

BOARD OF EDUCATION MEETING



OCTOBER 19, 2015

BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

BOARD MEETING 6:00 P.M.

STROH ADMINISTRATION CENTER 5606 SOUTH 147thSTREET October 19, 2015

AGENDA

A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.

- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comments on agenda items This is the proper time for public questions and comments on agenda items only. Please make sure a request form is completed and given to the Board President before the meeting begins.
- E. Routine Matters
 - 1. *Approval of Board of Education Minutes, October 5, 2015
 - 2. *Approval of Bills
 - 3. *Receive the Treasurer's Report and Place on File
 - 4. Summary of Board Committee of the Whole Meeting October 12, 2015

F. Information Items

- 1. Superintendent's Comments
- 2. Board Comments/Announcements
- 3. Report from Student Representatives
- G. Unfinished Business
- H. New Business
 - 1. Reaffirm Policy 1415 Community Relations Cooperation between Schools and Welfare Agencies
 - 2. Approval of Rule 1415.1 Community Relations Cooperation between Schools and Welfare Agencies
 - 3. First Reading of Policy 1420 Community Relations Cooperation and Participation with Other Educational Organizations
 - 4. First Reading of Policy 1425 Community Relations Cooperation with Non-Profit Agencies
 - 5. First Reading of Policy 1430 Community Relations Cooperation with Commercial Agencies
 - 6. *Reaffirm Policy 4130 Human Resources Examinations
 - 7. *Reaffirm Rule 4130.1 Human Resources Health Examinations
 - 8. *Reaffirm Rule 4130.2 Human Resources Examinations Bus or Small Vehicle Drivers
 - 9. First Reading of Policy 4400 Human Resources Salary Schedules
 - 10. Approval of Schematic Designs for the Neihardt Elementary School Open-to-Closed Project
 - 11. Approval of Schematic Designs for the MWHS Industrial Technology & Cafeteria Project
 - 12. Approval of Schematic Designs for the MWHS Parking Lot Paving Project
 - 13. Approval of Personnel Actions: Contract Cancellation
- I. Reports
 - 1. Construction Report Rockwell
 - 2. Construction Report Sampson
- J. Future Agenda Items/Board Calendar
 - 1. Board of Education Meeting on Monday, November 2, 2015 at 6:00 p.m. at the Don Stroh Administration Center

Board Meeting Agenda October 19, 2015 Page 2

- 2. Committee of the Whole Meeting on Monday, November 9, 2015 at 6:00 p.m. at the Don Stroh Administration Center
- 3 . Board of Education Meeting on Monday, November 16, 2015 at 6:00 p.m. at the Don Stroh Administration Center
- 4. Thanksgiving Holiday on November 26-27, 2015 Millard Public Schools Closed
- 5. Board of Education Meeting on Monday, December 7, 2015 at 6:00 p.m. at the Don Stroh Administration Center
- 6. Winter Break begins December 21, 2015
- 7. School Resumes on January 4, 2015
- 8. Board of Education Meeting on Monday, January 4, 2015 at 6:00 p.m. at the Don Stroh Administration Center
- 9. Committee of the Whole Meeting on Monday, January 11, 2015 at 6:00 p.m. at the Don Stroh Administration Center
- 10. Board of Education Meeting on Monday, January 18, 2015 at 6:00 p.m. at the Don Stroh Administration Center
- K. <u>Public Comments</u> This is the proper time for public questions and comments on <u>any topic</u>. <u>Please make sure a request form is given to the Board President before the meeting begins.</u>
- L. Adjournment:

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

BOARD MEETING 6:00 P.M.

STROH ADMINISTRATION CENTER 5606 SOUTH 147th STREET October 19, 2015

ADMINISTRATIVE MEMORANDUM

| | A. | Call | to | Order |
|--|----|------|----|-------|
|--|----|------|----|-------|

The Public Meeting Act is posted on the wall and available for public inspection

| B. Pl | edge of Allegiance |
|-------|---|
| C. Ro | oll Call |
| | iblic Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please ake sure a request form is completed and given to the Board President prior to the meeting. |
| *E.1. | Motion by, seconded by, to approve the Board of Education Minutes, October 5, 2015 (See enclosure.) |
| *E.2. | Motion by, seconded by, to approve the bills. (See enclosure.) |
| *E.3. | Motion by, seconded by, to receive the Treasurer's Report and Place on File (See enclosure.) |
| E.4. | Summary of Board Committee of the Whole Meeting – October 12, 2015 |
| F.1. | Superintendent's Comments |
| F.2. | Board Comments/Announcements |
| F.3. | Report from Student Representatives |
| H.1. | Motion by, seconded by, to reaffirm Policy 1415 – Community Relations – Cooperation between Schools and Welfare Agencies (See enclosure.) |
| H.2. | Motion by, seconded by, to approve Rule 1415.1 – Community Relations – Cooperation between Schools and Welfare Agencies (See enclosure.) |
| H.3. | First Reading of Policy 1420 – Community Relations – Cooperation and Participation with Other Educational Organizations (See enclosure.) |
| H4. | First Reading of Policy 1425 – Community Relations – Cooperation with Non-Profit Agencies (See enclosure.) |
| H.5. | Frist Reading of Policy 1430 – Community Relations – Cooperation with Commercial Agencies (See enclosure.) |
| *H.6. | Motion by, seconded by, to reaffirm Policy 4130 – Human Resources – Examinations (See enclosure.) |
| *H.7. | Motion by, seconded by, to reaffirm Rule 4130.1 – Human Resources – Health Examinations (See enclosure.) |
| *H.8. | Motion by, seconded by, to reaffirm Rule 4130.2 – Human Resources – Examinations – Bus or Small Vehicle Drivers (See enclosure.) |

Board Meeting Agenda October 19, 2015 Page 2

| H.9. | Firs | st Reading of Policy 4400 – Human Resources – Salary Schedules (See enclosure.) |
|-----------------|-----------|---|
| H.10. | Mo | tion by, seconded by, that the Schematic Designs for the Neihardt Elementary School Open-Closed construction project be approved as submitted. (See enclosure.) |
| Н.11. | Mo | tion by, seconded by, that the Schematic Designs for the Millard West High School astrial technology addition and the cafeteria expansion project be approved as submitted. (See enclosure.) |
| Н.12. | Mo Lot | tion by, seconded by, that the Schematic Designs for the Millard West High School Parking Paving project be approved as submitted. (See enclosure.) |
| H.13. | Mo | tion by, seconded by, to approve Personnel Actions: Contract Cancellation (See enclosure.) |
| I. <u>Repo</u> | rts | |
| | | Construction Report – Rockwell |
| | 2. | Construction Report - Sampson |
| J. <u>Futuı</u> | e Ag | genda Items/Board Calendar |
| | 1. | Board of Education Meeting on Monday, November 2, 2015 at 6:00 p.m. at the Don Stroh Administration Center |
| | 2. | Committee of the Whole Meeting on Monday, November 9, 2015 at 6:00 p.m. at the Don Stroh Administration Center |
| | 3. | Board of Education Meeting on Monday, November 16, at 6:00 p.m. at the Don Stroh Administration Center |
| | 4. | Thanksgiving Holiday on November 26-27, 2015 – Millard Public Schools Closed |
| | 5. | Board of Education Meeting on Monday, December 7, 2015 at 6:00 p.m. at the Don Stroh Administration Center |
| | 6. | Winter Break begins December 21, 2015 |
| | 7. | School Resumes on January 4, 2015 |
| | | Board of Education Meeting on Monday, January 4, 2015 at 6:00 p.m. at the Don Stroh Administration Center |
| | 9. 10 | Committee of the Whole Meeting on Monday, January 11, 2015 at 6:00 p.m. at the Don Stroh Administration Center Board of Education Meeting on Monday, January 18, 2015 at 6:00 p.m. at the Don Stroh Administration Center |
| | 10. | Board of Education Meeting on Monday, January 16, 2013 at 0.00 p.m. at the Bon Stron Administration Center |

L. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

K. Public Comments - This is the proper time for public questions and comments on <u>any topic</u>. <u>Please make sure a request form is given to the Board President before the meeting begins.</u>

MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO. 17

A meeting of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska was convened in open and public session at 6:00 p.m., Monday, October 5, 2015, at the Don Stroh Administration Center, 5606 South 147th Street.

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, October 2, 2015; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

President, Pat Ricketts, announced that the open meeting laws are posted and available for public inspection. Mr. Ricketts asked everyone to join in the Pledge of Allegiance.

Roll call was taken: Mr. Anderson, Mr. Ricketts, Mrs. Poole, Mr. Kennedy and Mr. Meyer were present.

Mr. Ricketts said Mr. Pate would be arriving a few minutes late.

Pat Ricketts announced the proper time for public questions and comments on agenda items only. There we no requests to speak on agenda items.

Motion was made by Mike Kennedy, seconded by Mr. Meyer, to approve the Board of Education Minutes from September 21, 2015, approve the bills and receive the treasurer's report and place on file. Voting in favor of said motion was: Mr. Meyer, Mr. Anderson, Mr. Ricketts, Mrs. Poole and Mr. Kennedy. Voting against were: None. Motion carried.

Awards were presented to Employees of the Month, Nicole Beins, READ Teacher at Black Elk Elementary and Cindy Roberts, Secretary at Russell Middle School.

Mr. Pate arrived at 6:10 p.m.

Superintendent's Comments to the Board:

• We are within the last two weeks of a great and fast first quarter.

Board Comments:

Paul Meyer:

Mr. Meyer attended a State Board of Education meeting last Friday in Lincoln. He attended because the State Board was going to have a vote to allow the Commissioner to ask the State Legislature for \$112,000 in deficit spending. Much of the money is to go towards funding the sex education efforts through a Planned Parenthood program. Mr. Meyer wants to know what do they intend to teach and how far down in the elementary grades do they intend to go with their teaching. He stated the grant started this summer under LR334. Mr. Meyer said they are also asking for \$40,000 to conduct a formal study on dual credit policies and practices in Nebraska.

Mr. Meyer has talked to Doug Peterson, the Nebraska Attorney General, concerning the teachers and employees pledge. Mr. Peterson said that even though this is a law and should be followed, he will not prosecute anyone who does not sign. Mr. Meyer said that since it is a law, the pledge should be signed and he is asking for a vote by the Board members at the next Board meeting.

Mr. Meyer asked Dr. Sutfin to sign him up to attend the next Math training session on October 22 and 23.

Someone recently asked Mr. Meyer if students in Millard attended Manufactures Day. Dr. Feldhausen responded that some students may attend on a particular day, but did not know of a formal day in which students attend.

Board of Education Minutes October 5, 2015 Page 2

Mike Kennedy: No comments.

Linda Poole:

Mrs. Poole attended the ELL family night at Central Middle School. She said Jennifer Reid and her team did a great job putting the event together. Mrs. Poole appreciated the invite and said it was fun to see the families so engaged.

Mrs. Poole will not be at the Committee meeting on Monday evening and asked Mr. Ricketts to direct the meeting in her place. She will be attending the NFUSSD conference in Salt Lake City and will bring a report back.

Mrs. Poole expressed her concerns regarding Board members attending the Math training session. She said that staff may feel uncomfortable by having a Board member in attendance. Mrs. Poole said that the Board's job is to be policy makers and to over-see the school district. We need to trust our Administrators that they are carrying out those policies.

Dave Anderson:

Mr. Anderson thanked Dr. Sutfin for inviting Board members to accompany him to School Improvement Team meetings at the schools. Mr. Anderson attended a SIT meeting with Dr. Sutfin at Ackerman and will soon be attending meetings at Anderson Middle School and Millard South High School. He said it is a good process and he has learned a lot.

The NASB State Conference is coming up in November.

Mike Pate:

The MPS Foundation Board met last week. Dr. Sutfin made a presentation to the Board about possibly funding the one on one initiative that we are considering. The Board seemed very interested and asked Dr. Sutfin to put together more information for a formal request at a future date.

Mr. Pate attended a meeting in Lincoln today where State Senator Baker was in attendance. Senator Baker made a comment about the work they are doing regarding their study on TEEOSA and property taxes and how they will affect public education. He said that at this time, they are just looking for solutions.

At the Learning Community Executive Committee meeting last Friday, a recommendation was made to appoint an interim CEO. His name is Dr. Keith Rohwer. He is an educator by career, a former Superintendent at Nebraska City and is now retired. The contract for this part time position still needs to be negotiated. The council will vote on October 15th regarding his hire.

Pat Ricketts:

Mr. Ricketts addressed Mr. Meyer's request to attend teacher trainings and reminded him that we are a policy making Board. We set the policies that we want the administration to execute. Mr. Ricketts has heard that Board members present at these trainings can be intimidating for staff. Mr. Ricketts stated that if it is necessary to address the Math standards, they need to be addressed through policy and gave Mr. Meyer direction with Policy 8110.

Student Reports:

Alicia Laufenberg, student representative from Millard South High School, Laura Ecklund, student representative from Millard West High School, and Olivia Obeng, student representative from Millard North High School, reported on the academic and athletic happenings at their respective schools.

New Business:

Motion by Linda Poole and seconded by Mike Kennedy to approve Rule 5710.1 – Student Services – Student Records. Voting in favor of said motion was: Mr. Anderson, Mr. Ricketts, Mrs. Poole, Mr. Kennedy, Mr. Meyer and Mr. Pate Voting against was: None. Motion carried.

Board of Education Minutes October 5, 2015 Page 3

Motion by Linda Poole and seconded by Mike Kennedy to adopt the Option-Open Enrollment Standards for the 2016-2017 School Year. Voting in favor of said motion was: Mrs. Poole, Mr. Kennedy, Mr. Meyer, Mr. Pate, Mr. Anderson, and Mr. Ricketts. Voting against was: None. Motion carried.

Motion by Dave Anderson and seconded by Mike Kennedy to approve the Guidelines for Within District Transfer for the 2016-2017 School Year. Voting in favor of said motion was: Mr. Kennedy, Mr. Meyer, Mr. Pate, Mr. Anderson, Mr. Ricketts and Mrs. Poole. Voting against was: None. Motion carried.

Motion by Linda Poole and seconded by Mike Kennedy to approve Personnel Actions: Recommended for Hire: Patrice M. Roth, Abigail L. Fehr; Resignations: Lori McMillan, Sarah M. Rygol. Voting in favor of said motion was: Mr. Pate, Mr. Anderson, Mr. Ricketts, Mrs. Poole, Mr. Kennedy and Mr. Meyer. Voting against was: None. Motion carried.

Reports:

Enrollment Report:

Dr. Darin Kelberlau reported that we have an increase of 211 students as compared to last year at this time. He pointed out that this is not our official enrollment. The official count is a snap-shot on the last Friday in September.

ACT 2014-2015 – Results for the Graduating Class 2015:

Dr. Feldhausen reported that this is the first year the graduating class represents a full spectrum of students that were ACT tested. He said although there was a drop in the over-all composite score for Millard, it is within the range that was shared with the Board and we are comfortable with where we are at right now. It has provided information on all of our students and we can work from there accordingly. It was pointed out there are a few school districts in Nebraska, including Lincoln, that are piloting this program. Dr. Feldhausen said that Millard values the process to the degree that we are absorbing that responsibility and cost and we have made it a part of our assessment process. He said that moving from 78% as a district taking the test, to 100%, has been a big change. It is challenging us to meet the parameters of the District Strategic Plan, which drives us to be at or above national and inter-national testing standards.

11th Grade District Choice State Testing (DCST) ACT 2014-2015:

Dr. Feldhausen stated that this report is a snapshot of all juniors taking the ACT on a given date in April of 2015. Mr. Ricketts asked if there are any problems giving this test logistically and creating an environment that is test friendly. Dr. Feldhausen stated that the requirements that are put forth by ACT are stringent. The buildings are getting better at meeting the logistical requirements and knowing how to deal with the situation. The approval of high school calendars has provided some flexibility in terms of the various classes and when they are in session, so that we can provide optimum testing situations for something like the DCST.

Nebraska State Accountability (NeSA) Results 2014-2015:

Dr. Feldhausen stated this is only one set of information and we still await the annual State of the Schools report which is to be released on the 16th of this month. He said the AQUESTT classification is an additional dimension to testing that will be reported in December. Mrs. Poole requested an addition to the report graphs in the future. To monitor testing, she would like a bar that shows the break-down of below, meets and exceeds in comparison to the state standards.

Summer School Report:

The opportunity to participate in extended school offerings during the summer was provided to PK through Grade 12 students. Dr. Feldhausen reported that enrollment numbers were up this year.

Mr. Ricketts reminded the Board of future agenda items and said it was the proper time for public questions and comments.

Board of Education Minutes October 5, 2015 Page 4

Future Agenda Items/Board Calendar:

- 1. Committee of the Whole Meeting on Monday, October 12, 2015 at 6:00 p.m. at the Don Stroh Administration Center
- 2. No School for Students October 14-16, 2015 Parent/ Teacher Conferences
- 3. Board of Education Meeting on Monday, October 19, at 6:00 p.m. at the Don Stroh Administration Center
- 4. Board of Education Meeting on Monday, November 2, 2015 at 6:00 p.m. at the Don Stroh Administration Center
- 5. Committee of the Whole Meeting on Monday, November 9, 2015 at 6:00 p.m. at the Don Stroh Administration Center
- 6. Board of Education Meeting on Monday, November 16, at 6:00 p.m. at the Don Stroh Administration Center
- 7. Thanksgiving Holiday on November 26-27, 2015 Millard Public Schools Closed
- 8. Board of Education Meeting on Monday, December 7, 2015 at 6:00 p.m. at the Don Stroh Administration Center

| fr. Ricketts adjourned the meeting at 7:05 p.m. | |
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| | |
| ecretary. Dave Anderson | |

Millard Public Schools

October 19, 2015

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 426929 | 10/01/2015 | 068878 | UNIVERSITY OF NEBRASKA-LINCOLN | \$50.00 |
| | 426930 | 10/01/2015 | 107354 | STEPHEN W. VENTEICHER | \$100.00 |
| | 426931 | 10/01/2015 | 135863 | RUDOLPH A VLCEK III | \$131.25 |
| | 426934 | 10/08/2015 | 140959 | COUNTY OF MARICOPA | \$600.00 |
| | 426935 | 10/08/2015 | 140985 | PD ROSEMONT ASSOCIATES 2 LLC | \$675.74 |
| | 426936 | 10/08/2015 | 140991 | EDUCATIONAL/INSTITUTIONAL COOP SVCS | \$5.00 |
| | 426937 | 10/08/2015 | 138803 | LINDSEY ANNE FOX | \$81.25 |
| | 426939 | 10/08/2015 | 139335 | LARRY VOGLER | \$1,624.80 |
| | 426940 | 10/08/2015 | 140798 | ERIC M OLSON | \$100.00 |
| | 426941 | 10/08/2015 | 081630 | SAMS CLUB DIRECT | \$154.98 |
| | 426942 | 10/08/2015 | 140987 | JILL SCHREURS SCHILLERBERG | \$187.50 |
| | 426944 | 10/08/2015 | 107354 | STEPHEN W. VENTEICHER | \$150.00 |
| | 426953 | 10/19/2015 | 140821 | MARGARET E SCHWARTZ | \$6,422.00 |
| | 426955 | 10/19/2015 | 136956 | RAYMOND J SAVARD | \$3,772.79 |
| | 426958 | 10/19/2015 | 019111 | BISHOP BUSINESS EQUIPMENT | \$35,706.04 |
| | 426960 | 10/19/2015 | 020800 | JANET BUTLER | \$216.00 |
| | 426964 | 10/19/2015 | 140986 | JULIE CHRISTIANSEN | \$74.88 |
| | 426965 | 10/19/2015 | 108436 | COX COMMUNICATIONS INC | \$139.55 |
| | 426966 | 10/19/2015 | 106893 | WICHITA WATER CONDITIONING INC | \$145.11 |
| | 426967 | 10/19/2015 | 136149 | DATA SOURCE MEDIA INC | \$615.00 |
| | 426969 | 10/19/2015 | 130245 | MICHAEL EDMUNDSON | \$31.23 |
| | 426970 | 10/19/2015 | 139498 | YVONNE ENGESSER | \$80.00 |
| | 426973 | 10/19/2015 | 133397 | HY-VEE INC | \$0.00 |
| | 426974 | 10/19/2015 | 133397 | HY-VEE INC | \$0.00 |
| | 426975 | 10/19/2015 | 132878 | HY-VEE INC | \$1,553.83 |
| | 426976 | 10/19/2015 | 135004 | HY-VEE INC | \$549.21 |
| | 426977 | 10/19/2015 | 049850 | HY-VEE INC | \$884.38 |
| | 426979 | 10/19/2015 | 135735 | GEORGE JELKIN | \$34.79 |

Oct 14, 2015

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 426984 | 10/19/2015 | 099928 | NATIONAL SPEECH & DEBATE ASSN/NFL | \$0.00 |
| | 426985 | 10/19/2015 | 136072 | NEBRASKA STATE TREASURER | \$545.64 |
| | 426988 | 10/19/2015 | 138288 | PAPIO TRANSPORT SCHOOL SERVICE INC | \$18,900.00 |
| | 426994 | 10/19/2015 | 094174 | WEST MUSIC CO INC | \$147.95 |
| | 426995 | 10/19/2015 | 140946 | SUSAN WILDE | \$50.00 |
| | 426996 | 10/19/2015 | 096200 | YOUNG & WHITE | \$12,054.58 |
| 01 - T | otal | | | | \$85,783.50 |
| 02 | 25093 | 10/01/2015 | 081630 | SAMS CLUB DIRECT | \$82.12 |
| | 25094 | 10/19/2015 | 140904 | ROCKBROOK ROASTING COMPANY LLC | \$632.38 |
| | 25095 | 10/19/2015 | 140960 | JOSEPH T O'NEILL | \$7,760.00 |
| | 25096 | 10/19/2015 | 140961 | NICOLE ANNIN | \$8.74 |
| | 25097 | 10/19/2015 | 140962 | SINDRA BARBER | \$10.74 |
| | 25098 | 10/19/2015 | 140963 | XIAOLI BEUTLER | \$7.00 |
| | 25099 | 10/19/2015 | 135057 | KATHERINE BOYLE | \$27.54 |
| | 25100 | 10/19/2015 | 140964 | ROXANNE BRITTON | \$25.00 |
| | 25101 | 10/19/2015 | 140965 | NOEMI CASILLAS | \$8.74 |
| | 25102 | 10/19/2015 | 140374 | JENNIFER SWAN | \$3,380.00 |
| | 25103 | 10/19/2015 | 106893 | WICHITA WATER CONDITIONING INC | \$15.84 |
| | 25104 | 10/19/2015 | 140966 | SILVIA DE LUCA | \$8.74 |
| | 25105 | 10/19/2015 | 140967 | BELINDA DISTEFANO | \$8.74 |
| | 25106 | 10/19/2015 | 139791 | GREGORY EADES | \$52.29 |
| | 25107 | 10/19/2015 | 140968 | SANDRA EICKMAN | \$7.00 |
| | 25108 | 10/19/2015 | 140969 | RHONDA FESTNER | \$9.74 |
| | 25109 | 10/19/2015 | 140970 | ANGELA FRIESEN | \$8.74 |
| | 25111 | 10/19/2015 | 135983 | ENCORE ONE LLC | \$5,958.40 |
| | 25112 | 10/19/2015 | 140971 | TONYA GOOD | \$8.74 |
| | 25113 | 10/19/2015 | 132054 | JOELLYN GOODSELL | \$8.74 |
| | 25114 | 10/19/2015 | 140972 | MARILYN GRIER | \$55.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|---------|--------------|------------|---------------|-------------------------------------|--------------------|
| 02 | 25115 | 10/19/2015 | 140973 | TRENNA HAYES | \$8.74 |
| | 25116 | 10/19/2015 | 140802 | KAREN HEDGECOCK | \$17.00 |
| | 25117 | 10/19/2015 | 130968 | JEANNE HENDERSON | \$8.74 |
| | 25118 | 10/19/2015 | 138195 | JOHN HOBZA | \$9.74 |
| | 25119 | 10/19/2015 | 136065 | DEBRA HOPKINSON | \$42.00 |
| | 25120 | 10/19/2015 | 140974 | SUZANNE HOWELL-WEIDNER | \$7.00 |
| | 25121 | 10/19/2015 | 140975 | GINNY IRVINE | \$8.74 |
| | 25122 | 10/19/2015 | 130542 | J M KOPECKY & CO | \$591.18 |
| | 25123 | 10/19/2015 | 140977 | PATTY KANGIOR | \$7.00 |
| | 25124 | 10/19/2015 | 140976 | CELIA KINNEY | \$7.00 |
| | 25125 | 10/19/2015 | 140978 | BRANDY LAWRENSON | \$25.00 |
| | 25126 | 10/19/2015 | 140979 | MARCIA MCMILLEN | \$8.74 |
| | 25127 | 10/19/2015 | 140376 | PRISCILLA MICKEY | \$8.74 |
| | 25128 | 10/19/2015 | 136279 | MILLARD PUBLIC SCHOOL CLEARING ACCT | \$754.25 |
| | 25129 | 10/19/2015 | 136072 | NEBRASKA STATE TREASURER | \$30.38 |
| | 25130 | 10/19/2015 | 140980 | CHRISTY NICHOLS | \$16.00 |
| | 25131 | 10/19/2015 | 139832 | PAMELA OSTERMAN | \$20.70 |
| | 25132 | 10/19/2015 | 102445 | EDRIE PEARCE | \$193.45 |
| | 25133 | 10/19/2015 | 130873 | VICKIE PELLEY | \$7.00 |
| | 25134 | 10/19/2015 | 140981 | NANETTE PETERSON | \$32.00 |
| | 25135 | 10/19/2015 | 140982 | JENNIFER PRICHARD | \$8.74 |
| | 25136 | 10/19/2015 | 131746 | MELINDA SCHUCHARD | \$60.71 |
| | 25137 | 10/19/2015 | 131249 | DEBORA SMITH | \$8.74 |
| | 25138 | 10/19/2015 | 140983 | BONNIE TURCO | \$8.74 |
| | 25139 | 10/19/2015 | 140984 | KATHERINE WEBSTER | \$8.74 |
| | 25140 | 10/19/2015 | 140871 | DAVID C WOOD | \$325.00 |
| 02 - To | otal | | | | \$20,308.30 |
| 06 | 426961 | 10/19/2015 | 135245 | BAHR VERMEER HAECKER ARCHITECTS | \$240.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------|--------------|------------|---------------|-------------------------------------|--------------------|
| 06 | 426981 | 10/19/2015 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$7,280.82 |
| | 426986 | 10/19/2015 | 136898 | OLSSON ASSOCIATES INC | \$3,155.85 |
| 06 - T | otal | | | | \$10,676.67 |
| 07 | 426956 | 10/19/2015 | 140319 | BALDWIN INC | \$9,400.00 |
| | 426961 | 10/19/2015 | 135245 | BAHR VERMEER HAECKER ARCHITECTS | \$1,752.00 |
| | 426981 | 10/19/2015 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$809.30 |
| | 426983 | 10/19/2015 | 134532 | MORRISSEY ENGINEERING INC | \$2,100.00 |
| | 426986 | 10/19/2015 | 136898 | OLSSON ASSOCIATES INC | \$1,230.75 |
| | 426989 | 10/19/2015 | 139972 | PURDY & SLACK ARCHITECTS PC | \$1,097.25 |
| | 426990 | 10/19/2015 | 078420 | RAWSON & SONS ROOFING, INC. | \$22,040.34 |
| | 426991 | 10/19/2015 | 139973 | REINHARDT & ASSOCIATES ARCHITECTS P | \$5,162.00 |
| | 426992 | 10/19/2015 | 132452 | TERRACON INC | \$1,307.50 |
| 07 - T | otal | | | | \$44,899.14 |
| 11 | 426928 | 10/01/2015 | 138057 | CONSTANTINO ENTERPRISES | \$129.00 |
| | 426932 | 10/08/2015 | 020550 | BUREAU OF EDUCATION & RESEARCH | \$717.00 |
| | 426938 | 10/08/2015 | 139666 | FELIPE GONZALEZ | \$100.00 |
| | 426954 | 10/19/2015 | 012896 | NANCY ANDERSON | \$393.18 |
| | 426957 | 10/19/2015 | 140884 | HEIDI BERRY | \$23.96 |
| | 426959 | 10/19/2015 | 020550 | BUREAU OF EDUCATION & RESEARCH | \$1,095.00 |
| | 426962 | 10/19/2015 | 107588 | DOROTHY HARMAN | \$16.03 |
| | 426968 | 10/19/2015 | 139937 | DIVINE SHEPHERD LUTHERAN CHURCH | \$75.00 |
| | 426974 | 10/19/2015 | 133397 | HY-VEE INC | \$0.00 |
| | 426978 | 10/19/2015 | 051795 | INSTITUTE FOR ED DEVELOPMENT | \$239.00 |
| | 426982 | 10/19/2015 | 140988 | KELLY LAWRENCE | \$29.47 |
| | 426993 | 10/19/2015 | 068834 | UNIVERSITY OF NEBRASKA-LINCOLN | \$658.00 |
| | 426997 | 10/19/2015 | 135890 | YOUTH FRONTIERS INC | \$2,250.00 |
| 11 - T | otal | | | | \$5,725.64 |
| 50 | 426933 | 10/08/2015 | 138820 | ANNE WINFIELD CHAPMAN | \$1,845.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount | | |
|---------|--|------------|---------------|--------------------------|--------------------|--|--|
| 50 | 426943 10/08/2015 137059 SQUARE ONE PRODUCTIONS S DAKOTA INC | | \$3,000.00 | | | | |
| | 426963 | 10/19/2015 | 138820 | ANNE WINFIELD CHAPMAN | \$945.00 | | |
| | 426971 | 10/19/2015 | 138286 | TIMOTHY BRIAN GRAY | \$322.00 | | |
| | 426972 | 10/19/2015 | 133885 | GREENLIFE GARDENS INC | \$10,369.00 | | |
| | 426985 | 10/19/2015 | 136072 | NEBRASKA STATE TREASURER | \$277.89 | | |
| 50 - To | otal | | | | \$16,758.89 | | |
| 99 | 426933 | 10/08/2015 | 138820 | ANNE WINFIELD CHAPMAN | (\$60.00) | | |
| | 426963 | 10/19/2015 | 138820 | ANNE WINFIELD CHAPMAN | (\$24.00) | | |
| 99 - To | 99 - Total | | | | | | |
| Overa | Overall - Total | | | | | | |

| Site ID | Site Nar | | | | | | From 08/01/201 | 5 to 08/31/2015. |
|----------|-------------------------------|---------------------------|----------|----------------|-----------|---------------|----------------|------------------|
| Group ID | Group Nami Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| DSAC | Don Str | oh Administration (| Center | | | | | |
| A | | GENERAL | | | | | | |
| | 1010 | General Admin | | 146,200.34 | 13.85 | 0.00 | 0.00 | 146,214.19 |
| | 1025 | Savings | | 317 49 | 0.00 | 0,00 | 0.00 | 317.49 |
| | 1030 | Staff Vending | | 7,234.29 | 0.00 | 54.99 | 0,00 | 7,179.30 |
| | | A | Totals: | 153,752,12 | 13.85 | 54.99 | 0.00 | 153,710.98 |
| E | ADMINIS | TRATIVE CUSTODIAL | | | | | | |
| _ | 5005 | Activity Express | | 67,592.84 | 9,759.00 | 27,664.99 | 0.00 | 49,686.85 |
| | 5011 | Creative Cottage Crafts | | 1,429.73 | 0.00 | 0.00 | 0.00 | 1,429.73 |
| | 5060 | Hospitality | | 4.59 | 0.00 | 0.00 | 0.00 | 4.59 |
| | 5062 | Ed Services Hospitality | | 106.42 | 0.00 | 47.00 | 0.00 | 59.42 |
| | 5080 | Media | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5081 | MPS App | | 33,000.00 | 2,916.66 | 0.00 | 0.00 | 35,916.66 |
| | 5096 MPS Activities Calendar | | | 1,274.76 | 0.00 | 0.00 | 0.00 | 1,274.76 |
| | 5098 NFUSSD | | | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 5110 Other Student Activities | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5140 PayBac | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5165 Logo Sales | | | 923.43 | 0.00 | 0.00 | 0.00 | 923.43 |
| | 5176 Student Showcase | | | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| | 5177 Staff Development | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5178 STOP Hunger | | | 4.84 | 0.00 | 0.00 | 0.00 | 4,84 |
| | 5225 | WF Student Donation | | 5,660.18 | 0.00 | 0.00 | 0.00 | 5,660,18 |
| | 5250 | Instrument Rental | | 2,306.50 | 22,126.50 | 20,126.50 | 0.00 | 4,306.50 |
| | 5255 | South Swim Lessons | | 0.00 | 8,380.00 | 8,380.00 | 0.00 | 0.00 |
| | 5260 North Swim Lessons | | | -80.00 | 0.00 | -80.00 | 0.00 | 0.00 |
| | 5265 West Swim Lessons | | | -80.00 | 4,840.00 | 4,760.00 | 0.00 | 0.00 |
| | 5270 | North Open Swim | 68.00 | 0.00 | 0.00 | 0.00 | 68.00 | |
| | 5275 | West Open Swim | 4,100.00 | 0.00 | 0.00 | 0.00 | 4,100.00 | |
| | 5280 | South Open Swim | | 2,099.00 | 0.00 | 0.00 | 0.00 | 2,099.00 |
| | 5285 | Maintenance Vending | | 445.12 | 0.00 | 0.00 | 0,00 | 445.12 |
| | 5290 | Tech Vending | | 1,584.60 | 0.00 | 62.86 | 0,00 | 1,521.74 |
| | 5295 | Facility Use Rental Fee | | 23.835.50 | 5,290.00 | 0.00 | 0,00 | 29,125.50 |
| | 5300 | Facility Use Building Aco | ess | 20,016.00 | 4,369.00 | 0.00 | 0,00 | 24,385.00 |
| | 5305 | Facility Use Staffing | | -3,039.21 | 5,240.75 | 0.00 | 0.00 | 2,201.54 |
| | 5310 | Check Collection | | 483.15 | 0.00 | 0.00 | 0.00 | 483,18 |
| | | E | Totals: | 161,795.45 | 62,921.91 | 60,961.35 | 0.00 | 163,756.0 |
| Q | STUDEN | IT FEE FUND | | | | | | |
| | 7195 | HAL Field Trips | | 1,579.64 | 424.00 | 0.00 | 0.00 | 2,003.6 |
| | | Q | Totals: | 1,579.64 | 424.00 | 0,00 | 0.00 | 2,003.6 |
| | | DSAC | Totals: | 317,127.21 | 63,359.76 | 61,016.34 | 0.00 | 319,470.6 |

| Site ID | Site Na | | | | | | From 08/01/201 | 5 to 08/31/2015. |
|----------|--------------------------|-----------------------|---------|----------------|----------|---------------|----------------|------------------|
| Group ID | Group Nam Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Abbott | Abbott | Elementary | | | | | | |
| A | ACTIVIT | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 24,325.37 | 1.34 | 168.79 | 0.00 | 24,157.92 |
| | 1020 | Volunteers-General | | 661.06 | 0.00 | 0.00 | 0.00 | 661.06 |
| | 1030 | Staff Vending | | 137.06 | 0.00 | 0.00 | 0,00 | 137.06 |
| | | A | Totals: | 25,123,49 | 1.34 | 168.79 | 0.00 | 24,956.04 |
| D | CLUBS A | AND ORGANIZATIONS | 5 | | | | | |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4230 | Environmental Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4440 | Leadership Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4500 | Music | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4540 | Other Clubs | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4580 | Reading | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4620 | Safety Patrol | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4660 | Spanish Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 768.23 | 0.00 | 0.00 | 0.00 | 768.23 |
| | 4760 | World Language | | 102.48 | 0.00 | 0.00 | 0.00 | 102.48 |
| | | D | Totals: | 870.71 | 0.00 | 0.00 | 0.00 | 870.71 |
| E | ADMINIS | TRATIVE CUSTODIA | | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5080 | Media | | 4,577,63 | 0.00 | 0.00 | 0.00 | 4,577.63 |
| | 5180 | Teacher Fund/Grants | | 344 17 | 0.00 | 0.00 | 0.00 | 344.17 |
| | | E | Totals: | 4,921.80 | 0.00 | 0.00 | 0.00 | 4,921.80 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7000 | KG Field Trips | | -30.48 | 0.00 | 0.00 | 0.00 | -30.48 |
| | 7010 | 1st Grade Field Trips | | 87.42 | 0.00 | 306.16 | 0.00 | -218.74 |
| | 7020 | 2nd Grade Field Trips | | 358.64 | 0.00 | 0.00 | 0.00 | 358.64 |
| | 7030 | 3rd Grade Field Trips | | 149.23 | 0.00 | 189.50 | 0.00 | -40.27 |
| | 7040 | 4th Grade Field Trips | | 493.04 | 0.00 | 0.00 | 0.00 | 493.04 |
| | 7050 | 5th Grade Field Trips | | 101.53 | 0,00 | 0.00 | 0.00 | 101.53 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 173.30 | 0.00 | 495.66 | 0.00 | -322 36 |
| | | Abbott | Totals: | 31,089,30 | 1.34 | 664.45 | 0.00 | 30,426,19 |

| Site ID | Site Nar | | | | | | From 08/01/201 | to 08/31/2015_ |
|----------|---------------------------|--------------------------|-----------|----------------|----------|---------------|----------------|----------------|
| Group ID | Group Name Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Ackerm | Ackerma | an Elementary | | | | | | |
| A | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 7,541.17 | 26.95 | 1,210.16 | 0.00 | 6,357.96 |
| | 1030 | Staff Vending | | 174.18 | 239.60 | 0.00 | 0.00 | 413.78 |
| | | A | Totals: | 7,715,35 | 266.55 | 1,210.16 | 0.00 | 5,771,74 |
| D | CLUBS A | ND ORGANIZATIONS | 3 | | | | | |
| | 4040 | Art | | 6,927,50 | 0.00 | 619.93 | 0.00 | 6,307.57 |
| | 4070 | Birthday Book Club | | 1,151,09 | 0.00 | 0.00 | 0.00 | 1,151.09 |
| | 4140 | Choir | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4270 | Field Day | | 464.06 | 0,00 | 0.00 | 0.00 | 464.06 |
| | 4580 | Reading | | 1,308.30 | 0,00 | 0.00 | 0.00 | 1,308.30 |
| | 4710 | Student Council | | 1,123,49 | 0.00 | 0.00 | 0.00 | 1,123,49 |
| | 4770 | Yearbook | | 891.09 | 0.00 | 0.00 | 0.00 | 891.09 |
| | | D | Totals: | 11,865.53 | 0.00 | 619,93 | 0,00 | 11,245.60 |
| E | ADMINIS | TRATIVE CUSTODIA | L | | | | | |
| | 5040 | Fundraising-General | | 312,75 | 0.00 | 0.00 | 0.00 | 312.75 |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | 2,515.20 | 0.00 | 0.00 | 0.00 | 2.515.20 |
| | 5110 | Other Student Activities | | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5140 | PayBac | | 351,90 | 0.00 | 0.00 | 0.00 | 351.90 |
| | 5180 | Teacher Fund/Grants | | 407.13 | 0,00 | 0.00 | 0.00 | 407.13 |
| | | E | Totals: | 3,586.98 | 0.00 | 0.00 | 0.00 | 3,586.98 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7000 | KG Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7010 | 1st Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7020 | 2nd Grade Field Trips | | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7030 | 3rd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7040 | 4th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7050 | 5th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | | Ackerm | a Totals: | 23,167.86 | 266.55 | 1,830.09 | 0.00 | 21,604.32 |

| Site ID | Site Na | | | | | | From 08/01/2015 to 08/31/2015. | |
|----------|-------------------------|-----------------------|---------|----------------|----------|---------------|--------------------------------|--------------|
| Group ID | Group Na Activity ID | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Aldrich | Aldrich | Elementary | | | | | | |
| A | ACTIVIT | TY GENERAL | | | | | | |
| | 1010 | General Admin | | 24,067,99 | 2,638.65 | 3,495.17 | -2,623.99 | 20,587.48 |
| | 1030 | Staff Vending | | 387.75 | 0.00 | 0.00 | 0.00 | 387.75 |
| | | A | Totals: | 24,455.74 | 2,638.65 | 3,495.17 | -2,623.99 | 20,975.23 |
| D | CLUBS | AND ORGANIZATIONS | | | | | | |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4070 | Birthday Book Club | | 2,041.56 | 35.00 | 0.00 | 0.00 | 2,076.56 |
| | 4710 | Student Council | | 4.20 | 0.00 | 0.00 | 0.00 | 4.20 |
| | | D | Totals: | 2,045.76 | 35,00 | 0,00 | 0.00 | 2,080.76 |
| E | ADMIN | ISTRATIVE CUSTODIAL | | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | 1,111.67 | 42.50 | 38,95 | 0.00 | 1,115.22 |
| | | E | Totals: | 1,111.67 | 42.50 | 38.95 | 0.00 | 1,115,22 |
| Q | STUDE | NT FEE FUND | | | | | | |
| | 7000 | KG Field Trips | | -24.56 | 0.00 | 0.00 | 24.56 | 0.00 |
| | 7010 | 1st Grade Field Trips | | 1.010.82 | 0.00 | 0.00 | -1,010.82 | 0.00 |
| | 7020 | 2nd Grade Field Trips | | 341.62 | 0.00 | 0.00 | 669,20 | 1,010.82 |
| | 7030 | 3rd Grade Field Trips | | 638.18 | 0.00 | 0.00 | -296.56 | 341.62 |
| | 7040 | 4th Grade Field Trips | | 777.43 | 8.25 | 0.00 | -139.25 | 646.43 |
| | 7050 | 5th Grade Field Trips | | -542.50 | 0.00 | 0.00 | 777.43 | 234.93 |
| | 7900 | Field Trips-Other | | -2,599.43 | 0.00 | 0.00 | 2,599.43 | 0.00 |
| | | Q | Totals: | -398.44 | 8.25 | 0.00 | 2,623.99 | 2.233.80 |
| | | Aldrich | Totals: | 27,214.73 | 2,724.40 | 3,534.12 | 0.00 | 26,405.01 |

| Site ID | Site Name Group Name | | | | | | | | | |
|----------|-------------------------|--------------------------|---------|----------------|----------|---------------|-------------|--------------|--|--|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | |
| BlackEl | Black E | lk Elementary | | | | | | | | |
| A | ACTIVITY | GENERAL | | | | | | | | |
| | 1010 | General Admin | | 8,669.11 | 282.21 | 573.02 | -941.87 | 7,436.43 | | |
| | 1020 | Volunteers-General | | 20,988.89 | 2,224.00 | 3,813.55 | 0.00 | 19,399,34 | | |
| | 1022 | Volunteers - Hospitality | | 85.00 | 0.00 | 0.00 | 0.00 | 85.00 | | |
| | 1030 | Staff Vending | | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | | |
| | | A | Totals: | 29,743.00 | 2,506.21 | 4,386.57 | -941.87 | 26,920.77 | | |
| D | CLUBS A | AND ORGANIZATIONS | | | | | | | | |
| | 4040 | Art | | 1,300.13 | 0.00 | 43.09 | 0.00 | 1,257.04 | | |
| | 4070 | Birthday Book Club | | 4,905.36 | 0.00 | 0.00 | 0.00 | 4,905.36 | | |
| | 4140 | Chair | | 0.51 | 0,00 | 0.00 | 0.00 | 0.51 | | |
| | 4270 | Field Day | | 2,482,21 | 0.00 | 51.38 | 0.00 | 2,430.83 | | |
| | 4540 | Other Clubs | | 1.827.64 | 0,00 | 0.00 | 0.00 | 1,827.64 | | |
| | 4580 | Reading | | 50.65 | 0.00 | 0.00 | 0.00 | 50,65 | | |
| | 4710 | Student Council | | 3,068,48 | 0.00 | 201.11 | 0.00 | 2,867,37 | | |
| | | D | Totals: | 13,634.98 | 0.00 | 295.58 | 0.00 | 13,339.40 | | |
| E | ADMINIS | TRATIVE CUSTODIAL | | | | | | | | |
| | 5040 | Fundraising-General | | 910.42 | 0.00 | 0.00 | 0.00 | 910.42 | | |
| | 5065 | Hospitality-VIP | | 577.85 | 0.00 | 137.72 | 0.00 | 440.13 | | |
| | 5080 | Media | | 6,400.11 | 0.00 | 1,754.80 | 0.00 | 4,645.31 | | |
| | 5100 | Other Adm Custodial | | 447.00 | 0.00 | 0.00 | 0,00 | 447.00 | | |
| | 5110 | Other Student Activities | | 1,399.92 | 0.00 | 662.87 | 0,00 | 737.05 | | |
| | 5140 | PayBac | | 139.35 | 15.32 | 0.00 | 0.00 | 154.67 | | |
| | | E | Totals: | 9,874,65 | 15,32 | 2,555.39 | 0.00 | 7,334.58 | | |
| Q | STUDEN | T FEE FUND | | | | | | | | |
| | 7000 | KG Field Trips | | 34.17 | 0.00 | 0.00 | 0.00 | 34.17 | | |
| | 7010 | 1st Grade Field Trips | | -43.16 | 130.61 | 0.00 | 0.00 | 87.45 | | |
| | 7020 | 2nd Grade Field Trips | | -476.84 | 0.00 | -252.00 | 224.84 | 0.00 | | |
| | 7030 | 3rd Grade Field Trips | | -286.18 | 0.00 | 0.00 | 286.18 | 0.00 | | |
| | 7040 | 4th Grade Field Trips | | -145.97 | 0.00 | 0.00 | 145.97 | 0.00 | | |
| | 7050 | 5th Grade Field Trips | | -284.88 | 0.00 | 0.00 | 284.88 | 0.00 | | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | Q | Totals: | -1,202.86 | 130.61 | -252.00 | 941.87 | 121.62 | | |
| | | BlackElk | Totals: | 52,049,77 | 2,652.14 | 6,985.54 | 0.00 | 47,716.37 | | |

| Site ID Group ID | Site Name Group Name | | | | | From 08/01/2015 to 08/31/2015 | | | |
|---------------------|-------------------------|-----------------------|---------|----------------|----------|-------------------------------|-------------|--------------|--|
| Si dap io | Activity ID | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| Bryan | Bryan | Elementary School | | | | | | | |
| A | ACTIVIT | TY GENERAL | | | | | | | |
| | 1010 | General Admin | | 5,216.45 | 26.09 | 560.19 | -70.58 | 4,611.77 | |
| | 1030 | Staff Vending | | 662.38 | 0.00 | 0.00 | 0.00 | 662.38 | |
| | | A | Totals: | 5,878,83 | 26.09 | 560.19 | -70.58 | 5,274.15 | |
| D | CLUBS | AND ORGANIZATION | S | | | | | | |
| | 4040 | Art | | -16.79 | 0.00 | 0.00 | 16.79 | 0.00 | |
| | 4220 | Drama Club | | 151 02 | 0.00 | 0.00 | 0.00 | 151.02 | |
| | 4500 | Music | | 248.62 | 0,00 | 0.00 | 0.00 | 248.62 | |
| | 4710 | Student Council | | 844.92 | 0.00 | 0.00 | 0.00 | 844.92 | |
| | | D | Totals: | 1,227.77 | 0.00 | 0.00 | 16.79 | 1,244.56 | |
| E | ADMINI | STRATIVE CUSTODIA | L | | | | | | |
| | 5040 | Fundraising-General | | 11,841.01 | 0.00 | 0.00 | 0.00 | 11,841.01 | |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5080 | Media | | 6,262.61 | 0.00 | 0.00 | 0.00 | 6,262.61 | |
| | 5100 | Other Adm Custodial | | 539,70 | 0,00 | 00.0 | 0.00 | 539.70 | |
| | 5180 | Teacher Fund/Grants | | 239.84 | 0.00 | 0,00 | 0.00 | 239.84 | |
| | | E | Totals: | 18,883.16 | 0.00 | 0.00 | 0.00 | 18,883.16 | |
| Q | STUDE | NT FEE FUND | | | | | | | |
| | 7000 | KG Fleid Trips | | -132.95 | 49.40 | 0.00 | 108.89 | 25.34 | |
| | 7010 | 1st Grade Field Trips | | -60.74 | 95.50 | 0.00 | 0.00 | 34.76 | |
| | 7020 | 2nd Grade Field Trips | | -60.57 | 130.00 | 0.00 | 0.00 | 69.43 | |
| | 7030 | 3rd Grade Field Trips | | -73.49 | 202.00 | 0.00 | 0.00 | 128.51 | |
| | 7040 | 4th Grade Field Trips | | -244.29 | 190.50 | 0.00 | 53.79 | 0.00 | |
| | 7050 | 5th Grade Field Trips | | -211.61 | 320.50 | 0.00 | -108.89 | 0.00 | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | |
| | | Q | Totals: | -783,65 | 987.90 | 0.00 | 53.79 | 258.04 | |
| | | Bryan | Totals: | 25,206,11 | 1,013.99 | 580.19 | 0.00 | 25,659.9 | |

| Site ID Group ID | Site Name Group Name | | | | | From 08/01/2015 to 08/31/201 | | | |
|---------------------|-------------------------|-----------------------|---------|----------------|----------|------------------------------|-------------|--------------|--|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| Cather | Cather E | Elementary | | | | | | | |
| A | ACTIVITY | GENERAL | | | | | | | |
| | 1010 | General Admin | | 18,491.07 | 82.36 | 161,58 | -482.34 | 17,929.51 | |
| | 1030 | Staff Vending | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | A | Totals: | 18,491.07 | 82.36 | 161.58 | -482.34 | 17,929.5 | |
| D | CLUBS A | ND ORGANIZATIONS | 3 | | | | | | |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4090 | Bowling Club | | 14.95 | 0.00 | 0.00 | 0.00 | 14.95 | |
| | 4540 | Other Clubs | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4610 | SAFE/DARE/Drug Free | | 77.23 | 0.00 | 0.00 | 0.00 | 77.23 | |
| | 4710 | Student Council | | 2,418.21 | 0.00 | 0.00 | 0.00 | 2,418.21 | |
| | | D | Totals: | 2,510.39 | 0.00 | 0.00 | 0.00 | 2,510.39 | |
| E | ADMINIS | TRATIVE CUSTODIAL | | | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5070 | Library | | 2,847.20 | 0.00 | 0.00 | 0.00 | 2,847.20 | |
| | 5140 | PayBac | | 3,576.96 | 0.00 | 253.64 | 0.00 | 3,323.32 | |
| | | E | Totals: | 6,424,16 | 0.00 | 253.64 | 0.00 | 6,170.52 | |
| Q | STUDEN | T FEE FUND | | | | | | | |
| | 7000 | KG Field Trips | | -378.58 | 216.00 | 0.00 | 162.58 | 0.00 | |
| | 7010 | 1st Grade Field Trips | | -422.46 | 457.18 | 0.00 | -34.72 | 0.00 | |
| | 7020 | 2nd Grade Field Trips | | -127.65 | 0.00 | 0.00 | 127.65 | 0.00 | |
| | 7030 | 3rd Grade Field Trips | | 1.99 | 92.00 | 0.00 | -93.99 | 0.00 | |
| | 7040 | 4th Grade Field Trips | | -852.90 | 561.75 | 0.00 | 291.15 | 0.00 | |
| | 7050 | 5th Grade Field Trips | | -29.67 | 0.00 | 0.00 | 29.67 | 0.00 | |
| | 7900 | Field Trips-Other | | 217.90 | 0.00 | 0.00 | 0.00 | 217.90 | |
| | | Q | Totals | -1,591,37 | 1,326.93 | 0.00 | 482.34 | 217.90 | |
| | | Cather | Totals: | 25,834.25 | 1,409.29 | 415.22 | 0.00 | 26,828.32 | |

| Site ID Group ID | Site Name Group Name | | | | | | From 00/01/2015 | 5 to 08/31/2015. |
|---------------------|-------------------------|--------------------------|---------|----------------|----------|---------------|-----------------|------------------|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Cody | Cody El | ementary School | | | | | | |
| A | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 4,404.68 | 0.61 | 545.84 | 0.00 | 3,859.45 |
| | 1030 | Staff Vending | | 7.58 | 0.00 | 0.00 | 0.00 | 7.58 |
| | 1050 | Projects/Support | | 1,842.49 | 0.00 | 0.00 | 0.00 | 1,842.49 |
| | | A | Totals: | 6,254,75 | 0.61 | 545.84 | 0.00 | 5,709,52 |
| D | CLUBS A | ND ORGANIZATION | S | | | | | |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4100 | Builders Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4140 | Choir | | -230.63 | 0.00 | 0.00 | 0.00 | -230.63 |
| | 4540 | Other Clubs | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 3,208.91 | 0.00 | 0.00 | 0.00 | 3,208.91 |
| | | D | Totals: | 2,978.28 | 0.00 | 0.00 | 0.00 | 2,978.28 |
| E | ADMINIS | TRATIVE CUSTODIA | AL. | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5080 | Media | | 3,314.46 | 0.00 | 0,00 | 0.00 | 3,314.46 |
| | 5110 | Other Student Activities | | 724.86 | 0.00 | 0.00 | 0.00 | 724.86 |
| | 5165 | Logo Sales | | 718.82 | 0.00 | 0.00 | 0.00 | 718.82 |
| | 5170 | Student Notebooks | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | E | Totals: | 4,758.14 | 0.00 | 0.00 | 0.00 | 4,758.14 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7000 | KG Field Trips | | 375.12 | 0.00 | 0.00 | 0.00 | 375.12 |
| | 7010 | 1st Grade Field Trips | | 40.61 | 0.00 | 0.00 | 0.00 | 40.61 |
| | 7020 | 2nd Grade Field Trips | | 11.25 | 0.00 | 0.00 | 0.00 | 11.25 |
| | 7030 | 3rd Grade Field Trips | | 11.25 | 0.00 | 0.00 | 0.00 | 11.25 |
| | 7040 | 4th Grade Field Trips | | 11.25 | 0.00 | 0.00 | 0.00 | 11.25 |
| | 7050 | 5th Grade Field Trips | | 36.25 | 0.00 | 0.00 | 0.00 | 36.25 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 485.73 | 0,00 | 0.00 | 0.00 | 485.73 |
| | | Cody | Totals: | 14,476.90 | 0.61 | 545.84 | 0.00 | 13,931.67 |

| Site ID | Site Name Group Name | | | | | From 08/01/2015 to 08/31/2015. | | | |
|----------|-------------------------|-----------------------|---------|----------------|----------|--------------------------------|-------------|--------------|--|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| Cottonw | Cottony | wood Elementary So | hool | | | | | | |
| A | ACTIVIT | Y GENERAL | | | | | | | |
| | 1010 | General Admin | | 20,943.63 | 0.00 | 0.00 | 0.00 | 20,943.63 | |
| | 1030 | Staff Vending | | -79.59 | 0.00 | 0.00 | 0.00 | -79.59 | |
| | | A | Totals: | 20,864.04 | 0.00 | 0.00 | 0.00 | 20,864.04 | |
| D | CLUBS A | AND ORGANIZATIONS | | | | | | | |
| | 4040 | Art | | 11.76 | 0.00 | 0.00 | 0.00 | 11,76 | |
| | 4580 | Reading | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4610 | SAFE/DARE/Drug Free | | -144.92 | 0.00 | 0.00 | 0.00 | -144.92 | |
| | 4710 | Student Council | | 1,935.07 | 0.00 | 0.00 | 0.00 | 1,935.07 | |
| | 4750 | Volunteer Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | D | Totals: | 1,801.91 | 0.00 | 0.00 | 0.00 | 1,801.91 | |
| E | ADMINIS | STRATIVE CUSTODIAL | | | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5070 | Library | | -1,137.29 | 0.00 | 0.00 | 0.00 | -1,137.29 | |
| | 5180 | Teacher Fund/Grants | | 191.00 | 0.00 | 0.00 | 0.00 | 191.00 | |
| | | E | Totals: | -946.29 | 0.00 | 0.00 | 0.00 | -946.29 | |
| Q | STUDEN | IT FEE FUND | | | | | | | |
| | 7000 | KG Field Trips | | -309.16 | 0.00 | 0.00 | 0.00 | -309.16 | |
| | 7010 | 1st Grade Field Trips | | -265.49 | 0.00 | 0.00 | 0.00 | -265.49 | |
| | 7020 | 2nd Grade Field Trips | | -118.42 | 0.00 | 0.00 | 0.00 | -118.42 | |
| | 7030 | 3rd Grade Field Trips | | 41.92 | 0.00 | 0.00 | 0.00 | 41.92 | |
| | 7040 | 4th Grade Field Trips | | 123.03 | 0.00 | 0.00 | 0.00 | 123.03 | |
| | 7050 | 5th Grade Field Trips | | -2,239.87 | 0.00 | 0.00 | 0.00 | -2,239.87 | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | Q | Totals: | -2,767.99 | 0.00 | 0.00 | 0.00 | -2,767.99 | |
| | | Cottonw | Totals: | 18,951.67 | 0.00 | 0.00 | 0.00 | 18,951.67 | |

| Site ID | Site Name | | | | | From 08/01/2015 to 08/31/2015. | | | |
|----------|-------------------------|-----------------------|---------|----------------|----------|--------------------------------|-------------|--------------|--|
| Group ID | Group Na Activity ID | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| Disney | Disney | Elementary | | | | | | | |
| A | ACTIVIT | TY GENERAL | | | | | | | |
| | 1010 | General Admin | | 4,587.43 | 0.33 | 282.31 | -54.94 | 4,250.51 | |
| | 1030 | Staff Vending | | 47.74 | 0.00 | 0.00 | 0.00 | 47.74 | |
| | | A | Totals: | 4,635.17 | 0.33 | 282,31 | -54.94 | 4,298.25 | |
| D | CLUBS | AND ORGANIZATIONS | | | | | | | |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4710 | Student Council | | 662.06 | 0.00 | 0.00 | 0.00 | 662.06 | |
| | | D | Totals: | 662.06 | 0.00 | 0,00 | 0.00 | 662.06 | |
| E | ADMINI | STRATIVE CUSTODIAL | | | | | | | |
| | 5040 | Fundraising-General | | 834.50 | 0.00 | 0.00 | 0.00 | 834.50 | |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5070 | Library | | 1,293.29 | 0.00 | 22.48 | 0.00 | 1,270.81 | |
| | 5120 | P.E. | | 109.90 | 167.00 | 0.00 | 0.00 | 276.90 | |
| | | E | Totals: | 2,237.69 | 167.00 | 22,48 | 0.00 | 2,382.21 | |
| Q | STUDE | NT FEE FUND | | | | | | | |
| | 7000 | KG Field Trips | | -36,25 | 0.00 | 0.00 | 36.25 | 0.00 | |
| | 7010 | 1st Grade Field Trips | | -2.00 | 0.00 | 0.00 | 2.00 | 0.00 | |
| | 7020 | 2nd Grade Field Trips | | 129.00 | 0.00 | 0.00 | -129.00 | 0.00 | |
| | 7030 | 3rd Grade Field Trips | | -5.00 | 0.00 | 0.00 | 134,00 | 129.00 | |
| | 7040 | 4th Grade Field Trips | | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7050 | 5th Grade Field Trips | | -11.69 | 0.00 | 0.00 | 11.69 | 0.00 | |
| | 7090 | ACP (SpEd) Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7900 | Field Trips-Other | | -4.20 | 0.00 | 0,00 | 0.00 | -4.20 | |
| | | Q | Totals: | 69.86 | 0.00 | 0.00 | 54.94 | 124.80 | |
| | | Disney | Totals: | 7,604.78 | 167.33 | 304.79 | 0.00 | 7,467.32 | |

| Site ID Group ID | Site Name Group Name | | | | | | PTOIN GB/01/201 | 5 10 00/5 1/20 15. |
|---------------------|-------------------------|--------------------------|---------|----------------|----------|---------------|-----------------|--------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Ezra | Ezra Ele | ementary | | | | | | |
| A | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 11,563,04 | 119.89 | 2,765.20 | 0.00 | 8,917.73 |
| | 1030 | Staff Vending | | 227.99 | 0.00 | 0.00 | 0.00 | 227.99 |
| | | A | Totals: | 11,791.03 | 119.89 | 2,765.20 | 0.00 | 9,145.72 |
| D | CLUBS A | ND ORGANIZATION | 15 | | | | | |
| | 4010 | 40 Assets | | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4090 | Bowling Club | | 19.93 | 0.00 | 0.00 | 0.00 | 19.93 |
| | 4500 | Music | | 616.84 | 0.00 | 0.00 | 0.00 | 616.84 |
| | | D | Totals: | 636.77 | 0.00 | 0.00 | 0.00 | 636,77 |
| E | ADMINIS | TRATIVE CUSTODI | AL | | | | | |
| | 5040 | Fundraising-General | | 17.00 | 0.00 | 0.00 | 0.00 | 17.00 |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | 8.488.49 | 0.00 | 0.00 | 0.00 | 8,488.49 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5165 | Logo Sales | | 119.70 | 0.00 | 0.00 | 0.00 | 119.70 |
| | 5170 | Student Notebooks | | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| | | E | Totals: | 8,625.19 | 0.00 | 0.00 | 0.00 | 8,625.19 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7000 | KG Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7010 | 1st Grade Field Trips | | 22.93 | 0.00 | 0.00 | 0.00 | 22.93 |
| | 7020 | 2nd Grade Field Trips | | 40.00 | 0.00 | 0.00 | 0.00 | 40.00 |
| | 7030 | 3rd Grade Field Trips | | 6.62 | 0.00 | 0.00 | 0.00 | 6.62 |
| | 7040 | 4th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7050 | 5th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7090 | ACP (SpEd) Trips | | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 69.55 | 0,00 | 0.00 | 0.00 | 69.55 |
| | | Ezra | Totals: | 21.122.54 | 119.89 | 2,765.20 | 0.00 | 18,477.23 |

| Site ID Group ID | Site Na Group Na | | | | From 08/01/2015 to 08/31/2015. | | | |
|---------------------|---------------------|-----------------------|---------|----------------|--------------------------------|---------------|-------------|--------------|
| Group ID | Activity ID | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Harvey | Harvey | Oaks Elementary | | | | | | |
| A | ACTIVIT | TY GENERAL | | | | | | |
| | 1010 | General Admin | | 1,499.58 | 300.15 | 860.04 | 0.00 | 939.69 |
| | 1030 | Staff Vending | | 62.26 | 0.00 | 0.00 | 0.00 | 62.26 |
| | 1170 | Wellness | | 555.02 | 0.00 | 0.00 | 0.00 | 555.02 |
| | | A | Totals: | 2,116.86 | 300.15 | 860.04 | 0.00 | 1,556.97 |
| D | CLUBS | AND ORGANIZATIONS | | | | | | |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4140 | Choir | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4620 | Safety Patrol | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 313.41 | 0.00 | 0.00 | 0,00 | 313.41 |
| | | D | Totals: | 313.41 | 0.00 | 0.00 | 0.00 | 313.41 |
| E | ADMINI | STRATIVE CUSTODIAL | | | | | | |
| | 5040 | Fundraising-General | | 195.00 | 0.00 | 0.00 | 0.00 | 195.00 |
| | 5050 | HAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | 540.69 | 13.31 | 215.29 | 0.00 | 338.71 |
| | 5180 | Teacher Fund/Grants | | 0.00 | 0.00 | 0.00 | 0.00 | .0,00 |
| | | E | Totals: | 735.69 | 13.31 | 215.29 | 0.00 | 533,71 |
| Q | STUDE | NT FEE FUND | | | | | | |
| | 7000 | KG Field Trips | | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| | 7010 | 1st Grade Field Trips | | 60.05 | 0.00 | 0.00 | 0.00 | 60,05 |
| | 7020 | 2nd Grade Field Trips | | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| | 7030 | 3rd Grade Field Trips | | 36.72 | 0.00 | 0.00 | 0.00 | 36.72 |
| | 7040 | 4th Grade Field Trips | | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| | 7050 | 5th Grade Field Trips | | 11.20 | 0.00 | 0.00 | 0.00 | 11.20 |
| | | Q | Totals: | 167,97 | 0.00 | 0.00 | 0.00 | 167.97 |
| | | HarveyO | Totals: | 3,333,93 | 313.46 | 1.075.33 | 0.00 | 2,572.06 |

| Site ID Group ID | Site Name Group Name | | | | | | From 08/01/2019 | 5 to 08/31/2015 |
|---------------------|-------------------------|-----------------------|---------|----------------|----------|---------------|-----------------|-----------------|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Hitchco | Hitchco | ck Elementary | | | | | | |
| A | ACTIVITY | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 20,260.42 | 1.23 | 446.87 | -24 18 | 19,790.60 |
| | 1030 | Staff Vending | | 446.05 | 0.00 | 0.00 | 0.00 | 446,05 |
| | | A | Totals: | 20,706.47 | 1.23 | 446.87 | -24.18 | 20,236.65 |
| D | CLUBS A | AND ORGANIZATIONS | | | | | | |
| | 4040 | Art | | 1,230.34 | 0.00 | 0.00 | 0.00 | 1,230.34 |
| | 4540 | Other Clubs | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4580 | Reading | | 3,228.75 | 0.00 | 0.00 | 0.00 | 3,228.75 |
| | 4710 | Student Council | | 368.32 | 0.00 | 0.00 | 0.00 | 368.32 |
| | | D - | Totals: | 4,827.41 | 0.00 | 0.00 | 0.00 | 4,827.41 |
| E | ADMINIS | TRATIVE CUSTODIAL | | | | | | |
| - | 5040 | Fundraising-General | | 1,957,50 | 0.00 | 0.00 | 0.00 | 1,957.50 |
| | 5060 | Hospitality | | 32.50 | 0.00 | 0.00 | 0.00 | 32.50 |
| | 5070 | Library | | 1,349.94 | 0.00 | 0.00 | 0.00 | 1,349.94 |
| | 5165 | Logo Sales | | 84.62 | 0.00 | 0.00 | 0.00 | 84.62 |
| | | E | Totals: | 3,424.56 | 0.00 | 0.00 | 0.00 | 3,424.56 |
| Q | STUDEN | IT FEE FUND | | | | | | |
| | 7000 | KG Field Trips | | 98.36 | 32.50 | 0.00 | 99.93 | 34.07 |
| | 7010 | 1st Grade Field Trips | | -27.46 | 42.00 | 0.00 | 0.00 | 14.54 |
| | 7020 | 2nd Grade Field Trips | | -9.24 | 24.62 | 0.00 | 0.00 | 15.38 |
| | 7030 | 3rd Grade Field Trips | | -13.30 | 7.05 | 0.00 | 6.25 | 0.00 |
| | 7040 | 4th Grade Field Trips | | 107.38 | 8.25 | 0.00 | -99.93 | 15.70 |
| | 7050 | 5th Grade Field Trips | | -29.43 | 11.50 | 0.00 | 17,93 | 0.00 |
| | 7090 | ACP (SpEd) Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7140 | Mini-Classes | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | -70.41 | 125.92 | 0.00 | 24.18 | 79.69 |
| | | Hitchcoc | Totals: | 28,888.03 | 127.15 | 446.87 | 0.00 | 28,568.31 |

| Site ID | Site Name | | | | | From 08/01/2015 to 08/31/2015. | | | |
|----------|---------------------------|-----------------------|---------|----------------|----------|--------------------------------|-------------|--------------|--|
| Group ID | Group Name Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| HollingH | Holling H | Heights Elementary | | | | | | | |
| A | ACTIVITY | GENERAL | | | | | | | |
| | 1010 | General Admin | | 18,525,54 | 1.21 | 711.11 | -48.27 | 17,767.37 | |
| | 1030 | Staff Vending | | 390.16 | 0.00 | 0.00 | 0.00 | 390.16 | |
| | | A | Totals: | 18,915.70 | 1,21 | 711.11 | -48.27 | 18,157,53 | |
| D | CLUBS A | ND ORGANIZATIONS | | | | | | | |
| | 4710 | Student Council | | 1,556,38 | 0.00 | 0.00 | 0.00 | 1,556.38 | |
| | | D | Totals: | 1,556.38 | 0.00 | 0.00 | 0,00 | 1,556.38 | |
| E | ADMINIS | TRATIVE CUSTODIAL | | | | | | | |
| | 5070 | Library | | 6,967.60 | 0.00 | 200.00 | 0.00 | 6,767.60 | |
| | 5140 | PayBac | | 951.97 | 158,55 | 0.00 | 0.00 | 1,110.52 | |
| | 5180 | Teacher Fund/Grants | | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | |
| | | E | Totals: | 7,919.57 | 158,55 | 200.00 | 0,00 | 7,878.12 | |
| Q | STUDEN | T FEE FUND | | | | | | | |
| | 7000 | KG Field Trips | | 18.76 | 0.00 | 0.00 | 0.00 | 18.76 | |
| | 7010 | 1st Grade Field Trips | | -60.64 | 58.50 | 0.00 | 2.14 | 0.00 | |
| | 7020 | 2nd Grade Field Trips | | -58.57 | 40.00 | 0.00 | 18.57 | 0.00 | |
| | 7030 | 3rd Grade Field Trips | | 274.54 | 16.00 | 285.00 | 0.00 | 5.54 | |
| | 7040 | 4th Grade Field Trips | | -53.41 | 25.85 | 0.00 | 27.56 | 0.00 | |
| | 7050 | 5th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | Q | Totals: | 120.68 | 140.35 | 285,00 | 48.27 | 24.30 | |
| | | HollingHt | Totals: | 28,512.33 | 300.11 | 1,196,11 | 0.00 | 27,616.33 | |

| Site ID Group ID | Site Name Group Name From 08/01/2015 to | | | | | | | 5 to 08/31/2015 | |
|---------------------|---|-------------------|--------|------------|----------------|----------|---------------|-----------------|--------------|
| GI DOD ID | Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Montclai | Montcla | ir Elementary | 1 | | | | | | |
| A | ACTIVITY | GENERAL | | | | | | | |
| | 1010 | General Admin | | | 5,850.88 | 149.84 | 229.94 | -22.01 | 5,748.77 |
| | 1030 | Staff Vending | | | 553.23 | 0.00 | 0.00 | 0.00 | 553.23 |
| | | | Α | Totals: | 6,404.11 | 149.84 | 229.94 | -22.01 | 6,302.00 |
| D | CLUBS A | ND ORGANIZA | TION | S | | | | | |
| | 4040 | Art | | | 617.86 | 0.00 | 14,95 | 0.00 | 602,91 |
| | 4440 | Leadership Club | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4570 | Play Production | | | 3,985.98 | 0.00 | 0.00 | 0.00 | 3,985.98 |
| | 4610 | SAFE/DARE/Dru | g Free | | 1.84 | 0.00 | 0.00 | 0.00 | 1.84 |
| | 4710 | Student Council | | | 2,000.51 | 0.00 | 0.00 | 0,00 | 2,000.51 |
| | | | D | Totals: | 6,606.19 | 0.00 | 14.95 | 0.00 | 6,591,24 |
| E | ADMINIS | TRATIVE CUST | ODIA | L | | | | | |
| | 5040 | Fundralsing-Gene | eral | | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 5060 | Hospitality | | | 4.82 | 0.00 | 0.00 | 0.00 | 4.82 |
| | 5070 | Library | | | 3,395.48 | 0.00 | 6.39 | 0.00 | 3,389.09 |
| | 5120 | P.E. | | | 165.15 | 0.00 | 0.00 | 0.00 | 165,15 |
| | | | 6 | Totals: | 3,565.45 | 0.00 | 6.39 | 0.00 | 3,559.06 |
| Q | STUDENT FEE FUND | | | | | | | | |
| | 7000 | KG Field Trips | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7010 | 1st Grade Field T | rips | | 11.31 | 0.00 | 0.00 | 0.00 | 11.31 |
| | 7020 | 2nd Grade Field | Trips | | 0.59 | 0.00 | 0.00 | 0.00 | 0.59 |
| | 7030 | 3rd Grade Field 1 | rips | | 80.00 | 0.00 | 0.00 | 0.00 | 80.08 |
| | 7040 | 4th Grade Field 1 | rips | | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| | 7050 | 5th Grade Field T | rips | | 77.95 | 0.00 | 0.00 | 0.00 | 77.95 |
| | 7110 | Montessori PreK | | | 95.09 | 0.00 | 0.00 | 0.00 | 95.09 |
| | 7120 | Montessori 1-3 | | | 474.89 | 0.00 | 304.43 | 0.00 | 170.46 |
| | 7130 | Montessori 4th & | 5th | | 35.48 | 0.00 | 0.00 | 0.00 | 35,48 |
| | 7140 | Mini-Classes | | | 2,291.76 | 0.00 | 0.00 | 0.00 | 2.291.76 |
| | 7150 | Jumpstart | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | | | -24.00 | 24.00 | 0.00 | 0.00 | 0.00 |
| | | | Q | Totals: | 3,043,07 | 24.00 | 304.43 | 0.00 | 2,762.64 |
| | | M | ontcla | ir Totals: | 19,618.82 | 173.84 | 555,71 | -22.01 | 19,214.94 |

| Site ID | Site Name Group Name | | | | | From 08/01/2015 to 08/31/2015 | | | |
|----------|--------------------------|-----------------------|---------|----------------|----------|-------------------------------|-------------|--------------|--|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| Morton | Morton | Elementary | | | | | | | |
| A | ACTIVITY | Y GENERAL | | | | | | | |
| | 1010 | General Admin | | 1,104.73 | 0.33 | 0.00 | -14.18 | 1,090.88 | |
| | 1030 | Staff Vending | | 0.00 | .0.00 | 0,00 | 0.00 | 0.00 | |
| | | A | Totals: | 1,104.73 | 0.33 | 0.00 | -14.18 | 1,090.88 | |
| D | CLUBS A | AND ORGANIZATIONS | 3 | | | | | | |
| | 4230 | Environmental Club | | 98.80 | 0.00 | 0.00 | 0.00 | 98.80 | |
| | 4580 | Reading | | 118.17 | 0.00 | 0.00 | 0.00 | 118.17 | |
| | 4610 | SAFE/DARE/Drug Free | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4620 | Safety Patrol | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4710 | Student Council | | 1.497.96 | 0.00 | 0.00 | 0.00 | 1,497.96 | |
| | | D | Totals: | 1,714.93 | 0.00 | 0.00 | 0.00 | 1.714,93 | |
| E | ADMINISTRATIVE CUSTODIAL | | | | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5060 | Hospitality | | 378.19 | 0.00 | 0.00 | 0.00 | 378.19 | |
| | 5070 | Library | | 3,955.83 | 0,00 | 0.00 | 0.00 | 3,955.83 | |
| | 5140 | PayBac | | 596,78 | 0.00 | 21.38 | 0.00 | 575.40 | |
| | | E | Totals: | 4,930.80 | 0.00 | 21.38 | 0,00 | 4,909.42 | |
| Q | STUDEN | IT FEE FUND | | | | | | | |
| | 7000 | KG Field Trips | | -138.26 | 0,00 | 0.00 | 1,88 | -136.38 | |
| | 7010 | 1st Grade Field Trips | | -12,30 | 0,00 | 0.00 | 12,30 | 0.00 | |
| | 7020 | 2nd Grade Field Trips | | 1.00 | 0.00 | 0.00 | -1.00 | 0.00 | |
| | 7030 | 3rd Grade Field Trips | | -40,00 | 0.00 | 0.00 | -10.00 | -50.00 | |
| | 7040 | 4th Grade Field Trips | | -11.00 | 0.00 | 0.00 | 11.00 | 0.00 | |
| | 7050 | 5th Grade Field Trips | | 6,00 | 0,00 | 0.00 | 0,00 | 6.00 | |
| | 7900 | Field Trips-Other | | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | Q | Totals: | -194.56 | 0.00 | 0.00 | 14.18 | -180.38 | |
| | | Morton | Totals: | 7,555.90 | 0.33 | 21.38 | 0,00 | 7,534.85 | |

| Site ID Group ID | Site Name Group Name | | | | | | From 08/01/2015 to 08/31/20 | |
|---------------------|-------------------------|--------------------------|---------|----------------|----------|---------------|-----------------------------|--------------|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Neihard | t Neihard | t Elementary School | ı | | | | | |
| A | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 1,438.41 | 1,650.50 | 585.75 | 0.00 | 2,503,16 |
| | 1030 | Staff Vending | | 2.32 | 0.00 | 30.00 | 0.00 | -27.68 |
| | | A | Totals: | 1,440.73 | 1,650.50 | 615.75 | 0.00 | 2,475.48 |
| D | CLUBS A | ND ORGANIZATIONS | | | | | | |
| | 4140 | Choir | | 507.73 | 0.00 | 0.00 | 0.00 | 507.73 |
| | 4620 | Safety Patrol | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | -62.38 | 0.00 | 0.00 | 0.00 | -62.38 |
| | 4770 | Yearbook | | 770.20 | 0.00 | 0.00 | 0.00 | 770.20 |
| | | D | Totals: | 1,215,55 | 0,00 | 0.00 | 0.00 | 1,215.55 |
| E | ADMINIS | TRATIVE CUSTODIAL | | | | | | |
| | 5015 | Circle of Friends | | 13.00 | 0.00 | 0.00 | 0.00 | 13,00 |
| | 5035 | Fuel Up to Play 60 | | 53.49 | 40.29 | 0.00 | 0.00 | 93.78 |
| | 5040 | Fundraising-General | | 3,018.75 | 0.00 | 152.72 | 0.00 | 2,866,03 |
| | 5070 | Library | | 2,714.34 | 0.00 | 0.00 | 0.00 | 2,714.34 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5140 | PayBac | | 2,797.85 | 0.00 | 0.00 | 0.00 | 2,797.85 |
| | | E | Totals: | 8,597.43 | 40.29 | 152.72 | 0.00 | 8,485.00 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7000 | KG Field Trips | | 312.59 | 88.25 | 0.00 | -400.84 | 0.00 |
| | 7010 | 1st Grade Field Trips | | -47.93 | 86.00 | 0.00 | 362.77 | 400.84 |
| | 7020 | 2nd Grade Field Trips | | 85,39 | 166.00 | 0.00 | -213.32 | 38.07 |
| | 7030 | 3rd Grade Field Trips | | 21.00 | 145.50 | 0.00 | 84.89 | 251,39 |
| | 7040 | 4th Grade Field Trips | | 129.32 | 114.00 | 0.00 | -76.82 | 166.50 |
| | 7050 | 5th Grade Field Trips | | -145.32 | 150.00 | 0.00 | 243.32 | 248.00 |
| | 7900 | Field Trips-Other | | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 355.05 | 749.75 | 0,00 | 0.00 | 1,104.80 |
| | | Neihardt | Totals: | 11,608.76 | 2,440.54 | 768.47 | 0.00 | 13,280.83 |

| Site ID | Site Na | | | | | From 08/01/2015 to 08/31 | | | |
|----------|--------------------------|--------------------------|---------|----------------|----------|--------------------------|-------------|--------------|--|
| Group ID | Group Nam Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| Norris | Norris E | lementary Schoo | | | | | | | |
| A | | Y GENERAL | | | | | | | |
| | 1010 | General Admin | | 15,703.55 | 1.32 | 2,835.66 | -99.01 | 12,770.20 | |
| | 1030 | Staff Vending | | 58.53 | 0.00 | 0.00 | 0.00 | 58.53 | |
| | 1050 | Projects/Support | | 3,689.35 | 0.00 | 0.00 | 0.00 | 3,689.35 | |
| | 1055 | After School Tutoring Pr | ograms | 1,153.00 | 0.00 | 0.00 | 0,00 | 1,153.00 | |
| | | A | Totals: | 20,604.43 | 1.32 | 2,835.66 | -99.01 | 17,671.08 | |
| D | CLUBS A | AND ORGANIZATION | IS | | | | | | |
| | 4010 | 40 Assets | | 1,574.20 | 729.50 | 489.30 | 0.00 | 1,814.40 | |
| | 4040 | Art | | 1,202.65 | 0.00 | 0.00 | 0.00 | 1,202.65 | |
| | 4500 | Music | | -8.92 | 0.00 | 117.79 | 0.00 | -126.71 | |
| | 4580 | Reading | | 521.24 | 0.00 | 425.05 | 0.00 | 96.19 | |
| | 4620 | Safety Patrol | | -125.00 | 0.00 | 0.00 | 0.00 | -126.00 | |
| | 4710 | Student Council | | 776,54 | 0.00 | 0.00 | 0.00 | 776,54 | |
| | | D | Totals: | 3,939.71 | 729.50 | 1,032.14 | 0.00 | 3,637.07 | |
| E | ADMINIS | TRATIVE CUSTODIA | AL | | | | | | |
| | 5060 | Hospitality | | 119.95 | 0.00 | 0.00 | 0.00 | 119.95 | |
| | 5080 | Media | | 4,176.39 | 0.00 | 156.04 | 0.00 | 4,020.35 | |
| | 5090 | Montessori | | 1,049,52 | 0.00 | 131.92 | 0.00 | 917,60 | |
| | 5140 | PayBac | | 1,035,70 | 0.00 | 0.00 | 0.00 | 1,035,70 | |
| | 5180 | Teacher Fund/Grants | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | E | Totals: | 6,381.56 | 0.00 | 287,96 | 0.00 | 6,093.60 | |
| Q | STUDEN | IT FEE FUND | | | | | | | |
| | 7000 | KG Field Trips | | 12.83 | 0.00 | 0.00 | -12.83 | 0.00 | |
| | 7010 | 1st Grade Field Trips | | 36,65 | 0,00 | 0,00 | -23.82 | 12.83 | |
| | 7020 | 2nd Grade Field Trips | | 47,98 | 0.00 | 0.00 | -11.33 | 36.65 | |
| | 7030 | 3rd Grade Field Trips | | 33,00 | 0.00 | 0.00 | 14.98 | 47.98 | |
| | 7040 | 4th Grade Field Trips | | -31.51 | 0.00 | 0.00 | 64.51 | 33.00 | |
| | 7050 | 5th Grade Field Trips | | -67.50 | 0.00 | 0.00 | 67.50 | 0.00 | |
| | 7090 | ACP (SpEd) Trips | | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | |
| | 7110 | Montessori PreK | | 74.95 | 0.00 | 0,00 | 0.00 | 74.95 | |
| | 7120 | Montesson 1-3 | | 85.84 | 0.00 | 0,00 | 0.00 | 85.84 | |
| | 7130 | Montessori 4th & 5th | | 5.09 | 0.00 | 0,00 | 0.00 | 5.09 | |
| | 7150 | Jumpstart | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | Q | Totals: | 197.33 | 0.00 | 0.00 | 99,01 | 296.34 | |
| | | Norris | Totals | 31,123.03 | 730.82 | 4,155.76 | 0.00 | 27,698.09 | |

Sorted by Site ID, Group ID, Activity ID.

| Site ID | Site Name Group Name | | | | | | From 08/01/201 | 5 to 08/31/2015. |
|----------|-------------------------|--------------------------|---------|----------------|----------|---------------|----------------|------------------|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Reagan | Reagan | Elementary | | | | | | |
| A | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 23,495.18 | 2.11 | 1,174.42 | -498.61 | 21,824.26 |
| | 1020 | Volunteers-General | | 18.843.64 | 3.040.02 | 1.184.44 | 0.00 | 20,699.22 |
| | 1022 | Volunteers - Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1030 | Staff Vending | | 535.66 | 0.00 | 0.00 | 0.00 | 535.66 |
| | 1045 | Gym Teachers Activity Ac | count | 51.24 | 0.00 | 0.00 | 0.00 | 51.24 |
| | | A | Totals: | 42,925,72 | 3,042.13 | 2,358.86 | -498.61 | 43,110.38 |
| D. | CLUBS A | ND ORGANIZATIONS | 3 | | | | | |
| | 4540 | Other Clubs | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 1,741.83 | 0.00 | 0.00 | 0.00 | 1,741.83 |
| | | D | Totals: | 1,741.83 | 0.00 | 0.00 | 0.00 | 1,741.83 |
| E | ADMINIS | TRATIVE CUSTODIAL | | | | | | |
| | 5040 | Fundraising-General | | 62.00 | 0.00 | 0.00 | 0.00 | 62.00 |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | 4,949.94 | 0.00 | 0.00 | 0.00 | 4,949,94 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5140 | PayBac | | 27.44 | 0.00 | 0.00 | 0.00 | 27.44 |
| | | E | Totals: | 5,039.38 | 0.00 | 0.00 | 0.00 | 5,039.38 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7000 | KG Field Trips | | -3.42 | 0.00 | 0.00 | 0.00 | -3,42 |
| | 7010 | 1st Grade Field Trips | | -92.90 | 0.00 | 0.00 | 92.90 | 0.00 |
| | 7020 | 2nd Grade Field Trips | | 76.88 | 0.00 | 0.00 | 0.00 | 76,88 |
| | 7030 | 3rd Grade Field Trips | | 19.15 | 0.00 | 0.00 | 0.00 | 19,15 |
| | 7040 | 4th Grade Field Trips | | 138.56 | 0.00 | 0.00 | -138.56 | 0.00 |
| | 7050 | 5th Grade Field Trips | | -544.27 | 0.00 | 0.00 | 544.27 | 0.00 |
| | 7900 | Field Trips-Other | | 72.91 | 0.00 | 0.00 | 0.00 | 72.91 |
| | | Q | Totals: | -333.09 | 0.00 | 0.00 | 498.61 | 165.52 |
| | | Reagan | Totals: | 49,373.84 | 3,042.13 | 2,358.86 | 0.00 | 50,057.11 |

| Site ID Group ID | Site Name Group Name | | | | | From 08/01/2015 to 08/31/2015 | | | |
|---------------------|-------------------------|-----------------------|---------|----------------|----------|-------------------------------|-------------|--------------|--|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| Reeder | Reeder | Elementary | | | | | | | |
| A | ACTIVIT | Y GENERAL | | | | | | | |
| | 1010 | General Admin | | 6,445.03 | 1,000.91 | 3.747.57 | -30.07 | 3,668,30 | |
| | 1030 | Staff Vending | | -12.27 | 0.00 | 0.00 | 0.00 | -12.27 | |
| | | A | Totals: | 6,432.76 | 1,000.91 | 3,747.57 | -30.07 | 3.656.03 | |
| D | CLUBS | AND ORGANIZATION | S | | | | | | |
| | 4500 | Music | | 4,611,91 | 0.00 | 0.00 | 0.00 | 4,611.91 | |
| | 4580 | Reading | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4710 | Student Council | | 318.38 | 0.00 | 0.00 | 0.00 | 318,38 | |
| | | D | Totals: | 4,930.29 | 0.00 | 0.00 | 0.00 | 4,930.29 | |
| E | ADMINIS | STRATIVE CUSTODIA | AL. | | | | | | |
| | 5040 | Fundraising-General | | 56.91 | 0.00 | 0.00 | 0.00 | 56,91 | |
| | 5050 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | |
| | 5070 | Library | | 2,067.97 | 0.00 | 395.70 | 0.00 | 1,672.27 | |
| | 5120 | P.E. | | 2,065.38 | 812.34 | 361.23 | 0.00 | 2,516,49 | |
| | 5140 | Раувас | | 4,530.13 | 0.00 | 0.00 | 0.00 | 4,530,13 | |
| | 5180 | Teacher Fund/Grants | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | E | Totals. | 8,720.39 | 812.34 | 756.93 | 0.00 | 8,775.80 | |
| Q | STUDEN | NT FEE FUND | | | | | | | |
| | 7000 | KG Field Trips | | -30.07 | 0.00 | 0.00 | 30.07 | 0,00 | |
| | 7010 | 1st Grade Field Trips | | 28,49 | 0.00 | 0.00 | -28.49 | 0.00 | |
| | 7020 | 2nd Grade Field Trips | | 72.93 | 0.00 | 0.00 | -44.44 | 28.49 | |
| | 7030 | 3rd Grade Field Trips | | 12.07 | 0,00 | 0.00 | 60.86 | 72.93 | |
| | 7040 | 4th Grade Field Trips | | 10.99 | 0.00 | 0.00 | 1.08 | 12.07 | |
| | 7050 | 5th Grade Field Trips | | 33.12 | 0.00 | 0.00 | 10.99 | 44.11 | |
| | 7090 | ACP (SpEd) Trips | | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | Q | Totals: | 127.53 | 0.00 | 0.00 | 30.07 | 157.60 | |
| | | Reede | Totals: | 20.210.97 | 1,813.25 | 4,504.50 | 0.00 | 17,519.72 | |

| Site ID | Site Name Group Name | | | roup Name | | | | |
|---------|-------------------------|--------------------------------|---------|------------------|-----------|---------------|-------------|--------------|
| 200 | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| RMS | Russe | I Middle School | | | | | | |
| A | ACTIVIT | TY GENERAL | | | | | | |
| | 1010 | General Admin | | 5,117.24 | 9.93 | 3,300.27 | 2,244.00 | 4,070.90 |
| | 1030 | Staff Vending | | 605.12 | 414.00 | 503.58 | 0.00 | 515.54 |
| | 1035 | Student Vending | | 157.69 | 16.00 | 0.00 | 0.00 | 173.69 |
| | 1040 | Donations | | 34,393.18 | 6,823.89 | 70.00 | -2,244.00 | 38,903.07 |
| | 1170 | Wellness | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | A | Totals: | 40.273.23 | 7,263.82 | 3,873.85 | 0.00 | 43,663,20 |
| В | Athletics | | | | | | | |
| _ | 2013 | Misc Expenditures - | Girls | 6,543.24 | 70.00 | 225.00 | 1.435.00 | 7,823.24 |
| | | В | Totals: | 6,543.24 | 70.00 | 225.00 | 1,435.00 | 7,823.24 |
| | Athletic | | Totals. | 0,040,24 | 10,00 | 220.00 | 1,000 |) free s |
| C | 3013 | Misc. Expenditures - | Boys | 8,420.91 | 105.00 | 0.00 | 1,845.00 | 10,370.91 |
| | | C | Totals: | 8,420.91 | 105.00 | 0.00 | 1,845.00 | 10,370.9 |
| 0 | CLUBS | AND ORGANIZATION | | 0,120.01 | (00.4% | - | 10.012 | |
| D | | | JINO | 545.53 | 0.00 | 0.00 | 0,00 | 516.53 |
| | 4040 | Art | | 516.53 34.73 | 0.00 | 0.00 | 0.00 | 34.73 |
| | 4045 | Art Projects | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4060 | Band | | 151.00 | 0.00 | 0.00 | 0.00 | 151.0 |
| | 4170 | Cross Country Club | | | 0.00 | 0.00 | 0.00 | 102.13 |
| | 4180 | Culinary Competition | 1 | 102 13 297.85 | 0.00 | 0.00 | 0.00 | 297.8 |
| | 4190 | Dance | | 890.64 | 0.00 | 0.00 | 0.00 | 890.6 |
| | 4260 | FCS Club | | -2,008.72 | 0.00 | 0.00 | 0.00 | -2.008.7 |
| | 4370 | Industrial Arts | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 4500 | Music | | -342.43 | 0.00 | 0.00 | 0.00 | -342.4 |
| | 4503 | Music-Musicals | | 158.34 | 0.00 | 0.00 | 0.00 | 158.3 |
| | 4530 | Orchestra Other Clubs | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 4540 | Other Clubs Student Council | | 1.313.52 | 0.00 | 86,67 | 0.00 | 1,226.8 |
| | 4710 4750 | Volunteer Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 4770 | Yearbook | | 4,587.89 | 16,097.97 | 0.00 | 0.00 | 20,685.8 |
| | | D | Totals: | 5,701.48 | 16,097.97 | 86.67 | 0,00 | 21,712.7 |
| E | ADMIN | ISTRATIVE CUSTO | | | | | | |
| | 5008 | Surplus Sales | | 54,743.96 | 0.00 | 4,524.02 | 0.00 | 50.219.9 |
| | 5025 | Fines - Library Book | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 5030 | Counseling Center | | 622.94 | 0.00 | 0.00 | 0.00 | 622.9 |
| | 5040 | Fundraising-Genera | i i | 4,764.61 | 14.33 | 0.00 | 0.00 | 4.778.9 |
| | 5050 | HAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 5060 | Hospitality | | 743.45 | 0.00 | 390.95 | 0.00 | 352.5 |
| | 5070 | Library | | 394.27 | 17.99 | | 0.00 | 301.9 |
| | 5100 | Other Adm Custodia | d . | 0.00 | 0.00 | | 0.00 | 0.0 |
| | 5110 | Other Student Activi | | 1,752.02 | 0.00 | | 0.00 | 1.324.7 |
| | 5120 | P.E. | | 316.46 | 0.00 | | 0.00 | 316.4 |
| | | | | | | | | Page 4 |

| Site ID Group ID | Site Name Group Name | | | | | From 08/01/2015 to 08/31/2015 | | | |
|---------------------|-------------------------|---------------------------|----------|----------------|-----------|-------------------------------|-------------|--------------|--|
| Croup ic | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| | 5165 | Logo Sales | | 107.43 | 3.550.83 | 0.00 | 0.00 | 3,658.26 | |
| | | E | Totals: | 63,445.14 | 3,583.15 | 5,452.57 | 0.00 | 61,575.72 | |
| Q | STUDEN | T FEE FUND | | | | | | | |
| | 7060 | 6th Grade Field Trips | | 67.83 | 14.00 | 0.00 | 0.00 | 81.83 | |
| | 7070 | 7th Grade Field Trips | | 67.83 | 0.00 | 0.00 | 0.00 | 67.83 | |
| | 7080 | 8th Grade Field Trips | | 24.84 | 0.00 | 0.00 | 0.00 | 24,84 | |
| | 7150 | Jumpstart | | 0.00 | 2,065.00 | 55.85 | 0.00 | 2,009.15 | |
| | 7170 | Participation Fees - Club | s & Orgs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7901 | Student Transportation | | 0.00 | 1,140.00 | 0.00 | 0.00 | 1,140.00 | |
| | | Q | Totals: | 160,50 | 3,219.00 | 55.85 | 0.00 | 3,323.65 | |
| S | ATHLETI | C | | | | | | | |
| | 9070 | Miscellaneous Receipts | | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | |
| | | S | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | RMS | Totals; | 124,544.50 | 30,338.94 | 9,693.94 | 3,280.00 | 148,469.50 | |

Sorted by Site ID, Group ID, Activity ID. From 08/01/2015 to 08/31/2015.

| Group ID (| Site Nar | | | | | | From 08/01/201 | 5 to 08/31/2015 |
|------------|--------------------------|--------------------------|-------------|----------------|----------|---------------|----------------|-----------------|
| Group ID | Group Nam Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Rockwe | Rockwe | Il Elementary | | | | | | |
| A | ACTIVITY | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 3,537.79 | 1.11 | 203,48 | -220.94 | 3,114.48 |
| | 1030 | Staff Vending | | 74.76 | 0,00 | 0.00 | 0.00 | 74.76 |
| | 1040 | Donations | | 11,824.44 | 50.00 | 17.71 | 0.00 | 11,856.73 |
| | | A | Totals: | 15,436.99 | 51.11 | 221.19 | -220.94 | 15,045,97 |
| D | CLUBS A | ND ORGANIZATION | S | | | | | |
| | 4230 | Environmental Club | | 522,31 | 0.00 | 0.00 | 0.00 | 522.31 |
| | 4540 | Other Clubs | | -360.92 | 0,00 | 0.00 | 741.26 | 380.34 |
| | 4610 | SAFE/DARE/Drug Free | | 239,82 | 0,00 | 0.00 | 0.00 | 239.82 |
| | 4710 | Student Council | | 2,177.20 | 0,00 | 0.00 | 0.00 | 2,177.20 |
| | | D | Totals: | 2,578.41 | 0.00 | 0.00 | 741.26 | 3,319.67 |
| E | ADMINIS | TRATIVE CUSTODIA | L | | | | | |
| | 5040 | Fundraising-General | | 3,094.57 | 0.00 | 0.00 | 0.00 | 3,094.57 |
| | 5070 | Library | | 3,279,69 | 0.00 | 0.00 | 0.00 | 3,279.69 |
| | 5110 | Other Student Activities | | 969,89 | 0.00 | 0.00 | -741.26 | 228.63 |
| | 5140 | Раувас | | 958.45 | 24.16 | 149.95 | 0.00 | 832.66 |
| | | E | Totals: | 8,302.60 | 24.16 | 149.95 | -741.26 | 7,435.55 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7000 | KG Field Trips | | -64.00 | 0.00 | 0.00 | 64.00 | 0.00 |
| | 7010 | 1st Grade Field Trips | | -26.00 | 0.00 | 0.00 | 26.00 | 0.00 |
| | 7020 | 2nd Grade Field Trips | | -60.00 | 0,00 | 0.00 | 60.00 | 0.00 |
| | 7030 | 3rd Grade Field Trips | | -3.68 | 0.00 | 0.00 | 3.68 | 0.00 |
| | 7040 | 4th Grade Field Trips | | -67.26 | 0.00 | 0.00 | 67.26 | 0.00 |
| | 7050 | 5th Grade Field Trips | | 23.14 | 0.00 | 0.00 | 0.00 | 23.14 |
| | 7900 | Field Trips-Other | | 75.09 | 0.00 | 0.00 | 0.00 | 75.09 |
| | | Q | Totals: | -122.71 | 0.00 | 0.00 | 220.94 | 98.23 |
| | | Rockwe | ell Totals: | 26,195.29 | 75.27 | 371.14 | 0.00 | 25,899.42 |

Millard Public Schools

| Site ID Group ID | | Site Name Group Name | | | | | From 08/01/2015 to 08/31/2015 | | | |
|---------------------|-------------|-------------------------|---------|----------------|----------|---------------|-------------------------------|--------------|--|--|
| Group ID | Activity ID | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | |
| Rohwer | Rohwe | er Elementary | | | | | | | | |
| A | ACTIVIT | TY GENERAL | | | | | | | | |
| | 1010 | General Admin | | 2.731.76 | 0.00 | 0.00 | 0.00 | 2,731.76 | | |
| | 1030 | Staff Vending | | 98.92 | 0,00 | 0.00 | 0.00 | 98.92 | | |
| | | A | Totals: | 2,830.68 | 0.00 | 0.00 | 0.00 | 2,830.68 | | |
| D | CLUBS | AND ORGANIZATIONS | | | | | | | | |
| | 4070 | Birthday Book Club | | 1,859.01 | 0.00 | 0,00 | 0.00 | 1,859.01 | | |
| | 4140 | Choir | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4620 | Safety Patrol | | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 | | |
| | 4710 | Student Council | | 599.20 | 0.00 | 0.00 | 0.00 | 599.20 | | |
| | | D | Totals: | 2,483.21 | 0.00 | 0.00 | 0.00 | 2,483,21 | | |
| E | ADMINI | STRATIVE CUSTODIAL | | | | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 5060 | Hospitality | | 372.88 | 0.00 | 0.00 | 0.00 | 372.88 | | |
| | 5080 | Media | | 1,353.42 | 0.00 | 0.00 | 0.00 | 1,353.42 | | |
| | 5100 | Other Adm Custodial | | 0.00 | 0,00 | 0.00 | 0,00 | 0.00 | | |
| | 5140 | PayBac | | 5,650.77 | 19.67 | 0.00 | 0.00 | 5,670.44 | | |
| | 5180 | Teacher Fund/Grants | | 400,00 | 0.00 | 0.00 | 0.00 | 400.00 | | |
| | | E | Totals: | 7,777,07 | 19.67 | 0.00 | 0.00 | 7,796,74 | | |
| Q | STUDE | NT FEE FUND | | | | | | | | |
| | 7000 | KG Field Trips | | 40.85 | 0.00 | 0.00 | 21.65 | 62,50 | | |
| | 7010 | 1st Grade Field Trips | | 58.70 | 0.00 | 0,00 | 44.65 | 103.35 | | |
| | 7020 | 2nd Grade Field Trips | | 130.98 | 0.00 | 0,00 | -159.78 | -28,80 | | |
| | 7030 | 3rd Grade Field Trips | | 99.37 | 0.00 | 0.00 | 244.11 | 343.48 | | |
| | 7040 | 4th Grade Field Trips | | 129.69 | 0.00 | 0.00 | 32.18 | 161.87 | | |
| | 7050 | 5th Grade Field Trips | | 375.00 | 0.00 | 0.00 | -182.81 | 192.19 | | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | Q | Totals: | 834.59 | 0.00 | 0.00 | 0.00 | 834.59 | | |
| | | Rohwer | Totals: | 13,925.55 | 19,67 | 0.00 | 0.00 | 13,945.22 | | |

| Site ID | | | | | | | | to 08/31/2015. |
|----------|---------------|-----------------------|---------|----------------|----------|---------------|-------------|----------------|
| Group ID | Activity ID | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Sandoz | Sando | z Elementary | | | | | | |
| A | ACTIVI | TY GENERAL | | | | | | |
| | 1010 | General Admin | | 18,462.87 | 0.88 | 445.30 | 0.00 | 18,018.45 |
| | 1030 | Staff Vending | | 111.00 | 0.00 | 0.00 | 0.00 | 111.00 |
| | | A | Totals: | 18,573.87 | 0.88 | 445.30 | 0.00 | 18,129.45 |
| D | CLUBS | AND ORGANIZATIONS | | | | | | |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 340.97 | 0.00 | 0.00 | 0.00 | 340.97 |
| | | D | Totals: | 340.97 | 0.00 | 0.00 | 0.00 | 340.97 |
| E | ADMINI | STRATIVE CUSTODIAL | | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | 1,074.12 | 0.00 | 174.76 | 0.00 | 899.36 |
| | | E | Totals: | 1,074.12 | 0.00 | 174,76 | 0.00 | 899.36 |
| Q | STUDE | NT FEE FUND | | | | | | |
| | 7000 | KG Field Trips | | 273.45 | 0.00 | 0.00 | -273.45 | 0.00 |
| | 7010 | 1st Grade Field Trips | | 260.87 | 0.00 | 0.00 | 12.58 | 273.45 |
| | 7020 | 2nd Grade Field Trips | | 85.27 | 0.00 | 0.00 | 175.60 | 260.87 |
| | 7030 | 3rd Grade Field Trips | | 355.57 | 0.00 | 285.00 | 14.70 | 85.27 |
| | 7040 | 4th Grade Field Trips | | -11.59 | 0.00 | 0.00 | 70.57 | 58.98 |
| | 7050 | 5th Grade Field Trips | | 52.68 | 0.00 | 51,00 | 0.00 | 1.68 |
| | 7090 | ACP (SpEd) Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | a | Totals: | 1.016.25 | 0.00 | 336.00 | 0,00 | 680.25 |
| | | Sandoz | Totals: | 21,005,21 | 0.88 | 956,06 | 0.00 | 20,050.03 |

| Site ID Group ID | Site Name | | | Site Name Group Name | | | | 5 to 08/31/2015. |
|---------------------|-------------|-----------------------|---------|----------------------|----------|---------------|-------------|------------------|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Upchurc | Upchur | ch Elementary | | | | | | |
| A | ACTIVIT | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 16,777.13 | 201.39 | 0.00 | 0.00 | 16,978.52 |
| | 1030 | Staff Vending | | 510.22 | 0.00 | 0.00 | 0,00 | 510.22 |
| | | A | Totals: | 17,287.35 | 201.39 | 0.00 | 0.00 | 17,488.74 |
| D | CLUBS A | AND ORGANIZATIONS | | | | | | |
| | 4710 | Student Council | | 3,737,11 | 0.00 | 0.00 | 0.00 | 3,737.11 |
| | | D | Totals: | 3,737.11 | 0.00 | 0.00 | 0.00 | 3,737.11 |
| E | ADMINIS | STRATIVE CUSTODIAL | | | | | | |
| | 5040 | Fundraising-General | | 4,515,66 | 0.00 | 0.00 | 0.00 | 4,515.66 |
| | 5070 | Library | | 7,260.09 | 1,385,51 | 2,144.50 | 0.00 | 6,501.10 |
| | | E | Totals: | 11,775,75 | 1,385.51 | 2,144.50 | 0.00 | 11.016.76 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7000 | KG Field Trips | | 125.78 | 0.00 | 0.00 | -125.78 | 0.00 |
| | 7010 | 1st Grade Field Trips | | 102.39 | 0.00 | 0.00 | 23,39 | 125.78 |
| | 7020 | 2nd Grade Field Trips | | 686.52 | 0.00 | 0.00 | -584,13 | 102.39 |
| | 7030 | 3rd Grade Field Trips | | 86.25 | 0.00 | 0.00 | 600.27 | 686.52 |
| | 7040 | 4th Grade Field Trips | | 59.34 | 0.00 | 0.00 | 26.91 | 86.25 |
| | 7050 | 5th Grade Field Trips | | 79.48 | 0.00 | 0.00 | 59.34 | 138.82 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | | Q | Totals: | 1,139.76 | 0.00 | 0,00 | 0.00 | 1,139,76 |
| | | Upchurc | Totals: | 33,939.97 | 1,586.90 | 2,144.50 | 0.00 | 33,382.37 |

| Site ID | | Site Name From 08/01/2015 to 08/31/2015 Group Name | | | | | | | |
|----------|----------------|--|---------|----------------|----------|---------------|-------------|--------------|--|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| Wheeler | Wheele | r Elementary | | | | | | | |
| A | ACTIVITY | GENERAL | | | | | | | |
| | 1010 | General Admin | | 2,951.21 | 1.43 | 1,258.45 | -215.89 | 1,478.30 | |
| | 1030 | Staff Vending | | 132.83 | 0.00 | 0.00 | 0.00 | 132.83 | |
| | 1040 | Donations | | 7,729.23 | 475.00 | 0.00 | 0.00 | 8,204.23 | |
| | | A | Totals: | 10,813.27 | 476.43 | 1,258.45 | -215.89 | 9,815.36 | |
| D | CLUBS A | ND ORGANIZATIONS | | | | | | | |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4070 | Birthday Book Club | | 1,793.49 | 0.00 | 0.00 | 0.00 | 1,793.49 | |
| | 4500 | Music | | 536.60 | 0.00 | 0.00 | 0.00 | 536.60 | |
| | 4710 | Student Council | | 264.10 | 0.00 | 0.00 | 0.00 | 264.10 | |
| | | D | Totals: | 2,594.19 | 0.00 | 0.00 | 0.00 | 2,594.19 | |
| | ADMINIS | TRATIVE CUSTODIAL | | | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5060 | Hospitality | | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 | |
| | 5080 | Media | | 4,224.16 | 292.00 | 369.25 | 0.00 | 4,146.91 | |
| | 5100 | Other Adm Custodial | | 15,844.74 | 0.00 | 12,850,62 | 0.00 | 2,994.12 | |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | |
| | | E | Totals: | 20,098.90 | 292.00 | 13,219.87 | 0.00 | 7,171.03 | |
| Q | STUDEN | T FEE FUND | | | | | | | |
| | 7000 | KG Field Trips | | 67.28 | 0.00 | 0.00 | -67.28 | 0,00 | |
| | 7010 | 1st Grade Field Trips | | -283.17 | 0.00 | 0.00 | 283,17 | 0.00 | |
| | 7020 | 2nd Grade Field Trips | | 150.58 | 0.00 | 0.00 | -150.58 | 0.00 | |
| | 7030 | 3rd Grade Field Trips | | 523.57 | 0.00 | 0.00 | -372.99 | 150.58 | |
| | 7040 | 4th Grade Field Trips | | 462.89 | 0.00 | 0.00 | 60.68 | 523,57 | |
| | 7050 | 5th Grade Field Trips | | 42.08 | 0.00 | 0.00 | 462,89 | 504.97 | |
| | 7600 | Garden Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7900 | Field Trips-Other | | 442.86 | 0.00 | 0.00 | 0.00 | 442.86 | |
| | | Q | Totals: | 1,406.09 | 0.00 | 0.00 | 215.89 | 1,621.98 | |
| | | Wheeler | Totals: | 34,912.45 | 768.43 | 14,478,32 | 0.00 | 21,202,56 | |

| Site ID | Site Nar | | | | | | From 08/01/201 | 5 to 08/31/2015 |
|----------|-------------------------------|---------------------------|---------|----------------|------------|---------------|----------------|-----------------|
| Group ID | Group Nam Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Willowd | Willowd | ale Elementary | | | | | | |
| A | ACTIVITY | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 9,912.52 | 0.67 | 1,838.91 | 0.00 | 8,074,28 |
| | 1030 | Staff Vending | | 2,798,54 | 0.00 | 0.00 | 0.00 | 2,798.54 |
| | | A | Totals: | 12,711.06 | 0.67 | 1,838.91 | 0.00 | 10,872.82 |
| D | CLUBS A | ND ORGANIZATIONS | | | | | | |
| | 4040 | Art | | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | 4140 | Choir | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4230 | Environmental Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 1,201.05 | 0.00 | 0.00 | 0.00 | 1,201.05 |
| | | D | Totals: | 1,201.05 | 0.00 | 0.00 | 0.00 | 1,201.05 |
| E | ADMINIS | TRATIVE CUSTODIAL | | | | | | |
| | 5040 Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5050 | HAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5080 | Media | | 492.91 | 0.00 | 0.00 | 0.00 | 492.91 |
| | 5100 | Other Adm Custodial | | 240.33 | 0.00 | 0.00 | 0.00 | 240.33 |
| | 5110 Other Student Activities | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5180 | Teacher Fund/Grants | | 31.25 | 0.00 | 0.00 | 0.00 | 31.25 |
| | 5200 | Outdoor Learning Environm | nent | 429.36 | 0.00 | 0.00 | 0.00 | 429,36 |
| | | E | Totals: | 1,193.85 | 0.00 | 0,00 | 0.00 | 1,193.85 |
| Q | STUDEN | IT FEE FUND | | | | | | |
| | 7000 | KG Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7010 | 1st Grade Field Trips | | 35.96 | 0.00 | 0.00 | 0.00 | 35,96 |
| | 7020 | 2nd Grade Field Trips | | 96,41 | 0.00 | 0.00 | 0.00 | 96,41 |
| | 7030 | 3rd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7040 | 4th Grade Field Trips | | 309.38 | 0.00 | 0.00 | 0.00 | 309.38 |
| | 7050 | 5th Grade Field Trips | | 101.66 | 0.00 | 0.00 | 0.00 | 101.66 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 543.41 | 0.00 | 0.00 | 0,00 | 543.4 |
| | | Willowda | Totals: | 15,649.37 | 0.67 | 1,838,91 | 0.00 | 13,811.13 |
| | | Report To | otals: | 2,552,074.62 | 865,112.54 | 578,145.63 | 1,631.30 | 2,840,672.83 |

| Site ID Group ID | Site Na Group Na | ime | | A | Comban | | From 08/01/201 | |
|---------------------|---------------------|------------------------|---------|----------------|----------|---------------|----------------|--------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| AMS | Anders | sen Middle School | | | | | | |
| A | ACTIVI | TY GENERAL | | | | | | |
| | 1010 | General Admin | | 27,475.16 | 55.58 | 1,052.61 | -207.91 | 26,270.22 |
| | 1025 | Savings | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1030 | Staff Vending | | 1,498.53 | 750.00 | 0.00 | 0.00 | 2,248.5 |
| | 1035 | Student Vending | | 3,211.68 | 0.00 | 0.00 | 0.00 | 3,211.68 |
| | 1170 | Wellness | | 404.77 | 750.00 | 0.00 | 0.00 | 1,154,7 |
| | | Α | Totals: | 32,590.14 | 1,555.58 | 1,052.61 | -207.91 | 32,885.20 |
| В | Athletic | s-Girls | | | | | | |
| | 2013 | Misc. Expenditures - 0 | Sirls | -559.93 | 0.00 | 328.67 | 1,830.00 | 941.40 |
| | | В | Totals: | -559.93 | 0.00 | 328.67 | 1,830.00 | 941.40 |
| C | Athletic | s-Boys | | | | | | |
| | 3013 | Misc. Expenditures - E | Boys | 7,409.69 | 0.00 | 693.15 | 280.00 | 6,996.54 |
| | | C | Totals: | 7,409.69 | 0.00 | 693.15 | 280.00 | 6,996.54 |
| D | CLUBS | AND ORGANIZATIO | NS | | | | | |
| | 4040 | Art | | 322.05 | 0.00 | 0.00 | 200.00 | 522.05 |
| | 4060 | Band | | 4,522.01 | 0.00 | 0.00 | 37.00 | 4,559.01 |
| | 4080 | Book Club | | 213.17 | 0.00 | 0.00 | 0.00 | 213.17 |
| | 4100 | Builders Club | | 412.06 | 0.00 | 0.00 | 0.00 | 412.06 |
| | 4220 | Drama Club | | 49.75 | 0.00 | 0.00 | 0.00 | 49.75 |
| | 4260 | FCS Club | | 2,564.61 | 0.00 | 14.96 | 0.00 | 2,549.65 |
| | 4370 | Industrial Arts | | 9,155.09 | 0.00 | 0.00 | 0.00 | 9,155.09 |
| | 4440 | Leadership Club | | 1,299.15 | 0.00 | 0,00 | 0.00 | 1,299.15 |
| | 4500 | Music | | 2,208.57 | 0,00 | 0.00 | 0.00 | 2,208.57 |
| | 4540 | Other Clubs | | -7.91 | 0.00 | 0.00 | 7.91 | 0.00 |
| | 4560 | Photography Club | | 79,58 | 0,00 | 0.00 | 0.00 | 79.58 |
| | 4590 | Renaissance Program | r | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4630 | Science Club | | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 3,770.10 | 0.00 | 0.00 | 0.00 | 3,770,10 |
| | 4740 | Volleyball Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4750 | Volunteer Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4770 | Yearbook | | 3,379.10 | 0.00 | 150.71 | 0.00 | 3,228.39 |
| | 4780 | Youth to Youth | | 1,658.92 | 0.00 | 0.00 | 75.00 | 1,733.92 |
| | | D | Totals: | 29,626.25 | 0.00 | 165.67 | 319.91 | 29,780.4 |
| E | ADMIN | ISTRATIVE CUSTOD | IAL | | | | | |
| | 5020 | Fines | | 7,310.37 | 0.00 | 111.50 | 0.00 | 7,198,8 |
| | 5030 | Counseling Center | | 729.35 | 0.00 | 138,97 | 0.00 | 590.3 |
| | 5040 | Fundraising-General | | 8,733.72 | 3,536.00 | 0.00 | -279,04 | 11,990.6 |
| | 5050 | HAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 5060 | Hospitality | | 756.30 | 0.00 | 56.53 | 0.00 | 699.7 |
| | 5070 | Library | | 1,706.10 | 0.00 | 14.99 | 0.00 | 1,691.1 |
| | 5100 | Other Adm Custodial | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |

| Site ID Group ID | Site Name Group Name | | | | | | From 08/01/201 | 5 to 08/31/2015. |
|---------------------|-------------------------|-----------------------------------|---------|----------------|-----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5120 | P.E. | | 1,174.34 | 0.00 | 0.00 | 0.00 | 1.174.34 |
| | 5165 | Logo Sales | | 5,492.21 | 0.00 | 0.00 | 0.00 | 5,492.21 |
| | 5200 | Outdoor Learning Enviro | onment | 1,639.96 | 0.00 | 0.00 | 0.00 | 1,639.96 |
| | 5215 | Special Events | | 9,051.35 | 0.00 | 0.00 | 0.00 | 9,051,35 |
| | | E | Totals: | 36,593.70 | 3,536.00 | 321.99 | -279.04 | 39,528.67 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7060 | 6th Grade Field Trips | | -303.04 | 24.00 | 0.00 | 279.04 | 0.00 |
| | 7070 | 7th Grade Field Trips | | 2.25 | 0.00 | 0.00 | -2.25 | 0.00 |
| | 7080 | 8th Grade Field Trips | | 4.67 | 0.00 | 0.00 | 2.25 | 6.92 |
| | 7150 | Jumpstart | | -78.11 | 1,560.00 | 514.00 | 0.00 | 967.89 |
| | 7170 | Participation Fees - Clubs & Orgs | | 0.00 | 112.00 | 0.00 | -112.00 | 0,00 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| | 7901 | Student Transportation | | 0.00 | 3,930.00 | 0.00 | 0.00 | 3,930,00 |
| | | Q | Totals: | -374.23 | 5,626.00 | 514.00 | 167.04 | 4,904.81 |
| S | ATHLETI | C | | | | | | |
| | 9050 | Athletic-General | | 13,089.86 | 0.00 | 0.00 | -1,000,00 | 12,089,86 |
| | | S | Totals: | 13,089.86 | 0.00 | 0,00 | -1,000.00 | 12,089.86 |
| | | AMS | Totals: | 118,375.48 | 10,717.58 | 3,076.09 | 1,110.00 | 127,126,97 |

Sorted by Site ID, Group ID, Activity ID. From 08/01/2015 to 08/31/2015.

| Site ID | Site Na | | | | From 08/01/2015 to 08/3 | | | | |
|----------|--------------------------|---------------------------|---------|----------------|-------------------------|---------------|-------------|--------------|--|
| Group ID | Group Nam Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| BMS | Beadle | Middle School | | | | | | | |
| A | ACTIVITY | Y GENERAL | | | | | | | |
| | 1010 | General Admin | | 5,988.93 | 125.00 | 511.92 | -115.20 | 5,486.81 | |
| | 1025 | Savings | | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | |
| | 1030 | Staff Vending | | -5.52 | 0.00 | 0.00 | 5.52 | 0.00 | |
| | 1035 | Student Vending | | 344.03 | 0.00 | 27.80 | 0,00 | 316.23 | |
| | 1040 | Donations | | 1,146.02 | 1,532.09 | 763.23 | 0,00 | 1.914.88 | |
| | 1070 | Start Up Cash | | -200.00 | 300.00 | 0.00 | -100.00 | 0.00 | |
| | 1080 | Next Year Monies | | 344.11 | 0.00 | 0.00 | 0.00 | 344.11 | |
| | 1170 | Wellness | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | A | Totals: | 7,617.57 | 1,957.09 | 1,302.95 | -209.68 | 8,062.03 | |
| В | Athletics- | -Girls | | | | | | | |
| | 2013 | Misc. Expenditures - Girl | 5 | 1,484.54 | 0.00 | 117.51 | 0.00 | 1,367.03 | |
| | | В | Totals: | 1.484.54 | 0.00 | 117.51 | 0.00 | 1,367.03 | |
| C | Athletics- | -Boys | | | | | | | |
| | 3013 | Misc. Expenditures - Boy | /S | 2,769,00 | 0.00 | -1,010.49 | 0.00 | 3,779.49 | |
| | | C | Totals: | 2.769.00 | 0.00 | -1,010.49 | 0.00 | 3,779.49 | |
| D | CLUBS A | AND ORGANIZATION | S | | | | | | |
| | 4040 | Art | | 161.50 | 0.00 | 0.00 | 0.00 | 161.50 | |
| | 4060 | Band | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4170 | Cross Country Club | | 266.60 | 0.00 | 0.00 | 0.00 | 266,60 | |
| | 4190 | Dance | | 3.71 | 0.00 | 0.00 | 0,00 | 3.71 | |
| | 4200 | Debate Team | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4220 | Drama Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4230 | Environmental Club | | 290.12 | 0.00 | 0.00 | 0.00 | 290.12 | |
| | 4260 | FCS Club | | 881.76 | 0.00 | 0.00 | 0.00 | 881.76 | |
| | 4320 | Future Educators | | 18.87 | 0.00 | 0,00 | 0.00 | 18.87 | |
| | 4540 | Other Clubs | | 51.88 | 0.00 | 0.00 | 0.00 | 51.88 | |
| | 4570 | Play Production | | 5,123.91 | 0.00 | 0.00 | 100.00 | 5,223.91 | |
| | 4630 | Science Club | | 63.42 | 0.00 | 0.00 | 0.00 | 63.42 | |
| | 4690 | Spirit Shop | | 5,924.90 | 2,100.10 | 6,073.15 | 0.00 | 1,951,85 | |
| | 4710 | Student Council | | 962.17 | 50.00 | 0.00 | 0.00 | 1,012.17 | |
| | 4770 | Yearbook | | 25,359.91 | 4,213.78 | 0.00 | 0.00 | 29,573.69 | |
| | 4780 | Youth to Youth | | 170.05 | 0.00 | 0.00 | 0.00 | 170.05 | |
| | | D | Totals: | 39,278,80 | 6,363.88 | 6,073.15 | 100.00 | 39,669.53 | |
| E | ADMINIS | STRATIVE CUSTODIA | AL. | | | | | | |
| | 5025 | Fines - Library Book | | 2,294.54 | 0.00 | | 0.00 | 2,294.54 | |
| | 5030 | Counseling Center | | 184.63 | 0.00 | 0.00 | 0.00 | 184.63 | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | | 0.00 | 0.00 | |
| | 5050 | HAL | | 0.00 | 0.00 | | 0.00 | 0.00 | |
| | 5060 | Hospitality | | 2,817.68 | 0.00 | 0.00 | 0.00 | 2,817.68 | |
| | 5070 | Library | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

Millard Public Schools

Wed, 14 Oct 2015 at 03:03:36 PM

| Site ID Group ID | | Site Name Group Name | | | FIGHT OB/OT/201 | 710 0010112010. | | |
|---------------------|------------------|---------------------------|-------------------|----------------|-----------------|-----------------|-------------|--------------|
| 200 | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 5120 | P.E. | | 1,829.95 | 304.91 | 0.00 | 0.00 | 2,134.86 |
| | 5180 | Teacher Fund/Grants | | 449.23 | 0.00 | 0.00 | 0.00 | 449.23 |
| | 5220 | Site Improvements | lite Improvements | | 0.00 | 0.00 | 0.00 | 475.83 |
| | | E | Totals: | 8,051.86 | 304.91 | 0.00 | 0.00 | 8,356.77 |
| Q | STUDENT FEE FUND | | | | | | | |
| | 7060 | 6th Grade Field Trips | | 66.78 | 0.00 | 0.00 | 4,62 | 71.40 |
| | 7100 | After School Program | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7150 | Jumpstart | | 1,760.00 | 490.00 | 0.00 | 0.00 | 2,250.00 |
| | 7170 | Participation Fees - Clut | bs & Orgs | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7901 | Student Transportation | | 0.00 | 6,249.82 | 0,00 | 0.00 | 6,249.82 |
| | | Q | Totals: | 1,826.78 | 6,739.82 | 0.00 | 4.62 | 8,571.22 |
| | | BMS | Totals: | 61,028.55 | 15,365.70 | 6,483.12 | -105,06 | 69,806.07 |

| Site ID | Site Name | | | | | | | | From 08/01/2015 to 08/31/2015 | | | |
|----------|-------------------------|-------------------------|---------|----------------|----------|---------------|-------------|--------------|-------------------------------|--|--|--|
| Group (D | Group Na Activity ID | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | | |
| CMS | Centra | l Middle School | | | | | | | | | | |
| Α | ACTIVIT | TY GENERAL | | | | | | | | | | |
| | 1010 | General Admin | | 1,966.66 | 2.07 | 0.00 | -687,08 | 1,281.65 | | | | |
| | 1025 | Savings | | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | | | | |
| | 1030 | Staff Vending | | 340.24 | 0.00 | 0,00 | 0,00 | 340.24 | | | | |
| | 1035 | Student Vending | | 4,299.77 | 0.00 | 0.00 | 0.00 | 4,299.77 | | | | |
| | 1040 | Donations | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 1050 | Projects/Support | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | A | Totals: | 6,606.67 | 2.07 | 0.00 | -687.08 | 5,921.66 | | | | |
| В | Athletics | s-Girls | | | | | | | | | | |
| | 2013 | Misc. Expenditures - G | rls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | В | Totals: | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | | | | |
| C | Athletics | s-Boys | | | | | | | | | | |
| | 3013 | Misc. Expenditures - Bo | bys | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | | | | |
| | | C | Totals: | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | | | | |
| D | CLUBS | AND ORGANIZATION | NS | | | | | | | | | |
| | 4010 | 40 Assets | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 4040 | Art | | 132.25 | 0.00 | 0,00 | 0.00 | 132.25 | | | | |
| | 4060 | Band | | -21.88 | 0.00 | 0.00 | 21.88 | 0.00 | | | | |
| | 4090 | Bowling Club | | 18.03 | 0,00 | 0.00 | 0.00 | 18.03 | | | | |
| | 4170 | Cross Country Club | | 97.28 | 0.00 | 0.00 | 0.00 | 97,28 | | | | |
| | 4220 | Drama Club | | 2,087,52 | 0.00 | 0.00 | 0.00 | 2,087,52 | | | | |
| | 4260 | FCS Club | | 7.74 | 0,00 | 0.00 | 0.00 | 7.74 | | | | |
| | 4500 | Music | | 1,775.44 | 78.75 | 0.00 | -137.16 | 1.717.03 | | | | |
| | 4530 | Orchestra | | -115.28 | 0.00 | 0.00 | 115.28 | 0,00 | | | | |
| | 4540 | Other Clubs | | -144.50 | 0.00 | 0.00 | 0.00 | -144.50 | | | | |
| | 4670 | SPARKS | | -8.76 | 0.00 | 0.00 | 8.76 | 0,00 | | | | |
| | 4710 | Student Council | | 2,582.59 | 0.00 | 0.00 | 0.00 | 2,582.59 | | | | |
| | 4760 | World Language | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 4770 | Yearbook | | 1,414.97 | 0.00 | 90.32 | 0,00 | 1,324.65 | | | | |
| | | D | Totals: | 7,825.40 | 78.75 | 90.32 | 8.76 | 7,822.59 | | | | |
| E | ADMIN | ISTRATIVE CUSTOD | AL | | | | | | | | | |
| | 5020 | Fines | | 566.16 | 80.00 | 333,60 | 0.00 | 312.56 | | | | |
| | 5040 | Fundraising-General | | 1,037.58 | 55.00 | 833.32 | 0.00 | 259.26 | | | | |
| | 5050 | HAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 5070 | Library | | 1,036.45 | 149.32 | 0.00 | 0.00 | 1,185.77 | | | | |
| | 5075 | Mentoring | | 199.50 | 0.00 | 0.00 | 0.00 | 199.50 | | | | |
| | 5085 | MSAP | | 570.48 | 0.00 | 0.00 | 0.00 | 570.48 | | | | |
| | 5090 | Montessori | | 141.53 | 0.00 | 0.00 | -130.46 | 11.07 | | | | |
| | 5093 | Montesson 7/8 Sales | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 5095 | Montessori Fundraisin | 9 | 0.00 | 1.161.00 | 0.00 | 230.46 | 1,391.46 | | | | |

| Site ID Group ID | | Site Name Group Name Activity ID Activity Name Beginning Cash Re | | | From 08/01/201 | 5 to 08/31/2015. | | |
|---------------------|-------------|--|----------|----------------|----------------|------------------|-------------|--------------|
| Croup to | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 5100 | Other Adm Custodial | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5120 | P.E. | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5140 | PayBac | | 16.48 | 0.00 | 0.00 | 0.00 | 16.48 |
| | 5170 | Student Notebooks | | 2,069.82 | 0.00 | 0.00 | 0.00 | 2,069.82 |
| | 5180 | Teacher Fund/Grants | | 564,53 | 0.00 | -110.98 | 0.00 | 675.51 |
| | 5185 | Technology | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5210 | Zone | | 187.39 | 0.00 | 0.00 | 0.00 | 187,39 |
| | | E | Totals: | 6,389.92 | 1,445.32 | 1,055,94 | 100.00 | 6,879.30 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7060 | 6th Grade Field Trips | | -423.69 | 148.58 | 0.00 | 275.11 | 0.00 |
| | 7070 | 7th Grade Field Trips | | -159.67 | 36.00 | 0.00 | 123.67 | 0.00 |
| | 7080 | 8th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7135 | Montessori 6-8 | | 0.00 | 230.46 | 130.46 | -100.00 | 0.00 |
| | 7150 | Jumpstart | | 950.37 | 90.00 | 40.56 | 0.00 | 999,81 |
| | 7170 | Participation Fees - Club | s & Orgs | 625.00 | 0.00 | 0.00 | 0.00 | 625.00 |
| | 7900 | Field Trips-Other | | -279.54 | 0.00 | 0.00 | 279.54 | 0.00 |
| | 7901 | Student Transportation | | -90.00 | 0.00 | 0.00 | 0,00 | -90,00 |
| | | Q | Totals: | 622.47 | 505,04 | 171.02 | 578.32 | 1.534.81 |
| S | ATHLETI | C | | | | | | |
| | 9070 | Miscellaneous Receipts | | 1,058.90 | 0.00 | 0.00 | 0.00 | 1,058.90 |
| | | S | Totals: | 1,058.90 | 0.00 | 0.00 | 0,00 | 1,058.90 |
| | | CMS | Totals: | 22,503.36 | 2,031.18 | 1,317.28 | 0.00 | 23,217.26 |

| Site ID | Site Name | | | | | | | | | |
|----------|--------------------------|------------------------|---------|----------------|-----------|---------------|-------------|--------------|--|--|
| Group ID | Group Nam Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | |
| KMS | Kiewit I | Middle School | | | | | | | | |
| A | ACTIVIT | Y GENERAL | | | | | | | | |
| | 1010 | General Admin | | 1,880.27 | 0.00 | -111.68 | 0.00 | 1,991.95 | | |
| | 1025 | Savings | | 58,551.58 | 0.00 | 0.00 | 0,00 | 58,551.58 | | |
| | 1030 | Staff Vending | | 2,960.64 | 0.00 | 0.00 | 0.00 | 2,960.64 | | |
| | 1035 | Student Vending | | 54,677.51 | 0.00 | 0.00 | 0.00 | 54,677.51 | | |
| | 1050 | Projects/Support | | 17,980.97 | 0.00 | 0.00 | 0,00 | 17,980.97 | | |
| | | A | Totals: | 136,050.97 | 0.00 | -111.68 | 0.00 | 136,162.65 | | |
| В | Athletics | -Girls | | | | | | | | |
| | 2013 | Misc. Expenditures - C | Sirts | 4,113.13 | 0.00 | 267.50 | 0.00 | 3,845.63 | | |
| | | В | Totals: | 4,113.13 | 0.00 | 267.50 | 0.00 | 3,845.63 | | |
| C | Athletics | -Boys | | | | | | | | |
| | 3013 | Misc. Expenditures - E | loys | 3,463.50 | 0.00 | 441.43 | 0.00 | 3.022.07 | | |
| | 3052 | Camps - Boys Basketl | pall | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | | |
| | | C | Totals: | 3,463.50 | 0.00 | 441.43 | 0.00 | 3,022.07 | | |
| D | CLUBS | AND ORGANIZATIO | NS | | | | | | | |
| | 4040 | Art | | 431.27 | 0.00 | 0.00 | 0:00 | 431.27 | | |
| | 4060 | Band | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4130 | Chess Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4220 | Drama Club | | 3,028,58 | 0.00 | 0.00 | 0.00 | 3,028.58 | | |
| | 4260 | FCS Club | | 400.57 | 0.00 | 0.00 | 0.00 | 400.57 | | |
| | 4370 | Industrial Arts | | 13,455,39 | 0.00 | 0.00 | 0.00 | 13,455,39 | | |
| | 4380 | International Club | | 51.96 | 0.00 | 0.00 | 0.00 | 51,96 | | |
| | 4500 | Music | | 1,865.65 | 250.00 | 0.00 | 0.00 | 2,115.65 | | |
| | 4540 | Other Clubs | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4630 | Science Club | | 222.36 | 0.00 | 0.00 | 0.00 | 222.36 | | |
| | 4680 | Speech Club | | 383.50 | 0.00 | 0.00 | 0.00 | 383.50 | | |
| | 4710 | Student Council | | 4,748.63 | 0,00 | 0.00 | 0.00 | 4,748.63 | | |
| | 4750 | Volunteer Club | | 7,425.42 | 0.00 | 0.00 | 0.00 | 7,425.42 | | |
| | 4770 | Yearbook | | 47,823.20 | 12,180,00 | 0.00 | 0.00 | 60,003.20 | | |
| | 4780 | Youth to Youth | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | D | Totals: | 79,836.53 | 12,430.00 | 0.00 | 0.00 | 92,266.53 | | |
| E | ADMINI | STRATIVE CUSTOD | IAL | | | | | | | |
| | 5040 | Fundraising-General | | 7,216.51 | 3,975.00 | 550.15 | 0.00 | 10,641.36 | | |
| | 5050 | HAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 5060 | Hospitality | | 1.247.35 | 0.00 | 0.00 | 0.00 | 1.247.35 | | |
| | 5070 | Library | | 7,114.77 | 91.24 | 95.66 | 0.00 | 7,110.35 | | |
| | 5120 | P.E. | | 680.80 | 0.00 | 0.00 | 0.00 | B80.80 | | |
| | 5140 | PayBac | | 11,202.68 | 0.00 | 0.00 | 0.00 | 11,202.68 | | |
| | 5165 | Logo Sales | | 40,473.57 | 0.00 | 0.00 | 0.00 | 40,473.57 | | |
| | 5175 | Student Scholarships | | 1,536.06 | 0,00 | 0.00 | 0.00 | 1,536.06 | | |
| | 5180 | Teacher Fund/Grants | | 412.01 | 0.00 | 0.00 | 0.00 | 412.01 | | |

| Site ID Group ID | Site Name Group Name | | | | | F10III 00IO 1/201 | 710 0010 1120 10. | |
|------------------|----------------------|---------------------------|-----------|----------------|-----------|-------------------|-------------------|--------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 5185 | Technology | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | E | Totals: | 69,883.75 | 4,066.24 | 645.81 | 0,00 | 73,304.18 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7060 | 6th Grade Field Trips | | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7070 | 7th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7080 | 8th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7100 | After School Program | | 4,102.37 | 100.00 | 758.60 | 0.00 | 3,443.77 |
| | 7140 | Mini-Classes | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7170 | Participation Fees - Club | bs & Orgs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7901 | Student Transportation | | 1,306.86 | 5,070.00 | 0.00 | -1,250.00 | 5,126.86 |
| | | Q | Totals: | 5,409,23 | 5,170.00 | 758.60 | -1,250.00 | 8,570.63 |
| | | KMS | Totals: | 298,757.11 | 21,666.24 | 2,001.66 | -1,250.00 | 317,171.69 |

| Site ID | Site Nar | | | | From 08/01/2015 to 08/31/2015 | | | |
|----------|---------------------------|------------------------------|------------------|-----------|-------------------------------|-------------|--------------|--|
| Group ID | Group Name Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| NMS | | iddle School | | | | | | |
| A | | GENERAL | | | | | | |
| | 1010 | General Admin | 4,595.29 | 9,375.08 | 729.92 | 0.00 | 13,240.45 | |
| | 1025 | Savings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 1030 | Staff Vending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 1035 | Student Vending | 369.36 | 0.00 | 0.00 | 0.00 | 369.36 | |
| | 1040 | Donations | 14,102.28 | 4,095.00 | 0.00 | 0.00 | 18,197,28 | |
| | 1170 | Wellness | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | A Totals: | 19,066.93 | 13,470.08 | 729.92 | 0.00 | 31,807.09 | |
| В | Athletics- | | 1-1-1-1 | 3.50 | | | | |
| ь | 2003 | Entry Fees - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3557 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| _ | | | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | |
| D | | ND ORGANIZATIONS | 0.00 | 2.22 | | 2.00 | 70.00 | |
| | 4040 | Art | 78.69 | 0.00 | 0.00 | 0.00 | 78.69 | |
| | 4060 | Band | -479.24 | 0.00 | 0.00 | 494.24 | 15.00 | |
| | 4130 | Chess Club | -126.88 | 35,00 | 0.00 | 0.00 | -91.88 | |
| | 4140 | Choir | -380.00 | 0.00 | 0.00 | 380.00 | 0.00 | |
| | 4170 | Cross Country Club | -217,00 | 400.00 | 0.00 | 0.00 | 183.00 | |
| | 4220 | Drame Club | 5,334.82 | 0.00 | 36.20 | 0.00 | 5,298.62 | |
| | 4260 | FCS Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4290 | Forensics. | 105.00 | 0.00 | 0.00 | 0.00 | 105.00 | |
| | 4370 | Industrial Arts | 614.38 | 0.00 | 0.00 | 0,00 | 614.38 | |
| | 4380 | International Club | 307_10 | 0.00 | 0.00 | 0.00 | 307.10 | |
| | 4490 | M-Club | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | |
| | 4540 | Other Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4600 | Robotics & Engineering Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4690 | Spirit Shop | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4710 | Student Council | 9,337.05 | 0.00 | 0.00 | 0,00 | 9,337.05 | |
| | 4750 | Volunteer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4770 | Yearbook | 1,169.06 | 0.00 | 0.00 | 0.00 | 1,169.06 | |
| | 4780 | Youth to Youth | 353.70 | 0.00 | 0.00 | 0.00 | 353.70 | |
| | | D Totals: | 16,096.68 | 435.00 | 36.20 | 874.24 | 17,369.72 | |
| E | ADMINIS | TRATIVE CUSTODIAL | | | | | | |
| | 5040 | Fundraising-General | 22,673.72 | 25,00 | 0.00 | -2,255.87 | 20,442.85 | |
| | 5050 | HAL | 258.71 | 0.00 | 0.00 | 0.00 | 258.7 | |
| | 5060 | Hospitality | 258.25 | 0.00 | 0.00 | 0.00 | 258.25 | |
| | 5070 | Library | 2,234.32 | 0.00 | 73.83 | 0.00 | 2,160.49 | |
| | 5120 | P.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5200 | Ouldoor Learning Environment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5215 | Special Events | 1,339.54 | 0.00 | 0.00 | 0.00 | 1,339.54 | |
| | | E Totals: | 26,764.54 | 25.00 | 73,83 | -2,255.87 | 24,459.84 | |
| Q | STUDEN | IT FEE FUND | | | | | | |
| | -1 001F -1 00.0 | | Millard Public S | | | | Page 3 | |

| Site ID Group ID | Site Nan Group Nam | | | | | | From 08/01/201 | 5 (0 06/31/2015, |
|---------------------|-----------------------|---------------------------|----------|----------------|-----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 7060 | 6th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| | 7070 | 7th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7080 | 8th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7150 | Jumpstart | | 1,652.86 | 160.00 | 106.33 | 0.00 | 1,706.53 |
| | 7170 | Participation Fees - Club | s & Orgs | 1,157.16 | 840.00 | 0.00 | 0.00 | 1,997.16 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 7901 | Student Transportation | | 0.00 | 1,680.00 | 0.00 | 0.00 | 1,680.00 |
| | | Q | Totals: | 2,810,02 | 2,680,00 | 106,33 | 0.00 | 5,383.69 |
| | | NMS | Totals: | 64,738.17 | 16,610.08 | 946.28 | -1.381.63 | 79,020,34 |

| Site ID | Site Na | | | | | From 08/01/201 | 5 to 08/31/2015. | |
|----------|-------------------------|---------------------|-----------|----------------|----------|----------------|------------------|--------------|
| Group ID | Group Na Activity ID | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Horizon | Millard | Horizon High Sch | ool | | | | | |
| A | ACTIVIT | TY GENERAL | | | | | | |
| | 1010 | General Admin | | 1.62 | 0.15 | 25.50 | 0.00 | -23.73 |
| | 1030 | Staff Vending | | 1,124.70 | 0.00 | 0.00 | 0.00 | 1,124.70 |
| | | A | Totals: | 1.126.32 | 0.15 | 25.50 | 0.00 | 1,100.97 |
| D | CLUBS | AND ORGANIZATIO | NS | | | | | |
| | 4650 | Skills USA | | 713.95 | 0.00 | 0.00 | 0.00 | 713.95 |
| | 4710 | Student Council | | 159,14 | 0.00 | 0.00 | 0.00 | 159.14 |
| | 4790 | DLM Academy | | 792.15 | 0.00 | 0.00 | 0.00 | 792,15 |
| | | D | Totals: | 1,665.24 | 0.00 | 0.00 | 0.00 | 1,665.24 |
| E | ADMINI | STRATIVE CUSTOD | AL | | | | | |
| | 5040 | Fundraising-General | | 836.20 | 0,00 | 0.00 | 0.00 | 836.20 |
| | | E | Totals: | 836.20 | 0.00 | 0.00 | 0.00 | 836.20 |
| | | Horizo | n Totals: | 3,627.76 | 0.15 | 25.50 | 0.00 | 3,602.41 |

| Site ID | Site Name From 08/01/2015 to 08/31/20 | | | | | | | | |
|----------|---------------------------------------|---------------------------------------|----------------|-----------|---------------|-------------|--------------|--|--|
| Group ID | Group Na Activity ID | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | |
| NHS | | North High School | | | | | | | |
| 1 | | TY GENERAL | | | | | | | |
| Α | 1010 | General Admin | 7,984.91 | 240.05 | 383.82 | 0.00 | 7,841.14 | | |
| | 1025 | Savings | -300,575.04 | 0.00 | 0.00 | 0.00 | -300,575.04 | | |
| | 1030 | Staff Vending | 32.92 | 0.00 | 409.59 | 0.00 | -376.6 | | |
| | 1035 | Student Vending | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 1040 | Donations | 0.00 | 3,348.99 | 3,348.99 | 0.00 | 0.0 | | |
| | 1050 | Projects/Support | 25,403.58 | 0.00 | 0.00 | 0,00 | 25,403.5 | | |
| | 1070 | Start Up Cash | -850.00 | 9,750.00 | 10,300.00 | 0.00 | -1,400.0 | | |
| | 1090 | Other Revenue | 2,353.87 | 0.00 | 0.00 | 0,00 | 2,353.8 | | |
| | 1110 | Extracurr Transportation | 0.00 | 0.00 | 0,00 | 0.00 | 0.0 | | |
| | | A Totals: | -265,649.76 | 13,339.04 | 14,442,40 | 0.00 | -266,753.12 | | |
| В | Athletic | | | | | | | | |
| | 2001 | Awards - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 2002 | Camps - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2003 | Entry Fees - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2004 | Equipment - Girls | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | | |
| | 2005 | Lodging - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 2006 | Meals - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 2007 | Officials - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 2009 | Scouting - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 2010 | Security - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 2011 | Transportation - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 2012 | Uniforms/Apparel - Girls | 0.00 | 0.00 | 0,00 | 0.00 | 0.0 | | |
| | 2013 | Misc. Expenditures - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 2051 | Awards - Girls Basketball | 0.00 | 0,00 | 0.00 | 0.00 | 0.0 | | |
| | 2052 | Camps - Girls Basketball | 2,419.71 | 0.00 | 0.00 | 0.00 | 2,419.7 | | |
| | 2053 | Entry Fees - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 2054 | Equipment - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 2055 | Lodging - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 2056 | Meals - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 2057 | Officials - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 2058 | Prof. Development - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 2059 | Scouting - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 2060 | Security - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 2061 | Transportation - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 2062 | Uniforms/Apparel - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 2063 | Misc. Expenditures - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 2101 | Awards - Girls Cross Country | 0.00 | 0.00 | 33.02 | 0.00 | -33.0 | | |
| | 2102 | Camps - Girls Cross Country | 2,397.30 | 0.00 | 0.00 | 0.00 | 2,397,3 | | |
| | 2103 | Entry Fees - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 2104 | Equipment - Girls Cross Country | 0,00 | 0.00 | 2,475.00 | 0.00 | -2,475.0 | | |
| | 2105 | Lodging - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| | 2106 | Meals - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |

| Site ID Group ID | Site Nari Group Nam | | From 08/01/2015 to 08/31/2015 | | | | |
|---------------------|------------------------|--|-------------------------------|----------|---------------|-------------|--------------|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 2107 | Officials - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2108 | Prof. Development - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2109 | Scouting - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2110 | Security - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2111 | Transportation - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2112 | Uniforms/Apparel - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2113 | Misc. Expenditures - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2151 | Awards - Girls Golf | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | 2152 | Camps - Girls Golf | 1,598.81 | 0,00 | 781.58 | -588.00 | 229.23 |
| | 2153 | Entry Fees - Girls Golf | 0.00 | 0.00 | 260.00 | 0.00 | -260,00 |
| | 2154 | Equipment - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2155 | Lodging - Girls Golf | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2156 | Meals - Girls Golf | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2157 | Officials - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2158 | Prof. Development - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2159 | Scouting - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2160 | Security - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2161 | Transportation - Girls Golf | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 2162 | Uniforms/Apparel - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2163 | Misc. Expenditures - Girls Golf | 0.00 | 0.00 | 18.00 | 0,00 | -18.00 |
| | 2201 | Awards - Girls Soccer | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 2202 | Camps - Girls Soccer | 1,498.79 | 0.00 | 151.00 | 151.00 | 1,498.79 |
| | 2203 | Entry Fees - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2204 | Equipment - Girls Socoer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2205 | Lodging - Girls Soccer | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | 2206 | Meals - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2207 | Officials - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2208 | Prof. Development - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 2209 | Scouting - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2210 | Security - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 2211 | Transportation - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2213 | Misc. Expenditures - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 2251 | Awards - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 2252 | Camps - Girls Swimming | 303.39 | 0.00 | 0.00 | 0.00 | 303,3 |
| | 2253 | Entry Fees - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0,0 |
| | 2254 | Equipment - Girls Swimming | 0.00 | 0.00 | 0.00 | 0,00 | 0.0 |
| | 2255 | Lodging - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 2256 | Meals - Girls Swimming | 0.00 | 0,00 | 0.00 | 0.00 | 0.0 |
| | 2257 | Officials - Girls Swimming | 0.00 | 0,00 | 0.00 | 0.00 | 0.0 |
| | 2258 | Prof. Development - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 2259 | Scouting - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 2260 | Security - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 2261 | Transportation - Girls Swimming | 0.00 | 0.00 | 0.00 | 0,00 | 0.0 |
| | 2262 | Uniforms/Apparel - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 2263 | Misc. Expenditures - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |

| Site ID Group ID | Site Nari | | From 08/01/2015 to 08/31/2015. | | | | |
|---------------------|-------------|---------------------------------------|--------------------------------|----------|---------------|-------------|--------------|
| Group in | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 2301 | Awards - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2302 | Camps - Girls Tennis | 793.02 | 0.00 | 0.00 | 0.00 | 793.02 |
| | 2303 | Entry Fees - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2305 | Lodging - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2306 | Meals - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2307 | Officials - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2308 | Prof. Development - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2309 | Scouting - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2310 | Security - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2311 | Transportation - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2312 | Uniforms/Apparel - Girts Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2313 | Misc. Expenditures - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| | 2351 | Awards - Girls Track | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 2352 | Camps - Girls Track | 370.65 | 0.00 | 0.00 | 0.00 | 370.65 |
| | 2353 | Entry Fees - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2354 | Equipment - Girls Track | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | 2355 | Lodging - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2356 | Meals - Girls Track | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | 2357 | Officials - Girls Track | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 2358 | Prof. Development - Girls Track | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 2359 | Scouting - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2360 | Security - Girls Track | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | 2361 | Transportation - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2362 | Uniforms/Apparel - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2363 | Misc. Expenditures - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2401 | Awards - Girls Volleyball | 0.00 | 0.00 | 174.40 | 0.00 | -174.40 |
| | 2402 | Camps - Girls Volleyball | 3,635.03 | 0.00 | 361.73 | 0.00 | 3,273.30 |
| | 2403 | Entry Fees - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2404 | Equipment - Girls Volleyball | 0.00 | 0.00 | 1,798.50 | 0.00 | -1.798.50 |
| | 2405 | Lodging - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2406 | Meals - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2407 | Officials - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2408 | Prof. Development - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2409 | Scouting - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2410 | Security - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2411 | Transportation - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2412 | Uniforms/Apparel - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2413 | Misc. Expenditures - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2451 | Awards - Girls Softball | 0.00 | 0.00 | 22.15 | 0.00 | -22.18 |
| | 2452 | Camps - Girls Softball | 2,275.92 | 700.00 | 617.90 | 0,00 | 2,358.0 |
| | 2453 | Entry Fees - Girls Softball | 0.00 | 0.00 | 300,00 | 0.00 | -300.00 |
| | 2454 | Equipment - Girls Softball | 0.00 | 0.00 | 996.45 | 0.00 | -996.48 |
| | 2455 | Lodging - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 2456 | Meals - Giris Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2457 | Officials - Girls Softball | 0.00 | 0.00 | 376.00 | 0.00 | -376.00 |

| Site ID Group ID | Site Nar | 1.3 | | | | - 3 | From 08/01/201 | 5 to 08/31/2015. |
|---------------------|-------------|---------------------------|--------------|----------------|----------|---------------|----------------|------------------|
| Citab in | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 2458 | Prof. Development - Gir | fs Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2459 | Scouting - Girls Softball | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2460 | Security - Girls Softball | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2461 | Transportation - Girls S | offball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2462 | Uniforms/Apparel - Girls | Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2463 | Misc. Expenditures - Gi | rls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | В | Totals: | 15,292.62 | 700.00 | 8,365.73 | -437.00 | 7,189.89 |

| Site ID Group ID | Site Na Group Nam | | | | From 08/01/2015 to 08/31/20 | | | |
|---------------------|----------------------|---|----------------|----------|-----------------------------|-------------|--------------|--|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| C | Athletics- | -Boys | | | | | | |
| | 3001 | Awards - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3002 | Camps - Boys | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3004 | Equipment - Boys | 0,00 | 0.00 | 0.00 | 0.00 | 0,00 | |
| | 3005 | Lodging - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3006 | Meals - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3007 | Officials - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | |
| | 3008 | Prof. Development - Boys | 0,00 | 0,00 | 0.00 | 0,00 | 0.00 | |
| | 3009 | Scouting - Boys | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | |
| | 3010 | Security - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3012 | Uniforms/Apparel - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 3013 | Misc. Expenditures - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3051 | Awards - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 3052 | Camps - Boys Basketball | 4,385.42 | 0.00 | 0.00 | 0.00 | 4.385.42 | |
| | 3053 | Entry Fees - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 3054 | Equipment - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 3055 | Lodging - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 3056 | Meals - Boys Basketball | 0.00 | 0,00 | 0.00 | 0.00 | 0.0 | |
| | 3057 | Officials - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 3058 | Prof. Development - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 3059 | Scouting - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 3060 | Security - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 3061 | Transportation - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 3062 | Uniforms/Apparel - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 3063 | Misc. Expenditures - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 3101 | Awards - Boys Cross Country | 0.00 | 0.00 | 33.03 | 0,00 | -33.0 | |
| | 3102 | Camps - Boys Cross Country | 1,050.28 | 0.00 | 22,94 | 0.00 | 1,027.3 | |
| | 3103 | Entry Fees - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0,00 | 0.0 | |
| | 3104 | Equipment - Boys Cross Country | 0.00 | 0.00 | 0,00 | 0.00 | 0.0 | |
| | 3105 | Lodging - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 3106 | Meals - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 3107 | Officials - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 3108 | Prof. Development - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 3109 | Scouting - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 3110 | Security - Boys Cross Country | 0.00 | 0.00 | | 0.00 | 0.0 | |
| | 3111 | Transportation - Boys Cross Country | 0.00 | 0.00 | | 0.00 | 0.0 | |
| | 3112 | Uniforms/Apparel - Boys Cross Country | 0.00 | 0.00 | | 0.00 | 0.0 | |
| | 3113 | Misc. Expenditures - Boys Cross Country | 0.00 | 0.00 | | 0.00 | 0.0 | |
| | 3151 | Awards - Boys Golf | 0.00 | 0.00 | | 0.00 | 0.0 | |
| | 3152 | Camps - Boys Golf | -57.20 | 0.00 | | 437.00 | 379.8 | |
| | 3153 | Entry Fees - Boys Golf | 0.00 | 0.00 | | 0.00 | | |
| | 3154 | Equipment - Boys Galf | 0.00 | 0.00 | | 0,00 | | |
| | 3155 | Lodging - Boys Golf | 0.00 | 0.00 | | 0,00 | | |
| | | Meals - Boys Golf | 0.00 | 0.00 | | 0.00 | | |
| | 3156 3157 | Officials - Boys Golf | 0.00 | 0.00 | | 0.00 | | |

| Site ID Group ID | Site Nan Group Nam | | | | | From 08/01/201 | 5 to 08/31/2015 |
|---------------------|-----------------------|------------------------------------|----------------|----------|---------------|----------------|-----------------|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 3158 | Prof. Development - Boys Golf | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | 3159 | Scouting - Boys Golf | 0.00 | 0.00 | 0,00 | 0,00 | 0.00 |
| | 3160 | Security - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| | 3161 | Transportation - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3162 | Uniforms/Apparel - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3163 | Misc. Expenditures - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3201 | Awards - Boys Soccer | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | 3202 | Camps - Boys Soccer | 562.39 | 0.00 | 0.00 | 0.00 | 562.39 |
| | 3203 | Entry Fees - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3204 | Equipment - Boys Socoer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3205 | Lodging - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3206 | Meals - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3207 | Officials - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3208 | Prof. Development - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3209 | Scouting - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3210 | Security - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| | 3211 | Transportation - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3213 | Misc. Expenditures - Boys Soccer | 0,00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 3251 | Awards - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3252 | Camps - Boys Swimming | 559.32 | 0.00 | 0.00 | 0.00 | 559.32 |
| | 3253 | Entry Fees - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3254 | Equipment - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3255 | Lodging - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3256 | Meals - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3257 | Officials - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3258 | Prof. Development - Boys Swimming | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | 3259 | Scouting - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3260 | Security - Boys Swimming | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | 3261 | Transportation - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| | 3262 | Uniforms/Apparels - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| | 3263 | Misc. Expenditures - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| | 3301 | Awards - Boys Tennis | 0.00 | 0.00 | 108.25 | 0.00 | -108.25 |
| | 3302 | Camps - Boys Tennis | 476.25 | 0.00 | 0.00 | 0.00 | 476.25 |
| | 3303 | Entry Fees - Boys Tennis | 0.00 | 0.00 | 100.00 | 0.00 | -100.00 |
| | 3304 | Equipment - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3305 | Lodging - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3306 | Meals - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3307 | Officials - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3308 | Prof. Development - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3309 | Scouting - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3310 | Security - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3311 | Transportation - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3312 | Uniforms/Apparel - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 3313 | Misc. Expenditures - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3351 | Awards - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Site ID | Site Nar | | | | | From 08/01/2013 | 015 to 08/31/2015 |
|----------|--------------------------|------------------------------------|----------------|----------|---------------|-----------------|-------------------|
| Group ID | Group Nam Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 3352 | Camps - Boys Track | 290.17 | 0.00 | 0.00 | 0.00 | 290,17 |
| | 3353 | Entry Fees - Boys Track | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | 3354 | Equipment - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3355 | Lodging - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3356 | Meals - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3357 | Officials - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3358 | Prof. Development - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3359 | Scouting - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3360 | Security - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3361 | Transportation - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3362 | Uniforms/Apparel - Boys Track | D.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3363 | Misc. Expenditures - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3451 | Awards - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3452 | Camps - Boys Baseball | 142.92 | 0.00 | 0.00 | 0.00 | 142.92 |
| | 3453 | Entry Fees - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3454 | Equipment - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3455 | Lodging - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3456 | Meals - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3457 | Officials - Boys Baseball | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | 3458 | Prof. Development - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3459 | Scouting - Boys Baseball | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | 3460 | Security - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3461 | Transportation - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3462 | Uniforms/Apparel - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3463 | Misc. Expenditures - Boys Baseball | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3501 | Awards - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3502 | Camps - Boys Football | 1,819.96 | 25.00 | 502.43 | 0.00 | 1,342,53 |
| | 3503 | Entry Fees - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3504 | Equipment - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3505 | Lodging - Boys Football | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 3506 | Meals - Boys Football | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 3507 | Officials - Boys Football | 0.00 | 0.00 | 600,00 | 0.00 | -600.00 |
| | 3508 | Prof. Development - Boys Football | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | 3509 | Scouting - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3510 | Security - Boys Football | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | 3511 | Transportation - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3512 | Uniforms/Apparel - Boys Football | 0.00 | 0.00 | 1,513.05 | 0.00 | -1,513.05 |
| | 3513 | Misc Expenditures-Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3515 | Misc. Expenditures - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3551 | Awards - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3552 | Camps - Boys Wrestling | 3,564.30 | 0.00 | 0.00 | 0.00 | 3,564.30 |
| | 3553 | Entry Fees - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3554 | Equipment - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3555 | Lodging - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3556 | Meals - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Site ID Group ID | Site Nar | | | 400000000000000000000000000000000000000 | | | From 08/01/201 | to 08/31/2015. |
|---------------------|-------------|---------------------------|--------------|---|----------|---------------|----------------|----------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 3557 | Officials - Boys Wrestlin | g | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3558 | Prof. Development - Bo | ys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3559 | Scouting - Boys Wrestlin | ng | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3560 | Security - Boys Wrestlin | g | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3561 | Transportation - Boys V | /restling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3562 | Uniforms/Apparel - Boy | s Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3563 | Misc. Expenditures - Bo | ys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | С | Totals: | 12,793.81 | 25.00 | 2,879.70 | 437.00 | 10,376.11 |

| Site ID Group ID | Site No Group Na | ime | e:100.000.00 | Paris Indian | | From 08/01/201 | |
|---------------------|---------------------|------------------------|----------------|--------------|---------------|----------------|--------------|
| | Activity ID | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| D | | AND ORGANIZATIONS | .040 | 221 | 244 | | 170 7 |
| | 4010 | 40 Assets | 179.76 | 0.00 | 0.00 | 0.00 | 179.76 |
| | 4030 | Amnesty International | 157.46 | 0.00 | 0.00 | 0.00 | 157.46 |
| | 4040 | Art | 616.60 | 0.00 | 0.00 | 0.00 | 616.60 |
| | 4050 | Astronomy Club | 99,65 | 0.00 | 0.00 | 0.00 | 99.6 |
| | 4060 | Band | 6,173.62 | 0.00 | 607.59 | 0.00 | 5,566.0 |
| | 4063 | Drums | 1,946.45 | 0.00 | 0.00 | 0.00 | 1.946.4 |
| | 4109 | Cheer Uniforms | 76.00 | 0.00 | 0.00 | 0.00 | 76.0 |
| | 4110 | Cheerleading | 3,632,66 | 445.50 | 925.50 | 0.00 | 3,152.6 |
| | 4115 | Uniforms-Cheer/Dance | 28,131.34 | 6,881.07 | 36,514.78 | 0.00 | -1,502.3 |
| | 4120 | Chemistry Club | 68.50 | 0.00 | 0.00 | 0.00 | 68.5 |
| | 4130 | Chess Club | 432.08 | 0.00 | 0.00 | 0.00 | 432.0 |
| | 4140 | Choir | 200.21 | 0.00 | 0.00 | 0.00 | 200.2 |
| | 4190 | Dance | 418.17 | 0.00 | 40.00 | 0.00 | 378.1 |
| | 4200 | Debate Team | 3,984.00 | 375.00 | 402.88 | 0,00 | 3,956.1 |
| | 4210 | DECA | -8,252.41 | 0.00 | 0.00 | 8,252.41 | 0.0 |
| | 4220 | Drama Club | 4,644.99 | 0.00 | 0.00 | 0.00 | 4,644.9 |
| | 4224 | Computer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 4230 | Environmental Club | 3,032.74 | 0.00 | 0.00 | 0.00 | 3,032.7 |
| | 4250 | FCCLA | 3,758.76 | 325.00 | 46.48 | 0.00 | 4,037.2 |
| | 4260 | FCS Club | 5,847.61 | 0.00 | 0.00 | 0.00 | 5,847.6 |
| | 4271 | Film Club | 40.00 | 103.00 | 0.00 | 0.00 | 143.0 |
| | 4280 | Flag Group | 4,646.34 | 1,630.00 | 0.00 | 0.00 | 6,276.3 |
| | 4290 | Forensics | 10,814,31 | 20.00 | 99.58 | 0.00 | 10,734.7 |
| | 4310 | French Club | 365.96 | 0.00 | 0.00 | 0.00 | 365.9 |
| | 4330 | Garden Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 4340 | German Club | 196.86 | 0.00 | 0.00 | 0.00 | 196.8 |
| | | | 18.66 | 0.00 | 0.00 | 0.00 | 18.6 |
| | 4355 | Habitat for Humanity | 2,667.30 | 0.00 | 0.00 | 0.00 | 2,667.3 |
| | 4360 | History Club | -54.22 | 0.00 | 0.00 | 54.22 | 0.0 |
| | 4365 | HOSA | | | 138.94 | 0.00 | 3,557.7 |
| | 4370 | Industrial Arts | 3,691.72 | 5.00 | 0.00 | 0.00 | 104.6 |
| | 4390 | Intramurals | 104.65 | 0.00 | | | 0.0 |
| | 4400 | Japanese Club | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4410 | Junior Class | 33,428.83 | 0.00 | 0.00 | 0.00 | 33,428.8 |
| | 4430 | Latin Club | 378.72 | 0.00 | 45.61 | 0.00 | 333.1 |
| | 4460 | Literary Magazine | 349.10 | 0,00 | 0.00 | 0.00 | 349.1 |
| | 4480 | Mascot Team | 127.96 | 0.00 | 0.00 | 0.00 | 127.9 |
| | 4490 | M-Club | 1,219.27 | 0.00 | 930.00 | 0.00 | 289.2 |
| | 4500 | Music | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 4510 | National Honor Society | 700.76 | 120.00 | | 0.00 | 820.7 |
| | 4520 | Newspaper | 138.84 | 0.00 | 0.00 | 0.00 | 138.8 |
| | 4530 | Orchestra | 3,495.77 | 15,00 | | 0.00 | 3,451.0 |
| | 4540 | Other Clubs | 1,195.31 | 0.00 | 0.00 | 0.00 | 1,195.3 |
| | 4560 | Photography Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 4570 | Play Production | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |

| Site ID | Site Nari | | | | | | | From 08/01/201 | 5 to 08/31/2015. |
|----------|----------------|-----------------|------------|-----------|----------------|------------|---------------|----------------|------------------|
| Group ID | Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 4630 | Science Club | | | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| | 4640 | Senior Class | | | 839.68 | 0.00 | 0.00 | 0.00 | 839.68 |
| | 4645 | Show Choir | | | 8,514.54 | 25,085.00 | 1,800.00 | 0.00 | 31,799.54 |
| | 4650 | Skills USA | | | 2,536.63 | 0.00 | 0.00 | 0,00 | 2,536.63 |
| | 4660 | Spanish Club | | | 1.494.21 | 0.00 | 10.38 | 0.00 | 1,483.83 |
| | 4680 | Speech Club | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4690 | Spirit Shop | | | 11,578.72 | 15,507.74 | 2,408.50 | -8,252.41 | 16,425.55 |
| | 4710 | Student Counc | oil | | 17,398.88 | 0,00 | 169.66 | 0.00 | 17,229.22 |
| | 4730 | VIA | | | 1,415,79 | 0.00 | 0.00 | 0.00 | 1,415.79 |
| | 4770 | Yearbook | | | 332.99 | 97,871.69 | 0.00 | 0.00 | 98,204.68 |
| | | | D | Totals: | 162,810.77 | 148,384.00 | 44,199.62 | 54.22 | 267,049.37 |
| E | ADMINIS | TRATIVE CU | STODIA | AL. | | | | | |
| | 5010 | After Prom | | | 1,166.83 | 0,00 | 0.00 | 0.00 | 1,166.83 |
| | 5020 | Fines | | | 4,104.62 | 1,213.49 | 1,568.33 | -54.22 | 3,695,56 |
| | 5025 | Fines - Library | Book | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5060 | Hospitality | | | 2,777.85 | 1,055.00 | 66.94 | 0.00 | 3,765,91 |
| | 5070 | Library | | | 416.88 | 103.21 | 32.72 | 0.00 | 487,37 |
| | 5100 | Other Adm Cu | stodial | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5120 | P.E. | | | 5,186.32 | 343.00 | 152.62 | 0.00 | 5,376.70 |
| | 5130 | Parking | | | 12,679.76 | 27,303.99 | 353.86 | 0.00 | 39,629.89 |
| | 5140 | PayBac | | | 286.35 | 0.00 | 0.00 | 0.00 | 286.35 |
| | 5150 | Pool Maintena | ince | | 2,373.68 | 0.00 | 0.00 | 0.00 | 2,373.68 |
| | 5160 | PSAT Exam | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5175 | Student Schol | arships | | 226.31 | 0.00 | 0.00 | 0.00 | 226.31 |
| | 5180 | Teacher Fund | /Grants | | 5,360.24 | 0,00 | 0.00 | 0.00 | 5,360.24 |
| | 5190 | Transcripts | | | 618.88 | 2,400.87 | 86.04 | 0.00 | 2,933.71 |
| | | | E | Totals: | 35,197.72 | 32,419.56 | 2,260.51 | -54.22 | 65,302.55 |
| Q | STUDEN | T FEE FUND | | | | | | | |
| | 7160 | Participation F | ees - Athl | etics | 464.01 | 62,679.33 | 0,00 | 0.00 | 63,143.34 |
| | 7170 | Participation F | ees - Clul | bs & Orgs | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | 7190 | Field Trips | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | Q | Totals: | 464.01 | 62,679.33 | 0.00 | 0.00 | 63,143,34 |
| R | AP/IB EX | AMS | | | | | | | |
| | 8010 | AP Exams | | | 15,608.64 | 13,371.00 | 0.00 | 0.00 | 28,979.64 |
| | 8020 | IB Exams | | | 1,723.38 | 52.90 | 0.00 | 0.00 | 1,776.28 |
| | | | | | | | | | |

| Site ID Group ID | Site Nar Group Nam | | | | | | F10H1 06/01/201 | 5 10 08/31/2015. |
|---------------------|-----------------------|-------------------------|---------|----------------|------------|---------------|-----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| S | ATHLETI | С | | | | | | |
| | 9010 | Gate Receipts | | 0.00 | 14,590.00 | 0.00 | 0.00 | 14,590.00 |
| | 9020 | Cash Reserve | | 239,979.99 | 0.00 | 141,434,64 | 0.00 | 98,545.35 |
| | 9030 | Concessions | | 14,659.97 | 8,522.25 | 2,359,31 | 0.00 | 20,822.91 |
| | 9040 | Tickets | | 271.57 | 15,287.15 | 40,00 | 0.00 | 15,518.72 |
| | 9050 | Athletic-General | | 0.00 | 475.00 | 1,670.10 | 0.00 | -1.195.10 |
| | 9055 | Athletics - Projects | | 3,051.32 | 1.000.00 | 0.00 | 0.00 | 4,051.32 |
| | 9060 | Athletic Director | | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | 9070 | Miscellaneous Receipts | | 28,488,21 | 0.00 | 0.00 | 0.00 | 28,488.21 |
| | 9080 | Fundralsing-Athletic | | 17,049,73 | 0.00 | 0.00 | 0.00 | 17.049.73 |
| | 9090 | Strength & Conditioning | | 2,048,20 | 0.00 | 569.50 | 0.00 | 1,478,70 |
| | 9100 | Athletic Training | | 0.00 | 0.00 | 678.30 | 0.00 | -678.30 |
| | 9110 | Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9120 | Booster Contributions-G | irls | 1,597.17 | 0.00 | 1,597.17 | 0,00 | 0.00 |
| | 9130 | Booster Contributions-B | oys | 2,671.65 | 0.00 | 2,671.65 | 0.00 | 0.00 |
| | | S | Totals: | 309,817.81 | 39,874.40 | 151,020.67 | 0.00 | 198,671.54 |
| | | NHS | Totals: | 288,059.00 | 310,845.23 | 223,168.63 | 0.00 | 375,735.60 |

| Site ID | Site Na | | | | | From 08/01/201 | 5 to 08/31/2015 |
|----------|--------------------------|---|----------------|----------|---------------|----------------|-----------------|
| Group ID | Group Nan Activity ID | ne Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| SHS | Millard | South High School | | | | | |
| A | | Y GENERAL | | | | | |
| | 1010 | General Admin | 0.00 | 0.00 | 2,783.44 | 0.00 | -2,783.44 |
| | 1025 | Savings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1030 | Staff Vending | 1,710.89 | 0.00 | 0.00 | 0.00 | 1,710.89 |
| | 1035 | Student Vending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1040 | Donations | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | 1041 | Donations Students | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1050 | Projects/Support | 0.00 | 3,465.00 | 3,331.02 | 0.00 | 133.98 |
| | 1060 | Public Relations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1070 | Start Up Cash | -500.00 | 0.00 | 2,450.00 | 0.00 | -2,950.00 |
| | 1090 | Other Revenue | 0.00 | 7.75 | 0.00 | 0.00 | 7.75 |
| | 1100 | Damage & Loss Property | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1110 | Extracurr Transportation | 0.00 | 0.00 | 207.90 | 0.00 | -207.90 |
| | 1120 | Equipment Replacement/Repair | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1130 | Building Maintenance | 0.00 | 0.00 | 55.00 | 0.00 | -55.00 |
| | 1140 | Student Recognitation Incentive | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1150 | Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1160 | Personnel Support | 0.00 | 0.00 | 2,987.73 | 0.00 | -2,987,73 |
| | 1170 | Wellness | 373.45 | 900.00 | 0.00 | 0,00 | 1,273,45 |
| | | A Totals: | 1,584.34 | 4,372.75 | 11.815.09 | 0.00 | -5,858.00 |
| В | Athletics | -Girls | | | | | |
| | 2051 | Awards - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2052 | Camps - Girls Basketball | 1,312.47 | 285.00 | 0.00 | 0.00 | 1,597.47 |
| | 2053 | Entry Fees - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2054 | Equipment - Girls Basketball | 0.00 | 0.00 | 155.95 | 0.00 | -155.95 |
| | 2055 | Lodging - Girls Basketball | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 2056 | Meals - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2057 | Officials - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2058 | Prof. Development - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2059 | Scouting - Girls Basketball | 0.00 | 0.00 | 0,00 | 0,00 | 0.00 |
| | 2060 | Security - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2061 | Transportation - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2062 | Uniforms/Apparel - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2063 | Misc. Expenditures - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2101 | Awards - Girls Cross Country | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | 2102 | Camps - Girls Cross Country | -0.01 | 0.00 | 0.00 | 0.00 | -0.01 |
| | 2103 | Entry Fees - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2104 | Equipment - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 2105 | Lodging - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 2106 | Meals - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2107 | Officials - Girls Cross Country | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | 2108 | Prof. Development - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2109 | Scouting - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Site ID Group ID | Site Name Group Name From 08/01/2015 to 9 | | | | | | | |
|---------------------|---|--|----------------|----------|---------------|-------------|--------------|--|
| Gloup ID | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| | 2110 | Security - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2111 | Transportation - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2112 | Uniforms/Apparel - Girls Cross Country | 0,00 | 0.00 | 0.00 | 0.00 | 0,00 | |
| | 2113 | Misc. Expenditures - Girls Cross Country | 0.00 | 0.00 | 22.25 | 0,00 | -22,25 | |
| | 2151 | Awards - Girls Golf | 0.00 | 0.00 | 82.05 | 0.00 | -82,05 | |
| | 2152 | Camps - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2153 | Entry Fees - Girls Golf | 0.00 | 0.00 | 185.00 | 0.00 | -185.00 | |
| | 2154 | Equipment - Girls Golf | 0.00 | 0.00 | 406.00 | 0.00 | 406.00 | |
| | 2155 | Lodging - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | |
| | 2156 | Meals - Girls Golf | 0.00 | 0.00 | 0.00 | 0,00 | 0,00 | |
| | 2157 | Officials - Girls Golf | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | |
| | 2158 | Prof. Development - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2159 | Scouting - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2160 | Security - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2161 | Transportation - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2162 | Uniforms/Apparel - Girls Golf | 0,00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 2163 | Misc. Expenditures - Girls Golf | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2201 | Awards - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2202 | Camps - Girls Soccer | 2,103.04 | 775.00 | 75.00 | 0.00 | 2,803.04 | |
| | 2203 | Entry Fees - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 2204 | Equipment - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2205 | Lodging - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2206 | Meals - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2207 | Officials - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2208 | Prof. Development - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 2209 | Scouting - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2210 | Security - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2211 | Transportation - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2212 | Uniforms/Apparel - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 2213 | Misc. Expenditures - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 2251 | Awards - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 2252 | Camps - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 2253 | Entry Fees - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 2254 | Equipment - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 2255 | Lodging - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 2256 | Meals - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 2257 | Officials - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 2258 | Prof. Development - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 2259 | Scouting - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 2260 | Security - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 2261 | Transportation - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 2262 | Uniforms/Apparel - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 2263 | Misc. Expenditures - Girls Swimming | 0.00 | 0,00 | 0.00 | 0.00 | 0.0 | |
| | 2301 | Awards - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | |
| | 2302 | Camps - Girls Tennis | 192.00 | 0.00 | 0.00 | 0.00 | 192.0 | |

| Site ID Group ID | Site Nan Group Nam | | | | | From 08/01/201 | 5 to 08/31/2015 |
|---------------------|-----------------------|---------------------------------------|----------------|----------|---------------|----------------|-----------------|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 2303 | Entry Fees - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2304 | Equipment - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2305 | Lodging - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2306 | Meals - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2307 | Officials - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2308 | Prof. Development - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2309 | Scouting - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2310 | Security - Girls Tennis | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | 2311 | Transportation - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2312 | Uniforms/Apparel - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2313 | Misc. Expenditures - Girls Tennis | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 2351 | Awards - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2352 | Camps - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2353 | Entry Fees - Girls Track | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2354 | Equipment - Girls Track | D,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2355 | Lodging - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2356 | Meals - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| | 2357 | Officials - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2358 | Prof. Development - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2359 | Scouting - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2360 | Security - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2361 | Transportation - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2362 | Uniforms/Apparel - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2363 | Misc. Expenditures - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2401 | Awards - Girls Volleyball | 0.00 | 0.00 | 173,70 | 0.00 | -173.70 |
| | 2402 | Camps - Girls Volleyball | 3,303.35 | 360.00 | 2,221,50 | 0.00 | 1,441.85 |
| | 2403 | Entry Fees - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2404 | Equipment - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2405 | Lodging - Girls Volleyball | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | 2406 | Meals - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2407 | Officials - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2408 | Prof. Development - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2409 | Scouting - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2410 | Security - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2411 | Transportation - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 2412 | Uniforms/Apparel - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2413 | Misc. Expenditures - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 2451 | Awards - Girls Softball | 0.00 | 0.00 | 52.10 | 0.00 | -52.10 |
| | 2452 | Camps - Girls Softball | 4,890.01 | 1,735.00 | | 0.00 | 6,156.31 |
| | 2453 | Entry Fees - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2454 | Equipment - Girls Softball | 0.00 | 0.00 | 1,590.27 | 0.00 | -1,590,27 |
| | 2455 | Lodging - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2456 | Meals - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2457 | Officials - Girls Softball | 0.00 | 0.00 | | 0.00 | -242.00 |
| | | | 0.00 | 0.00 | | 0.00 | |
| | 2458 | Prof. Development - Girls Softball | 0.00 | 0.00 | 0,00 | 6,44 | 277 |

| Site ID Group ID | Site Nari Group Nam | | | | | | From 08/01/201 | 5 to 08/31/2015. |
|---------------------|------------------------|---------------------------|--------------|----------------|----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 2459 | Scouting - Girls Softball | | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2460 | Security - Girls Softball | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2461 | Transportation - Girls S | oftball | 0.00 | 0.00 | 64.48 | 0.00 | -64.48 |
| | 2462 | Uniforms/Apparel - Girls | Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2463 | Misc. Expenditures - Gi | ris Softball | 0.00 | 1,000.00 | 7,783.45 | 0.00 | -6,783.45 |
| | | В | Totals: | 11,800.86 | 4,155.00 | 13,522,45 | 0.00 | 2,433.41 |

| c | | A add the Atauna | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---|-------------|--|----------------|----------|---------------|-------------|----------------|
| | Activity ID | Activity Name | beginning Cash | Receipts | Disburseinens | Aujustments | Casii Dalaiice |
| C | Athletics- | C. P. Anna St. Company of the Compan | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3007 | Officials - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3051 | Awards - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| | 3052 | Camps - Boys Basketball | 3,510.98 | 100.00 | 0.00 | 0.00 | 3,610.98 |
| | 3053 | Entry Fees - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3054 | Equipment - Boys Basketball | 0.00 | 0.00 | 155,94 | 0.00 | -155.94 |
| | 3055 | Lodging - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3056 | Meals - Boys Basketball | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | 3057 | Officials - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3058 | Prof. Development - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3059 | Scouting - Boys Basketball | 0.00 | 0.00 | D.00 | 0,00 | 0.00 |
| | 3060 | Security - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3061 | Transportation - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3062 | Uniforms/Apparel - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3063 | Misc. Expenditures - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3101 | Awards - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3102 | Camps - Boys Cross Country | 0.01 | 0.00 | 0.00 | 0.00 | 0.01 |
| | 3103 | Entry Fees - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3104 | Equipment - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3105 | Lodging - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3106 | Meals - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3107 | Officials - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3108 | Prof. Development - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 3109 | Scouting - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3110 | Security - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3111 | Transportation - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3112 | Uniforms/Apparel - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3113 | Misc. Expenditures - Boys Cross Country | 0.00 | 0.00 | 22.25 | 0.00 | -22.2 |
| | 3151 | Awards - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3152 | Camps - Boys Golf | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | 3153 | Entry Fees - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3154 | Equipment - Boys Golf | 0.00 | 0.00 | 406.00 | 0.00 | -406.0 |
| | 3155 | Lodging - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 3156 | Meals - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0,0 |
| | 3157 | Officials - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 3158 | Prof. Development - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 3159 | Scouting - Boys Golf | 0.00 | 0.00 | 0.00 | 0,00 | 0.0 |
| | 3160 | Security - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 3161 | Transportation - Boys Golf | 0.00 | 0.00 | 0,00 | 0.00 | 0.0 |
| | 3162 | Uniforms/Apparel - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 3163 | Misc. Expenditures - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 3201 | Awards - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 3202 | Camps - Boys Soccer | 43.87 | 0.00 | 0.00 | 0.00 | 43.8 |
| | 3203 | Entry Fees - Boys Soccer Equipment - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |

| Site ID | Site Nari | | | | | Tom ouronzon | 5 to 08/31/2015 |
|----------|-------------|------------------------------------|----------------|----------|---------------|--------------|-----------------|
| Group to | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 3205 | Lodging - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3206 | Meals - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3207 | Officials - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3208 | Prof. Development - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3209 | Scouting - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3210 | Security - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3211 | Transportation - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3212 | Uniforms/Apparel - Boys Soccer | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | 3213 | Misc. Expenditures - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3251 | Awards - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3252 | Camps - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3253 | Entry Fees - Boys Swimming | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3254 | Equipment - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3255 | Lodging - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3256 | Meals - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3257 | Officials - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3258 | Prof. Development - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3259 | Scouting - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| | 3260 | Security - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3261 | Transportation - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3262 | Uniforms/Apparels - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3263 | Misc. Expenditures - Boys Swimming | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 3301 | Awards - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3302 | Camps - Boys Tennis | 556.45 | 0.00 | 0.00 | 0.00 | 556.45 |
| | 3303 | Entry Fees - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3304 | Equipment - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3305 | Lodging - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3306 | Meals - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3307 | Officials - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3308 | Prof. Development - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3309 | Scouting - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3310 | Security - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3311 | Transportation - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3312 | Uniforms/Apparel - Boys Tennis | 0.00 | 0.00 | 259.00 | 0.00 | -259.00 |
| | 3313 | Misc. Expenditures - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3351 | Awards - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| | 3352 | Camps - Boys Track | 1,369.50 | 0.00 | 0.00 | 0.00 | 1,369.50 |
| | 3353 | Entry Fees - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3354 | Equipment - Boys Track | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | 3355 | Lodging - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3356 | Meals - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3357 | Officials - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3358 | Prof. Development - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3359 | Scouting - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3360 | Security - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Group Name Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------------|-------------------------------------|----------------|----------|---------------|-------------|--------------|
| 3361 | Transportation - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | .0,00 |
| 3362 | Uniforms/Apparel - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3363 | Misc. Expenditures - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| 3451 | Awards - Boys Baseball | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| 3452 | Camps - Boys Baseball | 4,810.20 | 0.00 | 0.00 | 0.00 | 4,810.20 |
| 3453 | Entry Fees - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3454 | Equipment - Boys Baseball | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| 3455 | Lodging - Boys Baseball | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| 3456 | Meals - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3457 | Officials - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3458 | Prof. Development - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3459 | Scouting - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3460 | Security - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3461 | Transportation - Boys Baseball | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3462 | Uniforms/Apparel - Boys Baseball | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3463 | Misc. Expenditures - Boys Baseball | 0,00 | 3,150.00 | 1,968.47 | 0.00 | 1,181.53 |
| 3501 | Awards - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3502 | Camps - Boys Football | 8,236.11 | 40.00 | 1,565.50 | 0.00 | 6,710.61 |
| 3503 | Entry Fees - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3504 | Equipment - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3505 | Lodging - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3506 | Meals - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3507 | Officials - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3508 | Prof. Development - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3509 | Scouting - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| 3510 | Security - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3511 | Transportation - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3512 | Uniforms/Apparel - Boys Football | 0.00 | 0.00 | 35.38 | 0.00 | -35.38 |
| 3515 | Misc. Expenditures - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3551 | Awards - Boys Wrestling | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| 3552 | Camps - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3553 | Entry Fees - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3554 | Equipment - Boys Wrestling | 0,00 | 0.00 | 0,00 | 0.00 | 0.00 |
| 3555 | Lodging - Boys Wrestling | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| 3556 | Meals - Boys Wrestling | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3557 | Officials - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3558 | Prof. Development - Boys Wrestling | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3559 | Scouting - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0,00 | 0,00 |
| 3560 | Security - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3561 | Transportation - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3562 | Uniforms/Apparel - Boys Wrestling | 0.00 | 186,00 | 0.00 | 0.00 | 186.00 |
| 2502 | Misc. Expenditures - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3563 | MISC. Expenditures - boys viresting | 0.00 | 0,00 | 3.37 | 717.7 | |

| Site ID Group ID | Site Na Group Na | | | | | From 08/01/201 | 5 to 08/31/2015 |
|---------------------|---------------------|------------------------|----------------|-----------|---------------|----------------|-----------------|
| | Activity ID | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| D | CLUBS | AND ORGANIZATIONS | | | | | |
| | 4010 | 40 Assets | 1,595.09 | 0.00 | 0.00 | 0.00 | 1,595.09 |
| | 4020 | Academic Awards | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4030 | Amnesty International | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4040 | Art | 141.76 | 0.00 | 0.00 | 0.00 | 141.76 |
| | 4050 | Astronomy Club | 125.58 | 0.00 | 0.00 | 0.00 | 125.58 |
| | 4055 | Athletic Trainers Club | 1.53 | 1,098.85 | 0.00 | 0.00 | 1,100.38 |
| | 4060 | Band | 1,572.94 | 14,477,80 | 9,163,48 | 0,00 | 6,887.26 |
| | 4061 | Band Uniforms | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | 4062 | Band Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4080 | Book Club | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | 4100 | Builders Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4109 | Cheer Uniforms | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4110 | Cheerleading | -28,098.81 | 960,00 | 1,760.00 | 512.00 | -28,386.81 |
| | 4115 | Uniforms-Cheer/Dance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4130 | Chess Club | 39.10 | 0.00 | 0.00 | 0.00 | 39.10 |
| | 4140 | Choir | 1,992.66 | 0.00 | 0.00 | 0.00 | 1,992.66 |
| | 4141 | Choir Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4160 | Construction | -974.51 | 0.00 | 0.00 | 0.00 | -974.5 |
| | 4180 | Culinary Competition | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4190 | Dance | -4,869.25 | 343.54 | 0.00 | 1,895.49 | -2,630.22 |
| | 4191 | Dance Uniforms | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4200 | Debate Team | 261.27 | 0.00 | 313.17 | 0.00 | -51.90 |
| | 4210 | DECA | 6,340.54 | 0.00 | 0.00 | 265.00 | 6,605.54 |
| | 4215 | Diversity-Friends | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4220 | Drama Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4225 | Engineering | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4230 | Environmental Club | 3,005.34 | 0.00 | 0.00 | 0.00 | 3,005.34 |
| | 4240 | Fashion Merchandising | 5.08 | 0.00 | 0.00 | 0.00 | 5.00 |
| | | | 344.50 | 0.00 | 0.00 | 0.00 | 344.50 |
| | 4250 | FCCLA | 16.50 | 0.00 | 0.00 | 0.00 | 16.50 |
| | 4260 | FCS Club | 722.28 | 0.00 | 0.00 | 0.00 | 722.28 |
| | 4290 | Forensics | | 0.00 | 0.00 | 0.00 | 185.2 |
| | 4300 | Foundation/PEMS | 185.27 | | | 0.00 | 212.50 |
| | 4310 | French Club | 212.50 | 0.00 | 0.00 | | 0.00 |
| | 4320 | Future Educators | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 4330 | Garden Club | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4340 | German Club | 473.47 | 0.00 | 0.00 | 0.00 | 473.4 |
| | 4350 | Graphics | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| | 4365 | HOSA | 74.63 | 0.00 | 0.00 | 0.00 | 74.6 |
| | 4380 | International Club | 66.67 | 0.00 | 0.00 | 0.00 | 66.6 |
| | 4390 | Intramurals | 1,038.63 | 0.00 | 0,00 | 0.00 | 1,038.6 |
| | 4410 | Junior Class | 2,751.39 | 220.00 | -50.00 | 0.00 | 3,021.3 |
| | 4450 | LEO Club | 436.90 | 0.00 | 0.00 | 0.00 | 436.9 |
| | 4460 | Literary Magazine | 40.58 | 0.00 | 0.00 | 0.00 | 40.5 |
| | 4470 | Manufacturing | 1,176.79 | 0.00 | 0.00 | 0,00 | 1,176.7 |

| Site ID Group ID | Site Nar | | | | 5 | Fram 08/01/201 | 5 to 08/31/2015. |
|---------------------|-------------|-----------------------------|----------------|-----------|---------------|----------------|------------------|
| Oldap ID | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 4501 | Music-Auditorium | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4502 | Music-Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4503 | Music-Musicals | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4510 | National Honor Society | 2,367.19 | 0.00 | 484.77 | 0.00 | 1,882.42 |
| | 4520 | Newspaper | 4,260.90 | 0.00 | 50.33 | 0.00 | 4,210.57 |
| | 4530 | Orchestra | 1,163.85 | 0.00 | 418.50 | 0.00 | 745.35 |
| | 4531 | Orchestra Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4550 | Patriot Photo | 4,429.41 | 0.00 | 815.57 | 0.00 | 3,613,84 |
| | 4570 | Play Production | 3,988.72 | 0.00 | 2,665.00 | 0.00 | 1,323.72 |
| | 4600 | Robotics & Engineering Club | 168.43 | 745.50 | 300.00 | 0.00 | 613.93 |
| | 4640 | Senior Class | 969.61 | 3,952.00 | 252.45 | 0,00 | 4,669.16 |
| | 4645 | Show Choir | 23,990.51 | 0.00 | -345.00 | 10,050,00 | 34,385.51 |
| | 4650 | Skills USA | 780.56 | 0.00 | 0.00 | 0.00 | 780.56 |
| | 4660 | Spanish Club | 189.79 | 0.00 | 0.00 | 0.00 | 189.79 |
| | 4685 | Squashfest | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4690 | Spirit Shop | 15,542.13 | 22,092.15 | 9,153.72 | 0.00 | 28,480.56 |
| | 4695 | STARS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | -1,207.05 | 0.00 | 1,676.45 | 0.00 | -2,883.50 |
| | 4760 | World Language | 382.38 | 0.00 | 0.00 | 0.00 | 382.38 |
| | 4770 | Yearbook | 23,984.20 | 51,540,00 | 0.00 | 0.00 | 75,524.20 |
| | | D Totals: | 69,694.06 | 95,429.84 | 26,658.44 | 12,722.49 | 151,187.95 |

| Site ID Group ID | Site Nar Group Name | | | | | | | From 08/01/201 | 5 to 08/31/2015. |
|---------------------|------------------------|-----------------|------------|-----------|----------------|-----------|---------------|----------------|------------------|
| Group ID | Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| E | ADMINIS | TRATIVE CU | STODIA | AL. | | | | | |
| | 5010 | After Prom | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5020 | Fines | | | 18,670.07 | 2,419.38 | 773.22 | 0,00 | 20,316.23 |
| | 5025 | Fines - Library | Book | | 437.09 | 1,233.14 | 156.10 | 0,00 | 1,514.13 |
| | 5030 | Counseling Ce | enter | | 2,200.65 | 210.00 | 210.00 | 0,00 | 2,200,65 |
| | 5040 | Fundralsing-G | eneral | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5055 | Hall of Fame | | | 1,400.00 | 850.00 | 400.00 | 0.00 | 1,850.00 |
| | 5060 | Hospitality | | | 635.59 | 1,570,00 | 70.00 | 0,00 | 2,135.59 |
| | 5070 | Library | | | 343.49 | 0.00 | 0.00 | 0.00 | 343.49 |
| | 5097 | New Frontier | | | 239.68 | 0.00 | 0.00 | 0.00 | 239.68 |
| | 5100 | Other Adm Cu | stodial | | 7.64 | 0,00 | 0.00 | 0.00 | 7.64 |
| | 5110 | Other Student | Activities | | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | 5130 | Parking | | | 4,125.38 | 19,975.00 | 35.00 | -1,680.00 | 22,385.38 |
| | 5135 | Patriot Post | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5140 | PayBac | | | 1,055.48 | 0.00 | 0.00 | 0.00 | 1,055.48 |
| | 5150 | Pool Maintena | ince | | 5,094.30 | 1,400.00 | 0.00 | 0.00 | 6,494.30 |
| | 5160 | PSAT Exam | | | 0.04 | 0.00 | 0.00 | 0.00 | 0.04 |
| | 5166 | SpEd | | | 122.89 | 0.00 | 0.00 | 0.00 | 122.89 |
| | 5167 | Student ID Ca | rd Fee | | 1,243.35 | 60.00 | 0.00 | 0.00 | 1,303.35 |
| | 5170 | Student Noteb | ooks | | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| | 5180 | Teacher Fund | /Grants | | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| | 5185 | Technology | | | 170.00 | 0.00 | 141.50 | 0.00 | 28.50 |
| | 5190 | Transcripts | | | 0.00 | 1,470.00 | 0.00 | 0.00 | 1,470.00 |
| | | | E | Totals: | 37.295.65 | 29,187,52 | 1,785,82 | -1,680.00 | 63,017.35 |
| Q | STUDEN | T FEE FUND | | | | | | | |
| | 7160 | Participation F | ees - Ath | etics | 0.00 | 31,050.00 | 140.00 | 1,680.00 | 32.590.00 |
| | 7170 | Participation F | ees - Clul | bs & Orgs | 0.00 | 12,722.49 | 0.00 | -12,722.49 | 0.00 |
| | 7190 | Field Trips | | | 561.87 | 0.00 | 0.00 | 0.00 | 561.87 |
| | | | Q | Totals: | 561.87 | 43,772.49 | 140.00 | -11,042.49 | 33,151.87 |
| R | AP/IB EX | AMS | | | | | | | |
| | 8010 | AP Exams | | | 11,958.29 | 8,632.00 | 0.00 | 0.00 | 20,590.29 |
| | | | R | Totals: | 11,958.29 | 8,632.00 | 0.00 | 0.00 | 20,590.29 |

| Site ID Group ID | Site Nar Group Nam | | | | | | From 08/01/201 | 5 to 08/31/2015. |
|---------------------|-----------------------|-------------------------|---------|----------------|------------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| S | ATHLETI | С | | | | | | |
| | 9010 | Gate Receipts | | 0.00 | 2,744.00 | 1,142.00 | 0.00 | 1,602.00 |
| | 9020 | Cash Reserve | | 383,616.56 | 0.00 | 0.00 | 0.00 | 383,616.56 |
| | 9030 | Concessions | | 0.00 | 0.00 | 1,788.48 | 0.00 | -1,788.48 |
| | 9040 | Tickets | | 0.00 | 12,790.00 | 0.00 | 0.00 | 12,790.00 |
| | 9050 | Athletic-General | | 0.00 | 0.00 | 7,189.63 | 0.00 | -7,189.63 |
| | 9060 | Athletic Director | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9070 | Miscellaneous Receipts | | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| | 9080 | Fundraising-Athletic | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9090 | Strength & Conditioning | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9100 | Athletic Training | | 0.00 | 0.00 | 3,420.64 | 0.00 | -3,420.64 |
| | 9110 | Activities | | 0.00 | 0.00 | 160.00 | 0.00 | -160.00 |
| | 9120 | Booster Contributions-G | ids | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9130 | Booster Contributions-B | oys | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | 9140 | Metro Tournament | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | S | Totals: | 383,616.56 | 15,534,00 | 13,700.75 | 0.00 | 385,449.81 |
| | | SHS | Totals: | 535,038.75 | 204,559.60 | 72,035.09 | 0.00 | 667,563,26 |

| Site ID | | Site Name From 08/01/2015 to 08/31/2015. Group Name | | | | | | | | |
|----------|-------------------------|---|----------------|----------|---------------|-------------|--------------|--|--|--|
| Group ID | Group Na Activity ID | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | |
| WHS | Millard | West High School | | | | | | | | |
| A | | TY GENERAL | | | | | | | | |
| | 1010 | General Admin | -1.237.95 | 0.00 | 890.06 | 0.00 | -2,128.01 | | | |
| | 1025 | Savings | -406,036,71 | 0.00 | 120.70 | 0.00 | -406,157,41 | | | |
| | 1030 | Staff Vending | -2.946.79 | 0.00 | 0.00 | 0.00 | -2,946.79 | | | |
| | 1035 | Student Vending | 66,135,98 | 0.00 | 0.00 | -66,135.98 | 0.00 | | | |
| | 1040 | Donations | 9,315,05 | 0,00 | 0.00 | 0.00 | 9,315.05 | | | |
| | 1050 | Projects/Support | 1,824.52 | 2,177.00 | 0.00 | 0.00 | 4,001.52 | | | |
| | 1070 | Start Up Cash | -10,365,21 | 5,500.00 | 7,100.00 | 0.00 | -11,965.21 | | | |
| | 1090 | Other Revenue | 960.42 | 120.70 | 168.89 | 0.00 | 912.23 | | | |
| | 1100 | Damage & Loss Property | 78.20 | 0.00 | 0.00 | 0.00 | 78.20 | | | |
| | 1110 | Extracurr Transportation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 1120 | Equipment Replacement/Repair | -105.00 | 0.00 | 0.00 | 0.00 | -105.00 | | | |
| | 1130 | Building Maintenance | -256 39 | 0.00 | 0.00 | 0.00 | -256,39 | | | |
| | 1140 | Student Recognitation Incentive | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 1150 | Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 1160 | Personnel Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 1170 | Wellness | -109.96 | 0.00 | 0.00 | 0.00 | -109.96 | | | |
| | | A Totals: | -342,743.84 | 7,797.70 | 8,279.65 | -66,135.98 | -409,361.77 | | | |
| В | Athletics | s-Girls | | | | | | | | |
| 3 | 2051 | Awards - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2052 | Camps - Girls Basketball | 11,824.43 | 0.00 | -130.95 | -500.00 | 11,455.38 | | | |
| | 2053 | Entry Fees - Girls Basketball | -325.00 | 0.00 | 0.00 | 325.00 | 0.00 | | | |
| | 2054 | Equipment - Girls Basketball | -831.22 | 0.00 | 0.00 | 831.22 | 0.00 | | | |
| | 2055 | Lodging - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | | | |
| | 2056 | Meals - Girls Basketball | -430.50 | 0.00 | 0.00 | 430.50 | 0.00 | | | |
| | 2057 | Officials - Girls Basketball | -4,530.00 | 0.00 | 0.00 | 4,530,00 | 0.00 | | | |
| | 2058 | Prof. Development - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2059 | Scouting - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2060 | Security - Girls Basketball | -937.50 | 0.00 | 0.00 | 937.50 | 0.00 | | | |
| | 2061 | Transportation - Girls Basketball | -4,089.31 | 0.00 | 0.00 | 4,089.31 | 0.00 | | | |
| | 2062 | Uniforms/Apparel - Girls Basketball | -2,024.00 | 0.00 | 0.00 | 2,024.00 | 0.00 | | | |
| | 2063 | Misc. Expenditures - Girls Basketball | -750.00 | 0.00 | 0.00 | 750.00 | 0.00 | | | |
| | 2101 | Awards - Girls Cross Country | -141.51 | 0.00 | 0.00 | 141.51 | 0.00 | | | |
| | 2102 | Camps - Girls Cross Country | 6,530.61 | 0.00 | 86.50 | 0.00 | 6,444.11 | | | |
| | 2103 | Entry Fees - Girls Cross Country | -595.00 | 0.00 | 70.00 | 595.00 | -70.00 | | | |
| | 2104 | Equipment - Girls Cross Country | -129.87 | 0.00 | 0.00 | 129.87 | 0.00 | | | |
| | 2105 | Lodging - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2106 | Meals - Girls Cross Country | -488.94 | 0.00 | 0.00 | 488.94 | 0.00 | | | |
| | 2107 | Officials - Girls Cross Country | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | | | |
| | 2108 | Prof. Development - Girls Cross Country | 0.00 | 0,00 | 0,00 | 0.00 | 0.00 | | | |
| | 2109 | Scouting - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2110 | Security - Girls Cross Country | -75.00 | 0.00 | 0.00 | 75.00 | 0.00 | | | |
| | 2111 | Transportation - Girls Cross Country | -2,222.95 | 0.00 | 0.00 | 2,222,95 | 0.00 | | | |

| Site ID Group ID | Site Name Group Name | | | | | From 08/01/201 | San San San San San |
|---------------------|-------------------------|--|----------------|----------|---------------|----------------|---------------------|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 2112 | Uniforms/Apparel - Girls Cross Country | -995.69 | 0.00 | 0.00 | 995.69 | 0.00 |
| | 2113 | Misc. Expenditures - Girls Cross Country | -568.25 | 0.00 | 0.00 | 568.25 | 0.00 |
| | 2151 | Awards - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2152 | Camps - Girls Golf | 0.00 | 277.50 | 531.92 | -277.50 | -531.92 |
| | 2153 | Entry Fees - Girls Golf | -1,280,00 | 60.00 | 570.00 | 1,280.00 | -510.00 |
| | 2154 | Equipment - Girls Golf | -536,66 | 0.00 | 0.00 | 536.66 | 0.00 |
| | 2155 | Lodging - Girls Golf | -1,140,00 | 0.00 | 0.00 | 1,140.00 | 0.00 |
| | 2156 | Meals - Girls Golf | -198,00 | 0.00 | 0.00 | 198.00 | 0.00 |
| | 2157 | Officials - Girls Golf | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | 2158 | Prof. Development - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| | 2159 | Scouting - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2160 | Security - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2161 | Transportation - Girls Golf | -832.69 | 0.00 | 0.00 | 832,69 | 0,00 |
| | 2162 | Uniforms/Apparel - Girls Golf | -243.45 | 0.00 | 982.52 | 243.45 | -982,52 |
| | 2163 | Misc. Expenditures - Girls Golf | -1,600.00 | 0.00 | 0.00 | 1,600,00 | 0.00 |
| | 2201 | Awards - Girls Soccer | 233.41 | 0.00 | 0.00 | -233,41 | 0.00 |
| | 2202 | Camps - Girls Soccer | 3,755.91 | 0.00 | 43.27 | 0.00 | 3,712.64 |
| | 2203 | Entry Fees - Girls Soccer | -120.00 | 0.00 | 0.00 | 120,00 | 0.00 |
| | 2204 | Equipment - Girls Soccer | -275.00 | 0.00 | 0,00 | 275.00 | 0.00 |
| | 2205 | Lodging - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2206 | Meals - Girls Soccer | 248.28 | 0.00 | 0.00 | -248.26 | 0.00 |
| | 2207 | Officials - Girls Soccer | -1,440.00 | 0.00 | 0.00 | 1,440.00 | 0.00 |
| | 2208 | Prof. Development - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2209 | Scouting - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2210 | Security - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2211 | Transportation - Girls Soccer | -1.592.24 | 0.00 | 0.00 | 1,592.24 | 0.00 |
| | 2212 | Uniforms/Apparel - Girls Soccer | -6,142.00 | 0.00 | 0.00 | 6,142.00 | 0.00 |
| | 2213 | Misc. Expenditures - Girls Soccer | -133.85 | 0.00 | 0.00 | 133.85 | 0.00 |
| | 2251 | Awards - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2252 | Camps - Girls Swimming | 8,904.89 | 312.50 | 0.00 | 277.50 | 9,494.89 |
| | 2253 | Entry Fees - Girls Swimming | -395.00 | 0.00 | 0.00 | 395.00 | 0.00 |
| | 2254 | Equipment - Girls Swimming | -795.52 | 0.00 | 0.00 | 795.52 | 0.00 |
| | 2255 | Lodging - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2256 | Meals - Girls Swimming | -365.30 | 0.00 | 0.00 | 365.30 | 0.00 |
| | 2257 | Officials - Girls Swimming | -567.50 | 0.00 | 0.00 | 567.50 | 0.00 |
| | 2258 | Prof. Development - Girts Swimming | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 2259 | Scouting - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2260 | Security - Girls Swimming | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | 2261 | Transportation - Girls Swimming | -939.90 | 0.00 | 0.00 | 939.90 | 0.00 |
| | 2262 | Uniforms/Apparel - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2263 | Misc. Expenditures - Girls Swimming | -50.00 | 0.00 | 0.00 | 50.00 | 0.00 |
| | 2301 | Awards - Girls Tennis | -118.50 | 0.00 | 0.00 | 118,50 | 0,00 |
| | 2302 | Camps - Girls Tennis | 5,612.51 | 165.00 | 240.00 | 0.00 | 5,537.5 |
| | 2303 | Entry Fees - Girls Tennis | 940.00 | 0.00 | 0.00 | -940.00 | 0.00 |
| | 2304 | Equipment - Girls Tennis | -2.242.08 | 0.00 | 0.00 | 2,242.08 | 0.00 |

| Group ID | Group Name | Many of the control | Basissina Cash | Passints | Disbursements | Adjustments | Cash Balance |
|----------|-------------|---------------------------------------|----------------|----------|---------------|-------------|--------------|
| | Activity ID | Activity Name | Beginning Cash | Receipts | | | |
| | 2305 | Lodging - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2306 | Meals - Girls Tennis | -360.74 | 0.00 | 0.00 | 360.74 | 0.00 |
| | 2307 | Officials - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2308 | Prof. Development - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2309 | Scouting - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2310 | Security - Girts Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2311 | Transportation - Girls Tennis | -50,00 | 0.00 | 0.00 | 50.00 | 0.00 |
| | 2312 | Uniforms/Apparel - Girls Tennis | -1,569.00 | 0.00 | 0.00 | 1,569,00 | 0.00 |
| | 2313 | Misc. Expenditures - Girls Tennis | -611.85 | 0.00 | 0.00 | 611.85 | 0.00 |
| | 2351 | Awards - Girls Track | -854.91 | 0.00 | 0.00 | 854,91 | 0.00 |
| | 2352 | Camps - Girls Track | 901.04 | 0.00 | 0.00 | 0.00 | 901.04 |
| | 2353 | Entry Fees - Girls Track | -228.25 | 0.00 | 0.00 | 228.25 | 0.00 |
| | 2354 | Equipment - Girls Track | -3,275.37 | 0.00 | 266,47 | 3,554.87 | 13.03 |
| | 2355 | Lodging - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2356 | Meals - Girls Track | -703.25 | 0.00 | 0.00 | 703.25 | 0.00 |
| | 2357 | Officials - Girls Track | -87.50 | 0.00 | 0,00 | 87.50 | 0.00 |
| | 2358 | Prof. Development - Girls Track | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | 2359 | Scouting - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2360 | Security - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2361 | Transportation - Girls Track | -5,419,12 | 0.00 | 0.00 | 5,419.12 | 0.00 |
| | 2362 | Uniforms/Apparel - Girls Track | -5,444.78 | 0.00 | 0.00 | 5,444.78 | 0.00 |
| | 2363 | Misc. Expenditures - Girls Track | -310.00 | 0.00 | 0.00 | 310.00 | 0.00 |
| | 2401 | Awards - Girls Volleyball | -46.75 | 0.00 | 41.95 | 46.75 | -41.95 |
| | 2402 | Camps - Girls Volleyball | 15,173,34 | 0.00 | 2,752.13 | 0.00 | 12,421.2 |
| | 2403 | Entry Fees - Girls Volleyball | -315.00 | 0.00 | 125.00 | 315.00 | -125,00 |
| | 2404 | Equipment - Girls Volleyball | -2,684.55 | 0.00 | 2,034.96 | 4,858.55 | 139,04 |
| | 2405 | Lodging - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2406 | Meals - Girls Volleyball | -352.50 | 0.00 | 0.00 | 352.50 | 0.00 |
| | 2407 | Officials - Girls Volleyball | -2,155.00 | 0.00 | 0.00 | 2,155.00 | 0.0 |
| | 2408 | Prof. Development - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 2409 | Scouting - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2410 | Security - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 2411 | Transportation - Girls Volleyball | -3,779.96 | 0.00 | 0.00 | 3,779.96 | 0.0 |
| | 2412 | Uniforms/Apparel - Girls Volleyball | -220.00 | 0.00 | 0.00 | 220.00 | 0.0 |
| | 2413 | Misc. Expenditures - Girls Volleyball | -375.00 | 0.00 | 0.00 | 375.00 | 0.0 |
| | 2451 | Awards - Girls Softball | -18.00 | 0.00 | 0.00 | 18.00 | 0.0 |
| | 2452 | Camps - Girls Softball | 15,887.26 | 0.00 | 5,982.00 | 500.00 | 10,405,2 |
| | 2453 | Entry Fees - Girls Softball | -335.00 | 0.00 | 200.00 | 335,00 | -200.0 |
| | 2454 | Equipment - Girls Softball | -2,530.48 | 0.00 | 144.90 | 2,530.48 | -144.9 |
| | 2455 | Lodging - Girls Softball | -1,599.20 | 0.00 | 0.00 | 1,599.20 | 0.0 |
| | 2456 | Meals - Girls Softball | -1,148.27 | 0.00 | 0.00 | 1,148.27 | 0,0 |
| | 2457 | Officials - Girls Softball | -1,117.00 | 0.00 | 86.00 | 1,117.00 | -86.0 |
| | 2458 | Prof. Development - Girls Softball | 644.92 | 0.00 | 0.00 | 644.92 | 0.0 |
| | 2459 | Scouting - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 2460 | Security - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |

| Group ID | Group Name | 7.5 | | | | | | |
|----------|-------------|--------------------------|--------------|----------------|----------|---------------|-------------|--------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 2461 | Transportation - Girls S | ofibali | -1,116.79 | 0.00 | 0.00 | 1,116.79 | 0,00 |
| | 2462 | Uniforms/Apparel - Girls | Softball | -6,409.80 | 0.00 | 2,224.00 | 6,409.80 | -2,224,00 |
| | 2463 | Misc. Expenditures - Gi | ris Softball | -7,538.00 | 0.00 | 0.00 | 7,538.00 | 0.00 |
| | | В | Totals: | -21,431.76 | 815.00 | 16,250.67 | 92,475.25 | 55,607.82 |

| Group ID | Group Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------|-------------|---|----------------|----------|---------------|-----------------|-----------------|
| - | Activity ID | Activity Name | pegining cash | Neceipis | Disbursementa | Adjustificities | Cusii Dalai icc |
| С | Athletics-E | The late to the control of the | ED 07 | 0.00 | 0.00 | 52.27 | 0.00 |
| | 3051 | Awards - Boys Basketball | -52.27 | 0.00 | | 0.00 | -2,085.96 |
| | 3052 | Camps - Boys Basketball | 518.43 | 0.00 | 2,604.39 | | |
| | 3053 | Entry Fees - Boys Basketball | -100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| | 3054 | Equipment - Boys Basketball | -459.43 | 0.00 | 1,271.71 | 1,675,88 | -55,26 0.00 |
| | 3055 | Lodging - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3056 | Meals - Boys Baskelball | -283.67 | 0.00 | 0.00 | 283.67 | |
| | 3057 | Officials - Boys Basketball | -7,291.00 | 0.00 | 0.00 | 7,291.00 | 0.00 |
| | 3058 | Prof. Development - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3059 | Scouting - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3060 | Security - Boys Basketball | -1.012.50 | 0.00 | 0.00 | 1.012.50 | 0.00 |
| | 3061 | Transportation - Boys Basketball | -3,551.29 | 0.00 | 0.00 | 3,551.29 | 0.00 |
| | 3062 | Uniforms/Apparel - Boys Basketball | -3,048,00 | 0.00 | 0.00 | 3,824.00 | 776.00 |
| | 3063 | Misc. Expenditures - Boys Basketball | -250,00 | 0.00 | 0.00 | 250.00 | 0.00 |
| | 3101 | Awards - Boys Cross Country | -141.52 | 0.00 | 0.00 | 141.52 | 0.00 |
| | 3102 | Camps - Boys Cross Country | 7.432.54 | 0.00 | 86.51 | 0.00 | 7,346.03 |
| | 3103 | Entry Fees - Boys Cross Country | -495.00 | 0.00 | 70.00 | 495.00 | -70.00 |
| | 3104 | Equipment - Boys Cross Country | -129.88 | 0.00 | 0.00 | 129.88 | 0.00 |
| | 3105 | Lodging - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0,00 | 0,00 |
| | 3106 | Meals - Boys Cross Country | -488.94 | 0.00 | 0.00 | 488.94 | 0.00 |
| | 3107 | Officials - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3108 | Prof. Development - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| | 3109 | Scouting - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3110 | Security - Boys Cross Country | -75.00 | 0.00 | 0.00 | 75.00 | 0.00 |
| | 3111 | Transportation - Boys Cross Country | -2,222.97 | 0,00 | 0,00 | 2,222.97 | 0.00 |
| | 3112 | Uniforms/Apparel - Boys Cross Country | -912.52 | 0.00 | 0.00 | 912.52 | 0.00 |
| | 3113 | Misc. Expenditures - Boys Cross Country | -568.25 | 0.00 | 0.00 | 568.25 | 0.00 |
| | 3151 | Awards - Boys Golf | -22.90 | 0.00 | 0.00 | 22.90 | 0.00 |
| | 3152 | Camps - Boys Golf | 1,371.85 | 277.50 | 0.00 | -277.50 | 1,371.85 |
| | 3153 | Entry Fees - Boys Golf | -953.02 | 0.00 | 0.00 | 953.02 | 0,00 |
| | 3154 | Equipment - Boys Golf | -3,450.11 | 0.00 | 0.00 | 3,450,11 | 0.00 |
| | 3155 | Lodging - Boys Golf | -237.00 | 0.00 | 0.00 | 237,00 | 0.00 |
| | 3156 | Meals - Boys Golf | -67.75 | 0.00 | 0.00 | 67.75 | 0.00 |
| | 3157 | Officials - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3158 | Prof. Development - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3159 | Scouting - Boys Golf | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | 3160 | Security - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3161 | Transportation - Boys Golf | -376.65 | 0.00 | 0.00 | 376.65 | 0.0 |
| | 3162 | Uniforms/Apparel - Boys Golf | -2,428,39 | 0.00 | 0.00 | 3,586.39 | 1,158.0 |
| | 3163 | Misc. Expenditures - Boys Golf | -1,600.00 | 0.00 | 491.75 | 1,600.00 | -491.7 |
| | 3201 | Awards - Boys Soccer | -393.28 | 0.00 | 842.26 | 393.28 | -842.2 |
| | 3202 | Camps - Boys Soccer | 4,498.90 | 0.00 | 0,00 | 0.00 | 4,498.9 |
| | 3203 | Entry Fees - Boys Soccer | -530.00 | 0.00 | 0.00 | 530.00 | 0.0 |
| | 3204 | Equipment - Boys Soccer | -370.00 | 0.00 | | 370.00 | 0.0 |
| | 3205 | Lodging - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |

| Group ID | Group Name Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------|---------------------------|------------------------------------|----------------|----------|---------------|-------------|--------------|
| | 3206 | Meals - Boys Soccer | -822.00 | 0.00 | 0.00 | 822.00 | 0.00 |
| | 3207 | Officials - Boys Soccer | -963.00 | 0.00 | 54.00 | 963.00 | -54.00 |
| | 3208 | Prof. Development - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 |
| | 3209 | Scouting - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3210 | Security - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3211 | Transportation - Boys Soccer | -2,516.43 | 0.00 | 0.00 | 2,516.43 | 0.00 |
| | 3212 | Uniforms/Apparel - Boys Soccer | -3,588.00 | 0.00 | 0.00 | 3,588.00 | 0.00 |
| | 3213 | Misc. Expenditures - Boys Soccer | -158.85 | 0.00 | 0.00 | 158.85 | 0.00 |
| | 3251 | Awards - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3252 | Camps - Boys Swimming | 7.863.48 | 312.50 | 0.00 | 277.50 | 8,453.48 |
| | 3253 | Entry Fees - Boys Swimming | -395.00 | 0.00 | 0.00 | 395.00 | 0.00 |
| | 3254 | Equipment - Boys Swimming | -795.52 | 0.00 | 0.00 | 795.52 | 0.00 |
| | 3255 | Lodging - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3256 | Meals - Boys Swimming | -447.00 | 0.00 | 0.00 | 447.00 | 0.00 |
| | 3257 | Officials - Boys Swimming | -567.50 | 0.00 | 0.00 | 567.50 | 0.00 |
| | 3258 | Prof. Development - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3259 | Scouting - Boys Swimming | 0,00 | 0.00 | 0.00 | 0.00 | 0,00 |
| | 3260 | Security - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3261 | Transportation - Boys Swimming | -646.41 | 0.00 | 0.00 | 646.41 | 0,00 |
| | 3262 | Uniforms/Apparels - Boys Swimming | -5,280.00 | 0.00 | 0.00 | 5,280.00 | 0,00 |
| | 3263 | Misc. Expenditures - Boys Swimming | -50.00 | 0.00 | 0.00 | 50.00 | 0,00 |
| | 3301 | Awards - Boys Tennis | -119.95 | 0.00 | 142.35 | 119.95 | -142,35 |
| | 3302 | Camps - Boys Tennis | 662.33 | 0.00 | 0.00 | 0.00 | 662.33 |
| | 3303 | Entry Fees - Boys Tennis | 585.00 | 0.00 | 0.00 | -585,00 | 0.00 |
| | 3304 | Equipment - Boys Tennis | -2,257.59 | 0.00 | 0.00 | 2,257.59 | 0.00 |
| | 3305 | Lodging - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3306 | Meals - Boys Tennis | -230.45 | 0.00 | 0.00 | 230.45 | 0.00 |
| | 3307 | Officials - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3308 | Prof. Development - Boys Tennis | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | 3309 | Scouting - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3310 | Security - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3311 | Transportation - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0,0 |
| | 3312 | Uniforms/Apparel - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 3313 | Misc. Expenditures - Boys Tennis | -270.00 | 0.00 | 0.00 | 270.00 | 0.0 |
| | 3351 | Awards - Boys Track | -854.91 | 0.00 | 0.00 | 854.91 | 0.0 |
| | 3352 | Camps - Boys Track | -251.50 | 0.00 | 222.20 | 473.70 | 0.0 |
| | 3353 | Entry Fees - Boys Track | -253.25 | 0.00 | 0.00 | 253.25 | 0.0 |
| | 3354 | Equipment - Boys Track | 205.03 | 0.00 | 249,50 | 74.47 | 30.0 |
| | 3355 | Lodging - Boys Track | 0.00 | 0,00 | 0.00 | 0.00 | 0.0 |
| | 3356 | Meals - Boys Track | -805.55 | 0.00 | 0.00 | 805.55 | |
| | 3357 | Officials - Boys Track | -87.50 | 0.00 | 0.00 | 87.50 | |
| | 3358 | Prof. Development - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 3359 | Scouting - Boys Track | 0.00 | 0.00 | 0,00 | 0.00 | 0.0 |
| | 3360 | Security - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 3361 | Transportation - Boys Track | -4,834.69 | 0.00 | 0.00 | 4,834.69 | 0.0 |

| Group ID | Group Name | ne e | | | | | |
|----------|-------------|-------------------------------------|----------------|----------|---------------|-------------|--------------|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 3362 | Uniforms/Apparel - Boys Track | -9,903.00 | 0.00 | 0.00 | 9,903.00 | 0.00 |
| | 3363 | Misc. Expenditures - Boys Track | -310,00 | 0.00 | 0.00 | 310.00 | 0.00 |
| | 3451 | Awards - Boys Baseball | -84.42 | 0.00 | 43.27 | 84.42 | -43.27 |
| | 3452 | Camps - Boys Baseball | 4,446.59 | 0.00 | 0.00 | 0.00 | 4,446.59 |
| | 3453 | Entry Fees - Boys Baseball | 960.00 | 0.00 | 0.00 | -960.00 | 0.00 |
| | 3454 | Equipment - Boys Baseball | -7,313.00 | 0.00 | 0.00 | 7,313.00 | 0.00 |
| | 3455 | Lodging - Boys Baseball | 0.00 | 0.00 | 0.00 | 0,00 | 0,00 |
| | 3456 | Meals - Boys Baseball | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 3457 | Officials - Boys Baseball | -3.959.00 | 0.00 | 0.00 | 3,959,00 | 0,00 |
| | 3458 | Prof. Development - Boys Baseball | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 3459 | Scouting - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3460 | Security - Boys Baseball | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 3461 | Transportation - Boys Baseball | -3,635.46 | 0.00 | 0.00 | 3,635.46 | 0.00 |
| | 3462 | Uniforms/Apparel - Boys Baseball | -10,506.00 | 0,00 | 0.00 | 10,506.00 | 0.00 |
| | 3463 | Misc. Expenditures - Boys Baseball | 5,435.47 | 0.00 | 0.00 | 0.00 | 5,435.47 |
| | 3501 | Awards - Boys Football | -99.20 | 0.00 | 0.00 | 99.20 | 0.00 |
| | 3502 | Camps - Boys Football | 27,021,23 | 780.00 | 7,958.97 | 0.00 | 19.842.26 |
| | 3503 | Entry Fees - Boys Football | -129.00 | 0.00 | 0.00 | 129.00 | 0.00 |
| | 3504 | Equipment - Boys Football | 17,703.25 | 0.00 | 8,739.89 | 0.00 | 8,963.36 |
| | 3505 | Lodging - Boys Football | -853.02 | 0.00 | 0.00 | 853.02 | 0.00 |
| | 3506 | Meals - Boys Football | -905.25 | 0.00 | 0.00 | 905.25 | 0.00 |
| | 3507 | Officials - Boys Football | -3,795.00 | 0.00 | 0.00 | 3,795.00 | 0.00 |
| | 3508 | Prof. Development - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3509 | Scouting - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3510 | Security - Boys Football | -1,350.00 | 0.00 | 0.00 | 1,350.00 | 0.00 |
| | 3511 | Transportation - Boys Football | -11,703.08 | 0.00 | 0.00 | 11,703.08 | 0.00 |
| | 3512 | Uniforms/Apparel - Boys Football | 0.60 | 0.00 | 26,876.34 | 1,168,92 | -25,706.82 |
| | 3513 | Misc Expenditures-Boys Football | -970.00 | 0.00 | 0.00 | 970.00 | 0.00 |
| | 3551 | Awards - Boys Wrestling | -203.50 | 0.00 | 0,00 | 203.50 | 0.00 |
| | 3552 | Camps - Boys Wrestling | 4,730.19 | 0.00 | 0,00 | 0.00 | 4,730.19 |
| | 3553 | Entry Fees - Boys Wrestling | -105.00 | 0.00 | 0.00 | 105.00 | 0.00 |
| | 3554 | Equipment - Boys Wrestling | -1,564.31 | 0.00 | 0.00 | 1,564.31 | 0.00 |
| | 3555 | Lodging - Boys Wrestling | -847.00 | 0.00 | 0.00 | 847.00 | 0.00 |
| | 3556 | Meals - Boys Wrestling | -1.101.57 | 0.00 | 0.00 | 1,101.57 | 0.00 |
| | 3557 | Officials - Boys Wrestling | -2,930,00 | 0.00 | 0.00 | 2,930.00 | 0.00 |
| | 3558 | Prof. Development - Boys Wrestling | -270.00 | 0.00 | 0.00 | 270.00 | 0.00 |
| | 3559 | Scouting - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3560 | Security - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3561 | Transportation - Boys Wrestling | -5,048.01 | 0.00 | 0,00 | 5,048.01 | 0.00 |
| | 3562 | Uniforms/Apparel - Boys Wrestling | -3,402.00 | 0.00 | 0.00 | 3,402.00 | 0.00 |
| | 3563 | Misc, Expenditures - Boys Wrestling | -122.75 | 0.00 | 0,00 | 122.75 | 0.00 |
| | | C Totals. | -45,381.12 | 1,370.00 | 49,653.14 | 131,887.05 | 38,222,79 |

| Group ID | Group Na | ame ime | | | | | |
|----------|-------------|------------------------|----------------|-----------|---------------|-------------|--------------|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| D | CLUBS | AND ORGANIZATIONS | | | | | |
| | 4010 | 40 Assets | 25.39 | 0.00 | 0.00 | 0.00 | 25.39 |
| | 4030 | Amnesty International | 137.51 | 0.00 | 0.00 | 0.00 | 137.51 |
| | 4040 | Art | 7,409.33 | 240.00 | 81.36 | 0.00 | 7,567.97 |
| | 4060 | Band | 7,635.97 | 3,499.00 | 5,645.16 | 74.740.00 | 80,229.8 |
| | 4061 | Band Uniforms | 3,068.85 | 6,379.85 | 0.00 | 0.00 | 9,448.70 |
| | 4062 | Band Trip | 2,365.51 | 12,230.03 | 9,164.67 | 0.00 | 5,430.8 |
| | 4110 | Cheerleading | -13.25 | 0.00 | 0.00 | 0,00 | -13.25 |
| | 4111 | Cheerleading-Varsity | 1,391.02 | 933.71 | 1.461.21 | 0.00 | 863.52 |
| | 4112 | Cheerleading-JV | 1,509.74 | 0.00 | 0.00 | 0.00 | 1,509.74 |
| | 4113 | Cheerleading-Freshman | -649.01 | 1,256.44 | 40.63 | 0.00 | 566.80 |
| | 4115 | Uniforms-Cheer/Dance | -3,526.60 | 0.00 | 0.00 | 0.00 | -3,526.60 |
| | 4140 | Choir | -36,674.31 | 0.00 | 198.15 | 0.00 | -36,872.46 |
| | 4141 | Choir Trip | 37,243.21 | 0,00 | 0.00 | 0.00 | 37,243.2 |
| | 4160 | Construction | 2,317.70 | 2,374.00 | 0.00 | 0.00 | 4,691.70 |
| | 4180 | Culinary Competition | 0.56 | 0.00 | 0.00 | 0.00 | 0.56 |
| | 4185 | Cycling | 200.00 | 840.00 | 0.00 | 0.00 | 1,040.00 |
| | 4190 | Dance | -9,146.20 | 1,153.00 | 2,666.36 | 0.00 | -10,659.56 |
| | 4200 | Debate Team | -7,641.90 | 0.00 | 925.59 | 1,680.00 | -6,887.49 |
| | 4210 | DECA | -10,668.30 | 0.00 | 0.00 | 0.00 | -10,668,36 |
| | 4215 | Diversity-Friends | 770.37 | 0.00 | 0.00 | 0.00 | 770.3 |
| | 4220 | Drama Club | 1,361.19 | 100.00 | 0.00 | 0.00 | 1,461.19 |
| | 4225 | Engineering | 648.00 | 0.00 | 39.44 | 675.00 | 1,283.5 |
| | 4230 | Environmental Club | 5,270.11 | 0.00 | 0.00 | 0.00 | 5,270.1 |
| | 4250 | FCCLA | 3,231.08 | 0.00 | 0.00 | 0.00 | 3,231.0 |
| | 4260 | FCS Club | 322.70 | 0.00 | 0.00 | 0.00 | 322.7 |
| | 4290 | Forensics | 1,807.11 | 0.00 | 0.00 | 1,620.00 | 3,427.1 |
| | 4310 | French Club | 1,615.00 | 0.00 | 0.00 | 0.00 | 1,615.0 |
| | 4320 | Future Educators | 362.28 | 408.00 | 0,00 | 0.00 | 770.2 |
| | 4340 | German Club | 171.52 | 0.00 | 0,00 | 0.00 | 171.5 |
| | 4365 | HOSA | 587.09 | 0.00 | 0.00 | 0.00 | 587.0 |
| | 4370 | Industrial Arts | 5,223.00 | 0.00 | 434.14 | -675.00 | 4,113.8 |
| | 4380 | International Club | 100.00 | 0.00 | 0.00 | 0.00 | 100.0 |
| | 4390 | Intramurals | 1,522.48 | 0.00 | 0.00 | 0.00 | 1,522,4 |
| | 4395 | Invisible Children-WHS | 1.34 | 0.00 | 0.00 | 0.00 | 1.3 |
| | 4400 | Japanese Club | 54.44 | 0.00 | 0.00 | 0.00 | 64.4 |
| | 4410 | Junior Class | 8,711.71 | 0.00 | 0.00 | 0.00 | 8,711.7 |
| | 4415 | Justice League | -27.08 | 0.00 | 0,00 | 0.00 | -27.0 |
| | 4420 | Key Club | 2,570,30 | 0.00 | 0.00 | 0.00 | 2,570.3 |
| | 4425 | LaCrosse | 166,38 | 0.00 | 0.00 | 0.00 | 166.3 |
| | 4440 | Leadership Club | 30,00 | 0.00 | 0.00 | 0.00 | 30.0 |
| | 4460 | Literary Magazine | 927.32 | 0.00 | 0.00 | 0.00 | 927.3 |
| | 4470 | Manufacturing | 1,373.81 | 0.00 | 0.00 | 0.00 | 1,373.8 |
| | 4480 | Mascot Team | -2,983.58 | 0.00 | 0.00 | 0.00 | -2,983.5 |
| | 4490 | M-Club | 1,420.69 | 0.00 | 315,00 | 0.00 | 1,105.6 |

| Site ID | Site Na | | | | From 08/01/2015 to 08/31/2015 | | |
|----------|--------------------------|------------------------|----------------|-----------|-------------------------------|-------------|--------------|
| Group ID | Group Nam Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| - | 4500 | Music | 2,474.31 | 0.00 | 0.00 | 0.00 | 2,474,31 |
| | 4501 | Music-Auditorium | -4,453.33 | 0.00 | 0.00 | 0.00 | -4.453,33 |
| | 4502 | Music-Donations | -36.39 | 0.00 | 0.00 | 0.00 | -36.39 |
| | 4503 | Music-Musicals | -3,062.65 | 223.37 | 4,890.00 | 0.00 | -7,729.28 |
| | 4510 | National Honor Society | 9,203.23 | 0.00 | 2,400.00 | 0.00 | 6,803.23 |
| | 4520 | Newspaper | -1,965.43 | 0.00 | 42.76 | 0.00 | -2,008.19 |
| | 4530 | Orchestra | 3,145.61 | 1,506.00 | 0.00 | 0.00 | 4,651.61 |
| | 4531 | Orchestra Trip | -2,194.86 | 0.00 | 0.00 | 0.00 | -2,194.86 |
| | 4540 | Other Clubs | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | 4570 | Play Production | 11,537.47 | 582.00 | 572.95 | 0.00 | 11,546.52 |
| | 4605 | Power Robotics | 7,565.28 | 0.00 | 387,37 | 0.00 | 7,177.91 |
| | 4610 | SAFE/DARE/Drug Free | -35.00 | 0.00 | 0.00 | 0.00 | -35.00 |
| | 4630 | Science Club | -620.63 | 0.00 | 0.00 | 0.00 | -620.63 |
| | 4640 | Senior Class | 3,027.02 | 0.00 | 0,00 | 0.00 | 3,027.02 |
| | 4645 | Show Chair | -103,194.32 | 10,075.00 | 12,994.48 | 6,780.00 | -99,333.80 |
| | 4646 | Singsation | 81,091.70 | 500.00 | 0.00 | 0.00 | 81,591.70 |
| | 4650 | Skills USA | 97.00 | 0.00 | 0.00 | 0.00 | 97.00 |
| | 4660 | Spanish Club | -172.85 | 0.00 | 15.00 | 0.00 | -187,85 |
| | 4690 | Spirit Shop | 16,402.77 | 20,162.00 | 3,468.69 | 0.00 | 33,096.08 |
| | 4700 | STUCO Workshops | 157.93 | 0,00 | 0.00 | 0.00 | 157,93 |
| | 4710 | Student Council | 19,147.10 | 4,034.00 | 1,689.80 | 0.00 | 21,491.30 |
| | 4725 | Theater Workshop | 347.18 | 0.00 | 0.00 | 0.00 | 347,18 |
| | 4760 | World Language | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4770 | Yearbook | 17,826.14 | 0.00 | 36.48 | 0.00 | 17,789.66 |
| | 4780 | Youth to Youth | 513.37 | 0.00 | 0.00 | 0.00 | 513.37 |
| | | D Totals: | 87,033.13 | 66,496,40 | 47,469.24 | 84,820.00 | 190,880.29 |

| Site ID Group ID | Site Name Group Name | | | | | | From 08/01/201 | 5 to 08/31/2015. | |
|---------------------|-------------------------|--------------------------------|------------|-----------|----------------|-----------|----------------|------------------|--------------|
| Cioop is | Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| E | ADMINIS | TRATIVE CU | STODIA | L | | | | | |
| | 5010 | After Prom | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5020 | Fines | | | -2,223.64 | 89.00 | 527.00 | 0.00 | -2,661.64 |
| | 5025 | Fines - Library | Book. | | 173.93 | 0.00 | 0.00 | 0.00 | 173.93 |
| | 5027 | Fines-Textboo | ks | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5030 | Counseling Ce | enter | | 4,390.93 | 585.00 | 128.00 | 0.00 | 4.847.93 |
| | 5040 | Fundraising-G | eneral | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5060 | Hospitality | | | -325.43 | 0.00 | 0.00 | 0.00 | -325.43 |
| | 5070 | Library | | | 298.53 | 0.00 | 0.00 | 0,00 | 298.53 |
| | 5110 | Other Student | Activities | | 35.00 | 0.00 | 0.00 | 0.00 | 35.00 |
| | 5120 | P.E. | | | -2,658,47 | 0.00 | 0.00 | 0.00 | -2.658.47 |
| | 5130 | Parking | | | 48,996,65 | 7,685,00 | 492.34 | 0.00 | 56,189.31 |
| | 5140 | PayBac | | | 0,00 | 0,00 | 0.00 | 0.00 | 0.00 |
| | 5150 | Pool Maintena | nce | | 475.00 | 0.00 | 0.00 | 0.00 | 475,00 |
| | 5160 | PSAT Exam | | | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| | 5180 | Teacher Fund | /Grants | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5185 | Technology | | | 4,449.13 | 0.00 | 77.97 | 0,00 | 4,371.16 |
| | 5205 | Vocational | | | 80.00 | 0.00 | 0.00 | 0,00 | 80.00 |
| | | | E | Totals: | 53,691.63 | 8,359.00 | 1,225.31 | 0.00 | 60,825.32 |
| Q | STUDENT FEE FUND | | | | | | | | |
| | 7090 ACP (SpEd) Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 7160 | Participation Fees - Athletics | | 60,895.46 | 17,930.00 | 40.00 | -68,771.00 | 10,014,46 | |
| | 7170 | Participation F | ees - Clui | os & Orgs | 168.00 | 0.00 | 0.00 | 0.00 | 168.00 |
| | 7190 | Field Trips | | | -5,507.71 | 1,860.00 | 0.00 | 0.00 | -3,647.71 |
| | 7900 | Field Trips-Oti | her | | 72,234.30 | 35,745.00 | 0.00 | -74,740.00 | 33,239.30 |
| | | | Q | Totals: | 127,790.05 | 55,535.00 | 40.00 | -143,511.00 | 39,774.05 |
| R | AP/IB EX | CAMS | | | | | | | |
| | 8010 | AP Exams | | | 48,223,36 | 30,00 | 0.00 | 0.00 | 48,253,36 |
| | | | R | Totals: | 48,223.36 | 30.00 | 0.00 | 0.00 | 48,253.36 |

| Site ID Group ID | Site Nar | | | | | | From 08/01/201 | 5 (0 08/31/2015, |
|---------------------|-------------|--------------------------|---------|----------------|------------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| S | ATHLETI | С | | | 0.00 | | | |
| | 9010 | Gate Receipts | | 83,905.26 | 10,067.00 | 0.00 | -83,905.26 | 10,067.00 |
| | 9020 | Cash Reserve | | 90,227.33 | 0.00 | 0.00 | -41,107.91 | 49,119,42 |
| | 9030 | Concessions | | 9,362.22 | 7,364.54 | 15.00 | 0.00 | 16,711.76 |
| | 9040 | Tickets | | 12,526.04 | 4,960.00 | 160.00 | -9,920.00 | 7,406,04 |
| | 9050 | Athletic-General | | -7.109.82 | 0.00 | 1,636.71 | 7,109.82 | -1,636.71 |
| | 9060 | Athletic Director | | 14,885.86 | 444.50 | 2,071.62 | 0.00 | 13,258.74 |
| | 9070 | Miscellaneous Receipts | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9080 | Fundraising-Athletic | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9090 | Strength & Conditioning | | 2,834.08 | 0.00 | 384.00 | 0.00 | 2,450.08 |
| | 9100 | Athletic Training | | 7,131.79 | 210.00 | 8,360.57 | 0.00 | -1,018.78 |
| | 9110 | Activities | | -28,288.03 | 0.00 | 4,051.08 | 28,288.03 | 4.051.08 |
| | 9120 | Booster Contributions-G | irls | -298.13 | 0.00 | 0.00 | 0.00 | -298.13 |
| | 9130 | Booster Contributions-Br | oys | 117.25 | 0.00 | 0.00 | 0.00 | 117.25 |
| | 9140 | Metro Tournament | | 30.67 | 0.00 | 0.00 | 0.00 | 30,67 |
| | | S | Totals: | 185,324.52 | 23,046.04 | 16,678.98 | -99,535.32 | 92,156.26 |
| | | WHS | Totals: | 92,505.97 | 163,449.14 | 139,596.99 | 0.00 | 116,358.12 |

Millard Public Schools - Planned Disposition of Surplus Property

BOE Packet Due Date: 10/18/2015 BOE Meeting Date: 10/19/2015 Sale or Disposals Scheduled After: 10/20/2015

| Lot | Quantity | Description |
|-----|----------|-----------------------------------|
| 1 | 1 | Printer HP ColorLaserjet CP4005dn |
| 2 | 1 | lot microphones |
| 3 | 1 | F350 Van |
| 4 | 1 | lot of 10 xylophones |
| 5 | 1 | amplifier |
| 6 | 1 | soundmixer |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
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Committee Meeting Minutes October 12, 2015

The members of the Board of Education met as a Committee of the Whole on Monday, October 12, 2015 at the Don Stroh Administration Center, 5606 South 147th Street.

Treasurer, Mike Kennedy called the meeting to order at 6:00 p.m.

Board members present were Mike Pate, Mike Kennedy, Dave Anderson, and Paul Meyer. Absent from the meeting were Linda Poole and Pat Ricketts.

Mr. Kennedy stated this was the time for public questions and comments. There were none.

Legislative Update was the topic of discussion, presented by Bill Mueller, Matt Schaefer and Nolan Beyer.

Bill Mueller shared the lists of Senators serving on the Education, Revenue and Appropriations Committees and also reviewed the 2015 Legislative session.

There was much discussion on last year's standing positions and the future of the Learning Community. The last item on the evening's agenda was Senator Sullivan's recent proposal outlining a plan to, among other recommendations, eliminate the common levy and return to option enrollment. The single page document was shared with the learning community superintendents and includes a recommendation to replace poverty and LEP allowances with a new Achievement Equity Allowance and to establish an Achievement Innovation Unit. The Achievement Innovation Unit would merge the existing Learning Community, ESU#3 and ESU#19.

Dr. Sutfin shared the document with the Board. Many questions were raised and discussed. The Proposal did not provide specifics and many concerns were raised. Mike Pate stated that it was time to stop experimenting. Mike Kennedy questioned how the plan would incorporate accountability.

Dr. Sutfin let the Board know there is a lot of work to do with the area superintendent's and would stay in close contact with the Board as they process through. He also said he will advocate for the Superintendent's Plan as it was and told Bill Mueller he would be in contact with him after discussing with the Learning Community Superintendents.

| Treasurer Mik | e Kennedy adj | journed the 1 | meeting at 7 | ':13 p.m. |
|---------------|---------------|---------------|--------------|-----------|
| | | | | |

| Chairman | |
|----------|--|

| Agenda Item: | Policy 1415 - Community Relations - Cooperation between Schools and Welfare Agencies |
|-------------------------------------|--|
| Meeting Date: | Oct. 19, 2015 |
| Department: | Student Services |
| Title and Brief Description: | School cooperation with outside welfare agencies for the benefit of the student and/or the family in need. |
| Action Desired: | Reaffirmation |
| Background: | |
| Options/Alternatives Considered: | |
| Recommendations: | Approval |
| Strategic Plan Reference: | N/A |
| Implications of Adoption/Rejection: | |
| Timeline: | Immediate |
| Responsible Persons: | Bill Jelkin, Director of Student Services |
| Superintendent's Signat | ture: |

Cooperation between Schools and Welfare Agencies

1415

Students in apparent need of welfare assistance may be referred to the proper community agency.

Related Policies & Rules: <u>1415.1</u>, <u>5620</u>, <u>5620.1</u>

Policy Adopted: February 17, 1975 Revised: May 6, 2002; July 9, 2007 Reaffirmed: October 19, 2015

Millard Public Schools

Omaha NE

| Agenda Item: | Rule 1415.1 - Community Relations — Cooperation between Schools and Welfare Agencies |
|-------------------------------------|--|
| Meeting Date: | Oct. 19, 2015 |
| Department: | Student Services |
| Title and Brief Description: | School cooperation with outside welfare agencies for the benefit of the student and/or the family in need. |
| Action Desired: | Approval |
| Background: | Update |
| Options/Alternatives Considered: | |
| Recommendations: | Approval |
| Strategic Plan Reference: | N/A |
| Implications of Adoption/Rejection: | |
| Timeline: | Immediate |
| Responsible Persons: | Bill Jelkin, Director of Student Services |
| Superintendent's Signa | ture: Sin Duffi |

Cooperation between Schools and Welfare Agencies

1415.1

Staff members who observe <u>District</u> students <u>or families</u> in apparent need of welfare assistance should notify the school principal <u>or designee</u>. Written parental consent must be obtained for referral of a <u>District</u> student <u>or family</u> to the proper welfare agency.

Related Policies & Rules: 1415, 5620, 5620.1

Rule Approved: February 17, 1975 Millard Public Schools

Revised: May 6, 2002; July 9, 2007: October 19, 2015 Omaha NE

Revision of Policy 1420

Agenda Item:

| Meeting Date: | October 19, 2015 |
|--|--|
| Department | Office of the Superintendent |
| Title and Brief Description: | |
| Action Desired: | Approval |
| Background: | After reviewing Policy 1420, it has been decided that the legal reference to LB 641 can be deleted. It appears that the reference was added in 2007 when the Legislature created the Learning Community through LB 641. There's no reason to keep or change the legal reference. |
| Options/Alternatives Considered: | N/A |
| Recommendations: | Approve Policy 1420 with the deletion of the legal reference to LB641. |
| Strategic Plan Reference: | N/A |
| Implications of Adoption/Rejection: | N/A |
| Timeline: | Immediately |
| Responsible Persons: | Dr. Kim Saum-Mills |
| Superintendent's Signa | ature: fin Suff. |

Cooperation and Participation with Other Educational Organizations

1420

Cooperative relationships shall be maintained with other educational organizations when it can be determined that such relationships will serve the District's mission and strategic plan and/or when mandated by law.

Legal Reference: LB 641

Related Policies & Rules: 1420.1

Policy Adopted: February 17, 1975 Millard Public Schools

Revised: May 6, 2002; July 9, 2007, November 2, 2015

Omaha NE

Cooperation and Participation with Other Educational Organizations

1420.1

Staff members who receive requests from other educational organizations to cooperate in educational projects shall first obtain permission to participate from the Superintendent or designee.

Legal Reference: LB 641

Related Policies & Rules: 1420

Rule Approved: February 17, 1975 Millard Public Schools

Revised: May 6, 2002; July 9, 2007, November 2, 2015 Omaha NE

| AGENDA ITEM: | Revision of Policy 1425 | | | |
|---|--|--|--|--|
| MEETING DATE: | October 19, 2015 | | | |
| DEPARTMENT: | Department of Communications | | | |
| TITLE AND BRIEF DESCRIPTION: | First Reading of Board Policy 1425 – Community Relations Cooperation with Non-Profit Agencies | | | |
| ACTION DESIRED: | Approval X Discussion Information Only | | | |
| BACKGROUND: | Policies and Rules are regularly reviewed and submitted to the Board for reaffirmation or revision. | | | |
| RECOMMENDATION: STRATEGIC PLAN REFERENCE: | It is recommended by our legal counsel that Policy 1425 be revised so that any special projects with a non-profit must be approved by the Superintendent or designee. Parameter: We will always communicate effectively, both | | | |
| | internally and externally, in order to implement our Strategic Plan, operate our schools, and maintain high levels of community support. | | | |
| IMPLICATIONS OF ADOPTION/REJECTION: | N/A | | | |
| TIMELINE: | N/A | | | |
| PERSON RESPONSIBLE: | Rebecca Kleeman | | | |
| SUPERINTENDENT APPROVA | AL: Jin Dulfo | | | |

Cooperation With Non-Profit Agencies

1425

Individual schools may choose to participate in fundraising activities to benefit non-profit organizations, provided that such cooperation does not restrict or impair the educational program and is consistent with the standards, criteria, and limitations of district rules 1115.1(I), 1340.1(II), 3150.1, 6700.1(II)(A)(5)(a)-(i), and 7305.1(III-IV), which are incorporated herein. Permission to conduct such an activity must be obtained from the school principal, except for any activity that is associated with, connected to, or requires a "special project" as that term is defined in District Rule 3614.1 must be pre-approved by the Superintendent or designee.

The District does not by this policy create or establish an open or public forum and reserves the sole and absolute right to determine the acceptable non-profit activities conducted district-wide. The only authorized district-wide campaigns for solicitation of funds from employees and students of the District will be the United Way campaign and the Millard Public Schools Foundation campaign.

Related Policies and Rules: <u>1115</u>, <u>1340</u>, <u>1420</u>, <u>3150</u>, <u>4405</u>, <u>6700</u>, <u>7305</u>, <u>1115.1</u>, <u>1340.1</u>, <u>1425.1</u>, <u>3150.1</u>, <u>6700.1</u>, 7305.1

Adoption: February 17, 1975 Millard Public Schools

Revision: May 6, 2002; July 9, 2007, February 2, 2009; November 2, 2015 Omaha, NE

Reaffirm: September 20, 2010

Cooperation with Non-Profit Organizations

1425.1

Non-Profit community agencies wishing to use school facilities for fundraising activities and/or after-school meetings must obtain permission from the Superintendent or designee in compliance with Policy 1340 Use of School Facilities.

The District may distribute flyers and other promotional materials for recognized non-profit community agencies in the Activities Express newspaper, if such assistance is determined by the Superintendent or designee to be consistent with the standards, criteria, and limitations of District Rules 1115.1(I), 1340.1(II), 3150.1, 6700.1(II)(A)(5)(a)-(i), and 7305.1 (III), (IV) which are incorporated herein. The District does not distribute free products to students and staff, except if such assistance is determined by the Superintendent or designee to be in the best interest of students and staff.

Schools may designate a table for literature from non-profit organizations for information that is specific to the individual school. Such information may include recruitment notices and meeting and event schedules. School staff members may announce the opportunity for students to pick up literature of interest and take it home. Schools also may designate bulletin boards for posting of meeting notices of non-profit organizations which are specific to the individual school. All such literature and postings shall be consistent with the standards, criteria, and limitations of District Rules 1115.1 (I), 1340.1 (II), 3150.1, 6700.1 (II) (A) (5) (a) – (i), and 7305.1 (III) and (IV).

Individual schools may choose to participate in fundraising activities to benefit non-profit organizations, provided that such cooperation does not restrict or impair the educational program and is consistent with the standards, criteria, and limitations of District Rules 1115.1(I), 1340.1(II), 3150.1, 6700.1(II)(A)(5)(a)-(i), and 7305.1 (III), (IV) which are incorporated herein. Permission to conduct such an activity must be obtained from the school principal, except for any activity that is associated with, connected to, or requires a "special project" as that term is defined in District Rule 3614.1 must be pre-approved by the Superintendent or designee. Promotional materials for fundraising activities taking place in individual schools may be distributed to students by school staff members only.

Students' participation in activities sponsored by non-profit community agencies must be voluntary. Students may not use school time to participate in activities sponsored by non-profit community agencies, unless the activity is within the context of the educational program.

Related Policy and Rules: <u>1115</u>, <u>1115.1</u>, <u>1340</u>, <u>1340.1</u>, <u>1420</u>, <u>1420.1</u>, <u>1425</u>, <u>3150</u>, <u>3150.1</u>, <u>4405</u>, <u>6700</u>, <u>6700.1</u>, <u>7305</u>, <u>7305.1</u>

Adoption: February 17, 1975 Millard Public Schools

Revision: May 6, 2002, July 9, 2007, February 2, 2009, September 20, 2010, Omaha, NE

November 2, 2015

| | AGENDA GUINARA GILLEI | | | |
|-------------------------------------|---|--|--|--|
| AGENDA ITEM: | Revision of Policy 1430 | | | |
| MEETING DATE: | October 19, 2015 | | | |
| DEPARTMENT: | Department of Communications | | | |
| TITLE AND BRIEF DESCRIPTION: | First Reading of Board Policy 1430 – Community Relations Cooperation with Commercial Agencies | | | |
| ACTION DESIRED: | Approval X Discussion Information Only | | | |
| BACKGROUND: | Policies and Rules are regularly reviewed and submitted to the Board for reaffirmation or revision. | | | |
| RECOMMENDATION: | It is recommended by our legal counsel that Policy 1430 be revised so that any special projects with a commercial agency must be approved by the Superintendent or designee. Our legal counsel also recommended language prohibiting commercial enterprises from soliciting teachers during their work day. | | | |
| STRATEGIC PLAN REFERENCE: | Parameter: We will always communicate effectively, both internally and externally, in order to implement our Strategic Plan, operate our schools, and maintain high levels of community support. | | | |
| IMPLICATIONS OF ADOPTION/REJECTION: | N/A | | | |
| TIMELINE: | N/A | | | |
| PERSON RESPONSIBLE: | Rebecca Kleeman | | | |
| SUPERINTENDENT APPROV | AL: Jin Duff | | | |

Cooperation with Commercial Agencies

1430

Approved commercial agencies may conduct profit-making activities in individual schools, provided that the educational program is not impaired, the activity provides a financial benefit to the school, and is consistent with the standards, criteria, and limitations of district rules 1115.1(I), 1340.1(II), 3150.1, 3921.1(I-IV), 6700.1(II)(A)(5)(a)-(i), and 7305.1(III-IV), which are incorporated herein. Permission to conduct such an activity must be obtained from the school principal, except for any activity that is associated with, connected to, or requires a "special project" as that term is defined in District Rule 3614.1 must be pre-approved by the Superintendent or designee.

Any agent or representative of a commercial enterprise, theatrical production or play is strictly prohibited from calling upon, securing contracts or soliciting orders or business from classroom teachers between the hours of 8:00 a.m. and 5:00 p.m. on all days in which school is in session.

The District does not by this policy create or establish an open or public forum and reserves the sole and absolute right to determine the acceptable profit-making activities conducted within the District.

Legal Reference: § 79-8,100

Related Policies & Rules: 1115, 1115.1, 1340, 1340.1, 1420, 1420.1, 1430.1, 3150, 3150.1, 3921, 3921.1, 6700, 6700.1, 7305, 7305.1

Policy Adopted: February 17, 1975 Millard Public Schools

Revised: May 6, 2002; July 9, 2007, November 2, 2015 Omaha NE

Reaffirmed: February 2, 2009

Cooperation with Commercial Agencies

1430.1

Individual schools may choose to use commercial agencies to participate in profit-making activities to benefit the school, provided that the educational program is not impaired, the activity provides a financial benefit to the school, and is consistent with the standards, criteria, and limitations of district rules 1115.1(I), 1340.1(II), 3150.1, 3921.1(I-IV), 6700.1(II)(A)(5)(a)-(i), and 7305.1(III-IV), which are incorporated herein. Permission to conduct such an activity must be obtained from the school principal, except for any activity that is associated with, connected to, or requires a "special project" as that term is defined in District Rule 3614.1 must be pre-approved by the Superintendent or designee.

Commercial agencies wishing to use school facilities to conduct profit-making activities must obtain approval from the Superintendent or designee in compliance with policy 1340 – Use of School Facilities.

The profit-making activities shall not interfere with nor disrupt the operation of the schools or the educational process. Student participation cannot be required nor classroom time devoted to promotion of profit-making activities. Promotional material for profit-making activities taking place in individual schools may be distributed to students by school staff members only.

The District may distribute flyers and other promotional materials for commercial agencies in the Activities Express newspaper, if such assistance is determined by the Superintendent or designee to be in the best interest of students. The District does not distribute free products to students and staff, except if such assistance is determined by the Superintendent or designee to be in the best interest of students and staff. Any agent or representative of a commercial enterprise, theatrical production or play is strictly prohibited from calling upon, securing contracts or soliciting orders or business from classroom teachers between the hours of 8:00 a.m. and 5:00 p.m. on all days in which school is in session.

Legal Reference: § 79-8,100

Related Policies & Rules: 1115, 1115.1, 1340, 1340.1, 1420, 1420.1, 1430.1, 3150, 3150.1, 3921, 3921.1, 6700,

6700.1, 7305, 7305.1

Rule Approved: February 17, 1975

Millard Public Schools

Revised: May 6, 2002; July 9, 2007; February 2, 2009, November 2, 2015 Omaha NE

| Agenda Item: | Human Resources – Examinations |
|-------------------------------------|--|
| Meeting Date: | October 19, 2015 |
| Department | Human Resources |
| Title and Brief Description: | Reaffirm Board Policy 4130 - Human Resources – Examinations |
| Action Desired: | Reaffirm |
| Background: | Following District guidelines to review Policies every seven years, no changes are proposed to this Policy. This Policy has been reviewed by the District's legal counsel. |
| Options/Alternatives Considered: | Leave unchanged, delete, or revise |
| Recommendations: | Reaffirm |
| Responsible Persons: | Kevin Chick, Chad Meisgeier |
| Superintendent's Signat | ure: Jin Duffi |

Human Resources

Examinations 4130

The Millard School District may make pre-employment inquiries into the ability of an applicant to perform job-related functions.

Related Rules: 4130.1, 4130.2

Policy Adopted: September 5, 1978 Millard Public Schools Revised: August 3, 1992; September 20, 1993; December 3, 2001 Omaha, Nebraska

Reaffirmed: February 16, 2009: October 19, 2015

| Agenda Item: | Human Resources – Health Examinations |
|---------------------------------------|--|
| Meeting Date: | October 19, 2015 |
| Department | Human Resources |
| Title and Brief Description: | Reaffirm Board Rule 4130.1 - Human Resources – Examinations |
| Action Desired: | Reaffirm |
| Background: | Following District guidelines to review Policies/Rules every seven years, no changes are proposed to this Rule. This Rule has been reviewed by the District's legal counsel. |
| Options/Alternatives Considered: | Leave unchanged, delete, or revise |
| Recommendations: | Reaffirm |
| Responsible Persons: | Kevin Chick, Chad Meisgeier |
| Superintendent's Signature: fin Juffi | |

Human Resources

Health Examinations 4130.1

The District may require a medical examination after an offer of employment has been made to a job applicant and prior to the commencement of the employment duties of such applicant, and may condition an offer of employment on the results of such examination, provided:

- I. All entering employees in the same job category are subjected to such an examination regardless of disability;
- II. Information obtained regarding the medical condition or history of the applicant is collected and maintained on separate forms and in separate medical files and is treated as a confidential medical record, except that --
 - A. Supervisors may be informed regarding necessary restrictions on the work or duties of the employee and necessary accommodations;
 - B. First aid and safety personnel may be informed, when appropriate, if the disability might require emergency treatment; and
 - C. Government officials investigating compliance with the Americans with Disabilities Act shall be provided relevant information on request; and
- III. The results of such examination are used only in accordance with the Americans with Disabilities Act.

The District shall not require a medical examination and shall not make inquiries of an employee as to whether such employee is an individual with a disability or as to the nature or severity of the disability, unless such examination or inquiry is shown to be job-related and consistent with business necessity.

Legal Reference: Americans with Disabilities Act

Related Policy: 4130

Rule Approved: September 20, 1993

Revised: December 3, 2001

Reaffirmed: February 16, 2009, October 19, 2015

Millard Public Schools Omaha, Nebraska

| Agenda Item: | Human Resources – Examinations – Bus or Small Vehicle Drivers |
|--------------------------------------|--|
| Meeting Date: | October 19, 2015 |
| Department | Human Resources |
| Title and Brief Description: | Reaffirm Board Rule 4130.2 - Human Resources – Examinations – Bus or Small Vehicle Drivers |
| Action Desired: | Reaffirm |
| Background: | Following District guidelines to review Policies/Rules every seven years, no changes are proposed to this Rule. This Rule has been reviewed by the District's legal counsel. |
| Options/Alternatives Considered: | Leave unchanged, delete, or revise |
| Recommendations: | Reaffirm |
| Responsible Persons: | Kevin Chick, Chad Meisgeier |
| Superintendent's Signature: fin Duff | |

Human Resources

Examinations - Bus or Small Vehicle Drivers

4130.2

Before the opening of a school term or before operating a school bus or small vehicle, persons operating a school bus or small vehicle shall each year submit himself or herself to (a) an examination to be conducted by a driver's license examiner of the Department of Motor Vehicles to determine his or her qualifications to operate such bus or small vehicle; and (b) an examination by a licensed physician to determine whether or not he or she meets the physical and mental standards established pursuant to state law. The cost of such physical examination shall be paid by the District. The school bus or small vehicle operator shall furnish the Director of Transportation of the Millard School District and the Director of Motor Vehicles a written report of each such examination on standard forms prescribed by the State Department of Education, signed by the person conducting the same, showing that he or she is qualified to operate a school bus or small vehicle and that he or she meets the physical and mental standards. Such permit must be received by the Director of Transportation of the Millard School District prior to the school bus or small vehicle operator being permitted to transport students or staff. If the Director of Motor Vehicles issues the special school bus or small vehicle operator's permit, the holder of such permit shall have it on his or her person at all times while operating a school bus or small vehicle.

Related Policy: 4130

Legal Reference: Neb. Rev. Stat. § 79-608

Policy Adopted: September 20, 1993

Revised: December 3, 2001

Reaffirmed: February 16, 2009, October 19, 2015

Millard Public Schools Omaha, Nebraska

| Agenda Item: | Board Policy: Human Resources – Salary Schedules. | |
|-------------------------------------|--|--|
| Meeting Date: | October 19, 2015 | |
| Department | Human Resources | |
| Title and Brief Description: | First Reading of Board Policy 4400 – Human Resources – Salary Schedules. | |
| Action Desired: | Approval | |
| Background: | Following District guidelines to review Policies every seven years, this Policy has suggested amendments. The proposed amended Policy has been reviewed by the District's legal counsel. Draft changes to the accompanying Board Rules are attached for your information and are intended to accompany this Policy for approval at the next Board meeting. | |
| Options/Alternatives Considered: | Delete or revise | |
| Recommendations: | Approval. | |
| Responsible Persons: | Kevin Chick, Chad Meisgeier | |
| Superintendent's Signa | ture. Sin Jully | |

Human Resources

Salary Schedules 4400

The District shall develop <u>annual</u> salary <u>schedules</u>-<u>recommendations</u> for all personnel to be reviewed <u>annually</u> by the Board of Education.

Policy Adopted: October 7, 1974

Millard Public Schools Omaha, Nebraska

Revised: August 16, 1993; January 22, 2001; November 2, 2015

Reaffirmed: November 17, 2008

Human Resources

Salary Schedules and Payroll Dates

4400.1

Each staff member will be notified of his/her salary or wage amount with each payroll receive annually a copy of the salary schedule which pertains to his/her position.

Each employee will be placed on the appropriate salary schedule paid according to the factors related to his/her position his or her qualifications, experience, performance, and/or any applicable collective bargaining agreement.

In individual situations, the Superintendent may recommend to the Board of Education decide that no salary increase be given, or that a salary increase be granted in addition to that listed on the salary schedule, provided the salary determination is in compliance with any applicable collective bargaining agreement.

Each employee compensated by the hour shall be paid bi-weekly (every other week); each salaried employee shall be paid monthly. Payroll schedules will be developed by the Superintendent or designee and communicated to each employee.

Related Policies & Rules: 4400P

Rule Approved: October 7, 1974

Revised: November 17, 1986; August 16, 1993; January 22, 2001; November 2, 2015

Reaffirmed: November 17, 2008

Millard Public Schools Omaha, Nebraska

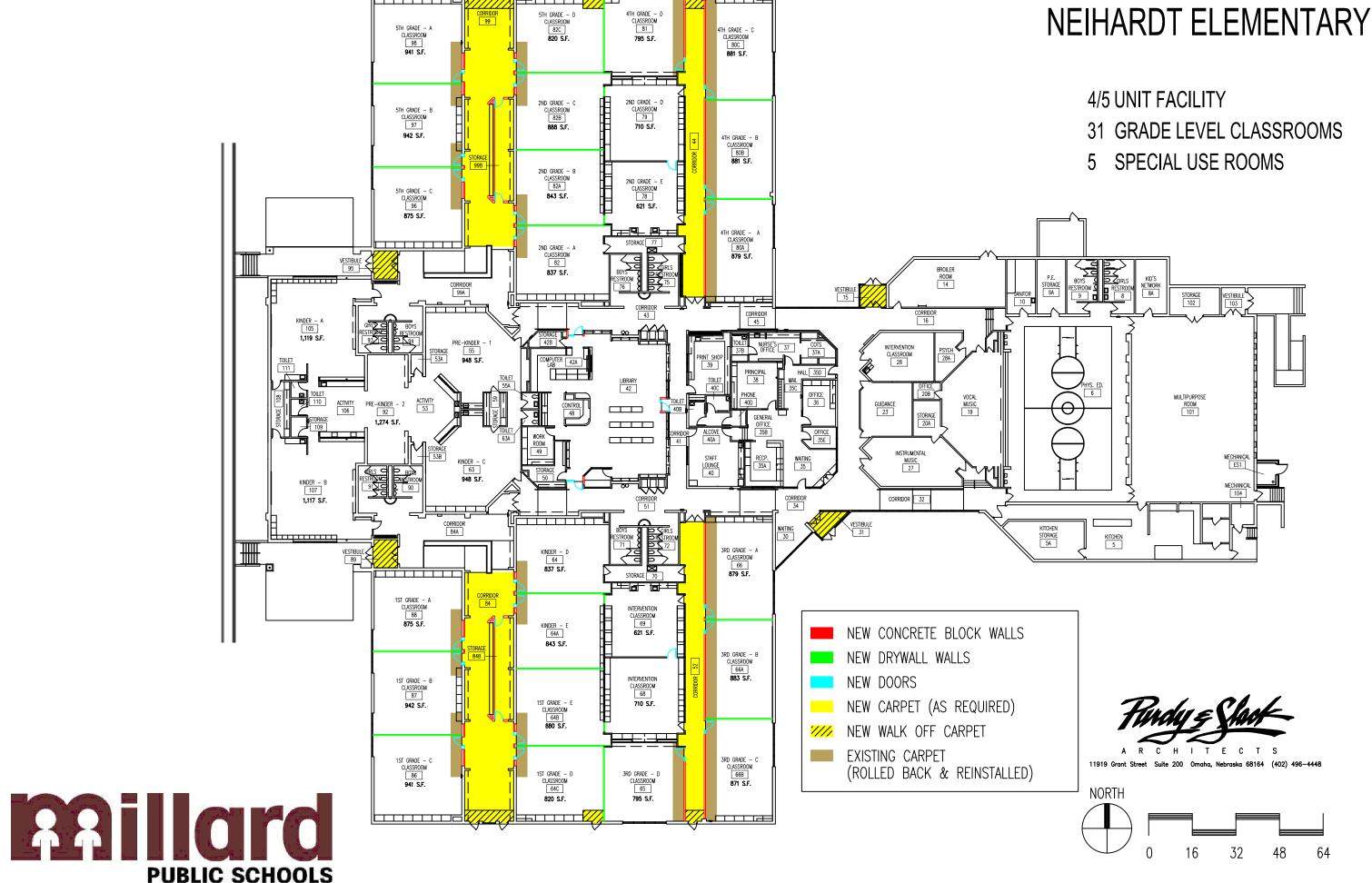
| AGENDA ITEM: | Approval of Schematic Designs for the Neihardt Elementary School Open-to-Closed Project |
|-------------------------------------|---|
| MEETING DATE: | October 19, 2015 |
| DEPARTMENT: | General Administration |
| TITLE & BRIEF | Approval of Schematic Designs for Neihardt Elementary Open-to-Closed Project – the Neihardt project funded by the 2013 Bond Issue. |
| DESCRIPTION: ACTION DESIRED: | Approval x Discussion Information Only |
| BACKGROUND: | The progressive steps for construction projects are as follows: |
| | Schematic Design (SD) * "30 thousand feet view" – initial design and cost estimates Design Development (DD) "10 thousand feet view" – refined design and cost estimates Construction Documents (CD) * "Pattern altitude view" – final design and cost estimates plus all of the information necessary for contractors to bid the project. Bidding/Awarding of Contract (BA) * The receipt and opening of bids and the presentation to the board for the award of the construction contract. Contract Administration (CA) Supervision and documentation of the construction project. *Board Meeting Presentations Attached are the Schematic Designs for the Neihardt Open-to-Closed construction project. |
| | Mike Purdy (Purdy & Slack Architects) will be present to address the board. |
| OPTIONS AND ALTERNATIVES: | n/a |
| RECOMMENDATION: | It is recommended that the schematic designs for the Neihardt Elementary School Open-to- Closed construction project be approved as submitted. |
| STRATEGIC PLAN REFERENCE: | n/a |
| IMPLICATIONS OF ADOPTION/REJECTION: | n/a |
| TIMELINE: | Immediate |

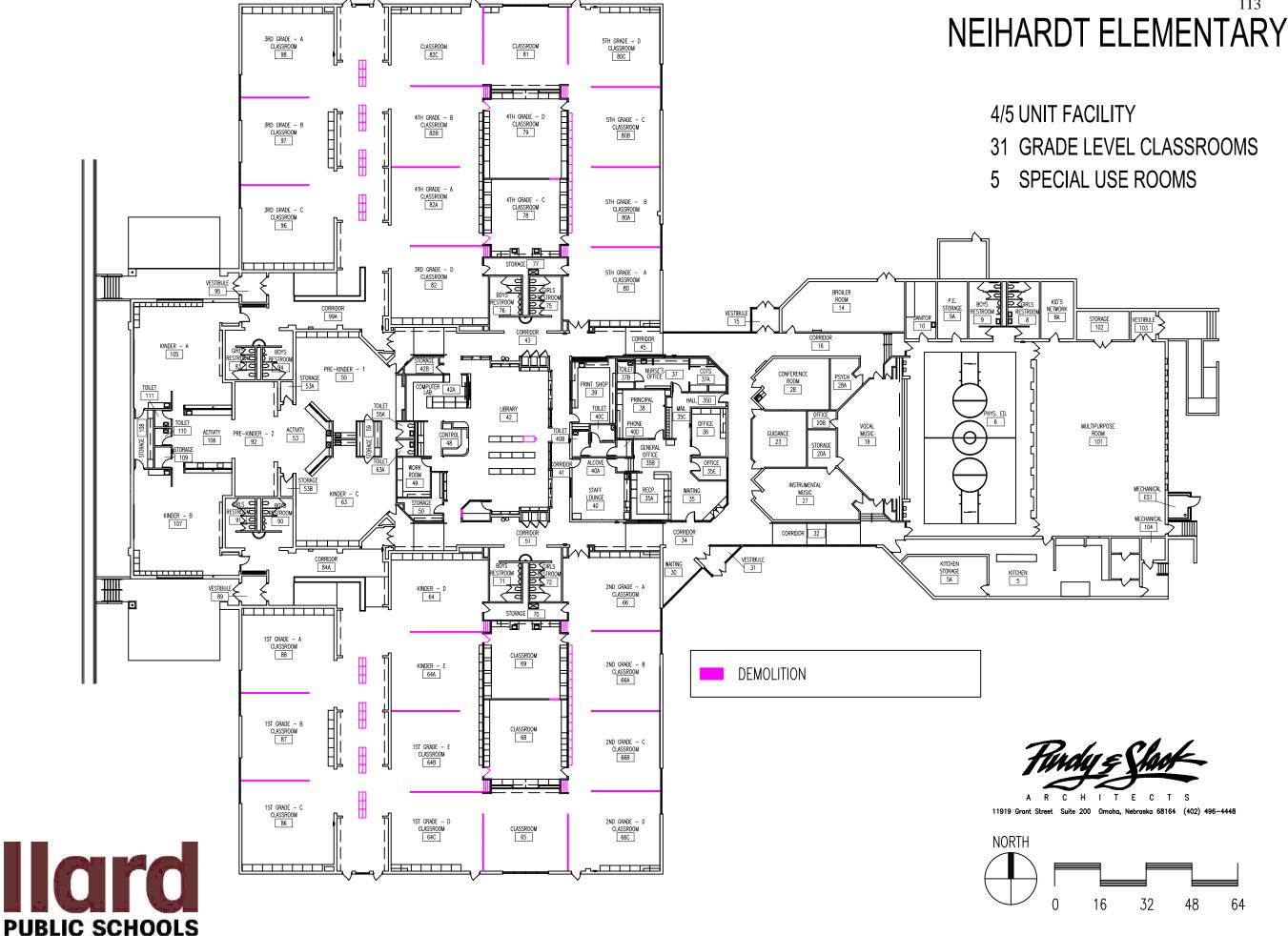
Purdy & Slack (Architects), Sampson Construction (CMa), and Ken Fossen

Jin Dutter

SUPERINTENDENT'S APPROVAL:

RESPONSIBLE PERSON:





Neihardt Elementary SD Estimate

Bond Issue Budget \$2,645,000

| | Description | Co | ວເ |
|----|-------------------------------------|------------|-------------------|
| | CONSTRUCTION COSTS | Detail | Div. Subtotal |
| 1 | GENERAL CONDITIONS | | \$186,444 |
| 2 | SITEWORK | | \$52,349 |
| | A. Excavation/Backfill/Site Prep | \$8,800 | |
| | B. Concrete Paving & Walkways | \$2,354 | |
| | C. Asphalt paving | \$0 | |
| | D. Landscaping/Seeding/Grading | \$1,540 | |
| | E. Interior/Select Demo | \$39,655 | |
| 3 | CONCRETE | φοσίοσο | \$495 |
| | A. Footings | \$0 | ψ.00 |
| | B. Slabs | \$495 | |
| | C. Cast-in-place walls | \$0 | |
| | D. Structural precast | \$0 | |
| 4 | MASONRY | ΨΟ | \$56,760 |
| 4 | A. Block | ¢42 560 | φ30,700 |
| | | \$43,560 | |
| | B. Brick | \$13,200 | |
| _ | C. Arch. precast | \$0 | Φ0 |
| 5 | METALS | | \$0 |
| | A. Structural steel | \$0 | |
| | B. Misc. steel/handrails/stairs | \$0 | |
| 6 | WOOD & PLASTICS | | \$8,800 |
| | A. Rough carpentry | \$0 | |
| | B. Millwork & finish carpentry | \$8,800 | |
| 7 | THERMAL/MOISTURE PROTECTION | | \$5,814 |
| | A. Roofing | \$0 | |
| | B. Caulking & waterproofing | \$5,814 | |
| 8 | DOORS & WINDOWS | | \$46,420 |
| | A. Hollow metal/Hardware/wood doors | \$44,000 | |
| | B. Alum. & glass | \$2,420 | |
| | C. Skylites | \$0 | |
| | D. Overhead/coiling doors | \$0 | |
| 9 | FINISHES | | \$143,070 |
| | A. Metal studs & drywall | \$27,528 | |
| | B. Plaster & Dryvit | \$0 | |
| | C. Acoustic ceilings | \$50,866 | |
| | D. Flooring & base | \$28,377 | |
| | E. Painting | \$36,300 | |
| 10 | SPECIALTIES | | \$6,600 |
| 11 | EQUIPMENT | | \$0 |
| 12 | FURNISHINGS | | \$0 |
| 13 | SPECIAL CONSTRUCTION | | \$0 |
| 14 | CONVEYING SYSTEMS | | \$0 |
| 15 | MECHANICAL | | \$232,970 |
| | A. Utilities | \$30,800 | |
| | B. Piping Systems Plumbing | \$8,800 | |
| | C HVAC Sheet Metal Systems | \$66,000 | |
| | D. Fire Sprinkler | \$127,370 | |
| 16 | ELECTRICAL | + 1.2.,0.0 | \$192,500 |
| | A. Power & Lighting | \$95,700 | ψ10 <u>2</u> ,000 |
| | | | |
| | B. Special Systems | \$96,800 | |

AGENDA ITEM: Approval of Schematic Designs for the MWHS Industrial Technology & Cafeteria Project **MEETING DATE:** October 6, 2014 **DEPARTMENT:** General Administration **TITLE & BRIEF** Approval of Schematic Designs for the MWHS Industrial Technology & Cafeteria Project - the approval of SDs for the 2013 Bond Issue project at Millard West High School. **DESCRIPTION: ACTION DESIRED:** Approval <u>x</u> Discussion <u>Information Only <u>Information Only Information Only Information Only <u>Information Only Information O</u></u></u> **BACKGROUND:** The progressive steps for construction projects are as follows: 1. Schematic Design (SD) * - "30 thousand feet view" – initial design and cost estimates 2. Design Development (DD) - "10 thousand feet view" – refined design and cost estimates 3. Construction Documents (CD) * - "Pattern altitude view" - final design and cost estimates plus all of the information necessary for contractors to bid the project. 4. Bidding/Awarding of Contract (BA) * - The receipt and opening of bids and the presentation to the board for the award of the construction contract. 5. Contract Administration (CA) - Supervision and documentation of the construction project. * Board Meeting Presentations Attached are the Schematic Designs for the MWHS industrial technology addition (and the cafeteria expansion) project. Mike Purdy (Purdy & Slack Architects) will be present to address the board. **OPTIONS AND ALTERNATIVES:** n/a **RECOMMENDATION:** It is recommended that the schematic designs for the MWHS industrial technology addition and the cafeteria expansion project be approved as submitted. STRATEGIC PLAN **REFERENCE:** n/a IMPLICATIONS OF **ADOPTION/REJECTION:** n/a

RESPONSIBLE PERSON:

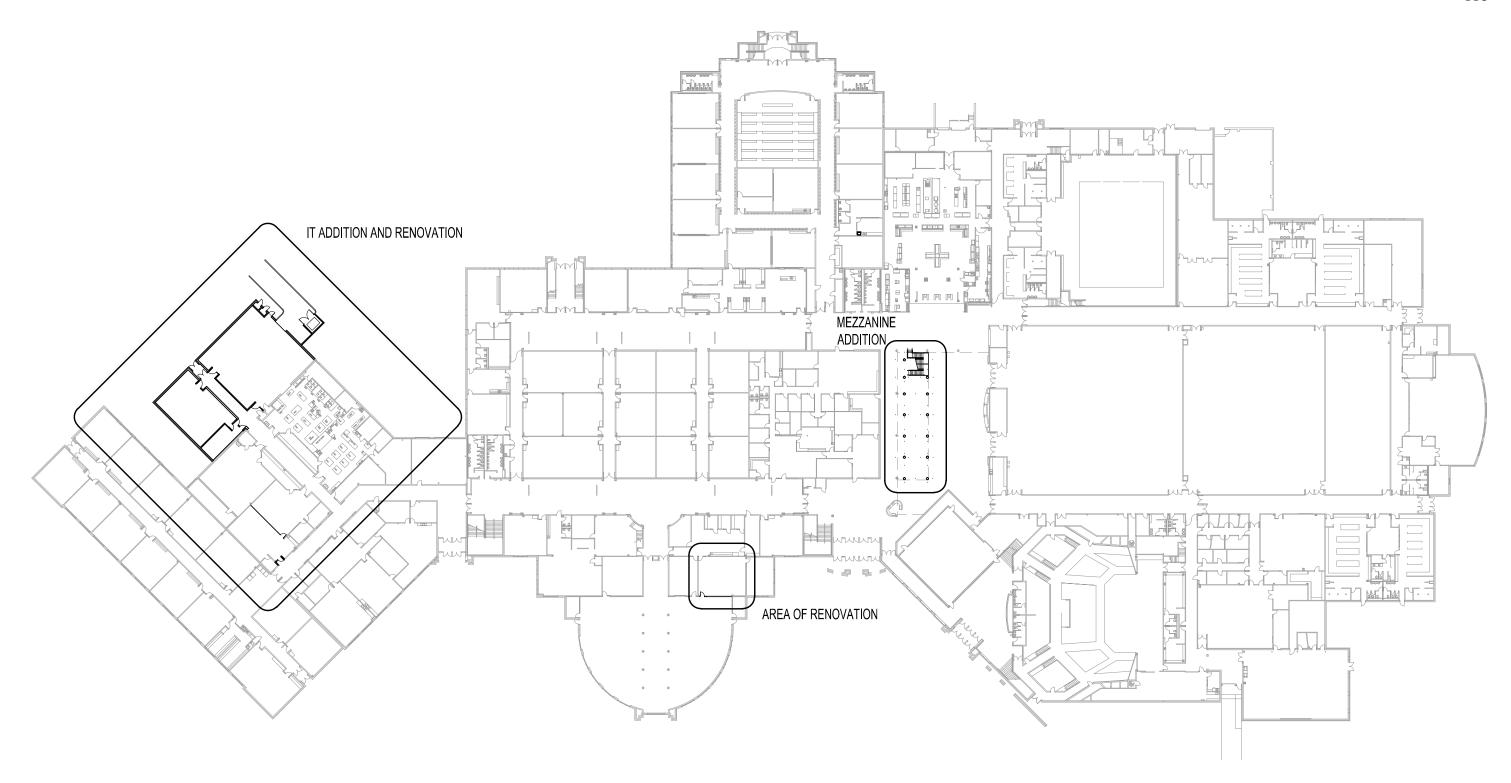
Immediate

Jin Dutter

Purdy & Slack (Architects), Sampson Construction (CMa), and Ken Fossen

SUPERINTENDENT'S APPROVAL:

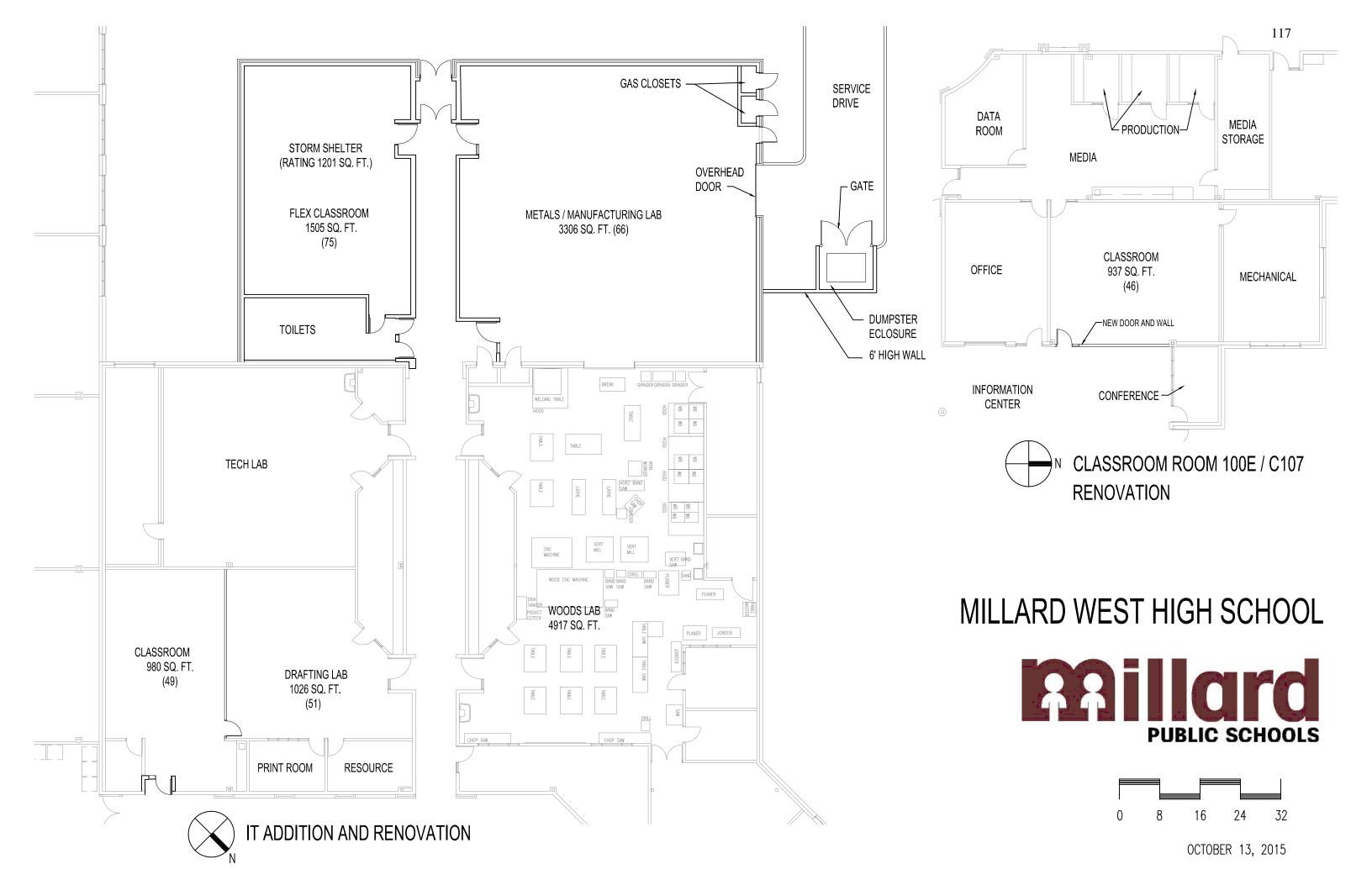
TIMELINE:



MILLARD WEST HIGH SCHOOL

FIRST FLOOR REFERENCE PLAN

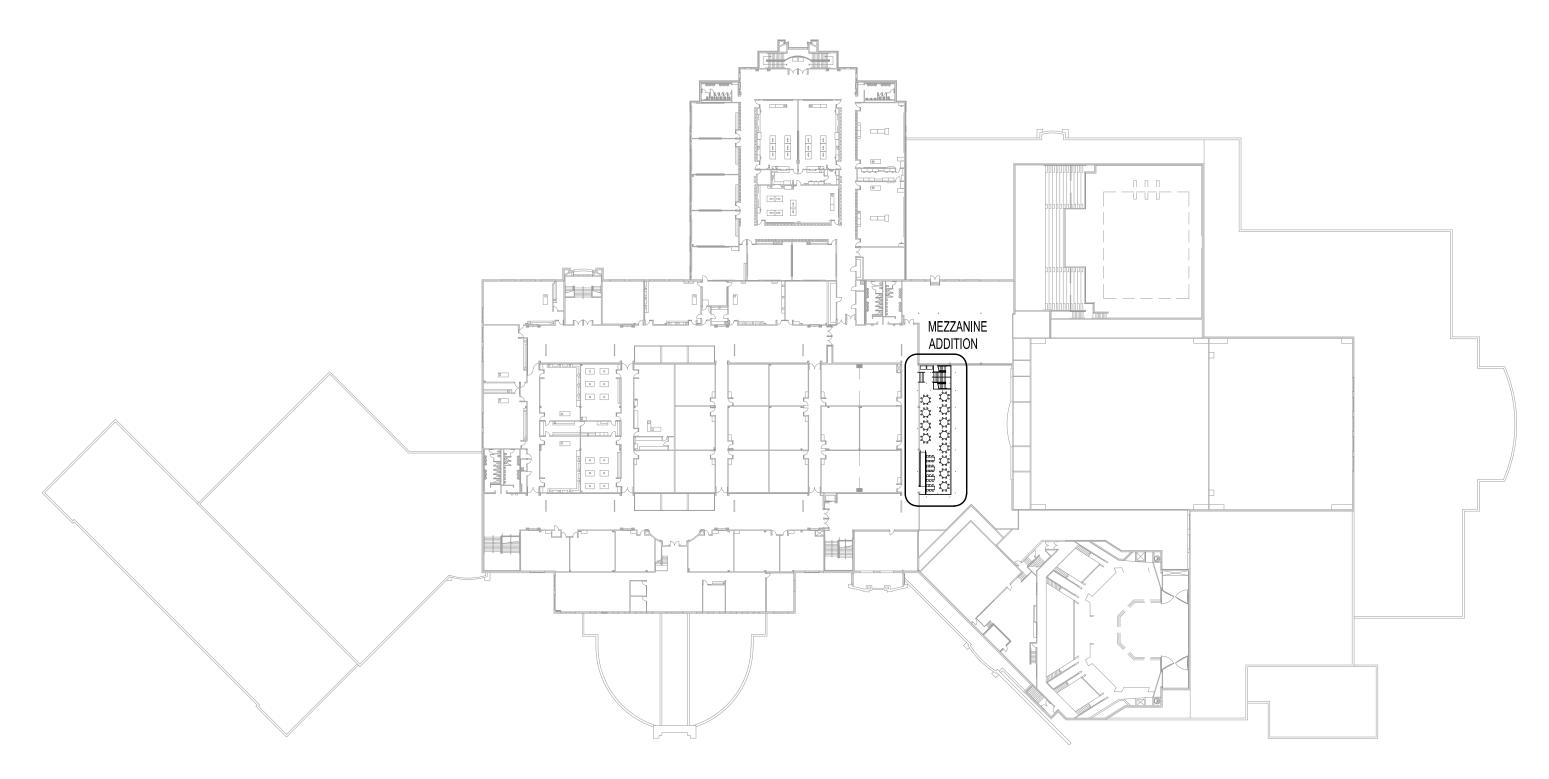




dition / Renovations Bond Issue Budget \$1,181,997

Millard West HS IT Addition / Renovations SD Estimate

| Division | Description | Cost | |
|----------|-------------------------------------|----------|---------------|
| | CONSTRUCTION COSTS | Detail | Div. Subtotal |
| 1 | GENERAL CONDITIONS | | \$203,024 |
| 2 | SITEWORK | | \$95,237 |
| | A. Excavation/Backfill/Site Prep | \$48,661 | |
| | B. Concrete Paving & Walkways | \$15,972 | |
| | C. Asphalt paving | \$0 | |
| | D. Landscaping/Seeding/Grading | \$16,500 | |
| | E. Interior/Select Demo | \$14,104 | |
| 3 | CONCRETE | | \$155,672 |
| | A. Footings | \$22,132 | |
| | B. Slabs | \$48,400 | |
| | C. Cast-in-place walls | \$0 | |
| | D. Structural precast | \$85,140 | |
| 4 | MASONRY | | \$119,064 |
| | A. Block | \$45,144 | |
| | B. Brick | \$73,920 | |
| | C. Arch. precast | \$0 | |
| 5 | METALS | | \$41,602 |
| | A. Structural steel | \$34,650 | |
| | B. Misc. steel/handrails/stairs | \$6,952 | |
| 6 | WOOD & PLASTICS | | \$10,560 |
| | A. Rough carpentry | \$5,500 | |
| | B. Millwork & finish carpentry | \$5,060 | |
| 7 | THERMAL/MOISTURE PROTECTION | | \$46,639 |
| | A. Roofing | \$44,550 | |
| | B. Caulking & waterproofing | \$2,089 | |
| 8 | DOORS & WINDOWS | | \$23,980 |
| | A. Hollow metal/Hardware/wood doors | \$17,600 | |
| | B. Alum. & glass | \$5,060 | |
| | C. Skylites | \$0 | |
| | D. Overhead/coiling doors | \$1,320 | |
| 9 | FINISHES | | \$50,721 |
| | A. Metal studs & drywall | \$4,923 | |
| | B. Plaster & Dryvit | \$0 | |
| | C. Acoustic ceilings | \$6,738 | |
| | D. Flooring & base | \$23,441 | |
| | E. Painting | \$15,620 | |
| 10 | SPECIALTIES | | \$7,040 |
| 11 | EQUIPMENT | | \$0 |
| 12 | FURNISHINGS | | \$0 |
| 13 | SPECIAL CONSTRUCTION | | \$0 |
| 14 | CONVEYING SYSTEMS | | \$0 |
| 15 | MECHANICAL | | \$157,080 |
| | A. Utilities | \$0 | |
| | B. Piping Systems Plumbing | \$51,480 | |
| | C HVAC Sheet Metal Systems | \$95,700 | |
| | D. Fire Sprinkler | \$9,900 | |
| 16 | ELECTRICAL | | \$104,500 |
| | A. Power & Lighting | \$99,000 | |
| | B. Special Systems | \$5,500 | |
| | PROJECT TOTAL | | \$1,015,119 |

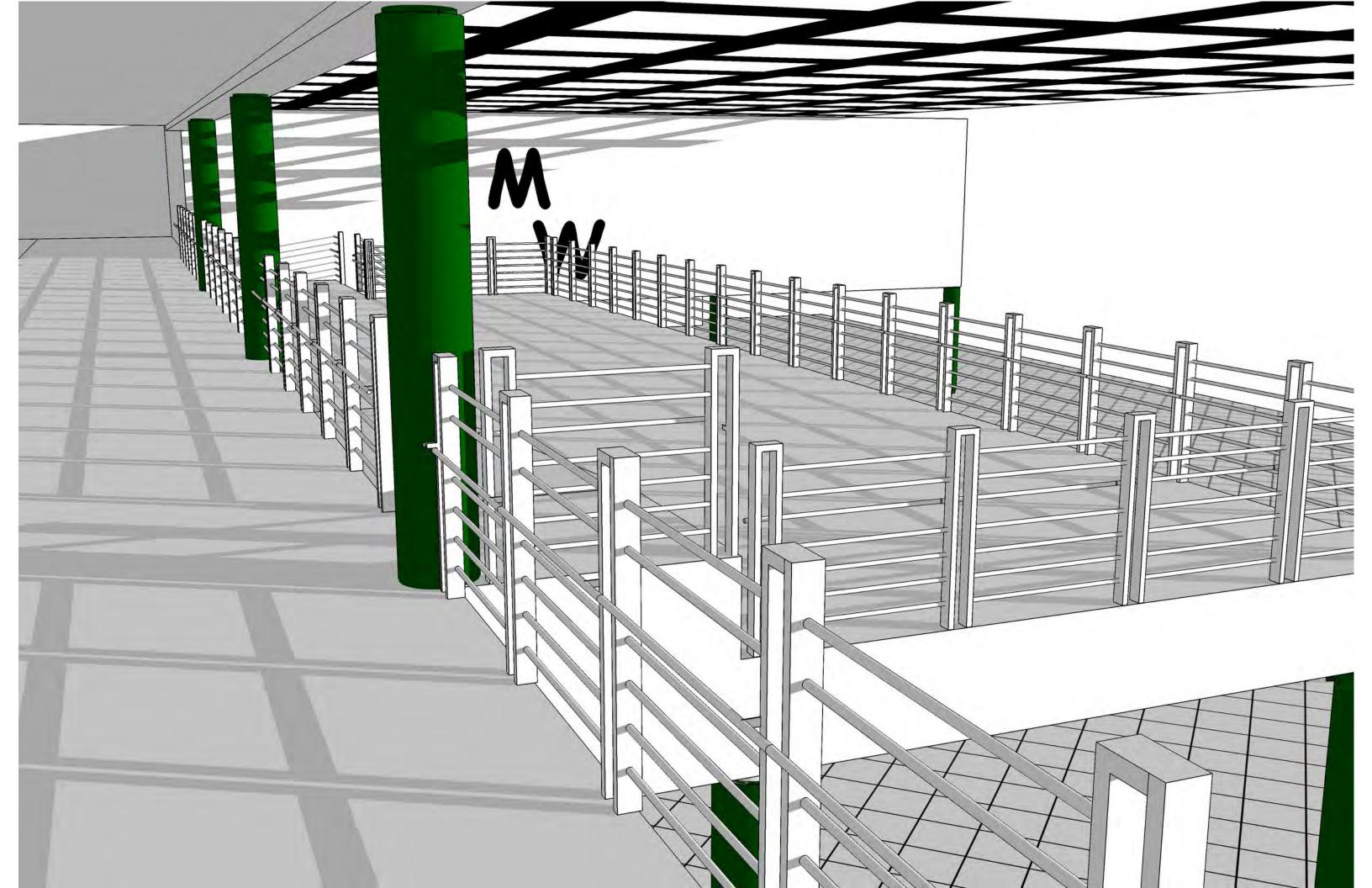


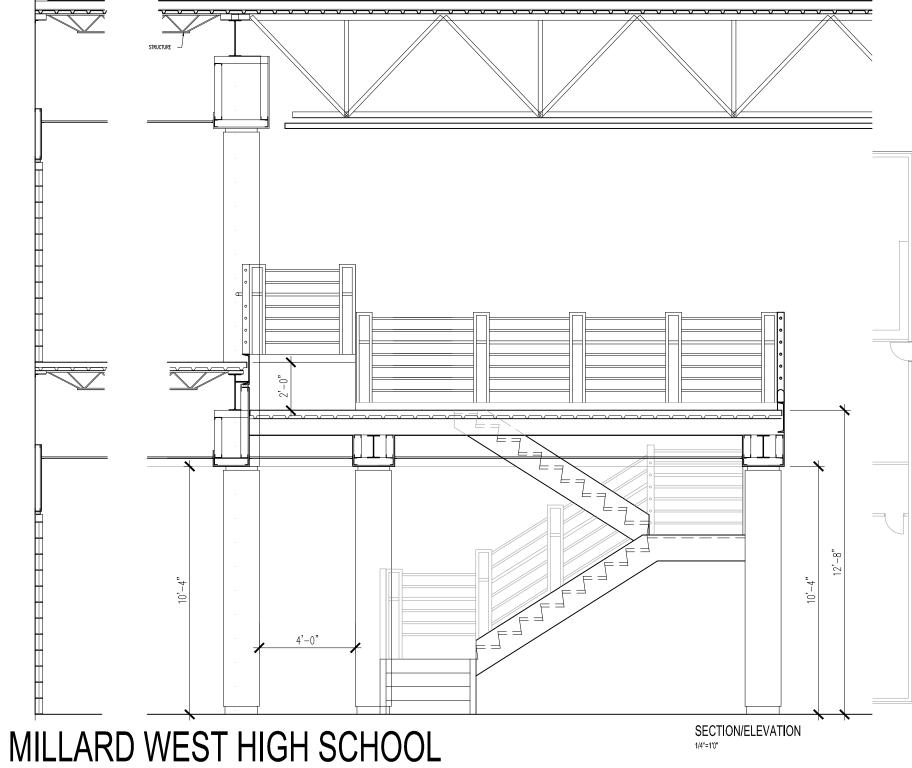
MILLARD WEST HIGH SCHOOL

SECOND FLOOR REFERENCE PLAN



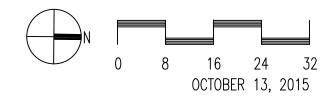


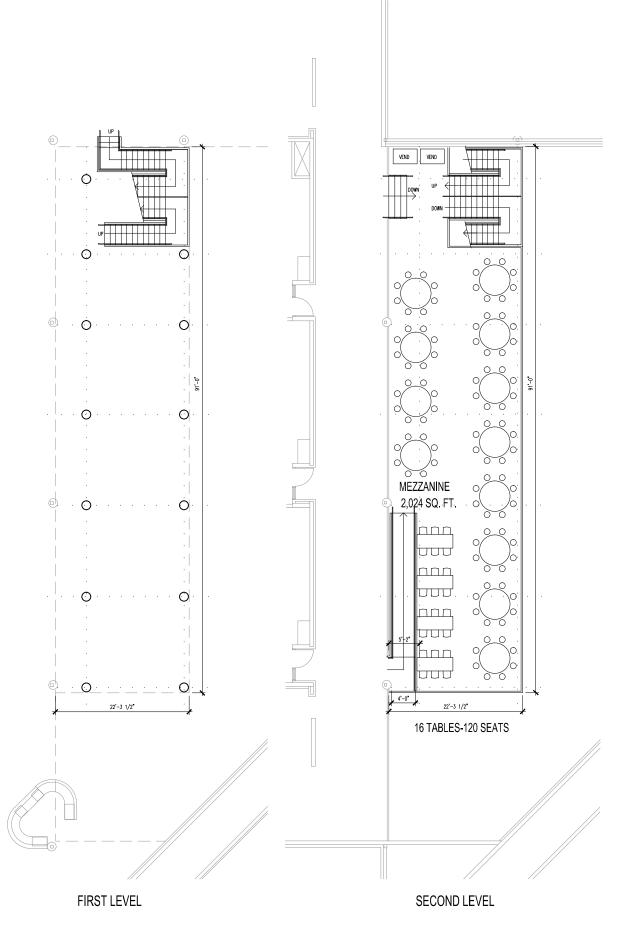




MEZZANINE ADDITION

PUBLIC SCHOOLS





Millard West HS Mezzanine SD Estimate

| Division | Description | Cos | st |
|----------|---|------------|---------------|
| | CONSTRUCTION COSTS | Detail | Div. Subtotal |
| 1 | GENERAL CONDITIONS | | \$31,290 |
| 2 | SITEWORK | | \$5,500 |
| | A. Excavation/Backfill/Site Prep | \$0 | |
| | B. Concrete Paving & Walkways | \$0 | |
| | C. Asphalt paving | \$0 | |
| | D. Landscaping/Seeding/Grading | \$0 | |
| | E. Interior/Select Demo | \$5,500 | |
| 3 | CONCRETE | | \$20,116 |
| | A. Footings | \$12,320 | |
| | B. Slabs | \$7,796 | |
| | C. Cast-in-place walls | \$0 | |
| | D. Structural precast | \$0 | |
| 4 | MASONRY | | \$0 |
| | A. Block | \$0 | · |
| | B. Brick | \$0 | |
| | C. Arch. precast | \$0 | |
| 5 | METALS | , , , | \$60,548 |
| | A. Structural steel | \$30,628 | 400,0.0 |
| | B. Misc. steel/handrails/stairs | \$29,920 | |
| 6 | WOOD & PLASTICS | Ψ20,020 | \$1,650 |
| | A. Rough carpentry | \$1,650 | Ψ1,000 |
| | B. Millwork & finish carpentry | \$0 | |
| 7 | THERMAL/MOISTURE PROTECTION | Ψ0 | \$1,893 |
| , | | \$0 | ψ1,093 |
| | A. Roofing | \$1,893 | |
| 8 | B. Caulking & waterproofing DOORS & WINDOWS | φ1,693 | \$0 |
| 0 | A. Hollow metal/Hardware/wood doors | \$0 | ΦΟ |
| | | \$0 \$0 | |
| | B. Alum. & glass | | |
| | C. Skylites | \$0 | |
| 9 | D. Overhead/coiling doors | \$0 | ¢14 212 |
| 9 | FINISHES | # 0 | \$14,213 |
| | A. Metal studs & drywall | \$0 | |
| | B. Plaster & Dryvit | \$0 | |
| | C. Acoustic ceilings | \$3,341 | |
| | D. Flooring & base | \$8,122 | |
| 4.0 | E. Painting | \$2,750 | 00 |
| 10 | SPECIALTIES | | \$0 ©0 |
| 11 | EQUIPMENT | | \$0 |
| 12 | FURNISHINGS | | \$0 |
| 13 | SPECIAL CONSTRUCTION | | \$0 |
| 14 | CONVEYING SYSTEMS | | \$0 |
| 15 | MECHANICAL | | \$5,012 |
| | A. Utilities | \$0 | |
| | B. Piping Systems Plumbing | \$0 | |
| 1 | C HVAC Sheet Metal Systems | \$0 | |
| 1 | D. Fire Sprinkler | \$5,012 | |
| 16 | ELECTRICAL | | \$16,225 |
| 1 | A. Power & Lighting | \$15,400 | |
| 1 | B. Special Systems | \$825 | |
| 1 | PROJECT TOTAL | | \$156,448 |

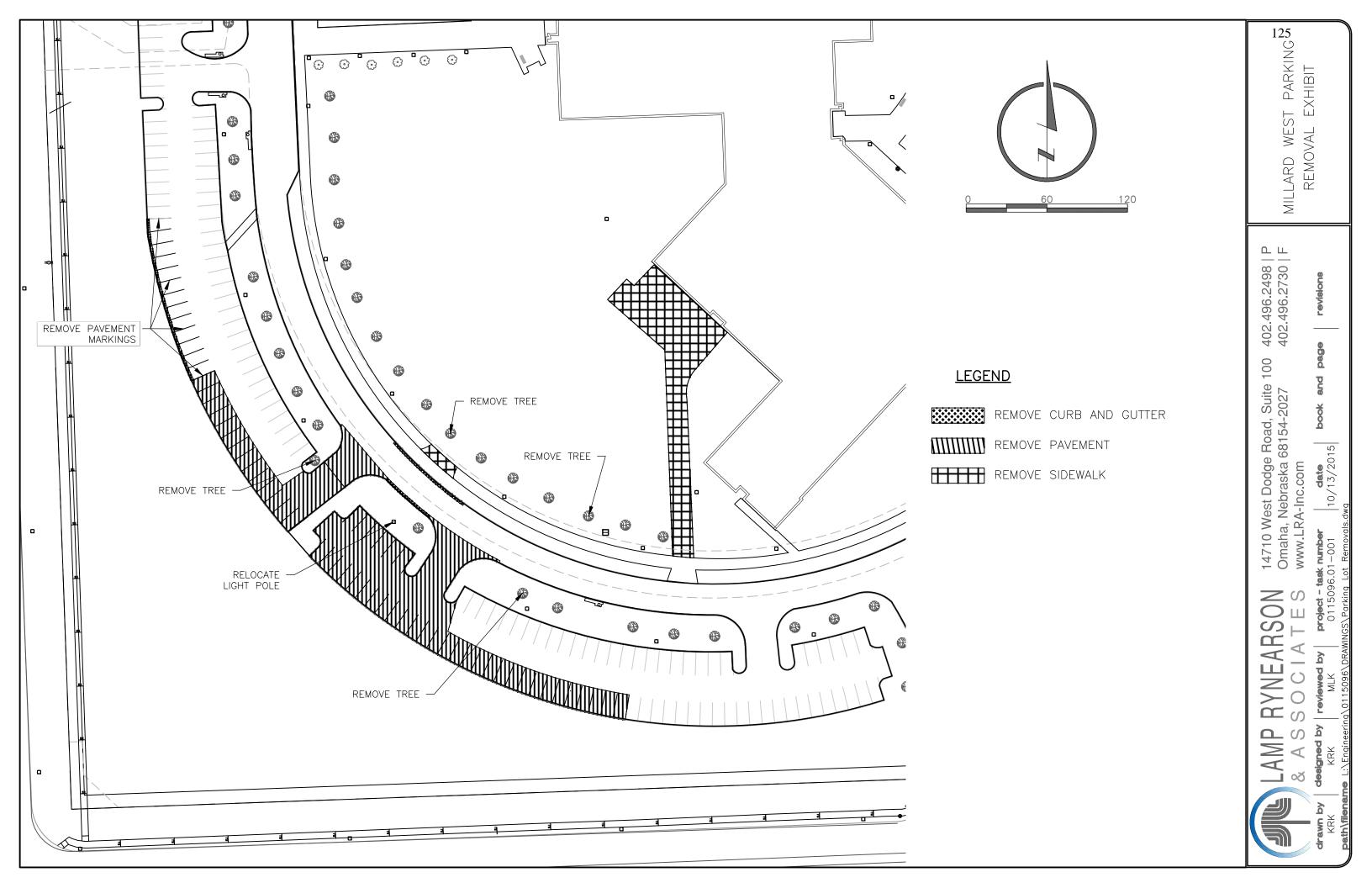
| | AGENDA SUMMART SHEET | | |
|---|---|--|--|
| AGENDA ITEM: | Approval of Schematic Designs for the MWHS Parking Lot Paving Project | | |
| MEETING DATE: | October 19, 2015 | | |
| DEPARTMENT: | General Administration | | |
| TITLE & BRIEF | Approval of Schematic Designs for MWHS Parking Lot Paving Project – a paving project designed to mitigate some of the parking issues at MWHS. | | |
| DESCRIPTION: ACTION DESIRED: | Approval <u>x</u> Discussion <u>Information Only</u> | | |
| BACKGROUND: | The progressive steps for construction projects are as follows: | | |
| | Schematic Design (SD) * "30 thousand feet view" – initial design and cost estimates Design Development (DD) "10 thousand feet view" – refined design and cost estimates Construction Documents (CD) * "Pattern altitude view" – final design and cost estimates plus all of the information necessary for contractors to bid the project. Bidding/Awarding of Contract (BA) * The receipt and opening of bids and the presentation to the board for the award of the construction contract. Contract Administration (CA) Supervision and documentation of the construction project. Attached are the Schematic Designs for a paving project at MWHS. The additional paving is a new project that has arisen as a result of the parking problems being encountered at MWHS. The project would add additional stalls to the parking lot. Since this project is new, it does not fall within the scope of projects supervised by Sampson Construction, so it will be supervised by the District's project managers. The funds for the project will need to come out of the contingency reserved in the bond projects. Joe Zadina (Lamp-Rynearson & Assoc.) will be present to address the board. | | |
| OPTIONS AND ALTERNATIVES: | n/a | | |
| RECOMMENDATION: STRATEGIC PLAN REFERENCE: | It is recommended that the schematic designs for the MWHS Parking Lot Paving project be approved as submitted. n/a | | |
| IMPLICATIONS OF ADOPTION/REJECTION: | n/a | | |

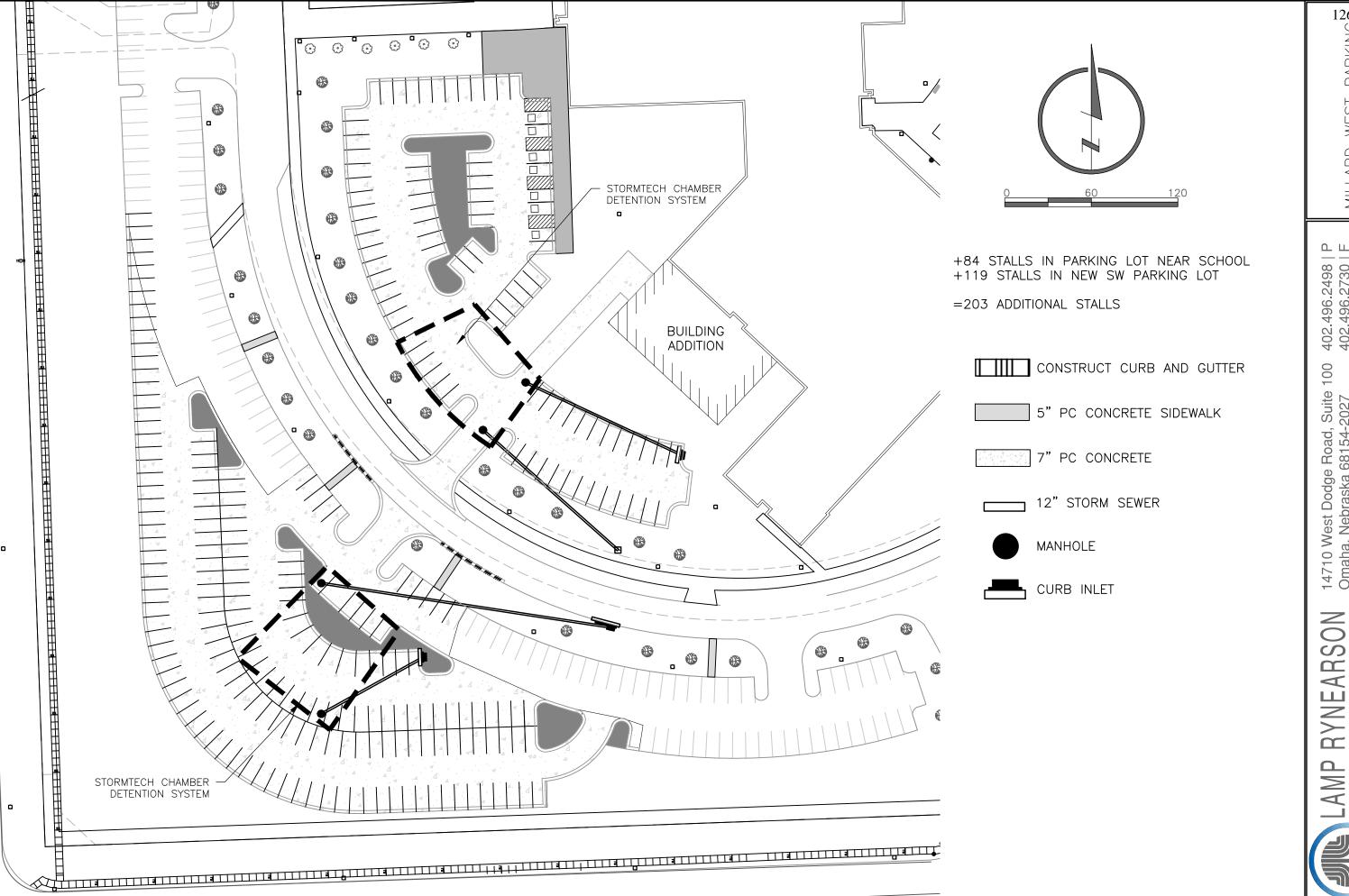
TIMELINE:

Immediate

RESPONSIBLE PERSON: Purdy & Slack (Architects), Sampson Construction (CMa), and Ken Fossen

SUPERINTENDENT'S APPROVAL:





MILLARD WEST PARKING912 SITE EXHIBIT

402.496.2498 | P 402.496.2730 | F 14710 West Dodge Road, Suite 100 Omaha, Nebraska 68154-2027 www.LRA-Inc.com

 \triangleleft

Millard West Parking 0115096.01-001

Preliminary Estimate (Millard West High School Parking Lot)

Assumptions/Comments:



This estimate does not include a contingency or soft costs (engineering, design, construction administration or testing).

Parking Stall Count = 203 stalls Disturbed area for project = just over 3 acres

| | | Approximate | | |
|------|--|---------------|-------------|--------------|
| | Bid Item Description | Quantity Unit | Unit Price | Total |
| 1. | SAW-CUT AND REMOVE PAVEMENT | 2,275 SY | \$8.00 | \$18,200.00 |
| 2 . | REMOVE TREE | 4 EA | \$1,000.00 | \$4,000.00 |
| 3. | RELOCATE LIGHT POLE | 1 EA | \$2,000.00 | \$2,000.00 |
| 4. | UTILITY RELOCATION ALLOWANCE | 1 LS | \$5,000.00 | \$5,000.00 |
| 5. | SUBGRADE PREPARATION | 10,900 SY | \$1.75 | \$19,075.00 |
| 6. | EXCAVATION (HAUL-OFF) | 4,000 CY | \$11.00 | \$44,000.00 |
| 7. | PARKING LOT LIGHTING (EAST LOT) | 1 LS | \$25,000.00 | \$25,000.00 |
| 8 . | PARKING LOT LIGHTING (WEST LOT) | 1 LS | \$45,000.00 | \$45,000.00 |
| 9. | CONSTRUCT 5" PC CONCRETE SIDEWALK | 4,200 SF | \$5.00 | \$21,000.00 |
| 10 . | CONSTRUCT 7" PC CONCRETE | 10,400 SY | \$43.00 | \$447,200.00 |
| 11 . | CONSTRUCT CONCRETE CURB AND GUTTER | 95 LF | \$20.00 | \$1,900.00 |
| 12 . | CONSTRUCT HANDICAP RAMP | 10 EA | \$650.00 | \$6,500.00 |
| 13 . | CONSTRUCT TYPE 4 CURB INLET | 2 EA | \$3,000.00 | \$6,000.00 |
| 14 . | TAP EXISTING STORM STRUCTURE | 2 EA | \$750.00 | \$1,500.00 |
| 15 . | CONSTRUCT 12" STORM SEWER PIPE | 530 LF | \$32.00 | \$16,960.00 |
| 16 . | CONSTRUCT 54" MANHOLE | 2 EA | \$4,000.00 | \$8,000.00 |
| 17 . | PARKING LOT STRIPING (INCLUDING SIGNAGE) | 5,000 LF | \$1.00 | \$5,000.00 |
| 18 . | LANDSCAPING ALLOWANCE (SEED/SOD/PLANTINGS) | 1 LS | \$7,000.00 | \$7,000.00 |
| 19 . | EROSION CONTROL MEASURES | 1 LS | \$3,000.00 | \$3,000.00 |
| 20 . | STORMTECH CHAMBER DETENTION SYSTEM | 6,000 CF | \$15.00 | \$90,000.00 |

Total Estimated Construction Costs: \$776,335.00

| Department | Human Resources | |
|--|--|--|
| Action Desired: | Approval | |
| Background: | Personnel items: (1) Contract Cancellation | |
| Options/Alternatives Considered: | N/A | |
| Recommendations: | Approval | |
| Strategic Plan Reference: | N/A | |
| Implications of Adoption/Rejection: | N/A | |
| Timeline: | N/A | |
| Responsible Persons: | Kevin Chick Executive Director of Human Resources | |
| Superintendent's Signature: fin Juffir | | |

October 19, 2015

Meeting Date:

October 19, 2015

CONTRACT CANCELLATIONS:

Recommend: The following contract cancellations be approved:

1. Ashley E. Hoff, Grade 3 teacher at Upchurch Elementary School

| AGENDA ITEM: | Construction Report - Rockwell | |
|-------------------------------------|---|--|
| MEETING DATE: | October 19, 2015 | |
| DEPARTMENT: | General Administration | |
| TITLE & BRIEF DESCRIPTION: | District Construction Projects Report – A report of the on-going progress on various construction projects in the District. | |
| ACTION DESIRED: | Approval Discussion Information Only _x | |
| BACKGROUND: | n/a | |
| OPTIONS AND ALTERNATIVES: | n/a | |
| RECOMMENDATION: | n/a | |
| STRATEGIC PLAN REFERENCE: | n/a | |
| IMPLICATIONS OF ADOPTION/REJECTION: | n/a | |
| TIMELINE: | n/a | |
| RESPONSIBLE PERSON: | Ed Rockwell (Gen. Mgr. for Support Services) and Ken Fossen (Assoc. Supt. Gen. Admin.) | |
| SUPERINTENDENT'S APPROVAL: | Jin Duffi | |