            |
|         | Total                     | φ 97,001,000                | φ        | 70,900,005            | φ       | 5,005,577               | φ        | 13,094,990            |
|         | Valuation                 | Actual                      | \$       | 7,572,431,955         | \$      | 7,572,431,955           | \$       | 7,572,431,955         |
|         | Tax Levy                  | \$ 1.2900                   | \$       | 1.0166                | \$      | 0.0661                  | \$       | 0.2073                |
| 2006-07 | Property Tax              | \$ 101,633,416              | \$       | 77,475,000            | \$      | 6,930,693               | \$       | 17,227,723            |
| 2000-07 | 1% County Treasurer's Fee | \$ 1,016,334                |          | 774,750               | \$      | 69,307                  | \$       | 172,277               |
|         | Total                     | \$ 102,649,750              |          | 78,249,750            | \$      | 7,000,000               | \$       | 17,400,000            |
|         | Valuation                 | Actual                      | \$       | 8,022,187,811         | \$      | 8,022,187,811           | \$       | 8,022,187,811         |
|         | Tax Levy                  | \$ 1.2796                   | \$       | 0.9754                | \$      | 0.0873                  | \$       | 0.2169                |
| 2007-08 | Property Tax              | \$ 104,255,000              | \$       | 81,850,000            | \$      | 8,615,000               | \$       | 13,790,000            |
|         | 1% County Treasurer's Fee | \$ 1,042,550                | \$       | 818,500               | \$      | 86,150                  | \$       | 137,900               |
|         | Total                     | \$ 105,297,550              | \$       | 82,668,500            | \$      | 8,701,150               | \$       | 13,927,900            |
|         | Valuation                 | Actual                      | \$       | 8,702,362,703         | \$      | 8,702,362,703           | \$       | 8,702,362,703         |
|         | Tax Levy                  | \$ 1.2100                   | \$       | 0.9500                | \$      | 0.1000                  | \$       | 0.1600                |
| 2008-09 | Property Tax              | \$ 107,072,159              | \$       | 92,040,159            | \$      | 882,000                 | \$       | 14,150,000            |
|         | 1% County Treasurer's Fee | \$ 1,070,722                | \$       | 920,402               | \$      | 8,820                   | \$       | 141,500               |
|         | Total                     | \$ 108,142,881              | \$       | 92,960,561            | \$      | 890,820                 | \$       | 14,291,500            |
|         | Valuation                 | Actual                      | \$       | 8,937,690,566         |         | 8,937,690,566           | \$       | 8,937,690,566         |
|         | Tax Levy                  | \$ 1.2100                   | \$       | 1.0401                | \$      | 0.0100                  | \$       | 0.1599                |
| 2009-10 | Property Tax              | \$ 22,409,485               | \$       | 8,067,327             | \$      | -                       | \$       | 14,342,158            |
|         | 1% County Treasurer's Fee | \$ 224,095                  |          | 80,673                | \$      | -                       | \$       | 143,422               |
|         | Total                     | \$ 22,633,580               |          | 8,148,000             | \$      | -                       | \$       | 14,485,580            |
|         | Valuation                 | Actual                      | \$       | 9,053,485,029         | \$      | 9,053,485,029           | \$       | 9,053,485,029         |
|         | Tax Levy                  | \$ 0.2500                   | \$       | 0.0900                | \$      | -                       | \$       | 0.1600                |
| 2010-11 | Property Tax              | \$ 23,370,125               | \$       | 8,089,700             | \$      | 898,825                 | \$       | 14,381,600            |
|         | 1% County Treasurer's Fee | \$ 236,062                  |          | 81,714                | \$      | 9,079                   | \$       | 145,269               |
|         | Total                     | \$ 23,606,187               |          | 8,171,414             | \$      | 907,904                 | \$       | 14,526,869            |
|         | Valuation                 | Actual                      | \$       | 9,079,309,589         | \$      | 9,079,309,589           | \$       | 9,079,309,589         |
|         | Tax Levy                  | \$ 0.2600                   |          | 0.0900                |         | 0.0100                  | \$       | 0.1600                |
|         |                           |                             |          |                       |         |                         |          |                       |

|         |                           |     | TOTAL      | General<br>Fund     | S  | pecial Building<br>Fund | Bond<br>Fund        |
|---------|---------------------------|-----|------------|---------------------|----|-------------------------|---------------------|
| 2011-12 | Property Tax              | \$  | 23,578,651 | \$<br>8,161,840     | \$ | 906,871                 | \$<br>14,509,940    |
|         | 1% County Treasurer's Fee | \$  | 238,168    | \$<br>82,443        | \$ | 9,160                   | \$<br>146,565       |
|         | Total                     | \$  | 23,816,819 | \$<br>8,244,283     | \$ | 916,031                 | \$<br>14,656,505    |
|         | Valuation                 | Act | ual        | \$<br>9,160,315,269 | \$ | 9,160,315,269           | \$<br>9,160,315,269 |
|         | Tax Levy                  | \$  | 0.2600     | \$<br>0.0900        | \$ | 0.0100                  | \$<br>0.1600        |
| 2012-13 | Property Tax              | \$  | 23,723,696 | \$<br>10,036,948    | \$ | 912.450                 | \$<br>12,774,298    |
| 2012 10 | 1% County Treasurer's Fee | \$  | 239,633    | \$<br>101,383       | \$ | 9.217                   | \$<br>129,033       |
|         | Total                     | \$  | 23,963,329 | \$<br>10,138,331    | \$ | 921,666                 | \$<br>12,903,331    |
|         | Valuation                 | Est | imate      | \$<br>9,216,655,741 | \$ | 9,216,655,741           | \$<br>9,216,655,741 |
|         | Tax Levy                  | \$  | 0.2600     | \$<br>0.1100        | \$ | 0.0100                  | \$<br>0.1400        |

### 5:00 P.M. Budget Hearing

### STROH ADMINISTRATION CENTER 5606 SOUTH 147th STREET August 20, 2012

### AGENDA

A. Call to Order

### The Public Meeting Act is posted on the Wall and Available for Public Inspection

- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comments on agenda items <u>This is the proper time for public questions and comments on agenda items</u> only. Please make sure a request form is given to the Board President before the meeting begins.
- E. Routine Matters
  - 1. \*Approval of Board of Education Minutes August 6, 2012
  - 2. \*Approval of Bills
  - 3. \*Receive the Treasurer's Report and Place on File

### F. Information Items

- 1. Superintendent's Comments
- 2. Board Comments/Announcements
- G. Unfinished Business:
- H. New Business
  - 1. Appointment of Official Representative to Educational Service Unit #3
  - 2. Appointment of Official Representative to NCLB (No Child Left Behind)
  - 3. Approval of Organizational Charts
  - 4. Approval of Collective Bargaining Agreement with Nurses
  - 5. Approval of TeamMates Mentoring Program Agreement
  - 6. Approval of Federal Work-Study Program Site Agreement between the Nebraska Methodist College of Nursing and Allied Health and the Millard Public Schools
  - 7. Amendment of FYE12 Employee Benefit Fund Budget
  - 8. First Reading of Policy 4120 Human Resources Personnel Lists
  - 9. Approval of Personnel Actions: Amendment to Continuing contracts, Leave(s) of Absence, Resignation(s), and New Hire(s)
  - 10. Personnel (Executive Session)
- I. <u>Reports</u>
  - 1. Food Service Quarterly Report
  - 2. Operation & Maintenance Quarterly Report
  - 3. Office of Staff Development Annual Report for 2011-2012
- J. Future Agenda Items/Board Calendar
  - 1. Board of Education Meeting on Tuesday, September 4, 2012 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
  - 2. Board of Education Meeting on Monday, September 17, 2012 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
  - 3. Committee of the Whole Meeting on Monday, September 24, 2012 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
  - 4. Board of Education Meeting on Monday, October 1, 2012 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
  - 5. Board of Education Meeting on Monday, October 15, 2012 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147th Street

- K. Public Comments This is the proper time for public questions and comments on <u>any topic</u>. <u>Please make sure a</u> request form is given to the Board President before the meeting begins.
- L. Adjournment:

All items indicated by an asterisk (\*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

### 5:00 P.M. Budget Hearing

### ADMINISTRATIVE MEMORANDUM

A. Call to Order

### The Public Meeting Act is posted on the Wall and Available for Public Inspection

- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comments on agenda items This is the proper time for public questions and comments on agenda items only. <u>Please</u> make sure a request form is given to the Board President prior to the meeting.
- \*E.1. Motion by \_\_\_\_\_, seconded by, \_\_\_\_\_, to approve the Board of Education Minutes August 6, 2012 (See enclosure.)
- \*E.2. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the bills. (See enclosures.)
- \*E.3. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to receive the Treasurer's Report and Place on File. (See enclosure.)
- F.1. Superintendent's Comments
- F.2. Board Comments/Announcements
- H.1. Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, to approve the Appointment of the Official Representative to Educational Service Unit #3 (See enclosure.)
- H.2. Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, to approve the Appointment of the Official Representative to No Child Left Behind (NCLB) (See enclosure.)
- H.3. Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, to approve the Organizational Charts (See enclosure.)
- H.4. Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, to approve the Negotiated Agreement for Nurses with the Millard Education Association (See enclosure.)
- H.5. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the TeamMates Nebraska Mentoring Program Agreement be approved and that the Associate Superintendent for Educational Services be authorized and directed to execute any and all documents related to this project. (See enclosure.)
- H.6. Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, that the Federal Work-Study Program Site Agreement between the Nebraska Methodist College of Nursing and Allied Health and the Millard Public Schools be approved and that the Associate Superintendent for Educational Services be authorized to execute any and all documents related to this project. (See enclosure.)
- H.7. Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, that the District's FYE12 Employee Benefit Fund Budget be amended to provide for an increase of \$4,000,000 in both "disbursements" and "resources" as noted in the Notice of Budget Hearing and Budget Summary Amendment which is, by this reference, incorporated in its entirety into this motion. (See enclosure.)
- H.8. First Reading of Policy 4120 Human Resources Personnel Lists (See enclosure.)
- H.9. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Personnel Actions: Contract Amendment(s), Resignation(s), New Hire(s), Leave(s) of Absence (See enclosure.)
- H.10 Personnel (Executive Session)

August 20, 2012

STROH ADMINISTRATION CENTER

5606 SOUTH 147TH STREET

### I. <u>Reports:</u>

- 1. Food Service Quarterly Report
- 2. Operation & Maintenance Quarterly Report
- 3. Office of Staff Development Annual Report for 2011-2012
- J. Future Agenda Items/Board Calendar
  - Board of Education Meeting on Tuesday, September 4, 2012 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street
  - Board of Education Meeting on Monday, September 17, 2012 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
  - Committee of the Whole Meeting on Monday, September 24, 2012 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
  - Board of Education Meeting on Monday, October 1, 2012 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
  - Board of Education Meeting on Monday, October 15, 2012 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147th Street
- K. Public Comments This is the proper time for public questions and comments on <u>any topic</u>. <u>Please make sure a request form is</u> given to the Board President before the meeting begins.
- L. <u>Adjournment</u> All items indicated by an asterisk (\*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

### MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO. 17

A meeting was held of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska. The meeting was convened in open and public session at 5:00 p.m., Monday, August 6, 2012, at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street.

Present: Dave Anderson, Mike Pate, Linda Poole, Patrick Ricketts, and Todd Clarke

Absent: Mike Kennedy

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, August 3, 2012; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

At 5:00 p.m. Dave Anderson called the meeting to order and announced the Public Meeting Act is posted on the wall and available for public inspection. Mr. Anderson asked everyone to say the Pledge of Allegiance

Roll call was taken and members present were Dave Anderson, Linda Poole, Mike Pate, Patrick Ricketts, and Todd Clarke. Mike Kennedy was absent.

Motion by Mike Pate, seconded by Todd Clarke, to excuse Mike Kennedy from the meeting, upon roll call vote, Dave Anderson, Mike Pate, Patrick Ricketts and Todd Clarke voted aye. Linda Poole voted nay. Motion carried.

Motion by Linda Poole, seconded by Pat Ricketts, to approve the Board of Education Minutes from July 2, 2012 to approve the bills, and receive the treasurer's report and place on file, upon roll call vote, all members voted aye. Motion carried.

Superintendent's Comments:

1. There will be no Committee of the Whole Meeting on August 13, 2012. The next Board meeting will be held on August 20, 2012.

### Board Comments:

Mike Pate commented on the Internal Policies that the Learning Community has proposed to make and would like any feedback or concerns. Mr. Pate is concerned that the policies indicate that they want to concentrate the decision making within a very narrow group of people within the Learning Community. They also would like to have full access to the member emails and passwords. Mr. Pate stated that he objected to this as he saw no useful purpose for them having this information. If this was done through the Public Records Act for legitimate reasons, there might be some validity to this request. There will be a vote on this issue on Thursday at the meeting and Mike will let us know how it goes.

Dave Anderson stated that he was involved in the Strategic Planning that had taken place today. He wanted to thank the staff and Angelo Passarelli for the work they do to prepare for the two day meeting. Dave commented that we drive everything that we do in the District through our Strategic Plan, so it is extremely important. Mr. Anderson thanked Howard Feddema for everything he has done for our District and for continuing to come back.

Mr. Anderson also commented that he and Linda Poole recently attended the NASB Legislative Committee Meeting in Kearney, NE. At this meeting, the committee reviews all the latest resolutions that come in from the various school districts and also the latest review the standing positions and make any changes or adjustments. Dave stated that Linda Poole did a great job of presenting Millard's resolution. A lot of the committee members were against our resolution at this time as they were worried about the boundaries. Mr. Anderson has a copy of Ted Stilwell's response to Millard's resolution and will send that to the other Board members.

Motion by Linda Poole, seconded by Mike Pate, to approve the Temporary Easement for OPPD at Ezra Elementary, upon roll call vote, all members voted aye. Motion carried.

Motion by Mike Pate, seconded by Linda Poole, to approve Personnel Actions: Resignations: Andrea Bleil, Leslieanne Heibel, Kyle Dinslage, Nikolas Beninato, Michele J. Anderson, Angie Hamilton, Rebecca S. Seitchick, Steph L. Mehmen, Danielle R. Rayman,

Board of Education Minutes August 6, 2012 Page 2

Sherry A. Havranek; New Hires: Sarah E. Alswager, Jerome C. Coles, Margaret P. Day, Trish B. DeCook, Christopher W. Eidam, Lisa L. Grosvenor, Rachel K. Hall, Krista K. Kneifl, Matthew D. Lund, Laura K. Menousak, Connor T. O'Neill, Sarah E. Osborne, Jaime N. Paik, Sara M. Rohren, Heather S. Ryan, Dominique M. Schafer, Natalie A. Schaffer, Nicholas L. Schram, Drew T. Sothers, Heidi J. Thomsen, Kayla O. Vavra, Laura L. Walker, Stefanie Wendell-McAlpin; and Leave of Absence: Stephanie Kopecky and Tami L. Pratt, upon roll call vote, all members voted aye. Motion carried.

Future Agenda Items/Board Calendar: First day of school for Millard Public Schools, August 15, 2012. A Budget Hearing on Monday, August 20, 2012 at 5:00 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Board of Education Meeting on Monday, August 20, 2012 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Board of Education Meeting on Tuesday, September 4, 2012 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Board of Education Meeting on Monday, September 17, 2012 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Board of Education Meeting on Monday, September 17, 2012 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street. A Street. A Committee of the Whole Meeting on Monday, September 24, 2012 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street.

Dave Anderson adjourned the meeting.

1 Secretary

Millard Public Schools August 20, 2012

### Millard Public Schools

### Check Register

| Check No | Vend No |                                    | Amount     |
|----------|---------|------------------------------------|------------|
| 395973   | 130083  | HARRY S GRIMMINGER                 | 223.00     |
| 395974   | 136470  | CHAD M MEISGEIER                   | 343.08     |
| 395975   | 071371  | PETTY CASH/CENTRAL MIDDLE SCHOOL   | 30.16      |
| 395976   | 136121  | MELANIE E ROLL                     | 2,400.00   |
| 395977   | 098765  | SECURITY BENEFIT LIFE INS CO       | 18,850.00  |
| 395978   | 098765  | SECURITY BENEFIT LIFE INS CO       | 0.00       |
| 395979   | 098765  | SECURITY BENEFIT LIFE INS CO       | 38,000.00  |
| 395992   | 011651  | AMERICAN EXPRESS                   | 207.10     |
| 395993   | 033473  | DIETZE MUSIC HOUSE INC             | 350.92     |
| 395994   | 133397  | HY-VEE INC                         | 118.70     |
| 395995   | 135304  | INCLUSIVE COMMUNITIES              | 2,700.00   |
| 395998   | 071891  | PAYFLEX SYSTEMS USA INC            | 245,000.00 |
| 395999   | 071891  | PAYFLEX SYSTEMS USA INC            | 137,441.27 |
| 396000   | 081630  | SAMS CLUB DIRECT                   | 71.81      |
| 396001   | 098765  | SECURITY BENEFIT LIFE INS CO       | 34,479.35  |
| 396002   | 098765  | SECURITY BENEFIT LIFE INS CO       | 0.00       |
| 396003   | 131612  | UNIVERSITY OF IOWA                 | 3,000.00   |
| 396004   | 098765  | SECURITY BENEFIT LIFE INS CO       | 75,900.00  |
| 396016   | 010808  | AIR-SIDE COMPONENTS, INC.          | 3,080.00   |
| 396017   | 010884  | FRANCE ALBANESI                    | 1,421.67   |
| 396018   | 012450  | AMERICAN RED CROSS-HEALTH & SAFETY | 59.12      |
| 396019   | 102430  | AMI GROUP INC                      | 850.00     |
| 396020   | 100014  | ATLAS PEN & PENCIL CORPORATION     | 37.12      |
| 396021   | 136956  | RAYMOND J SAVARD                   | 3,000.00   |
| 396022   | 135245  | BAHR VERMEER HAECKER ARCHITECTS    | 6,226.00   |
| 396024   | 099646  | BARNES AND NOBLE BOOKSTORE         | 20,138.28  |
| 396025   | 139300  | JENNY M BARRATT                    | 7.50       |
| 396026   | 138054  | BAXTER FORD INC                    | 555.03     |
| 396027   | 134359  | BEAR GRAPHICS INC                  | 1,639.96   |
| 396028   | 133480  | BERINGER CIACCIO DENNELL MABREY    | 2,572.50   |
| 396029   | 139294  | RICHARD R BISHOP                   | 7.50       |
| 396030   | 099220  | DICK BLICK CO                      | 21.36      |
| 396031   | 138841  | MATTHEW J BLOMENKAMP               | 437.96     |
| 396032   | 135539  | SHEILA F BOLMEIER                  | 248.77     |
| 396033   | 138497  | BOSS ELECTRIC LLC                  | 1,295.00   |
| 396034   | 139295  | MICHAEL E. BYRNE                   | 7.50       |
| 396035   | 133246  | RALPH CAREY                        | 19.81      |
| 396036   | 133970  | CCS PRESENTATION SYSTEMS           | 17,657.71  |
| 396037   | 133589  | CDW GOVERNMENT, INC.               | 392.00     |
| 396038   | 132271  | ERIK P CHAUSSEE                    | 121.54     |
| 396039   |         | KEVIN J CHICK                      | 313.37     |
| 396041   | 139267  | CONTRACT MANUFACTURERS OF AMERICA  | 746.00     |
| 396042   |         | COMMERCIAL AIR MANAGEMENT INC      | 425.00     |
| 396043   | 130646  | COMMONWEALTH ELECTRIC              | 5,150.00   |
| 396044   | 135082  |                                    | 438.00     |
|          | 138213  |                                    | 6,333.30   |

### **Millard Public Schools**

### Check Register

| Check No | Vend No | Vendor Name                         | Amount    |
|----------|---------|-------------------------------------|-----------|
| 396046   | 139296  | SARAH F COSSACK                     | 79.00     |
| 396047   | 108436  | COX COMMUNICATIONS INC              | 59.50     |
| 396048   | 137395  | CPI QUALIFIED PLAN CONSULTANTS INC  | 822.50    |
| 396049   | 134039  | CROUCH RECREATIONAL DESIGN INC      | 750.00    |
| 396050   | 106893  | WICHITA WATER CONDITIONING INC      | 137.98    |
| 396051   | 139297  | MARGARET P DAY                      | 149.69    |
| 396052   | 099249  | DELTA EDUCATION LLC                 | 2,319.76  |
| 396054   | 106319  | DES MOINES STAMP MANUFACTURING      | 14.80     |
| 396055   | 137713  | DIESEL POWER EQUIPMENT CO INC       | 384.21    |
| 396056   | 136179  | DIGITAL EXPRESS INC                 | 25,213.17 |
| 396058   | 107232  | DLR GROUP INC                       | 581.25    |
| 396061   | 094249  | DURHAM MUSEUM                       | 400.00    |
| 396062   | 133806  | E & A CONSULTING GROUP INC          | 3,904.50  |
| 396065   | 037525  | EDUCATIONAL SERVICE UNIT #3         | 27,220.54 |
| 396066   | 038100  | ELECTRICAL ENGINEERING & EQPT CO    | 602.20    |
| 396067   | 038140  | ELECTRONIC SOUND INC.               | 1,300.00  |
| 396068   | 132066  | ENGINEERED CONTROLS INC             | 1,375.50  |
| 396069   | 130632  | DANIELSON ENTERPRISES INC           | 1,472.88  |
| 396070   | 131927  | RLB ENTERPRISE LLC                  | 28.50     |
| 396071   | 056724  | FEDEX OFFICE AND PRINT SERVICES INC | 1,189.25  |
| 396072   | 131826  | ALICIA C FEIST                      | 1,046.35  |
| 396073   | 133919  | FILTER SHOP INC                     | 2,318.68  |
| 396075   | 040919  | FISHER SCIENTIFIC                   | 66.47     |
| 396076   | 138496  | WRIGHT EXPRESS FINANCIAL SVCS CORP  | 13,844.68 |
| 396077   | 041100  | FOLLETT LIBRARY RESOURCES           | 13,881.89 |
| 396078   | 041543  | AMY J FRIEDMAN                      | 57.00     |
| 396079   | 106894  | TAMMY GEBHART                       | 380.00    |
| 396080   | 106660  | GLASSMASTERS INC                    | 1,082.00  |
| 396081   | 044950  | GRAINGER INDUSTRIAL SUPPLY          | 435.70    |
| 396082   | 133885  | GREENLIFE GARDENS                   | 900.00    |
| 396083   | 138998  | PETER D GRIMES                      | 343.91    |
| 396084   | 138427  | JEFF T GUSTAFSON                    | 161.87    |
| 396085   | 047802  | HAMPTON INN                         | 77.00     |
| 396086   | 047853  | HAPPY CAB COMPANY INC               | 748.80    |
| 396087   | 138209  | AARON J HARDING                     | 155.25    |
| 396088   | 132489  | CHARLES E HAYES III                 | 65.91     |
| 396089   | 130770  | HOLIDAY INN EXPRESS                 | 308.00    |
| 396090   | 139302  | SHAWN J HOPPES                      | 294.02    |
| 396091   | 136336  | VICTORIA L HOSKOVEC                 | 234.47    |
| 396092   | 132531  | TERRY P HOULTON                     | 145.46    |
| 396093   | 137426  | HUGHES MULCH PRODUCTS LLC           | 4,960.00  |
| 396094   | 101032  | HUSKER MIDWEST PRINTING             | 10,156.96 |
| 396095   | 134807  | MONICA A HUTFLES                    | 147.43    |
| 396097   | 135784  | IB SOURCE                           | 588.00    |
| 396098   | 136349  | SCOTT HINGWERSON                    | 1,079.50  |
| 396099   | 051843  | INTEGRITY HARDWOODS                 | 155.00    |

### Millard Public Schools Check Register

| Check No | Vend No | Vendor Name                        | Amount    |
|----------|---------|------------------------------------|-----------|
| 396100   | 102451  | INTERNATIONAL BACCALAUREATE        | 1,398.00  |
| 396101   | 136953  | JSDO I LLC                         | 154.52    |
| 396103   | 133037  | JENSEN TIRE COMPANY                | 7,069.57  |
| 396104   | 139206  | JFK CONSTRUCTION INC               | 24,790.22 |
| 396105   | 139298  | JOANNE H KAPPAS                    | 220.68    |
| 396106   | 133973  | KIDS ON THE MOVE INC               | 174.00    |
| 396107   | 139301  | REBECCA D KLEEMAN WEYANT           | 57.00     |
| 396108   | 134607  | KONICA MINOLTA PRINTING SOLUTIONS  | 856.00    |
| 396109   | 058775  | LAMP RYNEARSON ASSOCIATES INC      | 3,594.20  |
| 396110   | 136518  | JANET L LARSON                     | 255.22    |
| 396111   | 059360  | LIBRARY STORE INC                  | 9.85      |
| 396112   | 060100  | JOE MCDERMOTT & ASSOCIATES INC     | 2.99      |
| 396113   | 060155  | LYMAN-RICHEY CORPORATION           | 1,001.17  |
| 396114   | 131586  | LYMM CONSTRUCTION CO.              | 5,250.00  |
| 396117   | 133505  | SUSAN N MARLATT                    | 292.53    |
| 396118   | 139032  | SCHOLASTIC INC                     | 3,125.00  |
| 396119   | 139237  | MICHAEL C MCCAULEY                 | 1,114.38  |
| 396120   | 137947  | MECHANICAL SALES PARTS INC         | 6,729.00  |
| 396122   | 064600  | METAL DOORS & HARDWARE COMPANY INC | 3,810.00  |
| 396123   | 101274  | MIDWEST SPECIAL INSTRUMENTS CORP   | 284.06    |
| 396124   | 065233  | MIDWEST TURF & IRRIGATION INC      | 1,146.81  |
| 396125   | 065438  | MILLARD NORTH HIGH SCHOOL          | 435.25    |
| 396126   | 065440  | MILLARD SOUTH HIGH SCHOOL          | 89.28     |
| 396127   | 136388  | MITCHELL S MOLLRING                | 104.00    |
| 396128   | 134532  | MORRISSEY ENGINEERING INC          | 15,960.00 |
| 396129   | 068334  | NEBRASKA AIR FILTER INC            | 539.78    |
| 396130   | 068684  | NEBRASKA SCIENTIFIC                | 603.10    |
| 396131   | 109843  | NEXTEL PARTNERS INC                | 936.57    |
| 396132   | 139001  | NURSE PROVIDERS INC                | 220.50    |
| 396133   | 131582  | ODEYS INC                          | 1,100.00  |
| 396134   | 100013  | OFFICE DEPOT 84133510              | 271.37    |
| 396136   | 070700  | OMAHA PAPER COMPANY INC.           | 513.00    |
| 396137   | 071053  | OMAHA WORLD HERALD (EDUC)          | 88.40     |
| 396138   | 132779  | MAUREEN P ORD                      | 242.90    |
| 396139   | 071240  | OXFORD UNIVERSITY PRESS INC        | 1,320.98  |
| 396140   | 132443  | OZANAM/BIST                        | 1,600.00  |
| 396141   | 099244  | PASCO SCIENTIFIC                   | 9,182.00  |
| 396143   | 102699  | PEARSON EDUCATION                  | 3,478.14  |
| 396144   | 082652  | PEARSON EDUCATION                  | 523.94    |
| 396145   | 107783  | HEIDI T PENKE                      | 80.00     |
| 396146   | 137009  | ANGELA J PETERSON                  | 161.13    |
| 396147   | 139000  | JASON D PITT                       | 144.62    |
| 396148   | 131835  | PRAIRIE MECHANICAL CORP            | 2,070.14  |
| 396150   | 073610  | PROGRESS PUBLICATIONS              | 1,058.00  |
| 396151   | 132713  | PROTEX CENTRAL INC                 | 85.00     |
| 396152   | 133583  | QUALITY GLASS & MIRROR             | 302.72    |

### Millard Public Schools Check Register Prepared for the Board Meeting of August 20, 2012

| Check No       | Vend No | o Vendor Name                      | Amount       |
|----------------|---------|------------------------------------|--------------|
| 396153         | 078420  | RAWSON & SONS ROOFING, INC.        | 14,820.0     |
| 396154         | 136847  | RIVERSIDE TECHNOLOGIES INC         | 143.0        |
| 396155         | 131376  | ROBERT BROOKE & ASSOCIATES, INC.   | 207.7        |
| 396156         | 136121  | MELANIE E ROLL                     | 5,150.0      |
| 396157         | 134824  | ROOFING SOLUTIONS INC              | 26,830.0     |
| 396158         | 136119  | TIMOTHY D ROYERS                   | 369.2        |
| 396159         | 079685  | S & W FENCE COMPANY                | 7,125.0      |
| 396160         | 081725  | KIMBERLEY K SAUM-MILLS             | 181.5        |
| 396161         | 133389  | RYAN D SAUNDERS                    | 258.0        |
| 396162         | 109806  | BRENT J SCHADE                     | 196.5        |
| 396164         | 137012  | SHELLEY L SCHMITZ                  | 295.8        |
| 396166         | 131699  | SCOTT ENTERPRISES INC              | 66,250.1     |
| 396167         | 083188  | SHIFFLER EQUIPMENT SALES, INC.     | 8,611.3      |
| 396168         | 132590  | SILVERSTONE GROUP INC              | 4,463.0      |
| 396169         | 083400  | SIMPLEXGRINNELL                    | 72.9         |
| 396170         | 136137  | JULIA C SINIARD                    | 494.2        |
| 396171         | 084019  | SOL LEWIS ENGINEERING COMPANY      | 40,455.9     |
| 396172         | 139217  | MARK SOMMER                        | 629.8        |
| 396173         | 084081  | SOUTH OMAHA TERMINAL WAREHOUSE CO  | 889.8        |
| 396174         | 136932  | SPECIALIZED AIR/HYDRONIC BALANCING | 656.0        |
| 396175         | 109822  |                                    | 248.3        |
| 396176         | 084954  |                                    | 1,552.5      |
| 396177         | 134590  | SWAIN CONSTRUCTION INC             | 117,062.3    |
| 396178         | 135247  |                                    | 40.0         |
| 396179         | 106493  | TRITZ PLUMBING, INC.               | 12,305.5     |
| 396180         | 135505  | TY'S OUTDOOR POWER & SERVICE INC   | 78.4         |
| 396181         |         | TYCON ELECTRIC INC                 | 500.0        |
| 396182         | 090242  | UNITED PARCEL SERVICE              | 400.9        |
| 396183         | 090900  | UNIVERSITY PUB, INC.               | 1,899.8      |
| 396184         | 068834  | UNIVERSITY OF NEBRASKA-LINCOLN     | 450.0        |
| 396185         | 137707  |                                    | 8,104.0      |
| 396186         |         | AUTO LUBE INC                      | 108.1        |
| 396187         | 092323  |                                    | 2,258.9      |
| 396188         | 130696  |                                    | 241.5        |
| 396189         | 093765  | WATER ENGINEERING, INC.            | 1,150.8      |
| 396190         | 094245  |                                    | 10.2         |
| 396191         | 134658  |                                    | 257.2        |
| 396192         | 139244  | AMANDA L WHARTON-HUNT              | 114.7        |
| 396193         | 139299  | SETH D WOODKE                      | 226.7        |
| 396194         | 096200  | YOUNG & WHITE                      | 19,683.7     |
| 500101         | 000200  | Total for GENERAL FUND             | 1,201,197.0  |
| 23766          | 1315//  | FIRST NATIONAL BANK FOR CASH       | 4,610.0      |
| 23766          | 137609  | NOVA RDH INC                       | 4,610.0      |
| 23767          | 137609  |                                    | 40.7<br>51.0 |
| 23768          | 139277  | KATHERINE L BOYLE                  | 41.4         |
| 23769<br>23770 | 135057  |                                    | 28.1         |
|                |         |                                    |              |

### Millard Public Schools Check Register

| Check No | Vend No | Vendor Name                         | Amount       |
|----------|---------|-------------------------------------|--------------|
| 23771    | 135983  | ENCORE ONE LLC                      | 70.00        |
| 23772    | 137084  | PAMELA A GUILLORY                   | 29.99        |
| 23773    | 137728  | JEAN R MENDENHALL                   | 52.73        |
| 23774    | 136279  | MILLARD PUBLIC SCHOOL CLEARING ACCT | 643.90       |
| 23775    | 102445  | EDRIE K PEARCE                      | 160.62       |
| 23776    | 133238  | TINA M PREUSKER                     | 75.75        |
|          |         |                                     | 5,812.37     |
| 396059   | 136245  | DONOVAN PROPERTIES LLC              | 1,661.26     |
| 396121   | F03009  | MESSAGING ARCHITECTS                | 2,000.00     |
|          |         | Total for SPECIAL BUILDING          | 3,661.26     |
| 395972   | 137256  | JEFF R BANKER                       | 356.83       |
| 395991   | 139196  | AARON DAVIS PRESENTATIONS INC       | 700.00       |
| 395996   | 100216  | NEBRASKA EDUCATIONAL TECH ASSN      | 115.00       |
| 395997   | 136532  | NEBRASKA LUTHERAN OUTDR MINISTRIES  | 1,102.50     |
| 396024   | 099646  | BARNES AND NOBLE BOOKSTORE          | 103.90       |
| 396030   | 099220  | DICK BLICK CO                       | 13.79        |
| 396040   | 137629  | MEGAN J CHRISTENSEN                 | 163.73       |
| 396053   | 137331  | BASTIAN DERICHS                     | 155.40       |
| 396057   | 138677  | DIGITAL RIVER EDUCATION SVCS INC    | 1,235.45     |
| 396064   | 037525  | EDUCATIONAL SERVICE UNIT #3         | 650.00       |
| 396074   | 058755  | LAIDLAW TRANSIT INC                 | 30,028.80    |
| 396096   | 133397  | HY-VEE INC                          | 33.00        |
| 396115   | 099321  | MACKIN BOOK CO                      | 118.58       |
| 396116   | 134342  | MICHELLE L MADSEN                   | 59.57        |
| 396135   | 099658  | OMAHA CHILDRENS MUSEUM              | 390.00       |
| 396149   | 072349  | SCHOOL SPECIALTY INC                | 606.38       |
| 396163   | 138484  | CINDY M SCHARFF                     | 10.91        |
| 396165   | 082100  | SCHOLASTIC INC                      | 543.91       |
|          |         | Total for GRANT FUND                | 36,387.75    |
| 396036   | 133970  | CCS PRESENTATION SYSTEMS            | 3,886.52     |
| 396063   | 138021  | EARTHWALK COMMUNICATIONS INC        | 2,759.50     |
| 396109   | 058775  | LAMP RYNEARSON ASSOCIATES INC       | 967.50       |
| 396122   | 064600  | METAL DOORS & HARDWARE COMPANY INC  | 624.00       |
| 396142   | 102047  | PAYLESS OFFICE PRODUCTS INC         | 1,626.00     |
|          |         |                                     | 9,863.52     |
| 396060   | 130648  | DOSTALS CONSTRUCTION CO INC         | 3,950.00     |
| 396077   | 041100  | FOLLETT LIBRARY RESOURCES           | 674.52       |
|          |         | Total for ACTIVITY FUND             | 4,624.52     |
|          |         | Report Total                        | 1,261,546.46 |

Sorted by Site, Group, Activity.

### Current Cash Balance

| Site ID  | Site N                  |                            |         |                |          |               | From 05/01/201 | 2 to 05/31/2012. |
|----------|-------------------------|----------------------------|---------|----------------|----------|---------------|----------------|------------------|
| Group ID | Group Na<br>Activity ID |                            |         | Beginning Cash | Receipts | Disbursements | Adjustments    | Cash Balance     |
| DSAC     | Don S                   | troh Administration (      | Center  |                |          |               |                |                  |
| A        | ACTIVI                  | TY GENERAL                 |         |                |          |               |                |                  |
|          | 1010                    | General Admin              |         | 146,345.29     | 0.00     | 0.00          | 0.00           | 146,345.29       |
|          | 1025                    | Savings                    |         | -157,378.17    | 0.00     | 0.00          | 0.00           | -157,378.17      |
|          | 1030                    | Staff Vending              |         | 8,899.51       | 0.00     | 0.00          | 0.00           | 8,899.51         |
|          |                         | А                          | Totals: | -2,133.37      | 0.00     | 0.00          | 0.00           | -2,133.37        |
| E        | ADMIN                   | ISTRATIVE CUSTODIAL        | <u></u> |                |          |               |                |                  |
|          | 5005                    | Activity Express           |         | 67,027,02      | 0.00     | 0.00          | 0.00           | 67,027_02        |
|          | 5060                    | Hospitality                |         | 29.59          | 0.00     | 0.00          | 0.00           | 29,59            |
|          | 5062                    | Ed Services Hospitality    |         | 145.72         | 0.00     | 0.00          | 0.00           | 145.72           |
|          | 5096                    | MPS Activities Calendar    |         | 20,000.00      | 0.00     | 0.00          | 0.00           | 20,000.00        |
|          | 5098                    | NFUSSD                     |         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|          | 5140                    | PayBac                     |         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|          | 5165                    | Logo Sales                 |         | 1,103.92       | 0.00     | 0.00          | 0.00           | 1,103.92         |
|          | 5176                    | Student Showcase           |         | 60.00          | 0.00     | 0.00          | 0.00           | 60.00            |
|          | 5177                    | Staff Development          |         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|          | 5178                    | STOP Hunger                |         | 4.84           | 0.00     | 0.00          | 0.00           | 4.84             |
|          | 5225                    | WF Student Donation        |         | 5,660.18       | 0.00     | 0.00          | 0.00           | 5,660.18         |
|          | 5250                    | Instrument Rental          |         | 42,989.57      | 0.00     | 0.00          | 0.00           | 42,989.57        |
|          | 5255                    | South Swim Lessons         |         | 26,780.00      | 0.00     | 0.00          | 0.00           | 26,780.00        |
|          | 5260                    | North Swim Lessons         |         | 8,650.00       | 0.00     | 0.00          | 0.00           | 8,650.00         |
|          | 5265                    | West Swim Lessons          |         | 35,035.00      | 0.00     | 0.00          | 0.00           | 35,035.00        |
|          | 5270                    | North Open Swim            |         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|          | 5275                    | West Open Swim             |         | 760.00         | 0.00     | 0.00          | 0.00           | 760.00           |
|          | 5280                    | South Open Swim            |         | 490.00         | 0.00     | 0.00          | 0.00           | 490.00           |
|          | 5285                    | Maintenance Vending        |         | 267.62         | 0.00     | 0.00          | 0.00           | 267.62           |
|          | 5290                    | Tech Vending               |         | 2,666.41       | 0.00     | 0.00          | 0.00           | 2,666,41         |
|          | 5295                    | Facility Use Rental Fee    |         | 113,833.52     | 0.00     | 0.00          | 0.00           | 113,833.52       |
|          | 5300                    | Facility Use Building Acce | ess     | 14,519.00      | 0.00     | 0.00          | 0.00           | 14,519.00        |
|          | 5305                    | Facility Use Staffing      |         | 11,762.50      | 0.00     | 0.00          | 0.00           | 11,762.50        |
|          | 5310                    | Check Collection           |         | 384.65         | 0.00     | 0.00          | 0.00           | 384.65           |
|          |                         | E                          | Totals: | 352,169.54     | 0.00     | 0.00          | 0.00           | 352,169.54       |
| Q        | STUDE                   | ENT FEE FUND               |         |                |          |               |                |                  |
|          | 7195                    | HAL Field Trips            |         | -235.94        | 0.00     | 0.00          | 0.00           | -235.94          |
|          |                         | Q                          | Totals: | -235.94        | 0.00     | 0.00          | 0.00           | -235.94          |
|          |                         | DSAC                       | Totals: | 349,800.23     | 0.00     | 0.00          | 0.00           | 349,800.23       |

### Current Cash Balance

| Site ID<br>Group ID | Site Na<br>Group Na |                       |         |                |          |               | From 05/01/201  | 2 to 05/31/2012. |
|---------------------|---------------------|-----------------------|---------|----------------|----------|---------------|---|------------------|
|                     | Activity ID         | ) Activity Name       |         | Beginning Cash | Receipts | Disbursements | Adjustments   | Cash Balance     |
| Abbott              | Abbott              | Elementary            |         |                |          |               |   |                  |
| A                   | ACTIVI              | TY GENERAL            |         |                |          |               |   |                  |
|                     | 1010                | General Admin         |         | 30,147.52      | 190.09   | 1,166.29      | 0.00  | 29,171.32        |
|                     | 1030                | Staff Vending         |         | 802.34         | 31.20    | 0.00          | 0.00  | 833.54           |
|                     |                     | А                     | Totals: | 30,949.86      | 221.29   | 1,166.29      | .0.00   | 30,004.86        |
| D                   | CLUBS               | AND ORGANIZATIONS     | 5       |                |          |               |   |                  |
|                     | 4040                | Art                   |         | 0.00           | 0.00     | 0.00          | 0.00  | 0.00             |
|                     | 4230                | Environmental Club    |         | 0.00           | 0.00     | 0.00          | Adjustments           9         0.00           0         0.00           9         0.00           9         0.00           0         0.00           0         0.00           0         0.00           0         0.00           0         0.00           0         0.00           0         0.00           0         0.00           0         0.00           8         0.00           0         0.00           8         0.00           0         0.00           8         0.00           0         0.00           2         0.00           1         0.00           1         0.00 | 0.00             |
|                     | 4440                | Leadership Club       |         | 0.00           | 0.00     | 0.00          | 0.00  | 0.00             |
|                     | 4500                | Music                 |         | 0.00           | 0.00     | 0.00          | 0.00  | 0.00             |
|                     | 4540                | Other Clubs           |         | 0.00           | 0.00     | 0.00          | 0.00  | 0.00             |
|                     | 4580                | Reading               |         | 0.00           | 0.00     | 0.00          | 0.00  | 0.00             |
|                     | 4620                | Safety Patrol         |         | 0.00           | 0.00     | 0.00          | 0.00  | 0.00             |
|                     | 4660                | Spanish Club          |         | 0.00           | 0.00     | 0.00          | 0.00  | 0.00             |
|                     | 4710                | Student Council       |         | -12.89         | 0.00     | 277.28        | 0.00  | -290.17          |
|                     | 4760                | World Language        |         | 102.48         | 0.00     | 0.00          | 0.00  | 102.48           |
|                     |                     | D                     | Totals: | 89.59          | 0.00     | 277.28        | 0.00  | -187.69          |
| E                   | ADMIN               | ISTRATIVE CUSTODIAI   |         |                |          |               |   |                  |
|                     | 5040                | Fundraising-General   |         | 0.00           | 0.00     | 0.00          | 0.00  | 0.00             |
|                     | 5060                | Hospitality           |         | 0.00           | 0.00     | 0.00          | 0.00  | 0.00             |
|                     | 5080                | Media                 |         | 1,167.29       | 154.90   | 66.68         | 0.00  | 1,255.51         |
|                     | 5180                | Teacher Fund/Grants   |         | 0.00           | 0.00     | 0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0   | 0.00             |
|                     |                     | Ē                     | Totals: | 1,167.29       | 154.90   | 66.68         | 0.00  | 1,255.51         |
| Q                   | STUDE               | NT FEE FUND           |         |                |          |               |   |                  |
|                     | 7000                | KG Field Trips        |         | 1,213.77       | 498.00   | 0.00          | 0.00  | 1,711.77         |
|                     | 7010                | 1st Grade Field Trips |         | 1,278.65       | 417.10   | 122.26        | 0.00  | 1,573.49         |
|                     | 7020                | 2nd Grade Field Trips |         | 1,029.93       | 319.25   | 0.00          | 0.00  | 1,349.18         |
|                     | 7030                | 3rd Grade Field Trips |         | 273.21         | 1,082.35 | 350.31        | 0.00  | 1,005.25         |
|                     | 7040                | 4th Grade Field Trips |         | 1,391.35       | 539.50   | 578.12        | 0.00  | 1,352.73         |
|                     | 7050                | 5th Grade Field Trips |         | 518.32         | 395.05   | 476.42        | 0.00  | 436.95           |
|                     | 7900                | Field Trips-Olher     |         | -5,139.43      | 0.00     | 0.00          | 0.00  | -5,139.43        |
|                     |                     | Q                     | Totals: | 565.80         | 3,251.25 | 1,527.11      | 0.00  | 2,289.94         |
|                     |                     | Abbott                | Totals: | 32,772.54      | 3,627.44 | 3,037.36      | 0.00  | 33,362.62        |

#### Current Cash Balance

From 05/01/2012 to 05/31/2012. Site ID Site Name Group Name Group ID Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance Ackerman Elementary Ackerm ACTIVITY GENERAL A 0.00 1010 3,704.40 209.60 1,014.55 2,899.45 General Admin 1030 Staff Vending 224.99 0.00 127.78 0.00 97.21 Totals: 3,929.39 209.60 1.142.33 0.00 2.996.66 A CLUBS AND ORGANIZATIONS D 0.00 4040 Art 6,760.13 0.00 0.00 6,760.13 4070 Birthday Book Club 691.04 25.00 0.00 0.00 716.04 0.00 0.00 0.00 0.00 0.00 4140 Choir 1.005.00 324.00 0.00 1.329.00 4270 Field Day 0.00 594.00 0.00 0.00 0.00 594.00 4580 Reading 4710 Student Council 523.78 0.00 177.93 0.00 345.85 0.00 -104.25 3,324.00 0.00 3,219.75 4770 Yearbook D Totals: 9,469.70 3,673.00 177.93 0.00 12,964.77 E ADMINISTRATIVE CUSTODIAL 503.12 0.00 0.00 0.00 503.12 5040 Fundraising-General 0.00 0.00 0.00 0.00 0.00 5060 Hospitality 5070 4,759.78 111.33 14.40 -16.25 4,840.46 Library 5110 Other Student Activities 0.00 0.00 0.00 0.00 0.00 5140 PayBac 126.90 25.00 0.00 0.00 151.90 Teacher Fund/Grants 168.56 250.00 30.95 0.00 387.61 5180 E Totals: 386.33 45.35 5,558.36 -16.25 5,883.09 Q STUDENT FEE FUND 7000 KG Field Trips 765.31 711.95 1,133.96 0.00 343.30 7010 1st Grade Field Trips 268.57 503.00 685.80 0.00 85.77 287.29 422.00 573.68 0.00 135.61 7020 2nd Grade Field Trips 7030 **3rd Grade Field Trips** -89.43 888.75 860.78 0.00 -61.46 1,059.82 90.00 4.00 105.40 7040 4th Grade Field Trips 1,048.42 5th Grade Field Trips 571.23 460.00 950.16 -4.00 77.07 7050 7900 Field Trips-Other 0.00 0.00 0.00 0.00 0.00 Q Totals: 2,862.79 3,075.70 5,252.80 0.00 685.69 Ackerma Totals: 21,820.24 7,344.63 6,618.41 -16.25 22,530.21

| Site ID<br>Group ID | Site Na<br>Group Na | me                    |         |                |          |               |             | 2 to 05/31/2012 |
|---------------------|---------------------|-----------------------|---------|----------------|----------|---------------|-------------|-----------------|
|                     | Activity ID         |                       |         | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance    |
| Aldrich             | Aldrich             | Elementary            |         |                |          |               |             |                 |
| A                   | ACTIVI              | TY GENERAL            |         |                |          |               |             |                 |
|                     | 1010                | General Admin         |         | 24,273.55      | 1,526.43 | 356.82        | -685.97     | 24,757.19       |
|                     | 1030                | Staff Vending         |         | 292.69         | 135.00   | 159.50        | 0.00        | 268.19          |
|                     |                     | А                     | Totals: | 24,566.24      | 1,661.43 | 516.32        | -685.97     | 25,025.38       |
| D                   | CLUBS               | AND ORGANIZATIONS     |         |                |          |               |             |                 |
|                     | 4040                | Art                   |         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00            |
|                     | 4070                | Birthday Book Club    |         | 304.84         | 30,00    | 0.00          | 0,00        | 334,84          |
|                     | 4710                | Student Council       |         | -18.16         | 0.00     | 0.00          | 0.00        | -18.16          |
|                     |                     | D                     | Totals: | 286.68         | 30.00    | 0.00          | 0.00        | 316.68          |
| E                   | ADMIN               | STRATIVE CUSTODIAL    |         |                |          |               |             |                 |
|                     | 5040                | Fundraising-General   |         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00            |
|                     | 5060                | Hospitality           |         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00            |
|                     | 5070                | Library               |         | 265.75         | 48.48    | 0.00          | 0.00        | 314.23          |
|                     |                     | E                     | Totals: | 265.75         | 48.48    | 0.00          | 0.00        | 314.23          |
| Q                   | STUDE               | NT FEE FUND           |         |                |          |               |             |                 |
|                     | 7000                | KG Field Trips        |         | 59.59          | 368.50   | 216.62        | 84.99       | 296.46          |
|                     | 7010                | 1st Grade Field Trips |         | 391.55         | 392.45   | 533.88        | 0.00        | 250.12          |
|                     | 7020                | 2nd Grade Field Trips |         | 1,379.91       | 0.00     | 835.00        | 0.00        | 544.91          |
|                     | 7030                | 3rd Grade Field Trips |         | -99.92         | 0.00     | 0.00          | 138.34      | 38.42           |
|                     | 7040                | 4th Grade Field Trips |         | 1,198.64       | 0.00     | 599.55        | 0.00        | 599.09          |
|                     | 7050                | 5th Grade Field Trips |         | -605.28        | 0.00     | 156.16        | 462.64      | -298.80         |
|                     | 7900                | Field Trips-Olher     |         | -2,599.43      | 0.00     | 0.00          | 0.00        | -2,599.43       |
|                     |                     | Q                     | Totals: | -274.94        | 760.95   | 2,341.21      | 685.97      | -1,169.23       |
|                     |                     | Aldrich               | Totals: | 24,843.73      | 2,500.86 | 2,857.53      | 0.00        | 24,487.08       |

| Site ID<br>Group ID | Site Name<br>Group Name |                          |         |                |           |               | Sorted by Site,<br>From 05/01/201 | , Group, Activity<br>2 to 05/31/2012 |
|---------------------|-------------------------|--------------------------|---------|----------------|-----------|---------------|-----------------------------------|--------------------------------------|
| -                   | Activity ID             | ) Activity Name          |         | Beginning Cash | Receipts  | Disbursements | Adjustments                       | Cash Balance                         |
| BlackEl             | Black I                 | Elk Elementary           |         |                |           |               |                                   |                                      |
| A                   | ACTIVI                  | TY GENERAL               |         |                |           |               |                                   |                                      |
|                     | 1010                    | General Admin            |         | 7,082.19       | 266.95    | 320.53        | 0.00                              | 7,028.6                              |
|                     | 1020                    | General-VIP              |         | 32,085.84      | 1,906.53  | 5,784.63      | 0.00                              | 28,207.7                             |
|                     | 1030                    | Staff Vending            |         | 187.32         | 15.80     | 0.00          | 0.00                              | 203.1                                |
|                     |                         | A                        | Totals: | 39,355.35      | 2,189.28  | 6,105.16      | 0.00                              | 35,439.4                             |
| D                   | CLUBS                   | AND ORGANIZATIONS        |         |                |           |               |                                   |                                      |
|                     | 4040                    | Art                      |         | 5,667.00       | 0,00      | 690,00        | 0.00                              | 4,977.0                              |
|                     | 4070                    | Birthday Book Club       |         | 3,892,52       | 205.81    | 0.00          | 0.00                              | 4,098.3                              |
|                     | 4140                    | Choir                    |         | -356.50        | D.00      | 0.00          | 0.00                              | -356.5                               |
|                     | 4270                    | Field Day                |         | 2,248.16       | 4,926.62  | 3,895.89      | 0.00                              | 3,278.8                              |
|                     | 4540                    | Other Clubs              |         | 2,055.21       | 0.00      | 0.00          | 0.00                              | 2,055.2                              |
|                     | 4580                    | Reading                  |         | 50.65          | 0.00      | 0.00          | 0.00                              | 50.6                                 |
|                     | 4710                    | Student Council          |         | 1,150.54       | 656.40    | 0.00          | 0.00                              | 1,806.9                              |
|                     |                         | D                        | Totals: | 14,707.58      | 5,788.83  | 4,585.89      | 0.00                              | 15,910.5                             |
| E                   | ADMINI                  | ISTRATIVE CUSTODIAL      |         |                |           |               |                                   |                                      |
|                     | 5040                    | Fundraising-General      |         | 1,593.46       | 0.00      | 0.00          | 0.00                              | 1,593.4                              |
|                     | 5065                    | Hospitality-VIP          |         | 813.10         | 0.00      | 0.00          | 0.00                              | 813.1                                |
|                     | 5080                    | Media                    |         | 5,137.23       | 53.96     | 89.00         | 0.00                              | 5,102.1                              |
|                     | 5100                    | Other Adm Custodial      |         | 447.00         | 0.00      | 0.00          | 0.00                              | 447.0                                |
|                     | 5110                    | Other Student Activities |         | 72.10          | 0.00      | 0.00          | 0.00                              | 72.1                                 |
|                     |                         | E                        | Totals: | 8,062.89       | 53.96     | 89.00         | 0.00                              | 8,027.8                              |
| Q                   | STUDE                   | NT FEE FUND              |         |                |           |               |                                   |                                      |
|                     | 7000                    | KG Field Trips           |         | -14.00         | 242.00    | 0.00          | 0.00                              | 228.0                                |
|                     | 7010                    | 1st Grade Field Trips    |         | -378.15        | 466.50    | 452.38        | 0.00                              | -364.0                               |
|                     | 7020                    | 2nd Grade Field Trips    |         | 825.41         | 0.00      | 0.00          | 0.00                              | 825.4                                |
|                     | 7030                    | 3rd Grade Field Trips    |         | 0.00           | 1,046.75  | 549.00        | 0.00                              | 497.7                                |
|                     | 7040                    | 4th Grade Field Trips    |         | 9.00           | 552.50    | 304.48        | 0.00                              | 257.0                                |
|                     | 7050                    | 5th Grade Field Trips    |         | 293.65         | 0.00      | 378.00        | 0.00                              | -84.3                                |
|                     | 7900                    | Field Trips-Other        |         | 0.00           | 0.00      | 0.00          | 0.00                              | 0.0                                  |
|                     |                         | Q                        | Totals: | 735.91         | 2,307.75  | 1,683.86      | 0.00                              | 1,359.8                              |
|                     |                         | BlackElk                 | Totals: | 62,861.73      | 10,339.82 | 12,463.91     | 0.00                              | 60,737.6                             |

| Site ID  | Site Name               |                       |         |                |          | From 05/01/2012 to 05/31/2012 |             |              |
|----------|-------------------------|-----------------------|---------|----------------|----------|-------------------------------|-------------|--------------|
| Group ID | Group Na<br>Activity ID |                       |         | Beginning Cash | Receipts | Disbursements                 | Adjustments | Cash Balance |
| Bryan    | Bryan                   | Elementary School     |         |                |          |                               |             |              |
| A        | ACTIVI                  | TY GENERAL            |         |                |          |                               |             |              |
|          | 1010                    | General Admin         |         | 10,566.60      | 1,437.52 | 305.48                        | 0.00        | 11,698.64    |
|          | 1030                    | Staff Vending         |         | 426.17         | 0.00     | 0.00                          | 0.00        | 426.17       |
|          |                         | А                     | Totals: | 10,992.77      | 1,437.52 | 305.48                        | 0.00        | 12,124.81    |
| D        | CLUBS                   | AND ORGANIZATION      | S       |                |          |                               |             |              |
|          | 4040                    | Art                   |         | 20.21          | 0.00     | 0.00                          | 0.00        | 20.21        |
|          | 4220                    | Drama Club            |         | 8.50           | 0.00     | 0.00                          | 0.00        | 8.50         |
|          | 4710                    | Student Council       |         | 640.47         | 0.00     | 42.01                         | 0.00        | 598.46       |
|          |                         | D                     | Totals: | 669.18         | 0.00     | 42.01                         | 0.00        | 627.17       |
| E        | ADMIN                   | STRATIVE CUSTODIA     | AL.     |                |          |                               |             |              |
|          | 5040                    | Fundraising-General   |         | 675.47         | 0.00     | 0.00                          | 0.00        | 675.47       |
|          | 5060                    | Hospitality           |         | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|          | 5080                    | Media                 |         | 4,669.96       | 203.04   | 0.00                          | 0.00        | 4,873.00     |
|          |                         | E                     | Totals: | 5,345.43       | 203.04   | 0.00                          | 0.00        | 5,548.47     |
| Q        | STUDE                   | NT FEE FUND           |         |                |          |                               |             |              |
|          | 7000                    | KG Field Trips        |         | 492.01         | 203.50   | 246.25                        | 0.00        | 449.26       |
|          | 7010                    | 1st Grade Field Trips |         | 0.00           | 82.50    | 0.00                          | 0.00        | 82.50        |
|          | 7020                    | 2nd Grade Field Trips |         | -3.81          | 0.00     | 0.00                          | 0.00        | -3.81        |
|          | 7030                    | 3rd Grade Field Trips |         | 71.00          | 279.00   | 264.00                        | 0.00        | 86.00        |
|          | 7040                    | 4th Grade Field Trips |         | -28.40         | 207.00   | 240.77                        | 0.00        | -62.17       |
|          | 7050                    | 5th Grade Field Trips |         | 156.41         | 549.60   | 457.50                        | 0.00        | 248.51       |
|          | 7900                    | Field Trips-Other     |         | 855.86         | 575.00   | 0.00                          | 0.00        | 1,430.86     |
|          |                         | Q                     | Totals: | 1,543.07       | 1,896.60 | 1,208.52                      | 0.00        | 2,231.15     |
|          |                         | Bryan                 | Totals: | 18,550.45      | 3,537.16 | 1,556.01                      | 0.00        | 20,531.60    |

Sorted by Site, Group, Activity From 05/01/2012 to 05/31/2012.

| Site ID<br>Group ID | Site Na<br>Group Na<br>Activity ID | me                    |         | Beginning Cash | Receipts | Disbursements | From 05/01/201<br>Adjustments | 2 to 05/31/2012.<br>Cash Balance |
|---------------------|------------------------------------|-----------------------|---------|----------------|----------|---------------|-------------------------------|----------------------------------|
| Cather              |                                    | Elementary            |         |                |          |               |                               |                                  |
| A                   |                                    | TY GENERAL            |         |                |          |               |                               |                                  |
|                     | 1010                               | General Admin         |         | 12,643.09      | 1.15     | 0.00          | 0.00                          | 12,644.24                        |
|                     | 1030                               | Staff Vending         |         | -43.46         | 0.00     | 0.00          | 0.00                          | -43.46                           |
|                     |                                    | А                     | Totals: | 12,599.63      | 1.15     | 0.00          | 0.00                          | 12,600.78                        |
| D                   | CLUBS                              | AND ORGANIZATIONS     | S       |                |          |               |                               |                                  |
|                     | 4040                               | Art                   |         | 0.00           | 0.00     | 0.00          | 0.00                          | 0.00                             |
|                     | 4090                               | Bowling Club          |         | 14.95          | 0.00     | 0.00          | 0.00                          | 14_95                            |
|                     | 4540                               | Other Clubs           |         | 0.00           | 0.00     | 0.00          | 0.00                          | 0.00                             |
|                     | 4610                               | SAFE/DARE/Drug Free   |         | 77.23          | 0.00     | 0.00          | 0.00                          | 77.23                            |
|                     | 4710                               | Student Council       |         | 2,520.16       | 713.50   | 0.00          | 0.00                          | 3,233.66                         |
|                     |                                    | D                     | Totals: | 2,612.34       | 713.50   | 0.00          | 0.00                          | 3,325.84                         |
| E                   | ADMIN                              | STRATIVE CUSTODIA     | L       |                |          |               |                               |                                  |
|                     | 5040                               | Fundraising-General   |         | 0.00           | 0.00     | 0.00          | 0.00                          | 0.00                             |
|                     | 5060                               | Hospitality           |         | 0.00           | 0.00     | 0.00          | 0.00                          | 0.00                             |
|                     | 5070                               | Library               |         | 4,979.16       | 2,010.76 | 1,949.77      | 0.00                          | 5,040.15                         |
|                     | 5140                               | PayBac                |         | 3,198.56       | 216.71   | 46.26         | 0.00                          | 3,369.01                         |
|                     |                                    | E                     | Totals: | 8,177.72       | 2,227.47 | 1,996.03      | 0.00                          | 8,409.16                         |
| Q                   | STUDE                              | NT FEE FUND           |         |                |          |               |                               |                                  |
|                     | 7000                               | KG Field Trips        |         | 591.95         | 0.00     | 347.73        | 0.00                          | 244.22                           |
|                     | 7010                               | 1st Grade Field Trips |         | 657.25         | 817.25   | 1,320.81      | 0.00                          | 153.69                           |
|                     | 7020                               | 2nd Grade Field Trips |         | 233.56         | 310.50   | 511.68        | 0.00                          | 32.38                            |
|                     | 7030                               | 3rd Grade Field Trips |         | 266.53         | 189.00   | 656.82        | 0.00                          | -201.29                          |
|                     | 7040                               | 4th Grade Field Trips |         | 607.36         | 312.00   | 605.12        | -597.76                       | -283.52                          |
|                     | 7050                               | 5th Grade Field Trips |         | 333.62         | 0.00     | 1,225.36      | 597.76                        | -293.98                          |
|                     | 7900                               | Field Trips-Other     |         | 0.00           | 0.00     | 0.00          | 0.00                          | 0.00                             |
|                     |                                    | Q                     | Totals: | 2,690.27       | 1,628.75 | 4,667.52      | 0.00                          | -348.50                          |
|                     |                                    | Cather                | Totals: | 26,079.96      | 4,570.87 | 6,663.55      | 0.00                          | 23,987.28                        |

Sorted by Site, Group, Activity. From 05/01/2012 to 05/31/2012.

| Site ID  | Site Na                  |                          | е       |                |          |               | From 05/01/2012 to 05/31/2012. |              |
|----------|--------------------------|--------------------------|---------|----------------|----------|---------------|--------------------------------|--------------|
| Group ID | Group Nam<br>Activity ID | Activity Name            |         | Beginning Cash | Receipts | Disbursements | Adjustments                    | Cash Balance |
| Cody     | Cody El                  | lementary School         |         |                |          |               |                                |              |
| A        | ACTIVITY                 | Y GENERAL                |         |                |          |               |                                |              |
|          | 1010                     | General Admin            |         | 4,014.98       | 177.80   | 337.44        | 0.00                           | 3,855.34     |
|          | 1030                     | Staff Vending            |         | 164.84         | 0.00     | 0.00          | 0.00                           | 164.84       |
|          | 1050                     | Projects/Support         |         | 547.30         | 0.00     | 0.00          | 0.00                           | 547.30       |
|          |                          | А                        | Totals: | 4,727.12       | 177.80   | 337.44        | 0.00                           | 4,567.48     |
| D        | CLUBS A                  | AND ORGANIZATION         | S       |                |          |               |                                |              |
|          | 4040                     | Art                      |         | 0.00           | 0.00     | 0.00          | 0.00                           | 0.00         |
|          | 4140                     | Choir                    |         | 67.66          | 0.00     | 0,00          | 0,00                           | 67.66        |
|          | 4540                     | Other Clubs              |         | 320.22         | 0.00     | 0.00          | 0.00                           | 320.22       |
|          | 4710                     | Student Council          |         | 2,310.77       | 0.00     | 299.25        | 0.00                           | 2,011.52     |
|          |                          | D                        | Totals: | 2,698.65       | 0.00     | 299.25        | 0.00                           | 2,399.40     |
| E        | ADMINIS                  | STRATIVE CUSTODIA        | L       |                |          |               |                                |              |
|          | 5040                     | Fundraising-General      |         | 0.00           | 0.00     | 0.00          | 0.00                           | 0.00         |
|          | 5060                     | Hospitality              |         | 112.42         | 0.00     | 81.96         | 0.00                           | 30.46        |
|          | 5080                     | Media                    |         | 2,642.08       | 320.06   | 272.15        | 0.00<br>0.00<br>0.00<br>0.00   | 2,689.99     |
|          | 5110                     | Other Student Activities |         | -88.38         | 0.00     | 0.00          |                                | -88.38       |
|          | 5165                     | Logo Sales               |         | 669.11         | 0.00     | 0.00          | 0.00                           | 669.11       |
|          | 5170                     | Student Notebooks        |         | 0.00           | 0.00     | 0.00          | 0.00                           | 0.00         |
|          |                          | E                        | Totals: | 3,335.23       | 320.06   | 354.11        | 0.00                           | 3,301.18     |
| Q        | STUDEN                   | IT FEE FUND              |         |                |          |               |                                |              |
|          | 7000                     | KG Field Trips           |         | 338.75         | 340.00   | 147.81        | 0.00                           | 530.94       |
|          | 7010                     | 1st Grade Field Trips    |         | -48.88         | 212.00   | 0.00          | 0.00                           | 163.12       |
|          | 7020                     | 2nd Grade Field Trips    |         | 0.00           | 238.50   | 0.00          | 0.00                           | 238.50       |
|          | 7030                     | 3rd Grade Field Trips    |         | 0.00           | 180.00   | 182.00        | 0.00                           | -2.00        |
|          | 7040                     | 4th Grade Field Trips    |         | 162.30         | 0.00     | 0.00          | 0.00                           | 162.30       |
|          | 7050                     | 5th Grade Field Trips    |         | 0.00           | 208.00   | 0.00          | 0.00                           | 208.00       |
|          | 7900                     | Field Trips-Other        |         | -70.13         | 0.00     | 0.00          | 0.00                           | -70.13       |
|          |                          | Q                        | Totals: | 382.04         | 1,178.50 | 329.81        | 0.00                           | 1,230.73     |
|          |                          | Cody                     | Totals: | 11,143.04      | 1,676.36 | 1,320.61      | 0.00                           | 11,498.79    |

Sorted by Site, Group, Activity From 05/01/2012 to 05/31/2012

| Site ID  | Site Name<br>Group Name  |                       |         |                |          |               | From 05/01/2012 to 05/31/2012 |              |
|----------|--------------------------|-----------------------|---------|----------------|----------|---------------|-------------------------------|--------------|
| Group ID | Group Nam<br>Activity ID | Activity Name         |         | Beginning Cash | Receipts | Disbursements | Adjustments                   | Cash Balance |
| Cottonw  | Cottonw                  | vood Elementary Sc    | hool    |                |          |               |                               |              |
| A        | ACTIVITY                 | Y GENERAL             |         |                |          |               |                               |              |
|          | 1010                     | General Admin         |         | 19,022.79      | 1,384.42 | 658.69        | 0.00                          | 19,748.52    |
|          | 1030                     | Staff Vending         |         | -704.82        | 397.40   | 0.00          | 0.00                          | -307.42      |
|          |                          | A                     | Totals: | 18.317.97      | 1.781.82 | 658.69        | 0.00                          | 19,441.10    |
| D        | CLUBS A                  | AND ORGANIZATIONS     |         |                |          |               |                               |              |
|          | 4040                     | Art                   |         | 0.00           | 0.00     | 0.00          | 0.00                          | 0.00         |
|          | 4580                     | Reading               |         | 0.00           | 0.00     | 0.00          | 0.00                          | 0.00         |
|          | 4610                     | SAFE/DARE/Drug Free   |         | 0.00           | 0.00     | 0.00          | 0.00                          | 0.00         |
|          | 4710                     | Student Council       |         | 2,642.65       | 744.31   | 939.39        | 0.00                          | 2,447.57     |
|          | 4750                     | Volunteer Club        |         | 0.00           | 0.00     | 0.00          | 0.00                          | 0.00         |
|          |                          | D                     | Totals: | 2,642.65       | 744.31   | 939.39        | 0.00                          | 2,447.57     |
| E        | ADMINIS                  | TRATIVE CUSTODIAL     |         |                |          |               |                               |              |
|          | 5040                     | Fundraising-General   |         | 0.00           | 0.00     | 0.00          | 0.00                          | 0.00         |
|          | 5060                     | Hospitality           |         | 0.00           | 0.00     | 0.00          | 0.00                          | 0.00         |
|          | 5070                     | Library               |         | 1,342.85       | 914.17   | 1,234.21      | 0.00                          | 1,022.81     |
|          | 5180                     | Teacher Fund/Grants   |         | 191.00         | 0.00     | 0.00          | 0.00                          | 191.00       |
|          |                          | Е                     | Totals: | 1,533.85       | 914.17   | 1,234.21      | 0.00                          | 1,213.81     |
| Q        | STUDEN                   | IT FEE FUND           |         |                |          |               |                               |              |
|          | 7000                     | KG Field Trips        |         | 1,374.59       | 0.00     | 269.00        | 0.00                          | 1,105.59     |
|          | 7010                     | 1st Grade Field Trips |         | -462.88        | 0.00     | 0.00          | 0.00                          | -462.88      |
|          | 7020                     | 2nd Grade Field Trips |         | 194.04         | 206.50   | 0.00          | 0.00                          | 400.54       |
|          | 7030                     | 3rd Grade Field Trips |         | 907.35         | 148.00   | 216.00        | 0.00                          | 839.35       |
|          | 7040                     | 4th Grade Field Trips |         | 473.80         | 279.00   | 396.00        | 0.00                          | 356.80       |
|          | 7050                     | 5th Grade Field Trips |         | 188.19         | 1,719.75 | 1,724.50      | 0.00                          | 183.44       |
|          | 7900                     | Field Trips-Other     |         | -7,284.51      | 0.00     | 4.99          | 0.00                          | -7,289.50    |
|          |                          | Q                     | Totals: | -4,609.42      | 2,353.25 | 2,610.49      | 0.00                          | -4,866.66    |
|          |                          | Cottonw               | Totals: | 17,885.05      | 5,793.55 | 5,442.78      | 0.00                          | 18,235.82    |

| Site ID<br>Group ID | Site Name<br>Group Name |                       |         |                |          | From 05/01/2012 to 05/31/2 |             |              |  |
|---------------------|-------------------------|-----------------------|---------|----------------|----------|----------------------------|-------------|--------------|--|
| Group ID            | Activity ID             |                       |         | Beginning Cash | Receipts | Disbursements              | Adjustments | Cash Balance |  |
| Disney              | Disney                  | / Elementary          |         |                |          |                            |             |              |  |
| A                   | ACTIVI                  | TY GENERAL            |         |                |          |                            |             |              |  |
|                     | 1010                    | General Admin         |         | 7,139.10       | 0.42     | 76.53                      | 0.00        | 7,062.99     |  |
|                     | 1030                    | Staff Vending         |         | 541,70         | 0.00     | 0.00                       | 0.00        | 541.70       |  |
|                     |                         | А                     | Totals: | 7,680.80       | 0.42     | 76.53                      | 0.00        | 7,604.69     |  |
| D                   | CLUBS                   | AND ORGANIZATIONS     |         |                |          |                            |             |              |  |
|                     | 4040                    | Art                   |         | 0.00           | 0.00     | 0.00                       | 0.00        | 0.00         |  |
|                     | 4710                    | Student Council       |         | 890.92         | 0.00     | 42.00                      | 0.00        | 848.92       |  |
|                     |                         | D                     | Totals: | 890.92         | 0.00     | 42.00                      | 0.00        | 848.92       |  |
| E                   | ADMIN                   | ISTRATIVE CUSTODIAL   |         |                |          |                            |             |              |  |
|                     | 5040                    | Fundraising-General   |         | 0.00           | 0.00     | 0.00                       | 0.00        | 0.00         |  |
|                     | 5060                    | Hospitality           |         | 0.00           | 0.00     | 0.00                       | 0.00        | 0.00         |  |
|                     | 5070                    | Library               |         | 1,582.20       | 0.00     | 205.00                     | 0.00        | 1,377.20     |  |
|                     | 5120                    | P.E.                  |         | 337.91         | 1,268.00 | 1,468.71                   | 0.00        | 137.20       |  |
|                     |                         | E                     | Totals: | 1,920.11       | 1,268.00 | 1,673.71                   | 0.00        | 1,514.40     |  |
| Q                   | STUDE                   | NT FEE FUND           |         |                |          |                            |             |              |  |
|                     | 7000                    | KG Field Trips        |         | 260.00         | 0.00     | 0.00                       | 0.00        | 260.00       |  |
|                     | 7010                    | 1st Grade Field Trips |         | -0.15          | 0.00     | 0.00                       | 0.00        | -0.15        |  |
|                     | 7020                    | 2nd Grade Field Trips |         | 0.00           | 258.50   | 263.00                     | 0.00        | -4.50        |  |
|                     | 7030                    | 3rd Grade Field Trips |         | 0.00           | 115.00   | 0.00                       | 0.00        | 115.00       |  |
|                     | 7040                    | 4th Grade Field Trips |         | 0.00           | 274.00   | 272.52                     | 0.00        | 1.48         |  |
|                     | 7050                    | 5th Grade Field Trips |         | 0.00           | 0.00     | 0.00                       | 0.00        | 0.00         |  |
|                     | 7090                    | ACP (SpEd) Trips      |         | 0.00           | 0.00     | 0.00                       | 0.00        | 0.00         |  |
|                     | 7900                    | Field Trips-Other     |         | -1,085.62      | 0.00     | 990.62                     | 0.00        | -2,076.24    |  |
|                     |                         | Q                     | Totals: | -825.77        | 647.50   | 1,526.14                   | 0.00        | -1,704.41    |  |
|                     |                         | Disney                | Totals: | 9,666.06       | 1,915.92 | 3,318.38                   | 0.00        | 8,263.60     |  |

| Site ID<br>Group ID | Site Na<br>Group Nar |                         |         |                |          |               | From 05/01/201 | 2 to 05/31/2012. |
|---------------------|----------------------|-------------------------|---------|----------------|----------|---------------|----------------|------------------|
| Gloup iD            | Activity ID          | Activity Name           |         | Beginning Cash | Receipts | Disbursements | Adjustments    | Cash Balance     |
| Ezra                | Ezra E               | lementary               |         |                |          |               |                |                  |
| A                   | ACTIVIT              | Y GENERAL               |         |                |          |               |                |                  |
|                     | 1010                 | General Admin           |         | 11,376.14      | 2,783.83 | 2,057.96      | -36.25         | 12,065.76        |
|                     | 1030                 | Staff Vending           |         | 57.60          | 0.00     | 0.00          | 0.00           | 57.60            |
|                     |                      | А                       | Totals: | 11,433.74      | 2,783.83 | 2,057.96      | -36.25         | 12,123.36        |
| D                   | CLUBS                | AND ORGANIZATIO         | NS      |                |          |               |                |                  |
|                     | 4010                 | 40 Assets               |         | 19,11          | 0.00     | 0.00          | 0.00           | 19.11            |
|                     | 4040                 | Art                     |         | 0.00           | 0,00     | 0.00          | 0.00           | 0.00             |
|                     | 4090                 | Bowling Club            |         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 4500                 | Music                   |         | 0.57           | 0.00     | 0.00          | 0.00           | 0.57             |
|                     |                      | D                       | Totals: | 19.68          | 0.00     | 0.00          | 0.00           | 19.68            |
| E                   | ADMINI               | STRATIVE CUSTOD         | AL      |                |          |               |                |                  |
|                     | 5040                 | Fundraising-General     |         | 711.76         | 284.00   | 0.00          | 132.00         | 1,127.76         |
|                     | 5060                 | Hospitality             |         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 5070                 | Library                 |         | 4,354.11       | 109.72   | 0.00          | 0.00           | 4,463.83         |
|                     | 5110                 | Other Student Activitie | S       | 320.75         | 0.00     | 0.00          | -95.75         | 225.00           |
|                     | 5165                 | Logo Sales              |         | 1,068.74       | 1,318.00 | 1,332.00      | 0.00           | 1,054.74         |
|                     | 5170                 | Student Notebooks       |         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     |                      | E                       | Totals: | 6,455.36       | 1,711.72 | 1,332.00      | 36.25          | 6,871.33         |
| Q                   | STUDE                | NT FEE FUND             |         |                |          |               |                |                  |
|                     | 7000                 | KG Field Trips          |         | 1,852.00       | 645.50   | 0.00          | 0.00           | 2,497.50         |
|                     | 7010                 | 1st Grade Field Trips   |         | 900.00         | 0.00     | 0.00          | 0.00           | 900.00           |
|                     | 7020                 | 2nd Grade Field Trips   |         | 873.20         | 354.70   | 0.00          | 0.00           | 1,227.90         |
|                     | 7030                 | 3rd Grade Field Trips   |         | 421.80         | 0.00     | 0.00          | 0.00           | 421.80           |
|                     | 7040                 | 4th Grade Field Trips   |         | 847.80         | 1,570.25 | 0.00          | 0.00           | 2,418.05         |
|                     | 7050                 | 5th Grade Field Trips   |         | 734.60         | 0.00     | 0.00          | 0.00           | 734.60           |
|                     | 7090                 | ACP (SpEd) Trips        |         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 7900                 | Field Trips-Other       |         | -4,257.03      | 0.00     | 1,253.55      | 0.00           | -5,510.58        |
|                     |                      | Q                       | Totals: | 1,372.37       | 2,570.45 | 1,253.55      | 0.00           | 2,689.27         |
|                     |                      | Ezra                    | Totals: | 19,281.15      | 7,066.00 | 4,643.51      | 0.00           | 21,703.64        |

| Site ID<br>Group ID | Site Name                |                      |              | Site Name<br>Group Name |          | From 05/01/2012 to 05/31/2012 |             |              |
|---------------------|--------------------------|----------------------|--------------|-------------------------|----------|-------------------------------|-------------|--------------|
| Group ID            | Group Nar<br>Activity ID | ne<br>Activity Name  |              | Beginning Cash          | Receipts | Disbursements                 | Adjustments | Cash Balance |
| Harvey              | ) Harvey                 | Oaks Elementa        | iry          |                         |          |                               |             |              |
| A                   | ACTIVIT                  | Y GENERAL            |              |                         |          |                               |             |              |
|                     | 1010                     | General Admin        |              | 7,035.05                | 2,770.37 | 1,734.17                      | 600.00      | 8,671.25     |
|                     | 1030                     | Staff Vending        |              | 62.26                   | 0.00     | 0.00                          | 0.00        | 62.26        |
|                     |                          | A                    | Totals:      | 7,097.31                | 2,770.37 | 1,734.17                      | 600.00      | 8,733.51     |
| D                   | CLUBS                    | AND ORGANIZATI       | ONS          |                         |          |                               |             |              |
|                     | 4040                     | Art                  |              | 0.00                    | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 4140                     | Choir                |              | 0.00                    | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 4620                     | Safety Patrol        |              | 0.00                    | 0.00     | 56.98                         | 0.00        | -56.98       |
|                     | 4710                     | Student Council      |              | 131.09                  | 90.30    | 0,00                          | 0,00        | 221.39       |
|                     |                          | D                    | Totals:      | 131.09                  | 90.30    | 56.98                         | 0.00        | 164.41       |
| E                   | ADMINI                   | STRATIVE CUSTC       | DIAL         |                         |          |                               |             |              |
|                     | 5040                     | Fundraising-Genera   | 1            | -212.58                 | 94.69    | 15.00                         | 0.00        | -132.89      |
|                     | 5050                     | HAL                  |              | -34.15                  | 0.00     | 0.00                          | 0.00        | -34.15       |
|                     | 5060                     | Hospitality          |              | 0.00                    | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 5070                     | Library              |              | 191.71                  | 196.51   | 33.57                         | 0.00        | 354.65       |
|                     | 5180                     | Teacher Fund/Gran    | ts           | 0.00                    | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     |                          | E                    | Totals:      | -55.02                  | 291.20   | 48.57                         | 0.00        | 187.61       |
| Q                   | STUDE                    | NT FEE FUND          |              |                         |          |                               |             |              |
|                     | 7000                     | KG Field Trips       |              | 467.36                  | 204.75   | 341.86                        | -100.00     | 230.25       |
|                     | 7010                     | 1st Grade Field Trip | s            | -22.49                  | 0.00     | 0.00                          | -100.00     | -122.49      |
|                     | 7020                     | 2nd Grade Field Tri  | ps           | 358.62                  | 209.00   | 115.65                        | -100.00     | 351.97       |
|                     | 7030                     | 3rd Grade Field Trip | os           | 50.65                   | 419.00   | 374.53                        | -100.00     | -4.88        |
|                     | 7040                     | 4th Grade Field Trip | os           | -81.66                  | 211.90   | 342.44                        | -100.00     | -312.20      |
|                     | 7050                     | 5th Grade Field Trip | os           | 237.49                  | 123.70   | 138.52                        | -100.00     | 122.67       |
|                     | 7900                     | Field Trips-Other    |              | -364.81                 | 0.00     | 0.00                          | 0.00        | -364.81      |
|                     |                          | (                    | Q Totals:    | 645.16                  | 1,168.35 | 1,313.00                      | -600.00     | -99.49       |
|                     |                          | Har                  | veyO Totals: | 7,818.54                | 4,320.22 | 3,152.72                      | 0.00        | 8,986.04     |

| Site ID<br>Group ID | Site Name                |                       |            |                |          |               | From 05/01/201 | 2 to 05/31/2012. |
|---------------------|--------------------------|-----------------------|------------|----------------|----------|---------------|----------------|------------------|
| Group ID            | Group Nam<br>Activity ID | e<br>Activity Name    |            | Beginning Cash | Receipts | Disbursements | Adjustments    | Cash Balance     |
| Hitchco             | Hitchco                  | ck Elementary         |            |                |          |               |                |                  |
| A                   | ACTIVITY                 | GENERAL               |            |                |          |               |                |                  |
|                     | 1010                     | General Admin         |            | 18,486.15      | 929.17   | 71.97         | 0.00           | 19,343.35        |
|                     | 1030                     | Staff Vending         |            | 916.45         | 0.00     | 0.00          | 0.00           | 916.45           |
|                     |                          | А                     | Totals:    | 19,402.60      | 929.17   | 71.97         | 0.00           | 20,259.80        |
| D                   | CLUBS A                  | ND ORGANIZATION       | IS         |                |          |               |                |                  |
|                     | 4040                     | Art                   |            | 3,786.01       | 0.00     | 0.00          | 0.00           | 3,786.01         |
|                     | 4540                     | Other Clubs           |            | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 4580                     | Reading               |            | 2,598.96       | 217.00   | 0.00          | 0.00           | 2,815.96         |
|                     | 4710                     | Student Council       |            | 377.72         | 0.00     | 0.00          | 0.00           | 377.72           |
|                     |                          | D                     | Totals:    | 6,762.69       | 217.00   | 0.00          | 0.00           | 6,979.69         |
| E                   | ADMINIS                  | TRATIVE CUSTODI       | AL         |                |          |               |                |                  |
|                     | 5040                     | Fundraising-General   |            | 1,243.00       | 0.00     | 0.00          | 0.00           | 1,243.00         |
|                     | 5060                     | Hospitality           |            | 32.50          | 0.00     | 0.00          | 0.00           | 32.50            |
|                     | 5070                     | Library               |            | -111.25        | 94.34    | 0.00          | 0.00           | -16.91           |
|                     | 5165                     | Logo Sales            |            | 74.62          | 0.00     | 0.00          | 0.00           | 74.62            |
|                     |                          | E                     | Totals:    | 1,238.87       | 94.34    | 0.00          | 0.00           | 1,333.21         |
| Q                   | STUDEN                   | T FEE FUND            |            |                |          |               |                |                  |
|                     | 7000                     | KG Field Trips        |            | -27,61         | 230.50   | 0.00          | 0.00           | 202.89           |
|                     | 7010                     | 1st Grade Field Trips |            | 0.00           | 274.15   | 0.00          | 0.00           | 274.15           |
|                     | 7020                     | 2nd Grade Field Trips |            | -0.83          | 307.55   | 0.00          | 0.00           | 306.72           |
|                     | 7030                     | 3rd Grade Field Trips |            | 0.00           | 300.51   | 112.00        | 0.00           | 188.51           |
|                     | 7040                     | 4th Grade Field Trips |            | 359.15         | 0.00     | 381.94        | 0.00           | -22.79           |
|                     | 7050                     | 5th Grade Field Trips |            | -257.50        | 491.20   | 100.22        | 0.00           | 133.48           |
|                     | 7090                     | ACP (SpEd) Trips      |            | -28.00         | 0.00     | 0.00          | 0.00           | -28.00           |
|                     | 7140                     | Mini-Classes          |            | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 7900                     | Field Trips-Other     |            | 0.00           | 46.25    | 0.00          | 0.00           | 46.25            |
|                     |                          | Q                     | Totals:    | 45.21          | 1,650.16 | 594.16        | 0.00           | 1,101.21         |
|                     |                          | Hitchc                | oc Totals: | 27,449.37      | 2,890.67 | 666.13        | 0.00           | 29,673.91        |

| Site ID  |                         | Site Name             |             |                | From 05/01/2012 to 05/31/2 |               |             |              |
|----------|-------------------------|-----------------------|-------------|----------------|----------------------------|---------------|-------------|--------------|
| Group ID | Group Na<br>Activity ID |                       |             | Beginning Cash | Receipts                   | Disbursements | Adjustments | Cash Balance |
| Holling  | Holling                 | y Heights Elementa    | iry         |                |                            |               |             |              |
| A        | ACTIVI                  | TY GENERAL            |             |                |                            |               |             |              |
|          | 1010                    | General Admin         |             | 17,627.35      | 841.94                     | 1,992.84      | 0.00        | 16,476.45    |
|          | 1030                    | Staff Vending         |             | 888.26         | 0.00                       | 0.00          | 0.00        | 888.26       |
|          |                         | A                     | Totals:     | 18,515.61      | 841.94                     | 1,992.84      | 0.00        | 17,364.71    |
| D        | CLUBS                   | AND ORGANIZATION      | 1S          |                |                            |               |             |              |
|          | 4710                    | Student Council       |             | 2,594,51       | 0.00                       | 0.00          | 0.00        | 2,594.51     |
|          |                         | D                     | Totals:     | 2,594,51       | 0.00                       | 0.00          | 0.00        | 2,594_51     |
| E        | ADMIN                   | ISTRATIVE CUSTODI     | AL          |                |                            |               |             |              |
| -        | 5070                    | Library               |             | 3,764.51       | 149.56                     | 155,51        | 0,00        | 3,758.56     |
|          | 5140                    | PayBac                |             | 756.24         | 166.61                     | 0.00          | 0.00        | 922.85       |
|          | 5180                    | Teacher Fund/Grants   |             | 0.00           | 0.00                       | 0.00          | 0.00        | 0.00         |
|          |                         | E                     | Totals:     | 4,520.75       | 316.17                     | 155.51        | 0.00        | 4,681.41     |
| Q        | STUDE                   | NT FEE FUND           |             |                |                            |               |             |              |
|          | 7000                    | KG Field Trips        |             | 97.56          | 0.00                       | 0.00          | 0.00        | 97.56        |
|          | 7010                    | 1st Grade Field Trips |             | 309.90         | 310.25                     | 344.58        | 0.00        | 275.57       |
|          | 7020                    | 2nd Grade Field Trips |             | 336.36         | 0.00                       | 302.50        | 0.00        | 33.86        |
|          | 7030                    | 3rd Grade Field Trips |             | 93.26          | 0.00                       | 0.00          | 0.00        | 93.26        |
|          | 7040                    | 4th Grade Field Trips |             | 279.74         | 616.00                     | 0.00          | 0.00        | 895.74       |
|          | 7050                    | 5th Grade Field Trips |             | -52.30         | 552.00                     | 507.50        | 0.00        | -7.80        |
|          | 7900                    | Field Trips-Other     |             | 77.94          | 0.00                       | 0.00          | 0.00        | 77.94        |
|          |                         | Q                     | Totals:     | 1,142.46       | 1,478.25                   | 1,154.58      | 0.00        | 1,466.13     |
|          |                         | Holling               | JHt Totals: | 26,773.33      | 2,636.36                   | 3,302.93      | 0.00        | 26,106.76    |

| Site ID  | Site Name<br>Group Name |                       |             |                |           |               | From 05/01/201: | 2 to 05/31/2012. |
|----------|-------------------------|-----------------------|-------------|----------------|-----------|---------------|-----------------|------------------|
| Group ID | Activity ID             | Activity Name         |             | Beginning Cash | Receipts  | Disbursements | Adjustments     | Cash Balance     |
| Montclai | Montcla                 | ir Elementary         |             |                |           |               |                 |                  |
| A        | ACTIVITY                | Y GENERAL             |             |                |           |               |                 |                  |
|          | 1010                    | General Admin         |             | 2,866.68       | 7,940.89  | 4,835.23      | 0.00            | 5,972.34         |
|          | 1030                    | Staff Vending         |             | 547.34         | 0.00      | 0.00          | 0.00            | 547.34           |
|          |                         | A                     | Totals:     | 3,414.02       | 7,940.89  | 4,835.23      | 0.00            | 6,519.68         |
| D        | CLUBS /                 | ND ORGANIZATION       | S           |                |           |               |                 |                  |
|          | 4040                    | Art                   |             | 470.37         | 0.00      | 0.00          | 0.00            | 470.37           |
|          | 4440                    | Leadership Club       |             | 0.00           | 0.00      | 0.00          | 0.00            | 0.00             |
|          | 4570                    | Play Production       |             | 3,562.02       | 0.00      | 1,164.35      | 0.00            | 2,397.67         |
|          | 4610                    | SAFE/DARE/Drug Free   |             | 1,84           | 0.00      | 0.00          | 0.00            | 1.84             |
|          | 4710                    | Student Council       |             | 573.66         | 0.00      | 0.00          | 0.00            | 573.66           |
|          |                         | D                     | Totals:     | 4,607.89       | 0.00      | 1,164.35      | 0.00            | 3,443.54         |
| E        | ADMINIS                 | STRATIVE CUSTODIA     | sL.         |                |           |               |                 |                  |
|          | 5040                    | Fundraising-General   |             | 0.00           | 0.00      | 0.00          | 0.00            | 0.00             |
|          | 5060                    | Hospitality           |             | 4.82           | 0.00      | 0.00          | 0.00            | 4.82             |
|          | 5070                    | Library               |             | 2,159.87       | 155.24    | 301.94        | 0.00            | 2,013.17         |
|          | 5120                    | P.E.                  |             | 165.15         | 0.00      | 254.55        | 0.00            | -89.40           |
|          |                         | Е                     | Totals:     | 2,329.84       | 155.24    | 556.49        | 0.00            | 1,928.59         |
| Q        | STUDEN                  | IT FEE FUND           |             |                |           |               |                 |                  |
|          | 7000                    | KG Field Trips        |             | -71.56         | 255.50    | 0.00          | 0.00            | 183.94           |
|          | 7010                    | 1st Grade Field Trips |             | 299.35         | 580.20    | 212.50        | 0.00            | 667.0            |
|          | 7020                    | 2nd Grade Field Trips |             | 622.67         | 171.50    | 0.00          | 0.00            | 794.1            |
|          | 7030                    | 3rd Grade Field Trips |             | 420.30         | 0.00      | 350.52        | 0.00            | 69.7             |
|          | 7040                    | 4th Grade Field Trips |             | 641.22         | 281.25    | 811.85        | 0.00            | 110.63           |
|          | 7050                    | 5th Grade Field Trips |             | 675.96         | 202.50    | 171.50        | 0.00            | 706.9            |
|          | 7110                    | Montessori PreK       |             | 4,719.11       | 559.00    | 372.02        | 207.50          | 5,113.5          |
|          | 7120                    | Montessori 1-3        |             | 1,100.00       | 949.00    | 999.56        | 0.00            | 1,049.4          |
|          | 7130                    | Montessori 4th & 5th  |             | 2,427.51       | 615.00    | 341.74        | 0.00            | 2,700.7          |
|          | 7140                    | Mini-Classes          |             | 2,358,43       | 0.00      | 78.00         | 0.00            | 2,280.4          |
|          | 7150                    | Jumpstart             |             | 0.00           | 0.00      | 0.00          | 0.00            | 0.0              |
|          | 7900                    | Field Trips-Other     |             | -8,208.00      | 2,294.10  | 0.00          | -207.50         | -6,121.4         |
|          |                         | Q                     | Totals:     | 4,984.99       | 5,908.05  | 3,337.69      | 0.00            | 7,555.3          |
|          |                         | Montela               | air Totals: | 15,336.74      | 14,004.18 | 9,893.76      | 0.00            | 19,447.1         |

| Site ID<br>Group ID | Site Name<br>Group Name |                       |         |                |          |               | From 05/01/201 |              |
|---------------------|-------------------------|-----------------------|---------|----------------|----------|---------------|----------------|--------------|
|                     | Activity ID             | Activity Name         |         | Beginning Cash | Receipts | Disbursements | Adjustments    | Cash Balance |
| Morton              | Mortor                  | n Elementary          |         |                |          |               |                |              |
| A                   | ACTIVI                  | TY GENERAL            |         |                |          |               |                |              |
|                     | 1010                    | General Admin         |         | 6,752.32       | 0.91     | 86.04         | 0.00           | 6,667.19     |
|                     | 1030                    | Staff Vending         |         | 159.26         | 0.00     | 0.00          | 0.00           | 159.26       |
|                     |                         | А                     | Totals: | 6,911.58       | 0.91     | 86.04         | 0.00           | 6,826.45     |
| D                   | CLUBS                   | AND ORGANIZATIONS     |         |                |          |               |                |              |
|                     | 4580                    | Reading               |         | 113.27         | 0.00     | 28.47         | 0.00           | 84.80        |
|                     | 4610                    | SAFE/DARE/Drug Free   |         | 13.55          | 0.00     | 0.00          | 0.00           | 13.55        |
|                     | 4620                    | Safety Patrol         |         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00         |
|                     | 4710                    | Student Council       |         | 802.22         | 152.00   | 760.80        | 0.00           | 193,42       |
|                     |                         | D                     | Totals: | 929.04         | 152.00   | 789.27        | 0.00           | 291,77       |
| E                   | ADMIN                   | ISTRATIVE CUSTODIAL   |         |                |          |               |                |              |
|                     | 5040                    | Fundraising-General   |         | 7,444.51       | 0.00     | 0.00          | 0.00           | 7,444.51     |
|                     | 5060                    | Hospitality           |         | 1,100.44       | 0.00     | 122.96        | 0.00           | 977.48       |
|                     | 5070                    | Library               |         | 2,852.56       | 92.94    | 0.00          | 0.00           | 2,945.50     |
|                     | 5140                    | PayBac                |         | 2,109.48       | 6.00     | 1,175.72      | 0.00           | 939.76       |
|                     |                         | E                     | Totals: | 13,506.99      | 98.94    | 1,298.68      | 0.00           | 12,307.25    |
| Q                   | STUDE                   | NT FEE FUND           |         |                |          |               |                |              |
|                     | 7000                    | KG Field Trips        |         | -23.00         | 281.50   | 160.00        | 0.00           | 98.50        |
|                     | 7010                    | 1st Grade Field Trips |         | -176.00        | 360.10   | 0.00          | 0.00           | 184.10       |
|                     | 7020                    | 2nd Grade Field Trips |         | -6.75          | 184.25   | 0.00          | 0.00           | 177.50       |
|                     | 7030                    | 3rd Grade Field Trips |         | 45.00          | 417.00   | 284.00        | 0.00           | 178.00       |
|                     | 7040                    | 4th Grade Field Trips |         | 112.09         | 395.30   | 486.00        | 0.00           | 21.39        |
|                     | 7050                    | 5th Grade Field Trips |         | 137.06         | 0.00     | 0.00          | 0.00           | 137.06       |
|                     | 7900                    | Field Trips-Other     |         | -494.68        | 0.00     | 0.00          | 0.00           | -494.68      |
|                     |                         | Q                     | Totals: | -406.28        | 1,638.15 | 930.00        | 0.00           | 301.87       |
|                     |                         | Morton                | Totals: | 20,941.33      | 1,890.00 | 3,103.99      | 0.00           | 19,727.34    |

Sorted by Site, Group, Activity, From 05/01/2012 to 05/31/2012,

| Site ID  | Site Name                |                          |         |                |          | From 05/01/201 | 12 to 05/31/2012 |              |
|----------|--------------------------|--------------------------|---------|----------------|----------|----------------|------------------|--------------|
| Group ID | Group Nan<br>Activity ID | ne<br>Activity Name      |         | Beginning Cash | Receipts | Disbursements  | Adjustments      | Cash Balance |
| Neihardt | Neihard                  | dt Elementary Schoo      | 1       |                |          |                |                  |              |
| A        | ACTIVIT                  | Y GENERAL                |         |                |          |                |                  |              |
|          | 1010                     | General Admin            |         | 18,415.86      | 1,746.89 | 1,991.47       | 285.00           | 18,456.28    |
|          | 1030                     | Staff Vending            |         | 1,149.92       | 0.00     | 74.15          | 0.00             | 1,075.77     |
|          |                          | A                        | Totals: | 19.565.78      | 1.746.89 | 2,065.62       | 285.00           | 19,532.05    |
| D        | CLUBS                    | AND ORGANIZATIONS        |         |                |          |                |                  |              |
|          | 4040                     | Art                      |         | 1,370.15       | 0.00     | 0.00           | 0.00             | 1,370.15     |
|          | 4140                     | Choir                    |         | 235.93         | 0.00     | 47.95          | 0.00             | 187.98       |
|          | 4620                     | Safety Patrol            |         | 0.00           | 0.00     | 0.00           | 0.00             | 0.00         |
|          | 4710                     | Student Council          |         | -2,032.14      | 343,00   | 0,00           | 0.00             | -1,689.14    |
|          | 4770                     | Yearbook                 |         | 3,960.41       | 455.50   | 0,00           | 0.00             | 4,415.91     |
|          |                          | D                        | Totals: | 3,534.35       | 798.50   | 47.95          | 0.00             | 4,284.90     |
| E        | ADMINI                   | STRATIVE CUSTODIAL       |         |                |          |                |                  |              |
|          | 5040                     | Fundraising-General      |         | 2,639.84       | 0.00     | 0.00           | 0.00             | 2,639.84     |
|          | 5070                     | Library                  |         | 1,501.69       | 127.13   | 6.00           | 0.00             | 1,622.82     |
|          | 5110                     | Other Student Activities |         | 0.00           | 0.00     | 0.00           | 0.00             | 0.00         |
|          | 5140                     | PayBac                   |         | 0.00           | 0.00     | 0.00           | 0.00             | 0.00         |
|          |                          | E                        | Totals: | 4,141.53       | 127.13   | 6.00           | 0.00             | 4,262.66     |
| Q        | STUDE                    | NT FEE FUND              |         |                |          |                |                  |              |
|          | 7000                     | KG Field Trips           |         | 357.46         | 461.50   | 327.25         | 0.00             | 491.71       |
|          | 7010                     | 1st Grade Field Trips    |         | 21.92          | 999.42   | 522.00         | -285.00          | 214.34       |
|          | 7020                     | 2nd Grade Field Trips    |         | 222.90         | 900.00   | 0.00           | 0.00             | 1,122.90     |
|          | 7030                     | 3rd Grade Field Trips    |         | -120.86        | 394.00   | 0.00           | 0.00             | 273.14       |
|          | 7040                     | 4th Grade Field Trips    |         | 495.07         | 226.58   | 662.84         | 0.00             | 58.81        |
|          | 7050                     | 5th Grade Field Trips    |         | 165.87         | 405.75   | 78.00          | 0.00             | 493.62       |
|          | 7900                     | Field Trips-Other        |         | 0.00           | 0.00     | 0.00           | 0.00             | 0.00         |
|          |                          | Q                        | Totals: | 1,142.36       | 3,387.25 | 1,590.09       | -285.00          | 2,654.52     |
|          |                          | Neihardt                 | Totals: | 28,384.02      | 6,059.77 | 3,709.66       | 0.00             | 30,734.13    |

| Site ID<br>Group ID | Site Na<br>Group Na |                       |         |                |          |               | From 05/01/201 | 2 to 05/31/2012. |
|---------------------|---------------------|-----------------------|---------|----------------|----------|---------------|----------------|------------------|
| 1.1.1               | Activity ID         |                       |         | Beginning Cash | Receipts | Disbursements | Adjustments    | Cash Balance     |
| Norris              | Norris              | Elementary School     |         |                |          |               |                |                  |
| A                   | ACTIVI              | TY GENERAL            |         |                |          |               |                |                  |
|                     | 1010                | General Admin         |         | 15,161.09      | 2,255.33 | 2,398.46      | 0.00           | 15,017.96        |
|                     | 1030                | Staff Vending         |         | 304.55         | 0.00     | 0.00          | 0.00           | 304.55           |
|                     | 1050                | Projects/Support      |         | 3,689.35       | 0.00     | 0.00          | 0.00           | 3,689.35         |
|                     |                     | А                     | Totals: | 19,154.99      | 2,255.33 | 2.398.46      | 0.00           | 19,011.86        |
| D                   | CLUBS               | AND ORGANIZATIONS     | 3       |                |          |               |                |                  |
|                     | 4010                | 40 Assets             |         | 1,264.26       | 50.00    | 0.00          | 0.00           | 1.314.26         |
|                     | 4040                | Art                   |         | 1,202.65       | 0.00     | 0.00          | 0.00           | 1,202.65         |
|                     | 4500                | Music                 |         | 0.00           | 0.00     | 0.00          | 0,00           | 0.00             |
|                     | 4580                | Reading               |         | 521.24         | 0.00     | 0.00          | 0.00           | 521.24           |
|                     | 4620                | Safety Patrol         |         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 4710                | Student Council       |         | 960.48         | 0.00     | 62.25         | 0.00           | 898.23           |
|                     |                     | D                     | Totals: | 3,948.63       | 50.00    | 62.25         | 0.00           | 3,936.38         |
| E                   | ADMIN               | STRATIVE CUSTODIA     |         |                |          |               |                |                  |
|                     | 5040                | Fundraising-General   |         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 5060                | Hospitality           |         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 5080                | Media                 |         | 2,557.69       | 1,446.44 | 18.11         | 0.00           | 3,986.02         |
|                     | 5090                | Montessori            |         | 1,033.67       | 0.00     | 0.00          | 0.00           | 1,033.67         |
|                     | 5140                | PayBac                |         | 1,035.70       | 0.00     | 0.00          | 0.00           | 1,035.70         |
|                     | 5180                | Teacher Fund/Grants   |         | 31.75          | 0.00     | 0.00          | 0.00           | 31.75            |
|                     |                     | E                     | Totals: | 4,658.81       | 1,446.44 | 18.11         | 0.00           | 6,087.14         |
| Q                   | STUDE               | NT FEE FUND           |         |                |          |               |                |                  |
|                     | 7000                | KG Field Trips        |         | -6.29          | 487.00   | 0.00          | 0.00           | 480.71           |
|                     | 7010                | 1st Grade Field Trips |         | 0.43           | 232.50   | 0.00          | 0.00           | 232.93           |
|                     | 7020                | 2nd Grade Field Trips |         | -95.14         | 309.50   | 0.00          | 0.00           | 214.36           |
|                     | 7030                | 3rd Grade Field Trips |         | 0.00           | 432.00   | 156.00        | 0.00           | 276.00           |
|                     | 7040                | 4th Grade Field Trips |         | 26.00          | 322.50   | 61.50         | 0.00           | 287.00           |
|                     | 7050                | 5th Grade Field Trips |         | 66.49          | 179.50   | 88.00         | 0.00           | 157.99           |
|                     | 7090                | ACP (SpEd) Trips      |         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 7110                | Montessori PreK       |         | 40.99          | 478.25   | 120.30        | 0.00           | 398.94           |
|                     | 7120                | Montessori 1-3        |         | 113.35         | 965.00   | 461.62        | 0.00           | 616.73           |
|                     | 7130                | Montessori 4th & 5th  |         | 4.90           | 120.50   |               | 0.00           | 125.40           |
|                     | 7150                | Jumpstart             |         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 7900                | Field Trips-Other     |         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     |                     | Q                     | Totals: | 150.73         | 3,526.75 | 887.42        | 0.00           | 2,790.06         |
|                     |                     | Norris                | Totals: | 27,913.16      | 7,278.52 | 3,366.24      | 0.00           | 31,825.44        |

| Site ID  | Site Name                 |                       |         |                |           |               | From 05/01/201 | 2 to 05/31/2012. |
|----------|---------------------------|-----------------------|---------|----------------|-----------|---------------|----------------|------------------|
| Group ID | Group Name<br>Activity ID | e<br>Activity Name    |         | Beginning Cash | Receipts  | Disbursements | Adjustments    | Cash Balance     |
| Reagan   | Reagan                    | Elementary            |         |                |           |               |                |                  |
| A        | ACTIVITY                  | GENERAL               |         |                |           |               |                |                  |
|          | 1010                      | General Admin         |         | 58,367.64      | 3,058.67  | 1,695.00      | -69.78         | 59,661.53        |
|          | 1030                      | Staff Vending         |         | 1,731.84       | 62.40     | 0.00          | 0.00           | 1,794.24         |
|          |                           | A                     | Totals: | 60,099.48      | 3,121.07  | 1,695.00      | -69.78         | 61,455.77        |
| D        | CLUBS A                   | ND ORGANIZATIONS      |         |                |           |               |                |                  |
|          | 4540                      | Other Clubs           |         | 0.00           | 0.00      | 0.00          | 0.00           | 0.00             |
|          | 4710                      | Student Council       |         | 924.13         | 360.55    | 0.00          | 0.00           | 1,284.68         |
|          |                           | D                     | Totals: | 924.13         | 360,55    | 0.00          | 0.00           | 1,284,68         |
| E        | ADMINIS                   | TRATIVE CUSTODIAL     |         |                |           |               |                |                  |
|          | 5040                      | Fundraising-General   |         | 18,080.10      | 0.00      | 0.00          | 0.00           | 18,080.10        |
|          | 5060                      | Hospitality           |         | 0.00           | 0.00      | 0.00          | 0.00           | 0.00             |
|          | 5070                      | Library               |         | 5,527.40       | 281.98    | 0.00          | 0.00           | 5,809.38         |
|          | 5140                      | PayBac                |         | 0.00           | 0.00      | 0.00          | 0.00           | 0.00             |
|          |                           | Е                     | Totals: | 23,607.50      | 281.98    | 0.00          | 0.00           | 23,889.48        |
| Q        | STUDEN                    | T FEE FUND            |         |                |           |               |                |                  |
|          | 7000                      | KG Field Trips        |         | 513.71         | 1,655.75  | 281.80        | 594.28         | 2,481.94         |
|          | 7010                      | 1st Grade Field Trips |         | 45.19          | 1,077.00  | 0.00          | 0.00           | 1,122.19         |
|          | 7020                      | 2nd Grade Field Trips |         | 95.87          | 950.05    | 0.00          | -157.50        | 888.42           |
|          | 7030                      | 3rd Grade Field Trips |         | 421.58         | 0.00      | 0.00          | -367.00        | 54.58            |
|          | 7040                      | 4th Grade Field Trips |         | 89.82          | 1,393.50  | 616.48        | 0.00           | 866.84           |
|          | 7050                      | 5th Grade Field Trips |         | 33.80          | 623.80    | 0.00          | 0.00           | 657.60           |
|          | 7900                      | Field Trips-Other     |         | 0.00           | 610.75    | 343.00        | 0.00           | 267.75           |
|          |                           | Q                     | Totals: | 1,199.97       | 6,310.85  | 1,241.28      | 69.78          | 6,339.32         |
|          |                           | Reagan                | Totals: | 85,831.08      | 10,074.45 | 2,936.28      | 0.00           | 92,969.25        |

| Site ID  | Site Name                |                       |         |                |          | From 05/01/2012 to 05/31/2012 |             |              |
|----------|--------------------------|-----------------------|---------|----------------|----------|-------------------------------|-------------|--------------|
| Group ID | Group Nam<br>Activity ID | e<br>Activity Name    | _       | Beginning Cash | Receipts | Disbursements                 | Adjustments | Cash Balance |
| Reeder   | Reeder                   | Elementary            |         |                |          |                               |             |              |
| A        | ACTIVITY                 | Y GENERAL             |         |                |          |                               |             |              |
|          | 1010                     | General Admin         |         | 9,198.41       | 1.17     | 0.00                          | 0.00        | 9,199.58     |
|          | 1030                     | Staff Vending         |         | 247.45         | 83.12    | 0.00                          | 0.00        | 330.57       |
|          |                          | А                     | Totals: | 9,445.86       | 84.29    | 0.00                          | 0.00        | 9,530.15     |
| D        | CLUBS A                  | ND ORGANIZATIONS      |         |                |          |                               |             |              |
|          | 4500                     | Music                 |         | 2,479.10       | 0.00     | 0.00                          | 0.00        | 2,479.10     |
|          | 4580                     | Reading               |         | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|          | 4710                     | Student Council       |         | 378.44         | 129.75   | 0.00                          | 0.00        | 508.19       |
|          |                          | D                     | Totals: | 2,857.54       | 129.75   | 0.00                          | 0.00        | 2,987.29     |
| E        | ADMINIS                  | TRATIVE CUSTODIAL     |         |                |          |                               |             |              |
|          | 5040                     | Fundraising-General   |         | 56.91          | 0.00     | 0.00                          | 0.00        | 56.91        |
|          | 5060                     | Hospitality           |         | 0.00           | 647.00   | 647.00                        | 0.00        | 0.00         |
|          | 5070                     | Library               |         | 4,544.67       | 108.82   | 0.00                          | 0.00        | 4,653.49     |
|          | 5120                     | P.E.                  |         | 1,228.56       | 0.00     | 0.00                          | 0.00        | 1,228.56     |
|          | 5140                     | PayBac                |         | 4,911.37       | 1,388.60 | 0.00                          | 0.00        | 6,299.97     |
|          | 5180                     | Teacher Fund/Grants   |         | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|          |                          | E                     | Totals: | 10,741.51      | 2,144.42 | 647.00                        | 0.00        | 12,238.93    |
| Q        | STUDEN                   | IT FEE FUND           |         |                |          |                               |             |              |
|          | 7000                     | KG Field Trips        |         | -7.62          | 439.00   | 0.00                          | 0.00        | 431.38       |
|          | 7010                     | 1st Grade Field Trips |         | -8.20          | 892.85   | 0.00                          | 0.00        | 884.65       |
|          | 7020                     | 2nd Grade Field Trips |         | 30.21          | 493.15   | 0.00                          | 0.00        | 523.36       |
|          | 7030                     | 3rd Grade Field Trips |         | 1.08           | 471.25   | 0.00                          | 0.00        | 472.33       |
|          | 7040                     | 4th Grade Field Trips |         | 42.83          | 743.60   | 0.00                          | 0.00        | 786.43       |
|          | 7050                     | 5th Grade Field Trips |         | 19.77          | 0.00     | 0.00                          | 0.00        | 19.77        |
|          | 7090                     | ACP (SpEd) Trips      |         | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|          | 7900                     | Field Trips-Other     |         | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|          |                          | Q                     | Totals: | 78.07          | 3,039.85 | 0.00                          | 0.00        | 3,117.92     |
|          |                          | Reeder                | Totals: | 23,122.98      | 5,398.31 | 647.00                        | 0.00        | 27,874.29    |

Sorted by Site, Group, Activity, From 05/01/2012 to 05/31/2012.

### Current Cash Balance

| Group ID | Group Name<br>Activity ID |                          |         | Beginning Cash  | Receipts | Disbursements | Adjustments | Cash Balance   |
|----------|---------------------------|--------------------------|---------|-----------------|----------|---------------|-------------|----------------|
| Deelauel |                           |                          |         | beginning ousin | receipto | Disbursonione | rajuonnomo  | outil building |
|          |                           | Il Elementary            |         |                 |          |               |             |                |
| A        |                           | GENERAL                  |         | 51000           | 62.5.    |               | 2.62        | 2012.11        |
|          | 1010                      | General Admin            |         | 5,961.34        | 52.10    | 301.03        | 0.00        | 5,712.4        |
|          | 1030                      | Staff Vending            |         | 408.47          | 40.80    | 0.00          | 0.00        | 449.2          |
|          | 1040                      | Donations                |         | 8,683.79        | 855.13   | 0.00          | 0.00        | 9,538.93       |
|          |                           | A                        | Totals: | 15,053.60       | 948.03   | 301.03        | 0.00        | 15,700.60      |
| D        | CLUBS A                   | ND ORGANIZATIONS         |         |                 |          |               |             |                |
|          | 4230                      | Environmental Club       |         | 251.92          | 0.00     | 0.00          | 0.00        | 251,92         |
|          | 4540                      | Other Clubs              |         | 226.21          | 0.00     | 8.00          | 0.00        | 218.21         |
|          | 4610                      | SAFE/DARE/Drug Free      |         | 112.61          | 0.00     | 84.96         | 0.00        | 27.65          |
|          | 4710                      | Student Council          |         | 1,794.27        | 244.57   | 210.25        | 0.00        | 1,828.59       |
|          |                           | D                        | Totals: | 2,385.01        | 244.57   | 303.21        | 0.00        | 2,326.37       |
| E        | ADMINIS                   | TRATIVE CUSTODIAL        |         |                 |          |               |             |                |
|          | 5040                      | Fundraising-General      |         | 2,017.79        | 0.00     | 130.98        | 0.00        | 1,886.8        |
|          | 5070                      | Library                  |         | 5,547.52        | 440.37   | 476.62        | 0.00        | 5,511.2        |
|          | 5110                      | Other Student Activities |         | 2,997.07        | 0.00     | 501.52        | 0.00        | 2,495.5        |
|          | 5140                      | РауВас                   |         | 2,555.46        | 236.94   | 0.00          | 0.00        | 2,792.4        |
|          |                           | E                        | Totals: | 13,117.84       | 677.31   | 1,109.12      | 0.00        | 12,686.03      |
| Q        | STUDEN                    | T FEE FUND               |         |                 |          |               |             |                |
|          | 7000                      | KG Field Trips           |         | 925.83          | 0.00     | 0.00          | 0.00        | 925.8          |
|          | 7010                      | 1st Grade Field Trips    |         | 133.38          | 41.00    | 0.00          | 0.00        | 174.3          |
|          | 7020                      | 2nd Grade Field Trips    |         | 313.28          | 248.50   | 0.00          | 0.00        | 561.7          |
|          | 7030                      | 3rd Grade Field Trips    |         | 149.34          | 326.50   | 233.34        | 0.00        | 242.5          |
|          | 7040                      | 41h Grade Field Trips    |         | 661.78          | 0.00     | 0.00          | 0.00        | 661.7          |
|          | 7050                      | 5th Grade Field Trips    |         | 320.28          | 126.44   | 0.00          | 0.00        | 446.7          |
|          | 7900                      | Field Trips-Olher        |         | -2,639.08       | 0.00     | 0.00          | 0.00        | -2,639.0       |
|          |                           | Q                        | Totals: | -135.19         | 742.44   | 233.34        | 0.00        | 373.9          |
|          |                           | Rockwel                  | Totals: | 30,421.26       | 2,612.35 | 1,946.70      | 0.00        | 31,086.9       |

Site Name

Site ID

# Current Cash Balance

| Site ID  | Site Name                |                       |         |                |          | From 05/01/201 | to 05/31/2012. |              |
|----------|--------------------------|-----------------------|---------|----------------|----------|----------------|----------------|--------------|
| Group ID | Group Nam<br>Activity ID | e<br>Activity Name    |         | Beginning Cash | Receipts | Disbursements  | Adjustments    | Cash Balance |
| Rohwer   | Rohwer                   | Elementary            |         |                |          |                |                |              |
| A        | ACTIVITY                 | Y GENERAL             |         |                |          |                |                |              |
|          | 1010                     | General Admin         |         | 15,763.24      | 1.31     | 975.76         | 0.00           | 14,788.79    |
|          | 1030                     | Staff Vending         |         | 66.06          | 0.00     | 0.00           | 0.00           | 66.06        |
|          |                          | A                     | Totals: | 15,829.30      | 1.31     | 975.76         | 0.00           | 14,854.85    |
| D        | CLUBS A                  | ND ORGANIZATIONS      |         |                |          |                |                |              |
|          | 4070                     | Birthday Book Club    |         | 1,717.49       | 0.00     | 0.00           | 0.00           | 1,717.49     |
|          | 4140                     | Choir                 |         | 0.00           | 0.00     | 0.00           | 0.00           | 0.00         |
|          | 4620                     | Safety Patrol         |         | 25.00          | 0.00     | 0.00           | 0.00           | 25.00        |
|          | 4710                     | Student Council       |         | 457 12         | 0.00     | 0.00           | 0.00           | 457.12       |
|          |                          | D                     | Totals: | 2,199.61       | 0.00     | 0.00           | 0.00           | 2,199.61     |
| E        | ADMINIS                  | TRATIVE CUSTODIAL     |         |                |          |                |                |              |
|          | 5040                     | Fundraising-General   |         | 0.00           | 0.00     | 0.00           | 0.00           | 0.00         |
|          | 5060                     | Hospitality           |         | 954.72         | 0.00     | 33.22          | 0.00           | 921.50       |
|          | 5080                     | Media                 |         | 5,397.52       | 0.00     | 24.75          | 0.00           | 5,372.77     |
|          | 5140                     | PayBac                |         | 4,316.15       | 0.00     | 850.78         | -203.40        | 3,261.97     |
|          | 5180                     | Teacher Fund/Grants   |         | 0.00           | 0.00     | 0.00           | 0.00           | 0.00         |
|          |                          | E                     | Totals: | 10,668.39      | 0.00     | 908.75         | -203.40        | 9,556.24     |
| Q        | STUDEN                   | IT FEE FUND           |         |                |          |                |                |              |
|          | 7000                     | KG Field Trips        |         | 787.77         | 0.00     | 393.96         | 0.00           | 393.81       |
|          | 7010                     | 1st Grade Field Trips |         | 1,060.41       | 0.00     | 809.76         | 0.00           | 250.65       |
|          | 7020                     | 2nd Grade Field Trips |         | -2.92          | 710.00   | 296.64         | 0.00           | 410.44       |
|          | 7030                     | 3rd Grade Field Trips |         | 797_47         | 1,294.00 | 551.48         | 0.00           | 1,539.99     |
|          | 7040                     | 4th Grade Field Trips |         | 24.95          | 0.00     | 0.00           | 0.00           | 24.95        |
|          | 7050                     | 5th Grade Field Trips |         | 1,117.00       | 0.00     | 203.40         | 203.40         | 1,117.00     |
|          | 7900                     | Field Trips-Olher     |         | -2,484.53      | 0.00     | 0.00           | 0.00           | -2,484.53    |
|          |                          | Q                     | Totals: | 1,300.15       | 2,004.00 | 2,255.24       | 203.40         | 1,252.31     |
|          |                          | Rohwer                | Totals: | 29,997.45      | 2,005.31 | 4,139.75       | 0.00           | 27,863.01    |

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| Site ID  |                         | ite Name              |         |                | From 05/01/201 | 2 to 05/31/2012. |             |              |
|----------|-------------------------|-----------------------|---------|----------------|----------------|------------------|-------------|--------------|
| Group ID | Group Na<br>Activity ID |                       |         | Beginning Cash | Receipts       | Disbursements    | Adjustments | Cash Balance |
| Sandoz   | Sando                   | z Elementary          |         |                |                |                  |             |              |
| A        | ACTIVI                  | TY GENERAL            |         |                |                |                  |             |              |
|          | 1010                    | General Admin         |         | 12,616.54      | 243.49         | 89.89            | 0.00        | 12,770.14    |
|          | 1030                    | Staff Vending         |         | 319.24         | 0.00           | 29.25            | 0.00        | 289.99       |
|          |                         | А                     | Totals: | 12,935.78      | 243.49         | 119.14           | 0.00        | 13,060.13    |
| D        | CLUBS                   | AND ORGANIZATIONS     |         |                |                |                  |             |              |
|          | 4040                    | Art                   |         | 0.00           | 0.00           | 0.00             | 0.00        | 0.00         |
|          | 4710                    | Student Council       |         | 346.42         | 184.25         | 138.32           | 0.00        | 392.35       |
|          |                         | D                     | Totals: | 346.42         | 184.25         | 138.32           | 0.00        | 392.35       |
| E        | ADMINI                  | ISTRATIVE CUSTODIAL   |         |                |                |                  |             |              |
|          | 5040                    | Fundraising-General   |         | 0.00           | 0.00           | 0.00             | 0.00        | 0.00         |
|          | 5070                    | Library               |         | 2,316.00       | 501.16         | 420.23           | 0.00        | 2,396.93     |
|          |                         | E                     | Totals: | 2,316.00       | 501.16         | 420.23           | 0.00        | 2,396.93     |
| Q        | STUDE                   | NT FEE FUND           |         |                |                |                  |             |              |
|          | 7000                    | KG Field Trips        |         | 50.81          | 350.00         | 0.00             | 0.00        | 400.81       |
|          | 7010                    | 1st Grade Field Trips |         | 541.12         | 270.00         | 0.00             | 0.00        | 811.12       |
|          | 7020                    | 2nd Grade Field Trips |         | 255.15         | 380.10         | 114.42           | 0.00        | 520.83       |
|          | 7030                    | 3rd Grade Field Trips |         | 530.94         | 0.00           | 71.86            | 0.00        | 459.08       |
|          | 7040                    | 4th Grade Field Trips |         | 128.09         | 159.00         | 0.00             | 0.00        | 287.09       |
|          | 7050                    | 5th Grade Field Trips |         | 766.14         | 76.00          | 0.00             | 0.00        | 842.14       |
|          | 7090                    | ACP (SpEd) Trips      |         | 0.00           | 0.00           | 0.00             | 0.00        | 0.00         |
|          | 7900                    | Field Trips-Other     |         | -2,117.06      | 0.00           | 0.00             | 0.00        | -2,117.06    |
|          |                         | Q                     | Totals: | 155.19         | 1,235.10       | 186.28           | 0.00        | 1,204.01     |
|          |                         | Sandoz                | Totals: | 15,753.39      | 2,164.00       | 863.97           | 0.00        | 17,053.42    |

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Sorted by Site, Group, Activity.

| Site ID  |                         | ite Name<br>oup Name  |         |                | From 05/01/201: | 2 to 05/31/2012. |             |              |
|----------|-------------------------|-----------------------|---------|----------------|-----------------|------------------|-------------|--------------|
| Group ID | Group Na<br>Activity ID |                       |         | Beginning Cash | Receipts        | Disbursements    | Adjustments | Cash Balance |
| Upchurc  | Upchu                   | rch Elementary        |         |                |                 |                  |             |              |
| A        | ACTIVI                  | TY GENERAL            |         |                |                 |                  |             |              |
|          | 1010                    | General Admin         |         | 13,589.28      | 29.54           | 0.00             | 0.00        | 13,618.82    |
|          | 1030                    | Staff Vending         |         | 467.27         | 0.00            | 0.00             | 0.00        | 467.27       |
|          |                         | A                     | Totals: | 14,056.55      | 29.54           | 0.00             | 0.00        | 14,086.09    |
| D        | CLUBS                   | AND ORGANIZATIONS     |         |                |                 |                  |             |              |
|          | 4710                    | Student Council       |         | 7,340.83       | 418.75          | 6,042.59         | 0.00        | 1,716.99     |
|          |                         | D                     | Totals: | 7,340.83       | 418.75          | 6,042.59         | 0.00        | 1,716.99     |
| E        | ADMIN                   | ISTRATIVE CUSTODIAL   |         |                |                 |                  |             |              |
|          | 5040                    | Fundraising-General   |         | 7,073.35       | 32.00           | 0.00             | 0.00        | 7,105.35     |
|          | 5070                    | Library               |         | 5,399.57       | 783.97          | 280.35           | 0.00        | 5,903.19     |
|          |                         | E                     | Totals: | 12,472.92      | 815.97          | 280.35           | 0.00        | 13,008.54    |
| Q        | STUDE                   | NT FEE FUND           |         |                |                 |                  |             |              |
|          | 7000                    | KG Field Trips        |         | 58.50          | 446.00          | 0.00             | 0.00        | 504.50       |
|          | 7010                    | 1st Grade Field Trips |         | 37.25          | 0.00            | 0.00             | 0.00        | 37.25        |
|          | 7020                    | 2nd Grade Field Trips |         | -2.06          | 25.00           | 0.00             | 0.00        | 22.94        |
|          | 7030                    | 3rd Grade Field Trips |         | 22.00          | 471.25          | 0.00             | 0.00        | 493.25       |
|          | 7040                    | 4th Grade Field Trips |         | 236.90         | 0.00            | 0.00             | 0.00        | 236.90       |
|          | 7050                    | 5th Grade Field Trips |         | 326.37         | 0.00            | 189.00           | 0.00        | 137.37       |
|          | 7900                    | Field Trips-Other     |         | 0.00           | 0.00            | 0.00             | 0.00        | 0.00         |
|          |                         | Q                     | Totals: | 678.96         | 942.25          | 189.00           | 0.00        | 1,432.21     |
|          |                         | Upchurc               | Totals: | 34,549.26      | 2,206.51        | 6,511.94         | 0.00        | 30,243.83    |

| Sorted by  | Site, Gri | oup, Activity |
|------------|-----------|---------------|
| From 05/01 | /2012 to  | 05/31/2012    |

| Site ID  | Site Name                 |                       |         |                |           |               | From 05/01/201 | 2 to 05/31/2012. |
|----------|---------------------------|-----------------------|---------|----------------|-----------|---------------|----------------|------------------|
| Group ID | Group Name<br>Activity ID | Activity Name         |         | Beginning Cash | Receipts  | Disbursements | Adjustments    | Cash Balance     |
| Wheeler  | Wheeler                   | Elementary            |         |                |           |               |                |                  |
| A        | ACTIVITY                  | GENERAL               |         |                |           |               |                |                  |
|          | 1010                      | General Admin         |         | 13,871,58      | -3.45     | 610.12        | 0.00           | 13,258.01        |
|          | 1030                      | Staff Vending         |         | 286.41         | 0.00      | 0.00          | 0.00           | 286.41           |
|          | 1040                      | Donations             |         | 3,107.65       | 0.00      | 0.00          | 0.00           | 3,107,65         |
|          |                           | А                     | Totals: | 17,265.64      | -3.45     | 610.12        | 0.00           | 16,652.07        |
| D        | CLUBS A                   | ND ORGANIZATIONS      |         |                |           |               |                |                  |
|          | 4040                      | Art                   |         | 0.00           | 0.00      | 0.00          | 0.00           | 0.00             |
|          | 4070                      | Birthday Book Club    |         | 1,633.62       | 10.00     | 0.00          | -70.26         | 1,573.36         |
|          | 4500                      | Music                 |         | 270.00         | 0.00      | 0.00          | 0.00           | 270.00           |
|          | 4710                      | Student Council       |         | 282.09         | 0.00      | 0.00          | 0.00           | 282.09           |
|          |                           | D                     | Totals: | 2,185.71       | 10.00     | 0.00          | -70.26         | 2,125.45         |
| E        | ADMINIS                   | TRATIVE CUSTODIAL     |         |                |           |               |                |                  |
|          | 5040                      | Fundraising-General   |         | 0.00           | 0.00      | 0.00          | 0.00           | 0.00             |
|          | 5060                      | Hospitality           |         | 30.00          | 0.00      | 0.00          | 0.00           | 30.00            |
|          | 5080                      | Media                 |         | 4,864.69       | 657.32    | 1,325.62      | 70.26          | 4,266.65         |
|          | 5100                      | Other Adm Custodial   |         | 4,460.73       | 18,151.26 | 17,251.69     | 0.00           | 5,360.30         |
|          |                           | E                     | Totals: | 9,355.42       | 18,808.58 | 18,577.31     | 70.26          | 9,656.95         |
| Q        | STUDEN                    | T FEE FUND            |         |                |           |               |                |                  |
|          | 7000                      | KG Field Trips        |         | 315.71         | 550.50    | 0.00          | 0.00           | 866.21           |
|          | 7010                      | 1st Grade Field Trips |         | 299.69         | 451.00    | 743.66        | 0.00           | 7.03             |
|          | 7020                      | 2nd Grade Field Trips |         | 4.38           | 711.75    | 0.00          | 0.00           | 716.13           |
|          | 7030                      | 3rd Grade Field Trips |         | 600.20         | 1,307.50  | 797.48        | 0.00           | 1,110.22         |
|          | 7040                      | 4th Grade Field Trips |         | 696.51         | 0.00      | 564.76        | 0.00           | 131.75           |
|          | 7050                      | 5th Grade Field Trips |         | 628.97         | 55.00     | 588.39        | 0.00           | 95.58            |
|          | 7600                      | Garden Club           |         | 160.79         | 0.00      | 160.00        | 0.00           | 0.79             |
|          | 7900                      | Field Trips-Other     |         | 88.09          | 540.00    | 58.70         | 0.00           | 569.39           |
|          |                           | Q                     | Totals: | 2,794.34       | 3,615.75  | 2,912.99      | 0.00           | 3,497.10         |
|          |                           | Wheeler               | Totals: | 31,601.11      | 22,430.88 | 22,100.42     | 0.00           | 31,931.57        |

| Site ID  | Site Name                |                          |           |                |            |               | From 05/01/2012 to 05/31/ |              |
|----------|--------------------------|--------------------------|-----------|----------------|------------|---------------|---------------------------|--------------|
| Group ID | Group Nam<br>Activity ID | e<br>Activity Name       |           | Beginning Cash | Receipts   | Disbursements | Adjustments               | Cash Balance |
| Willowd  | Willowd                  | ale Elementary           |           |                |            |               |                           |              |
| A        | ACTIVITY                 | GENERAL                  |           |                |            |               |                           |              |
|          | 1010                     | General Admin            |           | 9,272.45       | 0.91       | 2,359.34      | 0.00                      | 6,914.02     |
|          | 1030                     | Staff Vending            |           | 3,987.58       | 0,00       | 348.26        | 0.00                      | 3,639.32     |
|          |                          | А                        | Totals:   | 13,260.03      | 0.91       | 2,707.60      | 0.00                      | 10,553.34    |
| D        | CLUBS A                  | ND ORGANIZATIONS         | 5         |                |            |               |                           |              |
|          | 4040                     | Art                      |           | 0.00           | 0.00       | 0.00          | 0.00                      | 0.00         |
|          | 4140                     | Choir                    |           | 0.00           | 0.00       | 0.00          | 0.00                      | 0.00         |
|          | 4230                     | Environmental Club       |           | 0.00           | 0.00       | 0.00          | 0.00                      | 0.00         |
|          | 4710                     | Student Council          |           | 500.82         | 0.00       | 0.00          | 0.00                      | 500.82       |
|          |                          | D                        | Totals:   | 500.82         | 0.00       | 0.00          | 0.00                      | 500.82       |
| E        | ADMINIS                  | TRATIVE CUSTODIA         | -         |                |            |               |                           |              |
|          | 5040                     | Fundraising-General      |           | 706.33         | 0.00       | 0.00          | 0.00                      | 706.33       |
|          | 5050                     | HAL                      |           | -25.64         | 0.00       | 0.00          | 0.00                      | -25.64       |
|          | 5080                     | Media                    |           | 2,416.06       | 0.00       | 86.75         | 0.00                      | 2,329.31     |
|          | 5180                     | Teacher Fund/Grants      |           | 1,307.78       | 0.00       | 0.00          | 0.00                      | 1,307.78     |
|          | 5200                     | Outdoor Learning Enviror | nment     | 300.72         | 0.00       | 0.00          | 0.00                      | 300.72       |
|          |                          | E                        | Totals:   | 4,705.25       | 0.00       | 86.75         | 0.00                      | 4,618.50     |
| Q        | STUDEN                   | IT FEE FUND              |           |                |            |               |                           |              |
|          | 7000                     | KG Field Trips           |           | 1,302.10       | 0.00       | 131.10        | 0.00                      | 1,171.00     |
|          | 7010                     | 1st Grade Field Trips    |           | 810.86         | 0.00       | 356.25        | 0.00                      | 454.61       |
|          | 7020                     | 2nd Grade Field Trips    |           | 374.23         | 0.00       | 224.50        | 0.00                      | 149.73       |
|          | 7030                     | 3rd Grade Field Trips    |           | 1,408.53       | 0.00       | 252.00        | 0.00                      | 1,156.53     |
|          | 7040                     | 4th Grade Field Trips    |           | 231.89         | 0.00       | 871.84        | 0.00                      | -639.95      |
|          | 7050                     | 5th Grade Field Trips    |           | 170.34         | 0.00       | 0.00          | 0.00                      | 170.34       |
|          | 7900                     | Field Trips-Other        |           | -1,592.07      | 0.00       | 0.00          | 0.00                      | -1,592.07    |
|          |                          | Q                        | Totals:   | 2,705.88       | 0.00       | 1,835.69      | 0.00                      | 870.19       |
|          |                          | Willowd                  | a Totals: | 21,171.98      | 0.91       | 4,630.04      | 0.00                      | 16,542.85    |
|          |                          | Report <sup>-</sup>      | Totals:   | 2,682,767.77   | 531,370.42 | 461,191.43    | -124,418.96               | 2,628,527.80 |

| Sor  | ted | by  | Site, | Gr | quo | , A | ctivi | ly. |
|------|-----|-----|-------|----|-----|-----|-------|-----|
| From | 05  | /01 | /2012 | 10 | 05/ | 31  | 201   | 12. |

| Site ID<br>Group ID | Site Na<br>Group Na<br>Activity ID | me                        |         | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------|------------------------------------|---------------------------|---------|----------------|----------|---------------|-------------|--------------|
| AMS                 |                                    | sen Middle School         |         |                |          |               |             |              |
|                     |                                    |                           |         |                |          |               |             |              |
| Ą                   |                                    | TY GENERAL                |         | 01.100.10      | 1.10     | 1 070 05      | 0.00        | 00.074.07    |
|                     | 1010                               | General Admin             |         | 24,438.10      | 4.12     | 1,370.35      | 0.00        | 23,071.87    |
|                     | 1025                               | Savings                   |         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 1030                               | Staff Vending             |         | 1,288.78       | 0.00     | 68.77         | 0.00        | 1,220.01     |
|                     | 1035                               | Student Vending           |         | 10,697.92      | 0.00     | 943.24        | 0.00        | 9,754.68     |
|                     |                                    | A                         | Totals: | 36,424,80      | 4.12     | 2,382.36      | 0.00        | 34,046.56    |
| В                   | Athletic                           | s-Girls                   |         |                |          |               |             |              |
|                     | 2013                               | Misc. Expenditures - Girl | s       | 642.18         | 0.00     | 621.66        | 0.00        | 20.52        |
|                     |                                    | В                         | Totals: | 642.18         | 0.00     | 621.66        | 0.00        | 20.52        |
| С                   | Athletic                           | s-Boys                    |         |                |          |               |             |              |
|                     | 3013                               | Misc. Expenditures - Boy  | s       | 4,116.79       | -35.00   | 725.88        | 2,770.00    | 6,125.91     |
|                     |                                    | С                         | Totals: | 4,116.79       | -35.00   | 725.88        | 2,770.00    | 6,125.91     |
| D                   | CLUBS                              | AND ORGANIZATION          |         | 1,110110       | 00.00    | 120.00        | 2,110.000   | 0,120101     |
| D                   |                                    |                           | 5       | -28.74         | 0.00     | 0.00          | 0.00        | -28.74       |
|                     | 4040                               | Art                       |         |                |          |               |             |              |
|                     | 4060                               | Band                      |         | 6,070.88       | 0.00     | 111.13        | 0.00        | 5,959.75     |
|                     | 4080                               | Book Club                 |         | 234.16         | 0.00     | 0.00          | 0.00        | 234.16       |
|                     | 4100                               | Builders Club             |         | 310.92         | 0.00     | 0.00          | 0.00        | 310.92       |
|                     | 4220                               | Drama Club                |         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 4260                               | FCS Club                  |         | 1,911.49       | 200.00   | 0.00          | 0.00        | 2,111.49     |
|                     | 4370                               | Industrial Arts           |         | 6,830.68       | 0.00     | 49.58         | 0.00        | 6,781,10     |
|                     | 4440                               | Leadership Club           |         | 1,122.15       | 0.00     | 0.00          | 0.00        | 1,122.15     |
|                     | 4500                               | Music                     |         | 1,732.83       | 440.00   | 119.96        | 0.00        | 2,052.87     |
|                     | 4540                               | Other Clubs               |         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 4560                               | Photography Club          |         | 79.58          | 0.00     | 0.00          | 0.00        | 79.58        |
|                     | 4590                               | Renaissance Program       |         | 1,140.79       | 0.00     | 0.00          | 0.00        | 1,140.79     |
|                     | 4630                               | Science Club              |         | 0.99           | 0.00     | 0.00          | 0.00        | 0.99         |
|                     | 4710                               | Student Council           |         | 2,700.44       | 0.00     | 500.00        | 0.00        | 2,200.44     |
|                     | 4740                               | Volleyball Club           |         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 4750                               | Volunteer Club            |         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 4770                               | Yearbook                  |         | 4,861.96       | 755.00   | 4,009.06      | 0.00        | 1,607.90     |
|                     | 4780                               | Youth to Youth            |         | 598.47         | 40.24    | 640.68        | 580.00      | 578.03       |
|                     |                                    | D                         | Totals: | 27,566.60      | 1,435.24 | 5,430.41      | 580.00      | 24,151.43    |
| E                   | ADMIN                              | ISTRATIVE CUSTODIA        | NL.     |                |          |               |             |              |
|                     | 5020                               | Fines                     |         | 7,888.57       | 0.00     | 0.00          | 0.00        | 7,888.57     |
|                     | 5030                               | Counseling Center         |         | 1,986.06       | 0.00     | 117.72        | 0.00        | 1,868.34     |
|                     | 5040                               | Fundraising-General       |         | 5,015.27       | 0.00     | 0.00          | 0.00        | 5,015.27     |
|                     | 5050                               | HAL                       |         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 5060                               | Hospitality               |         | 378.79         | 15.00    | 91.29         | 0.00        | 302.50       |
|                     | 5070                               | Library                   |         | 1,351.28       | 60.99    | 0.00          | 0.00        | 1,412.27     |
|                     | 5100                               | Other Adm Custodial       |         | -994.31        | 363.55   |               | 0.00        | -4,978.00    |
|                     | 5110                               | Other Student Activities  |         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 5120                               | P.E.                      |         | 721.79         | 0.00     | 0.00          | 0.00        | 721.79       |

| Site ID  | Site Name<br>Group Name |                           |           |                |          |               | From 05/01/201 | to 05/31/2012. |
|----------|-------------------------|---------------------------|-----------|----------------|----------|---------------|----------------|----------------|
| Group ID | Activity ID             | e<br>Activity Name        |           | Beginning Cash | Receipts | Disbursements | Adjustments    | Cash Balance   |
|          | 5165                    | Logo Sales                |           | 2,783.59       | 0.00     | 0.00          | 0.00           | 2,783.59       |
|          | 5200                    | Outdoor Learning Enviro   | nment     | 1,639.96       | 0.00     | 0.00          | 0.00           | 1,639.96       |
|          | 5215                    | Special Events            |           | 8,893.43       | 267.00   | 126.92        | 0.00           | 9,033.51       |
|          |                         | E                         | Totals:   | 29,664.43      | 706.54   | 4,683.23      | 0.00           | 25,687.74      |
| Q        | STUDEN                  | T FEE FUND                |           |                |          |               |                |                |
|          | 7060                    | 6th Grade Field Trips     |           | -368.51        | 0.00     | 0.00          | 0.00           | -368.51        |
|          | 7070                    | 7th Grade Field Trips     |           | -73.38         | 584.00   | 333.03        | 0.00           | 177.59         |
|          | 7080                    | 8th Grade Field Trips     |           | 331.50         | 0.00     | 0.00          | 0.00           | 331.50         |
|          | 7150                    | Jumpstart                 |           | -49.39         | 0.00     | 256.20        | 0.00           | -305.59        |
|          | 7170                    | Participation Fees - Club | os & Orgs | 0.00           | 580.00   | 0.00          | -580.00        | 0,00           |
|          | 7900                    | Field Trips-Other         |           | -1,374.33      | 740.00   | 0.00          | 0.00           | -634.33        |
|          |                         | Q                         | Totals:   | -1,534.11      | 1,904.00 | 589.23        | -580.00        | -799.34        |
| S        | ATHLETI                 | С                         |           |                |          |               |                |                |
|          | 9050                    | Athletic-General          |           | 2,616.79       | 920.00   | 0.00          | 0.00           | 3,536.79       |
|          |                         | S                         | Totals:   | 2,616.79       | 920.00   | 0.00          | 0.00           | 3,536.79       |
|          |                         | AMS                       | Totals:   | 99,497.48      | 4,934.90 | 14,432.77     | 2,770.00       | 92,769.61      |

Sorted by Site, Group, Activity. From 05/01/2012 to 05/31/2012

| Group ID | Group Na    |                           |         |                | in the second second | State States  |             |              |
|----------|-------------|---------------------------|---------|----------------|----------------------|---------------|-------------|--------------|
|          | Activity ID | Activity Name             |         | Beginning Cash | Receipts             | Disbursements | Adjustments | Cash Balance |
| BMS      | Beadle      | Middle School             |         |                |                      |               |             |              |
| Ą        | ACTIVIT     | TY GENERAL                |         |                |                      |               |             |              |
|          | 1010        | General Admin             |         | 1,060.81       | 1,185.45             | 1,306.57      | -93.50      | 846,19       |
|          | 1025        | Savings                   |         | 0.00           | 0.00                 | 0.00          | 0.00        | 0.00         |
|          | 1030        | Staff Vending             |         | 329.79         | 0.00                 | 371.86        | 0.00        | -42.07       |
|          | 1035        | Student Vending           |         | 13,734.82      | 0.00                 | 2,120.32      | 0.00        | 11,614.50    |
|          | 1040        | Donations                 |         | 9,201.64       | 0.00                 | 1,275.20      | 0.00        | 7,926.44     |
|          | 1070        | Start Up Cash             |         | 0.00           | 0.00                 | 0.00          | 0.00        | 0.00         |
|          | 1080        | Next Year Monies          |         | 47.92          | 870.00               | 0.00          | 0.00        | 917.92       |
|          |             | A                         | Totals: | 24,374.98      | 2,055.45             | 5,073.95      | -93.50      | 21,262.98    |
| в        | Athletics   | s-Girls                   |         |                |                      |               |             |              |
|          | 2013        | Misc. Expenditures - Girl | S       | 4,222.02       | 108.00               | 1,842.93      | 0.00        | 2,487.09     |
|          |             | В                         | Totals: | 4,222.02       | 108.00               | 1,842.93      | 0.00        | 2,487.09     |
| С        | Athletic    |                           |         |                |                      |               |             |              |
|          | 3013        | Misc. Expenditures - Boy  | s       | 6,483.49       | 15.00                | 807.32        | 0.00        | 5,691.17     |
|          |             | С                         | Totals: | 6,483.49       | 15.00                | 807.32        | 0.00        | 5,691.17     |
| D        | CLUBS       | AND ORGANIZATION          | S       |                |                      |               |             |              |
|          | 4040        | Art                       |         | 33.43          | 0.00                 | 0.00          | 0.00        | 33.4         |
|          | 4060        | Band                      |         | 0.00           | 0.00                 | 0.00          | 0.00        | 0.0          |
|          | 4170        | Cross Country Club        |         | 10.21          | 0.00                 | 0.00          | 0.00        | 10.2         |
|          | 4190        | Dance                     |         | 3.71           | 0.00                 | 0.00          | 0.00        | 3.7          |
|          | 4200        | Debate Team               |         | -0.10          | 0.00                 | 0.00          | 0.00        | -0.1         |
|          | 4220        | Drama Club                |         | 0.00           | 0.00                 | 0.00          | 0.00        | 0.0          |
|          | 4230        | Environmental Club        |         | 335.40         | 0.00                 | 0.00          | 0.00        | 335.4        |
|          | 4260        | FCS Club                  |         | 536.61         | 0.00                 | 154.08        | 0.00        | 382.5        |
|          | 4320        | Future Educators          |         | 16.67          | 0.00                 | 0.00          | 19.50       | 36.1         |
|          | 4540        | Other Clubs               |         | 0.00           | 0.00                 | 0.00          | 0.00        | 0.0          |
|          | 4570        | Play Production           |         | 5,046.99       | 0.00                 | 75.00         | 0.00        | 4,971.9      |
|          | 4630        | Science Club              |         | 62.55          | 0.00                 | 0.00          | 0.00        | 62.5         |
|          | 4690        | Spirit Shop               |         | 4,492.76       | 5.00                 | 0.00          | 0.00        | 4,497.7      |
|          | 4710        | Student Council           |         | 232.53         | 0.00                 | 0.00          | 0.00        | 232.5        |
|          | 4770        | Yearbook                  |         | 18,583.19      | 1,293.00             | 6,795.32      | 0.00        | 13,080.8     |
|          | 4780        | Youth to Youth            |         | 348.68         | 0.00                 | 235.50        | 0.00        | 113.1        |
|          |             | D                         | Totals: | 29,702.63      | 1,298.00             | 7,259.90      | 19.50       | 23,760.2     |
| E        | ADMIN       | ISTRATIVE CUSTODIA        | AL.     |                |                      |               |             |              |
|          | 5025        | Fines - Library Book      |         | 20.72          | 158.69               | 0.00          | 0.00        | 179.4        |
|          | 5030        | Counseling Center         |         | 895.66         | 0.00                 | 79.79         | 0.00        | 815.8        |
|          | 5040        | Fundraising-General       |         | 0.00           | 0.00                 | 0.00          | 0.00        | 0.0          |
|          | 5050        | HAL                       |         | 0.00           | 0.00                 | 0.00          | 0.00        | 0.0          |
|          | 5060        | Hospitality               |         | 2,040.38       | 0.00                 | 137.46        | 0.00        | 1,902.9      |
|          | 5070        | Library                   |         | 1,336.82       | 25.00                | 0.00          | 0.00        | 1,361.8      |
|          | 5120        | P.E.                      |         | 2,597.01       | 25.00                | 0.00          | 0.00        | 2,622.0      |
|          | 5220        | Site Improvements         |         | 4,128.18       | 0.00                 | 0.00          | 0.00        | 4,128.1      |

| Site ID<br>Group ID | Site Nar<br>Group Name |                          |           |                |          |               | Sorted by Site,<br>From 05/01/201 | . Group, Activity.<br>2 to 05/31/2012. |
|---------------------|------------------------|--------------------------|-----------|----------------|----------|---------------|-----------------------------------|--|
|                     | Activity ID            | Activity Name            |           | Beginning Cash | Receipts | Disbursements | Adjustments                       | Cash Balance                           |
|                     |                        | E                        | Totals:   | 11,018.77      | 208.69   | 217.25        | 0.00                              | 11,010.21                              |
| Q                   | STUDEN                 | T FEE FUND               |           |                |          |               |                                   |  |
|                     | 7060                   | 6th Grade Field Trips    |           | 146.28         | 2,194.50 | 456.00        | 0.00                              | 1,884.78                               |
|                     | 7100                   | After School Program     |           | 149.80         | 0.00     | 0.00          | 0.00                              | 149.80                                 |
|                     | 7150                   | Jumpstart                |           | 156.52         | 0.00     | 0.00          | 0.00                              | 156.52                                 |
|                     | 7170                   | Participation Fees - Clu | bs & Orgs | 0.00           | 0.00     | 0.00          | 0.00                              | 0.00                                   |
|                     |                        | Q                        | Totals:   | 452.60         | 2,194.50 | 456.00        | 0.00                              | 2,191.10                               |
|                     |                        | BMS                      | Totals:   | 76,254.49      | 5,879.64 | 15,657.35     | -74.00                            | 66,402.78                              |

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| Site ID  | Site Name<br>Group Name |                                  |         |                          |          |               |             |                 |  |
|----------|-------------------------|----------------------------------|---------|--------------------------|----------|---------------|-------------|-----------------|--|
| Group ID | Activity ID             |                                  |         | Beginning Cash           | Receipts | Disbursements | Adjustments | Cash Balance    |  |
| CMS      | Centra                  | I Middle School                  |         |                          |          |               |             |                 |  |
| A        | ACTIVI                  | TY GENERAL                       |         |                          |          |               |             |                 |  |
|          | 1010                    | General Admin                    |         | -26.49                   | 2.24     | 3,515.30      | 3,000.00    | -539.55         |  |
|          | 1025                    | Savings                          |         | 2.21                     | 0.00     | 0.00          | 0.00        | 2.21            |  |
|          | 1030                    | Staff Vending                    |         | 572.51                   | 0.00     | 45.97         | 0.00        | 526.54          |  |
|          | 1035                    | Student Vending                  |         | 5,491.45                 | 0.00     | 0.00          | -3,000,00   | 2,491.45        |  |
|          | 1040                    | Donations                        |         | 7.99                     | 0.00     | 0.00          | 0.00        | 7.99            |  |
|          | 1050                    | Projects/Support                 |         | 0.00                     | 0.00     | 0.00          | 0.00        | 0.00            |  |
|          |                         | А                                | Totals: | 6,047.67                 | 2.24     | 3,561.27      | 0.00        | 2,488.64        |  |
| В        | Athletic                |                                  | Totals. | 0,011.01                 | 1        | 0,001.21      | 0.00        | 2,100.01        |  |
| D        |                         | Misc. Expenditures - Gir         |         | 5,210.37                 | 0.00     | 406.96        | 0.00        | 4,803.41        |  |
|          | 2013                    | Misc. Expenditures - Gi          | IS      | 5,210.37                 | 0.00     | 400.90        | 0.00        | 4,003.41        |  |
|          |                         | В                                | Totals: | 5,210.37                 | 0.00     | 406.96        | 0.00        | 4,803.41        |  |
| С        | Athletic                | s-Boys                           |         |                          |          |               |             |                 |  |
|          | 3013                    | Misc. Expenditures - Bo          | ys      | -930.69                  | 0.00     | 238.38        | 0.00        | -1,169.07       |  |
|          |                         | С                                | Totals: | -930.69                  | 0.00     | 238.38        | 0.00        | -1,169.07       |  |
| D        | CLUBS                   | AND ORGANIZATION                 |         |                          |          |               |             |                 |  |
| D        | 4010                    | 40 Assets                        | č.      | 0.26                     | 0.00     | 0.00          | 0.00        | 0.26            |  |
|          | 4040                    | Art                              |         | 89.87                    | 0.00     | 0.00          | 0.00        | 89.87           |  |
|          | 4060                    | Band                             |         | 0.00                     | 0.00     | 0.00          | 0.00        | 0.00            |  |
|          | 4000                    | Bowling Club                     |         | 313.62                   | 0.00     | 300.00        | 0.00        | 13.62           |  |
|          | 4030                    | Cross Country Club               |         | 1.30                     | 0.00     | 0.00          | 0.00        | 1.30            |  |
|          | 4220                    | Drama Club                       |         | 363.48                   | 0.00     | 0.00          | 0.00        | 363.48          |  |
|          | 4260                    | FCS Club                         |         | 54.17                    | 0.00     | 50.55         | 0.00        | 3.62            |  |
|          | 4200                    | Music                            |         | 667.83                   | 0.00     | 421.43        | 0.00        | 246.40          |  |
|          | 4530                    | Orchestra                        |         | 105.16                   | 0.00     | 0.00          | 0.00        | 105.16          |  |
|          | 4530                    | Other Clubs                      |         | 8.50                     | 0.00     | 0.00          | 0.00        | 8.50            |  |
|          | 4670                    | SPARKS                           |         | 430.20                   | 0.00     | 296.51        | 0.00        | 133.69          |  |
|          | 4710                    | Student Council                  |         | 1,788.14                 | 0.00     | 0.00          | 0.00        | 1,788.14        |  |
|          | 4760                    | World Language                   |         | 0.00                     | 0.00     | 0.00          | 0.00        | 0.00            |  |
|          | 4770                    | Yearbook                         |         | 2,477.84                 | 25.00    | 0.00          | 0.00        | 2,502.84        |  |
|          |                         | D                                | Totals: | 6,300.37                 | 25.00    | 1,068.49      | 0.00        | 5,256.88        |  |
| E        | ADMIN                   | ISTRATIVE CUSTODI                |         | 0,000.07                 | 20.00    | 1,000.40      | 0.00        | 0,200.00        |  |
| -        | 5020                    | Fines                            |         | 207.01                   | 35.00    | 0.00          | 0.00        | 242.01          |  |
|          | 5040                    | Fundraising-General              |         | 2,908.29                 | 5,108.00 | 2,104.70      | 0.00        | 5,911.59        |  |
|          | 5050                    | HAL                              |         | 0.00                     | 0.00     | 0.00          | 0.00        | 0.00            |  |
|          | 5060                    | Hospitality                      |         | 7.67                     | 0.00     | 0.00          | 0.00        | 7.67            |  |
|          | 5070                    |                                  |         | 906.63                   | 230.69   | 168.28        | 0.00        | 969.04          |  |
|          | 5070                    | Library<br>Mentoring             |         | 231.21                   | 0.00     | 0.00          | 0.00        | 231.21          |  |
|          | 5075                    | MSAP                             |         | 535.00                   | 0.00     | 0.00          | 0.00        | 535.00          |  |
|          | 5085                    | Montessori                       |         | 412.02                   | 0.00     | 0.00          | 0.00        | 412.02          |  |
|          | 5090                    | Montessori 7/8 Sales             |         | 2,956.38                 | 0.00     | 0.00          | 0.00        | 2,956.38        |  |
|          |                         |                                  |         |                          |          |               |             |                 |  |
|          | 5095                    | Montessori Fundraising           |         | 9,265.53                 | 4,283.05 | 872.50        | 0.00        | 12,676.08       |  |
|          | 5100                    | Other Adm Custodial<br>:46:46 AM | A       | 0.00<br>Millard Public S | 0.00     | 0.00          | 0.00        | 0.00<br>Page 11 |  |

| Site ID  | Site Na                  |                           |          |                |           |               | From 05/01/201 | 2 to 05/31/2012. |
|----------|--------------------------|---------------------------|----------|----------------|-----------|---------------|----------------|------------------|
| Group ID | Group Nam<br>Activity ID | Activity Name             |          | Beginning Cash | Receipts  | Disbursements | Adjustments    | Cash Balance     |
|          | 5110                     | Other Student Activities  |          | 4,180.81       | 157.50    | 2,292.00      | 0.00           | 2,046.31         |
|          | 5120                     | P.E.                      |          | 0.00           | 0.00      | 0.00          | 0.00           | 0.00             |
|          | 5140                     | PayBac                    |          | 78.34          | 0.00      | 0.00          | 0.00           | 78.34            |
|          | 5170                     | Student Notebooks         |          | 820.32         | 0.00      | 0.00          | 0.00           | 820.32           |
|          | 5180                     | Teacher Fund/Grants       |          | 1,153.11       | 0.00      | 154.92        | 0.00           | 998.19           |
|          | 5185                     | Technology                |          | 0.00           | 0.00      | 0.00          | 0.00           | 0.00             |
|          | 5210                     | Zone                      |          | 105.09         | 0.00      | 0.00          | 0.00           | 105.09           |
|          |                          | E                         | Totals:  | 23,767.41      | 9,814.24  | 5,592.40      | 0.00           | 27,989.25        |
| Q        | STUDEN                   | IT FEE FUND               |          |                |           |               |                |                  |
|          | 7060                     | 6th Grade Field Trips     |          | 0.00           | 1,608.05  | 0.00          | 0.00           | 1,608.05         |
|          | 7070                     | 7th Grade Field Trips     |          | -96.24         | 0.00      | 0.00          | 0.00           | -96.24           |
|          | 7080                     | 8th Grade Field Trips     |          | 32.45          | 0.00      | 95.77         | 0.00           | -63.32           |
|          | 7135                     | Montessori 6-8            |          | -12,527.58     | 6,600.00  | 5,381.53      | 0.00           | -11,309.11       |
|          | 7150                     | Jumpstart                 |          | 0.00           | 0.00      | 0.00          | 0.00           | 0.00             |
|          | 7170                     | Participation Fees - Club | s & Orgs | 0.00           | 0.00      | 0.00          | 0.00           | 0.00             |
|          | 7900                     | Field Trips-Other         |          | 0.00           | 0.00      | 0.00          | 0.00           | 0.00             |
|          |                          | Q                         | Totals:  | -12,591.37     | 8,208.05  | 5,477.30      | 0.00           | -9,860.62        |
| S        | ATHLET                   | IC                        |          |                |           |               |                |                  |
|          | 9070                     | Miscellaneous Receipts    |          | 271.12         | 0.00      | 3.98          | 0.00           | 267.14           |
|          |                          | S                         | Totals:  | 271.12         | 0.00      | 3.98          | 0.00           | 267.14           |
|          |                          | CMS                       | Totals:  | 28,074.88      | 18,049.53 | 16,348.78     | 0.00           | 29,775.63        |

Sorted by Site, Group, Activity. From 05/01/2012 to 05/31/2012.

| Site ID<br>Group ID | Site Na<br>Group Nar | ne               |              |         |                |          |               |             |              |
|---------------------|----------------------|------------------|--------------|---------|----------------|----------|---------------|-------------|--------------|
|                     | Activity ID          |                  | _            |         | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| KMS                 | Kiewit               | Middle Schoo     | ol           |         |                |          |               |             |              |
| A                   | ACTIVIT              | Y GENERAL        |              |         |                |          |               |             |              |
|                     | 1010                 | General Admin    |              |         | -551.66        | 6,720.81 | 1,906.04      | 0.00        | 4,263.11     |
|                     | 1025                 | Savings          |              |         | -24,402.00     | 0.00     | 0.00          | 0.00        | -24,402.00   |
|                     | 1030                 | Staff Vending    |              |         | 4,595.46       | 1,118.50 | 233.70        | 0.00        | 5,480.26     |
|                     | 1035                 | Student Vending  | 9            |         | 43,327.61      | 1,779.86 | 104.90        | 0.00        | 45,002.57    |
|                     | 1050                 | Projects/Suppor  | rt           |         | 46,351.47      | 0.00     | 352.50        | 0.00        | 45,998.9     |
|                     |                      |                  | A            | Totals: | 69,320.88      | 9,619.17 | 2,597.14      | 0.00        | 76,342.9     |
| 3                   | Athletics            | s-Girls          |              |         |                |          |               |             |              |
|                     | 2013                 | Misc. Expenditu  | ires - Girls | ŝ       | -4,698.47      | 0,00     | 400.48        | 0.00        | -5,098.95    |
|                     |                      |                  | в            | Totals: | -4,698.47      | 0.00     | 400.48        | 0.00        | -5,098.9     |
| С                   | Athletics            | s-Bovs           | 8            | Totalo. |                |          |               |             |              |
|                     | 3013                 | Misc. Expenditu  | ires - Bov   | s       | -11,691.76     | 0.00     | 569.06        | 0.00        | -12,260.83   |
|                     | 3052                 | Camps - Boys E   |              |         | 467.65         | 0.00     | 0.00          | 0.00        | 467.6        |
|                     |                      |                  | С            | Totals: | -11,224.11     | 0.00     | 569.06        | 0.00        | -11,793.13   |
| D                   | CLUBS                | AND ORGANIZ      |              |         |                |          |               |             |              |
|                     | 4040                 | Art              |              |         | 178.21         | 0.00     | 3.39          | 0.00        | 174.8        |
|                     | 4060                 | Band             |              |         | 0.00           | 0.00     | 0.00          | 0.00        | 0.0          |
|                     | 4130                 | Chess Club       |              |         | 0.00           | 0.00     | 0.00          | 0.00        | 0.0          |
|                     | 4220                 | Drama Club       |              |         | 2,584.81       | 0.00     | 0.00          | 0.00        | 2,584.8      |
|                     | 4260                 | FCS Club         |              |         | 147.04         | 0.00     | 0.00          | 0.00        | 147.0        |
|                     | 4370                 | Industrial Arts  |              |         | 14,805.46      | 537.00   | 1.50          | 0.00        | 15,340.9     |
|                     | 4380                 | International CI | ub           |         | 341.32         | 0.00     | 495.56        | 0.00        | -154.2       |
|                     | 4500                 | Music            |              |         | -2.00          | 0.00     | 0.00          | 0.00        | -2.0         |
|                     | 4540                 | Other Clubs      |              |         | -711.34        | 743.04   | 503.40        | 0.00        | -471.7       |
|                     | 4630                 | Science Club     |              |         | 219.58         | 0.00     | 260.63        | 0.00        | -41.0        |
|                     | 4680                 | Speech Club      |              |         | -2.00          | 195.00   | 73.00         | 0.00        | 120.0        |
|                     | 4710                 | Student Counc    | il           |         | 2,844.89       | 205.72   | 409.50        | 0.00        | 2,641.1      |
|                     | 4750                 | Volunteer Club   |              |         | 5,114.89       | 27.50    | 0.00          | 0.00        | 5,142.3      |
|                     | 4770                 | Yearbook         |              |         | 48,905.19      | 1,377.00 | 4,997.27      | 0.00        | 45,284.9     |
|                     | 4780                 | Youth to Youth   |              |         | 1,665.36       | 0.00     | 0.00          | 0.00        | 1,665.3      |
|                     |                      |                  | D            | Totals: | 76,091.41      | 3,085.26 | 6,744.25      | 0.00        | 72,432.4     |
| E                   | ADMIN                | ISTRATIVE CU     | STODIA       | NL.     |                |          |               |             |              |
|                     | 5040                 | Fundraising-Ge   | eneral       |         | 15,184.36      | 391.20   | 805.79        | 0.00        | 14,769.7     |
|                     | 5050                 | HAL              |              |         | 185.46         | 130.00   | 266.60        | 0.00        | 48.8         |
|                     | 5060                 | Hospitality      |              |         | 1,263.16       | 0.00     | 117.00        | 0.00        | 1,146.1      |
|                     | 5070                 | Library          |              |         | 3,987.31       | 441.68   | 518.25        | 0.00        | 3,910.7      |
|                     | 5120                 | P.E.             |              |         | 1,574.93       | 112.00   | 0.00          | 0.00        | 1,686.9      |
|                     | 5140                 | PayBac           |              |         | 9,524.29       | 57.28    | 0.00          | 0.00        | 9,581.       |
|                     | 5165                 | Logo Sales       |              |         | 38,129.61      | 0.00     | 0.00          | 0.00        | 38,129.0     |
|                     | 5175                 | Student Schola   | arships      |         | 2,236.06       | 0.00     | 0.00          | 0.00        | 2,236.0      |
|                     | 5180                 | Teacher Fund/    | Grants       |         | 4,181.34       | 311.70   | 1,108.09      | 0.00        | 3,384.9      |
|                     | 5185                 | Technology       |              |         | 0.00           | 0.00     | 0.00          | 0.00        | 0.0          |

| Site ID  | Site Nar                  |                           |           |                |           |               | From 05/01/201 | ! lo 05/31/2012. |
|----------|---------------------------|---------------------------|-----------|----------------|-----------|---------------|----------------|------------------|
| Group ID | Group Name<br>Activity ID | e<br>Activity Name        |           | Beginning Cash | Receipts  | Disbursements | Adjustments    | Cash Balance     |
|          |                           | E                         | Totals:   | 76,266.52      | 1,443.86  | 2,815.73      | 0.00           | 74,894.65        |
| Q        | STUDEN                    | T FEE FUND                |           |                |           |               |                |                  |
|          | 7060                      | 6th Grade Field Trips     |           | 311.14         | 0.00      | 0.00          | 0.00           | 311.14           |
|          | 7070                      | 7th Grade Field Trips     |           | 58.80          | 245.00    | 289.98        | 0.00           | 13.82            |
|          | 7080                      | 8th Grade Field Trips     |           | -331.34        | 0.00      | 0.00          | 0.00           | -331.34          |
|          | 7100                      | After School Program      |           | -4,926.28      | 9,400.00  | 4,654.97      | 0.00           | -181.25          |
|          | 7140                      | Mini-Classes              |           | -977.17        | 0,00      | 0.00          | 0.00           | -977.17          |
|          | 7170                      | Participation Fees - Clut | os & Orgs | 15,753.00      | 110.00    | 0.00          | 0.00           | 15,863.00        |
|          |                           | Q                         | Totals:   | 9,888.15       | 9,755.00  | 4,944.95      | 0.00           | 14,698.20        |
|          |                           | KMS                       | Totals:   | 215,644.38     | 23,903.29 | 18,071.61     | 0.00           | 221,476.06       |

Sorted by Site, Group, Activity, From 05/01/2012 to 05/31/2012.

| Site ID  | Site Name<br>Group Name |                   |          |         |                |          |               |             | Group, Activity<br>2 to 05/31/2012 |
|----------|-------------------------|-------------------|----------|---------|----------------|----------|---------------|-------------|------------------------------------|
| Group ID | Activity ID             |                   |          |         | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance                       |
| NMS      | North I                 | Middle School     |          |         |                |          |               |             |                                    |
| Ą        | ACTIVI                  | TY GENERAL        |          |         |                |          |               |             |                                    |
|          | 1010                    | General Admin     |          |         | 10,383.27      | 135.41   | 1,953.38      | 0.00        | 8,565.30                           |
|          | 1025                    | Savings           |          |         | 15.09          | 0.00     | 0.00          | 0.00        | 15.09                              |
|          | 1030                    | Staff Vending     |          |         | 616.75         | 0.00     | 196.27        | 0.00        | 420.4                              |
|          | 1035                    | Student Vending   | 0        |         | 35,164.00      | 53.50    | 14.99         | 0.00        | 35,202.5                           |
|          | 1040                    | Donations         |          |         | 1,934.51       | 0.00     | 106.43        | 0.00        | 1,828.0                            |
|          | 1080                    | Next Year Monie   | es       |         | 0.00           | 0.00     | 0.00          | 0,00        | 0.0                                |
|          |                         |                   | A        | Totals: | 48,113.62      | 188.91   | 2,271.07      | 0.00        | 46,031.4                           |
| 3        | Athletic                | s-Girls           |          |         |                |          |               |             |                                    |
|          | 2003                    | Entry Fees - Girl | S        |         | 0.00           | 0.00     | 0.00          | 0.00        | 0.0                                |
|          |                         |                   | в        | Totals: | 0.00           | 0.00     | 0.00          | 0.00        | 0.0                                |
| C        | CLUBS                   | AND ORGANIZ       | ATION    | IS      |                |          |               |             |                                    |
|          | 4040                    | Art               |          |         | 0.90           | 0.00     | 64.87         | 0.00        | -63.9                              |
|          | 4060                    | Band              |          |         | -1,643.75      | 0.00     | 383.01        | 0.00        | -2,026.7                           |
|          | 4130                    | Chess Club        |          |         | -180.28        | 0.00     | 160.78        | 0.00        | -341.0                             |
|          | 4140                    | Choir             |          |         | -25.95         | 0.00     | 0.00          | 0.00        | -25.9                              |
|          | 4170                    | Cross Country C   | lub      |         | -183.08        | 0.00     | 0.00          | 0.00        | -183.0                             |
|          | 4220                    | Drama Club        |          |         | 4,163.19       | 0.00     | 121.07        | 0.00        | 4,042.1                            |
|          | 4260                    | FCS Club          |          |         | 0.00           | 0.00     | 0.00          | 0.00        | 0.0                                |
|          | 4290                    | Forensics         |          |         | 282.65         | 0.00     | 355.90        | 0.00        | -73.2                              |
|          | 4370 Industrial Arts    |                   |          |         | 9,185.60       | 0.00     | 0.00          | 0.00        | 9,185.6                            |
|          | 4380 International Club |                   |          |         | 5.85           | 0.00     | 0.00          | 0.00        | 5.8                                |
|          | 4490                    | M-Club            |          |         | 0.00           | 0.00     | 0.00          | 0.00        | 0.0                                |
|          | 4540                    | Other Clubs       |          |         | 0.00           | 0.00     | 0.00          | 0.00        | 0.0                                |
|          | 4600                    | Robotics & Engi   | neering  | Club    | -42.18         | 0.00     | 0.00          | 0.00        | -42.1                              |
|          | 4690                    | Spirit Shop       |          |         | 92.85          | 0.00     | 0.00          | 0.00        | 92.8                               |
|          | 4710                    | Student Council   |          |         | 6,988.89       | 0.00     | 2,041.00      | 0.00        | 4,947.8                            |
|          | 4750                    | Volunteer Club    |          |         | -24.34         | 0.00     | 0.00          | 0.00        | -24.3                              |
|          | 4770                    | Yearbook          |          |         | 2,362.05       | 850.00   | 1,890.74      | 0.00        | 1,321.3                            |
|          | 4780                    | Youth to Youth    |          |         | 326.92         | 0.00     | 0.00          | 0.00        | 326.9                              |
|          |                         |                   | D        | Totals: | 21,309.32      | 850.00   | 5,017.37      | 0.00        | 17,141.9                           |
| E        | ADMIN                   | ISTRATIVE CUS     | TODI     | AL      |                |          |               |             |                                    |
|          | 5040                    | Fundraising-Ge    | neral    |         | 39,443.02      | 0.00     | 75.48         | -2,500.00   | 36,867.5                           |
|          | 5050                    | HAL               |          |         | 1,043.58       | 17.50    | 783.58        | 0.00        | 277.5                              |
|          | 5060                    | Hospitality       |          |         | 737.47         | 0.00     | 224.29        | 0.00        | 513.1                              |
|          | 5070                    | Library           |          |         | -2,226.80      | 242.14   | 47.41         | 2,500.00    | 467.9                              |
|          | 5120                    | P.E.              |          |         | 0.00           | 0.00     | 0.00          | 0.00        | 0.0                                |
|          | 5200                    | Outdoor Learnin   | ng Envir | onment  | -8,755.44      | 0.00     | 0.00          | 0.00        | -8,755.4                           |
|          | 5215                    | Special Events    |          |         | 0.00           | 6,467.00 | 5,992.15      | 0.00        | 474.8                              |
|          |                         |                   | Е        | Totals: | 30,241.83      | 6,726.64 | 7,122.91      | 0.00        | 29,845.5                           |
| Q        | STUDE                   | NT FEE FUND       |          |         |                |          |               |             |                                    |
|          | 7060                    | 6th Grade Field   | Trips    |         | -65.00         | 0.00     | 0.00          | 0.00        | -65.0                              |

| Site ID<br>Group ID | Site Nar    |                           |               |            |          |               | From 05/01/201 | 2 to 05/31/2012. |
|---------------------|-------------|---------------------------|---------------|------------|----------|---------------|----------------|------------------|
| Gloup ID            | Activity ID | Activity Name             | Activity Name |            | Receipts | Disbursements | Adjustments    | Cash Balance     |
|                     | 7070        | 7th Grade Field Trips     |               | -310.30    | 0.00     | 0.00          | 0.00           | -310.30          |
|                     | 7080        | 8th Grade Field Trips     |               | -861.47    | 0.00     | 0.00          | 0.00           | -861.47          |
|                     | 7150        | Jumpstart                 |               | 326.61     | 1,170.00 | 0.00          | 0.00           | 1,496.61         |
|                     | 7170        | Participation Fees - Club | s & Orgs      | 1,377.16   | 0.00     | 0.00          | 0.00           | 1,377.16         |
|                     | 7900        | Field Trips-Other         |               | 0.00       | 0.00     | 0.00          | 0.00           | 0.00             |
|                     |             | Q                         | Totals:       | 467.00     | 1,170.00 | 0.00          | 0.00           | 1,637.00         |
|                     |             | NMS                       | Totals:       | 100,131.77 | 8,935.55 | 14,411.35     | 0.00           | 94,655.97        |

Sorted by Site, Group, Activity From 05/01/2012 to 05/31/2012.

| Group ID | Group Na    |                         |             | Designing Cost | Dessists | Disburgements | Adjustmente | Cash Balanco |
|----------|-------------|-------------------------|-------------|----------------|----------|---------------|-------------|--------------|
|          | Activity ID |                         |             | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| RMS      | Russel      | I Middle School         |             |                |          |               |             |              |
| A        | ACTIVIT     | TY GENERAL              |             |                |          |               |             |              |
|          | 1010        | General Admin           |             | 1,512.01       | 351.96   | 400.70        | 0.00        | 1,463.27     |
|          | 1030        | Staff Vending           |             | 447.03         | 0.00     | 605.13        | 0.00        | -158.10      |
|          | 1035        | Student Vending         |             | 4,846.13       | 0.00     | 2,074.37      | 0.00        | 2,771.76     |
|          | 1040        | Donations               |             | 20,975.32      | 313.24   | 0.00          | 0.00        | 21,288.56    |
|          |             | А                       | Totals:     | 27,780.49      | 665.20   | 3,080.20      | 0.00        | 25,365.49    |
| В        | Athletics   | s-Girls                 |             |                |          |               |             |              |
|          | 2013        | Misc. Expenditures - G  | irls        | -953.91        | 0.00     | 355.29        | 0.00        | -1,309.20    |
|          |             | В                       | Totals:     | -953.91        | 0.00     | 355.29        | 0.00        | -1,309.20    |
| С        | Athletics   | s-Boys                  |             |                |          |               |             |              |
|          | 3013        | Misc. Expenditures - B  | oys         | -7,465.22      | 0.00     | 494.65        | 0.00        | -7,959.87    |
|          |             | С                       | Totals:     | -7,465.22      | 0.00     | 494.65        | 0.00        | -7,959.87    |
| D        | CLUBS       | AND ORGANIZATIO         | NS          |                |          |               |             |              |
|          | 4040        | Art                     |             | -12.33         | 0.00     | 0.00          | 0.00        | -12.33       |
|          | 4180        | Culinary Competition    |             | 6.62           | 0.00     | 0.00          | 0.00        | 6.62         |
|          | 4260        | FCS Club                |             | 569.40         | 0.00     | 0.00          | 0.00        | 569.40       |
|          | 4370        | Industrial Arts         |             | 3,846.22       | 400.50   | 216.00        | 0.00        | 4,030.72     |
|          | 4500        | Music                   |             | -98.10         | 20.00    | 271.45        | 0.00        | -349.55      |
|          | 4530        | Orchestra               |             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 4540        | Other Clubs             |             | 292.70         | 8.00     | 28.48         | 0.00        | 272.22       |
|          | 4710        | Student Council         |             | 1,735.37       | 0.00     | 224.72        | 0.00        | 1,510.65     |
|          | 4770        | Yearbook                |             | 33,568.97      | 1,410.00 | 0.00          | 0.00        | 34,978.97    |
|          |             | D                       | Totals:     | 39,908.85      | 1,838.50 | 740.65        | 0.00        | 41,006.70    |
| E        | ADMIN       | ISTRATIVE CUSTOD        | IAL         |                |          |               |             |              |
|          | 5025        | Fines - Library Book    |             | 11,644.49      | 497.32   | 2,292.05      | 0.00        | 9,849.76     |
|          | 5030        | Counseling Center       |             | 576.24         | 0.00     | 0.00          | 0.00        | 576.24       |
|          | 5040        | Fundraising-General     |             | 11,648.28      | 34.65    | 1,967.81      | 0.00        | 9,715.12     |
|          | 5050        | HAL                     |             | 81.43          | 0.00     | 69.00         | 0.00        | 12.43        |
|          | 5060        | Hospitality             |             | 879.04         | 217.00   | 415.19        | 0.00        | 680.8        |
|          | 5070        | Library                 |             | 147.04         | 134.73   | 63.93         | 0.00        | 217.8        |
|          | 5100        | Other Adm Custodial     |             | 25,383.68      | 1,693.00 | 2,798.52      | 0.00        | 24,278.10    |
|          | 5110        | Other Student Activitie | s           | 1,451.34       | 0.00     | 0.00          | 0.00        | 1,451.3      |
|          | 5120        | P.E.                    |             | 286.46         | 30.00    | 0.00          | 0.00        | 316.4        |
|          | 5165        | Logo Sales              |             | -2,639.88      | 568.00   | 134.27        | 0.00        | -2,206.1     |
|          |             | E                       | Totals:     | 49,458.12      | 3,174.70 | 7,740.77      | 0.00        | 44,892.0     |
| Q        | STUDE       | NT FEE FUND             |             |                |          |               |             |              |
|          | 7060        | 6th Grade Field Trips   |             | 568.62         | 79.00    | 320.62        | 0.00        |              |
|          | 7070        | 7th Grade Field Trips   |             | 4,305.00       | -15.00   | 4,351.58      | 0.00        | -61.5        |
|          | 7080        | 8th Grade Field Trips   |             | 851.32         | 0.00     | 0.00          | 0.00        | 851.3        |
|          | 7150        | Jumpstart               |             | 380.00         | 630.00   | 0.00          | 0.00        | 1,010.0      |
|          | 7170        | Participation Fees - C  | lubs & Orgs | -25.93         | 0.00     | 0.00          | 0.00        | -25.9        |

| Site ID<br>Group ID | Site Na<br>Group Na |                        |                |            | From 05/01/2012 to 05/31/20 |             |              |            |
|---------------------|---------------------|------------------------|----------------|------------|-----------------------------|-------------|--------------|------------|
| Gloup ib            | Activity ID         |                        | Beginning Cash | Receipts   | Disbursements               | Adjustments | Cash Balance |            |
|                     | 7900                | Field Trips-Other      |                | 0.00       | 0.00                        | 42.00       | 0.00         | -42.00     |
|                     |                     | Q                      | Totals:        | 6,079.01   | 694.00                      | 4,714.20    | 0.00         | 2,058.81   |
| S                   | ATHLETIC            |                        |                |            |                             |             |              |            |
|                     | 9070                | Miscellaneous Receipts |                | 578.50     | 0.00                        | 0.00        | 0.00         | 578.50     |
|                     |                     | S                      | Totals:        | 578.50     | 0.00                        | 0.00        | 0.00         | 578.50     |
|                     |                     | RMS                    | Totals:        | 115,385.84 | 6,372.40                    | 17,125.76   | 0.00         | 104,632.48 |

| Site ID  | Site Na                  | me                  |         |                |          |               | Sorted by Site, Group, Activity.<br>From 05/01/2012 to 05/31/2012. |              |
|----------|--------------------------|---------------------|---------|----------------|----------|---------------|--|--------------|
| Group ID | Group Nam<br>Activity ID | ne<br>Activity Name |         | Beginning Cash | Receipts | Disbursements | Adjustments  | Cash Balance |
| Horizon  | Millard                  | Horizon High Schoo  | ol      |                |          |               |  |              |
| A        | ACTIVIT                  | Y GENERAL           |         |                |          |               |  |              |
|          | 1010                     | General Admin       |         | 2,998.91       | 0.00     | 0.00          | 0.00   | 2,998.91     |
|          | 1030                     | Staff Vending       |         | 5,472.27       | 0.00     | 0.00          | 0.00   | 5,472.27     |
|          |                          | А                   | Totals: | 8,471.18       | 0.00     | 0.00          | 0.00   | 8,471.18     |
| D        | CLUBS /                  | AND ORGANIZATIONS   | 3       |                |          |               |  |              |
|          | 4710                     | Student Council     |         | 113.00         | 0.00     | 0.00          | 0.00   | 113.00       |
|          |                          | D                   | Totals: | 113.00         | 0.00     | 0.00          | 0.00   | 113.00       |
|          |                          | Horizon             | Totals: | 8,584.18       | 0.00     | 0.00          | 0.00   | 8,584,18     |

Sorted by Site, Group, Activity From 05/01/2012 to 05/31/2012

| Site ID<br>Group ID | Site Na<br>Group Na |                                       |                |          |               | From 05/01/201: | 2 10 0010112012 |
|---------------------|---------------------|---------------------------------------|----------------|----------|---------------|-----------------|-----------------|
| Joup ID             | Activity ID         |                                       | Beginning Cash | Receipts | Disbursements | Adjustments     | Cash Balance    |
| VHS                 | Millard             | North High School                     |                |          |               |                 |                 |
| A                   | ACTIVI              | TY GENERAL                            |                |          |               |                 |                 |
|                     | 1010                | General Admin                         | 33,790.73      | 0.00     | 1,874.14      | -20.00          | 31,896.59       |
|                     | 1025                | Savings                               | -374,454.72    | -117.67  | 0.00          | 0.00            | -374,572.39     |
|                     | 1030                | Staff Vending                         | 2,500.47       | 0.00     | 158.01        | 0.00            | 2,342.46        |
|                     | 1035                | Student Vending                       | 87,519.53      | 0.00     | 46.36         | 0.00            | 87,473.17       |
|                     | 1040                | Donations                             | 0.00           | 0.00     | 0.00          | 0.00            | 0.00            |
|                     | 1050                | Projects/Support                      | 0.00           | 0.00     | 0.00          | 0.00            | 0.00            |
|                     | 1070                | Start Up Cash                         | -1,700.00      | 1,400.00 | 200.00        | 200.00          | -300.00         |
|                     | 1090                | Other Revenue                         | 106,369.68     | 117.67   | 0.00          | 0.00            | 106,487.35      |
|                     | 1110                | Extracum Transportation               | -36,414.67     | 0.00     | 2,108.17      | 0.00            | -38,522.84      |
|                     |                     | A Totals:                             | -182,388.98    | 1,400.00 | 4,386.68      | 180.00          | -185,195.66     |
| В                   | Athletic            | s-Girls                               |                |          |               |                 |                 |
|                     | 2001                | Awards - Girls                        | 0.00           | 0.00     | 0.00          | 0.00            | 0.00            |
|                     | 2002                | Camps - Girls                         | 0.00           | 0.00     | 0.00          | 0.00            | 0.00            |
|                     | 2003                | Entry Fees - Girls                    | 3,470.00       | 470.00   | 0.00          | 0.00            | 3,940.00        |
|                     | 2004                | Equipment - Girls                     | 0.00           | 0.00     | 0.00          | 0.00            | 0.00            |
|                     | 2005                | Lodging - Girls                       | 0.00           | 0.00     | 0.00          | 0.00            | 0.00            |
|                     | 2006                | Meals - Girls                         | 0.00           | 0.00     | 0.00          | 0.00            | 0.00            |
|                     | 2007                | Officials - Girls                     | 0.00           | 0.00     | 0.00          | 0.00            | 0.00            |
|                     | 2009                | Scouting - Girls                      | 0.00           | 0.00     | 0.00          | 0.00            | 0.00            |
|                     | 2010                | Security - Girls                      | 0.00           | 0.00     | 0.00          | 0.00            | 0.00            |
|                     | 2011                | Transportation - Girls                | 70.00          | 0.00     | 0.00          | 0.00            | 70.00           |
|                     | 2012                | Uniforms/Apparel - Girls              | -2,076.00      | 0.00     | 0.00          | 0.00            | -2,076.00       |
|                     | 2013                | Misc. Expenditures - Girls            | -78.75         | 0.00     | 0.00          | 0.00            | -78.75          |
|                     | 2051                | Awards - Girls Basketball             | 0.00           | 0.00     | 0.00          | 0.00            | 0.00            |
|                     | 2052                | Camps - Girls Basketball              | 18.20          | 3,835.00 | 275.00        | 4.50            | 3,582.70        |
|                     | 2053                | Entry Fees - Girls Basketball         | 0.00           | 0.00     | 0.00          | 0.00            | 0.00            |
|                     | 2054                | Equipment - Girls Basketball          | -3,887.95      | 0.00     | 0.00          | 0.00            | -3,887.95       |
|                     | 2055                | Lodging - Girls Basketball            | 0.00           | 0.00     | 0.00          | 0.00            | 0.00            |
|                     | 2056                | Meals - Girls Basketball              | 0.00           | 0.00     | 0.00          | 0.00            | 0.00            |
|                     | 2057                | Officials - Girls Basketball          | -3,950.80      | 0.00     | 0.00          | 0.00            | -3,950.80       |
|                     | 2058                | Prof. Development - Girls Basketball  | 0.00           | 0.00     | 0.00          | 0.00            | 0.00            |
|                     | 2059                | Scouting - Girls Basketball           | 0.00           | 0.00     | 0.00          | 0.00            | 0.00            |
|                     | 2060                | Security - Girls Basketball           | -720.00        | 0.00     | 0.00          | 0.00            | -720.00         |
|                     | 2061                | Transportation - Girls Basketball     | -7,553.50      | 0.00     | 0.00          | 0.00            | -7,553.50       |
|                     | 2062                | Uniforms/Apparel - Girls Basketball   | -124.00        | 0.00     | 0.00          | 0.00            | -124.00         |
|                     | 2063                | Misc. Expenditures - Girls Basketball | 0.00           | 0.00     | 0.00          | 0.00            | 0.0             |
|                     | 2101                | Awards - Girls Cross Country          | 0.00           | 0.00     | 94.76         | 0.00            | -94.70          |
|                     | 2102                | Camps - Girls Cross Country           | 61.40          | 0.00     | 0.00          | 0.00            | 61.40           |
|                     | 2103                | Entry Fees - Girls Cross Country      | -322.50        | 0.00     | 0.00          | 0.00            | -322.50         |
|                     | 2104                | Equipment - Girls Cross Country       | 0.00           | 0.00     | 0.00          | 0.00            | 0.0             |
|                     | 2105                | Lodging - Girls Cross Country         | -157.08        | 0.00     | 0.00          | 0.00            | -157.00         |
|                     | 2106                | Meals - Girls Cross Country           | -101.00        | 0.00     | 0.00          | 0.00            | -101.00         |
|                     | 2107                | Officials - Girls Cross Country       | 0.00           | 0.00     | 0.00          | 0.00            | 0.0             |

Sorted by Site, Group, Activity. From 05/01/2012 to 05/31/2012.

| Group ID | Group Nam<br>Activity ID | e<br>Activity Name                       | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------|--------------------------|--|----------------|----------|---------------|-------------|--------------|
|          | 2108                     | Prof. Development - Girls Cross Country  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2108                     | Scouting - Girls Cross Country           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          |                          | Security - Girls Cross Country           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2110<br>2111             | Transportation - Girls Cross Country     | -1,685.67      | 0.00     | 0.00          | 0.00        | -1,685.67    |
|          | 2112                     | Uniforms/Apparel - Girls Cross Country   | -251.70        | 0.00     | 0.00          | 0.00        | -251.70      |
|          |                          | Misc. Expenditures - Girls Cross Country | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2113                     |  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2151                     | Awards - Girls Golf                      | 1,101.33       | 0.00     | 0.00          | 0.00        | 1,101.33     |
|          | 2152                     | Camps - Girls Golf                       | -645.00        | 0.00     | 0.00          | 0.00        | -645.00      |
|          | 2153                     | Entry Fees - Girls Golf                  | -47.00         | 0.00     | 0.00          | 0.00        | -47.00       |
|          | 2154                     | Equipment - Girls Golf                   |                |          |               |             | -563.85      |
|          | 2155                     | Lodging - Girls Golf                     | -563.85        | 0.00     | 0.00          | 0.00        |              |
|          | 2156                     | Meals - Girls Golf                       | -322.45        | 0.00     | 0.00          | 0.00        | -322.45      |
|          | 2157                     | Officials - Girls Golf                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2158                     | Prof. Development - Girls Golf           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2159                     | Scouting - Girls Golf                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2160                     | Security - Girls Golf                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2161                     | Transportation - Girls Golf              | -2,568.56      | 0.00     | 132.64        | 0.00        | -2,701,20    |
|          | 2162                     | Uniforms/Apparel - Girls Golf            | -323.40        | 0.00     | 0.00          | 0.00        | -323.40      |
|          | 2163                     | Misc. Expenditures - Girls Golf          | -322.75        | 0.00     | 0.00          | 0.00        | -322.75      |
|          | 2201                     | Awards - Girls Soccer                    | -31.82         | 0.00     | 63.20         | 0.00        | -95.02       |
|          | 2202                     | Camps - Girls Soccer                     | 871.17         | 1,080.00 | 0.00          | 0.00        | 1,951.17     |
|          | 2203                     | Entry Fees - Girls Soccer                | -190.00        | 0.00     | 0.00          | 0.00        | -190.00      |
|          | 2204                     | Equipment - Girls Soccer                 | -1,330.61      | 0.00     | 0.00          | 0.00        | -1,330.61    |
|          | 2205                     | Lodging - Girls Soccer                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2206                     | Meals - Girls Soccer                     | 0.00           | 0.00     | 560.00        | 0.00        | -560.00      |
|          | 2207                     | Officials - Girls Soccer                 | -1,072.48      | 0.00     | 505.00        | 0.00        | -1,577.48    |
|          | 2208                     | Prof. Development - Girls Soccer         | -1,467.76      | 0.00     | 450.00        | 0.00        | -1,917.76    |
|          | 2209                     | Scouling - Girls Soccer                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2210                     | Security - Girls Soccer                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2211                     | Transportation - Girls Soccer            | -953.70        | 0.00     | 762.53        | 0.00        | -1,716.23    |
|          | 2213                     | Misc. Expenditures - Girls Soccer        | -824.40        | 0.00     | 290.66        | 0.00        | -1,115.06    |
|          | 2251                     | Awards - Girls Swimming                  | -268.30        | 0.00     | 0.00          | 0.00        | -268.30      |
|          | 2252                     | Camps - Girls Swimming                   | 687.41         | 0.00     | 0.00          | 0.00        | 687.41       |
|          | 2253                     | Entry Fees - Girls Swimming              | -252.50        | 0.00     | 15.00         | 0.00        | -267.50      |
|          | 2254                     | Equipment - Girls Swimming               | -317.05        | 0.00     | 0.00          | 0.00        | -317.05      |
|          | 2255                     | Lodging - Girls Swimming                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2256                     | Meals - Girls Swimming                   | -460.00        | 0.00     | 0.00          | 0.00        | -460.00      |
|          | 2257                     | Officials - Girls Swimming               | -482.50        | 0.00     | 0.00          | 0.00        | -482.50      |
|          | 2258                     | Prof. Development - Girls Swimming       | -127.50        | 0.00     | 208.21        | 0.00        | -335.71      |
|          | 2259                     | Scouting - Girls Swimming                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2260                     | Security - Girls Swimming                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2261                     | Transportation - Girls Swimming          | -1,301.82      | 0.00     | 0.00          | 0.00        | -1,301.82    |
|          | 2262                     | Uniforms/Apparel - Girls Swimming        | -6,051.75      | 0.00     | 0.00          | 0.00        | -6,051.75    |
|          | 2263                     | Misc. Expenditures - Girls Swimming      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2301                     | Awards - Girls Tennis                    | -99.25         | 0.00     |               | 0.00        | -99.25       |
|          | 2302                     | Camps - Girls Tennis                     | 0.00           | 0.00     |               | 0.00        | 0.00         |

Site ID Site Name

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Sorted by Site, Group, Activity From 05/01/2012 to 05/31/2012.

| Group ID | Group Nam   |                                       | 1              |          | Advantation - |             | 20.000       |
|----------|-------------|---------------------------------------|----------------|----------|---------------|-------------|--------------|
|          | Activity ID | Activity Name                         | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|          | 2303        | Entry Fees - Girls Tennis             | -165.00        | 0.00     | 45.00         | 0.00        | -210.00      |
|          | 2305        | Lodging - Girls Tennis                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2306        | Meals - Girls Tennis                  | 0.00           | 0.00     | 230.00        | 0.00        | -230.00      |
|          | 2307        | Officials - Girls Tennis              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2308        | Prof. Development - Girls Tennis      | -40.00         | 0.00     | 0.00          | 0.00        | -40.00       |
|          | 2309        | Scouting - Girls Tennis               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2310        | Security - Girls Tennis               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2311        | Transportation - Girls Tennis         | -253.52        | 0.00     | 239.80        | 0.00        | -493.32      |
|          | 2312        | Uniforms/Apparel - Girls Tennis       | 0.00           | 0.00     | 179.55        | 0,00        | -179.55      |
|          | 2313        | Misc. Expenditures - Girls Tennis     | -275.00        | 0.00     | 0,00          | 0.00        | -275.00      |
|          | 2351        | Awards - Girls Track                  | -368.47        | 0.00     | 5.55          | 0.00        | -374.02      |
|          | 2352        | Camps - Girls Track                   | 630.11         | 297.00   | 411.20        | 0.00        | 515.91       |
|          | 2353        | Entry Fees - Girls Track              | -425.00        | 0.00     | 137.50        | 0.00        | -562.50      |
|          | 2354        | Equipment - Girls Track               | 0.00           | 0.00     | -179.55       | 0.00        | 179.55       |
|          | 2355        | Lodging - Girls Track                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2356        | Meals - Girls Track                   | 0.00           | 0.00     | 430.00        | 0.00        | -430.00      |
|          | 2357        | Officials - Girls Track               | -267.50        | 0.00     | 0.00          | 0.00        | -267.50      |
|          | 2358        | Prof. Development - Girls Track       | -709.56        | 0.00     | 0.00          | 0.00        | -709.56      |
|          | 2359        | Scouting - Girls Track                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2360        | Security - Girls Track                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2361        | Transportation - Girls Track          | -1,015.63      | 0.00     | 870.85        | 0.00        | -1,886.48    |
|          | 2362        | Uniforms/Apparel - Girls Track        | -1,629.60      | 25.00    | 0.00          | 0.00        | -1,604.60    |
|          | 2363        | Misc. Expenditures - Girls Track      | -85.98         | 0.00     | 134.34        | 0.00        | -220.32      |
|          | 2401        | Awards - Girls Volleyball             | -221.85        | 0.00     | 0.00          | 0.00        | -221.85      |
|          | 2402        | Camps - Girls Volleyball              | 6,387.76       | 3,825.00 | 0.00          | -11.60      | 10,201.16    |
|          | 2403        | Entry Fees - Girls Volleyball         | -870.00        | 0.00     | 0.00          | 0.00        | -870.00      |
|          | 2404        | Equipment - Girls Volleyball          | -2,538.00      | 0.00     | 0.00          | 0.00        | -2,538.00    |
|          | 2405        | Lodging - Girls Volleyball            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2406        | Meals - Girls Volleyball              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2407        | Officials - Girls Volleyball          | -5,137.00      | 0.00     | 0.00          | 0.00        | -5,137.00    |
|          | 2408        | Prof. Development - Girls Volleyball  | -445.00        | 0.00     | 0.00          | 0.00        | -445.00      |
|          | 2409        | Scouting - Girls Volleyball           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2410        | Security - Girls Volleyball           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2411        | Transportation - Girls Volleyball     | -1,761.67      | 0.00     | 0.00          | 0.00        | -1,761.67    |
|          | 2412        | Uniforms/Apparel - Girls Volleyball   | -394.00        | 0.00     | 0.00          | 0.00        | -394.00      |
|          | 2413        | Misc. Expenditures - Girls Volleyball | -50.00         | 0.00     | 0.00          | 0.00        | -50.00       |
|          | 2451        | Awards - Girls Softball               | -167.40        | 0.00     | 0.00          | 0.00        | -167.40      |
|          | 2452        | Camps - Girls Softball                | 2,594.63       | 1,755.00 | 54.00         | 0.00        | 4,295.63     |
|          | 2453        | Entry Fees - Girls Softball           | -375.00        | 0.00     | 0.00          | 0.00        | -375.00      |
|          | 2454        | Equipment - Girls Softball            | -4,632.35      | 0.00     | 220.40        | 0.00        | -4,852.75    |
|          | 2455        | Lodging - Girls Softball              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2456        | Meals - Girls Softball                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2457        | Officials - Girls Softball            | -1,468.00      | 0.00     | 0.00          | 0.00        | -1,468.00    |
|          | 2458        | Prof. Development - Girls Softball    | -180.00        | 0.00     | 0.00          | 0.00        | -180.00      |
|          | 2459        | Scouling - Girls Softball             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2459        | Security - Girls Softball             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |

Sorted by Site, Group, Activity

### Current Cash Balance

| Site ID  | Site Nar                 |                          |              |                |           |               | From 05/01/2012 to 05/31/20 |              |
|----------|--------------------------|--------------------------|--------------|----------------|-----------|---------------|-----------------------------|--------------|
| Group ID | Group Nam<br>Activity ID | e<br>Activity Name       |              | Beginning Cash | Receipts  | Disbursements | Adjustments                 | Cash Balance |
| -        | 2461                     | Transportation - Girls S | oftball      | -2,111.31      | 0.00      | 0,00          | 0.00                        | -2,111.31    |
|          | 2462                     | Uniforms/Apparel - Girls | s Softball   | -197.70        | 0.00      | 0.00          | 0.00                        | -197.70      |
|          | 2463                     | Misc. Expenditures - Gi  | rls Softball | -292.04        | 0.00      | 0.00          | 0.00                        | -292.04      |
|          |                          | В                        | Totals:      | -51,117.97     | 11,287.00 | 6,135.64      | -7.10                       | -45,973.71   |

Sorted by Site, Group, Activity, From 05/01/2012 to 05/31/2012

| Site ID<br>Group ID | Site Na<br>Group Nam |   |                |          |               |             |              |
|---------------------|----------------------|---|----------------|----------|---------------|-------------|--------------|
| Gloup in            | Activity ID          | Activity Name                           | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| С                   | Athletics            | -Boys                                   |                |          |               |             |              |
|                     | 3001                 | Awards - Boys                           | -30.00         | 0.00     | 0.00          | 0.00        | -30.00       |
|                     | 3002                 | Camps - Boys                            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3004                 | Equipment - Boys                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3005                 | Lodging - Boys                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3006                 | Meals - Boys                            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3007                 | Officials - Boys                        | 85.00          | 0.00     | 0.00          | 0.00        | 85.00        |
|                     | 3008                 | Prof. Development - Boys                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3009                 | Scouling - Boys                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3010                 | Security - Boys                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3011                 | Transportation - Boys                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3012                 | Uniforms/Apparel - Boys                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3013                 | Misc. Expenditures - Boys               | -78.75         | 0.00     | 0.00          | 0.00        | -78.75       |
|                     | 3051                 | Awards - Boys Basketball                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3052                 | Camps - Boys Basketball                 | 1,948.39       | 3,975.00 | 233.07        | 24.50       | 5,714.82     |
|                     | 3053                 | Entry Fees - Boys Basketball            | -50.00         | 0.00     | 0.00          | 0.00        | -50.00       |
|                     | 3054                 | Equipment - Boys Basketball             | -1,064.60      | 0.00     | 0.00          | 0.00        | -1,064.60    |
|                     | 3055                 | Lodging - Boys Basketball               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3056                 | Meals - Boys Basketball                 | -132.75        | 0.00     | 0.00          | 0.00        | -132.75      |
|                     | 3057                 | Officials - Boys Basketball             | -6,109.00      | 0.00     | 0.00          | 0.00        | -6,109.00    |
|                     | 3058                 | Prof. Development - Boys Basketball     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3059                 | Scouting - Boys Basketball              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3060                 | Security - Boys Basketball              | -1,040.00      | 0.00     | 0.00          | 0.00        | -1,040.00    |
|                     | 3061                 | Transportation - Boys Basketball        | -5,601.70      | 0.00     | 0.00          | 0.00        | -5,601.70    |
|                     | 3062                 | Uniforms/Apparel - Boys Basketball      | -2,437.35      | 0.00     | 0.00          | 0.00        | -2,437.35    |
|                     | 3063                 | Misc. Expenditures - Boys Basketball    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3101                 | Awards - Boys Cross Country             | -65.70         | 0.00     | 94.77         | 0.00        | -160.47      |
|                     | 3102                 | Camps - Boys Cross Country              | 61.41          | 0.00     | 0.00          | 0.00        | 61.41        |
|                     | 3103                 | Entry Fees - Boys Cross Country         | -322.50        | 0.00     | 0.00          | 0.00        | -322.50      |
|                     | 3104                 | Equipment - Boys Cross Country          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3105                 | Lodging - Boys Cross Country            | -235.62        | 0.00     | 0.00          | 0.00        | -235.62      |
|                     | 3106                 | Meals - Boys Cross Country              | -236.00        | 0.00     | 0.00          | 0.00        | -236.00      |
|                     | 3107                 | Officials - Boys Cross Country          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3108                 | Prof. Development - Boys Cross Country  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3109                 | Scouting - Boys Cross Country           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3110                 | Security - Boys Cross Country           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3111                 | Transportation - Boys Cross Country     | -1,685.66      | 0.00     | 0.00          | 0.00        | -1,685.66    |
|                     | 3112                 | Uniforms/Apparel - Boys Cross Country   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3113                 | Misc. Expenditures - Boys Cross Country | 0.00           | 0.00     | 0.00          | 0.00        | 0,0          |
|                     | 3151                 | Awards - Boys Golf                      | -158.53        | 0.00     | 0.00          | 0.00        | -158.53      |
|                     | 3152                 | Camps - Boys Golf                       | 971.47         | 0.00     | 0.00          | 0.00        | 971.4        |
|                     | 3153                 | Entry Fees - Boys Golf                  | -1,100.00      | 0.00     | 2,701.00      | 0.00        | -3,801.00    |
|                     | 3154                 | Equipment - Boys Golf                   | -575.40        | 0.00     | 246.99        | 0.00        | -822.39      |
|                     | 3155                 | Lodging - Boys Golf                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3156                 | Meals - Boys Golf                       | 0.00           | 50.00    | 341.05        | 0.00        | -291.05      |
|                     | 3157                 | Officials - Boys Golf                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |

Tue, 14 Aug 2012 at 11:46:46 AM

Millard Public Schools

| Sorted by Site, Group, Activity, |
|----------------------------------|
| From 05/01/2012 to 05/31/2012.   |

| roup ID | Group Nam    | ē  |                |          |               |             |              |
|---------|--------------|--|----------------|----------|---------------|-------------|--------------|
|         | Activity ID  | Activity Name                                    | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|         | 3158         | Prof. Development - Boys Golf                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         | 3159         | Scouting - Boys Golf                             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         | 3160         | Security - Boys Golf                             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         | 3161         | Transportation - Boys Golf                       | -1,481.74      | 0.00     | 2,487.99      | 0.00        | -3,969.73    |
|         | 3162         | Uniforms/Apparel - Boys Golf                     | 0.00           | 0.00     | 1,600.00      | 0.00        | -1,600.00    |
|         | 3163         | Misc. Expenditures - Boys Golf                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         | 3201         | Awards - Boys Soccer                             | -100.80        | 0.00     | 0.00          | 0.00        | -100.80      |
|         | 3202         | Camps - Boys Soccer                              | 139.06         | 585.00   | 0.00          | 0.00        | 724.06       |
|         | 3203         | Entry Fees - Boys Soccer                         | -100.00        | 0.00     | 0.00          | 0.00        | -100,00      |
|         | 3204         | Equipment - Boys Soccer                          | -2,128.50      | 0.00     | 0.00          | 0.00        | -2,128.50    |
|         | 3205         | Lodging - Boys Soccer                            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         | 3206         | Meals - Boys Soccer                              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         | 3207         | Officials - Boys Soccer                          | -1,296.00      | 0.00     | 0.00          | 0.00        | -1,296.00    |
|         | 3208         | Prof. Development - Boys Soccer                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         | 3209         | Scouling - Boys Soccer                           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         | 3210         | Security - Boys Soccer                           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         | 3211         | Transportation - Boys Soccer                     | -1,324.60      | 0.00     | 370.18        | 0.00        | -1,694.78    |
|         | 3213         | Misc. Expenditures - Boys Soccer                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         | 3251         | Awards - Boys Swimming                           | -36.25         | 0.00     | 0.00          | 0.00        | -36.25       |
|         | 3252         | Camps - Boys Swimming                            | 787.71         | 0.00     | 0.00          | 0.00        | 787.71       |
|         | 3253         | Entry Fees - Boys Swimming                       | -467.50        | 0.00     | 15.00         | 0.00        | -482.50      |
|         | 3254         | Equipment - Boys Swimming                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         | 3255         | Lodging - Boys Swimming                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         | 3256         | Meals - Boys Swimming                            | -355.00        | 0.00     | 0.00          | 0.00        | -355.00      |
|         | 3257         | Officials - Boys Swimming                        | -192.50        | 0.00     | 0.00          | 0.00        | -192.50      |
|         | 3258         | Prof. Development - Boys Swimming                | -127.50        | 0.00     | 208.22        | 0.00        | -335.72      |
|         | 3259         | Scouting - Boys Swimming                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         | 3260         | Security - Boys Swimming                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         | 3261         | Transportation - Boys Swimming                   | -1,301.83      | 0.00     | 0.00          | 0.00        | -1,301.83    |
|         | 3262         | Uniforms/Apparels - Boys Swimming                | -3,835.25      | 0.00     | 0.00          | 0.00        | -3,835.25    |
|         | 3263         | Misc. Expenditures - Boys Swimming               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         | 3301         | Awards - Boys Tennis                             | -99.00         | 0.00     | 0.00          | 0.00        | -99.00       |
|         | 3302         | Camps - Boys Tennis                              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         | 3303         | Entry Fees - Boys Tennis                         | -215.00        | 0.00     | 0.00          | 0.00        | -215.00      |
|         | 3304         | Equipment - Boys Tennis                          | -1,188.00      | 0.00     | 0.00          | 0.00        | -1,188.00    |
|         | 3305         | Lodging - Boys Tennis                            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         | 3306         | Meals - Boys Tennis                              | -150.00        | 0.00     | 0.00          | 0.00        | -150.00      |
|         | 3307         | Officials - Boys Tennis                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         | 3308         | Prof. Development - Boys Tennis                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         |              |  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         | 3309<br>3310 | Scouting - Boys Tennis<br>Security - Boys Tennis | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         |              |  |                |          |               |             |              |
|         | 3311         | Transportation - Boys Tennis                     | -422.60        | 0.00     | 0.00          | 0.00        | -422.60      |
|         | 3312         | Uniforms/Apparel - Boys Tennis                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         | 3313         | Misc. Expenditures - Boys Tennis                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|         | 3351         | Awards - Boys Track                              | -368.48        | 0.00     | 0.00          | 0.00        | -368.48      |
|         | 3352         | Camps - Boys Track                               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |

Site ID Site Name

Sorted by Site, Group, Activity From 05/01/2012 to 05/31/2012.

| Cash Balance | Adjustments | Disbursements | Receipts | Beginning Cash |                                    | Group Name<br>Activity ID | Group ID |
|--------------|-------------|---------------|----------|----------------|------------------------------------|---------------------------|----------|
| -382.50      | 0.00        | 137.50        | 0.00     | -245.00        | Entry Fees - Boys Track            | 3353                      |          |
| -627.75      | 0.00        | 0.00          | 0.00     | -627.75        | Equipment - Boys Track             | 3354                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Lodging - Boys Track               | 3355                      |          |
| -577.66      | 0.00        | 577.66        | 0.00     | 0.00           | Meals - Boys Track                 | 3356                      |          |
| -172.50      | 0.00        | 45.00         | 0.00     | -127.50        | Officials - Boys Track             | 3357                      |          |
| 0.00         | 0,00        | 0.00          | 0.00     | 0.00           | Prof. Development - Boys Track     | 3358                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Scouting - Boys Track              | 3359                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Security - Boys Track              | 3360                      |          |
| -1,827.01    | 0.00        | 870.84        | 0.00     | -956.17        | Transportation - Boys Track        | 3361                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Uniforms/Apparel - Boys Track      | 3362                      |          |
| -85.98       | 0.00        | 0.00          | 0.00     | -85.98         | Misc. Expenditures - Boys Track    | 3363                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Awards - Boys Baseball             | 3451                      |          |
| 3,236.84     | 0.00        | 45.00         | 1,846.00 | 1,435.84       | Camps - Boys Baseball              | 3452                      |          |
| -265.00      | 0.00        | 90.00         | 0.00     | -175.00        | Entry Fees - Boys Baseball         | 3453                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Equipment - Boys Baseball          | 3454                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Lodging - Boys Baseball            | 3455                      |          |
| -840.00      | 0.00        | 840.00        | 0.00     | 0.00           | Meals - Boys Baseball              | 3456                      |          |
| -2,683.00    | 0.00        | 523.00        | 0.00     | -2,160.00      | Officials - Boys Baseball          | 3457                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Prof. Development - Boys Baseball  | 3458                      |          |
| 0.0          | 0.00        | 0.00          | 0.00     | 0.00           | Scouling - Boys Baseball           | 3459                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Security - Boys Baseball           | 3460                      |          |
| -4,069.50    | 0.00        | 925.85        | 0.00     | -3,143.65      | Transportation - Boys Baseball     | 3461                      |          |
| -6,656.40    | 0.00        | 0.00          | 0.00     | -6,656.40      | Uniforms/Apparel - Boys Baseball   | 3462                      |          |
| -102.1       | 0.00        | 0.00          | 0.00     | -102.11        | Misc. Expenditures - Boys Baseball | 3463                      |          |
| 0.0          | 0.00        | 0.00          | 0.00     | 0.00           | Awards - Boys Football             | 3501                      |          |
| 6,208.7      | 0.00        | 60.00         | 2,195.00 | 4,073.74       | Camps - Boys Football              | 3502                      |          |
| 0.0          | 0.00        | 0.00          | 0.00     | 0.00           | Entry Fees - Boys Football         | 3503                      |          |
| -25,390.43   | 0.00        | 989.10        | 0.00     | -24,401.33     | Equipment - Boys Football          | 3504                      |          |
| 0.0          | 0.00        | 0.00          | 0.00     | 0.00           | Lodging - Boys Football            | 3505                      |          |
| 0.0          | 0.00        | 0.00          | 0.00     | 0.00           | Meals - Boys Football              | 3506                      |          |
| -6,042.1     | 0.00        | 0.00          | 0.00     | -6,042.10      | Officials - Boys Football          | 3507                      |          |
| -1,558.9     | 0.00        | 0.00          | 0.00     | -1,558.92      | Prof. Development - Boys Football  | 3508                      |          |
| 0.0          | 0.00        | 0.00          | 0.00     | 0.00           | Scouting - Boys Football           | 3509                      |          |
| -2,880.0     | 0.00        | 0.00          | 0.00     | -2,880.00      | Security - Boys Football           | 3510                      |          |
| -5,174.4     | 0.00        | 232.88        | 0.00     | -4,941.60      | Transportation - Boys Football     | 3511                      |          |
| 1,199.1      | 0.00        | 60.00         | 0.00     | 1,259.10       | Uniforms/Apparel - Boys Football   | 3512                      |          |
| -545.0       | 0.00        | 470.00        | 0.00     | -75.00         | Misc Expenditures-Boys Football    | 3513                      |          |
| -150.0       | 0.00        | 0.00          | 0.00     | -150.00        | Misc. Expenditures - Boys Football | 3515                      |          |
| -245.5       | 0.00        | 0.00          | 0.00     | -245.50        | Awards - Boys Wrestling            | 3551                      |          |
| 3,110.0      | 49.00       | 0.00          | 45.00    | 3,016.01       | Camps - Boys Wrestling             | 3552                      |          |
| -1,575.0     | 0.00        | 100.00        | 0.00     | -1,475.00      | Entry Fees - Boys Wrestling        | 3553                      |          |
| -3,145.4     | 0.00        | 0.00          | 0.00     | -3,145.40      | Equipment - Boys Wrestling         | 3554                      |          |
| -1,653.1     | 0.00        | 0.00          | 0.00     | -1,653.12      | Lodging - Boys Wrestling           | 3555                      |          |
| -354.0       | 0.00        | 0.00          | 0.00     | -354.00        | Meals - Boys Wrestling             | 3556                      |          |
| -1,230.0     | 0.00        | 0.00          | 0.00     | -1,230.00      | Officials - Boys Wrestling         | 3557                      |          |
| 0.0          | 0.00        | 0.00          | 0.00     | 0.00           | Prof. Development - Boys Wrestling | 3558                      |          |

Site ID Site Name

Sorted by Site, Group, Activity,

## Current Cash Balance

| Site ID  | Site Nar                 | Site Name From 05/01/2012 to 05/31/2012. |           |                |          |               |             |              |  |
|----------|--------------------------|--|-----------|----------------|----------|---------------|-------------|--------------|--|
| Group ID | Group Nam<br>Activity ID | e<br>Activity Name                       |           | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |  |
|          | 3559                     | Scouting - Boys Wrestling                |           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |
|          | 3560                     | Security - Boys Wrestling                |           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |
|          | 3561                     | Transportation - Boys Wree               | stling    | -8,085.90      | 0.00     | 0.00          | 0.00        | -8,085.90    |  |
|          | 3562                     | Uniforms/Apparel - Boys W                | Vrestling | -111.00        | 0.00     | 0.00          | 0.00        | -111.00      |  |
|          | 3563                     | Misc. Expenditures - Boys                | Wrestling | -237.31        | 0.00     | 0.00          | 0.00        | -237.31      |  |
|          |                          | С  | Totals:   | -93,202.12     | 8,696.00 | 14,265.10     | 73.50       | -98,697.72   |  |

Sorted by Site, Group, Activity. From 05/01/2012 to 05/31/2012.

| Group ID | Group Na    |                        | and standards  |           | Contraction of the | 1.000       | 1. A. A. A. A. |
|----------|-------------|------------------------|----------------|-----------|--------------------|-------------|----------------|
|          | Activity ID | Activity Name          | Beginning Cash | Receipts  | Disbursements      | Adjustments | Cash Balance   |
| )        |             | AND ORGANIZATIONS      | 100.00         |           |                    |             | 170.70         |
|          | 4010        | 40 Assets              | 179.76         | 0.00      | 0.00               | 0.00        | 179.70         |
|          | 4030        | Amnesty International  | 43.60          | 0.00      | 0.00               | 0.00        | 43.60          |
|          | 4040        | Art                    | 1,094.50       | 0.00      | 159.31             | 0.00        | 935.19         |
|          | 4050        | Astronomy Club         | 99.65          | 0.00      | 0.00               | 0.00        | 99.65          |
|          | 4060        | Band                   | 4,925.63       | 405.00    | 1,800.00           | 0.00        | 3,530.63       |
|          | 4110        | Cheerleading           | 2,430.73       | 330.00    | 315.00             | 0.00        | 2,445.73       |
|          | 4115        | Uniforms-Cheer/Dance   | -1,263.37      | 26,224.88 | 21,229.00          | 0.00        | 3,732.5        |
|          | 4120        | Chemistry Club         | 68.50          | 0.00      | 0.00               | 0.00        | 68.5           |
|          | 4130        | Chess Club             | 773.08         | 0.00      | 0.00               | 0.00        | 773.00         |
|          | 4140        | Choir                  | 446.40         | 0,00      | 0.00               | 0.00        | 446.4          |
|          | 4190        | Dance                  | 155.41         | 330.00    | 206.00             | 0.00        | 279.4          |
|          | 4200        | Debate Team            | 349.50         | 0.00      | 0.00               | 0.00        | 349.5          |
|          | 4210        | DECA                   | -5,952.74      | 0.00      | 0.00               | 0.00        | -5,952.7       |
|          | 4220        | Drama Club             | 3,683.71       | 0.00      | 1,076.28           | 0.00        | 2,607.4        |
|          | 4230        | Environmental Club     | 1,484.64       | 595.00    | 0.00               | 0.00        | 2,079.6        |
|          | 4250        | FCCLA                  | 4,590.21       | 0.00      | 0.00               | 0.00        | 4,590.2        |
|          | 4260        | FCS Club               | 7,133.74       | 200.00    | 43.66              | 0.00        | 7,290.0        |
|          | 4280        | Flag Group             | 123.92         | 0.00      | 0.00               | 0.00        | 123.9          |
|          | 4290        | Forensics              | 12,360.16      | 4,358.00  | 3,168.10           | 292.00      | 13,842.0       |
|          | 4310        | French Club            | 410.61         | 0.00      | 0.00               | 0.00        | 410.6          |
|          | 4330        | Garden Club            | 0.00           | 0.00      | 0.00               | 0.00        | 0.0            |
|          | 4340        | German Club            | 55.86          | 0.00      | 0.00               | 0.00        | 55.8           |
|          | 4355        | Habitat for Humanity   | -250.00        | 0.00      | 0.00               | 0.00        | -250.0         |
|          | 4360        | History Club           | 5,866.77       | 5,706.00  | 7,685.80           | 629.00      | 4,515.9        |
|          | 4370        | Industrial Arts        | 4,841.24       | 0.00      | 17.02              | 0.00        | 4,824.2        |
|          | 4390        | Intramurals            | 307.91         | 0.00      | 0.00               | 0.00        | 307.9          |
|          | 4400        | Japanese Club          | 0.00           | 0.00      | 0.00               | 0.00        | 0.0            |
|          | 4410        | Junior Class           | 32,171.10      | 0.00      | 714.58             | 0.00        | 31,456.5       |
|          | 4430        | Latin Club             | 386.92         | 0.00      | 0.00               | 0.00        | 386.9          |
|          | 4460        | Literary Magazine      | 1,690.18       | 152.00    | 25.00              | 0.00        | 1,817.1        |
|          | 4480        | Mascot Team            | 147.96         | 0.00      | 0.00               | 0.00        | 147.9          |
|          | 4490        | M-Club                 | 1,637.86       | 50.00     | 278.89             | 0.00        | 1,408.9        |
|          | 4500        | Music                  | 2,140.00       | 0.00      | 0.00               | 0.00        | 2,140.0        |
|          | 4510        | National Honor Society | 3,605.48       | 15.00     | 2,095.22           | 0.00        | 1,525.2        |
|          | 4520        | Newspaper              | 1,779.71       | 385.00    | 439.72             | 0.00        | 1,724.9        |
|          | 4530        | Orchestra              | 5.71           | 2,011.00  | 1,956.00           | 0.00        | 60.7           |
|          | 4540        | Other Clubs            | 2,445.90       | 0.00      | 581.84             | 0.00        | 1,864.0        |
|          | 4570        | Play Production        | 0.00           | 0.00      | 0.00               | 0.00        | 0.0            |
|          | 4630        | Science Club           | 0.00           | 0.00      | 0.00               | 0.00        | 0.0            |
|          | 4640        | Senior Class           | 3,298.69       | 113.00    | 282.59             | 0.00        | 3,129.1        |
|          | 4645        | Show Choir             | 903.10         | 909.00    | 1,400.00           | 0.00        | 412.1          |
|          | 4650        | Skills USA             | 7,175.53       | 304.30    | 670.49             | 0.00        | 6,809.3        |
|          | 4660        | Spanish Club           | 1,180.78       | 54.00     | 1,034.94           | 0.00        | 199.8          |
|          | 4680        | Speech Club            | 0.00           | 0.00      | 0.00               | 0.00        | 0.0            |
|          | 4690        | Spirit Shop            | 13,087.70      | 1,705.00  | 5,992.96           | -190.00     | 8,609.7        |

Sorted by Site, Group, Activity From 05/01/2012 to 05/31/2012.

#### Current Cash Balance

| Site ID<br>Group ID | Site Nar<br>Group Name |                        |             |                |           |               |             |              |
|---------------------|------------------------|------------------------|-------------|----------------|-----------|---------------|-------------|--------------|
|                     | Activity ID            | Activity Name          |             | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance |
|                     | 4710                   | Student Council        |             | 44,780.56      | 0.00      | 168.69        | 0.00        | 44,611.87    |
|                     | 4730                   | VIA                    |             | 1,415.79       | 0.00      | 0.00          | 0.00        | 1,415.79     |
|                     | 4770                   | Yearbook               |             | 5,806.27       | 8,210.00  | 50.00         | 0.00        | 13,966.27    |
|                     |                        | D                      | Totals:     | 167,618.66     | 52,057.18 | 51,391.09     | 731.00      | 169,015.75   |
| E                   | ADMINIS                | TRATIVE CUSTOD         | IAL         |                |           |               |             |              |
|                     | 5010                   | After Prom             |             | 1,026.83       | 0.00      | 0.00          | 0.00        | 1,026.83     |
|                     | 5020                   | Fines                  |             | 9,127.87       | 2,122.63  | 371.35        | 0.00        | 10,879.15    |
|                     | 5025                   | Fines - Library Book   |             | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                     | 5060                   | Hospitality            |             | 3,135,43       | 0.00      | 482.68        | 0.00        | 2,652.75     |
|                     | 5070                   | Library                |             | 333.16         | 231.58    | 162,06        | 0.00        | 402.68       |
|                     | 5100                   | Other Adm Custodial    |             | -165.00        | 0.00      | 0.00          | 0.00        | -165.00      |
|                     | 5120                   | P.E.                   |             | 6,233.83       | 70.00     | 0.00          | 0.00        | 6,303.83     |
|                     | 5130                   | Parking                |             | 15,477.19      | 175.00    | 176.12        | 0.00        | 15,476.07    |
|                     | 5140                   | PayBac                 |             | 200.00         | 250.00    | 0.00          | 0.00        | 450.00       |
|                     | 5150                   | Pool Maintenance       |             | 5,896.90       | 1,030.00  | 1,215.27      | 0.00        | 5,711.63     |
|                     | 5160                   | PSAT Exam              |             | 4,192.73       | 0.00      | 3,924.00      | 0.00        | 268.73       |
|                     | 5175                   | Student Scholarships   |             | 226.31         | 0.00      | 0.00          | 0.00        | 226.31       |
|                     | 5180                   | Teacher Fund/Grants    |             | 6,397.37       | 118.00    | 283.77        | 0.00        | 6,231.60     |
|                     | 5190                   | Transcripts            |             | 619.23         | 20.00     | 201.03        | 0.00        | 438.20       |
|                     |                        | Е                      | Totals:     | 52,701.85      | 4,017.21  | 6,816.28      | 0.00        | 49,902.78    |
| Q                   | STUDEN                 | T FEE FUND             |             |                |           |               |             |              |
|                     | 7160                   | Participation Fees - A | thletics    | 60,000.00      | 0.00      | 0.00          | 0.00        | 60,000.00    |
|                     | 7170                   | Participation Fees - C | lubs & Orgs | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                     | 7190                   | Field Trips            |             | 829.48         | 2,947.92  | 3,577.44      | 0.00        | 199.96       |
|                     |                        | Q                      | Totals:     | 60,829.48      | 2,947.92  | 3,577.44      | 0.00        | 60,199.96    |
| R                   | AP/IB EX               | AMS                    |             |                |           |               |             |              |
|                     | 8010                   | AP Exams               |             | 24,990.82      | 444.00    | 2,776.42      | 0.00        | 22,658.40    |
|                     | 8020                   | IB Exams               |             | 2,330.29       | 0.00      | 61.49         | 0.00        | 2,268.8      |
|                     |                        | R                      | Totals:     | 27,321.11      | 444.00    | 2,837.91      | 0.00        | 24,927.20    |

Sorted by Site, Group, Activity.

#### Current Cash Balance

| Site ID  | Site Na                  |                         |         |                | From 05/01/2012 to 05/31/2012 |               |             |              |  |
|----------|--------------------------|-------------------------|---------|----------------|-------------------------------|---------------|-------------|--------------|--|
| Group ID | Group Nan<br>Activity ID | ne<br>Activity Name     |         | Beginning Cash | Receipts                      | Disbursements | Adjustments | Cash Balance |  |
| S        | ATHLET                   | IC                      |         |                |                               |               |             |              |  |
|          | 9010                     | Gate Receipts           |         | 108,404.80     | 4,157.00                      | 944,72        | 0.00        | 111,617.08   |  |
|          | 9030                     | Concessions             |         | 16,261.34      | 2,607.50                      | 2,246.06      | -1,151.40   | 15,471.38    |  |
|          | 9040                     | Tickets                 |         | 19,174.00      | 0.00                          | 0.00          | 0.00        | 19,174.00    |  |
|          | 9050                     | Athletic-General        |         | -1,700.54      | 59.00                         | 222.97        | 174.00      | -1,690.51    |  |
|          | 9060                     | Athletic Director       |         | -2,179.00      | 0.00                          | 0.00          | 0.00        | -2.179.00    |  |
|          | 9070                     | Miscellaneous Receipts  |         | 5,496.54       | 0.00                          | 0.00          | 0.00        | 5,496.54     |  |
|          | 9080                     | Fundraising-Athletic    |         | 73.78          | 0.00                          | 0.00          | 0.00        | 73.78        |  |
|          | 9090                     | Strength & Conditioning |         | 0.00           | 0.00                          | 0.00          | 0.00        | 0.00         |  |
|          | 9100                     | Athletic Training       |         | -22,028.50     | 2,820.00                      | 0.00          | 0.00        | -19,208.50   |  |
|          | 9110                     | Activities              |         | -6.421.63      | 0.00                          | 794.75        | 0.00        | -7,216.38    |  |
|          | 9120                     | Booster Contributions-G | irls    | 5,178.00       | 0.00                          | 0.00          | 0.00        | 5,178.00     |  |
|          | 9130                     | Booster Contributions-B | oys     | 6,155.00       | 0.00                          | 0.00          | 0.00        | 6,155.00     |  |
|          |                          | S                       | Totals: | 128,413.79     | 9,643.50                      | 4,208.50      | -977.40     | 132,871.39   |  |
|          |                          | NHS                     | Totals: | 110,175.82     | 90,492.81                     | 93,618.64     | 0.00        | 107,049.99   |  |

### Current Cash Balance

| Site ID  | Site Nar                 |   |                |          |               | From 05/01/2012 to 05/31/2012. |              |  |  |  |
|----------|--------------------------|---|----------------|----------|---------------|--------------------------------|--------------|--|--|--|
| Group ID | Group Nam<br>Activity ID | e<br>Activity Name                      | Beginning Cash | Receipts | Disbursements | Adjustments                    | Cash Balance |  |  |  |
| SHS      | Millard S                | South High School                       |                |          |               |                                |              |  |  |  |
| A        | ACTIVITY                 | GENERAL                                 |                |          |               |                                |              |  |  |  |
|          | 1010                     | General Admin                           | -10,467,58     | 0.00     | 289.37        | 0.00                           | -10,756.95   |  |  |  |
|          | 1025                     | Savings                                 | 0.00           | 0.00     | 0.00          | 0.00                           | 0.00         |  |  |  |
|          | 1030                     | Staff Vending                           | 4,181.87       | 0.00     | 315.00        | 0.00                           | 3,866.87     |  |  |  |
|          | 1035                     | Student Vending                         | 69,537.11      | 0.00     | 0.00          | 0.00                           | 69,537.11    |  |  |  |
|          | 1040                     | Donations                               | 0.00           | 242.34   | 0.00          | 2,833.50                       | 3,075.84     |  |  |  |
|          | 1050                     | Projects/Support                        | -4,328.95      | 0.00     | 229.65        | 0.00                           | -4,558.60    |  |  |  |
|          | 1060                     | Public Relations                        | -1,025.61      | 0.00     | 0.00          | 0.00                           | -1,025.61    |  |  |  |
|          | 1070                     | Start Up Cash                           | -4,750.00      | 4,250.00 | 0.00          | 0.00                           | -500.00      |  |  |  |
|          | 1090                     | Other Revenue                           | 9,502,27       | 0.00     | 0.00          | -2,833.50                      | 6,668.77     |  |  |  |
|          | 1100                     | Damage & Loss Property                  | 0.00           | 0.00     | 0.00          | 0.00                           | 0.00         |  |  |  |
|          | 1110                     | Extracurr Transportation                | -19,889.35     | 630.75   | 3,495.80      | 0.00                           | -22,754.40   |  |  |  |
|          | 1120                     | Equipment Replacement/Repair            | 0.00           | 0.00     | 0.00          | 0.00                           | 0.00         |  |  |  |
|          | 1130                     | Building Maintenance                    | -495.00        | 0.00     | 55.00         | 0.00                           | -550.00      |  |  |  |
|          | 1140                     | Student Recognitation Incentive         | -1,130.80      | 0.00     | 0.00          | 0.00                           | -1,130.80    |  |  |  |
|          | 1150                     | Capital Outlay                          | 48,265.85      | 0.00     | 0.00          | 0.00                           | 48,265.85    |  |  |  |
|          | 1160                     | Personnel Support                       | -4,829.60      | 0.00     | 0.00          | 0.00                           | -4,829.60    |  |  |  |
|          | 1170                     | Wellness                                | 205.07         | 0.00     | 0.00          | 0.00                           | 205.07       |  |  |  |
|          |                          | A Totals:                               | 84,775.28      | 5,123.09 | 4,384.82      | 0.00                           | 85,513.55    |  |  |  |
| В        | Athletics-               | Girls                                   |                |          |               |                                |              |  |  |  |
|          | 2051                     | Awards - Girls Basketball               | -36.40         | 0.00     | 0.00          | 0.00                           | -36.40       |  |  |  |
|          | 2052                     | Camps - Girls Basketball                | -215.58        | 2,770.00 | 0.00          | 0.00                           | 2,554.42     |  |  |  |
|          | 2053                     | Entry Fees - Girls Basketball           | 100.00         | 0.00     | 0.00          | 0.00                           | 100.00       |  |  |  |
|          | 2054                     | Equipment - Girls Basketball            | -3,555.42      | 0.00     | 0.00          | 0.00                           | -3,555.42    |  |  |  |
|          | 2055                     | Lodging - Girls Basketball              | 0.00           | 0.00     | 0.00          | 0.00                           | 0.00         |  |  |  |
|          | 2056                     | Meals - Girls Baskelball                | 0.00           | 0.00     | 0.00          | 0.00                           | 0.00         |  |  |  |
|          | 2057                     | Officials - Girls Basketball            | -4,320.00      | 0.00     | 0.00          | 0.00                           | -4,320.00    |  |  |  |
|          | 2058                     | Prof. Development - Girls Basketball    | 0.25           | 0.00     | 0.00          | 0.00                           | 0.25         |  |  |  |
|          | 2059                     | Scouting - Girls Basketball             | 0.00           | 0.00     | 0.00          | 0.00                           | 0.00         |  |  |  |
|          | 2060                     | Security - Girls Basketball             | -960.00        | 0.00     | 0.00          | 0.00                           | -960.00      |  |  |  |
|          | 2061                     | Transportation - Girls Basketball       | -3,975.65      | 0.00     | 0.00          | 0.00                           | -3,975.65    |  |  |  |
|          | 2062                     | Uniforms/Apparel - Girls Basketball     | -7,231.35      | 0.00     | 0.00          | 0.00                           | -7,231.35    |  |  |  |
|          | 2063                     | Misc. Expenditures - Girls Basketball   | 0.00           | 0.00     | 0.00          | 0.00                           | 0.00         |  |  |  |
|          | 2101                     | Awards - Girls Cross Country            | -146.58        | 0.00     | 0.00          | 0.00                           | -146.58      |  |  |  |
|          | 2102                     | Camps - Girls Cross Country             | 0.00           | 0.00     | 0.00          | 0.00                           | 0.00         |  |  |  |
|          | 2103                     | Entry Fees - Girls Cross Country        | 345.00         | 0.00     | 0.00          | 0.00                           | 345.00       |  |  |  |
|          | 2104                     | Equipment - Girls Cross Country         | -89.46         | 0.00     | 0.00          | 0.00                           | -89.46       |  |  |  |
|          | 2105                     | Lodging - Girls Cross Country           | 0.00           | 0.00     | 0.00          | 0.00                           | 0.00         |  |  |  |
|          | 2106                     | Meals - Girls Cross Country             | -26.99         | 0.00     | 0.00          | 0.00                           | -26.99       |  |  |  |
|          | 2107                     | Officials - Girls Cross Country         | -195.00        | 0.00     |               | 0.00                           | -195.00      |  |  |  |
|          | 2108                     | Prof. Development - Girls Cross Country | 0.00           | 0.00     |               | 0.00                           | 0.00         |  |  |  |
|          | 2109                     | Scouting - Girls Cross Country          | 0.00           | 0.00     |               | 0.00                           | 0.00         |  |  |  |
|          | 2110                     | Security - Girls Cross Country          | 0.00           | 0.00     | 0.00          | 0.00                           | 0.00         |  |  |  |
|          | 2111                     | Transportation - Girls Cross Country    | -1,039.70      | 0.00     |               | 0.00                           | -1,039.70    |  |  |  |

Millard Public Schools

Sorted by Site, Group, Activity. From 05/01/2012 to 05/31/2012

| Group ID | Group Nam   | e  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------|-------------|--|----------------|----------|---------------|-------------|--------------|
|          | Activity ID | Activity Name                            | -331.33        | 0.00     | 0.00          | 0.00        | -331.33      |
|          | 2112        | Uniforms/Apparel - Girls Cross Country   |                | 0.00     | 0.00          | 0.00        | -3317.50     |
|          | 2113        | Misc. Expenditures - Girls Cross Country | -317.50        |          |               |             |              |
|          | 2151        | Awards - Girls Golf                      | -81.40         | 0.00     | 0.00          | 0.00        | -81.40       |
|          | 2152        | Camps - Girls Golf                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2153        | Entry Fees - Girls Golf                  | -25.00         | 0.00     | 0.00          | 0,00        | -25.00       |
|          | 2154        | Equipment - Girls Golf                   | -1,330.38      | 0.00     | 0.00          | 0.00        | -1,330.38    |
|          | 2155        | Lodging - Girls Golf                     | -308.00        | 0.00     | 0.00          | 0.00        | -308.00      |
|          | 2156        | Meals - Girls Golf                       | -116.08        | 0.00     | 0.00          | 0.00        | -116.08      |
|          | 2157        | Officials - Girls Golf                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2158        | Prof. Development - Girls Golf           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2159        | Scouting - Girls Goll                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2160        | Security - Girls Golf                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2161        | Transportation - Girls Golf              | -1,270.37      | 0.00     | 0.00          | 0.00        | -1,270.37    |
|          | 2162        | Uniforms/Apparel - Girls Golf            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2163        | Misc. Expenditures - Girls Golf          | -765.00        | 0.00     | 0.00          | 0.00        | -765.00      |
|          | 2201        | Awards - Girls Soccer                    | -96.10         | 0.00     | 0.00          | 0.00        | -96.10       |
|          | 2202        | Camps - Girls Soccer                     | 453.91         | 288.00   | 0.00          | 0.00        | 741.91       |
|          | 2203        | Entry Fees - Girls Soccer                | -90.00         | 262.50   | 0.00          | 0.00        | 172.50       |
|          | 2204        | Equipment - Girls Soccer                 | -1,792.08      | 0.00     | 0.00          | 0.00        | -1,792.08    |
|          | 2205        | Lodging - Girls Soccer                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2206        | Meals - Girls Soccer                     | -168.00        | 19.67    | 0.00          | 0.00        | -148.33      |
|          | 2207        | Officials - Girls Soccer                 | -2,080.00      | 0.00     | 0.00          | 0.00        | -2,080.00    |
|          | 2208        | Prof. Development - Girls Soccer         | -330.00        | 0.00     | 0.00          | 0.00        | -330.00      |
|          | 2209        | Scouting - Girls Soccer                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2210        | Security - Girls Soccer                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.0          |
|          | 2211        | Transportation - Girls Soccer            | -452.80        | 0.00     | 0.00          | 0.00        | -452.80      |
|          | 2212        | Uniforms/Apparel - Girls Soccer          | -288.52        | 0.00     | 0.00          | 0.00        | -288.52      |
|          | 2213        | Misc. Expenditures - Girls Soccer        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2251        | Awards - Girls Swimming                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2252        | Camps - Girls Swimming                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2253        | Entry Fees - Girls Swimming              | -287.50        | 0.00     | 15.00         | 0.00        | -302.50      |
|          | 2254        | Equipment - Girls Swimming               | -328.00        | 0.00     | 0.00          | 0.00        | -328.00      |
|          | 2255        | Lodging - Girls Swimming                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.0          |
|          | 2256        | Meals - Girls Swimming                   | -105.09        | 0.00     |               | 0.00        | -105.09      |
|          | 2257        | Officials - Girls Swimming               | -375.00        | 0.00     |               | 0.00        | -375.00      |
|          | 2258        | Prof. Development - Girls Swimming       | 0.00           | 0.00     |               | 0.00        |              |
|          | 2259        | Scouling - Girls Swimming                | 0.00           | 0.00     |               | 0.00        |              |
|          | 2260        | Security - Girls Swimming                | 0.00           | 0.00     |               | 0.00        | 0.0          |
|          | 2261        | Transportation - Girls Swimming          | -819.07        | 0.00     |               | 0.00        |              |
|          | 2262        | Uniforms/Apparel - Girls Swimming        | -1,325.75      | 0.00     |               | 0.00        | -1,325.7     |
|          | 2262        | Misc. Expenditures - Girls Swimming      | -1,081.25      | 0.00     |               | 0.00        |              |
|          | 2203        | Awards - Girls Tennis                    | 0.00           | 0.00     |               | 0.00        |              |
|          |             |  | 0.00           | 0.00     |               | 0.00        |              |
|          | 2302        | Camps - Girls Tennis                     | -280.00        | 0.00     |               | 0.00        |              |
|          | 2303        | Entry Fees - Girls Tennis                |                |          |               |             |              |
|          | 2304        | Equipment - Girls Tennis                 | -1,257.48      | 0.00     |               | 0.00        |              |
|          | 2305        | Lodging - Girls Tennis                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.0          |

Site ID Site Name

| Site ID  | Site Name   |
|----------|-------------|
| Site in  | Site Marile |
| Group ID | Group Name  |

Sorted by Site, Group, Activity, From 05/01/2012 to 05/31/2012.

| Group ID | Group Name<br>Activity ID | a Activity Name                                      | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------|---------------------------|--|----------------|----------|---------------|-------------|--------------|
|          | 2306                      | Meals - Girls Tennis                                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2307                      | Officials - Girls Tennis                             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2308                      | Prof. Development - Girls Tennis                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2309                      | Scouting - Girls Tennis                              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2309                      |  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          |                           | Security - Girls Tennis                              | -151.08        | 0.00     | 876.90        | 0.00        | -1,027.98    |
|          | 2311                      | Transportation - Girls Tennis                        | -406.00        | 0.00     | 0.00          | 0.00        | -406.00      |
|          | 2312                      | Uniforms/Apparel - Girls Tennis                      |                |          |               |             | 0.00         |
|          | 2313                      | Misc. Expenditures - Girls Tennis                    | 0.00           | 0.00     | 0.00          | 0.00        |              |
|          | 2351                      | Awards - Girls Track                                 | -395.00        | 0.00     | 0.00          | 0.00        | -395.00      |
|          | 2352                      | Camps - Girls Track                                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2353                      | Entry Fees - Girls Track                             | -175.00        | 0.00     | 80.00         | 0.00        | -255.00      |
|          | 2354                      | Equipment - Girls Track                              | -3,463.76      | 0.00     | 0.00          | 0.00        | -3,463.76    |
|          | 2355                      | Lodging - Girls Track                                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2356                      | Meals - Girls Track                                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2357                      | Officials - Girls Track                              | -508.24        | 0.00     | 0.00          | 0.00        | -508.24      |
|          | 2358                      | Prof. Development - Girls Track                      | -112.50        | 0.00     | 0.00          | 0.00        | -112.50      |
|          | 2359                      | Scouting - Girls Track                               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2360                      | Security - Girls Track                               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2361                      | Transportation - Girls Track                         | -411.21        | 0.00     | 1,811.47      | 0.00        | -2,222.68    |
|          | 2362                      | Uniforms/Apparel - Girls Track                       | -814.45        | 0.00     | 0.00          | 0.00        | -814.45      |
|          | 2363                      | Misc. Expenditures - Girls Track                     | -735.27        | 0.00     | 64.50         | 0.00        | -799.77      |
|          | 2401                      | Awards - Girls Volleyball                            | -331.55        | 0.00     | 0.00          | 0.00        | -331.55      |
|          | 2402                      | Camps - Girls Volleyball                             | 863.89         | 1,785.00 | 0.00          | 0.00        | 2,648.89     |
|          | 2403                      | Entry Fees - Girls Volleyball                        | 400.00         | 0.00     | 0.00          | 0.00        | 400.00       |
|          | 2404                      | Equipment - Girls Volleyball                         | -4,551.23      | 0.00     | 0.00          | 0.00        | -4,551.23    |
|          | 2405                      | Lodging - Girls Volleyball                           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2406                      | Meals - Girls Volleyball                             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2407                      | Officials - Girls Volleyball                         | -4,434.93      | 0.00     | 0.00          | 0.00        | -4,434.93    |
|          | 2408                      | Prof. Development - Girls Volleyball                 | -110.00        | 0.00     | 0.00          | 0.00        | -110.00      |
|          | 2409                      | Scouting - Girls Volleyball                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2410                      | Security - Girls Volleyball                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2411                      | Transportation - Girls Volleyball                    | -2,485.67      | 0.00     | 0.00          | 0.00        | -2,485.67    |
|          | 2412                      | Uniforms/Apparel - Girls Volleyball                  | -765.56        | 0.00     | 0.00          | 0.00        | -765.56      |
|          | 2413                      | Misc. Expenditures - Girls Volleyball                | 0.00           | 0.00     |               | 0.00        | 0.00         |
|          | 2451                      | Awards - Girls Softball                              | -42.00         | 0.00     |               | 0.00        | -42.00       |
|          | 2452                      | Camps - Girls Softball                               | 877.78         | 1,145.00 |               | 0.00        | 2,022.78     |
|          | 2453                      | Entry Fees - Girls Softball                          | -60.00         | 0.00     |               | 0.00        | -60.00       |
|          | 2455                      | Equipment - Girls Softball                           | -808.05        | 0.00     |               | 0.00        | -808.05      |
|          | 2454                      | Lodging - Girls Softball                             | -2,079.20      | 0.00     |               | 0.00        | -2,079.20    |
|          |                           |  | -761.88        | 0.00     |               | 0.00        | -761.88      |
|          | 2456<br>2457              | Meals - Girls Softball<br>Officials - Girls Softball | -2,396.00      | 0.00     |               | 0.00        | -2,396.00    |
|          |                           |  |                | 0.00     |               | 0.00        | -25.00       |
|          | 2458                      | Prof. Development - Girls Softball                   | -25.00<br>0.00 | 0.00     |               | 0.00        | -25.00       |
|          | 2459                      | Scouting - Girls Softball                            |                |          |               |             |              |
|          | 2460                      | Security - Girls Softball                            | 0.00           | 0.00     |               | 0.00        | 0.00         |
|          | 2461                      | Transportation - Girls Softball                      | -4,966.66      | 0.00     |               | 0.00        | -4,966.66    |
|          | 2462                      | Uniforms/Apparel - Girls Softball                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |

Sorted by Site, Group, Activity,

#### Current Cash Balance

| Site ID  | Site Nar                 |                        |               | From 05/01/2012 to 05/31/201 |          |               |             |              |
|----------|--------------------------|------------------------|---------------|------------------------------|----------|---------------|-------------|--------------|
| Group ID | Group Nam<br>Activity ID | e<br>Activity Name     |               | Beginning Cash               | Receipts | Disbursements | Adjustments | Cash Balance |
|          | 2463                     | Misc. Expenditures - G | irls Softball | -1,257.67                    | 0.00     | 0.00          | 0.00        | -1,257.67    |
|          |                          | В                      | Totals:       | -66,700.91                   | 6,270.17 | 2,922.87      | 0.00        | -63,353.61   |

Tue, 14 Aug 2012 at 11:46:46 AM

| Site | Name |  |  |  |  |
|------|------|--|--|--|--|
|      |      |  |  |  |  |

Sorted by Site, Group, Activity. From 05/01/2012 to 05/31/2012.

| p ID | Group Nam   |   | Designing Cash | Dessist  | Dishurasmants | Adjustments | Cash Balance |
|------|-------------|---|----------------|----------|---------------|-------------|--------------|
| -    | Activity ID | Activity Name                           | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|      | Athletics-  |   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|      | 3007        | Officials - Boys                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|      | 3051        | Awards - Boys Basketball                | 2,309.57       | 6,085.00 | 1,670.00      | 0.00        | 6,724.57     |
|      | 3052        | Camps - Boys Basketball                 | -35.00         | 0.00     | 0.00          | 0.00        | -35.00       |
|      | 3053        | Entry Fees - Boys Basketball            |                | 0.00     | 0.00          | 0.00        | -2.006.47    |
|      | 3054        | Equipment - Boys Basketball             | -2,006.47      | 0.00     | 0.00          | 0.00        | -2,000.47    |
|      | 3055        | Lodging - Boys Basketball               | 0.00           |          | 0.00          | 0.00        | 0.00         |
|      | 3056        | Meals - Boys Basketball                 | 0.00           | 0.00     |               |             | -5,860.80    |
|      | 3057        | Officials - Boys Basketball             | -5,860.80      | 0.00     | 0.00          | 0.00        | -5,800.80    |
|      | 3058        | Prof. Development - Boys Basketball     | 0.00           | 0.00     | 0.00          | 0.00        |              |
|      | 3059        | Scouling - Boys Basketball              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|      | 3060        | Security - Boys Basketball              | -1,040.00      | 0.00     | 0.00          | 0.00        | -1,040.00    |
|      | 3061        | Transportation - Boys Basketball        | -5,125.03      | 0.00     | 0.00          | 0.00        | -5,125.03    |
|      | 3062        | Uniforms/Apparel - Boys Basketball      | -4,974.03      | 0.00     | 0.00          | 0.00        | -4,974.03    |
|      | 3063        | Misc. Expenditures - Boys Basketball    | -26.76         | 0.00     | 0.00          | 0.00        | -26.76       |
|      | 3101        | Awards - Boys Cross Country             | -146.57        | 0.00     | 0.00          | 0.00        | -146.57      |
|      | 3102        | Camps - Boys Cross Country              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|      | 3103        | Entry Fees - Boys Cross Country         | 345.00         | 0.00     | 0.00          | 0.00        | 345.00       |
|      | 3104        | Equipment - Boys Cross Country          | -89.47         | 0.00     | 0.00          | 0.00        | -89.47       |
|      | 3105        | Lodging - Boys Cross Country            | 0.00           | 0.00     | 0.00          | 0.00        | 0.0          |
|      | 3106        | Meals - Boys Cross Country              | -26.99         | 0.00     | 0.00          | 0.00        | -26.99       |
|      | 3107        | Officials - Boys Cross Country          | 0.00           | 0.00     | 0.00          | 0.00        | 0.0          |
|      | 3108        | Prof. Development - Boys Cross Country  | 0.00           | 0.00     | 0.00          | 0.00        | 0.0          |
|      | 3109        | Scouling - Boys Cross Country           | 0.00           | 0.00     | 0.00          | 0.00        | 0.0          |
|      | 3110        | Security - Boys Cross Country           | 0.00           | 0.00     | 0.00          | 0.00        | 0.0          |
|      | 3111        | Transportation - Boys Cross Country     | -1,039.72      | 0.00     | 0.00          | 0.00        | -1,039.73    |
|      | 3112        | Uniforms/Apparel - Boys Cross Country   | -585.03        | 0.00     | 0.00          | 0.00        | -585.03      |
|      | 3113        | Misc. Expenditures - Boys Cross Country | -317.50        | 0.00     | 0.00          | 0.00        | -317.50      |
|      | 3151        | Awards - Boys Golf                      | -168.95        | 0.00     | 0.00          | 0.00        | -168.9       |
|      | 3152        | Camps - Boys Golf                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.0          |
|      | 3153        | Entry Fees - Boys Golf                  | 1,280.00       | 70.00    | 50.00         | 0.00        | 1,300.00     |
|      | 3154        | Equipment - Boys Golf                   | -1,489.02      | 0.00     | 0.00          | 0.00        | -1,489.02    |
|      | 3155        | Lodging - Boys Golf                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.0          |
|      | 3156        | Meals - Boys Golf                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.0          |
|      | 3157        | Officials - Boys Golf                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.0          |
|      | 3158        | Prof. Development - Boys Golf           | 0.00           | 0.00     | 0.00          | 0.00        | 0.0          |
|      | 3159        | Scouting - Boys Golf                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.0          |
|      | 3160        | Security - Boys Golf                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.0          |
|      | 3161        | Transportation - Boys Golf              | 0.00           | 0.00     | 160.93        | 0.00        | -160.9       |
|      | 3162        | Uniforms/Apparel - Boys Golf            | -772.11        | 0.00     | 0.00          | 0.00        | -772.1       |
|      | 3163        | Misc. Expenditures - Boys Golf          | -3,007.46      | 0.00     | 14.00         | 0.00        | -3,021.4     |
|      | 3201        | Awards - Boys Soccer                    | -48.90         | 0.00     |               | 0.00        | -48.9        |
|      | 3202        | Camps - Boys Soccer                     | 43.87          | 0.00     |               | 0.00        | 43.8         |
|      | 3202        | Entry Fees - Boys Soccer                | -175.00        | 262.50   |               | 0.00        | 87.5         |
|      | 3203        | Equipment - Boys Soccer                 | -1,148.29      | 0.00     |               | 0.00        | -1,148.2     |
|      | 3204        | Lodging - Boys Soccer                   | 0.00           | 0.00     |               | 0.00        | 0.0          |

| Sorted by Site, Group, Activity |
|---------------------------------|
| From 05/01/2012 to 05/31/2012.  |

| Group ID | Group Nam   | e                                  |                |          |               |             |              |
|----------|-------------|------------------------------------|----------------|----------|---------------|-------------|--------------|
|          | Activity ID | Activity Name                      | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|          | 3206        | Meals - Boys Soccer                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3207        | Officials - Boys Soccer            | -2,352.00      | 0,00     | 0.00          | 0.00        | -2,352.00    |
|          | 3208        | Prof. Development - Boys Soccer    | -108.45        | 0.00     | 0.00          | 0.00        | -108.45      |
|          | 3209        | Scouting - Boys Soccer             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3210        | Security - Boys Soccer             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3211        | Transportation - Boys Soccer       | -142.44        | 0.00     | 1.312.44      | 0.00        | -1,454.88    |
|          | 3212        | Uniforms/Apparel - Boys Soccer     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3213        | Misc. Expenditures - Boys Soccer   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3251        | Awards - Boys Swimming             | -347.45        | 0.00     | 0.00          | 0.00        | -347.45      |
|          | 3252        | Camps - Boys Swimming              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3253        | Entry Fees - Boys Swimming         | -287.50        | 0.00     | 15.00         | 0.00        | -302.50      |
|          | 3254        | Equipment - Boys Swimming          | -328.00        | 0.00     | 0.00          | 0.00        | -328.00      |
|          | 3255        | Lodging - Boys Swimming            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3256        | Meals - Boys Swimming              | -105.09        | 0.00     | 0.00          | 0.00        | -105.09      |
|          | 3257        | Officials - Boys Swimming          | -275.00        | 0.00     | 0.00          | 0.00        | -275.00      |
|          | 3258        | Prof. Development - Boys Swimming  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3259        | Scouting - Boys Swimming           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3260        | Security - Boys Swimming           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3261        | Transportation - Boys Swimming     | -819.08        | 0.00     | 0.00          | 0.00        | -819.08      |
|          | 3262        | Uniforms/Apparels - Boys Swimming  | -3,691.50      | 0.00     | 0.00          | 0.00        | -3,691.50    |
|          | 3263        | Misc. Expenditures - Boys Swimming | -246.25        | 0.00     | 0.00          | 0.00        | -246.25      |
|          | 3301        | Awards - Boys Tennis               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3302        | Camps - Boys Tennis                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3303        | Entry Fees - Boys Tennis           | -305.00        | 0.00     | 0.00          | 0.00        | -305.00      |
|          | 3304        | Equipment - Boys Tennis            | -69.20         | 0.00     | 0.00          | 0.00        | -69.20       |
|          | 3305        | Lodging - Boys Tennis              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3306        | Meals - Boys Tennis                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3307        | Officials - Boys Tennis            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3308        | Prof. Development - Boys Tennis    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3309        | Scouting - Boys Tennis             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3310        | Security - Boys Tennis             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3311        | Transportation - Boys Tennis       | -2,637.86      | 0.00     | 0.00          | 0.00        | -2,637.86    |
|          | 3312        | Uniforms/Apparel - Boys Tennis     | -223.00        | 0.00     | 0.00          | 0.00        | -223.00      |
|          | 3313        | Misc. Expenditures - Boys Tennis   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3351        | Awards - Boys Track                | -395.00        | 0.00     | 0.00          | 0.00        | -395.00      |
|          | 3352        | Camps - Boys Track                 | 0.00           | 1,010.00 | 0.00          | 0.00        | 1,010.00     |
|          | 3353        | Entry Fees - Boys Track            | -95.00         | 0.00     | 80.00         | 0.00        | -175.00      |
|          | 3354        | Equipment - Boys Track             | -3,353.94      | 0.00     | 0.00          | 0.00        | -3,353.94    |
|          | 3355        | Lodging - Boys Track               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3356        | Meals - Boys Track                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3357        | Officials - Boys Track             | -383.24        | 0.00     | 0.00          | 0.00        | -383.24      |
|          | 3358        | Prof. Development - Boys Track     | -247.50        | 0.00     | 0.00          | 0.00        | -247.50      |
|          | 3358        | Scouling - Boys Track              | -247.50        | 0.00     | 0.00          | 0.00        | -247.50      |
|          |             |                                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 3360        | Securily - Boys Track              | -411.21        | 0.00     | 1,369.87      | 0.00        | -1,781.08    |
|          | 3361        | Transportation - Boys Track        |                |          |               |             |              |
|          | 3362        | Uniforms/Apparel - Boys Track      | -7,667.43      | 120.00   | 0.00          | 0.00        | -7,547.43    |

Site ID Site Name

Sorted by Site, Group, Activity, From 05/01/2012 to 05/31/2012,

| Cash Balance | Adjustments | Disbursements | Receipts | Beginning Cash | e<br>Activity Name                  | Group Nam<br>Activity ID | Group ID |
|--------------|-------------|---------------|----------|----------------|-------------------------------------|--------------------------|----------|
| -371.24      | 0.00        | 64.50         | 0.00     | -306.74        | Misc. Expenditures - Boys Track     | 3363                     |          |
| -97.30       | 0.00        | 0.00          | 0.00     | -97.30         | Awards - Boys Baseball              | 3451                     |          |
| 3,647.46     | 0.00        | 0.00          | 1,552.00 | 2,095.46       | Camps - Boys Baseball               | 3452                     |          |
| 215.00       | 0.00        | 0.00          | 480.00   | -265.00        | Entry Fees - Boys Baseball          | 3453                     |          |
| -5,454.91    | 0.00        | 0.00          | 0.00     | -5,454.91      | Equipment - Boys Baseball           | 3454                     |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Lodging - Boys Baseball             | 3455                     |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Meals - Boys Baseball               | 3456                     |          |
| -3,162.98    | 0.00        | 104.00        | 0.00     | -3,058.98      | Officials - Boys Baseball           | 3457                     |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Prof. Development - Boys Baseball   | 3458                     |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Scouting - Boys Baseball            | 3459                     |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Security - Boys Baseball            | 3460                     |          |
| -2,571.03    | 0.00        | 2,058.11      | 0.00     | -512.92        | Transportation - Boys Baseball      | 3461                     |          |
| -2,630.57    | 0.00        | 0.00          | 0.00     | -2,630.57      | Uniforms/Apparel - Boys Baseball    | 3462                     |          |
| -2,350.00    | 0.00        | 0.00          | 0.00     | -2,350.00      | Misc. Expenditures - Boys Baseball  | 3463                     |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Awards - Boys Football              | 3501                     |          |
| 6,241.45     | 0.00        | 0.00          | 5,350.00 | 891.45         | Camps - Boys Football               | 3502                     |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Entry Fees - Boys Football          | 3503                     |          |
| -24,688.70   | 0.00        | 0.00          | 0.00     | -24,688.70     | Equipment - Boys Football           | 3504                     |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Lodging - Boys Football             | 3505                     |          |
| -775.40      | 0.00        | 0.00          | 0.00     | -775.40        | Meals - Boys Football               | 3506                     |          |
| -3,907.48    | 0.00        | 0.00          | 0.00     | -3,907.48      | Officials - Boys Football           | 3507                     |          |
| -349.00      | 0.00        | 0.00          | 0.00     | -349.00        | Prof. Development - Boys Football   | 3508                     |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Scouting - Boys Football            | 3509                     |          |
| -3,260.00    | 0.00        | 0.00          | 0.00     | -3,260.00      | Security - Boys Football            | 3510                     |          |
| -4,252.39    | 0.00        | 0.00          | 0.00     | -4,252.39      | Transportation - Boys Football      | 3511                     |          |
| -1,749.08    | 0.00        | 0.00          | 70.00    | -1,819.08      | Uniforms/Apparel - Boys Football    | 3512                     |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Misc. Expenditures - Boys Football  | 3515                     |          |
| -278.50      | 0.00        | 0.00          | 0.00     | -278.50        | Awards - Boys Wrestling             | 3551                     |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Camps - Boys Wrestling              | 3552                     |          |
| -1,675.00    | 0.00        | 100.00        | 0.00     | -1,575.00      | Entry Fees - Boys Wrestling         | 3553                     |          |
| 656.22       | 0.00        | 0.00          | 0.00     | 656.22         | Equipment - Boys Wrestling          | 3554                     |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Lodging - Boys Wrestling            | 3555                     |          |
| -628.00      | 0.00        | 0.00          | 0.00     | -628.00        | Meals - Boys Wrestling              | 3556                     |          |
| -1,190.00    | 0.00        | 0.00          | 0.00     | -1,190.00      | Officials - Boys Wrestling          | 3557                     |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Prof. Development - Boys Wrestling  | 3558                     |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Scouling - Boys Wrestling           | 3559                     |          |
| -80.00       | 0.00        | 0.00          | 0.00     | -80.00         | Security - Boys Wrestling           | 3560                     |          |
| -9,117.71    | 0.00        | 0.00          | 0.00     | -9,117.71      | Transportation - Boys Wrestling     | 3561                     |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Uniforms/Apparel - Boys Wrestling   | 3562                     |          |
| -469.00      | 0.00        | 0.00          | 0.00     | -469.00        | Misc. Expenditures - Boys Wrestling | 3563                     |          |
|              |             |               |          |                |                                     |                          |          |

Site ID

Site Name

Sorted by Site, Group, Activity. From 05/01/2012 to 05/31/2012.

| Group ID | Group Nam<br>Activity ID | Activity Name          | Beginning Cash  | Receipts    | Disbursements  | Adjustments | Cash Balance |
|----------|--------------------------|------------------------|-----------------|-------------|----------------|-------------|--------------|
| D        |                          | AND ORGANIZATIONS      | boginning oddin | i to solpto | Diobardonicino |             |              |
| D        | 4010                     | 40 Assets              | 2,662.74        | 0.00        | 32.99          | 0.00        | 2,629.75     |
|          | 4020                     | Academic Awards        | -8.12           | 0.00        | 0.00           | 0.00        | -8.12        |
|          | 4040                     | Art                    | 32.26           | 0.00        | 0.00           | 0.00        | 32.26        |
|          | 4055                     | Athletic Trainers Club | -270.75         | 0.00        | 0.00           | 0.00        | -270.75      |
|          | 4055                     | Band                   | 16,116.48       | 0.00        | 1,140.00       | 0.00        | 14,976.48    |
|          | 4110                     | Cheerleading           | 24,146.83       | 0.00        | 0.00           | 2,560.00    | 26,706.83    |
|          | 4115                     | Uniforms-Cheer/Dance   | -22,756.88      | 0.00        | 0.00           | 0.00        | -22,756.88   |
|          | 4130                     | Chess Club             | 39.10           | 0.00        | 0.00           | 0.00        | 39.10        |
|          | 4140                     | Choir                  | 200.46          | 0.00        | 126.72         | 0.00        | 73.74        |
|          | 4160                     | Construction           | -576.54         | 1,455,35    | 1,020.42       | 0.00        | -141 61      |
|          | 4180                     | Culinary Competition   | 0.00            | 0.00        | 0.00           | 0.00        | 0.00         |
|          | 4190                     | Dance                  | -6,266.78       | 0.00        | 0.00           | 550.00      | -5,716.78    |
|          | 4200                     | Debate Team            | -2,027.21       | 0.00        | 431.09         | 660.00      | -1,798.30    |
|          | 4210                     | DECA                   | 3,682.61        | 82.00       | 18,061.60      | 0.00        | -14,296.99   |
|          | 4215                     | Diversity Club         | 0.00            | 0.00        | 0.00           | 0.00        | 0.00         |
|          | 4220                     | Drama Club             | 0.00            | 0.00        | 0.00           | 0.00        | 0.00         |
|          | 4230                     | Environmental Club     | 4,324.98        | 763.25      | 0.00           | 0.00        | 5,088.23     |
|          | 4240                     | Fashion Merchandising  | 5.08            | 0.00        | 0.00           | 0.00        | 5.08         |
|          | 4250                     | FCCLA                  | 44.50           | 0.00        | 0.00           | 0.00        | 44.50        |
|          | 4260                     | FCS Club               | 16.50           | 0.00        | 0.00           | 0.00        | 16.50        |
|          | 4290                     | Forensics              | 4,858.25        | 0.00        | 0.00           | 0.00        | 4,858.25     |
|          | 4300                     | Foundation/PEMS        | -57.59          | 0.00        | 0.00           | 0.00        | -57.59       |
|          | 4310                     | French Club            | 574.56          | 320.00      | 400.00         | 0.00        | 494.56       |
|          | 4320                     | Future Educators       | -12.56          | 0.00        | 0.00           | 0.00        | -12.56       |
|          | 4330                     | Garden Club            | 0.00            | 0.00        | 0.00           | 0.00        | 0.00         |
|          | 4340                     | German Club            | 389.03          | 0.00        | 0.00           | 0.00        | 389.03       |
|          | 4350                     | Graphics               | 5.00            | 0.00        | 0.00           | 0.00        | 5.00         |
|          | 4365                     | HOSA                   | 123.28          | 0.00        | 0.00           | 0.00        | 123.28       |
|          | 4380                     | International Club     | 66.67           | 0.00        | 0.00           | 0.00        | 66.67        |
|          | 4390                     | Intramurals            | 301.59          | 0.00        | 0.00           | 0.00        | 301.59       |
|          | 4410                     | Junior Class           | -2,565.28       | 3,015.88    | 131.50         | 0.00        | 319.10       |
|          | 4450                     | LEO Club               | 573.60          | 0.00        | 0.00           | 0.00        | 573.60       |
|          | 4460                     | Literary Magazine      | 826.14          | 0.00        | 0.00           | 0.00        | 826.14       |
|          | 4470                     | Manufacturing          | 487.62          | 554.00      | 0.00           | 0.00        | 1,041.62     |
|          | 4510                     | National Honor Society | 6,710.31        | 0.00        |                | 0.00        | 6,228.54     |
|          | 4520                     | Newspaper              | 6,832.30        | 250.00      |                | 0.00        | 7,082.30     |
|          | 4530                     | Orchestra              | 4,042.69        | 0.00        |                | 150.00      | 4,192.69     |
|          | 4550                     | Patriot Photo          | 910.41          | 385.00      |                | 0.00        | 1,295.41     |
|          | 4570                     | Play Production        | 1,222.14        | 4,978.22    |                | 1,269.00    | 6,127.17     |
|          | 4640                     | Senior Class           | 2,082.35        | 864.00      |                | -20.50      | 2,286.65     |
|          | 4645                     | Show Choir             | -674.44         | 0.00        |                | 3,225.00    | 2,550.56     |
|          | 4650                     | Skills USA             | -412.95         | 568.75      |                | 0.00        | 15.80        |
|          | 4660                     | Spanish Club           | 112.30          | 0.00        |                | 0.00        | 112.30       |
|          | 4685                     | Squashfest             | 0.00            | 0.00        |                | 0.00        | 0.00         |
|          | 4690                     | Spirit Shop            | 54,407.19       | 2,010.06    |                | 0.00        | 55,971.82    |

Site ID Site Name

Millard Public Schools

Sorted by Site, Group, Activity.

#### Current Cash Balance

| Group ID | Group Nar   |                   |            |           | Designing Cook | Dessists  | Disburgements | Adjustmente | Cash Palanas |
|----------|-------------|-------------------|------------|-----------|----------------|-----------|---------------|-------------|--------------|
|          | Activity ID | Activity Name     | _          |           | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance |
|          | 4695        | STARS             |            |           | 0.00           | 0.00      | 00.0          | 0.00        | 0.00         |
|          | 4710        | Student Council   |            |           | 6,845.14       | 505.66    | 3,148.63      | 0.00        | 4,202.17     |
|          | 4760        | World Language    | e          |           | 398.90         | 0.00      | 0.00          | 0.00        | 398.90       |
|          | 4770        | Yearbook          |            |           | 14,804.45      | 7,575.00  | 448.00        | 0.00        | 21,931.45    |
|          |             |                   | D          | Totals:   | 122,216.36     | 23,327.17 | 27,989.54     | 8,393.50    | 125,947.49   |
|          | ADMINI      | STRATIVE CUS      | STODIA     | L         |                |           |               |             |              |
|          | 5010        | After Prom        |            |           | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 5020        | Fines             |            |           | 18,328.45      | 1,140.91  | 0.00          | 0.00        | 19,469.30    |
|          | 5025        | Fines - Library I | Book       |           | 396.00         | 257.41    | 50.12         | 0.00        | 603.29       |
|          | 5030        | Counseling Cer    | nter       |           | -530.08        | 0.00      | 0.00          | 0.00        | -530,08      |
|          | 5040        | Fundraising-Ge    | neral      |           | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 5060        | Hospitality       |            |           | 832.14         | 0.00      | 645.00        | 0.00        | 187.14       |
|          | 5070        | Library           |            |           | 39.86          | 40.00     | 0.00          | 20.50       | 100.3        |
|          | 5097        | New Frontier      |            |           | 366.22         | 158.00    | 0.00          | 0.00        | 524.2        |
|          | 5100        | Other Adm Cus     | todial     |           | 7.64           | 0.00      | 0.00          | 0.00        | 7.6          |
|          | 5110        | Other Student A   | Activities |           | 0.00           | 0.00      | 0.00          | 0.00        | 0.0          |
|          | 5130        | Parking           |            |           | 6,315.20       | 1,760.00  | 0.00          | 0.00        | 8,075.2      |
|          | 5135        | Patriot Post      |            |           | 0.00           | 0.00      | 0.00          | 0.00        | 0.0          |
|          | 5140        | PayBac            |            |           | 1,055.48       | 0.00      | 0.00          | 0.00        | 1,055.4      |
|          | 5150        | Pool Maintenan    | ice        |           | 944.73         | 1,306.00  | 142.00        | 0.00        | 2,108.7      |
|          | 5160        | PSAT Exam         |            |           | 154.29         | 0.00      | 0.00          | 0.00        | 154.2        |
|          | 5166        | SpEd              |            |           | 156.89         | 60.00     | 0.00          | 0.00        | 216.8        |
|          | 5167        | Student ID Car    | d Fee      |           | 341.17         | 0.00      | 0.00          | 0.00        | 341.1        |
|          | 5170        | Student Notebo    | ooks       |           | 50.00          | 0.00      | 0.00          | 0.00        | 50.0         |
|          | 5180        | Teacher Fund/0    | Grants     |           | 1,000.00       | 0.00      | 0.00          | 0.00        | 1,000.0      |
|          | 5185        | Technology        |            |           | 0.00           | 0.00      | 0.00          | 0.00        | 0.0          |
|          | 5190        | Transcripts       |            |           | 1,254.01       | 0.00      | 0.00          | 0.00        | 1,254.0      |
|          |             |                   | Е          | Totals:   | 30,712.00      | 4,722.32  | 837.12        | 20.50       | 34,617.7     |
| 2        | STUDE       | NT FEE FUND       |            |           |                |           |               |             |              |
|          | 7160        | Participation Fe  | ees - Athl | etics     | 36,130.00      | 60.00     | 0.00          | 0.00        | 36,190.0     |
|          | 7170        | Participation Fe  | ees - Club | os & Orgs | 0.00           | 12,064.00 | 0.00          | -12,064.00  | 0.0          |
|          | 7190        | Field Trips       |            |           | 1,299.45       | 186.00    | 688.18        | 0.00        | 797.2        |
|          |             |                   | Q          | Totals:   | 37,429.45      | 12,310.00 | 688.18        | -12,064.00  | 36,987.2     |
| R        | AP/IB E     | XAMS              |            |           |                |           |               |             |              |
|          | 8010        | AP Exams          |            |           | 16,082.78      | 220.00    | 5,818.06      | 0.00        | 10,484.7     |
|          |             |                   | R          | Totals:   | 16,082.78      | 220.00    | 5,818.06      | 0.00        | 10,484.7     |
|          |             |                   |            |           |                |           |               |             |              |

| Site ID  | Site Nar                  |                         |         | From 05/01/2012 to 05/31/2012. |            |               |             |              |  |  |
|----------|---------------------------|-------------------------|---------|--------------------------------|------------|---------------|-------------|--------------|--|--|
| Group ID | Group Name<br>Activity ID | e<br>Activity Name      |         | Beginning Cash                 | Receipts   | Disbursements | Adjustments | Cash Balance |  |  |
| S        | ATHLETI                   | С                       |         |                                |            |               |             |              |  |  |
|          | 9010                      | Gate Receipts           |         | 99,868.60                      | 412.00     | 0.00          | 0.00        | 100,280.60   |  |  |
|          | 9020                      | Cash Reserve            |         | 354,033.97                     | 0.00       | 0.00          | 0.00        | 354,033.97   |  |  |
|          | 9030                      | Concessions             |         | 19,258.12                      | 0.00       | 0.00          | 0.00        | 19,258.12    |  |  |
|          | 9040                      | Tickets                 |         | 14,580.00                      | 0.00       | 0.00          | 0.00        | 14,580.00    |  |  |
|          | 9050                      | Athletic-General        |         | -14.001.71                     | 0.00       | 679.61        | 0.00        | -14,681.32   |  |  |
|          | 9060                      | Athletic Director       |         | -841.35                        | 0.00       | 0.00          | 0.00        | -841.35      |  |  |
|          | 9070                      | Miscellaneous Receipts  |         | 17,950.65                      | 0.00       | 0.00          | 0.00        | 17,950.65    |  |  |
|          | 9080                      | Fundraising-Athletic    |         | -936.00                        | 0.00       | 0.00          | 0.00        | -936.00      |  |  |
|          | 9090                      | Strength & Conditioning |         | -3,369.04                      | 0.00       | 0.00          | 0.00        | -3,369.04    |  |  |
|          | 9100                      | Athletic Training       |         | -7,033.04                      | 0.00       | 395.64        | 0,00        | -7,428.68    |  |  |
|          | 9110                      | Activities              |         | -4,095.70                      | 17.28      | 599.62        | 0.00        | -4,678.04    |  |  |
|          | 9120                      | Booster Contributions-G | irls    | 1,800.00                       | 25,700.00  | 0.00          | 0.00        | 27,500.00    |  |  |
|          | 9130                      | Booster Contributions-B | oys     | 1,800.00                       | 25,700.00  | 0.00          | 0.00        | 27,500.00    |  |  |
|          |                           | S                       | Totals: | 479,014.50                     | 51,829.28  | 1,674.87      | 0.00        | 529,168.91   |  |  |
|          |                           | SHS                     | Totals: | 591,510.11                     | 118,801.53 | 51,314.31     | -3,650.00   | 655,347.33   |  |  |

Sorted by Site, Group, Activity

Sorted by Site, Group, Activity From 05/01/2012 to 05/31/2012,

| Group ID | Group Nam   | e                          |                |                |          |               |             | Service Second |
|----------|-------------|----------------------------|----------------|----------------|----------|---------------|-------------|----------------|
|          | Activity ID | Activity Name              |                | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance   |
| WHS      | Millard     | West High School           |                |                |          |               |             |                |
| Ą        | ACTIVITY    | Y GENERAL                  |                |                |          |               |             |                |
|          | 1010        | General Admin              |                | 14,437.22      | 0.00     | 1,140.19      | -71.84      | 13,225.19      |
|          | 1025        | Savings                    |                | -430,688.37    | 0.00     | 146.31        | 0.00        | -430,834.68    |
|          | 1030        | Staff Vending              |                | -464.32        | 0.00     | 372.35        | 0.00        | -836.67        |
|          | 1035        | Student Vending            |                | 38,089.27      | 0.00     | 0.00          | 0.00        | 38,089.27      |
|          | 1040        | Donations                  |                | 1,127.33       | 1,230.00 | 0.00          | 0.00        | 2,357.33       |
|          | 1050        | Projects/Support           |                | 5,357.15       | 0.00     | 0.00          | 0.00        | 5,357.1        |
|          | 1070        | Start Up Cash              |                | -5,107.00      | 0.00     | 0.00          | 216.84      | -4,890.1       |
|          | 1090        | Other Revenue              |                | 17,546,63      | 171.31   | 463.67        | 0.00        | 17,254.2       |
|          | 1110        | Extracurr Transportation   |                | 147.50         | 0,00     | 0,00          | 0.00        | 147.5          |
|          | 1130        | Building Maintenance       |                | 338.44         | 0.00     | 0.00          | 0.00        | 338.44         |
|          |             | А                          | Totals:        | -359,216.15    | 1,401.31 | 2,122.52      | 145.00      | -359,792.36    |
| 3        | Athletics   | Girls                      |                |                |          |               |             |                |
|          | 2051        | Awards - Girls Basketbal   |                | -39.50         | 0.00     | 0.00          | 0.00        | -39,50         |
|          | 2052        | Camps - Girls Basketball   |                | 4,564.56       | 4,995.00 | 2,145.00      | 0.00        | 7,414.5        |
|          | 2053        | Entry Fees - Girls Baskel  | ball           | -256.00        | 0.00     | 0.00          | 0.00        | -256.0         |
|          | 2054        | Equipment - Girls Baskel   | ball           | -1,836.85      | 0.00     | 0.00          | 0.00        | -1,836.8       |
|          | 2055        | Lodging - Girls Baskelba   |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.0            |
|          | 2056        | Meals - Girls Basketball   |                | -267.82        | 0.00     | 0.00          | 0.00        | -267.8         |
|          | 2057        | Officials - Girls Baskelba | 1              | -5,150.00      | 0.00     | 0.00          | 0.00        | -5,150.0       |
|          | 2058        | Prof. Development - Girls  | Basketball     | -228.00        | 0.00     | 40.00         | 0.00        | -268.0         |
|          | 2059        | Scouling - Girls Baskelba  |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.0            |
|          | 2060        | Security - Girls Baskelba  |                | -487.50        | 0.00     | 0.00          | 0.00        | -487.5         |
|          | 2061        | Transportation - Girls Ba  |                | -3,468.24      | 0.00     | 0.00          | 0.00        | -3,468.2       |
|          | 2062        | Uniforms/Apparel - Girls   |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.0            |
|          | 2063        | Misc. Expenditures - Girl  |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.0            |
|          | 2101        | Awards - Girls Cross Co    |                | -656.53        | 0.00     | 0.00          | 0.00        | -656.5         |
|          | 2102        | Camps - Girls Cross Cou    |                | 2,041.20       | 1,225.00 | 0.00          | 0.00        | 3,266.2        |
|          | 2102        | Entry Fees - Girls Cross   |                | -277.75        | 0.00     | 0.00          | 0.00        | -277.7         |
|          | 2104        | Equipment - Girls Cross    |                | 413.92         | 0.00     | 0.00          | 0.00        | 413.9          |
|          | 2104        | Lodging - Girls Cross Co   |                | 0.00           | 0.00     |               | 0.00        | 0.0            |
|          | 2106        | Meals - Girls Cross Cou    |                | -464.59        | 0.00     |               | 0.00        | -464.5         |
|          | 2100        | Officials - Girls Cross Co |                | -162.50        | 0.00     |               | 0.00        | -162.5         |
|          | 2108        | Prof. Development - Girl   |                | 0.00           | 0.00     |               | 0.00        | 0.0            |
|          | 2109        | Scouling - Girls Cross C   |                | 0.00           | 0.00     | 0.00          | 0.00        | 0.0            |
|          | 2110        | Security - Girls Cross Co  |                | -75.00         | 0.00     |               | 0.00        | -75.0          |
|          | 2111        | Transportation - Girls Cr  |                | -2,799.50      | 0.00     |               | 0.00        | -2,799.        |
|          | 2112        | Uniforms/Apparel - Girls   |                | -1,577.99      | 0.00     |               | 0.00        | -1,577.        |
|          | 2112        | Misc. Expenditures - Gir   |                | -250.00        | 0.00     |               | 0.00        | -250.          |
|          | 2115        | Awards - Girls Golf        | × 2.101 - 1.11 | 0.00           | 0.00     |               | 0.00        | 0.             |
|          | 2151        | Camps - Girls Golf         |                | 0.00           | 0.00     |               | 0.00        | 0.             |
|          | 2152        | Entry Fees - Girls Golf    |                | -855.00        | 0.00     |               | 0.00        |                |
|          | 2155        | Equipment - Girls Golf     |                | -94.40         | 0.00     |               | 0.00        |                |
|          | 2155        | Lodging - Girls Golf       |                | -638.00        | 0.00     |               | 0.00        |                |

|                  | ne |
|------------------|----|
| Site ID Site Nar |    |

Sorted by Site, Group, Activity. From 05/01/2012 to 05/31/2012.

| Group ID | Group Name<br>Activity ID | Activity Name                                    | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------|---------------------------|--|----------------|----------|---------------|-------------|--------------|
|          | 2156                      | Meals - Girls Golf                               | -134.76        | 0.00     | 0.00          | 0.00        | -134_76      |
|          | 2157                      | Officials - Girls Golf                           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2158                      | Prof. Development - Girls Golf                   | -235.00        | 0.00     | 0.00          | 0.00        | -235.00      |
|          | 2159                      | Scouting - Girls Golf                            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2160                      | Security - Girls Golf                            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2161                      | Transportation - Girls Golf                      | -1,948.31      | 0.00     | 0.00          | 0.00        | -1,948.31    |
|          | 2162                      | Uniforms/Apparel - Girls Golf                    | -0.20          | 0.00     | 0.00          | 0.00        | -0.20        |
|          | 2163                      | Misc. Expenditures - Girls Golf                  | -1,600.00      | 0.00     | 0.00          | 0.00        | -1,600.00    |
|          | 2201                      | Awards - Girls Soccer                            | 0.00           | 0.00     | 7,50          | 0.00        | -7.50        |
|          | 2207                      | Camps - Girls Soccer                             | 3,481.71       | 755.00   | 386.88        | 0.00        | 3,849.83     |
|          | 2202                      |  | -220.00        | 0.00     | 0.00          | 0.00        | -220.00      |
|          |                           | Entry Fees - Girls Soccer                        | -547.90        | 0.00     | 37.67         | 0.00        | -585.57      |
|          | 2204                      | Equipment - Girls Soccer                         | -347.50        | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2205                      | Lodging - Girls Soccer                           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2206                      | Meals - Girls Soccer<br>Officials - Girls Soccer | -1,525.00      | 0.00     | 236.00        | 0.00        | -1,761.00    |
|          | 2207                      |  | -1,525.00      | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2208                      | Prof. Development - Girls Soccer                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2209                      | Scouling - Girls Soccer                          |                |          | 0.00          | 0.00        | 0.00         |
|          | 2210                      | Security - Girls Soccer                          | 0.00           | 0.00     |               |             |              |
|          | 2211                      | Transportation - Girls Soccer                    | -410.56        | 0.00     | 1,182.27      | 0.00        | -1,592.83    |
|          | 2212                      | Uniforms/Apparel - Girls Soccer                  | -2,858.00      | 0.00     | 0.00          | 0.00        | -2,858.00    |
|          | 2213                      | Misc. Expenditures - Girls Soccer                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2251                      | Awards - Girls Swimming                          | -347.05        | 0.00     | 0.00          | 0.00        | -347.05      |
|          | 2252                      | Camps - Girls Swimming                           | 1,604.92       | 1,405.50 | 1,095.31      | 0.00        | 1,915.11     |
|          | 2253                      | Entry Fees - Girls Swimming                      | -350.00        | 0.00     | 0.00          | 0.00        | -350.00      |
|          | 2254                      | Equipment - Girls Swimming                       | -2,811.15      | 0.00     | 0.00          | 0.00        | -2,811.15    |
|          | 2255                      | Lodging - Girls Swimming                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2256                      | Meals - Girls Swimming                           | -135.00        | 0.00     | 0.00          | 0.00        | -135.00      |
|          | 2257                      | Officials - Girls Swimming                       | -275.00        | 0.00     | 0.00          | 0.00        | -275.00      |
|          | 2258                      | Prof. Development - Girls Swimming               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2259                      | Scouting - Girls Swimming                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2260                      | Security - Girls Swimming                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2261                      | Transportation - Girls Swimming                  | -902.91        | 0.00     | 0.00          | 0.00        | -902.91      |
|          | 2262                      | Uniforms/Apparel - Girls Swimming                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2263                      | Misc. Expenditures - Girls Swimming              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2301                      | Awards - Girls Tennis                            | -112.10        | 0.00     | 80.00         | 0.00        | -192.10      |
|          | 2302                      | Camps - Girls Tennis                             | 1,315.66       | 0.00     | 96.27         | 0.00        | 1,219.39     |
|          | 2303                      | Entry Fees - Girls Tennis                        | 635.00         | 180.00   | 355.00        | 0.00        | 460.00       |
|          | 2304                      | Equipment - Girls Tennis                         | -588.15        | 0.00     | 8.79          | 0.00        | -596.94      |
|          | 2305                      | Lodging - Girls Tennis                           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2306                      | Meals - Girls Tennis                             | 0.00           | 0.00     | 133.35        | 0.00        | -133.35      |
|          | 2307                      | Officials - Girls Tennis                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2308                      | Prof. Development - Girls Tennis                 | -190.00        | 0.00     | 0.00          | 0.00        | -190.00      |
|          | 2309                      | Scouting - Girls Tennis                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2310                      | Security - Girls Tennis                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2311                      | Transportation - Girls Tennis                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2312                      | Uniforms/Apparel - Girls Tennis                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |

| s Track         -317.50         0.00         209.00         0.00         -526.50           Track         581.78         60.00         137.11         0.00         494.67           Sirks Track         917.50         0.00         345.00         0.236.37           Sirks Track         -2,291.04         0.00         75.33         0.00         -2366.37           Sirrack         -239.98         0.00         566.97         0.00         4806.95           Irrack         -512.50         0.00         387.50         0.00         -900.00           Irrack         -516.48         0.00         0.00         0.00         -900.00           Irrack         0.00         0.00         0.00         0.00         -900.00           Irrack         0.00         0.00         0.00         0.00         -900.00           Is Track         0.00         0.00         0.00         0.00         -900.00           Is Track         0.00         0.00         0.00         -2244.00         -22494.00           Is Track         0.00         0.00         0.00         -260         -260         -260         -260         -260         -260         -260         -260         -260 </th <th>Cash Balanc</th> <th>Adjustments</th> <th>Disbursements</th> <th>Receipts</th> <th>Beginning Cash</th> <th></th> <th>Group Name<br/>Activity ID</th> <th>Group ID</th>                         | Cash Balanc | Adjustments | Disbursements | Receipts | Beginning Cash |                                       | Group Name<br>Activity ID | Group ID |
|---|-------------|-------------|---------------|----------|----------------|---------------------------------------|---------------------------|----------|
| Track         581.78         50.00         137.11         0.00         494.67           Girls Track         917.50         0.00         345.00         0.00         572.50           Girls Track         -2.291.04         0.00         75.33         0.00         -2.366.37           Is Track         -2.39.98         0.00         566.97         0.00         -806.95           Is Track         -156.48         0.00         0.00         0.00         0.00           Is Track         -156.48         0.00         0.00         0.00         0.00           Is Track         0.00         0.00         0.00         0.00         0.00           arel Girls Track         1,933.60         31.95         694.07         0.00         2.595.72           Girls Volleyball         0.00         0.00         0.00         0.00         0.00         0.00           Solrls Volleyball         1,0778.84         1,470.00 </td <td>0.0</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0,00</td> <td>Misc. Expenditures - Girls Tennis</td> <td>2313</td> <td></td>   | 0.0         | 0.00        | 0.00          | 0.00     | 0,00           | Misc. Expenditures - Girls Tennis     | 2313                      |          |
| Sins Track         917.50         0.00         345.00         0.00         572.50           Sins Track         -2.291.04         0.00         75.33         0.00         -2.366.37           Is Track         0.00         0.00         0.00         0.00         0.00           Track         -239.98         0.00         566.97         0.00         -806.92           Is Track         -512.50         0.00         0.00         0.00         -165.48           Is Track         -516.48         0.00         0.00         0.00         0.00           Is Track         0.00         0.00         0.00         0.00         0.00           Is Track         0.00         0.00         0.00         0.00         0.00           arck         1,933.60         31.95         694.07         0.00         2.249.07           Ilitures - Giris Track         -1,933.60         0.00         0.00         0.00         0.00           s Volleyball         0.00         0.00         0.00         0.00         0.00         0.00           s Volleyball         -1,071.00         0.00         0.00         0.00         0.00         0.00           is Volleyball         -1,071.00   | -526.5      | 0.00        | 209.00        | 0.00     | -317.50        | Awards - Girls Track                  | 2351                      |          |
| Sins Track         -2,291,04         0.00         75.33         0.00         -2,366.33           Is Track         0.00         0.00         0.00         0.00         0.00           Track         -239.98         0.00         367.50         0.00         -806.97           Is Track         -512.50         0.00         387.50         0.00         -600.00           Is Track         -156.48         0.00         0.00         0.00         0.00         0.00           Is Track         0.00         0.00         0.00         0.00         0.00         0.00           Is Track         0.00         0.00         0.00         0.00         0.00         0.00           Is Track         1,933.60         31.95         694.07         0.00         2.595.7           Iitures - Girls Track         1,933.60         31.95         694.07         0.00         2.595.7           Girls Volleyball         7,778.84         1,470.00         354.27         0.00         8.894.5           Girls Volleyball         -1,671.00         0.00         0.00         0.00         -2,246.00           Is Volleyball         -2,2460.00         0.00         0.00         -2,2460.00         0.00 <t< td=""><td>494.6</td><td>0.00</td><td>137.11</td><td>50.00</td><td>581.78</td><td>Camps - Girls Track</td><td>2352</td><td></td></t<>   | 494.6       | 0.00        | 137.11        | 50.00    | 581.78         | Camps - Girls Track                   | 2352                      |          |
| is Track         0.00         0.00         0.00         0.00           Track         -239.98         0.00         566.97         0.00         -806.93           Is Track         -512.50         0.00         387.50         0.00         -900.00           Is Track         -156.48         0.00         0.00         0.00         0.00         156.44           Is Track         0.00         0.00         0.00         0.00         0.00         0.00           Is Track         0.00         0.00         0.00         0.00         0.00         0.00           Is Track         0.00         0.00         0.00         0.00         -2.244.00         0.00         -2.245.01           Ararel - Girls Track         -1.933.60         31.95         694.07         0.00         -2.595.77           filures - Girls Track         0.00         0.00         0.00         0.00         0.00         0.00           s Volleyball         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         156.00         56.00         56.00         56.00         56.00         56.00         56.00         56.00   | 572.5       | 0.00        | 345.00        | 0.00     | 917.50         | Entry Fees - Girls Track              | 2353                      |          |
| Track         -239.98         0.00         566.97         0.00         -806.9           Is Track         -512.50         0.00         387.50         0.00         -900.0           Imment - Girls Track         -156.48         0.00         0.00         0.00         0.00           Is Track         0.00         0.00         0.00         0.00         0.00         0.00           Is Track         0.00         0.00         0.00         0.00         0.00         0.00           arcl - Girls Track         -560.00         0.00         1.684.00         0.00         -2.244.0           arcel - Girls Track         1.933.60         31.95         694.07         0.00         -2.595.7           filtures - Girls Track         0.00         0.00         0.00         0.00         0.00           s Volleyball         0.00         0.00         0.00         0.00         0.00         0.00           S Volleyball         -1.071.00         0.00         0.00         0.00         -1.071.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00  | -2,366.3    | 0.00        | 75.33         | 0.00     | -2,291.04      | Equipment - Girls Track               | 2354                      |          |
| is Track         -512.50         0.00         387.50         0.00         -900.0           Imment - Girls Track         -156.48         0.00         0.00         0.00         0.00         0.00           Is Track         0.00         0.00         0.00         0.00         0.00         0.00           Is Track         0.00         0.00         0.00         0.00         0.00         0.00           Is Track         560.00         0.00         1.684.00         0.00         -2.244.0           varel - Girls Track         -1.933.60         31.95         694.07         0.00         -2.244.0           varel - Girls Track         0.00         0.00         0.00         0.00         0.00         0.00           s Volleyball         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         1.071.0         0.0   | 0.0         | 0.00        | 0.00          | 0.00     | 0.00           | Lodging - Girls Track                 | 2355                      |          |
| Imment - Girls Track         -156.48         0.00         0.00         -156.4           ris Track         0.00         0.00         0.00         0.00         0.00           Is Track         0.00         0.00         0.00         0.00         0.00           n - Girls Track         -560.00         0.00         1.684.00         0.00         -2.244.0           parel - Girls Track         -1933.60         31.95         694.07         0.00         -2.595.7           litures - Girls Track         0.00         0.00         0.00         0.00         0.00         0.00           s Volleyball         0.00         0.   | -806.9      | 0.00        | 566.97        | 0.00     | -239.98        | Meals - Girls Track                   | 2356                      |          |
| Is Track         0.00         0.00         0.00         0.00         0.00           Is Track         0.00         0.00         0.00         0.00         0.00           n - Girls Track         -560.00         0.00         1.684.00         0.00         -2.244.0           varel - Girls Track         -1.933.60         31.95         694.07         0.00         -2.595.7           litures - Girls Track         0.00         0.00         0.00         0.00         0.00           s Volleyball         0.00         0.00         0.00         0.00         0.00         0.00           s Volleyball         7,778.84         1,470.00         354.27         0.00         8.894.5           Girls Volleyball         -1,071.00         0.00         0.00         0.00         -1,671.0           Volleyball         -1,071.00         0.00         0.00         -1,671.0         -1,671.0           Volleyball         -665.02         0.00         0.00         0.00         -1,671.0           Volleyball         -665.02         0.00         0.00         0.00         -1,671.0           Volleyball         -1,071.0         0.00         0.00         0.00         -1,671.0           s Voll  | -900.0      | 0.00        | 387.50        | 0.00     | -512.50        | Officials - Girls Track               | 2357                      |          |
| Is Track         0.00         0.00         0.00         0.00         0.00           n - Girls Track         -560.00         0.00         1,684.00         0.00         -2,244.0           barel - Girls Track         -1,933.60         31.95         694.07         0.00         -2,595.7           filtures - Girls Track         0.00         0.00         0.00         0.00         0.00         0.00           s Volleyball         0.00         0.00         0.00         0.00         0.00         0.00         0.00           s Volleyball         7,778.84         1,470.00         354.27         0.00         8.894.5           Girls Volleyball         -1,071.00         0.00         0.00         0.00         92.6           Is Volleyball         -1,071.00         0.00         0.00         0.00         -1,071.0           Volleyball         -2,460.00         0.00         0.00         0.00         -2,460.0           s Volleyball         0.00         0.00         0.00         0.00         0.00         0.00           is Volleyball         0.00         0.00         0.00         0.00         -2,460.0         0.00         0.00         0.00         0.00         0.00         0.00  | -156.4      | 0.00        | 0.00          | 0.00     | -156.48        | Prof. Development - Girls Track       | 2358                      |          |
| n - Girls Track         -560.00         0.00         1.684.00         0.00         -2.244.0           harel - Girls Track         -1,933.60         31.95         694.07         0.00         -2.595.7           filtures - Girls Track         0.00         0.00         0.00         0.00         0.00           s Volleyball         0.00         0.00         0.00         0.00         0.00         0.00           s Volleyball         7,778.84         1,470.00         354.27         0.00         8.894.5           Girls Volleyball         -1,071.00         0.00         0.00         0.00         -165.0           Is Volleyball         -1,071.00         0.00         0.00         0.00         -1,071.0           Volleyball         -665.02         0.00         0.00         0.00         -665.0           Is Volleyball         -2,460.00         0.00         0.00         0.00         -2,460.0           nement - Girls Volleyball         0.00         0.00         0.00         0.00         0.00         -2,460.0           ner Girls Volleyball         0.00         0.00         0.00         0.00         -2,460.0           ner Girls Volleyball         -0.00         0.00         0.00         -2,460  | 0.0         | 0.00        | 0.00          | 0.00     | 0.00           | Scouling - Girls Track                | 2359                      |          |
| Ararel - Girls Track         -1,933.60         31.95         694.07         0.00         -2,595.7           filtures - Girls Track         0.00         0.00         0.00         0.00         0.00         0.00           s Volleyball         0.00         0.00         0.00         0.00         0.00         0.00           s Volleyball         7,778.84         1,470.00         354.27         0.00         8.894.5           Girls Volleyball         92.60         0.00         0.00         0.00         -165.00           Is Volleyball         -1,071.00         0.00         0.00         -0.00         -1,071.00           Volleyball         -665.02         0.00         0.00         0.00         -665.00           Is Volleyball         -2,460.00         0.00         0.00         0.00         0.00           Is Volleyball         0.00         0.00         0.00         0.00         0.00         0.00           Is Volleyball         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.0   | 0.0         | 0.00        | 0.00          | 0.00     | 0.00           | Security - Girls Track                | 2360                      |          |
| Hitteres - Girls Track         0.00         0.00         0.00         0.00         0.00           s Volleyball         0.00         0.00         0.00         0.00         0.00           s Volleyball         7,778.84         1,470.00         354.27         0.00         8,894.5           Girls Volleyball         -185.00         0.00         0.00         0.00         -185.00           Girls Volleyball         92.60         0.00         0.00         0.00         -185.00           Is Volleyball         -1071.00         0.00         0.00         0.00         -1071.00           Volleyball         -665.02         0.00         0.00         0.00         -665.00           Is Volleyball         -2,460.00         0.00         0.00         0.00         -2,460.00           orment - Girls Volleyball         0.00         0.00         0.00         0.00         0.00         -2,460.00           is Volleyball         0.00         0.00         0.00         0.00         0.00         -2,460.00         -2,460.00         -2,460.00         -2,460.00         -2,460.00         -2,460.00         -2,460.00         -2,460.00         -2,460.00         -2,460.00         -2,460.00         -2,460.00         -2,460.00  | -2,244.0    | 0.00        | 1,684.00      | 0.00     | -560.00        | Transportation - Girls Track          | 2361                      |          |
| s Volleyball         0.00         0.00         0.00         0.00         0.00           s Volleyball         7,778.84         1,470.00         354.27         0.00         8,894.5           Girls Volleyball         1485.00         0.00         0.00         0.00         185.00           Girls Volleyball         92.60         0.00         0.00         0.00         185.00           Is Volleyball         -1,071.00         0.00         0.00         0.00         -1,071.00           Volleyball         -665.02         0.00         0.00         0.00         -665.02           Is Volleyball         -2,460.00         0.00         0.00         0.00         -665.02           Is Volleyball         0.00         0.00         0.00         0.00         0.00         -6769.50           Is Volleyball         0.00         0.00         0.00         0.00         -6769.50         0.00         0.00         -6769.50           Is Volleyball         -1,491.75         0.00         0.00         -1,491.7         -1,491.75         0.00         0.00         -1,491.75           Is Softball         -4,415         0.00         0.00         0.00         -1,491.75         0.00         0.00         -1  | -2,595.7    | 0.00        | 694.07        | 31.95    | -1,933.60      | Uniforms/Apparel - Girls Track        | 2362                      |          |
| S Volleyball         7,778.84         1,470.00         354.27         0.00         8,894.5           Girls Volleyball         -185.00         0.00         0.00         0.00         -185.00           Girls Volleyball         92.60         0.00         0.00         0.00         92.60           Is Volleyball         -1,071.00         0.00         0.00         0.00         -1,071.00           Volleyball         -665.02         0.00         0.00         0.00         -665.02           Is Volleyball         -2,460.00         0.00         0.00         0.00         -2,460.00           oment - Girls Volleyball         0.00         0.00         0.00         0.00         0.00         0.00         0.00           s Volleyball         0.00 <td< td=""><td>0.0</td><td>0.00</td><td>0.00</td><td>0.00</td><td>0.00</td><td>Misc. Expenditures - Girls Track</td><td>2363</td><td></td></td<>                     | 0.0         | 0.00        | 0.00          | 0.00     | 0.00           | Misc. Expenditures - Girls Track      | 2363                      |          |
| Girls Volleyball         -185.00         0.00         0.00         0.00         -185.00           Girls Volleyball         92.60         0.00         0.00         0.00         92.60           Is Volleyball         -1,071.00         0.00         0.00         0.00         -1,071.00           Volleyball         -665.02         0.00         0.00         0.00         -665.02           Is Volleyball         -2,460.00         0.00         0.00         0.00         -2,460.00           Is Volleyball         -2,460.00         0.00         0.00         0.00         0.00         -2,460.00           Is Volleyball         0.00   | 0.0         | 0.00        | 0.00          | 0.00     | 0.00           | Awards - Girls Volleyball             | 2401                      |          |
| Giris Volleyball         92.60         0.00         0.00         0.00         92.60           Giris Volleyball         -1,071.00         0.00         0.00         0.00         -1,071.00           Volleyball         -665.02         0.00         0.00         0.00         -665.02           Is Volleyball         -2,460.00         0.00         0.00         0.00         -2,460.00           oment - Girls Volleyball         0.00   | 8,894.5     | 0.00        | 354.27        | 1,470.00 | 7,778.84       | Camps - Girls Volleyball              | 2402                      |          |
| Is Volleyball         -1,071.00         0.00         0.00         -1,071.00           Volleyball         -665.02         0.00         0.00         0.00         -665.02           Is Volleyball         -2,460.00         0.00         0.00         0.00         -2,460.00           Is Volleyball         -2,460.00         0.00         0.00         0.00         -2,460.00           Is Volleyball         0.00         0.00         0.00         0.00         0.00         0.00           Is Volleyball         0.00         0.00         0.00         0.00         0.00         0.00         0.00           Is Volleyball         0.00  | -185.0      | 0.00        | 0.00          | 0.00     | -185.00        | Entry Fees - Girls Volleyball         | 2403                      |          |
| Volleyball         -665.02         0.00         0.00         0.665.02           Is Volleyball         -2,460.00         0.00         0.00         0.00         -2,460.0           Is Volleyball         0.00         0.00         0.00         0.00         0.00         0.00           Is Volleyball         0.00         0.00         0.00         0.00         0.00         0.00         0.00           Is Volleyball         0.00         <   | 92.0        | 0.00        | 0.00          | 0.00     | 92.60          | Equipment - Girls Volleyball          | 2404                      |          |
| Is Volleyball         -2,460.00         0.00         0.00         0.00         -2,460.0           omment - Girls Volleyball         0.00 <td>-1,071.0</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>-1,071.00</td> <td>Lodging - Girls Volleyball</td> <td>2405</td> <td></td> | -1,071.0    | 0.00        | 0.00          | 0.00     | -1,071.00      | Lodging - Girls Volleyball            | 2405                      |          |
| Diment - Girls Volleyball         0.00         0.00         0.00         0.00         0.00         0.00           rls Volleyball         0.00  | -665.0      | 0.00        | 0.00          | 0.00     | -665.02        | Meals - Girls Volleyball              | 2406                      |          |
| rls Volleyball0.000.000.000.000.000.00Is Volleyball0.000.000.000.000.000.00on - Girls Volleyball-6,769.500.000.000.00-6,769.50oarel - Girls Volleyball-1,491.750.000.000.00-1,491.75ditures - Girls Volleyball-109.000.000.000.00-109.00is Softball-44.150.000.000.00-44.15s Softball6,408.700.00963.900.005,444.8Girls Softball500.550.000.000.00-809.5s Softball-590.140.000.000.00-809.5s Softball-1,859.000.000.00-1,859.000.00s Softball0.000.000.000.000.00is Softball0.000.000.000.000.00s Softball0.000.000.000.000.00is Softball0.000.000.000.000.00is Softball0.000.000.000.000.00is Softball0.000.000.000.000.00is Softball0.000.000.000.000.00is Softball0.000.000.000.000.00is Softball0.000.000.000.000.00is Softball0.000.000.000.000.00is Softball0.00<   | -2,460.0    | 0.00        | 0.00          | 0.00     | -2,460.00      | Officials - Girls Volleyball          | 2407                      |          |
| Is Volleyball         0.00         0.00         0.00         0.00         0.00         0.00           on - Girls Volleyball         -6,769.50         0.00         0.00         0.00         -6,769.50           oarel - Girls Volleyball         -1,491.75         0.00         0.00         0.00         -1,491.75           ditures - Girls Volleyball         -109.00         0.00         0.00         0.00         -1,491.75           s Softball         -44.15         0.00         0.00         0.00         -109.00           is Softball         -44.15         0.00         0.00         0.00         -44.75           s Softball         6,408.70         0.00         963.90         0.00         5,444.4           Girls Softball         500.55         0.00         0.00         0.00         -809.4           Softball         -809.55         0.00         0.00         0.00         -809.4           Softball         -1,859.00         0.00         0.00         0.00         -1,859.4           pment - Girls Softball         0.00         0.00         0.00         0.00         0.00           fils Softball         0.00         0.00         0.00         0.00         0.00         0.00   | 0.0         | 0.00        | 0.00          | 0.00     | 0.00           | Prof. Development - Girls Volleyball  | 2408                      |          |
| Ann - Girls Volleyball         -6,769.50         0.00         0.00         0.00         -6,769.5           barel - Girls Volleyball         -1,491.75         0.00         0.00         0.00         -1,491.75           ditures - Girls Volleyball         -109.00         0.00         0.00         0.00         -109.00           is Softball         -44.15         0.00         0.00         0.00         -44.15           s Softball         6,408.70         0.00         963.90         0.00         5,444.3           Girls Softball         500.55         0.00         0.00         0.00         -809.5           dis Softball         -809.55         0.00         0.00         0.00         -809.5           Softball         -590.14         0.00         0.00         0.00         -590.4           s Softball         -1,859.00         0.00         0.00         0.00         -1,859.0           pment - Girls Softball         0.00         0.00         0.00         0.00         0.00         0.00           s Softball         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00           s Softball         0.00         0.00   | 0.0         | 0.00        | 0.00          | 0.00     | 0.00           | Scouting - Girls Volleyball           | 2409                      |          |
| Darel - Girls Volleyball         -1,491.75         0.00         0.00         -1,491.75           ditures - Girls Volleyball         -109.00         0.00         0.00         0.00         -109.00           is Softball         -44.15         0.00         0.00         0.00         -44.15           s Softball         -44.15         0.00         963.90         0.00         5,444.4           Girls Softball         500.55         0.00         0.00         0.00         -809.5           Is Softball         -809.55         0.00         0.00         0.00         -809.5           Softball         -590.14         0.00         0.00         0.00         -1,859.0           Softball         -1,859.00         0.00         0.00         0.00         -1,859.0           Softball         0.00         0.00         0.00         0.00         0.00         0.00           Is Softball         0.00  | 0.0         | 0.00        | 0.00          | 0.00     | 0.00           | Security - Girls Volleyball           | 2410                      |          |
| ditures - Girls Volleyball         -109.00         0.00         0.00         0.00         -109.0           is Softball         -44.15         0.00         0.00         0.00         -44.4           is Softball         6,408.70         0.00         963.90         0.00         5,444.4           Girls Softball         500.55         0.00         0.00         0.00         500.4           Is Softball         -809.55         0.00         0.00         0.00         -809.4           Softball         -590.14         0.00         0.00         -590.4           Softball         -1,859.00         0.00         0.00         -1,859.0           pment - Girls Softball         0.00         0.00         0.00         0.00           irls Softball         0.00         0.00         0.00         0.00         0.00           irls Softball         0.00         0.00   | -6,769.     | 0.00        | 0.00          | 0.00     | -6,769.50      | Transportation - Girls Volleyball     | 2411                      |          |
| Is Softball         -44.15         0.00         0.00         963.90         0.00         5,444.3           Girls Softball         500.55         0.00         0.00         0.00         5,444.3           Girls Softball         500.55         0.00         0.00         0.00         5,00.3           Is Softball         500.55         0.00         0.00         0.00         5,00.4           Is Softball         -809.55         0.00         0.00         0.00         -809.3           Softball         -590.14         0.00         0.00         0.00         -590.4           Is Softball         -1,859.00         0.00         0.00         0.00         -1,859.0           Is Softball         0.00         0.00         0.00         0.00         0.00         0.00           Is Softball         0.00 </td <td>-1,491.7</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>-1,491.75</td> <td>Uniforms/Apparel - Girls Volleyball</td> <td>2412</td> <td></td>                        | -1,491.7    | 0.00        | 0.00          | 0.00     | -1,491.75      | Uniforms/Apparel - Girls Volleyball   | 2412                      |          |
| s Softball         6,408.70         0.00         963.90         0.00         5,444.6           Girls Softball         500.55         0.00         0.00         500.5           Is Softball         500.55         0.00         0.00         500.5           Is Softball         -809.55         0.00         0.00         -809.5           Softball         -590.14         0.00         0.00         -590.7           Is Softball         -1,859.00         0.00         0.00         -1,859.00           pment - Girls Softball         0.00         0.00         0.00         0.00           irls Softball         0.00         0.00         0.00         0.00           irls Softball         0.00         0.00         0.00         0.00           on - Girls Softball         0.00         0.00         0.00         0.00           on - Girls Softball         0.00         0.00         0.00         0.00         0.00           on - Girls Softball         0.00         0.00         0.00         0.00         0.00         0.00  | -109.0      | 0.00        | 0.00          | 0.00     | -109.00        | Misc. Expenditures - Girls Volleyball | 2413                      |          |
| Girls Softball         500.55         0.00         0.00         0.00         500.5           Is Softball         -809.55         0.00         0.00         0.00         -809.5           Softball         -590.14         0.00         0.00         0.00         -809.5           Softball         -590.14         0.00         0.00         0.00         -590.1           Is Softball         -1,859.00         0.00         0.00         0.00         -1,859.00           pment - Girls Softball         0.00         0.00         0.00         0.00         0.00           irls Softball         0.00         0.00         0.00         0.00         0.00         0.00           irls Softball         0.00   | -44.1       | 0.00        | 0.00          | 0.00     | -44.15         | Awards - Girls Softball               | 2451                      |          |
| Is Softball         -809.55         0.00         0.00         -809.55           Softball         -590.14         0.00         0.00         -590.4           Is Softball         -1,859.00         0.00         0.00         0.00         -590.4           Is Softball         -1,859.00         0.00         0.00         0.00         -1,859.0           Is Softball         0.00         0.00         0.00         0.00         0.00         0.00           Is Softball         0.00         0.00         0.00         0.00         0.00         0.00         0.00           Irls Softball         0.00 <td>5,444.8</td> <td>0.00</td> <td>963.90</td> <td>0.00</td> <td>6,408.70</td> <td>Camps - Girls Softball</td> <td>2452</td> <td></td>                                     | 5,444.8     | 0.00        | 963.90        | 0.00     | 6,408.70       | Camps - Girls Softball                | 2452                      |          |
| Softball         -590.14         0.00         0.00         -590.7           Is Softball         -1,859.00         0.00         0.00         0.00         -1,859.00           pment - Girls Softball         0.00         0.00         0.00         0.00         0.00           pment - Girls Softball         0.00         0.00         0.00         0.00         0.00           irls Softball         0.00         0.00         0.00         0.00         0.00         0.00           irls Softball         0.00   | 500.5       | 0.00        | 0.00          | 0.00     | 500.55         | Equipment - Girls Softball            | 2454                      |          |
| Is Softball       -1,859.00       0.00       0.00       0.00       -1,859.0         oment - Girls Softball       0.00       0.00       0.00       0.00       0.00         irls Softball       0.00       0.00       0.00       0.00       0.00         irls Softball       0.00       0.00       0.00       0.00       0.00         irls Softball       0.00       0.00       0.00       0.00       0.00         n - Girls Softball       -2,104.60       0.00       0.00       0.00       -2,104.00         parel - Girls Softball       0.00       0.00       0.00       0.00       0.00  | -809.5      | 0.00        | 0.00          | 0.00     | -809.55        | Lodging - Girls Softball              | 2455                      |          |
| orment - Girls Softball         0.00         0.00         0.00         0.00         0.00           irls Softball         0.00   | -590.1      | 0.00        | 0.00          | 0.00     | -590.14        | Meals - Girls Softball                | 2456                      |          |
| irls Softball         0.00         0.00         0.00         0.00         0.01           rls Softball         0.00 <td>-1,859.0</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>-1,859.00</td> <td>Officials - Girls Softball</td> <td>2457</td> <td></td>          | -1,859.0    | 0.00        | 0.00          | 0.00     | -1,859.00      | Officials - Girls Softball            | 2457                      |          |
| Is Softball         0.00         0.00         0.00         0.00         0.01           on - Girls Softball         -2,104.60         0.00         0.00         0.00         -2,104.0           parel - Girls Softball         0.00         0.00         0.00         0.00         0.00         -2,104.0   | 0.0         | 0.00        | 0.00          | 0.00     | 0.00           | Prof. Development - Girls Softball    | 2458                      |          |
| on - Girls Softball -2,104.60 0.00 0.00 0.00 -2,104.<br>parel - Girls Softball 0.00 0.00 0.00 0.00 0.00 0.00  | 0.          | 0.00        | 0.00          | 0.00     | 0.00           | Scouting - Girls Softball             | 2459                      |          |
| parel - Girls Softball 0.00 0.00 0.00 0.00 0.00   | 0.0         | 0.00        | 0.00          | 0.00     | 0.00           | Security - Girls Softball             | 2460                      |          |
|   | -2,104.     | 0.00        | 0.00          | 0.00     | -2,104.60      | Transportation - Girls Softball       | 2461                      |          |
|   | 0.          | 0.00        | 0.00          | 0.00     | 0.00           | Uniforms/Apparel - Girls Softball     | 2462                      |          |
| ditures - Girls Softball -55.00 0.00 0.00 -55.00 -55.00   | -55.0       | 0.00        | 0.00          | 0.00     | -55.00         | Misc. Expenditures - Girls Softball   | 2463                      |          |

| Sorted by Site, Group, Activity. |
|----------------------------------|
| From 05/01/2012 to 05/31/2012.   |
|                                  |

| Group ID | Group Nam<br>Activity ID | Activity Name                           | Beginning Cash   | Receipts  | Disbursements | Adjustments | Cash Balance |
|----------|--------------------------|---|------------------|-----------|---------------|-------------|--------------|
| С        | Athletics-               |   |                  |           |               |             |              |
| 0        | 3051                     | Awards - Boys Basketball                | -30.00           | 0.00      | 0.00          | 0.00        | -30.00       |
|          | 3052                     | Camps - Boys Basketball                 | -134.88          | 11,726.00 | 250.00        | 0.00        | 11.341.12    |
|          | 3053                     | Entry Fees - Boys Basketball            | -651.00          | 0.00      | 0.00          | 0.00        | -651.00      |
|          | 3054                     | Equipment - Boys Basketball             | -5,464.22        | 0.00      | 0.00          | 0.00        | -5,464.22    |
|          | 3055                     | Lodging - Boys Basketball               | 0.00             | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3056                     | Meals - Boys Basketball                 | -302.82          | 0.00      | 0.00          | 0.00        | -302.82      |
|          | 3057                     | Officials - Boys Basketball             | -5,232.09        | 0.00      | 0.00          | 0.00        | -5,232.09    |
|          | 3058                     | Prof. Development - Boys Basketball     | -116.00          | 0.00      | 0.00          | 0.00        | -116.00      |
|          | 3059                     | Scouting - Boys Basketball              | 0.00             | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3060                     | Security - Boys Basketball              | -412.50          | 0.00      | 0.00          | 0.00        | -412.50      |
|          | 3061                     | Transportation - Boys Basketball        | -5,429.18        | 0.00      | 0.00          | 0.00        | -5,429.18    |
|          | 3062                     | Uniforms/Apparel - Boys Basketball      | 0.00             | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3063                     | Misc. Expenditures - Boys Basketball    | 0.00             | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3101                     | Awards - Boys Cross Country             | -148.15          | 0.00      | 0.00          | 0.00        | -148.15      |
|          | 3102                     | Camps - Boys Cross Country              | 2,156.76         | 1,775.00  | 0.00          | 0.00        | 3,931.76     |
|          | 3102                     | Entry Fees - Boys Cross Country         | -112.75          | 0.00      | 0.00          | 0.00        | -112.75      |
|          | 3104                     | Equipment - Boys Cross Country          | 413.91           | 0.00      | 0.00          | 0.00        | 413.91       |
|          | 3105                     | Lodging - Boys Cross Country            | 0.00             | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3106                     | Meals - Boys Cross Country              | -217.10          | 0.00      | 0.00          | 0.00        | -217.10      |
|          | 3107                     | Officials - Boys Cross Country          | -162.50          | 0.00      | 0.00          | 0.00        | -162.50      |
|          | 3108                     | Prof. Development - Boys Cross Country  | 0.00             | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3109                     | Scouting - Boys Cross Country           | 0.00             | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3110                     | Security - Boys Cross Country           | -75.00           | 0.00      | 0.00          | 0.00        | -75.00       |
|          | 3110                     | Transportation - Boys Cross Country     | -2,799.50        | 0.00      | 0.00          | 0.00        | -2,799.50    |
|          | 3112                     | Uniforms/Apparel - Boys Cross Country   | -1,577.99        | 0.00      | 0.00          | 0.00        | -1,577.99    |
|          | 3112                     | Misc. Expenditures - Boys Cross Country | -250.00          | 0.00      | 0.00          | 0.00        | -250.00      |
|          | 3151                     | Awards - Boys Golf                      | -25.55           | 0.00      | 0.00          | 0.00        | -25.55       |
|          | 3152                     | Camps - Boys Golf                       | 1,271.18         | 0.00      | 0.00          | 0.00        | 1,271.18     |
|          | 3153                     | Entry Fees - Boys Golf                  | -1,754.00        | 0.00      | 1,384.00      | 0.00        | -3,138.00    |
|          | 3153                     | Equipment - Boys Golf                   | -102.83          | 0.00      | 0.00          | 0.00        | -102.83      |
|          | 3155                     | Lodging - Boys Golf                     | 0.00             | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3155                     | Meals - Boys Golf                       | 0.00             | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3157                     | Officials - Boys Golf                   | 0.00             | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3158                     | Prof. Development - Boys Golf           | 0.00             | 0.00      |               | 0.00        | 0.00         |
|          | 3159                     | Scouting - Boys Golf                    | 0.00             | 0.00      |               | 0.00        |              |
|          | 3160                     | Security - Boys Golf                    | 0.00             | 0.00      |               | 0.00        |              |
|          | 3161                     | Transportation - Boys Golf              | -154.20          | 0.00      |               | 0.00        |              |
|          | 3162                     | Uniforms/Apparel - Boys Golf            | -1,103.58        | 0.00      |               | -75.00      |              |
|          | 3163                     | Misc. Expenditures - Boys Golf          | 0.00             | 0.00      |               | 0.00        |              |
|          | 3163                     | Awards - Boys Soccer                    | -38.65           | 0.00      |               | 267.52      |              |
|          | 3201                     | Camps - Boys Soccer                     | 1,932.51         | 1,527.50  |               | 0.00        |              |
|          | 3202                     | Entry Fees - Boys Soccer                | -545.00          | 0.00      |               | 0.00        |              |
|          | 3203                     | Equipment - Boys Soccer                 | -509.90          | 0.00      |               | 0.00        |              |
|          | 3204                     | Lodging - Boys Soccer                   | 0.00             | 0.00      |               | 0.00        |              |
|          | 3205                     | Meals - Boys Soccer                     | 0.00             | 0.00      |               | 0.00        |              |
|          | 3200                     |   | Millard Public S |           |               | 0.00        | Page 6       |

Site ID

Site Name

Sorted by Site, Group, Activity, From 05/01/2012 to 05/31/2012.

| Cash Balance | Adjustments | Disbursements | Receipts | Beginning Cash | Activity Name                      | Group Name<br>Activity ID | Group ID |
|--------------|-------------|---------------|----------|----------------|------------------------------------|---------------------------|----------|
| -1,578.00    | 0.00        | 226.00        | 0.00     | -1,352.00      | Officials - Boys Soccer            | 3207                      |          |
| -325.00      | 0.00        | 80.00         | 0.00     | -245.00        | Prof. Development - Boys Soccer    | 3208                      |          |
| 0.00         | 0.00        | 0.00          | 0,00     | 0.00           | Scouting - Boys Soccer             | 3209                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Security - Boys Soccer             | 3210                      |          |
| -627.32      | -267.52     | 1,524.80      | 0.00     | 1,165.00       | Transportation - Boys Soccer       | 3211                      |          |
| -744.00      | 0.00        | 0.00          | 0.00     | -744.00        | Uniforms/Apparel - Boys Soccer     | 3212                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Misc. Expenditures - Boys Soccer   | 3213                      |          |
| -12.00       | 0.00        | 0.00          | 0.00     | -12.00         | Awards - Boys Swimming             | 3251                      |          |
| 4,998.55     | 0.00        | 1,095.31      | 1,405.50 | 4,688.36       | Camps - Boys Swimming              | 3252                      |          |
| -350.00      | 0.00        | 0.00          | 0.00     | -350.00        | Entry Fees - Boys Swimming         | 3253                      |          |
| -2,811.16    | 0.00        | 0.00          | 0.00     | -2,811.16      | Equipment - Boys Swimming          | 3254                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Lodging - Boys Swimming            | 3255                      |          |
| -135.00      | 0.00        | 0.00          | 0.00     | -135.00        | Meals - Boys Swimming              | 3256                      |          |
| -275.00      | 0.00        | 0.00          | 0.00     | -275.00        | Officials - Boys Swimming          | 3257                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Prof. Development - Boys Swimming  | 3258                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Scouting - Boys Swimming           | 3259                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Securily - Boys Swimming           | 3260                      |          |
| -902.9       | 0.00        | 0.00          | 0.00     | -902.91        | Transportation - Boys Swimming     | 3261                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Uniforms/Apparels - Boys Swimming  | 3262                      |          |
| 0.0          | 0.00        | 0.00          | 0.00     | 0.00           | Misc. Expenditures - Boys Swimming | 3263                      |          |
| -91.70       | 0.00        | 0.00          | 0.00     | -91.70         | Awards - Boys Tennis               | 3301                      |          |
| -171.03      | 0.00        | 96.27         | 0.00     | -74.75         | Camps - Boys Tennis                | 3302                      |          |
| 690.0        | 0.00        | 0.00          | 0.00     | 690.00         | Entry Fees - Boys Tennis           | 3303                      |          |
| -523.3       | 0.00        | 0.00          | 0.00     | -523.39        | Equipment - Boys Tennis            | 3304                      |          |
| 0.0          | 0.00        | 0.00          | 0.00     | 0.00           | Lodging - Boys Tennis              | 3305                      |          |
| -144.1       | 0.00        | 0.00          | 0.00     | -144.19        | Meals - Boys Tennis                | 3306                      |          |
| 0.0          | 0.00        | 0.00          | 0,00     | 0.00           | Officials - Boys Tennis            | 3307                      |          |
| 0.0          | 0.00        | 0.00          | 0.00     | 0.00           | Prof. Development - Boys Tennis    | 3308                      |          |
| 0.0          | 0.00        | 0.00          | 0.00     | 0.00           | Scouting - Boys Tennis             | 3309                      |          |
| 0.0          | 0.00        | 0.00          | 0.00     | 0.00           | Security - Boys Tennis             | 3310                      |          |
| -538.2       | 0.00        | 0.00          | 0.00     | -538.25        | Transportation - Boys Tennis       | 3311                      |          |
| 0.0          | 0.00        | 0.00          | 0.00     | 0.00           | Uniforms/Apparel - Boys Tennis     | 3312                      |          |
| -275.0       | 0.00        | 0.00          | 0.00     | -275.00        | Misc. Expenditures - Boys Tennis   | 3313                      |          |
| -317.5       | 0.00        | 0.00          | 0.00     | -317.50        | Awards - Boys Track                | 3351                      |          |
| 1,614.6      | 0.00        | 640.03        | 0.00     | 2,254.67       | Camps - Boys Track                 | 3352                      |          |
| -2,463.4     | 0.00        | 75.33         | 0.00     | -2,388.12      | Equipment - Boys Track             | 3354                      |          |
| 0.0          | 0.00        | 0.00          | 0.00     | 0.00           | Lodging - Boys Track               | 3355                      |          |
| -400.1       | 0.00        | 115.19        | 0.00     | -284.98        | Meals - Boys Track                 | 3356                      |          |
| -850.0       | 0.00        | 387.50        | 0.00     | -462.50        | Officials - Boys Track             | 3357                      |          |
| -400.4       | 0.00        | 0.00          | 0.00     | -400.47        | Prof. Development - Boys Track     | 3358                      |          |
| 0.0          | 0.00        | 0.00          | 0.00     | 0.00           | Scouting - Boys Track              | 3359                      |          |
| 0.0          | 0.00        | 0.00          | 0.00     | 0.00           | Security - Boys Track              | 3360                      |          |
| -3,506.0     | 0.00        | 1,684.00      | 0.00     | -1,822.08      | Transportation - Boys Track        | 3361                      |          |
| -1,179.4     | 0.00        | 694.08        | 0.00     | -485.35        | Uniforms/Apparel - Boys Track      | 3362                      |          |
| -55.0        | 0.00        | 0.00          | 0.00     | -55.00         | Misc. Expenditures - Boys Track    | 3363                      |          |
| -80.3        | 0.00        | 0.00          | 0.00     | -80.30         | Awards - Boys Baseball             | 3451                      |          |

Site ID Site Name

Millard Public Schools

| Cash Balance | Adjustments | Disbursements | Receipts | Beginning Cash | e<br>Activity Name                  | Group Name<br>Activity ID | Group ID |
|--------------|-------------|---------------|----------|----------------|-------------------------------------|---------------------------|----------|
| 12,140.72    | 0.00        | 6,259.86      | 90.00    | 18,310.58      | Camps - Boys Baseball               | 3452                      |          |
| 1,123.00     | -7.00       | 0.00          | 0.00     | 1,130.00       | Entry Fees - Boys Baseball          | 3453                      |          |
| -10,134.38   | 0.00        | 18.10         | 0.00     | -10,116.28     | Equipment - Boys Baseball           | 3454                      |          |
| -50.00       | 0.00        | 50.00         | 0.00     | 0.00           | Lodging - Boys Baseball             | 3455                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Meals - Boys Baseball               | 3456                      |          |
| -5,465.00    | 0.00        | 816.00        | 0.00     | -4.649.00      | Officials - Boys Baseball           | 3457                      |          |
| -368,55      | 0.00        | 0.00          | 0.00     | -368.55        | Prof. Development - Boys Baseball   | 3458                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Scouting - Boys Baseball            | 3459                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Security - Boys Baseball            | 3460                      |          |
| -4,118.52    | 0.00        | 2,104.64      | 0,00     | -2,013.88      | Transportation - Boys Baseball      | 3461                      |          |
| 0.00         | 0.00        | 0.00          | 0,00     | 0.00           | Uniforms/Apparel - Boys Baseball    | 3462                      |          |
| -1,797.80    | 0.00        | 1,000.00      | 0.00     | -797.80        | Misc. Expenditures - Boys Baseball  | 3463                      |          |
| -2,850.00    | 0.00        | 2,850.00      | 0.00     | 0.00           | Awards - Boys Football              | 3501                      |          |
| 3,233.66     | 0.00        | 121.90        | 3,475.00 | -119.44        | Camps - Boys Football               | 3502                      |          |
| -55.00       | 0.00        | 0.00          | 0.00     | -55.00         | Entry Fees - Boys Football          | 3503                      |          |
| -18,923.21   | 0.00        | 13,739.08     | 10.95    | -5,195.08      | Equipment - Boys Football           | 3504                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Lodging - Boys Football             | 3505                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Meals - Boys Football               | 3506                      |          |
| -4,266.00    | 0.00        | 0.00          | 0.00     | -4,266.00      | Officials - Boys Football           | 3507                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Prof. Development - Boys Football   | 3508                      |          |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Scouting - Boys Football            | 3509                      |          |
| -1,297.00    | 0.00        | 0.00          | 0.00     | -1,297.00      | Security - Boys Football            | 3510                      |          |
| -5,080.43    | 0.00        | 0.00          | 0.00     | -5,080.43      | Transportation - Boys Football      | 3511                      |          |
| -4,860.93    | 0.00        | 0.00          | 85.00    | -4,945.93      | Uniforms/Apparel - Boys Football    | 3512                      |          |
| -100.00      | 0.00        | 0.00          | 0.00     | -100.00        | Misc Expenditures-Boys Football     | 3513                      |          |
| -332.40      | 0.00        | 0.00          | 0.00     | -332.40        | Awards - Boys Wrestling             | 3551                      |          |
| 1,168.5      | 0.00        | 0.00          | 0.00     | 1,168.57       | Camps - Boys Wreslling              | 3552                      |          |
| -1,162.7     | 0.00        | 0.00          | 0.00     | -1,162.71      | Equipment - Boys Wrestling          | 3554                      |          |
| 356.60       | 0.00        | 0.00          | 0.00     | 356.60         | Lodging - Boys Wrestling            | 3555                      |          |
| -360.00      | 0.00        | 0.00          | 0.00     | -360.00        | Meals - Boys Wrestling              | 3556                      |          |
| -2,375.00    | 0.00        | 0.00          | 0.00     | -2,375.00      | Officials - Boys Wrestling          | 3557                      |          |
| -30.00       | 0.00        | 0.00          | 0.00     | -30.00         | Prof. Development - Boys Wrestling  | 3558                      |          |
| 0.0          | 0.00        | 0.00          | 0.00     | 0.00           | Scouting - Boys Wrestling           | 3559                      |          |
| 0.0          | 0.00        | 0.00          | 0.00     | 0.00           | Security - Boys Wrestling           | 3560                      |          |
| -8,078.6     | 0.00        | 0.00          | 0.00     | -8,078.67      | Transportation - Boys Wrestling     | 3561                      |          |
| -1,547.4     | 0.00        | 0.00          | 0.00     | -1,547.46      | Uniforms/Apparel - Boys Wrestling   | 3562                      |          |
| -1,431.0     | 0.00        | 0.00          | 0.00     | -1,431.00      | Misc. Expenditures - Boys Wrestling | 3563                      |          |
|              |             |               |          |                |                                     |                           |          |

Sorted by Site, Group, Activity From 05/01/2012 to 05/31/2012.

|             | From 05/01/2012 |               |          |                |                        | Site Nar<br>Group Nam | Site ID  |
|-------------|-----------------|---------------|----------|----------------|------------------------|-----------------------|----------|
| Cash Baland | Adjustments     | Disbursements | Receipts | Beginning Cash |                        | Activity ID           | Broup ID |
|             |                 |               |          |                | AND ORGANIZATIONS      | CLUBS A               | )        |
| 33.4        | 0.00            | 0.00          | 0.00     | 33.46          | 40 Assets              | 4010                  |          |
| 27.5        | 0,00            | 0.00          | 0.00     | 27.51          | Amnesty International  | 4030                  |          |
| 4,158.0     | 0.00            | 40.00         | 25.00    | 4,173.00       | Art                    | 4040                  |          |
| 1,669.2     | 0.00            | 1,682.38      | 1,235.00 | 2,116.61       | Band                   | 4060                  |          |
| -939.3      | 0.00            | 0.00          | 0.00     | -939.25        | Cheerleading           | 4110                  |          |
| 0.0         | 0.00            | 0.00          | 0.00     | 0.00           | Uniforms-Cheer/Dance   | 4115                  |          |
| 5,454.6     | 0.00            | 486.05        | 96.00    | 5.844.70       | Choir                  | 4140                  |          |
| 334.        | -48.00          | 809.93        | 324.55   | 868.15         | Construction           | 4160                  |          |
| 0.          | 0.00            | 0.00          | 0.00     | 0.56           | Culinary Competition   | 4180                  |          |
| 78.         | 0.00            | 0.00          | 0.00     | 78.31          | Dance                  | 4190                  |          |
| 421.        | Q,00            | 404.00        | 2,087.17 | -1,261.61      | Debate Team            | 4200                  |          |
| -7,202.     | 16,206.20       | 697.53        | 119.00   | -22,829.97     | DECA                   | 4210                  |          |
| 300.        | 0.00            | 70.00         | 0.00     | 370.99         | Drama Club             | 4220                  |          |
| 5,541.      | 0.00            | 0.00          | 1,280.00 | 4,261.94       | Environmental Club     | 4230                  |          |
| 8,757.      | 0.00            | 59.63         | 0.00     | 8,817.62       | FCCLA                  | 4250                  |          |
| 31.         | 0.00            | 0.00          | 0.00     | 31.63          | FCS Club               | 4260                  |          |
| 1,234.      | 0.00            | 3,692.20      | 1,471.42 | 3,455.56       | Forensics              | 4290                  |          |
| 218.        | 0.00            | 0.00          | 0.00     | 218.89         | French Club            | 4310                  |          |
| 5.          | 0.00            | 429.05        | 0.00     | 434.99         | Future Educators       | 4320                  |          |
| 232.        | 0.00            | 0.00          | 0.00     | 232.26         | German Club            | 4340                  |          |
| 926.        | 0.00            | 847.40        | 205.00   | 1,569.39       | HOSA                   | 4365                  |          |
| 1,290.      | 0.00            | 0.00          | 0.00     | 1,290.82       | Intramurals            | 4390                  |          |
| 531.        | 0.00            | 0.00          | 0.00     | 531.84         | Invisible Children-WHS | 4395                  |          |
| 64.         | 0.00            | 0.00          | 0.00     | 64.44          | Japanese Club          | 4400                  |          |
| 11,590      | 0.00            | 844.73        | 320.24   | 12,115.40      | Junior Class           | 4410                  |          |
| 1,158       | 0.00            | 0.00          | 0.00     | 1,158.45       | Key Club               | 4420                  |          |
| 30          | 0.00            | 0.00          | 0.00     | 30.00          | Leadership Club        | 4440                  |          |
| 114         | 0.00            | 0.00          | 0.00     | 114.32         | Literary Magazine      | 4460                  |          |
| 15          | 0.00            | 236.93        | 0.00     | 252.20         | Manufacturing          | 4470                  |          |
| -303        | 0.00            | 0.00          | 0.00     | -303.62        | Mascot Team            | 4480                  |          |
| 1,842       | 0.00            | 0.00          | 0.00     | 1,842.15       | M-Club                 | 4490                  |          |
| 561         | 0.00            | 342.00        | 0.00     | 903.75         | Music                  | 4500                  |          |
| 6,700       | 0.00            | 513.46        | 1,840.00 | 5,373.62       | National Honor Society | 4510                  |          |
| -74         | 0.00            | 0.00          | 0.00     | -74.01         | Newspaper              | 4520                  |          |
| -970        | 0.00            | 1,671.98      | 411.00   | 290.18         | Orchestra              | 4530                  |          |
| 0           | 0.00            | 0.00          | 0.00     | 0.00           | Olher Clubs            | 4540                  |          |
| 6,939       | 0.00            | 642.28        | 650.00   | 6,932.07       | Play Production        | 4570                  |          |
| -58         | 0.00            | 0.00          | 0.00     | -58.79         | Science Club           | 4630                  |          |
| 2,289       | 0.00            |               | 2,060.00 | 2,138.69       | Senior Class           | 4640                  |          |
| 52,127      | 0.00            |               | 375.50   | 64,501.69      | Show Choir             | 4645                  |          |
| 26,047      | 0.00            |               | 275.00   | 26,087.34      | Singsation             | 4646                  |          |
| 1,412       | 0.00            |               | 0.00     | 1,830.69       | Skills USA             | 4650                  |          |
| 1,146       | 0.00            |               | 0.00     | 1,612.36       | Spanish Club           | 4660                  |          |
| 8,712       | 0.00            |               | 494.47   | 8,795.43       | Spirit Shop            | 4690                  |          |
| 157         | 0.00            |               | 0.00     | 157.93         | STUCO Workshops        | 4700                  |          |

Millard Public Schools

Sorted by Site, Group, Activity, From 05/01/2012 to 05/31/2012.

| Site ID<br>Group ID | Site Name<br>Group Name  |                             |          |                        |            |               |             |              |  |
|---------------------|--------------------------|-----------------------------|----------|------------------------|------------|---------------|-------------|--------------|--|
|                     | Activity ID              | Activity Name               |          | Beginning Cash         | Receipts   | Disbursements | Adjustments | Cash Balance |  |
|                     | 4710                     | Student Council             |          | 11,216.38              | 0.00       | 1,763.44      | 0.00        | 9,452,94     |  |
|                     | 4770                     | Yearbook                    |          | 46,586.62              | 2,314.35   | 850.71        | 0.00        | 48,050.26    |  |
|                     | 4780                     | Youth to Youth              |          | 289.25                 | 0.00       | 0.00          | 0.00        | 289.25       |  |
|                     |                          | D                           | Totals:  | 201,183.94             | 15,583.70  | 32,518.54     | 16,158.20   | 200,407.30   |  |
| E                   | ADMINISTRATIVE CUSTODIAL |                             |          |                        |            |               |             |              |  |
|                     | 5020                     | Fines                       |          | 2,428.28               | 694.12     | 0.00          | -40.00      | 3,082.40     |  |
|                     | 5030                     | Counseling Center           |          | 1,309.03               | 0.00       | 60.55         | -45,00      | 1,203.48     |  |
|                     | 5060                     | Hospitality                 |          | -325.43                | 0.00       | 0.00          | 0.00        | -325.43      |  |
|                     | 5070                     | Library                     |          | 211.60                 | 15.95      | 16.00         | 0.00        | 211.55       |  |
|                     | 5110                     | Other Student Activities    |          | 0.00                   | 0.00       | 0.00          | 0.00        | 0.00         |  |
|                     | 5120                     | P.E.                        |          | -2,658.47              | 0.00       | 0.00          | 0.00        | -2,658.47    |  |
|                     | 5130                     | Parking                     |          | 12,602.81              | 950.00     | 318.50        | 40.00       | 13,274.31    |  |
|                     | 5185                     | Technology                  |          | 1,670.91               | 0.00       | 0.00          | 0.00        | 1,670.91     |  |
|                     | 5205                     | Vocational                  |          | 80.00                  | 0.00       | 0.00          | 0.00        | 80.00        |  |
|                     |                          | E                           | Totals:  | 15,318.73              | 1,660.07   | 395.05        | -45.00      | 16,538.75    |  |
| Q                   | STUDEN                   | IT FEE FUND                 |          |                        |            |               |             |              |  |
| Q                   | 7160                     | Participation Fees - Athle  | lics     | 56,385.00              | 0.00       | 0.00          | 590.00      | 56,975.00    |  |
|                     | 7170                     | Participation Fees - Club   |          | 16,796.20              | 1,081.92   | 0.00          | -16,796.20  | 1,081.92     |  |
|                     | 7190                     | Field Trips                 | o d orgo | 2,836.63               | 3,073.93   | 4,481.76      | 0.00        | 1,428.80     |  |
|                     | 7900                     | Field Trips-Other           |          | 105,773.71             | 60,174.14  | 0.00          | -123,448.71 | 42,499.14    |  |
|                     |                          | Q                           | Totals:  | 181,791.54             | 64,329.99  | 4,481.76      | -139,654.91 | 101,984.86   |  |
| R                   | AP/IB EXAMS              |                             |          |                        |            |               |             |              |  |
| IX .                | 8010                     | AP Exams                    |          | 46,954.34              | 67.00      | 4,391.19      | 0.00        | 42,630.15    |  |
|                     |                          | R                           | Totals:  | 46,954.34              | 67.00      | 4,391.19      | 0.00        | 42,630.15    |  |
| S                   | ATHLETIC                 |                             |          |                        |            |               |             |              |  |
| 0                   | 9010                     | Gate Receipts               |          | 75,226.36              | 4,986.25   | 3,100.86      | 0.00        | 77,111.75    |  |
|                     | 9020                     | Cash Reserve                |          | 182,756.77             | 0.00       | 0.00          | 0.00        | 182,756.77   |  |
|                     | 9030                     | Concessions                 |          | 15,567.64              | 1,420.00   | 3,045.52      | 0.00        | 13,942.12    |  |
|                     | 9040                     | Tickels                     |          | 13,990.00              | 0.00       | 0.00          | 0.00        | 13,990.00    |  |
|                     | 9040<br>9050             | Athletic-General            |          | 22,954.46              | 0.00       | 0.00          | 0.00        | 22,954.46    |  |
|                     |                          |                             |          | 8,119.04               | 0.00       | 1,916.85      | 30.00       | 6,232.19     |  |
|                     | 9060                     | Athletic Director           |          | 0.00                   | 0.00       |               | 0.00        | 0.00         |  |
|                     | 9070                     | Miscellaneous Receipts      |          | 8,250.87               | 0.00       |               | 0.00        | 7,843.55     |  |
|                     | 9080                     | Fundraising-Athletic        |          | -908.45                | 0.00       |               | 0.00        | -1,725.25    |  |
|                     | 9090                     | Strength & Conditioning     |          |                        |            |               | 0.00        |              |  |
|                     | 9100                     | Athletic Training           |          | -5,208.63<br>-1,707.66 | 0.00       |               | 0.00        | -5,208.63    |  |
|                     | 9110                     | Activities                  | 65       |                        | 0.00       |               |             |              |  |
|                     | 9120                     | Booster Contributions-Girls |          | 117.25                 | 0.00       |               | 0.00        | 117.25       |  |
|                     | 9130                     | Booster Contributions-Bo    | oys      | 117.25                 | 0.00       | 0.00          | 0.00        | 117.25       |  |
|                     |                          | S                           | Totals:  | 319,274.90             | 6,406.25   | 10,211.93     | 30.00       | 315,499.22   |  |
|                     |                          | WHS                         | Totals:  | 315,739.64             | 119,655.72 | 101,317.28    | -123,448.71 | 210,629.37   |  |

#### **Current Cash Balance Report**

ALL Data Date: 05/01/2012 thru 05/31/2012 Arranged by. Group ID and Activity Number

| Activity Number and Name         | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------------------------------|----------------|----------|---------------|-------------|--------------|
| A SUMMER SCHOOL ACCOUNTS         |                |          |               |             |              |
| 100 Elementary Summer School     | 18,225.00      | 1.315.00 | 670.00        | 0.00        | 18,870.00    |
| 120 Middle School Summer School  | 13,095.00      | 1,670.00 | 325.00        | 0.00        | 14,440.00    |
| 130 Senior High Summer School    | 32,395.00      | 3,880.00 | 700.00        | 0.00        | 35,575.00    |
| 140 Special Education            | 1,703.00       | 0.00     | 0.00          | 0.00        | 1,703.00     |
| 145 Special Education Preschool  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 150 Interest                     | 2,846.47       | 3.06     | 0.00          | 0.00        | 2,849.53     |
| 160 Food Service Refunds         | 156.45         | 0.00     | 0.00          | 0.00        | 156.45       |
| 170 MNHS AP                      | 100.00         | 0.00     | 0.00          | 0.00        | 100.00       |
| 175 MNHS IB                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 180 MSHS AP                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 185 MWHS AP                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| A SUMMER SCHOOL ACCOUNTS Totals: | 68,520.92      | 6,868.06 | 1,695.00      | 0.00        | 73,693.98    |
| Report Totals:                   | 68,520.92      | 6,868.06 | 1,695.00      | 0.00        | 73,693,98    |

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Millard Public Schools - Planned Disposition of Surplus Property

|     | BOE Packet | Due Date: 8/14/2012 | BOE Meeting Date: 8/14/2012 | Sale or Disposals Scheduled After: 8/20/2012 |
|-----|------------|---------------------|-----------------------------|--|
| Lot | Quantity   | Description         |                             |  |
|     | 28         | Apple laptops       |                             |  |
| 2   |            |                     |                             |  |
| 3   |            |                     |                             |  |
| 4   |            |                     |                             |  |
| 5   |            |                     |                             |  |
| 6   |            |                     |                             |  |
| 7   |            |                     |                             |  |
| 8   |            |                     |                             |  |
| 9   |            |                     |                             |  |
| 10  |            |                     |                             |  |
| 11  |            |                     |                             |  |
| 12  |            |                     |                             |  |
| 13  |            |                     |                             |  |
| 14  |            |                     |                             |  |
| 15  |            |                     |                             |  |
| 16  |            |                     |                             |  |
| 17  |            |                     |                             |  |
| 18  |            |                     |                             |  |
| 19  |            |                     |                             |  |
| 20  |            |                     |                             |  |
| 21  |            |                     |                             |  |
| 22  |            |                     |                             |  |
| 23  |            |                     |                             |  |
| 24  |            |                     |                             |  |
| 25  |            |                     |                             |  |
| 26  |            |                     |                             |  |
| 27  |            |                     |                             |  |
| 28  |            |                     |                             |  |
| 29  |            |                     |                             |  |
| 30  |            |                     |                             |  |

#### AGENDA SUMMARY SHEET

**AGENDA ITEM:** Appointment of Educational Service Unit #3 Representative

**MEETING DATE:** August 20, 2012

**DEPARTMENT:** Office of the Superintendent

**TITLE AND BRIEF DESCRIPTION:** The Board of Education will appoint Keith Lutz as the official representative to Educational Service Unit #3

**ACTION DESIRED:** Approval

**BACKGROUND:** 

**OPTIONS/ALTERNATIVE CONSIDERATIONS:** 

**RECOMMENDATIONS:** Appoint Keith Lutz as the official representative to Educational Service Unit #3

STRATEGIC PLAN REFERENCE: N/A

**IMPLICATIONS OF ADOPTION OR REJECTION:** 

TIME LINE:

**PERSONS RESPONSIBLE:** Keith Lutz

SUPERINTENDENT'S APPROVAL: \_\_\_\_\_

#### AGENDA SUMMARY SHEET

AGENDA ITEM: No Child Left Behind (NCLB) Authorized Representative

**MEETING DATE:** August 20, 2012

**DEPARTMENT:** Office of the Superintendent

**TITLE AND BRIEF DESCRIPTION:** The Board of Education will appoint Keith Lutz as the official representative for the No Child Left Behind Grant.

**ACTION DESIRED:** Approval

**BACKGROUND:** The Nebraska Department of Education requires the board of Education to authorize one person to be the representative for the NCLB application.

#### **OPTIONS/ALTERNATIVE CONSIDERATIONS:**

**RECOMMENDATIONS:** To authorize Keith Lutz as the No Child Left Behind Grant Representative.

**STRATEGIC PLAN REFERENCE:** 

**IMPLICATIONS OF ADOPTION OR REJECTION:** 

TIME LINE:

PERSONS RESPONSIBLE: Keith Lutz

SUPERINTENDENT'S APPROVAL: \_\_\_\_\_\_

#### **AGENDA SUMMARY SHEET**

AGENDA ITEM: Approval of Organizational Charts

MEETING DATE: August 20, 2012

**DEPARTMENT:** Office of the Superintendent

TITLE AND BRIEF DESCRIPTION: Annually the Board of Education approves the Organizational Charts.

**ACTION DESIRED:** Approval

**BACKGROUND:** 

**OPTIONS/ALTERNATIVE CONSIDERATIONS:** 

**RECOMMENDATIONS:** Approval

**STRATEGIC PLAN REFERENCE:** 

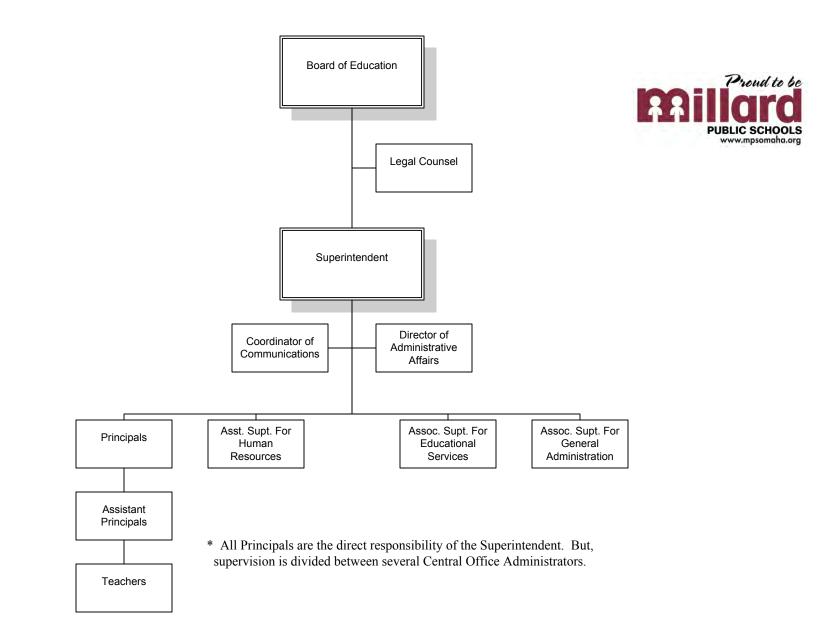
**IMPLICATIONS OF ADOPTION OR REJECTION:** 

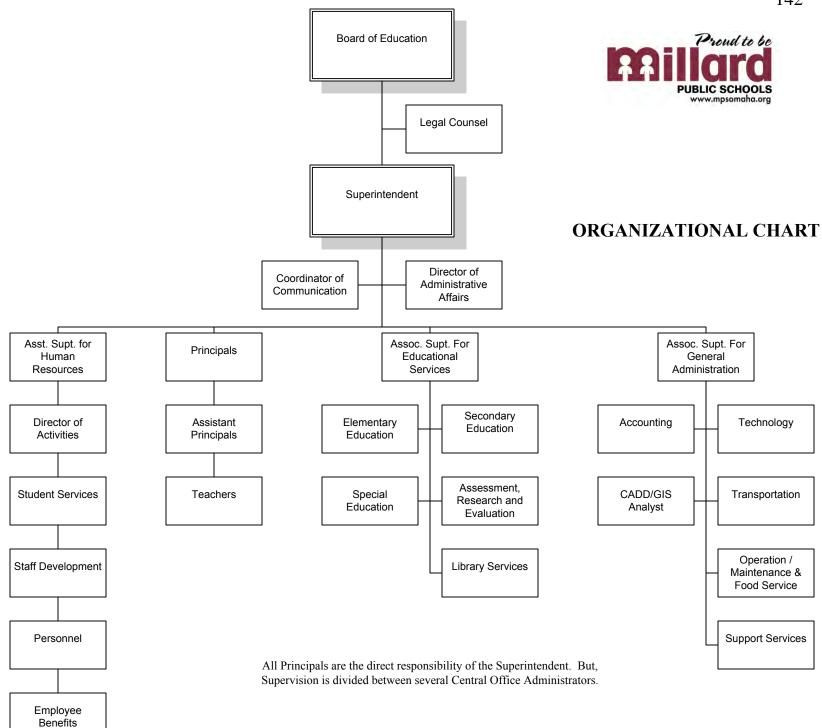
TIME LINE:

**PERSONS RESPONSIBLE:** Superintendent

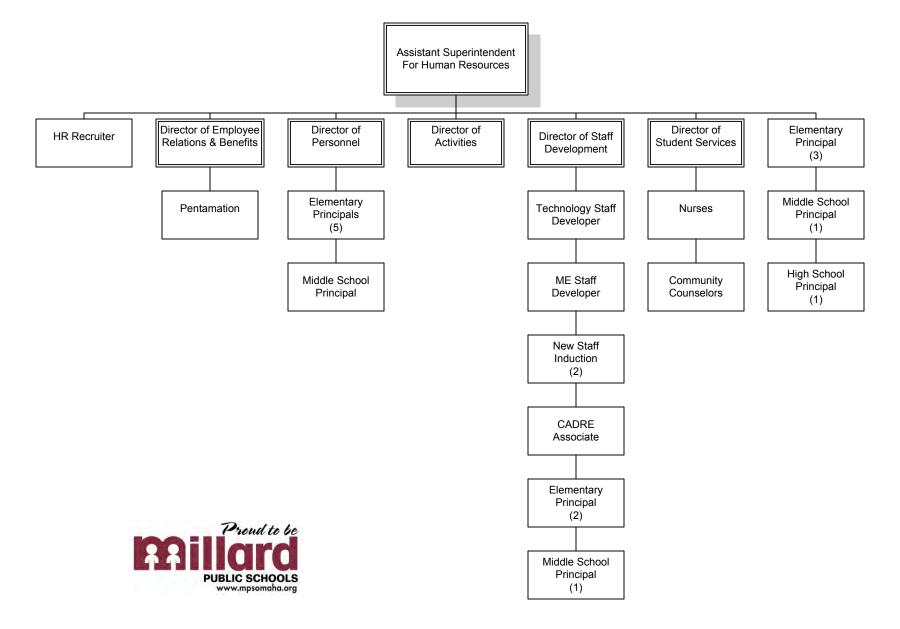
SUPERINTENDENT'S APPROVAL: \_\_\_\_\_\_

#### **ORGANIZATIONAL CHART**



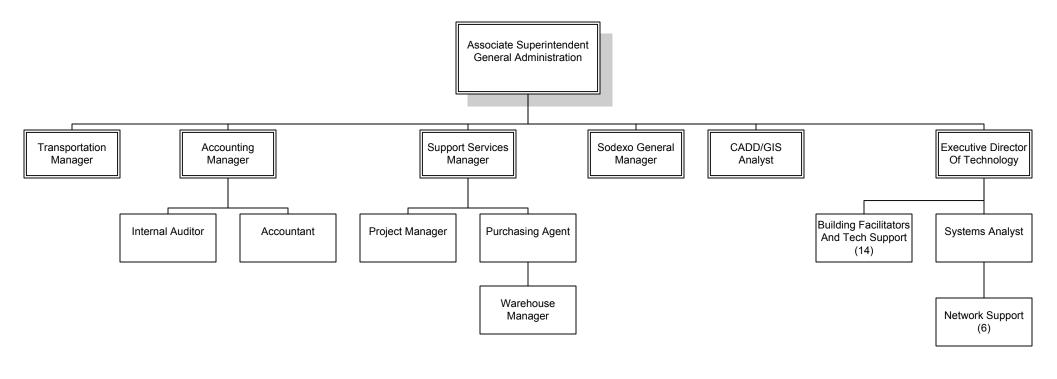


# MILLARD PUBLIC SCHOOLS Human Resources Division



Associate Superintendent for

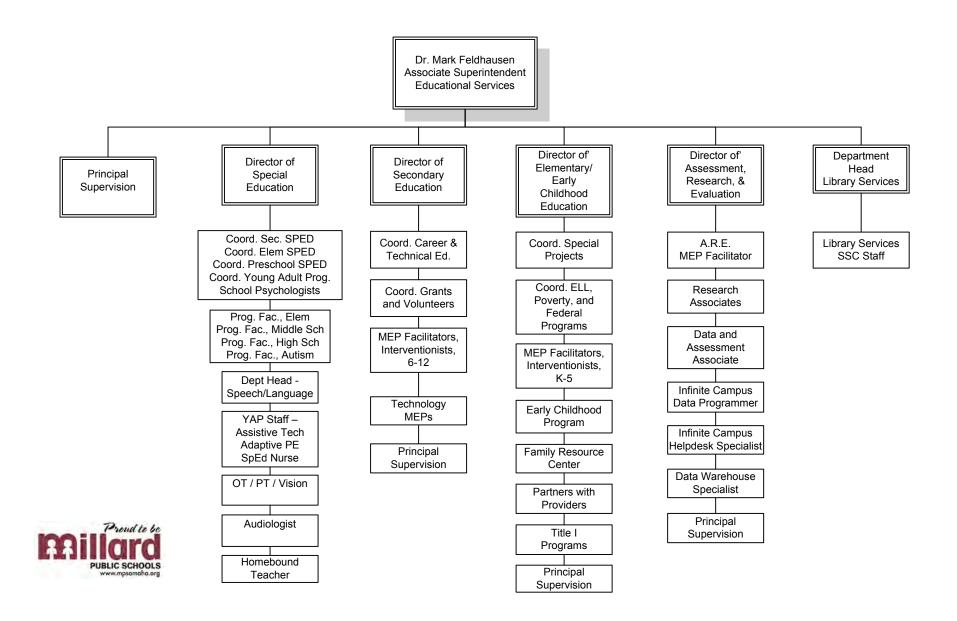
General Administration



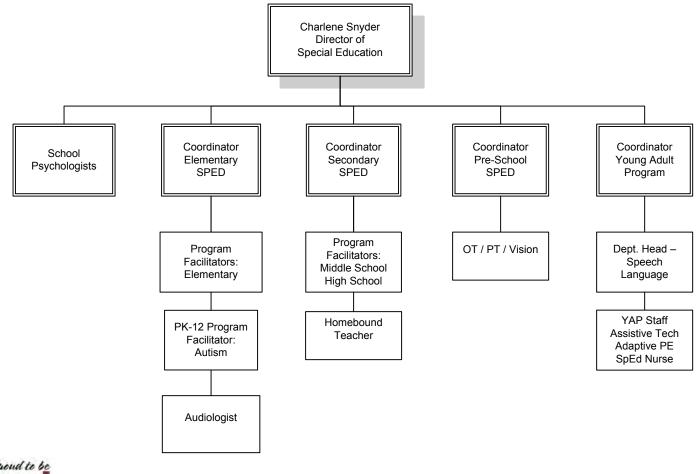


# MILLARD PUBLIC SCHOOLS

# EDUCATIONAL SERVICES DIVISION

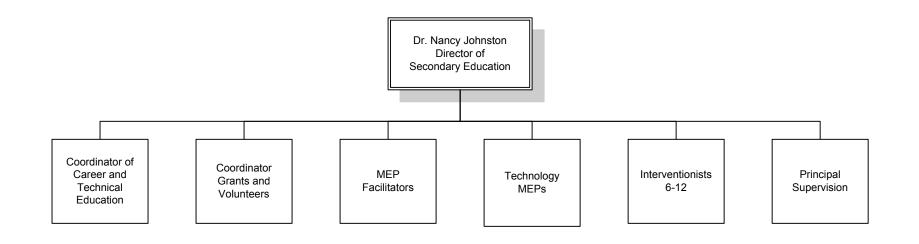


Special Education



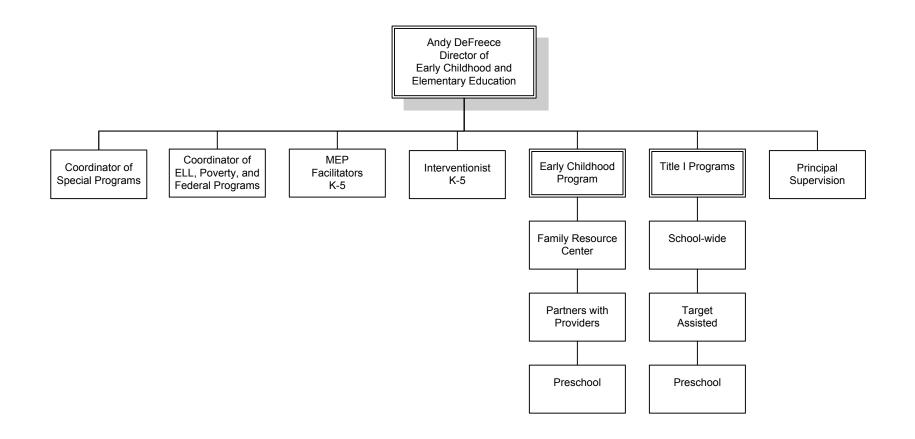


Secondary Education



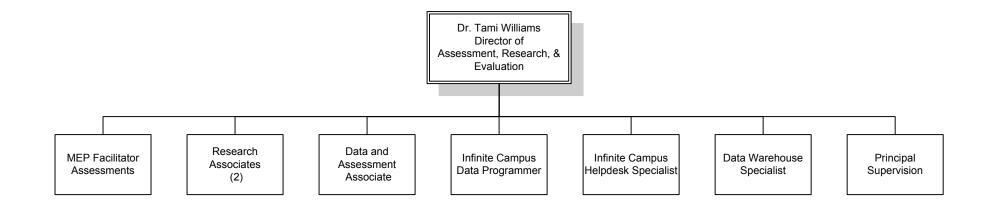


# Early Childhood / Elementary Education





Assessment, Research, & Evaluation





# AGENDA SUMMARY SHEET

| Agenda Item:                     | Collective Bargaining Agreement with Nurses   |  |  |
|----------------------------------|---|--|--|
| Meeting Date:                    | August 20, 2012   |  |  |
| Department:                      | Human Resources   |  |  |
| Title & Brief Description:       | <ul> <li>The District and the Millard Education Association ("MEA") have reached tentative agreement for the 2012-13 and the 2013-14 school year regarding nurses. The MEA voted for approval of the tentative agreement on August 14, 2012. The proposed agreement includes the following changes:</li> <li>YEAR 1 (2012-13)</li> <li>Estimated 3.0% total package; <ul> <li>Salary Increase = 1.6% total package increase;</li> <li>Health Insurance Rates = 0.4% total package increase;</li> <li>NPERS Increase = 0.8% total package increase;</li> <li>Other (Dental, Life, FICA, etc.) = 0.2% total package increase.</li> </ul> </li> <li>Elimination of the former training stipend (used to be 1% per year);</li> <li>District Percentage Contribution to NPERS will increase 0.9% per State Law;</li> <li>Clarification of cash-in-lieu phase out;</li> <li>Estimated 2.5% Health Insurance Premium increase;</li> <li>Health Insurance Deductibles increase from \$500/\$1,000 to \$600/\$1,200;</li> <li>Wellness premium incentive granted one year after participation instead of mid-year.</li> </ul> <li>YEAR 2 (2013-14)</li> <li>Estimated 3.0% total package; <ul> <li>Voluntary Separation Program Cuts = 1.7% total package decrease.</li> <li>Salary Increase = 3.0% total package increase;</li> <li>Other (NPERS, Dental, Life, FICA, etc.) = 0.5% total package increase;</li> <li>First year employees pay 10% of Health Insurance Premium;</li> <li>Voluntary Separation Program Reductions;</li> <li>Eligible for 5 years instead of 10;</li> <li>Must have 20 years of continuous service to be eligible instead of 10;</li> <li>Total Benefit Cap established of \$1,666.67 per month.</li> </ul> </li> |  |  |
| Recommendation:                  | It is recommended that the Negotiated Agreement for Nurses with the Millard Education Association be approved.  |  |  |
| Background:                      | Wage increases are in line with budget parameters and consistent with other employee groups.  |  |  |
| <b>Options and Alternatives:</b> | Return to the bargaining table.   |  |  |
| Responsible Persons:             | Chad Meisgeier, Duncan Young, Keith Lutz  |  |  |
| Superintendent's Approval:       | _ Ftow. Suts  |  |  |

## **COLLECTIVE BARGAINING AGREEMENT**

**THIS AGREEMENT** made and entered into this <u>day of August</u>, **2012** by and between the Millard School District No. 17, Douglas County, Nebraska (hereinafter referred to as "District"), and the **Millard Education Association of School Nurses** (hereinafter called "Nurses").

### WITNESSETH

**WHEREAS**, the District has recognized the Nurses as the collective bargaining agent for the full-time nurses permanently employed by the District; and,

**WHEREAS**, the parties have met from time to time and negotiated the salaries and other terms related to compensation for the school years 2012-2013 and 2013-14; and,

**WHEREAS**, the parties hereto have reached an agreement with respect to the salaries and other terms related to compensation for the school years 2012-2013 and 2013-14;

**NOW, THEREFORE**, in consideration of the covenants and conditions as hereinafter set forth, the parties agree as follows:

1. <u>Term of the contract:</u> The term of the contract shall begin on August 1, 2012 and terminate on July 31, 2014 and shall consist of 193 working days.

Nurses may be asked to work additional days. When this occurs, these days will be compensated at the nurse's daily rate.

If upon the expiration of this agreement on the 31<sup>st</sup> day of July, 2012 the parties hereto have not agreed to a collective bargaining agreement for the school year 2012-13, the terms of this agreement shall continue in full force and effect so long as the parties are continuing to engage in good faith collective bargaining.

2. <u>Salary:</u> The salary ranges for shall be:

| <u>2012-13</u> |                   |          |  |  |
|----------------|-------------------|----------|--|--|
|                | Minimum Maximum   |          |  |  |
| RN             | \$35,505          | \$53,000 |  |  |
| BSN            | \$36,505 \$54,000 |          |  |  |

| 2013-14 |
|---------|
|---------|

|     | Minimum  | Maximum  |
|-----|----------|----------|
| RN  | \$36,659 | \$56,000 |
| BSN | \$37,659 | \$57,000 |

**Placement on the Salary Range:** For the 2012-13 school year, the District shall pay each full-time nurse employed by the District during the 2011-12 school year an increase in daily rate of pay, over and above the daily rate paid to the nurse during the 2011-12 school year, of 2.35%. For the 2013-14 school year, the District shall pay each full-time nurse employed by the District during the 2012-13 school year an increase in daily rate of pay, over and above the daily rate paid to the nurse employed by the District during the 2012-13 school year an increase in daily rate of pay, over and above the daily rate paid to the nurse during the 2012-13 school year, of 4.25%. Such increase shall not result in a salary which exceeds the maximum salary allowed by the schedule above. A nurse's daily rate of pay is his or her annual salary divided by the number of contract days.

**<u>Additional Days</u>**: Any nurse who is required to work extra days beyond the contracted days specified in this agreement will be compensated at his or her regular daily rate of pay (or portion thereof). Each nurse required to work additional days shall be given a minimum of 90 days written advance notice.

- 3. <u>Extra Duty Compensation</u>: The employee designated as Head Nurse shall receive additional compensation at the rate of \$3,550.
- 4. **Insurance:** The District shall provide each full-time nurse with health, dental, \$50,000 term life, and long-term disability coverage and benefits. Health Plan benefits are outlined in Appendix "A" which is attached hereto and by reference incorporated in and made a part of this Contract. Dental plan benefits are outlined in Appendix "B". The District may set the District's contribution amounts towards Benefit Premiums. The amount of the District Premium contributions shall be made available to nurses.

**Health Insurance for Returning Nurses**: For each eligible full-time nurse who was employed by the District in the prior contract year and who did not participate in the employee wellness plan in the prior year, the District shall pay 90% of the cost for single or family health coverage provided, however, that the nurse elects coverage and pays the balance of the premiums for such coverage. For each full-time employee who voluntarily participates in the wellness plan and meets the criteria in the wellness plan in the prior year, the District shall pay an additional 10% of the District designated premium amount for single or family health coverage. Any returning nurse who did not participate in the wellness plan in the prior year and elects a change to coverage at open enrollment or due to a qualifying event shall pay 10% of the District. The District may deduct the employee's 10% premium contribution beginning in September for each full time employee who elects health coverage but did not participate in the wellness plan or who did not meet the criteria of the wellness plan in the prior year.

**Health Insurance for New Nurses:** For each eligible full-time nurse newly hired to the District in the first year of this agreement (2012-13), the District shall pay 100% of the cost for single or family health coverage for one year only. The District will pay 90% of the cost in subsequent years, subject to the conditions for returning nurses described in the previous section. For each eligible full-time nurse newly hired to the District in the second year of this agreement (2013-14), the District shall pay 90% of the cost for single or family health coverage, subject to increase to 100% in subsequent years, provided the

employee participates in the wellness program as described in the previous section.

**Wellness Program:** The District may continue to develop and amend the wellness program, provided that the District seeks input from the Association. The policies, procedures, and implementation, amendments to, and all decisions related to wellness program shall be the responsibility of the District; subject only to the following limitations:

a) In each year, the District shall provide the Association with a written description of the terms and conditions of the wellness program including: (i) enrollment procedures; (ii) minimum participation criteria; (iii) scoring methodology; (iv) any appeals process; and (v) a list of all laboratory tests used as a part of the health screening;

b) The District shall communicate annually to the Association: (i) the number of certificated staff enrolled in the wellness program; (ii) the number of certificated staff not meeting the participation criteria; and (iii) aggregate data setting forth the reasons the certificated did not meet the participation criteria;

c) The District and the District's agent(s) shall maintain the confidentiality of all private health information in accordance with applicable federal, state, and local laws;

d) Employee participation in the wellness program shall be voluntary. The wellness program shall provide an alternative participation standard in compliance with applicable law for any employee who, due to a medical condition and / or disability, is unable to meet the wellness program's criteria. Any employee completely exempted from any participation in the wellness program, including inability to meet any alternative participation standard, due to requirement of law (e.g. Americans with Disabilities Act), will not be charged designated premium amounts for non-participation or failure to meet the criteria of the wellness plan;

e) The 2012-13 school year Wellness Plan participation shall be limited to a health screening and an individual health survey similar to the 2011-12 school year;

f) Beginning in the 2013-14 school year, the District may:

i. expand the wellness program to include participation elements (e.g. seminars and on-line activities) for meeting the criteria of the wellness plan; or

ii. maintain the same methodology as 2012-13; or

iii. discontinue the wellness program (if the District discontinues the wellness program, premiums shall be calculated as if the nurse had completed the wellness program);

g) The District shall not include a mandatory health score for participation during this Agreement.

**Emergency Room Co-Pay:** The District may include a co-pay of up to \$100 for each non-qualified emergency room visit.

**High Deductible Health Plan:** The MEA and the District shall establish a study committee for the purposes of evaluating a high deductible health plan with possible District contributions to a corresponding Health Savings Account. The advisory study committee shall submit its findings to the MEA and the District for possible (but not mandatory) inclusion in the 2014-15 Negotiated Agreement.

**Dental Insurance:** The District shall pay the full cost of single dental coverage; the nurse may purchase family dental coverage by paying the additional premium through payroll deduction.

Life Insurance: The District shall pay the full cost of \$50,000 term life coverage.

**Long-Term Disability Plan:** Each full-time nurse shall participate in the long-term disability plan and the nurse shall pay the full premium through payroll deduction; the premium shall not be paid through the District's Section 125 plan.

**Cash Option:** Each full-time nurse who was employed by the District during the 1996-97 school year and who has been continuously employed by the district thereafter, shall be eligible to exercise a cash option of \$325.28 per month in lieu of health and dental insurance in accordance with the cash option plan adopted by the District. Any such nurse electing cash option may purchase single or family dental coverage. Any such nurse electing cash option may, at his or her option, receive a reduced cash option of \$157.40 per month and the district will pay the premium for single health and dental. Continuous service shall include school-years during which a nurse was on an approved leave of absence. Any nurse who does not receive cash-option as of January 1, 2013 shall not be allowed to elect cash-option at a later date, even if the nurse was continuously employed from the 1996-97 school year. Any nurse who elects cash-option of \$157.40 per month as of January 1, 2013 may not elect cash option of \$325.28 at a later date even if the nurse was continuously employed from the 1996-97 school year.

**Direct Bill:** In order to be eligible for the Direct Bill Plan as an early retiree, the employee, the spouse and dependents each must have had a minimum number of months of continuous coverage under the District's Health and/or Dental Plan at the time continued coverage begins. The minimum number of months of continuous coverage required is 60 months

5. **Paid Leave:** During each school year covered by this contract, each full-time nurse shall receive twelve (12) days leave, and further be allowed any unused and accumulated leave from the previous year to a maximum total of ninety-two (92) days of leave at full pay. Such leaves shall be taken only for reasons of: personal illness, family illness, family death, and business and emergency. The rules for use of leave are established in Board Policy and Rule.

**Reimbursement for Unused Paid Leave:** At the conclusion of each school year covered under this agreement, each full-time nurse will receive reimbursement for each unused day of accumulated unused leave in excess of eighty (80) days and further shall have his or her accumulated paid leave allotment reduced to eighty (80) days. Each part-time nurse shall receive reimnursement for each unused day of accumulated unused leave in excess of that portion of eighty (80) days which is equal to the portion of his or her full-time equivelency and further shall have his or her accumulated paid leave allotment reduced by the number of reimbursed leave days. The rate of reimbursement shall be at \$100 per day. The District shall establish procedures for the leave reimbursement program.

**Business and Emergency Leave**: Up to three days of a nurse's accumulated paid leave per year may be used for business and emergency leave; and a maximum of one business and emergency leave day per year may be taken for any or no reason whatsoever; subject to limitations on permissible dates of leave, limitations on number of nurses eligible for leave on any given day, and application procedures developed by the District. In addition to the sufficient grounds currently listed in Board Rule, Business and Emergency Leave may be approved for: (a) District approved college course work; (b) graduations, college visits, or competitions in which the employee's children participate; (c) serious illness of a friend or non-immediate family member; and (d) weddings of a friend or non-immediate family member; subject to single day restrictions in Board Rule). Additional clarification of business and emergency leave consistent with these parameters may be established in Board Policy or Rule.

- 6. <u>Voluntary Early Separation Program</u>: The District's policies for Voluntary Early Separation for teaching staff shall be applicable to the Nurses as set forth in Appendix "C" and as set forth in Board Policy/Rule.
- 7. **Duties and Responsibilities:** The Nurses shall perform the duties as assigned by the District and pursuant to schedules established by the District.

- 8. <u>Management:</u> It is understood and agreed that the District reserves the right to employ Nurses under parttime contracts or to contract for nursing services with organizations providing nursing services; provided further, that any Nurse employed by the District at the time any such contract is made shall continue to be employed by the District in accordance with the terms and conditions in this Contract.
- 9. <u>Grievance procedure:</u> Any grievance arising under this Contract shall be processed in accordance with the District's grievance policy.
- 10. **Agreement:** This contract constitutes the entire agreement between the District and the Nurses.

IN WITNESS WHEREOF, the parties have executed this Contract the day and year first above written.

Millard School District School District No. 17 Douglas County, Nebraska

by\_\_\_\_\_

Millard Education Association of Nurses

by\_\_\_\_\_

# Appendix A

## **MPS Health Plan**

| Benefit Overview  | MPS PPO Plan<br>Effective January 1, 2013   |  |
|---|---|--|
| Annual Deductible<br>In-network<br>Individual<br>Family<br>Out-of-network<br>Individual<br>Family | \$600<br>\$1,200<br>\$1,200<br>\$2,400  |  |
| Co-insurance %<br>In-network<br>Out-of-network  | 80%<br>60%  |  |
| Out-of Pocket Max, NOT<br>including deductible<br>In-network<br>Individual<br>Family              | \$2,000<br>\$4,000  |  |
| Out-of-network<br>Individual<br>Family  | \$4,000<br>\$8,000  |  |
| Prescription Drug Copay   | Generic\$10Preferred Brand\$35Non-Preferred Brand\$60Mail Order:2.5 copays for 90day supply |  |
| Lifetime Maximum  | none  |  |

### Appendix B

### MPS Dental Plan for 2012-14

| <b>Benefit Overview</b>                 |            |                |
|---|------------|----------------|
|   | In-Network | Out-of-Network |
| Annual Deductible                       |            |                |
| Individual                              | \$25       | \$25           |
| Family                                  | \$75       | \$75           |
| Individual Annual Maximum               | \$1,50     | 0 combined     |
| Diagnostic & Preventive                 |            |                |
| (no deductible)                         |            |                |
| Exams                                   | 100%       | 90%            |
| Cleanings                               | 100%       | 90%            |
| X-rays                                  | 100%       | 90%            |
| Fluoride Treatment                      | 100%       | 90%            |
| Sealants                                | 100%       | 90%            |
| Space Maintainers                       | 100%       | 90%            |
| Regular Restorative Services            |            |                |
| (deductible applies)                    |            |                |
| Emergency treatment to relieve pain     | 80%        | 70%            |
| Fillings, stainless crowns              | 80%        | 70%            |
| Simple extractions, surgical services   | 80%        | 70%            |
| Major Services                          |            |                |
| (deductible applies)                    |            |                |
| Endodontics – root canal therapy        | 80%        | 70%            |
| Periodontics – treatment of gum disease | 80%        | 70%            |
| Crowns, inlays, onlays                  | 50%        | 40%            |
| Bridges and dentures                    | 50%        | 40%            |
| Repairs and adjustments                 | 50%        | 40%            |
| Orthodontics                            | N/A        | N/A            |

### Appendix C Schedule of Payments - Voluntary Separation Program (2012-13)

An eligible employee who has been approved by the Board for participation in the Voluntary Separation Program shall receive a total benefit equal to his or her final salary times years of credited service times the salary factor indicated in the table below. The total benefit shall be divided into equal monthly payments as indicated in the table below:

| Year of Plan Eligibility | Total Benefit Formula | Number of Equal<br>Monthly Payments |
|--------------------------|-----------------------|-------------------------------------|
| 1                        | Salary x Years x .070 | 60                                  |
| 2                        | Salary x Years x .065 | 60                                  |
| 3                        | Salary x Years x .060 | 60                                  |
| 4                        | Salary x Years x .055 | 60                                  |
| 5                        | Salary x Years x .050 | 60                                  |
| 6                        | Salary x Years x .045 | 60                                  |
| 7                        | Salary x Years x .040 | 48                                  |
| 8                        | Salary x Years x .035 | 36                                  |
| 9                        | Salary x Years x .025 | 24                                  |
| 10                       | Salary x Years x .015 | 12                                  |
| 11                       | Eligibility Ends      |                                     |

### Definitions:

**Salary** shall mean the employee's final school-year annual salary including longevity pay but not including payments for extra-duty, performance bonus, cash-option or hourly paid work.

### A year of credited service shall mean:

- (a) any school year in which the employee is paid by the district for at least 135 days of full-time work; or
- (b) any two school years in which the employee is paid for the equivalent of at least 135 days of part-time work each year; or
- (c) any two school years in which the employee is paid for the equivalent of at least 67.5 days of full-time work each year.

Years of employment as a substitute shall not be counted toward years of service under this plan.

Monthly Payment Amount is the total benefit divided by the number of monthly payments

Age shall mean an employee's age on June 1 of any given school-year.

**Year of Plan Eligibility** is determined by the school year when the employee is first eligible to participate. When an employee first meets the qualifications described in the eligibility section of this agreement, the employee is in year one (1) of his or her eligibility. The following school-year is the employee's second year of eligibility; this pattern continues until the employee elects to participate or until the 11<sup>th</sup> year when the employee is no longer eligible to participate.

### Appendix C (continued) Schedule of Payments - Voluntary Separation Program (2013-14)

An eligible employee who has been approved by the Board for participation in the Voluntary Separation Program shall receive a total benefit equal to the lesser of: (1) his or her final salary times years of credited service times the salary factor indicated in the table below; or (2) \$20,000 per year. The total benefit shall be divided into equal monthly payments as indicated in the table below:

| Year of Plan<br>Eligibility | Total Benefit<br>Formula | Number of Equal<br>Monthly Payments |
|-----------------------------|--------------------------|-------------------------------------|
| 1                           | Salary x Years x .070    | 60                                  |
| 2                           | Salary x Years x .060    | 60                                  |
| 3                           | Salary x Years x .050    | 60                                  |
| 4                           | Salary x Years x .030    | 60                                  |
| 5                           | Salary x Years x .010    | 60                                  |
| 6                           | Eligibility Ends         |                                     |

### Definitions:

**Salary** shall mean the employee's final school-year annual salary including longevity pay but not including payments for extra-duty, performance bonus, cash-option or hourly paid work.

A year of credited service shall mean:

- (a) any school year in which the employee is paid by the district for at least 135 days of full-time work; or
- (b) any two school years in which the employee is paid for the equivalent of at least 135 days of part-time work each year; or
- (c) any two school years in which the employee is paid for the equivalent of at least 67.5 days of full-time work each year.

Years of employment as a substitute shall not be counted toward years of service under this plan.

Monthly Payment Amount is the total benefit divided by the number of monthly payments.

Age shall mean an employee's age on June 1 of any given school year.

**Year of Plan Eligibility** is determined by the school year when the employee is first eligible to participate. When an employee first meets the qualifications described in the eligibility section of this agreement, the employee is in year one (1) of his or her eligibility. The following school year is the employee's second year (2) of eligibility; this pattern continues until the employee elects to participate or until the sixth ( $6^{th}$ ) year when the employee is no longer eligible to participate.

# AGENDA SUMMARY SHEET

| Agenda Item:                    | TeamMates Nebraska Mentoring Program Agreement  |  |  |
|---------------------------------|---|--|--|
| Meeting Date:                   | August 20, 2012   |  |  |
| Department:                     | Educational Services  |  |  |
| Title and Brief<br>Description: | TeamMates Nebraska Mentoring Program Agreement  |  |  |
| Action Desired:                 | X Approval  |  |  |
| Background:                     | The TeamMates Nebraska Mentoring Program Agreement for 2012-2013 is essentially the same as that approved by the Board on August 1, 2011. The only change is that the name, "TeamMates of Metro Omaha ("Metro Board") has been changed to TeamMates of Millard ("Chapter").   |  |  |
|                                 | In addition, this action serves as an opportunity to review the history<br>of TeamMates in the Millard Public Schools. The attached document<br>outlines how the program began in MPS, the buildings that participate<br>and the number of matches (mentor – mentee) at each participating<br>school, and District financial support for the program. |  |  |
| Recommendations:                | It is recommended that the TeamMates Nebraska Mentoring Program<br>Agreement be approved and that the Associate Superintendent for<br>Educational Services be authorized and directed to execute any and all<br>documents related to this project.  |  |  |
| Strategic Plan<br>Reference:    | Not applicable  |  |  |
| Timeline:                       | Applicable for the 2012-2013 school year  |  |  |
| Responsible<br>Persons:         | Dr. Mark Feldhausen, Assoc. Supt. (Educational Services)<br>Susan McAdam. Grant & Volunteer Coordinator   |  |  |
| Superintendent's Signature:     |   |  |  |

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#### TEAMMATES NEBRASKA MENTORING PROGRAM AGREEMENT

This Mentoring Program Agreement (this "Agreement"), is made by and among TeamMates Mentoring Program, a Nebraska non-profit corporation ("TeamMates"), TeamMates of Millard, a Nebraska non-profit corporation (the "Chapter"), and Millard Public Schools (the "District").

WHEREAS, TeamMates has developed a model and created proprietary materials useful in the establishment of successful in-school mentoring programs throughout the nation (the "TeamMates Mentoring Program");

WHEREAS, subject to the terms of this Agreement, the Chapter and District desire to participate in TeamMates Mentoring Program, and TeamMates desires to have the District and Chapter participate in the TeamMates Mentoring Program.

NOW THEREFORE, in consideration of the above premises and the mutual covenants and agreements contained herein, the parties agree as follows:

1. Grant to District. TeamMates grants the District, subject to the term of this Agreement, the right and authority to establish a chapter of the TeamMates Mentoring Program in the District.

#### 2. Obligations of TeamMates.

a. TeamMates agrees to provide initial training to representatives of the Chapter and District regarding the establishing of a TeamMates Mentoring Program in the District. In addition, at the request of the Chapter or District, TeamMates may also provide additional training, educational, and promotional materials, on terms to be mutually agreed upon by the parties.

b. TeamMates agrees during the term of this Agreement, to make available any and all advertising, training, or developmental materials as the same may be developed from time to time by TeamMates ("TeamMates' Intellectual Property") to the District. TeamMates further grants the District for the term of this Agreement, a non-exclusive, revokable license to use, subject to its prior written approval, TeamMates Intellectual Property, including the right to use the trademark "TeamMates", and all associated logos on brochures, advertising materials, instructional materials, and other materials or media. TeamMates shall, at its own expense, be responsible for defending TeamMates' Intellectual Property.

#### 3. The District.

a. The District hereby adopts and covenants that it will adhere to TeamMates' Policies and Purposes previously provided to the District. The District shall implement, maintain and abide by TeamMates' Procedures and Policies, as may be amended from time to time by TeamMates, in its sole discretion.

b. The District shall not take any action, or participate in any activity, that is inconsistent with the status of a tax-exempt entity under Section 501(c)(3) of the Federal Internal Revenue Code of 1986, as amended (the "Code").

c. Annually, the District, along with the Chapter, shall prepare a budget that will set forth the anticipated costs associated with the TeamMates Mentoring Program in the District for the upcoming fiscal year. The budget will be finalized on or before July 1 of each year. It is the parties' expectation that the budget will always project revenue to exceed expenses.

d. The District shall allow TeamMates to conduct annual audits of the District's policies, practices, operations, and record keeping relating to the TeamMates Mentoring Program, and such other audits relating to the TeamMates Mentoring Program as TeamMates may deem appropriate.

e. The District agrees to provide appropriate space in the buildings of each of its schools participating in the TeamMates Mentoring Program for the mentors and mentees to meet. The District also agrees to permit mentors to meet with mentees in its schools during all days in which each school is in session and at such other times as shall be mutually agreed upon by the parties hereto.

#### 4. Indemnification & Insurance.

a. The District covenants and agrees to indemnify and hold harmless the Chapter and TeamMates, and their officers, directors, employees and agents against those liabilities set forth on "<u>Exhibit A</u>", attached hereto arising from the acts or omissions of the District or its officers, directors, employees, agents or participants.

b. The Metro Board covenants and agrees to indemnify and hold harmless the District and TeamMates, and their officers, directors, employees and agents against those liabilities set forth on "<u>Exhibit A</u>", attached hereto arising from the acts or omissions of the Metro Board or its officers, directors, employees, agents or participants in the amounts set forth in "Exhibit A".

c. TeamMates covenants and agrees to indemnify and hold hamless the District, the Chapter, and their officers, directors, employees and agents against those liabilities set forth on "<u>Exhibit A</u>", attached hereto, arising from the negligent acts or omissions of TeamMates and its officers, directors, employees, agents or participants in the amounts set forth in "Exhibit A".

d. Each party hereto covenants and agrees to acquire and maintain such insurance policies as are necessary to provide liability coverage covering the acts and omissions, asset form on "<u>Exhibit A"</u>, attached hereto, and to name the other partners here to as "Additional Insured on a primary basis, unless the Chapter and District elect to obtain their own insurance.

5. Termination. This Agreement shall remain in effect until it is terminated. This Agreement may be terminated at any time by any party by delivery of written notice of termination to the other parties. Upon termination, the District shall immediately cease the use of the TeamMates' Intellectual Property. The District agrees to immediately return all materials containing TeamMates' Intellectual Property upon termination and shall distribute to TeamMates upon demand all funds then held by it or under its control to TeamMates or such other entity that TeamMates shall designate.

6. Miscellaneous.

 <u>Notices</u> Any Notices required under the terms of this Agreement shall be effective if deposited with the United States Postal Service postage prepaid first class mail and addressed to:

TeamMates: TeamMates Mentoring Program 6801 "0" Street Lincoln, NE 68510 District: Millard Public Schools 5606 So. 147<sup>th</sup> Street Omaha NE 68137 Chapter: TeamMates of Millard 11850 Nicholas Suite 120 Omaha NE 68154

b. Entire Agreement: Supercede: Amendment. This Agreement represents the entire agreement of the parties with respect to the subject matter hereof and supercedes any prior or contemporaneous agreements or understandings, written or oral, among the parties. No provision of this Agreement may be modified unless by means of a separate writing signed by all of the parties.

c. <u>Disputes</u>. In the event of a dispute between the parties, the Executive Director of TeamMates, the President of the Chapter Board and the Superintendent of the District (the "CEO Meeting") shall meet to discuss in detail the nature of the disputes and the remedies sought. If the CEO Meeting cannot be arranged with all parties present within 60 days of such a meeting being proposed, or if the parties do not resolve their dispute at the CEO Meeting, then the parties agree to submit the dispute to nonbinding mediation conducted by a single mediator agreed to by the parties. If the dispute is still unresolved the parties agree that they then may seek any all remedies available to them through litigation in a court of competent jurisdiction.

d. <u>Governing Law</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of Nebraska. The parties agree that any dispute arising out of this Agreement shall be initiated and prosecuted in a court located in Nebraska, and each party hereby consents and submits to the jurisdiction over its person by any such court.

IN WITNESS HEREOF, the parties have set their hand this 11 day of July, 2012.

TEAMMATES MENTORING PROGRAM . Hince, Executive Directo TeamMates of Millard, Chapter nin Terry Zaback, P

Millard Public Schools, District

#### Its: Mark W. Feldhausen, Assoc. Superintendent

#### (FOR USE BY ALL CHAPTERS/DISTRICTS)

#### "EXHIBIT A"

<u>Commercial General Liability</u>. Commercial General Liability insurance provided by a standard ISO form policy, or its equivalent, covering claims alleging negligence or omission causing bodily injury, death, property damage, including loss of use, personal injury and advertising injury, providing such coverage shall insure each party, its officors, directors, employees, agents and volunteers, and such liability insurance policy shall be endorsed to include the other parties as "Additional insured on a primary basis". Such policy shall be written on an occurrence basis of coverage with limits of not less than \$1,000,000 each occurrence for claims resulting from product or completed operations, personal injury liability, \$2,000,000 general annual aggregate limit, \$1,000,000 each occurrence for claims resulting from product or completed operations and \$2,000,000 annual aggregate for such claims. The Commercial General Liability policy shall contain insurance for allegations or claim from Sexual/Physical Abuse. Such policy shall be written on an occurrence basis of coverage with limits of not less than \$500,000 each claim and \$500,000 in the annual aggregate and such policy shall be written on an occurrence basis of coverage with limits of not less than \$500,000 each claim and \$500,000 in the annual aggregate and such policy shall be written on an occurrence basis of coverage with limits of not less than \$500,000 each claim and \$500,000 in the annual aggregate and such policy shall be ordered to the other parties as Additional Insured. Each party shall waive its rights of recovery against other parties.

Commercial Automobile Liability. Commercial Automobile Liability insurance with a combined single limit for bodily injury, death and property damage of not less than \$1,000,000 per accident, which coverage shall apply to all owned, hired and non-owned vehicles used by such party, its employees, agents, representatives, volunteers in conducting the Programs and Projects.

Workers' Compensation Insurance. Worker's Compensation Insurance covering its employees for all costs and statutory benefits and liabilities under the Nebraska Workers Compensation Act and any similar laws for its employees, and Employer's Liability Insurance with limits of not less than \$100,000 each employee injury, \$100,000 each employee disease, and \$500,000 policy limit for all accident injury or disease. Each Party shall waive its rights of recovery and obtain such waiver of subrogation from its insurer in favor of the other parties.

Before TeamMates or any contracted provider shall be permitted to begin work or provide services, each party shall provide the other parties hereto with evidence of such insurance issued on a standard ACORD Centricate of Insurance as will meet all insurance requirements stated in this agreement. Each party shall maintain all such insurance during the term of the Mentoring Program Agreement. It is each party's sole responsibility to provide the other parties hereto written notice should any required insurance be cancelled or non-renewed. Failure of any party to provide and maintain all insurance required, or failure to provide written notices shall not relieve such party of its obligation under the Mentoring Program Agreement.

By requiring insurance pursuant to the terms of the Mentoring Program Agreement, none of the parties represents that the coverage and limits required will necessarily be adequate to protect the other parties for all claims or amounts of loss. Such coverage and limits shall not be deemed or construed to be any limitation of any party's liabilities under any indemnification obligations pursuant to the terms of the Mentoring Program Agreement.

TeamMates is a school-based mentoring program started in 1991 by Tom and Nancy Osborn. The program matches adult volunteers with students in need of an additional caring adult in their lives. Volunteers are provided mentor training by TeamMates before they are paired with a student. The mentor and mentee meet weekly for 60 minutes, during school hours. Students are not taken out of class. The Board of Education approved implementation of TeamMates in December 1999. The principals of Andersen and Central Middle Schools agreed to participate in the program and a TeamMates Grant Application was approved by the Board in April 2000. Since then, TeamMates has expanded to include a total of the 23 buildings indicated in the following chart.

| Abbott Elementary          | Andersen Middle |
|----------------------------|-----------------|
| Ackerman Elementary        | Beadle Middle   |
| Bryan Elementary           | Central Middle  |
| Cather Elementary          | Kiewit Middle   |
| Disney Elementary          | North Middle    |
| Harvey Oaks Elementary     | Russell Middle  |
| Hitchcock Elementary       | North High      |
| Holling Heights Elementary | South High      |
| Montclair Elementary       | West High       |
| Neihardt Elementary        | Horizon High    |
| Sandoz Elementary          |                 |
| Upchurch Elementary        |                 |
| Wheeler Elementary         |                 |

Mentor recruitment is conducted by TeamMates. Since the beginning of the program in Millard, the number of mentor-mentee matches has increased annually. Currently there are 188 District matches. The chart below provides the most recent available match statistics. The goal, set by the Millard Chapter's advisory board, is to increase the number of matches by 20%, from the current 188 to 225 for 2012-2013.

|         |       | Percentage |
|---------|-------|------------|
| Year    | Match | Increase   |
| 2011-12 | 188   | 25.3%      |
| 2010-11 | 150   | 11.%       |
| 2009-10 | 135   | NA         |

The TeamMates program in Millard received federal grant support through TeamMates of Metro Omaha in 2001 and 2002. In 2003 through 2006, Millard Public Schools was awarded grant funds from the Millard Public Schools Foundation for the program. Since 2007, the program has been funded by the District. Funding provided by Millard through grants and the District has ranged from \$9,448 in 2002 - 03 to \$15,742 in 2011-12. The budget for the current school year is \$15,000, an increase of 25% over last years budgeted amount.

The following charts the MPS TeamMates expenses which included coordinators extra-duty stipend (one per participating building), materials and supplies, and field trip costs. The coordinators stipend first appears as an extra-duty contract item in 2003-2005 (\$722 per coordinator). Since that time the stipend has been changed to reflect the number of mentor-mentee matches that are facilitated (3 levels: 1-5 matches \$280; 6-10 at \$580; and 10 > at \$870).

| Expenses |          |                               |
|----------|----------|-------------------------------|
| School   | Total    |                               |
| Year     | Amount   | Source                        |
| 2011-12  | \$15,742 | MPS, Ed Services              |
| 2010-11  | \$12,190 | MPS, Flex Funding             |
| 2009-10  | \$12,892 | MPS, Flex Funding             |
| 2008-09  | \$12,297 | MPS, Flex Funding             |
| 2007-08  | \$10,589 | MPS, Flex Funding             |
| 2006-07* | \$15,911 | MPS, Flex Funding -           |
|          |          | \$14,911; Foundation - \$160; |
|          |          | MPS Fund 20 - \$840           |
| 2005-06  | \$14,820 | Foundation                    |
| 2004-05  | \$13,204 | Foundation                    |
| 2003-04  | \$13,120 | Foundation                    |
| 2002-03  | \$9,448  | Foundation                    |
|          |          | Federal Grant, Juvenile       |
| 2001-02  | \$11,050 | Justice                       |
|          |          | Federal Grant, Juvenile       |
| 2000-01  | \$8,378  | Justice                       |

TeamMates - Historical Information

\*Correspondence with Gary Steiner, Executive Director of the Millard Public Schools Foundation, and a review of available records, shed no light on why the funding source changed at this time.

## AGENDA SUMMARY SHEET

| AGENDA ITEM:                    | Federal Work-Study Program Site Agreement between the Nebraska<br>Methodist College of Nursing and Allied Health and the Millard<br>Public Schools   |  |
|---------------------------------|--|--|
| <b>MEETING DATE:</b>            | August 20, 2012  |  |
| DEPARTMENT:                     | Educational Services   |  |
| TITLE AND<br>BRIEF DESCRIPTION: | Federal Work-Study Program Site Agreement between the Nebraska<br>Methodist College of Nursing and Allied Health and the Millard<br>Public Schools   |  |
| ACTION DESIRED:                 | X Approval   |  |
| BACKGROUND:                     | The Nebraska Methodist College (NMC) of Nursing and Allied Health<br>seeks to partner with the Millard Public Schools to place students<br>enrolled in NMC in MPS elementary schools to support students in<br>reading and math fluency (Read Naturally, Quick Reads and Fastt<br>Math programs). Dr. Feldhausen and Mr. DeFreece propose that the<br>program start small, at Bryan Elementary, and place 1-3 students at<br>Byan two hours per day twice a week. The NMC work-study students<br>would be paid by NMC. Work-study students have been subject to a<br>comprehensive background check that equals or surpasses that which<br>the District uses to clear volunteers as a prerequisite to their having<br>been admitted to their program of study. District legal counsel has<br>reviewed and edited the agreement as well as reviewed the background<br>check used by NMC. Said NMC students would be provided training<br>by District personnel prior to their starting at Bryan. The intention is<br>to start small with a proof of concept and then review the program at<br>the semester prior to expanding the program at Bryan or to other<br>elementary schools. Bryan's principal, Brad Sullivan, will supervise<br>the work-study students and sign-off on required documentation. |  |
| <b>RECOMMENDATIONS:</b>         | It is recommended that the Federal Work-Study Program Site<br>Agreement between the Nebraska Methodist College of Nursing and<br>Allied Health and the Millard Public Schools be approved and that the<br>Associate Superintendent for Educational Services be authorized to   |  |

### STRATEGIC PLAN REFERENCE: None

TIMELINE: August-September 2012 implementation

**RESPONSIBLE PERSON(S):** Mark Feldhausen and Andy DeFreece

SUPERINTENDENT'S APPROVAL:

Aton. Ing -

execute any and all documents related to this project.

**BOARD ACTION:** 



### FEDERAL WORK-STUDY PROGRAM Site Agreement

This Agreement is entered into between the Nebraska Methodist College of Nursing and Allied Health d/b/a Nebraska Methodist College - the Josie Harper Campus ("NMC"), and School District No. 17 of Douglas County, Nebraska a/k/a Millard Public Schools ("MPS"), for the purpose of providing eligible NMC students employed and paid by NMC the opportunity to serve as volunteers in the capacity as reading tutors at MPS elementary schools as part of the Federal Work-Study Program ("FWS").

#### SECTION I

It is agreed that this Agreement consists of this document, and Schedules I, II, and III, which are hereby incorporated into, and made a part of, this Agreement and that said Schedules will set forth a brief description of the volunteer services provided to MPS by students employed and paid by NMC to be performed by the students under this Agreement, the anticipated number of students to be employed, the hourly rate of pay, and the average number of hours per week each student will work. These schedules will also state the total length of time the project is expected to be in effect.

#### SECTION II

It is mutually understood under the provisions of 42 U.S.C. 2754(a) that the students providing the volunteer services are employed and paid by NMC as part of an approved federal work-study program offered by NMC and that such work performed under this Agreement shall be work in the public interest which would not otherwise be provided, that the employment of the students by NMC will not result in displacement of employed workers or impair existing contracts for services, that the work will be governed by such conditions of employment, including compensation, as will be appropriate and reasonable in light of such factors as the type of services performed, geographical location, and proficiency of the student, and that the services must not involve political activities or services for any political party. Further, it is understood that no project may involve construction, operation or maintenance of any facility used for sectarian instruction or as a place of religious worship.

#### SECTION III

It is further understood that no student may perform services on any project under this Agreement for more than 20 hours in any given week.

#### SECTION IV

It is mutually understood and agreed that the student(s) will be employed and paid by NMC and made available to MPS by NMC as part of the Federal Work-Study Program offered and administered by NMC to provide volunteer services to MPS for the use and benefit of MPS. NMC has the responsibility to determine that the student(s) meet all eligibility requirements for employment under the FWS. NMC further agrees that all NMC employed-students providing volunteer services will be subjected exclusively to NMC background checks which meet or exceed those required by District Policy 6900 and Rule 6900.1 prior to referral of the NMC student(s) to MPS. Additionally, prior to the student's referral to MPS, NMC shall certify to MPS that each referred student has been subjected to a background check done in accordance with the NMC enrollment background check, which includes: Nebraska Adult and Child Abuse Registry, County Criminal Record Search, National Sex Offender Public Registry Search, Fraud and Abuse Control Information System (FACIS), government watch list, and an identification trace.

Students may be removed from work on a particular assignment or from MPS provided that the student's direct supervisor, as described in Section VIII, brings the matter to the attention of the Associate Director of Financial Aide at NMC before the removal occurs, unless serious, immediate harm will occur. NMC also reserves the right to remove students on its own initiative. MPS agrees that no student will be denied work or subjected to different treatment under this Agreement on the grounds of race, creed, sex or national origin, and that it will comply with the Civil Rights Act of 1964 (Pub.L.88-352, 78 U.S.C. 252), Title IX of the Education Amendments of 1972 (Pub.L.92-318), the Regulations of the Department of Education which implement those Acts, the Nebraska Employment Practice Act of 1965, and the rules and regulations promulgated by the Equal Employment Opportunity Commission which implement that Act.

#### SECTION V

Transportation for students to and from their work assignments will not be provided by either NMC or MPS.

#### SECTION VI

Compensation of students for work performed on a project under this Agreement, and all payments due as an employer's contribution under federal or state Social Security Laws or under other applicable laws, will be made by **NMC**, which shall be deemed the employer of the students.

#### SECTION VII

**NMC** agrees that as the employer it is a responsible party under the Nebraska Workmen's Compensation Law for personal injury caused to a student by accident or occupational disease arising out of and in the course of employment pursuant to this Agreement. NMC and MPS mutually waive their rights of subrogation and their insurers' rights of recovery in favor of the other party.

### SECTION VIII

It is agreed that while NMC will be deemed the employer of students participating in any project under this agreement, MPS will be responsible for the direct supervision of work performed and the control of the student in the performance of the work, and will maintain and make available to NMC the names and qualifications of MPS supervisors. NMC will provide a liaison to record the hours worked weekly by each student and review them with an authorized official of MPS.

#### SECTION IX

Neither party shall be liable under any contracts or obligations of the other, except as otherwise provided pursuant to this Agreement or any act or omission of the other party or its officers, employees or agents, and both parties agree to indemnify and hold the other harmless from any and all losses, damages, costs and expenses (including reasonable attorney's fees) that are caused or arise out of their own omission, fault, negligence or other misconduct by their employees, independent contractors or volunteers in connection with this Agreement.

SECTION X

This Agreement will become final upon acceptance by NMC.

| NEBRASKA METHODIST COLLEGE   |                        |
|------------------------------|------------------------|
| OF NURSING AND ALLIED HEALTH | Millard Public Schools |
| By:<br>Dennis A. Joslin      | Ву:                    |
| Title: President and CEO     | Title:                 |
| Date:                        | Date:                  |

AGENCY DESCRIPTION

A. NAME, SITE LOCATION AND PHONE NUMBER:

Millard Public Schools

Program Director: \_\_\_\_\_

Address: \_\_\_\_\_

City, State and Zip Code: \_\_\_\_\_

Phone Number:

B. PURPOSE OF AGENCY:

Millard Public Schools is responsible for the day to day monitoring of Reading tutors for preschool age through elementary school students while at school sites.

C. GOVERNING BODY:

Millard Public Schools District

D. OFFICIAL AUTHORIZED TO ENTER INTO AGREEMENT:

Name / Title

#### SCHEDULE II

PROJECT DESCRIPTION

A. DESCRIPTION OF WORK TO BE ACCOMPLISHED:

Eligible students enrolled at Nebraska Methodist College of Nursing and Allied Health will tutor preschool/elementary school students at designated sites located within the **MPS** District. The college students will tutor elementary age students in reading and serve as mentors for the school-age children.

B. JOB CLASSIFICATION:

Student Assistant Federal Work-Study

#### SCHEDULE III

CONDITION OF REMUNERATION

A. HOURLY WORK LIMIT:

It is understood that no student may perform work on any project under this program for more than twenty (20) hours in any week.

B. TOTAL NUMBER OF STUDENTS TO BE REQUESTED IF KNOWN:

C. PAY SCHEDULE:

The salary paid to the work-study students will be \$8.00 per hour plus one hour of travel time per each day worked.

D. PERIOD OF PERFORMANCE:

The period of performance for this Agreement will begin August 20, 2012.

# AGENDA SUMMARY SHEET

| AGENDA ITEM:                           | Amendment of FYE12 Employee Benefit Fund Budget   |
|--|---|
| MEETING DATE:                          | August 20, 2012   |
| DEPARTMENT:                            | Business  |
| TITLE & BRIEF<br>DESCRIPTION:          | Amendment of FYE12 Employee Benefit Fund Budget – The amendment of the current fiscal year's employee benefit fund budget to reflect the fact that health insurance claims are higher than anticipated.   |
| ACTION DESIRED:                        | Approval x   Discussion   Information Only   .  |
| BACKGROUND:                            | The District has established the Employee Benefit Fund to account for the district's Self Funded Health Insurance Plan. Health insurance claims are paid weekly from this fund. The budget of expenditures for the 2011-12 fiscal year is not sufficient to fund the health insurance claims.                           |
|  | The attached Notice reflects an increase of \$4,000,000 in both revenue (resources) and expenditures (disbursements) for the employee benefit fund. The amendment does not affect property taxes.   |
| OPTIONS AND<br>ALTERNATIVES:           | n/a   |
| <b>RECOMMENDATION:</b>                 | It is recommended that the District's FYE12 Employee Benefit Fund Budget be amended to provide for an increase of \$4,000,000 in both "disbursements" and "resources" as noted in the Notice of Budget Hearing and Budget Summary Amendment which is, by this reference, incorporated in its entirety into this motion. |
| STRATEGIC PLAN<br>REFERENCE:           | n/a   |
| IMPLICATIONS OF<br>ADOPTION/REJECTION: | n/a   |
| TIMELINE:                              | Immediate   |
| <b>RESPONSIBLE PERSON:</b>             | Ken Fossen, Associate Superintendent (General Administration); Chris Hughes, Accounting Manager   |
| SUPERINTENDENT'S<br>APPROVAL:          | Atow. Into-   |

# NOTICE OF BUDGET HEARING AND BUDGET SUMMARY AMENDMENT

State of Nebraska Budget Form - NBH-School District Statement of Publication

Millard Public Schools in Douglas County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-512, that the governing body will meet on the 20th day of August, 2012 at 5:00 P.M., at Don Stroh Administration Center (5606 S. 147th Street, Omaha, NE 68137) for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget amendment for the **Employee Benefit Fund Only**. The amendment is due to Health Insurance Claims being higher than expected this fiscal year. This amendment does not result in any change to the property tax request or corresponding levy. The budget detail is available at the office of the Clerk/Secretary during regular business hours.

#### Clerk/Secretary

|                  |  | 2011-12  | APPROVED B                               | UDGET SUMM                   | IARY                                  |  |  |
|------------------|--|--|--|------------------------------|---------------------------------------|--|--|
|                  | Actual<br>Disbursements &<br>Transfers | Actual/Estimated<br>Disbursements &<br>Transfers | Budgeted<br>Disbursements &<br>Transfers |                              | Total Available                       |  | Total  |
| FUND             | 2009-2010                              | 2010-2011  | 2011-2012                                | Necessary<br>Cash<br>Reserve | Resources<br>Before Property<br>Taxes | Fee and<br>Delinquent<br>Tax Allowance | Personal and<br>Real Property<br>Tax Requirement |
|                  | (1)                                    | (2)  | (3)                                      | (4)                          | (5)                                   | (6)                                    | (7)  |
| Employee Benefit | \$ 21,941,004.00                       | \$ 24,500,000.00                                 | \$ 25,000,000.00                         | \$ 2,000,000.00              | \$ 27,000,000.00                      |  |  |
|                  |  |  |  |                              |                                       |  |  |
| TOTAL            | \$ 21,941,004.00                       | \$ 24,500,000.00                                 | \$ 25,000,000.00                         | \$ 2,000,000.00              | \$ 27,000,000.00                      |  |  |

| 2011-12 AMENDED BUDGET SUMMARY |  |  |  |                              |                                       |  |  |
|--------------------------------|--|--|--|------------------------------|---------------------------------------|--|--|
|                                | Actual<br>Disbursements &<br>Transfers | Actual/Estimated<br>Disbursements &<br>Transfers | Amended Budgeted<br>Disbursements &<br>Transfers |                              | Total Available                       |  | Total  |
| FUND                           | 2009-2010                              | 2010-2011  | 2011-2012  | Necessary<br>Cash<br>Reserve | Resources<br>Before Property<br>Taxes | Fee and<br>Delinquent<br>Tax Allowance | Personal and<br>Real Property<br>Tax Requirement |
|                                | (1)                                    | (2)  | (3)  | (4)                          | (5)                                   | (6)                                    | (7)  |
| Employee Benefit               | \$ 21,941,004.00                       | \$ 24,500,000.00                                 | \$ 29,000,000.00                                 | \$ 2,000,000.00              | \$ 31,000,000.00                      |  |  |
|                                |  |  |  |                              |                                       |  |  |
| TOTAL                          | \$ 21,941,004.00                       | \$ 24,500,000.00                                 | \$ 29,000,000.00                                 | \$ 2,000,000.00              | \$ 31,000,000.00                      |  |  |

# AGENDA SUMMARY SHEET

| Agenda Item:                           | Administrator Job Description   |
|--|---|
| Meeting Date:                          | February 6, 2012  |
| Department                             | Human Resources   |
| Title and Brief<br>Description:        | Policy 4120 – Personnel Lists   |
| Action Desired:                        | Approval  |
| Background:                            | N/A   |
| Options/Alternatives<br>Considered:    | N/A   |
| Recommendations:                       |   |
| Strategic Plan<br>Reference:           | N/A   |
| Implications of<br>Adoption/Rejection: | N/A   |
| Timeline:                              |   |
| Responsible<br>Persons:                | Dr. Jim Sutfin, Assistant Superintendent of Human Resources<br>Ms. Rebecca Kleeman, Coordinator of Communications |

Superintendent's Signature: \_\_\_\_\_\_

### **Human Resources**

## **Personnel Lists**

Personnel lists and any <u>dD</u>istrict staff directory will not be provided to any person or agent other than <u>dD</u>istrict personnel, without the permission of the Superintendent or designee. Upon written request, the Superintendent or designee will provide <u>salaries and</u> names of employees by building. Employees<sup>2</sup> home addresses, <u>cell and home</u> and phone numbers, <u>District employment positions</u>, and <u>District employment email addresses</u>, <u>constitute personal</u> information regarding <u>dD</u>istrict personnel and will not be disclosed. Employees<sup>2</sup> home addresses, <u>cell and home</u> and phone numbers, <u>District employment positions</u>, and <u>District employment email addresses</u>, do not constitute routine directory information.

Legal Reference: Neb. Rev. Stat. § 84-712.05(7)

Policy Adopted: October 7, 1974 Reaffirmed: February 17, 1997; December 7, 2009 Revised: September 23, 2002<u>; August , 2012</u> Millard Public Schools Omaha, Nebraska

## 4120

# AGENDA SUMMARY SHEET

| Meeting Date:                          | August 20, 2012  |
|--|--|
| Department                             | Human Resources  |
| Action Desired:                        | Approval   |
| Background:                            | Personnel items: (1) Resignation; (2) Hire; (3) Ammendment |
| Options/Alternatives<br>Considered:    | N/A  |
| Recommendations:                       | Approval   |
| Strategic Plan<br>Reference:           | N/A  |
| Implications of<br>Adoption/Rejection: | N/A  |
| Timeline:                              | N/A  |
| Responsible<br>Persons:                | Jim Sutfin, Ed.D.  |

Superintendent's Signature: \_\_\_\_\_ How Just

# August 20, 2012

## **CONTRACT AMENDMENTS**

## **Recommend:** The following contract amendments be accepted:

 Lindsay M. Krobot – Amend part-time contract from (.5) FTE (Sandoz, Math Interventionist) to full-time (1.0) FTE at Reagan Elementary as a Kindergarten teacher for the 2012-2013 school year. Additional (.5) FTE added for growth to the Kindergarten program.

# RESIGNATIONS

# **Recommend:** The following resignation be accepted:

- 1. Tyler G. Struck Math teacher at Millard South High School. Resigned at the end of the 2011-2012 school year for another position in education.
- 2. Karen E. Timm Family Consumer Science teacher at Millard North High School. Resigned at the end of the 2011-2012 school year for personal reasons.

### TEACHERS RECOMMENDED FOR HIRE

### **Recommend:** the following teachers be hired for the 2012/2013 school year:

1. Ryan A. Lucas – BA – University of Nebraska, Omaha. Grade 4 teacher at Cottonwood Elementary School for the 2012-2013 school year.

### AGENDA SUMMARY SHEET

| AGENDA ITEM:                           | Quarterly Food Service Report  |
|--|--|
| MEETING DATE:                          | August 20, 2012  |
| DEPARTMENT:                            | General Administration   |
| TITLE & BRIEF<br>DESCRIPTION:          | Quarterly Food Service Report – The quarterly report from Sodexo regarding the District's Food Service Operations.                                       |
| ACTION DESIRED:                        | Approval Discussion Information Only   |
| BACKGROUND:                            | n/a  |
| OPTIONS AND<br>ALTERNATIVES:           | n/a  |
| <b>RECOMMENDATION:</b>                 | n/a  |
| STRATEGIC PLAN<br>REFERENCE:           | n/a  |
| IMPLICATIONS OF<br>ADOPTION/REJECTION: | n/a  |
| TIMELINE:                              | n/a  |
| <b>RESPONSIBLE PERSON:</b>             | Bob Snowden, General Manager (Sodexo), Justin Wiley, Food Service Director (Sodexo)<br>and Ken Fossen, Associate Superintendent (General Administration) |
| SUPERINTENDENT'S<br>APPROVAL:          | Atow. Into   |



Below is the summary of events and accomplishments that occurred during quarter and for the 2011-2012 School Year

### **Quarter Events**



• Our Fourth Annual "Kids Can Cook" Future Chef's Competition was held on April 10, 2012. We received over 190 recipes from 24 or our 25 Elementary Schools. One participant was selected from each school and the 24 Future Chefs prepared their "Healthy Appetizer" for a panel of judges.

All the students were winners this evening and received chef coats, chef hats, medals, certificates and a gift bag with cooking and kitchen "goodies."

After judging, our "TOP FIVE CHEFS" were: Chelsie Peterson (Black Elk) Anders Rosoy (Cottonwood) Beth Vawter (Harvey Oaks) Aanya Agarwal (Rohwer) Kaya Pleiss (Willowdale)

These "TOP FIVE" also received a \$50 gift card for their amazing accomplishment!!!









| Student          | School          | Healthy Snack                       |
|------------------|-----------------|-------------------------------------|
| Mandy Rye        | Abbott          | The Veggie Flower                   |
| Sydni Miklas     | Ackerman        | Pumpkin Pie Smoothie                |
| Sarah Murphy     | Aldrich         | PB&J Sandwiches                     |
| Chelsie Peterson | Black Elk       | Fruit Cone                          |
| Brianna Myers    | Bryan           | Lilly Ray Peanut Butter Balls       |
| Halle Loneman    | Cather          | Rainy Day Surprise                  |
| Jordyn Hardeman  | Cody            | Fruit and Nutella Tortilla Pizza    |
| Anders Rosoy     | Cottonwood      | Jello Pie                           |
| Emma Holder      | Disney          | Fruit Salsa with Cinnamon Crisps    |
| Beth Vawter      | Harvey Oaks     | Blended Fruit Delight               |
| Jacob Reyes      | Hitchcock       | Corral Ranchero                     |
| Kian Ortiz       | Holling Heights | Chicken Spring Wrap                 |
| Emma Remer       | Montclair       | Spiral Apple Tart                   |
| Johnalia Hall    | Morton          | Triplet Stuff Tomotoes              |
| Drew Quedensley  | Neihardt        | Veggie Pockets                      |
| Mia Minor        | Norris          | Chicken Tortilla Pinwheels          |
| Ella Bashara     | Reagan          | Kibbee                              |
| Samantha Benak   | Reeder          | Raw Cookie Dough Bites              |
| Elijah Jordan    | Rockwell        | Fruitilicious Parfait Attack        |
| Aanya Agarwal    | Rohwer          | Corn Craze                          |
| Joslyn Mahoney   | Sandoz          | Josy's Fruitie Kabobs               |
| Julian Munoz     | Upchurch        | Banana and Peanut Butter Wrap       |
| Paige Betzold    | Wheeler         | Gluten, Milk and Sugar Free Cookies |
| Kaya Pleiss      | Willowdale      | Pineapple Celery Delight            |

### And a BIG THANK YOU to all the following:

- Judges:
  - Linda Poole
  - Angelo Passarelli
  - Chef Maybell Galusha
  - Paul Tebo
- The Horizon High Culinary Program Student Helpers:
  - Aly Ackly
  - Ashley Arsenian
  - Robert Citro
  - Zach Elkins
  - Rachel Fray
- All the Food Service and Facilities Employees, Administrative Assistants, Managers who played a part in this exciting event!















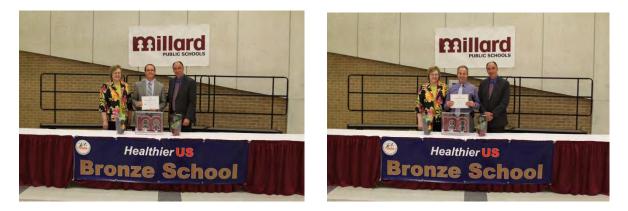
• Prior to our Future Chefs Event held on April 10, 2012, Millard Public Schools and the Food Service Department were honored by the State of Nebraska for the accomplishment of receiving Bronze Certification in the Healthier US School Challenge for ALL 25 Elementary Schools!

To achieve this status, Millard had to qualify in several areas including menus, food offered, physical activity and education opportunities.

Prior to Millard's achievement, there had only been four other schools in the State of Nebraska to receive a HUSSC certification award!

To present the awards to each Principal were Dr. Bev Benes and Dr. Roger Breed from the NE Department of Education.

Thank you to all involved in helping achieve this amazing accomplishment.











- In May, Millard Catering prepared and served over 100 people for the Retiree Luncheon held at DSAC.
- Millard Food Service managers lead by Kristy Boone, with the assistance of Larry Young, Sodexo General Manager (North Platte and McCook) completed the installation of the new marketing for Middle Schools: Did You Know (D-Y-K)

With maturity well beyond an elementary-aged student, but not quite ready to take on the world like a high school students, our middle/junior high customers are unique in their needs. With significant input from the students themselves, the Did You Know Cafe was designed to meet those needs. This program not only provides the food court type of service these customers expect, but we've also added a fun learning component that makes the cafeteria an extension of the classroom.

















- During the months of June and July, any missing or damaged Elementary School Marketing was replaced with new. These updates are a continual effort to keep all school's marketing and signage clean and up to date.
- Justin participated in Holling Heights Career Day on May 3<sup>rd</sup>. Justin spoke with 4<sup>th</sup> and 5<sup>th</sup> grade students and discussed careers in the Food Service Industry.
- We are piloting a new vending program at West High and Russell Middle Schools utilizing the vendor HUMAN Vending. These machines offer a wider variety of healthy snack alternatives. These machines are also utilizing new technology which includes the use of debit cards.







# **Other Happenings**

- A support visit from Lisa Failing, Sodexo HR Director occurred on May 15 -16.
- A support visit from Paul Tebo and Chuck Thomas occurred on June 6 8.
- In May, Bob Snowden, Justin Wiley, Diane Moore and Duane Blobaum were in attendance for the Millard Foundation Awards Banquet. We were extremely honored to receive the Millard Hall of Fame for Community Booster for the 2011/2012 school year.
- We held our Annual Expectations meeting on June 7. In attendance were Dr. Fossen, Chuck Thomas, Paul Tebo, Nicole Hulett, Bob Snowden and Justin Wiley. Highlights of the meeting included:
  - Include comparative numbers in Board Reports when reporting on meals served, participation rates, etc.
  - Provide additional information in Board Reports on implementation of new USDA regulations and report on any issues or fiscal impact that may occur.
  - Work with Rebecca Kleeman with "Mind Mixer" in getting the message out regarding issues and concerns raised on the web site.
  - Further training of employees on:
    - Email and how to use
    - Mind Mixer; and find employees interested in being Food Service "spokespersons" to communicate facts
    - Energy initiatives
  - Continue to work on cost containment in both Food and Facilities and work within budget. Continue to work on recommendations for cost saving measures.
  - Continue to build upon staff development of managed groups; provide additional opportunities for staff development, work with MPS staff development office to utilize additional resources.
- As noted in this and previous Board Reports, we produce cookbooks for all students who participate in the Future Chefs Culinary Competitions. This past school year, we produced our first ever Comprehensive Cookbook, featuring recipes from all students who participated in our events. This family cookbook features three chapters:
  - Healthy Snacks
  - Healthy Family Dinner
  - Special Occasion Meals
- The entire Food Service Department wanted to thank Rowan Lang for his service to Millard Public Schools Food Service Program and wish him well in his new role as Food Service Director of Fremont Public Schools. Rowan's last day with Millard was in July, 2012.
- Numerous sessions were held to finalize plans for the Summer Staff Development Retreat in







July/August. Specific details for this first time ever retreat will be reported on during the next Quarterly Report.

- Justin Wiley attended and presented at the May Elementary Principals Meeting. He discussed the new meal pattern, grant programs and para training.
- Justin Wiley attended the Regional Menu Planning meeting in April in Bartlesville, Oklahoma to discuss the new meal pattern and the use of regionalized menus.
- Food and Facilities managers attended a two-day training session hosted by MPS HR with the topic of "Fierce Conversations." All available managers attended this session.
- The management and food service team at Millard was recognized by Sodexo by receiving the Student Well Being Award for Nutrition. Among the many factors that went into Millard being recognized, a large factor was our ability to qualify all 25 Elementary Schools for the HUSSC Award.
- With the new regulations from the USDA going into effect for the 2012/2013 school year, many educational tools are being communicated to the Food Service Employees. In addition, information will also be provided to Principals, Students, Staff and Parents. Highlights of some of the information and/or tools used are below:
  - Lunch Changes required for July 1, 2012 (SY 2012-13)
    - Meal Pattern now separated into 3 grade groups: K-5, 6-8. And 9-12
    - Half of all grains served must be whole-grain rich
    - > Total grain requirements have maximums set; limiting total weekly allowance
    - Both fruit and vegetables must be offered daily <u>note that they are now two</u> <u>separate groups</u>
    - Increased quantities of fruit & vegetable must be offered daily and students will need to take at least ½ cup at lunch
    - Minimum portions of vegetable sub-groups offerings (green, red/orange) must be provided over the course of a week
    - > Only 1% or non-fat milk may be offered (<u>flavored milk must be non-fat</u>)
  - Vegetables <u>Lunch includes five (5) Subgroups:</u>
    - Dark Green (Romaine lettuce, broccoli, spinach)
    - <u>Red/Orange (Carrots, sweet potatoes, tomatoes)</u>
    - Bean/Peas (Legumes, kidney beans, lentils, chickpeas)
    - Starchy (Corn, green peas, white potatoes)
    - Other (Green beans, cabbage, onions, green peppers)
    - > Offer Additional vegetables to meet weekly requirements
    - > Leafy greens credit at half volume (1 cup =  $\frac{1}{2}$  cup)
  - Grains (Lunch)
    - Must offer the daily and weekly minimum grain servings







- > Half of all grains offered SY 12-13 must be whole grain-rich
- \*\*\*Half of all grain served at Breakfast in SY 2013-2014 must be whole grainrich, starting July 1, 2013
- All grains must be whole grain-rich in SY 2014-2015 (both breakfast and lunch)
- > No more than 2 creditable grain-based desserts are allowed at lunch week
- > Menus cannot offer formulated grain-fruit products as creditable grain sources
- Meat/Meat Alternate (Lunch)
  - > There are daily and weekly requirements for lunch only
    - 2 oz eq. daily for students in grades 9 12, with a weekly total of 10-12 ounces
    - 1 oz eq. daily for younger students, with a weekly total of 8 10 ounces
  - At breakfast (starting July 1, 2013,) the meat/meat alternate can count toward the weekly grain requirement
    - 1 oz eq. meat/meat alternate is eq. to 1 oz grain
    - Can be counted only after menu has met daily minimum grain requirements for breakfast (1 oz minimum for all age groups
- Milk for both Lunch & Breakfast:
  - Must offer at least two (2) varieties
  - Allowable milk options include:
    - Fat-free (unflavored or flavored)
    - Low-fat (unflavored only)
    - Fat-free or low-fat (lactose-reduced or lactose-free)
    - For special dietary needs students soy drinks or equivalent must be offered
- The lunch offered: turkey, mashed potatoes, green beans, peaches, roll and milk
- OVS (current)
  - Turkey, roll and milk = reimbursable lunch
- OVS (under new regulations)
  - Turkey, roll and milk not a reimbursable lunch
  - To be reimbursable, must add mashed potato or green beans (veggie) or peaches (fruit)
- Must take at least 3 of 5 components
- <u>Must take at least <sup>1</sup>/<sub>2</sub> cup serving of the fruit or vegetable component</u>
- Student may take two <sup>1</sup>/<sub>4</sub> cup servings of the same item: fruit or vegetable to meet the requirement
- Can mix different fruits to reach minimum required serving
- Can mix different vegetables to reach minimum required serving







#### Lunch Meal Pattern Effective July 1, 2012

|  | <b>Required Grade Groups<sup>1</sup></b><br>Amount of Food per Week (Minimum per Day) <sup>2</sup> |                           |                    |  |
|--|--|---------------------------|--------------------|--|
| Food Component   | Grades K-5   | Grades 6-8                | Grades 9-12        |  |
| Fruit: <sup>3</sup>  | ½ cup daily  | 1/2 cup daily             | 1 cup daily        |  |
| Dried fruit credit as $\frac{1}{2} c$  | 2 ½ cups per wk  | 2 ½ cups per wk           | 5 cups per wk      |  |
| Vegetables: <sup>3,4</sup>   | <sup>3</sup> ⁄4 cup daily  | <sup>3</sup> ⁄4 cup daily | 1 cup daily        |  |
| L cup leafy greens – 1/2 cup of vegetable  | 3 ¾ cups per wk  | 3 ¾ cup per wk            | 5 cups per wk      |  |
| Required Vegetable Subgroups:  |  |                           |                    |  |
| Dark Green<br>Bok Choy, broccoli, collard greens, dark green leafy lettuce,<br>kale, mesclun, romaine lettuce, and spinach.  | ½ cup per wk   | 1⁄₂ cup per wk            | ₩2 cup per wk      |  |
| Red/Orange<br>Acorn squash, butternut squash, carrots, pumpkin, tomatoes,<br>tomato juice and sweet potatoes.  | <sup>3</sup> ⁄4 cup per wk   | 3/4 cup per wk            | 1 ¼ cup per wk     |  |
| Bean/Peas (Legumes) <sup>5</sup><br>Black beans, black-eyed peas (mature dry), garbanzo beans<br>(chickpeas), kidney beans, lentils, navy beans, pinto beans,<br>split peas, and white beans.  | 1/2 cup per wk   | ½ cup per wk              | ½ cup per wk       |  |
| Starchy<br>Black-eyed peas (not dry), corn, peas, green lima beans,<br>water chestnuts, and white potatoes.  | ½ cup per wk   | 1⁄₂ cup per wk            | ½ cup per wk       |  |
| <u>Other</u><br>Includes all other vegetables, such as artichokes, asparagus,<br>avocado, beets, cabbage, cauliflower, celery, cucumbers,<br>green beans, green peppers, iceberg lettuce, mushrooms,<br>onions, wax beans, and zucchini. | ½ cup per wk   | ½ cup per wk              | 34 cup per wk      |  |
| Additional <sup>6</sup><br>Any other vegetable subgroup may be offered to meet weekly<br>requirement.  | 1 cup per wk   | 1 cup per wk              | 1 1/2 cup per wk   |  |
| <b>Grains:</b> Whole Grain-Rich Oz Eq Chart <sup>7</sup><br>Dessert - Only two 2 oz eq grains per week.  | 8-9 oz eq per wk   | 8-10 oz eq per wk         | 10-12 oz eq per wk |  |
| At least 1/2 of grains offered must be whole grain-rich SY 2012-<br>2013. In SY 2013-14 all grains must be whole grain rich.   | 1 oz eq per day  | 1 oz eq per day           | 2 oz eq per day    |  |
| Meat/Meat Alternate:   | 8-10 oz per wk   | 9-10 oz per wk            | 10-12 oz per wk    |  |
| (Imitation cheese, canned or powdered cheese/sauce, and bacon<br>do not credit.)<br>Examples:  | 1 oz per day   | 1 oz per day              | 2 oz per day       |  |
| Meat, poultry, fish (cooked wt), cheese (aged or processed)  | 1 oz   | 1 oz                      | 2 oz               |  |
| Egg (large)  | √₂ large egg   | 1∕₂ large egg             | 1 large egg        |  |
| Cooked dry beans/peas <sup>5</sup>   | 1/4 cup  | 1/4 cup                   | ½ cup              |  |
| Yogurt & Soy Yogurt (commercially prepared)  | 4 fl oz or 1/2 cup   | 4 fl oz or 1/2 cup        | 8 fl oz or 1/2 cup |  |
| Peanut butter or other nut/seed butter   | 2 Tbsp   | 2 Tbsp                    | 4 Tbsp             |  |
| Peanuts, soy nuts, tree nuts, seeds<br>(No more than 50% of the daily requirement)   | 1 oz   | 1 oz                      | 1 oz               |  |
| Tofu (commercially prepared)   | 2.2 oz or ¼ cup  | 2.2 oz or ¼ cup           | 4.4 oz or 1 cup    |  |
| Milk: Fluid as a beverage  | 8 fl oz  | 8 fl oz                   | 8 fl oz            |  |
| Must be low fat 1% or less, and flavored must be fat free  | 00   |                           | +                  |  |

For purposes of this meal pattern, a week equals five days. For weeks with a greater or lesser number of days, the servings per week must be prorated. Food items included in each food group and subgroup and amount equivalents. Minimum creditable serving is 1/8 cup. No more than ½ of the fruit or vegetable offerings maybe in the form of juice. All juice must be 100% full-strength. Examples of items in a subgroup, not all inclusive. Dried beans or peas may be credited as a meat/meat alternate or as a vegetable, but not as both on the same day. Any vegetable subgroup may be offered to meet the total weekly vegetable requirement. SP 30-2012 Grain Requirements for the National School Lunch Program and School Breakfast Program. The average daily amount of calories for a 5-4ay school week must be within the range (at least the minimum and no more than the maximum values). Discretionary sources of calories (solid fats and added sugars) may be added to the meal pattern if within the specifications for calories, saturated fat, trans and trans fat, sodium. Foods of minimal nutritional value and fluid milk with fat content greater than 1 percent milk fat are not allowed.

Nebraska Department of Education - Nutrition Services 5/12

Handout 6







# Vegetables in Subgroups



#### Dark Green Vegetables

bok choy broccoli collard greens dark green leafy lettuce kale mesclun (assorted baby salad greens) mustard greens romaine lettuce spinach Swiss chard turnip greens watercress

#### Starchy Vegetables

corn fresh pea pods green peas green lima beans jicama potatoes edamame (green soybeans - not dried) water chestnuts

#### Red & Orange Vegetables

acorn squash butternut squash carrots hubbard squash pumpkin red, orange, yellow peppers sweet potatoes tomatoes tomato juice





### Beans and Peas

black beans (turtle beans) black-eyed peas (mature, dry) cannellini beans (white kidney beans) canned bean dishes - baked beans, refried beans garbanzo beans (chickpeas) great northern beans kidney beans lentils lima beans navy beans pinto beans red beans soy beans soy beans split peas (green and yellow)

#### Other Vegetables

artichokes asparagus avocado bean sprouts beets Brussels sprouts cabbage cauliflower celery cucumbers eggplant green beans green peppers iceberg (head) lettuce mushrooms okra onions parsnips radishes sauerkraut summer squash turnips wax beans zucchini

Handout 7







# **Principal Surveys**

Principal Surveys were completed at the close of last school year. This was the third year we have completed the annual Principal Survey. Below are the results, both overall, and for individual buildings. All results are on a scale of 1 to 5, with 5 being "Excellent."

|                | 2012 | 2011 | 2010 |
|----------------|------|------|------|
|                | Avg  | Avg  | Avg  |
| Abbott         | 4.71 | 4.86 | 4.86 |
| Ackerman       |      | 4.71 |      |
| Aldrich        | 4.50 | 5.00 | 4.85 |
| Andersen       | 4.71 | 4.71 | 4.57 |
| Beadle         | 4.57 | 4.86 | 5.00 |
| Black Elk      |      |      | 4.50 |
| Bryan          | 4.36 | 3.86 | 3.79 |
| Cather         | 4.71 | 4.93 | 4.14 |
| Central Middle | 4.00 | 3.57 | 4.43 |
| Cody           | 4.00 | 5.00 | 4.79 |
| Cottonwood     | 5.00 |      | 4.36 |
| Disney         | 5.00 | 5.00 | 5.00 |
| Ezra           | 4.08 |      |      |
| Harvey Oaks    | 4.93 | 4.43 | 4.14 |







|                 | 2012 | 2011 | 2010 |
|-----------------|------|------|------|
| Hitchcock       |      |      |      |
| Holling Heights | 4.93 |      | 5.00 |
| Kiewit          | 4.86 | 4.07 | 4.36 |
| Horizon (2010)  | 5.00 | 5.00 | 5.00 |
| Montclair       | 4.08 | 4.57 | 3.86 |
| Morton          | 4.93 | 3.36 | 3.33 |
| Neihardt        |      | 4.21 |      |
| Norris          | 4.85 | 4.86 | 4.79 |
| North Middle    | 4.86 | 4.64 | 4.77 |
| North High      | 3.93 |      | 3.50 |
| Reagan          | 4.79 | 5.00 | 5.00 |
| Reeder          | 4.69 | 4.86 | 5.00 |
| Rockwell        | 4.00 |      |      |
| Rohwer          | 5.00 | 4.29 | 4.29 |
| Russell         | 4.79 | 4.64 | 4.29 |
| Sandoz          | 4.79 | 4.57 | 5.00 |
| South High      | 3.64 | 4.21 | 4.29 |
| Upchurch        | 4.93 |      | 5.00 |
| West High       |      | 5.00 | 5.00 |
| Wheeler         | 4.79 |      | 4.36 |
| Willowdale      | 4.71 | 3.69 | 4.43 |
| Average         | 4.60 | 4.53 | 4.52 |

|                               | 2012  | 2011  | 2010 |
|-------------------------------|-------|-------|------|
| High School Average           | 4.19  | 4.73  | 4.45 |
| Middle School Average         | 4.63  | 4.42  | 4.57 |
| Elementary School Average     | 4.65  | 4.56  | 4.54 |
|                               |       |       |      |
| Supervisor Average            | 4.63  | 4.73  | 4.82 |
| Food Service Director Average | 4.62  | 4.65  | 4.86 |
| Service Average               | 4.62  | 4.62  | 4.58 |
| Food Average                  | 4.39  | 4.36  | 4.18 |
|                               |       |       |      |
| OVERALL DISTRICT AVERAGE      | 4.60  | 4.53  | 4.52 |
| Percentage Change             | +1.6% | +0.2% |      |







### **Principal Survey Questions**

- 1. Please rate the kitchen staff at your building and their overall effectiveness of providing quality food service operations.
- 2. Please rate the courteousness and friendliness of the kitchen staff.
- 3. Rate the effectiveness/responsiveness of your Support Service Center based Food Service Manager.
- 4. Please rate the effectiveness/responsiveness of the Food Service Director.
- 5. Please rate the quality of the food.
- 6. Please rate the variety of the food choices.
- 7. Please rate the appearance of the food.
- 8. Is the atmosphere/decoration appealing?
- 9. Is the kitchen and serving area clean?
- 10. Is Food Service meeting your building's needs?
- 11. Is Food Service meeting the student's needs?
- 12. Are issues you have addressed in a timely manner?
- 13. Overall, please rate your satisfaction level with the Food Service Department.
- 14. Overall, please rate your satisfaction level with the Food Service Management Team.

# **Staff Development**

Training continued throughout the quarter. Below is a summary of that training:

### April

- 182 employees attended Chemical Safety and First Aide Training. Total Training Hours: 182.0
- 40 food service managers and assistants from Elementary, Middle and High attended manager meetings. Total Training Hours: 40.0
- Two managers attended the National Safety Council breakfast session. Total Training Hours: 3.0

**April Training Totals: 225.00** 

May

- 182 employees attended Safe Equipment Operation, Cooking Foods, and Heat Stress Safety. Total Training Hours: 182.0
- 42 food service managers and assistants from Elementary, Middle and High attended manager meetings. Total Training Hours: 42.0
- Seven managers and administrative assistants attended the New Meal Pattern workshop hosted at ESU 3. Total Training Hours: 42.0
- Justin Wiley attended the Food Day Omaha planning session at the Gretchen Swanson Center for Nutrition. Total Training Hours: 1.50 May Training Totals: 267.50



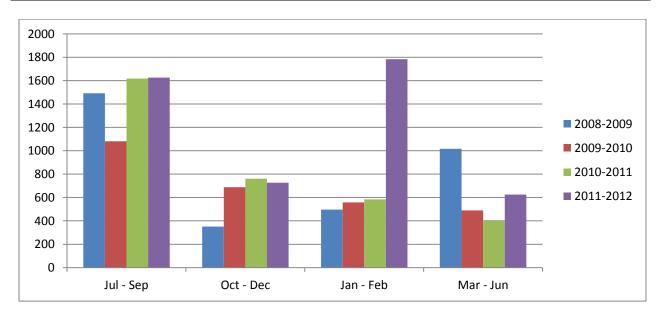




#### June

- "Fierce" Training was provided by MPS Staff Development and five food service managers were in attendance. Total Training Hours. 60.0
- Justin Wiley, Rowan Lang, Edrie Pearce and Deb Ringer attended the Nebraska School Nutrition Association annual conference in Kearney. Sessions included the new meal pattern, 6 cents performance incentive, food code update, etc. In addition, Justin Wiley presented at one of the sessions, covering the topic of Healthy US Challenge Awards, and what Millard did to receive the HUSSC recognition. Total Training Hours: 72.0 June Training Totals: 132.00

|                                     | July –<br>September | October –<br>December | January –<br>March | April –<br>June | Year to Date |
|-------------------------------------|---------------------|-----------------------|--------------------|-----------------|--------------|
| Total Training<br>Hours – 2011/2012 | 1625.00             | 726.75                | 1783.25            | 624.50          | 4759.50      |
| Total Training<br>Hours – 2010/2011 | 1617.50             | 760.25                | 584.00             | 399.00          | 3360.75      |
| Total Training<br>Hours – 2009/2010 | 1080.50             | 687.75                | 558.00             | 489.75          | 2816.00      |
| Total Training<br>Hours – 2008/2009 | 1491.50             | 351.50                | 496.50             | 1016.50         | 3356.00      |









# Year-to-Date Financial Performance 2011 – 2012 School Year

|   | YTD Budget<br>2011/2012 | YTD Actual<br>2011/2012 | % plus/minus<br>Budget | 2010/2011<br>Actual |
|---|-------------------------|-------------------------|------------------------|---------------------|
| Income                                    | 10,533,459              | 10,473,436              | -0.6%                  | 10,132,777          |
| Rebates                                   | 700,000                 | 766,081                 | +9.4%                  | 721,637             |
| Total Income                              | 11,233,459              | 11,239,517              | +0.05%                 | 10,132,777          |
| Food Cost                                 | 4,326,384               | 4,540,675               | +5.0%                  | 4,148,413           |
| Management Labor                          | 282,900                 | 269,272                 | -4.8%                  | 231,854             |
| Other Expenses                            | 1,276,070               | 1,170,501               | -8.3%                  | 1,209,333           |
| Total Sodexo<br>Expenses                  | 5,885,354               | 6,000,448               | +2.0%                  | 5,589,599           |
| Wages and Benefits<br>(Hourly and Salary) | 4,187,108               | 4,287,724               | +2.4%                  | 4,154,866           |
| Wages – Students                          | 16,000                  | 13,850                  | -13.4%                 | 16,017              |
| Other Expenses                            | 60,500                  | 53,826                  | -11.0%                 | 66,035              |
| Merchant Fees                             | 165,000                 | 179,542                 | +8.8%                  | 163,267             |
| Total Millard Expenses                    | 4,428,608               | 4,534,942               | +2.5%                  | 4,400,185           |
| Return after Direct<br>Expenses           | 919,497                 | 704,127                 | -23.4%                 | 864,630             |
| Transfers – Para's                        | 210,000                 | 241,000                 | +14.8%                 | 200,000             |
| Transfers – Custodial                     | 270,000                 | 191,000                 | -29.3%                 | 260,000             |
| Transfers – Building                      | 400,000                 | 400,000                 | -                      | 400,000             |
| Total Indirect<br>Expenses                | 880,000                 | 832,000                 | -5.5%                  | 860,000             |
| Grand Total – All<br>Expenses             | 11,193,962              | 11,367,390              | +1.5%                  | 10,849,784          |
| Net Return                                | 39,497                  | (127,873)               |                        | 4,630               |
| Percentage of<br>Revenue                  | +0.4%                   | (1.1%)                  |                        |                     |

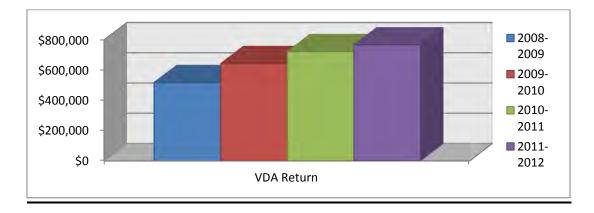






# Volume Discount Allowances (Rebates)

|           | VDA Guarantee | Actual VDA's<br>Achieved | VDA's Returned to<br>MPS |
|-----------|---------------|--------------------------|--------------------------|
| 2011-2012 | \$ 517,316    | \$ 766,081               | \$ 766,081               |
| 2010-2011 | \$ 517,316    | \$ 721,637               | <i>\$ 721,637</i>        |
| 2009-2010 | \$ 517,316    | \$ 642,521               | \$ 642,521               |
| 2008-2009 | \$ 517,316    | \$456,958                | \$ 517,316               |
|           | \$ 2,069,264  | \$ 2,587,197             | \$ 2,647,555             |



# 2012/2013Financial Projections

|                   | Budget            |
|-------------------|-------------------|
| Total Income      | \$ 11,668,501     |
| Total Sodexo      | \$ 6,198,363      |
| Expenses          |                   |
| Total MPS         | \$ 4,541,968      |
| Expenses          |                   |
| Return after      | <i>\$ 928,170</i> |
| Direct Expenses   |                   |
| Indirect Expenses | \$ 880,000        |
| Return After All  | \$ 48,170         |
| Expenses          |                   |







## **Meals Served**

In this section, meals served statistics are shown for the school year 2011-2012, as well as last year's statistics. Below is a breakdown of meals per serving day for the period (serving days), and the variance compared to last year:

### **HIGH SCHOOLS**

|  | 2011-2012           |              | 2010-2011           |              |
|--|---------------------|--------------|---------------------|--------------|
|  | Breakfast<br>Served | Lunch Served | Breakfast<br>Served | Lunch Served |
| Horizon                                | <b>5908</b>         | 10294        | 3054                | 10466        |
| North                                  | 17691               | 190252       | 13461               | 179472       |
| South                                  | 16491               | 192628       | 17546               | 180264       |
| West                                   | 10224               | 184219       | 9946                | 180426       |
| Total                                  | 50314               | 577393       | 44007               | 550628       |
| Average/Serving Day                    | 280                 | 3208         | 245                 | 3068         |
| Variance over Last Year/Serving<br>Day | +35                 | +140         |                     |              |

### **MIDDLE SCHOOLS**

|  | 2011-2012           |              | 201                 | 0-2011       |
|--|---------------------|--------------|---------------------|--------------|
|  | Breakfast<br>Served | Lunch Served | Breakfast<br>Served | Lunch Served |
| Central                                | 17369               | 114744       | 11698               | 115318       |
| North                                  | 10572               | 111720       | 10261               | 113049       |
| Andersen                               | 10301               | 115122       | 8509                | 113714       |
| Kiewit                                 | 7170                | 127409       | 5857                | 128066       |
| Russell                                | 3401                | 132381       | 3274                | 132229       |
| Beadle                                 | 4951                | 134217       | 5422                | 133188       |
| Total                                  | 53764               | 735593       | 45021               | 735564       |
| Average/Serving Day                    | 299                 | 4087         | 251                 | 4098         |
| Variance over Last Year/Serving<br>Day | +48                 | -11          |                     |              |









### **ELEMENTARY SCHOOLS**

|  | 201                 | 1-2012       | 2010-2011           |              |  |  |
|--|---------------------|--------------|---------------------|--------------|--|--|
|  | Breakfast<br>Served | Lunch Served | Breakfast<br>Served | Lunch Served |  |  |
| Bryan                                  | 12399               | 49882        | 13450               | 52520        |  |  |
| Cather                                 | 9819                | 45054        | 11888               | 49553        |  |  |
| Cody                                   | 14750               | 33863        | 16584               | 35664        |  |  |
| Hitchcock                              | 4966                | 45411        | 6765                | 40590        |  |  |
| Holling Heights                        | 21185               | 56426        | 19125               | 54905        |  |  |
| Montclair                              | 17705               | 67133        | 18504               | 69164        |  |  |
| Norris                                 | 19438               | 49806        | 22385               | 53679        |  |  |
| Sandoz                                 | 27216               | 51378        | 24011               | 48836        |  |  |
| Disney                                 | 13150               | 38329        | 8880                | 32087        |  |  |
| Morton                                 | 5992                | 41451        | 7888                | 47972        |  |  |
| Neihardt                               | 17705               | 69707        | 18233               | 73084        |  |  |
| Cottonwood                             | 9257                | 48265        | 9032                | 48444        |  |  |
| Harvey Oaks                            | 6565                | 36229        | 8126                | 39923        |  |  |
| Rockwell                               | 15287               | 52268        | 16037               | 53057        |  |  |
| Abbott                                 | 10929               | 56987        | 12431               | 59611        |  |  |
| Ackerman                               | 14457               | 68583        | 15215               | 69534        |  |  |
| Ezra                                   | 9191                | 54266        | 10800               | 54536        |  |  |
| Willowdale                             | 6202                | 48295        | 7072                | 52667        |  |  |
| Aldrich                                | 4912                | 51278        | 6087                | 55239        |  |  |
| Black Elk                              | 10872               | 63191        | 13143               | 69081        |  |  |
| Rohwer                                 | 8893                | 55076        | 10811               | 59980        |  |  |
| Wheeler                                | 9060                | 76959        | 10426               | 81114        |  |  |
| Reeder                                 | 9571                | 67210        | 9252                | 68547        |  |  |
| Reagan                                 | 9716                | 81597        | 8810                | 79133        |  |  |
| Upchurch                               | 14796               | 66136        | 13902               | 61140        |  |  |
| Total                                  | 304033              | 1374960      | 318857              | 1410060      |  |  |
| Average/Serving Day                    | 1689                | 7639         | 1776                | 7856         |  |  |
| Variance over Last Year/Serving<br>Day | -87                 | -217         |                     |              |  |  |

Below is a summary of total reimbursable meals served for the school 2011-2012, along with numbers from the previous year. (Does not include meal equivalents).

|                       | Meals Served<br>2011-2012 | Meals Served<br>2010-2011 | Variance |
|-----------------------|---------------------------|---------------------------|----------|
| Breakfast             | 408,111                   | 416,394                   | -8,283   |
| Average Breakfast/Day | 2267                      | 2,320                     | -53      |
| Lunch                 | 2,687,946                 | 2,696,252                 | -8,306   |
| Average Lunch/Day     | 14,933                    | 15,021                    | -88      |

On average, we are serving over 17,200 meals per day, not including meal equivalents or a la carte.

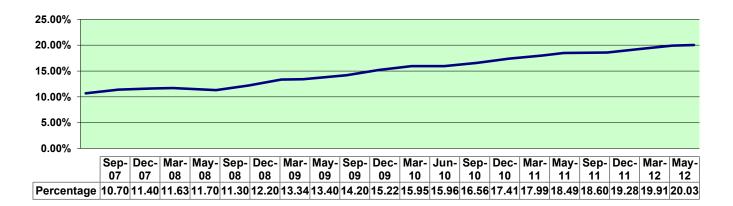






Below is a summary of the Free and Reduced students currently enrolled at Millard Public Schools, along with the percentage as it relates to total enrollment. (As of 5/23/12)

|                 | Free | Reduced | Free & Reduced |
|-----------------|------|---------|----------------|
|                 |      |         | Percentage     |
| 2011-2012 (May) | 3373 | 1175    | 20.03%         |
| 2010-2011 (May) | 3165 | 975     | 18.49%         |
| 2009-2010 (May) | 2476 | 1026    | 15.96%         |
| 2008-2009 (May) | 1985 | 913     | 13.41%         |
| 2007-2008 (May) | 1748 | 770     | 11.68%         |







### AGENDA SUMMARY SHEET

| AGENDA ITEM:                           | Quarterly M&O Report   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| MEETING DATE:                          | August 20, 2012  |  |  |  |  |  |  |  |
| DEPARTMENT:                            | General Administration   |  |  |  |  |  |  |  |
| TITLE & BRIEF<br>DESCRIPTION:          | Quarterly M&O Report – The quarterly report from Sodexo regarding the District's Maintenance and Operations. |  |  |  |  |  |  |  |
| ACTION DESIRED:                        | Approval Discussion Information Only   |  |  |  |  |  |  |  |
| BACKGROUND:                            | n/a  |  |  |  |  |  |  |  |
| OPTIONS AND<br>ALTERNATIVES:           | n/a  |  |  |  |  |  |  |  |
| <b>RECOMMENDATION:</b>                 | n/a  |  |  |  |  |  |  |  |
| STRATEGIC PLAN<br>REFERENCE:           | n/a  |  |  |  |  |  |  |  |
| IMPLICATIONS OF<br>ADOPTION/REJECTION: | n/a  |  |  |  |  |  |  |  |
| TIMELINE:                              | n/a  |  |  |  |  |  |  |  |
| <b>RESPONSIBLE PERSON:</b>             | Bob Snowden, General Manager (Sodexo) and Ken Fossen, Associate Superintendent (General Administration)      |  |  |  |  |  |  |  |
| SUPERINTENDENT'S<br>APPROVAL:          | Atow. Sut  |  |  |  |  |  |  |  |





### Millard Public Schools Executive Summary

### Quarterly Report for April – June 2012

# MAINTENANCE HIGHLIGHTS

- Replaced damper controls on all fan power boxes at Disney; air balancing will be done once all work is completed.
- Kitchen hoods have been cleaned District-wide.
- Fire alarm equipment has been tested District-wide.
- Replaced compressor at Upchurch.
- Replaced VFD at Black Elk.
- Replaced HVAC unit in portable at Abbott.
- Replaced control valves on both chillers at South High.
- Replaced five exhaust fans and control wiring at South High.
- Replacing fire dampers at North High; approximately 50% completed by the end of June.
- All summer Preventative Maintenance work has begun and is in progress.
- Cleaning all AHU's, RTU's and Heat Pumps District-wide.
- Preventative Maintenance is being completed on all Kitchen Equipment.
- Boiler and Steamer inspections were schedule in June and all required work based on inspections will be completed.
- Carpentry assisted with all items related to summer construction projects in preparation for their commencement in June.
- Below is a list of summer painting sites for select project work this summer.

| 2012 SUMMER PAINTING PROJECTS |             |          |  |  |  |  |  |
|-------------------------------|-------------|----------|--|--|--|--|--|
| Crew 1                        | Crew 2      | Crew 3   |  |  |  |  |  |
| Norris                        | North M     | Beadle   |  |  |  |  |  |
| Central                       | Montclair   | West     |  |  |  |  |  |
| South                         | Harvey Oaks | Russell  |  |  |  |  |  |
| Ackerman                      | Cottonwood  | Aldrich  |  |  |  |  |  |
| Andersen                      | Abbott      | Neihardt |  |  |  |  |  |







# GROUND'S HIGHLIGHTS

- Parking lot re-striping began in June and will conclude in July.
- Concrete and asphalt repair work was completed at the following locations:

| West High |
|-----------|
| Beadle    |
| Russell   |
| Bryan     |
| Rockwell  |
| SSC       |

North High Kiewit Abbott Morton Upchurch South High North Middle Aldrich Norris Wheeler

- Athletic fields have received regular maintenance throughout the summer and all fields for fall sports will be ready for the start of their respective seasons.
- Woodchips and mulch beds are being replenished throughout the District.
- Tree trimming and/or removal is occurring throughout the District as needed.

# CUSTODIAL HIGHLIGHTS

- During Spring Break, several minor custodial projects were completed throughout the District. Some of the highlights are listed below:
  - South interior and exterior windows, trophy cases, project restroom cleaning, appliance cleaning in Home Economics.
  - Central interior and exterior windows.
  - Ackerman stripped and waxed classroom.
  - Bryan project restroom cleaning.
  - Willowdale project restroom cleaning.
- Summer projects began shortly after school was completed in May. All areas of all schools will be thoroughly project cleaned during the summer. Some of the highlights/special projects are listed below:
  - Gym Floors screened and refinished:
    - Andersen
    - Beadle
    - Central
    - North M
  - Floor Stripping and Refinishing:
    - Black Elk
    - Cody
    - Harvey Oaks
    - Holling Heights
    - Monclair
    - Rockwell







• Planning has been occurring regarding the upcoming budget year, and reductions that will affect the Custodial Department. Schedules are being reviewed and revised as necessary to maintain Department and District standards at each location.

### CUSTODIAL MANAGER VISITS

| April – June          |     |
|-----------------------|-----|
| Inspections Completed | 163 |
| Principal Visits      | 283 |
|                       |     |

Total Site Visits Completed 1482

# GENERAL HIGHLIGHTS

- A support visit from Lisa Failing, Sodexo HR Director occurred on May 15 -16.
- A support visit from Paul Tebo and Chuck Thomas occurred on June 6 8.
- We held our Annual Expectations meeting on June 7. In attendance were Dr. Fossen, Chuck Thomas, Paul Tebo, Bob Snowden and Justin Wiley. Highlights of the meeting included:
  - Include comparative numbers in Board Reports when reporting on meals served, participation rates, etc.
  - Provide additional information in Board Reports on implementation of new USDA regulations and report on any issues or fiscal impact that may occur.
  - Work with Rebecca Kleeman with "Mind Mixer" in getting the message out regarding issues and concerns raised on the web site.
  - Further training of employees on:
    - Email and how to use
    - Mind Mixer; and find employees interested in being "spokespersons"
    - Energy initiatives
  - Continue to work on cost containment in both Food and Facilities and work within budget. Continue to work on recommendations for cost saving measures.
  - Continue to build upon staff development of managed groups; provide additional opportunities for staff development, work with MPS staff development office to utilize additional resources.
- Food and Facilities managers attended a two-day training session hosted by MPS HR with the topic of "Fierce Conversations." All available managers attended this session.
- Bob Snowden participated with MPS Administrators in the SEIU negotiations.
- Bob Snowden presented on July 14 to an UNO class held at DSAC, with the topic of Facilities: School Plants and Equipment.







- In May, Bob Snowden, Justin Wiley, Diane Moore and Duane Blobaum were in attendance for the Millard Foundation Awards Banquet. We were extremely honored to receive the Millard Hall of Fame for Community Booster for the 2011/2012 school year.
- Safety and Job Skills training calendars are being developed for the upcoming school. Below is a draft of subjects that will be covered, which will include: safety topics, job skills, customer service, accountability, etc.

| January '13'<br>Safety – LOTO; Hearing<br>Job Skills – (Towne)<br>Importance of Self<br>Checking Work; Weekly<br>schedules for Burnishing,<br>Desk Cleaning, High<br>Dusting<br>Customer Service –<br>(Cerveny) Accountability;<br>Assessment Questions | February '13'<br>Safety – PPE; Ladders<br>Job Skills – (Beernink)<br>High Dusting; Window<br>blinds; Clean light fixtures<br>& replace bulbs<br>Customer Service –<br>(Cerveny) Respect;<br>Assessment Questions | March '13'<br>Safety – Lifting/Backs;<br>compressed gases<br>Job Skills – (Gibson)<br>Equipment Care &<br>Troubleshooting<br>Customer Service –<br>(Cerveny) Enthusiasm;<br>Assessment Questions                                   | April '13'<br>Safety – Chemicals; 1 <sup>st</sup> aid<br>Job Skills – (Robinette)<br>Chemical review<br>Customer Service –<br>(Cerveny) Service;<br>Assessment Questions   |
|---|--|--|--|
| May '13'<br>Safety – Safe Equipment;<br>Heat Stress<br>Job Skills – (Towne)<br>Extractor; T3; (Moore)<br>Summer planning packet &<br>checklist<br>Customer Service –<br>(Cerveny) Review<br>Customer Service; CARES<br>Self Assessment                  | June '13'<br>Safety – Confined space;<br>Lift training<br>Job Skills – (Cerveny)<br>Summer Workshops;<br>Carpet Care, Hard Surface<br>Floor Care, Waxing<br>Customer Service - None                              | July '13'<br>Safety – Asbestos<br>Job Skills – TBD<br>Customer Service - None  | August '13'<br>Safety – Opening; APRF<br>Job Skills – (Robinette)<br>Restroom Cleaning Video;<br>Classroom Cleaning/Office<br>Video<br>Customer Service - None   |
| September '12'<br>Safety – Electrical; Carts;<br>GET IT!<br>Job Skills – (Towne)<br>Importance of Self<br>Checking Work; Custodial<br>Cart; Custodial Closet<br>Customer Service –<br>(Cerveny) Spirit of Service<br>– Part I                           | October '12'<br>Safety – SlipsTripsFalls;<br>Handwash<br>Job Skills – (Beernink)<br>Dust Mopping; Damp<br>Mopping; Autoscrubbing<br>Customer Service –<br>(Cerveny) Spirit of Service<br>– Part II               | November '12'<br>Safety – Winter Hazards;<br>snow duty<br>Job Skills – (Gibson)<br>Matting & Ice melt clean<br>up; Hallway & Entrance<br>way cleaning; Window<br>Cleaning<br>Customer Service –<br>(Cerveny) CARES<br>Introduction | December '12'<br>Safety – BBP; Violence;<br>Fire/Emergency<br>Job Skills – (Robinette)<br>Daily vacuuming; Daily<br>carpet spotting; Weekly<br>burnishing<br>Customer Service –<br>(Cerveny) Compassion;<br>Assessment Questions |

#### Custodial Monthly Training September 2012 – August 2013 Safety – Job Skills – Customer Service







# STAFF DEVELOPMENT

### April

- Training was given to 99 custodians and 48 maintenance and grounds workers on Chemical Safety and First Aid. Total Training Hours: 147.0
- Three managers attended the National Safety Council meeting in April. Total Training Hours: 4.5
- One manager attended a Diversity Webinar. Total Training Hours: 1.0

### **April Training Totals: 152.50**

### May

- Training was given to 120 custodians and 49 maintenance and grounds employees on Safe Equipment Handling and Heat Stress Safety. Total Training Hours: 169.0
- New Equipment training was provided to 34 custodians at 8 locations. Total Training Hours: 10.0
- Lawson Chemical safety refresher training and proper fastener sizing class was provided to 25 HVAC employees and engineers. Total Training Hours: 50.0

### May Training Totals: 229.0

#### June

- Training was given to 115 custodians and 48 maintenance and grounds employees on Confined Spaces and Lift Training. Total Training Hours: 81.5
- One manager attended the National Safety Council Meeting in June. Total Training Hours: 1.5
- Carpet Care and Maintenance training was given to 18 custodians. Total Training Hours: 144.0
- Hard Surface Floor Care and Maintenance training was provided to 22 custodians. Total Training Hours: 506.0
- Floor Finish Applicator Training was provided to 23 custodians. Total Training Hours: 46.0
- "Fierce Training" was provided to 16 managers. Total Training Hours: 192.0

### June Training Totals: 971.0

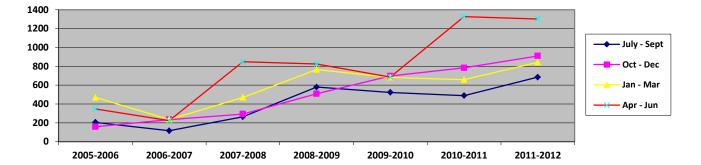






| Training Period     | 2011-2012<br>Total | 2010-2011<br>Total | 2009-2010<br>Total | 2008-2009<br>Total | 2007-2008<br>Total | 2006-2007<br>Total | 2005-2006<br>Total |
|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
|                     | Hours              |
| July – September    | 685.50             | 489.00             | 522.75             | 580.00             | 264.50             | 116.25             | 205.25             |
| October – December  | 910.50             | 783.75             | 696.75             | 508.75             | 294.00             | 234.50             | 159.00             |
| January – March     | 843.75             | 659.25             | 682.50             | 766.25             | 470.00             | 235.75             | 469.25             |
| April – June        | 1352.50            | 1327.50            | 686.00             | 825.50             | 848.50             | 223.50             | 347.50             |
| School Year-to-Date | 3792.25            | 3259.50            | 2590.00            | 2680.50            | 1877.00            | 810.00             | 1181.00            |
| % Increase/Decrease | +16.3%             | +25.8%             | -3.4%              | +42.8%             | +132.7%            | -31.4%             | -                  |
| Average/Employee    | 18.7 hours         | 16.0 hours         | 13.2 hours         | 13.8 hours         | 9.8 hours          | 4.5 hours          | 6.6 hours          |

### MPS Training by Quarter with Comparison to Previous Quarters



# QUALITY AND PRODUCTIVITY

### PRINCIPAL SURVEY RESULTS

During the months of April and May, Principal Surveys were distributed to all buildings for the 10<sup>th</sup> consecutive year. Results are reported below:

|   | 2012   | 2011  | 2010   | 2009  | 2008  | 2007   | 2006  | 2005  | 2004  | 2003 |
|---|--------|-------|--------|-------|-------|--------|-------|-------|-------|------|
| Number of<br>Surveys Received           | 30     | 26    | 30     | 29    | 31    | 31     | 30    | 28    | 19    | 27   |
| District<br>Average                     | 4.50   | 4.55  | 4.50   | 4.66  | 4.48  | 4.41   | 4.51  | 4.33  | 4.08  | 3.86 |
| District Average –<br>Percentage Change | -1.08% | 1.16% | -3.35% | 4.01% | 1.57% | -2.04% | 4.00% | 6.34% | 5.54% | -    |
| High School<br>Average                  | 3.98   | 4.72  | 4.60   | 4.46  | 4.11  | 4.46   | 4.31  | 4.10  | 3.47  | 2.13 |







| Middle School<br>Average     | 4.56 | 4.57 | 4.75 | 4.80 | 4.53 | 4.71 | 4.44 | 4.57 | 4.34 | 2.80 |
|------------------------------|------|------|------|------|------|------|------|------|------|------|
| Elementary School<br>Average | 4.56 | 4.51 | 4.41 | 4.71 | 4.54 | 4.32 | 4.55 | 4.30 | 4.15 | 4.03 |
| By Building                  |      |      |      |      |      |      |      |      |      |      |

|                  | 2012 | 2011 | 2010 | 2009 | 2008 | 2007 | 2006 | 2005 | 2004 | 2003 |
|------------------|------|------|------|------|------|------|------|------|------|------|
| Abbott           | 4.95 | 4.70 | 4.68 | 4.80 | 4.90 | 4.90 | 4.90 | 4.95 | 4.50 | 4.40 |
| Ackerman         | -    | 3.71 | -    | -    | 3.68 | 4.35 | 4.35 | 4.30 | -    | 4.85 |
| Aldrich          | 4.63 | 3.85 | 4.95 | 5.00 | 5.00 | 5.00 | 5.00 | 4.95 | -    | 4.88 |
| Andersen         | 4.75 | 4.70 | 4.85 | 4.80 | 4.30 | 4.65 | 4.35 | 4.35 | 3.80 | 3.65 |
| Beadle           | 4.65 | 4.85 | 5.00 | 5.00 | 4.75 | 4.70 | 4.60 | 4.40 | 4.53 | -    |
| Black Elk        | -    | -    | 4.39 | 4.89 | 4.79 | 4.10 | 3.90 | 3.40 | 2.85 | 3.20 |
| Bryan            | 4.75 | 4.35 | 4.40 | 4.80 | 4.63 | 4.70 | -    | 4.40 | 4.00 | 2.45 |
| Cather           | 4.30 | 4.35 | 3.65 | -    | 4.53 | -    | -    | 4.10 | 4.85 | 4.75 |
| Central Middle   | 4.85 | 4.40 | 4.85 | 4.90 | 4.55 | 4.90 | 4.75 | 4.84 | -    | 2.30 |
| Cody             | 4.21 | 4.85 | 4.70 | 4.95 | 4.95 | 4.20 | 4.60 | 4.30 | -    | 3.35 |
| Cottonwood       | 4.63 | -    | 4.11 | 4.80 | 4.68 | 3.85 | 4.75 | 4.70 | -    | -    |
| Disney           | 4.65 | 4.70 | 4.47 | 4.74 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 4.95 |
| Ezra             | 4.35 | -    | -    | 4.80 | 4.26 | 3.79 | -    | 3.79 | -    | -    |
| Harvey Oaks      | 5.00 | 4.63 | 4.53 | 4.37 | 4.15 | 4.50 | 4.35 | 4.00 | 3.84 | -    |
| Hitchcock        | -    | -    | -    | 5.00 | 5.00 | 4.95 | 5.00 | 4.80 | -    | 5.00 |
| Holling Heights  | 4.80 | -    | 4.37 | 4.68 | 4.47 | 4.80 | 4.85 | -    | 4.45 | 4.00 |
| Kiewit           | 4.45 | 4.55 | 4.80 | 4.55 | 4.45 | 4.60 | 4.15 | 4.70 | 4.70 | 3.65 |
| Horizon/MLC      | 4.80 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | -    | 4.05 |
| Montelair        | 4.79 | 4.75 | 4.42 | 4.42 | 4.16 | 4.55 | 4.70 | 4.05 | -    | 4.05 |
| Morton           | 4.53 | 4.16 | 4.83 | 4.60 | -    | 4.30 | 4.25 | 4.15 | 3.60 | 3.89 |
| Neihardt         | -    | 4.35 | -    | -    | 4.26 | 3.45 | 4.50 | 3.95 | 4.12 | 3.87 |
| Norris           | 4.56 | 5.00 | 4.50 | 4.00 | -    | 3.50 | 3.75 | 3.40 | -    | 3.75 |
| North High       | 4.05 | 4.56 | 4.25 | 4.00 | 3.45 | 4.45 | 4.15 | 3.70 | 3.45 | 3.33 |
| North Middle     | 3.75 | -    | 4.53 | 4.37 | -    | 4.47 | 3.83 | -    | -    | 2.68 |
| Reagan           | 4.80 | 4.75 | 4.95 | -    | 5.00 | N/A  | N/A  | N/A  | N/A  | N/A  |
| Reeder           | 4.47 | 4.71 | 4.58 | 4.95 | 4.95 | 4.45 | 4.74 | N/A  | N/A  | N/A  |
| Rockwell         | 4.00 | -    | -    | 4.90 | 5.00 | 4.95 | 4.89 | 4.24 | 4.00 | 4.58 |
| Rohwer           | 3.95 | 4.33 | 4.10 | -    | 4.30 | 3.10 | 4.65 | 4.75 | 4.80 | 4.68 |
| Russell          | 4.60 | 4.35 | 4.42 | 4.75 | 4.60 | 4.95 | 4.95 | 4.58 | -    | 4.15 |
| Sandoz           | 4.56 | 4.05 | 3.84 | 3.84 | 3.68 | -    | 4.70 | 4.90 | -    | 4.85 |
| South High       | 3.40 | 4.11 | 4.20 | 4.10 | 4.00 | 4.30 | 3.40 | -    | 3.00 | 1.58 |
| Upchurch         | 5.00 | -    | 4.58 | 5.00 | N/A  | N/A  | N/A  | N/A  | N/A  | N/A  |
| West High        | -    | 5.00 | 4.95 | 4.75 | 4.00 | 4.10 | 4.70 | 3.60 | 3.95 | 2.85 |
| Wheeler          | 3.90 | -    | 4.10 | -    | 4.10 | 4.00 | 4.00 | -    | 3.95 | -    |
| Willowdale       | 4.90 | 4.60 | 4.11 | 4.37 | 4.37 | 4.30 | 4.15 | 4.00 | 4.05 | 4.53 |
| District Average | 4.50 | 4.55 | 4.50 | 4.66 | 4.48 | 4.41 | 4.51 | 4.33 | 4.08 | 3.86 |

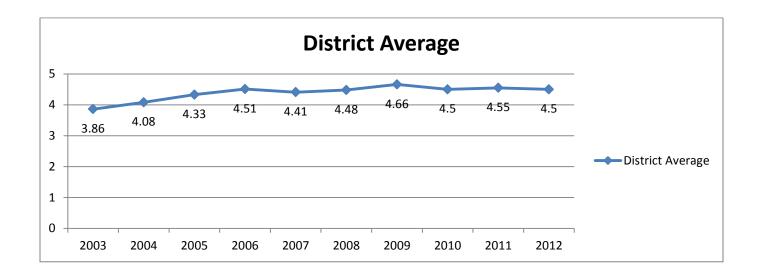






There has been a 16.6% increase in District Average Score since 2003!!

| CATEGORY<br>AVERAGE | 12   | 11   | 10   | 09   | MANAGEMENT<br>AVERAGE | 12   | 11   | 10   | 09   | - | GROUNDS<br>CREW | 12   | 11   | 10   | 09   |
|---------------------|------|------|------|------|-----------------------|------|------|------|------|---|-----------------|------|------|------|------|
| Custodial           | 4.27 | 4.41 | 4.27 | 4.51 | Custodial             | 4.40 | 4.46 | 4.17 | 4.59 |   | East            | 4.41 | 4.55 | 4.75 | 4.69 |
| Maintenance         | 4.69 | 4.70 | 4.58 | 4.69 | Maintenance           | 4.75 | 4.73 | 4.66 | 4.79 |   | West            | 4.39 | 4.18 | 4.47 | 4.88 |
| Grounds             | 4.56 | 4.55 | 4.67 | 4.72 | Grounds               | 4.59 | 4.67 | 4.76 | 4.79 |   | North           | 4.51 | 4.67 | 4.82 | 4.69 |
| Overall             | 4.63 | 4.66 | 4.68 | 4.84 | General               | 4.68 | 4.88 | 4.83 | 4.97 |   | Central         | 4.91 | 4.72 | 4.57 | 4.67 |
| Department          |      |      |      |      | Manager               |      |      |      |      |   |                 |      |      |      |      |
|                     |      |      |      |      | <b>Overall</b> Team   | 4.63 | 4.65 | 4.72 | 4.83 |   |                 |      |      |      |      |



### **MONTHLY CUSTODIAL INSPECTIONS**

#### **Monthly Custodial Inspections**

|                  | April 2012 | April 2011 |
|------------------|------------|------------|
| District         | 87.8%      | 89.7%      |
| High School      | 85.6%      | 88.0%      |
| Middle School    | 86.4%      | 91.0%      |
| Elementary/Other | 88.6%      | 89.7%      |







|                  | May 2012 | May 2011 |
|------------------|----------|----------|
| District         | 87.3%    | 89.4%    |
| High School      | 89.1%    | 87.0%    |
| Middle School    | 88.8%    | 91.4%    |
| Elementary/Other | 86.9%    | 89.3%    |

|                  | YTD 11-12 | YTD 10-11 | YTD 09-10 | YTD 08-09 | YTD 07-08 | YTD 06-07 | YTD 05-06 | YTD 04-05 | YTD 03-04 |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| District Average | 87.3%     | 89.86%    | 90.568%   | 90.086%   | 89.305%   | 89.067%   | 88.626%   | 88.515%   | 85.387%   |
| High School      | 86.6%     | 88.46%    | 88.969%   | 88.402%   | 87.537%   | 86.910%   | 85.362%   | 87.716%   | 82.037%   |
| Middle School    | 88.3%     | 90.57%    | 89.749%   | 91.244%   | 91.359%   | 91.819%   | 91.604%   | 88.395%   | 82.741%   |
| Elementary/Other | 87.3%     | 89.91%    | 91.107%   | 90.052%   | 89.034%   | 88.679%   | 88.316%   | 88.640%   | 86.443%   |

#### **TEACHER SURVEYS – All Department Survey**

Teacher Surveys began again in September and will continue through May. Below are the results from the Quarter:

|                   |                 | <b>April 2012</b><br>168 Surveys |                        |                  |
|-------------------|-----------------|----------------------------------|------------------------|------------------|
|                   | Overall Average | Custodial Average                | Maintenance<br>Average | Ground's Average |
| District Average  | 4.14            | 4.13                             | 4.18                   | 4.09             |
| High School       | 3.87            | 3.87                             | 3.84                   | 3.94             |
| Middle School     | 4.62            | 4.62                             | 4.62                   | 4.65             |
| Elementary School | 4.10            | 4.09                             | 4.17                   | 4.00             |

# **May 2012** 212 Surveys

|                   | Overall Average | Custodial Average | Maintenance<br>Average | Ground's Average |
|-------------------|-----------------|-------------------|------------------------|------------------|
| District Average  | 4.20            | 4.11              | 4.36                   | 4.24             |
| High School       | 4.06            | 4.01              | 4.20                   | 3.94             |
| Middle School     | 4.32            | 4.20              | 4.50                   | 4.40             |
| Elementary School | 4.13            | 4.06              | 4.24                   | 4.16             |

#### **Comparison of District Average by Year and Department**

|               | Number of<br>Surveys | District<br>Average | Custodial<br>Average | Maintenance<br>Average | Grounds<br>Average |
|---------------|----------------------|---------------------|----------------------|------------------------|--------------------|
| 2011-2012 YTD | 1214                 | 4.15                | 4.10                 | 4.23                   | 4.17               |
| 2010-2011 YTD | 1474                 | 4.13                | 4.07                 | 4.25                   | 4.06               |
| 2009-2010 YTD | 1185                 | 4.18                | 4.14                 | 4.28                   | 4.06               |
| 2008-2009 YTD | 1250                 | 4.20                | 4.18                 | 4.27                   | 4.06               |







| 2007-2008 YTD | 1398 | 4.25 | 4.25 | 4.31 | 4.10 |
|---------------|------|------|------|------|------|
| 2006-2007 YTD | 1128 | 4.27 | 4.26 | 4.34 | 4.13 |
| 2005-2006 YTD | 1001 | 4.20 | 4.16 | 4.29 | 4.13 |
| 2004-2005 YTD | 1074 | 4.17 | 4.14 | 4.25 | 4.02 |
| 2003-2004 YTD | 351  | 4.11 | 4.10 | 4.19 | 3.96 |

#### **Comparison by School Type**

|               | High School | Middle School | <b>Elementary School</b> |
|---------------|-------------|---------------|--------------------------|
| 2011-2012 YTD | 3.88        | 4.43          | 4.09                     |
| 2010-2011 YTD | 3.99        | 4.40          | 4.05                     |
| 2009-2010 YTD | 4.07        | 4.48          | 4.04                     |
| 2008-2009 YTD | 4.23        | 4.37          | 4.14                     |
| 2007-2008 YTD | 4.28        | 4.41          | 4.20                     |
| 2006-2007 YTD | 4.17        | 4.50          | 4.20                     |
| 2005-2006 YTD | 4.01        | 4.46          | 4.21                     |
| 2004-2005 YTD | 4.09        | 4.49          | 4.04                     |
| 2003-2004 YTD | 3.98        | 4.32          | 4.13                     |

#### Ground's Department Results by Area

|               | East | West | North | Central |
|---------------|------|------|-------|---------|
| 2011-2012 YTD | 4.17 | 4.27 | 4.11  | 4.11    |
| 2010-2011 TYD | 3.95 | 4.20 | 4.09  | 3.95    |
| 2009-2010 YTD | 3.99 | 4.18 | 4.07  | 3.92    |
| 2008-2009 YTD | 3.84 | 4.22 | 4.02  | 4.12    |
| 2007-2008 YTD | 4.21 | 4.07 | 4.06  | 3.99    |
| 2006-2007 YTD | 4.04 | 4.23 | 4.05  | 4.35    |

### **MAINTENANCE WORK ORDERS**

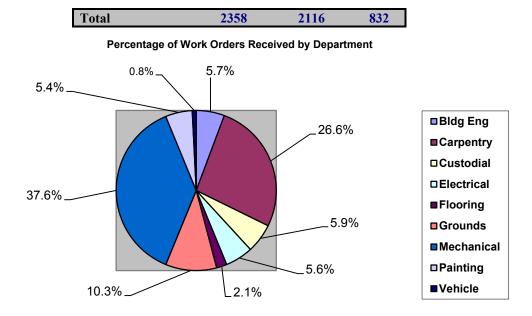
Below is a breakdown for work orders received and completed for the period of April – June, 2012:

|                           | Received | Completed | Open |
|---------------------------|----------|-----------|------|
| <b>Building Engineers</b> | 135      | 92        | 45   |
| Carpentry                 | 626      | 518       | 253  |
| Custodial                 | 139      | 134       | 10   |
| Electrical                | 132      | 140       | 40   |
| Flooring                  | 50       | 49        | 8    |
| Grounds                   | 244      | 230       | 118  |
| Mechanical/HVAC           | 884      | 830       | 242  |
| Painting                  | 128      | 103       | 111  |
| Vehicle                   | 20       | 20        | 5    |

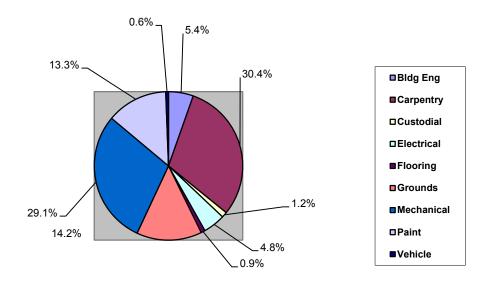








Percentage of Work Orders Open by Department









| Days Open                 | 0-14 | 15-28 | 29-60 | 61-90 | 91- | 121- | 151- | 181- | Over |
|---------------------------|------|-------|-------|-------|-----|------|------|------|------|
|                           |      |       |       |       | 120 | 150  | 180  | 365  | 365  |
| <b>Building Engineers</b> | 45   | 0     | 0     | 0     | 0   | 0    | 0    | 0    | 0    |
| Carpentry                 | 81   | 69    | 56    | 15    | 7   | 1    | 6    | 13   | 5    |
| Custodial                 | 9    | 1     | 0     | 0     | 0   | 0    | 0    | 0    | 0    |
| Electrical                | 7    | 4     | 8     | 5     | 5   | 0    | 2    | 9    | 0    |
| Flooring                  | 2    | 1     | 1     | 0     | 0   | 0    | 0    | 4    | 0    |
| Grounds                   | 16   | 12    | 12    | 14    | 5   | 15   | 2    | 20   | 22   |
| HVAC                      | 62   | 30    | 64    | 30    | 19  | 13   | 4    | 20   | 0    |
| Painting                  | 21   | 16    | 15    | 8     | 9   | 1    | 2    | 21   | 18   |
| Vehicle                   | 2    | 1     | 1     | 1     | 0   | 0    | 0    | 0    | 0    |
| 2011-2012 Totals          | 245  | 134   | 157   | 73    | 45  | 30   | 16   | 87   | 45   |
| 2010-2011 Totals          | 306  | 123   | 114   | 49    | 57  | 35   | 32   | 119  | 57   |
| 2009-2010 Totals          | 271  | 120   | 117   | 91    | 56  | 22   | 12   | 63   | 50   |
| 2008-2009 Totals          | 282  | 106   | 109   | 75    | 56  | 31   | 23   | 76   | 48   |
| 2007-2008 Totals          | 263  | 94    | 117   | 41    | 44  | 15   | 19   | 81   | 78   |

#### Age of All Open Demand Work Orders in the System

### **PREVENTATIVE MAINTENANCE**

Below is a breakdown of all Preventative Maintenance work orders open and completed for the period of April – June:

| Open as of<br>7/5/12 | Total Completed |
|----------------------|-----------------|
| 1242                 | 1002            |

#### Age of All Open Planned Work Orders in the System

| Davis Onon       |      |       | •     | 61-90 |     | ~    |      | 181- | 0    |
|------------------|------|-------|-------|-------|-----|------|------|------|------|
| Days Open        | 0-14 | 15-28 | 29-60 | 01-90 | 91- | 121- | 151- | 191- | Over |
|                  |      |       |       |       | 120 | 150  | 180  | 365  | 365  |
| Carpentry        | 2    | 11    | 37    | 0     | 20  | 0    | 0    | 0    | 0    |
| Custodial        | 239  | 1     | 15    | 0     | 0   | 0    | 0    | 0    | 0    |
| Grounds          | 14   | 0     | 14    | 0     | 1   | 0    | 0    | 0    | 0    |
| HVAC             | 767  | 11    | 60    | 24    | 11  | 9    | 0    | 0    | 0    |
| Electrical       | 6    | 0     | 0     | 0     | 0   | 0    | 0    | 0    | 0    |
| 2011-2012 Totals | 1028 | 23    | 126   | 24    | 32  | 9    | 0    | 0    | 0    |
| 2010-2011 Totals | 689  | 120   | 83    | 39    | 35  | 20   | 9    | 27   | 1    |
| 2009-2010 Totals | 962  | 43    | 41    | 23    | 29  | 22   | 9    | 97   | 0    |
| 2008-2009 Totals | 807  | 48    | 34    | 16    | 14  | 0    | 0    | 0    | 0    |







# 2007-2008 Totals 805 104 165 16 49 36 21 158 0 ANNUAL WORK ORDER SUMMARY – PLANNED AND DEMAND

Below is a summary of all Demand Work Orders received, completed and open for the period of June 1, 2011 to May 31, 2012:

|                           | Work Orders Submitted<br>6/1/11 to 5/31/12 |      |           | Completed<br>but received<br>prior to | Total<br>Work<br>Orders | Total<br>Completed<br>6/1/11 to |
|---------------------------|--|------|-----------|---------------------------------------|-------------------------|---------------------------------|
|                           | Received                                   | Open | Completed | 6/1/11                                | Open in<br>the System   | 5/31/12                         |
| <b>Building Engineers</b> | 359  | 45   | 314       | 0                                     | 50                      | 314                             |
| Carpentry                 | 2746                                       | 186  | 2560      | 182                                   | 233                     | 2742                            |
| Custodial                 | 544  | 8    | 536       | 5                                     | 11                      | 541                             |
| Electrical                | 888  | 41   | 847       | 28                                    | 45                      | 875                             |
| Flooring                  | 180  | 15   | 165       | 8                                     | 15                      | 173                             |
| Grounds                   | 1137                                       | 81   | 1056      | 113                                   | 123                     | 1169                            |
| HVAC/Mechanical           | 3986                                       | 231  | 3755      | 209                                   | 265                     | 3966                            |
| Painting                  | 395  | 100  | 295       | 60                                    | 95                      | 355                             |
| Vehicle Maintenance       | 220  | 3    | 217       | 14                                    | 7                       | 232                             |
| 2011-2012 Totals          | 10455                                      | 710  | 9745      | 619                                   | 844                     | 10367                           |
| 2010-2011 Totals          | 9336                                       | 657  | 8679      | 669                                   | 892                     | 9348                            |
| 2009-2010 Totals          | 8845                                       | 705  | 8140      | 613                                   | 802                     | 8753                            |
| 2008-2009 Totals          | 9224                                       | 676  | 8548      | 586                                   | 806                     | 9137                            |
| 2007-2008 Totals          | 8954                                       | 579  | 8375      | 744                                   | 752                     | 9122                            |
| 2006-2007 Totals          | 9154                                       | 817  | 8337      | 531                                   | 973                     | 8870                            |
| 2005-2006 Totals          | 8664                                       | 649  | 8015      | 525                                   | 792                     | 8541                            |
| 2004-2005 Totals          | 9006                                       | 734  | 8272      | 740                                   | 857                     | 9014                            |

#### Percentage Increase/Decrease in Work Order Volume

|                  | Received | Completed | Open   |
|------------------|----------|-----------|--------|
| 2011-2012 Totals | +12.0%   | +10.9%    | -5.4%  |
| 2010-2011 Totals | +5.6%    | +6.8%     | +11.2% |
| 2009-2010 Totals | -4.1%    | -4.2%     | 0%     |
| 2008-2009 Totals | +3.0%    | +0.2%     | +7.2%  |
| 2007-2008 Totals | -2.2%    | +2.8%     | -22.7% |
| 2006-2007 Totals | +5.7%    | 3.9%      | 22.9%  |
| 2005-2006 Totals | -3.8%    | -5.2%     | -7.6%  |







| Days Open                     | 0-14 | 15-28 | 29-60 | 61-90 | 91-<br>120 | 121-<br>150 | 151-<br>180 | 181-<br>365 | <b>Over</b> 365 |
|-------------------------------|------|-------|-------|-------|------------|-------------|-------------|-------------|-----------------|
| Building Engineers            | 45   | 5     | 0     | 0     | 0          | 0           | 0           | 0           | 0               |
| Carpentry                     | 76   | 28    | 69    | 25    | 12         | 2           | 6           | 10          | 5               |
| Custodial                     | 9    | 1     | 1     | 0     | 0          | 0           | 0           | 0           | 0               |
| Electrical                    | 13   | 3     | 4     | 5     | 6          | 3           | 1           | 9           | 1               |
| Flooring                      | 9    | 2     | 0     | 1     | 0          | 0           | 0           | 3           | 0               |
| Grounds                       | 29   | 5     | 12    | 6     | 14         | 3           | 12          | 17          | 25              |
| HVAC                          | 81   | 27    | 46    | 38    | 29         | 15          | 8           | 20          | 1               |
| Painting                      | 15   | 13    | 15    | 9     | 6          | 5           | 1           | 12          | 19              |
| Vehicle                       | 4    | 0     | 1     | 1     | 1          | 0           | 0           | 0           | 0               |
| 2011-2012 Totals              | 281  | 84    | 148   | 85    | 68         | 28          | 28          | 71          | 51              |
| 2010-2011 Totals              | 306  | 123   | 114   | 49    | 57         | 35          | 32          | 119         | 57              |
| 2009-2010 Totals              | 271  | 120   | 117   | 91    | 56         | 22          | 12          | 63          | 50              |
| 2008-2009 Totals              | 282  | 106   | 109   | 75    | 56         | 31          | 23          | 76          | 48              |
| 2007-2008 Totals              | 263  | 94    | 117   | 41    | 44         | 15          | 19          | 81          | 78              |
| Days Open (Previous<br>Scale) | 0-1  | 2-3   | 4-7   | 8-14  | 15-21      | 22-28       | 29-60       | 61-90       | 90+             |
| 2006-2007 Totals              | 43   | 69    | 88    | 98    | 76         | 69          | 146         | 77          | 307             |
| 2005-2006 Totals              | 37   | 73    | 65    | 89    | 45         | 54          | 160         | 77          | 192             |
| 2004-2005 Totals              | 46   | 68    | 45    | 78    | 36         | 40          | 150         | 33          | 341             |

## Age of All Open Demand Work Orders in the System

## Average Number of Demand Work Orders Received and Completed Per Month

|                            | Received | Completed |
|----------------------------|----------|-----------|
| Building Engineers         | 30       | 26        |
| Carpentry                  | 229      | 229       |
| Custodial                  | 45       | 45        |
| Electrical                 | 74       | 73        |
| Flooring                   | 15       | 14        |
| Grounds                    | 95       | 97        |
| HVAC                       | 332      | 331       |
| Painting                   | 33       | 30        |
| Vehicle                    | 18       | 19        |
| <b>Total Average/Month</b> | 871      | 864       |







#### Comparison numbers are below:

|               | Received<br>2010-<br>2011 | Completed 2010-2011 | Received<br>2009-<br>2010 | Completed 2009-2010 | Received<br>2008-<br>2009 | Completed 2008-2009 | Received<br>2007-<br>2008 | Completed 2007-2008 | Received<br>2006-<br>2007 | <i>Completed</i> 2006-2007 |
|---------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|----------------------------|
| Carpentry     | 228                       | 225                 | 222                       | 219                 | 215                       | 216                 | 196                       | 197                 | 194                       | 184                        |
| Custodial     | 28                        | 28                  | 11                        | 10                  | 16                        | 17                  | 8                         | 8                   | 7                         | 6                          |
| Electrical    | 71                        | 70                  | 61                        | 63                  | 58                        | 48                  | 50                        | 49                  | 38                        | 39                         |
| Flooring      | 13                        | 13                  | 12                        | 12                  | 14                        | 13                  | 14                        | 14                  | 12                        | 11                         |
| Grounds       | 80                        | 77                  | 71                        | 71                  | 94                        | 97                  | 96                        | 85                  | 90                        | 86                         |
| HVAC          | 311                       | 313                 | 304                       | 302                 | 299                       | 315                 | 330                       | 345                 | 366                       | 361                        |
| Painting      | 25                        | 23                  | 30                        | 25                  | 25                        | 23                  | 23                        | 25                  | 24                        | 22                         |
| Vehicle       | 23                        | 23                  | 26                        | 26                  | 26                        | 25                  | 29                        | 30                  | 32                        | 30                         |
| Total         | 778                       | 779                 | 737                       | 729                 | 769                       | 761                 | 746                       | 760                 | 763                       | 739                        |
| Average/Month |                           |                     |                           |                     |                           |                     |                           |                     |                           |                            |

# Below is a summary of all Planned Work Orders received, completed and open for the period of June 1, 2010 to May 31, 2011:

|                     |          | ork Orders Re<br>5/1/11 to 5/31/1 |           | Completed<br>but received<br>prior to | Total<br>Work<br>Orders | Total<br>Completed<br>6/1/11 to |  |
|---------------------|----------|-----------------------------------|-----------|---------------------------------------|-------------------------|---------------------------------|--|
|                     | Received | Open                              | Completed | 6/1/11                                | Open in<br>the System   | 5/31/12                         |  |
| Carpentry           | 149      | 89                                | 60        | 37                                    | 57                      | 97                              |  |
| Custodial           | 1931     | 19                                | 1912      | 16                                    | 176                     | 1929                            |  |
| Grounds             | 341      | 29                                | 312       | 7                                     | 55                      | 319                             |  |
| HVAC/Mechanical     | 1836     | 218                               | 1618      | 198                                   | 431                     | 1836                            |  |
| Vehicle Maintenance | 104      | 0                                 | 104       | 100                                   | 86                      | 204                             |  |
| 2011-2012 Totals    | 4362     | 355                               | 4007      | 358                                   | 806                     | 4386                            |  |
| 2010-2011 Totals    | 4057     | 399                               | 3658      | 450                                   | 1023                    | 4108                            |  |
| 2009-2010 Totals    | 4051     | 441                               | 3610      | 216                                   | 1226                    | 3827                            |  |
| 2008-2009 Totals    | 3585     | 310                               | 3275      | 417                                   | 919                     | 3692                            |  |
| 2007-2008 Totals    | 3352     | 675                               | 2677      | 257                                   | 1354                    | 2935                            |  |
| 2006-2007 Totals    | 3332     | 614                               | 2178      | 122                                   | 1239                    | 2840                            |  |
| 2005-2006 Totals    | 3106     | 429                               | 2677      | 583                                   | 1081                    | 3264                            |  |







| Days Open                     | 0-14 | 15-28 | 29-60 | 61-90 | 91-<br>120 | 121-<br>150 | 151-<br>180 | 181-<br>365 | <b>Over</b> 365 |
|-------------------------------|------|-------|-------|-------|------------|-------------|-------------|-------------|-----------------|
| Carpentry                     | 0    | 0     | 35    | 2     | 0          | 20          | 0           | 0           | 0               |
| Custodial                     | 98   | 43    | 26    | 9     | 0          | 0           | 0           | 0           | 0               |
| Grounds                       | 45   | 3     | 3     | 3     | 0          | 1           | 0           | 0           | 0               |
| HVAC                          | 38   | 133   | 204   | 17    | 22         | 18          | 0           | 0           | 0               |
| Vehicle                       | 86   | 0     | 0     | 0     | 0          | 0           | 0           | 0           | 0               |
| 2011-2012 Totals              | 267  | 179   | 268   | 31    | 22         | 39          | 0           | 0           | 0               |
| 2010-2011 Totals              | 689  | 120   | 83    | 39    | 35         | 20          | 9           | 27          | 1               |
| 2009-2010 Totals              | 962  | 43    | 41    | 23    | 29         | 22          | 9           | 97          | 0               |
| 2008-2009 Totals              | 807  | 48    | 34    | 16    | 14         | 0           | 0           | 0           | 0               |
| 2007-2008 Totals              | 805  | 104   | 165   | 16    | 49         | 36          | 21          | 158         | 0               |
| Days Open (Previous<br>Scale) | 0-1  | 2-3   | 4-7   | 8-14  | 15-21      | 22-28       | 29-60       | 61-90       | 90+             |
| 2006-2007 Totals              | 434  | 146   | 94    | 54    | 6          | 115         | 89          | 26          | 275             |
| 2005-2006 Totals              | 417  | 352   | 2     | 146   | 53         | 25          | 12          | 28          | 36              |

## Age of All Open Planned Work Orders in the System

## **CUSTODIAL ABSENCES**

|  | 4 1   |       | T     | 0 (     |            |
|--|-------|-------|-------|---------|------------|
|  | April | May   | June  | Quarter | % of Total |
|  | Hours | Hours | Hours | Totals  |            |
| Business and Emergency                 | 132   | 136   | 205   | 473     | 7.9%       |
| Bereavement                            | 32    | 0     | 50    | 82      | 1.4%       |
| Family Sick                            | 128   | 112   | 9     | 249     | 4.1%       |
| FMLA                                   | 56    | 56    | 0     | 112     | 1.9%       |
| Jury Duty                              | 0     | 8     | 0     | 8       | 0.1%       |
| Leave without Pay                      | 0     | 0     | 16    | 16      | 0.2%       |
| Leave with Pay                         | 0     | 0     | 0     | 0       | 0          |
| Sick                                   | 720   | 832   | 456   | 2008    | 33.4%      |
| Vacation                               | 966   | 584   | 1620  | 3170    | 52.8%      |
| Total Absences                         | 2034  | 1728  | 2244  | 6006    | 100.0%     |
| Percentage of Scheduled Work<br>Absent | 8.3%  | 6.4%  | 8.7%  | 7.7%    |            |
| Comparison Months - 2012               | 7.8%  | 6.9%  | na    | 7.3%    |            |
| Comparison Months - 2011               | 4.4%  | 5.9%  | 4.1%  | 5.5%    |            |
| Comparison Months – 2010               | 6.8%  | 6.3%  | 10.3% | 7.8%    |            |
| Comparison Months – 2009               | 8.4%  | 7.8%  | 11.1% | 8.3%    |            |
| Comparison Months – 2008               | 9.0%  | 7.5%  | 8.6%  | 8.4%    |            |
| Comparison Months – 2007               | 8.8%  | 7.8%  | 9.6%  | 8.7%    |            |
| Comparison Months - 2006               | 8.5%  | 7.3%  | 10.0% | 8.6%    |            |







| MAINTENANCE AND GROUND'S ABSENCES      |                |              |               |                   |            |  |  |  |  |
|--|----------------|--------------|---------------|-------------------|------------|--|--|--|--|
|  | April<br>Hours | May<br>Hours | June<br>Hours | Quarter<br>Totals | % of Total |  |  |  |  |
| Business and Emergency                 | 12             | 0            | 12            | 24                | 1.5%       |  |  |  |  |
| Bereavement                            | 0              | 0            | 0             | 0                 | 0          |  |  |  |  |
| Family Sick                            | 0              | 48           | 0             | 48                | 3.0%       |  |  |  |  |
| FMLA                                   | 160            | 40           | 0             | 200               | 12.1%      |  |  |  |  |
| Jury Duty                              | 0              | 0            | 0             | 0                 | 0          |  |  |  |  |
| Leave without Pay                      | 0              | 0            | 0             | 0                 | 0          |  |  |  |  |
| Leave with Pay                         | 0              | 0            | 0             | 0                 | 0          |  |  |  |  |
| Sick                                   | 74             | 96           | 67            | 237               | 14.4%      |  |  |  |  |
| Vacation                               | 277            | 319          | 545.5         | 1141.5            | 69.2%      |  |  |  |  |
| Total Absences                         | 523            | 503          | 624.5         | 1650.5            | 100.0%     |  |  |  |  |
| Percentage of Scheduled Work<br>Absent | 6.2%           | 5.4%         | 6.4%          | 6.0%              |            |  |  |  |  |
| Comparison Months - 2012               | 4.4%           | 4.5%         | na            | 4.5%              |            |  |  |  |  |
| Comparison Months - 2011               | 1.8%           | 6.8%         | 4.8%          | 4.4%              |            |  |  |  |  |
| Comparison Months – 2010               | 5.8%           | 3.1%         | 9.4%          | 6.0%              |            |  |  |  |  |
| Comparison Months – 2009               | 5.6%           | 4.8%         | 9.0%          | 6.4%              |            |  |  |  |  |
| Comparison Months – 2008               | 6.2%           | 4.2%         | 6.9%          | 5.8%              |            |  |  |  |  |
| Comparison Months - 2007               | 5.4%           | 9.7%         | 7.7%          | 6.9%              |            |  |  |  |  |

# GOALS FOR COMING MONTHS

- Complete all summer cleaning projects.
- Complete all summer maintenance and grounds projects.
- Host Opening Staff Meetings at South High on July 31 and August 1.
- Complete final custodial changes based on upcoming budget year.
- Prepare Buell for fall sports.
- Prepare bid documents for winter snow removal and snow supplies for upcoming season.
- Participate in New Administrator Induction training in July.
- Fill all remaining vacancies in all Departments.



# AGENDA SUMMARY SHEET

| Agenda Item:                           | Staff Development   |
|--|---|
| Meeting Date:                          | August 20, 2012   |
| Department                             | Human Resources   |
| Title and Brief<br>Description:        | 2011-2012 Office of Staff Development Annual Report   |
| Action Desired:                        | ApprovalDiscussion _XInformation  |
| Background:                            | Millard Public Schools (MPS) staff development directly supports the MPS<br>Strategic Plan, the Superintendent Goals, and all local, state and federal legal<br>requirements. This Annual Update/Final Report shares only a snapshot of the<br>offerings coordinated by the Office of Staff Development. It also does not<br>reflect all of the building staff development or all of the various professional<br>development coordinated by other District offices. |
| Options/Alternatives<br>Considered:    | N/A   |
| <b>Recommendations:</b>                | N/A   |
| Strategic Plan<br>Reference:           | Strategy (implemented 1990) – We will develop and implement plans to ensure the highest quality staff.  |
| Implications of<br>Adoption/Rejection: | N/A   |
| Timeline:                              | N/A   |
| Responsible<br>Persons:                | Dr. Kim Saum-Mills, Director of Staff Development & Instructional Improvement<br>Dr. Jim Sutfin, Assistant Superintendent of Human Resources<br>Ms. Sharon Comisar-Langdon, Admin Intern New Staff Induction<br>Ms. Jodi Grosse, MEP Staff Development Facilitator<br>Ms. Kathi Smith, Technology Staff Developer   |

Superintendent's Signature: \_\_\_\_\_ HBW. Jab \_\_\_\_\_\_

Office of Staff Development 2011-2012 Annual Report



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## Millard Public Schools Office of Staff Development Annual Report 2011-2012

Millard Public Schools (MPS) staff development directly supports the MPS Strategic Plan, the Superintendent Goals, and all local, state and federal legal requirements. Attached at the end of this report is an example of a 2011-2012 Building Staff Development initial plan submitted to the Office of Staff Development in September 2011. Additionally, the 2012-2013 MPS Comprehensive Staff Development Plan can be found at the end of this report and also on the MPS Staff Development website <a href="http://staffdev.mps.schoolfusion.us">http://staffdev.mps.schoolfusion.us</a> under Annual Goals.

This Annual Update/Final Report shares only a snapshot of the offerings coordinated by the Office of Staff Development. It also does not reflect all of the building staff development or all of the various professional development coordinated by other District offices.

# PURPOSE & DEFINITION OF MPS STAFF DEVELOPMENT

The purpose of Millard Public Schools Staff Development is to improve student achievement through differentiated learning and instructional opportunities, staff engagement, staff performance, and to improve the operations of the District. Comprehensive staff development includes both training and professional development.

**Definitions of MPS Staff Development:** Training and professional development are encompassed within the definition of staff development. "Training" is a learning experience to acquire specific skills (job target) or to meet legal requirements. "Professional development" is a continual and comprehensive learning experience to help staff improve their effectiveness as professionals.

**Training:** Delivery models for training include but are not limited to face to face workshops or an on-line learning management system. Comprehensive staff development ensures staff members are offered training opportunities to improve job performance and workplace engagement.

**Professional Development:** Job-embedded professional development includes but is not limited to professional learning communities for teachers in the District. Professional development is also offered for all staff in a variety of delivery methods including but not limited to internally and externally offered face to face and on-line courses, workshops, institutes, networks, and instructional coaching.

**Evaluation:** The comprehensive staff development program in MPS is continuously evaluated in order to determine the greatest possible educational benefits are being achieved. The majority of the offerings in MPS include a Zoomerang survey which allows participants to not only give feedback to the most recent experience but to also provide feedback for future staff development needs.

# **BACKGROUND INFORMATION**

This Annual Update/Final Report highlights some of the offerings that the Office of Staff Development and other District departments provided for 2011-2012. The staff members involved in these offerings includes the following: approximately 1786 certificated (salaried) staff, 93 administrators, 59 professional/technical (salaried), 178 professional/technical (hourly), 430 paraprofessionals, 196 food service, 56 maintenance staff and 15 nurses. In an effort to make staff development more effective, buildings have become more actively involved in District initiatives. The Office of Staff Development believes that when building administrators and teacher leaders are actively involved, they become more invested in District initiatives.

With the use of our online comprehensive registration system, *Better and Better*, staff can 1) access the system from any internet connection; 2) register and withdraw from classes; 3) print and review a personal transcript of classes/workshops; 4) print a certificate of completion; 5) request to be on an automated waiting list; and 6) receive automated reminders of class times/locations.

The Office of Staff Development communicates with MPS staff through a variety of methods including the MPS Staff Development website, our monthly electronic newsletters, the MPS Staff Development Facebook Page and via Twitter @MPS\_OSD.

Building Staff Development Facilitators also play a vital role in communication as building/District liaisons. There are two Building Staff Development Facilitator positions at each secondary building and one at each elementary building. Essential functions of these positions in 2011-2012 were to 1) advocate for improving instruction (RtI+I Tier I: Best Learning Practices, MIM, PLC, differentiation, technology implementation, etc.); 2) attend monthly after-school meetings; 3) field questions from building staff members as they relate to building and District staff development; 4) disseminate information regarding professional development to building staff members; 5) post and promote the Office of Staff Development Newsletter to improve communications between the District and buildings; 6) assist building administration with the planning and implementation of District and building staff development initiatives; 7) become familiar with materials relating to effective instruction that are housed at the building level and share this information with staff; and 8) facilitate staff development trainings for new staff. Additionally, this past year, the Office of Staff Development and the Curriculum Offices from Educational Services Division worked collaboratively to develop and facilitate these monthly meetings. This collaboration provided buildings with focused, ongoing staff development that explicitly supported the major staff development initiatives. This collaborative support of buildings will continue in 2012-2013.

# STRATEGIC PLAN PROFESSIONAL DEVELOPMENT FOCUS & DISTRICT STAFF DEVELOPMENT DAYS

# **RTI+I TIER I: BEST LEARNING PRACTICES**

RtI+I has continued to be a large effort in Millard Public Schools and comes directly from Strategy 4. The Elementary Staff Development Focus 2011-2012 Goal was: Elementary staff will understand and apply Best Learning Practices for RtI+I Tier I Core Curriculum with a specific focus on mathematics instruction and science inquiry.

The Secondary Staff Development Focus 2011-2012 Goal was: Secondary staff will understand and apply RtI+I Tier I: Best Learning Practices with a specific focus on reading strategies. Staff will understand and apply reading strategies to help MPS students learn to read and therefore improve student achievement in the content areas. With the consultation from national ASCD presenter and author, Sue Beers, a committee comprised of teachers and administrators helped to develop a comprehensive plan to target reading achievement at the secondary level. RtI+I Tier I: Best Learning Practices was the name of this initiative to show the connection of Tier I core instruction offered to 100% of Millard students. The District provided staff development supported Best Learning Practices with the train the trainer approach.

A sampling of the Secondary RtI+I courses that were offered in 2011-2012 are listed below.

# **RtI+I Tier I: Best Learning Practices (Activating Prior Knowledge and Previewing Text)**

Participants will demonstrate application of literacy strategies designed to support students in activating prior knowledge and previewing text by selecting tools to implement in future lessons.

## RtI+I Tier I: Best Learning Practices (Pre-Reading Strategies)

Participants will demonstrate application of pre-reading/pre-learning strategies by interacting in todays presentation and applying the new learnings in their developed lessons for 2011-12.

## **RtI+I Tier I: Best Learning Practices (Vocabulary)**

Participants will demonstrate application of effective vocabulary instruction by developing models to use in their classroom.

# RtI+I Tier I: Best Learning Practices Literacy Team Training (Offered 6/5/12)

Participants will demonstrate synthesis of their role as 2012-2013 presenters by discussing research and creating relevant, content specific examples.

# **RtI+I Best Learning Practices for Speech Language Pathologists**

Vocabulary - The participants in this course will demonstrate comprehension of the 8 power strategies of reading by identifying the strategies as well as related tools that support them. Activating Prior Knowledge and Previewing Text - Participants will demonstrate application of prereading strategies by choosing and applying prereading literacy tools to a variety of content areas.

# **RtI+I: Implementation of the Problem Solving Process**

Participants will demonstrate comprehension of the revised RtI+I Model through implementation of the problem solving process by clarifying the changes through large group presentation and small group discussion.

# PROFESSIONAL LEARNING COMMUNITIES

A paradigm shift in MPS occurred when Professional Learning Communities (PLC) were implemented in MPS. The paradigm shift was a move from focus on teaching to focus on learning. Millard Public Schools will continue to implement and support professional learning communities as they comprise several components of the Millard Public Schools District Strategic Plan. Millard PLC teams are groups of (1) results/data-oriented MPS professionals with (2) shared mission, vision, values, and goals (3) meeting regularly in collaborative teams focused on learning, to (4) inquire into "best practice and current reality," which are (5) actionoriented and (6) committed to continuous improvement.

More detailed information about MPS Professional Learning Communities can be found on the MPS Office of Staff Development website under Professional Resources: http://bit.ly/McvNbq

District PLC singleton groups continue to be enhanced with leadership training and District support from Educational Services staff such as MEP Curriculum Facilitators and Special Education Coordinators. Educational Services staff members, Office of Staff Development staff members and building administrators planned and facilitated PLC District Singleton Leader Training in August 2011. Participants of this training demonstrated comprehension of their role as a PLC leader by summarizing the key functions of a Singleton PLC Leader.

## FALL WORKSHOP

As of 2009, Fall Workshop communication went "paperless" through the implementation of the Fall Workshop website. In 2011-2012, Fall Workshop information was again conveyed via website. Information below pertains to Fall Workshop 2011.

## **Orientation for New Hires**

New certificated hires were paid to participate in three days of orientation on August 2-4, 2011. On August 2, the new staff participated in the New Staff Breakfast & Orientation before they spent the afternoon in their buildings with their mentors. On August 3 & 4, new staff were offered training that encompassed District curriculum, Six Traits of Writing, technology, and District procedures.

## **CPR/AED/First Aid**

The Office of Staff Development and the Office of Pupil Services worked in conjunction with the ECSI (Emergency Care and Safety Institute), a combined program from the American Academy of Orthopedic Surgeons and the American College of Emergency Physicians to provide CPR/AED/First Aid training for van drivers, paraprofessionals, security personnel, and other employees to meet the requirements of policy 5600.6.

## **Building Curriculum for Elementary ELL Students**

Participants will demonstrate synthesis of skills and content for Beginning English language development by creating a curriculum for ELL Level 1 and 2 students.

## **Business, Information Technology and Technology Integrators Department Meeting**

Participants will demonstrate analysis of project-based learning by examining the components of this learning model.

## **Creating Inquiry-based Middle School Science Lessons**

The participant will demonstrate synthesis of the new middle school science indicators and inquiry-based learning by creating science lessons aligned with the new middle school science framework.

## **Crisis Prevention for Special Education Staff**

Participants will demonstrate synthesis of strategies for diffusing difficult behavior by formulating a comprehensive plan to address escalated student incidents and for keeping staff and students safe.

# **Elementary Science Field Study Group**

Participants will demonstrate comprehension of science field study process and curriculum materials to successfully implement first semester field study by participating in training modules.

# Fall Workshop for Preschool Teachers

Participants will demonstrate comprehension of preschool assessment and course guide by active engagement in curriculum activities.

## Fall Workshop Kick-off for Coaches

Participants will demonstrate application of effective, professional coaching techniques by participating in presentations covering current information.

## Fall Workshop Literacy Intervention Update

Participants will demonstrate comprehension of literacy intervention procedures and resources by active engagement in program activities.

## High School Social Studies Curriculum Update

The participant will demonstrate analysis of Nebraska State Standards by comparing the standards to current course guides.

## IC Gradebook for ACP Teachers

Participants will evaluate their use of the new IC gradebook module by comparing and contrasting their previous practices with the requirements of the new gradebook module.

## **Industrial Technology: Phase III**

Participants will demonstrate comprehension of safety practices, procedures, and guidelines as indicated in the 6-12 Industrial Technology Safety Manual and industry guidelines by completing OSHA training (10-hour card). (High School) Participants will demonstrate synthesis of best practices and previous staff development by creating classes, forming assignments, and other related components of the synergy online management system. (Middle School--if new modules are installed for 2011-2012 school year.)

## Infinite Campus (IC) Training for New Health Room Paras

Participants will demonstrate application of job specific IC tools by participating in a hands-on training session.

## Infinite Campus (IC) Training for New Office Paras & New Secretaries

Participants will demonstrate application of job specific IC tools by participating in a hands-on training session.

## **Interactive Whiteboard Training - IWB 101 Training**

Participants will demonstrate application of interactive whiteboards by manipulating Notebook software.

## **Interactive Whiteboard Training - IWB 201 Training**

Participants will demonstrate comprehension of SMART Notebook animation tools by constructing lesson enhancements focused on interactivity and student involvement.

## K-12 ELL Instructional Decision-Making

Participants will demonstrate analysis and evaluation of ELL student data by examining related data and recommending instructional decisions to improve student performance.

The participant will demonstrate analysis of the new Nebraska State Science Standards by comparing the NDE standards and indicators with Millard's current science curriculum and recommending concepts to retain, remove or add.

# Middle School Social Studies Curriculum Update

The participant will demonstrate analysis of Nebraska State Standards by comparing the standards to current course guides.

# **New Para Orientation**

Participants will demonstrate comprehension of their role as a paraprofessional by reviewing the MPS Paraprofessional Handbook.

# PreAP Strategies for Middle School Language Arts (Part 1)

Participants will demonstrate synthesis of literary terms by annotating and interpreting text.

# **PreK-12 Physical Education Department Meeting**

Participants will demonstrate comprehension of expectations for the upcoming school year by discussing updated information.

# PreK-5 Vocal/General Music Department Meeting

The participants will demonstrate comprehension of expectations for the upcoming school year by discussing updated information.

# **Preschool: Teaching Strategies GOLD**

The participant will demonstrate comprehension of the new (2011-2012) Teaching Strategies Gold Assessment System by examining features of the system and successfully completing the practice modules.

# Pupil Services Fall Workshop

The participants will demonstrate comprehension of the Signs of Suicide curriculum by demonstrating understanding through interactive activities.

# Secondary Math Curriculum, Instruction, & Assessment

Participants will demonstrate synthesis of effective instructional design through backward planning using the course guides, assessments, tables of specifications, and other curricular tools by collaborating with course-alike peers.

# Security Staff Fall Workshop Department Meeting

Participants will demonstrate comprehension of District and building expectations for security staff by participating in discussions.

# **Special Education Department Fall Workshop Meeting**

The participant will demonstrate comprehension of the special education department's and specific area plans and procedures by determining the changes that he/she will need to make in completing special education responsibilities.

Participants will demonstrate comprehension of MPS initiatives and projects for the upcoming school year by participating in an interactive discussion.

## The 21st Century Skills Map for World Languages

The participant will demonstrate comprehension and application of the 21st Century Skills Map for World Languages by working in small groups to gain experience using these skills and determining how these skills can be effectively integrated into classroom instruction.

## To and From School: Understanding and Managing Students with Special Needs

Participants will demonstrate comprehension of characteristics of students with special needs and techniques for managing their behavior during van rides by categorizing characteristics of different disabilities and identifying a plan for managing their behavior on the van.

## Using Auditory Trainers with Hearing Impaired Students

Participants will demonstrate comprehension of assistive listening technology operation by relating the demonstration to classroom use.

## **Visual Literacy**

Participants will demonstrate analysis of images by interpreting meaning, tone, symbolism, and relationships.

# DR. MARTIN LUTHER KING, JR. STAFF DEVELOPMENT DAY

On January 16, 2012, the Martin Luther King, Jr. Staff Development Day was full of professional growth opportunities for salaried staff. The morning was devoted to District-led staff development while building administrators facilitated the afternoon. For the morning sessions, staff reviewed a comprehensive website of session offerings. Specific information about this staff development day can be found at: <u>http://mlkday.mpsomaha.org/</u>

Members from the Office of Staff Development and Educational Services Division planned and facilitated content specific staff development. Forty-nine classes were offered with a total of 1780 salaried staff members completing 1743 registrations and a cumulative 7535 learning hours. The following outlines the offerings from MLK Day.

## Adapted Books & Visual Supports for Students with Disabilities

Participants will demonstrate analysis of the needs of their students and select the appropriate type of adapted book to best match their students' needs.

## **Audiologist Clinical Visitation**

The participant will demonstrate analysis of new procedures in evaluation of hearing acuity by examining possible adjustment(s) in hearing evaluation procedures used currently.

The participant will demonstrate application of instructional strategies by planning activities to help students build problem solving skills, skills of independence, and the classroom environment.

# **Building Your HAL Community**

Participants will demonstrate application of communication and partnership strategies by creating new plans to advocate for HAL students.

# **Creating Functional Vision Evaluation Kits**

The participant will demonstrate analysis of Functional Vision Evaluations for students birth to 21 by choosing appropriate materials to be included in Functional Vision Evaluation kits.

# **Cyberbullying and Suicide Prevention**

The participants will demonstrate comprehension of the impact of behavior on students and their families by examining the components of cyber-bullying and mental health related to suicide.

# **Developing Critical Thinking in the Content Areas**

The participant will demonstrate application of critical thinking strategies by selecting a variety of instructional strategies in order to create an environment that supports creativity, problem solving, and inquiry.

# **Domestic Violence/Teen Dating Violence**

Participants will demonstrate comprehension of the family dynamics of domestic violence by discussing the impact on learning and family life.

# **Elementary Art Lesson Sharing**

The participant will demonstrate application of effective art instruction by sharing techniques and procedures that can be implemented in the classroom.

# Learn to Move, Move to Learn

Participants will demonstrate analysis of the sensory needs of their students by selecting the appropriate type of sensorimotor activities to match their students' needs.

# Math Number Sense

Participants will demonstrate comprehension of Number Sense by discussing strategies they can use to strengthen students' number sense.

# Montessori with Michael Dorer

Teachers will demonstrate analysis and evaluation of the new strategies and ideas as presented by examining, selecting and implementing those strategies which will work best in their classroom.

# Nebraska Game & Parks - Fishing Inservice

The participant will demonstrate application of fishing instructor training by completing the inservice provided by Nebraska Game & Parks.

## **Orchestra Method Book Review**

Participants will demonstrate analysis of Orchestra method book selections by reviewing selected method books and the connection to vertical alignment.

### **Recognizing Drug and Alcohol Usage**

Participants will demonstrate comprehension of intervention skills related to drug or alcohol involvement by discussing potential interventions.

### **RtI+I Tier I: Best Learning Practices (Vocabulary)**

Participants will demonstrate application of effective vocabulary instruction by developing models to use in their classroom.

#### SmartMusic for Elementary Band

Participants will demonstrate application of SmartMusic software program skills by developing lessons and activities that incorporate the techniques and skills necessary to increase student productivity and success.

#### **Tier III Intervention**

Participants will demonstrate comprehension of the Tier III problem-solving process by examining features of Tier III and successfully completing practice activities.

#### **Tours and Discussions of Pertinent YAP Issues**

Participants will demonstrate comprehension of adult services available to YAP students by identifying the strengths of each agency so that staff are able to communicate the program differences to parents and families.

#### Using ExamView Assessment Suite (Elementary)

Participants will demonstrate synthesis of the ExamView Assessment Suite by generating various curriculum assessments and publishing them to the LAN for students to take using the ExamView Player.

#### Vocal Music 'Variety is the Spice'

The participants will develop new teaching strategies by exploring a variety tools to deliver the K-5 music content.

#### **Wellness as Proactive Prevention**

Participants will demonstrate comprehension of the MPS Wellness Program by discussing the nurse's role as a wellness advocate.

Elementary staff participated in building staff development on February 9, 2012, and secondary staff participated in District provided professional development. Eight classes were offered to secondary staff with a total of 913 salaried secondary staff completing 920 registrations and a cumulative 2500 learning hours were earned.

## A Review of Common Childhood Conditions in School

Participants will demonstrate comprehension of common childhood conditions by participating in presentations and interactive discussions.

## **Fundamental Course Outcomes**

Participants will examine the current outcomes from fundamental courses developed for graduation requirements to determine the effectiveness of the course and materials that are being offered to students.

## **PLC/Collaborative Time**

Participants will demonstrate application of professional resources by collaborating with peers to produce a product.

# **RtI+I Best Learning Practices for Speech Language Pathologists**

Vocabulary - The participants in this course will demonstrate comprehension of the 8 power strategies of reading by identifying the strategies as well as related tools that support them. Activating Prior Knowledge and Previewing Text - Participants will demonstrate application of pre-reading strategies by choosing and applying prereading literacy tools to a variety of content areas.

# Saxon Math Curriculum Staff Development

Participants will demonstrate comprehension of the Saxon Math curriculum by receiving staff development on the curriculum from a Saxon representative on the implementation and utilization of the curriculum.

## School Psychologist Webinar

School psychologists will demonstrate application of the content of the selected webinar topic by applying the content to a current or recent situation to resolve a problem.

## **IWB Training for Counselors**

Participants will demonstrate application of interactive whiteboards by manipulating Notebook software.

# ADMINISTRATOR & DISTRICT LEADER STAFF DEVELOPMENT

Leadership programming has expanded in Millard Public Schools in the last few years. Monthly staff development sessions prior to General Administration meetings are offered annually and in 2011-2012 those topics included RtI+I, Safety & Security, Gallup, Staff Evaluation, TalentEd and Staff Development Best Practice.

In addition to professional development offered to administrators, a new leadership series was provided in 2011-2012 to supervisors who are not administrators. This audience includes supervisors of custodians, food service, grounds, maintenance and professional technical hourly and salary staff. The Human Resources administrators provided supervision and evaluation training and development which included inviting these supervisors to Fierce training in June 2012.

Additionally there are several professional growth experiences that are optional and afforded to administrators and District level leaders. A few of the sessions are listed below.

## **Fierce Conversations Workshop**

Participants will demonstrate comprehension of the Fierce principals by participating in small group and large group discussions. Fierce Conversations teaches attendees how to ignite productive dialogue that interrogates reality, provokes learning, resolves tough challenges and enriches relationships. It's the place to begin, the cornerstone of great leadership, healthy cultures, intelligent strategies and whole-hearted execution.

# **Seminar for Writing Difficult Teacher Evaluations**

Supervisors will demonstrate synthesis of writing difficult evaluations by composing recommendations, deficiency comments and/or letters of summary. Human Resources will be available to assist and answer questions.

# **Bob Pike Group Webinar Series**

Participants will demonstrate comprehension of training techniques by participating in interactive webinars.

- Dealing With Difficult Participants
- 7 Ways to Energize Learning

# Gallup Training for Principals: An Analysis of Staff & Parent Engagement Results

Participants will demonstrate analysis of the Q12 and the Parent School Engagement Survey by examining to improve engagement and comparing results from each year and to the national average. Time will be devoted to discussing the implementation success of their action plans and determining next steps.

# IC Ad Hoc Reports for Admin

Staff will show application of the Ad-Hoc filter in Infinite Campus by applying filters to canned reports and preparing data based on sets of information found in Infinite Campus.

# Interactive PowerPoint: 10 Tips to Captivate Learners (Bob Pike Webinar)

Participants will demonstrate application of engaging presentations by selecting strategies to apply to upcoming content.

## Q12 Gallup Training for Supervisors Not Including Building Administrators

Participants will demonstrate analysis of their Q12 survey results by examining Strengths information and comparing results from each year and to the national average. Time will be devoted to discussing the implementation success of their action plans and determining next steps.

## Social Media & The Administrator's Role

Participants will demonstrate comprehension of MPS Board Policy & Rule 7305 & 7305.1 and their role as a Facebook administrator by interacting with MPS procedures document and account settings.

## **Staff Development Planning Day**

Participants will demonstrate synthesis of the 2012-2013 District staff development expectations and parameters by generating their building staff development plan.

# SUPPORT FOR NEW STAFF

## **NEW STAFF INDUCTION**

## **MOEC Mentor Training**

Millard Public Schools has participated in the Metropolitan Omaha Educational Consortium Mentor Training Project since 1991. The purpose of this program is to train metro area master teachers to become mentors so they, in turn, can provide mentoring to new teachers in their respective school Districts. Over 400 MPS veteran staff members have been trained as mentors to date. This year 28 MPS master teachers participated in the two-day professional growth experience through MOEC and a third day of training that is facilitated through the District's New Staff Induction Program.

## **MPS New Staff Induction Program**

All certificated staff members hired since fall 2002 participate in the 3-year MPS New Staff Induction Program. The MPS New Staff Induction Program is the result of collaborative efforts of Human Resources and the Office of Staff Development to be proactive in recruiting and retaining the highest quality certificated staff. The program is developed, designed, and delivered by the New Staff Induction Program staff in three Induction Phases to support all certificated new hires in their first three years of employment as they prepare for and enjoy a long, successful career in the Millard Public Schools.

- Year 1: Mentoring Relationships
- Year 2: Peer Coaching Partnerships
- Year 3: Extended Professional Experiences

## Mentoring Relationships

New certificated staff benefit from individualized support through the professional guidance of a trained Building Mentor throughout their first year. In addition to the building mentor, District 'singletons' receive support from a Curriculum Contact who shares job-alike responsibilities. The *Practical Tips for Educators* monthly newsletter for new staff, mentors, curriculum contacts, and building administrators also supports the first year experience in MPS.

# Peer Coaching Partnerships

Peer Coaching is a unique opportunity for certificated staff in their 2<sup>nd</sup> year of employment to work with another certificated staff member in their building as a Peer Coaching Team. The focus is on exploring the Millard Instructional Model and includes peer collaboration, observation, self-assessment, and reflection. The Peer Coaching experience includes four skill development meetings, Coaching Team conversations, and classroom observations throughout the year. Peer Coaching is offered in 2 formats: Regular Peer Coaching and Peer Coaching Option Independent Team Study. After attending Regular Peer Coaching Session 1, Coaching Teams may choose the Peer Coaching Option Independent Team Study in lieu of Regular Peer Coaching.

Staff in their 3<sup>rd</sup> year of employment participate in a three-session facilitated professional growth experience. The focus of these sessions is on developing a long and successful MPS career through Professional Awareness, Professional Wellness, and Career Path Opportunities. Topics include Millard's strategic plan; current issues in education and MPS; moving from appraisal phase to continuous growth phase in the staff evaluation process; physical, emotional, financial, and professional fitness; conversations with classroom, building, and District leaders; and development of long range career goals.

# Veteran District Staff Involvement

Veteran District staff can receive training and serve as a Building Mentor or District Curriculum Contact to a new staff member, participate in Peer Coaching as a Coaching Partner to a  $2^{nd}$  year staff member, and/or seek opportunities to support  $3^{rd}$  year staff in their building with the Extended Professional Experiences activities.

# **NEW STAFF PROFESSIONAL DEVELOPMENT & TRAINING**

# Millard Instructional Model Workshop - MIM

New staff demonstrated application of the Millard Instructional Model and Instructional Theory in Practice by participating in interactive discussions and producing elements of quality lessons. This was a required workshop for all new staff and included an orientation to PLCs.

Other classes that new staff participated in during the 2011-2012 school year included:

# **Reaching Each Student for New Staff**

Participants will demonstrate comprehension of culturally responsive teaching by participating in interactive discussions and responding to research based principles.

# New Certificated Staff Required Training via ANGEL

This training in 2011-2012 consisted of two required modules including 40 Developmental Assets and Introduction to MPS Intranet.

# All About Boundaries via ANGEL

Participants will demonstrate comprehension of District policy and reporting procedures related to these topics by participating in online activities.

# SUPPORT FOR SALARIED STAFF

#### **GRADUATE CREDIT**

The Office of Staff Development implemented *Special District Credit Classes For Salary Advancement*. Staff members who are currently at the BA+36, MA+36, Specialist, or Doctorate level can receive approval for salary advancement by completing a course specifically approved by the Superintendent. These classes are the "approved" classes per the 2007 Collective Bargaining Agreement between the Millard Public Schools and the Millard Education Association. Any MPS staff member may enroll in these classes whether they are at BA+36, MA+36, Specialist or Doctorate level. Two of the four classes listed below were offered in 2011-2012.

#### **Applying Differentiation In The Regular Classroom**

The focus of this course is to target learning, translating, applying, analyzing, and reflecting on different methods of differentiated instruction in the classroom for the purpose of challenging the individual learner.

#### **Practices That Promote Student Learning**

The focus of this course is to enable practicing teachers to develop knowledge, understanding and application of research based effective teaching practices that impact student learning.

#### **PLC: Learning By Doing**

The focus of this course is to engage participants in job embedded, perpetual and collaborative learning teams using the Millard Public Schools Professional Learning Community Parameters. This course explores the frameworks and processes of professional learning communities for promoting student achievement by researching collaboratively, designing instructional strategies based upon data, and evaluating student achievement.

## Making The Rest Of Your Career The Best Of Your Career

**Catch a SPARK**: Self-reflection, Personal and professional planning, Asset development, Rejuvenation, Knowledge of career development *The focus of this course is to engage participants to 1) analyze professional and personal life through the use of self-assessments to identify personal and professional strengths and challenges; 2) evaluate patterns in selfassessment data in order to identify status of personal / professional wellness and strategies for ongoing growth and development; 3) recognize the signs and symptoms of teacher burnout and apply specific intervention / prevention strategies; and 4) create a personal / professional short and long term asset based growth plan.*  National Board Certification is a symbol of professional teaching excellence. A certificate will attest that a teacher was judged by his or her peers as one who is accomplished, makes sound professional judgments about students' best interests and acts effectively on those judgments. In 2011-2012, Office of Staff Development supported two MPS teachers in the UNO/MOEC National Board for Professional Standards Cohort Program. Increasing the number of MPS Nationally Board Certified Teachers provides teachers the opportunity to make positive changes in classrooms that will impact student achievement in a positive way.

# **OPTIONAL SALARIED STAFF DEVELOPMENT OFFERINGS**

Several District departments help to provide staff development on off-contract days or after school. A sampling of these offerings include the following:

# **Advancing Differentiation Book Study**

Participants will demonstrate synthesis of the elements of a rigorous, differentiated classroom by building thought-provoking lessons and learning products that embed 21st century skills. The goal of this book is to create a classroom environment that embeds and reinforces these skills through instructional practices and the generation of creative, original products.

# **Best Learning Practices: Content Area Pre-reading Strategies**

Participants will demonstrate application of pre-reading/pre-learning strategies by interacting in the presentation and applying new learnings in lesson development.

# **Best Learning Practices: Content Area Pre-reading Tools**

Participants will demonstrate application of pre-reading/pre-learning strategies by interacting in the presentation and applying new learnings in lesson development.

# **Best Learning Practices: Content Area Vocabulary Strategies**

Participants will demonstrate application of pre-reading/pre-learning strategies by interacting in the presentation and applying new learnings in lesson development.

# Book Study: How To Teach So Students Remember

Participants will demonstrate synthesis of the concepts of teaching for retention and conceptual understanding by interacting monthly with teachers from grades 2-8 across the District.

# **Building Number Sense: Make & Take Activities**

Participants will synthesize information about number sense by constructing classroom activities that will build student understanding about numbers.

# Building the Math Classroom Training Team 2nd-5th

Participants will demonstrate application of instructional strategies by participating in a train-thetrainer workshop to help fulfill the 2011-2012 elementary staff development focus on math.

## **Cooperating Teachers Orientation**

Participants will demonstrate comprehension of the District's expectations of cooperating teachers by identifying skills and traits of effective student teacher/cooperating teacher relationships.

#### **Create a Thinking Classroom (Grades 2-5 Teachers)**

The participant will demonstrate application of critical thinking strategies by selecting a variety of instructional strategies in order to create an environment that supports creativity, problem solving, and inquiry.

#### K-1 Math Number Sense Training Team

Participants will demonstrate application of instructional strategies by participating in a train-thetrainer workshop to help fulfill the 2011-2012 elementary staff development focus on math.

#### Leading and Managing a Differentiated Classroom Book Study & Practitioner Inquiry

Participants will demonstrate synthesis of the concepts of differentiated instruction by interacting with secondary teachers from across the District in a year-long book study and practitioner inquiry experience. This professional development will focus on how to differentiate content, process, and product within a positive and productive classroom environment to meet individual student needs.

#### Literacy Work Station Make & Take Activities

Participants will synthesize information about literacy work stations by constructing classroom activities that will build student literacy.

#### **Math Factors Team Training**

Participants will demonstrate application of number sense activities by participating in sample lessons and discussing implementation.

#### **Model Drawing for Elementary Teachers**

Participants will demonstrate application of the Model Drawing strategy by solving math problems using Model Drawing.

#### **PLC Singleton Leader Training**

Participants will demonstrate comprehension of their role as a PLC leader by summarizing the key functions of a singleton PLC leader.

#### **Raising Writers: The Teacher's Role**

Participants will demonstrate synthesis of a teacher's role during Writer's Workshop by developing plans for whole group, small group, and individual instruction.

#### **Small Group Instruction in the Secondary Classroom**

Participants will demonstrate synthesis of best practices by developing plans for small group instruction and increasing student engagement.

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# Speech Language Pathology PLC and Intervention Review

District speech language pathologists will demonstrate comprehension of a variety of topics by explaining they have researched and developed for the 2011/2012 school year.

# Time to Apply

Participants will demonstrate application of learned material/information by developing an end-product that exhibits professional growth.

# **Total Participation Techniques**

Participants will demonstrate application of Total Participation Techniques by determining classroom applications.

# **Training with New Science Resources**

Participants will synthesize their course resources by learning how to use these resources, comparing them with the new course guides and beginning to think about how these resources should be used in instruction.

# HOURLY STAFF

# HOURLY STAFF TRAINING DAYS

Hourly Staff training days were held in October 2011 and February 2012. Staff chose from 36 unique courses for these two dates. A total of 402 individuals enrolled in one or two courses on each day, generating 1053 registrations and earning 1407 learning hours.

## 40 Developmental Assets for Classified Staff

Participants will demonstrate comprehension of the 40 Developmental Assets Framework by identifying ways in which they could incorporate asset-building in the school.

## Adaptations for the General Education Classroom

Participants will demonstrate comprehension of adaptation techniques by identifing ways to adapt assignments and activities in the classroom.

## **Communicating with Pictures**

Participant will demonstrate application of picture communication tools by determining when to intervene and reinforce skills.

## **Comprehension Connection**

Participants will demonstrate understanding of key strategies for comprehension instruction by examining research and developing prompts and questions for use with students.

## **Effective Time Management**

Participants will demonstrate application of time management strategies by determining connections to work and home life.

# Ad-Hoc Reporting: Creating Reports and Accessing Data in Infinite Campus

Staff will show application of the Ad-Hoc filter in Infinite Campus by applying filters to canned reports and preparing data based on sets of information found in Infinite Campus.

## **Boost Your Energy, Fight Fatigue**

Participants will demonstrate comprehension of ways to improve energy levels by discussing positive life changes.

## **Digital Cameras and other AV Equipment**

Participants will demonstrate synthesis of problem solving techniques by participating in a hands on session focused on digital cameras and other AV equipment.

# Executive Functioning and How it impacts Student with Autism Spectrum Disorders

The learner will demonstrate analysis of executive functioning skills by identifying how these skills impact the students they work with throughout the day.

Participants will demonstrate comprehension of overall wellbeing by describing teqhnigues to boost your wellbeing.

## Forms and Portfolios with Adobe Acrobat Pro 9.0

The participant will demonstrate synthesis of Acrobat Pro forms and portfolios by connecting how they might utilize these features of Acrobat within their role with Millard Public Schools.

## **Fostering Positive Relationships**

Participants will demonstrate understanding of how to foster positive relationships by interacting with researched/shared information and by processing that information with other participants.

## **GroupWise Calendar**

Participants will demonstrate application of GroupWise calendar functions by practicing various tasks.

## **GroupWise Tips and Tricks**

Participants will demonstrate application of new GroupWise skills by practicing the use of newly acquired features.

## Healthy Tomorrows: Improving Your Health Scores

Participants will demonstrate comprehension of strategies to improve wellness by defining steps that can be taken to improve health scores.

## 'How Do I' with Elementary Technology Learning Tools

Participants will demonstrate application of technology in Elementary classrooms by manipulating the software and tools.

## Interactive Whiteboard Training (IWB) for Paras

Participants will demonstrate application of whiteboard skills by manipulating the software on the whiteboard.

## Introduction to Autism Spectrum Disorders (ASD)

The learner will demonstrate knowledge of autism by describing characteristics including strengths and weaknesses.

## **Movie Maker Workshop**

The participant will demonstrate application of the Movie Maker software by producing a video and understanding how to align student movie production with course curriculum.

## **MPS Copyright Policy 101**

Participants will demonstrate knowledge of copyright procedures by participating in an interactive session utilizing the District copyright manual.

The participant will demonstrate application of Excel charts and graphs by appropriately manipulating given data into charts and/or graphs.

# MS Publisher 2010 for Windows Users

Participants will demonstrate application of Microsoft Publisher features by developing distinctive publications.

# Need to Know Applications for Secondary Paraprofessionals

Participants will demonstrate application of secondary student technology applications by performing tasks with various technology tools.

# New Features of PowerPoint 2010/2011

Participants will demonstrate application of Microsoft Office PowerPoint 2010/2011 features by performing guided tasks.

# New Features of Word 2011 for Mac Users

Participants will demonstrate application of Microsoft Word 2011 features by performing guided tasks.

# **Online Enrollment**

Participants will demonstrate comprehension of Online Enrollment procedures by participating in an interactive discussion.

# **Online Learning Tools for Hourly Staff**

Participants will demonstrate comprehension of online learning tools for staff by exploring the available resources.

# Preschool GOLD

Participants will demonstrate comprehension of Teaching Strategies GOLD by observing, recording and classifying child behaviors and identifying related learning objectives.

# **Protecting Your Identity**

Participants will demonstrate comprehension of identity theft prevention strategies by identifying ways to defend your identity.

# **Read Me A Story**

Participants will demonstrate comprehension of best practices in reading with preschoolers by reviewing book selection and read aloud strategies and developing applications for use in interest areas.

# **School Disruption Response**

Participants will demonstrate comprehension of school disruption responses by discussing several scenarios.

## **Security Radio Procedures and Weapons Detection**

Participants will demonstrate comprehension of weapon detection and radio etiquette by participating in scenario based table top discussions and role play.

#### **Team Building: Lessons from the Geese**

Participants will demonstrate comprehension of teambuilding strategies by comparing effective teambuilding with geese survival strategies.

#### **Telephone Courtesy**

Participants will demonstrate comprehension of appropriate phone skills by practicing through role play and interactive discussions.

# Understanding and Managing Students with Special Needs: 5 Keys to Working Successfully with Kids

Participants will demonstrate comprehension of characteristics of students with special needs and techniques for managing their behavior by identifying 5 key strategies for successfully working with students.

#### **Food Service Winter Retreat 2012**

This retreat was offered to every food service employee over winter break 2011-2012. They rotated between three sessions. Those who could not attend participated in a required make up session in February.

Team Building: Participants demonstrated application of group building skills by practicing a variety of specific skills with peers in response to peer input and feedback.

Community-Defining Diversity: Participants joined external speaker, Dr. Erika Kirby, for an introductory look at the meaning of diversity and tips for effective cross-cultural communication with staff and students in MPS.

Environment-Safety: Sodexo Training and Safety Manager, Duane Blobaum, presented components of the safety inspection audit including food safety, physical safety and best practice.

# HOURLY STAFF OPTIONAL STAFF DEVELOPMENT

Millard Public Schools offers extensive training and professional growth experiences to hourly staff members. In addition to the October and February District staff development dates, several offerings occur after school and during the summer. Salaried staff may choose to attend some of these sessions. A sample of these offerings for 2011-2012 is listed below:

# A Practical Guide for the MPS Paraprofessional

Participants will demonstrate an understanding of: 1. Special Education acronyms and disability categories, 2. How a student is placed in Special Education and the importance of the IEP, 3. The roles and responsibilities of the paraprofessional, and 4. Ethical issues for paraprofessionals.

# **Book Nook: Behavior Support Strategies for Paraprofessionals**

Participants will demonstrate an understanding of the purpose of student behavior, the components of student behavior, behavioral techniques for addressing student behavior and the relationship between behavior and the student's disability through interactive discussions.

# **Book Nook: Supporting Youth: How to Care, Communicate, & Connect in Meaningful Ways**

Participants will demonstrate application of 40 Assets by creating meaningful and intentional asset-rich connections.

# **Book Nook: Wellbeing: The Five Essential Elements**

Participants will demonstrate comprehension of essential well-being elements by designing a personal well-being checklist.

# **Common Sense Parenting**

Common Sense Parenting is a positive way for you to be in charge of your family. The program teaches you proven parenting methods that were developed at Boys Town. Each skill and technique you learn is adaptable to any home environment. It is an innovative approach that will build and reinforce healthy family relationships. The class will be tailored to meet the needs of the participants. The program teaches effective strategies for children aged 5-16.

# **Communication: Listening to Understand**

Participants will demonstrate comprehension of effective communication skills by describing effective communication techniques.

# Diversity: You Can't Be Successful Without It!

Participants will demonstrate comprehension of the advantages of diversity in an organization by participating in interactive discussions.

# **Defining Disabilities**

Participants will acquire an understanding of disability categories that can be used to recognize learning characteristics when interacting with students during instruction.

## How Full is Your Bucket?

Participants will demonstrate evaluation of peer interactions by discussing positive strategies for work and life.

# PD Now! (Formerly ProVenance/ParaEducator)

Participants will demonstrate comprehension of the PD Now!(ProVenance) web site and resources by interacting with the site and exploring class offerings.

## Say 'NO' to Negativity

Participants will demonstrate comprehension of workplace negativity by discussing techniques for dealing with workplace negativity.

## **Creating a Personal Wellness Plan**

Participants will demonstrate analysis of their personal wellness by examining their personal and professional lives.

## Healthy Schools-Wellness Team Training

Participants will demonstrate comprehension of the Alliance for a Healthier School Program goal of increasing the capacity of the schools to create and sustain changes that will positively impact nutrition, physical activity and staff wellness by interacting in large group and small group training discussions and planning sessions.

## **Lifetime Fitness**

Classroom and activity-based class that will cover the topics of monitoring heart rate, aquatic exercise, muscle strength and endurance, and nutrition. Learn how to be your own personal trainer.

## Yoga

This class will concentrate on the stretching, breathing, flow, and relaxation techniques of the Lyengar tradition of Yoga, with a focus on correct posture in the poses

# TECHNOLOGY OFFERINGS FOR SALARIED AND HOURLY STAFF

The Office of Staff Development supports technology staff development and the implementation of technology into instruction. In collaboration with others in Educational Services and Technology, and other administration divisions in Millard, the Office of Staff Development works with staff to design and deliver numerous technology workshops. The Technology Staff Developer also delivered and/or coordinated a variety of Just-In-Time technology workshops and offered several standard technology classes through the MPS online registration system, *Better & Better*.

Just-In-Time training sessions were coordinated upon request by buildings or District personnel. Curriculum was written when necessary, instructors secured and schedules planned.

Technology sessions offered in 2011-2012 for salaried and hourly staff are listed below.

# **TECHNOLOGY STAFF DEVELOPMENT OFFERINGS**

## 6-8 Adobe Creative Suites 5 Hands-On-Training

Participants will demonstrate their application of the Adobe CS5 software by creating projects utilizing the provided demonstration files.

## Ad-Hoc Reporting: Creating Reports and Accessing Data in Infinite Campus

Staff will show application of the Ad-Hoc filter in Infinite Campus by applying filters to canned reports and preparing data based on sets of information found in Infinite Campus.

## **Adobe Acrobat Pro Introduction**

Participants will demonstrate application of features in Adobe Acrobap Pro by manipulating PDF documents.

## **Adobe Creative Suites 5 Hands-On-Training**

Participants will demonstrate their application of the Adobe CS5 software by creating projects utilizing the provided demonstration files.

## An Overview to Facebook

The participant will demonstrate evaluation of Facebook by considering and deciding how they might utilize Facebook professionally within their role in Millard Public Schools as it aligns with Millard's Social Media Policy.

## **Beginner's Guide to Twitter**

The participant will demonstrate evaluation of Twitter by considering and deciding how they might utilize Twitter professionally within their role in Millard Public Schools as it aligns with Millard's Social Media Policy.

Participants will demonstrate comprehension of the administration areas of Better and Better by exploring the administration interface and creating ad-hoc reports.

## **Better and Better Course Administration**

Participants will demonstrate comprehension of the management of courses in the online Staff Development registration system, Better and Better by creating courses, setting requirements and managing email notifications.

## **Better and Better Section Administration**

Participants will demonstrate comprehension of the management of sections in the online Staff Development registration system, Better and Better by creating sections, managing class times and instructors, and managing rosters.

## **Computer Lab Time for ANGEL**

Participants will complete course work in the online course venue, ANGEL.

## **Creating Digital Portfolios Using Adobe Acrobat Pro**

The participant will demonstrate synthesis of Acrobat Pro forms and portfolios by connecting how they might utilize these features of Acrobat within their role with Millard Public Schools.

## **Digital Cameras and other AV Equipment**

Participants will demonstrate synthesis of problem solving techniques by participating in a hands on session focused on digital cameras and other AV equipment.

## Forms and Portfolios with Adobe Acrobat Pro 9.0

The participant will demonstrate synthesis of Acrobat Pro forms and portfolios by connecting how they might utilize these features of Acrobat within their role with Millard Public Schools.

## Got Fusion? Now What?

Participants will demonstrate application of Web 2.0 tools by developing a website for a class incorporating the tools available in School Fusion.

## **GroupWise Calendar**

Participants will demonstrate application of GroupWise calendar functions by practicing various tasks.

## **GroupWise Tips and Tricks**

Participants will demonstrate application of new GroupWise skills by practicing the use of newly acquired features.

## 'How do I' with Elementary Technology Learning Tools

Participants will demonstrate application of technology in Elementary classrooms by manipulating the software and tools.

## IC Gradebook for ACP Teachers

Participants will evaluate their use of the new IC gradebook module by comparing and contrasting their previous practices with the requirements of the new gradebook module.

## iMovie - Optional Staff Development

Participants will demonstrate comprehension of the new features of iMovie 09 by interacting with the software in this hands-on class with demos and practice activities.

## iMovie 09

Participants will demonstrate comprehension of the new features of iMovie 09 by interacting with the software in this hands-on class with demos and practice activities.

## **Implementing Exam View Assessment Suite Grades 2-12**

The participants will demonstrate synthesis of the Exam View Test Generator software by formulating a plan to implement the use of Exam View for on-line assessments for Grades 2-12.

## **Interactive Whiteboard Training - IWB 101 Training**

Participants will demonstrate application of interactive whiteboards by manipulating Notebook software.

## **Interactive Whiteboard Training - IWB 102 Training**

Participants will demonstrate synthesis of Notebook software by designing interactive Notebook activities.

## **Interactive Whiteboard Training - IWB 201 Training**

Participants will demonstrate comprehension of SMART Notebook animation tools by constructing lesson enhancements focused on interactivity and student involvement.

# Introductory Training: Getting Started with ExamView

Participants will demonstrate application of Assessment Literacy and ExamView software by participating in discussion and evaluation of assessment questions and then using this knowledge within the ExamView software

## Interactive Whiteboard Training (IWB) for Paras

Participants will demonstrate application of whiteboard skills by manipulating the software on the whiteboard.

## **IWB Lesson Development**

Participants will demonstrate application of IWB lesson development by constructing IWB lessons aligned to the Millard curriculum.

## **IWB Refresh & Review**

The participants will demonstrate synthesis of SMART Notebook software by creating a Notebook file that includes at least one multimedia feature.

Participants will demonstrate application of interactive whiteboards by manipulating Notebook software.

# Lunch and Learn - Staff Development

Participants will demonstrate application of various technology topics by participating in a discussion forum/presentation on the topic.

- Introduction to Excel
- Google Forms
- Introduction to Google Docs

# Mail Merge

The participant will demonstrate application of mail merge functions by merging a data file into Microsoft Word 2010.

# **MicroSoft OneNote**

The participant will demonstrate evaluation of OneNote by determining and considering how they might best utilize OneNote within their role with Millard Public Schools.

# **Movie Maker Workshop**

The participant will demonstrate application of the Movie Maker software by producing a video and understanding how to align student movie production with course curriculum.

# **MS Excel Charting and Graphing Tips**

The participant will demonstrate application of Excel charts and graphs by appropriately manipulating given data into charts and/or graphs.

# MS Publisher 2010 for Windows Users

Participants will demonstrate application of Microsoft Publisher features by developing distinctive publications.

# **MS Publisher: Intro**

Objective: Participants will demonstrate application of the skills learned through this session by carrying out their everyday tasks more efficiently.

# Need to Know Applications for Secondary Paraprofessionals

Participants will demonstrate application of secondary student technology applications by performing tasks with various technology tools.

# New Features of Excel 2010 for Windows Users

Participants will demonstrate application of Excel 2010 features by performing guided tasks.

# New Features of Office 2011 for Mac Users

Participants will demonstrate application of Microsoft Office 2011 features by performing guided tasks.

Participants will demonstrate application of Microsoft Office PowerPoint 2010/2011 features by performing guided tasks.

## New Features of Word 2010/2011

Participants will demonstrate application of Microsoft Word 2010/2011 features by performing guided tasks.

# New Features of Word 2011 for Mac Users

Participants will demonstrate application of Microsoft Word 2011 features by performing guided tasks.

# **Online Enrollment**

Participants will demonstrate comprehension of Online Enrollment procedures by participating in an interactive discussion.

# **Online Learning Tools for Hourly Staff**

Participants will demonstrate comprehension of online learning tools for staff by exploring the available resources.

# Personalizing ExamView for Your Classroom

Participants will demonstrate synthesis of the ExamView Assessment Suite by generating a test from scratch through Test Generator and personalizing Test Manager for their classroom.

## **Roster and Attendance Bootcamp for Elementary Secretaries**

The participant will demonstrate comprehension of building rosters in Infinite Campus by choosing the course scheduling technique that best supports the departmentalized instructional model implemented by the PLC's and Principal in their building. The participant will demonstrate synthesis of attendance record management by arranging attendance entries to assure each entry has an appropriate attendance code and an appropriate Present Minutes entry.

## School Fusion Classroom Web Pages (Introduction)

Participants will demonstrate application of School Fusion tools by developing a personal School Fusion web page.

## **School Fusion Page Maintenance**

Participants will demonstrate application of web page maintenance procedures by preparing current web pages for the next school year.

## **SMART Response Clickers - Optional Staff Development**

The participants will demonstrate synthesis of SMART Response clickers by developing skills on how to utilize and operate SMART Response clickers..

# SMART-Interactive White Board Training for Substitute Teachers- IWB

Participants will demonstrate application of basic interactive white board tools by practicing the use of this technology.

#### **Technology Open Forum**

The participant will demonstrate comprehension of various District technology resources by articulating user issues and resolving the issues.

#### Top New Features of Word 2010 (Windows Users)

The participant will demonstrate comprehension of the new features found in Word 2010 by reviewing and interacting with these features.

#### Turnitin.Com ... What's it all About?

The participants will demonstrate synthesis of Turn.It.In.com (TII) by exploring the features of TII during this hands-on session and then working to further develop their own TII.com account.

#### Using ExamView Assessment Suite (Elementary)

Participants will demonstrate synthesis of the ExamView Assessment Suite by generating various curriculum assessments and publishing them to the LAN for students to take using the ExamView Player.

#### Web 2.0 Tools (Doodle, Readability, Bit.ly & More)

Participants will demonstrate application of Web 2.0 tools by practicing their uses.

#### Web 2.0 Tools for the Elementary Classroom

Participants will demonstrate application of various Web 2.0 Tools by practicing the use of the tools and determining how the tool might be used within their educational environment.

#### Windows PowerPoint 2010

Participants will demonstrate application of PowerPoint 2010 by performing various tasks within the software.

#### Word 2010: Templates

The participant will demonstrate comprehension of Word templates by producing a document by utilizing a Word template.

## ANGEL (Learning Management System) SUPPORT

The Office of Staff Development organized and facilitated training for MPS staff members utilizing ANGEL in their courses. In 2011-2012, this training was customized for Millard staff and the training team was expanded to include classroom teachers. Follow up training sessions on specific topics were developed in order to provide more focused training opportunities. The following classes were offered in the ANGEL training series:

## **ANGEL Agents: Advanced Automations**

Participants will demonstrate application of the automated functions in ANGEL by placing agents on documents and folders to be released based on certain criteria.

Participants will demonstrate application of question pools in ANGEL assessments by developing assessments.

# ANGEL Assessments: Using the Algorithmic Question Editor

Participants will demonstrate application of algorithmic questions in ANGEL by preparing assessments with algorithmic questions.

# **ANGEL Lesson Development**

Participants will demonstrate application of effective online instruction by producing ANGEL activities aligned to the Millard Curriculum.

# **ANGEL Producer - Community Group Editor**

Participants will demonstrate application of ANGEL components by participating in workshop activities and practicing each skill.

# **ANGEL Producer Introductory Training**

Participants will demonstrate application of ANGEL components by participating in workshop activities and practicing each skill.

# **ANGEL:** Action Editor

Participants will demonstrate application of the automated functions in ANGEL by placing actions on documents and folders to be released based on certain criteria.

## **ANGEL:** Assessments

Participants will demonstrate application of the assessment tool in ANGEL by modifying current assessments.

# **ANGEL:** Communication Tools

Participants will demonstrate application of ANGEL communication tools by developing content in ANGEL.

# **ANGEL: Re-Setting Your Course**

Participants will demonstrate application of ANGEL instructor protocol by applying the end of term checklist to their course.

# **COMPLIANCE TRAINING**

Some training provided in 2011-2012 was required by law or MPS Board Policy.

#### All About Boundaries - via ANGEL (NEW SALARIED STAFF TRAINING)

Participants will demonstrate comprehension of District policy and reporting procedures related to these topics by participating in online activities.

## **CPR/AED** Training

Participants will demonstrate application of CPR/AED resuscitation skills by participating in guided practice.

#### **First Aid for Health Paras**

Participants will demonstrate application of First Aid skills by participating in guided practice.

#### **Preventing Sexual Harassment** (NEW HOURLY EMPLOYEES)

Participants will demonstrate comprehension of District policy and reporting procedures related to Sexual Harassment by participating in class discussion.

#### **Dealing with a Crisis Response**

Participants will demonstrate knowledge of how the MPS crisis team operates by recognizing how to access their services, the types of assistance they can provide, and what to expect from a crisis response.

## Dealing With a Crisis Response in MPS - Team Building Training

The participant will demonstrate synthesis of the MPS crisis team manual and processes by working with their team members to practice working through scenarios to build their confidence when presented with a real crisis in a school.

## **Restraint & Seclusion Building Core Team Training**

Participants will demonstrate synthesis of de-escalation techniques by integrating preventative measures, verbal strategies, and nonviolent crisis intervention techniques into a comprehensive plan for addressing behavioral emergencies in the school setting

## **Restraint & Seclusion Instructor Follow-Up Training**

The participant will demonstrate synthesis of non-violent crisis prevention techniques by designing an engaging presentation for site teams in de-escalation, restraint, and seclusion procedures.

## **Restraint & Seclusion Overview: Successfully Navigating Difficult Behaviors - via ANGEL**

The participant will demonstrate analysis of effective strategies for addressing difficult behavior by selecting appropriate techniques for use during challenging behavioral situations.

# **Beadle Middle School**

Building SMART goal #1 2011-2012 School Year

GOAL: All Beadle teachers will implement specific reading strategies into their instruction. Each teacher will share at least 3 examples of how he or she has infused reading instruction into his or her instruction as part of his or her end of the year evaluation process.

| Specifi | c Actions  | Person Monitoring                        | Evidence  | By:   |
|---------|--|--|---|---|
| 1.      | All teachers will attend district "Best<br>Learning Practices" as part of district staff<br>development plans.   | Scott                                    | Better and Better   | 3/1/12  |
| 2.      | Teachers in the Continuous Growth phase<br>will implement reading instruction into the<br>SMART goal required for the evaluation<br>process.   | John, Scott,<br>Heather                  | CG Teacher SMART<br>Goals.                                  | 10/1/11                                       |
| 3.      | BMS Reading Specialist, Betsy Gomez, will<br>provide teachers with strategies and ideas<br>that can be used in classrooms at least 2x<br>per hexter.                                   | Betsy Gomez                              | Artifacts to include –<br>copies of strategies /<br>emails. | 5/30/12                                       |
| 4.      | C&I will encourage all staff members to consult with Betsy Gomez on any questions re: reading instruction / strategies.  | Scott                                    | Observation at<br>faculty meetings /<br>Emails              | 12/15/11                                      |
| 5.      | Team teachers will receive names of all students who are receiving reading interventions.  | Betsy / John,<br>Scott, Heather          | Compiled Lists  | Following<br>Fall and<br>Winter<br>Benchmarks |
| 6.      | Betsy will provide information regarding<br>Reading Interventions used at BMS to all<br>teachers in Fall.  | Betsy / Scott                            | Created pamphlet  | 9/15/11                                       |
| 7.      | Evaluators will look for reading strategies<br>during classroom observations and<br>walkthroughs and provide appropriate follow<br>up conversations with staff members as<br>needed.   | John, Scott,<br>Heather                  | Walk Through Logs   | 5/1/12  |
| 8.      | Administrators will visit PLCs of their assigned departments to discuss teacher progress on this goal at least 1x midyear.   | John, Scott,<br>Heather                  | PLC documentation<br>Administrator Report                   | 3/1/12  |
| 9.      | Administrators will visit with each teacher<br>regarding progress on this goal during<br>appraisal conferences (Fall) or CG progress<br>check mid year.                                | John, Scott,<br>Heather                  | Evaluation<br>documentation                                 | 1/15/12                                       |
| 10.     | Evaluators will ask each teacher to share<br>examples of how he or she infused reading<br>strategies into his or her instruction as part of<br>the end of the year evaluation process. | John, Scott,<br>Heather, each<br>teacher | Evaluation<br>documentation                                 | 5/1/12  |

# **Beadle Middle School**

Building SMART goal #2 – Data Teams 2011-2012 School Year

GOAL: All BMS teachers will regularly access and use data to make instructional decisions. Tableau training, Language Arts / Math PLCs, BMS Reading Specialist, and district wide staff development on reading instruction will provide BMS teachers with the tools needed to effectively implement data teams by the end of the school year.

| Specifi | c Actions  | Person Monitoring | Evidence  | By:                                |
|---------|--|-------------------|---|------------------------------------|
| 1.      | Betsy Gomez, Reading Specialist, will provide<br>a list of students receiving reading<br>interventions to teachers at the start of the<br>school year and following both Fall and<br>Winter benchmarking.  | Gomez , Butler    | Compiled List                                     | 1/12                               |
| 2.      | Betsy Gomez and/or C&I will meet with 6 <sup>th</sup><br>and 7 <sup>th</sup> Reading PLCs and 8 <sup>th</sup> grade English<br>PLC following Fall, Winter, and Spring<br>benchmarking to identify students for<br>intervention and to discuss how current<br>students are responding to interventions. | Gomez, Butler     | PLC log   | 5/12                               |
| 3.      | Heather Daubert, math evaluator, will meet<br>with math PLCs at each grade level following<br>each administration of SMI to discuss results,<br>identify students for intervention, and track<br>effectiveness of the intervention.  | Daubert           | PLC log   | 5/12                               |
| 4.      | Heather Daubert and Dave Hancock, math<br>dept. head, will monitor the use of Fraction<br>Nation and FasttMath to ensure effective use<br>of this resource and student response to<br>intervention.  | Daubert, Hancock  | Records of log ins.                               | 5/12                               |
| 5.      | Betsy Gomez will provide instructional teams<br>data on response to intervention regularly as<br>outlined on the staff development calendar  | Gomez, Butler     | Artifacts – lists                                 | 5/12                               |
| 6.      | Scott Butler and Betsy Gomez will meet each<br>hexter to discuss the reading intervention<br>process and problem solve any issues.   | Gomez, Butler     | Completed meeting<br>and report to admin<br>team. | 5/12                               |
| 7.      | Scott Butler, C&I, will attend monthly<br>Secondary Intervention Meetings and provide<br>information gathered to appropriate personnel<br>at BMS.  | Butler            | Monthly agendas                                   | 5/12                               |
| 8.      | Scott Butler, C&I, will work with counselors,<br>nurse, and SPED teachers to create a<br>process by which individual student needs are<br>shared with teachers each hexter.  | Butler            | Process in place                                  | 1/12                               |
| 9.      | All BMS teachers will access tableau to gather and review relevant data to inform  | Butler            | Completed training,<br># of teacher logins to     | End of 3 <sup>rd</sup><br>quarter. |

| effective instruction.   |                  | Tableau, # of<br>teacher logins to<br>HTT on Angel. |      |
|--|------------------|---|------|
| 10. Scott Butler, C&I, and Betsy Gomez, Reading<br>Specialist will create and implement a<br>process to communicate reading interventions<br>and progress to parents of involved students<br>each trimester.               | Butler, Gomez    | Artifacts – records of communication.               | 1/12 |
| 11. Heather Daubert, math evaluator, and Dave<br>Hancock, math department head will create a<br>process for notifying parents of students<br>involved in math interventions to be<br>implemented in the 12-13 school year. | Daubert, Hancock | Process shared at admin team mtg.                   | 5/12 |
| 12. All BMS teachers will attend district staff<br>development trainings on Best Learning<br>Practices.  | Scott            | Tracked via Better and Better                       | 3/12 |

# **Beadle Middle School**

Building SMART goal #3 – Reaching Each Student 2011-2012 School Year

GOAL: All BMS teachers will complete specific staff development activities (January – March) that will result in the creation and implementation of at least 1 new multicultural lesson by the end of the school year.

| Specific Actions   | Person Monitoring      | Evidence   | By:             |
|--|------------------------|--|-----------------|
| <ol> <li>Scott Butler, C&amp;I, will meet with BMS teacher<br/>Teresa Perkins to discuss her experiences /<br/>review materials of the multicultural content of<br/>a class she taught for the office of staff<br/>development.</li> </ol>   | Scott                  | Share info with John<br>and Heather at<br>weekly admin<br>meeting. | 10/1/11         |
| <ol> <li>Scott Butler will meet with BMS staff<br/>development facilitators to determine the<br/>specific content for the staff development<br/>opportunities on the calendar for January –<br/>April. (Jan – grade level / specialists' mtg,<br/>March – faculty mtg, April – Grade level<br/>(specialists' mtg.</li> </ol> | Scott, Gayle,<br>Emily | Share info with John<br>and Heather at<br>weekly admin<br>meeting. | 12/15/11        |
| <ol> <li>Staff members will complete the required activities by the end of April.</li> </ol>   | Scott                  | Completed rosters / products                                       | End of<br>April |
| <ol> <li>Teachers will provide a record of all<br/>multicultural activities to the C&amp;I for inclusion<br/>in the multicultural report provided to Ed.<br/>Services at the end of the school year.</li> </ol>  | Scott                  | Ed. Services Report  | 6/1/12          |

|             |           |   | В                        | eadle Mid         | ddle Scho                    | ol                            |                     |                    |                    |
|-------------|-----------|---|--------------------------|-------------------|------------------------------|-------------------------------|---------------------|--------------------|--------------------|
|             |           |   |                          |                   |                              |                               |                     |                    |                    |
|             | BMS Rec   | uired Staff Developm                            | ent / Training           |                   | Distric                      | t Required Staff Dev          | elopment            |                    | Grades Due         |
|             |           | Standard Assessme                               | nt                       |                   | Evening event                | that could impact he          | omework decisions   |                    |                    |
| Al          | JGUST     |   |                          |                   |                              |                               |                     |                    |                    |
| Date        | Day       | Topic Tir                                       | ne                       | Location          | Presenter                    | Audience                      | Evaluation          | Follow Up Training | Source / Rationale |
|             |           |   |                          |                   |                              |                               |                     |                    |                    |
|             |           | am - IC Gradebook<br>or CPR training            |                          |                   |                              |                               |                     |                    |                    |
|             |           | 1:00 Coteaching                                 |                          |                   |                              |                               |                     |                    |                    |
|             |           | Mtg in Info Center                              |                          |                   |                              |                               |                     |                    |                    |
|             |           | (only for involved<br>teachers) all others - mo | orning training at       |                   | Daubert,<br>Seeman, Jeffers, | Certificated Veteran          |                     |                    |                    |
| 8/3/2011 PM | Wednesday | work time 8:0                                   |                          | BMS Info Center   | Matulka                      | Staff<br>Teachers involved in | District            | Better & Better    | District IC Update |
| 8/3/11      | Wednesday | Co-teaching tea                                 |                          | BMS Info Center   | John                         | co-teaching                   | Ongoing             | Ongoing            | BMS Site Plan      |
| 0, 0, 11    |           | New Teachers                                    |                          |                   |                              |                               |                     |                    |                    |
| 8/3/11      | Wednesday | District all                                    | day                      | District          | District                     | New Teachers                  | District & Bldg Mtg | Better & Better    | District Process   |
|             |           | Full Staff - Introduce                          |                          |                   |                              |                               |                     |                    |                    |
|             |           | new staff / Team                                |                          |                   |                              |                               |                     |                    |                    |
|             |           | Building / Set                                  |                          |                   |                              |                               |                     |                    |                    |
|             |           |   | orning session starts    |                   |                              |                               |                     | As needed          |                    |
| 8/4/2011 AM | Thursday  | Team Norms at                                   |                          | BMS Info Center   | Admin                        | Certificated                  | NA                  | throughout year    | BMS Site Plan      |
| 8/4/2011 PM | Thursday  | District Time aft                               |                          | District          | District MEP                 | as assigned                   | District            | District           | District Process   |
| 8/5/2011 AM | Friday    | District Time me                                | orning session           | District          | District MEP                 | as assigned                   | District            | District           | District Process   |
|             |           |   |                          |                   | Daubert,                     |                               |                     |                    |                    |
|             |           | Optional: IC                                    |                          |                   | Seeman, Jeffers,             |                               |                     |                    |                    |
| 8/5/2011 PM | Friday    | Gradebook Q&A                                   | 1:30 PM                  | M BMS Info Center | Matulka                      | Certificated                  | District            | Better & Better    | District IC Update |
|             |           |   |                          |                   |                              |                               |                     |                    |                    |
|             |           | Talant Ed Training                              |                          |                   |                              |                               |                     |                    |                    |
|             |           | Talent Ed Training,<br>Reading Follow Up, Br    | eakfast for all staff at |                   |                              |                               |                     |                    |                    |
|             |           |   | 15am Certified staff     |                   |                              |                               |                     |                    |                    |
|             |           | CoTeaching, start up m                          |                          |                   |                              |                               |                     |                    |                    |
|             |           | procedures, Bulldog Cl                          |                          |                   |                              |                               | Discussions w/      | Q & A with admin a | S                  |
| 8/8/2011 AM | Monday    | Block, RSR, et al th                            |                          | BMS Info Center   | Admin                        | Certificated                  | Evaluator           | needed             | District HR        |
|             |           |   |                          |                   |                              | and the second second         | Discussions w/      | Q & A with admin a |                    |
| 8/8/11 PM   | Monday    | Classified Staff 1:                             | 30 - 2:30                | BMS Info Center   | John                         | Classified Staff              | Evaluator           | needed             | BMS Site Plan      |
| 8/8/11 PM   | Monday    | Teacher Work Time af                            | ternoon                  | BMS               | Teachers                     | Certified                     | NA                  | NA                 | NA                 |
| 8/9/2011 AM | Tuesday   | District Time m                                 |                          | District          | District MEP                 | as assigned                   | District            | District           | District Process   |

| 8/10/11              | Wednesday           |   |                             |                       | First Day wi                    | th Students                            |  |   |                     |
|----------------------|---------------------|---|-----------------------------|-----------------------|---------------------------------|--|--|---|---------------------|
|                      | Testing             | MAZE  | Reading / English           |                       | lang. arts                      |  |  |   |                     |
| 8/12 -8/22           | Window              | Benchmarking                                | classes                     | classroom             | teachers                        | all students                           | aims web data                                | 3x per year                                   | RtI+I               |
|                      | Testing             | SMI / SRI                                   | Reading / English /         |                       | lang. arts                      |  |  |   |                     |
| 8/15 -9/16           | Window              | Benchmarking                                | Math                        | classroom             | teachers / math                 | all students                           | lexiles / quantiles                          | 3x per year                                   | RtI+I               |
| 8/18/11              | Thursday            | New Teachers                                | 7:1                         | 5 Admin Conference Rm | Gayle and Emily                 | Teachers new to<br>BMS                 | end of year<br>discussions with<br>evaluator | New staff trainings through the district.     | BMS Site Plan       |
|                      |                     | FLUENCY                                     |                             |                       |                                 |  |  |   |                     |
| 8/18/11              | Thursday            | BENCHMARKING                                | 7:45 - 12:30                | Info Center           | Scott and Betsy                 | all students                           | aims web data                                | 3x per year                                   | RtI+I               |
| 8/22 -8/31           | Testing<br>Window   | SRI / SMI (                                 | classperiods                | various labs          | Scott                           | SRI all students, SMI grade level math | generated data                               | 3x per year                                   | Rtl+I               |
| 8/23/11              | Tuesday             |   |                             | C                     | urriculum Night Se<br>Wittgren, | e email for schedule                   |  |   |                     |
|                      | Testing             | 8th grade New                               |                             |                       | Thurber,                        |  |  |   |                     |
| 8/28 - 10/5          | Window              | Student AWA                                 | 8th grade English           | classroom             | Wagoner                         | all 8th graders                        | ELO data                                     | PLC   | District Assessment |
| August 29 & 30, 2011 | Monday &<br>Tuesday | DATA TEAMS<br>Literacy<br>Intervention Data | Student Support<br>Meetings | Large Conference Room | Betsy Gomez                     | Team Teachers                          | Literacy Data                                | Updates with each<br>round of<br>benchmarking | District Rtl+l      |
|                      |                     | School                                      |                             |                       |                                 |  |  |   |                     |
| 8/31/11              | Wednesday           | Improvement Team                            | 3:00 - 5:00                 | Info Center           | John                            | SIT members                            | SIT Process                                  | as needed                                     | MPS Policy 10,000   |
| 8/31/11              | Wednesday           | Wellness                                    | 3:00 - 5:00                 | Large Conference Room | Scott<br>Heather, Nick,         | Wellness Team<br>Wellness Team         | Site Plan                                    | as needed                                     | BMS Site Plan       |
| 8/31/11              | Wednesday           | Technology Team                             | 3:00 - 5:00                 | Tassie's Room         | Team                            | Members                                | TBD  | as needed                                     | BMS Site Plan       |
| 5/51/11              | reallebudy          |   | are an and the              |                       |                                 |  |  |   |                     |

August Tasks

Register in Better & Better for Restrait & Seclusion Overview (Angel Class). Complete class prior to Winter Break.

Teachers on Continuous Growth Phase for evaluation purposes - work on your SMART goal due in Sept.

Tableau Training Step 1 (complete by October 11) - FERPA & Policy Information - when finished register for How to Tableau in Better and Better. How to Tableau via Angel due by March 15.

|  |  |  |   | Be  | adle Middle Scl             | hool                              |                               |  |                      |  |  |  |  |
|--|--|--|---|---|-----------------------------|-----------------------------------|-------------------------------|--|----------------------|--|--|--|--|
|  | BMS Required   | l Staff Developmen   | t / Training  |   | District                    | Required Staff                    | Development                   |  | Grades Due           |  |  |  |  |
|  | Sta  | andard Assessment  |   |   | Evening ev                  | ent that could in<br>decisions    | mpact homework                |  |                      |  |  |  |  |
|  | September  |  |   |   |                             |                                   |                               |  |                      |  |  |  |  |
| Date   | Day  | Торіс  | Time  | Location<br>Admin   | Presenter                   | Audience                          | Evaluation<br>end of year     | Follow Up Training                         | Source / Rationale   |  |  |  |  |
| 9/1/11   | Thursday   | New Teachers   | 7:15  | Conference<br>Rm  | Gayle and<br>Emily          | Teachers new to BMS               | discussions with<br>evaluator | New staff trainings through the district.  | BMS Site Plan        |  |  |  |  |
|  | and the second sec   | Mid Hexter Grades  |   |   |                             |                                   |                               |  |                      |  |  |  |  |
| 9/2/11   | Friday   | Due  | 7:15  |   | A second second             | in the second second              |                               |  |                      |  |  |  |  |
| 9/5/11   | Monday   | PLC Fluency data meeting & maze if                               | PLC time at each grade  |   |                             | LABOR DAY<br>English /<br>Reading |                               |  |                      |  |  |  |  |
| wk of 9/5  | TBD  | available  | level   | PLC location  | Betsy Gomez                 | teachers                          | aims web data                 | 3x per year                                | RtI+I                |  |  |  |  |
| 0/6/11   | Tuesday  | Monthly Faculty<br>Meeting -Squares<br>Team Building<br>Activity | 7:05 - 7:35<br>AM or 3:05 -<br>3:35   | BMS Info  | All Admin and<br>Counselors | Certificated<br>Staff             |                               |  |                      |  |  |  |  |
| 9/6/11   | Tuesday  | Activity   | 5.55  | Large   | counscions                  | Stan                              |                               |  |                      |  |  |  |  |
| 9/7/11   | Wednesday  | Instructional Team<br>Meeting                                    | 3:00 -5:00  | Conference<br>Room<br>Admin   | John / Scott                | Instructional<br>Team             | BMS Site Plan<br>end of year  | as needed                                  | BMS Site Plan        |  |  |  |  |
|  | ale state  | Second section in the  |   | Conference  | Gayle and                   | Teachers new<br>to BMS            | discussions with<br>evaluator | New staff trainings through the district.  | BMS Site Plan        |  |  |  |  |
| 9/15/11  | Thursday   | New Teachers   | and the second se | and the second se | Emily                       | 7th graders in                    | evaluator                     | through the district.                      | DIVIS SILE FIAIT     |  |  |  |  |
| 9/15 - 9/20  | Testing Window   | 7th Grade<br>Technology<br>Assessment                            |   | 7th grade<br>computer<br>classroom  | Susan /<br>Brittany         | computer<br>class                 | DARE data                     | PLC  | District Assessment  |  |  |  |  |
|  | Grade level Mts  | Grade Level /  |   | Grade Level   |                             | 6, 7, 8 core                      |                               | With individual grade levels prior to each |                      |  |  |  |  |
| and the state of the  | / Specialist Mtg   | Meeting - Mole   | meeting   | Mtg   | Susan / Scott               | teachers                          | Clarifying Questions          | assessment                                 | District Requirement |  |  |  |  |
| September<br>21nd  | Wednesday  |  |   |   |                             | END OF HEXTE                      | R 1                           |  |                      |  |  |  |  |
| 9/23/11  | Friday   | Hexter Grades<br>Printed   | 7:15  |   | 1822                        |                                   |                               |  |                      |  |  |  |  |
| 9/26 & 27/11   | Monday &<br>Tuesday  | DATA TEAMS<br>Literacy<br>Intervention Data                      | Student<br>Support<br>Meetings  | Large<br>Conference<br>Room   | Betsy Gomez                 | 6,7,8 Core<br>Teachers            | data tracking                 | ongoing                                    | RtI+I                |  |  |  |  |
|  | Testing Window   | 8th Grade New<br>Student AWA                                     | TBD   | TBD   | Daubert                     | 8th graders<br>new to MPS         | ELO data                      | PLC  | District Assessment  |  |  |  |  |
| and the second sec | A REAL PROPERTY AND A REAL PROPERTY A REAL PROPERTY AND A REAL PRO |  |   |   |                             |                                   |                               |  |                      |  |  |  |  |

|         |              | Admin                 |                    |                        | end of year                   |   |               |
|---------|--------------|-----------------------|--------------------|------------------------|-------------------------------|---|---------------|
| 0/20/11 | New Teachers | Conference<br>7:15 Rm | Gayle and<br>Emily | Teachers new<br>to BMS | discussions with<br>evaluator | New staff trainings through the district. | BMS Site Plan |
| 9/29/11 | New reachers | 7.13 Km               | 2,                 |                        |                               |   |               |

September Tasks

Restraint & Seclusion Angel class must be completed by Winter Break (registration in Better and Better).

Teachers on Continuous Growth Evaluation Phase - submit your SMART goal growth plan to your evaluator.

Tableau (Step 1) FERPA & Policy Information by October 11 - when finished - Register for How To Tableau in Better and Better.

How to Tableau via Angel completed by March 15.

Department Heads - determine a time for a dept meeting (Before Nov 1) with your evaluator to discuss reading iniative / tableau.

|                 |                    |   |                             | Beadle Mi                            | ddle School                  |  |               |                         |                        |
|-----------------|--------------------|---|-----------------------------|--------------------------------------|------------------------------|--|---------------|-------------------------|------------------------|
|                 |                    | Staff Develop<br>ndard Assessr  | ment / Training<br>nent     |                                      |                              | equired Staff Dev<br>t that could imp<br>decisions |               |                         | Grades Due             |
|                 |                    |   |                             | Oct                                  | ober                         |  |               |                         |                        |
| Date            | Day                | Торіс   | Time                        | Location                             | Presenter                    | Audience   | Evaluation    | Follow Up<br>Training   | Source /<br>Rationale  |
| h grade new stu | udent AWA conti    | inues through   | 10/5                        |                                      | <b>的时间,他们的</b> 主要            |  |               |                         |                        |
|                 |                    | Monthly<br>Faculty Mtg -<br>Strengths Part<br>Team Bldg /<br>Reading Chec | ty                          | BMS Info                             | All Admin and                | Certificated                                       |               |                         |                        |
| 10/4/11         | Tuesday            | Point   | 7:05 - 7:35 AM              | center                               | Counselors                   | Staff  |               |                         |                        |
| 10/5/11         | Wednesday          | Scho<br>Improvemen<br>Tea   |                             | Info Center                          | John / Heather               | SIT members  | SIT Process   | as needed               | MPS Policy<br>10,000   |
| 10/12/11        | Wednesday          | Technolog<br>Tea  | gy<br>m 3:00 - 5:00         | Tassie's Room<br>Large<br>Conference | Heather, Nick                | Wellness Team<br>Members                           | TBD           | as needed               | BMS Site Plan          |
| 10/5/11         | Wednesday          | Wellne  | ss 3:00 - 5:00              | Room                                 | Scott                        | Wellness Team                                      | Site Plan     | as needed               | BMS Site Plan          |
| 10/6/11         | Thursday<br>Monday | Student Le  | es 4:00 - 8:00              |                                      |                              |  |               |                         |                        |
| 10/10/11        | wonday             | Instruction   | al                          | Large<br>Conference                  |                              | Instructional                                      | DMC City Disc |                         | BMS Site Plan          |
| 10/12/11        | Wednesday          | Team Meetin<br>Sta  | ng 3:00 -5:00               | Room                                 | John / Scott<br>John, Susan, | Team   | BMS Site Plan | as needed<br>ongoing at | BIVIS SILE Plan        |
| 10/13/11        | Thursday           |   |                             | ROPES Course                         |                              | All Staff  | BMS Site Plan | meetings                | BMS Site Plan          |
| october 12 - 14 | Wed - Fri          |   |                             | the strategy of the strategy of the  | NO ST                        | UDENTS   |               |                         |                        |
| 10/17 - 11/4    |                    |   | nd Multiple days /<br>times | all 6th grade<br>classes             | Heather, Scott               | all 6th grade<br>teachers                          | data tracking | PLC                     | District<br>Assessment |
| 10/20/11        | Thursday           | Mid Hexter 2<br>Grades Printe   |                             |                                      |                              |  |               |                         |                        |

| October 20,<br>20101      | Thursday                  | New Teachers 7                        | Teachers new<br>1:15 to BMS | Gayle and<br>Emily   | Teachers new<br>to BMS | end of year<br>discussions<br>with evaluator | New staff<br>trainings | BMS Site Plan |
|---------------------------|---------------------------|---------------------------------------|-----------------------------|----------------------|------------------------|--|------------------------|---------------|
|                           | Grade Level               | Ropes follow<br>up / RSR /            |                             |                      |                        |  |                        |               |
| Week of I<br>October 24th | Mtg / Specialist<br>Mtg - | behavior<br>expectations time by grou | ip team areas               | Admin /<br>counselor | all certified          | ongoing team<br>bldg                         | throughout the year    | Site plan     |

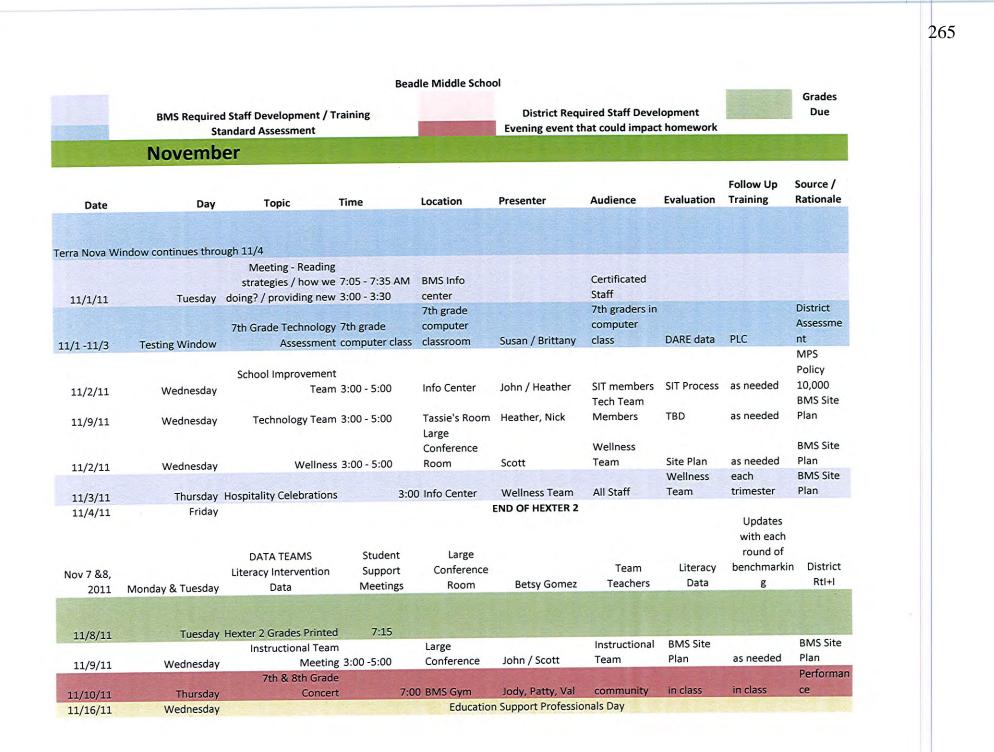
October Tasks

Restraint & Seclusion overview via Angel must be completed by Winter Break. Registration in Better and Better.

Tableau (Step 1) FERPA & Policy Information by October 11.- when finished Register for How To Tableau in Better and Better.

How to Tableau via Angel due March 15.

Appraisal folks should have observation #1 completed by mid October and #2 by Winter Break



|             |           |   | B                               | eadle Mio                   | dle Scho                     | ol                            |                             |                               |                    |
|-------------|-----------|---|---------------------------------|-----------------------------|------------------------------|-------------------------------|-----------------------------|-------------------------------|--------------------|
|             | BMS Rec   | uired Staff Development                             | / Training                      |                             | Distric                      |                               | Grades Due                  |                               |                    |
|             |           | Standard Assessment                                 |                                 |                             | Evening event                | that could impact he          | omework decisions           | 4                             |                    |
| Al          | JGUST     |   |                                 |                             |                              |                               |                             |                               |                    |
| Date        | Day       | Topic Time  |                                 | Location                    | Presenter                    | Audience                      | Evaluation                  | Follow Up Training            | Source / Rationale |
|             |           |   |                                 |                             |                              |                               |                             |                               |                    |
|             |           | am - IC Gradebook<br>or CPR training                |                                 |                             |                              |                               |                             |                               |                    |
|             |           | 1:00 Coteaching                                     |                                 |                             |                              |                               |                             |                               |                    |
|             |           | Mtg in Info Center                                  |                                 |                             |                              |                               |                             |                               |                    |
|             |           | (only for involved<br>teachers) all others - mornin | a training at                   |                             | Daubert,<br>Seeman, Jeffers, | Certificated Veteran          |                             |                               |                    |
| 8/3/2011 PM | Wednesday | work time 8:00                                      | r involved                      | BMS Info Center             | Matulka                      | Staff<br>Teachers involved in | District                    | Better & Better               | District IC Update |
| 8/3/11      | Wednesday | Co-teaching teache                                  |                                 | BMS Info Center             | John                         | co-teaching                   | Ongoing                     | Ongoing                       | BMS Site Plan      |
|             |           | New Teachers  |                                 | District                    | District                     | New Teachers                  | District & Bldg Mtg         | Better & Better               | District Process   |
| 8/3/11      | Wednesday | District all day                                    |                                 | District                    | District                     | New reachers                  | District & Blug Mitg        | beller & beller               | District Process   |
|             |           | Full Staff - Introduce                              |                                 |                             |                              |                               |                             |                               |                    |
|             |           | new staff / Team                                    |                                 |                             |                              |                               |                             |                               |                    |
|             |           | Building / Set                                      |                                 |                             |                              |                               |                             |                               |                    |
|             |           | expectations for mornin                             | The second second second second | BMAC Info Conton            | Admin                        | Certificated                  | NA                          | As needed<br>throughout year  | BMS Site Plan      |
| 8/4/2011 AM | Thursday  | Team Norms at 8:00                                  |                                 | BMS Info Center<br>District | Admin<br>District MEP        | as assigned                   | District                    | District                      | District Process   |
| 8/4/2011 PM | Thursday  | District Time afterno<br>District Time mornir       |                                 | District                    | District MEP                 | as assigned                   | District                    | District                      | District Process   |
| 8/5/2011 AM | Friday    | District time mornin                                | Ig 36331011                     | District                    | District mer                 | as assigned                   |                             |                               |                    |
|             |           |   |                                 |                             | Daubert,                     |                               |                             |                               |                    |
|             |           | Optional: IC  |                                 |                             | Seeman, Jeffers,             |                               |                             | the state to be a             |                    |
| 8/5/2011 PM | Friday    | Gradebook Q&A                                       | 1:30 PN                         | A BMS Info Center           | Matulka                      | Certificated                  | District                    | Better & Better               | District IC Update |
|             |           |   |                                 |                             |                              |                               |                             |                               |                    |
|             |           | Talent Ed Training,                                 |                                 |                             |                              |                               |                             |                               |                    |
|             |           | Reading Follow Up, Breakf                           | ast for all staff at            |                             |                              |                               |                             |                               |                    |
|             |           | Safety, Tableau, 7:15an                             |                                 |                             |                              |                               |                             |                               |                    |
|             |           | CoTeaching, start up meetin                         | g starts at 8:00.               |                             |                              |                               |                             |                               |                    |
|             |           | procedures, Bulldog Classifi                        | ed staff will be in             |                             |                              |                               | Discussions w/              | Q & A with admin a            |                    |
| 8/8/2011 AM | Monday    | Block, RSR, et al the aft                           | ernoon                          | BMS Info Center             | Admin                        | Certificated                  | Evaluator<br>Discussions w/ | needed<br>Q & A with admin a: | District HR        |
| 0/0/144 055 | Manda     | Classified Staff 1:30 -                             | 0.20                            | BMS Info Center             | John                         | Classified Staff              | Evaluator                   | needed                        | BMS Site Plan      |
| 8/8/11 PM   | Monday    | Classified Staff 1:30 -                             | 2.50                            | Sivis into Center           | 30111                        | clussified start              |                             |                               |                    |
| 8/8/11 PM   | Monday    | Teacher Work Time aftern                            | oon                             | BMS                         | Teachers                     | Certified                     | NA                          | NA                            | NA                 |
|             |           | District Time mornin                                |                                 | District                    | District MEP                 | as assigned                   | District                    | District                      | District Process   |

| 8/10/11                | Wednesday                    |   |   |                         | First Day wi   | th Students                               |  |   |                     |
|------------------------|------------------------------|---|---|-------------------------|--|---|--|---|---------------------|
| 8/12 -8/22             | Testing<br>Window<br>Testing | MAZE<br>Benchmarking<br>SMI / SRI           | Reading / English<br>classes<br>Reading / English , | classroom               | lang. arts<br>teachers<br>lang. arts                   | all students                              | aims web data                                | 3x per year                                   | Rti+I               |
| 8/15 -9/16             | Window                       | Benchmarking                                | Math  | classroom               | teachers / math  | all students                              | lexiles / quantiles                          | 3x per year                                   | RtI+I               |
| 8/18/11                | Thursday                     | New Teachers                                | 7   | :15 Admin Conference Rm | Gayle and Emily  | Teachers new to<br>BMS                    | end of year<br>discussions with<br>evaluator | New staff trainings through the district.     | BMS Site Plan       |
| 8/18/11                | Thursday                     | FLUENCY<br>BENCHMARKING                     | 7:45 - 12:30  | Info Center             | Scott and Betsy  | all students                              | aims web data                                | 3x per year                                   | Rti+i               |
| 8/22 -8/31             | Testing<br>Window            | SRI / SMI                                   | classperiods  | various labs            | Scott  | SRI all students, SMI<br>grade level math | generated data                               | 3x per year                                   | Rti+i               |
| 8/23/11<br>8/28 - 10/5 | Tuesday<br>Testing<br>Window | 8th grade New<br>Student AWA                | 8th grade English                                   |                         | urriculum Night Se<br>Wittgren,<br>Thurber,<br>Wagoner | e email for schedule<br>all 8th graders   | ELO data                                     | PLC   | District Assessment |
| August 29 & 30, 2011   | Monday &<br>Tuesday          | DATA TEAMS<br>Literacy<br>Intervention Data | Student Support<br>Meetings                         | Large Conference Room   | Betsy Gomez  | Team Teachers                             | Literacy Data                                | Updates with each<br>round of<br>benchmarking | District Rtl+I      |
| 8/31/11                | Wednesday                    | School<br>Improvement Team                  | 3:00 - 5:00   | Info Center             | John   | SIT members                               | SIT Process                                  | as needed                                     | MPS Policy 10,000   |
| 8/31/11                | Wednesday                    | Wellness                                    | 3:00 - 5:00   | Large Conference Room   | Scott<br>Heather, Nick,                                | Wellness Team<br>Wellness Team            | Site Plan                                    | as needed                                     | BMS Site Plan       |
| 8/31/11                | Wednesday                    | Technology Team                             | 3:00 - 5:00   | Tassie's Room           | Team   | Members                                   | TBD  | as needed                                     | BMS Site Plan       |
| A Trading              |                              |   |   |                         |  |   |  |   |                     |

August Tasks

Register in Better & Better for Restrait & Seclusion Overview (Angel Class). Complete class prior to Winter Break.

Teachers on Continuous Growth Phase for evaluation purposes - work on your SMART goal due in Sept.

Tableau Training Step 1 (complete by October 11) - FERPA & Policy Information - when finished register for How to Tableau in Better and Better. How to Tableau via Angel due by March 15.

|                   |                     |  | t / Training   | Be                                   | eadle Middle Scl             | hool<br>: Required Staff            | Development                  |                       | Grades Due           |
|-------------------|---------------------|--|--|--------------------------------------|------------------------------|-------------------------------------|------------------------------|-----------------------|----------------------|
|                   | BMS Required        | Staff Developmen   | t / Training   | HAR DEPART                           |                              |                                     |                              |                       | onduce buc           |
|                   |                     |  |  |                                      | Evening ev                   |                                     | mpact homework               |                       |                      |
|                   | Sta                 | andard Assessment  |  | - Andrew                             |                              | decisions                           |                              | and the second second |                      |
|                   |                     |  |  |                                      | Septemb                      | er                                  |                              |                       |                      |
| Date              | Day                 | Торіс  | Time   | Location<br>Admin                    | Presenter                    | Audience                            | Evaluation<br>end of year    | Follow Up Training    | Source / Rationale   |
|                   |                     |  |  | Conference                           | Gayle and                    |                                     | discussions with             | New staff trainings   | 12000                |
| 9/1/11            | Thursday            | New Teachers   | 7:15   | Rm                                   | Emily                        | to BMS                              | evaluator                    | through the district. | BMS Site Plan        |
|                   |                     | Mid Hexter Grades  |  |                                      |                              |                                     |                              |                       |                      |
| 9/2/11            | Friday              | Due  | 7:15   |                                      | and the second second second |                                     |                              |                       |                      |
| 9/5/11            | Monday              | PLC Fluency data meeting & maze if                               | PLC time at<br>each grade  |                                      |                              | LABOR DAY<br>English /<br>Reading   |                              |                       |                      |
| wk of 9/5         | TBD                 | available  | level  | PLC location                         | Betsy Gomez                  | teachers                            | aims web data                | 3x per year           | RtI+I                |
| 9/6/11            | Tuesday             | Monthly Faculty<br>Meeting -Squares<br>Team Building<br>Activity | 7:05 - 7:35<br>AM or 3:05 -<br>3:35  | BMS Info<br>center                   | All Admin and<br>Counselors  | Certificated<br>Staff               |                              |                       |                      |
| 9/7/11            | Wednesday           | Instructional Team<br>Meeting                                    | 3:00 -5:00   | Large<br>Conference<br>Room<br>Admin | John / Scott                 | Instructional<br>Team               | BMS Site Plan<br>end of year | as needed             | BMS Site Plan        |
|                   |                     | Security and the second  |  | Conference                           | Gayle and                    | Teachers new                        | discussions with             | New staff trainings   | BMS Site Plan        |
| 9/15/11           | Thursday            | New Teachers   | and the second second second second second second  | 5 Rm                                 | Emily                        | to BMS                              | evaluator                    | through the district. | DIVIS SILE FIAIT     |
| 0/15 0/20         | Testing Window      | Technology   |  | 7th grade<br>computer<br>classroom   | Susan /<br>Brittany          | 7th graders in<br>computer<br>class | DARE data                    | PLC                   | District Assessment  |
| 9/13 - 9/20       | resting window      | Grade Level /  | and a share which is the second s |                                      |                              |                                     |                              | With individual grade |                      |
| Week of           | Grade level Mts     |  | Grade level  | Grade Level                          |                              | 6, 7, 8 core                        |                              | levels prior to each  |                      |
|                   | / Specialist Mtg    |  |  | Mtg                                  | Susan / Scott                | teachers                            | <b>Clarifying Questions</b>  | assessment            | District Requirement |
| September<br>21nd | Wednesday           |  |  |                                      |                              | END OF HEXTE                        | R 1                          |                       |                      |
|                   |                     | Hexter Grades  |  |                                      |                              |                                     |                              |                       |                      |
| 9/23/11           | Friday              | Printed  | 7:15   |                                      |                              |                                     |                              |                       |                      |
| 9/26 & 27/11      | Monday &<br>Tuesday | DATA TEAMS<br>Literacy<br>Intervention Data                      | Student<br>Support<br>Meetings   | Large<br>Conference<br>Room          | Betsy Gomez                  | 6,7,8 Core<br>Teachers              | data tracking                | ongoing               | Rti+i                |
|                   |                     | 8th Grade New  |  |                                      |                              | 8th graders                         |                              |                       |                      |
| 9/28 -10/5        | Testing Window      | Student AWA  | TBD  | TBD                                  | Daubert                      | new to MPS                          | ELO data                     | PLC                   | District Assessmen   |
|                   |                     |  |  |                                      |                              |                                     |                              |                       |                      |

|         |              | Admin                 |                    |                        | end of year                   |   |               |
|---------|--------------|-----------------------|--------------------|------------------------|-------------------------------|---|---------------|
| 9/29/11 | New Teachers | Conference<br>7:15 Rm | Gayle and<br>Emily | Teachers new<br>to BMS | discussions with<br>evaluator | New staff trainings through the district. | BMS Site Plan |

September Tasks

Restraint & Seclusion Angel class must be completed by Winter Break (registration in Better and Better).

Teachers on Continuous Growth Evaluation Phase - submit your SMART goal growth plan to your evaluator.

Tableau (Step 1) FERPA & Policy Information by October 11 - when finished - Register for How To Tableau in Better and Better.

How to Tableau via Angel completed by March 15.

Department Heads - determine a time for a dept meeting (Before Nov 1) with your evaluator to discuss reading iniative / tableau.

|                 |                   |  |                            | Beadle Mi                            | ddle School                  |   |               |                         |                        |
|-----------------|-------------------|--|----------------------------|--------------------------------------|------------------------------|---|---------------|-------------------------|------------------------|
|                 |                   | Staff Develop  | ment / Training<br>nent    |                                      |                              | equired Staff Dev<br>t that could impa<br>decisions |               |                         | Grades Due             |
|                 |                   |  |                            | Oct                                  | ober                         |   |               |                         |                        |
| Date            | Day               | Торіс  | Time                       | Location                             | Presenter                    | Audience  | Evaluation    | Follow Up<br>Training   | Source /<br>Rationale  |
| h grade new stu | udent AWA conti   | inues through  | 10/5                       |                                      | 的制度和发展                       |   |               |                         |                        |
|                 |                   | Monthly<br>Faculty Mtg -<br>Strengths Part<br>Team Bldg /<br>Reading Checl | y                          | BMS Info                             | All Admin and                | Certificated  |               |                         |                        |
| 10/4/11         | Tuesday           | Point  | 7:05 - 7:35 AM             | center                               | Counselors                   | Staff   |               |                         |                        |
| 10/5/11         | Wednesday         | Schoo<br>Improvemer<br>Tear  |                            | Info Center                          | John / Heather               | SIT members   | SIT Process   | as needed               | MPS Policy<br>10,000   |
| 10/12/11        | Wednesday         | Technolog<br>Tear  | sy<br>m 3:00 - 5:00        | Tassie's Room<br>Large<br>Conference | Heather, Nick                | Wellness Team<br>Members                            | TBD           | as needed               | BMS Site Plan          |
| 10/5/11         | Wednesday         | Wellnes  | ss 3:00 - 5:00             | Room                                 | Scott                        | Wellness Team                                       | Site Plan     | as needed               | BMS Site Plan          |
| 10/6/11         | Thursday          | Student Le   | es 4:00 - 8:00<br>ed       |                                      |                              |   |               |                         |                        |
| 10/10/11        | Monday            | Conference   | es 4:00 - 8:00             | Large                                |                              |   |               |                         |                        |
| 10/12/11        | Wednesday         | Instruction<br>Team Meetir<br>Sta  | ng 3:00 -5:00              | Conference<br>Room                   | John / Scott<br>John, Susan, | Instructional<br>Team                               | BMS Site Plan | as needed<br>ongoing at | BMS Site Plan          |
| 10/13/11        | Thursday          | Developme  |                            | ROPES Course                         |                              | All Staff   | BMS Site Plan | meetings                | BMS Site Plan          |
| )ctober 12 - 14 | Wed - Fri         |  |                            |                                      |                              | UDENTS  |               |                         |                        |
| 10/17 - 11/4    | Testing<br>Window |  | d Multiple days /<br>times | all 6th grade<br>classes             | Heather, Scott               | all 6th grade<br>teachers                           | data tracking | PLC                     | District<br>Assessment |
| 10/20/11        | Thursday          | Mid Hexter 2<br>Grades Printe  |                            |                                      |                              |   |               |                         |                        |

| October 20,<br>20101 | Thursday         | New Teachers 7:            | Teachers new<br>15 to BMS | Gayle and<br>Emily | Teachers new to BMS | end of year<br>discussions<br>with evaluator | New staff<br>trainings | BMS Site Plan |
|----------------------|------------------|----------------------------|---------------------------|--------------------|---------------------|--|------------------------|---------------|
|                      | Grade Level      | Ropes follow<br>up / RSR / |                           |                    |                     |  |                        |               |
| Week of I            | Mtg / Specialist | behavior                   |                           | Admin /            |                     | ongoing team                                 | throughout the         |               |
| October 24th         | Mtg -            | expectations time by group | team areas                | counselor          | all certified       | bldg   | year                   | Site plan     |

October Tasks

Restraint & Seclusion overview via Angel must be completed by Winter Break. Registration in Better and Better.

Tableau (Step 1) FERPA & Policy Information by October 11.- when finished Register for How To Tableau in Better and Better.

How to Tableau via Angel due March 15.

Appraisal folks should have observation #1 completed by mid October and #2 by Winter Break

|   |                                      | d Staff Development / Trai<br>andard Assessment  |                                | dle Middle Scho  |                                    | iired Staff Devel<br>nat could impact |                       |  | Grades<br>Due  |
|---|--------------------------------------|--|--------------------------------|--|------------------------------------|---------------------------------------|-----------------------|--|--|
|   | Novemb                               | er   |                                |  |                                    |                                       | Sec. 2                |  |  |
| Date                                    | Day                                  | Topic Ti   | me                             | Location   | Presenter                          | Audience                              | Evaluation            | Follow Up<br>Training                                | Source /<br>Rationale  |
|   |                                      |  |                                |  |                                    |                                       |                       |  |  |
| erra Nova W                             | indow continues thro                 | ugh 11/4   |                                |  |                                    |                                       |                       |  |  |
| 11/1/11                                 |                                      | Meeting - Reading<br>strategies / how we 7:<br>doing? / providing new 3:                                       |                                | BMS Info<br>center   |                                    | Certificated<br>Staff                 |                       |  |  |
|   |                                      |  |                                | 7th grade  |                                    | 7th graders in                        |                       |  | District   |
|   |                                      | 7th Grade Technology 7t  |                                | computer   | 6                                  | computer<br>class                     | DARE data             | PLC  | Assessme<br>nt   |
| 1/1 -11/3                               | Testing Window<br>Wednesday          | Assessment co<br>School Improvement<br>Team 3:   | 00 - 5:00                      | Info Center  | Susan / Brittany<br>John / Heather | SIT members                           | SIT Process           |  | MPS<br>Policy<br>10,000  |
| 11/9/11                                 | Wednesday                            | Technology Team 3:   | :00 - 5:00                     | Tassie's Room<br>Large   | Heather, Nick                      | Tech Team<br>Members                  | TBD                   | as needed  | BMS Site<br>Plan   |
| 11/2/11                                 | Wednesday                            | Wellness 3   | :00 - 5:00                     | Conference<br>Room   | Scott                              | Wellness<br>Team                      | Site Plan<br>Wellness | as needed<br>each                                    | BMS Site<br>Plan<br>BMS Site   |
| 11/2/11                                 | Thursday                             | Hospitality Celebrations   | 3:00                           | ) Info Center  | Wellness Team                      | All Staff                             | Team                  | trimester  | Plan   |
| 11/3/11<br>11/4/11<br>Nov 7 &8,<br>2011 | Friday<br>Friday<br>Monday & Tuesday | DATA TEAMS<br>Literacy Intervention<br>Data  | Student<br>Support<br>Meetings | All Add a set of the s | END OF HEXTER 2<br>Betsy Gomez     | Team<br>Teachers                      | Literacy<br>Data      | Updates<br>with each<br>round of<br>benchmarkin<br>g | District<br>Rtl+l  |
| 2011                                    | Wohday & Tuesday                     | Duta   |                                |  |                                    |                                       |                       |  |  |
| 11/8/11                                 | Tuesday                              | Hexter 2 Grades Printed  | 7:15                           | Large  |                                    | Instructional                         | BMS Site              |  | BMS Site   |
| 11/9/11                                 | Wednesday                            | the second s | :00 -5:00                      | Large<br>Conference  | John / Scott                       | Team                                  | Plan                  | as needed  | Plan<br>Performan  |
| 11/10/11                                | Thursday                             | 7th & 8th Grade<br>Concert   | 7:0                            | 0 BMS Gym  | Jody, Patty, Val                   | community                             | in class              | in class   | се   |
| 11/10/11                                | Wednesday                            |  |                                |  | Support Professio                  |                                       | and the second        | a war in the second second                           | and the second s |

| 11/24/25 | Th - Fri          |                        |                 | т         | hanksgiving Break           |              |           |             |          |
|----------|-------------------|------------------------|-----------------|-----------|-----------------------------|--------------|-----------|-------------|----------|
| week of  | Grade Level Mtg / |                        |                 |           |                             |              |           |             |          |
| 11/28/11 | Specialist Mtg    | TBD                    |                 |           |                             |              |           |             |          |
| 11/22 -  |                   |                        | Reading /       |           |                             |              | aims web  |             |          |
| 12/6     | Testing Window    | MAZE Benchmarking      | English classes | classroom | lang. arts teachers         | all students | data      | 3x per year | Rtl+l    |
| 11/28 -  |                   |                        | Reading /       |           | lang. arts teachers         |              | lexiles / |             | 8 Same   |
| 12/21    | Testing Window    | SMI / SRI Benchmarking | English / Math  | classroom | / math teachers<br>Thurber, | all students | quantiles | 3x per year | Rtl+l    |
| 11/28 -  |                   | 8th grade Reading      | 8th grade       |           | Wittgren,                   | 8th grade    |           | HS          | Distirct |
| 12/2     | Testing Window    | Literacy ELO           | English         | classroom | Wagoner                     | students     | ELO data  | placement   | process  |

November Tasks

Restraint & Seclusion Overview via Angel must be completed by Winter Break. Registration in Better and Better.

How to Tableau via Angel due by March 15.

Continous Growth Folks - progress check on your SMART goal prior to Winter Break

|  | <b>C</b> 1-                                  | - dead Accessment   |   |  | Evening even                              | t that could impa<br>decisions  | ct homework                        |                       |                      |  |
|--|--|---|---|--|---|---|------------------------------------|-----------------------|----------------------|--|
|  | Decembe                                      | ndard Assessment  |   |  |   | decisions   |                                    |                       |                      |  |
| Date   | Day  | Topic   | Time  | Location   | Presenter                                 | Audience  | Evaluation                         | Follow Up<br>Training |                      |  |
|  | v continues throug                           | the local strength of the same of the same  |   |  |   |   |                                    |                       |                      |  |
| 2/1 -<br>2/15 Te   | esting Window                                |   | class periods   | various labs   | Scott<br>Scott and                        | all students  | data<br>generated<br>aims web      | ongoing<br>3x per     | Rtl+l                |  |
| 12/1/11  | Thursday                                     | FLUENCY<br>BENCHMARKING   | 7:45 - 12:30  | Info Center  | Betsy                                     | all students  | data                               | year                  | RtI+I                |  |
|  |  |   |   |  |   |   |                                    |                       |                      |  |
| 12/2/11  | Friday                                       | Mid Hexter 3<br>Grades Printed  | 7:15  |  |   |   |                                    |                       |                      |  |
| 12/2/11  |  |   | 7:15<br>: 7:05 - 7:35 AM  | BMS Info<br>center   |   | Certificated<br>Staff   |                                    |                       |                      |  |
| 12/6/10  | Tuesday                                      | Grades Printed<br>Monthly Faculty<br>Mtg - Assessment<br>Calendar / Security  | 7:15<br>7:05 - 7:35 AM<br>3:00 - 3:30                                       | center   | Jody, Patty,<br>Val                       | Staff   | in class                           | in class              | Performance          |  |
| 12/6/10<br>12/8/11<br>week of                              | Tuesday<br>Thursday                          | Grades Printed<br>Monthly Faculty<br>Mtg - Assessment<br>Calendar / Security<br>6th Grade Concert<br>PLC Fluency data                                       | 7:15<br>7:05 - 7:35 AM<br>3:00 - 3:30<br>PLC time at<br>each grade          | center<br>BMS Gym  | Val                                       | Staff<br>community<br>Reading /   | in class<br>progress<br>monitoring | 3x per                |                      |  |
| 12/6/10<br>12/8/11   | Tuesday                                      | Grades Printed<br>Monthly Faculty<br>Mtg - Assessment<br>Calendar / Security<br>6th Grade Concert   | 7:15<br>7:05 - 7:35 AM<br>3:00 - 3:30<br>PLC time at<br>each grade<br>level | center<br>BMS Gym<br>PLC location                          | Val                                       | Staff<br>community  | progress                           |                       | Performance<br>RtI+I |  |
| 12/6/10<br>12/8/11<br>week of                              | Tuesday<br>Thursday                          | Grades Printed<br>Monthly Faculty<br>Mtg - Assessment<br>Calendar / Security<br>6th Grade Concert<br>PLC Fluency data<br>meeting<br>7th Grade<br>Technology | 7:15<br>7:05 - 7:35 AM<br>3:00 - 3:30<br>PLC time at<br>each grade<br>level | center<br>BMS Gym<br>PLC location<br>7th grade<br>computer | Val<br>Betsy Gomez<br>Susan /             | Staff<br>community<br>Reading /<br>English Teachers<br>7th graders in                   | progress<br>monitoring             | 3x per<br>year        | RtI+I<br>District    |  |
| 12/6/10<br>12/8/11<br>week of<br>12/12<br>12/15 -<br>12/20 | Tuesday<br>Thursday<br>TBD<br>Testing Window | Grades Printed<br>Monthly Faculty<br>Mtg - Assessment<br>Calendar / Security<br>6th Grade Concert<br>PLC Fluency data<br>meeting<br>7th Grade<br>Technology | 7:15<br>7:05 - 7:35 AM<br>3:00 - 3:30<br>PLC time at<br>each grade<br>level | center<br>BMS Gym<br>PLC location<br>7th grade<br>computer | Val<br>Betsy Gomez<br>Susan /<br>Brittany | Staff<br>community<br>Reading /<br>English Teachers<br>7th graders in<br>computer class | progress<br>monitoring             | 3x per                | Rtl+I                |  |
| 12/6/10<br>12/8/11<br>week of<br>12/12<br>12/15 -          | Tuesday<br>Thursday<br>TBD                   | Grades Printed<br>Monthly Faculty<br>Mtg - Assessment<br>Calendar / Security<br>6th Grade Concert<br>PLC Fluency data<br>meeting<br>7th Grade<br>Technology | 7:15<br>7:05 - 7:35 AM<br>3:00 - 3:30<br>PLC time at<br>each grade<br>level | center<br>BMS Gym<br>PLC location<br>7th grade<br>computer | Val<br>Betsy Gomez<br>Susan /             | Staff<br>community<br>Reading /<br>English Teachers<br>7th graders in<br>computer class | progress<br>monitoring             | 3x per<br>year        | RtI+I<br>District    |  |

|                 |                     |   |                                | Beadle Mie                  | ddle School            |  |                       |  |                       |
|-----------------|---------------------|---|--------------------------------|-----------------------------|------------------------|--|-----------------------|--|-----------------------|
|                 |                     | Staff Developmen<br>ndard Assessment                            |                                |                             |                        | Required Staff De<br>nt that could imp |                       |  | Grades Due            |
|                 | Januar              | у   |                                |                             |                        |  |                       |  |                       |
| Date            | Day                 | Торіс   | Time                           | Location                    | Presenter              | Audience                               | Evaluation            | Follow Up<br>Training                                |                       |
|                 |                     | Hexter 3 Grades   | では、主い                          |                             |                        |  |                       |  |                       |
| 1/6/12          | Thursday            | Printed   | 7:15                           | Loss Sala                   | State of the second    |  | and the second second |  |                       |
| 1/9 and<br>1/10 | Monday &<br>Tuesday | DATA TEAMS<br>Literacy<br>Intervention Data                     | Student<br>Support<br>Meetings | Large<br>Conference<br>Room | Betsy Gomez            | Team Teachers                          | Literacy Data         | Updates<br>with each<br>round of<br>benchmar<br>king | District<br>RtI+I     |
|                 |                     |   |                                | See District                |                        | Certificated                           |                       |  | <b>D</b> <sup>1</sup> |
| 1/16/12         | Monday              | MLK DAY   | AM - District                  |                             | District               | Staff<br>Certificated                  | District              | District   | District              |
|                 |                     |   | PM -                           | BMS Info<br>Center          |                        | Staff                                  |                       |  |                       |
| 1/16/12         | Monday              | MLK DAY   | Building                       | Center                      |                        | Stan                                   |                       |  |                       |
| 1/25/12         | Wednesday           | Technology Team<br>School                                       |                                | Tassie's Room               | Heather, Nick          | Wellness Team<br>Members               | TBD                   | as needed  | BMS Site<br>Plan      |
| 1/18/12         | Wednesday           | Improvement<br>Team   | 3:00 - 5:00                    | Info Center<br>Large        | John / Heather         | SIT members                            | SIT Process           | as needed  | MPS Policy<br>10,000  |
| 1/18/12         | Wednesday           | Wellness  | 3:00 - 5:00                    | Conference<br>Room          | Scott                  | Wellness Team                          | Site Plan             | as needed  | BMS Site<br>Plan      |
| week of<br>1/23 |                     | Multicultural<br>Discussion - how<br>are we doing this<br>work? |                                | team areas                  | Scott, Gayle,<br>Emily | all certified                          | District              | ongoing  | District<br>Intiative |
| 1/23            | ivitg               | 8th Grade NeSA-   |                                |                             | Wittgren,              |  |                       |  |                       |
|                 | Testing             |   |                                |                             | Thurber,               |  | NeSA - data for       |  | State                 |
| 1/23 -2/8       | Window              | CBA)  | TBD                            | TBD                         | Wagoner                | all 8th graders                        | PLC                   | PLC  | Assessment            |

| 1/25/12 | Wednesday | Instructional<br>Team Meeting 3:00 -5:00 | Large<br>Conference<br>Room | John / Scott | Instructional<br>Team | BMS Site Plan | as needed | BMS Site<br>Plan |
|---------|-----------|--|-----------------------------|--------------|-----------------------|---------------|-----------|------------------|
| 1/31/12 | Tuesday   | Mid Hexter 4<br>Grades Printed 7:1       | .5                          |              |                       |               |           |                  |

January Tasks

How to Tableau via Angel due by March 15.

Dept Heads - Work with your evaluator to set a dept meeting (before Spring Break) to discuss reading initiative / tableau.

Appraisal teachers - schedule observation #3 before March

|                                   |                   |   |                          | Beadle               | Middle School             |  |                 |                           |                       |  |
|-----------------------------------|-------------------|---|--------------------------|----------------------|---------------------------|--|-----------------|---------------------------|-----------------------|--|
|                                   |                   | d Staff Developme<br>andard Assessmer                         |                          |                      | Evening                   | quired Staff D<br>event that cou<br>mework decis | uld impact      |                           | Grades<br>Due         |  |
|                                   | Februa            | ry  |                          |                      |                           |  |                 |                           |                       |  |
| Date                              | Day               | Торіс   | Time                     | Location             | Presenter                 | Audience   | Evaluation      | Follow Up Training        | Source /<br>Rationale |  |
|                                   |                   | es through 2/8<br>6th grade AWA (3<br>Sittings)               | 6th grade<br>English     | 6th grade<br>English | Rannels, Feik,<br>Robbins | all 6th<br>graders                               | ELO data        | PLC                       | District<br>Assessme  |  |
| 2/2/12                            | Thursday          | Student Led<br>Conferences                                    | 4:30 - 7:30              |                      |                           |  |                 |                           |                       |  |
|                                   |                   |   |                          |                      |                           |  |                 |                           |                       |  |
| 2/6/12                            | Monday            | Student Leo<br>Conferences                                    |                          |                      |                           |  |                 |                           |                       |  |
| 2/6/12                            | Monday            |   |                          |                      | School Couns              | elor Recognitio                                  | n               |                           |                       |  |
| 2/7/12                            | Tuesday           | NO FACULTY MTG<br>- See President's<br>Day<br>Reading -follow | 5                        |                      |                           |  |                 |                           |                       |  |
| 2/9/12                            |                   | up to MLK, RtI+I<br>assets, if possible<br>Student Leo        | ,<br>· 7:15 - 11:30<br>I | TBD                  | TBD                       | Certified<br>Teachers                            | TBD             | TBD                       | TBD                   |  |
| 2/9/12<br>2/9 & 10                |                   | Conferences   | \$ 12:30 - 3:30          |                      | NO ST                     | UDENTS   |                 |                           |                       |  |
| 2/3 & 10                          | Testing           |   |                          |                      |                           | identified                                       |                 |                           | district              |  |
| 2/13 - 3/5                        |                   | CogAT   | TBD                      | TBD<br>7th grade     | Hahn<br>Susan /           | students<br>7th graders i                        | final scores    | per identification<br>PLC | process<br>District   |  |
| 2/15 - 2/17<br>2/20/12<br>2/20/12 | Monday            |   | e 7th grade              | Ani Rigne            | NO ST                     | TUDENTS  | ers or students | ~                         | Cicture               |  |
| _,,                               |                   |   | Frailah                  | Faclish              | Perkins,                  |  |                 |                           | district              |  |
| 2/21 - 3/1                        | Testing<br>Window | 7th grade AWA   | English<br>Classes       | English<br>Classes   | Pfeifer,<br>Slavine       | all 7th<br>graders                               | test data       | PLC                       | assessme<br>nt        |  |

| 2/24/12    | Fluay     | DATA TEAMS                 | Student                 | Large       |                  |               |                  | Updates with each     |                  |
|------------|-----------|----------------------------|-------------------------|-------------|------------------|---------------|------------------|-----------------------|------------------|
| 2/24/12    | Friday    | Hexter 4 Grades<br>Printed | 7:15                    |             |                  |               |                  |                       |                  |
| 2/23/11    | Thursday  | Hospitality<br>Celebration | 3:00                    | Info Center | Wellness<br>Team | all staff     | Wellness<br>Team | Trimester Celebration | BMS Site<br>Plan |
| wk of 2/23 |           | specialists<br>meeting     | Upcoming<br>assessments | areas       | Heather          | all certified | completion       | assessment            | testing          |
|            |           | Grade level /              | Uncoming                | grade level |                  |               | process          | as needed per each    | district         |
| 2/22/12    | Wednesday |                            |                         |             | END OF           | HEXTER 4      |                  |                       |                  |

Team round of District Monday & Literacy Support Conference Literacy Data benchmarking RtI+I Teachers Tuesday Intervention Data Meetings Betsy Gomez 2/27 & 28 Room

February Tasks How to Tableau via Angel due by March 15 Appraisal folks - is your observation #3 scheduled? Completed?

|             | BMS Required S<br>Stan | itaff Developm<br>dard Assessme |                   | Beadle Mid                         | District R            | equired Staff De                |               |                       | Grades<br>Due           |
|-------------|------------------------|---------------------------------|-------------------|------------------------------------|-----------------------|---------------------------------|---------------|-----------------------|-------------------------|
|             | March                  |                                 |                   |                                    |                       |                                 |               |                       |                         |
| Date        | Day                    | Торіс                           | Time              | Location                           | Presenter             | Audience                        | Evaluation    | Follow Up<br>Training | Source /<br>Rationale   |
| 7th grade A | WA through 3/1         |                                 | w through 3/5     |                                    |                       |                                 |               |                       |                         |
| 3/7/12      |                        | Monthly                         | 7:05 - 7:35<br>AM | BMS Info<br>center                 |                       | Certificated<br>Staff           |               |                       |                         |
| 3/14/12     | Wednesday              | Technology<br>Team<br>Schoo     | n 3:00 - 5:00     | Tassie's Room                      | Heather, Nick         | Wellness<br>Team<br>Members     | TBD           | as needed             | BMS Site<br>Plan<br>MPS |
| 3/7/12      | Wednesday              | Improvemen                      | t 3:00 - 5:00     | Info Center<br>Large<br>Conference | John<br>Scott / Asset | SIT members<br>Wellness<br>Team | SIT Process   | as needed             | Policy<br>BMS Site      |
| 3/7/11      | Wednesday              | Wellness Team                   | n 3:00 - 5:00     | Room                               | Builders              | Members                         | TBD           | as needed             | Plan                    |
| 3/5/12      | Monday<br>Tuesday      |                                 |                   |                                    | ool Social Work       |                                 |               |                       |                         |
| 3/6/12      | Tuesday                | 8th grade                       |                   |                                    | Shushu reacher i      | cooginitor 20,                  |               |                       | District                |
|             | Testing                |                                 | 8th Grade SS      |                                    |                       |                                 |               |                       | Assessme                |
| 3/12 -3/20  | Window                 | ELO                             | Class             | SS class                           | SS teachers           | all 8th graders                 | ELO scores    | PLC                   | nt                      |
| 3/14/12     | Wednesday              | Instructiona<br>Team Meetin     |                   | Large<br>Conference<br>Room        | John / Scott          | Instructional<br>Team           | BMS Site Plan | as needed             | BMS Site<br>Plan        |
| 3/16/12     | Friday                 | Mid Hexter<br>Grades Printe     |                   |                                    |                       |                                 |               |                       |                         |
| 3/16/12     | Friday                 | Grades i finte                  |                   |                                    | Teacher W             | ork Day                         |               |                       | Section Section         |
| week of     |                        | Transitio<br>Process            |                   |                                    |                       | 127-2                           |               |                       |                         |
| March 19,   | Grade Level            | Reading Chec                    |                   | Grade Level                        |                       |                                 |               |                       |                         |
| 2012        | Meeting                | poin                            | nt meeting        | Mtg                                |                       |                                 |               |                       |                         |

| 3/20/12 Tue | esday   | 7th and 8th<br>Grade Concert | 7:00       | BMS Gym | Jody, Patty, Val community   | in class  | in class | Performar<br>ce |
|-------------|---------|------------------------------|------------|---------|------------------------------|-----------|----------|-----------------|
|             |         |                              | 6&7        |         |                              |           |          |                 |
|             |         |                              | Reading    |         | 6 & 7 Reading                |           |          | State           |
|             | Testing | NeSA - R (6,7,8 -            | class, 8   |         | Teacher, 8 -                 |           |          | Assessme        |
| 3/26 - 5/3  |         | 2 sittings each)             |            | TBD     | English teacher all students | test data | PLC      | nt              |
| -,,-        |         | NeSA - M (6,7,8              |            |         |                              |           |          | State           |
|             | Testing | - 2 sittings                 |            |         |                              |           |          | Assessme        |
| 3/26 - 5/3  | Window  | each)                        | Math class | TBD     | Math Teachers all students   | test data | PLC      | nt              |
| 5,25 5,5    |         |                              |            |         |                              |           |          | State           |
|             | Testing |                              | Science    |         | Science                      |           |          | Assessme        |
| 3/26 - 5/3  | Window  | NeSA-S                       | Classes    | TBD     | Teachers all students        | test data | PLC      | nt              |

March Tasks

How to Tableau via Angel due by March 15.

Appraisal - should have observation #3 completed by mid March. Start reflection form

Continuous growth folks - begin your reflection form documenting progress on your SMART goal.

|                        | BMS Required Staff Development / Training<br>Standard Assessment |  |                                | Beadle Middle School District Required Staff Development Evening event that could impact homework |                        |  |  |   |                                   |
|------------------------|--|--|--------------------------------|---|------------------------|--|--|---|-----------------------------------|
|                        | April  |  |                                |   |                        |  |  |   |                                   |
| Date                   | Day  | Торіс  | Time                           | Location  | Presenter              | Audience   | Evaluation                                 | Follow Up<br>Training   | Source /<br>Rationale             |
| leSA - R, NeSA -       | S, NeSA - M all  | continue through                               | n May 5                        |   |                        |  |  |   |                                   |
| 4/2 - 4/6 9            | Spring Break   |  |                                |   |                        |  |  |   |                                   |
| 4/2/12                 | Monday   |  |                                | C   | Custodian's Reco       | ognition Day   |  |   |                                   |
| April 11 & 12,<br>2012 |  | Intervention<br>Data Review                    |                                | Student Support   | Team Leader            | Grade Level<br>Teams /<br>Counselor /<br>Team<br>Administrator | Completed<br>Intervention<br>Process Forms | with individual<br>teams as<br>needed with<br>BMS or<br>district<br>personnel as<br>needed. | District<br>RtI+I<br>Initiative   |
|                        | Testing  | 7th Grade<br>Technology                        |                                | 7th grade<br>computer   | Susan /                | 7th graders in   |  |   | District<br>Assessme              |
| 4/9 - 4/14             | Window   | Assessment                                     | class                          | classroom   | Brittany               | computer class   | test data                                  | PLC   | nt                                |
| 4/13/11                | Friday   |  |                                |   | END OF HE              |  |  |   |                                   |
| 4/16/12                | Monday   |  |                                | Sch   | ool Psychologis        | st Recognition   |  |   |                                   |
| 4/16 & 17              | Monday &<br>Tuesday  | DATA TEAMS<br>Literacy<br>Intervention<br>Data | Student<br>Support<br>Meetings | Large<br>Conference<br>Room   | Betsy Gomez            | Team Teachers  | Literacy Data                              | Updates with<br>each round of<br>benchmarking   |                                   |
|                        |  | Hexter 5 Grades                                | 7.45                           |   |                        |  |  |   |                                   |
| 4/17/12                | Tuesday  | Printed  | 7:15                           |   |                        |  |  |   |                                   |
| 4/25/12                | Wednesday  | Technology<br>Team<br>School<br>Improvement    |                                | Tassie's Room   | Heather,<br>Nick, Team | Wellness Team<br>Members                                       | TBD  | as needed   | BMS Site<br>Plan<br>MPS<br>Policy |
| 4/18/12                | Wednesday  |  | 3:00 - 5:00                    | Info Center   | John                   | SIT members  | SIT Process                                | as needed   | 10,000                            |

| 4/18/12                | Wednesday   | Wellness 3:00 - 5:00                     | Large<br>Conference<br>Room | Scott           | Wellness Team         | Site Plan     | as needed | BMS Site<br>Plan |
|------------------------|-------------|--|-----------------------------|-----------------|-----------------------|---------------|-----------|------------------|
| week of April          | Grade Level | Multicultural Grade level                |                             |                 |                       |               |           |                  |
| 23, 2012               | Meeting     | Plan update meeting                      | Grade Level Mtg             |                 |                       |               |           |                  |
| 4/25/12                | Wednesday   |  | Ad                          | ministrative Pr | ofessionals Day       |               |           |                  |
| 4/25/12<br>April Tasks | Wednesday   | Instructional<br>Team Meeting 3:00 -5:00 | Large<br>Conference<br>Room | John / Scott    | Instructional<br>Team | BMS Site Plan | as needed | BMS Site<br>Plan |

Schedule / Complete your Final Evaluation meeting with your evaluator

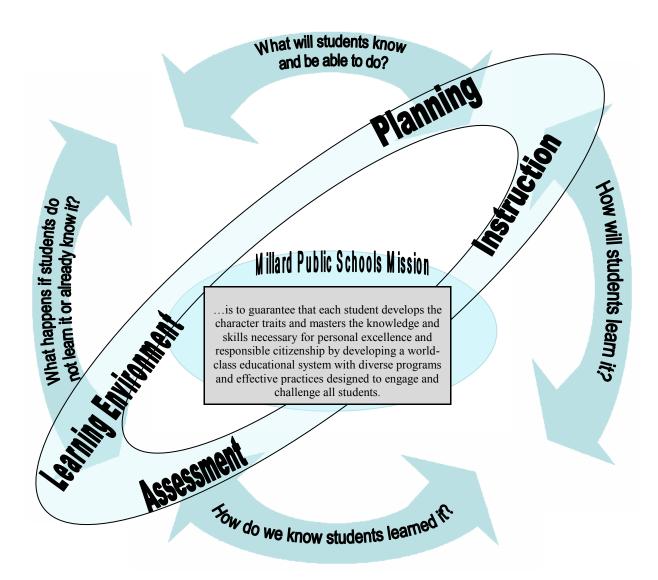
|           | BMS Requ   | uired Staff Development                   | ' Training                    |                          |                              | quired Staff D  | evelopment<br>pact homework |                       | Grades Due                                       |
|-----------|--|---|-------------------------------|--------------------------|------------------------------|---|-----------------------------|-----------------------|--|
|           |  | Standard Assessment                       |                               |                          | Evening event                | decisions   | pact nomework               |                       |  |
| 225       | May  | May                                       |                               |                          |                              |   |                             |                       |  |
| Date      | Day  | Торіс                                     | Time                          | Location                 | Presenter                    | Audience  | Evaluation                  | Follow Up<br>Training | Source /<br>Rationale                            |
|           |  | continue through May 5                    |                               |                          |                              |   |                             |                       |  |
|           | Testing<br>Window S  | SRI / SMI                                 | class periods                 | various                  | Scott                        | all students  | data generated              | PLC                   | RtI+I  |
| 5/1/12    | Tuesday  | Monthly Faculty Mtg -<br>Sneak Peek + TBD | 7:05 - 7:35 AM<br>3:00 - 3:30 | BMS Info<br>center       |                              | Certificated<br>Staff                                       |                             |                       |  |
| 5/3/12    | Thursday   | 5th Grade parent night                    | 6:00                          | ) BMS MPR                | Admin and 6th<br>grade staff | 5th grade<br>parents  | NA                          | NA                    | District Strategic<br>Plan<br>District Strategic |
| 5/4/12    | Friday   | Sneak Peek                                | 11:30 - 2:30                  | BMS                      | John                         | 5th graders   | NA                          | NA                    | Plan   |
|           |  |   |                               | Language                 |                              |   |                             | 会に運行                  |  |
| 5/7 -5/14 |  | Maze Benchmarking<br>Mid Hexter 6 Grades  | classes                       | Arts                     | Scott, Betsy                 | all students  | district                    | district              | Rtl+l  |
| 5/8/12    | Tuesday  | Printed                                   | 7:15                          |                          |                              |   |                             |                       |  |
| 5/9/12    | and the second |   |                               | - manager and the second | tional School Nur            | se's Day  |                             | DIC data              | District   |
| 5/10/12   | Thursday   | Fluency Testing                           | am                            | BMS Info<br>Center       | Scott, Betsy                 | 6-8 students  | on going data<br>review     | PLC, data<br>team     | District<br>Assessment                           |
| 5/10/11   | Thursday   | Hospitality Celebration                   | 3:00                          | BMS Info<br>Center       | Wellness Team                | all staff   | ongoing                     | wellsness<br>Team     | BMS Site Plan                                    |
| 5/14/12   | Monday   | 6th Grade Honors                          | 1:30 - 2:45                   | BMS Gym                  | John                         | 6th grade<br>students,<br>parents,<br>teachers<br>7th grade | NA                          | NA                    | BMS<br>Celebrations                              |
| 5/15/12   | Tuesday  | 7th Grade Honors                          | 1:30 - 2:45                   | BMS Gym                  | John                         | students,<br>parents,<br>teachers                           | NA                          | NA                    | BMS<br>Celebrations                              |
| 5/17/11   |  | 8th Grade Honors                          | 6:30                          | BMS Gym                  | John                         | 8th grade<br>students,<br>parents,<br>teachers              | NA                          | NA                    | BMS<br>Celebrations                              |

| 5/21/12          | Monday                    | Bon Voyage   | 3:30 - 6:00                        | - Andrewski and an  |                               |                                     |  |              | Celebrations           |
|------------------|---------------------------|--|------------------------------------|---|-------------------------------|-------------------------------------|--|--------------|------------------------|
|                  |                           |  |                                    |   | John                          | staff<br>6th & &7th                 | NA   | NA           | Celebrations           |
|                  |                           |  |                                    |   |                               | Reading<br>Teachers, 8th            |  |              |                        |
| Week of<br>5/21  | PLC                       | Final Data Review<br>Recommendations for<br>following year   | PLC time at<br>each grade<br>level | PLC location  | Betsy Gomez                   | Grade<br>English<br>Teacher         | Benchmarking /<br>progress<br>monitoring data. | PLC          | Rtl+I                  |
| 5,21             |                           |  |                                    |   |                               |                                     |  |              |                        |
| 5/23 -5/29       | Testing<br>Window         | 7th Grade Technology<br>Assessment   | 7th grade computer class           | 7th grade<br>computer<br>classroom  | Susan / Brittany              | 7th graders<br>in computer<br>class | test data                                      | PLC          | District<br>Assessment |
| 5/28/12          | Monday<br>/ednesday       | Assessment   |                                    |   | Memorial Day<br>END OF HEXTER |                                     |  |              |                        |
|                  |                           | 12:00 End of Year<br>Celebration (Degrees, 5<br>year, 10 year, retiree,<br>leaving, Can't believe I said<br>that, test scores) |                                    | MPR   | John / others as<br>needed    | Everyone                            | Laughter and<br>Comraderie                     | Summer       | BMS<br>Celebrations    |
| 5/31/12 6/1/2012 | State of the state of the | Hexter 6 Grades Printed  | 7:15                               | and the second se |                               |                                     |  | Level States |                        |

Appendix 2 – The 2012-2013 MPS Comprehensive Staff Development Plan is attached.



## Millard Public Schools Comprehensive Staff Development Plan 2012-2013



#### Support For Strategic Plan & District Mission

For numerous years, Millard Public School Strategic Plans have called for increased professional development. The most recent Curriculum Management Audit (CMA 2007) continued its original recommendation of providing and evaluating systematic and consistent staff development based on student needs. Evaluating staff development impact has become more of a focus.

The Millard Public Schools Comprehensive Staff Development Plan is one instrument that communicates how we are accomplishing the MPS District Mission and supporting the MPS Strategic Plan. MPS Policy and Rule comprehensively outlines the purpose, responsibility and components of district staff development. The MPS Comprehensive Staff Development Plan directly supports the MPS Strategic Plan, the Superintendent Goals, and all local, state and federal legal requirements. (See attached Policy 4300 and Rules 4300.1 and 4300.2.)

In addition to staff development specifically designed for new staff, new staff members are also thoroughly supported through a comprehensive staff development plan called New Staff Induction. Millard Public Schools offers a three year program for all new staff whether they are new to the profession or veteran teachers who are new to Millard Public Schools. We also provide a comprehensive two year new administrator induction program for our new administrators in MPS.

Research indicates that one of the greatest factors that contribute to increased student achievement is teacher quality. The role of professional development support is critical in improving instructional practices. Job-embedded professional learning has proven to be the most effective staff development. Learning Forward (formally known as the National Staff Development Council) has established standards that serve as a guide to the Millard Public Schools Office of Staff Development.

The delivery of an aligned curriculum is a key determinant of a district's capacity to impact student achievement. Much time and energy has been devoted to the development of quality written curriculum in Millard Public Schools. The assessments are designed to measure the effectiveness of the written curriculum and the impact in which it has on student learning. A key element included in each curriculum guide is the recommended differentiated instructional strategies, which foster academic growth based on individual student needs. Staff development provided by Educational Services Division affords teachers the opportunity to enhance their understanding of the adopted curriculum and expand their knowledge of best instructional practices. (See attached Policy 6400.)

Plans for 2012-2013 and beyond will continue to support the Millard Public Schools District Strategic Plan, the Superintendent's Goals, and local, state and federal mandates. Millard Public Schools will continue its journey on being a district whose *focus is on student learning*. The past initiatives of Differentiation, Millard Instructional Model (MIM), Technology, Professional Learning Communities (PLCs), Gallup Engagement, and 40 Developmental Assets will not disappear. These interlinking initiatives are supported by research and sound practice.

#### Curriculum Focus for 2012-2013

\*At A Glance Document included in Appendix.

#### Secondary Staff Development Focus 2012-2013

Goal: Secondary staff will understand and apply RtI+I Tier I: Best Learning Practices with a specific focus on reading strategies. Staff will understand and apply reading strategies to help MPS students read to learn and therefore improve student achievement in the content areas.

Secondary staff will spend a second year working with national ASCD presenter and author, Sue Beers. A committee comprised of teachers and administrators helped develop the comprehensive plan to target reading achievement at the secondary level. RtI+I Tier I: Best Learning Practices supports staff in the development of Tier I core instruction provided to 100% of Millard students.

#### Elementary Staff Development Focus 2012-2013

Goal: Elementary staff will understand and apply Best Learning Practices for RtI+I Tier I Core Curriculum with a specific focus on mathematics and science instruction.

Elementary staff will spend a third year focusing on math instruction. A national consultation company called Math Solutions, will present to step ahead elementary teachers (Math Factors Team) who will in turn present to their peers. Focus for 2012-2013 will be researched based math instruction with an emphasis on number sense and guided math. With the implementation of our new science curriculum, staff development will focus on best practices of science

During the 2012-2013 school year, both elementary and secondary Building Staff Development Facilitator meetings will again align to the curriculum focus of the year. Through collaboration with the curriculum departments, the goal of these meetings will be to offer supplemental staff development activities that Building Staff Development Facilitators can share with their staff. This intentional alignment is in support of research based staff development practice of spending 36-90 hours on one subject.

### 2010-2013 District Staff Development Focus is RtI+I (Response to Instruction + Intervention)

The 4th Annual Summer Academy occurred in June 2010 and the focus was RtI+I. The Summer Academy is also based on the "Train the Trainer" model. Building teams learned about the MPS RtI+I model and expectations of implementation for 2010-2011 were shared. In the summer of 2011, data team training occurred in an effort to help buildings meet the RtI+I goals for 2011-12. The 2010-2012 goals are listed below:

 2010-2011 / RtI+I Goals

 Staff Development – Understand RtI+I Model

 Focus on Instruction of Core Curriculum

 Review Student Achievement Data (e.g. PLCs, Multiple Data Sources)

 Instructional Adjustments in Tier I (e.g. Differentiation, MIM, Pyramid of Interventions)

 2011-2012 / RtI+I Goals

 Full Implementation of Building Data Team and Problem Solving Model

 Full Implementation of Reading Literacy Interventions

 Math Interventions Being Used

 As a result of implementation process in 2011-12; we will have input for MIT and other training (2012) and for potential change orders for RtI+I model (March 2012)

On June 4, 2012, summer training entitled, RtI+I: Implementation of the Problem Solving Process, will occur in an effort to help buildings meet the RtI+I goals for 2012-2013.

### Implementation

In addition to district facilitated staff development, most of our district required staff development is implemented at the building level with building administrators providing instructional leadership, but not necessarily facilitating the staff development. "Train the Trainer" is an approach that often occurs in MPS due to the sheer size of staff in our district. Teacher leaders serve as facilitators of the staff development initiatives. Not all teacher leaders who facilitate staff development are limited to just those staff members in the role of Building Staff Development Facilitator. (See attached job description.)

During the 2010-2012 school years, a district staff development committee was convened to review best practice and determine improvements that could be made in Millard's staff development. Based on this committee's recommendation, a more streamlined focus of staff development has been planned. Building administrators are asked to create a comprehensive staff development plan including staff input. District requirements from a majority of the district divisions/departments (including Elementary Education, Human Resources, Assessment, Research & Evaluation, Pupil Services, Secondary Education, Special Education, Staff Development, and Technology) are listed in a communiqué that is shared with building administrators. Time requirements and other parameters are listed within the communiqué. During the May General Administration meeting, time is devoted to sharing best research practice in professional development and guidelines for the following year. The 2012-2013 communiqué is attached to this plan. (See attached plan.)

In addition to delivery models that include face to face workshops and on-line learning management systems, MPS has developing a District Instructional Coaching Model. It is our desire to develop and implement systemic instructional coaching support in MPS. This model is being created based on researching best practice and gathering input from building and district stakeholders.

#### Administrator & Supervisor Staff Development

Millard Public Schools offers comprehensive leadership training for building administrators including monthly training prior to and after General Administration meetings, monthly Lunch & Learns, and summer offerings. The topics are determined by district administrators from input of building administrators. The staff development is designed to help support the building administrators in meeting and exceeding their job accountabilities. These topics include but are not limited to leadership training, engagement, staff evaluation, RtI+I, technology training and security and discipline.

In addition to building administrator training, a focus of support has begun for non-administrator supervisors. This training is occurring quarterly and has focused on supervision, engagement and evaluation.

#### **Hourly Staff Development**

The Office of Staff Development offers all hourly employees the opportunity to participate in training each semester during their work day. The topics are determined based on feedback from hourly staff, hourly staff supervisors, MPS Strategic Plan, the Superintendent Goals, and all local, state and federal legal requirements.

In addition to the bi-annual days, sessions are also offered after school and during the summer.

#### **Communication from the Office of Staff Development**

The Office of Staff Development communicates with staff through various liaisons including administrators, supervisors and Building Staff Development Facilitators. Other forms of communication include the Office of Staff Development Twitter & Facebook accounts, the Office of Staff Development newsletter, and the Office of Staff Development website. Staff can also review offerings via our on-line registration system called **Better and Better**. With the use of **Better and Better and Better** staff can 1) access the system from any internet connection; 2) search for applicable staff development via the built in search function or calendar; 3) register and withdraw from classes; 4) print and review a personal transcript of classes/workshops; 5) print a certificate of completion; 6) request to be on an automated waiting list; and 7) receive automated reminders of class times/locations.

#### **Evaluation of Staff Development**

Evaluating the impact of professional development upon student achievement has always proven to be difficult. The purpose of evaluation should be to a) determine areas in need of professional development and b) determine if the implemented professional development improved student achievement and staff performance.

The Office of Staff Development will continue to use a variety of evaluation techniques which include participant selfreporting surveys, focus groups/interviews, and an evaluation report by an outside consultant or the Office of Assessment, Research & Evaluation. The evaluation method used by the Office of Staff Development depends on the resources of time and money available.

4300

## Appendix A – Policies & Rules

#### **Human Resources**

## **Professional Growth/Staff Development**

The Superintendent or designee shall create and maintain a comprehensive District staff development program for all employees.

Legal Reference: Neb. Rev. Stat. §79-830 Title 92, Nebraska Administrative Code, Chapter 10-007.07

Related Policies & Rules: <u>4300.1</u>, <u>4300.2</u>, <u>6400</u>

Policy Adopted: October 7, 1974 Revised: December 1, 1997; June 2, 2003; June 2, 2008; December 19, 2011 Millard Public Schools Omaha, NE

## **Human Resources**

## **Professional Growth / Staff Development**

#### Rules and Regulations for Purposes of Continued Employment

#### Professional Growth Period for Permanent Certificated Employees

Nebraska state law allows the District to amend or terminate the contract of a permanent certificated employee for failing to give evidence of professional growth as required by Neb. Rev. Stat. §79-830. Every six years permanent certificated employees shall give evidence of professional growth. Six semester hours of college credit shall be accepted as evidence of professional growth, or in the alternative, such other professional growth activities as are approved by the Board. Each permanent certificated employee's six-year period will commence on September 1 of the year coinciding with permanent certification status and on September 1 every six years thereafter.

#### Professional Growth Activities for Permanent Certificated Employees

Professional growth activities in connection with Neb. Rev. Stat. §79-830 shall consist of the professional work approved by the Board. The conditions and limitations pertaining to the performance and acceptance of such activities are subject to review and change by resolution of the Board of Education. Credit for engaging in a newly approved activity shall be allowed only for work done after the date of approval of the activity unless the Board provides otherwise. Where allowed by law, credit granted for any type of activity may be limited for each individual during the individual's professional growth period. This is done in order to encourage a variety of professional growth activities for each individual.

#### Approval of Professional Growth Credit

Except for professional growth courses and activities used to meet the requirements of Nebraska State Law, each staff development activity sponsored by the District or to be undertaken by an employee for purposes of salary advancement must be approved by the Superintendent or the Superintendent's designee.

#### Appeal

Staff members may appeal decisions under this Rule to the Assistant Superintendent for Human Resources.

Legal Reference: Neb. Rev. Stat. §79-830 Title 92, Nebraska Administrative Code, Chapter 10-007.07

Related Policies & Rules: <u>4300</u>, <u>4300.2</u>, <u>6400</u>

Rule Approved: October 7, 1974 Revised: February 20, 1984; July 2, 1990; September 7, 1993; November 18, 1996; June 5, 2000; June 2, 2008; December 19, 2011 Millard Public Schools Omaha, NE 291

### 4300.1

## **Human Resources**

## **Staff Development**

#### 4300.2

The purpose of staff development is to improve student achievement through differentiated learning and instructional opportunities, staff engagement, staff performance, and to improve the operations of the District. Comprehensive staff development includes both training and professional development.

#### **Definitions**:

Training is a learning experience to acquire specific skills (job target) or to meet legal requirements.

Professional development is a continual and comprehensive learning experience to help staff improve their effectiveness as professionals.

#### **Delivery Models:**

#### Training

Delivery models will include but not be limited to face-to-face workshops or an on-line learning management system. Comprehensive staff development will ensure staff members are offered training opportunities to improve job performance and workplace engagement.

#### Professional Development

Job-embedded professional development is included but not limited to professional learning communities for teachers in the District. Professional development will be also be offered for all staff in a variety of delivery methods including but not limited to internally and externally offered face-to-face and on-line courses, workshops, institutes, networks, coaching and conferences through individual, small group or large group settings.

#### Content:

Comprehensive staff development will support the District strategic plan and building site plans in a systemic manner.

Comprehensive staff development will support the Millard Instructional Model to support the growth of all educators to

- a. Effectively plan differentiated instruction;
- b. Promote a positive, productive learning environment to reach each student;
- c. Teach the written curriculum through a variety of appropriate instructional strategies;
- d. Conduct valid assessments, analyze results, and adjust instruction as needed; and
- e. Initiate meaningful professional growth and contribute to school and District improvement.

Comprehensive staff development will support the professional development and growth of all supervisors, administrators and teacher leaders through continual leadership development.

Comprehensive staff development will respond to the requirements in law and other local, state and federal mandates.

#### Planning:

Comprehensive staff development will use student and staff data and a collaborative method in planning, creating, and providing short term and long term professional development and training. Input and support will be gathered from representatives of all stakeholders.

#### Accountability:

It is the responsibility of the District to provide staff development opportunities in the form of training and professional development that assist employees in carrying out the responsibilities of their jobs. It is the responsibility of all employees to be continuously engaged in their professional growth and apply their learnings to improve their job performance. It is the responsibility of each supervisor to ensure and promote staff development so that all staff members engage in continuous improvement.

#### **Evaluation**:

The comprehensive staff development program will be continuously evaluated in order to determine the greatest possible educational benefits are being achieved.

Related Policies & Rules: <u>4300</u>, <u>4300.1</u>, <u>6400</u>

Legal Reference: Neb. Rev. Stat. §79-830 Title 92, Nebraska Administrative Code, Chapter 10-007.07

Rule Approved: December 19, 2011

Millard Public Schools Omaha, NE

### **Staff Development**

The purpose of staff development is to improve student achievement through differentiated learning and instructional opportunities and to improve the effective operation of the District. Educational Services and Human Resources will work collaboratively with District level and building leaders to provide staff development that supports best instructional practices focused on the written, taught, and assessed curriculum, the District-identified Practices that Promote Successful Student Learning, and the continuous improvement of knowledge and skills as they apply to the Millard Education Program (MEP).

Legal Reference: Neb. Rev. Stat. §79-830 Title 92, Nebraska Administrative Code, Chapter 10-007.07

Related Policies & Rules: <u>4300</u>, <u>4300.1</u>, <u>4300.2</u>

Policy adopted: July 12, 1999 Reaffirmed: December 6, 2004 Revised: December 19, 2011 Millard Public Schools Omaha, Nebraska

#### 9

## 6400

## MPS 2012-2013 Elementary & Secondary District Staff Development Focus AT A GLANCE

## **Elementary Staff Development Focus 2012-2013**

**Goal:** Elementary staff will understand and apply Best Learning Practices for RtI+I Tier I Core Curriculum with a specific focus on mathematics and science instruction.

Elementary staff will spend a third year focusing on math instruction. A national consultation company called Math Solutions, will present to step ahead elementary teachers (Math Factors Team) who will in turn, present to their peers. Focus for 2012-2013 will be research based math instruction with an emphasis on number sense and guided math.

With the implementation of our new science curriculum, staff development will focus on best practices of science instruction. FOSS curricular consultants will work with the District. An emphasis in 2012-2013 will be on inquiry and science note booking.

| Subject | Topic and Date  | Summary  |  |  |
|---------|---|--|--|--|
|         | Math Solutions Presentation<br>March 12, 2012             | Topic: Overview of Best Practices in Math Instruction  |  |  |
|         |   | Math Factors Team  |  |  |
|         | Math Solutions Presentation<br>June 6 and 7, 2012         | Topic: Number Sense  |  |  |
| Math    |   | Math Factors Team – This group will apply their new learnings in their classrooms and present during Fall Workshop 2012 and MLK Day 2013 |  |  |
|         | Fall Workshop 2012  | Overview of Best Practices in Math Instruction with an Emphasis on Number Sense  |  |  |
|         | MLK Day 2013  | Number Sense / Guided Math   |  |  |
|         | lanning days will be scheduled v<br>012 and MLK Day 2013. | with the Math Factors Team to prepare to be presenters for Fall  |  |  |
|         | Science Notebooks   | Experi-Mentors participate in Notebook instruction with national   |  |  |
|         | February 16, 2012   | expert, Brian Campbell, and will receive an overview of the new  |  |  |
|         |   | Science curriculum and working with peers.   |  |  |
|         |   | Experi-Mentors will present the Notebooking module to their own sta during the Fall 2012 (3 hours).                                      |  |  |
|         | Inquiry and Critical Thinking<br>March 15, 2012           | Experi-Mentors participate in Inquiry and Critical Thinking practices with new Science materials.  |  |  |
| Science |   | Experi-Mentors will present the Inquiry and Critical Thinking module to their own staff during the Fall 2012 (3 hours).                  |  |  |
|         | Inquiry and Critical Thinking<br>May 3, 2012              | Experi-Mentors participate in the second session of Inquiry and Critical Thinking practices and overview of the first FOSS module.       |  |  |
|         |   | Experi-Mentors will present the Inquiry and Critical Thinking module to their own staff during the Fall 2012 (3 hours).                  |  |  |
|         | Fall Workshop 2012  | Overview of New Science curriculum   |  |  |
|         | MLK 2013  | FOSS Modules Exploration   |  |  |
|         | 3 <sup>rd</sup> Quarter 2013                              | Experi-Mentors will provide additional information to their own staff o  |  |  |

\*Buildings will decide based on a "suggested timeline" of when to implement each science module.

## MPS 2012-2013 Elementary & Secondary District Staff Development Focus AT A GLANCE

## Secondary Staff Development Focus 2012-2013

**Goal:** Secondary staff will understand and apply RtI+I Tier I: Best Learning Practices with a specific focus on reading comprehension strategies. Staff will understand and apply reading comprehension strategies to help MPS students read to learn and therefore improve student achievement in the content areas.

Secondary staff will spend a second year working with national ASCD presenter and author, Sue Beers. A committee comprised of teachers and administrators helped develop the comprehensive plan to target reading achievement at the secondary level. RtI+I Tier I: Best Learning Practices supports staff in the development of Tier I core instruction provided to 100% of Millard students.

| Subject                     | Topic and Date   | Summary  |
|-----------------------------|--|--|
| Reading                     | Best Learning Practices<br>Presentation<br>June 5, 2012      | 2012-2013 District Presenters – This group will present at Fall<br>Workshop 2012 |
| Comprehension<br>Strategies | Best Learning Practices<br>Presentation<br>November 15, 2012 | 2012-2013 District Presenters – This group will present MLK<br>Day 2013          |

\*Additional content specific staff development related to Curriculum and Instruction will be communicated via the MEP Curriculum Facilitators.

\*Continued focus on best instructional practices, differentiation, and intervention programs related to RtI+I will be communicated via the MPS Interventionists, MEP Curriculum Facilitators, and building administrators.

## K-12 Building Staff Development Facilitators Focus 2012-2013

During the 2012-2013 school year, both elementary and secondary Building Staff Development Facilitator meetings will again align to the curriculum focus of the year. Through collaboration with the curriculum departments, the goal of these meetings will be to offer supplemental staff development activities that Building Staff Development Facilitators can share with their staff. This intentional alignment is in support of the research-based staff development practice of spending 36-90 hours on one topic.

#### Building Staff Development Facilitator Job Description / 2012-2013

Reports to: Director of Staff Development & Instructional Improvement and Building Administration

**General Summary:** Serves as a liaison between the Office of Staff Development and the Building Administration and staff.

## **Essential Functions:**

- Assist building administration with the planning and implementation of district and building staff development initiatives;
- Assist building administration with monitoring required staff development registration/completion. (e.g. MLK Day, New Staff Requirements);
- Advocate for improving instruction (RtI+I, MIM, PLC, differentiation, technology implementation, etc);
- Attend monthly BSDF after-school meetings and meet with building administration following each monthly meeting to discuss issues and plan follow up;
- Field questions from building staff members as they relate to building and district staff development;
- Disseminate information for professional development to building staff members;
- Facilitate staff development demonstrations for <u>new</u> staff regarding knowledge/application of technology and other curricular resources, (e.g. Safari Montage, Turn-It-In.com);
- Post and promote the Office of Staff Development Newsletter to improve communications between district and buildings;
- Receive annual remuneration of extra duty contract as stipulated by negotiated agreement.

### **Qualifications:**

- A. Tenured MPS Teacher (Minimum of 3 years of successful teaching experience)
- B. Interest and experience in the area of curriculum development and staff development
- C. Good oral and written communication skills and presentation skills
- D. Recommendation from Building Principal

January 2012

## **Building Staff Development Plan Reminders**

## **Best Practices in Staff Development**

Aligned to School/District Strategic Plan & Mission Sustained (6-12 months) 36-90 Hours on a Single Topic Data-driven (tied to student learning) Job Embedded Continually Supported Collaborative (include all stakeholders)

## **Building Staff Development Plan**

When you work with your team, please consider the following questions as you build your staff development plan.

- As the instructional leader in your building, who are the ٠ teacher leaders who can assist? What are the goals we have for our staff as *leaders* this year?
- How did our staff respond this past year to the professional development experiences? What was their feedback in this process?
- How will our new plan support effective instruction in the building?
- What does our data of our building tell us? What is the • alignment to our building site plan?

## **Staff Development - District Priorities**

Professional Development Focus for 2012-2013: RtI+I: Implementation of the Problem Solving Process (S.M.A.R.T. goal required) RtI+I Tier I: Best Learning Practices (S.M.A.R.T. goal required) Reaching Each Student (S.M.A.R.T. goal required)

Continue and Embed in S.M.A.R.T. Goals for 2012-2013: Culturally Responsive Teaching Gallup Engagement 40 Developmental Assets Professional Learning Communities (PLCs) Millard Instructional Model

#### Training Focus for 2012-2013: Tech Ethics

## **Building Priorities**

The staff development focus for 2012-2013 aligns with the district mission and strategic plans of both the district and building. The focus should reflect the needs of the building as determined by data teams, building site plans, and/or professional development evaluations. The building should plan what they hope to accomplish this year.

The 2012-2013 Staff Development Calendar with dates, times, topics OR a narrative indicating the focus of your building's staff development is due September 15, 2012. SMART Goal must be included for professional development (not trainings).

## **Individual Priorities**

The building will provide support to individuals in meeting the staff development priorities.

- How do we support *learning* for each staff member? ٠
- How will we encourage our teachers to set meaningful, personal goals that are reflected in their continuous growth plans?
- What curriculum & instruction support do teachers and support staff need?

| All Salaried Staff          |  | 299  |
|-----------------------------|--|--|
|                             | Professional Development                             |  |
| ANGEL / Face to Face        | Reaching Each Student* See tab for details           | State Poverty Plan   |
|                             |  |  |
| Face to Face                | RtI+I: Implementation of the Problem Solving Process | 2009 Strategy 4.8  |
| Face to Face                | RtI+I Tier I: Best Learning Practices                | 2009 Strategy 4.8  |
| Building Determined         | 40 Developmental Assets                              | 2004 Strategies 7.5 & 7.8 ; 2009 Strategy 5.2                      |
| Building Determined         | Gallup Engagement                                    | 2009 Strategy 2.1  |
| Building Determined         | PLC Effective Implementation                         | 2009 Strategy 4 & Teacher's Job Description                        |
| Building Determined         | Staff Evaluation & MIM                               | State Board Rule 10  |
|                             | Training   |  |
| ANGEL/ District Audit       | Tech Ethics via ANGEL                                | Board Policy & Rule 7305 & 7305.1                                  |
|                             | Restraint & Seclusion Refresher for Core Team - 1/2  |  |
| Face to Face                | Day Training in September, 2012                      | Federal and State Directives                                       |
|                             | TalentEd On-line Evaluation training before end of   |  |
| Building Determined         | September for all new staff.                         | State Board Rule 10  |
| Building Determined         | Assessment Procedures                                | Board Policy 6301  |
| Building Determined         | Tableau  | 2009 Strategy 2.1  |
| Building Determined         | Safety & Security                                    | Board Rule 5900.1  |
| Building Determined         | Special Education Procedures                         | State Board Rule 51  |
| All Hourly Staff            |  |  |
| Video Tutorial available on |  |  |
| OSD website                 | Intro to ANGEL for all new hourly staff              | Buildings train their staff on usage / district provides resources |
|                             |  | Offered at district in October / March Hourly Employee Staff       |
| Face to Face                | Tech Ethics  | Development Dates  |
|                             |  | Offered at district in October / March Hourly Employee Staff       |
| Face to Face                | 40 Developmental Assets for New Hourly Staff         | Development Dates  |
|                             |  | Offered at district in October / March Hourly Employee Staff       |
| Face to Face                | Preventing Sexual Harassment                         | Development Dates  |

# Reaching Each Student

| 2012-2013   |   |
|---|---|
| All Salaried Staff:<br>Reaching Each Student<br>(Building Provides)   | <ol> <li>Differentiate your plan by building.</li> <li>Collaboratively create &amp; communicate plan with stakeholders by pre-assessing bldg needs<br/>(e.g. review school data, survey staff, survey community)</li> <li>Establish S.M.A.R.T. goal/plan to improve culture of building and close the gap in student<br/>achievement. The S.M.A.R.T. goal will help buildings measure their success.</li> <li>OSD will provide several on-line resources in the ANGEL community group <i>Reaching</i><br/><i>Each Student</i>. Administrators or designee may enroll by PIN using section ID: RES_2011</li> <li>These resources can be copied and/or developed in your building ANGEL community<br/>groups and/or used in face-to face sessions</li> <li><i>Note:</i> There has been a name change from CRT to Reaching Each Student to include a<br/>broader scope of topics including CRT, Gallup, 40 Developmental Assets, MIM &amp; PLC.</li> </ol> |
|   |   |
| 2013-2014   |   |
| New Staff:<br>Reaching Each Student for<br>New Staff<br>(District Will Provide To<br>New Staff in Their 2nd<br>Year in MPS) | This course will include face-to-face sessions and activities to be completed in ANGEL (Section ID is RES_4NS).<br>The primary goals of this class are to 1) consider cultural lenses of teachers and students (e.g. age, gender, race, poverty); 2) identify current Culturally Responsive Teaching practices in alignment with the Millard Instructional Model; and 3) consider possible changes to Culturally Responsive Teaching practices  |
| All Salaried Staff:<br>Reaching Each Student<br>(Building Provides)   | Same as 2012-2013   |

| Year 1 Salaried Staff Training & Communication                    |  |  |
|---|--|--|
| District Responsibilities   | Building Responsibilities  |  |
| Laptop Deployment & Orientation                                   | Follow Up As Needed  |  |
| Intro to Staff Email, Employee Access Center & Infinite<br>Campus | Follow Up with Staff Email and Infinite Campus<br>Naviance, Safari Montage, FastMath, FractionNation,<br>QuickReads, Turn-It-In.com, Student Email, School Fusion,<br>ExamView, SMART Clickers, other instructional software |  |
| IWB Training – for staff with IWBs                                | Follow Up As Needed  |  |
| Support As Needed   | TalentEd - Training and Log-ins  |  |
| Intro to MIM & PLC - 1 day during New Staff Orientation           | MIM Intro in Aug/Sept - Staff Evaluation Phases<br>Building expectations of PLC aligned to parameters  |  |
| 6-Trait Writing &<br>Reading in Content Areas                     | Follow Up As Needed  |  |
| Curriculum & Associated Technology Tools                          | Follow Up As Needed  |  |
| Better and Better Registration                                    | Follow Up As Needed  |  |
| MPS Resources via ANGEL<br>(ANGEL, MPS web site, Intranet)        | Follow Up As Needed<br>(e.g. ensure registration-completion)   |  |
| All About Boundaries via ANGEL                                    | Follow Up As Needed<br>(e.g. ensure registration-completion)   |  |
| 40 Development  | <b>2 Requirements:</b><br>al Assets via ANGEL  |  |

Restraint & Seclusion via ANGEL

Reaching Each Student for New Staff (blended)

Year 2 Teachers in 2012-2013 will have met their requirements in 2011-2012.

| District Salaried Staff Develop | oment            |             |
|---------------------------------|------------------|-------------|
| MLK Day                         | January 21, 2013 | 8AM-11:30AM |

| District <b>Hourly</b> Staff Development (Teacher Work Days) |          |  |  |
|--|----------|--|--|
| October 18, 2012   | 8AM-12PM |  |  |
| March 14, 2013   | 8AM-12PM |  |  |

| Building Staff Development |                   |   |
|----------------------------|-------------------|---|
|                            | October 19, 2012  | Time depends on P/T conference schedule |
| MLK Day                    | January 21, 2013  | 1:00PM-4:00PM                           |
|                            | February 15, 2013 | Time depends on P/T conference schedule |