

**SCHOOL DISTRICT NO. 17  
NOTICE OF MEETING**

Notice is hereby given of a Board of Education meeting of School District No. 17, in the County of Douglas, which will be held at 6:00 p.m. on **Monday, December 4, 2017** at 5606 South 147th Street, Omaha, Nebraska.

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska.

Linda Poole  
Secretary

12-1-17

**THE DAILY RECORD  
OF OMAHA**

**LYNDA K. HENNINGSSEN, Publisher  
PROOF OF PUBLICATION**

**UNITED STATES OF AMERICA,**  
The State of Nebraska,  
District of Nebraska,  
County of Douglas,  
City of Omaha, } ss.

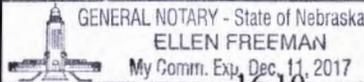
**J. BOYD**

being duly sworn, deposes and says that she is

**LEGAL EDITOR**

of **THE DAILY RECORD**, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in **THE DAILY RECORD**, of Omaha, on  
December 1, 2017

**That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.**



Publisher's Fee \$ 16.10  
Additional Copies \$ \_\_\_\_\_  
Total \$ 16.10

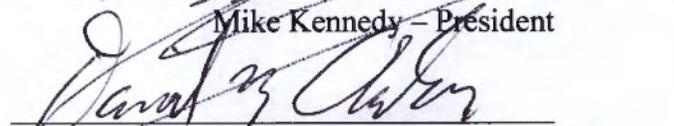
Subscribed in my presence and sworn to before  
me this 1st day of  
December 2017  
Notary Public in and for Douglas County,  
State of Nebraska

**ACKNOWLEDGMENT OF RECEIPT  
OF NOTICE OF MEETING**

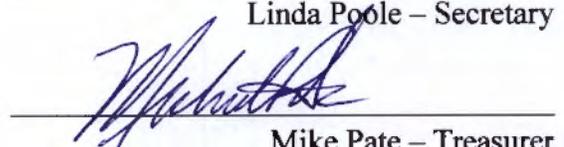
The undersigned members of the Board of Education of Millard, District #017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at 6:00 P.M. on December 4, 2017, at the Don Stroh Administrative Center, 5606 South 147 Street, Omaha, NE 68137

Dated this 4th day of December, 2017

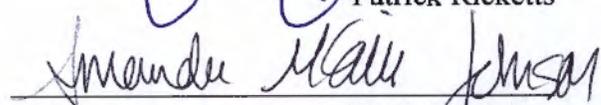
  
\_\_\_\_\_  
Mike Kennedy – President

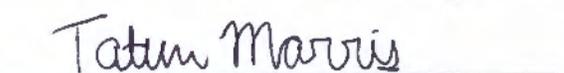
  
\_\_\_\_\_  
Dave Anderson – Vice President

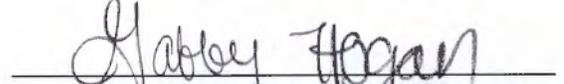
\_\_\_\_\_  
Linda Poole – Secretary

  
\_\_\_\_\_  
Mike Pate – Treasurer

  
\_\_\_\_\_  
Patrick Ricketts

  
\_\_\_\_\_  
Amanda McGill Johnson

  
\_\_\_\_\_  
Tatum Morris – MNHS Representative

  
\_\_\_\_\_  
Gabby Hogan – MSHS Representative

\_\_\_\_\_  
Megan Willburn – MWHS Representative

**BOARD OF EDUCATION SIGN IN**

**December 4, 2017**

NAME:

REPRESENTING:

Nicole Burton

Rohwer

Courtney Manitto

Rohwer

Dawn Marten

Sandoz

TYLER HANMONS

SOUTH HS / CBA / IZS / IZP / NADEN

Paul Schutte

MEA

Marina Carson

Rohwer

Bruce Louthan

Jean Elie

Sandy

Nathan Delaney

Boy scouts

Jennifer Delaney

DSAC

Trevor Wenger

RMS

Laurie Fitzpatrick

Sandoz

Laura Warren

AMS / Sandoz

Heidi Penne

Aldrich

Windsay Peterson

Kiewit



**BOARD OF EDUCATION  
MEETING**



**December 4, 2017**

BOARD OF EDUCATION  
MILLARD PUBLIC SCHOOLS  
OMAHA, NEBRASKA

BOARD MEETING  
6:00 P.M.

STROH ADMINISTRATION CENTER  
5606 SOUTH 147 STREET  
December 4, 2017

AGENDA

A. Call to Order

**The Public Meeting Act is posted on the wall and available for public inspection.**

B. Pledge of Allegiance

C. Roll Call

D. Recognition of Parent Volunteers, Staff, and Students

1. Parent Volunteer Recognition: Recognition of co-chairs of parent committee supporting the district's levy override initiative – Stacy Jolley and Jeff Kutash
2. Employees of the Month: Charlene Schuchardt, 4<sup>th</sup> Grade Teacher at Rohwer Elementary and Corrina Onderlinde, Health Paraprofessional at Sandoz Elementary
3. Showcase: Cross Country and Softball

E. Public Comments on agenda items – This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.

F. Routine Matters

1. \*Approval of Board of Education Minutes November 20, 2017
2. \*Approval of Bills
3. \*Receive the Treasurer's Report and Place on File

G. Information Items

1. Superintendent's Comments
2. Board Comments/Announcements
3. Report from Student Representatives

H. Unfinished Business

I. New Business

1. Reaffirm Policy 3911 - Support Services – Insurance Coverage – Property, Casualty, Liability, and Workers' Compensation
2. Approval of Rule 3131.2 – Support Services – Employee Indemnification and Hold Harmless and Renumber the Rule as 3911.1
3. Approval of Revised 2018-2019 School Calendar
4. Approval of the 2018 Summer School Proposal
5. Approval of the Zoo Academy
6. Approval of Permanent Right of Way at Millard North High School
7. Approval of Permanent and Temporary Easements at Millard North High School
8. Approval of Temporary Easement at Millard North High School
9. \*Approval to Hire Anastasia K. Jackson as Local Substitute Teacher
10. \*Approval to Hire Kaitlyn B. Phipps as Local Substitute Teacher
11. \*Approval to Hire Suzanne Barrett as Local Substitute Teacher
12. Approval of Personnel Actions: Recommendation to Hire, Resignation Agenda, Resignation Notification Incentive, Voluntary Separation Program

J. Reports

1. 2016-2017 Results for NeSA / ACT Assessments
2. Legislative Standing Positions 2018

K. Future Agenda Items/Board Calendar

1. Foundation Holiday Dinner on Thursday, December 7, 2017. Social – 6:00 p.m. Dinner - 7:00 p.m. at Shadow Ridge Country Club, 1501 S. 188<sup>th</sup> Plaza
2. Board of Education Holiday Party on Wednesday, December 13, 2017 at the United Republic Bank, 111 North 181 Street from 6:00-8:00 pm
3. Board of Education Meeting on Monday, December 18, 2017 at 6:00 p.m. at the Don Stroh administration Center
4. Winter Break – No School Monday, December 25, 2017 – January 5, 2018
5. School Resumes on January 8, 2018
6. Board of Education Meeting on Monday, January 8, 2018 at 6:00 p.m. at the Don Stroh Administration Center
7. No School for Students on January 15, 2018 for Martin Luther King Jr. Day
8. Committee Meeting of the Whole on Monday, January 15, 2018 at 6:00 p.m. at the Don Stroh Administration Center
9. Board of Education Meeting on Monday, January 22, 2018 at 6:00 p.m. at the Don Stroh Administration Center
10. Board of Education Meeting on Monday, February 5, 2018 at 6:00 p.m. at the Don Stroh Administration Center
11. Committee Meeting of the Whole on Monday, February 12, 2018 at 6:00 p.m. at the Don Stroh Administration Center
12. No School for Students on February 15-16, 2018 – Conferences/Professional Development
13. No School for Students on February 19 - Presidents' Day
14. Board of Education Meeting on Monday, February 19, 2018 at 6:00 p.m. at the Don Stroh Administration Center

- L. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.

M. Adjournment:

All items indicated by an asterisk (\*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

BOARD OF EDUCATION  
MILLARD PUBLIC SCHOOLS  
OMAHA, NEBRASKA

BOARD MEETING  
6:00 P.M.

STROH ADMINISTRATION CENTER  
5606 SOUTH 147 STREET  
December 4, 2017

ADMINISTRATIVE MEMORANDUM

A. Call to Order

**The Public Meeting Act is posted on the wall and available for public inspection**

B. Pledge of Allegiance

C. Roll Call

D. Parent Volunteer Recognition: Recognition of co-chairs of parent committee supporting the district's levy override initiative – Stacy Jolley and Jeff Kutash

Employees of the Month: Charlene Schuchardt, 4<sup>th</sup> Grade Teacher at Rohwer Elementary and Corrina Onderlinde, Health Paraprofessional at Sandoz Elementary

Student Showcase: Cross Country and Softball

E. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is completed and given to the Board President prior to the meeting.

\*F.1. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the Board of Education Minutes from November 20, 2017. (See enclosure.)

\*F.2. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the bills. (See enclosure.)

\*F.3. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to receive the Treasurer's Report and Place on File (See enclosure.)

G.1. Superintendent's Comments

G.2. Board Comments/Announcements

G.3. Report from Student Representatives

H.1. No Unfinished Business

I.1. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to reaffirm Policy 3911 – Support Services – Insurance Coverage – Property, Casualty, Liability, and Workers' Compensation (See enclosure)

I.2. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Rule 3131.2 – Support Services – Employee Indemnification and Hold Harmless and Renumber the Rule as 3911.1 (See enclosure)

I.3. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the revised 2018-2019 School Calendar (See enclosure)

I.4. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the 2018 Summer School Proposal as submitted (See enclosure)

I.5. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the Zoo Academy (See enclosure)

- I.6. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that the conveyance of property to the City of Omaha be approved as submitted and that the Chief Financial Officer be authorized to execute any and all documents related to such conveyance. (See enclosure)
- I.7. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that the Temporary and Permanent Easements for Metropolitan Utilities District of Omaha regarding District property located at Millard North High School be approved as submitted and that the Chief Financial Officer be authorized to execute any and all documents related to such easements. (See enclosure)
- I.8. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that the Temporary Construction Easement for Sanitary and Improvement District No. 583 of Douglas County, Nebraska regarding District property located at Millard North High School be approved as submitted and that the Chief Financial Officer be authorized to execute any and all documents related to such easement. (See enclosure)
- \*I.9. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to hire Anastasia K. Jackson as a Local Substitute Teacher (See enclosure)
- \*I.10. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to hire Kaitlyn B. Phipps as a Local Substitute Teacher (See enclosure)
- \*I.11. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to hire Suzanne Barrett as a Local Substitute Teacher (See enclosure)
- I.12. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Personnel Actions: Recommendation to Hire, Resignation Agenda, Resignation Notification Incentive, Voluntary Separation Program (See enclosure)

J. Reports

- 1. 2016-2017 Results for NeSA / ACT Assessments
- 2. Legislative Standing Positions Report

J. Future Agenda Items/Board Calendar

- 1. Foundation Holiday Dinner on Thursday, December 7, 2017. Social – 6:00 p.m. Dinner - 7:00 p.m. at Shadow Ridge Country Club, 1501 S. 188<sup>th</sup> Plaza
- 2. Board of Education Holiday Party on Wednesday, December 13, 2017 at the United Republic Bank, 111 North 181 Street from 6:00-8:00 pm
- 3. Board of Education Meeting on Monday, December 18, 2017 at 6:00 p.m. at the Don Stroh administration Center
- 4. Winter Break – No School Monday, December 25, 2017 – January 5, 2018
- 5. School Resumes on January 8, 2018
- 6. Board of Education Meeting on Monday, January 8, 2018 at 6:00 p.m. at the Don Stroh Administration Center
- 7. No School for Students on January 15, 2018 for Martin Luther King Jr. Day
- 8. Committee Meeting of the Whole on Monday, January 15, 2018 at 6:00 p.m. at the Don Stroh Administration Center
- 9. Board of Education Meeting on Monday, January 22, 2018 at 6:00 p.m. at the Don Stroh Administration Center
- 10. Board of Education Meeting on Monday, February 5, 2018 at 6:00 p.m. at the Don Stroh Administration Center
- 11. Committee Meeting of the Whole on Monday, February 12, 2018 at 6:00 p.m. at the Don Stroh Administration Center
- 12. No School for Students on February 15-16, 2018 – Conferences/Professional Development
- 13. No School for Students on February 19, 2018 - Presidents' Day
- 14. Board of Education Meeting on Monday, February 19, 2018 at 6:00 p.m. at the Don Stroh administration Center

K. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is completed and given to the Board President before the meeting begins.

L. Adjournment

All items indicated by an asterisk (\*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

MILLARD PUBLIC SCHOOLS  
SCHOOL DISTRICT NO. 17

A meeting of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska was convened in open and public session at 6:00 p.m., Monday, November 20, 2017, at the Don Stroh Administration Center, 5606 South 147th Street.

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, November 17, 2017; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

President Mike Kennedy announced that the open meeting laws are posted and available for public inspection and asked everyone to join in the Pledge of Allegiance.

Roll call was taken. Mr. Pate, Mr. Ricketts, Mr. Kennedy, Mr. Anderson, and Mrs. McGill Johnson were present. Mrs. Poole was running late and arrived at 6:05 p.m.

Showcase highlighted National Merit Semifinalists and Commended Students, Perfect ACT/SAT Scores.

Mr. Kennedy announced this is the proper time for public questions and comments on agenda items only. There were no requests to speak on an agenda item.

Motion was made by Patrick Ricketts seconded by Linda Poole, to approve the Board of Education Minutes for November 6, 2017; approve the bills and receive the treasurer's report and place on file. Voting in favor of said motion was: Mr. Anderson, Mrs. Poole, Mrs. McGill Johnson, Mr. Pate, Mr. Ricketts, and Mr. Kennedy. Voting against were: None. Motion carried.

**Superintendent's Comments:**

Dr. Sutfin said tomorrow is the last day for students this week as we head into the Thanksgiving vacation. Wednesday will be a teacher workday.

Dr. Sutfin shared that he appreciates the extra work that has gone into the levy override campaign and the dedication of our staff, Board of Education and community during this time.

**Board Comments:**

Mike Pate:

Mr. Pate wanted to publicly thank the community for its' overwhelming support of our school district and what we are doing in Millard. He thanked the administrators and said they did a good job getting the message out. Thank you to Dr. Sutfin for his investment of time and effort. To the Board, Mr. Pate said it is not easy to ask the voters for a tax increase, but we believe in a cause which is our students. Mr. Pate thanked the consultants we used who managed a well-run campaign. They also did a great job of getting our message out to the public. Thank you to the Millard Public Schools Foundation and staff for their work, effort, time and resources. We could not have done this without the Foundation's support. A big thank you to Angelo Passarelli for all the work he did to make this campaign a success. Thank you to the volunteers that gave of their time. This was a job that could only be accomplished through a group effort. Thanks especially to Stacy Jolley and Jeff Kutash for their energy and work through this process.

Mr. Pate said he wanted to address some comments that were made publicly with regards to Millard. He wants to specifically address those comments made by Senator Linehan, however, Mr. Pate stated he will reserve his comments for another time when his comments can be heard and made public.

Patrick Ricketts:

Mr. Ricketts said he had the opportunity to attend the State NASB Conference held at Embassy Suites, La Vista. At the conference, Mr. Ricketts said they received congratulations from many colleagues and area Superintendents on the success of the levy override and for how the message was conveyed to the public. He wants to thank the Millard community for their trust and support in us as a Board. From day one, we have said we are a fiscally conservative Board and we will continue to be the same. Mr. Ricketts echoed the thank you messages shared by Mr. Pate.

Dave Anderson:

Mr. Anderson said great comments were made by Mr. Pate and Mr. Ricketts and he agreed with them. He thought our message was communicated extremely well and said it was good to know the community supports what Millard is doing. Mr. Anderson shared we have been working on this issue for years, the last three years for sure because we made reductions to budgets in order to make ends meet. When looking at what is spent per student and looking at results that are achieved, we have a base of kids that are doing phenomenal things in a variety of ways.

Linda Poole:

Mrs. Poole said that she and Mike Pate have served on this Board for 21 years and she felt the levy override vote last week was the highlight of all her years of service. It said a lot about what our community believes, in what they receive for their money and how much they support Millard Public Schools. Thank you to all administrators, the staff, the Board, Dr. Sutfin, the parents and the community for their faith and trust in us. We are a fiscally conservative Board and just because we have the authority to levy an additional nine cents, that doesn't mean we are going to levy the full nine cents. Thank you everyone for the vote of confidence.

Amanda McGill Johnson:

Mrs. McGill Johnson said everything has been addressed already, so she would finish by saying, this Thanksgiving she is grateful and thankful for living in such a wonderful community that supports education to this degree.

Mike Kennedy:

Mr. Kennedy said our community really came together in the levy override vote. The MEA, NSCA, the Foundation, teachers, parents, administrators, Millard moms and dads, grandparents, students and people from all aspects of our community came together. Mr. Kennedy said he is proud of our Board because we are diverse in our views, but we work together as a team. We went out to 35 buildings and conveyed the message and used our circles of influences to spread the message. Mr. Kennedy said he has been involved in politics for 25 years and this is the most satisfying victory he has ever had. We ran a flawless campaign. It was politics with a purpose and the purpose was ensuring the future of our students. Mr. Kennedy also shared his concerns regarding our future with the current Legislature.

Mr. Kennedy recognized Rebecca Kleeman, Communications Director, for getting the message out and said he appreciates all that she does. Also, thank you to Dr. Sutfin for being our Superintendent and thank you to his team for helping to organize this process.

**Student Representative Comments:**

Tatum Morris, student representative from Millard North High School and Megan Willburn, student Representative from Millard West High School reported on the academic and athletic happenings at their respective schools.

**Unfinished Business:**

There was no unfinished business.

**New Business:**

Motion by Patrick Ricketts, seconded by Dave Anderson, to reaffirm Policy 3110 – Support Services – Preparation of Budget. Voting in favor of said motion was: Mr. Ricketts, Mr. Kennedy, Mr. Anderson, Mrs. Poole, Mrs. McGill Johnson, and Mr. Pate. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Patrick Ricketts, to approve rule 3110.1 – Support Services – Preparation of Budget: Program Budgeting. Voting in favor of said motion was: Mrs. Poole, Mrs. McGill Johnson, Mr. Pate, Mr. Ricketts, Mr. Kennedy, and Mr. Anderson. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Patrick Ricketts, to approve the 2018-2019 High School Curriculum Handbook. *Mr. Anderson had questions about the new course offerings in the business area. Dr. Kelberlau explained that these are new courses coming on-line. Dr. Phipps added that these classes are for the IB program and were added at the request of MNHS. The teacher has been through the training and classes will be added next school year. The new courses will not require any additional FTE and the current Business teachers will be able to work them into their schedules.* Voting in favor of said motion was: Mr. Kennedy, Mr. Anderson, Mrs. Poole, Mrs. McGill Johnson, Mr. Pate and Mr. Ricketts. Voting against were: None. Motion carried.

Motion by Patrick Ricketts, seconded by Dave Anderson, to approve the Within District Transfer Capacity Standards for 2018-2019. Voting in favor of said motion was: Mr. Pate, Mr. Ricketts, Mr. Kennedy, Mr. Anderson, Mrs. Poole, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Dave Anderson, to approve the Option Enrollment Capacity Standards for 2018-2019. Voting in favor of said motion was: Mr. Anderson, Mrs. Poole, Mrs. McGill Johnson, Mr. Pate, Mr. Ricketts, and Mr. Kennedy. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded Mike Pate, to approve the hire of Claire L. Purtell and Evelyn A. Birdwell as Local Substitute Teachers. *Mrs. Poole asked if we were short on substitutes and why are we hiring Local Substitutes? Mr. Chick responded that there is a shortage of substitute teachers district and city wide. There are days when we have unfilled positions, so we are doing everything we can to ensure that we hire subs that meet our qualifications. Mr. Chick stated that these two substitutes are already working with us and have the qualifications for us to hire. Mr. Chick said we have unfilled jobs every week with Mondays and Fridays being the most difficult days. After the MOEC meeting in December, every district is sending a representative to sit on a committee where we will start collectively working together to avoid scheduling our district meetings on the same days. Mr. Chick also added that our substitute pay rate is comparable to other districts.* Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Pate, Mr. Ricketts, Mr. Kennedy, Mr. Anderson, and Mrs. Poole. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Dave Anderson, to approve Personnel Actions: Resignation Notification Incentive. Voting in favor of said motion was: Mrs. Poole, Mrs. McGill Johnson, Mr. Pate, Mr. Ricketts, Mr. Kennedy, and Mr. Anderson. Voting against were: None. Motion carried.

Mr. Kennedy requested to move Executive Session to the end of the Board meeting.

**Reports:**

United Way Campaign Report:

Dr. Saum-Mills said our campaign was down 3% this year, however, we were told by our United Way contact that MPS is the leading contributor by far, of all the public schools in the metro area. Also, our Leadership and Learning Specialist, Shelly Mann, who serves as our campaign manager, was asked by the United Way to represent a couple strategies that she had used in Millard with digital agendas and different videos that she has created. Dr. Saum-Mills said we are very pleased with Shelly and her efforts with the campaign.

Foundation Staff Campaign Report:

Mrs. Kleeman shared that it was a great year for the Foundation campaign. Donations were up by thousands of dollars. We had 44 new donors which made a big difference.

Enrollment Report:

Dr. Kelberlau stated that the PreK-12 enrollment number of 23,992 is the number submitted to the State Department as our official enrollment for this school year.

International Baccalaureate Diploma Program Report:

Dr. Tony Weers publicly thanked Dr. Kara Hutton for her work preparing this report. A few highlights shared included:

- MPS has completed its 14<sup>th</sup> year participating in the IB program.
- MPS students had a higher diploma completion rate than the international average for students in the IB program.
- MPS student's average IB exam score was higher than the international average again, as it was last year.

Mike Kennedy asked why scores were dropping slightly. Dr. Phipps said they have been discussing this issue and shared that internationally there was an 8% drop in scores. It may be possible the tests were harder last year. Internationally, the students did not do as well as they have in the past in earning the diploma.

Dr. Phipps shared that we are always hopeful that the number of students in the diploma program will grow. The junior and senior year diploma program looks completely different than a primary year's program at the elementary and the middle level program that goes through the sophomore year. The diploma program is actually just 11<sup>th</sup> and 12<sup>th</sup> grades. Currently there are 120 students in this program. The entire student population at Aldrich and Black Elk is in the primary year's program and the entire population at Millard North Middle School is in the middle year's program. A smaller number of students in 9<sup>th</sup> and 10<sup>th</sup> grade still participate in the middle year's program and then a much smaller number of students complete the 11<sup>th</sup> and 12<sup>th</sup> grade diploma program. The IB program is not a progression program. All three levels are very different and are meant to stand alone.

Personnel Report:

Mr. Mollring said this report is a snapshot from October, 2016 to October, 2017. Highlights he pointed out were:

- There was a reduction across all job classes with a decrease of 20.30 FTE from the previous school year.
- We are a well-educated staff with over 1200 employees with a Master's degree and 37 with Doctorates.
- Staff development professional days is continuing to drop. It is at 2.6 days, down from 3.2 the previous year.

Quarterly Food Service Report:

Mr. Justin Wiley said they just wrapped up the Healthy High School Challenge which is a competitive event that takes place at all the Sodexo managed high schools across the country. Millard finished in the top 31 out of 261 schools in the nation. Schools competed for cash prizes and our high schools earned nearly \$4000 collectively for the district and both Millard West and Millard South won the only two spirit awards.

The Sodexo Foundation donated \$1000 to the Backpack program which is allocated towards Millard Public Schools.

Mr. Wiley shared that over the summer there was a change in their office. Edrie Pearce retired the end of July and at the end of August, our dietitian was promoted and moved to California. He said these positions were replaced with Nancy Yamamoto taking over as catering manager and Kylie Smith as school nutritionist.

Mr. Wiley also reviewed the department's finances with the Board, showing them a comparison of last year's numbers to this year's.

Quarterly Facilities Management Report:

Mr. Kurt Sopcich reported that the first 50 feet committee has kicked off and stated the goals of this committee. It is currently driven by management in hopes that staff will pick it up and work together internally. Out of this committee, two sub-committees were formed. One is an educational/development committee and the other is process and improvement. These committees were put together to help get jobs done to the best of their abilities and complete jobs more efficiently.

Mr. Sopcich also brought to our attention the Grounds/Landscape/Athletic Fields Focus. He said that all campuses are important, however, at this time they are taking a programmatic approach to determine the true cost of operations

and maintaining campus activities. This is an approach being taken by facilities, the A.D.'s and administration to compile data so we can determine the true needs of the district. He said once this is done, they can determine if it is a maintenance item, is it something that needs to be turned over to projects or is it contracted work that needs to be looked at. Mr. Sopcich said the goal is to determine the true cost of operations.

Operation efficiencies implemented this year include new flooring maintenance equipment, reducing labor hours by 50%. Equipment is under review that would eliminate the need for Man-lifts in areas of high dusting which would improve productivity time by more than 50%. Also being implemented are color coded micro-fiber towels for cleaning. Mr. Sopcich said this will provide cleaner environments, eliminates cross-contamination, reduces residue and improves efficiencies.

Mr. Kennedy reminded the Board of future agenda items and said this is the proper time for public questions and comments. There were no request to speak.

**Future Agenda Items/Board Calendar:**

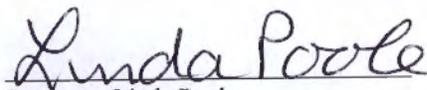
1. Board of Education Meeting on Monday, December 4, 2017 at 6:00 p.m. at the Don Stroh Administration Center
2. Foundation Holiday Dinner on Thursday, December 7, 2017. Social – 6:00 p.m. Dinner - 7:00 p.m. at Shadow Ridge Country Club, 1501 S. 188<sup>th</sup> Plaza
3. Board of Education Holiday Party on Wednesday, December 13, 2017 at the United Republic Bank, 111 North 181 Street from 6:00-8:00 pm
4. Board of Education Meeting on Monday, December 18, 2017 at 6:00 p.m. at the Don Stroh administration Center
5. Winter Break – No School Monday, December 25, 2017 – January 5, 2018
6. School Resumes on January 8, 2018
7. Board of Education Meeting on Monday, January 8, 2018 at 6:00 p.m. at the Don Stroh Administration Center
8. No School for Students on January 15, 2018 for Martin Luther King Jr. Day
9. Committee Meeting of the Whole on Monday, January 15, 2018 at 6:00 p.m. at the Don Stroh Administration Center
10. Board of Education Meeting on Monday, January 22, 2018 at 6:00 p.m. at the Don Stroh Administration Center

Mike Kennedy requested a motion for the Board to go into Execution Session.

At 7:24 p.m. Patrick Ricketts made a motion to go into Executive Session, seconded by Linda Poole. Voting in favor of said motion was: Mrs. Poole, Mrs. McGill Johnson, Mr. Pate, Mr. Ricketts, Mr. Anderson and Mr. Kennedy. Voting against was: None. Motion carried.

Mr. Kennedy announced the Board would go into Executive Session at 7:25 p.m.

Motion by Mike Pate and seconded by Mike Kennedy to come out of Executive Session at 8:05 p.m. Voting in favor of said motion was: Mr. Pate, Mrs. Poole, Mr. Kennedy, Mr. Anderson, Mrs. McGill Johnson, and Mr. Ricketts. Voting against was: None. Motion carried.

  
Secretary, Linda Poole

# **Millard Public Schools**

**December 4, 2017**

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	446284	11/16/2017	133636	BELLEVUE WEST HIGH SCHOOL	\$0.00
	446285	11/16/2017	108436	COX COMMUNICATIONS INC	\$6,323.24
	446286	11/16/2017	108436	COX COMMUNICATIONS INC	\$24,885.28
	446287	11/16/2017	033901	DOUGLAS COUNTY TREASURER	\$30.00
	446288	11/16/2017	138508	DOUGLAS COUNTY SCHOOL DISTRICT 10	\$435.00
	446291	11/16/2017	071566	PAPILLION-LAVISTA PUBLIC SCHOOLS	\$678.00
	446292	11/16/2017	108243	PIUS X HIGH SCHOOL	\$518.00
	446293	11/16/2017	141865	SCHRIER AUTOMOTIVE INC	\$52,661.00
	446294	11/16/2017	139797	US BANK NATIONAL ASSOCIATION	\$100.00
	446295	11/16/2017	138496	WRIGHT EXPRESS FINANCIAL SVCS CORP	\$14,901.27
	446296	11/16/2017	133636	BELLEVUE WEST HIGH SCHOOL	\$400.00
	446315	11/22/2017	106893	WICHITA WATER CONDITIONING INC	\$59.70
	446316	11/22/2017	136954	NEBRASKA CHILD SUPPORT PAYMENT CTR	\$215.00
	446317	11/22/2017	107732	BRIAN L NELSON	\$180.00
	446318	11/22/2017	137673	US TREASURY	\$3,224.56
	446319	11/22/2017	133224	JEFF WARNOCK	\$120.00
	446320	11/22/2017	141624	BOARD TRUSTREES NE STATE COLLEGE	\$180.00
	446321	11/22/2017	138505	DANIEL P WOOTTON	\$157.50
	446322	12/04/2017	136271	TROPHY GUY INC	\$12.75
	446323	12/04/2017	010165	ABLENET INC	\$357.50
	446324	12/04/2017	131632	AC AWARDS INC	\$30.00
	446325	12/04/2017	010298	ACCUCUT LLC	\$104.00
	446326	12/04/2017	010003	ACT INC	\$250.00
	446327	12/04/2017	133402	KAREN S ADAMS	\$58.05
	446328	12/04/2017	010112	JOSEY THOMAS AARON	\$1,100.00
	446330	12/04/2017	140676	KRISTINA J AGOSTINO	\$50.00
	446331	12/04/2017	010808	AIR-SIDE COMPONENTS, INC.	\$628.00
	446332	12/04/2017	139362	AMANDA L AKSAMIT	\$65.16

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	446333	12/04/2017	133620	AKSARBEN PIPE AND SEWER CLEAN LLC	\$1,772.50
	446335	12/04/2017	140391	ALLY FINANCIAL INC	\$393.56
	446336	12/04/2017	107651	AMAZON.COM INC	\$414.63
	446337	12/04/2017	012450	AMERICAN RED CROSS-HEALTH & SAFETY	\$1,575.00
	446338	12/04/2017	102430	AMI GROUP INC	\$4,076.00
	446339	12/04/2017	135534	ACTION GROUP LLC	\$576.00
	446340	12/04/2017	131265	JILL M ANDERSON	\$115.03
	446342	12/04/2017	102832	AOI	\$2,779.34
	446343	12/04/2017	139224	SCANDIUM INC	\$748.44
	446344	12/04/2017	135051	MOKRYCKI ENTERPRISES INC	\$206.50
	446345	12/04/2017	106436	AQUA-CHEM INC	\$1,982.21
	446347	12/04/2017	142022	ROSALIA ARIAS	\$120.00
	446348	12/04/2017	141548	KIMBERLY A ARMENDARIZ	\$176.55
	446350	12/04/2017	134235	SARAH A ASCHENBRENNER	\$77.20
	446351	12/04/2017	141863	ATLAS COPCO USA HOLDINGS INC	\$1,440.00
	446352	12/04/2017	138291	AUTISM CENTER OF NEBRASKA INC	\$9,025.84
	446353	12/04/2017	138290	AUTO 1 TOWING INC	\$75.00
	446354	12/04/2017	135330	AVIS RENT A CAR SYSTEM INC	\$155.62
	446356	12/04/2017	102727	B & H PHOTO	\$216.34
	446357	12/04/2017	135991	BAKER DISTRIBUTING CO LLC	\$8,236.37
	446358	12/04/2017	137482	KRISTINA A BAMESBERGER	\$94.16
	446359	12/04/2017	099646	BARNES AND NOBLE BOOKSTORE	\$1,447.46
	446360	12/04/2017	017877	CYNTHIA L BARR-MCNAIR	\$214.64
	446361	12/04/2017	141712	BRIDGET R BARRY	\$50.00
	446362	12/04/2017	140545	ELIZABETH M BARRY	\$110.00
	446363	12/04/2017	107979	LORI A BARTELS	\$213.61
	446364	12/04/2017	102038	DAKOTA SKY INC	\$23.40
	446365	12/04/2017	138054	BAXTER FORD INC	\$5,664.55

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	446366	12/04/2017	131634	MARGUERITE M BAY	\$31.32
	446367	12/04/2017	133480	BERINGER CIACCIO DENNELL MABREY	\$3,849.12
	446368	12/04/2017	018280	JEANINE C BEAUDIN	\$782.35
	446369	12/04/2017	134873	JOHN M BECKER	\$333.41
	446370	12/04/2017	139783	LYNNE H BECKER	\$1,860.65
	446371	12/04/2017	141521	ERIKA J BECKLEY	\$77.74
	446372	12/04/2017	107540	BRIAN F BEGLEY	\$281.95
	446373	12/04/2017	139889	DARLA G BELL	\$12.18
	446374	12/04/2017	133636	BELLEVUE WEST HIGH SCHOOL	\$64.00
	446375	12/04/2017	134945	NOLAN J BEYER	\$207.01
	446376	12/04/2017	141862	BIG CERAMICS STORE LLC	\$352.85
	446379	12/04/2017	019111	BISHOP BUSINESS EQUIPMENT	\$10,322.85
	446380	12/04/2017	099220	DICK BLICK CO	\$1,135.06
	446381	12/04/2017	134478	TIFFANY M BOCK SMITH	\$58.32
	446382	12/04/2017	130899	KIMBERLY M BOLAN	\$0.00
	446383	12/04/2017	142023	SCOTT E BOUGGER	\$9.99
	446385	12/04/2017	019559	BOUND TO STAY BOUND BOOKS INC	\$8,878.49
	446386	12/04/2017	139996	BOYS TOWN	\$123,434.32
	446387	12/04/2017	136274	BYRON P BRAASCH	\$140.28
	446389	12/04/2017	141717	BREAKOUT INC	\$118.00
	446390	12/04/2017	139890	DOUGLAS J BREITER	\$103.26
	446391	12/04/2017	138640	ALLISON M BROWN	\$18.00
	446392	12/04/2017	140157	JEAN A BROWN	\$60.00
	446393	12/04/2017	141510	CHRISTINE L BUKOWSKI	\$119.85
	446394	12/04/2017	107595	STEPHANIE A BURDIC	\$165.40
	446397	12/04/2017	106806	ELIZABETH J CAREY	\$26.86
	446399	12/04/2017	140927	JESSICA M CARSON	\$143.38
	446400	12/04/2017	131158	CURTIS R CASE	\$92.56

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	446401	12/04/2017	133970	CCS PRESENTATION SYSTEMS	\$249.59
	446403	12/04/2017	024260	CENTER TROPHY COMPANY	\$189.73
	446404	12/04/2017	065420	CENTRAL MIDDLE SCHOOL	\$1,424.62
	446405	12/04/2017	138613	CENTRAL SALES INC	\$258.18
	446406	12/04/2017	135648	SUSAN M CHADWICK	\$32.64
	446407	12/04/2017	134043	MALCOLM K CHAI	\$313.51
	446408	12/04/2017	135263	DANA L CHAMBERLAIN	\$10.84
	446409	12/04/2017	136654	NICOLE A CHAPMAN	\$404.00
	446410	12/04/2017	140609	KELSEY L CHASTAIN	\$129.58
	446411	12/04/2017	132271	ERIK P CHAUSSEE	\$32.10
	446412	12/04/2017	106851	CHILDREN'S HOME HEALTHCARE	\$22,880.00
	446414	12/04/2017	025197	CITY OF OMAHA	\$3,200.00
	446415	12/04/2017	142029	EMMA CLAUSEN	\$150.00
	446416	12/04/2017	136780	LISA L CLINARD	\$143.64
	446417	12/04/2017	141732	RHIANNON COBB	\$120.00
	446418	12/04/2017	137013	NANCY S COLE	\$141.99
	446419	12/04/2017	132126	KIP S COLONY	\$94.00
	446420	12/04/2017	135082	OCCUPATIONAL HEALTH CTRS OF NE PC	\$358.50
	446421	12/04/2017	139891	MARY T CONNELL	\$61.30
	446423	12/04/2017	026057	CONTROL MASTERS INC	\$6,143.88
	446424	12/04/2017	136518	JANET L COOK	\$125.01
	446426	12/04/2017	142030	KATHERINE COONCE	\$60.00
	446427	12/04/2017	140076	SIERRA CORDELL	\$120.00
	446428	12/04/2017	142012	LIANNA COUILLARD	\$100.00
	446430	12/04/2017	137922	MICHAEL CRADDUCK	\$60.00
	446431	12/04/2017	017611	ANGELA R CRAFT	\$21.40
	446434	12/04/2017	106893	WICHITA WATER CONDITIONING INC	\$33.05
	446435	12/04/2017	027300	CUMMINS CENTRAL POWER LLC	\$551.44

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	446436	12/04/2017	027345	CURRICULUM ASSOCIATES INC	\$28.89
	446437	12/04/2017	130900	CHERYL L CUSTARD	\$141.24
	446439	12/04/2017	131483	JANET L DAHLGAARD	\$49.59
	446440	12/04/2017	132671	JEAN T DAIGLE	\$146.59
	446441	12/04/2017	134751	ANGELA M DAIGLE	\$63.08
	446442	12/04/2017	131003	DAILY RECORD	\$16.10
	446443	12/04/2017	135569	CYNTHIA L DARK	\$69.18
	446444	12/04/2017	138306	STACY L DARNOLD	\$65.38
	446445	12/04/2017	140546	ALAN EUGENE DAVIS	\$60.00
	446446	12/04/2017	106713	ANDREW S DEFREECE	\$291.12
	446447	12/04/2017	140880	JENNIFER L DELANEY	\$16.75
	446448	12/04/2017	099249	DELTA EDUCATION LLC	\$149.80
	446449	12/04/2017	032800	DEMCO INC	\$365.49
	446450	12/04/2017	137331	BASTIAN DERICHS	\$88.44
	446452	12/04/2017	142013	VICTORIA DEUEL	\$160.00
	446453	12/04/2017	132750	JOHN D DICKEY	\$56.82
	446455	12/04/2017	033473	DIETZE MUSIC HOUSE INC	\$149.80
	446456	12/04/2017	132669	DIGITAL DOT SYSTEMS INC	\$260.00
	446457	12/04/2017	136179	DIGITAL EXPRESS INC	\$134.70
	446458	12/04/2017	139349	TERRIN D DORATHY	\$20.97
	446460	12/04/2017	130908	DOUGLAS COUNTY SCHOOL DIST.28-0001	\$263,411.29
	446461	12/04/2017	132640	THE STATIONARY HOUSE INC	\$595.27
	446462	12/04/2017	135689	SUSAN M DULANY	\$142.79
	446463	12/04/2017	034120	DULTMEIER SALES LLC	\$93.36
	446464	12/04/2017	142014	THOMAS DYE	\$120.00
	446465	12/04/2017	138426	KELLY D EALY	\$57.83
	446466	12/04/2017	036520	EASTERN NEBRASKA HUMAN SVCS AGENCY	\$34,440.00
	446467	12/04/2017	141489	EAT FIT GO HEALTHY FOODS OMAHA LLC	\$263.50

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	446468	12/04/2017	052370	ECHO ELECTRIC SUPPLY CO	\$124.53
	446469	12/04/2017	141896	ECLIPSE ACOUSTIC SOLUTIONS INC	\$59,550.00
	446470	12/04/2017	036654	ECOLAB INC	\$58.70
	446472	12/04/2017	037525	EDUCATIONAL SERVICE UNIT #3	\$250,179.65
	446473	12/04/2017	038023	EGAN SUPPLY COMPANY	\$13,177.08
	446474	12/04/2017	133823	REBECCA S EHRHORN	\$503.98
	446475	12/04/2017	038100	ELECTRICAL ENGINEERING & EQPT CO	\$1,964.61
	446476	12/04/2017	038140	ELECTRONIC SOUND INC.	\$1,512.49
	446477	12/04/2017	141577	ELITE PROFESSIONALS HOME CARE LLC	\$6,655.00
	446478	12/04/2017	138508	DOUGLAS COUNTY SCHOOL DISTRICT 10	\$260.00
	446479	12/04/2017	131007	ELMAN & CO INC	\$1,658.00
	446480	12/04/2017	142031	KARINA ADEL EL-REFAI	\$60.00
	446481	12/04/2017	089587	TOYS FOR SPECIAL CHILDREN INC	\$178.90
	446482	12/04/2017	135938	ENCHANTED LEARNING, LLC	\$125.00
	446483	12/04/2017	132066	ENGINEERED CONTROLS INC	\$216.00
	446484	12/04/2017	135360	PAMELA A ERIXON	\$248.29
	446485	12/04/2017	137683	KATHRYN A ETZELMILLER	\$43.23
	446486	12/04/2017	137950	MICHAEL D ETZELMILLER	\$165.32
	446489	12/04/2017	131927	RLB ENTERPRISE LLC	\$336.49
	446490	12/04/2017	132699	FATHER FLANAGANS BOYS HOME	\$62.00
	446491	12/04/2017	040537	FERGUSON ENTERPRISES INC	\$791.36
	446492	12/04/2017	137016	ANGELA L FERGUSON	\$64.52
	446493	12/04/2017	106956	FERRELLGAS	\$14.95
	446494	12/04/2017	141922	MARIAN FEY	\$63.04
	446495	12/04/2017	132845	JODI L FIDONE	\$204.63
	446496	12/04/2017	133919	FILTER SHOP INC	\$3,242.46
	446497	12/04/2017	141733	MIKAYLA FINDLAY	\$75.00
	446498	12/04/2017	130731	FIRST WIRELESS INC	\$651.30

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	446499	12/04/2017	142032	KATIANA FISCHER	\$60.00
	446500	12/04/2017	109855	SHANNON M FISCHER	\$14.66
	446503	12/04/2017	141511	JENNIFER M FITZKE	\$52.64
	446504	12/04/2017	041086	FLINN SCIENTIFIC INC	\$127.00
	446505	12/04/2017	131555	FLOORS INC	\$6,871.00
	446506	12/04/2017	041100	FOLLETT SCHOOL SOLUTIONS INC	\$14,781.93
	446507	12/04/2017	139442	JAMES STEPHEN FORAL	\$150.00
	446508	12/04/2017	134223	TERESA J FRIDRICH	\$24.88
	446509	12/04/2017	131565	GARTNER & ASSOCIATES CO, INC.	\$315.00
	446510	12/04/2017	137543	MEGAN E GEERTS	\$43.71
	446511	12/04/2017	139894	TRICIA L GILLETT	\$105.88
	446513	12/04/2017	133376	LINDA J GJERE	\$20.33
	446514	12/04/2017	141064	MICHAELA M GOULD	\$60.00
	446515	12/04/2017	044950	GRAINGER INDUSTRIAL SUPPLY	\$748.43
	446516	12/04/2017	099888	GRAYBAR ELECTRIC COMPANY INC	\$3.06
	446517	12/04/2017	141060	GREAT AMERICAN PUBLISHING INC	\$19.95
	446518	12/04/2017	133885	GREENLIFE GARDENS INC	\$280.00
	446519	12/04/2017	010256	B & K MECHANICAL CONTRACTORS LLC	\$164.00
	446520	12/04/2017	138427	JEFF T GUSTAFSON	\$46.55
	446521	12/04/2017	141610	DONALD R HAMILTON	\$180.00
	446522	12/04/2017	140575	WALTER R HAMILTON	\$180.00
	446524	12/04/2017	047853	HAPPY CAB COMPANY INC	\$20,925.53
	446525	12/04/2017	056820	FIRST INSURANCE GROUP LLC	\$112,336.00
	446526	12/04/2017	140889	DEANNA L HAYES	\$21.51
	446527	12/04/2017	141981	ROY ALLEN SMITH JR	\$240.00
	446528	12/04/2017	048475	HEARTLAND FOUNDATION	\$10,800.00
	446529	12/04/2017	100782	HEARTLAND SCENIC STUDIO INC	\$57.00
	446530	12/04/2017	108273	MARGARET HEBENSTREIT PT	\$107.00

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	446531	12/04/2017	048517	GREENWOOD PUBLISHING GROUP INC	\$7,314.00
	446532	12/04/2017	108478	DAVID C HEMPHILL	\$35.85
	446533	12/04/2017	141513	MELISSA M HENNINGS	\$31.84
	446534	12/04/2017	133186	JENNIFER HERZOG	\$80.00
	446535	12/04/2017	141901	COURTNEY L HESER	\$22.47
	446536	12/04/2017	133440	MATTHEW D HEYS	\$312.90
	446538	12/04/2017	048786	HILLYARD INC	\$377.90
	446539	12/04/2017	048845	CAMILLE H HINZ	\$97.64
	446540	12/04/2017	048940	HOBBY LOBBY STORES INC	\$62.42
	446541	12/04/2017	135589	LLOYD M HOSHAW	\$186.10
	446542	12/04/2017	109836	AMY L HOULTON	\$89.88
	446543	12/04/2017	132531	TERRY P HOULTON	\$438.56
	446545	12/04/2017	101533	DIANE F HOWARD	\$36.49
	446546	12/04/2017	142034	JOSEPH HOWARD	\$75.00
	446547	12/04/2017	141571	MONTREZ D HOWARD	(\$27.50)
	446548	12/04/2017	132146	HSMC ORIZON LLC	\$40,950.00
	446549	12/04/2017	134807	MONICA A HUTFLES	\$23.97
	446550	12/04/2017	130283	KARA L HUTTON	\$45.10
	446551	12/04/2017	049844	HYDRONIC ENERGY INC	\$65.00
	446552	12/04/2017	133397	HY-VEE INC	\$164.49
	446553	12/04/2017	133397	HY-VEE INC	\$285.61
	446554	12/04/2017	049851	HY-VEE INC	\$939.67
	446555	12/04/2017	049850	HY-VEE INC	\$751.64
	446556	12/04/2017	051573	POPCO INC	\$36.45
	446557	12/04/2017	139162	IMAGINE LEARNING INC	\$510.00
	446558	12/04/2017	139348	DANIEL D INNES	\$26.11
	446559	12/04/2017	138418	LAURA M INNES	\$181.53
	446560	12/04/2017	102451	INTERNATIONAL BACCALAUREATE	\$2,232.00

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	446561	12/04/2017	140729	J F AHERN CO	\$1,308.00
	446562	12/04/2017	100928	J W PEPPER & SON INC.	\$2,343.36
	446563	12/04/2017	139763	CALVIN L JACOBS	\$15.30
	446564	12/04/2017	131157	CHRISTINE A JANOVEC-POEHLMAN	\$78.48
	446565	12/04/2017	136953	JSDO 1 LLC	\$1,203.60
	446567	12/04/2017	133037	JENSEN TIRE COMPANY	\$1,912.60
	446568	12/04/2017	130994	JOHNSON CONTROLS INC	\$3,235.01
	446569	12/04/2017	141680	CLAYTON LEE JOHNSON	\$230.00
	446571	12/04/2017	135373	LINDA K JOHNSON	\$20.12
	446572	12/04/2017	139350	BRANDON K JOHNSTON	\$19.26
	446573	12/04/2017	054630	JOHNSTONE SUPPLY	\$685.61
	446574	12/04/2017	142036	CONNOR JOLLEY	\$250.00
	446578	12/04/2017	132265	CATHERINE A KEISER	\$38.84
	446579	12/04/2017	141326	MELISSA KEITH	\$280.00
	446581	12/04/2017	056276	KELVIN LP	\$390.00
	446582	12/04/2017	134801	JULIE B KEMP	\$28.41
	446583	12/04/2017	056279	KENDALL/HUNT PUBLICATIONS	\$117.42
	446584	12/04/2017	141320	MOLLY J KENNEDY	\$24.08
	446585	12/04/2017	131177	ANDREA L KIDD	\$19.85
	446586	12/04/2017	133973	KIDS ON THE MOVE INC	\$128.00
	446587	12/04/2017	142035	MEGAN H KIM	\$400.00
	446588	12/04/2017	140579	MERAY KIM	\$60.00
	446589	12/04/2017	140091	KENT J KINGSTON	\$994.00
	446591	12/04/2017	139753	CHERIS A KITE	\$259.84
	446592	12/04/2017	141613	SHELLEY Y KNOTT	\$7.50
	446593	12/04/2017	131826	ALICIA C KOTLARZ	\$2,970.10
	446594	12/04/2017	141180	TARAS KOTSAN	\$60.00
	446595	12/04/2017	142037	NEIL KOUL	\$75.00

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	446596	12/04/2017	134546	ELLEN Y KRAMER	\$187.73
	446597	12/04/2017	142039	VANESSA KRAUS	\$50.00
	446598	12/04/2017	141957	MELINDA S KRAUSE	\$66.98
	446599	12/04/2017	137385	JOSEPH R KUEHL	\$135.20
	446600	12/04/2017	140714	DEANNA L KUHN	\$50.45
	446601	12/04/2017	132934	VICTORIA L KYROS	\$230.00
	446602	12/04/2017	137010	CHRISTINA A LAGRONE	\$7.49
	446603	12/04/2017	099217	LAKESHORE LEARNING MATERIALS	\$48.85
	446604	12/04/2017	141978	CHARLES A LAMBERT	\$206.33
	446606	12/04/2017	135257	LANGUAGE LINE SERVICES INC	\$932.29
	446607	12/04/2017	058861	B & K MECHANICAL CONTRACTORS LLC	\$164.00
	446608	12/04/2017	102491	LARUE DISTRIBUTING INC	\$107.25
	446609	12/04/2017	142016	SAMANTHA LAWLOR	\$60.00
	446610	12/04/2017	135156	LAWSON PRODUCTS INC	\$1,569.22
	446611	12/04/2017	142040	JAMES T LE	\$125.00
	446612	12/04/2017	140464	LEARNING FORWARD NEBRASKA	\$15.00
	446613	12/04/2017	130792	LEARNING RESOURCES INC	\$120.92
	446614	12/04/2017	139896	MICHELLE M LEENERTS	\$128.40
	446616	12/04/2017	135303	KATIE J LETHCOE	\$16.21
	446617	12/04/2017	137345	BONNIE K LEVINGER	\$62.60
	446619	12/04/2017	059470	LIEN TERMITE & PEST CONTROL INC	\$218.00
	446620	12/04/2017	142038	SHENG-JIE LIM	\$150.00
	446621	12/04/2017	132518	LINCOLN SOUTHWEST HIGH SCHOOL	\$119.00
	446622	12/04/2017	133643	JODY C LINDQUIST	\$87.47
	446624	12/04/2017	133027	TRACY LOGAN	\$121.00
	446625	12/04/2017	059866	STACY L LONGACRE	\$212.93
	446627	12/04/2017	131397	LOWE'S HOME CENTERS INC	\$629.26
	446628	12/04/2017	060125	LUCKS MUSIC LIBRARY INC	\$242.32

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	446629	12/04/2017	135376	CASEY I LUNDGREN	\$45.05
	446630	12/04/2017	137207	LEE ANN M MAASS	\$35.85
	446631	12/04/2017	141755	MAGGIE MACFADYEN	\$220.00
	446632	12/04/2017	140582	MOLLY MACFADYEN	\$180.00
	446633	12/04/2017	099321	MACKIN BOOK CO	\$1,780.08
	446634	12/04/2017	137281	DMG INC	\$274.46
	446635	12/04/2017	142027	KEVIN V MARIK	\$60.00
	446636	12/04/2017	133201	DAWN M MARTEN	\$61.09
	446637	12/04/2017	059560	MATHESON TRI-GAS INC	\$1,374.96
	446638	12/04/2017	139897	CRAIG D MATHIS	\$210.57
	446639	12/04/2017	142043	MATTHEW D MATUSZESKI	\$275.00
	446640	12/04/2017	108052	MAX I WALKER	\$286.14
	446641	12/04/2017	138341	MAXIM HEALTHCARE SERVICES INC	\$10,697.50
	446642	12/04/2017	136618	DANIEL R MCCONNELL	\$133.43
	446643	12/04/2017	137014	RYE L MCINTOSH	\$106.46
	446644	12/04/2017	141523	KELLI M MCWILLIAMS	\$51.04
	446645	12/04/2017	064260	MECHANICAL SALES INC.	\$4,665.00
	446646	12/04/2017	137947	MECHANICAL SALES PARTS INC	\$1,111.00
	446647	12/04/2017	073300	PERFORMANCE HEALTH SUPPLY INC	\$3,573.74
	446648	12/04/2017	121126	PATRICIA A MEEKER	\$59.11
	446649	12/04/2017	136470	CHAD M MEISGEIER	\$315.42
	446650	12/04/2017	139997	HAYLEY D MENTZER	\$67.30
	446651	12/04/2017	106393	WALTER B MERTZ	\$94.67
	446653	12/04/2017	133403	AMERICAN NATIONAL BANK	\$14,701.33
	446654	12/04/2017	139339	DOUGLAS M MEYO	\$350.00
	446655	12/04/2017	102493	MICHAEL TODD & CO. INC.	\$53.70
	446657	12/04/2017	102870	MIDLAND COMPUTER INC	\$610.45
	446658	12/04/2017	142000	J FULCHER INC	\$5.75

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	446659	12/04/2017	065438	MILLARD NORTH HIGH SCHOOL	\$2,371.66
	446660	12/04/2017	065410	MILLARD PUB SCHL ADMIN ACTIVITY FND	\$149.60
	446661	12/04/2017	065440	MILLARD SOUTH HIGH SCHOOL	\$375.00
	446662	12/04/2017	131716	BRAD S MILLARD	\$1,225.00
	446663	12/04/2017	131328	MILLER ELECTRIC COMPANY	\$3,709.46
	446664	12/04/2017	135388	ANNE C MILLER	\$74.26
	446666	12/04/2017	065810	MIRACLE RECREATION EQUIPMENT CO	\$474.00
	446667	12/04/2017	141026	JASON MITERA	\$30.32
	446669	12/04/2017	140638	MODULAR ROBOTICS INC	\$276.00
	446670	12/04/2017	136388	MITCHELL S MOLLRING	\$430.89
	446671	12/04/2017	066010	MONEY HANDLING MACHINES, INC.	\$1,699.25
	446672	12/04/2017	141076	JACOB MOORE	\$75.00
	446674	12/04/2017	140990	LAURA M MORRIS	\$211.43
	446676	12/04/2017	137052	DEVONYE J MULLINS	\$430.07
	446677	12/04/2017	063115	MULTI-HEALTH SYSTEMS	\$1,346.00
	446678	12/04/2017	138263	MARIA V MUNOZ	\$208.29
	446679	12/04/2017	067000	NASCO	\$54.47
	446680	12/04/2017	103012	NATIONAL BUSINESS EDUCATION ASSOC	\$90.00
	446681	12/04/2017	131405	AATSP	\$155.00
	446682	12/04/2017	130548	NCS PEARSON INC	\$1,428.28
	446683	12/04/2017	068334	NEBRASKA AIR FILTER INC	\$2,988.47
	446684	12/04/2017	136954	NEBRASKA CHILD SUPPORT PAYMENT CTR	\$112.50
	446686	12/04/2017	136532	NEBRASKA LUTHERAN OUTDR MINISTRIES	\$1,400.00
	446687	12/04/2017	134231	UNIVERSITY OF NEBRASKA AT KEARNEY	\$150.00
	446688	12/04/2017	141558	JILL M NEELEY	\$16.80
	446689	12/04/2017	131550	NANCY G NELSON	\$117.00
	446690	12/04/2017	141647	SETH NELSON	\$110.00
	446691	12/04/2017	132451	JANET L NEWLIN	\$21.98

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	446692	12/04/2017	109843	NEXTEL PARTNERS INC	\$3,996.23
	446693	12/04/2017	142026	ANDY NGO	\$60.00
	446694	12/04/2017	141932	CAITLIN MAE NIELSON	\$25.00
	446695	12/04/2017	107905	MELINDA C NOLLER	\$29.00
	446696	12/04/2017	101008	NORFOLK HIGH SCHOOL	\$80.00
	446697	12/04/2017	136759	ROSHNI R NORONHA	\$8.99
	446698	12/04/2017	140537	EVE E NORTON	\$40.93
	446699	12/04/2017	140989	STEFANIE E NOVOTNY	\$37.72
	446700	12/04/2017	130667	CARRIE L NOVOTNY-BUSS	\$1,203.14
	446703	12/04/2017	100013	OFFICE DEPOT 84133510	\$3,956.68
	446704	12/04/2017	070245	OHARCO DISTRIBUTORS	\$702.45
	446705	12/04/2017	132838	OLLIE WEBB CENTER	\$5,747.50
	446707	12/04/2017	132778	MELANIE L OLSON	\$80.79
	446708	12/04/2017	134725	OMAHA CASING CO INC	\$990.00
	446709	12/04/2017	070800	OMAHA PUBLIC POWER DISTRICT	\$361,284.65
	446710	12/04/2017	134051	OMAHA SYMPHONY	\$2,760.00
	446711	12/04/2017	071053	OMAHA WORLD HERALD	\$520.00
	446712	12/04/2017	071053	OMAHA WORLD HERALD	\$5,680.60
	446713	12/04/2017	101881	OMAHA ZOOLOGICAL SOCIETY	\$600.00
	446714	12/04/2017	137824	OMBUDSMAN EDUCATIONAL SVCS LTD	\$118,170.00
	446715	12/04/2017	140402	OMNI FINANCIAL GROUP INC	\$710.00
	446716	12/04/2017	133850	ONE SOURCE	\$1,677.00
	446717	12/04/2017	138662	KELLY D OSTRAND	\$53.61
	446718	12/04/2017	107193	OTIS ELEVATOR COMPANY	\$7,726.00
	446719	12/04/2017	134428	ELIZABETH A PACHTA	\$139.47
	446720	12/04/2017	139945	KATHERINE E PADILLA	\$120.00
	446723	12/04/2017	071545	PAPER CORPORATION	\$17,967.60
	446724	12/04/2017	137015	GEORGE M PARKER	\$50.77

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	446725	12/04/2017	132006	ANDREA L PARSONS	\$169.60
	446726	12/04/2017	131610	PATRICIA D BUFFUM	\$300.00
	446727	12/04/2017	142017	FERIAL GHALIB PEARSON	\$150.00
	446728	12/04/2017	109831	JANET PELSTER	\$22.26
	446729	12/04/2017	107783	HEIDI T PENKE	\$276.44
	446730	12/04/2017	136941	MARY JO PENNY	\$7.50
	446731	12/04/2017	139633	TERESA G PERKINS	\$2,128.80
	446732	12/04/2017	141128	ABBIE PERRY	\$120.00
	446733	12/04/2017	133390	HEATHER C PHIPPS	\$87.64
	446734	12/04/2017	141766	LINDA PHOSALY KLITGAARD	\$47.19
	446735	12/04/2017	134620	PHYSICIANS MUTUAL INSURANCE COMPANY	\$180.33
	446736	12/04/2017	138397	PICKATIME	\$496.30
	446737	12/04/2017	072760	PITSCO INC	\$536.64
	446738	12/04/2017	140930	HEATHER A POHL	\$16.91
	446739	12/04/2017	072900	POPPLERS MUSIC INC	\$248.15
	446740	12/04/2017	101892	PRIDE HOME SERVICES INC.	\$940.00
	446741	12/04/2017	134598	PRIME COMMUNICATIONS INC	\$2,348.79
	446742	12/04/2017	073427	PRO-ED INC	\$206.80
	446744	12/04/2017	073840	PSYCHOLOGICAL ASSESSMENT RESOURCE	\$267.30
	446745	12/04/2017	137779	JARDINE QUALITY IRRIGATION INC	\$2,810.82
	446746	12/04/2017	140511	FAITH A RASMUSSEN	\$32.42
	446747	12/04/2017	078420	RAWSON & SONS ROOFING, INC.	\$14,065.00
	446748	12/04/2017	109810	BETHANY B RAY	\$143.92
	446749	12/04/2017	106725	RD FITNESS SERVICE	\$1,977.50
	446750	12/04/2017	135690	DEIDRE M REEH	\$119.84
	446751	12/04/2017	078760	REGAL AWARDS INC	\$828.95
	446752	12/04/2017	134858	JENNIFER L REID	\$21.40
	446753	12/04/2017	142041	QUINN REIMER	\$75.00

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	446754	12/04/2017	133770	DIANE E REINERS	\$30.32
	446755	12/04/2017	140692	ANJALI RENUKUNTA	\$60.00
	446756	12/04/2017	109192	KIMBERLI R RICE	\$62.22
	446757	12/04/2017	135484	KRISTI L RICHLING	\$42.43
	446758	12/04/2017	079179	RIEKES EQUIPMENT CO	\$228.48
	446759	12/04/2017	136847	RIVERSIDE TECHNOLOGIES INC	\$931.97
	446760	12/04/2017	142018	STEPHANIE ROGERS	\$170.00
	446761	12/04/2017	134882	LINDA A ROHMILLER	\$24.21
	446762	12/04/2017	136121	MELANIE E ROLL	\$2,740.00
	446763	12/04/2017	071023	OMAHA THEATER CO FOR YOUNG PEOPLE	\$1,454.00
	446764	12/04/2017	131615	RUSSELL MIDDLE SCHOOL	\$29.82
	446765	12/04/2017	140942	HALEY R RYAN	\$78.97
	446768	12/04/2017	081725	KIMBERLEY K SAUM-MILLS	\$91.75
	446770	12/04/2017	141637	DOMINIQUE M SCHAFFER	\$43.87
	446771	12/04/2017	138484	CINDY M SCHARFF	\$38.31
	446772	12/04/2017	141616	ANDREW SCHETTLER	\$75.00
	446773	12/04/2017	137012	SHELLEY L SCHMITZ	\$60.83
	446774	12/04/2017	082200	SCHOOL HEALTH CORPORATION	\$2,492.76
	446776	12/04/2017	137416	NICHOLE E SCHWAB	\$30.57
	446777	12/04/2017	134567	KAYE M SCHWEIGERT	\$165.96
	446778	12/04/2017	139827	MATTHEW J SCOTT	\$113.80
	446779	12/04/2017	082905	KIMBERLY A SECORA	\$28.78
	446780	12/04/2017	108161	STAN J SEGAL	\$84.96
	446781	12/04/2017	138267	NATHAN A SEGGERMAN	\$89.00
	446782	12/04/2017	142019	ROXANNE R SEKYRA	\$23.93
	446783	12/04/2017	134189	JODY L SEMPEK	\$40.82
	446784	12/04/2017	140383	SENTRY INSURANCE, A MUTUAL COMPANY	\$82,680.00
	446785	12/04/2017	109800	AMY L SHATTUCK	\$217.21

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	446786	12/04/2017	083175	SHEPPARD'S BUSINESS INTERIORS	\$4,431.28
	446788	12/04/2017	140338	SHIRLEY K'S STORAGE TRAYS LLC	\$1,396.50
	446789	12/04/2017	142045	RICHARD SHMIKLER	\$150.00
	446790	12/04/2017	132590	SILVERSTONE GROUP INC	\$5,174.00
	446791	12/04/2017	083400	SIMPLEX GRINNELL LP	\$4,416.11
	446793	12/04/2017	141633	WILLIAM SIPPEL	\$75.00
	446794	12/04/2017	133949	SKAR ADVERTISING	\$627.82
	446795	12/04/2017	142028	BUSTER E SMITH III	\$162.27
	446796	12/04/2017	139357	MATTHEW L SMITH	\$192.87
	446797	12/04/2017	136920	KATHLEEN M SMITH	\$124.33
	446798	12/04/2017	140891	MARCIA L SMITH	\$80.53
	446800	12/04/2017	101476	SODEXO INC & AFFILIATES	\$102,289.76
	446801	12/04/2017	140822	JUSTIN C SONNENFELT	\$74.91
	446802	12/04/2017	131714	JOHN D SOUTHWORTH	\$56.39
	446803	12/04/2017	141321	SPHERO INC	\$49.75
	446805	12/04/2017	141988	LINDSEY J STAACK	\$30.92
	446806	12/04/2017	084415	STANDARD STATIONERY SUPPLY CO	\$5,344.88
	446807	12/04/2017	137481	STAPLES CONTRACT & COMMERCIAL INC	\$296.91
	446808	12/04/2017	141244	TYREE STARKS	(\$85.00)
	446809	12/04/2017	134116	STATE STEEL OF OMAHA	\$1,358.45
	446812	12/04/2017	139843	STUDENT TRANSPORATION NEBRASKA INC	\$149,804.24
	446813	12/04/2017	109822	BRAD D SULLIVAN	\$188.70
	446814	12/04/2017	142046	TAYLER W SUNDERMANN	\$60.00
	446815	12/04/2017	084930	SUPER DUPER INC	\$77.44
	446816	12/04/2017	069689	INTERLINE BRANDS INC	\$15,120.10
	446817	12/04/2017	141546	ALLISON C SWITZER	\$35.79
	446818	12/04/2017	141747	TANGIBLE PLAY INC	\$399.00
	446819	12/04/2017	133969	TENNANT SALES & SERVICE COMPANY	\$583.18

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	446822	12/04/2017	135355	HARVEY HAROLD KIMBLE JR	\$222.00
	446823	12/04/2017	136381	ANNETTE J THOMAS	\$5.30
	446824	12/04/2017	134962	LAURIE R THROCKMORTON	\$80.00
	446825	12/04/2017	135006	STEVE D THRONE	\$721.13
	446826	12/04/2017	141524	SONIA E TIPP	\$187.68
	446827	12/04/2017	142020	TAYLOR TOKOS	\$120.00
	446828	12/04/2017	141455	ASHLEY A TOMJACK	\$25.09
	446829	12/04/2017	136578	PEGGI S TOMLINSON	\$18.40
	446830	12/04/2017	106807	JEAN M TOOHER	\$133.16
	446831	12/04/2017	131446	TOSHIBA FINANCIAL SERVICES	\$352.00
	446832	12/04/2017	131446	TOSHIBA FINANCIAL SERVICES	\$1,895.00
	446833	12/04/2017	089574	TOTAL MARKETING INC	\$43.00
	446834	12/04/2017	138478	TRANSWORLD SYSTEMS INC	\$8,341.41
	446836	12/04/2017	133826	MIRIAM R TREDWAY	\$25.15
	446837	12/04/2017	141649	MOLLY MARLIN TRIGGS	\$75.00
	446838	12/04/2017	107719	KIMBERLY P TRISLER	\$84.64
	446839	12/04/2017	106493	TRITZ PLUMBING, INC.	\$2,390.92
	446840	12/04/2017	071025	OMAHA TRUCK CENTER INC	\$539.03
	446841	12/04/2017	131819	JEAN R UBBELOHDE	\$306.15
	446842	12/04/2017	090270	UNITED DISTRIBUTORS, INC.	\$897.06
	446843	12/04/2017	090214	UNITED ELECTRIC SUPPLY CO INC	\$63.55
	446844	12/04/2017	100923	UNIVERSITY OF NEBRASKA LINCOLN	\$685.00
	446845	12/04/2017	068840	UNIVERSITY OF NEBRASKA AT OMAHA	\$200.00
	446847	12/04/2017	068840	UNIVERSITY OF NEBRASKA AT OMAHA	\$122.50
	446849	12/04/2017	139797	US BANK NATIONAL ASSOCIATION	\$9,000.00
	446851	12/04/2017	138661	USA-CLEAN INC	\$2,448.06
	446854	12/04/2017	091040	VAL LTD	\$102.58
	446855	12/04/2017	138046	AUTO LUBE INC	\$1,173.72

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	446856	12/04/2017	140314	VARIDESK LLC	\$1,485.00
	446857	12/04/2017	138745	VEHICLE MAINTENANCE PROGRAM INC	\$6,881.07
	446858	12/04/2017	142021	JACQUELYN VELASCO	\$220.00
	446859	12/04/2017	090678	VERITIV OPERATING CO	\$5,938.30
	446862	12/04/2017	093008	BARBARA N WALLER	\$49.22
	446863	12/04/2017	131112	LINDA WALTERS	\$45.42
	446864	12/04/2017	093650	VWR INTERNATIONAL LLC	\$220.69
	446865	12/04/2017	135660	CAMI J WARNEKE	\$55.60
	446866	12/04/2017	140485	KELLIE T WASIKOWSKI	\$75.00
	446867	12/04/2017	139738	WASTE MANAGEMENT OF NEBRASKA	\$15,851.50
	446868	12/04/2017	093765	WATER ENGINEERING, INC.	\$1,150.80
	446869	12/04/2017	138885	F & W PUBLICATIONS INC	\$23.96
	446870	12/04/2017	141464	ANTHONY J WEERS	\$107.52
	446871	12/04/2017	131717	DIANE M WEIER	\$33.15
	446872	12/04/2017	140929	ERIC C WELTE	\$35.15
	446873	12/04/2017	094130	WENGER CORPORATION	\$4,807.00
	446875	12/04/2017	107563	CAROL M WEST	\$194.32
	446876	12/04/2017	094650	WESTSIDE COMMUNITY SCHOOLS	\$200.00
	446878	12/04/2017	137878	WHITE WOLF WEB PRINTERS INC	\$495.78
	446879	12/04/2017	137485	WENDY A WIGHT	\$162.48
	446880	12/04/2017	132485	TODD P WILCOX	\$47.51
	446881	12/04/2017	140689	WONDER WORKSHOP INC	\$99.00
	446882	12/04/2017	139804	WOODCRAFT SUPPLY LLC	\$405.93
	446883	12/04/2017	109852	WURTH BAER SUPPLY CO	\$2,195.21
	446884	12/04/2017	142047	PETER JIE YANG	\$100.00
	446885	12/04/2017	100421	YMCA OF GREATER OMAHA	\$164.00
	446886	12/04/2017	096200	YOUNG & WHITE	\$14,645.98
	446888	12/04/2017	137020	CHAD R ZIMMERMAN	\$816.41

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	446889	12/04/2017	136855	PAUL R ZOHLN	\$48.79
	446890	12/04/2017	130899	KIMBERLY M BOLAN	\$153.02
	446894	12/04/2017	064800	METRO UTILITIES DISTRICT OF OMAHA	\$82,885.29
	446895	12/04/2017	136056	DAVE ANDERSON	\$269.94
	446896	12/04/2017	138484	CINDY M SCHARFF	\$959.45
	446897	12/04/2017	098765	SECURITY BENEFIT LIFE INS CO	\$7,800.00
<b>01 - Total</b>					<b>\$2,418,435.71</b>
02	26046	11/22/2017	106893	WICHITA WATER CONDITIONING INC	\$23.00
	26047	12/04/2017	106893	WICHITA WATER CONDITIONING INC	\$7.00
	26048	12/04/2017	136121	MELANIE E ROLL	\$55.00
	26049	12/04/2017	101476	SODEXO INC & AFFILIATES	\$699,625.46
<b>02 - Total</b>					<b>\$699,710.46</b>
06	446334	12/04/2017	011051	ALL MAKES OFFICE EQUIPMENT	\$2,034.79
	446367	12/04/2017	133480	BERINGER CIACCIO DENNELL MABREY	\$2,300.00
	446401	12/04/2017	133970	CCS PRESENTATION SYSTEMS	\$2,139.00
	446402	12/04/2017	133589	CDW GOVERNMENT, INC.	\$1,856.00
	446413	12/04/2017	139924	CHOICE SOLUTIONS LLC	\$7,683.30
	446422	12/04/2017	135287	CONSTRUCT INC	\$433,388.35
	446476	12/04/2017	038140	ELECTRONIC SOUND INC.	\$120.00
	446575	12/04/2017	136678	K C PETERSEN CONSTRUCTION CO	\$11,579.86
	446577	12/04/2017	140623	KE FLEX CONTRACTING LLC	\$4,291.80
	446657	12/04/2017	102870	MIDLAND COMPUTER INC	\$2,386.29
	446668	12/04/2017	140386	MOBILE MINI INC	\$114.62
	446743	12/04/2017	139758	PROTECH ELECTRIC SERVICES INC	\$81,942.25
	446759	12/04/2017	136847	RIVERSIDE TECHNOLOGIES INC	\$768.00
	446807	12/04/2017	137481	STAPLES CONTRACT & COMMERCIAL INC	\$32.99
	446820	12/04/2017	132452	TERRACON INC	\$2,598.00
446835	12/04/2017	141772	TRED-MARK FINANCIAL INC	\$984.06	

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
06	446861	12/04/2017	141363	PATTI BANKS ASSOCIATES LLC	\$4,953.75
<b>06 - Total</b>					<b>\$559,173.06</b>
07	446367	12/04/2017	133480	BERINGER CIACCIO DENNELL MABREY	\$1,330.00
	446438	12/04/2017	136087	D.R. ANDERSON CONSTRUCTORS CO	\$22,356.60
	446577	12/04/2017	140623	KE FLEX CONTRACTING LLC	\$11,304.10
	446605	12/04/2017	058775	LAMP RYNEARSON ASSOCIATES INC	\$950.00
	446766	12/04/2017	140085	SAMPSON CONSTRUCTION CO INC	\$1,715.00
	446898	12/04/2017	132452	TERRACON INC	\$9,335.25
<b>07 - Total</b>					<b>\$46,990.95</b>
11	446290	11/16/2017	140412	MICHAEL S SMITH	\$2,000.00
	446341	12/04/2017	012896	NANCY G ANDERSON	\$48.13
	446346	12/04/2017	142048	TEUNNIA ARCHIE	\$130.00
	446349	12/04/2017	133406	BUSCO INC	\$560.00
	446355	12/04/2017	013890	AWARDS UNLIMITED INC.	\$47.25
	446377	12/04/2017	139184	VAN DEURSEN ENTERPRISES INC	\$93.50
	446384	12/04/2017	136633	JL RACH LLC	\$504.00
	446395	12/04/2017	140873	DAVID A BURGAN	\$1,203.14
	446396	12/04/2017	137274	EILEEN CABRERA	\$30.01
	446398	12/04/2017	142011	TIFFANY CARPENTER	\$19.39
	446425	12/04/2017	136826	ANNE S COOKE	\$9.05
	446429	12/04/2017	141409	MIRANDA L COULTER	\$50.29
	446432	12/04/2017	140174	ABANTE LLC	\$576.32
	446442	12/04/2017	131003	DAILY RECORD	\$9.50
	446459	12/04/2017	130648	DOSTALS CONSTRUCTION CO INC	\$38,750.00
	446471	12/04/2017	131398	EDUCATIONAL SERVICE UNIT #4	\$360.00
	446472	12/04/2017	037525	EDUCATIONAL SERVICE UNIT #3	\$200.00
	446487	12/04/2017	141762	HELEN M EVANS	\$88.22
446488	12/04/2017	141748	EVOLLVE INC	\$198.00	

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
11	446501	12/04/2017	142015	ANGELA M FISHER	\$84.93
	446512	12/04/2017	140603	TAYLOR L GIROUX	\$47.13
	446531	12/04/2017	048517	GREENWOOD PUBLISHING GROUP INC	\$724.08
	446537	12/04/2017	141551	LAURA S HIGHTOWER	\$45.03
	446565	12/04/2017	136953	JSDO 1 LLC	\$123.20
	446576	12/04/2017	139822	JENNIFER L KALINOWSKI HOBBS	\$2,550.00
	446580	12/04/2017	142024	SARA M KELDERMAN	\$17.12
	446583	12/04/2017	056279	KENDALL/HUNT PUBLICATIONS	\$933.84
	446590	12/04/2017	135630	NICHOLAS R KINTZLE	\$824.00
	446603	12/04/2017	099217	LAKESHORE LEARNING MATERIALS	\$286.33
	446615	12/04/2017	106469	LEGO EDUCATION NORTH AMERICA LLC	\$376.53
	446618	12/04/2017	141323	TIMOTHY J LEWIS	\$11,702.00
	446623	12/04/2017	142025	ROBERT E LOCKEN	\$75.00
	446665	12/04/2017	132412	SANDRA R MILLER	\$40.15
	446669	12/04/2017	140638	MODULAR ROBOTICS INC	\$299.95
	446673	12/04/2017	142049	MINDY MORGAN	\$130.00
	446678	12/04/2017	138263	MARIA V MUNOZ	\$263.36
	446703	12/04/2017	100013	OFFICE DEPOT 84133510	\$2,915.64
	446706	12/04/2017	138694	CHRISTINE J OLSON	\$42.76
	446710	12/04/2017	134051	OMAHA SYMPHONY	\$210.00
	446713	12/04/2017	101881	OMAHA ZOOLOGICAL SOCIETY	\$150.00
	446721	12/04/2017	142050	RICHARD L PAINTER	\$158.00
	446722	12/04/2017	137027	PANERA BREAD CO	\$181.53
	446769	12/04/2017	141132	SAVE THE CHILDREN FEDERATION INC	\$4,370.00
	446775	12/04/2017	139471	ROBBYN A SCHULTZ	\$183.75
	446799	12/04/2017	141412	SUZANNE M SOBOTA	\$2,092.50
	446803	12/04/2017	141321	SPHERO INC	\$259.98
	446812	12/04/2017	139843	STUDENT TRANSPORATION NEBRASKA INC	\$3,544.89

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
11	446821	12/04/2017	140681	TEXTBOOK WAREHOUSE LLC	\$1,764.75
	446844	12/04/2017	100923	UNIVERSITY OF NEBRASKA LINCOLN	\$310.00
	446846	12/04/2017	068834	UNIVERSITY OF NEBRASKA-LINCOLN	\$120.00
	446853	12/04/2017	132117	VALA'S PUMPKIN FARM & FALL FEST INC	\$316.50
	446874	12/04/2017	141016	WENNINGHOFF'S INC	\$438.00
	446877	12/04/2017	141644	BRITTNEY L WHITE	\$119.41
	446887	12/04/2017	135890	YOUTH FRONTIERS INC	\$695.00
<b>11 - Total</b>					<b>\$81,272.16</b>
14	446329	12/04/2017	097000	AETNA LIFE INSURANCE CO	\$104,165.16
	446792	12/04/2017	138887	SIMPLYWELL LLC	\$3,192.00
<b>14 - Total</b>					<b>\$107,357.16</b>
17	446325	12/04/2017	010298	ACCUCUT LLC	\$39.00
	446334	12/04/2017	011051	ALL MAKES OFFICE EQUIPMENT	\$1,908.85
	446433	12/04/2017	134039	CROUCH RECREATION INC	\$1,250.00
	446489	12/04/2017	131927	RLB ENTERPRISE LLC	\$229.00
	446656	12/04/2017	103082	MID STATES SCHOOL EQUIPMENT CO INC	\$2,647.66
	446663	12/04/2017	131328	MILLER ELECTRIC COMPANY	\$1,183.00
	446685	12/04/2017	068445	NEBRASKA FURNITURE MART INC	\$420.00
	446804	12/04/2017	141906	SPORTSGRAPHICS INC	\$10,937.00
	446856	12/04/2017	140314	VARIDESK LLC	\$60.00
<b>17 - Total</b>					<b>\$18,674.51</b>
50	446289	11/16/2017	054492	JIM L JOHNSON	\$280.00
	446355	12/04/2017	013890	AWARDS UNLIMITED INC.	\$22.49
	446359	12/04/2017	099646	BARNES AND NOBLE BOOKSTORE	\$459.49
	446388	12/04/2017	134129	BRAINPOP LLC	\$2,395.00
	446401	12/04/2017	133970	CCS PRESENTATION SYSTEMS	\$1,931.43
	446451	12/04/2017	137263	DESTINATION IMAGINATION INC	\$1,005.00
	446455	12/04/2017	033473	DIETZE MUSIC HOUSE INC	\$936.65

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 4, 2017

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
50	446502	12/04/2017	101075	FITNESS FINDERS INC	\$143.10
	446544	12/04/2017	142033	ALISON J HOUSER	\$84.00
	446547	12/04/2017	141571	MONTREZ D HOWARD	\$55.00
	446570	12/04/2017	054492	JIM L JOHNSON	\$210.00
	446626	12/04/2017	142042	THOMAS LORIMER	\$84.00
	446675	12/04/2017	141569	STEPHEN L MOSS	\$325.00
	446703	12/04/2017	100013	OFFICE DEPOT 84133510	\$131.65
	446767	12/04/2017	140257	SARAH E GRAY RESTORATION OF VISIONS	\$548.00
	446787	12/04/2017	083188	SHIFFLER EQUIPMENT SALES, INC.	\$10,290.10
	446808	12/04/2017	141244	TYREE STARKS	\$170.00
	446850	12/04/2017	090440	BSN SPORTS INC	\$179.31
	446852	12/04/2017	142044	LORIN MARIE UTSCH	\$210.00
	446860	12/04/2017	092323	VIRCO INC	\$1,434.24
<b>50 - Total</b>					<b>\$20,894.46</b>
99	446618	12/04/2017	141323	TIMOTHY J LEWIS	(\$432.00)
<b>99 - Total</b>					<b>(\$432.00)</b>
<b>Overall - Total</b>					<b>\$3,952,076.47</b>

## Millard Public Schools - Planned Disposition of Surplus Property

BOE Packet Due Date: **11/29/2017**BOE Meeting Date: **12/4/2017**Sale or Disposals Scheduled After: **12/4/2017**

Lot	Quantity	Description
1	1	Student Piano
2	14	Aerobic Steps
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		

### AGENDA SUMMARY SHEET

**Agenda Item:** Support Services – Risk Management – Insurance Coverage – Property, Casualty, Liability, and Workers’ Compensation

**Meeting Date:** December 4, 2017

**Department** Support Services

**Title and Brief Description:** Reaffirm Board Policy 3911 – Support Services – Risk Management – Insurance Coverage – Property, Casualty, Liability, and Workers’ Compensation

**Background:** Following District guidelines to review Policies every seven years, no changes are proposed to this Policy. This Policy has been reviewed by the District’s legal counsel.

**Options/Alternatives Considered:** Leave unchanged, delete, or revise

**Recommendations:** Reaffirm

**Responsible Persons:** Chad Meisgeier, Chief Financial Officer

**Superintendent’s Signature:** \_\_\_\_\_



\_\_\_\_\_

**Support Services - Risk Management - Insurance Coverage**  
**– Property, Casualty, Liability, and Workers’ Compensation**

**3911**

The District may purchase property, casualty, liability, workers’ compensation, and other forms of insurance as part of its risk-management program. In making decisions related to such purchases, the Superintendent (or designee) may engage the services of one or more consultants with expertise in the area(s) of insurance being considered.

Related Policies & Rules: [3911.1](#)

Adopted: December 7, 2009

Revised:

Reaffirmed: [December 4, 2017](#)

Millard Public Schools  
Omaha, NE

Legal Reference: *Neb. Rev. Stat.* §§13-401, 44-4301 et seq., 79-515, 79-516(8)

## AGENDA SUMMARY SHEET

**Agenda Item:** Board Rule: Support Services – Employee Indemnification and Hold Harmless

**Meeting Date:** December 4, 2017

**Department:** Support Services

**Title and Brief Description:** Approval of Board Rule 3131.2 - Support Services – Employee Indemnification and Hold Harmless and renumber the Rule as 3911.1.

**Action Desired:** Approval

**Background:** We are recommending the renumbering of this Rule because it fits better under the Policy related to Liability Insurance (3911) than it does under the Policy related to Employee Reimbursement (3131) and suggesting minor language clarification.

**Options/Alternatives Considered:** Delete, revise, or leave Rule under Board Policy 3131.

**Recommendations:** Approval

**Responsible Persons:** Chad Meisgeier, Chief Financial Officer

**Superintendent's Signature:** \_\_\_\_\_



\_\_\_\_\_

**Support Services - Employee Indemnification/Hold Harmless****3131.23911.1**

As a part of their job duties, district employees may administer medication to students in accordance with Rule 59 of the Department of Education and the Medication Aide Act. This may include non-medical professionals. ~~in accordance with Rule 59 of the Department of Education and the Medication Aide Act in Sections 71-6718 through 71-6742 of the Revised Statutes of Nebraska.~~

Employees who administer medication within the scope of their employment in accordance with the Medication Aide Act are generally covered by the District's liability insurance. To the extent an employee is not fully covered by insurance for all potential losses in this regard, the District will indemnify and hold the employee harmless from all claims brought against the employee related to his/her administration of medication to a student that is within the scope of his/her employment at Millard Public Schools.

Related Policies & Rules: [3911](#)

Adopted: June 16, 2008

Revised: [December 4, 2017](#)

Reaffirmed: April 17, 2017

Millard Public Schools  
Omaha, NE

Legal Reference: *Neb. Rev. Stat.* §§71-6718 to 6742, §79-305, §79-318, §§79-1102 to 1104, and 92 NAC 59

**AGENDA SUMMARY SHEET****AGENDA ITEM:** REVISED School Calendar for 2018-2019**MEETING DATE:** December 4, 2017**DEPARTMENT:** Office of the Superintendent**TITLE AND BRIEF DESCRIPTION:** Revise the approved student school calendar for 2018-2019.**ACTION DESIRED:** APPROVAL  X  DISCUSSION      INFORMATION ONLY     **BACKGROUND:**

Each year, the Board of Education shall approve a school calendar for the ensuing two years.  
(Policy 6020)

The 2018-19 school calendar was approved last year. During the Selective Abandonment Program Review process, a student day was reduced for the 2017-18 student calendar. The 2018-19 student calendar needs revised to reflect 179 student days. Creation of school calendars is based on past recommendations from the Board of Education.

1. Each semester will have a balanced number of days. First semester will end at the winter break.

Year	Semester 1	Semester 2	Start Date Sem 1	Start Date Sem 2
2018-2019	88	91	Mon Aug 13	Mon Jan 7
2017-2018	89	90	Thur Aug 10	Mon Jan 8
2016-2017	90	90	Wed Aug 10	Thur Jan 5
2015-2016	89	91	Mon Aug 10	Mon Jan 5
2014-2015	89	91	Mon Aug 11	Mon Jan 5
2013-2014	89	91	Mon Aug 12	Mon Jan 6
2012-2013	87	93	Wed Aug 15	Thur Jan 3
2011-2012	90	90	Wed Aug 10	Thur Jan 5
2010-2011	89	91	Wed Aug 11	Wed Jan 5

2. Four placeholder days will be noted at the end of the calendar and will be used for the first four snow days that are taken.
3. School should dismiss by Memorial Day.

Year	Placeholder Snow Days Scheduled in Calendar Prior to Memorial Day
2018-2019	0
2017-2018	1
2016-2017	3
2015-2016	4
2014-2015	0
2013-2014	0
2012-2013	2
2011-2012	2
2010-2011	2

The calendars from 2010-2011 to 2017-2018 are attached for reference.

**RECOMMENDATION:** Approve the revised School Calendar for 2018-2019.

**RESPONSIBLE PERSON:** Dr. Kim Saum-Mills

**SUPERINTENDENT'S APPROVAL:**



---

**BOARD ACTION:**



## 2018-19 School Calendar (\*Revised 12-4-17)

*\*Middle and high school calendars vary and are available at <www.mpsomaha.org>*

<b>AUGUST</b>					15
M	T	W	Th	F	
			1	2	3
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	

Aug. 13 First Day for Students

Sept. 3 No School - Labor Day

Oct. 16 End of First Quarter

Oct. 17-19 No School - Conferences/Work Day/Professional Development

<b>FEBRUARY</b>					17
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28		

<b>SEPTEMBER</b>					19
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	

Nov. 21-23 No School - Thanksgiving Break

Dec. 21 First Semester Ends

Dec. 24-Jan. 4 Winter Break

Jan. 7 Second Semester Begins

<b>MARCH</b>					11-5
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

<b>OCTOBER</b>					12-8
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30	31			

Jan. 21 No School - Martin Luther King Jr. Day

Feb. 14-15 No School - Conferences/Professional Development

Feb. 18 No School - Presidents' Day

Mar. 15 End of Third Quarter

<b>APRIL</b>					22
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30				

<b>NOVEMBER</b>					19
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

Mar. 18-22 Spring Break

May 3 Half-Day for Middle Schools (5th Grade Orientation)

May 25 Graduation will be Saturday of Memorial Day Weekend.

May 27 No School Memorial Day

<b>MAY</b>					18
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	

<b>DECEMBER</b>					15
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	
31					

May 31 Last Day of School (half-day)

This calendar includes four days of school during 4th quarter that may be used in case of inclement weather. If fewer (or more) days are used, **the last day of school will be adjusted accordingly.**

Quarter Dates/Student Days		
Oct. 16	46 days	88
Dec. 21	42 days	
Mar. 15	46 days	91
May 24	45 days	
<b>Total</b>	<b>179 days</b>	

<b>JUNE</b>					0
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	

<b>JANUARY</b>					18
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

No School for Students
<b>Make-up snow days May 28-29-30-31</b>

<b>JULY</b>					0
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30	31			



## 2017-18 School Calendar

\*Middle and high school calendars vary and are available at <[www.mpsomaha.org](http://www.mpsomaha.org)>

AUGUST					16
M	T	W	Th	F	
		1	2	3	4
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

SEPTEMBER					19
M	T	W	Th	F	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

OCTOBER					8-11
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				

NOVEMBER					20
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30		

DECEMBER					16
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

JANUARY					17
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30	31			

- Aug. 10 First Day for Students
- Sept. 4 No School - Labor Day
- Oct. 11 End of First Quarter
- Oct. 12-16 No School - Conferences/Work Day/Professional Development
- Nov. 23-24 No School - Thanksgiving Break
- Dec. 22 First Semester Ends
- Jan. 8 Second Semester Begins
- Jan. 15 No School - Martin Luther King Jr. Day
- Feb. 15-16 No School - Conferences/Professional Development
- Feb. 19 No School - Presidents' Day
- Mar. 16 End of Third Quarter
- Mar. 19-23 Spring Break
- May 4 Half-Day for Middle Schools (5th Grade Orientation)
- May 26 Graduation will be Saturday of Memorial Day Weekend
- May 31 Last Day of School (half-day)

This calendar includes four days of school during 4th quarter that may be used in case of inclement weather. **If fewer (or more) days are used, the last day of school will be adjusted accordingly.**

Quarter Dates/Student Days		
Oct. 11	43 days	
Dec. 22	47 days	90
Mar. 16	46 days	
May 24	44 days	90
Total	180 days	

No School for Students  
 Make-up snow days

FEBRUARY					17
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28			

MARCH					12-5
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

APRIL					21
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30					

MAY					18
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

JUNE					0
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

JULY					0
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				



## 2016-2017 School Calendar

*\*Middle and high school calendars vary and are available on their websites.*

AUGUST					16
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30	31			

SEPTEMBER					21
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

OCTOBER					7	11
M	T	W	Th	F		
3	4	5	6	7		
10	11	12	13	14		
17	18	19	20	21		
24	25	26	27	28		
31						

NOVEMBER					20
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30			

DECEMBER					15
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

JANUARY					18
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				

- Aug. 10 First Day for Students
- Sept. 5 No School - Labor Day
- Oct. 11 End of First Quarter
- Oct. 12-14 No School - Conferences/Work Day/Professional Development
- Nov. 24-25 No School - Thanksgiving Break
- Dec. 21 First Semester Ends
- Jan. 5 Second Semester Begins
- Jan. 16 No School - Martin Luther King Jr. Day
- Feb. 16-17 No School - Conferences/Professional Development
- Feb. 20 No School - Presidents' Day
- Mar. 17 End of Third Quarter
- Mar. 20-24 Spring Break
- May 5 Half-Day for Middle Schools (5th Grade Orientation)
- May 30 Last Day of School (half-day)
- May 27 Graduation on Saturday of Memorial Day Weekend

FEBRUARY					17
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28				

MARCH					13 / 5
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	

APRIL					20
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	

MAY					17
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30	31			

JUNE				
M	T	W	Th	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

JULY				
M	T	W	Th	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

This calendar includes four days of school in quarter 4 that may be used in case of inclement weather. If **fewer (or more) days** are used, the last day of school will be adjusted accordingly.

Quarter Dates/Student Days		
Oct. 11	44 days	
Dec. 21	46 days	90
Mar. 17	48 days	
May 30	42 days	90
<b>Total</b>	<b>180 days</b>	

- No School for Students
- Make-up snow days



## 2015-16 School Calendar

\*Middle and high school calendars vary and are available at <[www.mpsomaha.org](http://www.mpsomaha.org)>

AUGUST					16
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	
31					

SEPTEMBER					21
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30			

OCTOBER					9-10
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

NOVEMBER					19
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30					

DECEMBER					14
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

JANUARY					19
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

- Aug. 10 First Day for Students
- Sept. 7 No School - Labor Day
- Oct. 13 End of First Quarter
- Oct. 14-16 No School - Conferences/Work Day/Professional Development
- Nov. 26-27 No School - Thanksgiving Break
- Dec. 18 First Semester Ends
- Jan. 4 Second Semester Begins
- Jan. 18 No School - Martin Luther King Jr. Day
- Feb. 11-12 No School - Conferences/Professional Development
- Feb. 15 No School - Presidents' Day
- Mar. 11 End of Third Quarter
- Mar. 14-18 Spring Break
- May 6 Half-Day for Middle Schools (5th Grade Orientation)
- May 26 Last Day of School (half-day)
- May 28 Graduation

This calendar includes four days of school that may be used in case of inclement weather. **If fewer (or more) days are used, the last day of school will be adjusted accordingly.**

Quarter Dates/Student Days		
Oct. 13	46 days	
Dec. 18	43 days	89
Mar. 11	46 days	
May 26	45 days	91
<b>Total</b>	<b>180 days</b>	

No School for Students  
 Make-up snow days

Board Approved 1-6-2014  
 Board Amended 2-16-2015

FEBRUARY					18
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29					

MARCH					9-9
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

APRIL					21
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

MAY					15
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				

JUNE					0
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30		

JULY					0
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	



## 2014-15 School Calendar

*\*Middle and high school calendars vary and are available at <www.mpsomaha.org>*

<b>AUGUST</b>					15
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

Aug. 11 First Day for Students

Sept. 1 No School - Labor Day

Oct. 14 End of First Quarter

Oct. 15-17 No School - Conferences/Work Day/Professional Development

<b>FEBRUARY</b>					17
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	

<b>SEPTEMBER</b>					21
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30				

Nov. 27-28 No School - Thanksgiving Break

Dec. 19 First Semester Ends

Dec. 22-Jan.2 Winter Break

Jan. 5 Second Semester Begins

<b>MARCH</b>					10-7
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				

<b>OCTOBER</b>					10-10
M	T	W	Th	F	
			1	2	3
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	

Jan. 19 No School - Martin Luther King Jr. Day

Feb. 12-13 No School - Conferences/Professional Development

Feb. 16 No School - Presidents' Day

Mar. 13 End of Third Quarter

<b>APRIL</b>					22
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30		

<b>NOVEMBER</b>					18
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	

Mar. 16-20 Spring Break

May 1 Half-Day for Middle Schools (5th Grade Orientation)

May 24 Graduation

May 25 Memorial Day

<b>MAY</b>					16
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

<b>DECEMBER</b>					15
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30	31			

May 29 Last Day of School

This calendar includes four days of school that may be used in case of inclement weather. **If fewer (or more) days are used, the last day of school will be adjusted accordingly.**

Quarter Dates/Student Days		
Oct. 14	46 days	
Dec. 19	43 days	89
Mar. 13	46 days	
May 29	45 days	91
<b>Total</b>	<b>180 days</b>	

<b>JUNE</b>					0
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30				

<b>JANUARY</b>					19
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

No School for Students

Make-up snow days

<b>JULY</b>					0
M	T	W	Th	F	
			1	2	3
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	

*Board Approved: April 22, 2013*



## 2013-14 School Calendar

\*Middle and high school calendars vary and are available at <www.mpsomaha.org>

<b>AUGUST</b>					15
M	T	W	Th	F	
				1	2
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

Aug. 12 First Day for Students

Sept. 2 No School - Labor Day

Oct. 15 End of First Quarter

Oct. 16-18 No School - Conferences/Work Day/Professional Development

<b>FEBRUARY</b>					17
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	

<b>SEPTEMBER</b>					20
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30					

Nov. 28-29 No School - Thanksgiving Break

Dec. 20 First Semester Ends

Dec. 23- Jan 3 Winter Break

Jan. 6 Second Semester Begins

<b>MARCH</b>					10-6
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	
31					

<b>OCTOBER</b>					11-9
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

Jan. 20 No School - Martin Luther King, Jr. Day

Feb. 13-14 No School - Conferences/Professional Development

Feb. 17 No School - Presidents' Day

Mar. 14 End of Third Quarter

<b>APRIL</b>					22
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30			

<b>NOVEMBER</b>					19
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

Mar. 17-21 Spring Break

May 2 Half-Day for Middle Schools (5th Grade Orientation)

May 25 Graduation

May 26 Memorial Day

<b>MAY</b>					17
M	T	W	Th	F	
				1	2
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

<b>DECEMBER</b>					15
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				

May 30 Last Day of School

This calendar includes four days of school that may be used in case of inclement weather. **If fewer (or more) days are used, the last day of school will be adjusted accordingly.**

<b>JUNE</b>					0
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30					

<b>JANUARY</b>					19
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	

Quarter Dates/Student Days		
Oct. 15	46 days	
Dec. 20	43 days	89
Mar. 14	46 days	
May 30	45 days	91
<b>Total</b>	<b>180 days</b>	

<b>JULY</b>					0
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

No School for Students

Make-up snow days

**Board Approved: April 22, 2013**



## 2012-13 School Calendar

\*Middle and high school calendars vary and are available at <www.mpsomaha.org>

<b>AUGUST</b>					13
M	T	W	Th	F	
			1	2	3
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	

Aug. 15 First Day for Students

Sept. 3 No School - Labor Day

Oct. 17 End of First Quarter

Oct. 18-19 No School - Conferences/Work Day/Professional Development

<b>FEBRUARY</b>					18
M	T	W	Th	F	
					1
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28		

<b>SEPTEMBER</b>					19
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	

Nov. 21-23 No School - Thanksgiving Break

Dec. 21 First Semester Ends

Jan. 3 Second Semester Begins

Jan. 21 No School - Martin Luther King Jr. Day

<b>MARCH</b>					9-8
M	T	W	Th	F	
					1
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

<b>OCTOBER</b>					13-8
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30	31			

Feb. 15 No School - Conferences/Professional Development

Feb. 18 No School - Presidents' Day

Mar. 13 End of Third Quarter

Mar. 14-19 Spring Break

<b>APRIL</b>					22
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30				

<b>NOVEMBER</b>					19
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

May 29 Last Day of School

May 25 Graduation

<b>MAY</b>					16
M	T	W	Th	F	
			1	2	3
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	

<b>DECEMBER</b>					15
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	
31					

This calendar includes four days of school that may be used in case of inclement weather. **If fewer (or more) days are used, the last day of school will be adjusted accordingly.**

Quarter Dates/Student Days		
Oct. 17	45 days	
Dec. 21	42 days	87
Mar. 13	47 days	
May 22	46 days	93
<b>Total</b>	<b>180 days</b>	

<b>JUNE</b>					0
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	

<b>JANUARY</b>					20
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

No School for Students

Make-up snow days

<b>JULY</b>					0
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30	31			

*Approved: December 5, 2011*



## 2011-12 School Calendar

\*Middle and high school calendars vary and are available at <[www.mpsomaha.org](http://www.mpsomaha.org)>

AUGUST					16
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30	31			

Aug. 10 First Day for Students

Sep. 5 No School - Labor Day

Oct. 11 End of First Quarter

Oct. 12-14 No School - Conferences/Work Day/Professional Development

FEBRUARY					18
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29			

SEPTEMBER					21
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

Nov. 24-25 No School - Thanksgiving Break

Dec. 21 First Semester Ends

Jan. 5 Second Semester Begins

Jan. 16 No School - Martin Luther King, Jr. Day

MARCH					11,10
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

OCTOBER					7,11
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	
31					

Feb. 9-10 No School - Conferences/Professional Development

Feb. 20 No School - Presidents' Day - District Professional Development

Mar. 15 End of Third Quarter

Mar. 16 No School - Teacher Work Day

APRIL					16
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30					

NOVEMBER					20
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30			

Apr. 2-6 Spring Break

May 4 Half-Day for Middle Schools (5th Grade Orientation)

May 28 Memorial Day

May 30 Last Day of School - Half Day

MAY					17
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

DECEMBER					15
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

This calendar includes four days of school that may be used in case of inclement weather. **If fewer (or more) days are used, the last day of school will be adjusted accordingly.**

Quarter Dates/Student Days		
Oct. 11	44 days	
Dec. 21	46 days	90
Mar. 15	47 days	
May 30	43 days	90
<b>Total</b>	<b>180 days</b>	

JUNE					0
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

JANUARY					18
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				

No School for Students

Make-up snow days

JULY					0
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				

**Board Approved: December 21, 2009**



## 2010-11 School Calendar

\*Middle and high school calendars vary and are available at <[www.mpsomaha.org](http://www.mpsomaha.org)>

AUGUST					15
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				

Aug. 11	First Day for Students
Sep. 6	No School - Labor Day
Oct. 12	End of First Quarter
Oct. 13-15	No School - Conferences/Work Day/Professional Development

FEBRUARY					17
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28					

SEPTEMBER					21
M	T	W	Th	F	
			1	2	3
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30		

Nov. 25-26 No School - Thanksgiving Break

Dec. 21 First Semester Ends

Jan. 5 Second Semester Begins

Jan. 17 No School - Martin Luther King, Jr. Day

MARCH					9,13
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

OCTOBER					8,10
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

Feb. 10-11 No School - Conferences/Professional Development

Feb. 21 No School - Presidents' Day - District Professional Development

Mar. 11 End of Third Quarter

Mar. 14 No School - Teacher Work Day

APRIL					16
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

NOVEMBER					20
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30				

Apr. 4-8 Spring Break

May 6 Half-Day for Middle Schools (5th Grade Orientation)

May 30 Memorial Day

June 1 Last Day of School - Half Day

MAY					18
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				

DECEMBER					15
M	T	W	Th	F	
			1	2	3
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	

This calendar includes four days of school that may be used in case of inclement weather. **If fewer (or more) days are used, the last day of school will be adjusted accordingly.**

Quarter Dates/Student Days		
Oct. 12	44 days	
Dec. 21	45 days	89
Mar. 11	44 days	
June 1	47 days	91
<b>Total</b>	<b>180 days</b>	

 No School for Students  
 Make-up snow days

JUNE					1
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30		

JANUARY					18
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	
31					

JULY					0
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

**Board Approved: January 19, 2009**

## AGENDA SUMMARY SHEET

**Agenda Item:** 2018 Summer School Proposal

**Meeting Date:** December 4, 2017

**Department:** Educational Services

**Title and Brief Description:** The summer school format, as described in Nebraska Statute 79-1003.01, will remain the same. Classes will be three hours long, in blocks of 12 (elementary and middle school) or 24 (high school) sessions.

June 11-June 28, M-Th

Elementary Summer School

STEM

Middle School Summer School

Neihardt Elementary

Cather Elementary

Russell Middle School

June 11-July 13, M-F

High School Summer School

Millard South High School

It is proposed to raise summer school tuition by 3%. Tuition was previously raised for the summers of 2012 and 2015.

Level	2018 Proposed Resident Tuition	2018 Proposed Non-Resident Tuition	Credit Card Purchase Price (+\$6)
Elementary	\$155	\$205	\$161/\$211
Middle School	\$155	\$205	\$161/\$211
Middle School Mini-Course	\$134	\$160	\$140/\$166
High School	\$175	\$225	\$181/\$231
High School Mini-Course	\$140	\$165	\$146/\$171
Step-Up to High School	\$155	\$205	\$161/\$211

**Action Desired:** Approval

**Background:** Included is a proposal for tuition, locations, and an overview of changes at each level.

**Recommendations:** Approve the 2018 Summer School Proposal as submitted.

**Timeline:** 2018 Summer School

**Responsible Person(s):** Heather Phipps, Anthony Weers, Andy DeFreece, and Kara Hutton

**Superintendent's Approval:**

\_\_\_\_\_  \_\_\_\_\_

## 2018 Summer Session Proposal

For summer school 2018, the format will remain the same as described in Nebraska Statute 79-1003.01. Classes will be three hours long, in blocks of 12 (elementary and middle school) or 24 (high school) sessions.

To maintain a balanced budget, a 3% increase in tuition is proposed. For comparison, the tuition rates for 2017 and the proposed tuition rates for 2018 are shown in the table below.

Level	2017 Resident Tuition	2017 Non-Resident Tuition	Credit Card Purchase Price (+\$6)	2018 Proposed Resident Tuition	2018 Proposed Non-Resident Tuition	Credit Card Purchase Price (+\$6)
Elementary	\$150	\$200	\$156/\$206	\$155	\$205	\$161/\$211
Middle School	\$150	\$200	\$156/\$206	\$155	\$205	\$161/\$211
Middle School Mini-Course	\$130	\$155	\$136/\$161	\$135	\$160	\$141/\$166
High School	\$170	\$220	\$176/\$226	\$175	\$225	\$181/\$231
High School Mini-Course	\$135	\$160	\$141/\$166	\$140	\$165	\$146/\$171
Step-Up to High School	\$150	\$200	\$156/\$206	\$155	\$205	\$161/\$211

In order to attract many types of learners and engage all students in their summer school courses, class offerings were revisited. Recommended changes and additions are below.

### Elementary

June 11-June 28, 2018 M-Th

8:30-11:50 A.M.

Neihardt Elementary

Students are able to participate in one class. Classes developed in the past will continue and at this time no new courses are proposed.

### Elementary STEM Academy

June 11-June 28, 2018 M-Th

8:45 A.M.-12:05 P.M.

Cather Elementary

Demand is great for courses related to Science, Technology, Engineering and Mathematics (STEM). The STEM Academy allows the elementary summer courses to be current and engaging. All courses from 2017 will be continued.

### Middle School

June 11-June 28, 2018 M-Th

8:00-11:15 A.M., 11:50-3:00 P.M.

Russell Middle School

With the exception of Babysitting Basics, it is proposed to no longer offer one-week mini-courses at middle school. The following courses will no longer be offered due to lack of student interest:

- Textiles and Technology

- Light and Sound
- Music and Digital Design

Four of the mini-courses will be converted to a three week format. These include:

- Cool Chemistry
- Exploring Engineering
- Forensic Science
- Entrepreneurship

In addition, Master Your Math 6, 7, and 8 will be rewritten to better align with the current district math courses, Integrated Math I, II, and III.

### **High School**

June 11-July 13, 2018 M-F 7:45-10:50 A.M., 11:25-2:30 P.M. Millard South High School  
No School July 4th

Social Studies courses continue to be updated in order to comply with the course sequence within the PK-12 Social Studies Framework, which was approved by the Board of Education on February 13, 2014. The following summer school course offerings have been updated:

<b>Previous Course</b>	<b>New Course</b>
0410 American History, 1 <sup>st</sup> and 2 <sup>nd</sup> Semester	0449 United States History, 1 <sup>st</sup> and 2 <sup>nd</sup> Semester
0412 World Geography, 1 <sup>st</sup> and 2 <sup>nd</sup> Semester	0408 World Geography

## AGENDA SUMMARY SHEET

**Agenda Item:** Zoo Academy

**Meeting Date:** December 4, 2017

**Department:** Educational Services

**Title and Brief Description:** Henry Doorly Zoo Academy.

This report describes an academy opportunity hosted by the Henry Doorly Zoo in partnership with Omaha Public Schools and Papillion La Vista Community Schools that would expand learning opportunities for Millard students. Participants in the Zoo Academy may select either an Animal Science Pathway or a Conservation Research Pathway. Similar to the MPS Career Academies, the Zoo Academy students will take classes that are not available in the traditional high school setting. These accredited classes will be taught by certified high school teachers at the Henry Doorly Zoo. Students will attend their Millard high school half of their school day and would travel to the Zoo for the remaining half day. Participation in the Zoo Academy requires a two year commitment. Participants will earn 22.5 credits per semester toward Millard high school graduation as identified on the attached course descriptions. Students would be responsible for providing their own transportation.

**Action Desired:** Approve Zoo Academy

**Background:** The Zoo Academy has operated since 1996 and is expanding to include 120 students with the addition of two students from each Omaha area high school. The Henry Doorly Zoo is currently hosting the Zoo Academy for students in Omaha Public Schools, Papillion La Vista Community Schools and Westside Community Schools. The goal of the academy is to provide high school juniors and seniors an opportunity to explore an Animal Science Pathway or a Conservation Research Pathway.

**Recommendations:** Approval of Zoo Academy

**Responsible**

**Persons:** Dr. Heather Phipps, Dr. Anthony Weers, and Barb Waller

**Superintendent's Signature:** \_\_\_\_\_



## *Zoo Academy for Millard Students*

---

January 2018

Millard Public Schools will participate in a partnership with the Henry Doorly Zoo and Aquarium to offer classes to high school juniors and seniors selected to participate in the Zoo Academy along with students from other local school districts. It is estimated that three Millard students entering 11th grade in 2018-2019 will be accepted to participate in the Zoo Academy.

Students should consider their career interests when applying to participate in the Zoo Academy. Participants in the Zoo Academy may select either an Animal Science Pathway or a Conservation Research Pathway. Similar to the MPS Career Academies, the Zoo Academy students will take classes that are not available in the traditional high school setting. These accredited classes will be taught by certified high school teachers at the Henry Doorly Zoo. Students will attend their Millard high school half of their school day and would travel to the Zoo for the remaining half day. Participation in the Zoo Academy requires a two year commitment. Participants will earn 22.5 credits per semester toward Millard high school graduation as identified on the attached course descriptions.

The Academy will provide students with the opportunity to observe, shadow and work alongside zoo professionals and researchers. Students who are interested in pursuing a career in animal science or conservation should consider applying to the Zoo Academy.

### Eligibility:

- Be in 11<sup>th</sup> grade in the 2018-19 school year;
- Be on-track for graduation and enrolled in your assigned high school for the entire school year;
- Submit 3 recommendation forms completed by a teacher or administrator at their school;
- Have parental consent for participation;
- Submit an application;
- Be responsible for transportation to the Henry Doorly Zoo. Millard Public Schools will not provide transportation to UNMC.

There are a limited number of seats available for Millard students and the application process may be highly competitive. Be sure to complete all aspects of your application on time.

All district policies and procedures regarding release of student information will be followed.

Please refer to the attached application and course information.

***Applications should be submitted to your counselor by January 12, 2018.***

---

The animal science pathway has been developed to introduce students to a variety of caring for wildlife careers. Students will develop the basic skills and knowledge through a series of courses to help them pursue a professional career in caring for animals, veterinary science, veterinary technician, wildlife management, ecology and conducting research on endangered species.

## Science Courses

### **Zoology**

*MPS Science Elective, 10 credits*

Students will study animals, emphasizing evolutionary and ecological relationships, and aspects of animal organization that unite major animal phyla and animal adaptations. Students will also understand animal form and function using a comparative approach and includes an appropriate balance between invertebrate and vertebrate descriptions. Labs are included in each part of this course. Requires concurrent enrollment in Animal Care Work Experience.

### **Animal Care Work Experience**

*MPS Science Elective, 10 credits*

This course is designed to assist the students to acquire career skills in zoo keeping, animal management, ecology, horticulture, conservation, research, and other Zoo related professions by shadowing animal management professionals. Requires concurrent enrollment in Zoology.

### **Comparative Anatomy & Physiology**

*MPS Science Elective, 10 credits*

Comparative Anatomy and Physiology provides instruction in anatomy and physiology of domestic and exotic animals. The course focus is on skeletal, musculature, renal, ophthalmic, cardiac, and respiratory systems. Lab activities focus on skeletal identification and dissection of related body systems of animals.

### **Veterinary Science**

*MPS Science Elective, 10 credits*

This course deals with the role of veterinary medicine as it relates to domesticated and exotic animals. Students learn about basic vet practices and lab procedures, animal health and nutrition, and general behavioral concepts. A special focus is placed on companion animals. Career exploration is a strong component of this course and is intended to provide student with opportunities to learn about the wide variety of options in the animal care fields. Shadowing experiences are arranged at various Omaha veterinary practices. Requires concurrent enrollment in Veterinary Science Work Experience.

### **Veterinary Science Work Experience**

*MPS Science Elective, 10 credits*

## Social Studies Courses

### **US Government with a focus on Environmental Policy**      *MPS US Government & Economics, 5 credits*

This semester-long course examines the political landscape of the United States, through a specific emphasis of how the government develops and establishes policies regarding the environment. The course begins with an overview of the guiding principles of the formation of the government, before examining the role of different governmental and non-governmental agencies in formulating policies and legislation. Students will also examine how the policy of the United States contrasts to international frameworks on the environment. The varying levels of government will also be examined to see how policy is implemented at state, local, national, and international scales.

### **International Relations/ Global Studies**

*MPS Social Studies Elective or  
Human Resources Elective, 5 credits*

This course exposes students to the wide range of relationship the United States has with foreign countries. Students will explore the structures of Foreign Governments, import and export laws, research techniques and the process to obtain international permits.

### **Biogeography**

*MPS Social Studies Elective, 10 credits*

Biogeography deals with the spatial distribution of the planet's plants and animals over time, as well as the physical forces that impact them. Among others, biogeography draws from climatology, and ecology, to better understand the distributions and diverseness of the planet's organisms. The study of biogeography seeks to better understand distributions of species, and connections to the physical landscapes. Students will utilize local, and remote resources to better understand process such as speciation, adaptation, and the effects of change.

## English Courses

### English 11

*MPS English 11 Requirement, 10 credits*

This course is a general Language Arts survey course of major American writers and their contributions to the development of our literary heritage. It is designed to provide a broad base of instruction in literature, composition, speech, and research for general curriculum students. Students will explore various texts and genres, including novels, drama, poetry, short stories, letters, non-print media, and nonfiction selections. This course will examine common themes prevalent in American literature.

### Environmental English (meets standards for 12 grade English)

*MPS English Elective, 10 credits*

This course will provide students the opportunity to survey examples of science and nature writing, ecocriticism, and the development of environmental and conservation-related themes in literature over time. Students will also explore the role of place in the development of culture, community and literature. Students will read a variety of fiction and non-fiction texts, including: articles, speeches, memoirs, essays, field journals, drama and poetry. Reading, writing, speaking and listening skills will be emphasized with focus on both APA and MLA-based research styles, traditional and digital formats observation, interpretation and analysis.

## Math Courses

### Algebra 2

*MPS Algebra II Math Credit, 10 credits*

### Algebra 3/ Pre-Calculus

*MPS Precalculus Math Credit, 10 credits*

## Elective Courses

### **Zoo Operations (Zoo Orientation)**

*MPS Elective, 5 credits*

This course provides an exploration of a variety of career paths and an overview of the business structure of a nonprofit organization. Students learn the Zoo's mission and core strategies. After learning, the fundamentals of the Zoo students are involved in ways to improve the Zoo. Students will present their proposed improvements to Zoo management.

### **Conservation Service Learning (Senior Capstone)**

*MPS Elective, 5 credits*

This project-based learning course will engage students in science service experiences within the community. Service learning is the integration of service and learning where each is valued as necessary for the other. It is a way of learning that takes place through and within the performance of meaning full service to the community, and a way to enriching service through academic learning. Students will develop and commit to a sustained community service project with the approval from Zoo staff and teachers. The students will present their work to the public.

### **Zoo Independent Study**

*MPS Elective, 5 credits*

Student directed project. The project can be career focus, animal focus, animal care focus, or project presented by the Zoo. Project-based learning fundamentals are used in this course. Students design, propose, and present their project to a panel. The panel will consist of teachers and staff from the Zoo. The final presentation of this project will be public.

The conservation research pathway has been developed to introduce students to a variety of conservation research careers. Students will develop the basic skills and knowledge through a series of courses to help them pursue a professional career in conservation biology, conservation geneticist, endanger species management, habitat management, ecology, and conducting research on endangered species.

## Science Courses

### Introduction to Research

*MPS Science Elective, 10 credits*

This course introduces students to research. Students will go through the scientific process by design animal behavior studies. The students will learn how to design a study, review literature to support research, implement the study, collect and analyze data, and present findings to zoo professionals.

### Honors Research

*MPS Science Elective, 10 credits*

This course consists of individualized research conducted with the business operations of the Zoo. This could include customer relations, graphics, genetics, conservation and nutrition. Students interested in Zoo research must have a good understand of biology, math, and chemistry. The students will go through an interviewing process with zoo scientist and will be placed in one of the following areas: reproductive physiology lab, aquarium research, nutrition lab, genetics lab, endangered plant species lab, or other areas of interest. Some of the activities include: analyzing endocrines, setting up eco-systems and testing the environment, working with PCR microsatellites or plant propagation.

### Environmental Science (Ecology)

*MPS Science Elective, 10 credits*

Students develop insights and skills needed to make decision regarding the environment. The class will provide the student basic knowledge on ecosystems and how they work. In addition, the student will learn how they affect the environment, what they can do to use the environment wisely, and preserve what is left. This course will include hands-on experience, simulations, and outside activities. In the end, the student will learn about the world they live in.

### Genetics

*MPS Science Elective, 10 credits*

This course introduces students to the principles of genetics with application to the study of biological function at the level of molecules, cells, and multicellular organisms, including animals. The topics include: structure and function of genes, chromosomes and genomes, biological variation resulting from recombination, mutation, and selection, population genetics, use of genetic methods to analyze protein function, gene regulation, coat color chemistry, inherited disease, and biotechnology.

## Social Studies Courses

### **US Government with a focus on Environmental Policy**      *MPS US Government & Economics, 5 credits*

This semester-long course examines the political landscape of the United States, through a specific emphasis of how the government develops and establishes policies regarding the environment. The course begins with an overview of the guiding principles of the formation of the government, before examining the role of different governmental and non-governmental agencies in formulating policies and legislation. Students will also examine how the policy of the United States contrasts to international frameworks on the environment. The varying levels of government will also be examined to see how policy is implemented at state, local, national, and international scales.

### **International Relations/ Global Studies**      *MPS Social Studies Elective or Human Resources Elective, 5 credits*

This course exposes students to the wide range of relationship the United States has with foreign countries. Students will explore the structures of Foreign Governments, import and export laws, research techniques and the process to obtain international permits.

### **Behavioral Studies (Sociology & Psychology)**      *MPS Social Studies Elective or Human Resources Elective, 5 credits*

Behavioral Studies incorporates the ideas of the social sciences, specifically the principles of sociology and psychology, to better understand the ideas of group dynamics, and individual behaviors. Students will utilize scientific theory and methods to examine the principles of behavior, socialization, and the incorporation of individuals, in the context of a single individual, or as part of a larger whole. By planning and conducting studies, to be complete around the local community, students will gain a better understanding of the types of interactions and learned behaviors that take place around them, and come up with methods to improve a social experience. A large emphasis will be placed on the usage of scientific theory and methods, to design and conduct social experiments with the goal of increasing awareness of social forces, and improving an experience. In doing so, students will improve their understanding of scientific research and research methods.

First semester psychology

Second semester sociology

## English Courses

### English 11

*MPS English 11 Requirement, 10 credits*

This course is a general Language Arts survey course of major American writers and their contributions to the development of our literary heritage. It is designed to provide a broad base of instruction in literature, composition, speech, and research for general curriculum students. Students will explore various texts and genres, including novels, drama, poetry, short stories, letters, non-print media, and nonfiction selections. This course will examine common themes prevalent in American literature.

### Environmental English (meets standards for 12 grade English)

*MPS English Elective, 10 credits*

This course will provide students the opportunity to survey examples of science and nature writing, ecocriticism, and the development of environmental and conservation-related themes in literature over time. Students will also explore the role of place in the development of culture, community and literature. Students will read a variety of fiction and non-fiction texts, including articles, speeches, memoirs, essays, field journals, drama and poetry. Reading, writing, speaking and listening skills will be emphasized with focus on both APA and MLA-based research styles, traditional and digital formats observation, interpretation and analysis.

## Math Courses

### Math Courses Algebra 2

*MPS Algebra II Math Credit, 10 credits*

### Algebra 3/ Pre-Calculus

*MPS Precalculus Math Credit, 10 credits*

## Elective Courses

### **Zoo Operations (Zoo Orientation)**

MPS Elective, 5 credits

This course provides an exploration of a variety of career paths and an overview of the business structure of a nonprofit organization. Students learn the Zoo's mission and core strategies. After learning, the fundamentals of the Zoo students are involved in ways to improve the Zoo. Students will present their proposed improvements to Zoo management.

### **Conservation Service Learning (Senior Capstone)**

**12**

MPS Elective, 5 credits

This project-based learning course will engage students in science service experiences within the community. Service learning is the integration of service and learning where each is valued as necessary for the other. It is a way of learning that takes place through and within the performance of meaning full service to the community, and a way to enriching service through academic learning. Students will develop and commit to a sustained community service project with the approval from Zoo staff and teachers. The students will present their work to the public.

### **Zoo Independent Study**

MPS Elective, 5 credits

Student directed project. The project can be career focus, animal focus, animal care focus, or project presented by the Zoo. Project-based learning fundamentals are used in this course. Students design, propose, and present their project to a panel. The panel will consist of teachers and staff from the Zoo. The final presentation of this project will be public.

## AGENDA SUMMARY SHEET

**AGENDA ITEM:** Approval of Permanent Right of Way at Millard North High School

**MEETING DATE:** December 4, 2017

**DEPARTMENT:** General Administration

**TITLE & BRIEF DESCRIPTION:** Approval of Permanent Right of Way at Millard North High School – The conveyance of a permanent right of way to the City of Omaha.

**ACTION DESIRED:** Approval  Discussion  Information Only

**BACKGROUND:** The City of Omaha is preparing improvements to 144<sup>th</sup> Street and Pacific Streets adjacent to Millard North High School. After the completion of said project, land currently owned by Millard Public Schools will be needed for the new streets.

The District’s engineers have reviewed the project and have no concerns. The District’s legal counsel has been involved with the drafting of the conveyance. For more specifics, see the attached documents.

**OPTIONS AND ALTERNATIVES:** n/a

**RECOMMENDATION:** It is recommended that the conveyance of property to the City of Omaha be approved as submitted and that the Chief Financial Officer be authorized to execute any and all documents related to such conveyance.

**STRATEGIC PLAN REFERENCE:** n/a

**IMPLICATIONS OF ADOPTION/REJECTION:** n/a

**TIMELINE:** Immediate

**RESPONSIBLE PERSON:** Chad Meisgeier, Chief Financial Officer

**SUPERINTENDENT’S APPROVAL:**  –

**DEDICATION OF RIGHT-OF-WAY**

**MILLARD SCHOOL DISTRICT 17**, the undersigned, as the sole owner, does hereby submit this statement in order to dedicate that certain strip of land required for the public streets known as 144<sup>th</sup> Street and Pacific Street, legally described and pictorially depicted on Exhibits "A" and "B" attached hereto and incorporated herein by this reference, and the signing of this dedication is the voluntary act and deed of the corporation as sole owner of such real property.

**MILLARD SCHOOL DISTRICT 17,**

By \_\_\_\_\_  
Title \_\_\_\_\_

STATE OF NEBRASKA    )  
                                  ) ss.:  
COUNTY OF DOUGLAS    )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2017, by \_\_\_\_\_, \_\_\_\_\_ of **MILLARD SCHOOL DISTRICT 17**, on behalf of the school district.

\_\_\_\_\_  
Notary Public

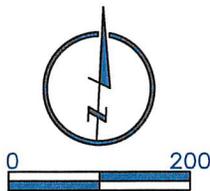
# R.O.W. ACQUISITION EXHIBIT

EXHIBIT A

## LEGAL DESCRIPTION

(SEE ATTACHED SHEET FOR COMPLETE LEGAL DESCRIPTION)

PT SE 1/4  
SEC. 23, T15N, R11E



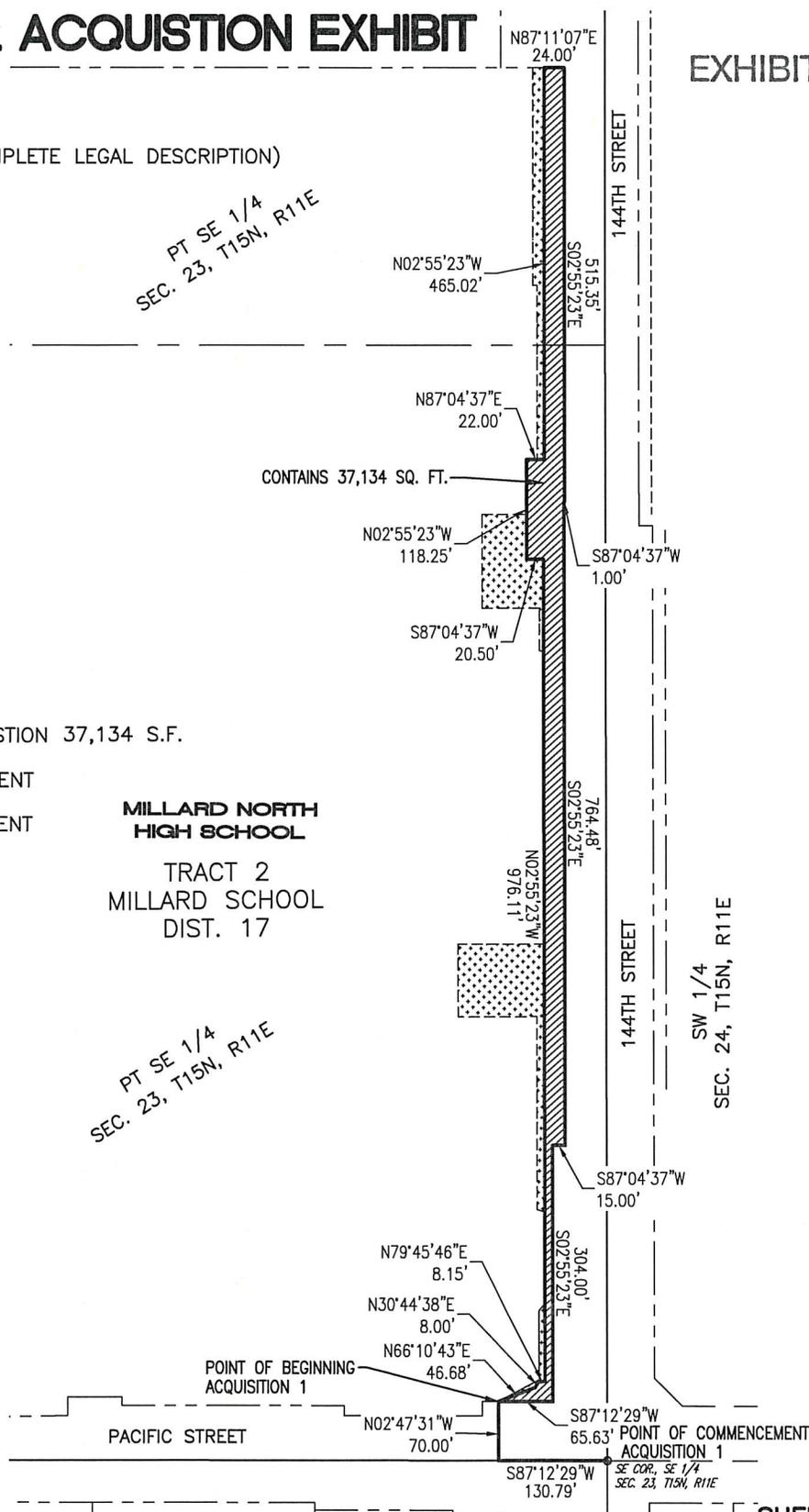
## LEGEND

- EASEMENT LINE
- LOT LINE
- SECTION LINE
- SECTION CORNER
- NEW R.O.W. ACQUISITION 37,134 S.F.
- PERMANENT EASEMENT
- TEMPORARY EASEMENT

**MILLARD NORTH  
HIGH SCHOOL**

TRACT 2  
MILLARD SCHOOL  
DIST. 17

PT SE 1/4  
SEC. 23, T15N, R11E



SW 1/4  
SEC. 24, T15N, R11E

SHEET 1 OF 2



**LAMP RYNEARSON  
& ASSOCIATES**

14710 West Dodge Road, Suite 100 402.496.2498 | P  
Omaha, Nebraska 68154-2027 402.496.2730 | F  
www.LRA-Inc.com

DRAWN BY	DESIGNED BY	REVIEWED BY	PROJECT - TASK NUMBER	DATE	BOOK AND PAGE	REVISIONS
RER		WEK	0116088.01-004	11/8/17		

# R.O.W. ACQUISITION EXHIBIT

## LEGAL DESCRIPTION

THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 23;

THENCE SOUTH 87°12'29" WEST (BEARINGS REFERENCED TO NEBRASKA STATE PLANE NAD83) FOR 130.79 FEET ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 23;

THENCE NORTH 02°47'31" WEST FOR 70.00 FEET TO THE NORTH RIGHT OF WAY LINE OF PACIFIC STREET AND THE TRUE POINT OF BEGINNING;

THENCE NORTH 66°10'43" EAST FOR 46.68 FEET;

THENCE NORTH 30°44'38" EAST FOR 8.00 FEET;

THENCE NORTH 79°45'46" EAST FOR 8.15 FEET;

THENCE NORTH 02°55'23" WEST FOR 976.11 FEET;

THENCE SOUTH 87°04'37" WEST FOR 20.50 FEET;

THENCE NORTH 02°55'23" WEST FOR 118.25 FEET;

THENCE NORTH 87°04'37" EAST FOR 22.00 FEET;

THENCE NORTH 02°55'23" WEST FOR 465.02 FEET;

THENCE NORTH 87°11'07" EAST FOR 24.00 FEET;

THENCE SOUTH 02°55'23" EAST FOR 515.35 FEET;

THENCE SOUTH 87°04'37" WEST FOR 1.00 FEET;

THENCE SOUTH 02°55'23" EAST FOR 764.48 FEET;

THENCE SOUTH 87°04'37" WEST FOR 15.00 FEET;

THENCE SOUTH 02°55'23" EAST FOR 304.00 FEET;

THENCE SOUTH 87°12'29" WEST FOR 65.63 FEET TO THE POINT OF BEGINNING.

CONTAINS 37,134 SQ. FT.

SHEET 2 OF 2



**LAMP RYNEARSON**  
& ASSOCIATES

14710 West Dodge Road, Suite 100 402.496.2498 | P  
Omaha, Nebraska 68154-2027 402.496.2730 | F  
www.LRA-Inc.com

DRAWN BY  
RER

DESIGNED BY

REVIEWED BY  
WEK

PROJECT - TASK NUMBER  
0116088.01-004

DATE  
11/8/17

BOOK AND PAGE

REVISIONS

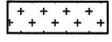
# R.O.W. ACQUISITION EXHIBIT

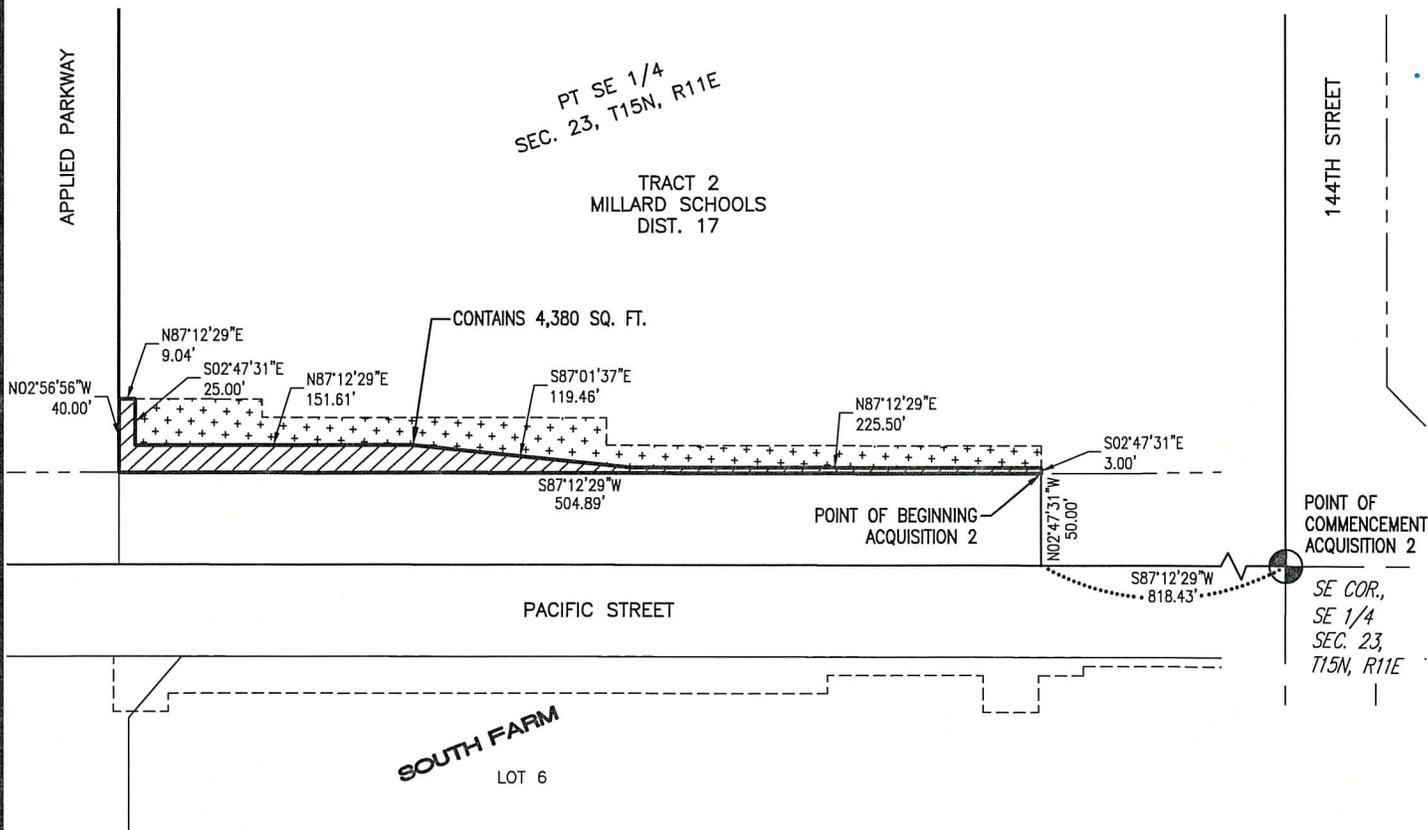
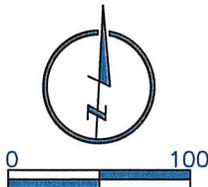
EXHIBIT B

## LEGAL DESCRIPTION

(SEE ATTACHED SHEET FOR COMPLETE LEGAL DESCRIPTION)

### LEGEND

-  EASEMENT LINE
-  LOT LINE
-  SECTION LINE
-  SECTION CORNER
-  NEW R.O.W. ACQUISITION 4,380 SQ. FT.
-  PERMANENT EASEMENT
-  TEMPORARY EASEMENT



SHEET 1 OF 2



**LAMP RYNEARSON**  
& ASSOCIATES

14710 West Dodge Road, Suite 100 402.496.2498 | P  
 Omaha, Nebraska 68154-2027 402.496.2730 | F  
 www.LRA-Inc.com

DRAWN BY	DESIGNED BY	REVIEWED BY	PROJECT - TASK NUMBER	DATE	BOOK AND PAGE	REVISIONS
RER		WEK	0116088.01-004	8-22-17		

# R.O.W. ACQUISITION EXHIBIT

## LEGAL DESCRIPTION

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 23;

THENCE SOUTH 87°12'29" WEST (BEARINGS REFERENCED TO NEBRASKA STATE PLANE

NAD83) FOR 818.43 FEET ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 23;

THENCE NORTH 02°47'31" WEST FOR 50.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 87°12'29" WEST FOR 504.89 FEET 50.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 23 TO THE EAST RIGHT OF WAY LINE OF APPLIED PARKWAY;

THENCE NORTH 02°56'56" WEST FOR 40.00 FEET ALONG SAID EAST RIGHT OF WAY LINE;

THENCE NORTH 87°12'29" EAST FOR 9.04 FEET;

THENCE SOUTH 02°47'31" EAST FOR 25.00 FEET;

THENCE NORTH 87°12'29" EAST FOR 151.61 FEET 65.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 23;

THENCE SOUTH 87°01'37" EAST FOR 119.46 FEET;

THENCE NORTH 87°12'29" EAST FOR 225.50 FEET 53.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 23;

THENCE SOUTH 02°47'31" EAST FOR 3.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 4,380 SQ. FT.

SHEET 2 OF 2



**LAMP RYNEARSON**  
& ASSOCIATES

14710 West Dodge Road, Suite 100 402.496.2498 | P  
Omaha, Nebraska 68154-2027 402.496.2730 | F  
www.LRA-Inc.com

DRAWN BY  
RER

DESIGNED BY

REVIEWED BY  
WEK

PROJECT - TASK NUMBER  
0116088.01-004

DATE  
8-22-17

BOOK AND PAGE

REVISIONS

## AGENDA SUMMARY SHEET

**AGENDA ITEM:** Approval of Permanent and Temporary Easements at Millard North High School

**MEETING DATE:** December 4, 2017

**DEPARTMENT:** General Administration

**TITLE & BRIEF DESCRIPTION:** Approval of Permanent and Temporary Easements at Millard North High School – The granting of permanent and temporary easements to Metropolitan Utilities District of Omaha.

**ACTION DESIRED:** Approval  Discussion  Information Only

**BACKGROUND:** Metropolitan Utilities District of Omaha is planning construction work to lay new water pipelines along 144<sup>th</sup> street adjacent to Millard North High School. In order to complete the project as planned, it would be necessary for Metropolitan Utilities District of Omaha to have temporary access to the District's property for construction and permanent access to the District's property for maintenance of the pipes.

The District's engineers have reviewed the project and have no concerns. The District's legal counsel has been involved with the drafting of the easement. For more specifics, see the attached easement.

**OPTIONS AND ALTERNATIVES:** n/a

**RECOMMENDATION:** It is recommended that the Temporary and Permanent Easements for Metropolitan Utilities District of Omaha regarding District property located at Millard North High School be approved as submitted and that the Chief Financial Officer be authorized to execute any and all documents related to such easements.

**STRATEGIC PLAN REFERENCE:** n/a

**IMPLICATIONS OF ADOPTION/REJECTION:** n/a

**TIMELINE:** Immediate

**RESPONSIBLE PERSON:** Chad Meisgeier, Chief Financial Officer

**SUPERINTENDENT'S APPROVAL:** – 

PERMANENT AND TEMPORARY EASEMENTS

THIS AGREEMENT, made this \_\_\_\_\_ day of \_\_\_\_\_, 2017, between MILLARD SCHOOL DISTRICT 17 OF DOUGLAS COUNTY ("Grantor") and METROPOLITAN UTILITIES DISTRICT OF OMAHA, a Municipal Corporation and Political Subdivision ("Grantee"),

WITNESS:

Grantor, in consideration of the sum of Two Dollars (\$2.00) and other valuable consideration, receipt of which is hereby acknowledged, hereby grants to Metropolitan Utilities District of Omaha, its successors and assigns, a permanent easement to lay, maintain, operate, repair, relay and remove, at any time, pipelines for the transportation of water and all appurtenances thereto, including, but not limited to, round iron covers, cc boxes and covers, roadway boxes, hydrants, and pipeline markers, and a temporary easement for construction purposes, together with the non-exclusive right of ingress and egress on, over, under and through lands described as follows:

PERMANENT EASEMENT

That part of the Southeast Quarter of Section 23, Township 15 North, Range 11 East of the 6<sup>th</sup> P.M., Douglas County, Nebraska, described as follows:

Commencing at the southeast corner of the Southeast Quarter of said Section 23; thence north 02°55'23" west (bearings referenced to Nebraska State Plane NAD83) for 160.22 feet along the east line of the Southeast Quarter of said Section 23; thence south 87°04'37" west for 74.50 feet to the True Point of Beginning; thence south 02°55'23" east for 65.57 feet; thence south 79°45'46" west for 8.15 feet; thence south 30°44'38" west for 8.00 feet; thence south 66°10'43" west for 8.54 feet; thence north 02°55'23" west for 76.31 feet; thence north 87°04'37" east for 20.50 feet to the Point of Beginning.

This permanent easement contains 1,441 square feet and is shown on the drawing attached hereto and made a part hereof by reference.

TEMPORARY EASEMENT

That part of the Southeast Quarter of Section 23, Township 15 North, Range 11 East of the 6<sup>th</sup> P.M., Douglas County, Nebraska, described as follows:

Commencing at the southeast corner of the Southeast Quarter of said Section 23; thence north 02°55'23" west

*Please file & return to:*

Rick Kubat, Attorney  
Metropolitan Utilities District  
1723 Harney Street  
Omaha, Nebraska 68102-1960



PERMANENT AND TEMPORARY EASEMENTS

THIS AGREEMENT, made this \_\_\_\_\_ day of \_\_\_\_\_, 2017, between MILLARD SCHOOL DISTRICT 17 OF DOUGLAS COUNTY ("Grantor") and METROPOLITAN UTILITIES DISTRICT OF OMAHA, a Municipal Corporation and Political Subdivision ("Grantee"),

WITNESS:

Grantor, in consideration of the sum of Two Dollars (\$2.00) and other valuable consideration, receipt of which is hereby acknowledged, hereby grants to Metropolitan Utilities District of Omaha, its successors and assigns, a permanent easement to lay, maintain, operate, repair, relay and remove, at any time, pipelines for the transportation of water and all appurtenances thereto, including, but not limited to, round iron covers, cc boxes and covers, roadway boxes, hydrants, and pipeline markers, and a temporary easement for construction purposes, together with the non-exclusive right of ingress and egress on, over, under and through lands described as follows:

PERMANENT EASEMENTS

PERMANENT EASEMENT 1

That part of the Southeast Quarter of Section 23, Township 15 North, Range 11 East of the 6<sup>th</sup> P.M., Douglas County, Nebraska, described as follows:

Commencing at the southeast corner of the Southeast Quarter of said Section 23; thence north 02°55'23" west (bearings referenced to Nebraska State Plane NAD83) for 160.22 feet along the east line of the Southeast Quarter of said Section 23; thence south 87°04'37" west for 74.50 feet to the True Point of Beginning; thence south 87°04'37" west for 20.50 feet; thence north 02°55'23" west for 910.54 feet; thence north 87°04'37" east for 20.50 feet; thence south 02°55'23" east for 910.54 feet to the Point of Beginning.

This permanent easement contains 18,668 square feet and is shown on the drawing attached hereto and made a part hereof by reference.

PERMANENT EASEMENT 2

That part of the Southeast Quarter of Section 23, Township 15 North, Range 11 East of the 6<sup>th</sup> P.M., Douglas County, Nebraska, described as follows:

*Please file & return to:*

Rick Kubat, Attorney  
Metropolitan Utilities District  
1723 Harney Street  
Omaha, Nebraska 68102-1960

Commencing at the southeast corner of the Southeast Quarter of said Section 23; thence north 02°55'23" west (bearings referenced to Nebraska State Plane NAD83) for 1189.00 feet along the east line of the Southeast Quarter of said Section 23; thence south 87°04'37" west for 73.00 feet to the True Point of Beginning; thence south 87°04'37" west for 22.00 feet; thence north 02°55'23" west for 243.20 feet; thence north 10°02'53" west for 80.62 feet; thence north 02°55'23" west for 141.87 feet; thence north 87°04'37" east for 32.00 feet; thence south 02°55'23" east for 465.07 feet to the Point of Beginning.

This permanent easement contains 12,050 square feet and is shown on the drawing attached hereto and made a part hereof by reference.

### TEMPORARY EASEMENTS

#### TEMPORARY EASEMENT 1

That part of the Southeast Quarter of Section 23, Township 15 North, Range 11 East of the 6<sup>th</sup> P.M., Douglas County, Nebraska, described as follows:

Commencing at the southeast corner of the Southeast Quarter of said Section 23; thence north 02°55'23" west (bearings referenced to Nebraska State Plane NAD83) for 160.22 feet along the east line of the Southeast Quarter of said Section 23; thence south 87°04'37" west for 95.00 feet to the True Point of Beginning; thence south 87°04'37" west for 20.00 feet; thence north 02°55'23" west for 1059.95 feet; thence north 87°04'37" east for 20.00 feet; thence south 02°55'23" east for 1059.95 feet to the Point of Beginning.

This temporary easement contains 21,199 square feet and is shown on the drawing attached hereto and made a part hereof by reference.

#### TEMPORARY EASEMENT 2

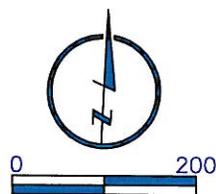
That part of the Southeast Quarter of Section 23, Township 15 North, Range 11 East of the 6<sup>th</sup> P.M., Douglas County, Nebraska, described as follows:

Commencing at the southeast corner of the Southeast Quarter of said Section 23; thence north 02°55'23" west (bearings referenced to Nebraska State Plane NAD83) for 1539.08 feet along the east line of the Southeast Quarter of said Section 23; thence south 87°04'37" west for 105.00 feet to the True Point of Beginning; thence south 87°04'37" west for 20.00 feet; thence north 02°55'23" west for 115.00 feet; thence north 87°04'37" east for 20.00 feet; thence south 02°55'23" east for 115.00 feet to the Point of Beginning.

This temporary easement contains 2,300 square feet and is shown on the drawing attached hereto and made a part hereof by reference.

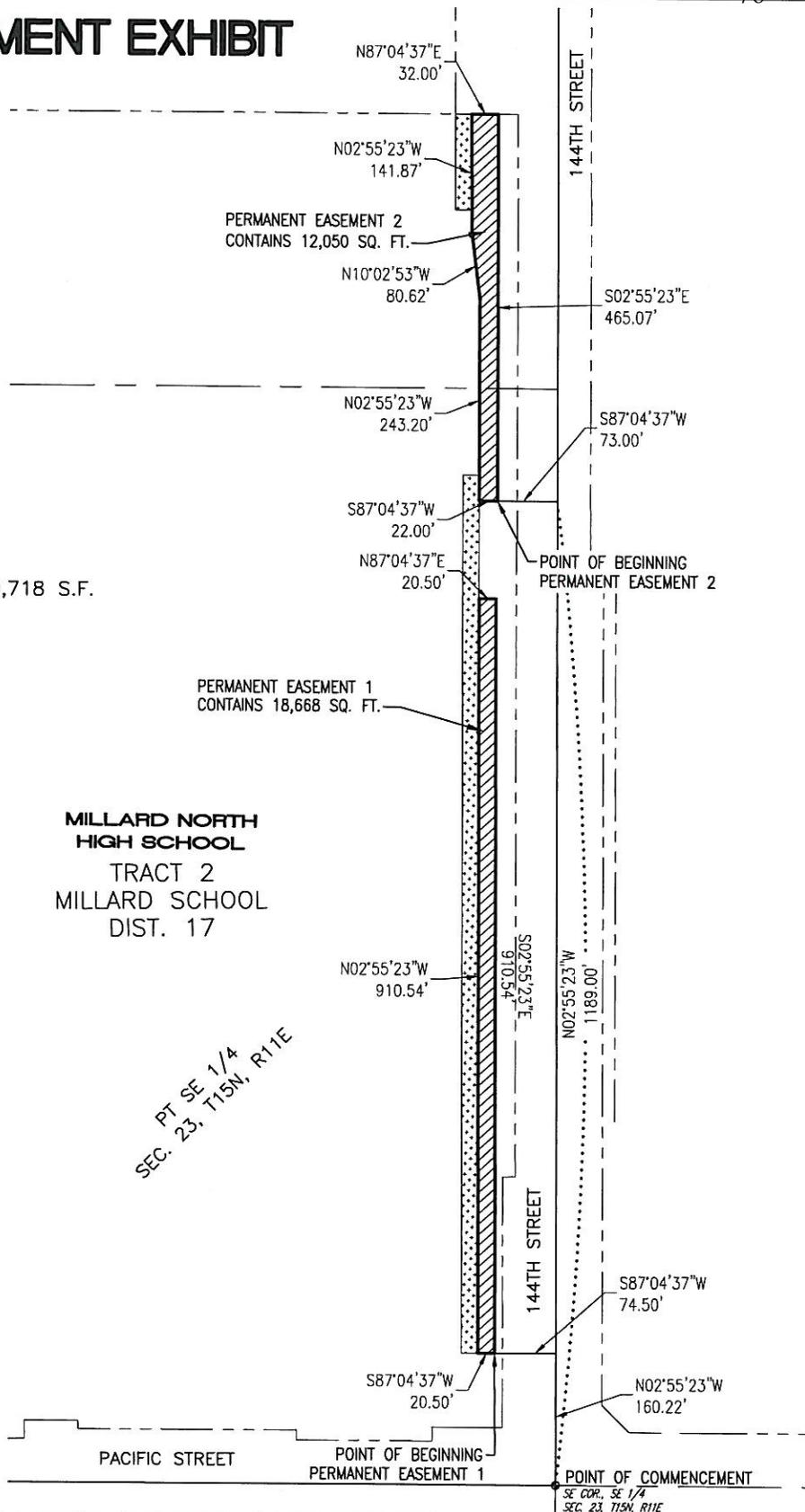


# M.U.D. EASEMENT EXHIBIT



## LEGEND

- EASEMENT LINE
- LOT LINE
- SECTION LINE
- SECTION CORNER
- PERMANENT EASEMENT 30,718 S.F.
- TEMPORARY EASEMENT

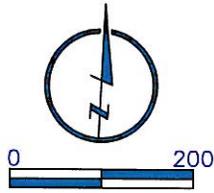


**LAMP RYNEARSON**  
& ASSOCIATES

14710 West Dodge Road, Suite 100 402.496.2498 | P  
Omaha, Nebraska 68154-2027 402.496.2730 | F  
www.LRA-Inc.com

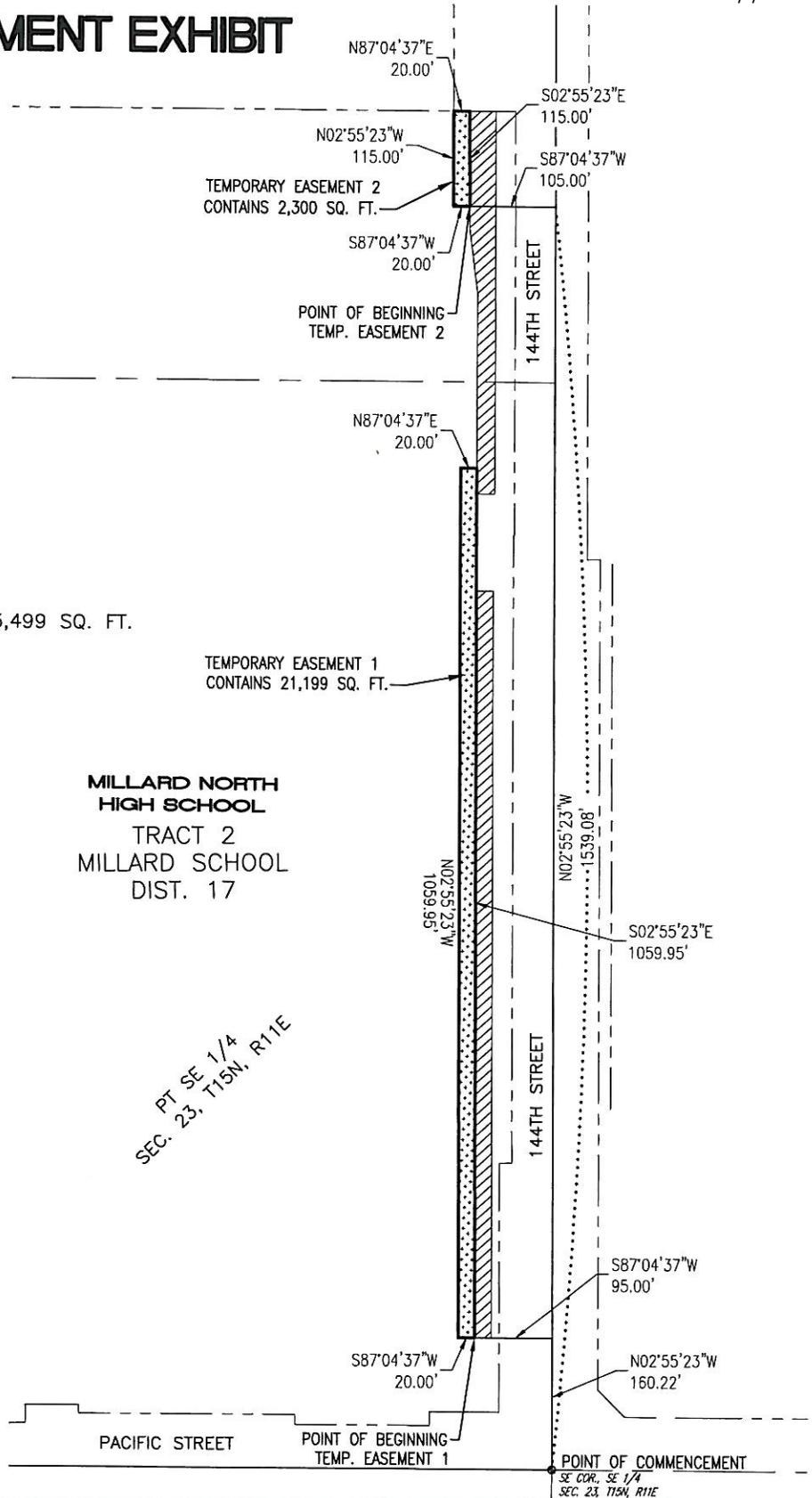
DRAWN BY	DESIGNED BY	REVIEWED BY	PROJECT - TASK NUMBER	DATE	BOOK AND PAGE	REVISIONS
RER		WEK	0116088.01-004	11/8/17		

# M.U.D. EASEMENT EXHIBIT



## LEGEND

- EASEMENT LINE
- LOT LINE
- SECTION LINE
- SECTION CORNER
- PERMANENT EASEMENT
- TEMPORARY EASEMENT 23,499 SQ. FT.



MILLARD NORTH  
HIGH SCHOOL  
TRACT 2  
MILLARD SCHOOL  
DIST. 17

PT SE 1/4  
SEC. 23, T15N, R11E



**LAMP RYNEARSON**  
& ASSOCIATES

14710 West Dodge Road, Suite 100 402.496.2498 | P  
Omaha, Nebraska 68154-2027 402.496.2730 | F  
www.LRA-Inc.com

DRAWN BY	DESIGNED BY	REVIEWED BY	PROJECT - TASK NUMBER	DATE	BOOK AND PAGE	REVISIONS
RER		WEK	0116088.01-004	11/8/17		

## AGENDA SUMMARY SHEET

**AGENDA ITEM:** Approval of Temporary Easement at Millard North High School

**MEETING DATE:** December 4, 2017

**DEPARTMENT:** General Administration

**TITLE & BRIEF DESCRIPTION:** Approval of Temporary Easement at North High School – The granting of a temporary construction easement with Sanitary and Improvement District No. 583 of Douglas County, Nebraska.

**ACTION DESIRED:** Approval  Discussion  Information Only

**BACKGROUND:** Sanitary and Improvement District No. 583 of Douglas County, Nebraska is planning construction work for improvement to 144<sup>th</sup> Street and Pacific Street adjacent to Millard North High School. In order to complete the project as planned, it would be necessary for Sanitary and Improvement District No. 583 of Douglas County, Nebraska to have temporary access to the District's property.

The District's engineers have reviewed the project and have no concerns. The District's legal counsel has been involved with the drafting of the easement. When the project is completed, the District expects its property will be in at least as good of condition as it is today with better access and traffic flow. For more specifics, see the attached easement.

**OPTIONS AND ALTERNATIVES:** n/a

**RECOMMENDATION:** It is recommended that the Temporary Construction Easement for Sanitary and Improvement District No. 583 of Douglas County, Nebraska regarding District property located at Millard North High School be approved as submitted and that the Chief Financial Officer be authorized to execute any and all documents related to such easement.

**STRATEGIC PLAN REFERENCE:** n/a

**IMPLICATIONS OF ADOPTION/REJECTION:** n/a

**TIMELINE:** Immediate

**RESPONSIBLE PERSON:** Chad Meisgeier, Chief Financial Officer

**SUPERINTENDENT'S APPROVAL:** -  -

## TEMPORARY CONSTRUCTION EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT **MILLARD SCHOOL DISTRICT 17**, hereinafter referred to as GRANTOR, for and in consideration of the sum of **One and no/100 Dollars (\$1.00) and other valuable consideration**, the receipt of which is hereby acknowledged, does hereby grant and convey unto **SANITARY AND IMPROVEMENT DISTRICT NO. 583 OF DOUGLAS COUNTY, NEBRASKA**, a Nebraska political subdivision, hereinafter referred to as the GRANTEE, and its successors and assigns, an easement for the right to enter upon and use for working space for the construction of a roadway, and appurtenances thereto, the parcel of land described as follows, to-wit:

### SEE EXHIBITS "A" THROUGH "D" ATTACHED HERETO TEMPORARY CONSTRUCTION EASEMENT LEGAL DESCRIPTION

It is further agreed as follows:

1. That this easement runs with the land and terminates thirty (30) days after the improvement is completed, with the total duration of actual use of this temporary construction easement not to exceed one hundred eighty (180) calendar days from the date construction begins or **October 31, 2019**, whichever date should first occur.
2. That this easement is granted upon the condition that the GRANTEE will remove or cause to be removed all presently existing improvements thereon, including but not limited to crops, vines, gardens and lawns within the easement area as necessary for construction with the following exceptions: **NONE**.
3. That the GRANTEE shall cause any trench made on said easement strip to be properly refilled and shall cause the area disturbed under this easement to be restored to its original condition and seeded upon completion of construction. This temporary easement is also for the benefit of any contractor, agent, employee, public utility company and representative of the GRANTEE in any of said construction work.
4. That GRANTOR, for GRANTOR and GRANTOR's successors and assigns, does confirm with the said GRANTEE and its assigns, including public utility companies and their assigns, that GRANTOR is well seized in fee of the above-described property and that GRANTOR has the right to grant and convey this easement in the manner and form aforesaid, and that GRANTOR and GRANTOR's

After recording, return to:  
Dennis P. Hogan, III  
PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114

successors and assigns shall warrant and defend this temporary easement to said GRANTEE and its assigns, including public utility companies and their assigns, against the lawful claims and demands of all persons.

5. The GRANTEE reserves the absolute right to terminate this easement at any time prior to the payment of the above-stated consideration, but in no event later than sixty (60) days after the execution of this Temporary Construction Easement.

6. That this instrument contains the entire agreement of the parties and that the GRANTOR in executing and delivering this instrument has not relied upon promises, inducements, or representations of the GRANTEE or its agents or employees, except as are set forth herein.

7. GRANTEE shall be responsible for any and all damages for change of grade and any and all claims for damages caused by change of grade or grading.

IN WITNESS WHEREOF, said GRANTOR has hereunto set GRANTOR's hand this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

**MILLARD SCHOOL DISTRICT 17,**

By \_\_\_\_\_  
Title \_\_\_\_\_

STATE OF NEBRASKA        )  
  ) SS  
COUNTY OF DOUGLAS     )

On this \_\_\_\_ day of \_\_\_\_\_, 2017, before me, a Notary Public in and for said County, personally came \_\_\_\_\_ of **MILLARD SCHOOL DISTRICT 17**, to me personally known to be the \_\_\_\_\_ of said school district and the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be his/her voluntary act and deed as such \_\_\_\_\_ and the voluntary act and deed of said school district.

WITNESS my hand and Notarial Seal the day and year last above written.

\_\_\_\_\_  
NOTARY PUBLIC

Notary Seal:

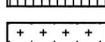
# EASEMENT EXHIBIT

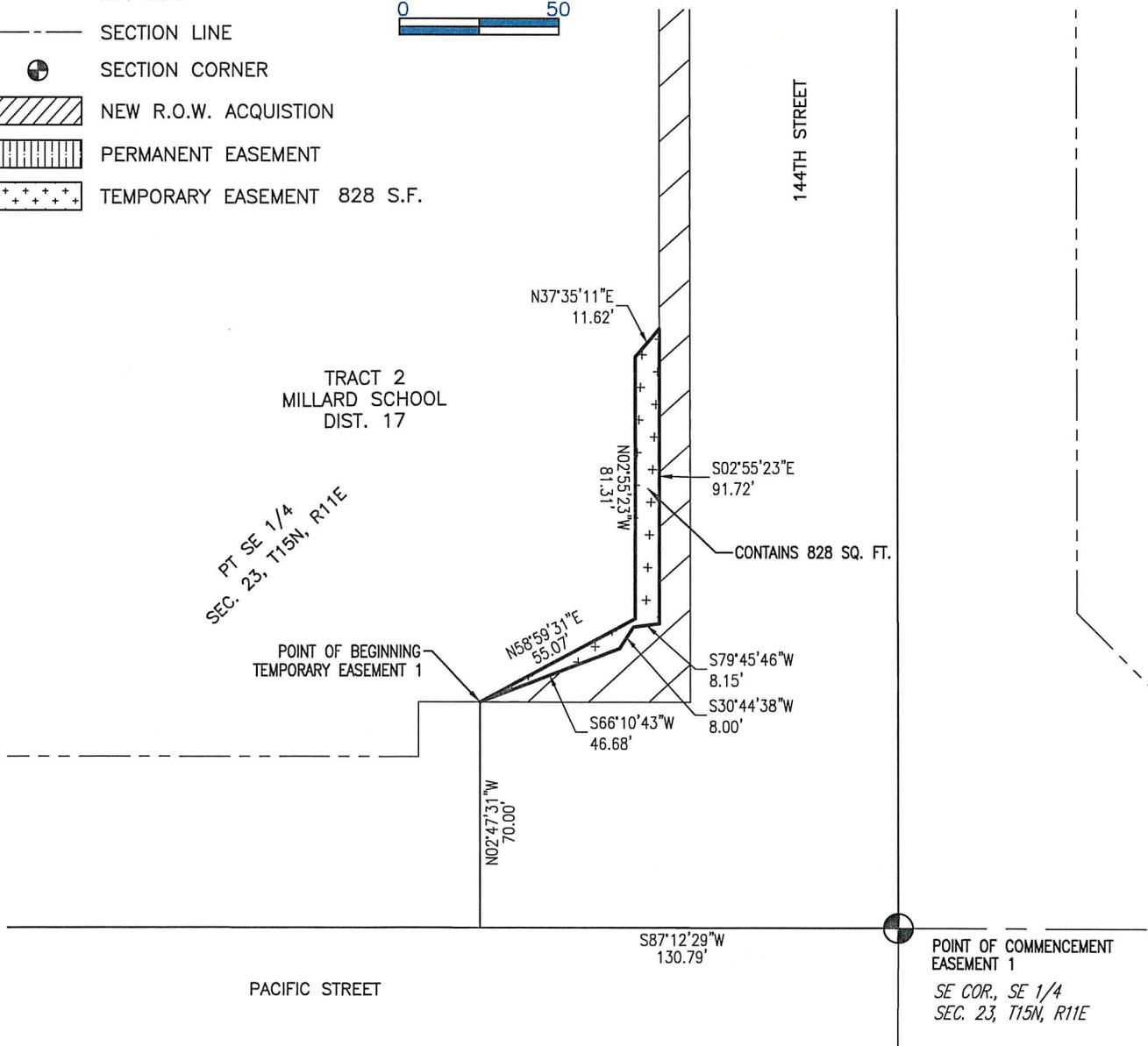
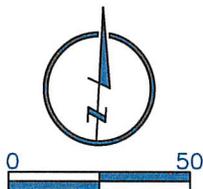
EXHIBIT A

## LEGAL DESCRIPTION

(SEE ATTACHED SHEET FOR COMPLETE LEGAL DESCRIPTION)

### LEGEND

-  EASEMENT LINE
-  LOT LINE
-  SECTION LINE
-  SECTION CORNER
-  NEW R.O.W. ACQUISITION
-  PERMANENT EASEMENT
-  TEMPORARY EASEMENT 828 S.F.



SHEET 1 OF 2



**LAMP RYNEARSON**  
& ASSOCIATES

14710 West Dodge Road, Suite 100 402.496.2498 | P  
 Omaha, Nebraska 68154-2027 402.496.2730 | F  
 www.LRA-Inc.com

DRAWN BY	DESIGNED BY	REVIEWED BY	PROJECT - TASK NUMBER	DATE	BOOK AND PAGE	REVISIONS
RER		WEK	0116088.01-004	11/8/17		

# EASEMENT EXHIBIT

## LEGAL DESCRIPTION

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 23;

THENCE SOUTH 87°12'29" WEST (BEARINGS REFERENCED TO NEBRASKA STATE PLANE NAD83) FOR 130.79 FEET ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 23;

THENCE NORTH 02°47'31" WEST FOR 70.00 FEET TO THE NORTH RIGHT OF WAY LINE OF PACIFIC STREET AND TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 58°59'31" EAST FOR 55.07 FEET;

THENCE NORTH 02°55'23" WEST FOR 81.31 FEET;

THENCE NORTH 37°35'11" EAST FOR 11.62 FEET TO THE WEST RIGHT OF WAY LINE OF 144TH STREET;

THENCE SOUTH 02°55'23" EAST FOR 91.72 FEET ALONG SAID WEST RIGHT OF WAY LINE;

THENCE SOUTH 79°45'46" WEST FOR 8.15 FEET;

THENCE SOUTH 30°44'38" WEST FOR 8.00 FEET;

THENCE SOUTH 66°10'43" WEST FOR 46.68 FEET TO THE POINT OF BEGINNING.

CONTAINS 828 SQUARE FEET.

SHEET 2 OF 2



**LAMP RYNEARSON**  
& ASSOCIATES

14710 West Dodge Road, Suite 100 402.496.2498 | P  
Omaha, Nebraska 68154-2027 402.496.2730 | F  
www.LRA-Inc.com

DRAWN BY  
RER

DESIGNED BY

REVIEWED BY  
WEK

PROJECT - TASK NUMBER  
0116088.01-004

DATE  
11/8/17

BOOK AND PAGE

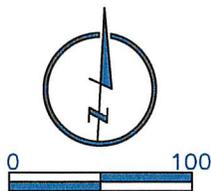
REVISIONS

# EASEMENT EXHIBIT

EXHIBIT B

## LEGAL DESCRIPTION

(SEE ATTACHED SHEET FOR COMPLETE LEGAL DESCRIPTION)



## LEGEND

- EASEMENT LINE
- LOT LINE
- SECTION LINE
- SECTION CORNER
- NEW R.O.W. ACQUISITION
- PERMANENT EASEMENT
- TEMPORARY EASEMENT 11,240 S.F.

CONTAINS 11,240 SQ. FT.

TRACT 2  
MILLARD SCHOOL  
DIST. 17

PT SE 1/4  
SEC. 23, T15N, R11E

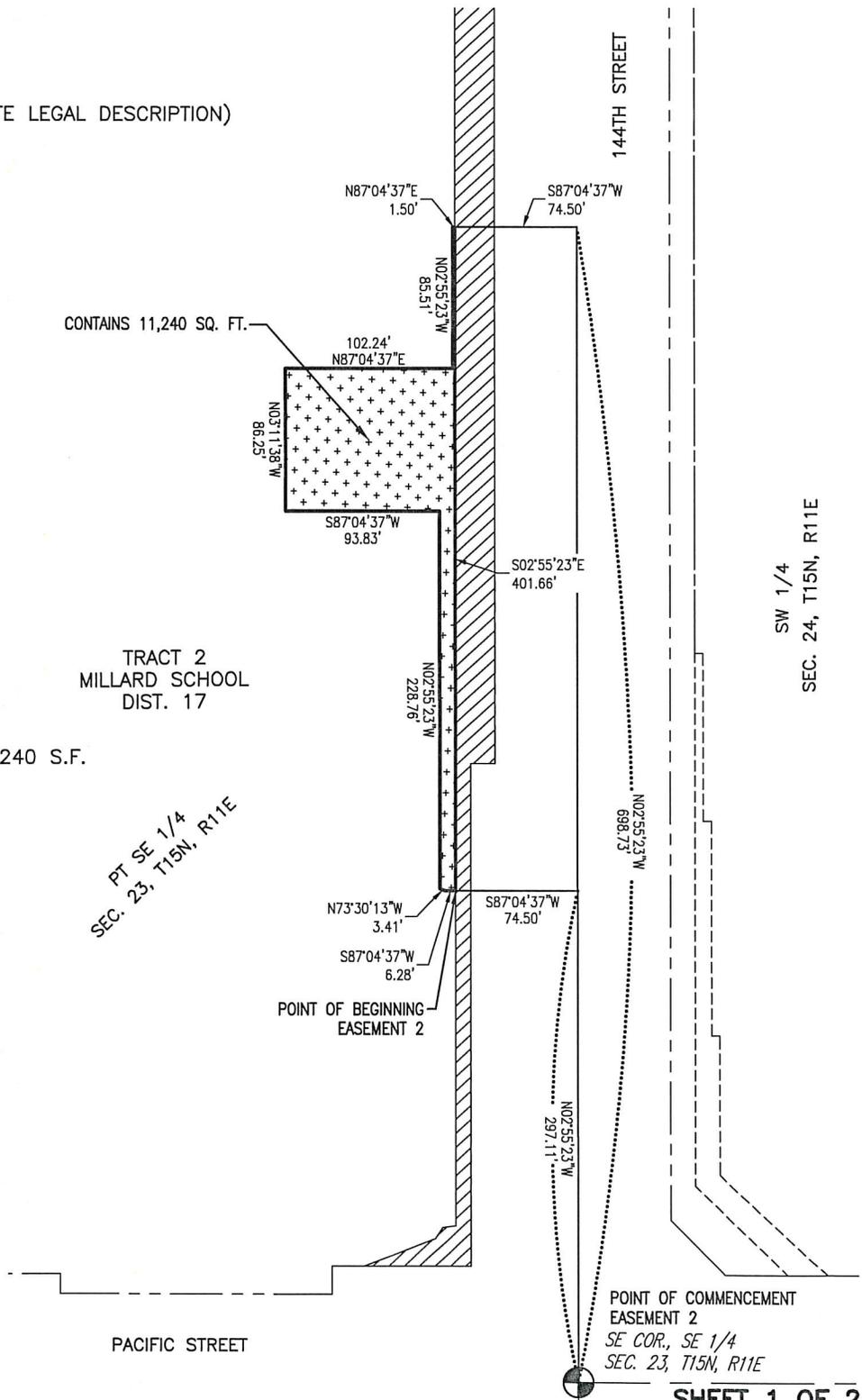
POINT OF BEGINNING  
EASEMENT 2

PACIFIC STREET

144TH STREET

SW 1/4  
SEC. 24, T15N, R11E

POINT OF COMMENCEMENT  
EASEMENT 2  
SE COR., SE 1/4  
SEC. 23, T15N, R11E



SHEET 1 OF 2



# LAMP RYNEARSON & ASSOCIATES

14710 West Dodge Road, Suite 100 402.496.2498 | P  
 Omaha, Nebraska 68154-2027 402.496.2730 | F  
 www.LRA-Inc.com

DRAWN BY	DESIGNED BY	REVIEWED BY	PROJECT - TASK NUMBER	DATE	BOOK AND PAGE	REVISIONS
RER		WEK	0116088.01-004	11/8/17		

# EASEMENT EXHIBIT

## LEGAL DESCRIPTION

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 23;

THENCE NORTH 02°55'23" WEST (BEARINGS REFERENCED TO NEBRASKA STATE PLANE NAD83) FOR 297.11 FEET ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 23;

THENCE SOUTH 87°04'37" WEST FOR 74.50 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 87°04'37" WEST FOR 6.28 FEET;

THENCE NORTH 73°30'13" WEST FOR 3.41 FEET;

THENCE NORTH 02°55'23" WEST FOR 228.76 FEET;

THENCE SOUTH 87°04'37" WEST FOR 93.83 FEET;

THENCE NORTH 03°11'38" WEST FOR 86.25 FEET;

THENCE NORTH 87°04'37" EAST FOR 102.24 FEET;

THENCE NORTH 02°55'23" WEST FOR 85.51 FEET;

THENCE NORTH 87°04'37" EAST FOR 1.50 FEET;

THENCE SOUTH 02°55'23" EAST FOR 401.66 FEET TO THE POINT OF BEGINNING.

CONTAINS 11,240 SQ. FT.

SHEET 2 OF 2



**LAMP RYNEARSON**  
& ASSOCIATES

14710 West Dodge Road, Suite 100 402.496.2498 | P  
Omaha, Nebraska 68154-2027 402.496.2730 | F  
www.LRA-Inc.com

DRAWN BY  
RER

DESIGNED BY

REVIEWED BY  
WEK

PROJECT - TASK NUMBER  
0116088.01-004

DATE  
11/8/17

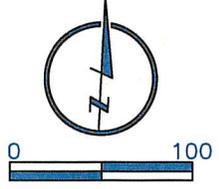
BOOK AND PAGE

REVISIONS

# EASEMENT EXHIBIT

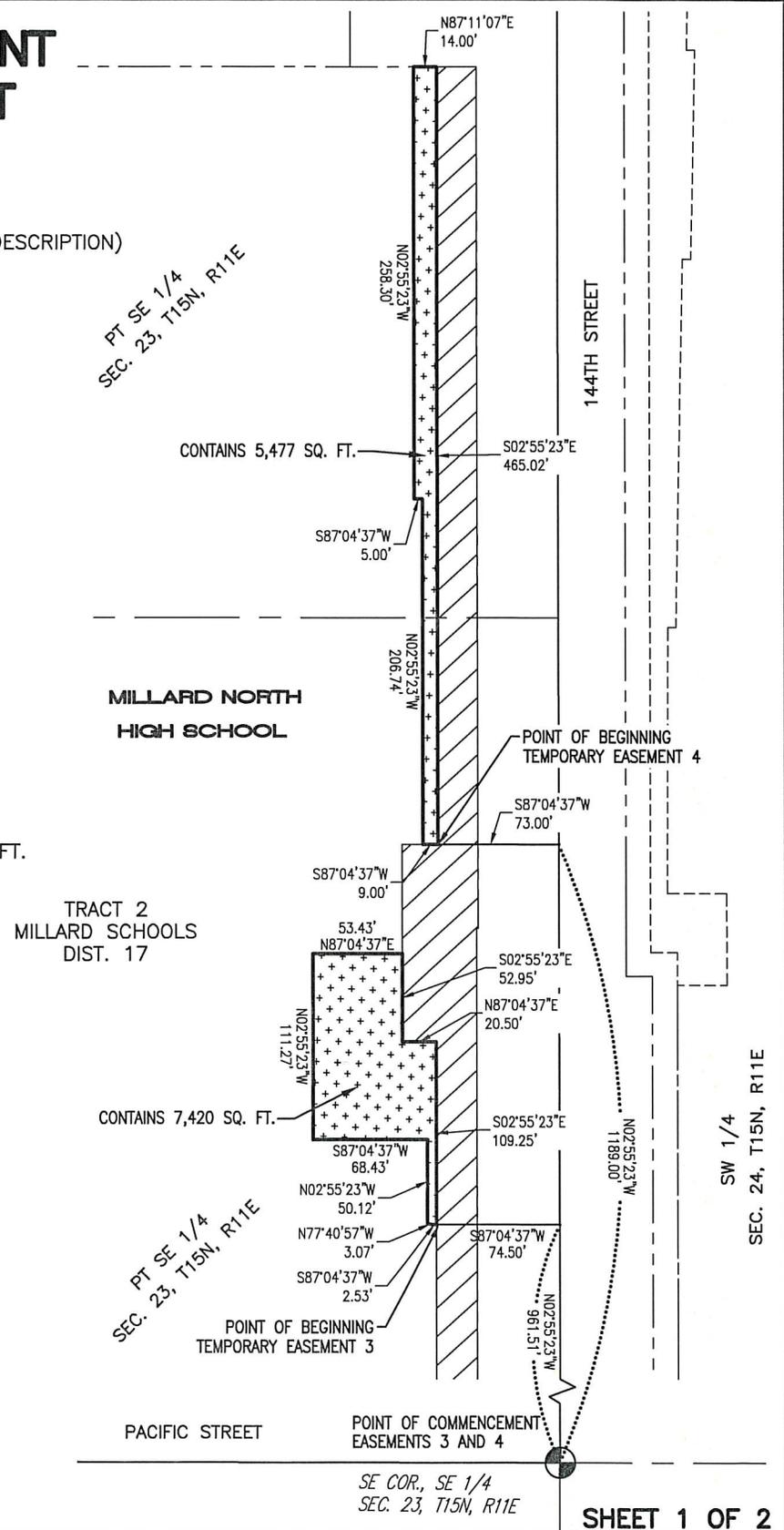
## LEGAL DESCRIPTION

(SEE ATTACHED SHEET FOR COMPLETE LEGAL DESCRIPTION)



### LEGEND

- EASEMENT LINE
- LOT LINE
- SECTION LINE
- SECTION CORNER
- NEW R.O.W. ACQUISITION
- PERMANENT EASEMENT
- TEMPORARY EASEMENT 12,897 SQ. FT.



14710 West Dodge Road, Suite 100 402.496.2498 | P  
 Omaha, Nebraska 68154-2027 402.496.2730 | F  
 www.LRA-Inc.com

DRAWN BY	DESIGNED BY	REVIEWED BY	PROJECT - TASK NUMBER	DATE	BOOK AND PAGE	REVISIONS
RER		WEK	0116088.01-004	8-22-17		

L:\Engineering\0116088 West Form South Farm\SURVEY\DRAWINGS\SHEETS\EASEMENT\16088-TRACT 2-TEMP3-4.dwg, 11/9/2017 1:00:20 PM, ELISE A. MOLLAK, LAMP RYNEARSON & ASSOCIATES

# EASEMENT EXHIBIT

## LEGAL DESCRIPTION

### EASEMENT 3

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 23;

THENCE NORTH 02°55'23" WEST (BEARINGS REFERENCED TO NEBRASKA STATE PLANE NAD83) FOR 961.51 FEET ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 23;

THENCE SOUTH 87°04'37" WEST FOR 74.50 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 87°04'37" WEST FOR 2.53 FEET;

THENCE NORTH 77°40'57" WEST FOR 3.07 FEET;

THENCE NORTH 02°55'23" WEST FOR 50.12 FEET;

THENCE SOUTH 87°04'37" WEST FOR 68.43 FEET;

THENCE NORTH 02°55'23" WEST FOR 111.27 FEET;

THENCE NORTH 87°04'37" EAST FOR 53.43 FEET;

THENCE SOUTH 02°55'23" EAST FOR 52.95 FEET;

THENCE NORTH 87°04'37" EAST FOR 20.50 FEET;

THENCE SOUTH 02°55'23" EAST FOR 109.25 FEET TO THE POINT OF BEGINNING.

CONTAINS 7,420 SQ. FT.

### EASEMENT 4

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 23;

THENCE NORTH 02°55'23" WEST (BEARINGS REFERENCED TO NEBRASKA STATE PLANE NAD83) FOR 1189.00 FEET ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 23;

THENCE SOUTH 87°04'37" WEST FOR 73.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 87°04'37" WEST FOR 9.00 FEET;

THENCE NORTH 02°55'23" WEST FOR 206.74 FEET;

THENCE SOUTH 87°04'37" WEST FOR 5.00 FEET;

THENCE NORTH 02°55'23" WEST FOR 258.30 FEET;

THENCE NORTH 87°11'07" EAST FOR 14.00 FEET;

THENCE SOUTH 02°55'23" EAST FOR 465.02 FEET TO THE POINT OF BEGINNING.

CONTAINS 5,477 SQ. FT.

SHEET 2 OF 2



**LAMP RYNEARSON**  
& ASSOCIATES

14710 West Dodge Road, Suite 100 402.496.2498 | P  
Omaha, Nebraska 68154-2027 402.496.2730 | F  
www.LRA-Inc.com

DRAWN BY  
RER

DESIGNED BY

REVIEWED BY  
WEK

PROJECT - TASK NUMBER  
0116088.01-004

DATE  
8-22-17

BOOK AND PAGE

REVISIONS

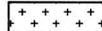
# EASEMENT EXHIBIT

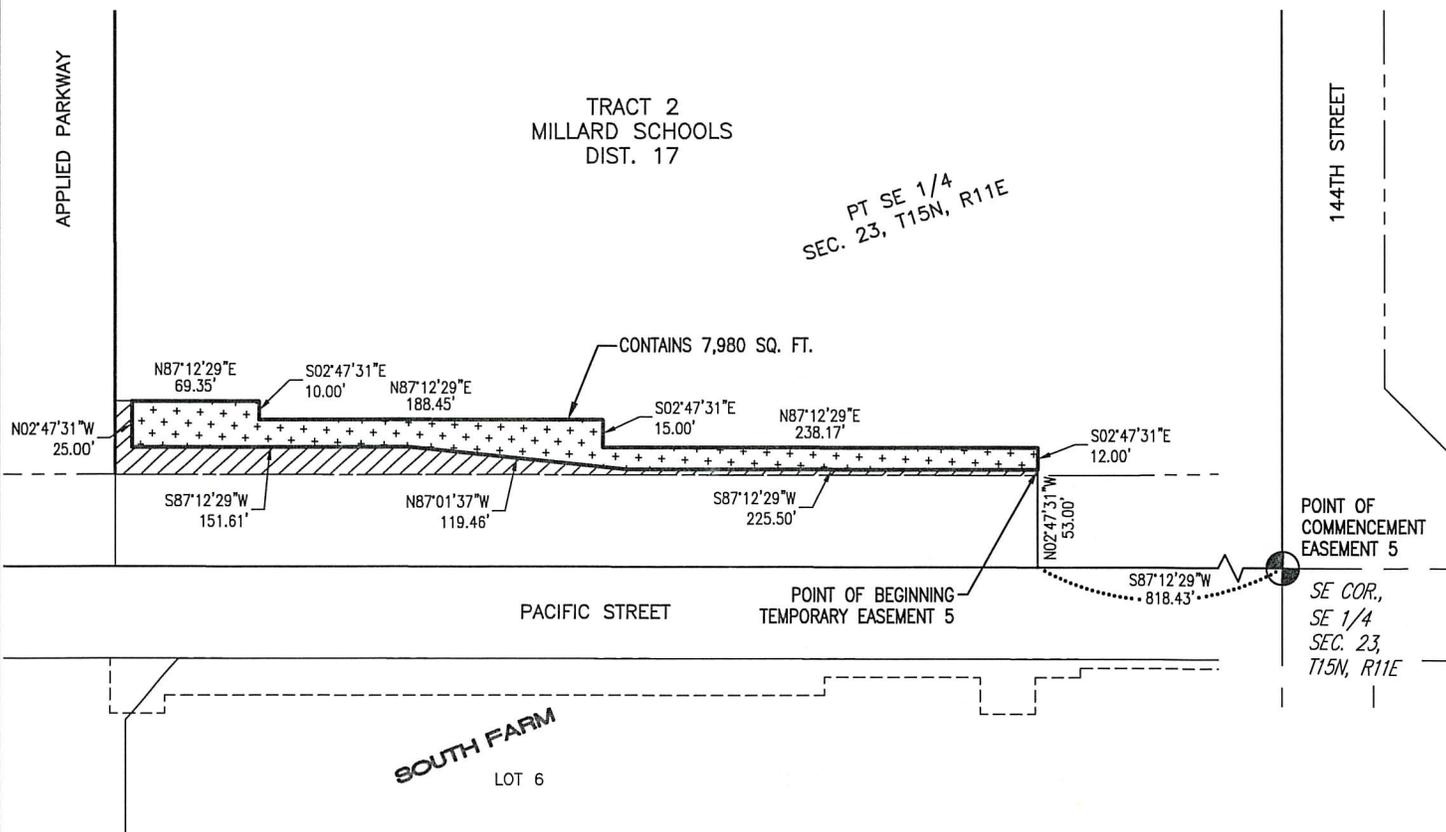
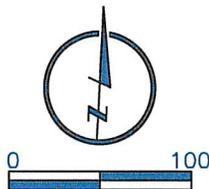
EXHIBIT D

## LEGAL DESCRIPTION

(SEE ATTACHED SHEET FOR COMPLETE LEGAL DESCRIPTION)

### LEGEND

-  EASEMENT LINE
-  LOT LINE
-  SECTION LINE
-  SECTION CORNER
-  NEW R.O.W. ACQUISITION
-  PERMANENT EASEMENT
-  TEMPORARY EASEMENT 7,980 S.F.



SHEET 1 OF 2



**LAMP RYNEARSON**  
& ASSOCIATES

14710 West Dodge Road, Suite 100 402.496.2498 | P  
 Omaha, Nebraska 68154-2027 402.496.2730 | F  
 www.LRA-Inc.com

DRAWN BY	DESIGNED BY	REVIEWED BY	PROJECT - TASK NUMBER	DATE	BOOK AND PAGE	REVISIONS
RER		WEK	0116088.01-004	8-22-17		

# EASEMENT EXHIBIT

## LEGAL DESCRIPTION

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 23;

THENCE SOUTH 87°12'29" WEST (BEARINGS REFERENCED TO NEBRASKA STATE PLANE NAD83) FOR 818.43 FEET ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 23;

THENCE NORTH 02°47'31" WEST FOR 53.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 87°12'29" WEST FOR 225.50 FEET 53.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 23;

THENCE NORTH 87°01'37" WEST FOR 119.46 FEET;

THENCE SOUTH 87°12'29" WEST FOR 151.61 FEET 65.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 23;

THENCE NORTH 02°47'31" WEST FOR 25.00 FEET;

THENCE NORTH 87°12'29" EAST FOR 69.35 FEET 90.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 23;

THENCE SOUTH 02°47'31" EAST FOR 10.00 FEET;

THENCE NORTH 87°12'29" EAST FOR 188.45 FEET 80.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 23;

THENCE SOUTH 02°47'31" EAST FOR 15.00 FEET;

THENCE NORTH 87°12'29" EAST FOR 238.17 FEET 65.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 23;

THENCE SOUTH 02°47'31" EAST FOR 12.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 7,980 SQ. FT.

SHEET 2 OF 2



**LAMP RYNEARSON**  
& ASSOCIATES

14710 West Dodge Road, Suite 100 402.496.2498 | P  
Omaha, Nebraska 68154-2027 402.496.2730 | F  
www.LRA-Inc.com

DRAWN BY  
RER

DESIGNED BY

REVIEWED BY  
WEK

PROJECT - TASK NUMBER  
0116088.01-004

DATE  
8-22-17

BOOK AND PAGE

REVISIONS

**Agenda Item:** Local Option Substitute Teacher for Hire

**Meeting Date:** December 4, 2017

**Department:** Human Resources

**Title & Brief Description:** Recommendation to Hire Local Substitute Teacher

**Action Desired:** Approval to hire the following person as Local Substitute.

**Anastasia K. Jackson – Anastasia completed a Bachelor’s degree in Family Science from the University of Nebraska, Lincoln. She is currently working on a Master’s degree in Elementary Education from the College of Saint Mary. Anastasia is currently completing her student teaching at Hitchcock Elementary.**

**Background:** The Nebraska State Board of Education has approved the use of “Local” substitute teachers. A Local substitute must have completed at least 60 hours of college including one course in teacher education. The Local substitute must be approved for hire as a substitute teacher by the local board of education. Once approved by the local board, the candidate must apply to the Nebraska Department of Education, Office of Teacher Certification, for a Local Substitute Teaching Certificate. The certificate is valid for up to 90 substitute teaching days per school year in the District requesting the certificate.

**Options & Alternatives:** Continue to use substitute teachers who have at least a bachelor’s degree in teacher education, and are certified to teach or substitute teach in Nebraska. When a shortage exists, combine classes or have teachers give up planning time or supervision to cover classes.

**Recommendation:** We recommend the use of Local Substitutes.

**Responsible Person:** Kevin Chick  
Associate Superintendent of Human Resources

**Superintendent’s Signature:** \_\_\_\_\_  \_\_\_\_\_

**Agenda Item:** Local Option Substitute Teacher for Hire

**Meeting Date:** December 4, 2017

**Department:** Human Resources

**Title & Brief Description:** Recommendation to Hire Local Substitute Teacher

**Action Desired:** Approval to hire the following person as Local Substitute.

**Kaitlyn B. Phipps – Kaitlyn is graduating in December, 2017 from the University of Nebraska, Omaha with a Bachelor’s degree in Elementary Childhood Education. Kaitlyn is currently completing her student teaching at Black Elk Elementary.**

**Background:** The Nebraska State Board of Education has approved the use of “Local” substitute teachers. A Local substitute must have completed at least 60 hours of college including one course in teacher education. The Local substitute must be approved for hire as a substitute teacher by the local board of education. Once approved by the local board, the candidate must apply to the Nebraska Department of Education, Office of Teacher Certification, for a Local Substitute Teaching Certificate. The certificate is valid for up to 90 substitute teaching days per school year in the District requesting the certificate.

**Options & Alternatives:** Continue to use substitute teachers who have at least a bachelor’s degree in teacher education, and are certified to teach or substitute teach in Nebraska. When a shortage exists, combine classes or have teachers give up planning time or supervision to cover classes.

**Recommendation:** We recommend the use of Local Substitutes.

**Responsible Person:** Kevin Chick  
Associate Superintendent of Human Resources

**Superintendent’s Signature:** —  —

**Agenda Item:** Local Option Substitute Teacher for Hire

**Meeting Date:** November 20, 2017

**Department:** Human Resources

**Title & Brief Description:** Recommendation to Hire Local Substitute Teacher

**Action Desired:** Approval to hire the following person as Local Substitute.

**Suzanne Barrett – Suzanne completed a Bachelor’s degree at Queen’s University, in Kinston, Ontario and a Master of Arts degree in English Literature from California State University. She is currently an English Instructor for Metropolitan Community College.**

**Background:** The Nebraska State Board of Education has approved the use of “Local” substitute teachers. A Local substitute must have completed at least 60 hours of college including one course in teacher education. The Local substitute must be approved for hire as a substitute teacher by the local board of education. Once approved by the local board, the candidate must apply to the Nebraska Department of Education, Office of Teacher Certification, for a Local Substitute Teaching Certificate. The certificate is valid for up to 90 substitute teaching days per school year in the District requesting the certificate.

**Options & Alternatives:** Continue to use substitute teachers who have at least a bachelor’s degree in teacher education, and are certified to teach or substitute teach in Nebraska. When a shortage exists, combine classes or have teachers give up planning time or supervision to cover classes.

**Recommendation:** We recommend the use of Local Substitutes.

**Responsible Person:** Kevin Chick  
Associate Superintendent of Human Resources

**Superintendent’s Signature:** —  —

## AGENDA SUMMARY SHEET

Meeting Date: December 4, 2017

Department: Human Resources

Action Desired: Approval

Background: Personnel items: (1) Recommendation to Hire; (2) Resignation Agenda; (3) Resignation Notification Incentive (RNI); (4) Voluntary Separation Program (VSP)

Options/Alternatives Considered: N/A

Recommendations: Approval

Strategic Plan Reference: N/A

Implications of Adoption/Rejection: N/A

Timeline: N/A

Responsible Persons: Kevin Chick  
Associate Superintendent of Human Resources

Superintendent's Signature: \_\_\_\_\_



\_\_\_\_\_

**December 4, 2017**

**TEACHER RECOMMENDED FOR HIRE**

**Recommend: The following teachers be hired for the 2017-2018 school year:**

1. Miranda L. Bengé – BA – College of St. Mary. Grade 1 teacher at Montclair Elementary school for the 2017-2018 school year.

**December 4, 2017**

## **RESIGNATIONS**

**Recommend: The following resignation be accepted:**

1. Stephanie A. Van Voorst – Grade 1 teacher at Montclair Elementary School. Resigned effective November 21, 2017 because of family relocation.

**December 4, 2017**

**Resignation Notification Incentive**

**Recommend:** The following resignations be approved to participate in the District's Resignation Notification Incentive Program:

12. Ryan J. Bagley – Junior ROTC Instructor at Millard South High School. Retiring at the end of the 2017-2018 school year.
13. Barbara N. Waller – Coordinator for Secondary Programs for Millard Public Schools. Retiring at the end of the 2017-2018 school year.
14. Nancy G. Nelson – Principal at Holling Heights Elementary School. Retiring at the end of the 2017-2018 school year.
15. Kelley B. Staber – Grade 6 teacher at Beadle Middle School. Resigning at the end of the 2017-2018 school year because of family relocation.
16. Wendy M. Burke – Special Education teacher at Neihardt Elementary School. Retiring at the end of the 2017-2018 school year.

December 4, 2017

### **Voluntary Separation Program (VSP)**

**Recommend:** The following qualified candidates be approved to participate in the District's Voluntary Separation Program.

4. Denise A. Austin – Read teacher at Reeder Elementary School.  
~ 20 years of service
5. Lori A. Bartels – Coordinator of K-5 Special Education for Millard Schools.  
~ 20 years of service
6. Wendy M. Burke – Resource teacher at Neihardt Elementary School.  
~ 20.5 years of service

## AGENDA SUMMARY SHEET

**AGENDA ITEM:** 2016-17 Results for Nebraska State Accountability & ACT Assessments

**Meeting Date:** December 4, 2017

**Department:** Assessment, Research, and Evaluation

**Title and Brief Description:** Aggregate results of the 2017 State English Language Arts (ELA) Assessment, State Mathematics Assessment, and State Science Assessment for grades 3-8 are displayed. Also, ACT Statewide Assessment results are also shown.

**Action Desired:** Approval  Discussion  Information Only

**Background:** As a requirement for the Nebraska Department of Education each spring students in grades 3, 4, 5, 6, 7, and 8 are required to participate in state ELA and mathematics testing, and students in grades 5 and 8 participate in state science testing. All students in grade 11 complete the ACT with writing test.

Summary tables of 2016-17 NeSA-ELA, M, S & ACT-ELA, M, S Results are listed on the next page of this report.

**Options/Alternatives Considered:** N/A

**Recommendations:** Use data immediately to help determine effectiveness of the district English Language Arts, Mathematics, and Science programs.

**Strategic Plan Reference:** Supports the mission of the district.

**Implications of Adoption/Rejection:** N/A

**Timeline:** N/A

**Responsible Persons:** Dr. Heather Phipps & Dr. Darin Kelberlau

**Superintendent's Signature:** 

## **English Language Arts**

### *2016-17 Results*

The Statewide assessment for English Language Arts is a brand new test in 2016-17. Due to several new aspects of the test one should not compare scores with previous performance. The test has a new scale, new performance levels, and measures new skills. The test also consists of new item types, most notably, Text Dependent Analysis questions in grades 5 – 8. These College and Career Readiness expectations are much higher than previous years.

	<b>Percent of Students in Levels 1 and 2</b>		<b>Average Scale Score (100 – 300)</b>	
	<b>MPS</b>	<b>NE</b>	<b>MPS</b>	<b>NE</b>
3 <sup>rd</sup>	67%	53%	214	202
4 <sup>th</sup>	70%	56%	215	205
5 <sup>th</sup>	63%	51%	208	198
6 <sup>th</sup>	56%	47%	203	197
7 <sup>th</sup>	57%	47%	206	198
8 <sup>th</sup>	62%	51%	207	199

## **Mathematics**

### *2016-17 Results*

This is the last year of NeSA-M that is aligned to the legacy standards. In 2017-18 the mathematics standards being assessed will be held to a similar level of expectations as the ELA standards. They will be aligned to College and Career Ready benchmarks.

	<b>Percent of Students Meeting / Exceeding Standard</b>		<b>Average Scale Score (0 – 200)</b>	
	<b>MPS</b>	<b>NE</b>	<b>MPS</b>	<b>NE</b>
3 <sup>rd</sup>	85%	75%	125	113
4 <sup>th</sup>	87%	76%	124	112
5 <sup>th</sup>	86%	76%	124	111
6 <sup>th</sup>	72%	70%	110	108
7 <sup>th</sup>	78%	69%	114	106
8 <sup>th</sup>	72%	65%	106	102

## **Science**

### *NeSA-Science 2016-17 Results*

Science will be the last subject transitioning to the College and Career Ready level of expectations. This will most likely go operational in 2020-21.

	<b>Percent of Students Meeting / Exceeding Standard</b>		<b>Average Scale Score (0 - 200)</b>	
	<b>MPS</b>	<b>NE</b>	<b>MPS</b>	<b>NE</b>
5 <sup>th</sup>	81%	71%	114	106
8 <sup>th</sup>	80%	68%	118	105

## **ACT with Writing**

### *2016-17 Results*

2016-17 marked the first year of the ACT being the statewide assessment for all juniors. The ACT with writing has three performance levels with new cut scores. See below for the reporting categories and score ranges.

Achievement is reported out in the following subjects: English Language Arts (English-Reading-Writing), Mathematics, and Science.

### Performance Levels and Associated Scale Score Ranges

	<b>Performance Level</b>		
	<b>Developing</b>	<b>On Track</b>	<b>ACT Benchmark</b>
English Language Arts	1 - 17	18 - 19	20 - 36
Mathematics	1 - 17	18 - 21	22 - 36
Science	1 - 18	19 - 22	23 - 36

### *ACT State Summative - 2016-17 Results*

	<b>Percent of Students in "On Track" &amp; "ACT Benchmark"</b>		<b>Average Scale Score (1 - 36)</b>	
	<b>MPS</b>	<b>NE</b>	<b>MPS</b>	<b>NE</b>
ELA	72%	52%	21	18
Math	67%	50%	21	19
Science	71%	54%	21	19

## AGENDA SUMMARY SHEET

**Agenda Item:** Legislative Standing Positions 2018

**Meeting Date:** December 4, 2017

**Department** Office of Activities, Athletics, & External Affairs

**Title and Brief Description:** Legislative Standing Positions 2018

Each year the Board adopts Legislative Standing Positions which guide the general lobbying efforts on all bills and amendments to bills. These resolutions can be amended at any time in the year or session in order to respond to legislative issues.

**Action Desired:** NA

**Background:**

**Options/Alternatives Considered:** NA

**Recommendations:** NA

**Responsible Persons:** Nolan Beyer, Executive Director of Activities, Athletics & External Affairs

**Superintendent's Signature:**

—  —

## **Millard Public Schools 2018 Standing Positions**

1. The Millard Public Schools supports continuous improvement of safety and security for all aspects of the educational program (2017).
2. The Millard Public Schools supports legislation that holds all school Districts accountable for their results (2016).
3. The Millard Public Schools supports legislation that creates an incentive for districts to adopt programs which increase educational rigor and relevancy, including, but not limited to, programs of excellence (e.g. AP, IB, etc), dual-enrollment courses, and career academies (2016).
4. The Millard Public Schools opposes legislation that establishes tuition tax credits, vouchers, and private charter schools. Rationale: The District has opposed all attempts to channel public money to private schools and circumvent the control of the local Board of Education (2015).
5. The Millard Public Schools supports legislation that would repeal the Learning Community Law. Rationale: The Learning Community is not necessary and is not benefitting students in the Metropolitan area or accomplishing the goals that were listed when it was established in 2008 (2012).
6. The Millard Public Schools supports the independence of established Class III school districts (2009).
7. The authority to levy for the general fund should remain with locally elected school boards. Rationale: Locally elected boards are in the best position to make decisions on levies and taxes (2009).
8. Locally elected school boards should have the ultimate authority to approve diversity and poverty plans. Rationale: Locally elected boards are more responsive to local needs (2009).
9. State aid decisions should not be reconsidered after the February 1<sup>st</sup> certification date. Rationale: School districts need time in order to make proper plans for funding school systems. The rules for state aid should not change after districts have established their budgets and levies (2009).
10. State funding should be sufficient to keep teacher's salaries regionally competitive (2003).
11. State and local taxpayers share the responsibility for the Pre-K through 12th grade educational program. The funding should reflect an equitable distribution of state revenue (2001).
12. School districts should be encouraged to support ongoing maintenance of school buildings; therefore spending and levy restrictions should be removed from the building fund (2001).
13. Federal and state governments should never impose unfunded mandates (2001).
14. Local boards of education are accountable to their community for making decisions regarding the educational program and are in the best position to make decisions on curriculum, management and funding (2001).