| SCHOOL DISTRICT NO. 17 NOTICE OF MEETING Notice is hereby given of a Board of Education meeting of School District No. 17, in the County of Douglas, which will be held at 6:00 p.m. on Monday, August 1, 2016 at 5606 South 147th Street, Omaha, Nebraska. Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska. Linda Poole Secretary 7-29-16 | THE DAILY RECORD OF OMAHA LYNDA K. HENNINGSEN, Publisher PROOF OF PUBLICATION UNITED STATES OF AMERICA, The State of Nebraska, District of Nebraska, County of Douglas, City of Omaha, |
|--|--|
| | J. BOYD |
| | being duly sworn, deposes and says that she is |
| | LEGAL EDITOR |
| | Omaha, in said County of Douglas, for more than fifty-two weeks la past; that the printed notice hereto attached was published in TH |
| | DAILY RECORD, of Omaha, on July 29, 2016 |
| | July 29, 2016 That said Newspaper during that time was regularly published an in general circulation in the County of Douglas, and State of Nebrash |
| | DAILY RECORD, of Omaha, on July 29, 2016 That said Newspaper during that time was regularly published an in general circulation in the County of Douglas, and State of Nebraska ELLEN FREEMAN My Comm. Exp. 16.10 Publisher's Fee \$ |

ACKNOWLEDGMENT OF RECEIPT

OF NOTICE OF MEETING

The undersigned members of the Board of Education of Millard, District #017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at 6:00 P.M. on August 1, 2016, at the Don Stroh Administrative Center, 5606 South 147 Street, Omaha, NE 68137

Dated this 1st day of August, 2016

Mike Kennedy – President Dave Anderson – Vice President a inda Poole – Secretary

Mike Pate - Treasurer

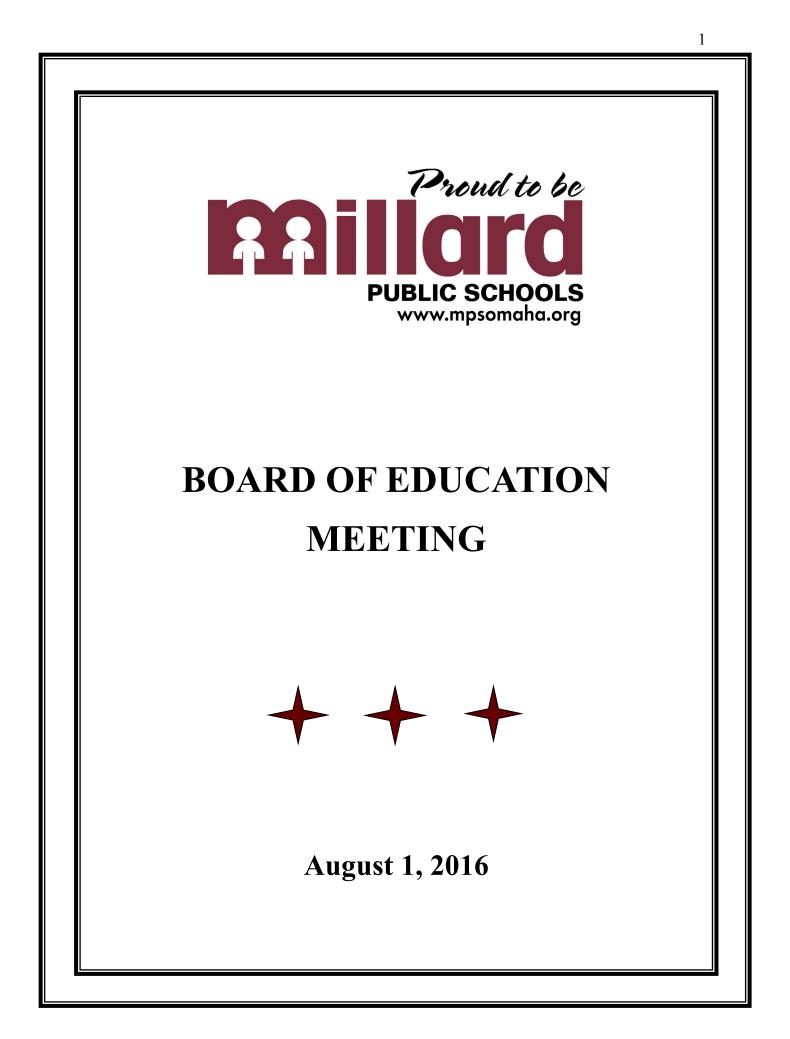
Pat Ricketts

au Paul Meyer

BOARD OF EDUCATION SIGN IN

August 1, 2016

| NAME: | <u>REPRESENTING</u> : | | | | |
|-----------------------------|------------------------------|--|--|--|--|
| Kara Hutton Abby Largner | | | | | |
| Abby Largner | | | | | |
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BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

BOARD MEETING 6:00 P.M.

STROH ADMINISTRATION CENTER 5606 SOUTH 147 STREET August 1, 2016

AGENDA

A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.

- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comments on agenda items <u>This is the proper time for public questions and comments on agenda items</u> only. Please make sure a request form is given to the Board President before the meeting begins.
- E. Routine Matters
 - 1. *Approval of Board of Education Minutes, July 11, 2016
 - 2. *Approval of Bills
 - 3. *Receive the Treasurer's Report and Place on File
- F. Information Items
 - 1. Superintendent's Comments
 - 2. Board Comments/Announcements
- G. Unfinished Business
 - 1. Second Reading and Approval of Policy 3122 Support Services Business Purchasing Cards
- H. New Business
 - 1. Approval of Rule 2100.3 Administration Administrator Job Description Associate Superintendent for Educational Services
 - 2. Approval of Rule 2100.9 Administration Administrator Job Description Executive Director of Leadership and Strategic Planning
 - 3. Approval of Rule 2100.12 Administration Administrator Job Description Executive Director for Assessment, Research and Evaluation
 - 4. Approval of Rule 2100.28 Administration Administrator Job Description Director of Staff Development and Instructional Improvement
 - 5. Approval of Rule 2100.35 Administration Administrator Job Description Coordinator of Special Programs
 - 6. Approval of Rule 2100.37 Administration Administrator Job Description Coordinator of Secondary Programs
 - 7. Approval of Rule 2100.40 Administration Administrator Job Description Coordinator of Early Childhood
 - 8. Approval of Rule 3122.1 Support Services Business Purchasing Cards
 - 9. *Reaffirm Policy 3811 Support Services Transportation Students Regular Education
 - 10. *Reaffirm Policy 3822 Support Services Transportation Drivers Training
 - 11. Approval of 11-12 United States History Primary Instructional Materials Proposal Gale CLiC Resources
 - 12. Approval of 2017 Elementary Learning Center Programming Agreement (Subcouncil #4)
 - 13. Approval of Organizational Charts
 - 14. Approval of Personnel Actions: Recommendation to Hire, Contract Amendment
- I. <u>Reports</u>
 - 1. Construction Report Rockwell
 - 2. Construction Report Sampson

- J. Future Agenda Items/Board Calendar
 - 1. Ribbon Cutting Ceremony and Dedications on Wednesday, August 3, 2016 at 1:00 p.m. at Millard North High School
 - 2. Committee of the Whole Meeting on Monday, August 8, 2016 at 6:00 p.m. at the Don Stroh Administration Center
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 - 4. Board of Education Meeting on Monday, August 15, 2016 at 6:00 p.m. at the Don Stroh Administration Center
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 - 11. Conferences No School for Students October 12-14, 2016
 - 12. Board of Education Meeting on Monday, October 17, 2016 at 6:00 p.m. at the Don Stroh Administration Center
 - 13. Millard Public Schools Foundation's 30th Anniversary Open House on October 27, 2016 from 4:30-7:00 p.m. at 5225 S. 159th Ave.
- K. <u>Public Comments</u> This is the proper time for public questions and comments on <u>any topic</u>. <u>Please make sure a</u> request form is given to the Board President before the meeting begins.
- L. Adjournment:

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

BOARD MEETING 6:00 P.M.

STROH ADMINISTRATION CENTER 5606 SOUTH 147 STREET August 1, 2016

ADMINISTRATIVE MEMORANDUM

A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection

- B. Pledge of Allegiance
- C. Roll Call
- D. Public Comments on agenda items <u>This is the proper time for public questions and comments on agenda items</u> only. <u>Please make sure a request form is completed and given to the Board President prior to the meeting.</u>
- *E.1. Motion by ______, seconded by ______, to approve the Board of Education Minutes, July 11, 2016 (See enclosure.)
- *E.2. Motion by ______, seconded by ______, to approve the bills. (See enclosure.)
- *E.3. Motion by ______, to receive the Treasurer's Report and Place on File (See enclosure.)
- F.1. Superintendent's Comments
- F.2. Board Comments/Announcements
- G.1. Second Reading by ______. Motion by ______, seconded by ______, to approve Policy 3122 Support Services Business Purchasing Cards (See enclosure)
- H.1. Motion by_____, seconded by _____, to approve Rule 2100.3 Administration Administrator Job Description Associate Superintendent for Educational Services (See enclosure)
- H.2. Motion by_____, seconded by _____, to approve Rule 2100.9 Administration Administrator Job Description Executive Director of Leadership and Strategic Planning (See enclosure)
- H.3. Motion by_____, seconded by _____, to approve Rule 2100.12 Administration Administrator Job Description Executive Director for Assessment, Research and Evaluation (See enclosure)
- H.4. Motion by_____, seconded by _____, to approve Rule 2100.28 Administration Administrator Job Description Director of Staff Development and Instructional Improvement (See enclosure)
- H.5. Motion by_____, seconded by _____, to approve Rule 2100.35 Administration Administrator Job Description Coordinator of Special Programs (See enclosure)
- H.6. Motion by_____, seconded by _____, to approve Rule 2100.37 Administration Administrator Job Description Coordinator of Secondary Programs (See enclosure)
- H.7. Motion by_____, seconded by _____, to approve Rule 2100.40 Administration Administrator Job Description Coordinator of Early Childhood (See enclosure)
- H.8. Motion by_____, seconded by _____, to approve Rule 3122.1 Support Services Business –Purchasing Cards (See enclosure)

MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO. 17

A meeting of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska was convened in open and public session at 6:00 p.m., Monday, July 11, 2016, at the Don Stroh Administration Center, 5606 South 147th Street.

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, June 8, 2016; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Roll call was taken. Mr. Pate, Mr. Ricketts, Mr. Kennedy, Mr. Anderson, Mrs. Poole and Mr. Meyer were present.

President, Mike Kennedy announced that the open meeting laws are posted and available for public inspection. Mr. Kennedy asked everyone to join in the Pledge of Allegiance.

Mr. Kennedy announced the proper time for public questions and comments on agenda items only. Mr. Kennedy received one request to speak on an agenda item. Amber Parker was called to the podium to speak. Her concerns were in regard to Rule 6315.1.

Motion was made by Patrick Rickets, seconded by Linda Poole, to approve the Board of Education Minutes from June 6, 2016, approve the bills and receive the treasurer's report and place on file. Voting in favor of said motion was: Mr. Ricketts, Mr. Kennedy, Mr. Anderson, Mrs. Poole, Mr. Meyer, and Mr. Pate. Voting against were: None. Motion carried.

Dave Anderson summarized the Committee of the Whole meeting which was held on Monday, June 13, 2016.

Superintendent's Comments to the Board:

- Summer construction is progressing. We have a ribbon cutting ceremony at MNHS on August 3rd. Thank you to Ed Rockwell and his team for doing a fabulous job this summer. The facility looks great.
- A budget hearing will be held on August 8th at 5:00 p.m. The Committee meeting will begin at 6:00 that evening and we will have the opportunity to hear from the developer for the area of 144th and Pacific to 144th and Dodge. He will show the Board what the development will look like and how it will impact MNHS. This project will be a little over one billion dollars-worth of assessed value upon completion.
- This is the final Board meeting for two of our honored retirees. Let's take a moment to thank Nancy Johnston and Mark Feldhausen for their countless hours of service to Millard Public Schools. We wish them well in their retirement.
- Joining us this evening is our new Sodexo Manager for Custodial Services and Maintenance, Kurt Sopcich. We are also welcoming our new Director of Secondary Education, Dr. Tony Weers and Dr. Todd Tripple, new Director of Staff Development and Instructional Improvement.
- Dr. Sutfin announced we have several people here tonight requesting to speak concerning the American History adoption. He said that since this is not an agenda item, guests will be given an opportunity to speak at the end of the meeting. Dr. Sutfin explained the process MPS took in making the American History curriculum selection and pointed out that the book selected is not a Common Core book. We do not support Common Core as a state or as a local school district. Dr. Sutfin stated that the textbook being discussed was approved by the Board of Education in February. The text book and digital materials were made available to the community for review on several occasions. The final digital materials were presented to the Americanism Committee this evening. Recommendation for final approval of the materials will be in August. Dr. Stufin explained that when the digital and text book materials were shared with the community, a couple

concerns were raised. Based on the community input, our Educational Services team went back and reviewed the digital resources and provided a very thorough audit. We wanted to make sure any community concerns were reviewed and the controversial issues policy was followed. Dr. Sutfin commented that during one of the community meetings, a community member, Amy Burton, reached out to the Educational team with a program called Medal of Honor. The material was reviewed and found to have real value. Pieces of the resource have been incorporated into the digital resources. Dr. Sutfin said he wanted to personally thank Ms. Burton for her input. Because the textbook has been approved, if there are concerns about specific content, community members can use Rule 1320.2.

Pearson originally started in the United States and through purchases, became a British holding. It is one of the largest textbook manufacturers in the world and is publicly traded on the New York Stock Exchange. Dr. Sutfin's final comment was, "We are particular about the materials we choose to support our curriculum. We follow our processes so we can be transparent with our community and pick the absolute best resources for our students. In this case, the Pearson text book and digital resources were the best choice to be made."

Board Comments:

Patrick Ricketts:

- Mr. Ricketts stated he will not be able to attend the ribbon cutting ceremony at MNHS on August 3rd.
- Congratulations to Mark Feldhausen and Nancy Johnston on their retirement. Thank you for your wealth of knowledge and years of service and we wish you the best of luck

Mike Pate:

- Mr. Pate reported the Learning Community Executive Committee recently met and the Learning Community Council will meet this next week. Mr. Pate said there is an action item to approve large amounts of money for elementary learning center programs in South Omaha over the next three years. He said he was not comfortable with signing a three year contract to spend so much money before they know it will work. Mr. Pate also asked them how this program relates or aligns with the Superintendent's Early Childhood Plan.
- Mr. Pate wished Mark and Nancy good will. He told them thank you and that they have been invaluable and will be missed.

Dave Anderson:

- Mr. Anderson said that as a Board member, one of the things he does is to be an advocate for the district. He said when he talks about the district, there are a number of things that make Millard great but, the number one thing is the teachers and administrators because that is where it all starts. Mr. Anderson thanked Mark and Nancy for their years of service and said he was proud he got to serve with them.
- Mr. Anderson said he would not be able to attend the ribbon cutting at MNHS.

Linda Poole:

- Mrs. Poole will be in Lincoln Friday night and Saturday attending the NASB Legislation Committee meeting. She said she does not have the agenda yet and as soon as she does, she will forward it. If anyone has something they would like passed on for this up-coming year, please let her know.
- Mrs. Poole thanked Mark and Nancy for their years in Millard. She said she appreciates their service, their dedication and told them they have been a big part of making this district the world class district that it is.

Paul Meyer:

- Mr. Meyer thanked the guests in the audience who came to express their views regarding Pearson and Millard's purchasing of the history book. He said that he hopes everyone listens to what they have to say and understands they feel this is what is best for our kids and our country.
- Thank you to Mark and Nancy for your years of service.
- Mr. Meyer asked Dr. Feldhausen if he is planning to work for Pearson or if he has taken any money from the Company. Dr. Feldhausen said he has no affiliation with Pearson and will not in the future. Dr. Feldhausen also reminded Mr. Meyer there are strict guidelines in the district regarding our relationships with publishing companies and/or other vendors.
- Mr. Meyer said at the last Committee meeting he was ridiculed by a Board member for bringing up the fact that Libya owns a small portion of Pearson and questioned where he got facts from. Mr. Meyer stated that his facts were indeed correct.

Mike Kennedy:

- Mr. Kennedy thanked Mark and Nancy for what they have done for the district. He stated that curriculum
 is important in our district and they have worked to get us where we are today with the technology and one
 to one initiative.
- Mr. Kennedy said he will try to attend the MNHS ribbon cutting ceremony.
- Mr. Kennedy discussed the process for speaking at a Board meeting and thanked the public for attending this evening.

Mr. Meyer said he will be able to attend the MNHS ribbon cutting ceremony. All Board members said they will be attending the "New Staff Luncheon" on Monday, August 1st with the exception of Patrick Ricketts who will be out of town.

Unfinished Business:

There was no unfinished business.

New Business:

Paul Meyer provided the First Reading of Policy 3122 - Support Services - Business - Purchasing Cards.

Motion by Dave Anderson, seconded by Linda Poole, to approve Rule 6315.1 Curriculum, Instruction, and Assessment – Millard Education Program – Use of Assessment Data. It was pointed out that a lot of work has been involved towards college readiness and moving to the ACT. Dr. Sutfin said there are no Pearson assessments attached. ACT Aspire was a Pearson product but has been dropped and replaced with the Pre-ACT. Voting in favor of said motion was: Mrs. Poole, Mr. Meyer, Mr. Ricketts, Mr. Pate, Mr. Kennedy, and Mr. Anderson. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Dave Anderson, to approve Rule 6320.1 – Curriculum, Instruction, and Assessment – Students: Requirements for Senior -High School Graduation. Voting in favor of said motion was: Mr. Anderson, Mrs. Poole, Mr. Meyer, Mr. Ricketts, Mr. Pate, Mr. and Mr. Kennedy. Voting against was: None. Motion carried.

Motion by Patrick Ricketts, seconded by Linda Poole, to approve Current Rule 6320.3 – Curriculum, Instruction, and Assessment - Students Certificate of Attendance Requirements: Proposed Rule Number Change to 6320.5 and New Rule 6320.3 – Curriculum, Instruction, and Assessment - Students: Requirements for Senior High School Graduat ion - Air Force Junior Reserve Officer Training Corps (AFJROTC) Program. It was pointed out that 115 students have

signed up for this program. Once we reach 150 students, additional space will need to be added at MSHS. Millard competed for the AFJROTC program and was selected nationally. Dr. Sutfin said when the acceptance call came in, we were told that Millard had received a perfect ranking. Voting in favor of said motion was: Mr. Meyer, Mr. Ricketts, Mr. Pate, Mr. Kennedy, Mr. Anderson and Mrs. Poole. Voting against was: None. Motion carried.

Motion by Linda Poole, seconded by Patrick Ricketts, that approval be given to the Resolution Adopting the Papio-Missouri River Natural Resources District Multi-Jurisdictional Hazard Mitigation Plan as Submitted. Voting in favor of said motion was: Mr. Pate, Mr. Kennedy, Mr. Anderson, Mrs. Poole, Mr. Meyer, and Mr. Ricketts. Voting against was: None. Motion carried.

Motion by Dave Anderson, seconded by Linda Poole, that the Secondary Partnerships Agreement Early College Program Metropolitan Community College and Millard Public Schools, 2016-2017 be approved and that the Associate Superintendent for Educational Services be authorized and directed to execute any and all documents related to this program. Dr. Feldhausen noted the contributions of Metro Community College and their continued support with tuition reduction. MCC raised their tuition this year which does affect our duel enrollment program, but for the Early College Program, they were able to continue the \$15.00 scholarship course bringing that cost down from \$44.00 down to \$29.00. Millard is the first district in the state to have an Early College program. That means that a child can attend MSHS and graduate with a high school diploma and a two-year Associates degree at a very minimal cost. Voting in favor of said motion was: Mr. Kennedy, Mr. Anderson, Mrs. Poole, Mr. Meyer, Mr. Ricketts, and Mr. Pate. Voting against was: None. Motion carried.

Motion by Linda Poole, seconded by Mike Pate, to approve Phases I and II proposal for PYP at Black Elk Elementary and advance the project to Phase III of Rule 10,001.1, subject to the Program Budgeting process. The 2017-2018 school year would be the first year the IB program would be in place at Black Elk Elementary. Dr. Feldhausen reported that this past year was spent doing research, visitations, training of the principal, a cadre, in-house teachers, and informing community members. Black Elk staff received approval from their site plan team and community to move forward in this direction and it is now time to get official approval from the Board. It is anticipated that another report would come before the Board in the December/January time frame, moving this project from Phase I &II to Phase III which would be implementation. Mr. Farwell, Principal at Black Elk, was available to answer questions from the Board. Voting in favor of said motion was: Mr. Ricketts, Mr. Pate, Mr. Kennedy, Mr. Anderson, Mrs. Poole, and Mr. Meyer. Voting against was: None. Motion carried.

Motion by Linda Poole, seconded by Dave Anderson, to approve the 2016-2017 High School Calendars. Voting in favor of said motion was: Mrs. Poole, Mr. Meyer, Mr. Ricketts, Mr. Pate, Mr. Kennedy, and Mr. Anderson. Voting against was: None. Motion carried.

Motion by Dave Anderson, seconded by Linda Poole, to approve the Superintendent's Contract and to direct the President and Secretary of the Board of Education to execute the Contract with the Superintendent and to publish and file the Contract as provided by law. Voting in favor of said motion was: Mr. Anderson, Mrs. Poole, Mr. Meyer, Mr. Ricketts, Mr. Pate, and Mr. Kennedy, Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Dave Anderson, to approve the Superintendent Goals for 2016-2017. Voting in favor of said motion was: Mr. Pate, Mr. Kennedy, Mr. Anderson, Mrs. Poole, Mr. Meyer and Mr. Ricketts. Voting against were: None. Motion carried.

Motion by Patrick Ricketts, seconded by Linda Poole, that the Negotiated Agreement for Custodial, Grounds and Maintenance Employees with the Service Employees International Union Local 226 for the 2016-2017 school year be

approved. Voting in favor of said motion was: Mr. Meyer, Mr. Ricketts, Mr. Pate, Mr. Kennedy, Mr. Anderson, and Mrs. Poole. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Linda Poole, that the salary and benefits program for all non-union employees be approved with each group receiving a 3.0% total package increase. Voting in favor of said motion was: Mr. Ricketts, Mr. Pate, Mr. Kennedy, Mr. Anderson, Mrs. Poole, and Mr. Meyer. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Dave Anderson, to approve Personnel Actions: Recommendation to Hire: Candace L. Ahrens, Jennifer M. Allgood, Kimberly A. Armendariz, Jill R. Austin, Jacqueline A. Bass, Kevin J. Brown, Breanne S. Campbell, Jessie M. Carrig, Delanie M. Frye, Benjamin J. Harger, Dawn Hines, Sarah E. Karst, Kimberly A. Kidder, Aaris R. Kliesner, Thor A. Larson, Laura A. Lindley, Molly M. Lucas, Jeanne R. Mach, Jennifer L. Mentzer, Hayley E. Nelson, Maranda A. Nickolite, Caroline E. Ososki, Lindsey E. Parkyns, April D. Redman, Connie J. Ricchini, Kayla M. Rinkol, Jordan A. Shulters, Rosemary M. Sodoro, Stephanie L. Taylor, Nick S. Uy Bico, Jessica L. Zeran, Kimberly E. Ziegler; Resignations: Shelby L. Oatman, Jeffery Linden, Thomas M. Bodzek, Bentley Benson, Patty O'Connor, Tom Cooper, Brittany Redlinger, Jonathon Sutton. Voting in favor of said motion was: Mrs. Poole, Mr. Meyer, Mr. Ricketts, Mr. Pate, Mr. Kennedy, and Mr. Anderson. Voting against was: None. Motion carried.

Reports:

Leadership and Learning Annual Report:

Dr. Kim Saum-Mills said this report includes everything that Leadership and Learning does. Mr. Pate asked if we could bring a report to the Board that includes the building administrators and who their supervisors are. Dr. Sutfin said we would include this information with the organizational charts coming before the Board in August. Mrs. Poole stated that it would be nice if grade level teachers could meet to share ideas and support on a quarterly basis. Dr. Sutfin shared this is being done in several areas already.

Early College Report:

Dr. Feldhausen stated we are required by grants we received from the Millard Foundation and the Kiewit Foundation in support of teacher training and tuition for students who are free & reduced, to report back with an end of the year summary. We felt it was important to deliver to the Board the same information that we were delivering to the Foundations. The enrollment held steady throughout the course of the year. The program continues to grow and is attracting students from other parts of the school district. This is the second year of a four year program. The current cost for the Associates degree from MSHS is \$250.00.

Educational Services Year End Report:

Dr. Feldhausen stated that each year a summary is brought to the Board that includes areas that don't normally have reports or general action items with the Board. These areas are incorporated into this year-end report. Educational Services is responsible for all Early Childhood, Elementary, Middle School, High School, Special Education, Assessment, Research and Evaluation.

A question was asked if our seven year curriculum cycle was still on target. Dr. Feldhausen's answer was "no". He said the budget adjustments we've had to make the last couple of years have put us in the ten to eleven year range. However, with the move towards digital learning, we think it might get us back on track again. Under Dr. Sutfin's leadership, we were able to move forward with mathematics without making the curriculum cycle any longer than it already is.

Lightning Grader will no longer be used. Instead, School City will allow us to administer assessments on line as well as do everything that Lightning Grader did.

Mr. Kennedy reminded the Board of future agenda items and said it was the proper time for public questions and comments. Mr. Kennedy received five requests to speak on non-agenda items. Mr. Kennedy called Amber Parker (address withheld) to the podium to speak and next he called Barbara Gard of 4719 Curtis Ave. Both women had concerns regarding curriculum. Three more people had requested to speak, but were not available when called on.

Future Agenda Items/Board Calendar:

- Superintendent Lunch with New Staff on Monday, August 1, 2016 at 11:30 a.m. 12:45 p.m. at Millard South 1. High School Cafeteria
- 2. Board of Education Meeting on Monday, August 1, 2016 at 6:00 p.m. at the Don Stroh Administration Center
- 3. Ribbon Cutting Ceremony and Dedications on Wednesday, August 3, 2016 at 1:00 p.m. at Millard North High School
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- 10. Board of Education Meeting on Monday, September 19, 2016 at 6:00 p.m. at the Don Stroh Administration Center

The meeting was adjourned at 7:30 p.m.

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- *H.9. Motion by_____, seconded by _____, to Reaffirm Policy 3811 Support Services Transportation Students Regular Education (See enclosure)
- *H.10. Motion by_____, seconded by _____, to Reaffirm Policy 3822 Support Services Transportation Drivers Training (See enclosure)
- H.11. Motion by_____, seconded by _____, to approve the 11-12 United States History Primary Instructional Materials Proposal Gale CLiC Resources (See enclosure)
- H.12. Motion by______, seconded by ______, that the Elementary Learning Center Programming Agreement (Subcouncil #4) be approved and that the Associate Superintendent for Educational Services be authorized and directed to execute any and all documents related to this project. (See enclosure)
- H.13. Motion by_____, seconded by _____, to approve the Organizational Charts (See enclosure)
- H.14. Motion by_____, seconded by _____, to approve Personnel Actions: Recommendation to Hire, Contract Amendment (See enclosure.)

I. Reports

- 1. Construction Report Rockwell
- 2. Construction Report Sampson
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- K. Public Comments This is the proper time for public questions and comments on <u>any topic</u>. <u>Please make sure a request</u> form is completed and given to the Board President before the meeting begins.
- L. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

Millard Public Schools

August 1, 2016

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|----------------------------------|--------------------|
| 01 | 434103 | 07/18/2016 | 137482 | KRISTINA A BAMESBERGER | \$7.34 |
| | 434105 | 07/18/2016 | 134884 | JULIE K BERGSTROM | \$2,181.82 |
| | 434109 | 07/18/2016 | 019111 | BISHOP BUSINESS EQUIPMENT | \$2,361.58 |
| | 434116 | 07/18/2016 | 140855 | AMY E BREITER | \$45.79 |
| | 434120 | 07/18/2016 | 134043 | MALCOLM K CHAI | \$222.48 |
| | 434121 | 07/18/2016 | 132271 | ERIK P CHAUSSEE | \$45.90 |
| | 434122 | 07/18/2016 | 106836 | KEVIN J CHICK | \$1,166.79 |
| | 434123 | 07/18/2016 | 025690 | COMPUTER INFORMATION CONCEPTS | \$1,800.00 |
| | 434124 | 07/18/2016 | 139891 | MARY T CONNELL | \$199.34 |
| | 434125 | 07/18/2016 | 108436 | COX COMMUNICATIONS INC | \$41.16 |
| | 434126 | 07/18/2016 | 106893 | WICHITA WATER CONDITIONING INC | \$82.70 |
| | 434127 | 07/18/2016 | 032497 | CHERYL R DECKER | \$11.66 |
| | 434132 | 07/18/2016 | 137806 | SHARON M EBLEN | \$123.41 |
| | 434136 | 07/18/2016 | 132001 | BETH L FINK | \$180.17 |
| | 434137 | 07/18/2016 | 136106 | FOLLETT SCHOOL SOLUTIONS INC | \$73,405.68 |
| | 434138 | 07/18/2016 | 041146 | KENNETH J FOSSEN | \$228.68 |
| | 434139 | 07/18/2016 | 138805 | MELISSA A FRANS | \$159.68 |
| | 434145 | 07/18/2016 | 049650 | HOUGHTON MIFFLIN HARCOURT PUB CO | \$8,095.40 |
| | 434146 | 07/18/2016 | 130283 | KARA L HUTTON | \$88.92 |
| | 434147 | 07/18/2016 | 133397 | HY-VEE INC | \$237.92 |
| | 434148 | 07/18/2016 | 132878 | HY-VEE INC | \$16.26 |
| | 434150 | 07/18/2016 | 138560 | IXL LEARNING INC | \$3,825.00 |
| | 434151 | 07/18/2016 | 139562 | JESSICA L JOHNSTON | \$31.46 |
| | 434154 | 07/18/2016 | 131923 | STACY R KASTANEK | \$115.41 |
| | 434155 | 07/18/2016 | 135931 | JEFFREY S KERNS | \$77.00 |
| | 434156 | 07/18/2016 | 134284 | KIEWIT MIDDLE SCHOOL | \$2,259.00 |
| | 434157 | 07/18/2016 | 140859 | JEAN M KOBER | \$50.23 |
| | 434159 | 07/18/2016 | 134546 | ELLEN Y KRAMER | \$458.10 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 434166 | 07/18/2016 | 134568 | NATASHA E LUDWIG | \$200.19 |
| | 434167 | 07/18/2016 | 135376 | CASEY I LUNDGREN | \$211.00 |
| | 434168 | 07/18/2016 | 059560 | MATHESON TRI-GAS INC | \$200.18 |
| | 434169 | 07/18/2016 | 108227 | MAX'S BODY SHOP INC | \$405.15 |
| | 434174 | 07/18/2016 | 140638 | MODULAR ROBOTICS INC | \$825.04 |
| | 434176 | 07/18/2016 | 101200 | NEBRASKA MACHINERY CO INC | \$3,866.07 |
| | 434177 | 07/18/2016 | 131550 | NANCY G NELSON | \$367.00 |
| | 434182 | 07/18/2016 | 134428 | ELIZABETH A PACHTA | \$109.40 |
| | 434184 | 07/18/2016 | 139633 | TERESA G PERKINS | \$250.00 |
| | 434190 | 07/18/2016 | 141401 | RACHEL MINDRUP | \$116.53 |
| | 434191 | 07/18/2016 | 134858 | JENNIFER L REID | \$28.08 |
| | 434196 | 07/18/2016 | 136135 | GINA K RUDLOFF | \$470.67 |
| | 434197 | 07/18/2016 | 081725 | KIMBERLEY K SAUM-MILLS | \$47.47 |
| | 434198 | 07/18/2016 | 109806 | BRENT J SCHADE | \$71.72 |
| | 434199 | 07/18/2016 | 082941 | KELLY M SELTING | \$92.88 |
| | 434203 | 07/18/2016 | 140428 | JENNIFER M SMITH | \$117.72 |
| | 434206 | 07/18/2016 | 137828 | BRENT D SNOW | \$64.00 |
| | 434207 | 07/18/2016 | 140822 | JUSTIN C SONNENFELT | \$239.36 |
| | 434209 | 07/18/2016 | 139430 | KARLA K SULLIVAN | \$70.00 |
| | 434210 | 07/18/2016 | 140513 | ANNA M THOMA | \$32.24 |
| | 434212 | 07/18/2016 | 131446 | TOSHIBA FINANCIAL SERVICES | \$521.00 |
| | 434213 | 07/18/2016 | 090242 | UNITED PARCEL SERVICE | \$279.47 |
| | 434215 | 07/18/2016 | 135724 | WEYLON G WHITE | \$73.79 |
| | 434216 | 07/18/2016 | 107619 | SCOTT A WIKE | \$376.17 |
| | 434217 | 07/18/2016 | 135996 | ROADWAY EXPRESS INC | \$142.00 |
| | 434218 | 07/18/2016 | 139081 | ANNA YUZ-MOSENKIS | \$57.02 |
| | 434219 | 07/18/2016 | 139278 | ZONAR SYSTEMS INC | \$38.36 |
| | 434223 | 07/14/2016 | 138754 | RENAISSANCE HOTEL MANAGEMENT CO LLC | \$638.25 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 434225 | 07/14/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$6,696.70 |
| | 434226 | 07/14/2016 | 133300 | TALX UC EXPRESS | \$781.88 |
| | 434227 | 07/14/2016 | 135863 | RUDOLPH A VLCEK III | \$75.00 |
| | 434228 | 07/14/2016 | 141389 | ANNA WATERS | \$400.00 |
| | 434229 | 07/14/2016 | 138496 | WRIGHT EXPRESS FINANCIAL SVCS CORP | \$8,362.13 |
| | 434240 | 07/21/2016 | 108436 | COX COMMUNICATIONS INC | \$35,957.18 |
| | 434242 | 07/21/2016 | 138538 | DENISE M RIEDER | \$120.00 |
| | 434243 | 07/21/2016 | 068801 | STATE OF NEBRASKA | \$6,351.66 |
| | 434244 | 07/21/2016 | 131846 | JARROD L WINEINGER | \$120.00 |
| | 434247 | 08/01/2016 | 094680 | ACTION PUBLISHING INC | \$302.98 |
| | 434248 | 08/01/2016 | 101489 | ADAMS PROFESSIONAL SERVICES INC | \$70.00 |
| | 434249 | 08/01/2016 | 010112 | JOSEY THOMAS AARON | \$500.00 |
| | 434251 | 08/01/2016 | 108351 | AIRGAS INC | \$44.60 |
| | 434252 | 08/01/2016 | 133620 | AKSARBEN PIPE AND SEWER CLEAN LLC | \$1,286.25 |
| | 434253 | 08/01/2016 | 010946 | JEFFREY S ALFREY | \$837.60 |
| | 434254 | 08/01/2016 | 139608 | ALISON'S TRADING CORP | \$2,073.40 |
| | 434256 | 08/01/2016 | 140391 | ALLY FINANCIAL INC | \$394.00 |
| | 434257 | 08/01/2016 | 136400 | ALPINE KILNS & EQUIPMENT LLC | \$1,328.00 |
| | 434258 | 08/01/2016 | 107651 | AMAZON.COM INC | \$55.12 |
| | 434259 | 08/01/2016 | 103126 | AMERICAN MONTESSORI SOCIETY | \$7,530.00 |
| | 434260 | 08/01/2016 | 130704 | AMERICAN PLASTICS SUPPLY & FAB CO | \$223.00 |
| | 434262 | 08/01/2016 | 141028 | ASHLEY C ANDERSEN | \$55.84 |
| | 434263 | 08/01/2016 | 135534 | ACTION GROUP LLC | \$10,194.90 |
| | 434264 | 08/01/2016 | 135131 | NANCY S ANDERSON | \$422.69 |
| | 434265 | 08/01/2016 | 102832 | AOI | \$3,710.32 |
| | 434266 | 08/01/2016 | 012989 | APPLE COMPUTER INC | \$10,237.00 |
| | 434267 | 08/01/2016 | 106436 | AQUA-CHEM INC | \$40,023.62 |
| | 434268 | 08/01/2016 | 141417 | ST PAUL LINOLEUM & CARPET CO | \$468.48 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01 | 434271 | 08/01/2016 | 136956 | RAYMOND J SAVARD | \$373.58 |
| | 434272 | 08/01/2016 | 102727 | B & H PHOTO | \$3,620.00 |
| | 434273 | 08/01/2016 | 072250 | B G PETERSON COMPANY | \$168.00 |
| | 434275 | 08/01/2016 | 135991 | BAKER DISTRIBUTING CO LLC | \$5,693.46 |
| | 434276 | 08/01/2016 | 099646 | BARNES AND NOBLE BOOKSTORE | \$123.79 |
| | 434277 | 08/01/2016 | 139300 | JENNY M BARRATT | \$7.50 |
| | 434278 | 08/01/2016 | 138054 | BAXTER FORD INC | \$330.86 |
| | 434279 | 08/01/2016 | 134584 | MARY A BAYNE | \$627.87 |
| | 434281 | 08/01/2016 | 135223 | AARON J BEARINGER | \$1,416.36 |
| | 434282 | 08/01/2016 | 107540 | BRIAN F BEGLEY | \$52.38 |
| | 434284 | 08/01/2016 | 134749 | RHONDA R BETZOLD | \$306.27 |
| | 434285 | 08/01/2016 | 134945 | NOLAN J BEYER | \$105.30 |
| | 434287 | 08/01/2016 | 019111 | BISHOP BUSINESS EQUIPMENT | \$15,611.61 |
| | 434288 | 08/01/2016 | 140887 | BJ'S FLEET WASH LLC | \$248.00 |
| | 434289 | 08/01/2016 | 136105 | BLAND & ASSOCIATES PC | \$325.00 |
| | 434290 | 08/01/2016 | 099220 | DICK BLICK CO | \$461.90 |
| | 434291 | 08/01/2016 | 135539 | SHEILA F BOLMEIER | \$305.32 |
| | 434294 | 08/01/2016 | 019559 | BOUND TO STAY BOUND BOOKS INC | \$475.78 |
| | 434295 | 08/01/2016 | 141454 | SYDNEY J BOWCOTT | \$175.96 |
| | 434296 | 08/01/2016 | 134129 | BRAINPOP LLC | \$1,695.00 |
| | 434297 | 08/01/2016 | 136977 | PEGGY S BREARD | \$159.80 |
| | 434298 | 08/01/2016 | 138640 | ALLISON M BROWN | \$55.84 |
| | 434299 | 08/01/2016 | 106466 | BRUINS MONTESSORI INTERNATIONAL | \$3,481.60 |
| | 434302 | 08/01/2016 | 139295 | MICHAEL E BYRNE | \$7.50 |
| | 434303 | 08/01/2016 | 137274 | EILEEN CABRERA | \$23.98 |
| | 434304 | 08/01/2016 | 140156 | CAMBIUM DATA INC | \$1,077.59 |
| | 434305 | 08/01/2016 | 136308 | INTERSTATE STUDIO & PUBLISHING CO | \$758.50 |
| | 434306 | 08/01/2016 | 023970 | CAROLINA BIOLOGICAL SUPPLY CO | \$35.76 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01 | 434307 | 08/01/2016 | 131158 | CURTIS R CASE | \$443.52 |
| | 434308 | 08/01/2016 | 133970 | CCS PRESENTATION SYSTEMS | \$11,252.85 |
| | 434309 | 08/01/2016 | 133589 | CDW GOVERNMENT, INC. | \$33,248.78 |
| | 434311 | 08/01/2016 | 138613 | CENTRAL SALES INC | \$521.85 |
| | 434312 | 08/01/2016 | 141450 | MALLORY K CHARVAT | \$68.69 |
| | 434313 | 08/01/2016 | 139924 | CHOICE SOLUTIONS LLC | \$38,562.00 |
| | 434314 | 08/01/2016 | 141449 | DYLAN B CHRISLIP | \$36.13 |
| | 434315 | 08/01/2016 | 140867 | BRITTANY A CINFEL | \$56.70 |
| | 434316 | 08/01/2016 | 025197 | CITY OF OMAHA | \$121,417.99 |
| | 434317 | 08/01/2016 | 099222 | SCHOOL SPECIALTY INC | \$29.61 |
| | 434318 | 08/01/2016 | 132643 | CLEAN SWEEP COMMERCIAL INC | \$20,760.00 |
| | 434319 | 08/01/2016 | 138674 | CMI INC | \$2,108.23 |
| | 434321 | 08/01/2016 | 135082 | OCCUPATIONAL HEALTH CTRS OF NE PC | \$548.00 |
| | 434322 | 08/01/2016 | 138213 | CONTINENTAL CLAY CO | \$4,040.40 |
| | 434323 | 08/01/2016 | 136574 | CONTROL DEPOT INC | \$640.70 |
| | 434324 | 08/01/2016 | 026057 | CONTROL MASTERS INC | \$619.90 |
| | 434325 | 08/01/2016 | 026443 | CORE KNOWLEDGE FOUNDATION | \$426.95 |
| | 434326 | 08/01/2016 | 131506 | CP RECOVERY | \$2,754.00 |
| | 434327 | 08/01/2016 | 139034 | CRAIG RESOURCES INC | \$1,253.98 |
| | 434329 | 08/01/2016 | 100300 | CREATIVE TEACHING PRESS INC | \$43.39 |
| | 434330 | 08/01/2016 | 140174 | ABANTE LLC | \$1,063.25 |
| | 434332 | 08/01/2016 | 108199 | CSG SCIENTIFIC INC | \$28.22 |
| | 434333 | 08/01/2016 | 106893 | WICHITA WATER CONDITIONING INC | \$67.36 |
| | 434334 | 08/01/2016 | 027300 | CUMMINS CENTRAL POWER LLC | \$612.54 |
| | 434335 | 08/01/2016 | 100577 | CURTIS 1000 INC | \$145.28 |
| | 434337 | 08/01/2016 | 131483 | JANET L DAHLGAARD | \$269.50 |
| | 434338 | 08/01/2016 | 131003 | DAILY RECORD | \$419.10 |
| | 434339 | 08/01/2016 | 138477 | MIDWEST HARDWOODS | \$1,491.92 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 434340 | 08/01/2016 | 136149 | DATA SOURCE MEDIA INC | \$464.50 |
| | 434341 | 08/01/2016 | 135099 | HEATHER L DAUBERT | \$152.00 |
| | 434342 | 08/01/2016 | 106713 | ANDREW S DEFREECE | \$46.04 |
| | 434343 | 08/01/2016 | 099249 | DELTA EDUCATION LLC | \$389.05 |
| | 434344 | 08/01/2016 | 032800 | DEMCO INC | \$1,453.15 |
| | 434345 | 08/01/2016 | 032872 | DENNIS SUPPLY COMPANY | \$6,588.59 |
| | 434346 | 08/01/2016 | 140403 | ERIC T DEPUE | \$167.51 |
| | 434347 | 08/01/2016 | 139980 | JILLIAN R DEPUE | \$183.00 |
| | 434348 | 08/01/2016 | 137331 | BASTIAN DERICHS | \$47.74 |
| | 434349 | 08/01/2016 | 139637 | MARY KAY DESJARDINS | \$185.36 |
| | 434350 | 08/01/2016 | 140868 | JULIE E DESROSIERS | \$79.38 |
| | 434351 | 08/01/2016 | 135133 | DAVID M DIEHL | \$169.52 |
| | 434353 | 08/01/2016 | 033473 | DIETZE MUSIC HOUSE INC | \$25,290.62 |
| | 434354 | 08/01/2016 | 135509 | DIGIORGIO'S SPORTSWEAR INC | \$367.04 |
| | 434355 | 08/01/2016 | 139642 | DKM ENTERPRISES | \$300.00 |
| | 434358 | 08/01/2016 | 108120 | DOUGLAS COUNTY SHERIFF | \$60,990.00 |
| | 434360 | 08/01/2016 | 073231 | DXP ENTERPRISES INC | \$57.93 |
| | 434361 | 08/01/2016 | 131740 | EAGLE SOFTWARE INC, | \$26,746.58 |
| | 434362 | 08/01/2016 | 141280 | EDUCATIONAL TECHNOLOGY & LIFE CORP | \$118.00 |
| | 434364 | 08/01/2016 | 037526 | EDUCATIONAL SERVICE UNIT #6 | \$300.00 |
| | 434365 | 08/01/2016 | 037525 | EDUCATIONAL SERVICE UNIT #3 | \$52,185.89 |
| | 434368 | 08/01/2016 | 038100 | ELECTRICAL ENGINEERING & EQPT CO | \$769.38 |
| | 434369 | 08/01/2016 | 132066 | ENGINEERED CONTROLS INC | \$762.00 |
| | 434370 | 08/01/2016 | 138390 | SCHOOL SPECIALTY INC | \$331.05 |
| | 434371 | 08/01/2016 | 139198 | ETC MONTESSORI LLC | \$2,206.90 |
| | 434373 | 08/01/2016 | 132699 | FATHER FLANAGANS BOYS HOME | \$62.00 |
| | 434374 | 08/01/2016 | 040450 | FEDERAL EXPRESS | \$67.46 |
| | 434375 | 08/01/2016 | 040470 | MARK W FELDHAUSEN | \$30.13 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|----------------------------------|--------------------|
| 01 | 434376 | 08/01/2016 | 133919 | FILTER SHOP INC | \$800.83 |
| | 434377 | 08/01/2016 | 040902 | FIRST NATIONAL BANK TRUST DEPT | \$3,442.47 |
| | 434378 | 08/01/2016 | 130731 | FIRST WIRELESS INC | \$218.61 |
| | 434379 | 08/01/2016 | 101075 | FITNESS FINDERS INC | \$250.70 |
| | 434380 | 08/01/2016 | 131555 | FLOORS INC | \$8,340.00 |
| | 434381 | 08/01/2016 | 041100 | FOLLETT SCHOOL SOLUTIONS INC | \$7,870.04 |
| | 434382 | 08/01/2016 | 139854 | FORVESON CORP | \$156.00 |
| | 434384 | 08/01/2016 | 140869 | MAGDALENE K FUNKHOUSER | \$42.28 |
| | 434385 | 08/01/2016 | 109036 | GALE/CENGAGE LEARNING | \$500.00 |
| | 434386 | 08/01/2016 | 140494 | MATTHEW J GEERTS | \$492.84 |
| | 434387 | 08/01/2016 | 137543 | MEGAN E GEERTS | \$40.93 |
| | 434388 | 08/01/2016 | 140142 | MELANIE J GIBBONS | \$326.00 |
| | 434389 | 08/01/2016 | 106660 | GLASSMASTERS INC | \$314.50 |
| | 434390 | 08/01/2016 | 044890 | GOODWAY TECHNOLOGIES CORPORATION | \$4,295.06 |
| | 434391 | 08/01/2016 | 132152 | GOVCONNECTION INC | \$8,232.86 |
| | 434392 | 08/01/2016 | 044950 | GRAINGER INDUSTRIAL SUPPLY | \$408.76 |
| | 434393 | 08/01/2016 | 136508 | ERIC N GRANDGENETT | \$879.00 |
| | 434394 | 08/01/2016 | 139949 | GRAPHIC TECHNOLOGIES INC | \$735.88 |
| | 434395 | 08/01/2016 | 044976 | GREAT EXTENSIONS | \$276.10 |
| | 434397 | 08/01/2016 | 139597 | MANDIE L HAMAKER | \$326.00 |
| | 434399 | 08/01/2016 | 047853 | HAPPY CAB COMPANY INC | \$542.16 |
| | 434401 | 08/01/2016 | 131367 | AMANDA J HARTZ | \$500.32 |
| | 434403 | 08/01/2016 | 140889 | DEANNA L HAYES | \$28.57 |
| | 434404 | 08/01/2016 | 048517 | GREENWOOD PUBLISHING GROUP INC | \$250.80 |
| | 434405 | 08/01/2016 | 102842 | HELGET GAS PRODUCTS INC | \$13.54 |
| | 434409 | 08/01/2016 | 049650 | HOUGHTON MIFFLIN HARCOURT PUB CO | \$7,221.09 |
| | 434410 | 08/01/2016 | 132531 | TERRY P HOULTON | \$43.47 |
| | 434411 | 08/01/2016 | 132423 | HP INC | \$24,724.07 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 434412 | 08/01/2016 | 130283 | KARA L HUTTON | \$370.00 |
| | 434413 | 08/01/2016 | 049844 | HYDRONIC ENERGY INC | \$82.50 |
| | 434414 | 08/01/2016 | 133397 | HY-VEE INC | \$255.78 |
| | 434415 | 08/01/2016 | 133397 | HY-VEE INC | \$357.34 |
| | 434416 | 08/01/2016 | 049850 | HY-VEE INC | \$315.30 |
| | 434417 | 08/01/2016 | 051573 | POPCO INC | \$72.90 |
| | 434419 | 08/01/2016 | 140729 | J F AHERN CO | \$3,225.00 |
| | 434420 | 08/01/2016 | 100928 | J W PEPPER & SON INC. | \$519.07 |
| | 434421 | 08/01/2016 | 136953 | JSDO 1 LLC | \$253.08 |
| | 434422 | 08/01/2016 | 135735 | GEORGE W JELKIN | \$197.51 |
| | 434423 | 08/01/2016 | 054500 | JOHNSON HARDWARE CO LLC | \$870.00 |
| | 434424 | 08/01/2016 | 059573 | NANCY A JOHNSTON | \$12.53 |
| | 434425 | 08/01/2016 | 054630 | JOHNSTONE SUPPLY | \$212.41 |
| | 434426 | 08/01/2016 | 140074 | JOURNEYED.COM INC | \$191.98 |
| | 434427 | 08/01/2016 | 026300 | JP COOKE COMPANY | \$86.00 |
| | 434428 | 08/01/2016 | 056182 | KAGAN PUBLISHING & PRO DEVELOPMENT | \$88.00 |
| | 434429 | 08/01/2016 | 056215 | KAPLAN EARLY LEARNING CO | \$413.82 |
| | 434430 | 08/01/2016 | 140891 | MARCIA L KAUTSCH | \$160.16 |
| | 434432 | 08/01/2016 | 134801 | JULIE B KEMP | \$265.11 |
| | 434434 | 08/01/2016 | 139301 | REBECCA D KLEEMAN WEYANT | \$360.70 |
| | 434435 | 08/01/2016 | 138821 | DANIEL M KOMOR | \$7.50 |
| | 434436 | 08/01/2016 | 131826 | ALICIA C KOTLARZ | \$1,166.79 |
| | 434437 | 08/01/2016 | 136285 | MICHELLE L KRAFT | \$33.48 |
| | 434441 | 08/01/2016 | 133923 | KUBAT PHARMACY/HEALTHCARE | \$4,600.00 |
| | 434442 | 08/01/2016 | 099217 | LAKESHORE LEARNING MATERIALS | \$1,586.54 |
| | 434445 | 08/01/2016 | 136818 | LAMPE'S CLEAN AIR SPECIALISTS | \$381.40 |
| | 434446 | 08/01/2016 | 135257 | LANGUAGE LINE SERVICES INC | \$212.50 |
| | 434448 | 08/01/2016 | 135156 | LAWSON PRODUCTS INC | \$4,176.57 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 434449 | 08/01/2016 | 059470 | LIEN TERMITE & PEST CONTROL INC | \$1,395.00 |
| | 434450 | 08/01/2016 | 136219 | LIFELOC TECHNOLOGIES INC | \$762.29 |
| | 434452 | 08/01/2016 | 133027 | TRACY LOGAN | \$400.67 |
| | 434453 | 08/01/2016 | 140948 | DALE L LONG | \$102.60 |
| | 434455 | 08/01/2016 | 060023 | NEBRASKA SPORTS INDUSTRIES INC. | \$1,835.60 |
| | 434456 | 08/01/2016 | 060111 | LOVELESS MACHINE & GRINDING SVC INC | \$199.00 |
| | 434457 | 08/01/2016 | 141453 | NICOLE R LOVINGS | \$200.00 |
| | 434458 | 08/01/2016 | 131397 | LOWE'S HOME CENTERS INC | \$23.72 |
| | 434460 | 08/01/2016 | 131586 | LYMM CONSTRUCTION INC | \$157,570.00 |
| | 434461 | 08/01/2016 | 099321 | MACKIN BOOK CO | \$2,799.99 |
| | 434462 | 08/01/2016 | 063920 | MARCO PRODUCTS INC | \$297.50 |
| | 434463 | 08/01/2016 | 133505 | SUSAN N MARLATT | \$398.00 |
| | 434464 | 08/01/2016 | 135854 | YOLANDA A MARTIN | \$81.15 |
| | 434465 | 08/01/2016 | 064142 | MASTER TEACHER | \$165.00 |
| | 434466 | 08/01/2016 | 139237 | MICHAEL C MCCAULEY | \$105,510.00 |
| | 434467 | 08/01/2016 | 136618 | DANIEL R MCCONNELL | \$96.55 |
| | 434469 | 08/01/2016 | 140110 | MCGRAW-HILL EDUCATION INC | \$4,155.42 |
| | 434470 | 08/01/2016 | 064600 | METAL DOORS & HARDWARE COMPANY INC | \$1,570.00 |
| | 434472 | 08/01/2016 | 133403 | AMERICAN NATIONAL BANK | \$10,549.90 |
| | 434476 | 08/01/2016 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$58,893.88 |
| | 434477 | 08/01/2016 | 139339 | DOUGLAS M MEYO | \$20,419.50 |
| | 434479 | 08/01/2016 | 103082 | MID STATES SCHOOL EQUIPMENT CO INC | \$1,933.10 |
| | 434480 | 08/01/2016 | 102870 | MIDLAND COMPUTER INC | \$6,121.50 |
| | 434481 | 08/01/2016 | 064950 | MIDWEST METAL WORKS INC | \$40.00 |
| | 434482 | 08/01/2016 | 065200 | MIDWEST SHOP SUPPLIES INC | \$170.92 |
| | 434483 | 08/01/2016 | 107560 | MILLARD METAL SERVICES INC. | \$49.00 |
| | 434484 | 08/01/2016 | 065310 | MILLARD SCHOOLS ED FOUNDATION INC | \$1,200.00 |
| | 434485 | 08/01/2016 | 065410 | MILLARD PUB SCHL ADMIN ACTIVITY FND | \$775.50 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 434486 | 08/01/2016 | 131328 | MILLER ELECTRIC COMPANY | \$8,752.00 |
| | 434487 | 08/01/2016 | 141026 | JASON MITERA | \$26.16 |
| | 434490 | 08/01/2016 | 101158 | MONTESSORI N SUCH INC | \$1,341.59 |
| | 434491 | 08/01/2016 | 066078 | MONTESSORI SERVICES | \$240.10 |
| | 434492 | 08/01/2016 | 140990 | LAURA M MORRIS | \$184.19 |
| | 434493 | 08/01/2016 | 134532 | MORRISSEY ENGINEERING INC | \$607.50 |
| | 434494 | 08/01/2016 | 063150 | MSC INDUSTRIAL SUPPLY CO | \$884.40 |
| | 434495 | 08/01/2016 | 107539 | MUELLER ROBAK LLC | \$12,500.00 |
| | 434496 | 08/01/2016 | 063115 | MULTI-HEALTH SYSTEMS | \$878.90 |
| | 434497 | 08/01/2016 | 067000 | NASCO | \$336.41 |
| | 434498 | 08/01/2016 | 133487 | PEARSON | \$743.40 |
| | 434499 | 08/01/2016 | 135490 | NEBRASKA ASSN SCHOOL PERSONNEL ADMN | \$375.00 |
| | 434500 | 08/01/2016 | 134321 | STATE OF NEBRASKA | \$1,494.00 |
| | 434501 | 08/01/2016 | 068334 | NEBRASKA AIR FILTER INC | \$5,207.56 |
| | 434502 | 08/01/2016 | 068414 | NEBRASKA COUNCIL OF SCHOOL ATTORNEY | \$70.00 |
| | 434503 | 08/01/2016 | 068440 | NEBRASKA DEPARTMENT OF EDUCATION | \$4,875.00 |
| | 434504 | 08/01/2016 | 068445 | NEBRASKA FURNITURE MART INC | \$624.00 |
| | 434505 | 08/01/2016 | 130789 | NEBRASKA SCHOOL PSYCHOLOGISTS ASSN | \$1,060.00 |
| | 434506 | 08/01/2016 | 069576 | NIENHUIS MONTESSORI USA INC | \$234.73 |
| | 434508 | 08/01/2016 | 130667 | CARRIE L NOVOTNY-BUSS | \$465.00 |
| | 434513 | 08/01/2016 | 100013 | OFFICE DEPOT 84133510 | \$4,943.36 |
| | 434514 | 08/01/2016 | 070245 | OHARCO DISTRIBUTORS | \$2,099.30 |
| | 434515 | 08/01/2016 | 107192 | SHIRLOU INC | \$403.80 |
| | 434517 | 08/01/2016 | 132460 | ОМАНА ВОХ СО | \$398.98 |
| | 434519 | 08/01/2016 | 070800 | OMAHA PUBLIC POWER DISTRICT | \$368,736.96 |
| | 434520 | 08/01/2016 | 071053 | OMAHA WORLD HERALD (EDUC) | \$91.00 |
| | 434521 | 08/01/2016 | 101881 | OMAHA ZOOLOGICAL SOCIETY | \$100.00 |
| | 434522 | 08/01/2016 | 140402 | OMNI FINANCIAL GROUP INC | \$795.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01 | 434523 | 08/01/2016 | 107815 | ON LINE IMAGING SERVICES LLC | \$2,135.67 |
| | 434524 | 08/01/2016 | 133850 | ONE SOURCE | \$1,643.00 |
| | 434525 | 08/01/2016 | 138662 | KELLY D OSTRAND | \$83.54 |
| | 434526 | 08/01/2016 | 134730 | LANCE L OTT | \$597.48 |
| | 434527 | 08/01/2016 | 132443 | OZANAM/BIST | \$200.00 |
| | 434528 | 08/01/2016 | 071515 | PAINTIN PLACE CERAMICS INC | \$1,304.10 |
| | 434530 | 08/01/2016 | 135569 | CYNTHIA L PAVONE | \$39.10 |
| | 434531 | 08/01/2016 | 071850 | PAXTON/PATTERSON LLC | \$358.96 |
| | 434532 | 08/01/2016 | 102699 | PEARSON EDUCATION | \$183,058.63 |
| | 434533 | 08/01/2016 | 082652 | PEARSON EDUCATION | \$136.26 |
| | 434534 | 08/01/2016 | 072200 | PERFECTION LEARNING CORP. | \$125.82 |
| | 434539 | 08/01/2016 | 073040 | PITNEY BOWES PRESORT SERVICES INC | \$20,000.00 |
| | 434540 | 08/01/2016 | 139000 | JASON D PITT | \$64.35 |
| | 434543 | 08/01/2016 | 139928 | DANIEL J POLODNA | \$66.20 |
| | 434544 | 08/01/2016 | 137593 | PLAYCORE WISCONSIN INC | \$2,030.28 |
| | 434545 | 08/01/2016 | 131835 | PRAIRIE MECHANICAL CORP | \$15,573.00 |
| | 434547 | 08/01/2016 | 134598 | PRIME COMMUNICATIONS INC | \$1,114.89 |
| | 434548 | 08/01/2016 | 102199 | PRIORITY FITNESS INC | \$157.84 |
| | 434549 | 08/01/2016 | 073427 | PRO-ED INC | \$159.28 |
| | 434550 | 08/01/2016 | 132713 | PROTEX CENTRAL INC | \$10,362.48 |
| | 434552 | 08/01/2016 | 102241 | PYRAMID SCHOOL PRODUCTS | \$536.40 |
| | 434553 | 08/01/2016 | 138112 | PHILADELPHIA GRATING CO INC | \$246.40 |
| | 434554 | 08/01/2016 | 078420 | RAWSON & SONS ROOFING, INC. | \$11,513.00 |
| | 434555 | 08/01/2016 | 100642 | REALLY GOOD STUFF INC | \$566.45 |
| | 434557 | 08/01/2016 | 139742 | RELIANCE COMMUNICATIONS LLC | \$29,807.50 |
| | 434559 | 08/01/2016 | 079179 | RIEKES EQUIPMENT CO | \$1,261.02 |
| | 434561 | 08/01/2016 | 136847 | RIVERSIDE TECHNOLOGIES INC | \$346.93 |
| | 434562 | 08/01/2016 | 138312 | PAIGE E ROBERTS | \$138.78 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------|--------------------|
| 01 | 434563 | 08/01/2016 | 079310 | ROCKBROOK CAMERA CENTER | \$1,250.00 |
| | 434564 | 08/01/2016 | 136247 | SIMON E ROHDE | \$86.55 |
| | 434565 | 08/01/2016 | 134882 | LINDA A ROHMILLER | \$20.74 |
| | 434566 | 08/01/2016 | 136121 | MELANIE E ROLL | \$2,120.00 |
| | 434568 | 08/01/2016 | 130747 | BARBARA L ROTHENBERG | \$326.00 |
| | 434569 | 08/01/2016 | 139923 | RSM US LLP | \$1,420.00 |
| | 434572 | 08/01/2016 | 081695 | VWR INTERNATIONAL LLC | \$416.47 |
| | 434574 | 08/01/2016 | 082100 | SCHOLASTIC INC | \$1,652.22 |
| | 434575 | 08/01/2016 | 132488 | SCHOLASTIC LIBRARY PUBLISHING | \$5,523.00 |
| | 434576 | 08/01/2016 | 082140 | SCHOLASTIC MAGAZINES | \$415.34 |
| | 434577 | 08/01/2016 | 082350 | SCHOOL SPECIALTY INC | \$55.74 |
| | 434578 | 08/01/2016 | 138109 | SECURE CONTENT SOLUTIONS INC | \$5,782.89 |
| | 434579 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$9,625.00 |
| | 434580 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$7,535.00 |
| | 434581 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$9,845.00 |
| | 434582 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$9,570.00 |
| | 434583 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$10,010.00 |
| | 434584 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$9,900.00 |
| | 434585 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$2,970.00 |
| | 434586 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$9,625.00 |
| | 434587 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$9,790.00 |
| | 434588 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$4,125.00 |
| | 434589 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$9,790.00 |
| | 434590 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$9,295.00 |
| | 434591 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$6,600.00 |
| | 434592 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$9,020.00 |
| | 434593 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$9,350.00 |
| | 434594 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$9,570.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 434595 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$9,515.00 |
| | 434596 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$9,790.00 |
| | 434597 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$9,460.00 |
| | 434598 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$660.00 |
| | 434599 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$8,525.00 |
| | 434600 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$9,790.00 |
| | 434601 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$9,900.00 |
| | 434602 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$8,800.00 |
| | 434603 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$9,295.00 |
| | 434604 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$6,776.00 |
| | 434605 | 08/01/2016 | 098765 | SECURITY BENEFIT LIFE INS CO | \$10,120.00 |
| | 434606 | 08/01/2016 | 134189 | JODY L SEMPEK | \$371.89 |
| | 434607 | 08/01/2016 | 140383 | SENTRY INSURANCE, A MUTUAL COMPANY | \$91,313.00 |
| | 434609 | 08/01/2016 | 136754 | CCT ENTERPRISES LLC | \$127.00 |
| | 434612 | 08/01/2016 | 083175 | SHEPPARD'S BUSINESS INTERIORS | \$7,850.72 |
| | 434614 | 08/01/2016 | 102558 | SHURLEY INSTRUCTIONAL MATERIALS | \$792.00 |
| | 434615 | 08/01/2016 | 132590 | SILVERSTONE GROUP INC | \$5,023.00 |
| | 434617 | 08/01/2016 | 131732 | SINGLISH ENTERPRISES, INC | \$439.78 |
| | 434619 | 08/01/2016 | 133949 | SKAR ADVERTISING | \$477.09 |
| | 434620 | 08/01/2016 | 141446 | VILAS & ROSNO INC | \$5,520.35 |
| | 434622 | 08/01/2016 | 141452 | ALICE A SMITH | \$89.30 |
| | 434627 | 08/01/2016 | 101476 | SODEXO INC & AFFILIATES | \$101,276.99 |
| | 434629 | 08/01/2016 | 133954 | SOUTHSIDE PLUMBING LLC | \$1,481.28 |
| | 434630 | 08/01/2016 | 102524 | SPALDING EDUCATION INTERNATIONAL | \$130.79 |
| | 434632 | 08/01/2016 | 137481 | STAPLES CONTRACT & COMMERCIAL INC | \$18.19 |
| | 434633 | 08/01/2016 | 139843 | STUDENT TRANSPORATION NEBRASKA INC | \$50,358.26 |
| | 434636 | 08/01/2016 | 069689 | INTERLINE BRANDS INC | \$959.10 |
| | 434637 | 08/01/2016 | 084959 | JAMES V SUTFIN | \$80.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|----------------------------------|--------------------|
| 01 | 434639 | 08/01/2016 | 141043 | KIARA L TAYLOR | \$54.22 |
| | 434640 | 08/01/2016 | 134606 | TEACHER CREATED RESOURCES | \$122.43 |
| | 434642 | 08/01/2016 | 130394 | TERRY MCGILL INC | \$8,020.00 |
| | 434643 | 08/01/2016 | 136381 | ANNETTE J THOMAS | \$9.50 |
| | 434644 | 08/01/2016 | 135006 | STEVE D THRONE | \$98.28 |
| | 434645 | 08/01/2016 | 141455 | ASHLEY A TOMJACK | \$140.03 |
| | 434646 | 08/01/2016 | 131446 | TOSHIBA FINANCIAL SERVICES | \$1,039.00 |
| | 434647 | 08/01/2016 | 131446 | TOSHIBA FINANCIAL SERVICES | \$1,018.00 |
| | 434648 | 08/01/2016 | 089586 | DEANNA K TOWNSEND | \$38.19 |
| | 434649 | 08/01/2016 | 106364 | TRANE US INC | \$1,745.27 |
| | 434650 | 08/01/2016 | 089760 | TRIARCO ARTS & CRAFTS LLC | \$5.32 |
| | 434651 | 08/01/2016 | 106493 | TRITZ PLUMBING, INC. | \$21,179.78 |
| | 434653 | 08/01/2016 | 090270 | UNITED DISTRIBUTORS, INC. | \$3,382.87 |
| | 434654 | 08/01/2016 | 090214 | UNITED ELECTRIC SUPPLY CO INC | \$196.70 |
| | 434657 | 08/01/2016 | 139797 | US BANK NATIONAL ASSOCIATION | \$11,944.00 |
| | 434659 | 08/01/2016 | 138661 | USA-CLEAN INC | \$66.91 |
| | 434660 | 08/01/2016 | 091040 | VAL LTD | \$67.95 |
| | 434661 | 08/01/2016 | 138046 | AUTO LUBE INC | \$167.38 |
| | 434663 | 08/01/2016 | 140314 | VARIDESK LLC | \$1,295.00 |
| | 434664 | 08/01/2016 | 090678 | VERITIV OPERATING CO | \$1,403.83 |
| | 434665 | 08/01/2016 | 092323 | VIRCO INC | \$3,648.89 |
| | 434666 | 08/01/2016 | 109122 | CONNIE L VLCEK | \$13.72 |
| | 434667 | 08/01/2016 | 093008 | BARBARA N WALLER | \$611.84 |
| | 434668 | 08/01/2016 | 093765 | WATER ENGINEERING, INC. | \$1,150.80 |
| | 434670 | 08/01/2016 | 141432 | WELLS FARGO FINANCIAL LEASNG INC | \$3,101.72 |
| | 434671 | 08/01/2016 | 094130 | WENGER CORPORATION | \$2,000.00 |
| | 434673 | 08/01/2016 | 094245 | WESTLAKE ACE HARDWARE INC | \$15.18 |
| | 434674 | 08/01/2016 | 094650 | WESTSIDE COMMUNITY SCHOOLS | \$14,769.91 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amoun |
|---------|--------------|------------|---------------|-------------------------------------|-------------------|
| 01 | 434675 | 08/01/2016 | 133061 | JACKIE L WHISENHUNT | \$165.62 |
| | 434676 | 08/01/2016 | 102785 | WILLIAM V MACGILL & CO | \$45.11 |
| | 434677 | 08/01/2016 | 140311 | WW NORTON & COMPANY INC | \$2,400.00 |
| | 434678 | 08/01/2016 | 096200 | YOUNG & WHITE | \$16,782.86 |
| | 434680 | 08/01/2016 | 140877 | MERYL L ZADINA | \$278.05 |
| | 434681 | 08/01/2016 | 136855 | PAUL R ZOHLEN | \$74.09 |
| 01 - To | otal | | | | \$2,490,457.64 |
| 02 | 25443 | 07/18/2016 | 135057 | KATHERINE L BOYLE | \$35.10 |
| | 25444 | 07/18/2016 | 010061 | BULLER FIXTURE COMPANY | \$3,275.00 |
| | 25445 | 07/18/2016 | 106893 | WICHITA WATER CONDITIONING INC | \$4.00 |
| | 25446 | 07/18/2016 | 135983 | ENCORE ONE LLC | \$922.35 |
| | 25447 | 07/18/2016 | 131437 | GRACE C KUBIK | \$41.74 |
| | 25448 | 07/18/2016 | 141438 | AMY T MCNATT | \$76.68 |
| | 25449 | 07/18/2016 | 136279 | MILLARD PUBLIC SCHOOL CLEARING ACCT | \$4,065.73 |
| | 25450 | 07/18/2016 | 102445 | EDRIE K PEARCE | \$305.41 |
| | 25451 | 07/18/2016 | 140871 | DAVID C WOOD | \$17,855.00 |
| | 25452 | 07/21/2016 | 136279 | MILLARD PUBLIC SCHOOL CLEARING ACCT | \$21.60 |
| | 25453 | 08/01/2016 | 019111 | BISHOP BUSINESS EQUIPMENT | \$675.00 |
| | 25454 | 08/01/2016 | 106893 | WICHITA WATER CONDITIONING INC | \$13.34 |
| | 25455 | 08/01/2016 | 100013 | OFFICE DEPOT 84133510 | \$2,031.31 |
| 02 - To | otal | | | | \$29,322.26 |
| 06 | 434152 | 07/18/2016 | 136678 | K C PETERSEN CONSTRUCTION CO | \$42,750.20 |
| | 434194 | 07/18/2016 | 106416 | RIFE CONSTRUCTION INC | \$36,939.91 |
| | 434280 | 08/01/2016 | 133480 | BERINGER CIACCIO DENNELL MABREY | \$2,749.50 |
| | 434308 | 08/01/2016 | 133970 | CCS PRESENTATION SYSTEMS | \$1,126.50 |
| | 434331 | 08/01/2016 | 134039 | CROUCH RECREATIONAL DESIGN INC | \$70,612.00 |
| | 434356 | 08/01/2016 | 136245 | DONOVAN PROPERTIES LLC | \$1,767.34 |
| | 434357 | 08/01/2016 | 130648 | DOSTALS CONSTRUCTION CO INC | \$21,975.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|---------|--------------|------------|---------------|-------------------------------------|--------------------|
| 06 | 434406 | 08/01/2016 | 136301 | HGM ASSOCIATES INC | \$2,533.86 |
| | 434444 | 08/01/2016 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$1,318.83 |
| | 434447 | 08/01/2016 | 058800 | LANOHA NURSERIES, INC. | \$1,690.00 |
| | 434480 | 08/01/2016 | 102870 | MIDLAND COMPUTER INC | \$3,192.45 |
| | 434488 | 08/01/2016 | 140386 | MOBILE MINI INC | \$229.24 |
| | 434493 | 08/01/2016 | 134532 | MORRISSEY ENGINEERING INC | \$4,550.00 |
| | 434516 | 08/01/2016 | 136898 | OLSSON ASSOCIATES INC | \$3,146.25 |
| | 434577 | 08/01/2016 | 082350 | SCHOOL SPECIALTY INC | \$18.39 |
| | 434655 | 08/01/2016 | 137245 | UPCHURCH ELEMENTARY | \$2,025.00 |
| | 434665 | 08/01/2016 | 092323 | VIRCO INC | \$4,781.48 |
| 06 - To | otal | | | | \$201,405.95 |
| 07 | 434101 | 07/18/2016 | 010040 | A & D TECHNICAL SUPPLY CO INC | \$22.02 |
| | 434112 | 07/18/2016 | 108047 | ARR ROOFING LLC | \$160,290.00 |
| | 434129 | 07/18/2016 | 139946 | DOWNS ELECTRIC INC | \$127,459.80 |
| | 434211 | 07/18/2016 | 132133 | THOMPSON ELECTRIC CO | \$4,140.55 |
| | 434246 | 08/01/2016 | 140710 | A-1 UNITED HEATING AIR & ELECTRICAL | \$42,853.00 |
| | 434255 | 08/01/2016 | 011051 | ALL MAKES OFFICE EQUIPMENT | \$81,157.08 |
| | 434261 | 08/01/2016 | 140305 | AMERICAN TRAILER & STORAGE INC | \$1,879.00 |
| | 434268 | 08/01/2016 | 141417 | ST PAUL LINOLEUM & CARPET CO | \$124.80 |
| | 434270 | 08/01/2016 | 141257 | ATLAS ELECTRIC LLC | \$40,644.00 |
| | 434272 | 08/01/2016 | 102727 | B & H PHOTO | \$172.52 |
| | 434280 | 08/01/2016 | 133480 | BERINGER CIACCIO DENNELL MABREY | \$4,807.50 |
| | 434301 | 08/01/2016 | 135245 | BAHR VERMEER HAECKER ARCHITECTS | \$3,895.00 |
| | 434313 | 08/01/2016 | 139924 | CHOICE SOLUTIONS LLC | \$6,398.29 |
| | 434336 | 08/01/2016 | 136087 | D.R. ANDERSON CONSTRUCTORS CO | \$457,037.28 |
| | 434433 | 08/01/2016 | 138181 | KIDWELL ELECTRIC COMPANY INC | \$20,700.00 |
| | 434444 | 08/01/2016 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$328.80 |
| | 434459 | 08/01/2016 | 107590 | LUND-ROSS CONSTRUCTORS INC | \$286,677.70 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|---------|--------------|------------|---------------|------------------------------------|--------------------|
| 07 | 434479 | 08/01/2016 | 103082 | MID STATES SCHOOL EQUIPMENT CO INC | \$5,425.00 |
| | 434480 | 08/01/2016 | 102870 | MIDLAND COMPUTER INC | \$4,649.20 |
| | 434493 | 08/01/2016 | 134532 | MORRISSEY ENGINEERING INC | \$10,500.00 |
| | 434537 | 08/01/2016 | 140480 | PHOENIX CONSTRUCTION GROUP LLC | \$115,030.55 |
| | 434547 | 08/01/2016 | 134598 | PRIME COMMUNICATIONS INC | \$96,590.61 |
| | 434567 | 08/01/2016 | 134824 | ROOFING SOLUTIONS INC | \$18,250.00 |
| | 434570 | 08/01/2016 | 140085 | SAMPSON CONSTRUCTION CO INC | \$15,852.00 |
| | 434573 | 08/01/2016 | 141397 | SCHEFERS ROOFING CO | \$38,634.78 |
| | 434577 | 08/01/2016 | 082350 | SCHOOL SPECIALTY INC | \$6.13 |
| | 434611 | 08/01/2016 | 141284 | SHAWMARK INC | \$158,241.40 |
| | 434635 | 08/01/2016 | 140803 | SUPERIOR LIGHTING INC | \$69,150.51 |
| | 434638 | 08/01/2016 | 134590 | SWAIN CONSTRUCTION INC | \$87,969.31 |
| | 434641 | 08/01/2016 | 132452 | TERRACON INC | \$3,264.81 |
| | 434665 | 08/01/2016 | 092323 | VIRCO INC | \$7,356.68 |
| 07 - To | otal | | | | \$1,869,508.32 |
| 11 | 434100 | 07/18/2016 | 140560 | 123 MATH AND READING LLC | \$2,401.50 |
| | 434107 | 07/18/2016 | 133910 | ROSE M BERNSTEIN | \$341.32 |
| | 434110 | 07/18/2016 | 135014 | JAIME A BIZAL | \$284.80 |
| | 434115 | 07/18/2016 | 133791 | WENDY P BOUKAL | \$72.60 |
| | 434118 | 07/18/2016 | 141434 | SHELBY L BRUSCHER | \$474.09 |
| | 434131 | 07/18/2016 | 132106 | GREGORY L DUNN | \$340.30 |
| | 434134 | 07/18/2016 | 134225 | KELLY A EKUE | \$69.85 |
| | 434135 | 07/18/2016 | 136019 | CARRIE J FAIRBAIRN | \$1,042.23 |
| | 434149 | 07/18/2016 | 049851 | HY-VEE INC | \$122.02 |
| | 434153 | 07/18/2016 | 133716 | LISA R KALLMAN | \$122.35 |
| | 434158 | 07/18/2016 | 141221 | IAN W KOCH | \$499.91 |
| | 434162 | 07/18/2016 | 140847 | KELSEY A KUMMER | \$200.88 |
| | 434164 | 07/18/2016 | 139255 | CINDY L LARSON | \$181.03 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|----------------------------------|--------------------|
| 11 | 434174 | 07/18/2016 | 140638 | MODULAR ROBOTICS INC | \$409.10 |
| | 434175 | 07/18/2016 | 138263 | MARIA V MUNOZ | \$216.41 |
| | 434192 | 07/18/2016 | 133770 | DIANE E REINERS | \$227.47 |
| | 434195 | 07/18/2016 | 138486 | MIKE E ROGERS | \$205.40 |
| | 434222 | 07/14/2016 | 068440 | NEBRASKA DEPARTMENT OF EDUCATION | \$50.00 |
| | 434224 | 07/14/2016 | 081630 | SAMS CLUB DIRECT | \$21.34 |
| | 434230 | 07/19/2016 | 139288 | WALMART | \$900.14 |
| | 434255 | 08/01/2016 | 011051 | ALL MAKES OFFICE EQUIPMENT | \$1,273.67 |
| | 434258 | 08/01/2016 | 107651 | AMAZON.COM INC | \$555.47 |
| | 434266 | 08/01/2016 | 012989 | APPLE COMPUTER INC | \$1,995.00 |
| | 434269 | 08/01/2016 | 136332 | DEBRA J ASHMORE | \$105.84 |
| | 434276 | 08/01/2016 | 099646 | BARNES AND NOBLE BOOKSTORE | \$1,582.30 |
| | 434286 | 08/01/2016 | 139184 | VAN DEURSEN ENTERPRISES INC | \$572.00 |
| | 434294 | 08/01/2016 | 019559 | BOUND TO STAY BOUND BOOKS INC | \$403.35 |
| | 434303 | 08/01/2016 | 137274 | EILEEN CABRERA | \$72.00 |
| | 434310 | 08/01/2016 | 051572 | CENGAGE LEARNING | \$1,187.71 |
| | 434315 | 08/01/2016 | 140867 | BRITTANY A CINFEL | \$72.00 |
| | 434320 | 08/01/2016 | 103038 | COMMITTEE FOR CHILDREN | \$798.00 |
| | 434350 | 08/01/2016 | 140868 | JULIE E DESROSIERS | \$263.70 |
| | 434359 | 08/01/2016 | 139285 | MEGHAN M DOVALI | \$240.00 |
| | 434363 | 08/01/2016 | 139782 | EDMENTUM INC | \$850.00 |
| | 434365 | 08/01/2016 | 037525 | EDUCATIONAL SERVICE UNIT #3 | \$1,900.00 |
| | 434381 | 08/01/2016 | 041100 | FOLLETT SCHOOL SOLUTIONS INC | \$1,021.33 |
| | 434384 | 08/01/2016 | 140869 | MAGDALENE K FUNKHOUSER | \$72.00 |
| | 434394 | 08/01/2016 | 139949 | GRAPHIC TECHNOLOGIES INC | \$300.00 |
| | 434407 | 08/01/2016 | 139849 | DEANA A HILLIARD | \$250.00 |
| | 434418 | 08/01/2016 | 138560 | IXL LEARNING INC | \$1,238.00 |
| | 434421 | 08/01/2016 | 136953 | JSDO 1 LLC | \$60.87 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|---------|--------------|------------|---------------|-------------------------------|--------------------|
| 11 | 434440 | 08/01/2016 | 132129 | MARSHA KRIENKE-HANSEN | \$250.00 |
| | 434504 | 08/01/2016 | 068445 | NEBRASKA FURNITURE MART INC | \$16,580.00 |
| | 434513 | 08/01/2016 | 100013 | OFFICE DEPOT 84133510 | \$1,510.56 |
| | 434538 | 08/01/2016 | 141445 | RITA H SCHEER | \$63.25 |
| | 434546 | 08/01/2016 | 141451 | HEATHER L PREISTER | \$43.47 |
| | 434549 | 08/01/2016 | 073427 | PRO-ED INC | \$200.04 |
| | 434572 | 08/01/2016 | 081695 | VWR INTERNATIONAL LLC | \$922.04 |
| | 434609 | 08/01/2016 | 136754 | CCT ENTERPRISES LLC | \$360.00 |
| | 434612 | 08/01/2016 | 083175 | SHEPPARD'S BUSINESS INTERIORS | \$5,444.92 |
| | 434626 | 08/01/2016 | 137397 | THINK SOCIAL PUBLISHING INC | \$195.00 |
| | 434631 | 08/01/2016 | 141321 | SPHERO INC | \$80.98 |
| | 434634 | 08/01/2016 | 084905 | SUNDANCE/NEWBRIDGE ED PUB LLC | \$693.00 |
| | 434639 | 08/01/2016 | 141043 | KIARA L TAYLOR | \$72.00 |
| | 434652 | 08/01/2016 | 131819 | JEAN R UBBELOHDE | \$250.84 |
| | 434662 | 08/01/2016 | 141444 | AMANDA C VANDERVORT | \$375.00 |
| | 434679 | 08/01/2016 | 135890 | YOUTH FRONTIERS INC | \$1,000.00 |
| 11 - To | otal | | | | \$51,037.08 |
| 14 | 434250 | 08/01/2016 | 097000 | AETNA LIFE INSURANCE CO | \$149,649.50 |
| | 434616 | 08/01/2016 | 138887 | SIMPLYWELL LLC | \$1,650.00 |
| 14 - To | otal | | | | \$151,299.50 |
| 17 | 434188 | 07/18/2016 | 134531 | MIKE GUTHRIE | \$424.17 |
| | 434265 | 08/01/2016 | 102832 | AOI | \$2,217.43 |
| | 434266 | 08/01/2016 | 012989 | APPLE COMPUTER INC | \$479.00 |
| | 434308 | 08/01/2016 | 133970 | CCS PRESENTATION SYSTEMS | \$1,686.78 |
| | 434367 | 08/01/2016 | 107980 | EHLY'S INTERIORS | \$402.00 |
| | 434431 | 08/01/2016 | 140623 | KE FLEX CONTRACTING LLC | \$74,004.90 |
| | 434442 | 08/01/2016 | 099217 | LAKESHORE LEARNING MATERIALS | \$365.70 |
| | 434486 | 08/01/2016 | 131328 | MILLER ELECTRIC COMPANY | \$1,095.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|---------|--------------|------------|---------------|-------------------------------------|--------------------|
| 17 | 434489 | 08/01/2016 | 137501 | MONO MACHINES LLC | \$1,625.00 |
| | 434518 | 08/01/2016 | 137734 | OMAHA ELECTRIC SERVICE INC | \$18,462.15 |
| | 434541 | 08/01/2016 | 072850 | PLAYTIME EQUIPMENT & SCHOOL SUPPLY | \$925.54 |
| | 434556 | 08/01/2016 | 139973 | REINHARDT & ASSOCIATES ARCHITECTS P | \$1,182.50 |
| | 434560 | 08/01/2016 | 106416 | RIFE CONSTRUCTION INC | \$12,865.00 |
| | 434574 | 08/01/2016 | 082100 | SCHOLASTIC INC | \$185.73 |
| | 434612 | 08/01/2016 | 083175 | SHEPPARD'S BUSINESS INTERIORS | \$5,009.58 |
| | 434663 | 08/01/2016 | 140314 | VARIDESK LLC | \$850.00 |
| | 434665 | 08/01/2016 | 092323 | VIRCO INC | \$405.10 |
| 17 - To | otal | | | | \$122,185.58 |
| 50 | 434102 | 07/18/2016 | 141439 | MARY BABER | \$167.50 |
| | 434104 | 07/18/2016 | 141083 | MADISON BENKE | \$142.50 |
| | 434106 | 07/18/2016 | 141420 | ISABELLE BERLIN | \$272.50 |
| | 434111 | 07/18/2016 | 141084 | COLE BLASING | \$32.50 |
| | 434113 | 07/18/2016 | 140842 | BRYAN BOTKIN | \$440.00 |
| | 434114 | 07/18/2016 | 140843 | KATHRYN BOTKIN | \$337.50 |
| | 434117 | 07/18/2016 | 141440 | KATIE BRISTOL | \$800.00 |
| | 434119 | 07/18/2016 | 140268 | JACOB THOMAS BURROUGHS | \$272.50 |
| | 434128 | 07/18/2016 | 140743 | JASMINE DEMONTE | \$545.00 |
| | 434130 | 07/18/2016 | 141435 | BENJAMIN DUBAY | \$272.50 |
| | 434133 | 07/18/2016 | 141341 | TREVOR EDWARDS | \$240.00 |
| | 434140 | 07/18/2016 | 141436 | SYDNEY R FUHRMAN | \$47.50 |
| | 434141 | 07/18/2016 | 140173 | JENNIFER HAMMOND | \$264.00 |
| | 434142 | 07/18/2016 | 139964 | EMILY ANN HART | \$803.12 |
| | 434143 | 07/18/2016 | 140065 | JAYLYNN HAWKINS | \$262.50 |
| | 434144 | 07/18/2016 | 141311 | GABRIELLA CHRISTINE HOGAN | \$102.50 |
| | 434160 | 07/18/2016 | 140829 | MARGARET KRAMER | \$272.50 |
| | 434161 | 07/18/2016 | 140215 | SARAH KRAMER | \$330.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|----------------------------|--------------------|
| 50 | 434163 | 07/18/2016 | 140474 | CONNOR LAMMEL | \$240.00 |
| | 434165 | 07/18/2016 | 141422 | KATHERINE LINCOLN | \$378.00 |
| | 434170 | 07/18/2016 | 140766 | KATHERINE ANN MCCOY | \$240.00 |
| | 434171 | 07/18/2016 | 139810 | GABBY MCGINN | \$40.00 |
| | 434172 | 07/18/2016 | 141301 | MOLLY MCGRAW | \$280.00 |
| | 434173 | 07/18/2016 | 141437 | MATEO S MICELI | \$507.50 |
| | 434178 | 07/18/2016 | 140756 | ALEXANDRA K NORDBERG-ELLIS | \$65.00 |
| | 434179 | 07/18/2016 | 139275 | COLIN O CONNELL | \$65.00 |
| | 434180 | 07/18/2016 | 141423 | ANDREW O'BRIEN | \$32.50 |
| | 434181 | 07/18/2016 | 138769 | HANNAH MARIE OELTJEN | \$285.00 |
| | 434183 | 07/18/2016 | 141342 | GABRIEL PAREDES | \$240.00 |
| | 434185 | 07/18/2016 | 141385 | KATELYN PETERSEN | \$490.00 |
| | 434186 | 07/18/2016 | 140757 | MADILYN PHELPS | \$272.50 |
| | 434187 | 07/18/2016 | 140830 | JOCELYN H POLACEK | \$282.50 |
| | 434189 | 07/18/2016 | 141302 | NICHOLAS M PUSATERI | \$1,120.00 |
| | 434193 | 07/18/2016 | 141424 | BAILEY LYNN RIEF | \$272.50 |
| | 434200 | 07/18/2016 | 141442 | SAMANTHA SHAFER | \$560.00 |
| | 434201 | 07/18/2016 | 140224 | KATHLEEN RYAN SHRIVER | \$252.50 |
| | 434202 | 07/18/2016 | 141009 | JOHNNA SISNEROS | \$202.50 |
| | 434204 | 07/18/2016 | 141441 | MELANI SMITH | \$420.00 |
| | 434205 | 07/18/2016 | 140022 | HUNTER SCOTT SMITHSON | \$35.00 |
| | 434208 | 07/18/2016 | 141443 | CAITLIN SOUSLEY | \$560.00 |
| | 434214 | 07/18/2016 | 141353 | MJ WATERHOUSE | \$560.00 |
| | 434221 | 07/14/2016 | 141427 | PAYTON HALL | \$202.50 |
| | 434241 | 07/21/2016 | 138815 | JAMES LINEHAN | \$397.50 |
| | 434266 | 08/01/2016 | 012989 | APPLE COMPUTER INC | \$479.00 |
| | 434274 | 08/01/2016 | 141448 | SAILOR NICOLE BAILS | \$140.00 |
| | 434283 | 08/01/2016 | 141083 | MADISON BENKE | \$260.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Aug 1, 2016

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amoun |
|------|--------------|------------|---------------|------------------------------|-------------------|
| 50 | 434287 | 08/01/2016 | 019111 | BISHOP BUSINESS EQUIPMENT | \$37.00 |
| | 434290 | 08/01/2016 | 099220 | DICK BLICK CO | \$125.32 |
| | 434292 | 08/01/2016 | 140842 | BRYAN BOTKIN | \$260.00 |
| | 434293 | 08/01/2016 | 140843 | KATHRYN BOTKIN | \$392.50 |
| | 434296 | 08/01/2016 | 134129 | BRAINPOP LLC | \$2,295.00 |
| | 434300 | 08/01/2016 | 140268 | JACOB THOMAS BURROUGHS | \$267.50 |
| | 434328 | 08/01/2016 | 139451 | NICHOLAS CRAMER | \$32.50 |
| | 434344 | 08/01/2016 | 032800 | DEMCO INC | \$1,134.62 |
| | 434353 | 08/01/2016 | 033473 | DIETZE MUSIC HOUSE INC | \$27.83 |
| | 434358 | 08/01/2016 | 108120 | DOUGLAS COUNTY SHERIFF | \$755.25 |
| | 434366 | 08/01/2016 | 141341 | TREVOR EDWARDS | \$232.50 |
| | 434372 | 08/01/2016 | 141392 | EVOLLVE INC | \$1,070.00 |
| | 434381 | 08/01/2016 | 041100 | FOLLETT SCHOOL SOLUTIONS INC | \$271.21 |
| | 434383 | 08/01/2016 | 141436 | SYDNEY R FUHRMAN | \$267.50 |
| | 434396 | 08/01/2016 | 141427 | PAYTON HALL | \$32.50 |
| | 434398 | 08/01/2016 | 140173 | JENNIFER HAMMOND | \$264.00 |
| | 434400 | 08/01/2016 | 139964 | EMILY ANN HART | \$484.37 |
| | 434402 | 08/01/2016 | 140065 | JAYLYNN HAWKINS | \$227.50 |
| | 434408 | 08/01/2016 | 141311 | GABRIELLA CHRISTINE HOGAN | \$235.00 |
| | 434438 | 08/01/2016 | 140829 | MARGARET KRAMER | \$270.00 |
| | 434439 | 08/01/2016 | 140215 | SARAH KRAMER | \$327.50 |
| | 434443 | 08/01/2016 | 140474 | CONNOR LAMMEL | \$232.50 |
| | 434451 | 08/01/2016 | 141422 | KATHERINE LINCOLN | \$210.00 |
| | 434454 | 08/01/2016 | 140895 | LA FAVE COMPANIES INC | \$16,273.65 |
| | 434468 | 08/01/2016 | 140766 | KATHERINE ANN MCCOY | \$285.00 |
| | 434478 | 08/01/2016 | 141437 | MATEO S MICELI | \$267.50 |
| | 434497 | 08/01/2016 | 067000 | NASCO | \$48.72 |
| | 434507 | 08/01/2016 | 140756 | ALEXANDRA K NORDBERG-ELLIS | \$267.50 |

Millard Public Schools Check Register Prepared for the Board Meeting for Aug 1, 2016

| und | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amoun |
|--------|--------------|------------|---------------|-----------------------|-------------------|
| 50 | 434509 | 08/01/2016 | 139275 | COLIN O CONNELL | \$32.50 |
| | 434510 | 08/01/2016 | 141423 | ANDREW O'BRIEN | \$195.00 |
| | 434513 | 08/01/2016 | 100013 | OFFICE DEPOT 84133510 | \$116.15 |
| | 434529 | 08/01/2016 | 141342 | GABRIEL PAREDES | \$65.00 |
| | 434535 | 08/01/2016 | 141385 | KATELYN PETERSEN | \$245.00 |
| | 434536 | 08/01/2016 | 140757 | MADILYN PHELPS | \$265.00 |
| | 434542 | 08/01/2016 | 140830 | JOCELYN H POLACEK | \$267.50 |
| | 434551 | 08/01/2016 | 141302 | NICHOLAS M PUSATERI | \$490.00 |
| | 434558 | 08/01/2016 | 141424 | BAILEY LYNN RIEF | \$267.50 |
| | 434571 | 08/01/2016 | 140257 | SEG RESTORATION | \$2,833.37 |
| | 434608 | 08/01/2016 | 141269 | SEVENOKS INC | \$1,431.37 |
| | 434610 | 08/01/2016 | 141442 | SAMANTHA SHAFER | \$175.00 |
| | 434613 | 08/01/2016 | 140224 | KATHLEEN RYAN SHRIVER | \$95.00 |
| | 434618 | 08/01/2016 | 141009 | JOHNNA SISNEROS | \$262.50 |
| | 434621 | 08/01/2016 | 138135 | HANNA MARIE SLOSSON | \$42.00 |
| | 434623 | 08/01/2016 | 141441 | MELANI SMITH | \$280.00 |
| | 434624 | 08/01/2016 | 141312 | TARYN ANN SMITH | \$235.00 |
| | 434625 | 08/01/2016 | 140022 | HUNTER SCOTT SMITHSON | \$227.50 |
| | 434628 | 08/01/2016 | 141443 | CAITLIN SOUSLEY | \$280.00 |
| | 434658 | 08/01/2016 | 090440 | BSN SPORTS INC | \$1,060.99 |
| | 434669 | 08/01/2016 | 141353 | MJ WATERHOUSE | \$210.00 |
| | 434671 | 08/01/2016 | 094130 | WENGER CORPORATION | \$9,126.00 |
| | 434672 | 08/01/2016 | 094174 | WEST MUSIC CO INC | \$59.99 |
| 0 - Tc | otal | | | | \$59,340.96 |
| vera | ll - Total | | | | \$4,974,557.29 |

| AGENDA ITEM: | Policy 3122 – Support Services – Business – Purchasing Cards | | |
|--|--|--|--|
| MEETING DATE: | July 11, 2016 and August 1, 2016 | | |
| DEPARTMENT: | General Administration | | |
| TITLE & BRIEF DESCRIPTION: | Policy 3122 – Support Services –Business – Purchasing Cards: A revised policy authorizing the use of purchasing cards in the District. | | |
| ACTION DESIRED: | Approval Discussion Information Only . | | |
| BACKGROUND: | As you may recall, in 2011 the District engaged the services of outside consultants to conduct a study of the District's purchasing processes and procedures. One of the recommendations made by the consultants was that the District use purchasing cards to reduce the cost of processing payments for certain transactions and to facilitate purchases were traditional purchase orders were not accepted or were not practical. | | |
| | As a result, Policy 3122 was adopted. The term "procurement card" was used by the consultants, so that term was used in the original policy. Nebraska statutes, however, use the term "purchasing card." In light of the above, when the Policy was being considered for reaffirmation, the decision was made to use the term "purchasing card" to match the term in Nebraska statutes. Additionally, a new rule (i.e., Rule 3122.1) was drafted to include other language in Nebraska statutes. The proposed new Rule 3122.1 is also attached for informational purposes. | | |
| | Policy 3122.1 will be presented for first reading on July 11 th . Both the Policy and the accompanying new Rule will be presented for adoption at the August 1 st meeting. | | |
| OPTIONS AND ALTERNATIVES: | n/a | | |
| RECOMMENDATION: | It is recommended that (after second reading) Policy 3122 – Support Services – Business – Purchasing Cards be approved as submitted. | | |
| STRATEGIC PLAN REFERENCE: | n/a | | |
| IMPLICATIONS OF ADOPTION/REJECTION: | n/a | | |
| TIMELINE: | Immediate | | |
| RESPONSIBLE PERSON: | Ken Fossen, Associate Superintendent (General Administration) | | |
| SUPERINTENDENT'S APPROVAL: | - Jin Sutter | | |

Support Services – Business

Procurement Purchasing Cards

Procurement <u>Purchasing</u> cards may be used for purchases made on behalf of the District. The issuance and use of such <u>procurement purchasing</u> cards shall be subject to the procedures promulgated by the superintendent (or designee).

Legal References: Neb. Rev. Stat. §13-610 Rule 3122.1

Policy Adopted: May 16, 2011 Policy Revised: August 1, 2016 Millard Public Schools Omaha NE

| Agenda Item: | Administrator Job Description-Associate Superintendent for Educational Services | | | |
|--|---|--|--|--|
| Meeting Date: | August 1, 2016 | | | |
| Department | Human Resources | | | |
| Title and Brief Description: | Board Rule 2100.3 – Associate Superintendent for Educational Services Changes are being proposed to this job description to remove duties related to the Executive Director of Assessment, Research, and Evaluation which will now report directly to the Superintendent's Office | | | |
| Action Desired: | Approval | | | |
| Background: | N/A | | | |
| Options/Alternatives Considered: | N/A | | | |
| Recommendations: | Approve changes made to Board Rule 2100.3, Administrator Job Description, Associate Superintendent for Educational Services | | | |
| Strategic Plan Reference: | N/A | | | |
| Implications of Adoption/Rejection: | N/A | | | |
| Timeline: | Immediately | | | |
| Responsible Persons: | Kevin Chick-Executive Director of Human Resources | | | |

Superintendent's Signature: _____ Jin Sutfri

Administrator Job Description

2100.03

Title: Associate Superintendent for Educational Services

Reports to: Superintendent of Schools

General Summary: Directs the planning, implementation and evaluation of programs in the areas of elementary, early childhood education, secondary education, and special education, and assessment, research, and evaluation; assists the Superintendent in the evaluation of those district personnel as assigned.

Essential Functions:

- I. Assists the Superintendent in directing the administration, coordination and supervision of the district's educational program. (15%)
- II. Supervises the Directors of: Assessment, Research and Evaluation, Elementary/Early Childhood Education, Secondary Education, and Special Education. (15%)
- III. Administers board policies and rules related to assessment, research, and evaluation, curriculum and instruction, and special education; recommends changes to the Superintendent as needed. (15%)
- IV. Assists in the preparation and administration of those sections of the district budget that pertain to educational services. (5%)
- V. Keeps informed of and interprets all court decisions, regulations, statutes, rules and policies affecting his/her division. (5%)
- VI. Attends board meetings and prepares such reports for the board as the superintendent may request. (5%)
- VII. Assists in the determination of types of programs needed by the schools and makes appropriate recommendations. (5%)
- VIII. Provides and coordinates assistance to the building level administration as it relates to services and assistance provided within the program areas. (5%)
- IX. Keeps abreast of developments in the assigned program areas and provides leadership in determining appropriateness for inclusion in the district's education program. (5%)
- X. Collaborates with Executive Director of Assessment, Research and Evaluation as it relates to the approval of research projects with potential impact on curriculum and instruction withing any District classroom. (5%) Works with appropriate staff as it relates to evaluation design and the resulting interpretation of data as it applies to decisionmaking and program change.
- XI. Assures the communication of program information to the professional staff and coordinates the dissemination of program materials. (5%)
- XII. Directs the interpretation of programs to the Board of Education, the administration, the staff and the general public. (5%)
- XIII. Assists the development of educational specifications for remodeling projects and new construction, as requested. (2%)
- XIV. Maintains liaison and active participation with educational leaders at the state, regional and national levels. (2%)
- XV. Supervises, assists, and evaluates the work of all assigned principals. (5%)
- XVI. Assumes other responsibilities as assigned by the superintendent. (1%)

Qualifications:

- I. <u>Education Level</u>: A doctoral degree from an approved institution with a major in educational administration or the accepted equivalent is preferred. A six-year specialist degree in educational administration or the accepted equivalent is required.
- II. Certification or Licensure: Appropriate Nebraska administrative certificate.
- III. <u>Experience desired:</u> Five years of successful experience in educational services administration is preferred. Three years of successful experience in administration is required.
- IV. <u>Other requirements:</u> Experience, maturity and leadership abilities in appropriate facets of school administration; the ability to select, supervise and evaluate the work of others, and leadership skills in the area of curriculum development, management and evaluation; sensitivity to the needs and objectives of a school district.

Special Requirements:

| | | Occasional | Frequent | Constant |
|-----|--|------------|----------|----------|
| | | 1 - 32% | 33 - 66% | 67% + |
| 1. | Standing | Х | | |
| 2. | Walking | | Х | |
| 3 | Sitting | | Х | |
| 4. | Lifting <u>20</u> lb max. | Х | | |
| 5. | Carrying <u>25</u> 50 feet | Х | | |
| 6. | Pushing / Pulling | Х | | |
| 7. | Climbing / Balancing | Х | | |
| 8. | Stooping / Kneeling / Crouching / Crawling | Х | | |
| 9. | Reaching / Handling | Х | | |
| 10. | Speaking / Hearing | | | Х |
| 11. | Seeing / depth perception / color | | | Х |

The statements herein are intended to describe the general nature and level of work being performed by employees assigned to this classification. They are not intended to be construed as an exhaustive list of all responsibilities, duties, and skills required of personnel so classified. Responsibilities and duties assigned are at the discretion of the supervisor and/or superintendent.

| Employee Signature: | Date: |
|---|--|
| Supervisor Signature: | Date: |
| Rule Approved: April 1, 1991 Revised: May 20, 1996; November 1, 2004; October 20, 2008; September 6, 2 August 1, 2016 | Millard Public Schools 011, Omaha, Nebraska |

| Agenda Item: | Administrator Job Description, Executive Director of Leadership & Strategic Planning |
|--|--|
| Meeting Date: | August 1, 2016 |
| Department | Human Resources |
| Title and Brief | Board Rule 2100.9 – Executive Director of Leadership & Strategic Planning |
| Description: | Job responsibilities amendments being proposed as a result of a new Associate Superintendent of Educational Services and Director of Staff Development and Instructional Improvement |
| Action Desired: | Approval |
| Background: | N/A |
| Options/Alternatives Considered: | N/A |
| Recommendations: | Approve changes made to Board Rule 2100.9, Administrator Job Description, Executive Director of Leadership & Strategic Planning |
| Strategic Plan Reference: | N/A |
| Implications of Adoption/Rejection: | N/A |
| Timeline: | Immediately |
| Responsible Persons: | Kevin Chick-Executive Director of Human Resources |

Superintendent's Signature: Jin Suffr

Administrator Job Description

Title: Executive Director of Leadership and Strategic Planning

Reports to: Superintendent

General Summary: The Executive Director of Leadership and Strategic Planning is responsible for the successful leadership and management of the District according to the vision and direction set by the Superintendent and District Strategic Plan. The Executive Director of Leadership and Strategic Planning will support the District by ensuring the administrator evaluation and supervision is successfully implemented and monitored; will direct the District strategic and building site based planning process, North Central Accreditation, District CADRE program, leadership development and special projects assigned by the superintendent.

Essential Functions:

- I. Develops, coordinates, and implements the District plan for site-based planning. (15%)
- II. Serves as internal facilitator for the District strategic planning process. (5%)
- III. Organizes, and implements and supervises the District leadership programs. (e.g. Leadership Academy, Principal Institute, Superintendent Internships) (5%)
- IV. Directs the development and implementation of all District policies. (5%)
- V. Evaluates administrators as assigned by the Superintendent and coordinates the administrators who supervise principals. (10%)
- VI. <u>Directs North Central Accreditation process, coordinates the NCLB audit process and Mmanages</u> the NDE Portal (<u>16</u>%)
- VII. Attends all School Board, Executive Committee and Cabinet Meetings and prepares such reports for the Board as the Superintendent may request. (5%)
- VIII. Develops school calendar <u>and coordinates high school graduation</u>. (105%)

Directs North Central Accreditation process. (5%)

- IX. Directs the District CADRE Program. (5%)
- X. <u>Coordinates the Superintendent's Advisory Committees and Ddirects other</u> <u>Sepecial</u> <u>Pprojects as</u> assigned. (5%)
- XI. Directs the administrator evaluation program and supervises the administration of the teacher evaluation program. (7%)
- XII. <u>Directs and facilitates the administrator induction program and Ssupervises the administration of</u> staff development of certificated and classified staff and new staff induction. (7%)
- XIII. Supports the positive climate and engagement within of the District and community. (5%)
- XIV. Secures resource personnel to conduct staff development activities for administrators and conducts workshops on appropriate topics for all administrators. Directs and facilitates the administrator and leader professional development activities. (510%)
- XV. Performs other duties as assigned by the Superintendent. (5%)

2100.09

Qualifications:

- I. <u>Education Level</u>: A doctoral degree from an approved institution with a major in educational administration or the accepted equivalent is preferred. A six-year specialist degree in educational administration or the accepted equivalent is required.
- II. <u>Certification or Licensure</u>: Appropriate NE Administrative Certification required.
- III. <u>Experience desired</u>: Five years of successful administrative experience in the area of instructional improvement, staff development, and staff evaluation is preferred; three years experience is required. Previous supervisory experience is required.
- IV. <u>Other requirements:</u> Ability to work with individuals and groups in the development and implementation of district staff development; instructional improvement program development; implementation of site-based planning programs; and ability to compile and prepare reports.

Special Requirements:

| | | Occasional | Frequent | Constant |
|-----|--|----------------|-----------------|----------|
| | | <u>1 - 32%</u> | <u>33 - 66%</u> | 67% + |
| 1. | Standing | | X | |
| 2. | Walking | | X | |
| 3 | Sitting | | X | |
| 4. | Lifting <u>25</u> lb. max | X | | |
| 5. | Carrying <u>50</u> feet | X | | |
| 6. | Pushing / Pulling | X | | |
| 7. | Climbing / Balancing | X | | |
| 8. | Stooping / Kneeling / Crouching / Crawling | X | | |
| 9. | Reaching / Handling | X | | |
| 10. | Speaking / Hearing | | | X |
| 11. | Seeing / depth perception / color | | | X |

The statements herein are intended to describe the general nature and level of work being performed by employees assigned to this classification. They are not intended to be construed as an exhaustive list of all responsibilities, duties, and skills required of personnel so classified. Responsibilities and duties assigned are at the discretion of the immediate supervisor (and/or superintendent).

| Employee Signature: | Date: | |
|-----------------------|-------|--|
| | | |
| Supervisor Signature: | Date: | |

Rule Approved: May 4, 1998 Revised: September 21, 1998; February 21, 2000; April 19, 2004 September 4, 2007; October 20, 2008; September 6, 2011, April 21, 2014; <u>August 1, 2016</u> Millard Public Schools Omaha, Nebraska

| Agenda Item: | Administrator Job Description, Executive Director of Assessment, Research, and Evaluation | | |
|--|--|--|--|
| Meeting Date: | August 1, 2016 | | |
| Department | Human Resources | | |
| Title and Brief | Board Rule 2100.12 – Executive Director of Assessment, Research, and Evaluation. | | |
| Description: | Job description being changed because position is now reporting directly to Superintendent's Office. | | |
| Action Desired: | Approval | | |
| Background: | N/A | | |
| Options/Alternatives Considered: | N/A | | |
| Recommendations: | Approve changes made to Board Rule 2100.12, Administrator Job Description, Executive Director of Assessment, Research, and Evaluation. | | |
| Strategic Plan Reference: | N/A | | |
| Implications of Adoption/Rejection: | N/A | | |
| Timeline: | Immediately | | |
| Responsible Persons: | Kevin Chick-Executive Director of Human Resources | | |

Superintendent's Signature: _____ Jin Suff.

Administrator Job Description

Title: Executive Director for Assessment, Research and Evaluation

Reports to: <u>SuperintendentAssociate Superintendent of Educational Services</u>

General Summary: Directs the assessment, research, and evaluation for the District to facilitate improvement in the educational programs and services of the District.

Essential Functions:

- I. Coordinates the development, implementation and review of district-wide assessments and data analysis for norm-referenced and criterion-referenced assessment, district and state assessments, and measures of national and international academic achievement. (205%)
- II. Coordinates district evaluation activities (e.g., strategic and site planning, school recognition programs, curriculum and instruction programs) as assigned by the <u>Superintendent Associate Superintendent of Educational Services</u>. (10%)
- III. Evaluates district programs to determine effectiveness and provides summary reports on district evaluation activities to the Millard Board of Education as directed by the <u>Superintendent Associate Superintendent of Educational Services</u>. (105%)
- IV. Provides advice and technical assistance in research design and program evaluation, and reports data and provides statistical analysis and recommendations. (10%)
- V. Conducts assessments and surveys based on district-identified needs. (5%)
- VI. Develops and implements ongoing staff development and inservices to train staff and administrators on assessments and data analysis. (5%)
- VII. Receives, evaluates, and approves all proposals to conduct research in the Millard Public Schools as submitted by staff or outside organizations, agencies, or individuals. Proposals will be referred to appropriate parties for review and recommendation. (5%)
- VIII. Works with the Technology Division to maintain and provide student assessment results, provide appropriate feedback to administrators and staff, and submits reports to the federal and state government, the Learning Community, and other agencies. (10%)
- IX. Supervises and evaluates principals. (5%)
- X. ____Attends all School Board and Cabinet meetings. (5%)
- XI. Oversees the District Student Information System (SIS). (5%)
- X.XII. Collaborates with various departments on projects or initiatives and advises on the appropriateness relative to data governance, integrity of data, and overall best practice within the use of data. (5%)
- XI.XIII. Performs other duties as assigned by the <u>Superintendent Associate Superintendent of Educational Services</u>. (5%)

Qualifications:

- <u>I.</u> <u>Education Level</u>: A doctoral degree from an approved institution with a major in educational administration, educational psychology, or the accepted equivalent is preferred.
- **<u>HII</u>**. <u>Certification or Licensure:</u> Nebraska Administrative Certification preferred but not required.
- **H.III.** Experience desired: Five years of successful experience in administration with experience in planning, research and evaluation is preferred. Three years of experience is required.
- HL.IV. Other requirements: Leadership skills in the following areas: planning, research, assessment, and evaluation; ability to work with other administrators and ability to assess the needs of the district.

Special Requirements:

| | Od | ccasional | Frequent | Constant |
|-----|--|-----------|----------|----------|
| | | 1 - 32% | 33 - 66% | 67% + |
| 1. | Standing | X | | |
| 2. | Walking | | X | |
| 3 | Sitting | | X | |
| 4. | Lifting <u>25</u> lb max | X | | |
| 5. | Carrying <u>50</u> feet | X | | |
| 6. | Pushing / Pulling | X | | |
| 7. | Climbing / Balancing | X | | |
| 8. | Stooping / Kneeling / Crouching / Crawling | X | | |
| 9. | Reaching / Handling | X | | |
| 10. | Speaking / Hearing | | | X |
| 11. | Seeing / depth perception / color | | X | |

The statements herein are intended to describe the general nature and level of work being performed by employees assigned to this classification. They are not intended to be construed as an exhaustive list of all responsibilities, duties, and skills required of personnel so classified. Responsibilities and duties assigned are at the discretion of the superintendent.

Employee Signature:

Supervisor Signature:

Approved: June 27, 1989 Revised: July 21, 1997; September 21, 1998; September 13, 1999; April 19, 2004; September 4, 2007. September 15, 2008; March 1, 2010; September 6, 2011<u>; August 1, 2016</u> Millard Public Schools Omaha, Nebraska

Date:

Date:

| Agenda Item: | Administrator Job Description, Director of Staff Development and Instructional Improvement |
|--|---|
| Meeting Date: | August 1, 2016 |
| Department | Human Resources |
| Title and Brief | Board Rule 2100.28 – Director of Staff Development and Instructional Improvement |
| Description: | Job responsibilities being amended as a result of a new Director of Staff Development and Instructional Improvement |
| Action Desired: | Approval |
| Background: | N/A |
| Options/Alternatives Considered: | N/A |
| Recommendations: | Approve changes made to Board Rule 2100.28, Administrator Job Description, Director of Staff Development & Instructional Improvement |
| Strategic Plan Reference: | N/A |
| Implications of Adoption/Rejection: | N/A |
| Timeline: | Immediately |
| Responsible Persons: | Kevin Chick-Executive Director of Human Resources |

Superintendent's Signature: _____ Jin Suffri _____

Administrator Job Description

Title: Director of Staff Development and Instructional Improvement

Reports to: Executive Director of Leadership and Strategic Planning

General Summary: The Director of Staff Development and Instructional Improvement supports the educational programs and services of the District by ensuring that the teacher evaluation program is monitored and fully implemented and that professional development and continual learning opportunities are planned, delivered and utilized for all staff members.

Essential Functions:

- I. Organizes, communicates, implements and evaluates the instructional improvement of certificated staff. (20%)
- II. Directs the certificated staff evaluation program and supports the Human Resource Department with instructional support for Intensive Assistance plans. (15%)
- III. Supports all District departments to ensure that the staff development of certificated and classified staff are determined to adequately support the Millard Education Program, Strategic Plan federal and state mandates, and job training needs. (15%)
- IV. Directs the new certificated staff induction program. and assists the Executive Director of Leadership and Strategic Planning with the new administrator induction program. (1510%)
- V. Assists principals, teachers and District-level personnel in the planning, developing and implementing of staff development activities. (910%)
- VI. Supervises and evaluates the work of principals and other staff as assigned by the Superintendent. (5%)
- VII. Assists the Executive Director of Leadership and Strategic Planning with Leadership Academy. (5%)
- VIII. Develops and administers the staff development and new staff induction budgets to support the comprehensive staff development plan. (4%)
- IX. Identifies needs for credit courses and works with administrators of colleges and universities and E.S.U. to provide college credit courses and programs within the District. (1%)
- X. Serves as a liaison between the District and other <u>local</u>, <u>state and national</u> educational agencies in the development, coordination and implementation of programs for staff development. $(\frac{12}{9})$
- XI. Conducts workshops, seminars and conferences on appropriate topics for all administrators and certificated staff members. (58%)
- XII. Performs such other tasks and assumes such other responsibilities as the Executive Director of Leadership and Strategic Planning may assign. (5%)
- XIII. Attends all board of education and Superintendent cabinet meetings. (4%)
- XIV. Other duties as assigned by the Superintendent. (1%)

Qualifications:

- I. Education Level: A doctoral degree from an approved institution with a major in educational administration or the accepted equivalent is preferred. A six-year specialist degree is educational administration or the accepted equivalent is required.
- II. Certification or Licensure: Appropriate Nebraska Administrative Certification required.
- III. Experience desired: Five years of successful administrative experience in the area of instructional improvement, staff development, and staff evaluation is preferred; three years experience is required. Previous supervisory experience is required.
- IV. Other requirements: Ability to work with individuals and groups in the development and implementation of a district staff development and instructional improvement program; ability to compile and prepare reports.

Special Requirements:

| opeciai | Requiremen | 1000 | | | | | |
|---------|--------------|-----------|--------------------------|---|------------|-----------------|----------|
| | | | | | Occasional | Frequent | Constant |
| | | | | | 1 - 32% | <u>33 - 66%</u> | 67% + |
| 1. | Standing | | | | | X | |
| 2. | Walking | | | | | X | |
| 3 | Sitting | | | | | X | |
| 4. | Lifting | 25 | _lb. max | | X | | |
| 5. | Carrying | 50 | _ feet | | X | | |
| 6. | | | | | | | |
| 7. | Climbing / | Balancir | ıg | | X | | |
| 8. | Stooping / I | Kneeling | g / Crouching / Crawling | g | X | | |
| 9. | Reaching / | Handlin | g | | X | | |
| 10. | Speaking / 1 | Hearing | | | | | X |
| 11. | Seeing / dep | pth perce | eption / color | | | | X |

The statements herein are intended to describe the general nature and level of work being performed by employees assigned to this classification. They are not intended to be construed as an exhaustive list of all responsibilities, duties, and skills required of personnel so classified. Responsibilities and duties assigned are at the discretion of the immediate supervisor (and/or superintendent).

Employee Signature: Date: _____

Supervisor Signature:

Date: _____

Rule Approved: May 4, 1998 Revised: September 21, 1998; February 21, 2000; April 19, 2004 September 4, 2007; October 20, 2008; September 6, 2011, May 5, 2014; August 1, 2016

Millard Public Schools Omaha, Nebraska

| Agenda Item: | Administrator Job Description, Coordinator of Special Programs |
|--|--|
| Meeting Date: | August 1, 2016 |
| Department | Human Resources |
| Title and Brief | Board Rule 2100.35 – Coordinator of Special Programs |
| Description: | Job description being changed and duties reassigned because Coordinator of ELL, Poverty and Federal Programs was eliminated. |
| Action Desired: | Approval |
| Background: | N/A |
| Options/Alternatives Considered: | N/A |
| Recommendations: | Approve changes made to Board Rule 2100.35, Administrator Job Description, Coordinator of Special Programs |
| Strategic Plan Reference: | N/A |
| Implications of Adoption/Rejection: | N/A |
| Timeline: | Immediately |
| Responsible Persons: | Kevin Chick-Executive Director of Human Resources |

Superintendent's Signature: _____ Jin Suffri

Administrator Job Description

Title: Coordinator of Special Programs

Reports to: Director of Elementary Education

General Summary: Coordinates Educational Services special programs, including but not limited to, the Core Knowledge Program, Montessori Program, International Baccalaureate Programmes, <u>English Language Learner</u> <u>Program,-RtI+I</u> reteaching plans for students who have not yet met <u>ELO</u> <u>district assessment</u> performance standards and/or are in intervention, and K-12 summer school.

Essential Functions:

- I. Coordinates and facilitates communication about the Core <u>Academy Knowledge</u> Program, <u>International</u> <u>Baccalaureate</u>, and the Montessori Program with the District and to the community. (<u>510</u>%)
- II. Assists the Montessori, <u>Core Knowledge</u>, and <u>International Baccalaureate leadership teams</u> by providing instructional and training support for the <u>Montessori_pPrograms</u> so that they can effectively supervise staff and maintain program integrity. (<u>31</u>0%)
- III. Coordinates the development, and monitors the implementation of, and gathers summary reports of, school site plans the RtI+I plans and budgets within Building Learning Plans developed for the purpose of reteaching and intervention for students who have not yet met the district assessment performance standards. (37%)
- IV. Coordinates the implementation, maintenance, and reporting of the Rule 4 textbook loan program. (3%)
- V. Coordinates, implements, and oversees the organization, communication of and hiring for elementary, middle, and high school summer school. Generates reports as needed. (2730%)
- VI. Facilitates communication between buildings and/or levels for the International Baccalaureate Programmes, Montessori, and Core Knowledge with the District and to the community. (410%)
- VII. Assists building leadership teams with the Mini-Magnet development and implementation procedures as outlined in policy 10,001.1. (5%)
- VIII. Coordinates program activities as required by NDE Rule 15 and described in Title III for English Language Learners and ensuring effectiveness, continuity, and relevance of the programs for students. (10%)
- IX. <u>Assists in communicating with parents regarding evaluation, programming, placement, services and rights</u> of English language learners. (5%)
- X. <u>Assists in the coordination of transportation as articulated in the Limited English Proficiency and Poverty</u> <u>Plans. (3%)</u>
- XI. <u>Conducts research related to instructional improvement and increased achievement outcomes for English</u> Language Learners and students of poverty; interprets data to make program decisions; assists building data teams. (10%5%)
- XII. <u>Coordinates program development consistent with the established budget; sets priorities for materials,</u> <u>supplies, and equipment acquisition; assures that all expenditures follow district, state, and federal</u> <u>compliance guidelines. (10%)</u>
- XIII. <u>Assists with the recruitment, selection, assignment and evaluation of teaching staff and related personnel to</u> support parent choice programs and programs for special populations. (710%)

XIV. Assumes other special programs and projects as assigned. (3%)

Qualifications:

- 1. <u>Education Level</u>: Master's degree from an approved institution with a major in educational administration or the accepted equivalent.
- 2. <u>Certification or Licensure</u>: Appropriate Nebraska administrative certificate.
- 3. <u>Experience desired</u>: Facilitation experience and/or administrative experience in curriculum, instruction and assessment related areas.
- 4. <u>Other requirements</u>: Skilled in the use of standard office applications of technology, able to maintain and apply approved budgets to identified programs, highly organized, ability to work harmoniously with others, task and goal oriented. Valid drive<u>r's</u> license.

Special Requirements:

| | | Occasional | Frequent | Constant |
|-----|--|----------------|-----------------|----------|
| | | <u>1 - 32%</u> | <u>33 - 66%</u> | 67% + |
| 1. | Standing | Х | | |
| 2. | Walking | | Х | |
| 3 | Sitting | | Х | |
| 4. | Lifting $20 - 25$ lb max. | Х | | |
| 5. | Carrying <u>25</u> 50 feet | Х | | |
| 6. | Pushing / Pulling | Х | | |
| 7. | Climbing / Balancing | Х | | |
| 8. | Stooping / Kneeling / Crouching / Crawling | Х | | |
| 9. | Reaching / Handling | Х | | |
| 10. | Speaking / Hearing | | | Х |
| 11. | Seeing / depth perception / color | | | х |

The statements herein are intended to describe the general nature and level of work being performed by employees assigned to this classification. They are not intended to be construed as an exhaustive list of all responsibilities, duties, and skills required of personnel so classified. Responsibilities and duties assigned are at the discretion of the supervisor (or superintendent).

| Employee Signature: | Date: |
|-----------------------|-----------|
| Supervisor Signature: | Date: |

Rule Approved: July 12, 1999Millard Public SchoolsRevised: March 7, 2005; September 4, 2007; January 21, 2008; September 15, 2008Millard Public Schools(Effective May 21, 2008: 2100.36 was deleted and included in this rule);Omaha, NebraskaJuly 12, 2010; August 1, 2016Omaha, Nebraska

| Agenda Item: | Administrator Job Description, Coordinator of Special Programs |
|--|--|
| Meeting Date: | August 1, 2016 |
| Department | Human Resources |
| Title and Brief | Board Rule 2100.37 – Coordinator of Secondary Programs |
| Description: | Job description being changed and duties reassigned because Coordinator of ELL, Poverty and Federal Programs was eliminated. |
| Action Desired: | Approval |
| Background: | N/A |
| Options/Alternatives Considered: | N/A |
| Recommendations: | Approve changes made to Board Rule 2100.37, Administrator Job Description, Coordinator of Secondary Programs |
| Strategic Plan Reference: | N/A |
| Implications of Adoption/Rejection: | N/A |
| Timeline: | Immediately |
| Responsible Persons: | Kevin Chick-Executive Director of Human Resources |

Superintendent's Signature: _____ Jin Suff.

Title: Coordinator of Career and Technical Education (CTE) Secondary Programs

Reports to: Director of Secondary Education

General Summary: Provides coordination of all activities between the <u>secondary</u> schools, <u>and at</u> the District, <u>level in post</u>secondary institutions, community organizations, and businesses related to dual enrollment, career and technical education, <u>academic</u> programs, <u>including but not limited to</u>, <u>career academies</u>, <u>related state and federal grants</u>, <u>post graduate surveys</u>, and <u>educational data collection and data based management decision making</u>. <u>and transitions</u>.

Essential Functions:

- I. Works with district administrators and workforce development stakeholders to establish new and innovative CTE programs which emulate employment trends; monitor existing programs; works with school principals to determine CTE program offerings; recommends courses for addition to or elimination from curriculum; coordinates communications of CTE offerings secondary programs to students and public; coordinates with state and local educational agencies to ensure continuity and relevance of programs, and assists in evaluation of program effectiveness. (20 25%)
- II. Works with industry representatives, advisory members, and district personnel (<u>teachers, Curriculum and Instruction MEP</u> <u>Facilitators, principals and directors</u>) to develop curriculum and select instructional materials, supplies, and equipment; coordinates with principals and district administrators to establish and maintain <u>industry standard program-appropriate</u> <u>instructional</u> facilities. (15%)
- III. Coordinates with state and local educational agencies to ensure continuity and relevance of programs for students and assure delivery of current industry standards; leads district efforts in submitting CTE programs for approval; <u>dD</u>evelops, <u>coordinates</u> and maintains articulation agreements with labor and post_secondary institutions; coordinates district participation in Ddual <u>Credit enrollment programs; assists school principals and district administrators with personnel</u> <u>needs for dual enrollment programs.</u> (<u>15</u> 10%)
- IV. Coordinates district support of Career and Technical Education teaching staff including professional development to effect changes and improvements in the delivery of instruction; assures that all CTE classes maintain a dual focus on both academic and technical skill development; visits schools regularly to review programs, share ideas, and provide feedback to improve teaching methods, assists school principals and district administrators with personnel needs for CTE programs. (10%)
- V. Assists school principals and district personnel with personnel issues for CTE programs. (10%) Facilitates local, state and federal grants related to secondary programs; assures that all expenditures follow district, state, and federal compliance guidelines; coordinates the post-graduate reports and exiting senior survey and reports; interprets data to make program decisions. (10%)
- VI. <u>Collaborates with the Directors of Student Services, the Office of Secondary Education, and the Office of Special</u> <u>Education related to alternative educational programs; assists with the development and implementation of program</u> <u>procedures, including but not limited to Horizon High School and programs for suspended, expelled, and Restart students.</u> (10%)
- VII. Coordinates program development consistent with the established Career and Technical Education budget; sets priorities for materials, supplies, and equipment acquisition; assures that all expenditures follow district, state, and federal compliance guidelines. Coordinates middle and high school procedures related to individual student Personal Learning Plans in collaboration with building administrators and the Curriculum & Instruction MEP Facilitator responsible for secondary counselors, including but not limited to the development of the four year plan, ACT preparation, College and Career Readiness, and transitions. (10%)
- VIII.Facilitates state and federal grants related to CTE; coordinates the post-graduate survey and exiting senior survey; interprets data to make program decisions. (10%)
- IX. VIII. Establishes and maintains strong and effective working relationships with professional organizations. (5%)

X. IX. Assumes other duties as assigned. (5%)

Qualifications:

- I. Education Level: Master's degree from an approved institution with a major in educational administration or the accepted equivalent (preferred). Course work or experience in alternative and/or career and technical education (required).
- II. Certification or Licensure: Appropriate Nebraska teaching certificate (required) or administrative certificate (preferred).
- III. Experience desired: Facilitation experience and/or administrative experience in curriculum, instruction and assessment related areas. Data analysis and program evaluation experience.
- IV. Other requirements: Skilled in the use of standard office applications of technology, able to maintain and apply approved budgets to identified programs, highly organized, ability to work harmoniously with others, task and goal oriented. Valid driver's license.

Special Requirements:

| Special requirements. | Occasional 1 - 32% | Frequent <u>33 - 66%</u> | Constant <u>67% +</u> |
|---|-----------------------|-----------------------------|--------------------------|
| 1. Standing | <u>x</u> | <u>33 0070</u> | |
| 2. Walking | | Х | |
| 3 Sitting | | Х | |
| 4. Lifting <u>20</u> 1b max. | Х | | |
| 5. Carrying <u>5</u> 50 feet | Х | | |
| 6. Pushing / Pulling | Х | | |
| 7. Climbing / Balancing | Х | | |
| 8. Stooping / Kneeling / Crouching / Crawling | Х | | |
| 9. Reaching / Handling | Х | | |
| 10. Speaking / Hearing | | | Х |
| 11. Seeing / depth perception / color | | | Х |

The statements herein are intended to describe the general nature and level of work being performed by employees assigned to this classification. They are not intended to be construed as an exhaustive list of all responsibilities, duties, and skills required of personnel so classified. Responsibilities and duties assigned are at the discretion of the supervisor (or superintendent).

| Employee Signature: | Date: | |
|--|-------|--------------------|
| Supervisor Signature: | Date: | |
| Della Agenerati January 21, 2008 (affections August 1, 2008) | | Milland Dall's Cal |

Rule Approved: January 21, 2008 (effective August 1, 2008) Revised: September 15, 2008; August 1, 2016 Millard Public Schools Omaha, Nebraska

| Agenda Item: | Administrator Job Description, Coordinator of Special Programs |
|--|--|
| Meeting Date: | August 1, 2016 |
| Department | Human Resources |
| Title and Brief | Board Rule 2100.40 – Coordinator of Early Childhood |
| Description: | Job description being changed and duties reassigned because Coordinator of ELL, Poverty and Federal Programs was eliminated. |
| Action Desired: | Approval |
| Background: | N/A |
| Options/Alternatives Considered: | N/A |
| Recommendations: | Approve changes made to Board Rule 2100.40, Administrator Job Description, Coordinator of Early Childhood |
| Strategic Plan Reference: | N/A |
| Implications of Adoption/Rejection: | N/A |
| Timeline: | Immediately |
| Responsible Persons: | Kevin Chick-Executive Director of Human Resources |

Superintendent's Signature: _____ Jin Suffri

Administrator Job Description

Coordinator of Special Education Early Childhood

2100.2240

Reports to: Director of Special Education

General Summary: Assists in the design, development and delivery of special education early childhood programs and services for PK 21 students with disabilities. The Special Education Coordinator assists the Director of Special Education/<u>Director of Early Childhood and Elementary Education</u> with staffing, budgeting, data collection and reporting, staff development, and program implementation and evaluation for identified special education buildings/levels/programs.

Performance Responsibilities:

- I. Collaborates with administrators and staff to provide leadership and support to programs for students, birth through age 5 with disabilities for identified buildings/levels/special education programs. (10%)
- II. Assists in the coordination and implementation of Multi-Disciplinary and <u>Individualized Family</u> <u>Service Plans</u>/Individual Education <u>Program Plan</u> procedures, assuring that processes result in appropriate programs and placement options for students with disabilities at identified buildings/levels/special education programs. (10%)
- III. Conducts reviews of assigned special education documents so as to ensure compliance with district procedures, state, and federal laws. $(\frac{82}{2})$
- IV. Assists building staff with the identification and implementation of scientific, research-based instructional interventions, service delivery models, specialized materials and other appropriate supports for students with disabilities to enable them to progress in the District adopted curriculum and meet district and state standards. (1310%)
- V. Assists with maintaining a continuum of service delivery options for students with disabilities in the least restrictive environment, including the provision of related services as appropriate. (12%)

VI. Is responsible for assuring students with disabilities at assigned buildings/levels/special education programs participate in State/District assessments as required, receive the appropriate assessment accommodations, and that District guidelines and procedures are followed. (5%)

- VI. Is responsible for ensuring program and level transition processes, transportation, extended school year/continuous year services, and Child Find for students with disabilities at identified buildings/levels/special education programs. (7%)
- VII. Collaborates with building and district administrators, other special education coordinators, and others <u>District Level Leaders</u> as necessary to provide a staff development program for special education staff (certificated and classified) staff at identified buildings/levels/special education programs. (5%)
- VIII. Assists in communicating with parents and staff members regarding evaluation, programming, placement, services and rights of students with disabilities. (5%)
- IX. Assists with the recruitment, selection, and evaluation of special education staff at identified buildings/levels/special education programs. (5%)
- X. Assists in the preparation of federal, state and local reports on special education under the direction of the Director of Special Education/<u>Director of Early Childhood and Elementary Education</u>. (5%)
- XI. Assists the Director of Special Education/<u>Director of Early Childhood and Elementary Education</u> with budget development and implementation for identified buildings/levels/special education programs. (5%)

- XII. Assists with the implementation of data collection processes and assists in verifying data accuracy using available technology. (5%)
- XIII. Assumes responsibility for own professional growth and development; for keeping current with the literature and new research findings; and for attending appropriate professional meetings and conferences. (2%)
- XIV. Assumes other responsibilities as delegated and assigned. (3%)
- XV. Assists in the preparation of federal, state and local reports related to Title I to ensure compliance with state and federal rules and regulations. (5%)
- XVI. <u>Collaborates with the Director of Special Education/Director of Early Childhood and Elementary</u> <u>Education and Curriculum and Instruction MEP Facilitator for Early Childhood to provide leadership</u> <u>and ensure compliance with district procedures, state, and federal laws. (9%)</u>

Preferred Qualifications:

- 1. A six-year educational specialist degree from an approved institution, with required course work in special education.
- 2. Appropriate Nebraska Administrative Certificate.
- 3. Four years of successful administrative experience in the area of special education.
- 4. Experience and leadership in special education administration.

Required Qualifications:

- 1. A master's degree from an approved institution with a major in special education.
- 2. Appropriate Nebraska Administrative Certificate.
- 3. Four years of successful teaching experience in the area of special education.
- 4. Experience and leadership abilities in appropriate facets of school administration; sensitivity to the needs and objectives of the District.

Special Requirements:

| - | - | 1 - 32% | 33 - 66% | 67% + |
|-----|--|---------|----------|-------|
| 1. | Standing | Х | | |
| 2. | Walking | | Х | |
| 3 | Sitting | | Х | |
| 4. | Lifting <u>25</u> lb max. | Х | | |
| 5. | Carrying <u>50</u> feet | Х | | |
| 6. | Pushing / Pulling | Х | | |
| 7. | Climbing / Balancing | Х | | |
| 8. | Stooping / Kneeling / Crouching / Crawling | Х | | |
| 9. | Reaching / Handling | Х | | |
| 10. | Speaking / Hearing | | | Х |
| 11. | Seeing / depth perception / color | | Х | |

The statements herein are intended to describe the general nature and level of work being performed by employees assigned to this classification. They are not intended to be construed as an exhaustive list of all responsibilities, duties, and skills required of personnel so classified. Responsibilities and duties assigned are at the discretion of the supervisor <u>Superintendent</u>.

| Employee Signature: | Date: |
|-----------------------|-------|
| Supervisor Signature: | Date: |

Approved: August 5, 2002 Revised: March 7, 2005; September 4, 2007; May 5, 2008; September 15, 2008 September 21, 2009, February 6, 2012<u>; August 1, 2016</u>

Millard Public Schools Omaha Nebraska

| AGENDA ITEM: | Rule 3122.1 – Support Services – Business – Purchasing Cards |
|--|--|
| MEETING DATE: | August 1, 2016 |
| DEPARTMENT: | General Administration |
| TITLE & BRIEF DESCRIPTION: | Rule 3122.1 – Support Services –Business – Purchasing Cards: A new Rule related to the use of purchasing cards in the District. |
| ACTION DESIRED: | Approval <u>x</u> Discussion Information Only |
| BACKGROUND: | As you may recall, in 2011 the District engaged the services of outside consultants to conduct a study of the District's purchasing processes and procedures. One of the recommendations made by the consultants was that the District use purchasing cards to reduce the cost of processing payments for certain transactions and to facilitate purchases where traditional purchase orders were not accepted or were not practical. At this meeting, Policy 3122 is being considered for revision (i.e., the name |
| | "procurement card" is being changed to "purchasing card" to align the language in the policy with the language in Nebraska statutes). This new rule (i.e., Rule 3122.1) supports its parent policy and includes more specific language related to the requirements contained in Nebraska statutes. |
| OPTIONS AND ALTERNATIVES: | n/a |
| RECOMMENDATION: | It is recommended that Rule 3122.1 – Support Services – Business – Purchasing Cards be approved as submitted. |
| STRATEGIC PLAN REFERENCE: | n/a |
| IMPLICATIONS OF ADOPTION/REJECTION: | n/a |
| TIMELINE: | Immediate |
| RESPONSIBLE PERSON: | Ken Fossen, Associate Superintendent (General Administration) |
| SUPERINTENDENT'S APPROVAL: | Jin Sutter |

Support Services – Business

Purchasing Cards

The Superintendent (or designee) shall have the authority to contract with one or more financial institutions, card-issuing banks, credit card companies, charge card companies, debit card companies, or third-party merchant banks capable of operating the purchasing card program on behalf of the District.

The persons assigned a purchasing card shall be limited to individuals (1) who have job responsibilities that include the authority and responsibility for making purchases on behalf of the District, (2) who have been recommended to be issued a purchasing card by his/her supervisor, (3) whose supervisor has agreed to review and approve monthly purchasing card statements submitted by him/her, (4) who has satisfactorily completed the District's purchasing card training and testing program, (5) who is determined by the superintendent (or designee) to have a need to have access to such purchasing card, and (6) who has received written approval from the superintendent (or designee) to be issued such purchasing card.

The Superintendent (or designee) shall also have the authority and responsibility for promulgating procedures related to the issuance and use of purchasing cards in the District.

Such procedures shall, inter alia, provide the following:

- 1. <u>That an itemized receipt for purposes of tracking expenditures shall accompany all</u> purchasing card purchases. In the event that a receipt does not accompany such a purchase, purchasing card privileges shall be temporarily or permanently suspended in accordance with the District's policies, rules, and procedures.
- 2. <u>That upon the termination or suspension of employment of an individual using a</u> <u>purchasing card, such individual's purchasing card account shall be immediately closed</u> and he or she shall return the purchasing card to the District's business office.
- 3. <u>That no officer or employee of a political subdivision shall use a District purchasing card</u> for any unauthorized use.

Legal References: Neb. Rev. Stat. §13-610 Rule 3122.1

Rule Adopted: August 1, 2016

3122.1

| AGENDA ITEM: | Reaffirmation of Policy 3811 – Support Services – Transportation – Students – Regular Education |
|--|--|
| MEETING DATE: | August 1, 2016 |
| DEPARTMENT: | General Administration |
| TITLE & BRIEF DESCRIPTION: | Reaffirmation of Policy 3811 – the reaffirmation of an existing policy. |
| ACTION DESIRED: | Approval Discussion Information Only . |
| BACKGROUND: | All policies and rules are reviewed on a regular basis. After review, this Policy is being submitted for reaffirmation without revision. |
| OPTIONS AND ALTERNATIVES: | n/a |
| RECOMMENDATION: | It is recommended that Policy 3811 – Support Service – Transportation – Students – Regular Education be reaffirmed as submitted. |
| STRATEGIC PLAN REFERENCE: | n/a |
| IMPLICATIONS OF ADOPTION/REJECTION: | n/a |
| TIMELINE: | Immediate |
| RESPONSIBLE PERSON: | Ken Fossen, Associate Superintendent (General Administration) |
| SUPERINTENDENT'S APPROVAL: | - Jin Sutter |
| | |

Support Services – Transportation

Students – Regular Education

The District shall provide student transportation services as required by law and may, at its discretion, provide additional student transportation services that are not required by law. The District may charge for such additional transportation services.

Private vendors may be contracted to provide all or a portion of the District's student transportation services.

All transportation services provided under this policy shall comply with state and federal law.

Legal References: *Neb. Rev. Stat.* § 79-601 through §79-613 92 NAC 91 92 NAC 92

Related Policies & Rules: <u>3811.1</u>

Policy Adopted: April 23, 2007 Policy Reaffirmed: August 1, 2016 Millard Public Schools Omaha, NE

| AGENDA ITEM: | Reaffirmation of Policy 3822 – Support Services – Transportation – Drivers – Training |
|--|--|
| MEETING DATE: | August 1, 2016 |
| DEPARTMENT: | General Administration |
| TITLE & BRIEF DESCRIPTION: | Reaffirmation of Policy 3822 – the reaffirmation of an existing policy. |
| ACTION DESIRED: | Approval Discussion Information Only . |
| BACKGROUND: | All policies and rules are reviewed on a regular basis. After review, this Policy is being submitted for reaffirmation without revision. |
| OPTIONS AND | |
| OPTIONS AND ALTERNATIVES: | n/a |
| RECOMMENDATION: | It is recommended that Policy 3822 – Support Service – Transportation – Drivers – Training be reaffirmed as submitted. |
| STRATEGIC PLAN REFERENCE: | n/a |
| IMPLICATIONS OF ADOPTION/REJECTION: | n/a |
| TIMELINE: | Immediate |
| RESPONSIBLE PERSON: | Ken Fossen, Associate Superintendent (General Administration) |
| SUPERINTENDENT'S APPROVAL: | - Jin Sutti |

Support Services – Transportation

Drivers – Training

All student transportation drivers employed by the District (or employed by a transportation contractor for the District) shall receive and satisfactorily complete all training required by state and/or federal law.

The District's administration may provide and require drivers to satisfactorily complete additional training that is not required by state and/or federal law.

Related Policies & Rules:

Legal References: 92 NAC 91 92 NAC 92

Policy Adopted: April 23, 2007 Policy Reaffirmed: August 1, 2016 Millard Public Schools Omaha, NE

| AGENDA ITEM: | 11-12 United States History Primary Instructional Materials Proposal—Gale CLiC Resources |
|------------------------------|--|
| MEETING DATE: | August 1, 2016 |
| DEPARTMENT: | Educational Services |
| TITLE: | 11-12 United States History Primary Instructional Materials Proposal—Gale CLiC Resources |
| BRIEF DESCRIPTION: | The United States History Primary Instructional Resource: <i>United States History Progressivism through Today</i> (MPS 2016) components by Gale and CLiC (online digital textbook platform) has been finalized and is being presented to the Board for approval. Access for every student = \$79,000.00 for 7 years subscription and hosting fees. |
| ACTION DESIRED: | Approval of the 11-12 United States Primary Instructional Materials—Gale CLiC resources |
| RECOMMENDATIONS: | Recommend approval of the 11-12 United States History Primary Instructional Materials—Gale CLiC resources as reviewed by the Americanism Committee on July 11, 2016. |
| STRATEGIC PLAN REFERENCE: | N/A |
| TIMELINE: | Approval allows this material to be used in fall teacher training and with students immediately. |
| RESPONSIBLE PERSON(S): | Dr. Heather Phipps, Dr. Tony Weers, and Monica Hutfles |

SUPERINTENDENT'S APPROVAL:

Jin Sutter ____

| AGENDA ITEM: | 2017 Elementary Learning Center Programming Agreement (Subcouncil #4) |
|------------------------------|---|
| MEETING DATE: | August 1, 2016 |
| DEPARTMENT: | Educational Services |
| TITLE: | 2017 Elementary Learning Center Programming Agreement (Subcouncil #4) |
| BRIEF DESCRIPTION: | Included is the Elementary Learning Center Programming Agreement (Subcouncil #4) for the 2017 program. The total amount of the funding will be \$146,103.98. |
| ACTION DESIRED: | Approval |
| RECOMMENDATIONS: | It is recommended that the Elementary Learning Center Programming Agreement (Subcouncil #4) be approved and that the Associate Superintendent for Educational Services be authorized and directed to execute any and all documents related to this project. |
| STRATEGIC PLAN REFERENCE: | N/A |
| TIMELINE: | Agreement is dated July 21, 2016 |
| RESPONSIBLE PERSON(S): | Dr. Heather Phipps, Andy DeFreece, Dr. Kara Hutton |

SUPERINTENDENT'S APPROVAL:

Jin Sutter ____

LEARNING COMMUNITY OF DOUGLAS AND SARPY COUNTIES

ELEMENTARY LEARNING CENTER PROGRAMMING AGREEMENT (Subcouncil #4)

This ELEMENTARY LEARNING CENTER PROGRAMMING AGREEMENT ("Agreement") is entered into as of <u>July 21</u>, 2016 by and between the **Learning Community of Douglas and Sarpy Counties**, a Nebraska political subdivision ("Learning Community") and **Douglas County School District No. 17**, **aka**, **the Millard Public School District**, a Nebraska political subdivision ("District").

WHEREAS, Learning Community is statutorily authorized to establish a system of elementary learning centers to enhance the academic achievement of elementary students within Learning Community, particularly students who face challenges in the educational environment due to factors such as poverty, limited English skills, and mobility; and

WHEREAS, Learning Community has determined that, in those Subcouncil Districts in which it has not established an elementary learning center, offering programming in cooperation with member school districts, including District, is the most effective means to fulfill its statutory obligations; and

WHEREAS, District is willing to offer elementary learning programming in cooperation with Learning Community.

NOW THEREFORE, in consideration of the mutual agreements, promises and covenants set forth herein, Learning Community and District (each referred to herein individually as "Party" and collectively as "the Parties") agree as follows:

1. <u>Statement of Work</u>

a. Pursuant and subject to the terms and conditions set forth in this Agreement and the District's Proposal, Learning Community hereby agrees to provide funding and District agrees to undertake and conduct the program (the "Program") more specifically set forth in the Elementary Learning Center Programming Proposal & Budget ("Proposal") in the form submitted by District and approved by Learning Community (including any amendments thereto), a summary of which is marked as <u>Exhibit "A"</u> attached hereto and by this reference incorporated herein (all references herein to the "Agreement" include the Agreement as supplemented by the Proposal).

b. The purpose of the Program is to enhance the academic success of elementary students of District, particularly students who face challenges in the educational environment due to factors such as poverty, limited English skills, and mobility.

2. <u>Performance Period</u>. District will commence work on the Program on or after July 10, 2017 and will conclude work on the Program on or before July 28, 2017 ("Program Term"), which date may be extended by mutual written agreement of the parties hereto. Notwithstanding the foregoing, neither party to this Agreement shall hold the other party responsible for damages or delays in performance caused by acts of God, strikes, lockouts, accidents, or other events beyond the reasonable control of said party.

3. <u>Fiscal Agent</u>. District shall be the fiscal agent for the Program. As fiscal agent, District shall be solely responsible for compliance with the terms and conditions set forth in this Agreement related to the incurring of Program expenses, including the approval thereof, the payment of any and all bills and invoices related to the Program, and the submission of financial reports to Learning Community related to the Program.

4. <u>Elementary Learning Center Program</u>. The Program shall be implemented as an Elementary Learning Center program funded by the Learning Community and operated by the District. Funding for the Program shall be provided from the Elementary Learning Center Fund Budget of Learning Community. The parties acknowledge and agree that the Program funding provided under this Agreement may not be the exclusive source of funding for the Program. The Learning Community's Executive Director, Elementary Learning Centers ("ELC ED") shall, on behalf of and for Learning Community, have authority to monitor the Program to ensure compliance by District with the terms of this Agreement and the District's Proposal, but ELC ED shall have no authority with regard to the implementation, day-to-day operations or staffing of the Program, which shall be the sole responsibility of District.

5. <u>Participants</u>. District shall determine how many students will enroll in the Program and select the students that will participate in the Program; provided, however, that the Program shall not have an official enrollment of less than fifty percent (50%) of the projected enrollment set forth in the Proposal.

6. <u>Program Funding</u>.

a. Learning Community shall provide District with funding for the services performed and costs incurred, whether by District or by a third party contracted by District, related to the Program in a total amount of \$146,103.98 ("Program Amount"), which Program Amount shall be funded in three (3) installments, as follows:

50% of the Program Amount, consisting of \$73,051.99, will be remitted on or before October 3, 2016;

30% of the Program Amount, consisting of \$43,831.19, will be remitted on or before May 1, 2017; and

20% of the Program Amount, consisting of \$29,220.80, which represents the final installment payment, will be remitted as set forth herein subsequent to the Program Term completion date and submission of the final report pursuant to Section 7.b herein and approval of same by Learning Community. The final report shall include an invoice for Program services provided during the Program Term, which invoice shall set forth an itemized listing of expenses actually incurred by District and shall be accompanied by documentation substantiating all itemized expenses set forth on such invoice. Learning Community shall, after review and approval of the invoice submitted by District pursuant to this subsection, remit the final installment payment to District within 30 days after receipt of the final report; provided, however, that the amount remitted in the final installment shall not result in the total amount paid to District exceeding either the lesser of the budget amounts reflected on Exhibit A or the total amount of Program expenses actually incurred by District. If, at the conclusion of the Program Term, upon receipt and review of the final report, Learning Community has, after application of all remittances made pursuant to this Section 6.a, made payments to District which exceed the total amount of Program expenses actually incurred by District, District shall refund to Learning Community the amount by which the total remittances made by Learning Community exceed total expenses actually incurred.

b. The amount(s) to be paid by Learning Community as provided under Section 6.a shall constitute the entire amount of funding by Learning Community for the Program. Learning Community shall not be liable for any further costs, including, but not limited to, such items as overhead, social security, pension, employment compensation, taxes, or any other expenses, incurred by District in the performance of the services related to the Program.

c. District expressly agrees and acknowledges that District shall be solely and

exclusively responsible for the day-to-day operations of the Program and for any and all payments to any contracted service providers contracted by District for services related to the Program. Learning Community shall not be responsible for any payment to any such contracted service providers for services related to the Program and District specifically acknowledges that Learning Community has no obligation for the day-to-day operations of the Program or for any payments of any kind or nature to any contracted service providers.

d. Learning Community reserves the right to withhold or suspend any payment(s) to be made by Learning Community pursuant to this Agreement, or to require a total or partial refund of Learning Community funds, if, as determined by Learning Community in its sole discretion, such action is necessary: (i) because District has not complied with the terms and conditions of this Agreement; (ii) to protect the purposes and objectives of the Program as represented in its Proposal; or (iii) to comply with the requirements of any law or regulation applicable to Learning Community, District, or the Program.

e. District expressly agrees and acknowledges that the enactment of legislation by the Nebraska Legislature subsequent to the date of this Agreement which either eliminates or reduces the levy authority of Learning Community pursuant to Neb. Rev. Stat. § 77-3442(2)(i) may result in the termination of this Agreement by Learning Community in accordance with Section 10 herein.

7. <u>Reporting</u>.

Within 60 days of the termination of the Program or expiration of the Program Term, a. whichever occurs first, District shall collect and report to the Munroe-Meyer Institute for Genetics and Rehabilitation, University of Nebraska Medical Center ("Evaluator"), the third-party evaluator of the Program retained by Learning Community, or such other qualified third-party evaluator retained by Learning Community and who is compliant with the Family Educational Rights and Privacy Act, as amended ("FERPA"), specified demographic and program evaluation data, as follows: (i) that data specified in the Proposal; and (ii) data mutually agreed upon by District, Learning Community and Evaluator. Learning Community acknowledges and agrees that any personally identifiable student information obtained by Evaluator from District pursuant to this Agreement is subject to FERPA, and in accordance with District's position thereon, such personally identifiable information shall not be disclosed to Learning Community, and Learning Community will not be provided access to such personally identifiable information. All Classroom Assessment Scoring System ("CLASS") videos collected by Evaluator will either be returned to District (if submitted via a memory stick or similar data storage device), or destroyed (if submitted electronically via email) once confirmation is made that District has received all CLASS rating reports.

b. Within 60 days of Program completion, District shall prepare and submit to Learning Community a written final Program report ("Report"). The Report shall include a narrative description of Program activities and accomplishments, including progress made on student learning outcomes and evaluation data described in the Proposal, and a detailed accounting of all expenditures made from payments received pursuant to Section 6.a. Said Report shall be submitted to the ELC ED. At the request of Learning Community, District shall make a live presentation of the Report to the Learning Community Coordinating Council, Achievement Subcouncil No. 4, and the Elementary Learning Centers Task Force.

8. <u>Obligations of District</u>.

a. District is responsible for administering and conducting the Program in accordance with the District's Proposal and this Agreement and for maintaining documentation of all actions taken and expenditures incurred with regard to the Program. District acknowledges that failure to comply with the requirements of this Agreement could result in suspension or termination of the Program Amount by Learning Community and could result in District being required to return Learning Community funds to Learning Community. Prior to commencing the Program, District shall have submitted a fully-

executed Statement of Assurances regarding the Program to Learning Community with this Agreement.

71

b. The ELC ED, or other designated representative of Learning Community, will be permitted to conduct pre-arranged site visit(s) to the Program during the Program Term in order to evaluate the Program, the provision of services, and the administration and implementation of the Program. For purposes of this Section 8.b, such site visits shall be scheduled by the ELC ED, or other designated representative of Learning Community, with District not less than 24 hours in advance.

c. Absent express approval from Learning Community, funds provided by Learning Community pursuant to this Agreement shall be accounted for separately in the financial books and records of District. District shall be responsible for establishing and maintaining adequate financial records for the Program, which records shall include a systematic accounting of the receipt and disbursement of Learning Community funds, and shall retain original substantiating documents related to specific expenditures of Learning Community funds and shall make these records available for review by Learning Community, or its designated representatives, upon request. District shall keep all financial records with respect to this Program for at least four (4) years following the year during which the Program Term ended. Learning Community, or a designated representative thereof, reserves the right, upon prior written notice, to audit District's books and records relating to the expenditure of any funds provided by Learning Community related to the Program.

d. District shall assure that all District employees providing services in conjunction with the Program shall have the appropriate credentialing or other licenses required by state law. District shall require, via contract with any contracted provider of Program services, that such third party shall require that its employees have the appropriate credentialing or other licenses required by state law.

e. District shall conduct, for its employees providing Program services who will, or may, directly interact with children a criminal background check, a national sex offender registry check, and a Nebraska Sex Offender Registry check, and District shall require, via contract with any contracted provider of Program services, that such third party conduct said checks on all officers, employees and volunteers of said contracted provider involved with the Program who will, or may, directly interact with children. Neither District nor, if applicable, a contracted entity shall knowingly permit the involvement with the Program of any officer, employee or volunteer of said entity who does not pass all checks.

f. If applicable, District shall assure that all entities with whom District contracts to provide services for the Program have a license to operate in Nebraska.

g. District shall procure and maintain at all times during the Program Term, and, if applicable, shall require that all contracted service providers with whom District contracts for the Program procure and maintain at all times during the Program Term, the following minimum types and amounts of insurance:

(i) Commercial General Liability insurance providing coverage to District and naming the Learning Community as Additional Insured on a primary and non-contributing basis including completed operations, with limits of not less than \$1,000,000 per occurrence, \$2,000,000 general aggregate, \$2,000,000 product and completed operations aggregate, and \$1,000,000 personal and advertising injury. District shall waive its rights of recovery against the Learning Community and will obtain such waiver of subrogation from its insurer. Such waiver of subrogation shall be endorsed to the policy in favor of the Learning Community;

(ii) Sexual Abuse & Molestation coverage with a limit of not less than \$500,000 each occurrence and \$1,000,000 in the annual aggregate;

(iii) Professional or Educator's Legal Liability insurance with a limit of not less than \$1,000,000 each claim;

(iv) Automobile Liability insurance with a combined single limit for bodily injury, death and property damage of not less than \$1,000,000 per accident, which coverage shall apply to all owned, hired and non-owned vehicles used by District, its employees, agents, representatives, volunteers in conducting the Programs;

(v) Workers' Compensation Insurance covering District and its employees for all costs and statutory benefits and liabilities under the Nebraska Workers Compensation Act and any similar laws for its employees, and Employer's Liability Insurance with limits of not less than \$100,000 each employee injury, \$100,000 each employee disease, and \$500,000 policy limit for all accident injury or disease. District shall waive its rights of recovery and obtain such waiver of subrogation from its insurer in favor of the Learning Community; and

(vi) Umbrella / Excess Liability Insurance with limits of not less than \$1,000,000 each occurrence which shall provide additional liability coverage in excess of the Commercial General Liability, Auto Liability and Employer's Liability.

Before District or any contracted service provider shall be permitted to begin work or provide services, District and all such contracted service providers shall provide Learning Community with evidence of such insurance issued on a standard ACORD Certificate of Insurance as will meet all insurance requirements stated in this Agreement. It is the sole responsibility of District and any contracted service provider to provide Learning Community with written notice should any required insurance pursuant to this section be cancelled or non-renewed. Failure of District or a contracted service provider to provide and maintain all insurance required, or failure to provide written notice, shall not relieve District or such contracted service provider of its obligation under this Agreement.

By requiring insurance under this Agreement, Learning Community does not represent that the coverage and limits required will necessarily be adequate to protect the District or its contracted service providers for all claims or amounts of loss. Such coverage and limits shall not be deemed or construed to be any limitation of the District's, or its contracted service provider's, liabilities under any indemnification obligations provided to Learning Community under this Agreement.

h. Learning Community may include information regarding the Program in any external communications of the Learning Community and the District may acknowledge that the Learning Community provided funding support for the Program in any of its external communications. Learning Community may include information regarding the Program, any photographs provided by the parties, and any general information about the parties and their activities in any external communications of Learning Community; provided, however, that the use of any photographs of any of the District's students complies with the Family Education Records Protection Act (FERPA) and Learning Community shall not use any District logos or trademarks without the prior approval of District.

9. <u>Warranties & Representations</u>. District hereby warrants and represents to Learning Community that:

a. The Program and use of Learning Community funds will comply with the terms of this Agreement, as well as all applicable laws, rules and regulations applicable to District and the Program.

b. There is no fact known to District, its board members, officials, employees, representatives or agents which would materially affect the decision of Learning Community to enter into this Agreement which had not been disclosed to Learning Community.

c. District is responsible for administering the Program in accordance with this Agreement and for maintaining documentation of all actions taken and expenditures incurred with regard to the Program. District acknowledges that failure to comply with the requirements of this Agreement could result in suspension or termination of the Program Amount by Learning Community and could result in District being required to return Learning Community funds to Learning Community.

10. <u>Termination</u>. Either party may terminate this Agreement, with or without cause, at any time upon sixty (60) days prior written notice to the other party; provided, however, that performance may be terminated with immediate effect by Learning Community upon delivery of written notice to District if Learning Community determines, in its sole discretion, that District is in breach of this Agreement.

11. <u>Notice</u>. Any notice required to be given by this Agreement shall be sufficient if communicated in writing and sent by hand delivery or by certified United States Mail, postage prepaid, or by facsimile transmission. Notice shall be given as follows:

| If to Learning Community: | Chief Executive Officer Learning Community of Douglas and Sarpy Counties 1612 North 24 th Street Omaha, Nebraska 68110 |
|---------------------------|--|
| If to District: | Dr. James Sutfin, Superintendent Millard Public School District 5606 South 147 th Street Omaha, Nebraska 68137 |

or to such other address as any party hereto may, from time to time, give notice of to the other party in the above manner.

12. <u>Independent Contractor</u>. The parties hereto are independent contractors in their relationship to one another and are not, by virtue of this Agreement or otherwise, made agents (except for the limited purposes of Section 13, below), employees, employers, or joint ventures of one another. Neither party shall have any authority to bind the other party hereto.

13. <u>Indemnification</u>. For the limited purposes of this Section 13, the Parties acknowledge and agree that Learning Community shall be considered an agent of District. To the extent permitted by law, specifically, Neb. Rev. Stat. § 79-516, the District covenants and agrees to indemnify and hold harmless Learning Community, its Council members, officers, consultants, agents, employees and representatives, and their successors and assigns, individually and collectively, (collectively, the "Indemnified Parties") from and against any and all costs, expenses, liabilities, losses, damages, suits, actions, fines, penalties, demands or claims of any kind, including, but not limited to, attorney's fees, in any way arising out of or based upon the negligent or willful acts or omissions of District, its employees or agents in administering the Program as specified in this Agreement, and District further agrees to pay all expenses in defending against any claims made against the Indemnified Parties to the extent permitted by law, specifically, Neb. Rev. Stat. § 79-516; provided, however, that District shall not be liable for any injury, damage or loss occasioned by the negligence or willful misconduct of the Indemnified Parties.

14. <u>Non-Discrimination</u>. The parties to this Agreement shall not, in the performance of this Agreement, discriminate or permit discrimination in violation of federal or state laws or local ordinances because of race, color, religion, sex, sexual orientation, national origin, disability, age, marital status, citizenship status, or economic status.

15. <u>Governing Law</u>. This Agreement shall be interpreted according to the law of the State of

Nebraska.

16. <u>Citizenship Verification</u>. District agrees and acknowledges that it shall use a federal immigration verification system to determine the work eligibility status of new employees physically performing services within the State of Nebraska pursuant to Neb. Rev. Stat. § 4-108 to 4-114, as amended.

17. <u>Compliance with Applicable Laws</u>. The parties hereto shall comply with all applicable federal, state and local laws and ordinances applicable to the Program, including, but not limited to, FERPA and Neb. Rev. Stat. § 84-712 to 84-712.09, as amended.

18. <u>Amendment</u>. This Agreement may only be amended or modified by written agreement of all parties hereto. The parties hereto agree that amendments or modifications to the Program services, activities or budget which do not increase the total Program Amount set forth in this Agreement may be approved on behalf of Learning Community by Learning Community's Chief Executive Officer or Executive Director.

19. <u>Severability</u>. Should any part hereof or any sections of this Agreement be rendered or declared illegal, invalid or unenforceable by any court of competent jurisdiction, the remaining portions of this Agreement shall not be affected thereby.

20. <u>Waiver</u>. Any waiver by either party of a breach of any provision of this Agreement shall not operate as or be construed as a waiver of any other provision or any subsequent breach.

21. <u>Assignment</u>. This Agreement may not be assigned or transferred by either party to this Agreement except by written agreement of the non-assigning party.

22. <u>Time is of the Essence</u>. The Parties acknowledge and agree that time is of the essence with respect to the final execution of this Agreement. As such, in the event District fails to provide Learning Community with an executed copy of this Agreement by June 30, 2016, the offer to enter into this Agreement by Learning Community shall automatically expire and become null and void as of such date. At the discretion of Learning Community, this may result in the funding identified in this Agreement being reallocated to other districts within the subcouncil.

23. <u>Entire Agreement</u>. This Agreement, together with any exhibits or schedules hereto, constitutes the entire agreement between the parties as to the subject matter hereof, and replaces all prior written and oral statements and understandings.

[Signature page follows]

IN WITNESS WHEREOF, this Agreement has been executed in duplicate on the respective dates set forth below.

DOUGLAS COUNTY SCHOOL DISTRICT NO. 17, aka MILLARD PUBLIC SCHOOL DISTRICT, a Nebraska political subdivision LEARNING COMMUNITY OF DOUGLAS AND SARPY COUNTIES, a Nebraska political subdivision

tatto By:

Ву: _____

lts:_____

Its: CEO

Date: _____

Date: July 25, 2016

ELEMENTARY LEARNING CENTER PROGRAMMING AGREEMENT

<u>Exhibit "A"</u>

Elementary Learning Center Programming Proposal & Budget

(See Attached)



LEARNING COMMUNITY OF DOUGLAS AND SARPY COUNTIES

77

| PROPOSAL | | | |
|--|---|--------------------------------|--|
| Summary | | | |
| Electronic File Name: | Proposal2016_Learnin | gCommunity_Millard | |
| School District/Organization Name: | Millard Public Schools | | |
| Program Name: | Elementary Learning C | enter Summer Program | |
| Program Category (choose only one) | Extended Learning / | • | ndergarten |
| , | Extended Learning / | School Year | |
| Amount Requested: | \$146,103.98 | | |
| Subcouncil: (choose only one) | □ #1 □ #2 □ #3 | 8 🗵 #4 🗆 #5 🗆 #6 | |
| Program Start Date: | July 10, 2017 | Program End Date: | July 28, 2017 |
| Please use Attachment B to complete | e the following fields: | Total Cost of Program: | \$174,103.98 |
| # of Weeks Per Year of Program: | 3 | # Program Hours Per Week: | 21.25 |
| # of Students in Program: | 250 | Cost Per Child Per Program Hr: | \$10.92 |
| Supporting Documents: | We agree that by submitting this application that we will fully participate in an external evaluation by ICPE-Munroe Meyer Institute. If applicant is <u>not</u> a school district, you must provide <u>all</u> of the following: Letter of support from cooperating school district, most recent organization audit from your legal fiscal agent, and copies of accreditation or credentials of program staff supporting organizations' ability to deliver program. On Attachment B, please provide the budget summary and cost-per-child- | | |
| | | | rganization audit r credentials of gram. |
| Executive Summary: Describe how services will be delivered, population to be served and organizational experience and capacity in the space to the right. | per-hour. This program will serve up to 250 students from 9 elementary buildings. Students will be entering Kindergarten through 3rd grade and will qualify for Free or Reduced Price Lunch and/or have academic deficiencies in reading and/or math. The program will be 5 days a week for three weeks and will include 3 hours per day instructional time, free transportation, breakfast, lunch and 3 family involvement days. | | |

| Contact Information | |
|---------------------------|--|
| Name and Title: | Andy DeFreece – Director of Elementary Education and Early Childhood |
| | Kara Hutton – Coordinator of Special Programs |
| Organization: | Millard Public Schools |
| Email: | adefreece@mpsomaha.org; khutton@mpsomaha.org |
| Phone: | (402) 715-8304 |
| Street Address: | 5606 South 147 th Street |
| City, State and ZIP Code: | Omaha, NE 68137 |

ATTACHMENT B

| PROGRAM BUDGET | | |
|--|---------------|---|
| Program Revenue and Request | Amount | Comment |
| Non-Learning Community Revenue (including in- kind) | \$ 28,000.00 | Millard – printing, phone, postage, rent, etc. |
| Learning Community Request | \$ 146,103.98 | |
| Total Program Revenue | \$ 174,103.98 | |
| | | |
| Program Expenses | Amount | Comment |
| Salaries & Wages | \$ 91,731.85 | |
| Insurance Benefits | \$ | Included in salaries and wages |
| Transportation Costs | \$ 42,000.00 | |
| Training | \$ 4,032.13 | |
| Equipment | \$ | |
| Supplies | \$ 3,000.00 | |
| Instructional Materials | \$ 2,840.00 | |
| Nutritional Services | \$ 2,500.00 | |
| Postage, Printing & Copying, Telephone & Internet | \$ | In-kind |
| Rent & Utilities | \$ | In-kind |
| In-Kind | \$ 28,000.00 | |
| Other (please specify) | \$ | |
| Total Program Expenses | \$ 174,103.98 | |

| Total Cost of Program | # of Weeks Per Year of Program | # of Children in Program | # Program Hours Per Week |
|--------------------------|-----------------------------------|-----------------------------|--------------------------|
| \$174,103.98 | 3 | 250 | 21.25 |

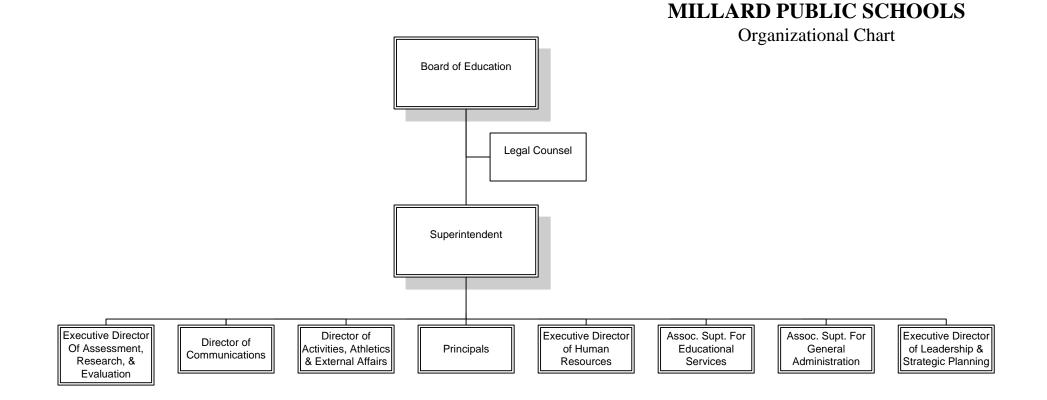
Total Allocation from Learning Community for this Program = \$146,103.98

AGENDA SUMMARY SHEET

| Agenda Item: | Approval of Organizational Charts |
|--|--|
| Meeting Date: | August 1, 2016 |
| Department | Office of the Superintendent |
| Title and Brief Description: | With staffing changes, the Board of Education approves updates to the Organizational Charts. |
| Action Desired: | Approval |
| Background: | |
| Options/Alternatives Considered: | |
| Recommendations: | Approval |
| Strategic Plan Reference: | |
| Implications of Adoption/Rejection: | |
| Timeline: | Immediately |
| Responsible Persons: | Superintendent |
| Superintendent's Signat | ure: Jin Sutfr |

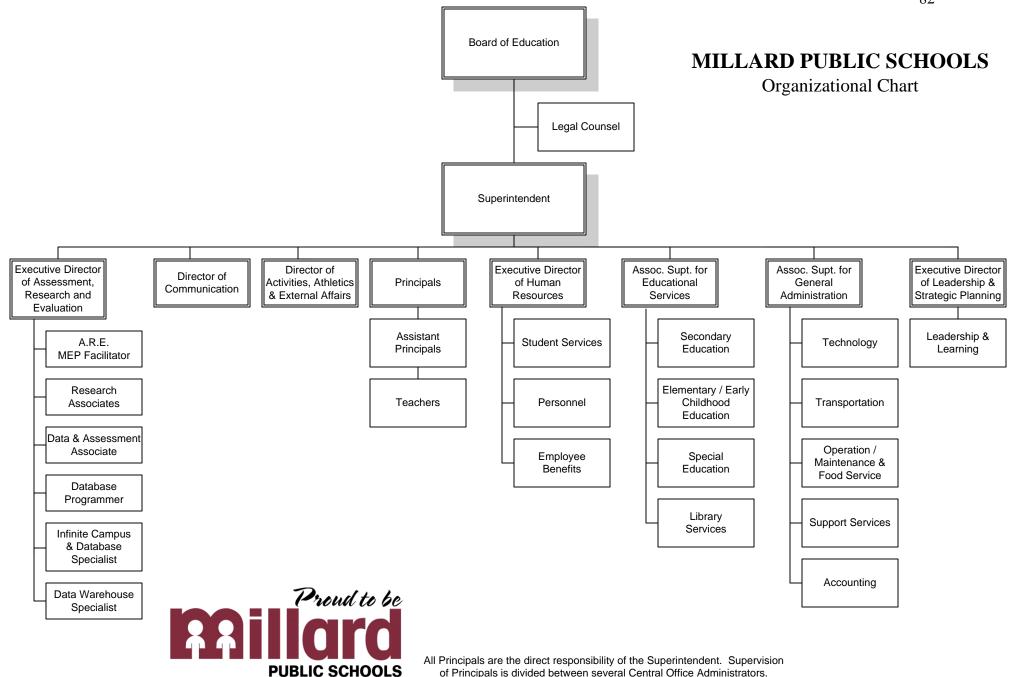
Organizational Charts

August 2016





* All Principals are the direct responsibility of the Superintendent. Supervision of Principals is divided between several Central Office Administrators.



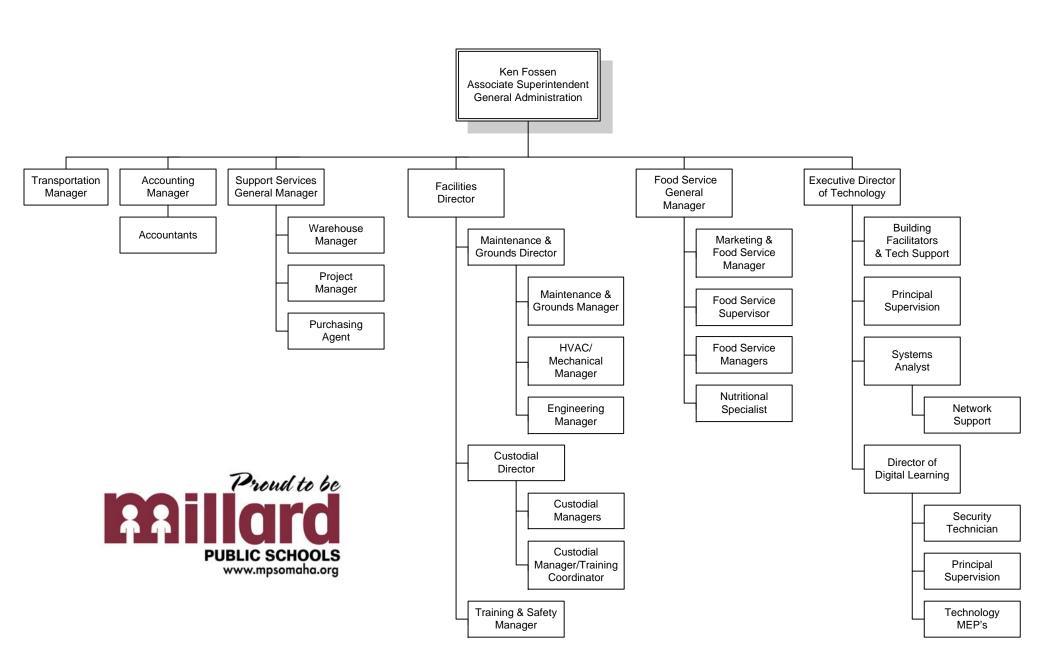
www.mpsomaha.org

of Principals is divided between several Central Office Administrators.

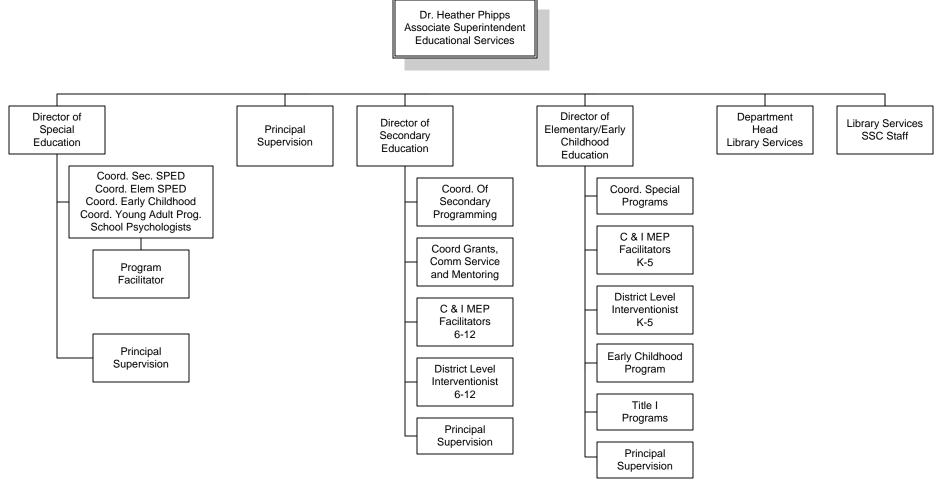
Millard Public Schools

Associate Superintendent for

General Administration

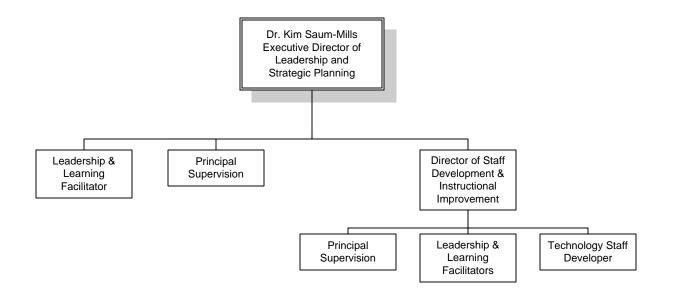


Educational Services Division



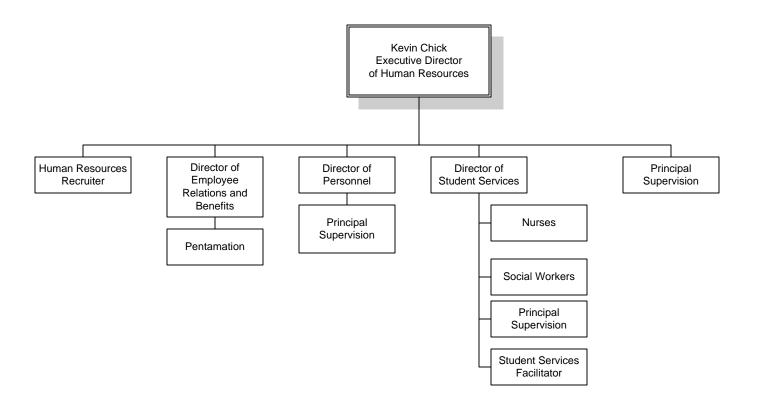


Leadership and Learning





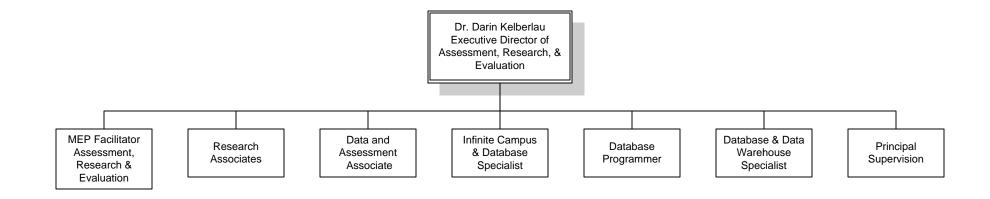
Human Resources Division





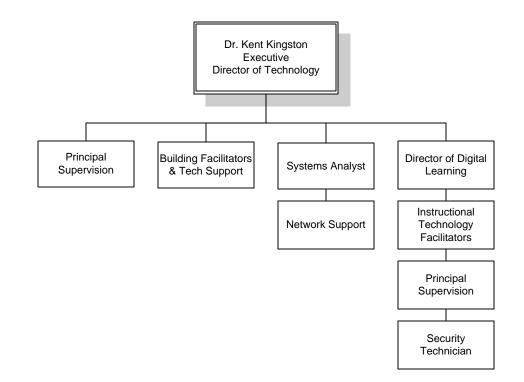
Millard Public Schools

Assessment, Research, & Evaluation





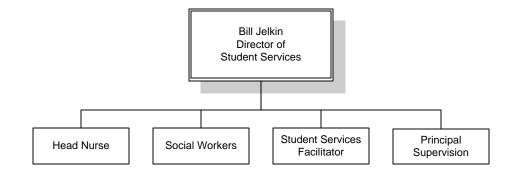
Millard Public Schools Technology





Millard Public Schools

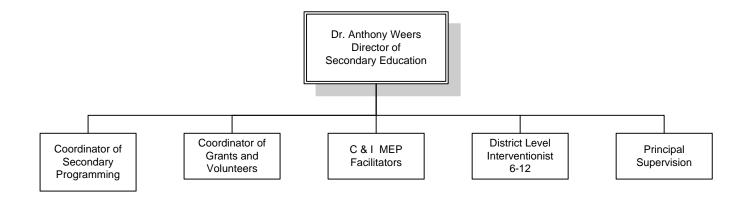
Student Services





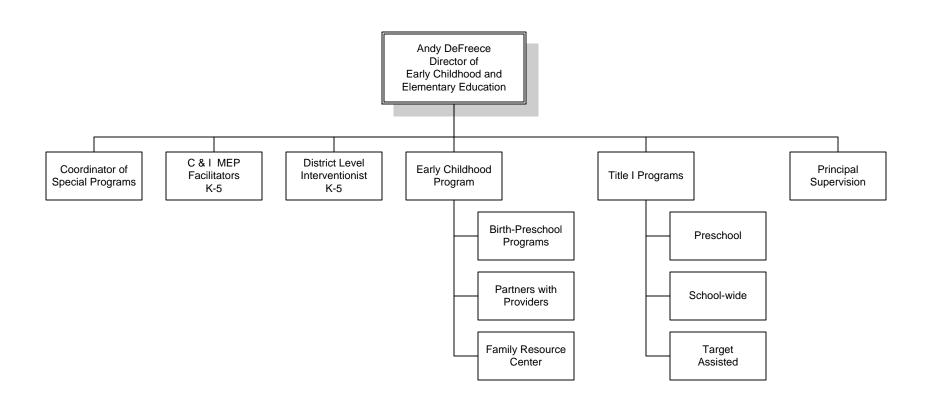
Millard Public Schools

Secondary Education



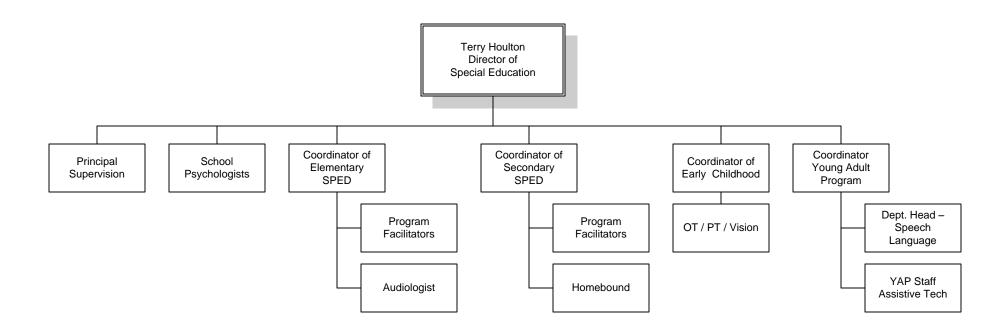


Millard Public Schools Early Childhood / Elementary Education



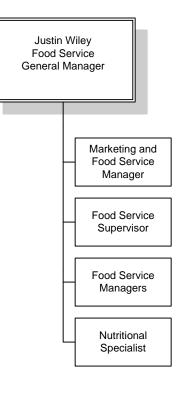


Special Education



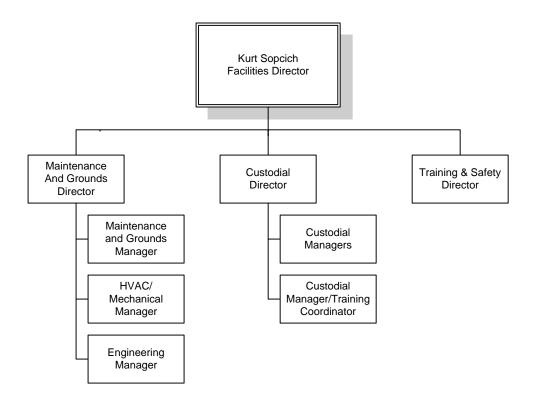


Food Service





Facilities





AGENDA SUMMARY SHEET

| Meeting Date: | August 1, 2016 |
|-------------------------------------|---|
| Department | Human Resources |
| Action Desired: | Approval |
| Background: | Personnel items: (1) Recommendation to Hire; (2) Contract Addendum |
| Options/Alternatives Considered: | N/A |
| Recommendations: | Approval |
| Strategic Plan Reference: | N/A |
| Implications of Adoption/Rejection: | N/A |
| Timeline: | N/A |
| Responsible Persons: | Kevin Chick |
| I VIXALS. | Executive Director of Human Resources |

Superintendent's Signature: _____ Jin Sutfri

August 1, 2016

TEACHERS RECOMMENDED FOR HIRE

Recommend: The following teachers be hired for the 2016/2017 school year:

- 1. Andrew B. McGreevy BA University of Nebraska, Omaha. English Teacher at Millard North High School for the 2016-2017 school year.
- Alana K. Stothert MA University of Southern Florida. Grade 5 teacher at Montclair Elementary School for the 2016-2017 school year. Previous Experience: Tampa, FL (2015-2016)
- 3. Elisabeth C. Shaw BA Middle Tennessee State University. Grade 2 teacher at Disney Elementary School for the 2016-2017 school year.
- 4. Matthew D. Wallace BA Northwest Missouri State University. Health Teacher at Central Middle School for the 2016-2017 school year.

August 1, 2016

AMENDMENT TO CONTINUING CONTRACTS

Recommend: Amendment to the following contract:

1. Rebecca L. Reger – ELL teacher at Cather Elementary School. Amend contract from (.5) FTE to (1.0) FTE at Cather and Montclair Elementary Schools for the 2016-2017 school year.

AGENDA SUMMARY SHEET

| AGENDA ITEM: | Construction Report - Rockwell |
|--|---|
| MEETING DATE: | August 1, 2016 |
| DEPARTMENT: | General Administration |
| TITLE & BRIEF DESCRIPTION: | District Construction Projects Report – A report of the on-going progress on various construction projects in the District. |
| ACTION DESIRED: | Approval Discussion Information Only |
| BACKGROUND: | n/a |
| OPTIONS AND ALTERNATIVES: | n/a |
| RECOMMENDATION: | n/a |
| STRATEGIC PLAN REFERENCE: | n/a |
| IMPLICATIONS OF ADOPTION/REJECTION: | n/a |
| TIMELINE: | n/a |
| RESPONSIBLE PERSON: | Ed Rockwell (Gen. Mgr. for Support Services) and Ken Fossen (Assoc. Supt. Gen. Admin.) |
| SUPERINTENDENT'S APPROVAL: | Jin Sutti |

Millard Public Schools Project Management Construction Report to the Board of Education

Board meeting date: August 1, 2016

For period ending: July 31, 2016

| Location: | District - Wide | Project Manager: | Ed Rockwell |
|-----------------|--|--------------------|------------------|
| Project Title: | <u>Security Improvements – Phase IV Maglocks</u> | Executed Proposal: | \$ 190,810 |
| Architect / Eng | ineer: none | Amendments: 0 | <u>\$ 00,000</u> |
| Dealer-Installe | r: Prime Communications | Total Project: | \$ 190,810 |

Description of work:

This project was added back into the scope of security improvements, utilizing savings from completion of the first three phases, those costing significantly less than original estimates. For approximately 15 years, the card access doors at all buildings have been secured with magnetic locks or "maglocks". Fire officials required request to exit, or "REX" motion detectors on the interior side of these doors, to ensure that emergency egress could never be prevented by an energized maglock. That requirement severely compromised security protection from intruders. These improvements replace maglocks with electric latch retraction or electric strikes and without REX motion detectors, effectively eliminating the security risk at all (191) card access doors.

Status of progress:

Project is completed, less the few doors within the upcoming Exterior Door Replacement Project (a re-bid from summer 2016). The new devices will be installed concurrent with the new doors.









Location:Cody ElementaryProject Title:Drainage ImprovementsArchitect / Engineer:LRAContractor:Swain Construction

 Project Manager:
 Steve Maio/elli

 Bid Award:
 \$ 58,222

 Change Orders:
 \$ 0,000
 (0.0%)

 Amended Contract:
 \$ 58,222

Description of work:

Several long term issues of water ponding, flooding through exterior doors and generally poor drainage conditions along the west side of the building are being corrected. Improvements include replacing some existing drain systems and adding new storm drains, grading, concrete and sod.

Status of progress:

Work has been completed and project is currently in the process of close-out.



| Location: | Holling Heights Elementary | |
|------------------|---|--|
| Project Title: | Paving Phase II and Lighting Improvements | |
| Architect / Engi | neer: LRA | |
| Contractor: | Swain Construction | |

Ed RockWell \$ 160,777 \$ 00,000 (0.0%) \$ 160,777

Description of work:

The new paving in this project finishes the work at the south drive and dock area, remaining from Phase I in 2007. The site lighting improvements will provide lighting for the first time to outlying parking and drive areas and will replace several non-compliant wall packs. All new lighting will be high-quality LED.

Status of progress:

Work has been completed and project is currently in the process of close-out.

<u>Change Order information:</u> None





Location:West High SchoolProject Title:Parking ImprovementsArchitect / Engineer:LRAContractor:ShawMark Concrete

 Project Manager:
 Ed Rockwdl02

 Bid Award:
 \$ 948,256

 Change Orders:
 \$ 00,000

 Amended Contract:
 \$ 948,256

Description of work:

Three new parking lots are being constructed along the west side of the building and at the southwest corner of the site. The three lots will provide 217 new and additional parking stalls, enabling space for the majority of cars currently parked on neighborhood streets. The project also provides the building pad, storm and sanitary sewer utilities for the IT Additions Project commencing later in the summer.

Status of progress:

The new NE lot closest to the building will be completed as-scheduled Aug 1, including lighting. The new SE lot was originally scheduled for Sep 1 but will also be completed Aug 1. The new, large SW lot is scheduled for Oct 15 completion but may be completed as soon as Sep 1.





| Location: Rock | well Elementary |
|-----------------------|-------------------------|
| Project Title: Port | able Classroom Removals |
| Architect / Engineer: | Reinhardt & Associates |
| Contractor: | Sibbernsen Excavating |

Ed RockWell \$ 86,000 <u>\$ 0,000</u> (0.0%) \$ 86,000

Description of work:

Six portable classrooms are being demolished in place and hauled off site. Foundation piers will be removed, utilities will be terminated at main panel and valve locations and the site will be graded and seeded. Some of the programs served by these buildings have already been relocated to former MSAP space at the CMS Annex, with the balance to be relocated to Cottonwood Elementary in late May.

Status of progress:

Contractor started late in June but made quick progress, removing the buildings by July 6. Some of the plumbing, sewer and electrical disconnections were delayed by MUD and OPPD requirements and disconnections. We are expecting completion of Phase I about July 31, one month late but presenting no conflict with the start of school. Phase II in late August and early September will re-establish turf and remove fencing. There will be minimal impact to school operations as the result of work remaining.



| Location: | Horizon High School | |
|------------------|---|--|
| Project Title: | Culinary to Health Science Renovations | |
| Architect / Engi | neer: BCDM Architects | |
| Contractor: | Rife Construction | |

Steve Mdi0411i \$ 143,854 <u>\$ 00,000</u> (0.0%) \$ 143,854

Description of work:

The current culinary program space is being converted to accommodate enrollment in the Health Science Academy. Existing food service equipment will be salvaged and retained. The removals include heat pumps and roof-mounted ventilation equipment which formerly supported the kitchen hood systems.

Status of progress:

Work has been completed and project is currently in the process of close-out.



| Location: S | outh High School |
|-------------------------|-----------------------------|
| Project Title: <u>J</u> | AFROTC Renovations |
| Architect / Engine | eer: Reinhardt & Associates |
| Contractor: | KC Petersen |

Steve Main Elli \$ 136,000 \$ 00,000 (0.0%) \$ 136,000

Description of work:

A portion of the existing student lounge is being converted into a classroom, office and storeroom space for the new program. The balance of the existing space will remain in use as a student lounge until needed for expansion of the program, when the space will then serve as a second JROTC classroom.

Status of progress:

Work is nearly completed, although ceiling and electrical finish work remains. At this writing, project is one day late and is incurring liquidated damages. Contractor reports that the project will reach Substantial Completion not later than end of day Wednesday, July 27, for a total delay of two days.







| Location: Beadle | Beadle Middle School | |
|---|-----------------------------|--|
| Project Title: Roof Repair and Re-coating | | |
| Architect / Engineer: | BVH Architects | |
| Contractor: | Schefers Roofing | |

| Project Manager: | Ed Rockwell 106 |
|-------------------|------------------------|
| Bid Award: | \$ 40,160 |
| Change Orders: 1 | <u>\$ 2,768</u> (6.9%) |
| Amended Contract: | \$ 42,928 |

The project area includes all three of the 2006 addition roofs. An issue known in the industry as "ridging" causes the symptoms seen in the surface membrane. When severe, the symptoms can include cracking, splitting and allowing moisture to gain entry into the substrate layers. The work involves spot repairs to the existing areas remaining, then a new acrylic coating over the entire surface of all three roofs.

Status of progress:

Work was completed early and project is currently in the process of close-out.

Change Order information:

The change order comes from the discovery of a plumbing stack that was found improperly sealed and additional repairs found and needed for the roof membrane.





| Location: | North High School |
|---------------------------------------|-------------------------------|
| Project Title: | Floor Slab Settlement Repairs |
| Architect / Engineer: BCDM Architects | |
| Contractor: | Lund-Ross Constructors |

 Project Manager:
 Steve Mai@elli

 Bid Award:
 \$ 48,000

 Change Orders:
 \$ 0,000

 Amended Contract:
 \$ 48,000

Description of work:

A process called "foam-jacking" will inject expanding foam under the existing slab in a 4' grid pattern. The pressures under the slab are monitored and closely controlled, in an effort to restore the slab to the proper elevation without breaking the slab in localized areas. Existing lockers and VCT flooring will be removed, the slab will be raised, then lockers and new carpeting will be installed throughout the area.

Status of progress:

Work has been completed and project is currently in the process of close-out.

Change Order information:





| Location: Sou | South High School | |
|----------------------|---|--|
| Project Title: Ble | t Title: Bleacher and Electrical Upgrades | |
| Architect / Engineer | : None | |
| Contractor: | BR Bleachers/Corvus | |

| Project Manager: | Maint Dept 108 |
|-------------------|-----------------------------|
| Bid Award: | \$ 14,448 |
| Change Orders: 1 | <u>\$ - 8,030</u> (- 55.6%) |
| Amended Contract: | \$ 6,418 |

The "home" bleachers at the north wall of the main gym need understructure repairs and reinforcement installed to provide further years of service (1970). The electrical system was found to be proper and in good condition, with no need for upgrades. End curtains are being installed to prevent debris from accessing the understructure mechanism.

Status of progress:

End curtains were installed at spring break. The remaining understructure repairs were completed later in the spring, project is complete.

Change Order information:

The change order credit is for electrical work expected in the proposal but found not to be needed.





| Location: West | West High School | |
|--------------------------------------|-------------------------------|--|
| Project Title: Re-ro | ofing Phase I Pool Area | |
| Architect / Engineer: BVH Architects | | |
| Contractor: | Boone Brothers Roofing | |

 Project Manager:
 Ed Rockwell
 10

 Bid Award:
 \$ 261,000
 \$

 Change Orders:
 0
 \$
 0,000
 (0.0%)

 Amended Contract:
 \$ 261,000
 \$
 261,000
 \$

109

Description of work:

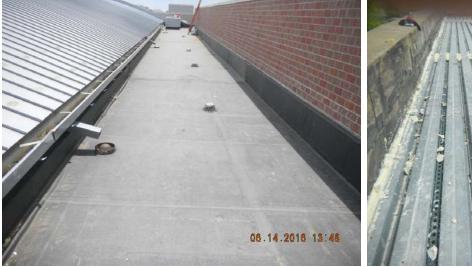
This phase will be the first capital re-roofing work at the facility since new construction in 1995. The area over the pool has been patched and repaired several times. Similar to Millard North's old pool roof, this roof also allows a condensation condition which (during cold weather) causes black streaks to run down the interior walls of the pool building that will also be corrected, as it was at MNHS.

Status of progress:

Work has been completed and project is currently in the process of close-out.

Change Order information:







| Location: | Montclair Elementary | Pr |
|-------------------|--|----|
| Project Title: | Electrical System Repairs and Replacements | Bi |
| Architect / Engin | neer: Morrissey Engineering | Cl |
| Contractor: | Omaha Electric Services | Ar |

Project Manager:Ed IRid Award:\$ 8Change Orders:0\$ 0\$ 0...mended Contract:\$ 8

Ed Rockwell \$ 87,410 <u>\$ 00,000</u> (0.0%) \$ 87,410

Description of work:

On March 21, 2016, a fuse block in a duct heater circuit shorted, burned and started a chain of events that caused widespread failures and fire in other switch boards. School was dismissed for the 3 ½ days required to make temporary repairs. This project completely replaces the 46 year-old main electrical service equipment.

Status of progress:

Work has been completed and project is currently in the process of close-out.

<u>Change Order information:</u> None



| Location: Willo | Willowdale Elementary | |
|---|-----------------------|--|
| Project Title: Intercom System Replacement | | |
| Architect / Engineer: Morrissey Engineering | | |
| Contractor: | Kidwell Inc | |

| Project Manager: | Steve Malihelli |
|-------------------------|--------------------------------|
| Bid Award: | \$ 41,905 |
| Change Orders: 0 | <u>\$ 00,000</u> (0.0%) |
| Amended Contract: | \$ 41,905 |

The entire original intercom system will be replaced, including the head end equipment, new handsets and new speakers for the classrooms and other areas.

Status of progress:

Work has been completed and project is currently in the process of close-out.

Change Order information:





| Location: Nor | th Middle School |
|--|---------------------------|
| Project Title: <u>RTU Replacements Phase II</u> | |
| Architect / Engineer. | Morrissey Engineering |
| Contractor: | Mechanical Systems |

Project Manager: Bid Award: Change Orders: **0** Amended Contract: Ed RockWell \$ 487,800 \$ 00,000 (0.0%) \$ 487,800

Description of work:

In the second phase of a three phase project, three more multi-zone roof top units and two more single-zone roof top units (original to the 1973 building) are being replaced.

Status of progress:

Work has been completed and project is currently in the process of close-out.

Change Order information:





| Location: | North High School | |
|---|---------------------------------------|--|
| Project Title: | Exterior Lighting Improvements | |
| Architect / Engineer: Morrissey Engineering | | |
| Contractor: | Downs Electric | |

Project Manager: Bid Award: Change Orders: **0** Amended Contract: Steve Mdihêlli \$ 457,302 <u>\$ 00,000</u> (0.0%) \$ 457,302

Description of work:

The existing exterior lighting system, including wall packs and pole lighting in outer areas, is being replaced. Existing locations are being replaced and several new fixtures will be added in both parking and pedestrian areas, along with new controls. All new lighting will be LED.

Status of progress:

First phase of work at the SE student parking areas was completed on time. The second phase, at the north and northeast student parking areas is scheduled for completion August 8 and appears to be on schedule. Completion of the remaining phase is scheduled for September 16 and appears to be on schedule.

<u>Change Order information:</u> None



Existing Main Lot



Proposed Main Lot

| Location: | South High School |
|------------------|---|
| Project Title: | Baseball Field Lighting Improvements |
| Architect / Engl | ineer: Morrissey Engineering |
| Contractor: | TBD |

Project Manager: Bid Award: Change Orders: Amended Contract: Ed Rock/wlef1 \$ 000,000 \$ 00,000 (0.0%) \$ 000,000

Description of work:

Originally planned as an alternate project to protect the budget, the delay or cancellation of several other projects has provided an opportunity to fund these improvements. The four existing towers will be reused, with new fixtures, electrical feeders and controls to be installed.

Status of progress:

Project will go out to bid in early September, seeking award of contract at the October 13 board meeting. Construction will occur in the late fall and winter, to be completed prior to spring baseball in March 2017.

<u>Change Order information:</u> None







| Location: | District-wide All Buildings | | |
|------------------|---|--|--|
| Project Title: | Electrical Metering Improvements | | |
| Architect / Engl | ineer: Morrissey Engineering | | |
| Contractor: | Thompson Electric | | |

| Project Manager: | Ed Rockwell |
|-------------------|------------------------|
| Bid Award: | \$ 120,787 |
| Change Orders: 1 | <u>\$ 1,521</u> (1.3%) |
| Amended Contract: | \$ 122,308 |

As part of the energy improvement group, this project will provide and install web-based, digital electrical use meters at every facility (35). The real-time information from the meters will allow managers to be aware of detailed energy use while it is occurring and historically, providing the opportunity to avoid peak demand costs and to employ other BAS (building automation system) strategies to save energy and budget.

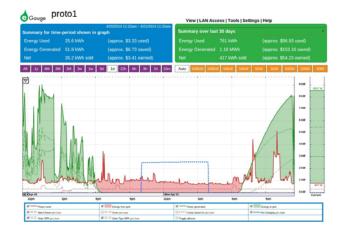
Status of progress:

Work has been completed and project is currently in the process of close-out.

Change Order information:

The change order provided a data patch panel at each of the three support buildings to allow data tie-in.







| Location: Abb | oott Elementary |
|----------------------|-------------------------|
| Project Title: LE | D Lighting Improvements |
| Architect / Engineer | : Morrissey Engineering |
| Contractor: | Atlas Electric |

This project is an example of a building with existing T-12 florescent lighting, providing substantial opportunities for energy savings and lighting quality improvements. New LED fixtures will be installed throughout, along with occupancy sensors to allow lights to remain off in unoccupied areas of the building.

Status of progress:

As this report was submitted all major work was completed. However, several electrical finish tasks were incomplete and the project had not reached Substantial Completion. As of July 26, project is 9 days late and incurring liquidated damages. Neither return of staff or start of school will be affected by work remaining.

Change Order information:



| LEVE | L LE | VEL 2 | |
|-----------|------|----------|--|
| LEVE 3 | | VEL 4 | |
| ON | - | | |
| OF | F | V | |







Project Manager: Bid Award: Change Orders: **0** Amended Contract: Steve Maihelli \$ 298,400 \$ 00,000 (0.0%) \$ 298,400

| Location: | Ezra Elementary | | |
|-------------------|-----------------------------|--|--|
| Project Title: | LED Lighting Improvements | | |
| Architect / Engin | neer: Morrissey Engineering | | |
| Contractor: | Atlas Electric | | |

This project is an example of a building with existing T-12 florescent lighting, providing substantial opportunities for energy savings and lighting quality improvements. New LED fixtures will be installed throughout, along with occupancy sensors to allow lights to remain off in unoccupied areas of the building.

Status of progress:

Work has been completed and project is currently in the process of close-out.

Change Order information:



| LEVEL | LEVEL 2 |
|------------|------------|
| LEVEL 3 | LEVEL 4 |
| ON | |
| OFF | V |

Project Manager:StevBid Award:\$ 32Change Orders:0Amended Contract:\$ 32

Steve Maihelli \$ 323,000 \$ 00,000 (0.0%) \$ 323,000







| Location: Willo | Willowdale Elementary | | |
|-----------------------|-----------------------|--|--|
| Project Title: LED | Lighting Improvements | | |
| Architect / Engineer: | Morrissey Engineering | | |
| Contractor: | Superior Lighting | | |

Project Manager: Bid Award: Change Orders: **0** Amended Contract: Steve Malibelli \$ 332,775 <u>\$ 00,000</u> (0.0%) \$ 332,775

Description of work:

This project is an example of a building with existing T-12 florescent lighting, providing substantial opportunities for energy savings and lighting quality improvements. New LED fixtures will be installed throughout, along with occupancy sensors to allow lights to remain off in unoccupied areas of the building.

Status of progress:

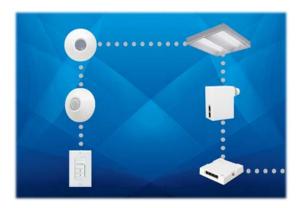
Work has been completed and project is currently in the process of close-out.

<u>Change Order information:</u> None



| LEVEL | LEVEL 2 |
|------------|------------|
| LEVEL 3 | LEVEL |
| ON | |
| OFF | V |





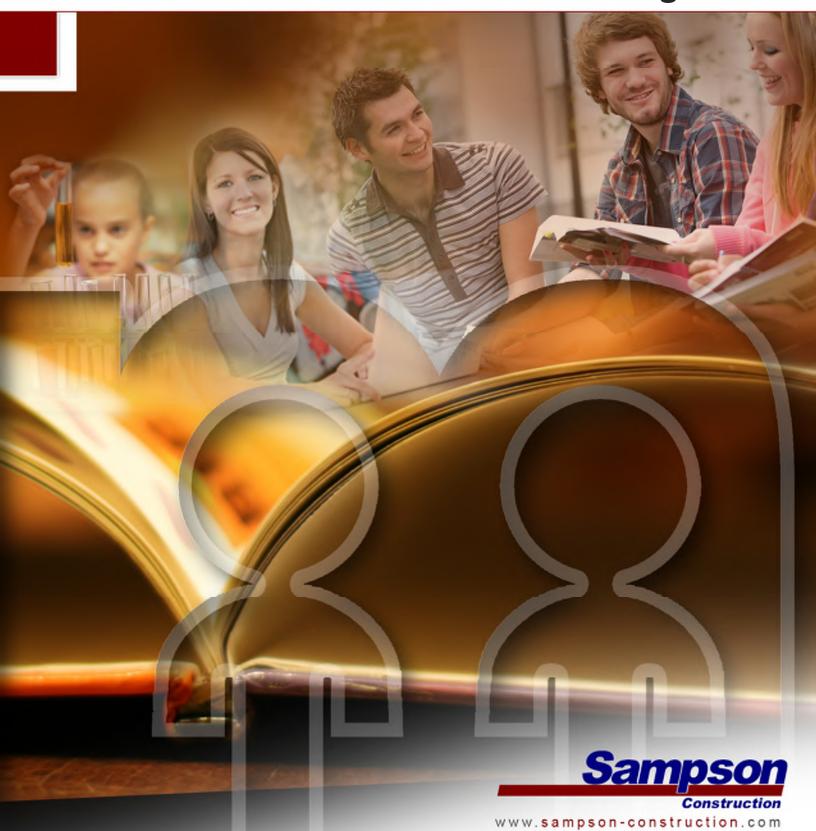


AGENDA SUMMARY SHEET

| AGENDA ITEM: | Construction Projects Report - Sampson | | |
|--|---|--|--|
| MEETING DATE: | August 1, 2016 | | |
| DEPARTMENT: | General Administration | | |
| TITLE & BRIEF DESCRIPTION: | Bond Construction Report – A report from the District's construction management firm with regard to the progress on projects funded by the 2013 bond issue. | | |
| ACTION DESIRED: | Approval Discussion Information Onlyx | | |
| BACKGROUND: | The District has engaged the services of Sampson Construction Company (SCC) to serve as the construction manager for a portion of the District's construction projects funded by the 2013 bond issue. | | |
| | Dave Cavlovic (SCC) will be present at the meeting to present the construction update (see attached) and to answer questions. | | |
| OPTIONS AND ALTERNATIVES: | n/a | | |
| RECOMMENDATION: | n/a | | |
| STRATEGIC PLAN REFERENCE: | n/a | | |
| IMPLICATIONS OF ADOPTION/REJECTION: | n/a | | |
| TIMELINE: | n/a | | |
| RESPONSIBLE PERSON: | Dave Cavlovic (Sampson), Ed Rockwell (Gen. Mgr. for Support Services) and Ken Fossen (Assoc. Supt. Gen. Admin.) | | |
| SUPERINTENDENT'S APPROVAL: | Jin Sutter | | |

MILLARD PUBLIC SCHOOLS Bond Construction Progress Report August 2016

120







7/26/2016 Bond Construction Progress Report

Contents

- I. Executive Summary
- II. Project Status Report
 - a. Bryan Elementary Complete
 - b. Black Elk Elementary Complete
 - c. North High School Active
 - d. South High School Pending
 - e. West High School Active
 - f. Ron Witt Support Services Center Complete
 - g. Abbott Elementary Complete
 - h. Ackerman Elementary Complete
 - i. Aldrich Elementary Complete
 - j. Cottonwood Elementary Complete
 - k. Ezra Elementary Complete
 - I. Harvey Oaks Elementary Complete
 - m. Hitchcock Elementary Complete
 - n. Disney Elementary Complete
 - o. Montclair Elementary Complete

p. Neihardt Elementary – Active

- q. Rockwell Elementary Complete
- r. Upchurch Elementary Active
- s. Willowdale Elementary Complete
- III. Overall Project Schedule
- IV. Overall Project Budget





Executive Summary

Millard North High School is in its final phase and will be completed on schedule. Neihardt Elementary School is nearing completion, and the Interior Renovation at Millard West High School is completed. We are looking forward to a successful start of the new school year.

7/26/2016

The short summary below is a snapshot of the budget status, in round numbers, as it relates to contingency as a whole. This snapshot includes Sampson managed projects of \$37,035,969, but is representative of the complete 2013 Bond Budget of \$79,965,000.

First, it is important to understand that, in terms of dollars, the Bond is 48% complete, 16% in construction, and 36% still in the planning stage. The contingency increase shown below for completed projects consists of the balance of unused soft costs and contingency increase combined. The other values are based on current estimates and assuming that projects track historically similar.

| Funds from Hail Insurance | add | \$0.64 million |
|--------------------------------|------|------------------|
| Lighting (awarded/out for bid) | less | (\$2.92) million |
| In Construction | add | (\$1.25) million |
| Completed | add | \$3.92 million |
| Starting Contingency Amount | | \$5.98 million |

Current Contingency

\$6.37 million





Project #1 Bryan Elementary Interior and Exterior Renovations 5010 S 144th Street, 68137

Architect/Engineer: BCDM / Morrissey

Project Budget: \$4,300,956

Estimated Construction Budget: \$3,258,300

Construction Start: Spring 2014

General Contractor: F&B Constructors

Construction Completion: Summer 2015

Scope Description:

This project consists of the removal and replacement of the existing exterior curtain walls. This includes the glazing, electrical, and mechanical fin tubes. The building will get re-roofed with the exception of the North addition. Interior renovation will include four new ADA restrooms, finishes and lighting. The building will receive a new secure entry vestibule along with new kindergarten corridor openings. Other updates include upgrading fire alarm system, occupancy sensors, intercom system and mechanical systems as budget allows.

7/26/2016

Project Photos:

Current Activity:





Project #2/14 Black Elk Elementary Classroom and MP Room Additions 6708 S. 161st Ave, 68135

Architect/Engineer: Carlson West Povondra/Morrissey

General Contractor: Prairie Construction

Project Budget: \$2,138.730

Estimated Construction Budget: \$1,620,250

Construction Start: Spring of 2014

Construction Completion: Fall 2014

Scope Description:

This project consists of a single story 6 classroom addition of approximately 6,000SF on the Southwest corner of the building, a 3,500SF multi-purpose addition on the North side of the building, and lockable classroom doors. Site work will be required to accommodate the additions.

7/26/2016

Project Photos:

Current Activity:





Project #3 North High School Connector Addition and Renovation 1010 S. 144th St., 68154

Architect/Engineer: BCDM / Morrissey

Project Budget: \$11,574,756

Estimated Construction Budget: \$8,768,755

Construction Start: Spring 2015

General Contractor: Pkg I: KE Flex

Pkg II: Lund-Ross

Construction Completion: Fall 2016

Description:

Scope includes the addition of the main and second level corridors between the North and South classroom wings. A new secure main entrance will be established along with a new administration/ guidance program area. A lecture hall will be incorporated into the new layout. New paint and flooring in areas affected by construction. Fire sprinkler system will be provided as required by fire marshal.

7/26/2016

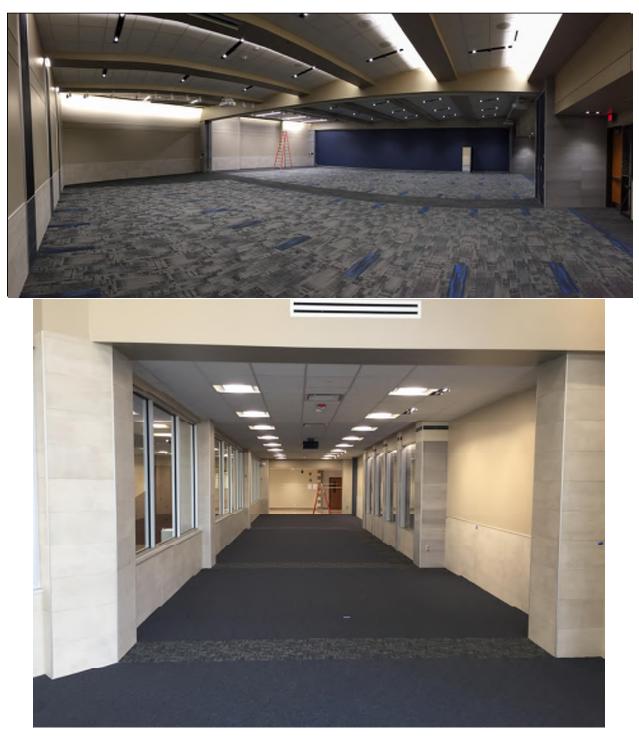
Project Photos:







7/26/2016



Current Activity: The final phase of this project is now underway and is expected to be completed on or before the contract date of December 1, 2016. The final phase involves turning the temporary administration area into classrooms.





Project #4 South High School Industrial Tech Addition and Renovation 14905 Q St., 68137

Architect/Engineer: BCDM / Morrissey

General Contractor:

Project Budget: \$2,697,712

Estimated Construction Budget: \$2,043,721

Construction Start: Spring 2016

Construction Completion: Fall 2017

Scope Description:

This project consists of a 5,000SF Industrial Technology addition and renovation of the existing Industrial Technology, Metal Shop, and Graphics space. The addition will be on the west and will begin in the spring of 2016. Finishes inside the existing building will be limited to the renovation of the previously mentioned spaces.

7/26/2016

Current Activity:

Pending





Project #5 West High School Industrial Tech Addition and Renovation 5710 S 176th Ave, 68135

Architect/Engineer: Purdy and Slack / Morrissey

General Contractor:

Project Budget: \$1,560,236

Estimated Construction Budget: \$1,181,997

Construction Start: Spring of 2016

Construction Completion: Winter 2016

Scope Description:

This project consists of a 4,800SF Industrial Technology addition and renovation of the existing Industrial Technology, Labs and Classroom space. A new mezzanine space above the commons cafeteria space is planned to provide additional seating for lunch periods. The addition will be near the Southwest side of the building and will begin in the spring of 2016. This work will be on-going during the school year and will need to be completed prior to renovation work in the existing school being done. The renovation work will be scheduled at times when the school is not occupied, or at least the renovation area is not occupied. Finishes inside the existing building will be limited to the renovation of the previously mentioned spaces. The renovation space in this project is significantly smaller than that at South High School. This project will coordinate closely with a separate project for additional parking in the adjacent area to the addition.

7/26/2016

Project Photos:







7/26/2016



Current Activity:

This Interior Renovation Project has been completed. The addition and mezzanine scope of work is scheduled to bid August 23, 2016. Completion of the project will be July of 2017.





Project #6 Ron Witt Support Services Center Phase II Exterior Renovation 13737 Industrial Road, 68137

Architect/Engineer: BCDM / Morrissey

General Contractor: Lueder

Project Budget: \$696,767

Estimated Construction Budget: \$527,854

Construction Start: Summer 2014

Construction Completion: July 15th

Scope Description:

Project includes the renovation of the existing exterior conditions for the portion of the main building that was not remodeled in 2010. Remodel includes new TPO roof (approximately 53,000 SF), skylights, exterior hollow metal and overhead doors. Budget also includes replacing of corroded room and sidewall panels and repainting of sidewalls. Rebuild approximately 2,250 sf of the exterior walls at old cafeteria. And install new gutters and downspouts as well.

7/26/2016

Project Photos:

Current Activity:





Project #7

Abbott Elementary Open to Close 1313 N. 156th St, 68118

Architect/Engineer: Purdy and Slack / Morrissey

General Contractor: Prairie Construction

Project Budget: \$849,734

Estimated Construction Budget: \$643,738

Construction Start: Summer 2015

Construction Completion: Summer 2015

Scope Description:

Scope includes new doors to classrooms from the corridor. These doors will be provided with classroom security locksets. Replacement of finishes will be limited to those affected by construction. Mechanical work will be limited to that affected by the newly enclosed spaces.

7/26/2016

Project Photos:

Current Activity:







Project #8 Ackerman Elementary Open to Close 5110 S. 156th St, 68135

Architect/Engineer: Carlson West Povondra / Morrissey

General Contractor: F&B Constructors

Project Budget: \$235,636

Estimated Construction Budget: \$178,512

Construction Start: Summer 2014

Construction Completion: Summer 2014

Scope Description:

Scope includes new doors to classrooms from the corridor. These doors will be provided with classroom security locksets. Replacement of finishes will be limited to those affected by construction. Mechanical work will be limited to that affected by the newly enclosed spaces.

Project Photos:

Current Activity:





Project #9 Aldrich Elementary Open to Close 506 N. 162nd Ave, 68118

Architect/Engineer: CLH / Farris

General Contractor: Holtze

Project Budget: \$647,812

Estimated Construction Budget: \$490,767

Construction Start: Summer 2014

Construction Completion: Summer 2014

Scope Description:

Scope includes new doors to classrooms from the corridor. These doors will be provided with classroom security locksets. Replacement of finishes will be limited to those affected by construction. Mechanical work will be limited to that affected by the newly enclosed spaces

7/26/2016

Project Photos:

Current Activity:







134

Project #10 Cottonwood Elementary Open to Close 615 Piedmont Dr. 68154

Architect/Engineer: Purdy and Slack

Project Budget: \$962,391

Estimated Construction Budget: \$729,084

Construction Start: Summer 2014

General Contractor: Prairie Construction

Construction Completion: Summer 2014

Scope Description:

Scope includes new doors to classrooms from the corridor. These doors will be provided with classroom security locksets. Replacement of finishes will be limited to those affected by construction. Mechanical work will be limited to that affected by the newly enclosed spaces

Project Photos:

Current Activity:





Project #11 Ezra Elementary Open to Close 506 N. 162nd Ave, 68118

Architect/Engineer: Purdy and Slack / Morrissey

General Contractor: McGinnis Construction

Project Budget: \$842,346

Estimated Construction Budget: \$638,141

Construction Start: Summer 2015

Construction Completion: Summer 2015

Scope Description:

Scope includes new doors to classrooms from the corridor. These doors will be provided with classroom security locksets. Replacement of finishes will be limited to those affected by construction. Mechanical work will be limited to that affected by the newly enclosed spaces.

7/26/2016

Project Photos:

Current Activity:







136

Project #12 Harvey Oaks Elementary Open to Close 15228 Shirley St, 68144

Architect/Engineer: Purdy and Slack / Morrissey

Project Budget: \$767,518

Estimated Construction Budget: \$581,453

Construction Start: Summer 2014

Construction Completion: Summer 2014

General Contractor: Hargrave

Scope Description:

Scope includes new doors to classrooms from the corridor. These doors will be provided with classroom security locksets. Replacement of finishes will be limited to those affected by construction. Mechanical work will be limited to that affected by the newly enclosed spaces

Project Photos:

Current Activity:





137

Project #13 **Hitchcock Elementary Open to Close** 5809 S. 104th St. 68127

Architect/Engineer: Reinhardt / Alvine

General Contractor: Lund-Ross

Project Budget: \$198,238

Estimated Construction Budget: \$150,180

Construction Start: Summer 2015

Construction Completion: Summer 20015

Scope Description:

Scope includes new doors to classrooms from the corridor. These doors will be provided with classroom security locksets. Replacement of finishes will be limited to those affected by construction. Mechanical work will be limited to that affected by the newly enclosed spaces.

7/26/2016

Project Photos:

Current Activity:





Project #15 **Disney Elementary Open to Close** 506 N. 162nd Ave, 68118

Architect/Engineer: Purdy and Slack / Morrissey

General Contractor: Meco-Henne

Project Budget: 2,009,568

Estimated Construction Budget: \$1,522,400

Construction Start: Summer 2015

Construction Completion: Summer 2015

Scope Description:

This project was originally scheduled for two summers. After a review of the existing conditions, the scope was able to be significantly reduced and still comply with the Bond objectives. Therefore, the timeframe required for construction was reduced and work will now be limited to the summer of 2015.

7/26/2016

Project Photos:

Current Activity:





Project #16 **Montclair Elementary Open to Close** 2405 S. 138th St., 68144

Architect/Engineer: Purdy and Slack / Morrissey

Project Budget: \$1,859,352

Estimated Construction Budget: \$1,408,600

Construction Start: Summer 2014

General Contractor: Rife Construction

Construction Completion: Summer 2015

Scope Description:

This project is currently scheduled for two summers of work due to the amount of new walls that will need to be added in order to close the classroom spaces. Renovations of finishes are still limited to the areas directly impacted. Mechanical work will be limited to that affected by the newly enclosed spaces. This project will most likely see less hard walls than shown in the RFP documents because of the Montessori Program.

7/26/2016

Project Photos:

Current Activity:





Project #17 Neihardt Elementary Open to Close 506 N. 162nd Ave, 68118

Architect/Engineer: Purdy and Slack / Morrissey

Project Budget: \$3,491,400

Estimated Construction Budget: \$2,645,000

Construction Start: Summer 2016

Construction Completion: Fall 2016

General Contractor:

Scope Description:

This project is currently scheduled for one summer. The current design reduces the amount of new wall construction required, therefore reducing the required length of the project. Renovations of finishes are still limited to the areas directly impacted. Mechanical work will be limited to that affected by the newly enclosed spaces.

7/26/2016

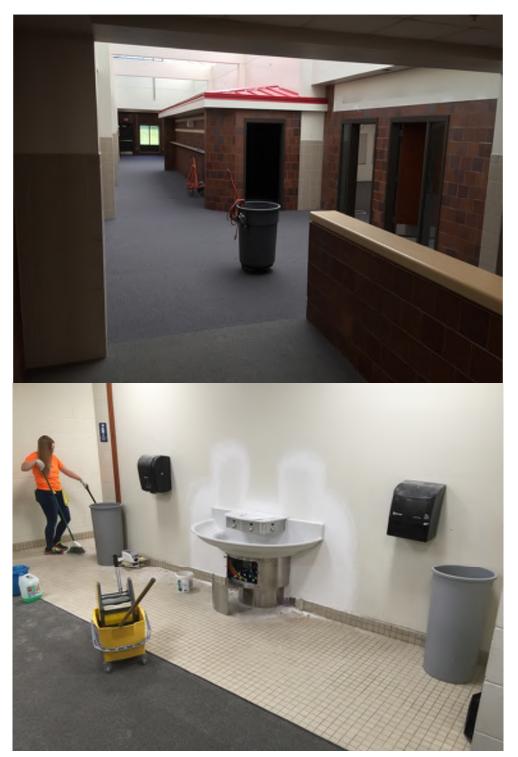
Project Photos:







7/26/2016



Current Activity:

This project is nearing completion and will be ready for the return of students and staff at the start of the school year.





142

Project #18

Rockwell Elementary Open to Close 506 N. 162nd Ave, 68118

Architect/Engineer: BCDM / Morrissey

General Contractor: Lund-Ross

Project Budget: \$1,121,604

Estimated Construction Budget: \$849,700

Construction Start: Summer 2015

Construction Completion: Summer 2015

Scope Description:

This project will enclose the classrooms with corridor walls and lockable doors. Renovation of finishes will be limited to those directly affected by construction. Mechanical Work will be limited to that affected by the newly enclosed spaces.

7/26/2016

Project Photos:

Current Activity:

Complete





Project #19 **Upchurch Elementary Open to Close** 506 N. 162nd Ave, 68118

Architect/Engineer: CLH / Morrissey

Project Budget: \$67,980

Estimated Construction Budget: \$51,500

Construction Start: Summer 2016

Construction Completion: Summer 2016

General Contractor:

Scope Description:

This project will provide security enhancements to the existing doors so that existing classroom areas can be locked down. Renovation of finishes will be limited to those directly affected by construction.

7/26/2016

Current Activity:

The security devices for this project have been installed and will be functioning prior to students and staff returning for the start of school.





144

Project #20 Willowdale Elementary Open to Close 506 N. 162nd Ave, 68118

Architect/Engineer: Purdy and Slack / Morrissey

General Contractor: Meco-Henne

Project Budget: \$1,013,232

Estimated Construction Budget: \$767,600

Construction Start: Summer 2015

Construction Completion: Summer 2015

Scope Description:

This project will enclose the classrooms with corridor walls and lockable doors. Renovation of finishes will be limited to those directly affected by construction. Mechanical work will be limited to that affected by the newly enclosed spaces.

7/26/2016

Project Photos:

Current Activity:

Complete

Millard Public Schools CMa Sampson Constructio

| | | | | | | CMa Sampson Construction | | 145 | |
|--|--|-------------------------------------|-----------|--------------|--|--------------------------|---|---|--|
| Project Description | Task Name | A / E Firm | Duration | Start | Finish 1 | | 2015 Jan FebMarAprMayJun Jul AugSepOctNovDec Jan FebMarAprMayJun Jul AugSep | 2017 20 Dethio Dec Ion Feb 4 a Anthán Lun III Aug San Octhio Dec Ion Feb 4a Anthán Lun | |
| 1 | Millard Public Schools Bond Issue | | 1323 days | Tue 8/6/13 | | | | | |
| 2 | Pre-Construction Activities | | 535 days | Tue 8/6/13 | Mon 8/24/15 | | • | | |
| 11 1 Int / Ext | Bryan Elementary | BCDM | 518 days | Fri 9/6/13 | Tue 9/1/15 | V | | | |
| 25 3 Connector | North High School | BCDM | 798 days | Tue 12/17/13 | Thu 1/5/17 | | | | |
| 26 | A/E Schematic Design | | 105 days | Tue 12/17/13 | Mon 5/12/14 | | | | |
| 27 | A/E Design Development | | 60 days | Tue 6/3/14 | Mon 8/25/14 | | | | |
| 28 | Prepare Construction Docs Phase I | 2 | 25 days | Tue 8/26/14 | Mon 9/29/14 | _ | | | |
| 29 | Prepare Construction Docs Phase II | 2 | 70 days | Tue 8/26/14 | Mon 12/1/14 | | | | |
| 30 | BOE Approval of Construction Documents Phase I | | 1 day | Mon 10/6/14 | Mon 10/6/14 | i | | | |
| 31 | BOE Approval of Construction Documents Phase II | | 1 day | | Mon 12/15/14 | i i | | | |
| 32 | Bid Period Phase I | | 22 days | Tue 10/7/14 | Wed 11/5/14 | ♦ 11/5 | | | |
| 3 | Bid Period Phase II | | 31 days | Tue 12/16/14 | Tue 1/27/15 | | ♦ 1/27 | | |
| 34 | BOE Approval of Bid Phase I | | 1 day | Mon 11/17/14 | Mon 11/17/14 | i | | | |
| 35 | BOE Approval of Bid Phase II | | 1 day | Mon 2/2/15 | Mon 2/2/15 | | i l | | |
| 6 | Contracts | | 8 days | Tue 2/3/15 | Thu 2/12/15 | | • | | |
| 7 | Procurement / Owner Prep | | 10 days | Fri 2/13/15 | Thu 2/26/15 | | - | | |
| 8 | Construction Phase I | | 55 days | Fri 12/26/14 | Thu 3/12/15 | | | | |
| 9 | Construction Phase II | | 449 days | Mon 3/16/15 | | | | | |
| 40 | Occupy / Move / Training / Closeout | | 25 days | Fri 12/2/16 | Thu 1/5/17 | | | | |
| 41 4 Add / Renov | South High School | BCDM | 563 days | Tue 7/5/16 | Thu 8/30/18 | | | | |
| 53 5 Add / Renov | West High School | Purdy & Slack | 816 days | Mon 6/9/14 | Mon 7/24/17 | | | | |
| 4 | Summer High School 2014 | | 30 days | Mon 6/9/14 | Fri 7/18/14 | _ | | | |
| 5 | Summer High School 2015 | | 30 days | Mon 6/8/15 | Fri 7/17/15 | | | | |
| 6 | A/E Schematic Design | | 35 days | Tue 8/25/15 | Mon 10/12/15 | | | | |
| 7 | BOE Schematic Design Approval | | 1 day | Mon 10/19/15 | Mon 10/19/15 | | t i i i i i i i i i i i i i i i i i i i | | |
| 8 | A/E Design Development | | 30 days | Tue 10/20/15 | Mon 11/30/15 | | | | |
| 9 | Prepare Construction Docs | | 45 days | Tue 12/1/15 | Mon 2/1/16 | | | | |
| 50 | BOE Approval of Construction Documents | | 1 day | Mon 2/15/16 | Mon 2/15/16 | | 1 1 | | |
| 1 | Bid Period - Interior | | 37 days | Tue 2/16/16 | Wed 4/6/16 | | ♦ 4/6 | | |
| 2 | BOE Approval of Bid | | 1 day | Thu 4/7/16 | Thu 4/7/16 | | 1 | | |
| 3 | Contracts | | 8 days | Fri 4/8/16 | Tue 4/19/16 | | | | |
| 4 | Procurement / Owner Prep | | 30 days | Wed 4/20/16 | Tue 5/31/16 | | | | |
| 5 | Construction | | 39 days | Wed 6/1/16 | Mon 7/25/16 | | | | |
| 66 | Bid Mezzanine and Addition | | 20 days | Wed 7/27/16 | Tue 8/23/16 | | - | | |
| 57 | BOE Approval of Bid | | 1 day | Mon 9/5/16 | Mon 9/5/16 | | I | | |
| oject: MPS Overall ate: Tue 7/26/16 | Task Split Milestone | Summary Project Su External T | immary | ~ | External Milesto Inactive Task Inactive Milestor | Manual Task | Manual Summary Rollup Finish-only Manual Summary Deadline Start-only Progress | ⊐ ↓ | |

| | Task | | Summary | | External Milestone | | Inactive Summary | \bigtriangledown | Manual Summary Rollu | p | Finish-only |
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| Project: MPS Overall Date: Tue 7/26/16 | Split | | Project Summary | | Inactive Task | [| Manual Task | C 3 | Manual Summary | | Deadline |
| 566611667726726 | Milestone | • | External Tasks | | Inactive Milestone | \diamond | Duration-only | | Start-only | E | Progress |
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145

Millard Public Schools **CMa Sampson Construction** A / E Firm Start Project Description Task Name Duration Finish 13 2014 2015 2016 ID Jul AugSepOctNovDecJanFebMarAprMayJun Jul AugSepOctNovDecJanFebMarAprMayJun Jul AugSepOctNovDecJanFebMarAprMayJun Jul 68 Mezzanine and Addition 230 days Tue 9/6/16 Mon 7/24/17 Construction 69 Occupy / Move / Training / 30 days Tue 7/26/16 Mon 9/5/16 Closeout BCDM 70 6 Exterior **Ron Witt Support Services** 514 days Fri 9/6/13 Wed 8/26/15 82 Purdy & Slack 281 days 7 Open / Closed Abbott Elementary Wed 8/6/14 Wed 9/2/15 95 Carlson West Povondra 260 days 8 Open / Closed Ackerman Elementary Fri 9/6/13 Thu 9/4/14 107 CLH Fri 9/6/13 9 Open / Closed 259 days Wed 9/3/14 Aldrich Elementary 119 Purdy & Slack 10 Open / Closed Cottonwood Elementary 265 days Fri 9/6/13 Thu 9/11/14 Purdy & Slack 131 Wed 8/6/14 Wed 9/2/15 11 Open / Closed Ezra Elementary 281 days 143 12 Open / Closed Harvey Oaks Elementary Purdy & Slack 254 days Fri 9/6/13 Wed 8/27/14 Reinhardt 155 13 Open / Closed Hitchcock Elementary 516 days Fri 9/6/13 Fri 8/28/15 Carlson West Povondra 168 2/14 Add / **Black Elk Elementary** 211 days Thu 11/21/13 Thu 9/11/14 Security Purdy & Slack 180 15 Open / Closed Disney Elementary 284 days Wed 8/6/14 Mon 9/7/15 192 16 Open / Closed Montclair Elementary Purdy & Slack 1006 days Fri 9/6/13 Fri 7/14/17 206 Purdy & Slack 17 Open / Closed Neihardt Elementary 590 days Mon 6/9/14 Fri 9/9/16 207 Summer School 2014 30 days Mon 6/9/14 Fri 7/18/14 208 Summer School 2015 Mon 6/8/15 Fri 7/17/15 30 days -209 A/E Schematic Design 30 days Tue 8/25/15 Mon 10/5/15 210 BOE Schematic Design Approval 1 day Mon 10/19/15Mon 10/19/15 Т 211 A/E Design Development 25 days Tue 10/20/15 Mon 11/23/15 212 Tue 11/24/15 Mon 12/28/15 Prepare Construction Docs 25 days 213 **BOE Approval of Construction** 1 day Mon 1/4/16 Mon 1/4/16 Documents 214 **Bid Period** 23 days Tue 1/5/16 Thu 2/4/16 215 BOE Approval of Bid 1 day Mon 2/15/16 Mon 2/15/16 1 216 10 days Tue 2/16/16 Mon 2/29/16 Contracts 217 Procurement / Owner Prep 20 days Tue 3/1/16 Mon 3/28/16 218 Construction 89 days Tue 3/29/16 Fri 7/29/16 219 Occupy / Move / Training / 30 days Mon 8/1/16 Fri 9/9/16 Closeout 220 18 Open / Closed Rockwell Elementary BCDM 284 days Wed 8/6/14 Mon 9/7/15 232 CLH 19 Open / Closed Upchurch Elementary 275 days Tue 8/25/15 Mon 9/12/16 233 A/E Schematic Design Tue 8/25/15 Mon 10/26/15 45 days 234 BOE Schematic Design Approval Mon 11/2/15 Mon 11/2/15 1 day 1 235 A/E Design Development 5 days Tue 11/3/15 Mon 11/9/15 236 Tue 11/10/15 Mon 11/30/15 Prepare Construction Docs 15 days 237 Installation 20 days Tue 7/5/16 Mon 8/1/16 238 Training / Closeout 30 days Tue 8/2/16 Mon 9/12/16 239 Purdy & Slack 20 Open / Closed Willowdale Elementary 264 days Wed 9/3/14 Mon 9/7/15 Task Summary External Milestone Inactive Summary Manual Summary Rollup Finish-only Project: MPS Overall Split Project Summary Manual Task Deadline Inactive Task Manual Summary Date: Tue 7/26/16

Inactive Milestone

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Milestone

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External Tasks

Duration-only

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Progress

Start-only

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2013 BOND ISSUE COST REPORT

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| 200,956 3,25 38,730 1,62 74,757 8,76 97,712 2,04 60,236 1,18 96,767 52 a) | 3,300 3,026, 0,250 1,718, 3,755 9,840, 3,755 9,840, 3,721 1,997 213, 7,854 600, 3,738 702, 3,512 130, 0,767 350, 0,084 380, 3,141 448, 1,453 351, 0,180 282, ve Incl. above 2,400 629, | 000 213,316 775 28,109 150 128,121 0 0 000 8,337 210 12,277 400 12,070 000 0 750 (5,483) 000 11,942 770 8,478 012 17,020 900 1,649 | 7.05% 1.64% 1.30% 0.00% 3.91% 2.05% 1.72% 0.00% 01.56% 3.14% 1.89% 4.85% | 3,239,316 1,746,884 9,968,271 2,043,721 2,147,968 612,487 714,470 130,000 345,267 391,942 457,248 | 716,826 356,455 1,929,126 449,619 260,039 116,128 141,622 39,273 107,969 160,398 140,391 | 509,940 341,482 1,718,577 200,397 196,778 105,366 101,119 29,514 72,335 104,706 | 206,886 14,973 210,549 249,222 63,262 10,762 40,503 9,758 35,634 55,692 | 325,830 162,025 876,876 204,372 118,200 52,785 64,374 17,851 49,077 72,908 | 225,870 (111,661) (1,199,516) 0 (965,971) (73,871) (30,229) 58,270 181,134 392,834 | 551,700 50,364 (322,641) 204,372 (847,771) (21,086) 34,145 76,121 230,211 465,743 |
| 38,730 1,62 74,757 8,76 97,712 2,04 50,236 1,18 96,767 52 a) | 0,250 1,718, 3,755 9,840, 3,721 1,997 213, 7,854 600, 3,738 702, 3,738 702, 3,512 130, 0,767 350, 0,084 380, 3,141 448, 1,453 351, 0,180 282, ve Incl. above 2,400 629, | 775 28,109 150 128,121 0 0 000 8,337 210 12,277 400 12,070 000 0 750 (5,483) 000 11,942 770 8,478 012 17,020 900 1,649 | 1.64% 1.30% 0.00% 3.91% 2.05% 1.72% 0.00% 1.72% 0.00% 1.756% 3.14% 1.89% 4.85% | 1,746,884 9,968,271 2,043,721 2,147,968 612,487 714,470 130,000 345,267 391,942 457,248 | 356,455 1,929,126 449,619 260,039 116,128 141,622 39,273 107,969 160,398 140,391 | 341,482 1,718,577 200,397 196,778 105,366 101,119 29,514 72,335 104,706 | 14,973 210,549 249,222 63,262 10,762 40,503 9,758 35,634 55,692 | 162,025 876,876 204,372 118,200 52,785 64,374 17,851 49,077 72,908 | (111,661) (1,199,516) 0 (965,971) (73,871) (30,229) 58,270 181,134 392,834 | 50,364 (322,641) 204,372 (847,771) (21,086) 34,145 76,121 230,211 465,743 |
| 38,730 1,62 74,757 8,76 97,712 2,04 50,236 1,18 96,767 52 a) | 0,250 1,718, 3,755 9,840, 3,721 1,997 213, 7,854 600, 3,738 702, 3,738 702, 3,512 130, 0,767 350, 0,084 380, 3,141 448, 1,453 351, 0,180 282, ve Incl. above 2,400 629, | 775 28,109 150 128,121 0 0 000 8,337 210 12,277 400 12,070 000 0 750 (5,483) 000 11,942 770 8,478 012 17,020 900 1,649 | 1.64% 1.30% 0.00% 3.91% 2.05% 1.72% 0.00% 1.72% 0.00% 1.756% 3.14% 1.89% 4.85% | 1,746,884 9,968,271 2,043,721 2,147,968 612,487 714,470 130,000 345,267 391,942 457,248 | 356,455 1,929,126 449,619 260,039 116,128 141,622 39,273 107,969 160,398 140,391 | 341,482 1,718,577 200,397 196,778 105,366 101,119 29,514 72,335 104,706 | 14,973 210,549 249,222 63,262 10,762 40,503 9,758 35,634 55,692 | 162,025 876,876 204,372 118,200 52,785 64,374 17,851 49,077 72,908 | (111,661) (1,199,516) 0 (965,971) (73,871) (30,229) 58,270 181,134 392,834 | 50,364 (322,641) 204,372 (847,771) (21,086) 34,145 76,121 230,211 465,743 |
| 74,757 8,76 97,712 2,04 60,236 1,18 96,767 52 a) | 3,755 9,840, 3,721 | 150 128,121 0 0 000 8,337 210 12,277 400 12,070 000 0 750 (5,483) 000 11,942 770 8,478 012 17,020 900 1,649 | 1.30% 0.00% 3.91% 2.05% 1.72% 0.00% 1.756% 3.14% 1.89% 4.85% | 9,968,271 2,043,721 2,147,968 612,487 714,470 130,000 345,267 391,942 457,248 | 1,929,126 449,619 260,039 116,128 141,622 39,273 107,969 160,398 140,391 | 1,718,577 200,397 196,778 105,366 101,119 29,514 72,335 104,706 | 210,549 249,222 63,262 10,762 40,503 9,758 35,634 55,692 | 876,876 204,372 118,200 52,785 64,374 17,851 49,077 72,908 | (1,199,516) 0 (965,971) (73,871) (30,229) 58,270 181,134 392,834 | (322,641) 204,372 (847,771) (21,086) 34,145 76,121 230,211 465,743 |
| 97,712 2,04 60,236 1,18 96,767 52 a) 49,734 49,734 64 35,636 17 47,812 49 52,391 72 42,346 63 67,518 58 98,238 15 ove Incl. abc 09,568 1,52 59,352 1,40 | 8,721 1,997 213, 7,854 600, 7,854 600, 8,738 702, 8,738 702, 9,767 350, 9,084 380, 8,141 448, 1,453 351, 0,180 282, ve Incl. above 2,400 629, | 0 0 000 8,337 210 12,277 400 12,070 000 0 750 (5,483 000 11,942 770 8,478 012 17,020 900 1,649 | 0.00% 3.91% 2.05% 1.72% 0.00% 01.56% 3.14% 1.89% 4.85% | 2,043,721 2,147,968 612,487 714,470 130,000 345,267 391,942 457,248 | 449,619 260,039 116,128 141,622 39,273 107,969 160,398 140,391 | 200,397 196,778 105,366 101,119 29,514 72,335 104,706 | 249,222 63,262 10,762 40,503 9,758 35,634 55,692 | 204,372 118,200 52,785 64,374 17,851 49,077 72,908 | 0 (965,971) (73,871) (30,229) 58,270 181,134 392,834 | 204,372 (847,771) (21,086) 34,145 76,121 230,211 465,743 |
| 50,236 1,18 96,767 52 a) | 2,997 213, 7,854 600, 8,738 702, 8,512 130, 0,767 350, 9,084 380, 8,141 448, 1,453 351, 0,180 282, ve Incl. above 2,400 629, | 000 8,337 210 12,277 400 12,070 000 0 750 (5,483) 000 11,942 770 8,478 012 17,020 900 1,649 | 3.91% 2.05% 1.72% 0.00% -1.56% 3.14% 1.89% 4.85% | 2,147,968 612,487 714,470 130,000 345,267 391,942 457,248 | 260,039 116,128 141,622 39,273 107,969 160,398 140,391 | 196,778 105,366 101,119 29,514 72,335 104,706 | 63,262 10,762 40,503 9,758 35,634 55,692 | 118,200 52,785 64,374 17,851 49,077 72,908 | (965,971) (73,871) (30,229) 58,270 181,134 392,834 | (847,771) (21,086) 34,145 76,121 230,211 465,743 |
| 96,767 52 a) 49,734 64 35,636 17 47,812 49 52,391 72 42,346 63 57,518 58 98,238 15 ove Incl. abc 09,568 1,52 59,352 1,40 | 7,854 600, 8,738 702, 8,512 130, 0,767 350, 9,084 380, 8,141 448, 1,453 351, 0,180 282, ve Incl. above 2,400 629, | 210 12,277 400 12,070 000 0 750 (5,483 000 11,942 770 8,478 012 17,020 900 1,649 | 2.05% 1.72% 0.00% -1.56% 3.14% 1.89% 4.85% | 612,487 714,470 130,000 345,267 391,942 457,248 | 116,128 141,622 39,273 107,969 160,398 140,391 | 105,366 101,119 29,514 72,335 104,706 | 10,762 40,503 9,758 35,634 55,692 | 52,785 64,374 17,851 49,077 72,908 | (73,871) (30,229) 58,270 181,134 392,834 | (21,086) 34,145 76,121 230,211 465,743 |
| a) 49,734 64 35,636 17 47,812 49 52,391 72 42,346 63 57,518 58 98,238 15 ove Incl. abc 09,568 1,52 59,352 1,40 | 3,738 702, 3,512 130, 0,767 350, 0,084 380, 3,141 448, 1,453 351, 0,180 282, ve Incl. above 2,400 629, | 400 12,070 000 0 750 (5,483) 000 11,942 770 8,478 012 17,020 900 1,649 | 1.72% 0.00% -1.56% 3.14% 1.89% 4.85% | 714,470 130,000 345,267 391,942 457,248 | 141,622 39,273 107,969 160,398 140,391 | 101,119 29,514 72,335 104,706 | 40,503 9,758 35,634 55,692 | 64,374 17,851 49,077 72,908 | (30,229) 58,270 181,134 392,834 | 34,145 76,121 230,211 465,743 |
| 49,734 64 35,636 17 47,812 49 52,391 72 42,346 63 57,518 58 98,238 15 ove Incl. abc 09,568 1,52 59,352 1,40 | 3,512 130, 0,767 350, 0,084 380, 3,141 448, 4,453 351, 0,180 282, ve Incl. above 2,400 629, | 000 0 750 (5,483 000 11,942 770 8,478 012 17,020 900 1,649 | 0.00% -1.56% 3.14% 1.89% 4.85% | 130,000 345,267 391,942 457,248 | 39,273 107,969 160,398 140,391 | 29,514 72,335 104,706 | 9,758 35,634 55,692 | 17,851 49,077 72,908 | 58,270 181,134 392,834 | 76,121 230,211 465,743 |
| 35,636 17 47,812 49 52,391 72 42,346 63 57,518 58 98,238 15 ove Incl. abc 09,568 1,52 59,352 1,40 | 3,512 130, 0,767 350, 0,084 380, 3,141 448, 4,453 351, 0,180 282, ve Incl. above 2,400 629, | 000 0 750 (5,483 000 11,942 770 8,478 012 17,020 900 1,649 | 0.00% -1.56% 3.14% 1.89% 4.85% | 130,000 345,267 391,942 457,248 | 39,273 107,969 160,398 140,391 | 29,514 72,335 104,706 | 9,758 35,634 55,692 | 17,851 49,077 72,908 | 58,270 181,134 392,834 | 76,121 230,211 465,743 |
| 47,812 49 52,391 72 42,346 63 57,518 58 98,238 15 ove Incl. abc 09,568 1,52 59,352 1,40 | 0,767 350, 0,084 380, 3,141 448, 1,453 351, 0,180 282, ve Incl. above 2,400 629, | 750 (5,483 000 11,942 770 8,478 012 17,020 900 1,649 | -1.56% 3.14% 1.89% 4.85% | 345,267 391,942 457,248 | 107,969 160,398 140,391 | 72,335 104,706 | 35,634 55,692 | 49,077 72,908 | 58,270 181,134 392,834 | 230,211 465,743 |
| 47,812 49 52,391 72 42,346 63 57,518 58 98,238 15 ove Incl. abc 09,568 1,52 59,352 1,40 | 9,084 380, 3,141 448, 1,453 351, 0,180 282, ve Incl. above 2,400 629, | 000 11,942 770 8,478 012 17,020 900 1,649 | 3.14% 1.89% 4.85% | 391,942 457,248 | 160,398 140,391 | 104,706 | 55,692 | 72,908 | 181,134 392,834 | 465,743 |
| 42,346 63 57,518 58 98,238 15 ove Incl. abo 09,568 1,52 59,352 1,40 | 3,141 448, 1,453 351, 0,180 282, ve Incl. above 2,400 629, | 770 8,478 012 17,020 900 1,649 | 1.89% 4.85% | 457,248 | 140,391 | | | | · · · | |
| 57,518 58 98,238 15 ove Incl. abc 09,568 1,52 59,352 1,40 | 1,453 351, 0,180 282, ve Incl. above 2,400 629, | 012 17,020 900 1,649 | 4.85% | | | 89,383 | 51.008 | 62 011 | 221.002 | |
| 98,238 15 ove Incl. abc 09,568 1,52 59,352 1,40 | 0,180282,veIncl. above2,400629, | 900 1,649 | | 368,032 | | | | 05,014 | 231,902 | 295,716 |
| ove Incl. abo 09,568 1,52 59,352 1,40 | ve Incl. abov 2,400 629, | | 0.58% | | 127,920 | 85,557 | 42,362 | 58,145 | 255,783 | 313,929 |
| D9,5681,5259,3521,40 | 2,400 629, | e Incl. above | | 284,549 | 33,040 | 63,358 | (30,318) | 15,018 | (164,687) | (149,669) |
| 59,352 1,40 | | | Incl. above | Incl. above | Incl. above | Incl. above | Incl. above | Incl. above | Incl. above | Incl. above |
| | | 300 8,212 | 1.30% | 637,512 | 334,928 | 173,671 | 161,257 | 152,240 | 1,046,146 | 1,198,386 |
| 91,400 2.64 | ,000 I,303, | 533 55,283 | 3.99% | 1,440,816 | 309,892 | 179,055 | 130,837 | 140,860 | 98,621 | 239,481 |
| , | 5,000 1,590, | 000 8,353 | 0.53% | 1,598,353 | 581,900 | 227,345 | 354,555 | 264,500 | 1,046,647 | 1,311,147 |
| 21,604 84 | 9,700 773, | 900 (3,827 | -0.49% | 770,073 | 186,934 | 114,726 | 72,208 | 84,970 | 151,835 | 236,805 |
| 67,980 5 | ,500 | 0 0 | 0.00% | 0 | 11,330 | 34,807 | (23,477) | 5,150 | 28,023 | 33,173 |
| 13,232 76 | 7,600 606, | 500 20,788 | 3.43% | 627,288 | 168,872 | 92,569 | 76,303 | 76,760 | 216,614 | 293,374 |
| 35,969 \$28,05 | 7,552 \$23,029, | 200 \$524,646 | 2.28% | \$27,524,197 | \$6,172,661 | \$4,440,685 | \$1,731,976 | \$2,805,755 | \$1,387,743 | \$4,193,499 |
| | | | | | | | | | | |
| 80,000 1,50 |),000 1,687, | 900 93,760 | 5.55% | 1,781,660 | 330,000 | 321,554 | 8,446 | 150,000 | (273,214) | (123,214) |
| | | | | | | | | | | 19,777 |
| | | | 4.87% | \$3,311,586 | \$635,101 | \$602,457 | \$32,644 | \$288,682 | (\$392,119) | (\$103,437) |
| | | | | | · | | | | | |
| 36.166 62 |).696 | 469 (4.825 | -0.62% | 775.645 | 443.500 | 462.835 | (19.335) | 62.970 | (165,283) | (102,314) |
| | | | | | | | | | | 195,556 |
| | | | | | | | | | | 420,175 |
| | | | | | | | | | | 854,701 |
| | | | | | | 0 | | | | 29,190 |
| | · | | | | | | | , | , | |
| 44.896 10 | 9.770 17. | 700 0 | 0.00% | 17.700 | 24.149 | 61.563 | (37,413) | 10.977 | 54.657 | 65,634 |
| | | | | | | | | | | 53,753 |
| | | | 3.05% | 27,848 | | 157,023 | | | | 11,149 |
| | | | 0.00% | | 111,694 | 114,074 | | | | 540,401 |
| | | | | \$2,065,380 | \$2,009,622 | \$2,636,108 | (\$626,485) | \$436,737 | \$1,631,508 | \$2,068,246 |
| | | | | | | | | | | |
| 0 | 0 15, | 700 0 | 0.00% | 15.700 | 0 | 21.362 | (21,362) | 0 | (37.062) | (37,062) |
| | | | | | | | | | | 56,188 |
| | | | 0.86% | | | | | | | 249,906 |
| | | | | | | | | | | (90,339) |
| 833 833 900 200 112 112 112 112 112 112 1 | 830,605 1,386 810,605 \$2,886 136,166 629 960,500 470 246,500 730 056,835 1,466 264,000 200 144,896 109 138,653 109 196,020 148 670,164 507 813,734 \$4,367 0 184,800 140 | 830,605 1,386,822 1,469,9 810,605 \$2,886,822 \$3,157,4 810,605 \$2,886,822 \$3,157,4 136,166 629,696 780,7 960,500 470,000 284,7 246,500 730,000 315,7 056,835 1,466,668 341,7 264,000 200,000 190,7 144,896 109,770 17,7 138,653 105,040 19,7 196,020 148,500 27,1 670,164 507,700 15,7 813,734 \$4,367,374 \$1,992,7 0 0 15,7 184,800 140,000 104,7 531,300 402,500 211,7 | 830,6051,386,8221,469,97259,954810,605\$2,886,822\$3,157,872\$153,714810,605\$2,886,822\$3,157,872\$153,714136,166629,696780,469(4,825)960,500470,000284,12622,326246,500730,000315,56750,259056,8351,466,668341,5000264,000200,000190,8100144,896109,77017,7000138,653105,04019,4004,511196,020148,50027,023825670,164507,70015,6890813,734\$4,367,374\$1,992,284\$73,0970015,7000184,800140,000104,4930531,300402,500211,7781,815 | 830,6051,386,8221,469,97259,9544.08%810,605\$2,886,822\$3,157,872\$153,7144.87%810,605\$2,886,822\$3,157,872\$153,7144.87%136,166629,696780,469(4,825)-0.62%960,500470,000284,12622,3267.86%960,500730,000315,56750,25915.93%056,8351,466,668341,500000200,000190,81000144,896109,77017,70000.00%138,653105,04019,4004,51123.25%196,020148,50027,0238253.05%670,164507,70015,68900.00%813,734\$4,367,374\$1,992,284\$73,0973.67%0015,70000.00%184,800140,000104,49300.00%531,300402,500211,7781,8150.86% | 830,605 1,386,822 1,469,972 59,954 4.08% 1,529,926 810,605 \$2,886,822 \$3,157,872 \$153,714 4.87% \$3,311,586 136,166 629,696 780,469 (4,825) -0.62% 775,645 960,500 470,000 284,126 22,326 7.86% 306,452 246,500 730,000 315,567 50,259 15.93% 365,826 056,835 1,466,668 341,500 0 0.00% 341,500 264,000 200,000 190,810 0 0 190,810 144,896 109,770 17,700 0 0.00% 17,700 138,653 105,040 19,400 4,511 23.25% 23,911 196,020 148,500 27,023 825 3.05% 27,848 670,164 507,700 15,689 0 0.00% 15,689 813,734 \$4,367,374 \$1,992,284 \$73,097 3.67% \$2,065,380 0 0 | 830,605 1,386,822 1,469,972 59,954 4.08% 1,529,926 305,101 810,605 \$2,886,822 \$3,157,872 \$153,714 4.87% \$3,311,586 \$635,101 136,166 629,696 780,469 (4,825) -0.62% 775,645 443,500 960,500 470,000 284,126 22,326 7.86% 306,452 443,500 246,500 730,000 315,567 50,259 15.93% 365,826 443,500 056,835 1,466,668 341,500 0 0.00% 341,500 443,500 264,000 200,000 190,810 0 0 190,810 443,500 264,000 200,000 190,810 0 0 190,810 443,500 264,000 200,000 190,810 0 0 190,810 443,500 264,000 200,000 190,810 0 0.00% 17,700 24,149 138,653 109,770 17,700 0 0.00% 15,689 | 830,6051,386,8221,469,97259,9544.08%1,529,926305,101280,902810,605\$2,886,822\$3,157,872\$153,7144.87%\$3,311,586\$635,101\$602,457810,605\$2,886,822\$3,157,872\$153,7144.87%\$3,311,586\$635,101\$602,457810,605\$2,886,822\$3,157,872\$153,7144.87%\$3,311,586\$635,101\$602,457810,605\$2,886,822\$3,157,872\$153,7144.87%\$3,311,586\$635,101\$602,457813,616629,696780,469(4,825)-0.62%775,645443,500462,835960,500470,000284,12622,3267.86%306,452443,500458,492246,500730,000315,56750,25915.93%365,826443,500460,499056,8351,466,668341,50000.00%341,500443,500860,634264,000200,000190,81000190,810440,000144,896109,77017,70000.00%17,70024,14961,563138,653105,04019,4004,51123.25%23,91123,10960,989196,020148,50027,0238253.05%27,84832,67015,702196,020148,50027,0238253.05%27,84832,67015,702670,164507,70015,68900.00%15,689111,694114,074813,734 | 830,605 1,386,822 1,469,972 59,954 4.08% 1,529,926 305,101 280,902 24,198 810,605 \$2,886,822 \$3,157,872 \$153,714 4.87% \$3,311,586 \$635,101 \$602,457 \$32,644 810,605 \$2,886,822 \$3,315,7872 \$153,714 4.87% \$3,311,586 \$635,101 \$602,457 \$32,644 810,605 \$2,886,822 \$3,315,7872 \$153,714 4.87% \$3,311,586 \$635,101 \$602,457 \$32,644 136,166 629,696 780,469 (4,825) -0.62% 775,645 443,500 462,835 (19,335) 960,500 470,000 284,126 22,326 7.86% 306,452 443,500 460,499 (16,999) 264,500 730,000 315,567 50,259 15.93% 365,826 443,500 460,499 (16,999) 264,000 200,000 190,810 0 0 0 44,000 44,000 44,000 264,000 200,000 190,810 <td>830,605 1,386,822 1,469,972 59,954 4.08% 1,529,926 305,101 280,902 24,198 138,682 810,605 \$2,886,822 \$3,157,872 \$153,714 4.87% \$3,311,586 \$635,101 \$602,457 \$32,644 \$288,682 136,166 629,696 780,469 (4,825) -0.62% 775,645 443,500 458,492 (14,992) 47,000 960,500 470,000 284,126 22,326 7.86% 306,452 443,500 458,492 (14,992) 47,000 246,500 730,000 315,567 50,259 15.93% 365,826 443,500 460,499 (16,999) 73,000 266,335 1,466,68 341,500 0 0 0 190,810 443,500 443,500 443,000 24,409 61,563 (37,413) 10,977 368,533 1,466,68 341,500 0 0.00% 17,700 24,149 61,563 (37,413) 10,977 138,653 109,770 17,700</td> <td>830,605 1,386,822 1,469,972 59,954 4.08% 1,529,926 305,101 280,902 24,198 138,682 (118,905) 810,605 \$2,886,822 \$3,157,872 \$153,714 4.87% \$53,311,586 \$635,101 \$602,457 \$32,644 \$288,682 (\$392,119) but the set of the se</td> | 830,605 1,386,822 1,469,972 59,954 4.08% 1,529,926 305,101 280,902 24,198 138,682 810,605 \$2,886,822 \$3,157,872 \$153,714 4.87% \$3,311,586 \$635,101 \$602,457 \$32,644 \$288,682 136,166 629,696 780,469 (4,825) -0.62% 775,645 443,500 458,492 (14,992) 47,000 960,500 470,000 284,126 22,326 7.86% 306,452 443,500 458,492 (14,992) 47,000 246,500 730,000 315,567 50,259 15.93% 365,826 443,500 460,499 (16,999) 73,000 266,335 1,466,68 341,500 0 0 0 190,810 443,500 443,500 443,000 24,409 61,563 (37,413) 10,977 368,533 1,466,68 341,500 0 0.00% 17,700 24,149 61,563 (37,413) 10,977 138,653 109,770 17,700 | 830,605 1,386,822 1,469,972 59,954 4.08% 1,529,926 305,101 280,902 24,198 138,682 (118,905) 810,605 \$2,886,822 \$3,157,872 \$153,714 4.87% \$53,311,586 \$635,101 \$602,457 \$32,644 \$288,682 (\$392,119) but the set of the se |

2013 BOND ISSUE COST REPORT

| 14 Norris Phase I Roof14 Willowdale Paving14 CMS P2 Drain Imp14 CMS Fire Detec Rpl14 CMS Floor Repl Media14 KMS Track Repl14 KMS Int Key Conv14 NMS Kitchen & Fire Repl14 NMS Ext Door & Win Repl14 RMS Phase I Paving | adget 349,800 323,400 211,530 231,000 184,800 382,800 44,880 135,960 27,720 204,600 145,200 | Budget 265,000 245,000 160,250 175,000 140,000 290,000 34,000 103,000 21,000 155,000 | Contract Award 153,146 298,401 191,672 186,670 140,280 271,525 0 97,900 | 12,013 0 13,528 40,279 6,553 133 0 | 7.84% 0.00% 7.06% 21.58% 4.67% 0.05% | Estimate 165,159 298,401 205,200 226,949 146,833 | Budget 58,300 53,900 35,255 38,500 | Committed 58,086 57,693 35,621 15,627 | Balance 214 (3,793) (366) 22,873 | Budget 26,500 24,500 16,025 | Change 100,055 (57,194) (45,316) | Balance 126,555 (32,694) (29,291) |
|--|---|--|---|--|---|--|--|---|--|--------------------------------------|--|--|
| 14 Willowdale Paving 14 CMS P2 Drain Imp 14 CMS Fire Detec Rpl 14 CMS Floor Repl Media 14 KMS Track Repl 14 KMS Int Key Conv 14 NMS Kitchen & Fire Repl 14 NMS Ext Door & Win Repl 14 RMS Phase I Paving | 323,400 211,530 231,000 184,800 382,800 44,880 135,960 27,720 204,600 | 245,000 160,250 175,000 140,000 290,000 34,000 103,000 21,000 | 298,401 191,672 186,670 140,280 271,525 0 | 0 13,528 40,279 6,553 133 0 | 0.00% 7.06% 21.58% 4.67% 0.05% | 298,401 205,200 226,949 | 53,900 35,255 | 57,693 35,621 | (3,793) (366) | 24,500 | (57,194) | (32,694) |
| 14 CMS P2 Drain Imp14 CMS Fire Detec Rpl14 CMS Floor Repl Media14 CMS Floor Repl Media14 KMS Track Repl14 KMS Int Key Conv14 NMS Kitchen & Fire Repl14 NMS Ext Door & Win Repl14 RMS Phase I Paving | 211,530231,000184,800382,80044,880135,96027,720204,600 | 160,250 175,000 140,000 290,000 34,000 103,000 21,000 | 191,672 186,670 140,280 271,525 0 | 13,528 40,279 6,553 133 0 | 7.06% 21.58% 4.67% 0.05% | 205,200 226,949 | 35,255 | 35,621 | (366) | | | |
| 14 CMS Fire Detec Rpl 14 CMS Floor Repl Media 14 KMS Track Repl 14 KMS Int Key Conv 14 NMS Kitchen & Fire Repl 14 NMS Ext Door & Win Repl 14 RMS Phase I Paving | 231,000184,800382,80044,880135,96027,720204,600 | 175,000 140,000 290,000 34,000 103,000 21,000 | 186,670 140,280 271,525 0 | 40,279 6,553 133 0 | 21.58% 4.67% 0.05% | 226,949 | | | | 10,025 | (+3,310) | |
| 14 CMS Floor Repl Media 14 KMS Track Repl 14 KMS Int Key Conv 14 NMS Kitchen & Fire Repl 14 NMS Ext Door & Win Repl 14 RMS Phase I Paving | 184,800382,80044,880135,96027,720204,600 | 140,000 290,000 34,000 103,000 21,000 | 140,280 271,525 0 | 6,553 133 0 | 4.67% 0.05% | | 50,500 | | JJ X / K | 17,500 | (29,076) | (11,576) |
| 14 KMS Track Repl14 KMS Int Key Conv14 NMS Kitchen & Fire Repl14 NMS Ext Door & Win Repl14 RMS Phase I Paving | 382,800 44,880 135,960 27,720 204,600 | 290,000 34,000 103,000 21,000 | 271,525 0 | 133 0 | 0.05% | 140,000 | 30,800 | 88,637 | (57,837) | 14,000 | (64,669) | (50,669) |
| 14 KMS Int Key Conv 14 NMS Kitchen & Fire Repl 14 NMS Ext Door & Win Repl 14 RMS Phase I Paving | 44,880 135,960 27,720 204,600 | 34,000 103,000 21,000 | 0 | 0 | | 271,658 | 63,800 | 63,842 | (42) | 29,000 | 18,300 | 47,300 |
| 14 NMS Kitchen & Fire Repl 14 NMS Ext Door & Win Repl 14 RMS Phase I Paving | 135,960 27,720 204,600 | 103,000 21,000 | • | | 0 | 0 | 7,480 | 17,496 | (10,016) | 3,400 | 23,984 | 27,384 |
| 14 NMS Ext Door & Win Repl 14 RMS Phase I Paving | 27,720 204,600 | 21,000 | 57,500 | 308 | 0.31% | 98,208 | 22,660 | 12,906 | 9,754 | 10,300 | 14,546 | 24,846 |
| 14 RMS Phase I Paving | 204,600 | | 16,995 | 0 | 0.00% | 16,995 | 4,620 | 10,859 | (6,239) | 2,100 | (2,234) | (134) |
| | | | 159,240 | 3,591 | 2.26% | 162,831 | 34,100 | 34,078 | 22 | 15,500 | (7,810) | 7,690 |
| 14 NHS Track Repl | 0,_00 | 110,000 | 108,144 | 0 | 0.00% | 102,001 | 24,200 | 23,889 | 311 | 11,000 | 2,167 | 13,167 |
| 14 NHS Roof Coat | 554,400 | 420,000 | 220,797 | 0 | 0.00% | 220,797 | 92,400 | 44,068 | 48,332 | 42,000 | 247,535 | 289,535 |
| | 2,059,200 | 1,560,000 | 1,860,000 | 225,612 | 12.13% | 2,085,612 | 343,200 | 182,040 | 161,160 | 156,000 | (364,452) | (208,452) |
| | 1,042,800 | 790,000 | 812,000 | 48,182 | 5.93% | 860,182 | 173,800 | 166,002 | 7,798 | 79,000 | (62,384) | 16,616 |
| 14 SHS Tennis Resurf | 70,752 | 53,600 | 97,874 | 0 | 0.00% | 97,874 | 11,792 | 13,677 | (1,885) | 5,360 | (46,159) | (40,799) |
| 14 WHS Tennis Repl | 501,600 | 380,000 | 497,940 | 0 | 0.00% | 497,940 | 83,600 | 71,898 | 11,702 | 38,000 | (106,238) | (68,238) |
| 14 SHS P2 Elec Switch Repl | 264,000 | 200,000 | 138,411 | 3,828 | 2.77% | 142,239 | 44,000 | 17,607 | 26,393 | 20,000 | 84,154 | 104,154 |
| 14 Buell Seating | 72,600 | 55,000 | 97,700 | 3,415 | 3.50% | 101,115 | 12,100 | 6,652 | 5,448 | 5,500 | (40,667) | (35,167) |
| 14 DSAC P1 Paving | 89,760 | 68,000 | 70,163 | 1,929 | 2.75% | 72,092 | 14,960 | 25,702 | (10,742) | 6,800 | (14,834) | (8,034) |
| | 7,774,338 | 5,889,650 | 5,987,925 | 361,187 | 6.03% | 6,349,112 | 1,295,723 | 1,074,341 | 221,382 | 588,965 | (238,080) | 350,885 |
| Summer Projects (MPS) 2015 | | | | | | | | | | | | |
| 15 AMS/KMS Cooling Tower Repl | 146,520 | 111,000 | 188,513 | 0 | 0.00% | 188,513 | 24,420 | 24,020 | 400 | 11,100 | (77,113) | (66,013) |
| 15 Buell Repair Study | 0 | 0 | 0 | 0 | 0.00% | 0 | 0 | 14,833 | (14,833) | 0 | (14,833) | (14,833) |
| 15 Buell Stadium Turf*** | 501,600 | 380,000 | 354,415 | (800) | | 353,615 | 83,600 | 37,027 | 46,573 | 38,000 | 72,959 | 110,959 |
| 15 Stage Curtain Replacements*** | 0 | 0 | 0 | 0 | 0.00% | 0 | 0 | 20,350 | (20,350) | 0 | (20,350) | (20,350) |
| 15 Cody Floor Replacement | 191,400 | 145,000 | 94,000 | 0 | 0.00% | 94,000 | 31,900 | 56,190 | (24,290) | 14,500 | 26,710 | 41,210 |
| 15 Neihardt/Rockwell Cooling Tower | 99,000 | 75,000 | 107,950 | 878 | 0.81% | 108,828 | 16,500 | 18,021 | (1,521) | 7,500 | (35,349) | (27,849) |
| 15 NHS Band Floor Replacement | 34,980 | 26,500 | 40,600 | 1,383 | 3.41% | 41,983 | 5,830 | 3,900 | 1,930 | 2,650 | (13,553) | (10,903) |
| 15 NHS Tennis Resurfacing | 132,000 | 100,000 | 95,351 | (500) | | 94,851 | 22,000 | 17,145 | 4,855 | 10,000 | 10,004 | 20,004 |
| 15 NMS RTU Replacement Phs I | 681,120 | 516,000 | 507,250 | 0 | 0.00% | 507,250 | 113,520 | 86,544 | 26,976 | 51,600 | 35,726 | 87,326 |
| 15 RMS Track Replacement | 330,000 | 250,000 | 248,903 | (9,074) | | 239,829 | 55,000 | 54,689 | 311 | 25,000 | 10,482 | 35,482 |
| 15 SHS Roof Phs VI | 198,000 | 150,000 | 119,698 | 142 | 0.12% | 119,840 | 33,000 | 38,610 | (5,610) | 15,000 | 24,550 | 39,550 |
| 15 Upchurch Heat Pump | 47,520 | 36,000 | 35,100 | 0 | 0.00% | 35,100 | 7,920 | 5,101 | 2,819 | 3,600 | 3,719 | 7,319 |
| 15 WHS Drainage Improvements | 118,800 | 90,000 | 91,463 | 18,513 | 20.24% | 109,975 | 19,800 | 26,338 | (6,538) | 9,000 | (26,513) | (17,513) |
| 15 WHS Track Spray/Stripe | 79,860 | 60,500 | 58,743 | 1,000 | 1.70% | 59,743 | 13,310 | 15,794 | (2,484) | 6,050 | (1,727) | 4,323 |
| 15 Abbott Flooring (Sampson Alt) | 118,800 | 90,000 | 0 | 0 | 0.00% | 0 | 19,800 | 0 | 19,800 | 9,000 | 109,800 | 118,800 |
| 15 Hitchcock Flooring (Sampson Alt) | 145,200 | 110,000 | 0 | 0 | 0.00% | 0 | 24,200 | 0 | 24,200 | 11,000 | 134,200 | 145,200 |
| 15 Disney Flooring (Sampson Alt) | 151,800 | 115,000 | 0 | 0 | 0.00% | 0 | 25,300 | 0 | 25,300 | 11,500 | 140,300 | 151,800 |
| 15 Rockwell Flooring (Sampson Alt) | 231,000 | 175,000 | 0 | 0 | 0.00% | 0 | 38,500 | 0 | 38,500 | 17,500 | 213,500 | 231,000 |
| 15 Montclair Drainage Improvements | 48,642 | 36,850 | 53,635 | 3,901 | 7.84% | 57,536 | 8,107 | 24,266 | (16,159) | 3,685 | (36,845) | (33,160) |
| - · | 0 | - | | | | 0 | 0 | | 0 | 0 | 0 | 0 |
| Total MPS Summer Projects 2015 \$3 | 3,256,242 | \$2,466,850 | \$1,995,620 | \$15,443 | 0.77% | \$2,011,064 | \$542,707 | \$442,826 | \$99,881 | \$246,685 | \$555,667 | \$802,352 |
| Summer Projects (MPS) 2016 | | | | | | | | | | | | |
| 16 Cody Re-Roof PH II | 343,200 | 260,000 | 0 | 0 | 0 | 260,000 | 57,200 | 31,547 | 25,653 | 26,000 | 0 | 26,000 |
| 16 Cody Drainage Improvements | 56,100 | 42,500 | 58,222 | 0 | 0 | 58,222 | 9,350 | 18,539 | (9,189) | 4,250 | (15,722) | (11,472) |
| 16 Norris Re-Roof PH II | 528,000 | 400,000 | 0 | 0 | 0 | 400,000 | 88,000 | 42,790 | 45,210 | 40,000 | 0 | 40,000 |

2013 BOND ISSUE COST REPORT

| Droject Norse | Total Project | Construction | | | Change Orders | Latest | Soft Cost | Soft Cost | Soft Cost | Contingency | Contingency | Contingency |
|--|---------------------------------|---|---|---------------------------------------|--|--|---|---|--|---|---|---|
| Project Name | Budget | Budget | Contract Award | Change Orders \$ | % | Estimate | Budget | Committed | Balance | Budget | Change | Balance |
| 16 Holling Paving - Lights | 270,600 | 205,000 | 160,777 | 0 | 0 | 160,777 | 45,100 | 22,911 | 22,189 | 20,500 | 44,223 | 64,723 |
| 16 Willowdale Intercom Replacement | 64,020 | 48,500 | 41,905 | 0 | 0 | 41,905 | 10,670 | 8,102 | 2,568 | 4,850 | 6,595 | 11,445 |
| 16 BMS Roof Repair and Re-Coat | 101,640 | 77,000 | 40,160 | 2,768 | 0 | 42,928 | 16,940 | 29,063 | (12,123) | 7,700 | 34,072 | 41,772 |
| 16 NMS RTU Replacements PH II | 693,000 | 525,000 | 487,800 | 0 | 0 | 487,800 | 115,500 | 65,320 | 50,180 | 52,500 | 37,200 | 89,700 |
| 16 NHS Floor Slab Repair | 66,000 | 50,000 | 48,000 | 0 | 0 | 48,000 | 11,000 | 17,410 | (6,410) | 5,000 | 2,000 | 7,000 |
| 16 SHS Bleacher - Electrical | 33,000 | 25,000 | 0 | 0 | 0 | 25,000 | 5,500 | 14,448 | (8,948) | 2,500 | 0 | 2,500 |
| 16 WHS Re-Roofing Phase I Pool | 356,400 | 270,000 | 261,000 | 0 | 0 | 261,000 | 59,400 | 90,818 | (31,418) | 27,000 | 9,000 | 36,000 |
| 16 WHS Parking Lot Addition | 913,994 | 692,420 | 948,256 | 0 | 0 | 948,256 | 152,332 | 151,528 | 804 | 69,242 | (255,836) | (186,594) |
| 16 Door & Frame Replacements | 66,000 | 50,000 | 0 | 0 | 0 | 50,000 | 11,000 | 6,666 | 4,334 | 5,000 | 0 | 5,000 |
| 16 SHS Baseball Field Lighting | 165,000 | 125,000 | 0 | 0 | 0 | 125,000 | 27,500 | 0 | 27,500 | 12,500 | 0 | 12,500 |
| 16 NHS Exterior Lighting Imp | 660,000 | 500,000 | 457,302 | 0 | 0 | 500,000 | 110,000 | 36,090 | 73,910 | 50,000 | 0 | 50,000 |
| | 0 | | | | | 0 | 0 | | 0 | 0 | 0 | 0 |
| | 0 | | | | | 0 | 0 | | 0 | 0 | 0 | 0 |
| | 0 | | | | | 0 | 0 | | 0 | 0 | 0 | 0 |
| | 0 | | | | | 0 | 0 | | 0 | 0 | 0 | 0 |
| | 0 | | | | | 0 | 0 | | 0 | 0 | 0 | 0 |
| | 0 | | | | | 0 | 0 | | 0 | 0 | 0 | 0 |
| | 0 | | | | | 0 | 0 | | 0 | 0 | 0 | 0 |
| | 0 | | | | | 0 | 0 | | 0 | 0 | 0 | 0 |
| Total MPS Summer Projects 2016 | \$4,316,954 | \$3,270,420 | \$2,503,423 | \$2,768 | 0.11% | \$3,408,888 | \$719,492 | \$535,233 | \$184,259 | \$327,042 | (\$138,468) | \$188,574 |
| Lighting Energy Projects (MPS) 201 | 15 | | | | | | | | | | | |
| 15 CMS Light Improvements | 0 | 0 | 429,975 | 23,839 | 5.54% | 453,814 | 0 | 22,689 | (22,689) | 0 | (476,503) | (476,503) |
| 15 DSAC Light Improvements | 0 | 0 | 171,477 | 4,603 | 2.68% | 176,080 | 0 | 308 | (308) | 0 | (176,388) | (176,388) |
| 15 Harvey Oaks Light Improvements | 0 | 0 | 259,370 | 3,563 | 1.37% | 262,933 | 0 | (3,850) | 3,850 | 0 | (259,083) | (259,083) |
| 15 Rockwell Lighting (Sampson Alt) | 0 | 0 | 0 | 0 | 0.00% | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 Abbott Lighting Improvements | 0 | 0 | 298,400 | 0 | 0.00% | 298,400 | 0 | 12,122 | (12,122) | 0 | (310,522) | (310,522) |
| 16 Ezra Lighting Improvements | 0 | 0 | 323,000 | 0 | 0.00% | 222.000 | | 12 604 | (12,694) | 0 | (225 604) | (335,694) |
| | 0 | • | 525,000 | 0 | 0.00% | 323,000 | 0 | 12,694 | (12,094) | 0 | (335,694) | (,, |
| 16 Willowdale Lighting Improvements | 0 | 0 | 332,775 | 0 | 0.00% | 323,000 332,775 | 0 | 12,694 | (12,094) | 0 | (335,694) | (344,900) |
| 16 Willowdale Lighting Improvements | | | | | | 332,775 | | | | | (344,900) | (344,900) |
| 16 Willowdale Lighting Improvements 16 Occupancy Sensors Pkg I (canceled) | 0 | 0 | | | | | 0 | | | 0 | (344,900) (227,890) | (344,900) (227,890) |
| 16 Willowdale Lighting Improvements 16 Occupancy Sensors Pkg I (canceled) 16 Occupancy Sensors Pkg 2 (canceled) | 0 0 | 0 0 | 332,775 | 0 | 0.00% | 332,775 227,890 332,287 | 0 0 | 12,125 | (12,125) 0 0 | 0 | (344,900) (227,890) (332,287) | (344,900) (227,890) (332,287) |
| 16 Willowdale Lighting Improvements 16 Occupancy Sensors Pkg I (canceled) 16 Occupancy Sensors Pkg 2 (canceled) 15 Electrical Metering | 0 0 0 | 0 0 0 | 332,775 | 0 | 0.00% | 332,775 227,890 332,287 122,308 | 0 0 0 | 12,125 36,527 | (12,125) 0 0 (36,527) | 0 0 0 | (344,900) (227,890) (332,287) (158,835) | (344,900) (227,890) (332,287) (158,835) |
| 16 Willowdale Lighting Improvements 16 Occupancy Sensors Pkg I (canceled) 16 Occupancy Sensors Pkg 2 (canceled) | 0 0 0 0 | 0 0 0 | 332,775 | 0 | 0.00% | 332,775 227,890 332,287 | 0 0 0 0 | 12,125 | (12,125) 0 0 | 0 0 0 0 | (344,900) (227,890) (332,287) | (344,900) (227,890) (332,287) |
| 16 Willowdale Lighting Improvements 16 Occupancy Sensors Pkg I (canceled) 16 Occupancy Sensors Pkg 2 (canceled) 15 Electrical Metering | 0 0 0 0 0 | 0 0 0 0 | 332,775 | 0 | 0.00% | 332,775 227,890 332,287 122,308 | 0 0 0 0 0 | 12,125 36,527 | (12,125) 0 0 (36,527) | 0 0 0 0 0 | (344,900) (227,890) (332,287) (158,835) (301,552) | (344,900) (227,890) (332,287) (158,835) |
| 16 Willowdale Lighting Improvements 16 Occupancy Sensors Pkg I (canceled) 16 Occupancy Sensors Pkg 2 (canceled) 15 Electrical Metering | 0 0 0 0 0 0 | 0 0 0 0 0 | 332,775 | 0 | 0.00% | 332,775 227,890 332,287 122,308 173,262 0 | 0 0 0 0 0 0 | 12,125 36,527 | (12,125) 0 0 (36,527) | 0 0 0 0 0 0 | (344,900) (227,890) (332,287) (158,835) (301,552) 0 0 | (344,900) (227,890) (332,287) (158,835) (301,552) 0 0 |
| 16 Willowdale Lighting Improvements 16 Occupancy Sensors Pkg I (canceled) 16 Occupancy Sensors Pkg 2 (canceled) 15 Electrical Metering 15 Gym Lighting Upgrades | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | 332,775 120,787 161,131 | 0 1,521 12,131 | 0.00% 1.26% 7.53% | 332,775 227,890 332,287 122,308 173,262 | 0 0 0 0 0 0 0 | 12,125 36,527 128,290 | (12,125) 0 0 (36,527) (128,290) 0 0 | 0 0 0 0 0 0 0 0 | (344,900) (227,890) (332,287) (158,835) (301,552) | (344,900) (227,890) (332,287) (158,835) |
| 16 Willowdale Lighting Improvements 16 Occupancy Sensors Pkg I (canceled) 16 Occupancy Sensors Pkg 2 (canceled) 15 Electrical Metering 15 Gym Lighting Upgrades Total MPS Lighting / Energy Projects Global Expenses | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 \$0 | 332,775 120,787 161,131 | 0 1,521 12,131 \$45,657 0 | 0.00% 1.26% 7.53% 2.18% | 332,775 227,890 332,287 122,308 173,262 0 | 0 0 0 0 0 0 \$0 | 12,125 36,527 128,290 \$220,905 | (12,125) 0 0 (36,527) (128,290) 0 0 (\$220,905) | 0 0 0 0 0 0 0 0 0 \$0 | (344,900) (227,890) (332,287) (158,835) (301,552) 0 0 (\$2,923,654) (129,820) | (344,900) (227,890) (332,287) (158,835) (301,552) 0 0 (\$2,923,654) (129,820) |
| 16 Willowdale Lighting Improvements 16 Occupancy Sensors Pkg I (canceled) 16 Occupancy Sensors Pkg 2 (canceled) 15 Electrical Metering 15 Gym Lighting Upgrades Total MPS Lighting / Energy Projects | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 \$0 \$0 | 332,775 120,787 161,131 \$2,096,915 0 | 0 1,521 12,131 | 0.00% 1.26% 7.53% 2.18% 0 0 | 332,775 227,890 332,287 122,308 173,262 0 \$2,702,749 0 | 0 0 0 0 0 0 0 \$0 0 | 12,125 36,527 128,290 \$220,905 129,820 | (12,125) 0 0 (36,527) (128,290) 0 0 (\$220,905) | 0 0 0 0 0 0 0 0 0 \$0 | (344,900) (227,890) (332,287) (158,835) (301,552) 0 0 (\$2,923,654) | (344,900) (227,890) (332,287) (158,835) (301,552) 0 0 (\$2,923,654) |

* Project Total Committed reflects Separate Funding from MPS Foundation

** Soft Cost Values do not reflect 22% *** Emergency Fund Projects

Grey Cells Represent construction complete and Soft Cost Balance applied to Contingency

Project name: Code

Bryan Elementary Renovations

07-7860-1400-132-320-xxxxx

| Construction Manager | |
|----------------------|--|
| Architect | |
| E statute se s | |

| Engineer | | Morrissey | | |
|---------------------------|----------------|--------------------------------------|-----------|---------------|
| Bid Informatio | n | Construction Inform | ation | |
| Date out to Bid: | 3/4/2014 | General Contractor: | F&B Co | nstructors |
| Date Public Notice Posted | 3/6/2014 | Construction Start: | 5/1 | /2014 |
| Date / Time Bids Due: | 3-26-14 @ 10am | Construction Substantial Completion: | 7-25-14 | and 7-25-15 |
| Bid Location: | DSAC | Final Completion: | 8/2 | 5/2015 |
| Bid to BOE Packet: | 3/26/2014 | Liquidated Damages Start: | 7/26/2014 | 1 and 7-26-15 |
| BOE Approval Date: | 4/2/2014 | Liquidated Damages \$/day: | \$ | 2,500 |
| | | | | |

Sampson

BCDM

| Pentamation | | riginal | C | Contract | Vendor | | nvoiced | % | Balance |
|---|----|---------|----|----------|--------------------|----|---------|----------|---------------------------|
| Cost Code | B | udget | - | Amount | Name | t | o Date | Invoiced | to Invoice |
| Indirect costs | | | | | | | | | |
| 3125 CMa fee | | | \$ | 94,837 | Sampson | \$ | 87,803 | 93% | \$ 7,034 |
| 3120 A & E fee | \$ | - | \$ | 195,000 | BCDM | \$ | 195,004 | 100% | \$ (4) |
| 3119 A & E additional services | \$ | - | \$ | 8,970 | Alt Faç/Wtrprfng | \$ | - | 0% | \$ 8,970 |
| 3920 Outsourced printing & distribution | \$ | - | \$ | 1,662 | A&D | \$ | 1,662 | 100% | \$- |
| 3126 Site survey | \$ | - | \$ | 2,700 | Lamp Rynearson | \$ | 2,700 | 100% | \$- |
| 3127 Geotechnical services | \$ | - | \$ | 12,020 | Terracon | \$ | 6,073 | 51% | \$ 5,947 |
| 3709 Environmental insp & mgmt | \$ | - | \$ | - | | \$ | - | 0% | \$- |
| 6350 Permits & fees | \$ | - | \$ | - | | \$ | - | 0% | \$- |
| 3135 Materials testing & special insp | \$ | - | \$ | 25,325 | AMI | \$ | 24,050 | 95% | \$ 1,275 |
| 3715 Asbestos abatement | \$ | - | \$ | 30,461 | Bockmann | \$ | 30,461 | 100% | \$- |
| 3715 Asbestos abatement | \$ | - | \$ | 40,390 | McGill | \$ | 40,390 | 100% | \$ - |
| 5301 MPS equipment | \$ | - | \$ | 697 | MPS | \$ | 697 | 100% | \$ - |
| 9350 Security or fire watch services | \$ | - | \$ | - | | \$ | - | 0% | \$- |
| 5335 Technology equipment | \$ | - | \$ | - | | \$ | - | 0% | \$ - |
| 4150 Moving supplies (MPS Dist) | \$ | - | \$ | 1,419 | MPS | \$ | 1,419 | 100% | \$ - |
| 3270 Storage trailer rental | \$ | - | \$ | - | | \$ | - | 0% | \$ - |
| 3280 Insurance(builders risk) | \$ | - | \$ | - | | \$ | - | 0% | \$ - |
| 3000 Roofing Consultant | \$ | - | \$ | 36,500 | RSI | \$ | 36,500 | 100% | \$ - |
| 5223 Commissioning | \$ | - | \$ | 21,000 | Morrissey | \$ | 21,000 | 100% | \$ - |
| 3520 Public Notice | \$ | - | \$ | 20 | Daily Record | \$ | 20 | 100% | \$ - |
| 5225 Balancing | \$ | - | \$ | 11,700 | Specialized | \$ | 11,700 | 100% | \$ - |
| 3425 Temp Service and Data/WAN (Cox) | \$ | - | \$ | 24,606 | Cox | \$ | 712 | 3% | \$ 23,894 |
| 3270 Storage Trailers | \$ | - | \$ | 5,163 | AT&S | \$ | 5,163 | 100% | \$ - |
| 3000 Security Cameras | \$ | - | \$ | 879 | Miller Elec/Dakota | \$ | 879 | 100% | \$ - |
| 3120 A/E Payment for Error | \$ | - | \$ | (9,225) | , | \$ | (9,225) | 100% | \$ - |
| 5300 MPS Relocations | \$ | - | \$ | 1,875 | CCS Presentations | \$ | 1,875 | 100% | \$ - |
| 3000 Shelving | \$ | - | \$ | 634 | SBI | \$ | 634 | 100% | \$ - |
| 3190 Access Control | \$ | - | \$ | 2,362 | Prime | \$ | 2,362 | 100% | \$ - |
| 3190 Key Pads | \$ | - | \$ | 898 | Dakota | \$ | 898 | 100% | Ś - |
| 5300 | \$ | - | \$ | - | | \$ | - | 0% | , Ś - |
| 3190 signs | \$ | - | \$ | 47 | Metal Logos | \$ | 47 | 100% | |
| 0 | \$ | - | \$ | - | | \$ | - | 0% | |
| | \$ | - | \$ | - | | \$ | - | 0% | |
| | \$ | - | \$ | - | | \$ | - | 0% | |
| | \$ | - | \$ | - | | \$ | - | 0% | |
| Subtotal | Ś | 716,826 | Ś | 509,940 | | Ś | 462,824 | | , \$ 47,116 |

General Contractor

| 5210 Construction Contract | \$ 3,258,300 | \$ 3,239,316 | F&B | \$ 3,239,316 | 100% \$ | (0) |
|----------------------------|-----------------|--------------|-----|-----------------|---------|--------|
| Subtotal | \$ 3,258,300 | \$ 3,239,316 | | \$ 3,239,316 | \$ | (0) |
| Project total | \$ 3,975,126 | \$ 3,749,256 | | \$ 3,702,140 | 99% \$ | 47,116 |

Black Elk Elementary Classroom & MP Room Additions 07-7860-1401-158-320-xxxxx

| Construction Manager | | Sampson | | |
|----------------------------|----------------|--------------------------------------|-------|-------------------|
| Architect | | Carlson West Povondra | | |
| Engineer | | Morrissey | | |
| Bid Information | | Construction Inform | ation | |
| Date out to Bid: | 1/21/2014 | General Contractor: | | Prairie |
| Date Public Notice Posted: | 1/23/2014 | Construction Start: | | 3/17/2014 |
| Date / Time Bids Due: | 2-12-14 @ 10am | Construction Substantial Completion: | | |
| Bid Location: | DSAC-A | Final Completion: | | |
| Bid to BOE Packet: | 2/11/2014 | Liquidated Damages Start: | | 7-17-14 & 7-31-14 |
| BOE Approval Date: | 3/3/2014 | Liquidated Damages \$/day: | \$ | 2,000 |
| | | | | |

| Pentamation Cost Code | | Original Budget | Contract Amount | Vendor Name | Invoiced to Date | % Invoiced | Balance to Invoice |
|--------------------------|----------------|------------------------|--------------------|----------------|---------------------|---------------|-----------------------|
| | Indirect costs | | | | | | |

| 3125 CMa fee | | | \$ | 52,016 | Sampson | \$ | 49,418 | 95% \$ | 2,598 |
|---|----|---------|----|---------|----------------------|----|---------|---------|--------|
| 3120 A & E fee | \$ | - | \$ | 104,363 | CWP | \$ | 104,363 | 100% \$ | - |
| 3119 A & E additional services | \$ | - | \$ | 4,850 | Blakeman | \$ | 3,998 | 82% \$ | 852 |
| 3920 Outsourced printing & distribution | \$ | - | \$ | 1,936 | A&D | \$ | 1,936 | 100% \$ | - |
| 3126 Site survey | \$ | - | \$ | 5,862 | E&A | \$ | 5,862 | 100% \$ | - |
| 3127 Geotechnical services | \$ | - | \$ | 20,590 | Terracon | \$ | 13,115 | 64% \$ | 7,475 |
| 3709 Environmental insp & mgmt | \$ | - | \$ | 4,550 | AMI | \$ | - | 0% \$ | 4,550 |
| 3190 Contractor Direct | \$ | - | \$ | (3,385) | Lueder | \$ | (3,385) | 100% \$ | - |
| 3190 Contractor Direct | \$ | - | \$ | 1,540 | Prairie | \$ | 1,540 | 100% \$ | - |
| 3715 Asbestos abatement | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 5301 MPS equipment | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 9350 Security or fire watch services | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 5335 Technology equipment | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 4150 Moving supplies (MPS Dist) | \$ | - | \$ | 1,002 | | \$ | 1,002 | 100% \$ | - |
| 5210 Storage trailer rental | \$ | - | \$ | 1,800 | Turf Builders | \$ | 1,800 | 100% \$ | - |
| 3000 Consultant | \$ | - | \$ | 2,400 | Matco | \$ | 2,400 | 100% \$ | - |
| 3190 Locate existing utilities - interior | \$ | - | \$ | 1,018 | Waldinger | \$ | 1,018 | 100% \$ | - |
| 3000 Roof Consultant | \$ | - | \$ | 23,000 | RSI | \$ | 23,000 | 100% \$ | - |
| 5223 Commissioning | \$ | - | \$ | 7,200 | Morrissey | \$ | 7,200 | 100% \$ | - |
| 3195 Security | \$ | - | \$ | 3,133 | Prime Comm | \$ | - | 0% \$ | 3,133 |
| 3190 Locate existing Utilities - Exterior | \$ | - | \$ | 4,575 | ESI | \$ | 4,575 | 100% \$ | - |
| 3190 Locate existing Utilities - Exterior | \$ | - | \$ | 10,156 | Tritz | \$ | 10,156 | 100% \$ | - |
| 3520 Public Notice | \$ | - | \$ | 17 | Daily Record | \$ | 17 | 100% \$ | - |
| 3000 Cox Relocation | \$ | - | \$ | 13,555 | Сох | \$ | 4,031 | 30% \$ | 9,524 |
| 3000 OPPD Relocation | \$ | - | \$ | 5,789 | OPPD | \$ | - | 0% \$ | 5,789 |
| 5225 Test and Balance | \$ | - | \$ | 2,850 | Specialized | \$ | 2,850 | 100% \$ | - |
| 5300 FF&E | \$ | - | \$ | 28,211 | Virco | \$ | 28,211 | 100% \$ | - |
| 5300 FF&E | \$ | - | \$ | 9,260 | School Specialty | \$ | 9,260 | 100% \$ | - |
| 5300 FF&E | \$ | - | \$ | 8,731 | All Makes | \$ | 8,731 | 100% \$ | - |
| 5300 FF&E | \$ | - | \$ | 990 | ATD American | \$ | 990 | 100% \$ | - |
| 5300 FF&E | \$ | - | \$ | 4,710 | University Pub | \$ | 4,710 | 100% \$ | - |
| 5300 FF&E | \$ | - | \$ | 205 | MPS Warehouse | \$ | 205 | 100% \$ | - |
| 5300 FF&E | \$ | - | \$ | 5,595 | Indoff Inc | \$ | 5,595 | 100% \$ | - |
| 5300 FF&E | \$ | - | \$ | 2,479 | MW Storage Solu | \$ | 2,479 | 100% \$ | - |
| 5300 FF&E | \$ | - | \$ | 903 | Rockbrook Camera | \$ | 903 | 100% \$ | - |
| 5300 FF&E | \$ | - | \$ | 609 | H&B | \$ | 609 | 100% \$ | - |
| 3000 Access Relocations | \$ | - | \$ | 3,133 | Prime | \$ | 3,133 | 100% \$ | - |
| 3190 Cameras | \$ | - | \$ | 491 | Miller | \$ | 491 | 100% \$ | - |
| 5300 Furniture | \$ | - | \$ | 6,000 | Office Install Spec. | \$ | 6,000 | 100% \$ | - |
| 5300 FF&E | \$ | - | \$ | 1,350 | Hempel | \$ | 1,350 | 100% \$ | - |
| Subtotal | Ś | 356,455 | Ś | 341,482 | | Ś | 307,561 | Ś | 33,921 |

| 5210 Construction Contract | | \$ 29,775 | \$ 29,775 | 100% \$ | - |
|----------------------------|-----------------|--------------|-----------------|---------|--------|
| 5210 Construction Contract | \$ 1,620,250 | \$ 1,717,109 | \$ 1,717,109 | 100% \$ | 0 |
| Subtotal | \$ 1,620,250 | \$ 1,746,884 | \$ 1,746,884 | \$ | 0 |
| Project total | \$ 1,976,705 | \$ 2,088,366 | \$ 2,054,445 | 98% \$ | 33,922 |

Project name: Code

North High School Connector Addition & Renovation 07-7860-1402-342-320-xxxxx

| | Sampson | | | | | | |
|----------|--|--|--|--|--|--|--|
| | BCDM | | | | | | |
| | Morrissey | | | | | | |
| า | Construction Information | | | | | | |
| Multiple | General Contractor: | | | | | | |
| Multiple | Construction Start: | | | | | | |
| Multiple | Construction Substantial Completion: | | 12/1/2016 | | | | |
| Multiple | Final Completion: | | | | | | |
| Multiple | Liquidated Damages Start: | | Multipl | | | | |
| Multiple | Liquidated Damages \$/day: | \$ | 7,500 | | | | |
| | Multiple Multiple Multiple Multiple Multiple | BCDM Morrissey Multiple General Contractor: Multiple Construction Start: Multiple Construction Substantial Completion: Multiple Final Completion: Multiple Liquidated Damages Start: | BCDM Morrissey Multiple General Contractor: Multiple Construction Start: Multiple Construction Substantial Completion: Multiple Final Completion: Multiple Liquidated Damages Start: | | | | |

| ntamation ost Code | Original Budget | Contract Amount | Vendor Name | Invoiced to Date | % Invoiced | Balanc to Invoi |
|--|---------------------|------------------------|---------------------------|---------------------------|-------------------------|--------------------|
| In diversity of the | | | | | | |
| Indirect costs 3125 CMa fee | | \$ 238,967 | Sampson | \$ 185,515 | 78% \$ | 53 |
| 3120 A & E fee | \$ - | \$ 540,000 | BCDM | \$ 525,864 | 97% \$ | 14 |
| 3119 A & E additional services | \$ - | \$ - | BCDM | \$ 4,200 | 0% \$ | (4 |
| 3920 Outsourced printing & distribution | \$ - | \$ 5,940 | A&D | \$ 5,940 | 100% \$ | |
| 3126 Site survey | \$ - | \$ 2,500 | Lamp Rynearson | \$ 1,976 | 79% \$ | |
| 3127 Geotechnical services | \$ - | \$ 18,668 | Terracon | \$ 17,657 | 95% \$ | 1 |
| 3709 Environmental insp & mgmt | \$ - | \$ 3,700 | Lamp Rynearson | \$ - | 0% \$ | 3 |
| 6350 Permits & fees | \$ - | \$ - | | \$ - | 0% \$ | |
| 3135 Materials testing & special insp | \$ - | \$ - | | \$- | 0% \$ | |
| 3715 Asbestos abatement | \$ - | \$ 1,055 | AMI | \$ 1,055 | 100% \$ | |
| 5301 MPS equipment | \$ - | \$ - | . <u> </u> | \$ - | 0% <u>\$</u> | |
| 9350 Security or fire watch services | \$ - | \$ 4,479 | Miller Elec | \$ - | 0% <u>\$</u> | 4 |
| 5335 Technology equipment | \$ - | \$ - | . <u> </u> | \$ - | 0% <u>\$</u> | |
| 4150 Moving supplies (MPS Dist) | \$ - | \$ - | | \$ - | 0% \$ | |
| 3270 Storage trailer rental | \$ - | \$ 4,838 | AT&S | \$ 5,068 | 105% \$ | |
| 3280 Stormwater | \$ - | \$ 2,200 | Lamp Rynearson | \$ 2,200 | 100% \$ | |
| 3126 Traffic Study | \$ - | \$ 4,600 | Lamp Rynearson | \$ 4,600 | 100% \$ | |
| 3520 Public Notice | \$ - | \$ 35 | Daily Record | \$ 35 | 100% \$ | |
| 3000 Move TV's | \$ - | \$ 230 | CCS | \$ 230 | 100% \$ | |
| 3000 Roofing Consultant | <u>\$</u> | \$ 26,000 | RSI | \$ 21,500 | 83% <u>\$</u> | |
| 9350 Guard Services | <u>\$ -</u> \$ - | \$ 500 \$ 26 200 | American Security BCDM | \$ 500 | 100% <u>\$</u> | |
| 3120 A&E Fee FF&E 5225 Test and Balance | <u>\$</u> - \$- | \$ 26,200 \$ 11,360 | Specialized | \$ 19,914 \$ 2,000 | 76% <u>\$</u> 18% \$ | |
| 5223 Commissioning | <u>\$</u> - \$- | \$ 26,400 | Morrissey | \$ 7,920 | 30% \$ | 1 |
| 5300 Technology equipment | \$ - | \$ 104 | Apple | \$ - | 30% <u>\$</u> 0% \$ | 10 |
| 5300 recimology equipment | <u>\$</u> - | \$ 1,840 | CCS | \$ 1,743 | 95% \$ | |
| 5300 | \$ - | \$ 23 | HP | <u>\$ 1,745</u> \$ - | 0% \$ | |
| 5300 | \$ - | \$ 27 | Midland Computer | \$ - | 0% \$ | |
| 5300 | \$ - | \$ 31 | Office Depot | \$ - | 0% \$ | |
| 5300 | \$ - | \$ 13,660 | All Makes | \$ 13,659 | 100% \$ | |
| 5300 | <u>\$</u> - | \$ 4,479 | Miller Elec | \$ 4,479 | 100% \$ | |
| 3190 | \$ - | \$ 1,932 | Comm Services | \$ 1,932 | 100% \$ | |
| 3190 | \$ - | \$ 5,092 | Cox | \$ 5,092 | 100% \$ | |
| 5300 TV's | \$ - | \$ 1,131 | NFM | \$ 1,131 | 100% \$ | |
| 3190 Irrigation | \$ - | \$ 420 | Quality Irrigation | \$ 420 | 100% \$ | |
| 3190 Camera Relocates | \$ - | \$ 2,225 | Miller Elec | \$ 2,225 | 100% \$ | |
| 3190 | \$ - | \$ 1,770 | Prime | \$ 1,770 | 100% \$ | |
| 3190 Extreme Switch | \$ - | \$ 1,521 | Prime | \$ 1,521 | 100% \$ | |
| 5300 | \$ - | \$ 570 | Cambium Data | \$ 570 | 100% \$ | |
| 5300 Chairs | \$ - | \$ 81,157 | All Makes | \$ 81,157 | 100% \$ | |
| 5300 Office Furniture | \$ - | \$ 114,895 | All Makes | \$- | 0% \$ | 11 |
| 5300 Loose Furnishings | \$ - | \$ 129,447 | All Makes | \$ - | 0% \$ | 12 |
| 3190 Access Control | \$ - | \$ 7,919 | Prime | \$ - | 0% \$ | |
| 5300 Shelving | \$ - | \$ 407,320 | Patton | \$ - | 0% \$ | 40 |
| 5300 Furniture | \$ - | \$ 2,604 | NFM | \$ - | 0% \$ | |
| 5300 Furniture | \$ - | \$ 7,357 | Virco | \$ - | 0% \$ | |
| 5300 Furniture | \$ - | \$ 2,971 | University Pub | \$ - | 0% \$ | |
| 5300 Furniture | \$ - | \$ 3,736 | All Makes | \$ - | 0% <u>\$</u> | |
| 5300 Card Reader | \$ - | \$ 1,286 | Prime | \$ - | 0% <u>\$</u> | |
| 5300 Signs | \$ - | \$ 7,388 | Signworks | \$ - | 0% <u>\$</u> | |
| | \$ - | \$ - | | \$ - | 0% <u>\$</u> | |
| | \$ - | \$ - | | \$ - | 0% \$ | |
| | Ş - | Ş - | | Ş - | 0% \$ | |
| | \$ - | Ş - | | \$ - | 0% <u>\$</u> | |
| | \$ - | <u>Ş -</u> | | <u>\$</u> | 0% <u>\$</u> | |
| | \$ - | <u>\$</u> | | <u>\$</u> | 0% <u>\$</u> | |
| | <u>\$</u> | <u>\$</u> - | | <u>> -</u> | 0% <u>\$</u> | |
| | \$- \$1,929,126 | \$ - \$ 1,718,577 | | <u>\$</u> - \$ 921,873 | 0% <u>\$</u> \$ | 796 |
| Subtotal | | | | | | /96 |

| 5210 Construction Contract | | \$ 87,278 | KE Flex | \$ 87,278 | 100% \$ | - |
|----------------------------|------------------|---------------|-----------|-----------------|---------|-----------|
| 5210 Construction Contract | \$ 8,768,755 | \$ 9,882,121 | Lund-Ross | \$ 8,855,228 | 90% \$ | 1,026,893 |
| Subtotal | \$ 8,768,755 | \$ 9,969,399 | | \$ 8,942,506 | \$ | 1,026,893 |
| Project total | \$ 10,697,881 | \$ 11,687,976 | | \$ 9,864,379 | 84% \$ | 1,823,597 |

Project name: Code

South High School Industrial Tech Addition & Renovation 07-7860-1403-340-320-xxxxx

| Construction Manager | Sampson |
|----------------------------|--------------------------------------|
| Architect | BCDM |
| Engineer | Morrissey |
| Bid Information | Construction Information |
| Date out to Bid: | General Contractor: |
| Date Public Notice Posted: | Construction Start: |
| Date / Time Bids Due: | Construction Substantial Completion: |
| Bid Location: | Final Completion: |
| Bid to BOE Packet: | Liquidated Damages Start: |
| BOE Approval Date: | Liquidated Damages \$/day: |
| | |

| Pentamation | Original | Contract | Vendor | Invoiced | % | Balance |
|-------------|----------|----------|--------|----------|----------|------------|
| Cost Code | Budget | Amount | Name | to Date | Invoiced | to Invoice |
| | | | | | | |

| Indirect costs | | | | | | | |
|---|---------------|----------|---------|---------|-------------|--------------|---------|
| 3125 CMa fee | | \$ | 63,083 | Sampson | \$ 4,471 | 7% \$ | 58,612 |
| 3120 A & E fee | \$ - | \$ | 137,000 | BCDM | \$ - | 0% <u>\$</u> | 137,000 |
| 3119 A & E additional services | \$ - | \$ | 230 | BCDM | \$ 230 | 100% \$ | - |
| 3920 Outsourced printing & distribution | \$ - | \$ | - | | \$ - | 0% \$ | - |
| 3126 Site survey | \$ - | \$ | - | | \$ - | 0% <u>\$</u> | - |
| 3127 Geotechnical services | \$ - | \$ | - | | \$ - | 0% \$ | - |
| 3709 Environmental insp & mgmt | \$ - | \$ | - | | \$ - | 0% \$ | - |
| 6350 Permits & fees | \$ - | \$ | - | | \$ - | 0% \$ | - |
| 3135 Materials testing & special insp | \$ - | \$ | - | | \$ - | 0% \$ | - |
| 3715 Asbestos abatement | \$ - | \$ | - | | \$ - | 0% \$ | - |
| 5301 MPS equipment | \$ - | \$ | - | | \$ - | 0% \$ | - |
| 9350 Security or fire watch services | \$ - | \$ | - | | \$ - | 0% \$ | - |
| 5335 Technology equipment | \$ - | \$ | - | | \$ - | 0% \$ | - |
| 4150 Moving supplies (MPS Dist) | \$ - | \$ | 84 | | \$ 84 | 100% \$ | - |
| 3270 Storage trailer rental | \$ - | \$ | - | | \$ - | 0% \$ | - |
| 3280 Insurance(builders risk) | \$ - | \$ | - | | \$ - | 0% \$ | - |
| | \$ - | \$ | - | | \$ - | 0% \$ | - |
| | \$ - | \$ | - | | \$ - | 0% \$ | - |
| | \$ - | \$ | - | - | \$ - | 0% \$ | - |
| | \$ - | \$ | - | - | \$ - | 0% \$ | - |
| | \$ - | \$ | - | - | \$ - | 0% \$ | - |
| | \$ - | \$ | - | | \$ - | 0% \$ | - |
| | \$ - | \$ | - | | \$ - | 0% \$ | - |
| | \$ - | \$ | - | | \$ - | 0% \$ | - |
| | \$ - | \$ | - | | \$ - | 0% \$ | - |
| | \$ - | \$ | - | | \$ - | 0% \$ | - |
| | \$ - | \$ | - | | \$ - | 0% \$ | - |
| | \$ - | \$ | - | | \$ - | 0% \$ | - |
| | \$ - | \$ | - | | \$ - | 0% \$ | - |
| | \$ - | \$ | - | | \$ - | 0% \$ | - |
| | \$ - | \$ \$ | - | | \$ - | 0% \$ | - |
| | \$ - | \$ | - | | \$ - | 0% \$ | - |
| | \$ - | \$ | - | | \$ - | 0% \$ | - |
| | \$ - | \$ | - | | \$ - | 0% \$ | - |
| Subtotal | \$ 449,619 | \$ | 200,397 | | \$ 4,785 | Ś | 195,612 |

| 5210 Construction Contract | \$ 2,043,721 | \$ - | \$ | - | 0% \$ | - |
|----------------------------|-----------------|---------------|--------|-------|-------|---------|
| Subtotal | \$ 2,043,721 | \$ - | \$ | - | \$ | - |
| Project total | \$ 2,493,340 | \$ 200,397 | \$ | 4,785 | 2% \$ | 195,612 |

Project name: West High School Industrial Tech & Renovation 07-7860-1404-344-320-xxxxx Code

| Construction Manager | Sampson |
|----------------------------|--------------------------------------|
| Architect | Purdy & Slack |
| Engineer | Morrissey |
| Bid Information | Construction Information |
| Date out to Bid: | General Contractor: |
| Date Public Notice Posted: | Construction Start: |
| Date / Time Bids Due: | Construction Substantial Completion: |
| Bid Location: | Final Completion: |
| Bid to BOE Packet: | Liquidated Damages Start: |
| BOE Approval Date: | Liquidated Damages \$/day: |

| | BOE Approval Date: | | ed Damages \$/o | | | | | | | |
|-------------|------------------------------------|--------|-----------------|--------|----------|---------------------|----------|-----------|----------|------------|
| Pentamation | | 0 | riginal | c | ontract | Vendor | In | voiced | % | Balance |
| Cost Code | | Budget | | Amount | | Name | t | o Date | Invoiced | to Invoice |
| | Indirect costs | | | | | | | | | |
| 3125 | 5 CMa fee | | | \$ | 40,554 | Sampson | \$ | 34,233 | 84% | \$ 6,323 |
| 3120 | A & E fee | \$ | - | \$ | 65,550 | Purdy & Slack | \$ | 60,790 | 93% | \$ 4,76 |
| 3119 | A & E additional services | \$ | - | \$ | 18,300 | Purdy & Slack | \$ | 18,300 | 100% | \$- |
| 3920 | Outsourced printing & distribution | \$ | - | \$ | 1,519 | | \$ | 1,519 | 100% | \$ |
| 3126 | 5 Site survey | \$ | - | \$ | - | | \$ | - | 0% | \$- |
| 3127 | Geotechnical services | \$ | - | \$ | 12,000 | Terracon | \$ | 162 | 1% | \$ 11,83 |
| 3709 | Environmental insp & mgmt | \$ | - | \$ | 6,760 | Terracon | \$ | 3,110 | 46% | \$ 3,65 |
| 6350 | Permits & fees | \$ | - | \$ | - | | \$ | - | 0% | 5 - |
| 3135 | Materials testing & special insp | \$ | - | \$ | - | | \$ | - | 0% | \$- |
| 3715 | Asbestos abatement | \$ | - | \$ | - | | \$ | - | 0% | \$- |
| 5301 | MPS equipment | \$ | - | \$ | 14,318 | Virco Inc | \$ | - | 0% | \$ 14,31 |
| | Security or fire watch services | \$ | - | \$ | - | | \$ | - | 0% | |
| | 5 Technology equipment | \$ | - | \$ | - | | \$ | - | 0% | \$ - |
| | Moving supplies (MPS Dist) | \$ | - | \$ | - | | \$ | - | 0% | \$ - |
| | Storage trailer rental | \$ | - | \$ | - | | \$ | - | 0% | |
| | Insurance(builders risk) | \$ | - | \$ | - | | \$ | - | 0% | |
| | Roof Consultant | Ś | - | \$ | 24,500 | RSI | \$ | 3,500 | 14% | |
| | Public notice | \$ | - | \$ | 35 | Daily Record | \$ | 35 | 100% | . , |
| |) Furniture | Ś | - | \$ | 5,425 | Mid-States | \$ | - | 0% | |
| |) Clocks | Ś | - | \$ | 635 | Primex | \$ | - | 0% | |
| |) Furniture | Ś | - | \$ | 2,378 | All Makes | \$ | - | 0% | • |
| |) Furniture Install | Ś | - | \$ | 3,600 | Office Install Spec | | - | 0% | |
| |) Projector | \$ | - | \$ | 1,033 | CCS | \$ \$ | - | 0% | . , |
| |) Screen | \$ | - | \$ | 173 | B&H Photo | \$ | - | 0% | |
| | | \$ | - | \$ | | | \$ | | 0% | |
| | - | \$ | - | \$ | - | | \$ | - | 0% | |
| | - | Ś | - | \$ | - | | \$ | - | 0% | |
| | - | \$ | - | \$ | - | | \$ | - | 0% | |
| | - | \$ | - | \$ | - | | \$ | - | 0% | |
| | - | \$ | - | \$ | - | | \$ | | 0% | |
| | - | \$ | - | \$ | - | | \$ | | 0% | |
| | - | \$ | - | \$ | | | \$ | | 0% | |
| | - | \$ | | \$ | <u> </u> | | \$ | | 0% | |
| | - | \$ | | \$ | | | \$ | | 0% | |
| | Subtotal | \$ | 260,039 | ŝ | 196,778 | | \$ | - 121,647 | | \$ |

General Contractor 0% \$ 221,337 221,337 Phoenix 5210 Construction Contract \$ 1,181,997 \$ \$ \$ 0% \$ Subtotal \$ 1,181,997 \$ 221,337 \$ 221,337 \$ 418,115 Project total \$ 1,442,036 \$ 121,647 29% \$ 296,468

Project name: Code

Ron Witt Support Sevices Center Phase II Exterior Renovation 07-7860-1405-020-320-xxxxxx

| Construction Manager | | Sampson | | | | | |
|----------------------------|-----------------|--------------------------------------|----|-----------|-------|--|--|
| Architect | | BCDM | | | | | |
| Engineer | | Morrissey | | | | | |
| Bid Information | | Construction Information | | | | | |
| Date out to Bid: | 4/22/2014 | General Contractor: | | Leuder | | | |
| Date Public Notice Posted: | 4/24/2014 | Construction Start: | | 3/15/2015 | | | |
| Date / Time Bids Due: | 11-20-14 @ 10am | Construction Substantial Completion: | | 7/15/2015 | | | |
| Bid Location: | DSAC | Final Completion: | | 8/15/2015 | | | |
| Bid to BOE Packet: | 11/25/2014 | Liquidated Damages Start: | | 7/16/2015 | | | |
| BOE Approval Date: | 12/1/2014 | Liquidated Damages \$/day: | \$ | | 2,500 | | |
| | | | | | | | |
| | | | | | | | |

| Pentamation Cost Code | Original Budget | | ontract Mount | Vendor Name | Invoiced to Date | | % Invoiced t | Balance to Invoice | |
|---|--------------------|----|------------------|-------------------|---------------------|--------|-----------------|-----------------------|--|
| | - | | | | | | | | |
| Indirect costs | | | | | | | | | |
| 3125 CMa fee | | \$ | 23,456 | Sampson | \$ | 19,991 | 85% \$ | 3,46 | |
| 3120 A & E fee | \$ - | \$ | 37,500 | BCDM | \$ | 37,500 | 100% \$ | - | |
| 3119 A & E additional services | \$ - | \$ | 1,869 | BCDM | \$ | 1,869 | 100% \$ | - | |
| 3920 Outsourced printing & distribution | \$ - | \$ | 1,078 | A&D | \$ | 1,078 | 100% \$ | - | |
| 3126 Site survey | \$ - | \$ | - | | \$ | - | 0% <u>\$</u> | - | |
| 3127 Geotechnical services | \$ - | \$ | - | | \$ | - | 0% \$ | - | |
| 3709 Environmental insp & mgmt | \$ - | \$ | - | | \$ | - | 0% \$ | - | |
| 6350 Permits & fees | \$ - | \$ | - | | \$ | - | 0% \$ | - | |
| 3135 Materials testing & special insp | \$ - | \$ | - | | \$ | - | 0% \$ | - | |
| 3715 Asbestos abatement | \$ - | \$ | - | | \$ | - | 0% \$ | - | |
| 5301 MPS equipment | \$ - | \$ | - | | \$ | - | 0% \$ | - | |
| 9350 Security or fire watch services | \$ - | \$ | 80 | American Security | \$ | 80 | 100% \$ | - | |
| 5335 Technology equipment | \$ - | \$ | 960 | CCS | \$ | - | 0% \$ | 9 | |
| 4150 Moving supplies (MPS Dist) | \$ - | \$ | - | | \$ | - | 0% \$ | - | |
| 3270 Storage trailer rental | \$ - | \$ | - | | \$ | - | 0% \$ | - | |
| 3280 Insurance(builders risk) | \$ - | \$ | - | | \$ | - | 0% \$ | - | |
| 3000 Roofing Consultant | \$ - | \$ | 37,000 | RSI | \$ | 33,300 | 90% \$ | 3,7 | |
| 3190 Utility locate | \$ - | \$ | 696 | Waldinger | \$ | 696 | 100% \$ | - | |
| 3520 Public Notice | \$ - | \$ | 20 | Daily Record | \$ | 20 | 100% \$ | - | |
| 3190 Owner Direct | \$ - | \$ | 131 | Prime Comm. | \$ | 131 | 100% \$ | - | |
| 5300 Security Moves | \$ - | \$ | 2,306 | Prime Comm. | \$ | 2,306 | 100% \$ | - | |
| 3190 Fire Alarm Inquiry | \$ - | \$ | 270 | Protex | \$ | 270 | 100% \$ | - | |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - | |
| Subtotal | \$ 116,128 | Ś | 105,366 | | Ś | 97,242 | Ś | 8,12 | |

| 5210 Construction Contract | \$ 527,854 | \$ 612,487 | \$ | 612,487 | 100% \$ | - |
|----------------------------|---------------|---------------|--------|---------|---------|-------|
| Subtotal | \$ 527,854 | \$ 612,487 | \$ | 612,487 | \$ | - |
| Project total | \$ 643,982 | \$ 717,853 | \$ | 709,729 | 99% \$ | 8,125 |

Project name: Code

Abbott Elementary Open to Close 07-7860-1406-149-320-xxxxx

| | Purdy & Slack | |
|--------------|---|---|
| | Morrissey | |
| | Construction Information | |
| 12/16/2014 | General Contractor: | |
| 12/17/2014 | Construction Start: | 6/1/2015 |
| 1-20-15 @2pm | Construction Substantial Completion: | 7/27/2015 |
| DSAC | Final Completion: | 8/27/2015 |
| 1/27/2015 | Liquidated Damages Start: | 7/28/2015 |
| 2/2/2015 | Liquidated Damages \$/day: | \$ 2,500 |
| | 12/17/2014 1-20-15 @2pm DSAC 1/27/2015 | Morrissey Construction Information 12/16/2014 General Contractor: 12/17/2014 Construction Start: 1-20-15 @2pm Construction Substantial Completion: DSAC Final Completion: 1/27/2015 Liquidated Damages Start: |

| Pentamation Cost Code | | Driginal Budget | | ontract Mount | Vendor Name | | voiced o Date | % Invoiced | Balance to Invoice | |
|---|----|--------------------|----|------------------|-----------------|----|------------------|---------------|-----------------------|--|
| Indirect costs | | | | | | | | | | |
| 3125 CMa fee | | | \$ | 26,484 | Sampson | \$ | 25,160 | 95% \$ | 1,324 | |
| 3120 A & E fee | \$ | - | \$ | 33,250 | Purdy & Slack | \$ | 33,250 | 100% \$ | - | |
| 3119 A & E additional services | \$ | - | \$ | 13,000 | Morrissey | \$ | 11,700 | 90% \$ | 1,300 | |
| 3920 Outsourced printing & distribution | \$ | - | \$ | 1,337 | A&D | \$ | 1,337 | 100% \$ | - | |
| 3126 Site survey | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| 3127 Geotechnical services | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| 3709 Environmental insp & mgmt | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| 6350 Permits & fees | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| 3135 Materials testing & special insp | \$ | - | \$ | 861 | Terracon | \$ | 313 | 36% \$ | 548 | |
| 3715 Asbestos abatement | \$ | - | \$ | 11,282 | AMI / McGill | \$ | 11,282 | 100% \$ | - | |
| 5300 MPS equipment | \$ | - | \$ | 6,843 | Midwest Storage | \$ | 6,843 | 100% \$ | - | |
| 9350 Security or fire watch services | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| 5335 Technology equipment | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| 4150 Moving supplies (MPS Dist) | \$ | - | \$ | 678 | | \$ | 678 | 100% \$ | - | |
| 3270 Storage trailer rental | \$ | - | \$ | 2,430 | AT&S | \$ | 3,708 | 153% \$ | (1,278 | |
| 3280 Insurance(builders risk) | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| 3520 Public notice | \$ | - | \$ | 35 | Daily Record | \$ | 34 | 97% \$ | 1 | |
| 5223 Commissioning | \$ | - | \$ | 3,500 | Morrissey | \$ | 3,500 | 100% \$ | - | |
| 5300 Balancing | \$ | - | \$ | 800 | Specialized | \$ | 800 | 100% \$ | - | |
| 5300 Window Blinds | \$ | - | \$ | 619 | <u> </u> | \$ | - | 0% \$ | 619 | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | | |
| | \$ | - | \$ | - | | \$ | - | 0% Ś | - | |
| | \$ | - | \$ | - | · | \$ | - | 0% \$ | | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | | |
| | Ś | - | \$ | - | | \$ | - | 0% \$ | | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | | |
| Subtotal | Ś | 141,622 | Ś | 101,119 | | Ś | 98,605 | \$ | 2,515 | |

| 5210 Construction Contract | \$ | 643,738 | \$ 714,470 | \$ | 714,470 | 100% \$ | - |
|----------------------------|----|---------|---------------|--------|---------|---------|-------|
| Subtotal | \$ | 643,738 | \$ 714,470 | \$ | 714,470 | \$ | - |
| | | | | | | | |
| Project total | Ş | 785,360 | \$ 815,589 | Ş | 813,075 | 100% \$ | 2,515 |

Project name: Code

Ackerman Elementary Open to Close 07-7860-1407-150-320-xxxxx

Sampson

| Architect | Carlson West Povondra | | | | | | | |
|------------------------|-----------------------|--------------------------------------|--------|------------|--|--|--|--|
| Engineer | | Morrissey | | | | | | |
| Bid Informat | ion | Construction Information | | | | | | |
| Date out to Bid: | 2/3/2014 | General Contractor: | F&B Co | nstructors | | | | |
| Date of Public Notice: | 2/6/2014 | Construction Start: | 6/4 | /2014 | | | | |
| Date / Time Bids Due: | 3-19-14 @ 2pm | Construction Substantial Completion: | 7/23 | 3/2014 | | | | |
| Bid Location: | DSAC-A | Final Completion: | | | | | | |
| Bid to BOE Packet: | 4/1/2014 | Liquidated Damages Start: | 7/24 | 1/2014 | | | | |
| BOE Approval Date: | 4/2/2014 | Liquidated Damages \$/day: | \$ | 1,000 | | | | |
| | | | | | | | | |

| Pentamation | Original Budget | | ontract | Vendor | Invoiced to Date | | % Invoiced | Balance | |
|---|--------------------|----|---------|--------------|---------------------|--------|---------------|------------|--|
| Cost Code | sudget | P | mount | Name | t | o Date | Invoiced | to Invoice | |
| Indirect costs | | | | | | | | | |
| 3125 CMa fee | | \$ | 14,321 | Sampson | \$ | 13,604 | 95% | \$ 717 | |
| 3120 A & E fee | \$ - | \$ | 13,588 | CWP | \$ | 13,588 | 100% | \$ (0) | |
| 3119 A & E additional services | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| 3920 Outsourced printing & distribution | \$ - | \$ | 421 | A&D | \$ | 421 | 100% | \$- | |
| 3126 Site survey | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| 3127 Geotechnical services | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| 3709 Environmental insp & mgmt | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| 6350 Permits & fees | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| 3135 Materials testing & special insp | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| 3715 Asbestos abatement | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| 5301 MPS equipment | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| 9350 Security or fire watch services | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| 5335 Technology equipment | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| 4150 Moving supplies (MPS Dist) | \$ - | \$ | 444 | | \$ | 444 | 100% | \$- | |
| 3270 Storage trailer rental | \$ - | \$ | 450 | AT&S | \$ | 450 | 100% | \$- | |
| 3280 Insurance(builders risk) | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| 3520 Public Notice | \$ - | \$ | 20 | Daily Record | \$ | 20 | 100% | \$- | |
| 3190 Smart Board relocation | \$ - | \$ | 270 | CCS | \$ | 270 | 100% | \$- | |
| | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| | \$ - | \$ | - | | \$ | - | 0% | | |
| | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| | \$ - | \$ | - | | \$ | - | 0% | \$- | |
| Subtotal | \$ 39,273 | \$ | 29,514 | | \$ | 28,798 | | \$ 717 | |

| 5210 Construction Contract | \$ 178,512 | \$ 130,000 | \$ | 130,000 | 100% \$ | - |
|----------------------------|---------------|---------------|--------|---------|---------|-----|
| Subtotal | \$ 178,512 | \$ 130,000 | \$ | 130,000 | \$ | - |
| Project total | \$ 217,785 | \$ 159,514 | \$ | 158,798 | 100% \$ | 717 |

Project name: Code

Aldrich Elementary Open to Close 07-7860-1408-156-320-xxxxx

| Construction | Manager |
|--------------|---------|
| Architect | |

Sampson CLH Architects

| Farris Construction Infor General Contractor: Construction Start: | Holtze Construction 6/4/2014 |
|--|--|
| General Contractor: | Holtze Construction |
| | |
| Construction Start: | 6/4/2014 |
| | |
| Construction Substantial Completion: | 7/23/2014 |
| Final Completion: | |
| Liquidated Damages Start: | 7/24/2014 |
| Liquidated Damages \$/day: | \$ 1,000 |
| | Final Completion: Liquidated Damages Start: |

| Pentamation Cost Code | Original Contract Vendor Invoiced Budget Amount Name to Date | | | | | % Invoiced | Balance to Invoice | |
|---|---|---------|--------------|--------------|----|---------------|-----------------------|-------|
| Indirect costs | | | | | | | | |
| 3125 CMa fee | | | \$ 22,484 | Sampson | \$ | 21,361 | 95% \$ | 1,123 |
| 3120 A & E fee | \$ | - | \$ 45,000 | CLH | \$ | 45,000 | 100% \$ | - |
| 3119 A & E additional services | \$ | - | \$ - | | \$ | - | 0% \$ | - |
| 3920 Outsourced printing & distribution | \$ | - | \$ 779 | A&D | \$ | 779 | 100% \$ | - |
| 3126 Site survey | \$ | - | \$ - | | \$ | - | 0% \$ | - |
| 3127 Geotechnical services | \$ | - | \$ 408 | Terracon | \$ | 408 | 100% \$ | - |
| 3709 Environmental insp & mgmt | \$ | - | \$ - | | \$ | - | 0% \$ | - |
| 6350 Permits & fees | \$ | - | \$ - | | \$ | - | 0% \$ | - |
| 3135 Materials testing & special insp | \$ | - | \$ - | | \$ | - | 0% \$ | - |
| 3715 Asbestos abatement | \$ | - | \$ - | | \$ | - | 0% \$ | - |
| 5301 MPS equipment | \$ | - | \$ - | | \$ | - | 0% \$ | - |
| 9350 Security or fire watch services | \$ | - | \$ - | | \$ | - | 0% \$ | - |
| 5335 Technology equipment | \$ | - | \$ - | | \$ | - | 0% \$ | - |
| 4150 Moving supplies (MPS Dist) | \$ | - | \$ 308 | | \$ | 308 | 100% \$ | - |
| 4150 Storage trailer rental | \$ | - | \$ 1,024 | AT&S | \$ | 1,024 | 100% \$ | - |
| 3280 Insurance(builders risk) | \$ | - | \$ - | | \$ | - | 0% \$ | - |
| 3520 Public Notice | \$ | - | \$ 20 | Daily Record | \$ | 20 | 100% \$ | - |
| 5300 MPS FFE Carpentry | \$ | - | \$ 1,728 | | \$ | 1,728 | 100% \$ | - |
| 5300 Owner Direct | \$ | - | \$ 583 | Grainger | \$ | 583 | 100% \$ | - |
| | \$ | - | \$ - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ - | - | \$ | - | 0% \$ | - |
| | \$ | - | \$ - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ - | | \$ | - | 0% \$ | - |
| | Ś | - | \$ - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ - | | \$ | - | 0% \$ | - |
| | \$ | | \$ - | | \$ | - | 0% <u>\$</u> 0% \$ | - |
| | \$ | | \$ - | | \$ | - | 0% \$ | - |
| Subtotal | \$ | 107,969 | \$ 72,335 | | \$ | 71,211 | <u>\$</u> | 1,123 |

| 5210 Construction Contract | \$ 490,767 | \$ 345,267 | \$ | 345,267 | 100% \$ | - |
|----------------------------|---------------|---------------|--------|---------|---------|-------|
| Subtotal | \$ 490,767 | \$ 345,267 | \$ | 345,267 | \$ | - |
| Project total | \$ 598,736 | \$ 417,602 | \$ | 416,478 | 100% \$ | 1,123 |

Project name: Code

Cottonwood Elementary Open to Close 07-7860-1409-146-320-xxxxx

| Construction Manager | | Sampson | | |
|----------------------------|---------------|--------------------------------------|----------|--------|
| Architect | | Purdy & Slack | | |
| Engineer | | Morrissey | | |
| Bid Information | า | Construction Info | ormation | |
| Date out to Bid: | 1/21/2014 | General Contractor: | Р | rairie |
| Date Public Notice Posted: | 1/23/2014 | Construction Start: | 6/4 | /2014 |
| Date / Time Bids Due: | 2-12-14 @ 3pm | Construction Substantial Completion: | 7/3 | 0/2014 |
| Bid Location: | DSAC-C | Final Completion: | 8/3 | 0/2014 |
| Bid to BOE Packet: | 2/11/2014 | Liquidated Damages Start: | 7/3 | 1/2014 |
| BOE Approval Date: | 2/17/2014 | Liquidated Damages \$/day: | Ś | 2,000 |

| Pentamation Cost Code | Driginal Budget | ontract Mount | Vendor Name | voiced o Date | % Invoiced | Balance to Invoice |
|---|--------------------|------------------|----------------|------------------|---------------|-----------------------|
| Indirect costs | | | | | | |
| 3125 CMa fee | | \$ 28,712 | Sampson | \$ 27,276 | 95% \$ | 1,436 |
| 3120 A & E fee | \$ - | \$ 38,950 | Purdy & Slack | \$ 38,951 | 100% \$ | (1) |
| 3119 A & E additional services | \$ - | \$ - | · · · · | \$ - | 0% \$ | - |
| 3920 Outsourced printing & distribution | \$ - | \$ 537 | A&D | \$ 537 | 100% \$ | - |
| 3126 Site survey | \$ - | \$ - | | \$ - | 0% \$ | - |
| 3127 Geotechnical services | \$ - | \$ 5,000 | Terracon | \$ 775 | 15% \$ | 4,225 |
| 3709 Environmental insp & mgmt | \$ - | \$ 1,359 | AMI | \$ 1,359 | 100% \$ | - |
| 6350 Permits & fees | \$ - | \$ 2,428 | MUD | \$ 2,428 | 100% \$ | - |
| 3135 Materials testing & special insp | \$ - | \$ - | | \$ - | 0% \$ | - |
| 3715 Asbestos abatement | \$ - | \$ 1,800 | McGill | \$ 1,800 | 100% \$ | - |
| 5301 MPS equipment | \$ - | \$ - | | \$ - | 0% \$ | - |
| 9350 Security or fire watch services | \$ - | \$ - | | \$ - | 0% \$ | - |
| 5335 Technology equipment | \$ - | \$ - | | \$ - | 0% \$ | - |
| 4150 Moving supplies (MPS Dist) | \$ - | \$ 690 | | \$ 690 | 100% \$ | - |
| 4150 Storage trailer rental | \$ - | \$ 2,923 | AT&S | \$ 2,923 | 100% \$ | - |
| 3280 Insurance(builders risk) | \$ - | \$ - | | \$ - | 0% \$ | - |
| 5223 Commissioning | \$ - | \$ 3,200 | Morrissey | \$ 3,200 | 100% \$ | - |
| 3520 Public Notice | \$ - | \$ 17 | Daily Record | \$ 17 | 100% \$ | - |
| 5225 Balancing | \$ - | \$ 5,590 | Balcon | \$ 5,590 | 100% \$ | - |
| 3270 Storage Trailers | \$ - | \$ 2,435 | | \$ 2,435 | 100% \$ | - |
| 5300 FF&E | \$ - | \$ 8,665 | MW Stor Sol | \$ 8,665 | 100% \$ | - |
| 3000 Consultant | \$ - | \$ 2,400 | Matco | \$ 2,400 | 100% \$ | - |
| | \$ - | \$ - | | \$ - | 0% \$ | - |
| | \$ - | \$ - | | \$ - | 0% \$ | - |
| | \$ - | \$ - | | \$ - | 0% \$ | - |
| | \$ - | \$ - | | \$ - | 0% \$ | - |
| | \$ - | \$ - | | \$ - | 0% \$ | - |
| | \$ - | \$ - | | \$ - | 0% \$ | - |
| | \$ - | \$ - | | \$ - | 0% \$ | - |
| | \$ - | \$ - | | \$ - | 0% \$ | - |
| | \$ - | \$ - | | \$ - | 0% \$ | - |
| | \$ - | \$ - | | \$ - | 0% \$ | - |
| | \$ - | \$ - | | \$ - | 0% \$ | - |
| | \$ - | \$ - | | \$ - | 0% \$ | - |
| Subtotal | \$ 160,398 | \$ 104,706 | | \$ 99,046 | Ś | |

| 5210 Construction Contract | \$ 729,084 | \$ 391,942 | \$ | 391,942 | 100% \$ | 0 |
|----------------------------|---------------|---------------|--------|---------|---------|-------|
| Subtotal | \$ 729,084 | \$ 391,942 | \$ | 391,942 | \$ | 0 |
| Project total | \$ 889,482 | \$ 496,648 | \$ | 490,987 | 99% \$ | 5,661 |

Project name: Code

Ezra Elementary Open to Close 07-7860-1410-151-320-xxxxx

| Со | nstruction | Manager |
|----|------------|---------|
| | | |

Sampson

| Architect | | Purdy & Slack | | |
|----------------------------|-----------|--------------------------------------|-------|-----------|
| Engineer | | Morrissey | | |
| Bid Information | n | Construction Informa | ation | |
| Date out to Bid: | 1/6/2015 | General Contractor: | | |
| Date Public Notice Posted: | | Construction Start: | | 6/1/2015 |
| Date / Time Bids Due: | 2/5/2015 | Construction Substantial Completion: | | 7/15/2015 |
| Bid Location: | DSAC | Final Completion: | | 8/15/2015 |
| Bid to BOE Packet: | 2/10/2015 | Liquidated Damages Start: | | 7/16/2015 |
| BOE Approval Date: | | Liquidated Damages \$/day: | \$ | 2,500 |
| | | | | |

| | | | | | | | _ | | | | |
|-------------------------|------------------------------------|----|--------------------|----|------------------|-----------------|----|--------------------|---------------|-----------------------|--|
| entamation Cost Code | | | Original Budget | | ontract Mount | Vendor Name | | nvoiced to Date | % Invoiced | Balance to Invoice | |
| | Indirect costs | | | | | | | | | | |
| 3125 | CMa fee | | | \$ | 26,336 | Sampson | \$ | 25,020 | 95% | 5 1,31 | |
| 3120 | A & E fee | \$ | - | \$ | 34,200 | Purdy & Slack | \$ | 34,200 | 100% | 5 - | |
| 3119 | A & E additional services | \$ | - | \$ | 13,500 | Morrissey | \$ | 12,150 | 90% | 5 1,35 | |
| 3920 | Outsourced printing & distribution | \$ | - | \$ | 571 | A&D | \$ | 571 | 100% | 5 - | |
| 3126 | Site survey | \$ | - | \$ | - | | \$ | - | 0% | 5 - | |
| 3127 | Geotechnical services | \$ | - | \$ | - | | \$ | - | 0% | 5 - | |
| 3709 | Environmental insp & mgmt | \$ | - | \$ | 791 | AMI | \$ | 791 | 100% | 5 - | |
| 6350 | Permits & fees | \$ | - | \$ | - | | \$ | - | 0% | 5 - | |
| 3135 | Materials testing & special insp | \$ | - | \$ | 860 | Terracon | \$ | 959 | 112% | 5 (| |
| 3715 | Asbestos abatement | \$ | - | \$ | - | | \$ | - | 0% | | |
| 5300 | MPS equipment | \$ | - | \$ | 9,522 | Midwest Storage | \$ | 9,522 | 100% | 5. | |
| 9350 | Security or fire watch services | \$ | - | \$ | - | | \$ | - | 0% | 5. | |
| 5335 | Technology equipment | \$ | - | \$ | - | | \$ | - | 0% | 5 . | |
| 4150 | Moving supplies (MPS Dist) | \$ | - | \$ | 144 | | \$ | 144 | 100% | 5 | |
| 3270 | Storage trailer rental | \$ | - | \$ | 2,105 | AT&S | \$ | 2,105 | 100% | 5 | |
| 3280 | Insurance(builders risk) | \$ | - | \$ | - | | \$ | - | 0% | 5 - | |
| 3520 | Public Notice | \$ | - | \$ | 17 | Daily Record | \$ | 17 | 100% | 5 | |
| 3190 | Owner Direct | \$ | - | \$ | 549 | Ahern | \$ | 549 | 100% | 5 - | |
| 3190 | Owner Direct | \$ | - | \$ | 788 | Prime | \$ | 788 | 100% | 5 | |
| | - | \$ | - | \$ | - | | \$ | - | 0% | ; · | |
| | = | \$ | - | \$ | - | | \$ | - | 0% | 5 | |
| | - | \$ | - | \$ | - | | \$ | - | 0% | 5 | |
| | = | \$ | - | \$ | - | | \$ | - | 0% | 5 . | |
| | - | \$ | - | \$ | - | | \$ | - | 0% | ; · | |
| | - | \$ | - | \$ | - | | \$ | - | 0% | 5 | |
| | - | \$ | - | \$ | - | | \$ | - | 0% | ; · | |
| | - | \$ | - | \$ | - | | \$ | - | 0% | ; · | |
| | - | \$ | - | \$ | - | | \$ | - | 0% | ; - | |
| | _ | \$ | - | \$ | - | | \$ | - | 0% | 5 - | |
| | _ | \$ | - | \$ | - | | \$ | - | 0% | 5 - | |
| | _ | \$ | - | \$ | - | | \$ | - | 0% | 5 - | |
| | | \$ | - | \$ | - | | \$ | - | 0% | 5 - | |
| | - | \$ | - | \$ | - | | \$ | - | 0% | 5 - | |
| | = | \$ | - | \$ | - | | \$ | - | 0% | 5 - | |
| | Subtotal | \$ | 140,391 | \$ | 89,383 | | \$ | 86,815 | | 2,50 | |

| 5210 Construction Contract | \$ 638,141 | \$ 457,248 | McGinnis | \$ 457,248 | 100% \$ | - |
|----------------------------|---------------|---------------|----------|---------------|---------|-------|
| Subtotal | \$ 638,141 | \$ 457,248 | | \$ 457,248 | \$ | - |
| Project total | \$ 778,532 | \$ 546,630 | | \$ 544,063 | 100% \$ | 2,567 |

Project name: Code

Harvey Oaks Elementary Open to Close 07-7860-1411-147-320-xxxxx

| Construction Manager | | Sampson | | |
|----------------------------|----------------|--------------------------------------|----------|--------------|
| Architect | | Purdy & Slack | | |
| Engineer | | Morrissey | | |
| Bid Informatio | n | Construction Inform | nation | |
| Date out to Bid: | 2/4/2014 | General Contractor: | Hargrave | Construction |
| Date Public Notice Posted: | 2/6/2014 | Construction Start: | 6/4 | /2014 |
| Date / Time Bids Due: | 3-12-14 @ 11am | Construction Substantial Completion: | 7/16 | /2014 |
| Bid Location: | DSAC-C | Final Completion: | | |
| Bid to BOE Packet: | 3/11/2014 | Liquidated Damages Start: | 7/17 | /2014 |
| BOE Approval Date: | 3/17/2014 | Liquidated Damages \$/day: | \$ | 1,000 |
| | | | | |
| | | | | |

| Pentamation Cost Code | | riginal Judget | | Contract Amount | Vendor Name | | o Date | % Invoiced | Balance to Invoice |
|---|----|-------------------|----|--------------------|------------------|----|--------|---------------|-----------------------|
| Indirect costs | | | | | | | | | |
| 3125 CMa fee | | | \$ | 24,853 | Sampson | \$ | 23,610 | 95% \$ | 1,243 |
| 3120 A & E fee | \$ | - | \$ | 32,300 | Purdy & Slack | \$ | 32,300 | 100% \$ | - |
| 3119 A & E additional services | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 3920 Outsourced printing & distribution | \$ | - | \$ | 251 | A&D | \$ | 251 | 100% \$ | - |
| 3126 Site survey | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 3127 Geotechnical services | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 3709 Environmental insp & mgmt | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 6350 Permits & fees | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 3135 Materials testing & special insp | \$ | - | \$ | 2,795 | AMI | \$ | 2,795 | 100% \$ | - |
| 3715 Asbestos abatement | \$ | - | \$ | 5,738 | McGill | \$ | 5,737 | 100% \$ | 1 |
| 5301 MPS equipment | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 9350 Security or fire watch services | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 5335 Technology equipment | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 4150 Moving supplies (MPS Dist) | \$ | - | \$ | 1,074 | | \$ | 1,074 | 100% \$ | - |
| 3270 Storage trailer rental | \$ | - | \$ | 1,050 | American Trailer | \$ | 1,050 | 100% \$ | - |
| 3280 Insurance(builders risk) | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 3520 Public Notice | \$ | - | \$ | 20 | Daily Record | \$ | 20 | 100% \$ | - |
| 3190 Smart Board relocation | \$ | - | \$ | 450 | CCS | \$ | 450 | 100% \$ | - |
| 3000 Abatement | \$ | - | \$ | 5,650 | McGill | \$ | - | 0% \$ | 5,650 |
| 4150 Storage trailer rental | \$ | - | \$ | 3,184 | AT&S | \$ | 3,184 | 100% \$ | - |
| 5300 | \$ | - | \$ | 8,192 | MW Stor Solu | \$ | 8,192 | 100% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | | | \$ | - | 0% \$ | - |
| Subtotal | Ś | 127,920 | Ś | 85,557 | | Ś | 78,664 | \$ | 6,894 |

| 5210 Construction Contract | \$ 581,453 | \$ 368,032 | \$ | 366,431 | 100% \$ | 1,601 |
|----------------------------|---------------|---------------|--------|---------|---------|-------|
| Subtotal | \$ 581,453 | \$ 368,032 | \$ | 366,431 | \$ | 1,601 |
| Project total | \$ 709,373 | \$ 453,589 | \$ | 445,095 | 98% \$ | 8,494 |

Project name: Code

Hitchcock Elementary Open to Close 07-7860-1412-136-320-xxxxx

| Construction Manager | | Sampson | | |
|----------------------------|-----------------|--------------------------------------|-------|-----------|
| Architect | | Reinhardt | | |
| Engineer | | Alvine | | |
| Bid Information | | Construction Inform | ation | |
| Date out to Bid: | 12/16/2014 | General Contractor: | | |
| Date Public Notice Posted: | | Construction Start: | | 6/1/2015 |
| Date / Time Bids Due: | 1/22/2015 @ TBD | Construction Substantial Completion: | | 7/10/2015 |
| Bid Location: | DSAC | Final Completion: | | 8/10/2015 |
| Bid to BOE Packet: | 12/9/2014 | Liquidated Damages Start: | | 7/11/2015 |
| BOE Approval Date: | | Liquidated Damages \$/day: | \$ | 2,500 |

| Pentamation Cost Code | | Driginal Budget | | Contract Amount | Vendor Name | | nvoiced to Date | % Invoiced | Balance to Invoice |
|---|----|--------------------|----|--------------------|----------------|----------------|--------------------|---------------|-----------------------|
| Indirect costs | | | | | | | | | |
| 3125 CMa fee | | | \$ | 13,577 | Sampson | \$ | 12,899 | 95% \$ | 678 |
| 3120 A & E fee | \$ | - | \$ | 16,000 | Reinhardt | \$ | 16,000 | 100% \$ | - |
| 3119 A & E additional services | \$ | - | \$ | 5,800 | Morrissey | \$ | 5,220 | 90% \$ | |
| 3920 Outsourced printing & distribution | \$ | - | \$ | 475 | A&D | \$ | 475 | 100% \$ | - |
| 3126 Site survey | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 3127 Geotechnical services | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 3709 Environmental insp & mgmt | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 6350 Permits & fees | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 3135 Materials testing & special insp | \$ | - | \$ | 7,855 | AMI | \$ | 8,536 | 109% \$ | (681) |
| 3715 Asbestos abatement | \$ | - | \$ | 13,190 | McGill | \$ | 13,190 | 100% \$ | - |
| 5301 MPS equipment | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 9350 Security or fire watch services | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 5335 Technology equipment | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 4150 Moving supplies (MPS Dist) | \$ | - | \$ | 796 | | \$ | 796 | 100% \$ | - |
| 3270 Storage trailer rental | \$ | - | \$ | 3,296 | AT&S | \$ | 3,296 | 100% \$ | - |
| 3280 Insurance(builders risk) | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 3520 Public Notice | \$ | - | \$ | 17 | Daily Record | \$ | 17 | 100% \$ | - |
| 5300 Equipment Relocate | \$ | - | \$ | 2,352 | Sheppards | \$ | 2,352 | 100% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | |
| | \$ | - | \$ | | | \$ | - | 0% \$ | |
| | \$ | - | \$ | | | Ś | - | 0% <u>\$</u> | |
| | \$ | | \$ | - | | \$ | | 0% \$ | |
| Subtotal | Ś | 33,040 | Ś | 63,358 | | - , | 62,780 | <u>s, s</u> | |

| 5210 Construction Contract | \$ 150,180 | \$ 284,549 | Lund Ross | \$ 284,549 | 100% \$ | - |
|----------------------------|---------------|---------------|-----------|---------------|---------|-----|
| Subtotal | \$ 150,180 | \$ 284,549 | | \$ 284,549 | \$ | - |
| Project total | \$ 183,220 | \$ 347,907 | | \$ 347,329 | 100% \$ | 578 |

Project name: Black Elk Elementary(open-close)

All Information for the Open to Close project is included in the Addition project

Project name: Code

Disney Elementary Open to Close 07-7860-1414-141-320-xxxxx

| Construction | Manager |
|--------------|---------|
| Architect | |

Sampson Purdv & Slack

| Architect | | Puray & Slack | | | | | | | |
|----------------------------|-------------|--------------------------------------|----|----------|--|--|--|--|--|
| Engineer | | Morrissey | | | | | | | |
| Bid Information | ı | Construction Information | | | | | | | |
| Date out to Bid: | 1/6/2015 | General Contractor: | | | | | | | |
| Date Public Notice Posted: | | Construction Start: | 6 | 5/1/2015 | | | | | |
| Date / Time Bids Due: | 2-10-15 TBD | Construction Substantial Completion: | 7, | /31/2015 | | | | | |
| Bid Location: | DSAC | Final Completion: | 8, | /31/2015 | | | | | |
| Bid to BOE Packet: | 2/10/2015 | Liquidated Damages Start: | 8 | 3/1/2015 | | | | | |
| BOE Approval Date: | | Liquidated Damages \$/day: | Ś | 2,500 | | | | | |

| Pentamation Cost Code | Origina Budget | | Contract Amount | | Vendor Name | Invoiced to Date | | % Invoiced | Balance to Invoice | |
|---|-------------------|-------------|--------------------|-----------|------------------|---------------------|-----------|---------------|-----------------------|--|
| Indirect costs | | | | | | | | | | |
| 3125 CMa fee | | | \$ | 49,455 | Sampson | \$ | 46,983 | 95% | , - | |
| 3120 A & E fee | \$ | - | \$ | 75,050 | Purdy & Slack | \$ | 75,050 | 100% | - | |
| 3119 A & E additional services | \$ | - | \$ | 6,800 | Morrissey | \$ | 6,120 | 90% | | |
| 3920 Outsourced printing & distribution | \$ | - | \$ | 744 | A&D | \$ | 744 | 100% | | |
| 3126 Site survey | \$ | - | \$ | - | | \$ | - | 0% _ | | |
| 3127 Geotechnical services | \$ | - | \$ | 2,390 | Terracon | \$ | 1,530 | 64% | | |
| 3709 Environmental insp & mgmt | \$ | - | \$ | - | | \$ | - | 0% | | |
| 6350 Permits & fees | \$ | - | \$ | - | | \$ | - | 0% | - 5 | |
| 3135 Materials testing & special insp | \$ | - | \$ | 5,914 | AMI | \$ | 5,914 | 100% | 6 (0) | |
| 3715 Asbestos abatement | \$ | - | \$ | 8,600 | Bockman | \$ | 8,600 | 100% | - | |
| 5300 MPS equipment | \$ | - | \$ | 4,371 | Midwest Storage | \$ | 4,371 | 100% | - | |
| 9350 Security or fire watch services | \$ | - | \$ | - | | \$ | - | 0% | - | |
| 5335 Technology equipment | \$ | - | \$ | 2,568 | Choice Solutions | \$ | - | 0% | 2,568 | |
| 4150 Moving supplies (MPS Dist) | \$ | - | \$ | 285 | | \$ | 285 | 100% | - | |
| 3270 Storage trailer rental | \$ | - | \$ | 2,484 | AT&S | \$ | 2,484 | 100% | - | |
| 3280 Insurance(builders risk) | \$ | - | \$ | - | | \$ | - | 0% | - | |
| 5223 Commissioning | \$ | - | \$ | 3,500 | Morrissey | \$ | 3,500 | 100% | - | |
| 3520 Public Notice | \$ | - | \$ | 17 | Daily Record | \$ | 17 | 100% | - | |
| 3190 Technology equipment | \$ | - | \$ | 922 | Prime | \$ | 465 | 50% | 457 | |
| 3190 Technology equipment | \$ | - | \$ | 2,567 | Choice Solutions | \$ | - | 0% | 2,567 | |
| 3000 Shelving | \$ | - | \$ | 509 | Patton | \$ | 509 | 100% | - | |
| 5225 Balancing | \$ | - | \$ | 7,379 | Waldinger | \$ | 7,379 | 100% | - | |
| 5301 MPS Warhouse | \$ | - | \$ | 116 | MPS | \$ | 116 | 100% | - | |
| | \$ | - | \$ | - | | \$ | - | 0% | - | |
| | \$ | - | \$ | - | | \$ | - | 0% | - | |
| | \$ | - | \$ | - | | \$ | - | 0% | - | |
| | \$ | - | \$ | - | | \$ | - | 0% | | |
| | \$ | - | \$ | - | | \$ | - | 0% | | |
| | \$ | - | \$ | - | | \$ | - | 0% | | |
| | Ś | | \$ | | | ŝ | - | 0% | | |
| | \$ | | Ş | | | \$ | - | 0% | | |
| | Ś | | \$ | | | ŝ | - | 0% | | |
| | \$ | <u> </u> | \$ | | | \$ | | 0% | | |
| | Ś | | \$ | | | | | 0% | | |
| Subtotal | | - 34,928 | ŝ | - 173,671 | | \$ \$ | - 164,066 | | 9,605 | |

| 5210 Construction Contract | \$ 1,522,400 | \$ 637,512 | Meco Henne | \$ 637,512 | 100% \$ | (0) |
|----------------------------|-----------------|---------------|------------|---------------|---------|-------|
| Subtotal | \$ 1,522,400 | \$ 637,512 | | \$ 637,512 | \$ | (0) |
| Project total | \$ 1,857,328 | \$ 811,182 | | \$ 801,578 | 99% \$ | 9,604 |

Project name: Code

Montclair Elementary Open to Close 07-7860-1415-138-320-xxxxx

| Construction Manager | | Sampson | | | | | |
|----------------------------|--------------|--------------------------------------|----|--------------------|--|--|--|
| Architect | | Purdy & Slack | | | | | |
| Engineer | | Morrissey | | | | | |
| Bid Informatio | n | Construction Information | | | | | |
| Date out to Bid: | 3/4/2014 | General Contractor: | | Rife Construction | | | |
| Date Public Notice Posted: | 3/6/2014 | Construction Start: | | 6/4/2014 | | | |
| Date / Time Bids Due: | 4-1-14 @ 2pm | Construction Substantial Completion: | | 7-25-14 & 7-26-15 | | | |
| Bid Location: | DSAC | Final Completion: | | 8/26/2015 | | | |
| Bid to BOE Packet: | 4/15/2014 | Liquidated Damages Start: | 7 | /26/2014 & 7-27-15 | | | |
| BOE Approval Date: | 4/21/2014 | Liquidated Damages \$/day: | \$ | 5,000 | | | |

| Pentamation Cost Code | | Original Budget | | ontract Amount | Vendor Name | Invoiced to Date | | % Invoiced | Balance to Invoice |
|---|----|--------------------|----|-------------------|-----------------|---------------------|---------|---------------|-----------------------|
| Indirect costs | | | | | | | | | |
| 3125 CMa fee | | | \$ | 46,480 | Sampson | \$ | 44,157 | 95% \$ | 2,323 |
| 3120 A & E fee | \$ | - | \$ | 74,100 | Purdy & Slack | \$ | 74,100 | 100% \$ | 0 |
| 3119 A & E additional services | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 3920 Outsourced printing & distribution | \$ | - | \$ | 658 | A&D | \$ | 658 | 100% \$ | - |
| 3126 Site survey | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 3127 Geotechnical services | \$ | - | \$ | 5,000 | Terracon | \$ | 1,771 | 35% \$ | 3,229 |
| 3709 Environmental insp & mgmt | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 6350 Permits & fees | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 3135 Materials testing & special insp | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 3715 Asbestos abatement | \$ | - | \$ | 744 | AMI | \$ | 744 | 100% \$ | - |
| 5300 MPS equipment | \$ | - | \$ | 2,158 | Midwest Storage | \$ | - | 0% \$ | 2,158 |
| 9350 Security or fire watch services | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 5335 Technology equipment | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 4150 Moving supplies (MPS Dist) | \$ | - | \$ | 1,490 | | \$ | 1,490 | 100% \$ | (0) |
| 4150 Storage trailer rental | \$ | - | \$ | 9,487 | AT&S | \$ | 9,487 | 100% \$ | - |
| 3280 Insurance(builders risk) | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| 3520 Public Notice | \$ | - | \$ | 20 | Daily Record | \$ | - | 0% \$ | 20 |
| 5223 Commissioning | \$ | - | \$ | 25,900 | Morrissey | \$ | 25,900 | 100% \$ | - |
| 5301 MPS equipment | \$ | - | \$ | 977 | EPCO | \$ | 977 | 100% \$ | - |
| 3190 Partition | \$ | - | \$ | 190 | Cormaci | \$ | 190 | 100% \$ | - |
| 3000 Test and Balance | \$ | - | \$ | 7,130 | Specialized | \$ | 7,130 | 100% \$ | - |
| 5300 FF&E | \$ | - | \$ | 4,521 | ME Storage Sol. | \$ | 4,521 | 100% \$ | - |
| 3190 Ductmork Modification | \$ | - | \$ | 200 | JW Smith | \$ | 200 | 100% \$ | - |
| | \$ | - | | | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - |
| Subtotal | Ś | 309,892 | Ś | 179,055 | | Ś | 171,325 | \$ | 7,730 |

| 5210 Construction Contract | \$ 1,408,600 | \$ 1,440,816 | Rife | \$ 1,438,002 | 100% \$ | 2,814 |
|----------------------------|-----------------|--------------|------|-----------------|---------|--------|
| Subtotal | \$ 1,408,600 | \$ 1,440,816 | | \$ 1,438,002 | \$ | 2,814 |
| Project total | \$ 1,718,492 | \$ 1,619,871 | | \$ 1,609,327 | 99% \$ | 10,544 |

Project name: Code

Neihardt Elementary Open to Close 07-7860-1416-144-320-xxxxx

| Construction Manager | Sampson |
|----------------------------|--------------------------------------|
| Architect | Purdy & Slack |
| Engineer | Morrissey |
| Bid Information | Construction Information |
| Date out to Bid: | General Contractor: |
| Date Public Notice Posted: | Construction Start: |
| Date / Time Bids Due: | Construction Substantial Completion: |
| Bid Location: | Final Completion: |
| Bid to BOE Packet: | Liquidated Damages Start: |
| BOE Approval Date: | Liquidated Damages \$/day: |

| Pentamation Cost Code | riginal udget | Contract Amount | | Vendor Name | | nvoiced to Date | % Invoiced | Balance to Invoice |
|---|------------------|--------------------|---------|------------------|----|--------------------|---------------|-----------------------|
| Indirect costs | | | | | | | | |
| 3125 CMa fee | | \$ | 78,804 | Sampson | \$ | 30,562 | 39% \$ | 48,242 |
| 3120 A & E fee | \$ - | \$ | 113,050 | Purdy & Slack | \$ | 106,270 | 94% \$ | 6,780 |
| 3119 A & E additional services | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| 3920 Outsourced printing & distribution | \$ - | \$ | 944 | A&D | \$ | 944 | 100% \$ | - |
| 3126 Site survey | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| 3127 Geotechnical services | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| 3709 Environmental insp & mgmt | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| 6350 Permits & fees | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| 3135 Materials testing & special insp | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| 3715 Asbestos abatement | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| 5301 MPS equipment | \$ - | \$ | 6,231 | CCS Presentation | \$ | - | 0% \$ | 6,231 |
| 9350 Security or fire watch services | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| 5335 Technology equipment | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| 4150 Moving supplies (MPS Dist) | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| 3270 Storage trailer rental | \$ - | \$ | 3,780 | ATS | \$ | 3,780 | 100% \$ | - |
| 3280 Insurance(builders risk) | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| 3520 Notification | \$ - | \$ | 17 | Daily Record | \$ | 17 | 100% \$ | - |
| 5223 Commissioning | \$ - | \$ | 6,500 | Morrissey | \$ | - | 0% \$ | 6,500 |
| 5225 Test and Balance | \$ - | \$ | 10,238 | Waldinger | \$ | - | 0% \$ | 10,238 |
| 5300 Shelving | \$ - | \$ | 5,341 | MW Storage | \$ | - | 0% \$ | 5,341 |
| 5300 Shelving | \$ - | \$ | 2,440 | Patton | \$ | - | 0% \$ | 2,440 |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| | \$ - | \$ | - | | \$ | - | 0% \$ | - |
| Subtotal | \$ 581,900 | Ś | 227,345 | | Ś | 141,573 | \$ | 85,772 |

| 5210 Construction Contract Subtotal | \$ \$ | 2,645,000 | \$ 1,598,353 \$ 1,598,353 | \$ \$ | 997,022 997,022 | 62% \$ \$ | 601,332 601,332 |
|-------------------------------------|----------|-----------|------------------------------|--------------|--------------------|--------------|--------------------|
| Project total | \$ | 3,226,900 | \$ 1,825,699 | \$ | 1,138,595 | 62% \$ | 687,104 |

Project name: Code

Rockwell Elementary Open to Close 07-7860-1417-148-320-xxxxx

| Construction Manager | | Sampson | | | | | | |
|----------------------------|----------------|--------------------------------------|----|-----------|--|--|--|--|
| Architect | | BCDM | | | | | | |
| Engineer | | Morrissey | | | | | | |
| Bid Information | ı | Construction Information | | | | | | |
| Date out to Bid: | 12/2/2014 | General Contractor: | | | | | | |
| Date Public Notice Posted: | 12/2/2014 | Construction Start: | | 6/1/2015 | | | | |
| Date / Time Bids Due: | 1-14-15 @ 10am | Construction Substantial Completion: | | 7/27/2015 | | | | |
| Bid Location: | DSAC | Final Completion: | | 8/27/2015 | | | | |
| Bid to BOE Packet: | 1/13/2015 | Liquidated Damages Start: | | 7/28/2015 | | | | |
| BOE Approval Date: | | Liquidated Damages \$/day: | \$ | 2,500 | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Pentamation | | Driginal | Contract Amount | | Vendor | Invoiced to Date | | % | Balance to Invoice | |
|---|----|----------|--------------------|-----------|-----------------|---------------------|-----------|-----------------------|-----------------------|--|
| Cost Code | | Budget | | | Name | | | Invoiced | | |
| Indirect costs | | | | | | | | | | |
| 3125 CMa fee | | | \$ | 31,865 | Sampson | \$ | 30,272 | 95% \$ | 1,593 | |
| 3120 A & E fee | \$ | - | \$ | 43,000 | BCDM | \$ | 43,000 | 100% \$ | - | |
| 3119 A & E additional services | \$ | - | \$ | 6,300 | Morrissey | \$ | 6,300 | 100% \$ | - | |
| 3920 Outsourced printing & distribution | \$ | - | \$ | 860 | A&D | \$ | 860 | 100% \$ | - | |
| 3126 Site survey | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| 3127 Geotechnical services | \$ | - | \$ | 862 | Terracon | \$ | 862 | 100% \$ | - | |
| 3709 Environmental insp & mgmt | \$ | - | \$ | 2,758 | Terracon | \$ | 2,886 | 105% \$ | (128 | |
| 6350 Permits & fees | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| 3135 Materials testing & special insp | \$ | - | \$ | 3,955 | AMI | \$ | 4,533 | 115% \$ | (578 | |
| 3715 Asbestos abatement | \$ | - | \$ | 10,458 | | \$ | 10,458 | 100% \$ | - | |
| 5300 MPS equipment | \$ | - | \$ | 6,508 | Midwest Storage | \$ | 6,508 | 100% \$ | - | |
| 9350 Security or fire watch services | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| 5335 Technology equipment | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| 4150 Moving supplies (MPS Dist) | \$ | - | \$ | 1,081 | | \$ | 1,081 | 100% \$ | - | |
| 3270 Storage trailer rental | \$ | - | \$ | 6,074 | AT&S | \$ | 6,074 | 100% \$ | - | |
| 3280 Insurance(builders risk) | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| 3520 Public Notice | \$ | - | \$ | 18 | Daily Record | \$ | 18 | 100% \$ | - | |
| 3190 Electric Latch | \$ | - | \$ | 987 | Prime | \$ | 987 | 100% \$ | - | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| | Ś | - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ | - | \$ | - | | \$ | - | 0% <u>\$</u> | - | |
| | \$ | - | \$ | | | \$ | - | 0% \$ | | |
| | \$ | - | \$ | | | \$ | - | 0% <u>\$</u> | - | |
| | \$ | | \$ | | | \$ | - | 0% \$ | | |
| | \$ | | \$ | | | \$ | | 0% <u>\$</u> 0% \$ | | |
| | \$ | | \$ | | | ŝ | | 0% <u>\$</u> 0% \$ | | |
| | \$ | - | \$ | | | \$ | | 0% <u>\$</u> 0% \$ | | |
| | \$ | | \$ | <u> </u> | | \$ | | 0% <u>\$</u> 0% \$ | | |
| | \$ | | \$ | | | ŝ | | 0% <u>\$</u> 0% \$ | | |
| | \$ | | \$ | | | \$ | - | 0% <u>\$</u> 0% \$ | | |
| | \$ | - | \$ | | | \$ | | 0% <u>\$</u> 0% \$ | | |
| Subtotal | \$ | 186,934 | \$ | - 114,726 | | \$ | - 113,840 | 0% <u>\$</u> | - 886 | |

| 5210 Construction Contract | \$ 849,700 | \$ 770,073 | Lund Ross | \$ 770,073 | 100% \$ | - |
|----------------------------|-----------------|---------------|-----------|---------------|---------|-----|
| Subtotal | \$ 849,700 | \$ 770,073 | | \$ 770,073 | \$ | - |
| Project total | \$ 1,036,634 | \$ 884,799 | | \$ 883,913 | 100% \$ | 886 |

16826/2016

Upchurch Elementary Open to Close 07-7860-1418-163-320-xxxxx

| Construction Manager | Sampson |
|----------------------------|--------------------------------------|
| Architect | CLH Architects |
| Engineer | Morrissey |
| Bid Information | Construction Information |
| Date out to Bid: | General Contractor: |
| Date Public Notice Posted: | Construction Start: |
| Date / Time Bids Due: | Construction Substantial Completion: |
| Bid Location: | Final Completion: |
| Bid to BOE Packet: | Liquidated Damages Start: |
| BOE Approval Date: | Liquidated Damages \$/day: |

Project name:

Code

| BOE Approval Date: | Liquidated Damages | s \$/day: | | | | | |
|---|-------------------------|---------------------|----------------|-------------------------|--------------------------|------------|--|
| entamation | Original | Contract | Vendor | Invoiced | % | Balance | |
| Cost Code | Budget | Amount | Name | to Date | Invoiced | to Invoice | |
| Indirect costs | | | | | | | |
| 3125 CMa fee | | \$ 10,997 | Sampson | \$ 7,436 | 68% \$ | 3,561 | |
| 3120 A & E fee | \$ - | \$ 5,819 | CLH Architects | \$ 5,240 | 90% \$ | , | |
| 3119 A & E additional services | <u> </u> | \$ 3,088 | Morrissey | \$ 3,088 | 90% <u>\$</u> 100% \$ | | |
| 3920 Outsourced printing & distribution | <u> </u> | \$ 3,088 \$ 21 | A&D | \$ 21 | 100% 5 | | |
| 3126 Site survey | \$ - | \$ 200 | Tritz | \$ 200 | 100% 5 | , | |
| 3127 Geotechnical services | \$ - \$ - | <u> </u> | 11112 | <u>\$ 200</u> \$ - | 100% <u>\$</u> 0% \$ | | |
| | | | | | 0% <u>\$</u> 0% \$ | | |
| 3709 Environmental insp & mgmt | | | | \$ - | | | |
| 6350 Permits & fees | | \$ - | | \$ - | 0% <u>\$</u> | | |
| 3135 Materials testing & special insp | \$ - | \$ - | | \$ - | 0% <u>\$</u> | | |
| 3715 Asbestos abatement | \$ - | \$ - | | \$ - | 0% \$ | | |
| 5301 MPS equipment | \$ - | \$ - | | \$ - | 0% <u>\$</u> | | |
| 9350 Security or fire watch services | \$ - | \$ - | | \$ - | 0%_\$ | | |
| 5335 Technology equipment | \$ - | \$ - | | \$ - | 0% \$ | | |
| 4150 Moving supplies (MPS Dist) | \$ - | \$ - | | \$ - | 0% <u>\$</u> | | |
| 3270 Storage trailer rental | \$ - | \$- | | \$ - | 0% \$ | | |
| 3280 Insurance(builders risk) | \$ - | \$- | | \$ - | 0% \$ | - | |
| 3000 Securty | \$ - | \$ 10,407 | Prime Comm | \$ - | 0% \$ | 10,407 | |
| 3000 Material | \$ - | \$ 2,658 | Grainger | \$ 2,658 | 100% \$ | - | |
| 5308 Wall Mags | \$ - | \$ 1,618 | Metal Door | \$ 1,618 | 100% \$ | - | |
| | \$ - | \$ - | | \$ - | 0% \$ | - | |
| | \$ - | \$ - | | \$ - | 0% \$ | - | |
| | \$ - | \$ - | | \$ - | 0% \$ | - | |
| | <u> </u> | \$ - | | \$ - | 0% \$ | - | |
| | <u> </u> | <u> </u> | | \$ - | 0% \$ | | |
| | \$ - | \$ - | | \$ - | 0% \$ | | |
| | \$ - | - <u>+</u> \$ - | | \$ - | 0% \$ | | |
| | ÷ - | - <u>+</u> \$ - | | \$ - | 0% \$ | | |
| | \$ - | - <u>\$</u> - | | \$ - | 0% <u>\$</u> | | |
| | \$ - | <u> </u> | | \$ - | 0% <u>\$</u> 0% \$ | | |
| | \$ - | \$ - | | \$ - | 0% <u>\$</u> 0% \$ | | |
| | \$ - | <u> </u> | | <u>\$</u> - | 0% <u>\$</u> 0% \$ | | |
| | - <u>-</u> | | | | 0% <u>\$</u> 0% \$ | | |
| | | <u>\$ -</u> \$ - | | | 0% <u>\$</u> 0% \$ | | |
| | | | | | | | |
| Subtotal | \$- \$11,330 | \$ - \$ 34,807 | | <u>\$</u> - \$20,260 | 0% <u>\$</u> | | |

General Contractor

| 5210 Construction Contract | \$ 51,500 | \$ - | \$ | - | 0% \$ | - |
|----------------------------|--------------|--------------|--------|--------|--------|--------|
| Subtotal | \$ 51,500 | \$ - | \$ | - | \$ | - |
| Project total | \$ 62,830 | \$ 34,807 | \$ | 20,260 | 58% \$ | 14,547 |

Project name: Code

Willowdale Elementary Open to Close 07-7860-1419-155-320-xxxxx

| Construction Manager | | Sampson | | | | | | |
|----------------------------|---------------|--------------------------------------|----|-----------|--|--|--|--|
| Architect | | Purdy & Slack | | | | | | |
| Engineer | | Morrissey | | | | | | |
| Bid Information | | Construction Information | | | | | | |
| Date out to Bid: | 1/20/2015 | General Contractor: | | | | | | |
| Date Public Notice Posted: | | Construction Start: | | 6/1/2015 | | | | |
| Date / Time Bids Due: | 2/26/2015 TBD | Construction Substantial Completion: | | 7/27/2015 | | | | |
| Bid Location: | DSAC | Final Completion: | | 8/27/2015 | | | | |
| Bid to BOE Packet: | 3/10/2015 | Liquidated Damages Start: | | 7/28/2015 | | | | |
| BOE Approval Date: | | Liquidated Damages \$/day: | \$ | 2,500 | | | | |

| Pentamation Cost Code | | Original Budget | | ontract Mount | Vendor Name | Invoiced to Date | | % Invoiced | Balance to Invoice | |
|---|----|--------------------|----|------------------|----------------|---------------------|--------|---------------|-----------------------|--|
| Indirect costs | | | | | | | | | | |
| 3125 CMa fee | | | \$ | 29,719 | Sampson | \$ | 28,233 | 95% \$ | 1,486 | |
| 3120 A & E fee | \$ | - | \$ | 39,900 | Purdy & Slack | \$ | 39,900 | 100% \$ | - | |
| 3119 A & E additional services | \$ | - | \$ | 14,100 | Morrissey | \$ | 12,690 | 90% \$ | 1,410 | |
| 3920 Outsourced printing & distribution | \$ | - | \$ | 625 | A&D | \$ | 625 | 100% \$ | - | |
| 3126 Site survey | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| 3127 Geotechnical services | \$ | - | \$ | 861 | Terracon | \$ | 679 | 79% \$ | 182 | |
| 3709 Environmental insp & mgmt | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| 6350 Permits & fees | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| 3135 Materials testing & special insp | \$ | - | \$ | 861 | Terracon | \$ | - | 0% \$ | 861 | |
| 3715 Asbestos abatement | \$ | - | \$ | 684 | AMI | \$ | 684 | 100% \$ | - | |
| 5301 MPS equipment | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| 9350 Security or fire watch services | \$ | - | \$ | 413 | CCS | \$ | 413 | 100% \$ | - | |
| 5335 Technology equipment | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| 4150 Moving supplies (MPS Dist) | \$ | - | \$ | 715 | | \$ | 715 | 100% \$ | - | |
| 3270 Storage trailer rental | \$ | - | \$ | 1,683 | AT&S | \$ | 1,683 | 100% \$ | - | |
| 3280 Insurance(builders risk) | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| 3520 Public Notice | \$ | - | \$ | 18 | Daily Record | \$ | 18 | 100% \$ | - | |
| 3190 Intrusion Device Repair | \$ | - | \$ | 404 | Prime | \$ | 404 | 100% \$ | - | |
| 5300 Window Blinds | \$ | - | \$ | 2,586 | Ehly's | \$ | 2,586 | 100% \$ | - | |
| 5300 | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| | Ś | - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ | - | \$ | - | | \$ | - | 0% <u>\$</u> | - | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| | Ś | - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | | |
| | \$ | - | \$ | - | | \$ | - | 0% \$ | - | |
| | \$ | | \$ | - | | \$ | | 0% \$ | - | |
| Subtotal | Ś | 168,872 | Ś | 92,569 | | <u>\$</u> | 88,631 | <u>s</u> | 3,938 | |

| 5210 Construction Contract | \$ 767,600 | \$ 627,288 | Meco Henne | \$ 627,288 | 100% \$ | 0 |
|----------------------------|---------------|---------------|------------|---------------|---------|-------|
| Subtotal | \$ 767,600 | \$ 627,288 | | \$ 627,288 | \$ | 0 |
| Project total | \$ 936,472 | \$ 719,858 | | \$ 715,919 | 99% \$ | 3,939 |



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