

**NOTICE OF MEETING**

Notice is hereby given of a Board of Education meeting of School District No. 17, in the County of Douglas, which will be held at 6:00 p.m. on **Monday, June 1, 2015** at 5606 South 147th Street, Omaha, Nebraska.

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska.

Dave Anderson  
Secretary

5-29-15

**THE DAILY RECORD  
OF OMAHA**

**LYNDA K. HENNINGSSEN, Publisher**  
**PROOF OF PUBLICATION**

**UNITED STATES OF AMERICA,**  
**The State of Nebraska,**  
**District of Nebraska,**  
**County of Douglas,**  
**City of Omaha,**

} ss.

**J. BOYD**

being duly sworn, deposes and says that she is

**LEGAL EDITOR**

of **THE DAILY RECORD**, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in **THE DAILY RECORD**, of Omaha, on \_\_\_\_\_

May 29, 2015

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.



GENERAL NOTARY - State of Nebraska  
CONNIE L. NOVACEK  
My Comm. Exp. November 16, 2015

Subscribed in my presence and sworn to before

Publisher's Fee \$ 14.30 me this 29th day of

Additional Copies \$ \_\_\_\_\_ May 2015

Total \$ 14.30


*Connie L. Novacek*  
Notary Public in and for Douglas County,  
State of Nebraska

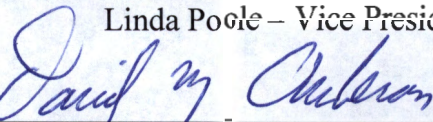
**ACKNOWLEDGMENT OF RECEIPT  
OF NOTICE OF MEETING**

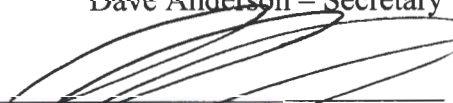
The undersigned members of the Board of Education of Millard, District #017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at 6:00 P.M. on June 1, 2015, at the Don Stroh Administrative Center, 5606 South 147 Street, Omaha, NE 68137

Dated this 1st day of June, 2015

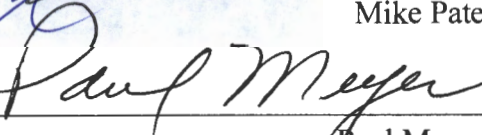
  
\_\_\_\_\_  
Patrick Ricketts – President

  
\_\_\_\_\_  
Linda Poole – Vice President

  
\_\_\_\_\_  
Dave Anderson – Secretary

  
\_\_\_\_\_  
Mike Kennedy – Treasurer

  
\_\_\_\_\_  
Mike Pate

  
\_\_\_\_\_  
Paul Meyer

# BOARD OF EDUCATION SIGN IN

June 1, 2015

NAME:

REPRESENTING:

GREG GERRY

MS BASEBALL

~~XXXXXXXXXXXXXXXXXXXX~~

DANIEL CLEMENS

WILLOWDALE MATH OLYMPIAD

Paul Schutte

MEA



# **BOARD OF EDUCATION MEETING**



**JUNE 1, 2015**

BOARD OF EDUCATION  
MILLARD PUBLIC SCHOOLS  
OMAHA, NEBRASKA

BOARD MEETING  
6:00 P.M.

STROH ADMINISTRATION CENTER  
5606 SOUTH 147th STREET  
June 1, 2015

AGENDA

A. Call to Order

**The Public Meeting Act is posted on the wall and available for public inspection.**

B. Pledge of Allegiance

C. Roll Call

D. Public Comments on agenda items – This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.

E. Routine Matters

1. \*Approval of Board of Education Minutes, May 18, 2015
2. \*Approval of Bills
3. \*Receive the Treasurer's Report and Place on File

F. Information Items

1. Showcase: Math Olympiad, Omaha World Herald All-State Academic Team, Journalism, Spring Sports: Baseball, Track, Boys & Girls Soccer
2. Superintendent's Comments
3. Board Comments/Announcements

G. Unfinished Business

H. New Business

1. Approval of Rule 5100.3 – Student Services – Enrollment of Students – Nonresident Students: Enrollment Option Program
2. Approval of Rule 5100.4 – Student Services – Enrollment of Students: Foreign Exchange Students
3. Approval of Rule 5100.8 – Student Services – Enrollment of Students: Learning Community Open Enrollment
4. Approval of Rule 5300.3 – Student Services – Student Conduct: Bullying
5. Approval of 2015-2016 High School Calendars
6. Request to Commence Collective Bargaining Negotiations with the Millard Education Association for the 2016-2017 Teachers Contract
7. Appointment of Negotiations Team for Teacher's Contract
8. Request to Commence Collective Bargaining Negotiations with the Millard Education Association for the 2016-2017 Nurses Contract
9. Appointment of Negotiation Team for Nurse's Contract
10. Approval of Personnel Actions: Rescission of Resignation, Resignations, Recommendations to Hire, Contract Amendments
11. Executive Session: Negotiation and Evaluation

I. Reports

1. Enrollment Report
2. Legislative Update
3. Food Service Report
4. Operation and Maintenance Report

Board Meeting Agenda  
June 1, 2015  
Page 2

J. Future Agenda Items/Board Calendar

1. Committee of the Whole Meeting on Monday, June 8, 2015 at 6:00 p.m. at the Don Stroh Administration Center
2. Special Board of Education Meeting on Tuesday, June 23, 2015 at 12:00 p.m. at the Don Administration Center
3. Board of Education Meeting on Monday, July 6, 2015 at 6:00 p.m. at the Don Stroh Administration Center
4. New Staff Luncheon on Friday, July 31, 2015 from 12:00-1:15 p.m. at Millard West High School
5. Board of Education Meeting on Monday, August 3, 2015 at 6:00 p.m. at the Don Stroh Administration Center
6. First Day Back to School for Students on Monday, August 10, 2015
7. Committee of the Whole Meeting on Monday, August 10, 2015 at 6:00 p.m. at the Don Stroh Administration Center
8. Board of Education Meeting on Monday, August 17, 2015 at 6:00 p.m. at the Don Stroh Administration Center
9. Labor Day on September 7, 2015 – Millard Public Schools Closed
10. Board of Education Meeting on **Tuesday**, September 8, 2015 at 6:00 p.m. at the Don Stroh Administration Center
11. Committee of the Whole Meeting on Monday, September 14, 2015 at 6:00 p.m. at the Don Stroh Administration Center
12. Board of Education Meeting on Monday, September 21, at 6:00 p.m. at the Don Stroh Administration Center

K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.

L. Adjournment:

All items indicated by an asterisk (\*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.



BOARD OF EDUCATION  
MILLARD PUBLIC SCHOOLS  
OMAHA, NEBRASKA

BOARD MEETING  
6:00 P.M.

STROH ADMINISTRATION CENTER  
5606 SOUTH 147th STREET  
June 1, 2015

ADMINISTRATIVE MEMORANDUM

A. Call to Order

**The Public Meeting Act is posted on the wall and available for public inspection**

B. Pledge of Allegiance

C. Roll Call

D. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President prior to the meeting.

\*E.1. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the Board of Education Minutes, May 18, 2015  
(See enclosure.)

\*E.2. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the bills. (See enclosure.)

\*E.3. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to receive the Treasurer's Report and Place on File. (See enclosure.)

F.1. Showcase: Math Olympiad, Omaha World Herald All-State Academic Team, Journalism, Spring Sports: Baseball, Track, Boys & Girls Soccer

F.2. Superintendent's Comments

F.3. Board Comments/Announcements

H.1. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Rule 5100.3 – Student Services – Enrollment of Students- Nonresident Students: Enrollment Option Program (See enclosure.)

H.2. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Rule 5100.4 - Student Services – Enrollment of Students: Foreign Exchange Students (See enclosure.)

H.3. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Rule 5100.8 – Student Services – Enrollment of Students: Learning Community Open Enrollment (See enclosure.)

H.4. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Rule 5300.3 – Student Services – Student Conduct: Bullying (See enclosure.)

H.5. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the 2015-2016 High School Calendars (See enclosure.)

H.6. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that the District recognize the MEA as the collective bargaining agent for teachers in the District; and further that the District meet and confer with the MEA to negotiate the FYE17 employment contract for said employee group at times and places mutually agreed to by the parties. (See enclosure.)

H.7. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that the Board appoint Ken Fossen, Duncan Young, Kevin Chick and Chad Meisgeier for the District's negotiations team for collective bargaining related to the FYE17 employment contract for teachers; and that the Board appoint Chad Meisgeier as the lead negotiator for the team. (See enclosure.)

H.8. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that the District recognize the MEA as the collective bargaining agent for Nurses in the District; and further that the District meet and confer with the MEA to negotiate the FYE17 employment contract for said employee group at times and places mutually agreed to by the parties. (See enclosure.)

Board Meeting Agenda  
June 1, 2015  
Page 2

- H.9. Motion by\_\_\_\_\_, seconded by\_\_\_\_\_, that the Board appoint Duncan Young, Mitch Mollring and Chad Meisgeier for the District's negotiation team for collective bargaining related to the FYE17 employment contract for nurses; and that the Board appoint Chad Meisgeier as the lead negotiator for the team. (See enclosure.)
- H.10. Motion by\_\_\_\_\_, seconded by\_\_\_\_\_, to approve Personnel Actions: Rescission of Resignation, Resignations, Recommendations to Hire, Contract Amendments (See enclosure.)
- H.11. Executive Session: Negotiation and Evaluation

I. Reports

1. Enrollment Report
2. Legislative Update
3. Food Service Report
4. Operation and Maintenance Report

J. Future Agenda Items/Board Calendar

1. Committee of the Whole Meeting on Monday, June 8, 2015 at 6:00 p.m. at the Don Stroh Administration Center
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10. Board of Education Meeting on **Tuesday**, September 8, 2015 at 6:00 p.m. at the Don Stroh Administration Center
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12. Board of Education Meeting on Monday, September 21, at 6:00 p.m. at the Don Stroh Administration Center

- K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.

L. Adjournment

All items indicated by an asterisk (\*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.



MILLARD PUBLIC SCHOOLS  
SCHOOL DISTRICT NO. 17

At 6:00 p.m. Pat Ricketts opened the public hearing on student fees. Board members present were: Mike Pate, Dave Anderson, Pat Ricketts, Linda Poole, and Paul Meyer. Mr. Ricketts read the information regarding the Parental Access policy. There were no questions or comments from the public. Mike Pate made a motion to adjourn the meeting on student fees, seconded by Mr. Meyer. Voting in favor of said motion was: Mrs. Poole, Mr. Meyer, Mr. Pate, Mr. Anderson and Mr. Ricketts. Voting against were: None. Motion carried. Mr. Ricketts adjourned the meeting on student fees.

A meeting of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska was convened in open and public session at 6:05 p.m., Monday, May 18, 2015, at the Don Stroh Administration Center, 5606 South 147th Street.

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, May 15, 2015; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

President, Pat Ricketts, announced that the open meeting laws are posted and available for public inspection. Mr. Ricketts asked everyone to join in the Pledge of Allegiance.

Roll call was taken: Mr. Meyer, Mr. Pate, Mr. Anderson, Mr. Ricketts, and Mrs. Poole were present.

Dave Anderson made a motion to excuse Mike Kennedy from the meeting, seconded by Mike Pate. Voting in favor of said motion was: Mrs. Poole, Mr. Meyer, Mr. Pate, Mr. Anderson and Mr. Ricketts. Voting against was: None. Motion carried.

Pat Ricketts announced the proper time for public questions and comments on agenda items only. There were no questions or comments.

Motion was made by Dave Anderson, seconded by Linda Poole, to approve the Board of Education Minutes from May 4, 2015, approve the bills and receive the treasurer's report and place on file. Voting in favor of said motion was: Mr. Meyer, Mr. Pate, Mr. Anderson, Mr. Ricketts, and Mrs. Poole. Voting against were: None. Motion carried.

**Student Reports:**

Libby Baxter, student representative from Millard North High school, Jordan Newsom, student representative from Millard South High School and Kellie Ecklund, student representative from Millard West High School reported on the academic and athletic activities at their respective schools. This was the final meeting for the student representatives. Pat Ricketts thanked them for their year of service on the Board and presented each student with a plaque.

Showcase high-lighted PAYBAC Partners. Awards were presented to these businesses: Vintage Financial Group, Applewood HyVee, Stony Brook HyVee, Godfather's Pizza Inc., State Farm Insurance, Lazlo's, Amplified Image Marketing. Jody Carhart of Ackerman elementary and Nicole Chudomelka of Black Elk were given the Outstanding PAYBAC Liaison Awards.

**Superintendent's Comments:**

- a) Dr. Sutfin said the Foundation dinner on Friday evening was a success and gave congratulations to the Foundation staff.
- b) A special thanks to the PAYBAC Partners this year for their support.
- c) We are closing in on the \$150,000 mark on the iPad fundraiser. Fundraising will continue through the Omaha Gives campaign which is May 20<sup>th</sup>. If the \$200,000 mark is reached on the 20<sup>th</sup>, Dr. Sutfin will be jumping in the swimming pool fully clothed in a suit and tie.

- d) Graduation is Sunday. If any Board members would like a ride to the Century Link, meet at DSAC at 11:45. Parking passes will be available for members driving themselves.
- e) Thank you to the student representatives for a great job representing and reporting the happenings at their respective high schools.

Mr. Ricketts recognized the scout troop in the audience. The scouts introduced themselves and named the badges they were working towards.

**Board Comments:**

Paul Meyer:

- a) Mr. Meyer thanked student representative, Kellie Ecklund for the graduation picture.
- b) Paul attended the Millard South Honors Night.

Linda Poole:

- a) Mrs. Poole told Dr. Sutfin that she would be riding with him to the Century Link for graduation on Sunday.
- b) Linda thanked the PAYBAC Partners for their commitment to our school district.
- c) Mrs. Poole attended the Foundation dinner on Friday evening and wanted to congratulate all who were honored. She said the Foundation dinner and graduation are her favorite events of the year.
- d) Mrs. Poole extended her congratulations to the Millard seniors who will be graduating on Sunday.

Dave Anderson:

- a) Mr. Anderson shared in the acknowledgements that Linda had just mentioned and also thanked the Millard staff for their dedication, hard work and a successful school year.

Mike Pate:

- a) Mr. Pate said that he would also be meeting at DSAC for a ride to graduation on Sunday.
- b) The Metropolitan Area Boards of Education met last week with only four in attendance. Discussion was on the Learning Community and notes of interest in other school districts represented. Bellevue is going through a grading protocol change and they are struggling with that issue. Mr. Pate said if we have any suggestions for them that might help, they would be welcomed. Elkhorn recently had a Board member resign and they are now going through the process of finding someone to fill that vacancy.
- c) Mr. Pate wanted to publicly thank the student representatives for their great insight, commentary, and time spent at the Board meetings on Monday evenings through this school year.
- d) Mr. Pate said he was disappointed there was no successful legislation passed regarding the Learning Community and LB343. He said what we accomplished with LB343 was bringing an awareness to that legislative body that something needs to be done. This was in large part due to the efforts by the Millard District, namely Dr. Sutfin and Nolan Beyer. Mr. Pate said we have their attention in Lincoln and if the legislative groups stay together, we have the momentum to possibly get something done in legislation next year.

Pat Ricketts:

- a) Mr. Ricketts wished the teams competing in state championships good luck.
- b) On behalf of the Board, Mr. Ricketts thanked the administration, teachers, students and community for this last school year. He also thanked Dr. Sutfin.

**New Business:**

Motion by Dave Anderson and seconded by Linda Poole to approve Rule 5100.5– Student Services – Enrollment of Students: Student's Surname. Voting in favor of said motion was: Mr. Pate, Mr. Anderson, Mr. Ricketts, Mrs. Poole, and Mr. Meyer. Voting against was: None. Motion carried.

Motion by Linda Poole and seconded by Dave Anderson to approve Rule 5100.6 – Student Services – Enrollment of Students: Enrollment Information. Voting in favor of said motion was: Mrs. Poole, Mr. Meyer, Mr. Pate, Mr. Anderson and Mr. Ricketts. Voting against was: None. Motion carried.

Motion by Paul Meyer and seconded by Dave Anderson to approve Rule 5400.1 – Student Services – Student Discipline. Voting in favor of said motion was: Mr. Meyer, Mr. Pate, Mr. Anderson, Mr. Ricketts, and Mrs. Poole. Voting against was: None. Motion carried.

Motion by Dave Anderson and seconded by Paul Meyer to approve Rule 5400.4 – Student Services – Student Discipline: Curtailment of Extracurricular Activities. Voting in favor of said motion was: Mr. Anderson, Mr. Ricketts, Mrs. Poole, Mr. Meyer, and Mr. Pate. Voting against was: None. Motion carried.

Motion by Dave Anderson and seconded by Linda Poole to approve Rule 5400.5 – Student Services – Student Discipline: Academic Credit for Expelled Students and Student's Suspended for Ten School Days or More through Alternative Courses or Programs. Voting in favor of said motion was: Mr. Meyer, Mr. Pate, Mr. Anderson, Mr. Ricketts, and Mrs. Poole. Voting against was: None. Motion carried.

Motion by Mike Pate and seconded by Dave Anderson to reaffirm Policy 6800 – Curriculum, Instruction, and Assessment – Parental Access and Rule 6800.1 – Curriculum, Instruction, and Assessment - Parental Access. Voting in favor of said motion was: Mr. Pate, Mr. Anderson, Mr. Ricketts, Mrs. Poole, and Mr. Meyer. Voting against was: None. Motion carried.

Motion by Linda Poole and seconded by Dave Anderson that the 2015-2016 Memorandum of Understanding for Dual Enrollment with Metropolitan Community College be approved and that the Associate Superintendent for Educational Services be authorized and directed to execute any and all documents related to this program. Voting in favor of said motion was: Mrs. Poole, Mr. Meyer, Mr. Pate, Mr. Anderson and Mr. Ricketts. Voting against was: None. Motion carried.

Motion by Mike Pate and seconded by Dave Anderson to approve the 2015 Millard High School Graduates. Voting in favor of said motion was: Mr. Anderson, Mr. Ricketts, Mrs. Poole, Mr. Meyer, and Mr. Pate. Voting against was: None. Motion carried.

Motion by Linda Poole and seconded by Dave Anderson to approve the subcommittee's recommendation to name the baseball complex at Millard South High School the John Lammel Baseball Complex and the information center at Millard North High School the Ike Pane Information Center. *Mrs. Poole added that she chaired the naming committee made up of Dave Anderson Paul Meyer, Nolan Beyer and herself. Three requests were given to the committee but only two were acted upon. The third request was for Ron Parks, founding athletic director at Millard North High School. Mr. Park was just inducted into the Foundation Hall of Fame on Friday evening. Since he was recognized in this great honor, the committee decided to for-go the facility naming request. Dr. Sutfin assured the Board members that steps are being made to notify the families of these honors.* Voting in favor of said motion was: Mr. Meyer, Mr. Pate, Mr. Anderson, Mr. Ricketts, and Mrs. Poole. Voting against was: None. Motion carried.

Motion by Dave Anderson and seconded by Linda Poole to approve Personnel Actions: Resignations: Amy M. Lucas, Elise J. Weaver; Recommended for Hire: Jillian E. Anglemeyer, Ashley R. Holmes, Megan M. Pryor, Amanda C. Benak, Amy L. Wesely, Brigham A. Becker, Cassandra L. Moucka, Matthew S. Mueller, Ryan J. Sutter, Amy M. Mach, Jessica M. Zimmerman, Alexa R. Caldwell; Contract Amendment: Bonnie K. Levinger. Voting in favor of said motion was: Mr. Pate, Mr. Anderson, Mr. Ricketts, Mrs. Poole, and Mr. Meyer. Voting against was: None. Motion carried.

Mr. Ricketts requested that Executive Session be moved to after the reports.

**Reports:**

Senior Status Report: Dr. Williams stated that each year they bring to the Board a list of students who have earned the appropriate amount of credits, but have not yet met the assessment requirement for graduation. There is continued problem solving and support that occurs from the time of posting the Board packet until the Board meeting. Dr. Williams stated that at this time, all three students have met the lower cut score or proficiency for that assessment requirement.

Legislative Report: Dr. Sutfin stated that after Senator Kolowski met with Senator Sullivan, he felt that there is momentum moving forward with LB343 for next year and that we are waiting for the Legislative Resolution to occur for the finance study of the state of Nebraska. Mike Pate suggested having a meeting in the future to determine the stance the Board would want to take as they go into the next legislative year. Nolan Beyer added that Senator Kintner had just attached a 47 page amendment to LB525. The amendment would eliminate the common levy, freeze boundaries, but would allow two or more school boards to vote to change their boundaries. The amendment would also allow school districts to opt out of the Learning Community, and it would return us to option enrollment verses open enrollment. Mr. Beyer said that discussion was still going on in Lincoln and much debate would continue through the evening.

Construction Report – Sampson: Dave Cavlovic with Sampson Construction reported that Neihardt and Upchurch schematic designs will not be brought to the Board until September. This delay from July to September is due to the heavy load the architects are carrying this summer. The construction at these two schools will begin the summer of 2016. Mr. Cavlovic also reported that the first phase at North High has been completed on time. As soon as school is out, major demolition will occur in the front entrance area of the school.

Mr. Ricketts reminded the Board of future agenda items and said it was the proper time for public questions and comments. There were none in front of him.

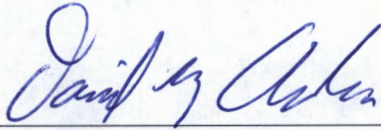
**Future Agenda Items/Board Calendar:**

1. High School Graduation on Sunday, May 24, 2015 at the Century Link  
MWHS at 1:00 pm, MNHS at 4:00 pm, MSHS at 7:00 pm
2. Board of Education Meeting on Monday, June 1, 2015 at 6:00 p.m. at the Don Stroh Administration Center
3. Committee of the Whole Meeting on Monday, June 8, 2015 at 6:00 p.m. at the Don Stroh Administration Center
4. Special Board of Education Meeting on Tuesday, June 23, 2015 at 12:00 p.m. at the Don Administration Center
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12. Board of Education Meeting on **Tuesday**, September 8, 2015 at 6:00 p.m. at the Don Stroh Administration Center
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14. Board of Education Meeting on Monday, September 21, at 6:00 p.m. at the Don Stroh Administration Center

At 6:47 p.m. Pat Ricketts said the Board will go into Executive Session. Motion was made by Linda Poole and seconded by Paul Meyer to go into Executive Session for the purpose of litigation. Voting in favor was: Mr. Pate, Mr. Anderson, Mr. Ricketts, Mrs. Poole and Mr. Meyer. Voting against was: None. Motion carried.

Pat Ricketts announced the Board would go into Executive Session at 6:47 p.m.

A motion was made by Linda Poole and seconded by Dave Anderson to come out of Executive Session at 7:50 p.m.  
Voting in favor was: Mr. Anderson, Mr. Pate, Mrs. Poole, Mr. Meyer and Mr. Ricketts. Voting against  
was: None. Motion carried.



Secretary, Dave Anderson

# **Millard Public Schools**

**June 1, 2015**



## **Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015**

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	423103	05/14/2015	140391	ALLY FINANCIAL INC	\$394.00
	423104	05/14/2015	136956	RAYMOND J SAVARD	\$3,000.00
	423105	05/14/2015	033901	DOUGLAS COUNTY TREASURER	\$576.50
	423108	05/14/2015	133403	AMERICAN NATIONAL BANK	\$4,732.60
	423110	05/14/2015	068834	UNIVERSITY OF NEBRASKA-LINCOLN	\$150.00
	423111	05/14/2015	068840	UNIVERSITY OF NEBRASKA AT OMAHA	\$1,490.00
	423112	05/14/2015	107354	STEPHEN W. VENTEICHER	\$100.00
	423113	05/14/2015	135863	RUDOLPH A VLCEK III	\$187.50
	423114	05/14/2015	138496	WRIGHT EXPRESS FINANCIAL SVCS CORP	\$16,018.99
	423115	05/18/2015	134526	MECA	\$26,360.65
	423116	05/21/2015	108436	COX COMMUNICATIONS INC	\$24,925.81
	423117	05/21/2015	108436	COX COMMUNICATIONS INC	\$10,239.05
	423118	05/21/2015	108436	COX COMMUNICATIONS INC	\$78.89
	423120	05/21/2015	068801	STATE OF NEBRASKA	\$1,868.37
	423124	06/01/2015	131632	AC AWARDS INC	\$923.08
	423125	06/01/2015	010298	ACCUCUT LLC	\$1,102.50
	423127	06/01/2015	140762	F & W SUBSCRIPTION SERVICES LLC	\$35.00
	423128	06/01/2015	010003	ACT INC	\$156.00
	423129	06/01/2015	140782	EMMA ADAMS	\$250.00
	423130	06/01/2015	133402	KAREN ADAMS	\$58.13
	423132	06/01/2015	138220	ADVANCE EDUCATION INC	\$2,250.00
	423133	06/01/2015	139612	JUDY AHRENS	\$7.50
	423135	06/01/2015	133620	AKSARBEN PIPE AND SEWER CLEAN LLC	\$855.00
	423136	06/01/2015	136659	ALL CREATURES VETERINARY CLINIC	\$26.99
	423138	06/01/2015	011051	ALL MAKES OFFICE EQUIPMENT	\$1,430.04
	423139	06/01/2015	107651	AMAZON.COM INC	\$114.81
	423141	06/01/2015	102430	AMI GROUP INC	\$525.00
	423142	06/01/2015	012590	HOLLAND USA INC	\$64.78



## **Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015**

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	423143	06/01/2015	138548	DANIELLE ANDERSON	\$27.03
	423144	06/01/2015	131265	JILL ANDERSON	\$118.45
	423146	06/01/2015	139224	SCANDIUM INC	\$322.80
	423147	06/01/2015	138550	APPERSON	\$226.77
	423148	06/01/2015	012989	APPLE COMPUTER INC	\$1,008.65
	423149	06/01/2015	135051	MOKRYCKI ENTERPRISES INC	\$171.52
	423150	06/01/2015	106436	AQUA-CHEM INC	\$923.36
	423151	06/01/2015	136880	ARMBRUST FAMILY YMCA	\$186.00
	423152	06/01/2015	013209	ART STUDIO CLAY COMPANY	\$75.58
	423155	06/01/2015	134235	SARAH ASCHENBRENNER	\$122.19
	423157	06/01/2015	140318	ANGELA VANGALIS	\$285.30
	423158	06/01/2015	102727	B & H PHOTO	\$2,647.57
	423159	06/01/2015	139874	THE BACH COMPANY	\$239.19
	423160	06/01/2015	135991	BAKER DISTRIBUTING CO LLC	\$793.87
	423161	06/01/2015	017900	BARCO MUNICIPAL PRODUCTS, INC.	\$197.90
	423162	06/01/2015	017908	REX BARKER	\$56.24
	423163	06/01/2015	139846	EILEEN BARKS	\$236.92
	423165	06/01/2015	099646	BARNES AND NOBLE BOOKSTORE	\$72.67
	423166	06/01/2015	017877	CYNTHIA BARR-MCNAIR	\$234.72
	423168	06/01/2015	133353	JULIE BARTHOLOMEW	\$11.89
	423169	06/01/2015	133359	TERA BASS	\$400.00
	423170	06/01/2015	102038	BATTERIES PLUS	\$26.40
	423171	06/01/2015	140778	PATRICIA BAUERLE	\$47.15
	423172	06/01/2015	138054	BAXTER FORD INC	\$1,104.89
	423173	06/01/2015	134584	MARY BAYNE	\$18.98
	423174	06/01/2015	133480	BERINGER CIACCIO DENNELL MABREY	\$385.00
	423175	06/01/2015	135223	AARON BEARINGER	\$15.07
	423176	06/01/2015	134873	JOHN BECKER	\$70.67

## **Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015**

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	423177	06/01/2015	139783	LYNNE H BECKER	\$2,340.00
	423178	06/01/2015	139857	ROBERT BECKER	\$9.78
	423179	06/01/2015	107540	BRIAN BEGLEY	\$55.78
	423180	06/01/2015	139889	DARLA BELL	\$182.85
	423181	06/01/2015	133622	BELLEVUE SCHOOL DISTRICT #405	\$3,280.00
	423182	06/01/2015	134884	JULIE BERGSTROM	\$540.82
	423183	06/01/2015	018705	HAIAR & HAIAR INC	\$428.75
	423185	06/01/2015	134945	NOLAN BEYER	\$465.00
	423187	06/01/2015	140760	TOM BERT LAUWERS	\$3,118.50
	423189	06/01/2015	019111	BISHOP BUSINESS EQUIPMENT	\$3,123.85
	423190	06/01/2015	139294	RICHARD BISHOP	\$7.50
	423191	06/01/2015	132769	BLAINE WINDOW HARDWARE INC	\$35.97
	423193	06/01/2015	136105	BLAND & ASSOCIATES PC	\$200.00
	423194	06/01/2015	099220	DICK BLICK CO	\$728.84
	423195	06/01/2015	134478	TIFFANY BOCK SMITH	\$66.13
	423196	06/01/2015	130899	KIMBERLY BOLAN	\$246.69
	423197	06/01/2015	019559	BOUND TO STAY BOUND BOOKS INC	\$4,240.72
	423198	06/01/2015	139996	BOYS TOWN	\$43,228.29
	423199	06/01/2015	015805	CORVUS INDUSTRIES LTD	\$6,000.00
	423200	06/01/2015	134129	BRAINPOP LLC	\$1,295.00
	423201	06/01/2015	140741	BRAINY TOYS INC	\$42.90
	423202	06/01/2015	107281	INTERNATIONAL CATERING INC	\$5,901.69
	423204	06/01/2015	140769	KYLE BRANUM	\$50.00
	423205	06/01/2015	139890	DOUGLAS BREITER	\$74.87
	423206	06/01/2015	130576	PAMELA BRENNAN	\$197.80
	423208	06/01/2015	133392	ANTHONY BRISBOIS	\$20.70
	423209	06/01/2015	133824	NANCY BROWN	\$23.69
	423210	06/01/2015	140781	KAREN BRUCH	\$50.00

## **Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015**

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	423212	06/01/2015	132910	CHARLES BURNEY	\$151.80
	423215	06/01/2015	137274	EILEEN CABRERA	\$32.32
	423216	06/01/2015	140156	CAMBIUM DATA INC	\$1,540.50
	423217	06/01/2015	134350	CAMBIUM LEARNING INC	\$5,313.00
	423218	06/01/2015	106806	ELIZABETH CAREY	\$36.54
	423220	06/01/2015	023970	CAROLINA BIOLOGICAL SUPPLY CO	\$106.36
	423221	06/01/2015	135947	CARRIER CORPORATION	\$2,989.58
	423222	06/01/2015	132428	JENNIFER CARSON	\$376.00
	423223	06/01/2015	131158	CURTIS CASE	\$376.53
	423224	06/01/2015	133970	CCS PRESENTATION SYSTEMS	\$5,625.59
	423225	06/01/2015	133589	CDW GOVERNMENT, INC.	\$2,342.86
	423226	06/01/2015	024260	CENTER TROPHY COMPANY	\$5,275.50
	423227	06/01/2015	138613	CENTRAL SALES INC	\$2,420.79
	423228	06/01/2015	135648	SUSAN CHADWICK	\$55.20
	423229	06/01/2015	018865	CHANNING BETE COMPANY INC	\$335.72
	423230	06/01/2015	132271	ERIK CHAUSSEE	\$230.00
	423232	06/01/2015	099222	SCHOOL SPECIALTY INC	\$1,828.60
	423233	06/01/2015	025235	DALE CLAUSEN	\$156.98
	423234	06/01/2015	131135	PATRICIA CLIFTON	\$39.39
	423235	06/01/2015	137013	NANCY COLE	\$174.28
	423236	06/01/2015	132126	KIP COLONY	\$565.00
	423238	06/01/2015	025690	COMPUTER INFORMATION CONCEPTS	\$300.00
	423239	06/01/2015	135082	OCCUPATIONAL HEALTH CTRS OF NE PC	\$472.00
	423240	06/01/2015	139891	MARY CONNELL	\$25.59
	423241	06/01/2015	138604	CONTRACT PAPER GROUP INC	\$19,269.60
	423242	06/01/2015	026057	CONTROL MASTERS INC	\$8,839.43
	423243	06/01/2015	136518	JANET COOK	\$177.16
	423244	06/01/2015	026443	CORE KNOWLEDGE FOUNDATION	\$7,337.40

## **Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015**

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	423245	06/01/2015	135992	DAVID CORK	\$118.45
	423248	06/01/2015	017611	ANGELA CRAFT	\$36.80
	423249	06/01/2015	139034	CRAIG RESOURCES INC	\$7,145.96
	423250	06/01/2015	133943	SARAH CROTZER	\$26.73
	423251	06/01/2015	106893	WICHITA WATER CONDITIONING INC	\$63.20
	423252	06/01/2015	027345	CURRICULUM ASSOCIATES INC	\$3,605.80
	423253	06/01/2015	130731	D & D COMMUNICATIONS	\$733.48
	423254	06/01/2015	131483	JANET DAHLGAARD	\$38.76
	423255	06/01/2015	132671	JEAN DAIGLE	\$113.28
	423256	06/01/2015	134751	ANGELA DAIGLE	\$57.61
	423257	06/01/2015	131003	DAILY RECORD	\$54.80
	423258	06/01/2015	138477	MIDWEST HARDWOODS	\$315.29
	423259	06/01/2015	138306	STACY DARNOLD	\$86.71
	423260	06/01/2015	099249	DELTA EDUCATION LLC	\$1,204.50
	423261	06/01/2015	032800	DEMCO INC	\$1,694.07
	423262	06/01/2015	032872	DENNIS SUPPLY COMPANY	\$77.47
	423263	06/01/2015	136316	EVA DENTON	\$36.46
	423264	06/01/2015	133009	ROBERTA DEREMER	\$112.87
	423265	06/01/2015	137331	BASTIAN DERICHs	\$57.79
	423268	06/01/2015	136181	MARY DICKERSON	\$72.05
	423270	06/01/2015	033473	DIETZE MUSIC HOUSE INC	\$405.20
	423271	06/01/2015	135509	DIGIORGIO'S SPORTSWEAR INC	\$710.00
	423272	06/01/2015	136179	DIGITAL EXPRESS INC	\$115.00
	423273	06/01/2015	140591	DISCOVERY BENEFITS INC	\$4,406.00
	423274	06/01/2015	135373	LINDA DONOHUE	\$28.06
	423275	06/01/2015	139349	TERRIN DORATHY	\$41.00
	423280	06/01/2015	130908	DOUGLAS COUNTY SCHOOL DIST.28-0001	\$371,256.21
	423282	06/01/2015	138848	ERIN DOWNS	\$125.06

## **Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015**

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	423283	06/01/2015	135689	SUSAN DULANY	\$203.32
	423286	06/01/2015	131740	EAGLE SOFTWARE INC,	\$29,487.05
	423288	06/01/2015	138426	KELLY EALY	\$87.52
	423289	06/01/2015	133572	EASTERN AMBULANCE SERVICE INC	\$1,156.00
	423290	06/01/2015	036520	EASTERN NEBRASKA HUMAN SVCS AGENCY	\$19,152.00
	423291	06/01/2015	052370	ECHO ELECTRIC SUPPLY CO	\$23.65
	423292	06/01/2015	132240	EDUCATION LOGISTICS, INC	\$1,250.01
	423293	06/01/2015	036830	EDITORIAL PROJECTS IN EDUCATION INC	\$59.94
	423294	06/01/2015	140713	BIOGENTEX LABORATORIES	\$148.47
	423296	06/01/2015	037525	EDUCATIONAL SERVICE UNIT #3	\$222,228.00
	423297	06/01/2015	139892	ERIN EHLY	\$19.26
	423299	06/01/2015	133823	REBECCA EHRHORN	\$306.60
	423300	06/01/2015	134225	KELLY EKUE	\$64.73
	423301	06/01/2015	038100	ELECTRICAL ENGINEERING & EQPT CO	\$2,099.47
	423303	06/01/2015	132066	ENGINEERED CONTROLS INC	\$5,812.00
	423304	06/01/2015	135360	PAMELA ERIXON	\$15.00
	423305	06/01/2015	109066	TED ESSER	\$310.34
	423307	06/01/2015	134861	TARA FABIAN	\$376.00
	423308	06/01/2015	139100	KEARNEY HOSPITALITY INC	\$269.85
	423309	06/01/2015	131927	RLB ENTERPRISE LLC	\$923.00
	423310	06/01/2015	132699	FATHER FLANAGANS BOYS HOME	\$110.00
	423311	06/01/2015	040450	FEDERAL EXPRESS	\$219.68
	423312	06/01/2015	131826	ALICIA FEIST	\$24.61
	423313	06/01/2015	040470	MARK FELDHAUSEN	\$112.03
	423314	06/01/2015	040537	FERGUSON ENTERPRISES INC	\$2,881.12
	423315	06/01/2015	132845	JODI FIDONE	\$66.13
	423316	06/01/2015	133919	FILTER SHOP INC	\$2,468.60
	423317	06/01/2015	133960	FIREGUARD INC	\$947.68

## **Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015**

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	423318	06/01/2015	040902	FIRST NATIONAL BANK TRUST DEPT	\$700.00
	423319	06/01/2015	101075	FITNESS FINDERS INC	\$109.95
	423320	06/01/2015	041086	FLINN SCIENTIFIC INC	\$555.34
	423323	06/01/2015	041100	FOLLETT SCHOOL SOLUTIONS INC	\$19,980.21
	423324	06/01/2015	136106	FOLLETT SCHOOL SOLUTIONS INC	\$799.00
	423325	06/01/2015	041146	KENNETH FOSSEN	\$75.44
	423326	06/01/2015	041461	SHARON FREEMAN	\$283.40
	423327	06/01/2015	135793	FREMONT INDUSTRIES INC	\$441.31
	423328	06/01/2015	134223	TERESA FRIDRICH	\$21.28
	423329	06/01/2015	138299	FROGUTS INC	\$1,076.40
	423330	06/01/2015	043760	GALLUP ORGANIZATION	\$17,250.00
	423331	06/01/2015	102294	GAMETIME	\$244.66
	423332	06/01/2015	131710	PATRICK T GEARY	\$275.00
	423333	06/01/2015	137543	MEGAN GEERTS	\$108.22
	423334	06/01/2015	139894	TRICIA GILLET	\$60.11
	423335	06/01/2015	140783	ROBERT E GLASER	\$50.00
	423336	06/01/2015	106660	GLASSMASTERS INC	\$2,203.50
	423337	06/01/2015	135809	JUDITH GLESNE	\$273.48
	423339	06/01/2015	044886	GOODWILL INDUSTRIES INC	\$1,804.00
	423341	06/01/2015	044950	GRAINGER INDUSTRIAL SUPPLY	\$1,044.76
	423342	06/01/2015	136508	ERIC GRANDGENETT	\$157.38
	423343	06/01/2015	133885	GREENLIFE GARDENS INC	\$940.00
	423344	06/01/2015	139723	NEHER & SONS INC	\$855.39
	423346	06/01/2015	138998	PETER GRIMES	\$68.76
	423347	06/01/2015	136046	JODI GROSSE	\$106.15
	423348	06/01/2015	139173	GUITAR CENTER STORES INC	\$399.99
	423349	06/01/2015	135470	HAAN CRAFTS LLC	\$20.60
	423350	06/01/2015	045354	CYNTHIA HAMILTON	\$49.74

## **Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015**

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	423352	06/01/2015	138797	HANOVER RESEARCH COUNCIL LLC	\$34,500.00
	423353	06/01/2015	138797	HANOVER RESEARCH COUNCIL LLC	\$10,000.00
	423355	06/01/2015	047853	HAPPY CAB COMPANY INC	\$31,920.58
	423356	06/01/2015	047856	HARCOURT OUTLINES INC	\$683.83
	423358	06/01/2015	131367	AMANDA HARTZ	\$465.00
	423360	06/01/2015	130609	HAYDEN-MCNEILL SPECIALTY	\$337.68
	423361	06/01/2015	132489	CHARLES HAYES	\$24.73
	423362	06/01/2015	139347	CHERYL HEADLEY	\$105.80
	423363	06/01/2015	048475	HEARTLAND FOUNDATION	\$13,365.00
	423364	06/01/2015	100782	HEARTLAND SCENIC STUDIO INC	\$444.16
	423365	06/01/2015	048517	GREENWOOD PUBLISHING GROUP INC	\$455.40
	423366	06/01/2015	108478	DAVID HEMPHILL	\$38.18
	423367	06/01/2015	132423	HEWLETT PACKARD CO	\$3,605.00
	423368	06/01/2015	139305	JUSTIN HIGGINS	\$45.91
	423369	06/01/2015	140771	DANIEL HIGHTOWER	\$286.20
	423370	06/01/2015	138782	JACOB HIRZ	\$217.47
	423371	06/01/2015	135041	HITCHCOCK ELEMENTARY	\$114.42
	423373	06/01/2015	048940	HOBBY LOBBY STORES INC	\$215.11
	423374	06/01/2015	135658	SHAUN HOOVER	\$27.60
	423375	06/01/2015	132592	WILLIAM SPRAGUE, JR.	\$14.40
	423376	06/01/2015	049650	HOUGHTON MIFFLIN HARCOURT PUB CO	\$2,078.17
	423377	06/01/2015	132531	TERRY HOULTON	\$57.06
	423378	06/01/2015	140787	DEHOYEN CHRYSTEL V HOUNGBADJI	\$118.20
	423379	06/01/2015	101533	DIANE HOWARD	\$46.46
	423380	06/01/2015	139473	KATHLEEN HRABAN	\$20.70
	423381	06/01/2015	108153	CHRISTOPHER HUGHES	\$246.00
	423382	06/01/2015	133689	HUTCHESON ENGINEERING PRODUCTS INC	\$506.26
	423383	06/01/2015	134807	MONICA HUTFLES	\$12.02



## **Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015**

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	423384	06/01/2015	049844	HYDRONIC ENERGY INC	\$307.07
	423385	06/01/2015	133397	HY-VEE INC	\$1,382.43
	423386	06/01/2015	133397	HY-VEE INC	\$1,289.20
	423387	06/01/2015	135004	HY-VEE INC	\$394.26
	423388	06/01/2015	049851	HY-VEE INC	\$1,775.32
	423389	06/01/2015	049850	HY-VEE INC	\$1,308.67
	423390	06/01/2015	135784	IB SOURCE	\$3,678.00
	423391	06/01/2015	140767	IBSEN COSTUME GALLERY INC	\$288.47
	423392	06/01/2015	051573	POPCO INC	\$124.90
	423393	06/01/2015	099749	BAUDVILLE INC	\$2,690.56
	423394	06/01/2015	140112	JASON ALLEN DEWATER	\$150.00
	423395	06/01/2015	139348	DANIEL INNES	\$45.54
	423396	06/01/2015	140093	INTEGRATED ENERGY SOLUTIONS LLC	\$1,948.00
	423397	06/01/2015	102451	INTERNATIONAL BACCALAUREATE	\$1,465.00
	423398	06/01/2015	138617	ITHAKA	\$1,500.00
	423399	06/01/2015	100928	J W PEPPER & SON INC.	\$808.24
	423400	06/01/2015	131157	CHRISTINE JANOVEC-POEHLMAN	\$142.14
	423401	06/01/2015	136953	JSDO 1 LLC	\$502.93
	423402	06/01/2015	135735	GEORGE JELKIN	\$35.13
	423404	06/01/2015	133037	JENSEN TIRE COMPANY	\$3,169.34
	423405	06/01/2015	138845	KRISTIN JOHN	\$72.45
	423406	06/01/2015	130994	JOHNSON CONTROLS INC	\$2,449.12
	423407	06/01/2015	054500	JOHNSON HARDWARE CO LLC	\$639.95
	423409	06/01/2015	139350	BRANDON JOHNSTON	\$32.60
	423410	06/01/2015	054630	JOHNSTONE SUPPLY	\$22.99
	423411	06/01/2015	054640	OLSON BY PRODUCTS INC	\$132.00
	423414	06/01/2015	026300	JP COOKE COMPANY	\$20.80
	423415	06/01/2015	137214	DAVID KAHM	\$75.00

## **Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015**

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	423416	06/01/2015	135020	ANNE KALKOWSKI	\$130.80
	423418	06/01/2015	132272	SUSAN KELLEY	\$72.50
	423419	06/01/2015	134801	JULIE KEMP	\$22.94
	423420	06/01/2015	131177	ANDREA KIDD	\$55.87
	423421	06/01/2015	134284	KIEWIT MIDDLE SCHOOL	\$250.00
	423422	06/01/2015	056740	LINDA KISLER	\$259.90
	423423	06/01/2015	084090	KIWANIS CLUB OF SOUTHWEST OMAHA	\$200.00
	423424	06/01/2015	138308	GERALD S KNAPP	\$50.00
	423425	06/01/2015	138846	ELIZABETH KOCIS	\$18.80
	423427	06/01/2015	136285	MICHELLE KRAFT	\$28.29
	423430	06/01/2015	099217	LAKESHORE LEARNING MATERIALS	\$2,481.58
	423431	06/01/2015	135257	LANGUAGE LINE SERVICES INC	\$164.54
	423432	06/01/2015	140301	CHERYL LARKIN	\$41.98
	423433	06/01/2015	135688	DENISE LARSON	\$215.63
	423435	06/01/2015	135156	LAWSON PRODUCTS INC	\$945.84
	423436	06/01/2015	130326	LEARNING LINKS USA INC	\$147.65
	423437	06/01/2015	130792	LEARNING RESOURCES	\$43.99
	423438	06/01/2015	059100	LEARNING SEED LLC	\$211.86
	423439	06/01/2015	139896	MICHELLE LEENERTS	\$164.28
	423440	06/01/2015	140159	STEPHEN LERNER	\$14.78
	423441	06/01/2015	135303	KATIE LETHCOE	\$51.87
	423443	06/01/2015	059470	LIEN TERMITE & PEST CONTROL INC	\$1,673.00
	423445	06/01/2015	136315	COURTNEY LOHRENZ	\$10.87
	423446	06/01/2015	131695	PATTI LONG	\$59.24
	423447	06/01/2015	139414	CHRISTOPHER LOOFE	\$215.00
	423448	06/01/2015	138354	STEFANIE LORENZEN	\$26.34
	423449	06/01/2015	060023	NEBRASKA SPORTS INDUSTRIES INC.	\$123.31
	423450	06/01/2015	060111	LOVELESS MACHINE & GRINDING SVC INC	\$303.40

## **Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015**

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	423451	06/01/2015	057770	LRP PUBLICATIONS INC	\$219.50
	423453	06/01/2015	135376	CASEY LUNDGREN	\$41.11
	423456	06/01/2015	099321	MACKIN BOOK CO	\$5,700.39
	423457	06/01/2015	139148	JOHN C MADVIG	\$50.00
	423461	06/01/2015	137281	DMG INC	\$947.86
	423462	06/01/2015	138057	CONSTANTINO ENTERPRISES	\$222.00
	423463	06/01/2015	137007	KAREN MARBLE	\$157.55
	423464	06/01/2015	063920	MARCO PRODUCTS INC	\$320.46
	423465	06/01/2015	133201	DAWN MARTEN	\$219.84
	423466	06/01/2015	108052	MAX I WALKER	\$382.21
	423467	06/01/2015	138341	MAXIM HEALTHCARE SERVICES INC	\$15,572.31
	423469	06/01/2015	139237	MICHAEL C MCCAULEY	\$2,800.00
	423470	06/01/2015	136618	DANIEL MCCONNELL	\$65.84
	423471	06/01/2015	139923	MCGLADREY LLP	\$1,500.00
	423472	06/01/2015	137014	RYE MCINTOSH	\$182.24
	423473	06/01/2015	137947	MECHANICAL SALES PARTS INC	\$2,908.63
	423474	06/01/2015	138691	MENARDS INC (ELKHORN)	\$112.84
	423475	06/01/2015	139979	MENARDS INC	\$388.01
	423476	06/01/2015	140779	JENNIFER MENTZER	\$47.62
	423477	06/01/2015	064600	METAL DOORS & HARDWARE COMPANY INC	\$5,171.65
	423479	06/01/2015	133403	AMERICAN NATIONAL BANK	\$9,698.20
	423480	06/01/2015	139339	DOUGLAS M MEYO	\$159.00
	423482	06/01/2015	101068	MIDWEST BOX COMPANY	\$2,902.76
	423483	06/01/2015	064950	MIDWEST METAL WORKS INC	\$355.00
	423484	06/01/2015	107560	MILLARD METAL SERVICES INC.	\$76.00
	423485	06/01/2015	065310	MILLARD SCHOOLS ED FOUNDATION INC	\$1,050.00
	423486	06/01/2015	065440	MILLARD SOUTH HIGH SCHOOL	\$12,121.22
	423487	06/01/2015	131716	BRAD S MILLARD	\$50.00

## **Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015**

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	423488	06/01/2015	065564	BARBARA MILLER	\$50.03
	423489	06/01/2015	132412	SANDRA MILLER	\$53.94
	423490	06/01/2015	140765	DONALD WAYNE TESSIER	\$1,475.00
	423492	06/01/2015	065844	LEAGUE OF HUMAN DIGNITY INC	\$170.00
	423498	06/01/2015	132491	DONITA MOSEMAN	\$48.30
	423499	06/01/2015	137961	MOUNTAIN MATH/LANGUAGE LLC	\$95.95
	423500	06/01/2015	063150	MSC INDUSTRIAL SUPPLY CO	\$394.31
	423501	06/01/2015	137052	DEVONYE MULLINS	\$71.82
	423502	06/01/2015	066580	MUSIC IN MOTION INC	\$60.85
	423503	06/01/2015	131395	DARREN MYERS	\$269.10
	423504	06/01/2015	067030	CYNTHIA NABITY	\$86.25
	423505	06/01/2015	067000	NASCO	\$298.97
	423506	06/01/2015	139748	NATIONAL ARCHERY IN SCHOOLS PROGRAM	\$1,619.00
	423507	06/01/2015	131578	NATIONAL CAREER DEVELOPMENT ASSOC.	\$855.00
	423508	06/01/2015	131192	NATIONAL FEDERATION URBAN SCHOOL	\$4,000.00
	423509	06/01/2015	132854	NATIONAL SAFETY COUNCIL	\$210.00
	423511	06/01/2015	068020	NATIONAL SCIENCE TEACHERS ASSOC	\$75.00
	423512	06/01/2015	130548	NCS PEARSON INC	\$585.90
	423513	06/01/2015	134321	STATE OF NEBRASKA	\$54.00
	423514	06/01/2015	068334	NEBRASKA AIR FILTER INC	\$2,394.09
	423515	06/01/2015	101377	NEBRASKA ASCD	\$500.00
	423516	06/01/2015	100216	NEBRASKA EDUCATIONAL TECH ASSN	\$90.00
	423517	06/01/2015	068445	NEBRASKA FURNITURE MART INC	\$657.50
	423519	06/01/2015	132832	NEBRASKA SCHOOL ACTIVITIES ASSN	\$1,550.00
	423520	06/01/2015	140362	KNOVATION INC	\$48,300.00
	423521	06/01/2015	109843	NEXTEL PARTNERS INC	\$4,865.92
	423522	06/01/2015	140002	NGOC-MY NGUYEN-KLISH	\$90.00
	423524	06/01/2015	107905	MELINDA NOLLER	\$35.54

## **Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015**

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	423525	06/01/2015	100013	OFFICE DEPOT 84133510	\$194.13
	423529	06/01/2015	100013	OFFICE DEPOT 84133510	\$5,538.94
	423530	06/01/2015	070245	OHARCO DISTRIBUTORS	\$1,504.89
	423531	06/01/2015	107192	SHIRLOU INC	\$154.47
	423532	06/01/2015	132778	MELANIE OLSON	\$18.40
	423533	06/01/2015	137468	STEPHANIE OLSON	\$8.50
	423535	06/01/2015	132460	OMAHA BOX CO	\$4,053.24
	423536	06/01/2015	134725	OMAHA CASING CO INC	\$20.00
	423537	06/01/2015	099658	OMAHA CHILDRENS MUSEUM	\$1,219.00
	423538	06/01/2015	070800	OMAHA PUBLIC POWER DISTRICT	\$323,522.56
	423539	06/01/2015	071053	OMAHA WORLD HERALD (EDUC)	\$571.20
	423540	06/01/2015	140402	OMNI FINANCIAL GROUP INC	\$800.00
	423541	06/01/2015	133850	ONE SOURCE	\$66.00
	423542	06/01/2015	071138	ORIENTAL TRADING COMPANY	\$97.96
	423543	06/01/2015	138662	KELLY OSTRAND	\$33.47
	423544	06/01/2015	133368	KELLY O'TOOLE	\$65.55
	423545	06/01/2015	132443	OZANAM/BIST	\$38.50
	423546	06/01/2015	134428	ELIZABETH PACHTA	\$155.14
	423547	06/01/2015	139945	KATHERINE PADILLA	\$41.69
	423548	06/01/2015	140768	JAIME PAIK	\$26.34
	423549	06/01/2015	071545	PAPER CORPORATION	\$60,597.20
	423551	06/01/2015	138288	PAPIO TRANSPORT SCHOOL SERVICE INC	\$21,990.00
	423552	06/01/2015	137015	GEORGE PARKER	\$57.79
	423553	06/01/2015	132006	ANDREA PARSONS	\$159.00
	423554	06/01/2015	135569	CYNTHIA PAVONE	\$85.68
	423555	06/01/2015	071305	PBS MEDIA DISTRIBUTION LLC-WGBH	\$58.22
	423556	06/01/2015	082652	PEARSON EDUCATION	\$429.92
	423557	06/01/2015	107783	HEIDI PENKE	\$142.45

## **Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015**

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	423558	06/01/2015	139633	TERESA PERKINS	\$1,116.47
	423559	06/01/2015	140141	SUTKO TERMITE SERVICES INC	\$5,050.00
	423560	06/01/2015	140422	AMY PETRICEK	\$296.25
	423561	06/01/2015	133390	HEATHER PHIPPS	\$45.33
	423562	06/01/2015	140251	TIMOTHY J PIEPER	\$50.00
	423563	06/01/2015	130721	MARY PILLE	\$158.13
	423564	06/01/2015	137722	ANDREW PINKALL	\$66.13
	423565	06/01/2015	072750	PITNEY BOWES CREDIT CORP	\$20,000.00
	423566	06/01/2015	072760	PITSCO INC	\$4,426.50
	423567	06/01/2015	138907	PLIBRICO COMPANY LLC	\$8,375.00
	423568	06/01/2015	139899	JENNIFER POLLOCK	\$75.21
	423569	06/01/2015	140183	RYAN POOK	\$44.85
	423570	06/01/2015	079051	POSITIVE PROMOTIONS INC	\$282.37
	423571	06/01/2015	131835	PRAIRIE MECHANICAL CORP	\$9,370.00
	423572	06/01/2015	140731	PRESS4KIDS INC	\$34,805.25
	423573	06/01/2015	101663	PRESTWICK HOUSE INC	\$59.99
	423574	06/01/2015	134598	PRIME COMMUNICATIONS INC	\$562.50
	423575	06/01/2015	139727	PRISM SOFTWARE CORPORATION	\$599.00
	423576	06/01/2015	073427	PRO-ED INC	\$537.80
	423577	06/01/2015	138656	PROJECT LEAD THE WAY INC	\$9,000.00
	423578	06/01/2015	132713	PROTEX CENTRAL INC	\$566.75
	423580	06/01/2015	102241	PYRAMID SCHOOL PRODUCTS	\$23,942.05
	423581	06/01/2015	140774	SHRADDHA LLC	\$93.10
	423584	06/01/2015	133917	RADIO ENGINEERING INDUSTRIES INC	\$727.30
	423585	06/01/2015	140511	FAITH RASMUSSEN	\$29.21
	423586	06/01/2015	078420	RAWSON & SONS ROOFING, INC.	\$31,315.00
	423587	06/01/2015	109810	BETHANY RAY	\$147.20
	423588	06/01/2015	100642	REALLY GOOD STUFF INC	\$889.28

## **Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015**

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	423589	06/01/2015	135690	DEIDRE REEH	\$14.09
	423590	06/01/2015	078760	REGAL AWARDS, INC.	\$12.00
	423591	06/01/2015	134858	JENNIFER REID	\$38.24
	423592	06/01/2015	140465	JULIE REINEKE	\$39.85
	423593	06/01/2015	133770	DIANE REINERS	\$23.12
	423594	06/01/2015	078967	RENTAL CITY	\$355.59
	423595	06/01/2015	109192	KIMBERLI RICE	\$140.01
	423596	06/01/2015	079179	RIEKES EQUIPMENT CO	\$1,075.25
	423598	06/01/2015	136847	RIVERSIDE TECHNOLOGIES INC	\$16,853.97
	423599	06/01/2015	132034	ROCHESTER 100 INC.	\$220.00
	423601	06/01/2015	134081	EILEEN RONCI	\$231.73
	423603	06/01/2015	137510	JOHN ROSE	\$7.50
	423605	06/01/2015	079440	ROSENBAUM ELECTRIC INC	\$9,157.05
	423606	06/01/2015	072286	JEAN RUCHTI	\$183.43
	423607	06/01/2015	136595	THOMAS RZEMYK	\$103.50
	423609	06/01/2015	041500	SAMUEL FRENCH INC	\$275.00
	423610	06/01/2015	081725	KIMBERLEY SAUM-MILLS	\$601.32
	423611	06/01/2015	133389	RYAN SAUNDERS	\$65.00
	423612	06/01/2015	132192	JEAN SAVAGE	\$25.30
	423613	06/01/2015	131353	SCANTRON	\$577.00
	423614	06/01/2015	109806	BRENT SCHADE	\$57.50
	423615	06/01/2015	137012	SHELLEY SCHMITZ	\$40.19
	423616	06/01/2015	136737	MICHAEL L SCHNEBEL	\$50.00
	423618	06/01/2015	082100	SCHOLASTIC INC	\$1,805.46
	423619	06/01/2015	082179	ROBERT ANDREWS	\$380.00
	423620	06/01/2015	082200	SCHOOL HEALTH CORPORATION	\$2,176.11
	423621	06/01/2015	135488	SCHOOL NURSE SUPPLY	\$42.15
	423622	06/01/2015	136833	SCHOOL OUTFITTERS LLC	\$323.50



## **Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015**

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	423623	06/01/2015	082350	SCHOOL SPECIALTY INC	\$399.38
	423624	06/01/2015	134567	KAYE SCHWEIGERT	\$135.99
	423625	06/01/2015	082905	KIMBERLY SECORA	\$53.07
	423626	06/01/2015	138109	SECURE CONTENT SOLUTIONS INC	\$20,990.00
	423627	06/01/2015	134474	SEE THE TRAINER	\$46.85
	423628	06/01/2015	108161	STAN SEGAL	\$99.43
	423629	06/01/2015	082920	MARTI SEIBERLING	\$40.84
	423630	06/01/2015	082941	KELLY SELTING	\$133.40
	423631	06/01/2015	134189	JODY SEMPEK	\$132.75
	423632	06/01/2015	137681	ANNE SERVAIS	\$11.10
	423633	06/01/2015	136754	CCT ENTERPRISES LLC	\$76.50
	423634	06/01/2015	109800	AMY SHATTUCK	\$190.90
	423635	06/01/2015	137697	LARIA SHEA	\$228.51
	423636	06/01/2015	083188	SHIFFLER EQUIPMENT SALES, INC.	\$2,705.94
	423637	06/01/2015	137008	JULIA SHIPP	\$202.40
	423638	06/01/2015	139779	DANIEL SHRIVER	\$50.00
	423639	06/01/2015	102558	SHURLEY INSTRUCTIONAL MATERIALS	\$792.00
	423640	06/01/2015	139007	MEGAN SIEBE	\$111.32
	423642	06/01/2015	083310	SIGMA ALDRICH INC	\$81.52
	423644	06/01/2015	132590	SILVERSTONE GROUP INC	\$4,877.00
	423646	06/01/2015	136137	JULIA SINIARD	\$138.07
	423647	06/01/2015	133949	SKAR ADVERTISING	\$1,600.00
	423649	06/01/2015	132808	SNYDER CHARLESON THERAPY SERVICES	\$10,023.75
	423650	06/01/2015	083950	SOCIAL STUDIES SCHOOL SERVICE	\$319.95
	423651	06/01/2015	139217	MARK SOMMER	\$1,569.24
	423652	06/01/2015	084081	SOUTH OMAHA TERMINAL WAREHOUSE CO	\$293.60
	423653	06/01/2015	131714	JOHN SOUTHWORTH	\$272.08
	423654	06/01/2015	140734	CHRISTA SPEED	\$70.50

## **Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015**

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	423655	06/01/2015	101378	STAFF DEVELOPMENT FOR EDUCATORS	\$856.00
	423656	06/01/2015	084415	STANDARD STATIONERY SUPPLY CO	\$84.60
	423657	06/01/2015	137481	STAPLES CONTRACT & COMMERCIAL INC	\$266.10
	423660	06/01/2015	139843	STUDENT TRANSPORATION NEBRASKA INC	\$202,725.43
	423661	06/01/2015	109822	BRAD SULLIVAN	\$132.00
	423663	06/01/2015	069689	INTERLINE BRANDS INC	\$227.12
	423664	06/01/2015	084959	JAMES V SUTFIN	\$553.00
	423667	06/01/2015	099302	SYSCO LINCOLN INC	\$814.41
	423668	06/01/2015	134606	TEACHER CREATED RESOURCES	\$58.89
	423669	06/01/2015	103050	DRAPHIX, LLC	\$644.85
	423671	06/01/2015	109041	AMERICAN EAGLE COMPANY INC	\$719.72
	423672	06/01/2015	133969	TENNANT SALES & SERVICE COMPANY	\$575.31
	423674	06/01/2015	140681	TEXTBOOK WAREHOUSE LLC	\$537.50
	423677	06/01/2015	131729	THEATRICAL MEDIA SERVICES, INC.	\$551.68
	423678	06/01/2015	140776	ELLEN THOMAS	\$150.00
	423679	06/01/2015	134014	PATTY THRONE	\$26.34
	423680	06/01/2015	135006	STEVE THRONE	\$280.14
	423681	06/01/2015	138304	TIME MANAGEMENT SYSTEMS	\$247.50
	423682	06/01/2015	136578	PEGGI TOMLINSON	\$35.83
	423683	06/01/2015	106807	JEAN TOOHER	\$128.80
	423684	06/01/2015	131446	TOSHIBA AMERICA INFO SYS INC	\$5,100.72
	423685	06/01/2015	131446	TOSHIBA AMERICA INFO SYS INC	\$2,905.50
	423686	06/01/2015	138478	TRANSWORLD SYSTEMS INC	\$1,044.05
	423687	06/01/2015	101301	TREND ENTERPRISES INC	\$61.18
	423688	06/01/2015	107719	KIMBERLY TRISLER	\$50.03
	423689	06/01/2015	106493	TRITZ PLUMBING, INC.	\$528.29
	423690	06/01/2015	089765	TRI-V TOOL & MFG. CO.	\$2,600.00
	423693	06/01/2015	131819	JEAN UBBELOHDE	\$276.00

## **Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015**

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	423694	06/01/2015	090678	UNISOURCE WORLDWIDE INC	\$2,658.00
	423695	06/01/2015	090214	UNITED ELECTRIC SUPPLY CO INC	\$987.24
	423696	06/01/2015	102150	ARMAND HAMMER UNITED WORLD COLLEGE	\$3,458.00
	423697	06/01/2015	068875	UNIVERSITY OF NEBRASKA MED CENTER	\$2,150.00
	423700	06/01/2015	068875	UNIVERSITY OF NEBRASKA MED CENTER	\$17,460.00
	423701	06/01/2015	139797	US BANK NATIONAL ASSOCIATION	\$10,515.50
	423702	06/01/2015	139411	US SCHOOL SUPPLY INC	\$37.95
	423703	06/01/2015	090632	US TOY CO/CONSTRUCTIVE PLAYTHINGS	\$206.31
	423704	06/01/2015	138661	USA-CLEAN INC	\$219.65
	423705	06/01/2015	091040	VAL LTD	\$140.65
	423706	06/01/2015	138046	AUTO LUBE INC	\$226.78
	423708	06/01/2015	130031	LESLIE VERA	\$88.84
	423709	06/01/2015	136318	JENNIFER VEST	\$175.09
	423710	06/01/2015	092323	VIRCO INC	\$808.12
	423711	06/01/2015	093008	BARBARA WALLER	\$37.15
	423712	06/01/2015	136166	RONALD WALSH	\$59.23
	423713	06/01/2015	131112	LINDA WALTERS	\$33.70
	423714	06/01/2015	137532	DINA WALTON	\$7.50
	423715	06/01/2015	139738	WASTE MANAGEMENT OF NEBRASKA	\$13,018.84
	423716	06/01/2015	093765	WATER ENGINEERING, INC.	\$1,150.80
	423717	06/01/2015	140352	ALYSSA WATSON	\$30.46
	423718	06/01/2015	140538	ELISE WEAVER	\$51.75
	423719	06/01/2015	140777	AMY WENZL	\$60.25
	423720	06/01/2015	094174	WEST MUSIC CO INC	\$72.55
	423721	06/01/2015	094650	WESTSIDE COMMUNITY SCHOOLS	\$10,135.55
	423722	06/01/2015	137878	WHITE WOLF WEB PRINTERS INC	\$1,622.68
	423723	06/01/2015	137485	WENDY WIGHT	\$147.55
	423724	06/01/2015	132485	TODD WILCOX	\$64.40

## Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	423725	06/01/2015	136322	TAMARA WILLIAMS	\$174.51
	423726	06/01/2015	139463	TAMARA WILT	\$36.05
	423727	06/01/2015	108433	WIN INVESTMENTS INC	\$94.95
	423728	06/01/2015	108433	WIN INVESTMENTS INC	\$804.65
	423729	06/01/2015	140730	ADAM WISNIEWSKI	\$79.70
	423730	06/01/2015	140705	WOLVERINE BRASS INC	\$176.45
	423731	06/01/2015	095491	GLEN WRAGGE	\$257.89
	423732	06/01/2015	140740	JAMES WRIGHT	\$75.00
	423733	06/01/2015	138356	JEFFREY YOST	\$109.83
	423734	06/01/2015	135890	YOUTH FRONTIERS INC	\$200.00
	423735	06/01/2015	101717	YOUTHLIGHT INC.	\$104.29
	423736	06/01/2015	139934	LINDSEY ZENTIC	\$52.56
	423737	06/01/2015	137020	CHAD ZIMMERMAN	\$44.85
	423738	06/01/2015	136855	PAUL ZOHLN	\$40.83
	423739	06/01/2015	135647	LACHELLE ZUHLKE	\$61.41
	423740	06/01/2015	139468	CHERYL ZWEEDYK	\$20.78
<b>01 - Total</b>					<b>\$2,195,517.11</b>
02	25011	05/21/2015	081630	SAMS CLUB DIRECT	\$109.74
	25012	06/01/2015	109843	NEXTEL PARTNERS INC	\$134.02
	25013	06/01/2015	100013	OFFICE DEPOT 84133510	\$2,991.70
	25014	06/01/2015	136847	RIVERSIDE TECHNOLOGIES INC	\$153.00
	25015	06/01/2015	101476	SODEXO INC & AFFILIATES	\$769,254.77
<b>02 - Total</b>					<b>\$772,643.23</b>
06	423119	05/21/2015	136245	DONOVAN PROPERTIES LLC	\$1,725.21
	423148	06/01/2015	012989	APPLE COMPUTER INC	\$468,790.00
	423174	06/01/2015	133480	BERINGER CIACCIO DENNELL MABREY	\$6,489.00
	423214	06/01/2015	135245	BAHR VERMEER HAECKER ARCHITECTS	\$6,570.00
	423224	06/01/2015	133970	CCS PRESENTATION SYSTEMS	\$8,054.00

## Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
06	423237	06/01/2015	106902	COMMUNICATION SERVICES INC.	\$2,930.12
	423281	06/01/2015	139946	DOWNS ELECTRIC INC	\$18,749.00
	423302	06/01/2015	099776	ORVILLE EICH	\$3,956.00
	423367	06/01/2015	132423	HEWLETT PACKARD CO	\$976.38
	423481	06/01/2015	102870	MIDLAND COMPUTER INC	\$2,805.31
	423491	06/01/2015	140386	MOBILE MINI INC	\$229.24
	423534	06/01/2015	136898	OLSSON ASSOCIATES INC	\$2,533.05
	423582	06/01/2015	137779	JARDINE QUALITY IRRIGATION INC	\$690.59
	423598	06/01/2015	136847	RIVERSIDE TECHNOLOGIES INC	\$5,950.00
<b>06 - Total</b>					<b>\$530,447.90</b>
07	423122	06/01/2015	010040	A & D TECHNICAL SUPPLY CO INC	\$605.79
	423138	06/01/2015	011051	ALL MAKES OFFICE EQUIPMENT	\$7,966.09
	423140	06/01/2015	140305	AMERICAN TRAILER & STORAGE INC	\$190.00
	423141	06/01/2015	102430	AMI GROUP INC	\$27,383.48
	423148	06/01/2015	012989	APPLE COMPUTER INC	\$34.95
	423174	06/01/2015	133480	BERINGER CIACCIO DENNELL MABREY	\$4,280.00
	423192	06/01/2015	140780	BRADLEY BLAKEMAN	\$1,000.00
	423214	06/01/2015	135245	BAHR VERMEER HAECKER ARCHITECTS	\$4,050.00
	423219	06/01/2015	139926	CARLSON WEST POVONDRA ARCHITECTS	\$1,964.00
	423247	06/01/2015	108436	COX COMMUNICATIONS INC	\$5,091.59
	423257	06/01/2015	131003	DAILY RECORD	\$16.70
	423285	06/01/2015	133806	E & A CONSULTING GROUP INC	\$2,250.00
	423306	06/01/2015	134593	F & B CONSTRUCTORS INC	\$8,491.10
	423341	06/01/2015	044950	GRAINGER INDUSTRIAL SUPPLY	\$400.76
	423357	06/01/2015	140012	HARGRAVE CONSTRUCTION LLC	\$52,121.20
	423367	06/01/2015	132423	HEWLETT PACKARD CO	\$23.49
	423452	06/01/2015	060136	LUEDER CONSTRUCTION COMPANY	\$219,221.64
	423454	06/01/2015	107590	LUND-ROSS CONSTRUCTORS INC	\$366,143.40

## Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
07	423481	06/01/2015	102870	MIDLAND COMPUTER INC	\$32.72
	423496	06/01/2015	134532	MORRISSEY ENGINEERING INC	\$1,000.00
	423529	06/01/2015	100013	OFFICE DEPOT 84133510	\$31.49
	423534	06/01/2015	136898	OLSSON ASSOCIATES INC	\$450.00
	423574	06/01/2015	134598	PRIME COMMUNICATIONS INC	\$55,666.67
	423579	06/01/2015	139972	PURDY & SLACK ARCHITECTS PC	\$4,645.50
	423582	06/01/2015	137779	JARDINE QUALITY IRRIGATION INC	\$1,340.67
	423602	06/01/2015	134824	ROOFING SOLUTIONS INC	\$11,900.00
	423608	06/01/2015	140085	SAMPSON CONSTRUCTION CO INC	\$22,575.00
	423641	06/01/2015	131887	SIEMENS INDUSTRY INC.	\$46,500.00
	423673	06/01/2015	132452	TERRACON INC	\$6,575.18
<b>07 - Total</b>					<b>\$851,951.42</b>
11	423123	06/01/2015	136897	A CATERED AFFAIR INC	\$495.00
	423126	06/01/2015	140561	ACHIEVE SUCCESS LLC	\$4,364.04
	423134	06/01/2015	140593	VANESSA AHRENS	\$40.53
	423137	06/01/2015	140784	MATTHEW JOSEPH ZISKEY	\$600.00
	423139	06/01/2015	107651	AMAZON.COM INC	\$178.29
	423145	06/01/2015	012896	NANCY ANDERSON	\$63.79
	423153	06/01/2015	013496	ASSN FOR SUPERVISION/CURRICULUM DEV	\$309.30
	423167	06/01/2015	139222	DUFF BARTEN-SHAZAM	\$214.68
	423182	06/01/2015	134884	JULIE BERGSTROM	\$41.87
	423184	06/01/2015	139109	REBECCA BETTENDORF	\$546.21
	423207	06/01/2015	139400	BILL RANCE LLC	\$50.00
	423211	06/01/2015	140013	SARA BUELT	\$546.21
	423257	06/01/2015	131003	DAILY RECORD	\$9.50
	423267	06/01/2015	138933	MICHAEL DEUTSCH	\$935.08
	423269	06/01/2015	033466	DIDAX INC	\$40.45
	423295	06/01/2015	037525	EDUCATIONAL SERVICE UNIT #3	\$140.00

## **Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015**

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
11	423296	06/01/2015	037525	EDUCATIONAL SERVICE UNIT #3	\$245.00
	423298	06/01/2015	132892	PAMELA EHLY	\$91.17
	423321	06/01/2015	041098	FOLLETT SCHOOL SOLUTIONS INC	\$5,881.20
	423338	06/01/2015	140770	ANTONIO GONZALEZ	\$935.08
	423340	06/01/2015	044891	GOPHER	\$423.36
	423367	06/01/2015	132423	HEWLETT PACKARD CO	\$20,352.00
	423372	06/01/2015	140246	THERESA HOAG	\$926.00
	423401	06/01/2015	136953	JSDO 1 LLC	\$65.13
	423412	06/01/2015	108171	CANDY JONES	\$546.21
	423417	06/01/2015	140785	BRETT KEIM	\$546.21
	423426	06/01/2015	140580	LINDSEY KRAFT	\$18.94
	423429	06/01/2015	140667	LAURA KUEHL	\$546.21
	423430	06/01/2015	099217	LAKESHORE LEARNING MATERIALS	\$224.18
	423434	06/01/2015	133409	KARYN LAWRENCE	\$23.00
	423455	06/01/2015	130575	JAYNE MACHOLAN	\$300.00
	423462	06/01/2015	138057	CONSTANTINO ENTERPRISES	\$252.00
	423495	06/01/2015	066078	MONTESSORI SERVICES	\$233.79
	423523	06/01/2015	140786	AMBER NICHOLSON	\$546.21
	423525	06/01/2015	100013	OFFICE DEPOT 84133510	\$161.04
	423529	06/01/2015	100013	OFFICE DEPOT 84133510	\$50.80
	423576	06/01/2015	073427	PRO-ED INC	\$233.75
	423604	06/01/2015	071023	OMAHA THEATER CO FOR YOUNG PEOPLE	\$600.00
	423617	06/01/2015	099640	SCHOLASTIC BOOK FAIRS	\$380.75
	423660	06/01/2015	139843	STUDENT TRANSPORATION NEBRASKA INC	\$3,184.57
	423662	06/01/2015	084930	SUPER DUPER INC	\$200.75
	423665	06/01/2015	140444	SATARII, INC	\$2,365.20
	423666	06/01/2015	140553	PARTNERS IN LEARNING INC	\$6,731.00
	423670	06/01/2015	101257	TEACHERS' CURRICULUM INSTITUTE	\$5,046.30



## Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
11	423675	06/01/2015	136446	THAT POTTERY PLACE INC	\$304.50
	423676	06/01/2015	138544	KINGPIN PROPERTIES LLC	\$391.77
	423698	06/01/2015	068840	UNIVERSITY OF NEBRASKA AT OMAHA	\$546.21
	423699	06/01/2015	068834	UNIVERSITY OF NEBRASKA-LINCOLN	\$69.00
	423705	06/01/2015	091040	VAL LTD	\$204.71
	423734	06/01/2015	135890	YOUTH FRONTIERS INC	\$7,565.00
<b>11 - Total</b>					<b>\$68,765.99</b>
14	423246	06/01/2015	136587	COVENTRY HEALTH & LIFE INS CO	\$148,712.31
	423645	06/01/2015	138887	SIMPLYWELL LLC	\$4,551.80
<b>14 - Total</b>					<b>\$153,264.11</b>
17	423122	06/01/2015	010040	A & D TECHNICAL SUPPLY CO INC	\$28.52
	423148	06/01/2015	012989	APPLE COMPUTER INC	\$69.00
	423158	06/01/2015	102727	B & H PHOTO	\$43.86
	423225	06/01/2015	133589	CDW GOVERNMENT, INC.	\$1,027.00
	423253	06/01/2015	130731	D & D COMMUNICATIONS	\$373.80
	423276	06/01/2015	130648	DOSTALS CONSTRUCTION CO INC	\$900.00
	423449	06/01/2015	060023	NEBRASKA SPORTS INDUSTRIES INC.	\$1,164.48
	423477	06/01/2015	064600	METAL DOORS & HARDWARE COMPANY INC	\$1,112.00
	423517	06/01/2015	068445	NEBRASKA FURNITURE MART INC	\$202.50
	423643	06/01/2015	137659	SIGNS NOW OMAHA LLC	\$949.31
	423707	06/01/2015	140314	VARIDESK LLC	\$400.00
<b>17 - Total</b>					<b>\$6,270.47</b>
50	423106	05/14/2015	137509	HAYLEY DUNCAN	\$51.00
	423107	05/14/2015	135166	RONDA LOVERIDGE	\$1,249.00
	423109	05/14/2015	139917	AUSTIN MONETTE WATERS	\$170.00
	423121	05/21/2015	133759	RORY VOS	\$90.00
	423131	06/01/2015	102832	ADVANCED OFFICE INTERIORS CORP	\$1,518.99
	423154	06/01/2015	140080	MADISON ASCHE	\$172.50

## **Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015**

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
50	423156	06/01/2015	100014	NATIONAL PEN HOLDINGS LLC	\$72.34
	423164	06/01/2015	140369	MADELINE BARLA	\$85.00
	423186	06/01/2015	132475	BIO CORPORATION	\$447.64
	423194	06/01/2015	099220	DICK BLICK CO	\$62.43
	423200	06/01/2015	134129	BRAINPOP LLC	\$800.00
	423203	06/01/2015	140217	TRISTAN BRANDEN	\$127.50
	423213	06/01/2015	140268	JACOB THOMAS BURROUGHS	\$172.50
	423266	06/01/2015	137263	DESTINATION IMAGINATION INC	\$1,500.00
	423270	06/01/2015	033473	DIETZE MUSIC HOUSE INC	\$535.07
	423271	06/01/2015	135509	DIGIORGIO'S SPORTSWEAR INC	\$422.30
	423284	06/01/2015	137509	HAYLEY DUNCAN	\$30.00
	423287	06/01/2015	102791	ERIC ARMIN INC	\$106.09
	423345	06/01/2015	139948	NICOLAS MERLIN GREVE	\$172.50
	423351	06/01/2015	140173	JENNIFER HAMMOND	\$264.00
	423359	06/01/2015	140065	JAYLYNN HAWKINS	\$157.50
	423375	06/01/2015	132592	WILLIAM SPRAGUE, JR.	\$34.00
	423408	06/01/2015	054492	JIM L JOHNSON	\$420.00
	423413	06/01/2015	138648	RICK W JONES	\$45.00
	423428	06/01/2015	140215	SARAH KRAMER	\$172.50
	423430	06/01/2015	099217	LAKESHORE LEARNING MATERIALS	\$346.25
	423444	06/01/2015	059560	MATHESON TRI-GAS INC	\$385.35
	423458	06/01/2015	139655	AMANDA MALASHOCK	\$172.50
	423459	06/01/2015	138890	JACOB B MALASHOCK	\$167.50
	423460	06/01/2015	139656	JESSICA MALASHOCK	\$172.50
	423468	06/01/2015	139657	RACHEL MC CLANNAN	\$192.50
	423493	06/01/2015	139917	AUSTIN MONETTE WATERS	\$85.00
	423494	06/01/2015	140755	EMILY MONETTE-WATERS	\$170.00
	423497	06/01/2015	139658	CAMRYN LEIGH MORTRUDE	\$130.00

## Millard Public Schools Check Register Prepared for the Board Meeting for Jun 1, 2015

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
50	423510	06/01/2015	067996	JOHN C NOWELL	\$81.82
	423518	06/01/2015	136532	NEBRASKA LUTHERAN OUTDR MINISTRIES	\$225.00
	423529	06/01/2015	100013	OFFICE DEPOT 84133510	\$186.59
	423582	06/01/2015	137779	JARDINE QUALITY IRRIGATION INC	\$471.40
	423583	06/01/2015	075376	QUALITY PRODUCTS INC	\$169.83
	423588	06/01/2015	100642	REALLY GOOD STUFF INC	\$516.26
	423600	06/01/2015	079310	ROCKBROOK CAMERA CENTER	\$282.96
	423604	06/01/2015	071023	OMAHA THEATER CO FOR YOUNG PEOPLE	\$2,619.00
	423609	06/01/2015	041500	SAMUEL FRENCH INC	\$175.00
	423648	06/01/2015	139266	GILLIAN MARIE SMITHSON	\$172.50
	423687	06/01/2015	101301	TREND ENTERPRISES INC	\$23.90
	423691	06/01/2015	140267	ORION-BAY TUCKER	\$172.50
	423692	06/01/2015	140271	RIVER-SAGE TUCKER	\$192.50
<b>50 - Total</b>					<b>\$15,988.72</b>
<b>Overall - Total</b>					<b>\$4,594,848.95</b>

## Millard Public Schools - Planned Disposition of Surplus Property

BOE Packet Due Date: **5/27/2015**BOE Meeting Date: **6/1/2015**Sale or Disposals Scheduled After: **6/1/2015**

Lot	Quantity	Description
1	1	man lift
2	4	school nap mats
3	1	lot walkie talkies
4	1	lot microscopes
5	2	tractor tires and wheels
6	1	set roto toms
7	3	auto harps
8	1	PA system
9	1	recording system
10	1	mega phone
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**AGENDA SUMMARY SHEET**

**Agenda Item:** Rule 5100.3

**Meeting Date:** June 1, 2015

**Department:** Student Services

**Title and Brief Description:** Enrollment of Students Nonresident Students: Enrollment Option Program

**Action Desired:** Approval

**Background:** Required update of 5100.3

**Options/Alternatives Considered:** N/A

**Recommendations:** Approval

**Strategic Plan Reference:** N/A

**Implications of Adoption/Rejection:** N/A

**Timeline:** Immediate

**Responsible Person:** Bill Jelkin, Director of Student Services

**Superintendent's Signature:** \_\_\_\_\_



## **Pupil Student Services**

### **Enrollment of Students**

#### **Nonresident Students: Enrollment Option Program**

**5100.3**

I. General Statement. Nebraska law enables any kindergarten through twelfth grade Nebraska student to attend a school in a Nebraska public school district in which the student does not reside subject to limitation standards authorized by law and adopted by the public school district. The option is only available once to each student prior to graduation unless the student relocates in a different resident school district; or the option school district merges with another district; or the option school district is a Class I district.

#### II. Standards for Acceptance and Rejection.

A. Capacity. The Board shall annually adopt a resolution on or before April 1 setting forth its specific standards for acceptance and rejection of applications as an option school. The Board's adoption of a resolution before April 1 does not preclude the Board from adopting a subsequent resolution on or before April 1 with specific standards partially or wholly different from its previous resolution(s). The standards may include the capacity of a program, class, grade level, or school building, or the availability of appropriate special education programs. Capacity shall be determined by setting a maximum number of option students that the District will accept in any program, class, grade level, or school building, based upon available staff, facilities, projected enrollment of resident students, projected number of students with which the District will contract based on existing contractual agreements, and availability of appropriate special education programs. Standards shall not include previous academic achievement, athletic or other extracurricular ability, disabilities, proficiency in the English language, or previous disciplinary proceedings except as provided in Neb. Rev. Stat. §79-266.01.

The District may by resolution declare a program, class, or school unavailable to option students due to a lack of capacity. If the District declares that a program, class, or school is unavailable to option students due to a lack of capacity, the District will set forth in the resolution the maximum number of students it has determined constitutes capacity of its programs, classes, grade levels, and school buildings based upon available staff, facilities, projected enrollment of resident students, projected number of students with which the District will contract based on existing contractual arrangements, and availability of appropriate special education programs.

B. First Priority. The District shall give first priority for enrollment to option students whose request for enrollment would aid the racial integration of the District and the resident school district and to siblings of option students, except that the District shall not be required to accept the sibling of an option student if the District is at capacity except as provided for in Neb. Rev. Stat. §§ 79-240 (2) and (4).

#### III. Application, Cancellation, and Student Records.

A. Application. To attend an option school district, the student's parents or legal guardian shall submit an application to the board of education of the option school district between September 1 and March 15 for enrollment during the following and subsequent school years. If the District is the option school district, the application shall be delivered to the office of the Superintendent or Superintendent's designee. Applications submitted after March 15 must be accompanied by a written release from the resident school district. The option school district shall provide the resident school district with the name of the applicant on or before April 1.

The application shall set forth in detail the substantial educational opportunity available to the option student in the option school district that is unavailable in the resident school district. A particular

school within a school district may be requested, but the school assignment of the option student shall be determined by the option school district.

- B. Cancellation. No option student shall attend an option school district for less than one (1) school year unless the student relocates to a different resident school district, completes requirements for graduation prior to the end of the student's senior year, transfers to a private or parochial school, or upon mutual agreement of the resident and option school district to cancel the enrollment option and return to the resident school district. Except as provided in the preceding sentence, the option student shall attend the option school district until graduation unless the student relocates in a different resident school district, transfers to a private or parochial school, or chooses to return to the resident school district. In case of cancellation, the student's parents or legal guardian shall notify the school boards of the option and resident school districts and the Department of Education by March 15 for automatic approval for the following school year.
  - C. Application and Cancellation Forms. The student's parents or legal guardian shall use the application and cancellation forms furnished by the Department of Education.
  - D. Waiver of Deadlines. Upon agreement of the school boards of the resident and option school districts, the deadlines for application and approval or rejection may be waived.
  - E. Acceptance.
    1. Notification of Acceptance. The option school district shall notify, in writing, the parent or legal guardian of the student, the resident school district, and the Department of Education whether or not the application is accepted on or before April 1.
    2. Automatic Acceptance. The following option students shall be automatically accepted and the deadlines prescribed in Neb. Rev. Stat. § 79-234 shall be waived:
      - a. Students who relocate in a different school district but want to continue attending the original resident school district and who have been enrolled in the original resident school district for the immediately preceding two (2) years.
      - b. Students who relocate in a different school district but want to continue attending the option school district.
    3. School Assignment. Option students may request a particular school building within the option school district, but the building assignment of the option student shall be determined by the option school district.
  - F. Siblings. Siblings of option students shall make their own independent application for attendance as an option student.
- IV. Notification to Applicant of Rejection and Right to Appeal. If an application is rejected by the District in its capacity as an option or resident school district, the District shall state in the notification the reason for the rejection. The parent or legal guardian may appeal the rejection to the State Board of Education within thirty (30) days after the date the notification of the rejection was received by the parent or legal guardian.
  - V. Treatment of Option Students. For purposes of all duties, entitlements, and rights established by law, including special education, option students shall be treated as resident students of the option school district unless otherwise provided for by law.
  - VI. Accepting Credits. If the District is the option school district, it will accept credits toward graduation that were awarded by the resident school district. Further, the District shall award diplomas to option students if the student meets the District's graduation requirements.

VII. Attendance at Private/Parochial School. An option student who subsequently chooses to attend a private or parochial school shall be automatically accepted to return to either the resident or option school district upon the completion of the grade levels offered at the private or parochial school. If such student chooses to return to the option school district, the student's parents or legal guardian shall submit another application to the option school district's board of education which shall be automatically accepted, and the application deadlines shall be waived.

VIII. Definitions.

- A. "Department of Education" shall mean the Nebraska State Department of Education.
- B. "Enrollment Option Program" shall mean the program established in Neb. Rev. Stat. § 79-232 *et seq.*
- C. "Option school district" shall mean the public school district that a student chooses to attend other than the student's resident school district.
- D. "Option student" shall mean a student that has chosen to attend a public school district other than the student's resident school district.
- E. "Parents" shall mean, in the case of parents who are divorcing or divorced, the custodial parent.
- F. "Racial integration is aided" if a student transfers to an option school district in which his or her race is a smaller percentage of the total student enrollment of the option school district than it is at the student's resident school district.
- G. "Resident school district" shall mean the public school district in which a student resides.
- H. "Siblings" shall mean all children residing in the same household on a permanent basis who have the same mother or father or who are stepbrother or stepsister to each other.

Legal Reference: Neb. Rev. Stat. § 79-232 *et seq.*  
Title 92, Nebraska Administrative Code, Chapter 19

Rule Approved: January 8, 1996

Revised: August 5, 1996; August 21, 2000; August 6, 2001; [June 1, 2015](#)

Reaffirmed: April 7, 2008

Millard Public Schools  
Omaha, NE



**AGENDA SUMMARY SHEET**

**Agenda Item:** Rule 5100.4

**Meeting Date:** June 1, 2015

**Department:** Student Services

**Title and Brief Description:** Enrollment of Students: Foreign Exchange Students

**Action Desired:** Approval

**Background:** Required update of 5100.4

**Options/Alternatives Considered:** N/A

**Recommendations:** Approval

**Strategic Plan Reference:** N/A

**Implications of Adoption/Rejection:** N/A

**Timeline:** Immediate

**Responsible Person:** Bill Jelkin, Director of Student Services

**Superintendent's Signature:** \_\_\_\_\_

A handwritten signature in blue ink, reading "Jim Daulton", is centered within a light gray rectangular box. The signature is written in a cursive, flowing style.

## **Pupil Student Services**

### **Enrollment of Students**

#### **Foreign Exchange Students**

**5100.4**

##### **I. Admission**

- A. The District will annually approve foreign exchange programs prior to considering and admitting foreign exchange students for the ensuing school year. All foreign exchange agencies must be certified through the Council on Standards for International Educational Travel. The Board will be provided with a written list of the foreign exchange programs approved by the District.
- B. The District will accept a maximum of nine (9) students from foreign nations through the District's approved foreign exchange programs unless otherwise determined by the Superintendent or designee.
- C. Foreign exchange students must be at least sixteen (16) years old, but not older than nineteen (19) years old, on or by September 1st of the school year in which the student is going to enroll in the District. Foreign exchange students must not have graduated from high school (or an equivalent educational institution) prior to enrollment in the District.
- D. Complete application portfolios will be accepted on a first come first served basis in the Office of Student Services beginning on the first day of school of the preceding school year of attendance. All application portfolios must include the following:
  - i. Student demographic information to include a Birth Certificate or Passport.
  - ii. Student Health information to include immunization records. All foreign exchange students must meet the minimum immunization requirements for the State of Nebraska.
  - iii. Host family application and information to include address and length of stay.
  - iv. Documentation of financial support and assurance that the student is covered by health insurance.
  - v. A complete transcript and brief explanation of the transcript.
  - vi. The name and contact information of the local exchange program liaison
- ~~E.D.~~ No foreign exchange student will be enrolled in the District until the foreign exchange student has provided the District with all records and information requested by the District. Foreign exchange students must also comply with any health requirements imposed by state or other governing law.
- ~~F.E.~~ To be enrolled, acceptance by the District of foreign exchange students must be made prior to the commencement of the school year; no acceptance of foreign exchange students will be made during the school year.
- G. Upon acceptance, the host family must contact the assigned high school to complete additional enrollment and scheduling processes.
- H. The Millard Public Schools is not responsible for finding host families for foreign exchange students.

## II. Requirements During Attendance in the District

- A. Foreign exchange students must reside in the District during the school year.
- B. With the exception of providing activity tickets, no ~~D~~istrict funds will be expended on foreign exchange students unless expressly authorized by the Board.
- C. If practicable, placement of more than one student of a particular foreign nationality in the same high school will be avoided.
- D. Foreign exchange students completing twelfth grade in the District will be provided with an honorary ~~D~~iploma. If a foreign exchange student wishes to receive a ~~D~~istrict high school diploma, the student must make application to the school principal at the beginning of the school year, and must successfully complete ~~D~~istrict graduation requirements.
- E. The Millard Public Schools will not provide English-as-a-second-language instruction to foreign exchange students.

~~F.E.~~ Foreign exchange students are subject to all district policies and rules.

Related Policies & Rules: 5100

Rule Approved: January 8, 1996

Reaffirmed: September 13, 1999; April 7, 2008

Revised: August 21, 2000; June 1, 2015

Millard Public Schools  
Omaha, NE

**AGENDA SUMMARY SHEET**

**Agenda Item:** Rule 5100.8

**Meeting Date:** June 1, 2015

**Department:** Student Services

**Title and Brief Description:** Enrollment of Students: Learning Community Open Enrollment

**Action Desired:** Approval

**Background:**

**Options/Alternatives Considered:** N/A

**Recommendations:** Approval

**Strategic Plan Reference:** N/A

**Implications of Adoption/Rejection:** N/A

**Timeline:** Immediate

**Responsible Person:** Bill Jelkin, Director of Student Services

**Superintendent's Signature:** \_\_\_\_\_



## **Pupil Student Services**

### **Enrollment of Students: Learning Community Open Enrollment**

**5100.8**

#### **I. General Statement**

- A. Nebraska law provides kindergarten through twelfth grade students residing within any member school district of the Learning Community of Douglas and Sarpy Counties with the opportunity for open enrollment in school buildings in the Learning Community, subject to specific limitations necessary to bring about diverse enrollments in school buildings in the Learning Community.
- B. Open enrollment shall be administered under the direction of the District's Superintendent, and the Superintendent shall serve as the designee of the District's Board of Education for any matters involving open enrollment to be acted upon by the Board, except as otherwise required by law or hereinafter provided.

#### **II. Application Process**

- A. For a student to attend the District as a Learning Community open enrollment student, the student, parent or legal guardian shall submit an application to the District from the time the application is made available by the Learning Community and 5:00 p.m. on March 15 for open enrollment for the next school year. All such applications must either be postmarked by March 15 or personally delivered to the District's Superintendent's Office, 5606 South 147 Street, Omaha, NE 68137, by 5:00 p.m. on March 15.
- B. Application forms shall be those prescribed by the Learning Community Coordinating Council and may be obtained from the Learning Community, 6949 South 110 Street, Omaha, NE 68128, (402) 964-2405, [www.learningcommunityds.org](http://www.learningcommunityds.org), or from the District's Superintendent's Office, 5606 South 147 Street, Omaha, NE 68137, (402) 715-8300. A separate open enrollment application is required for each student. Up to three, open enrollment, school buildings in the District may be listed on the open enrollment application, and shall be listed in the order of preference.
- C. If all school buildings identified on an open enrollment application are at maximum capacity but the District has buildings offering the same grades which have remaining capacity, the District shall contact the student, parent or legal guardian and identify those school buildings within the District which have capacity, which the applicant may substitute for one or more school buildings identified on the submitted open enrollment application.
- D. Applications shall be accepted for the immediately following school year only. Applications will be dated upon receipt and processed in the order received.
- E. The District shall act on or before April 1 to accept or reject each application based on the capacity of the school building, the eligibility of the applicant for the school building or program, the number of such applicants that will be accepted for a given school building, and whether or not the applicant contributes to the socioeconomic diversity of the school building or program to which he or she has applied and for which he or she is eligible. The District shall notify the student, parent or legal guardian in writing of the acceptance or rejection of the application ~~no later than April 1~~ on or before April 5. If the application is denied, the reasons for the denial shall be stated. Copies of all open enrollment applications shall also be provided to the resident school district and the Learning

Community on or before April 5.

- F. The student, parent or legal guardian must notify the District on or before April 25 of their acceptance of such open enrollment placement. Such acceptance must be on a form provided by the District and must be postmarked by April 25 or personally delivered to the District's Superintendent's Office, 5606 South 147 Street, Omaha, NE 68137, (402) 715-8300, by 5:00 p.m. on April 25. ~~Failure to notify the District of acceptance of the open enrollment slot in accordance with the requirements hereof shall result in the forfeiture of the same by the applicant.~~ If such notice of acceptance is not received by April 25, the District shall make two documented attempts to contact the student, parent, or legal guardian in order to determine the status of the application. If the District does not receive a notice of acceptance of such open enrollment placement or is unable to make contact with the student, parent, or legal guardian by May 1, the open enrollment slot shall be determined vacant and forfeited, and if applicable, shall be filled from the District's wait list.
- G. Students, parents or legal guardians who have accepted an open enrollment placement must complete the District's defined enrollment processes by May 15<sup>th</sup>. Failure to complete the District's defined enrollment processes by May 15 shall result in the forfeiture of the open enrollment slot by the applicant, and, if applicable, shall be filled from the District's wait list.

### III. Acceptance or Rejection of Applications

- A. The District shall accept or reject applications for open enrollment based on the capacity of the school building, the eligibility of the applicant for the school building or program, the number of such applicants that will be accepted for a given school building, and whether or not the applicant contributes to the socioeconomic diversity of the school building or program to which he or she has applied and for which he or she is eligible.
- B. The selection process for open enrollment applications shall be conducted on a "building by grade" basis, and according to the following selection priorities.
1. The District shall give first priority for open enrollment to siblings of students who will be enrolled as continuing students in the requested school building or program for the first school year for which enrollment is sought in such school building. In the event the first priority applications for open enrollment to a building exceed the capacity of such building, the selection shall be determined on a random basis.
  2. Second priority for open enrollment shall be given to students who contribute to the socioeconomic diversity of the enrollment of the building they have applied to attend, up to the remaining capacity of such school building. In the event the second priority applications for open enrollment to a building exceed the capacity of such building, the selection shall be determined on a random basis.
  3. Third priority for open enrollment shall be given to students who do not contribute to the socioeconomic diversity of enrollment of the building they applied to attend, up to the remaining capacity of such school building. In the event that the third priority applications for open enrollment to a building exceed the capacity of such building, the selection shall be determined on a random basis.
  4. If the open enrollment applications received for a school building exceed the remaining capacity of a school building, the District shall establish a wait list order for all excess applications by random selection, and open enrollment slots which become available shall be filled from the random drawing list in order. All random drawing lists will become null and void prior to the first day of school.

5. The District may, in its discretion, accept open enrollment applications in excess of the maximum capacity of a school building, in the order of selection priority as hereinbefore provided.

#### **IV. Continuing Students**

- A. Any student who attended a particular school building in the prior school year and who is seeking education in the grades offered in such school building shall be allowed to continue attending such school building as a continuing student.
- B. On or before February 15 of each year, a parent of a student who is currently attending a school building or program, except a magnet school, focus school, or focus program, outside of the attendance area where the student resides and who will complete the grades offered at such school building prior to the following school year shall provide notice, on a form provided by the District, to the District's Superintendent, if such student will attend another school building within the District as a continuing student and which school building such student would prefer to attend. On or before March 1, the District's Superintendent shall provide a notice to such parent stating which school building or buildings the student shall be allowed to attend in the District as a continuing student for the following school year. If the student resides within the District, the notice shall include the school building offering the grade the student will be entering for the following school year in the attendance area where the student resides.

#### **V. Duties to Students**

Open enrollment students, once accepted, shall be treated as resident students by the District in all matters except transportation and within-District transfer.

#### **VI. Credits and Graduation**

The District will accept credits toward graduation that were awarded by another accredited school district. The District will award a diploma to an open enrollment student if the student meets the graduation requirements of the District.

#### **VII. Students Ineligible for Open Enrollment**

Students who have been disqualified from the school building pursuant to the District's Standards for Student Conduct, shall not be eligible for open enrollment pursuant to this Rule. Students may also not apply to attend a school building in the Learning Community for any grades that are offered by another school building for which the student had previously applied and been accepted pursuant to open enrollment, absent a hardship exception approved by the District.

#### **VIII. New Residence**

A parent of a student who moves to a new residence in the Learning Community after April 1 may apply directly to the District's Superintendent within ninety days after moving for the student to attend a school building outside of the attendance area where the student resides. The District's Superintendent shall accept or reject such application within fifteen days after receiving the application, based on the number of applications and the qualifications required for all other students.

#### **IX. School Building Change for Emergency or Hardship Reasons**

- A. A parent of a student who wishes to change school buildings for emergency or hardship reasons may apply directly to the District's Superintendent at any time for the student to attend a school building outside of the attendance area where the student resides. Such application shall state the

emergency or hardship and shall be kept confidential by the District. The District's Superintendent shall accept or reject such application within fifteen days after receiving the application. Applications shall only be accepted if an emergency or hardship was presented which justified an exemption from the procedures of this Rule based on the judgment of the District's Superintendent, and such acceptance shall not exceed the number of applications that will be accepted for the school year for such building.

- B. For purposes of this Rule, hardship exceptions and emergency or hardship reasons shall be determined on an individual basis by the Board of Education.

**X. Information on and Verification of Qualifications for Free or Reduced-Price Lunch**

- A. A parent may provide information on the application for open enrollment regarding the applicant's potential qualification for free or reduced-price lunches. Any such information provided shall be subject to verification and shall only be used for the purposes of open enrollment. A parent is not required to provide such information. Determinations about an applicant's qualification for free or reduced-price lunches for purposes of open enrollment shall be based on any verified information provided on the application. If no such information is provided the student shall be presumed not to qualify for free or reduced-price lunches for the purposes of open enrollment.
- B. Each year the District shall randomly select at least three percent of the open enrollment applications accepted, for verification of free and reduced-price lunch or non-free and reduced-price lunch status. The District may, in its discretion, verify the free and reduced-price lunch status of all such applications.

**XI. Transportation or Allowance**

- A. The parents or legal guardians of students participating in the open enrollment program shall be responsible for required transportation except as herein provided.
- B. The District shall provide free transportation or pay an allowance for transportation in lieu of free transportation for a student who resides in the Learning Community and attends school in the District pursuant to open enrollment, if the student qualified for free or reduced-price lunches and lives more than one mile from the school to which he or she transfers, or the student is a student who contributes to the socioeconomic diversity of enrollment at the school building he or she attends and lives more than one mile from the school to which he or she transfers, or the student is attending a focus school or program approved by the Learning Community and lives more than one mile from the school to which he or she transfers, or the student is attending a focus school or program approved by the Learning Community and lives more than one mile from the school building housing such focus school or program approved by the Learning Community, or the student is attending a magnet school or program approved by the Learning Community and lives more than one mile from the magnet school or the school housing the magnet program approved by the Learning Community.
- C. The transportation allowance which may be paid to the parent, custodial parent, or guardian of students qualifying for free transportation pursuant to the above Section XI(B), shall be in accordance with the requirements of Neb. Rev. Stat. §§ 79-611(3) and (4) as amended.



## **XII. Maximum Capacity of School Buildings**

- A. On or before March 1, the District shall have completed and submitted an Enrollment Capacity Data Worksheet for each school building in the District to the Learning Community Coordinating Council, reporting the maximum capacity and total projected enrollment, including intradistrict transfers, if any, before open enrollment for each school building for the following year.
- B. In establishing a maximum capacity for each school building, the District shall follow the specific criteria, procedures, definitions and instructions set forth in the Diversity Plan of the Learning Community and the Learning Community's Enrollment Capacity Data Sheets, and, in addition, shall take into consideration any unique circumstances having an impact on enrollment capacity. Such unique circumstances having an impact on enrollment capacity shall include, but shall not be limited to, planned expansion and increases of enrollment, projected future enrollments, growth issues pertaining to instructional staff, class size and unassigned instructional space, housing construction projections, and planned accommodations for future enrollment growth.

## **XIII. Promotional Efforts and Information**

- A. The District will collaborate with the Learning Community and with the other member school districts of the Learning Community, in promotional efforts to encourage open enrollment participation.
- B. On or before February 15, the District shall make available to the general public certain information, in compliance with the applicable requirements of the Learning Community's Diversity Plan, for each school building operated by the District, by sending such required information to the Learning Community for dissemination to the general public.

## **XIV. Open Enrollment Report**

On or before September of each year, the District shall provide to the Learning Community Coordinating Council a complete and accurate report of all open enrollment applications received, including the number of students who applied at each grade level at each building, the number of students accepted at each grade level at each building, the number of such students that contributed to the socioeconomic diversity that applied and were accepted and were accepted, the number of applicants denied and the rationales for denial, and other such information as requested by the Learning Community Coordinating Council.

## **XV. Definitions**

- A. "Parent" shall mean, in the case of parents who are divorcing or divorced, the custodial parent.
- B. "Resident school district" shall mean the public school district in which a student resides and which is a member school district of the Learning Community of Douglas and Sarpy Counties.
- C. "Sibling" shall mean all children residing in the same household on a permanent basis who have the same mother or father or who are stepbrother or stepsister to each other.

- D. “Student who contributes to the socioeconomic diversity of enrollment” means a student who does not qualify for free or reduced-price lunches when, based upon the certification pursuant to Neb. Rev. Stat. §79-2110, the school building the student will attend has more students qualifying for free or reduced-price lunches than the average percentage of such students in all school buildings in the Learning Community, or a student who qualifies for free or reduced-price lunches when, based upon the certification pursuant to Neb. Rev. Stat. §79-2110, the school building the student will attend has fewer students qualifying for free or reduced-price lunches than the average percentage of such students in all school buildings in the Learning Community.

Related Rules: 5100.1, 5100.2, 5100.5, 5100.6

Legal Reference: Neb. Rev. Stat. §§ 79-611(2)-(4) and 79-2110

Date of Adoption: December 21, 2009

Revised: May 3, 2010; December 6, 2010; [June 1, 2015](#)

Millard Public Schools  
Omaha, Nebraska

**AGENDA SUMMARY SHEET**

**Agenda Item:** Rule 5300.3

**Meeting Date:** June 1, 2015

**Department:** Student Services

**Title and Brief Description:** Student Conduct: Bullying

**Action Desired:** Approval

**Background:** Required update of 5300.3

**Options/Alternatives Considered:** N/A

**Recommendations:** Approval

**Strategic Plan Reference:** N/A

**Implications of Adoption/Rejection:** N/A

**Timeline:** Immediate

**Responsible Person:** Bill Jelkin, Director of Student Services

**Superintendent's Signature:** \_\_\_\_\_



## **Pupil Student Services**

### **Student Conduct: Bullying**

**5300.3**

- I. **Bullying Prohibited.** Bullying disrupts a school's ability to educate students, threatens public safety by creating an atmosphere in which such behavior can escalate into violence, and is prohibited by 5400.6(II)(J) of the District's Standards for Student Conduct.
- II. **Bullying Prevention and Education.** In addition to prohibiting bullying in the District's Standards for Student Conduct, the District will adopt an age appropriate developmentally based bullying prevention and education program, which includes in its scope the legal, social, health, and discipline consequences of bullying and provides information and techniques for the resistance and reporting of bullying. The program shall be for all students in all grades of the schools operated and served by the District from the early childhood level through grade twelve (12).
- III. **Bullying Defined.** Bullying means any ongoing intentionally hostile or offensive verbal, written, graphic, demonstrative, electronic, or physical act used by a student or student(s) against another student or student(s) that has the purpose of exerting domination over another student through the act of intimidating, frightening, oppressing, retaliating, or adversely controlling the student, and that is disruptive of the educational process or any ongoing pattern of physical, verbal, written, graphic, demonstrative or electronic abuse, on ~~school grounds~~ District property, in a vehicle owned, leased, or contracted by a school being used for a school purpose by a school employee or his or her designee, or at a school-sponsored activities or ~~school-sponsored~~ athletic events, or any other place where the governing law permits the District to discipline students for prohibited conduct. This may include, but is not limited to, verbal, graphic, written or electronic activities such as name-calling, taunting, blackmailing, inciting to fight, terrorizing, threatening, or physical or demonstrative activities such as poking, blocking or impeding, following, hair pulling, mock hitting motions, intentionally bumping, tripping, and damaging clothing.
- IV. **Annual Review.** The District's Board of Education shall review this Rule annually.

Legal Reference: Neb. Rev. Stat. § 79-2,137

Date of Adoption: February 2, 2009

Revised: June 1, 2015

Millard Public Schools  
Omaha, Nebraska

**AGENDA SUMMARY SHEET**

**AGENDA ITEM:** Approve 2015-2016 High School Calendars

**MEETING DATE:** June 1, 2015

**DEPARTMENT:** Office of the Superintendent

**TITLE AND  
BRIEF DESCRIPTION:** 2015-2016 High School Calendars

**ACTION DESIRED:** APPROVAL  X  DISCUSSION \_\_\_\_ INFORMATION ONLY \_\_\_\_

**BACKGROUND:**

The attached high school calendars were derived from the district student calendar previously approved by the board (attached). As directed by rule 10,000.1, the high school calendars are approved by the school improvement team at each school which includes staff and parents. High schools have a similar calendar to previous years. High schools are flexing time for freshmen orientation in August and late start days to accommodate state and district required testing in October, January and April.

If there is any deviation from these calendars, it will be according to rule 6020.2, which allows the board and/or superintendent to dismiss school in emergency situations.

These calendars are published by each school and are also available on the school web site.

**RECOMMENDATION:** Approve the 2015-2016 High School Calendars.

**STRATEGIC PLAN REFERENCE:**

**IMPLICATIONS OF ADOPTION OR REJECTION:**

**TIMELINE:**

**RESPONSIBLE PERSONS:** Dr. Kim Saum-Mills, Brian Begley, Dr. Greg Tiemann, Heidi Weaver

**SUPERINTENDENT'S APPROVAL:** \_\_\_\_\_



# Millard North High School 2015-16 Comprehensive Calendar

August 2015				
M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

September 2015				
M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

October 2015				
M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

November 2015				
M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

December 2015				
M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

January 2016				
M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

February 2016				
M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29				

March 2016				
M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

April 2016				
M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

May 2016				
M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

June 2016				
M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	

July 2016				
M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

July 31 First Day for New Teachers  
 Aug. 3 First day for Nurse  
 Aug. 3 First Day for Veteran Teachers  
 Nurse Work Day  
 Aug. 4 Fall Orientation  
 10<sup>th</sup> Grade 8-11 am  
 11<sup>th</sup> Grade 1-4 pm  
 Aug. 5 9<sup>th</sup> Grade 8-11 am  
 12<sup>th</sup> Grade 1-4 pm  
 Aug. 7 Orientation Make-Up Day 8am-Noon  
 Aug. 7 New Student ELO's  
 Aug. 10 FIRST DAY OF SCHOOL-  
 GRADE 9 ONLY (8:45 Start)  
 Aug. 11 FIRST DAY OF SCHOOL-ALL STUDENTS  
 Aug. 12 First day for 0 and 8<sup>th</sup> hour classes  
 Aug. 20 MNHS Open House 6-8pm  
 Sep. 7 Labor Day – NO SCHOOL  
 Sep. 12 Homecoming Dance 8-11 pm  
 Sep. 12 ACT at MNHS  
 Sep. 28 ELO Retakes  
 Oct. 8 Mock Interviews  
 Oct. 12 Parent-Teacher Conferences 4-8:00 pm  
 Oct. 13 End of 1<sup>st</sup> Quarter  
 Parent-Teacher Conferences 4-8:00 pm  
 Oct. 14 NO SCHOOL - AM Work Time/PM Staff Dev  
 Oct. 15 NO SCHOOL – AM Staff Dev/PM Work Time  
 Oct. 16 NO SCHOOL – Teacher/Nurse Comp Day  
 Oct. 24 ACT at MNHS  
 Oct. 27 10<sup>th</sup> Grade Aspire (No School 9, 11, 12)  
 Nov. 26-27 NO SCHOOL – Thanksgiving Break

Nov. 30 ELO Retakes  
 Dec. 12 ACT at MNHS  
 Dec. 17 Final Exams periods 1, 3, 5, 7  
 Dec. 18 Final Exams periods 2, 4, 6, 0/8  
 Jan. 4 2<sup>nd</sup> Semester Begins (8:45 Start)  
 Jan. 4/5 Make-up Final Exams 3:30-5:30  
 Jan. 11 Middle School Visits this Week-Registration  
 Jan. 18 NO SCHOOL-MLK Day –Staff Development  
 Jan. 19-28 AWA Makeups  
 Jan. 20-21 10<sup>th</sup> Grade- AWA Testing 8:00-9:45am  
 11<sup>th</sup> Grade- NeSA-State Writing 8:00-9:45am  
 9th/12<sup>th</sup> Grade- Report at 10:00  
 Jan. 21 IB Information/Application Night 5:00 pm  
 Jan. 26 8<sup>th</sup> Grade Orientation 5-7pm (Auditorium)  
 Jan. 28 8<sup>th</sup> Grade Orientation 5-7pm (Auditorium)  
 Feb. 6 ACT at MNHS  
 Feb. 6 Mustang Mania  
 Feb. 9 Traditional Conferences 4-8 pm  
 Feb. 11 NO SCHOOL -Staff Development  
 Mustang Time Advise. Conference 1-8 pm  
 Feb. 12 NO SCHOOL – Teacher/Nurse Comp Day  
 Feb. 15 NO SCHOOL - President's Day –Teacher  
 Work Day  
 Feb. 22 ELO options Math, Reading, & Science  
 Feb. 22 AWA Retakes  
 Feb. 23 8<sup>th</sup> Grade Registration Night 5-7 pm (MC)  
 Feb. 25 8<sup>th</sup> Grade Registration Night 5-7 pm (MC)  
 – Within district transfer students come this night  
 Mar. 1 IB MYP/DP 2/4-year Plan Night 5:00pm  
 (MC/C)  
 Mar. 3 IB MYP/DP 2/4-year Plan Night 5:00pm  
 (MC/C)  
 Mar. 11 End of 3<sup>rd</sup> Quarter

Mar. 14-18 NO SCHOOL- Student Spring Break  
 Mar. 24-25 11<sup>th</sup> Grade NeSA Science - Pullout  
 Mar. 31/Apr. 1 11<sup>th</sup> Grade NeSA Reading– Pullout  
 Apr. 7-8 11<sup>th</sup> Grade NeSA Math– Pullout  
 Apr. 9 ACT at MNHS  
 Apr. 11-22 ELO Senior Only Retakes  
 Apr. 14 Mock Interviews  
 Apr. 19 8:00am 11<sup>th</sup> Grade ACT  
 Apr. 23 Prom @ Century Link Center 8-11 pm  
 May 3 11th Gr. ACT Makeups  
 May 2-25 ELO Retakes  
 May 5 Senior Honors Night 6-7 pm (Auditorium)  
 May 19 Last day for Seniors  
 TBD Final Exams periods 1,3,5,7  
 TBD Final Exams periods 2,4,6,0/8  
 May 26 LAST DAY OF SCHOOL (Half Day)  
 Teacher Work Day  
 May 27 Commencement Rehearsal @ UNO 11:00 am  
 May 28 Commencement @ UNO Arena 4:00 pm  
 May 30 NO SCHOOL-Memorial Day  
 Jun. 11 ACT at MNHS



**No School for Students**

This calendar includes four days of school that may be used in case of inclement weather. If fewer (or more) days are used, the last day of school will be adjusted accordingly. **As of 5-11-15**

# Millard South High School Calendar 2015-2016 (as of 5.19.15)

August 2015 16				
M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

October 2015 9-10				
M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

December 2015 14				
M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

February 2016 18				
M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29				

April 2016 21				
M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

June 2016 0				
M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	

September 2015 21				
M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

November 2015 19				
M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

January 2016 19				
M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

March 2016 9-9				
M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	


May 2016 15				
M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

July 2016 0				
M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

Jul. 30-31 New Teacher Induction  
 Aug. 3-7 All Certificated Staff – Fall Workshop  
 Aug. 4 ECHS Student Kick-Off Event  
 Aug. 4-5 New Student Registration  
 Aug. 4-5 Student Fall Orientation  
 8/4 - 12<sup>th</sup> Grade 8-11:30am & 10<sup>th</sup> Grade 12:30-4pm  
 8/5 - 11<sup>th</sup> Grade 8-11:30am & 9<sup>th</sup> Grade 12:30-4pm  
 Aug. 7 Make-Up Orientation Day All Grades 8am-Noon  
 Aug. 7 New Senior Student ELO Testing (no AWA)  
 Aug. 10 First day of school-GRADE 9 ONLY  
 Aug. 11 First day of school-ALL STUDENTS/Student Handbook Orientation  
 Aug. 11-14 Advisement Schedule all Week  
 Aug. 20 Open House 6:30pm  
 Aug. 26 Fall Pep Rally  
 Sep. 1 Progress grades due  
 Sep. 7 NO SCHOOL – Labor Day  
 Sep. 9 Senior Information Night 6:30pm  
 Sep. 12 ACT @ Millard South  
 Sep. 17 Academic Letter Awards 7pm  
 Sep. 22 Progress grades due  
 Sep. 26 Homecoming Dance 8-11pm  
 Sep. 30 PAYBAC Interviews  
 Oct. 12 Progress grades due  
 Oct. 12-13 Parent Teacher Conferences 4:15-8:00p  
 Oct. 14-16 NO SCHOOL – Fall Break  
 Oct. 14 PSAT @ Millard South  
 Oct. 14 NO SCHOOL – Building Staff Development Day  
 Oct. 15 NO SCHOOL – Teacher Work Day  
 Oct. 16 NO SCHOOL – Teacher Comp Day for Conferences  
 Oct. 24 ACT @ Millard South

Oct. 27 10<sup>th</sup> Grade ACT ASPIRE – 8:00 AM Start  
 No School – 9<sup>th</sup>, 11<sup>th</sup>, & 12<sup>th</sup> Grades  
 Nov. 5-6 9<sup>th</sup> Grade Respect Retreat  
 Nov. 10 Progress Grades Due  
 Nov. 26-27 NO SCHOOL – Thanksgiving Break  
 Dec. 1 Progress Grades Due  
 Dec. 2 Winter Pep Rally  
 Dec. 12 ACT @ Millard South  
 Dec. 17-18 Final Exams  
 Dec. 21 New Teacher Induction Day  
**NO SCHOOL – Dec. 21-Jan. 1 – Winter Break**  
 Jan. 4 2<sup>nd</sup> Semester Begins – PRIDE Time first  
 Jan. 14 Vocational Career Fair 7:45-10:30am  
 Jan. 18 MLK Day – No school – Staff Development Day  
 Jan. 20 8:00am – 10<sup>th</sup> Gr AWA  
 8:00am – 11<sup>th</sup> Gr State Writing & ACT Orientation  
 9:00am – 12<sup>th</sup> Gr Senior Meeting/Senior Photo  
 10:00am – School starts for all students  
 Jan. 21 8:00am – 10<sup>th</sup> Gr AWA  
 8:00am – 11<sup>th</sup> Gr State Writing & ACT Orientation  
 10:00am – School starts for all students  
 Jan. 26 Advanced Placement Information Night 7pm  
 Jan. 26 Progress Grades Due  
 Jan. 26-29 Advisement Schedule - All Week for Registration  
 Feb. 6 ACT @ Millard South  
 Feb. 8-9 Advisement Conferences 4:00-7:45pm  
 Feb. 11 NO SCHOOL – Building Staff Development 7:30-3:45  
 Feb. 12 NO SCHOOL – Teacher Comp Day for Conferences  
 Feb. 15 NO SCHOOL – Teacher Work Day  
 Feb. 16 Progress Grades Due  
 Feb. 24 PAYBAC Interviews  
 Mar. 8 Spring Pep Rally

Mar. 10 Progress Grades Due  
 Mar. 14 New Teacher Induction Day  
 Mar. 14-18 NO SCHOOL - Spring Break  
 Mar. 22-25 NESA State Testing  
 Mar. 29-  
 Apr. 1 NESA State Testing  
 Apr. 5-8 NESA State Testing  
 Apr. 9 Prom  
 Apr. 12 Progress Grades Due  
 Apr. 15 Senior Meeting  
 Apr. 19 8:00am Start – 11<sup>th</sup> Grade ACT  
 No School – 9<sup>th</sup>, 10<sup>th</sup>, & 12<sup>th</sup> Grades  
 May 2-13 Advanced Placement Exams  
 May 3 Progress Grades Due  
 May 12 Honors Night/Senior Art Show 7:00pm  
 May 26 \*Last day of school for students – ½ day AM  
 Teacher Work Day – ½ day in PM  
 May 28 Graduation – 10:00am  
 May 30 Memorial Day  
 Jun. 11 ACT @ Millard South

 No School for Students

\*This end date calendar includes four days of school that may be used in case of inclement weather. If fewer (or more) days are used, the last day of school will be adjusted accordingly.

August 2015				
M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

February 2016				
M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29				

September 2015				
M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

March 2016				
M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

October 2015				
M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

April 2016				
M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

November 2015				
M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

May 2016				
M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

December 2015				
M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

June 2016				
M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	

January 2016				
M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

July 2016				
M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

July 30 First Day for New Teachers  
 Aug. 5 **"Back to School" Process 9 – 6:00 pm**  
 Aug. 6 **"Back to School" Process 9 – 3:00 pm**  
 Aug. 3-7 Veteran Staff/Fall Workshop  
 Aug. 6 Meet and Greet for New Students (6:30)  
 Aug. 10 **FIRST DAY OF SCHOOL – GRADE 9**  
 Aug. 11 **FIRST DAY OF SCHOOL – ALL GRADES**  
 Aug. 14 "Back to School" Dance (8:00 – 11:00 pm)  
 Aug. 20 Open House (7:00 – 8:00)  
 Aug. 27 Pep Rally  
 Sept. 7 **NO SCHOOL – LABOR DAY**  
 Sept. 10 Parent Teacher Conferences (4:00 – 7:30)  
 College Planning Night (6:00)  
 Sept. 15 Last Day to Drop a Term 1 Class  
 Sept. 17 Extended QT (Progress Checks by QT Advisor)  
 Sept. 17 Pre-Arranged Conferences (4:00 – 7:30)  
 Sept. 17 Mock Interviews  
 Sept. 24 10 Grade ACT ASPIRE & Health Screening  
**No School 9, 11, 12 – All Day**  
 Oct. 8 Extended QT Homecoming Pep Rally  
 Oct. 10 Homecoming Dance (8:00- 11:00)  
 Oct. 13 End of the Quarter / Term 1  
 Oct. 14 **NO SCHOOL – PSAT/ Building Staff Dev.**  
 Oct. 15 **NO SCHOOL – Teacher Work Day**  
 Oct. 16 **NO SCHOOL – Teacher Comp Day**  
 Oct. 19 Semester/Term 2 Begins  
 Oct. 24 ACT Test @ MWHS  
 Nov. 12 Mock Interviews  
 Nov. 12 Extended QT–Progress Checks, 10<sup>th</sup> Grade Meeting

Nov. 12 Last Day to Drop a Class for Term 2  
 Nov. 26-27 **NO SCHOOL – THANKSGIVING BREAK**  
 Dec. 12 ACT Test @ MWHS  
 Dec. 18 End of Semester/Term 2  
 Dec 21-Jan1 **NO SCHOOL WINTER BREAK**  
 Jan. 4 Semester/Term 3 Begins  
 Jan. 14 AP Information Night  
 Jan. 18 **NO SCHOOL – MLK Day – District Staff Development**  
 Jan. 20-21 9<sup>th</sup> Grade – Report at 10:00  
 10<sup>th</sup> Grade – AWA Testing 8:00 – 9:45 am  
 11<sup>th</sup> Grade – NeSA W or ACT Meeting 8-9:45  
 12<sup>th</sup> Grade – Senior Picture on 1/20 (9:00)  
 Jan. 28 Extended QT – Progress Check  
 Jan. 28 Last Day to Drop a Class for Semester/Term 3  
 Feb. 6 ACT Test @ MWHS  
 Feb. 9 Advisement Conferences 4-7:30  
 Feb. 10 Mock Interviews  
 Feb. 11 **NO SCHOOL – Building Staff Development/ Advisement Conferences (1:00 – 8:00)**  
 Feb. 12 **NO SCHOOL – Teacher Comp Day**  
 Feb. 15 **NO SCHOOL – Teacher Work Day**  
 Feb. 25 Incoming 9<sup>th</sup> Grade Night – Registration 6:30-7:30; Activity Fair 7:15 – 8:00  
 Mar. 11 End of Semester/Term 3  
 Mar. 14-18 **NO SCHOOL – SPRING BREAK**  
 Mar. 21 Semester/Term 4 Begins  
 Mar. 24 AP Kickoff Night (5:00 – 6:00)  
 Mar. 30 11<sup>th</sup> Grade State Reading Test  
 Apr. 2 Prom @ Century Link Center

Apr. 6-7 11<sup>th</sup> Grade State Science & Math Test  
 Apr. 14 Last Day to Drop a Class for Semester/Term 4  
 Apr. 26 ACT Test & Experience – 11<sup>th</sup> Grade  
**No School, 9, 10, 12 – All Day**  
 Apr. 28 Mock Interviews  
 May 3-6 Academic Awards Ceremonies (QT)  
 May 16 Senior Honors Recognition (WCI)  
 May 16 Senior Banquet (Commons)  
 May 26 **LAST DAY OF SCHOOL /Teacher Work Day**  
 May 27 Commencement Rehearsal (UNO)  
 May 28 Graduation (UNO)  
 May 30 Memorial Day  
 June 11 ACT Test @ MWHS

This calendar includes four days of school that may be used in case of inclement weather. **If fewer (or more) days are used, the last day of school will be adjusted accordingly.**



## AGENDA SUMMARY SHEET

**Agenda Item:** Enter into Collective Bargaining Negotiations with the Millard Education Association for the 2016-17 Teachers Contract.

**Meeting Date:** June 1, 2015

**Department** General Administration / Human Resources

**Title and Brief Description:** Request to commence Collective Bargaining with the MEA.

**Action Desired:** Approval

**Background:** The Millard Education Association represents the teachers in collective bargaining matters. The current bargaining agreement expires July 31, 2016. Under Nebraska law, either party (the District or the Union) may request the commencement of collective bargaining. A copy of the letter from MEA requesting the commencement of bargaining for the FYE17 contract is attached. This request is early primarily because of the negotiation time deadlines under State law.

**Options/Alternatives Considered:** N/A

**Recommendations:** It is recommended that the District recognize the MEA as the collective bargaining agent for teachers in the District; and further that the District meet and confer with the MEA to negotiate the FYE17 employment contract for said employee group at times and places mutually agreed to by the parties.

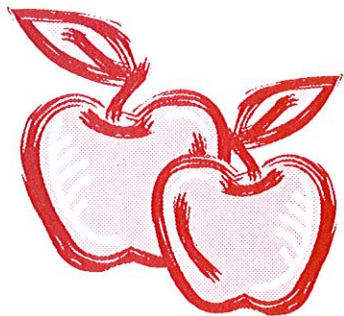
**Strategic Plan Reference:** N/A

**Timeline:** Immediate

**Responsible Persons:** Chad Meisgeier, Kevin Chick, Ken Fossen

**Superintendent's Signature:** \_\_\_\_\_





# MILLARD EDUCATION ASSOCIATION

4204 South 57th Street • Omaha, NE 68117  
Phone: (402) 731-0400 • Fax: (402) 734-8005

December 1, 2014

Millard Public School Board  
5606 S. 147<sup>th</sup> Street  
Omaha, NE 68137


Dear School Board Members,

The Millard Education Association requests that the school board of the Millard Public Schools take action to recognize the Millard Education Association as the exclusive bargaining agent for the district's non-supervisory certificated staff for the 2016-17 contract year.

Sincerely,

Paul Schulte  
President  
Millard Education Association

### AGENDA SUMMARY SHEET

<b>Agenda Item:</b>	Appointment of Negotiations Team for Teacher's Contract.
<b>Meeting Date:</b>	June 1, 2015
<b>Department</b>	General Administration / Human Resources
<b>Title and Brief Description:</b>	Appointment of Negotiations Team for the teacher's contract. The designation of the members who will serve as the District's representatives during the collective bargaining process for teachers.
<b>Action Desired:</b>	Approval
<b>Background:</b>	<p>Nebraska law provides school employees the right to bargain collectively with the school district in certain matters related to their employment contract. The association that represents these employees has a team of members who meet with a similar team appointed by the District. The District's team has the task of negotiating the proposed terms of the collective bargaining agreement; however, final approval for the agreement rests with the Board of Education.</p> <p>It is the administration's recommendation that the district's team for the 2016-17 contract year negotiations be comprised of Ken Fossen, Duncan Young, Kevin Chick and Chad Meisgeier, with Chad Meisgeier serving as the lead negotiator for the team.</p>
<b>Options/Alternatives Considered:</b>	The Board could appoint different members to the team.
<b>Recommendations:</b>	It is recommended that the Board appoint Ken Fossen, Duncan Young, Kevin Chick and Chad Meisgeier for the District's negotiations team for collective bargaining related to the FYE17 employment contract for teachers; and that the Board appoint Chad Meisgeier as the lead negotiator for the team.
<b>Strategic Plan Reference:</b>	N/A
<b>Timeline:</b>	Immediate
<b>Responsible Persons:</b>	Chad Meisgeier, Kevin Chick, Ken Fossen
<b>Superintendent's Signature:</b>	<div style="display: flex; align-items: center;"> <div style="flex: 1; border-bottom: 1px solid black; margin-right: 10px;"></div> <div style="flex: 1; text-align: center;">  </div> <div style="flex: 1; border-bottom: 1px solid black; margin-left: 10px;"></div> </div>

### AGENDA SUMMARY SHEET

**Agenda Item:** Enter into Collective Bargaining Negotiations with the Millard Education Association for the 2016-17 Nurses Contract.

**Meeting Date:** June 1, 2015

**Department** General Administration / Human Resources

**Title and Brief Description:** Request to commence Collective Bargaining with the MEA.

**Action Desired:** Approval

**Background:** The Millard Education Association represents the Nurses in collective bargaining matters. The current bargaining agreement expires July 31, 2016. Under Nebraska law, either party (the District or the Union) may request the commencement of collective bargaining. A copy of the letter from MEA requesting the commencement of bargaining for the FYE17 contract is attached. This request is early primarily because of the negotiation time deadlines under State law.

**Options/Alternatives Considered:** N/A

**Recommendations:** It is recommended that the District recognize the MEA as the collective bargaining agent for Nurses in the District; and further that the District meet and confer with the MEA to negotiate the FYE17 employment contract for said employee group at times and places mutually agreed to by the parties.

**Strategic Plan Reference:** N/A

**Timeline:** Immediate

**Responsible Persons:** Chad Meisgeier, Kevin Chick, Ken Fossen

**Superintendent's Signature:** \_\_\_\_\_





# MILLARD EDUCATION ASSOCIATION

4204 South 57th Street • Omaha, NE 68117  
Phone: (402) 731-0400 • Fax: (402) 734-8005

December 1, 2014

Millard Public School Board  
5606 S. 147<sup>th</sup> Street  
Omaha, NE 68137

Dear School Board Members,

The Millard Education Association requests that the school board of the Millard Public Schools take action to recognize the Millard Education Association as the exclusive bargaining agent for the district's certificated nursing staff for the 2016-17 contract year.

Sincerely,

Paul Schulte  
President  
Millard Education Association



### AGENDA SUMMARY SHEET

**Agenda Item:** Appointment of Negotiations Team for Nurse's Contract.

**Meeting Date:** June 1, 2015

**Department** General Administration / Human Resources

**Title and Brief Description:** Appointment of Negotiations Team for the nurse's contract. The designation of the members who will serve as the District's representatives during the collective bargaining process for Nurses.

**Action Desired:** Approval

**Background:** Nebraska law provides school employees the right to bargain collectively with the school district in certain matters related to their employment contract. The association that represents these employees has a team of members who meet with a similar team appointed by the District. The District's team has the task of negotiating the proposed terms of the collective bargaining agreement; however, final approval for the agreement rests with the Board of Education.

It is the administration's recommendation that the district's team for the 2016-17 contract year negotiations be comprised of Duncan Young, Mitch Mollring and Chad Meisgeier, with Chad Meisgeier serving as the lead negotiator for the team.

**Options/Alternatives Considered:** The Board could appoint different members to the team.

**Recommendations:** It is recommended that the Board appoint Duncan Young, Mitch Mollring and Chad Meisgeier for the District's negotiations team for collective bargaining related to the FYE17 employment contract for nurses; and that the Board appoint Chad Meisgeier as the lead negotiator for the team.

**Strategic Plan Reference:** N/A

**Timeline:** Immediate

**Responsible Persons:** Chad Meisgeier, Mitch Mollring

**Superintendent's Signature:** \_\_\_\_\_



## AGENDA SUMMARY SHEET

<b>Meeting Date:</b>	June 1, 2015
<b>Department</b>	Human Resources
<b>Action Desired:</b>	Approval
<b>Background:</b>	Personnel items: (1) Rescission of Resignation; (2) Resignation; (3) Recommendation to Hire; (4) Contract Amendment
<b>Options/Alternatives Considered:</b>	N/A
<b>Recommendations:</b>	Approval
<b>Strategic Plan Reference:</b>	N/A
<b>Implications of Adoption/Rejection:</b>	N/A
<b>Timeline:</b>	N/A
<b>Responsible Persons:</b>	Kevin Chick Executive Director of Human Resources

Superintendent's Signature: \_\_\_\_\_



June 1, 2015

## **RESCISSION OF RESIGNATION**

### **Recommend: the following resignation be rescinded:**

1. Virginia Curtiss' resignation was approved at the December 15, 2014 Board of Education meeting. She would like to rescind her resignation to continue employment as a full time Special Education teacher at Holling Heights Elementary starting August 3, 2015.



June 1, 2015

## **RESIGNATIONS**

**Recommend: The following resignation be accepted:**

1. Paul Markley – Grade 3 teacher at Reagan Elementary School. He is resigning at the end of the 2014-2015 school year to take a position with Ralston Public Schools.
2. Megan N. Siebe – Orchestra teacher at Black Elk Elementary School. She is resigning at the end of the 2014-2015 school year for personal reasons.
3. Leslie Wilkinson – Special Education teacher at Millard West High School. She is resigning at the end of the 2014-2015 school year to take a counseling position with Omaha Public Schools.
4. Victoria A. Campbell – Language Arts teacher at Horizon High School. She is resigning at the end of the 2014-2015 school year to take a position at Gross High School.

June 1, 2015

**TEACHERS RECOMMENDED FOR HIRE****Recommend: The following teachers be hired for the 2015/2016 school year:**

1. Linda Silva – BA – University of Nebraska, Omaha. Grade 3 teacher at Cather Elementary School for the 2015-2016 school year. Previous Experience: Short-Term Contract-Millard Public Schools (2014-2015)
2. Kacy L. Sullivan – BA – University of Nebraska, Omaha. Grade 2 teacher at Rockwell Elementary School for the 2015-2016 school year. Previous Experience: Short-Term Contract-Millard Public Schools (2014-2015)
3. Colleen N. O'Doherty – MA– College of St. Mary. Part Time (.5) Spanish teacher at Millard South High School for the 2015-2016 school year.
4. Breanne S. Campbell – MA+36 – Peru State College. Language Arts teacher (Short-Term Contract) at Millard West High School for the 2015-2016 school year.
5. Kylie A. Habel – BA – University of Nebraska, Omaha. Preschool teacher at Norris Elementary School for the 2015-2016 school year.
6. Stefanie E. Novotny – MA+12 – University of Nebraska, Kearney. Math teacher at Millard North High School for the 2015-2016 school year. Previous Experience: Pius X High School, Nebraska (2006-Current)
7. Lisa L. Meister – MA+30 – University of Nebraska, Omaha. School Counselor at Kiewit Middle School for the 2015-2016 school year. Previous Experience: Omaha Public Schools (1987-Current)
8. Julie A. Wilds – BA – University of Northern Iowa. Grade 5 teacher at Willowdale Elementary School for the 2015-2016 school year. Previous Experience: St. Stephen the Martyr (2005-Current)
9. Michelle L. Bradbury – MA+34 – University of Kansas. Special Education teacher at Reagan Elementary School for the 2015-2016 school year. Previous Experience: Fremont Public Schools (2015-Current); Olathe/Kansas City Public Schools (2001-2014)

**June 1, 2015****AMENDMENT TO CONTINUING CONTRACTS****Recommend: Amendment to the following contracts:**

1. Rebecca L. Johnson – Language Arts teacher at Millard South High School. Amend contract from (.5) FTE to (1.0) FTE for the 2015-2016 school year.
2. Virginia Curtiss – Special Education teacher at Aldrich Elementary School. Amend Contract from (.5) FTE to (1.0) FTE at Holling Heights Elementary School for the 2015-2016 school year.

## AGENDA SUMMARY SHEET

**AGENDA ITEM:** Enrollment Report

**MEETING DATE:** June 1, 2015

**DEPARTMENT:** Educational Services: Assessment, Research, & Evaluation

**TITLE:** Enrollment Report

**BRIEF DESCRIPTION:** Report states the district and building enrollment reflective of data pulled on May 20, 2015.

**ACTION DESIRED:** ☐ Approval ☒ Information/Discussion

**BACKGROUND:** Enrollment data pulled on/near the 20<sup>th</sup> of each month in session is reported to the Millard Board of Education for public record. Enrollment data is stored in our student information system, Infinite Campus.

**RECOMMENDATIONS:** None

**STRATEGIC PLAN REFERENCE:** None

**IMPLICATIONS OF ADOPTION OR REJECTION:** None

**TIMELINE:** None

**RESPONSIBLE PERSON(S):** Dr. Mark Feldhausen, Dr. Tami Williams, and Sharon Freeman

**SUPERINTENDENT'S APPROVAL:**

\_\_\_\_\_  \_\_\_\_\_

**May 20, 2015**  
**Millard Public Schools**  
**Total Enrollment**

								SpEd Cluster Prgm	Current Total	Current Change	YTD Change	Official 14/15 Enrollment
<b>Elementary</b>		K	1	2	3	4	5					
Abbott (3 unit)		66	81	65	60	69	70		411	0	-2	413
Ackerman (4 unit)		82	73	66	83	69	87		460	0	19	441
Aldrich (3 unit)		68	74	95	69	79	99		484	0	-5	489
Black Elk (4 unit)		83	84	57	72	83	86		465	-1	9	456
Bryan (3 unit)		62	60	56	66	58	70		372	0	-8	380
Cather (3 unit)		72	69	62	69	75	70		417	-1	5	412
Cody (2 unit)		44	38	31	46	36	36	23	254	-2	10	244
Cottonwood (3 unit)		42	41	43	49	67	61		303	0	-1	304
Disney (3 unit)		52	47	44	46	41	34	18	282	1	3	279
Ezra Millard (3 unit)		74	81	64	64	60	60	10	413	0	2	411
Harvey Oaks (2 unit)		44	31	47	47	42	50		261	1	3	258
Hitchcock (2 unit)		43	49	34	45	41	37	13	262	0	2	260
Holling Heights (3 unit)		57	67	67	54	64	68	9	386	0	-6	392
Montclair (4 unit)		87	96	93	86	93	87		542	2	17	525
Morton (3 unit)		39	59	39	40	58	57		292	0	1	291
Neihardt (4 unit)		111	95	96	85	92	96		575	0	7	568
Norris (3 unit)		57	60	55	68	60	62		362	-1	-10	372
Reagan (4 unit)		112	86	84	95	74	90		541	1	6	535
Reeder (4 unit)		103	102	103	94	104	112		618	-1	0	618
Rockwell (3 unit)		53	39	51	44	53	47	15	302	0	-3	305
Rohwer (3 unit)		90	95	101	99	109	104	19	617	0	9	608
Sandoz (3 unit)		57	55	45	59	48	54		318	-2	0	318
Upchurch (3 unit)		101	111	105	100	106	108		631	0	-6	637
Wheeler (4 unit)		76	76	84	95	74	105	26	536	1	9	527
Willowdale (3 unit)		53	76	70	69	65	78		411	0	2	409
<b>Totals</b>		1728	1745	1657	1704	1720	1828	133	<b>10,515</b>	-2	63	<b>10,452</b>

								SpEd Prgm*	Current Total	Current Change	YTD Change	Official 14/15 Enrollment
<b>Middle</b>		6	7	8								
Andersen MS		288	288	318				0	894	-2	-6	900
Beadle MS		355	383	393				24	1131	-3	-5	1136
Central MS		273	251	258				19	782	1	-6	788
Kiewit MS		311	300	320				0	931	0	-4	935
North MS		244	288	243				19	775	-2	6	769
Russell MS		287	292	295				0	874	0	0	874
MS Alternative		2	13	10				0	25	-1	4	21
<b>Totals</b>		1760	1815	1837				62	<b>5412</b>	-7	-11	<b>5423</b>

<b>High</b>		Grads YTD		9	10	11	12					
North HS		17		609	621	601	589	20	2420	0	-40	2460
South HS		49		524	502	525	432	37	1983	0	-81	2064
West HS		56		634	625	568	511	22	2338	0	-60	2398
Horizon HS		29		7	18	48	47	0	120	-2	6	114
<b>Totals</b>		151		1774	1766	1742	1579	79	<b>6861</b>	-2	-175	<b>7036</b>

**\*SpEd Program Included in MS/HS Grade Level totals**

\*\*Itinerant & Contracted Pre-K included in Official 14/15 Enrollment: **53**

\*\*Itinerant & Contracted Pre-K included in Current Enrollment: **81**

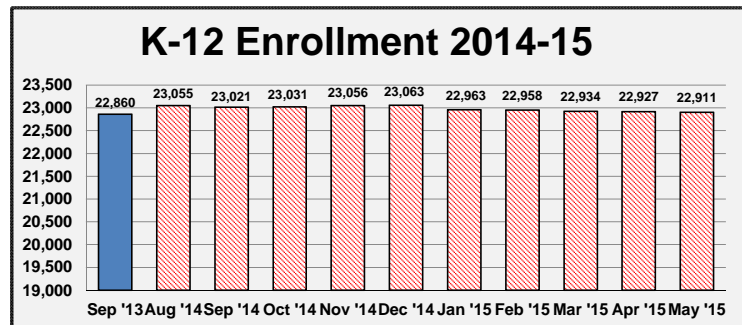
<b>Preschool</b>	SpEd	Not SpEd	Total	Official 14/15
Bryan	12	33	45	40
Cody	56	45	101	89
Disney	10	15	25	21
Hitchcock	24	15	39	29
Holling Heights	2	15	17	19
Montclair	27	8	35	33
Montclair Montessori	2	80	82	84
Neihardt	13	41	54	57
Norris	2	16	18	18
Norris Montessori	2	29	31	34
Rockwell	4	15	19	18
Sandoz	18	42	60	57
Wheeler	29	22	51	45
Homebased Infants	138	0	138	92
<b>TOTAL</b>			<b>715</b>	<b>636</b>

<b>Career Academies</b>	NHS	SHS	WHS	HHS	TOTAL
Culinary	7	7	7		21
Education	5	16	24		45
Entrepreneurship	9	3	14		26
Health Sciences	6	26	50	1	83
Dist/Log Mgmt	4	4	19		27
Ombudsman	(Primary and Secondary Assignment)				40

Contracted SpEd	44	2	7	37
Rule 18 Interim	8	-3	4	4
Young Adult Program	40	0	-2	42
Ombudsman (Primary)	31	-4	11	20
<b>Total District K-12</b>	<b>22,911</b>	-16	-103	<b>23,014</b>
<b>Total District PreK-12**</b>	<b>23,707</b>	-9	4	<b>23,703</b>

5/20/2015	
Elementary	10,515
Middle School	5,412
High School	6,861
Contracted & Rule 18	52
Young Adult	40
Ombudsman (Primary)	31
<b>TOTAL</b>	<b>22,911</b>

9/22/2014	
Elementary	10,453
Middle School	5,426
High School	7,038
Contracted & Rule 18	42
Young Adult	42
Ombudsman (Primary)	20
<b>TOTAL</b>	<b>23,021</b>



Elementary	Classroom Enrollment											7/0	Class Size w/out SpEd				
	K	1	2	3	4	5		Current Total	Current Change	YTD Change	Official 14/15 Enrollment						
Abbott	21	21	22	21	23	23											
	23	20	22	21	23	24											
	22	20	21	18	23	23											
		20															
Total Students	66	81	65	60	69	70		411	0	-2	413		411				
Total Teachers	3	4	3	3	3	3		19					19				
Classroom Avg	22.00	20.25	21.7	19.5	23.0	23.3		22					22				
	K	1	2	3	4	5		Current Total	Current Change	YTD Change	Official 14/15 Enrollment						
Ackerman	20	24	22	21	23	24											
	20	25	22	21	23	20											
	21	24	22	21	23	21											
	21			20		22											
Total Students	82	73	66	83	69	87		460	0	19	441		460				
Total Teachers	4	3	3	4	3	4		21					21				
Classroom Avg	20.5	24.3	22.0	20.8	23.0	21.8		22					22				
	K	1	2	3	4	5		Current Total	Current Change	YTD Change	Official 14/15 Enrollment						
Aldrich	22	24	22	22	26	25											
	24	26	25	24	26	25											
	22	24	25	23	27	25											
			23			24											
Total Students	68	74	95	69	79	99		484	0	-5	489		484				
Total Teachers	3	3	4	3	3	4		20					20				
Classroom Avg	22.7	24.7	24.3	23.0	26.3	24.8		24					24				
	K	1	2	3	4	5		Current Total	Current Change	YTD Change	Official 14/15 Enrollment						
Black Elk	21	19	19	24	19	21											
	19	22	19	24	22	22											
	21	21	19	24	21	21											
	22	22			21	22											
Total Students	83	84	57	72	83	86		465	-1	9	456		465				
Total Teachers	4	4	3	3	4	4		22					22				
Classroom Avg	20.8	21.0	19.0	24.0	20.8	21.5		21					21				
	K	1	2	3	4	5		Current Total	Current Change	YTD Change	Official 14/15 Enrollment						
Bryan	21	21	18	22	19	24											
	20	18	19	21	19	23											
	21	21	19	23	20	23											
Total Students	62	60	56	66	58	70		372	0	-8	380		372				
Total Teachers	3	3	3	3	3	3		18					18				
Classroom Avg	20.7	20.0	18.7	22.0	19.3	23.3		21					21				
	K	1	2	3	4	5	C-K	C-1	C-2	C-3	C-4	C-5	Current Total	Current Change	YTD Change	Official 14/15 Enrollment	
Cather			16	24	25	20	24	22	23	23	25	25					
							24	23	23	22	25	25					
							24	24									
Total Students	0	0	16	24	25	20	72	69	46	45	50	50	417	-1	5	412	417
Total Teachers	0	0	1	1	1	1	3	3	2	2	2	2	18				18
Classroom Avg			16.0	24.0	25.0	20.0	24.0	23.0	23.0	22.5	25.0	25.0	23				23
	K	1	2	3	4	5		SpEd Cluster	Current Total	Current Change	YTD Change	Official 14/15 Enrollment					
Cody	21	18	18	22	18	17		12									
	23	20	13	24	18	19		11									
Total Students	44	38	31	46	36	36		23	254	-2	10	244		231			
Total Teachers	2	2	2	2	2	2		2	14					12			
Classroom Avg	22.0	19.0	15.5	23.0	18.0	18.0		11.5	18					19			
	K	1	2	3	4	5		Current Total	Current Change	YTD Change	Official 14/15 Enrollment						
Cottonwood	20	20	22	24	22	21											
	22	21	21	25	22	20											
					23	20											
Total Students	42	41	43	49	67	61		303	0	-1	304		303				
Total Teachers	2	2	2	2	3	3		14					14				
Classroom Avg	21.0	20.5	21.5	24.5	22.3	20.3		22					22				
	K	1	2	3	4	5		SpEd Cluster	Current Total	Current Change	YTD Change	Official 14/15 Enrollment					
Disney	17	23	22	23	21	18		9									
	17	24	22	23	20	16		9									
	18																
Total Students	52	47	44	46	41	34		18	282	1	3	279		264			
Total Teachers	3	2	2	2	2	2		2	15					13			
Classroom Avg	17.33	23.50	22.00	23.00	20.50	17.00		9.0	19					20			

	K	1	2	3	4	5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 14/15 Enrollment	Class Size w/out SpEd
Ezra Millard	25	21	20	21	19	19	7					
	25	19	23	21	21	20	3					
	24	20	21	22	20	21						
	21											
Total Students	74	81	64	64	60	60	10	413	0	2	411	403
Total Teachers	3	4	3	3	3	3	2	21				19
Classroom Avg	24.7	20.3	21.3	21.3	20.0	20.0	5.0	20				21

	K	1	2	3	4	5		Current Total	Current Change	YTD Change	Official 14/15 Enrollment	
Harvey Oaks	22	16	23	23	21	25						
	22	15	24	24	21	25						
Total Students	44	31	47	47	42	50		261	1	3	258	261
Total Teachers	2	2	2	2	2	2		12				12
Classroom Avg	22.0	15.5	23.5	23.5	21.0	25.0		22				22

	K	1	2	3	4	5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 14/15 Enrollment	
Hitchcock	21	25	16	23	21	18	6					
	22	24	18	22	20	19	7					
Total Students	43	49	34	45	41	37	13	262	0	2	260	249
Total Teachers	2	2	2	2	2	2	2	14				12
Classroom Avg	21.5	24.5	17.0	22.5	20.5	18.5	6.5	19				21

	K	1	2	3	4	5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 14/15 Enrollment	
Holling Heights	18	24	23	19	20	21	5					
	17	23	21	18	22	22	4					
	22	20	23	17	22	25						
Total Students	57	67	67	54	64	68	9	386	0	-6	392	377
Total Teachers	3	3	3	3	3	3	2	20				18
Classroom Avg	19.0	22.3	22.3	18.0	21.3	22.7	4.5	19				21

	K	1	2	3	4	5	M-K	M1-3	M4-5	Current Total	Current Change	YTD Change	Official 14/15 Enrollment	
Montclair	20	24	24	21	24	24	15	23	21					
	20	25	25	22	24	25	16	21	19					
							16	22	22					
								23	21					
								24						
								21						
Total Students	40	49	49	43	48	49	47	134	83	542	2	17	525	542
Total Teachers	2	2	2	2	2	2	3	6	4	25				25
Classroom Avg	20.0	24.5	24.5	21.5	24.0	24.5	15.7	22.3	20.8	22				22

	K	1	2	3	4	5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 14/15 Enrollment	
Morton	19	19	21	22	19	19						
	20	19	18	18	19	19						
		21			20	19						
Total Students	39	59	39	40	58	57		292	0	1	291	292
Total Teachers	2	3	2	2	3	3		15				15
Classroom Avg	19.5	19.7	19.5	20.0	19.3	19.0		19				19

	K	1	2	3	4	5		Current Total	Current Change	YTD Change	Official 14/15 Enrollment	
Neihardt	22	24	24	21	22	24						
	21	24	24	21	23	24						
	23	23	24	22	24	24						
	23	24	24	21	23	24						
	22											
Total Students	111	95	96	85	92	96		575	0	7	568	575
Total Teachers	5	4	4	4	4	4		25				25
Classroom Avg	22.2	23.8	24.0	21.3	23.0	24.0		23				23

	K	1	2	3	4	5	M-K	M1-3	M4-5	Current Total	Current Change	YTD Change	Official 14/15 Enrollment	
Norris	16	17	19	24	18	22	12	20	19					
	17	18	19	22	19	23	12	21	21					
								23						
Total Students	33	35	38	46	37	45	24	64	40	362	-1	-10	372	362
Total Teachers	2	2	2	2	2	2	2	3	2	19				19
Classroom Avg	16.5	17.5	19.0	23.0	18.5	22.5	12.0	21.3	20.0	19				19

	K	1	2	3	4	5		Current Total	Current Change	YTD Change	Official 14/15 Enrollment	
Reagan	22	22	21	23	25	22						
	23	21	21	24	25	22						
	23	22	21	24	24	23						
	23	21	21	24		23						
	21											
Total Students	112	86	84	95	74	90		541	1	6	535	541
Total Teachers	5	4	4	4	3	4		24				24
Classroom Avg	22.4	21.5	21.0	23.8	24.7	22.5		23				23

							SpEd Cluster	Current Total	Current Change	YTD Change	Official 14/15 Enrollment	Class Size w/out SpEd
	K	1	2	3	4	5						
Reeder	20	25	20	23	21	22						
	21	26	21	22	20	24						
	21	25	20	24	22	20						
	20	26	20	25	21	22						
	21		22		20	24						
Total Students	103	102	103	94	104	112		618	-1	0	618	618
Total Teachers	5	4	5	4	5	5		28				28
Classroom Avg	20.6	25.5	20.6	23.5	20.8	22.4		22				22

	K	1	2	3	4	5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 14/15 Enrollment	
Rockwell	17	20	16	22	27	23	6					
	18	19	17	22	26	24	9					
	18		18									
Total Students	53	39	51	44	53	47	15	302	0	-3	305	287
Total Teachers	3	2	3	2	2	2	2	16				14
Classroom Avg	17.7	19.5	17.0	22.0	26.5	23.5	7.5	19				21

	K	1	2	3	4	5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 14/15 Enrollment	
Rohwer	23	20	26	25	21	26	9					
	22	19	25	25	22	26	10					
	22	18	24	25	22	25						
	23	18	26	24	22	27						
		20			22							
Total Students	90	95	101	99	109	104	19	617	0	9	608	598
Total Teachers	4	5	4	4	5	4	2	28				26
Classroom Avg	22.5	19.0	25.3	24.8	21.8	26.0	9.5	22				23

	K	1	2	3	4	5		Current Total	Current Change	YTD Change	Official 14/15 Enrollment	
Sandoz	19	17	22	20	24	19						
	19	18	23	19	24	17						
	19	20		20		18						
Total Students	57	55	45	59	48	54		318	-2	0	318	318
Total Teachers	3	3	2	3	2	3		16				16
Classroom Avg	19.0	18.3	22.5	19.7	24.0	18.0		20				20

	K	1	2	3	4	5		Current Total	Current Change	YTD Change	Official 14/15 Enrollment	
Upchurch	20	22	21	21	22	21						
	22	22	20	21	22	22						
	21	23	22	18	18	23						
	17	22	20	20	22	22						
	21	22	22	20	22	20						
Total Students	101	111	105	100	106	108		631	0	-6	637	631
Total Teachers	5	5	5	5	5	5		30				30
Classroom Avg	20.2	22.2	21.0	20.0	21.2	21.6		21				21

	K	1	2	3	4	5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 14/15 Enrollment	
Wheeler	20	19	20	25	25	20	7					
	16	20	21	23	22	23	10					
	20	18	21	23	27	20	9					
	20	19	22	24		19						
						23						
Total Students	76	76	84	95	74	105	26	536	1	9	527	510
Total Teachers	4	4	4	4	3	5	3	27				24
Classroom Avg	19.0	19.0	21.0	23.8	24.7	21.0	8.7	20				21

	K	1	2	3	4	5		Current Total	Current Change	YTD Change	Official 14/15 Enrollment	
Willowdale	18	26	23	23	22	26						
	18	25	23	23	22	26						
	17	25	24	23	21	26						
Total Students	53	76	70	69	65	78		411	0	2	409	411
Total Teachers	3	3	3	3	3	3		18				18
Classroom Avg	17.7	25.3	23.3	23.0	21.7	26.0		23				23

Elementary Totals												
Grade	K	1	2	3	4	5	M-1	M-2	M-3	M-4	M-5	SpEd Cluster
Students	1728	1745	1657	1704	1720	1828	72	61	65	68	55	133
Teachers	85	78	75	74	75	80	9			6		17
Classroom Avg	20.3	22.4	22.1	23.0	22.9	22.9						7.8

	6	7	8					SpEd Cluster	Current Total	Current Change	YTD Change	Official 14/15 Enrollment	
Andersen MS	288	288	318					0	894	-2	-6	900	
Beadle MS	355	383	393					24	1131	-3	-5	1136	
Central MS	273	251	258					19	782	1	-6	788	
Kiewit MS	311	300	320					0	931	0	-4	935	
North MS	244	288	243					19	775	-2	6	769	
Russell MS	287	292	295					0	874	0	0	874	
MS Alternative	2	13	10						25	-1	4	21	
Totals	1760	1815	1837					62	5412	-7	-11	5423	
				9	10	11	12						
North HS				609	621	601	589	20	2420	0	-40	2460	
South HS				524	502	525	432	37	1983	0	-81	2064	
West HS				634	625	568	511	22	2338	0	-60	2398	
Horizon HS				7	18	48	47		120	-2	6	114	
Totals				1774	1766	1742	1579	79	6861	-2	-175	7036	
									44	2	7	37	
Contracted SpEd									8	-3	4	4	
Rule 18 Interim									40	0	-2	42	
Young Adult Program									31	-4	11	20	
Ombudsman (Primary Enrollment)													
Total District Enrollment									22911	-16	-103	23014	



**AGENDA SUMMARY SHEET**

**Agenda Item:** Legislative Report

**Meeting Date:** June 1, 2015

**Department** External Affairs

**Title and Brief Description:** Legislative Report

**Action Desired:** Information Only

**Background:** Report to update current legislative issues.

**Options/Alternatives Considered:** None

**Recommendations:** None

**Responsible Persons:** Nolan Beyer, Director of Activities, Athletics & External Affairs

**Superintendent's Signature:** \_\_\_\_\_



\_\_\_\_\_

**LEGISLATIVE RESOLUTION 344.** Introduced by Education Committee: Sullivan, 41, Chairperson; Baker, 30; Cook, 13; Groene, 42; Kolowski, 31; Morfeld, 46; Pansing Brooks, 28; Schnoor, 15.

**PURPOSE:** The purpose of this resolution is to examine the financing of public education and develop recommendations for improving school funding in Nebraska. Providing quality education through Nebraska's public schools is essential to the quality of life for all citizens of the state. In addition, the first recommendation by the 2013 Tax Modernization Committee regarding property taxes was to increase the state aid commitment to schools to offset property tax use and reduce property taxes as a share of total state and local taxes. Therefore, the study committee is encouraged to work with the Revenue Committee of the Legislature to examine the issues involved in this study. The study shall examine, but not be limited to, the following issues:

- (1) Fairness and equity for public school students in all parts of the state;
- (2) Efficiency and effectiveness in the use of tax resources to educate the public school students of Nebraska;
- (3) Stability in the resources available to school districts, particularly in times of economic volatility; and
- (4) Competitiveness for the state in terms of the state's ability to attract and keep well-paying jobs and investments based on a workforce educated for success.


The study committee shall examine school finance policy in other states and relevant studies and literature with a focus on the mix of taxable resources used to support education, strategies for addressing economic volatility, and other issues as determined by the committee.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE ONE HUNDRED FOURTH LEGISLATURE OF NEBRASKA, FIRST SESSION:

1. That the Education Committee of the Legislature shall be designated to conduct an interim study to carry out the purposes of this resolution.
2. That the committee shall upon the conclusion of its study make a report of its findings, together with its recommendations, to the Legislative Council or Legislature.

Referred to the Executive Board.

## AGENDA SUMMARY SHEET

<b>AGENDA ITEM:</b>	Quarterly Food Service Report
<b>MEETING DATE:</b>	June 1, 2015
<b>DEPARTMENT:</b>	General Administration
<b>TITLE &amp; BRIEF DESCRIPTION:</b>	Quarterly Food Service Report – The quarterly report from Sodexo regarding the District’s Food Service Operations.
<b>ACTION DESIRED:</b>	Approval ____ Discussion ____ Information Only <u>  x  </u>
<b>BACKGROUND:</b>	n/a
<b>OPTIONS AND ALTERNATIVES:</b>	n/a
<b>RECOMMENDATION:</b>	n/a
<b>STRATEGIC PLAN REFERENCE:</b>	n/a
<b>IMPLICATIONS OF ADOPTION/REJECTION:</b>	n/a
<b>TIMELINE:</b>	n/a
<b>RESPONSIBLE PERSON:</b>	Bob Snowden, Resident District Manager (Sodexo), Justin Wiley, Food Service General Manager (Sodexo) and Ken Fossen, Associate Superintendent (General Administration)
<b>SUPERINTENDENT’S APPROVAL:</b>	



## Executive Summary January 2015 – March 2015 Quarterly Review

*Below is the summary of events and accomplishments that occurred during quarter*

### Quarter Events

#### NUTRITION:

- In January, the MPS Food Service app was launched to the public.
- On March 27<sup>th</sup>, Justin met with Pepsi/Frito Lay to discuss the upcoming products that meet the Smarter Snacks in School criteria for the 15/16 school year.
- Fun on the Run pilots continue and are being expanded. Currently, this “Grab N Go” style lunch is being offered at Harvey Oaks, Aldrich, Rohwer and Reeder. Beginning the week of January 19<sup>th</sup>, the pilot program expanded to Black Elk and Disney. As mentioned in the last report, we are seeing both an increase in meals served at these locations, plus a shorter “regular” lunch line improving speed of service to all students. These pilots will continue in second semester and will be evaluated at year end to determine their continuance in the 15/16 school

#### COMMUNITY:

- In January, Justin began meeting with Food Bank for the Heartland who is coordinating a multi county promotional campaign for the Summer Food Service Program. Meetings with Justin, Andy DeFreece and Kara Hutton also took place to plan for the specific needs to make the program successful at Holling Heights. Additional meetings occurred on February 20<sup>th</sup>,
- In February, Justin attended a Live Well Omaha Kids meeting with the topics of: Advocacy vs. Lobbying and How to Engage with Agency Limitations.
- Justin attended a Live Well Omaha Kids Executive Committee meeting on Feb. 27<sup>th</sup>.
- Lift off continued its visits to schools during breakfast and lunch, promoting the Food Service Program. During the quarter, visits were made to the following:
  - Neihardt
  - Willowdale
  - Black Elk
  - Reeder
  - Disney
  - Holling Heights
  - Norris
  - Upchurch





## Executive Summary January 2015 – March 2015 Quarterly Review

### ENVIRONMENT:

- NSF conducted our annual third party audits in Millard the week of January 10th. Below are the results:

	Physical Safety Score	Food Safety Score
Andersen	100%	98.5%
Beadle	100%	94%
Central	100%	96%
Reagan	100%	100%
Reeder	100%	95%
Montclair	98%	94%
Morton	100%	93%

- In March, Justin and Rebecca Kleeman met with Agape Red to discuss further enhancements to be built into the Food Service menu app, which would nutritional information more transparent to the public.
- Chuck Thomas and Ken Holdman (Sodexo) were in town for a support visit on February 23<sup>rd</sup>
- Chuck Thomas, Ken Holdman (Sodexo) and Lisa Failing (Sodexo) were in town for a support visit on March 4<sup>th</sup>
- Chuck Thomas and Ken Holdman were in town for a support visit on March 9<sup>th</sup>
- Lisa Failing (Sodexo) was in for a support visit on March 24<sup>th</sup> and 25<sup>th</sup>

### ACTIVITY:

- Alexi Battaglia was promoted from Kitchen Manager at SHS to Food Service Manager with Sodexo. Along with her experience from SHS, Alexi was also a Food Service Supervisor for Waukee Public Schools near Des Moines, Iowa.
- Hosted a tour for Mike Hoppe Program Chair of Iowa Western Community College Culinary Arts program to learn about the K-12 school food service. On February 11<sup>th</sup>, Justin and Mike toured SHS and discussed K-12 regulations, physical design and flow, & menu planning.
- Justin and Kay Boyle participated in a Summer Food Service program webinar hosted by the USDA on Feb. 24<sup>th</sup>. The webinar discussed the basic regulations surrounding the SFSP and how to market the program.
- Amy Honts participated in Cather Elementary School Dr. Seuss day by reading to the Kindergarten class on March 5<sup>th</sup>.



## Executive Summary January 2015 – March 2015 Quarterly Review

- Bob Snowden attended AASA in February and NSBA in March
- Our 4<sup>th</sup> Annual Culinary Throw Down for High School Students was held on March 31st, at South High. Teams from South, North, West and Horizon Culinary Academy competed against each other producing an “elegant dinner” as the theme for the event.

Team “Tilapia Mafia” from North High consisted of Ryan Villwock, Doug Villwock, Sierra Wood and Drew Schettler

Team “Tetsu Ishi Ryoku” from South High consisted of Jacob Puff, Harry Hamasaki, Dominic Love, Samuel Tovar and Gregory Richter

Team “BLMMM” from West High consisted of Bailey Olson, Lexi Anderson, Madison Castor and Megan Richardson

Team “The Lamb Chops” from Horizon’s Culinary Academy consisted of Kara Ruocco, Justin Stout, Evan Jackson, Jacob Reid and Aiden Williams

- 7<sup>th</sup> Annual Elementary Kids Can Cook Competition was held on February 17th, at South High. Representatives from all 25 Elementary Schools competed by making their favorite healthy Sandwich. Below are the students who competed:

<b>Abbott</b>	Collette	Feagins	The Horn of a Unicorn
<b>Ackerman</b>	Roya	Qanzen	Mini Egg Fritatas
<b>Aldrich</b>	Sophia	Colabello	Fruit Salsa
<b>Black Elk</b>	Robby	Mayfield	Island Snack
<b>Bryan</b>	Vivian	Kaldahl	Hummus & Dippers
<b>Cather</b>	Kylie	Kloster	Gourmet Zucchini Pancakes
<b>Cody</b>	Olivia	Horbach	Froggie Face
<b>Cottonwood</b>	Logan	Adamson	Faux Cookie Dough Dip
<b>Disney</b>	Shruti	Agrawal	Fruit Medley topped with Mango Dressing
<b>Ezra</b>	Ashley	Scott	Berry easy Blueberry Muffins
<b>Harvey Oaks</b>	Anabel	Ricketts	Texas Guacamole
<b>Hitchcock</b>	Hailey	Gundo	Healthy Salad
<b>Holling</b>	MaiMai	Phoungsamay	The Whole Grain Snack
<b>Montclair</b>	Kristina	Razamazova	Mixed Berry Applesauce





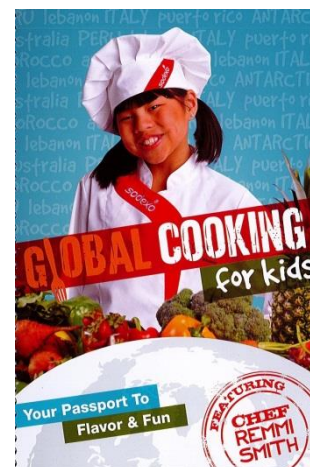
**Executive Summary**  
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<b>Morton</b>	Thomas	Cooper	Blueberry Soy Smoothie
<b>Neihardt</b>	Amanda	Riedl	Underground Vegetable Garden
<b>Norris</b>	Lucie	Newman	Banana Motor Boats
<b>Reagan</b>	Ellie	Scheiderwind	Ellie's Very Berry Fruit Parfait
<b>Reeder</b>	Jocelyn	Bailey	Yogurt Cones
<b>Rockwell</b>	Elizabeth	Mize	Mardi Gras Cucumber Poppers
<b>Rohwer</b>	Kimberly	Marcum	Veggie-Dog Kimmie Dog
<b>Sandoz</b>	Mehak	Sharma	Yellow Vegetable Fried Rice
<b>Upchurch</b>	Dakota	Menkel	Salad To Go
<b>Wheeler</b>	Miguel	Paredes-Reyes	Arepas (Corn Cakes)
<b>Willowdale</b>	Cecilia	Beckerbauer	Four Berries in a Berry

Each student competing received a gift bag with the cookbook “Global Cooking for Kids” featuring Chef Remmi Smith, Sodexo’s Ambassador Chef. Additionally they received their chef coats and hats to keep.

The top 5 recipes were awarded \$50 gift cards and the 1<sup>st</sup> place winner received an additional basket of cooking items, and was advanced to the Sodexo National Competition. At the National level, the MPS winning recipe will compete against hundreds of other student recipes for a chance to be chosen as the overall winner. Their recipe will also have a chance to be featured during the 14/15 school year as a Limited Time Offering menu item as well as being featured in an upcoming cook book.

***Our Grand Prize winner was Elizabeth Mize from Rockwell, with her Mardi Gras Cucumber Poppers.***



Our 2<sup>nd</sup> through 5<sup>th</sup> place winners were:

- ✚ Amanda Reidl from Neihardt
- ✚ Lucie Newman from Norris
- ✚ Miguel Paredes-Reyes from Wheeler
- ✚ Cecilia Beckerbauer from Willowdale



## Executive Summary January 2015 – March 2015 Quarterly Review







## Executive Summary January 2015 – March 2015 Quarterly Review

### ACHIEVEMENTS:

- As we do in Facilities, we began surveying the Teachers throughout the District in regards to the Food Service Program. Below are the results of those surveys, on a scale of 1 to 4:

District Average	3.16
High Average	3.37
Middle Average	2.88
Elementary Average	3.24

## Staff Development

### January Topics

- Blood Borne Pathogens
- Glove Use
- NSF Audit Preparation
- Food Handlers Class
- Kitchen Manager Meetings

Total Training Hours: 224

### February Topics

- Slips, Trips, & falls
- Customer Service-Compassion
- Audit Results
- Sanitation
- Food Handlers Class
- Kitchen Manager Meeting

Total Training Hours: 176.25

### March Topics

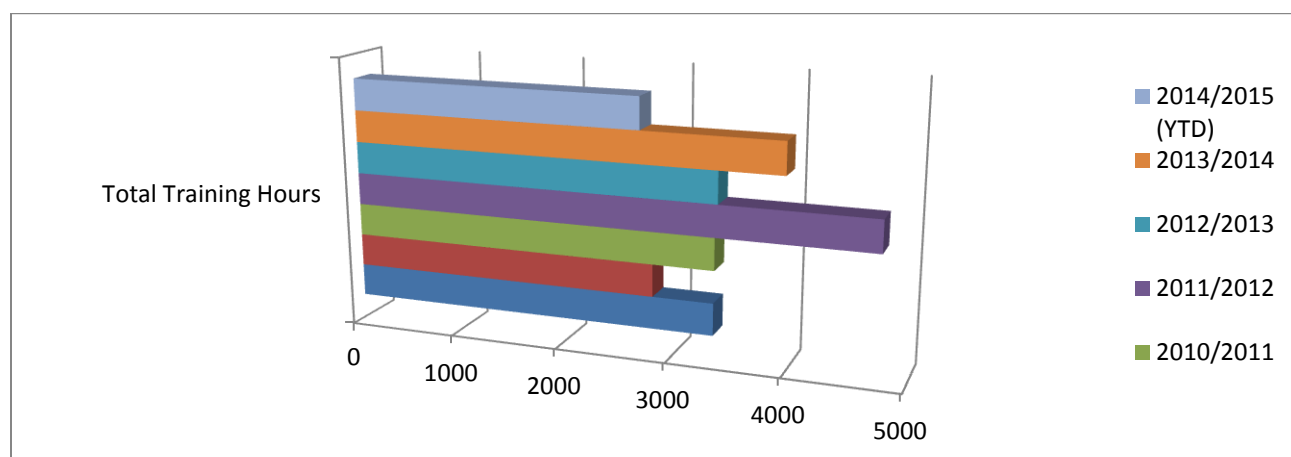
- Kitchen Manager Meetings
- Accident Prevention
- Bodily Fluid Cleanup
- Spring Cleaning
- Customer Service- Overcoming Negative Thinking
- Food Handlers Class



**Executive Summary**  
**January 2015 – March 2015**  
**Quarterly Review**

Total Training Hours: 197

	July – September	October – December	January – March	April – June	Year-to- Date
<i>Total Training Hours – 2014/2015</i>	1320.00	782.50	597.25		
<i>Total Training Hours – 2013/2014</i>	1690.50	735.50	859.00	653.00	3954.00
<i>Total Training Hours – 2012/2013</i>	1542.00	565.00	661.00	616.00	3384.00
<i>Total Training Hours – 2011/2012</i>	1625.00	726.75	1783.25	624.50	4759.50
<i>Total Training Hours – 2010/2011</i>	1617.50	760.25	584.00	399.00	3360.75
<i>Total Training Hours – 2009/2010</i>	1080.50	687.75	558.00	489.75	2816.00
<i>Total Training Hours – 2008/2009</i>	1491.50	351.50	496.50	1016.50	3356.00





**Executive Summary**  
**January 2015 – March 2015**  
**Quarterly Review**

*Financial Projections*  
*2014-2015 School Year*

	2014-2015 Quarter Numbers	2013-2014 Quarter Numbers
Income	\$2,892,676	\$2,955,196
VDA/Rebate Income	\$265,320	\$258,849
Total Income	\$3,157,996	\$3,214,045
Food	\$1,109,963	\$1,522,613
Labor	\$1,799,095	\$1,320,728
Supplies and Other Expenses	\$404,522	\$432,764
Total Expenses	\$3,313,580	\$3,276,105
Return after Direct Expenses	\$333,846	(\$62,060)

*2014-2015 School Year Indirect Expenses*

	2014-2015 Quarter Numbers	2013-2014 Quarter Numbers
Building Transfers	0	\$48,462
Custodial Transfers	0	0
Para Transfers	\$84,768	\$83,871
Net return after Transfers	\$249,078	(\$194,393)



**Executive Summary**  
**January 2015 – March 2015**  
**Quarterly Review**

*Volume Discount  
 Allowances (Rebates)*

	VDA Guarantee	VDA projections	VDA's Returned to MPS
2014-2015	\$ 884,401	TBA	<i>TBA</i>
2013-2014	\$ 862,831	\$866,825	<i>\$866,825</i>
2012-2013	\$ 517,316	\$ 824,864	<i>\$ 824,864</i>
2011-2012	\$ 517,316	\$ 766,081	<i>\$ 766,081</i>
2010-2011	\$ 517,316	\$ 721,637	<i>\$ 721,637</i>
2009-2010	\$ 517,316	\$ 642,521	<i>\$ 642,521</i>
2008-2009	\$ 517,316	\$ 456,958	<i>\$ 517,316</i>

Measures being taken and planned to improve Food Service financial position:

- Working with NDE to set up Net off Invoicing to improve selection and utilization of commodity dollars.
- Re-evaluating work force and staffing levels with projected enrollment numbers for the 14/15 school year.
- Utilization of right products, right vendors to maximize VDA return to MPS.
- Menu planning meeting to increase efficiencies and cost savings.



**Executive Summary**  
**January 2015 – March 2015**  
**Quarterly Review**

### Meals Served

Below is the breakdown of meals served during the quarter. We experienced three snow days during the period

		2014/2015 Actual (50 Serving Days)	2014//2015 Budget (53 Serving Days)	2013/2014 Actual (53 Serving Days)
Breakfast		<b>133,937</b>	<b>114,431</b>	<b>107,591</b>
	Per Day	2,679	2,159	2,030
Lunch		<b>672,297</b>	<b>723,532</b>	<b>683,176</b>
	Per Day	13,446	13,651	12,890
Equivalent Meals		<b>233,663</b>	<b>281,659</b>	<b>258,057</b>
	Per Day	4,673	5,314	4,869
Total Meals Served		<b>1,039,513</b>	<b>1,119,622</b>	<b>1,048,724</b>
	Per Day	19,613	21,215	19,787

Measures being taken and planned for to improve participation in the Food Service Program:

- Participation Contest among kitchens.
- Fun on the Run pilots and introduction on a wider scale next school year.
- Extensive partnership and utilization of programs available through FUTP 60.
- Utilization of the “Smarter Lunchroom Movement” developed by Cornell University and adopted by Sodexo.
- Expansion and updating of the Food Service web page.
- Introduction of the MPS Menu App
- Environmental improvements at all three High Schools, including décor, layout and menu displays.
- Addition of 2<sup>nd</sup> chance breakfast at North High and Kiosk breakfast at West High.




**Executive Summary**  
**January 2015 – March 2015**  
**Quarterly Review**

Below is a summary of the Free and Reduced students currently enrolled at Millard Public Schools, along with the percentage as it relates to total enrollment. (As of March 31, 2015)

	Free	Reduced	Free & Reduced Percentage
<b>2014-2015</b>	<b>3314</b>	<b>1218</b>	<b>19.34%</b>
2013-2014	3274	1302	19.56%
2012-2013	3236	1252	19.41%
2011-2012	3207	1189	19.28%
2010- 2011	2931	986	17.41%
2009-2010	2338	1031	15.22%
2008-2009	1802	861	12.20%
2007-2008	1692	782	11.40%

## AGENDA SUMMARY SHEET

<b>AGENDA ITEM:</b>	Quarterly M&O Report
<b>MEETING DATE:</b>	June 1, 2015
<b>DEPARTMENT:</b>	General Administration
<b>TITLE &amp; BRIEF DESCRIPTION:</b>	Quarterly M&O Report – The quarterly report from Sodexo regarding the District's Maintenance and Operations.
<b>ACTION DESIRED:</b>	Approval <input type="checkbox"/> Discussion <input type="checkbox"/> Information Only <input checked="" type="checkbox"/>
<b>BACKGROUND:</b>	n/a
<b>OPTIONS AND ALTERNATIVES:</b>	n/a
<b>RECOMMENDATION:</b>	n/a
<b>STRATEGIC PLAN REFERENCE:</b>	n/a
<b>IMPLICATIONS OF ADOPTION/REJECTION:</b>	n/a
<b>TIMELINE:</b>	n/a
<b>RESPONSIBLE PERSON:</b>	Bob Snowden, Resident District Manager (Sodexo) and Ken Fossen, Associate Superintendent (General Administration)
<b>SUPERINTENDENT'S APPROVAL:</b>	



## Millard Public Schools Executive Summary

### Quarterly Report for January – March, 2015

#### *MAINTENANCE HIGHLIGHTS*

- Completed replacement of energy control software at SSC
- Repaired roof top units and heat pumps throughout the District
- Prepared cooling towers and chillers for the cooling season
- Rebuilt Aldrich cooling towers and ductwork
- Inspected and tagged fire extinguishers in all District vans and trucks
- Started upgrade of software and hardware at Beadle for energy management system
- In planning stages for completing all HVAC preventative maintenance for the summer break
- Planning out all summer projects for carpentry and paint
- Temporary summer help is in the process of being hired for June and July

#### *GROUND'S HIGHLIGHTS*

- All mowing equipment was serviced prior to the start of mowing season
- All snow removal equipment serviced and preventative maintenance completed after snow removal season
- Sweeping of parking lots is underway to remove all gravel and sand from the winter
- District wide fertilization is underway
- Seeding of athletic fields is underway
- Repairs to Central and Anderson tracks completed
- Grounds attended a tree maintenance class hosted by Terry Hughes Tree Service
- Although behind with the wet spring, grounds is working to maintain its mowing cycle
- Spraying for weeds and dandelions continues when weather permit
- Wood chipping and mulching continued throughout the District
- Tree trimming continued throughout the District
- Temporary summer help is in the process of being hired for June and July
- New uniforms were purchased for Grounds in safety yellow.





## *CUSTODIAL HIGHLIGHTS*

- Quarterly Information:
  - Principal Visits: 170
  - Building Visits: 870
  - Inspections: 141
- Custodial completed minor projects over Spring Break including cleaning and buffing all hard surface flooring, spot cleaning carpets, detail cleaning in classrooms and restrooms and window cleaning
- Weather permitting; window washing on the outside of buildings began
- Summer project planning continues to include the following:
  - Building move outs prior to the start of construction
  - Coordination of over 65 trailers to be delivered to store school furnishings during construction
  - Coordination of building cleaning order, and custodian moves to complete all buildings not under construction or hosting summer programs by early July in an effort to move all available custodians to buildings coming out of construction
  - Wood Gym Floor refinishing scheduled
- Andrew Rogers was hired as Custodial Manager
- High School employee focus groups were established and met twice to discuss processes, ideas for improvements, employee engagement, activity schedules and challenges

## *GENERAL HIGHLIGHTS*

- Dennis Bouckhuys was nominated for and received the Millard Foundation Hall of Fame award for Support Staff of the Year
- All budgets for Maintenance, Operations and Grounds were completed for the Program Budgeting process
- Pest control issues were dealt with in several buildings
- Chuck Thomas and Ken Holdman (Sodexo) were in town for a support visit on February 23<sup>rd</sup>
- Chuck Thomas, Ken Holdman (Sodexo) and Lisa Failing (Sodexo) were in town for a support visit on March 4<sup>th</sup>
- Chuck Thomas and Ken Holdman were in town for a support visit on March 9<sup>th</sup>
- Lisa Failing (Sodexo) was in for a support visit on March 24<sup>th</sup> and 25<sup>th</sup>
- Meetings were held with two security companies to discuss options for utilizing their services as first responders to after hour intrusion alarms
- Options for uniform companies were explored to ensure best pricing was available
- Bob Snowden attended AASA in February and NSBA in March



## *STAFF DEVELOPMENT*

Below are the training subjects that were covered with Custodial, Maintenance and Grounds during the quarter, along with the total hours trained year-to-date and a comparison to previous years.

### January

- Blood borne pathogen training
- Snow blower review/training
- Audit preparation
- Proper chemical use and cleaning

Total Training Hours: 205.00

### February

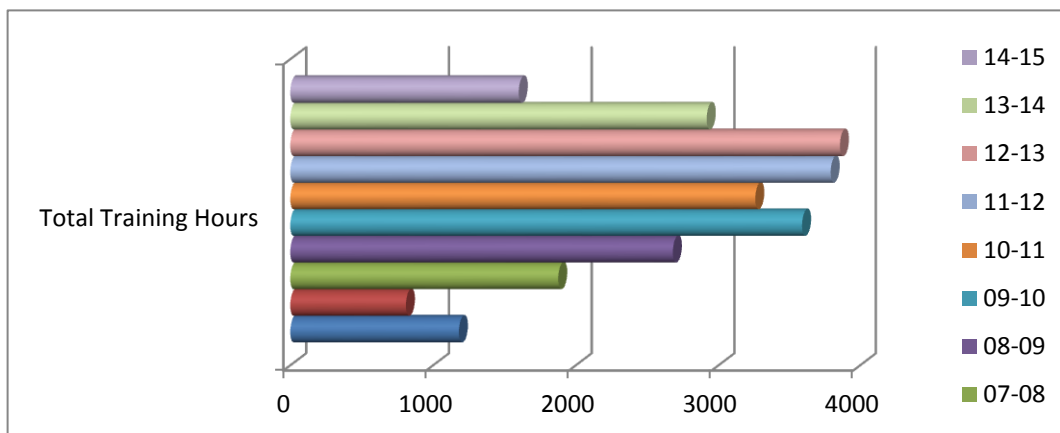
- Hotsy power washing training
- Slips, Trips and Falls
- Audit results review and correction
- Teamwork
- South High Custodial – closet organization

Total Training Hours: 155.50

### March

- Accident prevention
- Bodily fluid clean up
- Spring cleaning
- Overcoming negative thinking
- Roof top unit controls

Total Training Hours: 210.00





### MPS Training by Quarter with Comparison to Previous Quarters

	July – Sept	Oct – Dec	Jan – Mar	Apr – Jun	YTD
<b>2014/2015</b>	412.00	629.00	559.50		
2013/2014	1053.00	739.50	655.00	470.00	2917.50
2012/2013	1319.00	738.00	679.00	1121.50	3857.50
2011/2012	685.50	901.50	843.75	1352.50	3792.25
2010/2011	489.00	783.75	659.25	1327.50	3259.50
2009/2010	522.75	696.75	682.50	686.00	2590.00
2008/2009	580.00	508.75	766.25	825.50	2680.50
2007/2008	264.50	294.00	470.00	848.50	1877.00
2006/2007	116.25	234.50	235.75	233.50	810.00
2005/2006	205.25	159.00	469.25	347.50	1181.00

## QUALITY AND PRODUCTIVITY

### MONTHLY CUSTODIAL INSPECTIONS

Monthly Custodial Inspections began again in September and will continue throughout the school year. Scale for these inspections are a 1 to 4 scale, with 1 = unacceptable, 2 = needs improvement, 3 = meets expectations, and 4 = exceeding expectations.

#### Monthly Custodial Inspections

	January 2015	January 2014
<b>District</b>	<b>3.32</b>	<b>3.04</b>
<b>High School</b>	3.16	2.94
<b>Middle School</b>	3.43	3.11
<b>Elementary/Other</b>	3.37	3.06

	February 2015	February 2014
<b>District</b>	<b>3.14</b>	<b>3.16</b>
<b>High School</b>	3.13	3.20
<b>Middle School</b>	3.11	3.28
<b>Elementary/Other</b>	3.20	3.01



	March 2015	March 2014
<b>District</b>	<b>3.16</b>	<b>3.06</b>
<b>High School</b>	3.02	3.00
<b>Middle School</b>	3.32	3.13
<b>Elementary/Other</b>	3.15	3.04

### TEACHER SURVEYS – All Department Survey

Teacher Surveys began again in September and will continue throughout May. Below are the results from the Quarter:

#### January 2015 110 surveys completed

	Overall Average	Custodial Average	Maintenance Average	Ground's Average
<b>District Average</b>	<b>3.25</b>	<b>3.18</b>	<b>3.35</b>	<b>3.21</b>
<b>High School</b>	3.63	3.61	3.73	3.47
<b>Middle School</b>	3.23	3.13	3.35	3.23
<b>Elementary School</b>	3.12	3.08	3.12	3.06

#### February 2015 93 surveys completed

	Overall Average	Custodial Average	Maintenance Average	Ground's Average
<b>District Average</b>	<b>3.37</b>	<b>3.34</b>	<b>3.46</b>	<b>3.06</b>
<b>High School</b>	3.41	3.52	3.41	2.91
<b>Middle School</b>	3.74	3.68	3.85	3.75
<b>Elementary School</b>	3.24	3.17	3.34	2.93

#### March 2015 89 surveys completed

	Overall Average	Custodial Average	Maintenance Average	Ground's Average
<b>District Average</b>	<b>3.22</b>	<b>3.20</b>	<b>3.33</b>	<b>2.84</b>
<b>High School</b>	3.03	3.00	3.34	2.75
<b>Middle School</b>	3.37	3.33	3.46	3.29
<b>Elementary School</b>	3.30	3.27	3.29	2.76

### Comparison of District Average by Year and Department

	Surveys Completed	District Average	Custodial Average	Maintenance Average	Grounds Average
<b>2014-2015 YTD</b>	<b>818</b>	<b>3.34</b>	<b>3.29</b>	<b>3.41</b>	<b>3.23</b>
<b>2013-2014 TYD</b>	1308	3.28	3.24	3.34	3.31
<b>2012-2013 YTD</b>	1535	3.30	3.26	3.40	3.30
<b>2011-2012 YTD</b>	1214	3.32	3.28	3.38	3.34
<b>2010-2011 YTD</b>	1474	3.30	3.27	3.40	3.25



2009-2010 YTD	1185	3.34	3.31	3.42	3.25
2008-2009 YTD	1250	3.36	3.34	3.42	3.25
2007-2008 YTD	1398	3.40	3.40	3.45	3.28
2006-2007 YTD	1128	3.42	3.41	3.47	3.30
2005-2006 YTD	1001	3.36	3.33	3.43	3.30
2004-2005 YTD	1074	3.34	3.31	3.40	3.22
2003-2004 YTD	351	3.29	3.28	3.35	3.17

#### Comparison by School Type

	High School	Middle School	Elementary School
<b>2014-2015 YTD</b>	<b>3.36</b>	<b>3.46</b>	<b>3.29</b>
2013-2014 YTD	3.23	3.44	3.13
2012-2013 YTD	3.15	3.44	3.27
2011-2012 YTD	3.10	3.54	3.27
2010-2011 YTD	3.19	3.52	3.24
2009-2010 YTD	3.26	3.58	3.23
2008-2009 YTD	3.38	3.50	3.31
2007-2008 YTD	3.42	3.53	3.36
2006-2007 YTD	3.34	3.60	3.36
2005-2006 YTD	3.21	3.57	3.37
2004-2005 YTD	3.27	3.59	3.23
2003-2004 YTD	3.18	3.46	3.30

#### Ground's Department Results by Area

	East Crew	West Crew	North Crew	Central Crew
<b>2014-2015 YTD</b>	<b>3.17</b>	<b>3.16</b>	<b>3.33</b>	<b>3.34</b>
2013-2014 TYD	3.24	3.37	3.31	3.31
2012-2013 YTD	3.30	3.30	3.30	3.33
2011-2012 YTD	3.34	3.42	3.29	3.29
2010-2011 TYD	3.16	3.36	3.27	3.16
2009-2010 YTD	3.19	3.34	3.26	3.14
2008-2009 YTD	3.07	3.38	3.22	3.30
2007-2008 YTD	3.37	3.26	3.25	3.19
2006-2007 YTD	3.23	3.38	3.24	3.48



### MAINTENANCE WORK ORDERS

Below is a breakdown for work orders received and completed for the period of January – March, 2015.

	<i>Received</i>	<i>Completed</i>	<i>Open</i>
Building Engineers	88	134	42
Carpentry	745	738	212
Custodial	170	177	9
Electrical	245	254	31
Flooring	5	4	3
Grounds	250	207	110
Mechanical/HVAC	937	953	161
Painting	76	43	98
Special Project	0	0	1
Vehicle	30	35	3
<b>Total</b>	<b>2546</b>	<b>2545</b>	<b>673</b>

### **Age of All Open Demand Work Orders in the System**

Days Open	0-14	15-28	29-60	61-90	91-120	121-150	151-180	181-365	Over 365
Building Engineers	0	45	0	0	0	0	0	0	0
Carpentry	86	16	40	17	7	3	7	26	10
Custodial	6	2	0	0	0	1	0	0	0
Electrical	15	5	6	1	1	1	1	1	0
Flooring	1	1	1	0	0	0	0	0	0
Grounds	15	7	11	7	19	0	4	16	31
HVAC	58	33	28	9	13	4	5	11	0
Painting	3	28	12	24	4	1	3	20	3
Special Project	0	0	0	0	0	0	0	0	1
Vehicle	3	0	0	0	0	0	0	0	0
<b>2014-2015 Totals</b>	<b>187</b>	<b>137</b>	<b>98</b>	<b>58</b>	<b>44</b>	<b>10</b>	<b>20</b>	<b>74</b>	<b>45</b>
2013-2014 Totals	265	194	167	80	57	63	41	174	78
2012-2013 Totals	278	153	135	59	44	51	26	40	35
2011-2012 Totals	265	102	167	83	64	39	27	134	79
2010-2011 Totals	306	123	114	49	57	35	32	119	57
2009-2010 Totals	271	120	117	91	56	22	12	63	50
2008-2009 Totals	282	106	109	75	56	31	23	76	48
2007-2008 Totals	263	94	117	41	44	15	19	81	78



### PREVENTATIVE MAINTENANCE

Below is a breakdown of all Preventative Maintenance work orders open and completed for the period of January – March, 2015.

Open as of 5-20-14	Total Completed
769	838

#### Age of All Open Planned Work Orders in the System

Days Open	0-14	15-28	29-60	61-90	91-120	121-150	151-180	181-365	Over 365
Carpentry	13	0	3	0	0	1	0	22	3
Custodial	83	25	11	19	7	21	3	69	15
Grounds	0	1	0	4	0	4	0	13	16
HVAC	114	26	97	42	49	56	40	7	1
Electrical	2	0	1	1	0	0	0	0	0
Vehicle	0	0	0	0	0	0	0	0	0
<b>2014-2015 Totals</b>	<b>212</b>	<b>52</b>	<b>112</b>	<b>66</b>	<b>56</b>	<b>82</b>	<b>43</b>	<b>111</b>	<b>35</b>
2013-2014 Totals	896	79	149	84	107	8	3	18	7
2012-2013 Totals	319	303	81	25	56	7	28	20	0
2011-2012 Totals	1028	23	126	24	32	9	0	0	0
2010-2011 Totals	689	120	83	39	35	20	9	27	1
2009-2010 Totals	962	43	41	23	29	22	9	97	0
2008-2009 Totals	807	48	34	16	14	0	0	0	0
2007-2008 Totals	805	104	165	16	49	36	21	158	0