NOTICE OF MEETING

Notice is hereby given of a Board of Education meeting of School District No. 17, in the County of Douglas, which will be held at 12:00 p.m. on Thursday, June 20, 2013 at 5606 South 147th Street, Omaha, Nebraska.

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska.

Michael Kennedy Secretary

6-19-13

THE DAILY RECORD OF OMAHA

LYNDA K. HENNINGSEN, Publisher PROOF OF PUBLICATION

UNITED STATES OF AMERICA, The State of Nebraska, District of Nebraska,

County of Douglas, City of Omaha, ss.

J. BOYD

being duly sworn, deposes and says that she is

LEGAL EDITOR

of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE

DAILY RECORD, of Omaha, on _____

June 19, 2013

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.

GENERAL NOTARY - State of Nebraska

CONNIE L. NOVACEK Subscribed in my presence and sworn to before



Special BOARD OF EDUCATION MEETING

XXX

XXX

June 20, 2013

BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

SPECIAL BOARD OF EDUCATION MEETING
12:00 P.M.

STROH ADMINISTRATION CENTER
5606 SOUTH 147th STREET
June 20, 2013

AGENDA

A. Call to Order

The Public Meeting Act is posted on the Wall and Available for Public Inspection

- B. Roll Call
- C. Public Comments on agenda items This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
- D. New Business:
 - 1. Award Contract for Upchurch Addition
 - 2. Award Construction Management Contract
- E. Public Comments This is the proper time for public questions and comments on <u>any topic</u>. <u>Please make sure a request form is given to the Board President before the meeting begins.</u>
- F. Adjournment

MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO 17

A special meeting was held of the Board of Education of the School District No. 17, in the county of Douglas in the State of Nebraska. The meeting was convened in open and public session at 12:00 noon p.m., Thursday, June 20, 2013, at the Don Stroh Administration Center, 5606 South 147th Street.

At 12:00 p.m. Pat Ricketts called the meeting to order.

Roll call was taken. Board members present were Patrick Ricketts, Dave Anderson, Mike Kennedy and Paul Meyer. Absent were Linda Poole and Mike Pate.

Notice of this meeting was given in advance thereof by publication in the Daily Record on Wednesday, June 19, 2013; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public

Motion by Mike Kennedy, seconded by Dave Anderson, to recommend that the construction contract for the Upchurch Elementary School Additions project be awarded to Lueder Construction in the amount of \$1,469,972 (with such amount including the Base bid plus Procurement Packages 2 & 3 with a substantial completion date of December 20, 2013) and that the associate superintendent for general administration be authorized and directed to execute any and all documents related to such project. Voting in favor of said motion was: Mr. Meyer, Mr. Kennedy, Mr. Ricketts, and Mr. Anderson. Voting against was: None. Motion carried.

Motion by Mike Kennedy, seconded by Dave Anderson to recommend that the construction management contract related to certain projects funded by the 2013 bond issue be awarded to Sampson Construction; that District's legal counsel and the Associate Superintendent for General Administration negotiate the terms of the contract with such vendor with such contract being consistent with the provisions of the District's RFP and the vendor's Response thereto; and, that the Associate Superintendent for General Administration be authorized and directed to execute any and all documents related to such contract. Voting in favor of said motion was: Mr. Anderson, Mr. Ricketts, Mr. Kennedy, and Mr. Meyer. Voting against was: None. Motion carried.

At 12:10 p.m. Pat Ricketts adjourned the meeting.

Secretary, Mike Kennedy

AGENDA SUMMARY SHEET

AGENDA ITEM: Award of Construction Contract for Upchurch Elementary Additions **MEETING DATE:** June 20, 2013 **DEPARTMENT:** General Administration **TITLE & BRIEF DESCRIPTION:** Award of Construction Contract for Upchurch Elementary Additions Approval <u>x</u> Discussion <u>Information Only ____</u> **ACTION DESIRED: BACKGROUND:** Bids for the Upchurch Elementary Additions project were received an opened on June 18th. We had five bidders. (See the attached Bid Tab and Architect's Recommendation Letter.) The low bid was from Lueder (pronounced "Leader") Construction. They've done good work for us in the past. There was no difference between a December 2013 substantial completion date and a May 2014 substantial completion date, therefore, we are recommending the earlier date. You will recall that the District bid three early procurement packages in order to expedite the project. The first package was for structural steel. The District did not receive any bids for this package, so it was added back into the bids for the general contractor. The cost of the other two packages is noted on the Bid Tab. With regard to the budget, the low bid (with the two early procurement packages included) is a little over \$32,000 above DLR's (architect's) latest estimates. The difference will need to come from the project contingency. Representatives from DLR (probably Jim Torres and Tom Penny) and Lueder Construction (probably Andy Bailey) plan to be in attendance at the meeting. **OPTIONS AND ALTERNATIVES:** n/a **RECOMMENDATION:** It is recommended that the construction contract for the Upchurch Elementary School Additions project be awarded to Lueder Construction in the amount of \$1,469,972 (with such amount including the Base Bid plus Procurement Packages 2 & 3 with a substantial completion date of December 20, 2013) and that the associate superintendent for general administration be authorized and directed to execute any and all documents related to such project. STRATEGIC PLAN **REFERENCE:** n/a **IMPLICATIONS OF ADOPTION/REJECTION:** n/a TIMELINE: **Immediate**

SUPERINTENDENT'S APPROVAL:

RESPONSIBLE PERSON:

_ \$60 W. Luty _

Ken Fossen, Associate Superintendent (General Administration)

COMBINED CONTRACT	All Purpose	DR Anderson	Fauss	Lueder	Prairie	
	Construction		Construction	Construction	Construction	
BID BOND	X	X	X	X	X	
ADDENDA:	X	1-4	X	X	X	
CC-1, CC-2, CC-3, CC-4, CC-5	Λ	1-4		, A	Λ	
33 1, 33 2, 33 3, 33 1, 33 3						
LUMP SUM BASE BID NO. 1:	\$1,438,000	\$1,522,000	\$1,549,000	\$1,339,000	\$1,423,000	
Substantial Completion Date of May 30, 2014						
		-\$37,000				
LUMP SUM BASE BID NO. 2:	No Bid	\$1,485,000	No Bid	\$1,339,000	\$1,408,000	
Substantial Completion Date of December 20, 2013						
Procurement Package No. 2	\$89,455	\$89,455	\$89,455	\$89,455	\$89,455	
Procurement Package No. 3	\$41,517	\$41,517	\$41,517	\$41,517	\$41,517	
TOTAL:	\$1,568,972	\$1,652,972	\$1,679,972	\$1,469,972	\$1,553,972	
TOTAL	N/A	\$1,615,972	N/A	\$1,469,972	\$1,538,972	
DDIME CURCONTRACTORS.						
PRIME SUBCONTRACTORS:	Mill Advice	Evernon / Sel Lewis	Pitlor	Col Lowio	Sol Lewis	
Mechanical Work:	Will Advise Will Advise	Eyeman / Sol Lewis	Atlas	Sol Lewis Schaefer Electric		
Electrical Work:	vviii Auvise	Schaefer Electric	Alias	Schaeler Electric	Schaefer Electric	

BID TABULATION

Millard Public Schools Upchurch Elementary School Additions Omaha, Nebraska DLR Group Project No. 10-13124-00



6457 Frances Street, Suite 200 Omaha, NE 68106-2280 402/393-4100 tel 402/393-8747 fax omaha@dlrgroup.com dlrgroup.com

> June 18, 2013 2:00 PM (CDT)

6457 Frances Street Suite 200 Omaha, NE 68106

o: 402/393-4100 f: 402/393-8747

June 19, 2013

Kenneth Fossen Associate Superintendent Millard Public Schools Don Stroh Administration Center (DSAC) 5606 South 147th Street Omaha, NE 68137

Re: **Upchurch Elementary School Additions**

DLR Group Project No. 10-13124-00

Dear Mr. Fossen:

We have reviewed the bids received on June 18, 2013 for Upchurch Elementary School Additions. Five bids were received.

Lueder Construction Company is the apparent low bidder with a bid amount of \$1,339,000.00 for Lump Sum Base Bid No. 2 (completion date of December 20, 2013).

Procurement Package Bids were also received on June 11, 2013 for doors, frames, and mechanical units. The total of the Procurement Package bids is \$130,972.00. Therefore, the total construction contract amount would be \$1,469,972.00.

Our firm's estimate of construction costs for the accelerated construction schedule (December 20, 2013) was \$1,437,386.00.

On the basis of our review of the bids received, we recommend consideration to award a construction contract to Lueder Construction Company in the amount of \$1,469,972.00. The construction contract will specify a construction completion date of December 20, 2013.

Sincerely,

DLR Group

James R. Torres, AIA, CSI, CDT

ames M. Torres

Architect, Principal

AGENDA SUMMARY SHEET

AGENDA ITEM:	Award of Construction Management Contract
--------------	---

MEETING DATE: June 20, 2013 (Special Meeting at 12:00 Noon)

DEPARTMENT: General Administration

TITLE & BRIEF

DESCRIPTION: Award of Construction Management Contract – the award of the contract to the

firm selected to manage specific projects to be funded from the proceeds of the

2013 bond issue.

ACTION DESIRED: Approval <u>x</u> Discussion <u>Information Only ____</u>

BACKGROUND: With the passage of the 2013 bond issue, the District immediately commenced its

RFP process for the selection of a firm to act as the District's construction manager

for specific project related to the bond issue.

Six firms responded to the RFP with Proposals. The "bid tab" related to the proposals was a follows:

<u>Firm</u>	Fee for Services
Sampson Construction*	\$ 917,000
BCDM Architects	1,061,400
CPMI	1,130,000
Project Advocates	1,690,000
Construct, Inc.	4,375,000
Hawkins, Construction	6,100,000

^{*} Note: Sampson's fees will be reduced by \$95,000 if all projects are completed within 48 months.

Subsequent to receipt of the Proposals, the four firms with the lowest fee proposals were interviewed. The District's interview team included Ed Rockwell, Angelo Passarelli, Ken Fossen, and Duncan Young. It was the consensus of the interview team that all of the firms interviewed were capable of providing the services requested by the District in the RFP.

After visiting with references, the interview team reached consensus on recommending Sampson Construction. Sampson has extensive school construction experience with the Lincoln Public Schools as well as with many other out-state Nebraska schools. They also have commercial facility experience having acted in the capacity of construction manager for the construction of the Sheel's stores in Lincoln, Omaha, and Sioux City.

OPTIONS AND ALTERNATIVES:

n/a

RECOMMENDATION: It is recommended that the construction management contract related to certain

projects funded by the 2013 bond issue be awarded to Sampson Construction; that

District's legal counsel and the Associate Superintendent for General

Administration negotiate the terms of the contract with such vendor with such

contract being consistent with the provisions of the District's RFP and the vendor's Response thereto; and, that the Associate Superintendent for General Administration be authorized and directed to executed any and all documents related to such contract.

STRATEGIC PLAN

REFERENCE: n/a

IMPLICATIONS OF

ADOPTION/REJECTION: n/a

TIMELINE: Immediate

RESPONSIBLE PERSON: Ken Fossen, Associate Superintendent (General Administration)

_ Flow. Lats -

SUPERINTENDENT'S

APPROVAL: