

The citizens of the Millard School district have entrusted in you the education of the children in this community.

It is your "moral and ethical responsibility to function courageously and impartially to assure the greatest good to the greatest number at all times." You "shall represent open-mindedly the entire school district...recognizing that the schools belong to the people."

You must devote time, thought, and study to school activity in order to make creditable decisions.

You must work with fellow board members in a spirit of harmony and cooperation, in spite of differences of opinion.

You will know that at all times, as an individual, you have no legal authority outside the meetings of the board.

You must resist pressure to use your position as a school board member to benefit yourself, or any other individual or agency, apart from the total interest of the school district.

You must know that under all circumstances the primary function of the Board is to establish policies by which the schools are to be administered.

I, Stacy Jolley, do solemnly swear that I will support the Constitution of the United States and the constitution of the State of Nebraska, against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely and without mental reservation or for purpose of evasion: and that I will faithfully and impartially perform the duties of a member of the Millard School Board; according to law, and to the best of my ability. And I do further swear that I do not advocate, nor am I a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence; and that during such time as I am in this position I will not advocate nor become a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence. So help me God.

Stacy Jolley, do you accept the responsibility of the position on the Millard School Board? I declare you, **Stacy Jolley**, an official board member of Millard School District #17.

As President of the Millard School Board, "I congratulate you and welcome you to one of the most important volunteer positions you will ever hold."

I, Stacy Jolley; do solemnly swear that I will support the Constitution of the United States and the constitution of the State of Nebraska, against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely and without mental reservation or for purpose of evasion: and that I will faithfully and impartially perform the duties of a member of the Millard School Board; according to law, and to the best of my ability. And I do further swear that I do not advocate, nor am I a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence; and that during such time as I am in this position I will not advocate nor become a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence. So help me God.

Stacy Jolley 3-5-18
Stacy Jolley DATE

**MILLARD PUBLIC SCHOOLS
SCHOOL DISTRICT NO. 17
NOTICE OF MEETING**

Notice is hereby given of a Board of Education meeting of School District No. 17, in the County of Douglas, which will be held at 6:00 p.m. on **Monday, March 5, 2018** at 5606 South 147th Street, Omaha, Nebraska.

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska.

Amanda McGill Johnson
Secretary

3-2-18

**THE DAILY RECORD
OF OMAHA**

**LYNDA K. HENNINGSEN, Publisher
PROOF OF PUBLICATION**

UNITED STATES OF AMERICA,
The State of Nebraska,
District of Nebraska,
County of Douglas,
City of Omaha,

} ss.

J. BOYD

being duly sworn, deposes and says that she is

LEGAL EDITOR

of **THE DAILY RECORD**, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in **THE DAILY RECORD**, of Omaha, on _____
March 2, 2018

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.

GENERAL NOTARY - State of Nebraska
ELLEN FREEMAN
My Comm. Exp. December 11, 2021

Publisher's Fee \$ 16.10
Additional Copies \$ 16.10
Total \$ _____

Subscribed in my presence and sworn to before me this 2nd _____ day of March 18 20

Notary Public in and for Douglas County,
State of Nebraska

**ACKNOWLEDGMENT OF RECEIPT
OF NOTICE OF MEETING**

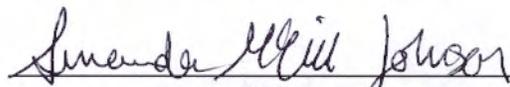
The undersigned members of the Board of Education of Millard, District #017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at 6:00 P.M. on March 5, 2018, at the Don Stroh Administrative Center, 5606 South 147 Street, Omaha, NE 68137

Dated this 5th day of March, 2018



Mike Pate – President

Linda Poole – Vice President

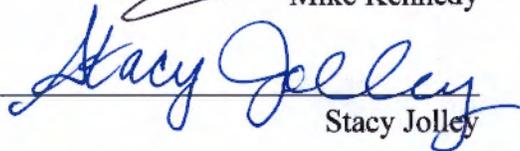


Amanda McGill Johnson – Secretary

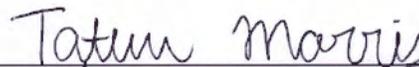
Dave Anderson – Treasurer



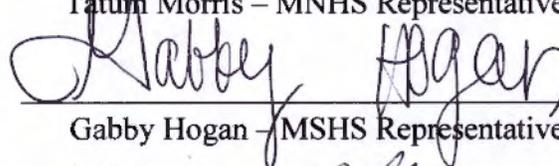
Mike Kennedy



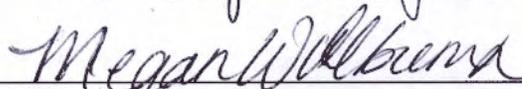
Stacy Jolley



Tatum Morris – MNHS Representative



Gabby Hogan – MSHS Representative



Megan Willburn – MWHS Representative

BOARD OF EDUCATION SIGN IN

March 5, 2018

NAME:

REPRESENTING:

Courtney Manzitto

Rohwer

Doug Churchill

CMS

^{Head}
Nicole Panton

Rohwer

Br S

CMS

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**BOARD OF EDUCATION
MEETING**



March 5, 2018

BOARD OF EDUCATION
MILLARD PUBLIC SCHOOLS
OMAHA, NEBRASKA

BOARD MEETING
6:00 P.M.

STROH ADMINISTRATION CENTER
5606 SOUTH 147 STREET
March 5, 2018

AGENDA

- A. Oath of Office for New Board Member, Stacy Jolley
- B. Call to Order
- The Public Meeting Act is posted on the wall and available for public inspection.**
- C. Pledge of Allegiance
- D. Roll Call
- E. Recognition of Staff & Students
 - 1. Employees of the Month: Mary Kok-Devries – Special Education Teacher at Central Middle School and Jo Weigel, Secretary at Cody Elementary School
 - 2. Showcase: Cheer and Dance, Rohwer State Stock Market Challenge, Educators Rising
- F. Public Comments on agenda items – This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
- G. Routine Matters
 - 1. *Approval of Board of Education Minutes for February 19 and February 26, 2018.
 - 2. *Approval of Bills
 - 3. *Receive the Treasurer’s Report and Place on File
- H. Information Items
 - 1. Superintendent’s Comments
 - 2. Board Comments/Announcements
 - 3. Report from Student Representatives
- I. Unfinished Business
- J. New Business
 - 1. First Reading of Policy 3315 – Support Services – Receiving Goods
 - 2. *Reaffirm Policy 3225 – Support Services-Business – Property – Sales & Disposal
 - 3. *Reaffirm Policy 3416 – Support Services-Business – Treasurer’s Report
 - 4. *Reaffirm Policy 3419 – Support Services-Business – Periodic Audit
 - 5. *Reaffirm Rule 3419.1 – Support Services-Business – Periodic Audit
 - 6. *Reaffirm Policy 6235 – Curriculum, Instruction, and Assessment – Taught Curriculum – Make-Up Work
 - 7. *Reaffirm Rule 6235.1 – Curriculum, Instruction, and Assessment – Taught Curriculum – Make-Up Work
 - 8. Award of Contract Multiple Sites – Door, Frame, Hardware Replacements
 - 9. Award of Contract Millard North High School Southeast Parking Improvements
 - 10. Approval of Personnel Actions: Recommendation to Hire, Resignation Agenda, Voluntary Separation Program
- K. Reports
 - 1. Poverty Plan Report
 - 2. Legislative Update
- L. Future Agenda Items/Board Calendar
 - 1. New Board Member Induction on Monday, March 12, 2018 at 4:45 p.m. and Committee Meeting of the Whole at 6:00 p.m. at the Don Stroh Administration Center

Board Meeting Agenda
 March 5, 2018
 Page 2

2. Willa Cather Elementary School - 50th Anniversary Celebration & 20th Anniversary of the CORE Knowledge Academy on Thursday, March 15, 2018 from 5:00-7:00 p.m. at Cather Elementary, 3030 S. 139th Plaza
3. Spring Break March 19-23, 2018 – No School for Students
4. Retired Administrator & Teacher Luncheon on Tuesday, March 20, 2018 at 12:00 p.m. at the Millard South High School Cafeteria
5. Board of Education Meeting on Monday, April 2, 2018 at 6:00 p.m. at the Don Stroh Administration Center
6. Committee Meeting of the Whole on Monday, April 9, 2018 at 6:00 p.m. at the Don Stroh Administration Center
7. Board of Education Meeting on Monday, April 16, 2018 at 6:00 p.m. at the Don Stroh Administration Center
8. Mari Sandoz Elementary School - 50th Anniversary on Friday, April 27, 2018 from 6:00-8:00 p.m. at Sandoz Elementary, 5959 Oak Hills Drive
9. Board of Education Meeting on Monday, May 7, 2018 at 6:00 p.m. at the Don Stroh Administration Center
10. Employee Recognition Dinner on Wednesday, May 9, 2018 at Embassy Suites, La Vista – Social at 5:30 p.m. and Dinner at 6:30 p.m.
11. Foundation Hall of Fame Banquet on Friday, May 11, 2018 at 6:30 p.m. at Embassy Suites, La Vista
12. Committee Meeting of the Whole on Monday, May 14, 2018 at 6:00 p.m. at the Don Stroh Administration Center
13. Board of Education Meeting on Monday, May 21, 2018 at 6:00 p.m. at the Don Stroh Administration Center
14. High School Graduation on Saturday, May 26, 2018 at Baxter Arena
 MWHS at 9:00 a.m. MNHS at 1:00 p.m. MSHS at 5:00 p.m.

M. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.

N. Adjournment:

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

BOARD OF EDUCATION
MILLARD PUBLIC SCHOOLS
OMAHA, NEBRASKA

BOARD MEETING
6:00 P.M.

STROH ADMINISTRATION CENTER
5606 SOUTH 147 STREET
March 5, 2018

ADMINISTRATIVE MEMORANDUM

- A. Oath of Office for New Board Member – Stacy Jolley
- B. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection

- C. Pledge of Allegiance
- D. Roll Call
- E. Employees of the Month: Mary Kok-Devries – Special Education Teacher at Central Middle School and Jo Weigel, Secretary at Cody Elementary School

Student Showcase: Cheer and Dance, Rohwer State Stock Market Challenge, Educators Rising
- F. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is completed and given to the Board President prior to the meeting.
- *G.1. Motion by _____, seconded by _____, to approve the Board of Education Minutes from February 19 and February 26, 2018. (See enclosure.)
- *G.2. Motion by _____, seconded by _____, to approve the bills. (See enclosure.)
- *G.3. Motion by _____, seconded by _____, to receive the Treasurer’s Report and Place on File (See enclosure.)
- H.1. Superintendent’s Comments
- H.2. Board Comments/Announcements
- H.3. Report from Student Representatives
- I.1. No Unfinished Business
- J.1. First Reading of Policy 3315 – Support Services – Receiving Goods
- *J.2. Motion by _____, seconded by _____, to reaffirm Policy 3225 – Support Services-Business – Property – Sales and Disposal (See enclosure)
- *J.3. Motion by _____, seconded by _____, to reaffirm Policy 3416 – Support Services-Business – Treasurer’s Report (See enclosure)
- *J.4. Motion by _____, seconded by _____, to reaffirm Policy 3419 – Support Services-Business – Periodic Audit (See enclosure)
- *J.5. Motion by _____, seconded by _____, to reaffirm Rule 3419.1 – Support Services-Business – Periodic Audit (See enclosure)

Board Meeting Agenda
 March 5, 2018
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- * J.6. Motion by _____, seconded by _____, to reaffirm Policy 6235 – Curriculum, Instruction, and Assessment – Taught Curriculum – Make-Up Work (See enclosure)
- *J.7. Motion by _____, seconded by _____, to reaffirm Rule 6235.1 – Curriculum, Instruction, and Assessment – Taught Curriculum – Make-Up Work (See enclosure)
- J.8. Motion by _____, seconded by _____, that the contract for the Door, Frame, and Hardware Replacements at multiple sites be awarded to KE Flex Contracting in the amount of \$97,866 (including the base bid and alternate number 1) and that the Chief Financial Officer be authorized to execute any and all documents related to such project. (See enclosure)
- J.9. Motion by _____, seconded by _____, that the contract for the Millard North High School Southeast Parking Improvements be awarded to Swain Construction in the amount of \$256,175.81 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. (See enclosure)
- J.10. Motion by _____, seconded by _____, to approve Personnel Actions: Recommendation to Hire, Resignation Agenda, Voluntary Separation Program (See enclosure)

K. Reports

1. Poverty Plan Report
2. Legislative Update

L. Future Agenda Items/Board Calendar

1. New Board Member Induction on Monday, March 12, 2018 at 4:45 p.m. and Committee Meeting of the Whole on Monday, March 12, 2018 at 6:00 p.m. at the Don Stroh Administration Center
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M. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is completed and given to the Board President before the meeting begins.

N. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

MILLARD PUBLIC SCHOOLS
SCHOOL DISTRICT NO. 17

A meeting of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska was convened in open and public session at 6:00 p.m., Monday, February 19, 2018, at the Don Stroh Administration Center, 5606 South 147th Street.

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, February 16, 2018; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

President Mike Pate announced that the open meeting laws are posted and available for public inspection and asked everyone to join in the Pledge of Allegiance.

Roll call was taken. Mr. Kennedy, Mr. Pate, Mrs. Poole, and Mrs. McGill Johnson were present.

Mike Kennedy made a motion to excuse Dave Anderson from the Board meeting, seconded by Linda Poole. Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Kennedy, Mr. Pate, and Mrs. Poole.

Mr. Pate asked the Scouts in the audience to stand and introduce themselves.

Student Showcase highlighted High School All State Musicians.

Mr. Pate announced this is the proper time for public questions and comments on agenda items only. There were no requests to speak on an agenda item

Motion was made by Linda Poole seconded by Mike Kennedy, to approve the Board of Education Minutes for January 8, 2017, approve the bills and receive the treasurer's report and place on file. Voting in favor of said motion was: Mrs. Poole, Mrs. McGill Johnson, Mr. Kennedy and Mr. Pate. Voting against were: None. Motion carried.

Superintendent's Comments:

The Board candidate interviews will take place at a Special Board meeting on Monday, February 26. Sandwiches will be available to Board members at 5:00 pm. The meeting is scheduled to begin at 5:25 pm and the first of five interviews will begin at 5:30 pm. We will have a vote that evening to determine who will fill the vacancy on the Board. At the Board meeting on March 5, the new Board member will be sworn into office. On the evening of the March 12 Committee meeting, Dr. Sutfin said he will need three Board members to come early at 4:45 pm Board induction.

Board Comments:

Mike Kennedy:

Mr. Kennedy attended the National Legislative Conference in Washington D.C. and was unable to be at the last Board meeting. He shared that he had good discussion with our congressional leaders regarding school funding and where education is going at the national level. It was a very well attended conference and our local congressional leaders were attentive to hearing from us about what is going on in our districts and what they can do to help us.

Since Mr. Kennedy was not in attendance at the last Board meeting, he stated he wanted to go on record that he is in full support of the vote taken by the Board regarding the changes made at the middle schools with the curriculum and longer periods in the day. He said valid points were made by both parties on the issue. Improving our tests scores and students having extra time is very important to take care of our mission which is to produce quality results with our children.

Mr. Kennedy said he sees some troubling trends in the budget. Already it looks like our state aid will go down \$2,000,000.00 next year and one district will receive a \$14,000,000.00 increase. Our community needs to be aware of this. We promised we would not use the full nine cents when the levy override passed. Even if we did, it wouldn't be enough. Mr. Kennedy said this is a state funding formula problem. He told Dr. Sutfin if there is anything we can do, our efforts need to go towards changing the TEEOSA formula.

Linda Poole:

Mrs. Poole said she spent last Monday and Tuesday at the TAC meeting in Lincoln and provided feedback from that meeting to Dr. Phipps and Dr. Kelberlau. The committee will have a conference call after the NSCAS test is given this spring. Then, the next meeting will be in October.

Mrs. Poole expressed her condolences, thoughts and prayers to the Parkland, Florida school district for the tragedy they just experienced. She wants them to know that people all across the country are thinking about them.

Amanda McGill Johnson:

Mrs. McGill Johnson said she will not be in attendance at the meeting on March 12 and will not be one of the Board members that needs to be to the meeting early.

Mike Pate:

Mr. Pate's MABE group met last week. Several school districts were in attendance. Mr. Pate high-lighted the important happenings going on at some of the school districts. He said he also mentioned to the group, the #BeKind initiative that our district will be a part of. Dr. Sutfin added that all school districts in the ESU#3 area as well as in the Learning Community have signed on. He said the next big thing we have will take place this Thursday, February 22. Three students from each of the area schools will be meeting at ESU#3 for half a day of planning what the #BeKind initiative could look like from a student's perspective. The high school principals will be with them that day also.

Unfinished Business:

Amanda McGill Johnson provided the Second Reading of Policy 5020. Motion was made by Amanda McGill Johnson, seconded by Mike Kennedy, to approve Policy 5020 – Student Services – Equal Educational Opportunity. Voting in favor of said motion was: Mr. Pate, Mrs. Poole, Mrs. McGill Johnson, and Mr. Kennedy. Voting against were: None. Motion carried

Linda Poole provided the Second Reading of Policy 5100. Motion was made by Linda Poole, seconded by Mike Kennedy, to approve Policy 5100 – Student Services – Enrollment of Students. Voting in favor of said motion was: Mr. Kennedy, Mr. Pate, Mrs. Poole, and Mrs. McGill Johnson. Voting against were: None. Motion carried

Mike Kennedy provided the Second Reading of Policy 5146. Motion was made by Mike Kennedy, seconded by Linda Poole, to approve Policy 5146 – Student Services – Student Accident Insurance. *Mrs. Poole asked if there would be a reason for show choir students to have this insurance since they are so active in what they do. After discussion, it was determined that only students participating in athletics, cheer and dance are required to be insured. Most students have their own insurance policy. If they wish to participate and are not insured, they are given the insurance as an option.* Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Kennedy, Mr. Pate, and Mrs. Poole. Voting against were: None. Motion carried

Linda Poole provided the Second Reading of Policy 6625. Motion was made by Linda Poole, seconded by Amanda, to approve Policy 6625 – Curriculum, Instruction, and Assessment – School Libraries. Voting in favor of said motion was: Mrs. Poole, Mrs. McGill Johnson, Mr. Kennedy and Mr. Pate. Voting against were: None. Motion carried

New Business:

Motion by Amanda McGill Johnson, seconded by Mike Kennedy, to approve Rule 5020.1 – Student Services – Equal Educational Opportunity. Voting in favor of said motion was: Mr. Pate, Mrs. Poole, Mrs. McGill Johnson, and Mr. Kennedy. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Mike Kennedy, to approve Rule 5100.3 – Student Services – Nonresident Students: Enrollment Option Program. Voting in favor of said motion was: Mr. Kennedy, Mr. Pate, Mrs. Poole, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Mike Kennedy, to approve Rule 6625.1- Curriculum, Instruction, and Assessment – School Libraries. Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Kennedy, Mr. Pate, and Mrs. Poole. Voting against were: None. Motion carried.

Motion by Amanda McGill Johnson, seconded by Linda Poole, to approve the deletion of Rule 6625.2 – Curriculum, Instruction, and Assessment – School Libraries. Voting in favor of said motion was: Mrs. Poole, Mrs. McGill Johnson, Mr. Kennedy, and Mr. Pate. Voting against were: None. Motion carried.

Motion by Mike Kennedy, seconded by Linda Poole, to approve the PK-12 Science Framework: Part I. *Dr. Weers publicly thanked MEP Facilitators Melanie Olsen and Ellen Kramer in addition to numerous classroom teachers and administrators that participated in the curriculum planning committee that developed this framework. Pending budget availability and approval of Part I tonight, we will bring textbook and instructional materials for approval at a future meeting. Dr. Phipps added, this framework does realign our standards and indicators and we now align with what the state adopted in the fall. Rigorous thinking about Science in the elementary school will naturally lead to deeper understanding in middle school and high school.* Voting in favor of said motion was: Mr. Pate, Mrs. Poole, Mrs. McGill Johnson, and Mr. Kennedy. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Amanda McGill Johnson, to approve the PK-12 English Language Arts Framework: Part II. *Dr. Weers publicly thanked MEP Facilitators Jody Sempek and Jan Dalgaard for their work on this proposal. Fifty elementary and fifty secondary teachers across the district participated in a field study of instructional material. These teachers provided input throughout the field study and have reviewed the material proposal within this report. He said two "community material" review nights were held where four community members and nine staff member reviewed instructional materials. Mr. DeFreece reviewed the training process when the materials are received.* Voting in favor of said motion was: Mr. Kennedy, Mr. Pate, Mrs. Poole, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Mike Kennedy, to approve the 9-12 Family and Consumer Science Framework: Part II. Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Kennedy, Mr. Pate, and Mrs. Poole. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Mike Kennedy, that the contract for the Montclair Elementary School Chiller Replacement be awarded to Ray Martin Company in the amount of \$351,000.00 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. Jeff Hemje with Morrissey Engineering was available to address questions and concerns from the Board. Voting in favor of said motion was: Mrs. Poole, Mrs. McGill Johnson, Mr. Kennedy, and Mr. Pate. Voting against were: None. Motion carried.

Motion by Amanda McGill Johnson, seconded by Linda Poole, that the contract for the Montclair Elementary School Fire Detection Replacement be awarded to Downs Electric in the amount of \$137,537.00 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. Jeff Hemje with Morrissey Engineering was available to address questions and concerns from the Board. Voting in favor of said motion was: Mr. Pate, Mrs. Poole, Mrs. McGill Johnson, and Mr. Kennedy. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Mike Kennedy, that the contract for the Black Elk Elementary Hard Surface Play Area Improvements be awarded to Dostal's Construction Company in the amount of \$196,195.00 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. Joe Zadina with Lamp Rynearson was available to address questions and concerns from the Board. Voting in favor of said motion was: Mr. Kennedy, Mr. Pate, Mrs. Poole, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Amanda McGill Johnson, seconded by Linda Poole, that the contract for the Millard North High School Northeast Parking Improvements awarded to Swain Construction in the amount of \$294,902.35 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. Joe Zadina with Lamp Rynearson was available to address questions and concerns from the Board. Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Kennedy, Mr. Pate, and Mrs. Poole. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Mike Kennedy, that the contract for the Millard West High School Entry Plaza Improvements Phase I be awarded to CBJ Construction Company in the amount of \$129,780.00 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. Joe Zadina with Lamp Rynearson was available to address questions and concerns from the Board. Voting in favor of said motion was: Mrs. Poole, Mrs. McGill Johnson, Mr. Kennedy, and Mr. Pate. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Mike Kennedy, to approve the list of Candidates for Board Member Applicants to Five. Voting in favor of said motion was: Mr. Pate, Mrs. Poole, Mrs. McGill Johnson, and Mr. Kennedy. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Mike Kennedy, to approve Sean Carlson as the new Assistant Principal at Millard North Middle School. Voting in favor of said motion was: Mr. Kennedy, Mr. Pate, Mrs. Poole, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Mike Kennedy, seconded by Linda Poole, to approve Personnel Actions: **Recommendation to Hire:** Michaela L. Kavanagh, Julia E. Temme; **Resignations:** Rachel L. Jensen, Melissa S. Rowan, Kathryn A. Wright, Kiley N. Tettenborn, Tracy M. Cox, Nancy J. Nowell, Kayla Farrell; **Voluntary Separation Program:** Dan R. Crawford, Therese M. Kramer, Linda S. Brablec, Jeanne M. Kelley, Kelly M. Thielen; **Leave of Absence:** Alexis B. Freshman; **Contract Cancellation:** Joshua J. Crouch. Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Kennedy, Mr. Pate, and Mrs. Poole. Voting against were: None. Motion carried.

Reports:

Elementary Learning Center summer Program Report:

Mr. Andy DeFreece presented this report. He shared this program is paid for by Learning Community funds. We had over 250 students who participated in the program which is designed to help provide extra practice in reading, writing and math. Fifty percent of the students are free & reduced price lunch and about 20% receive ELL services. Mr. DeFreece said they have consistently shown that students who participate have less summer retention loss than those students who do not participate. It doesn't completely make up for summer loss, but it certainly helps. Mr. DeFreece thanked Dr. Kara Hutton for her work with special programs and summer programs.

Dr. Phipps shared information regarding Senator Linehan's bill and the amendment that was added and brought forward this year. One of the items in the bill and the amendment is to offer the opportunity to students for a summer reading program if they are determined to be below proficient in reading. With the amendment in its' current state, we would be required to offer free of charge, 60 hours of summer reading camp for students that are below proficient in reading. We do receive state aid for summer school, but if you are an unequalized school, there is no money for this mandate. Districts would have to offer this free of charge. Mr. Nolan Beyer added that most districts are standing down from this amendment.

Legislative Update:

Mr. Nolan Beyer said today was day 29 of the 60 day session. Tomorrow we will know the priority bills as they need to be named by Senators and committees. On Wednesday, the speaker will announce his 25 priority bills. Mr. Beyer added it will be very difficult for a bill to reach the floor with only 31 more days remaining, if it does not have a priority attached to it. The speaker is committed to getting every priority bill at least to the first reading.

Mr. Beyer shared that the education committee has been somewhat inactive.

Board of Education Minutes
 February 19, 2018
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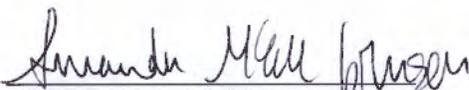
Mr. Pate reminded the Board of future agenda items and said this is the proper time for public questions and comments. There were no requests to speak.

Mrs. Poole reminded the Board that she would not be in attendance at the March 5, 2018 meeting. She has conferences at her school that evening.

Future Agenda Items/Board Calendar:

1. Special Board Meeting on Monday, February 26, 2018 at 5:25 p.m. at the Don Stroh Administration Center
2. Board of Education Meeting on Monday, March 5, 2018 at 6:00 p.m. at the Don Stroh Administration Center
3. New Board Member Induction on Monday, March 12, 2018 at 4:45 p.m. and Committee Meeting of the Whole at 6:00 p.m. at the Don Stroh Administration Center
4. Willa Cather Elementary School - 50th Anniversary Celebration & 20th Anniversary of the CORE Knowledge Academy on Thursday, March 15, 2018 from 5:00-7:00 p.m. at Cather Elementary, 3030 S. 139th Plaza
5. Spring Break March 19-23, 2018 – No School for Students
6. Retired Administrator & Teacher Luncheon on Tuesday, March 20, 2018 at 12:00 p.m. at the Millard South High School Cafeteria
7. Board of Education Meeting on Monday, April 2, 2018 at 6:00 p.m. at the Don Stroh Administration Center
8. Committee Meeting of the Whole on Monday, April 9, 2018 at 6:00 p.m. at the Don Stroh Administration Center
9. Board of Education Meeting on Monday, April 16, 2018 at 6:00 p.m. at the Don Stroh Administration Center
10. Mari Sandoz Elementary School – 50th Anniversary on Friday, April 27, 2018 from 6:00-8:00 p.m. at Sandoz Elementary, 5959 Oak Hills Drive
11. Board of Education Meeting on Monday, May 7, 2018 at 6:00 p.m. at the Don Stroh Administration Center
12. Employee Recognition Dinner on Wednesday, May 9, 2018 at Embassy Suites, La Vista – Social at 5:30 p.m. and Dinner at 6:30 p.m.
13. Foundation Hall of Fame Banquet on Friday, May 11, 2018 at 6:30 p.m. at Embassy Suites, La Vista
14. Committee Meeting of the Whole on Monday, May 14, 2018 at 6:00 p.m. at the Don Stroh Administration Center
15. Board of Education Meeting on Monday, May 21, 2018 at 6:00 p.m. at the Don Stroh Administration Center
16. High School Graduation on Saturday, May 26, 2018 at Baxter Arena
 MWHS at 9:00 a.m. MNHS at 1:00 p.m. MSHS at 5:00 p.m.

The meeting was adjourned at 7:30 p.m.


 Secretary, Amanda McGill Johnson

MILLARD PUBLIC SCHOOLS
SCHOOL DISTRICT NO. 17

A Special Meeting of the Board of Education of the School District No. 17, in the County of Douglas in the State of Nebraska was convened in open and public session at 5:25 p.m., Monday, February 26, 2018, at the Don Stroh Administration Center, 5606 South 147th Street.

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, February 23, 2018; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

President Mike Pate announced that the open meeting laws are posted and available for public inspection and asked everyone to join in the Pledge of Allegiance.

Roll call was taken. Mr. Kennedy, Mrs. Poole, Mr. Pate, Mr. Anderson and Mrs. McGill Johnson were present.

President Mike Pate said that each Board candidate would have 30 minutes to interview for the open position on the Board of Education. To begin, they will have five minutes to give a little background on themselves.

Five people applied for the Board position and were interviewed for 30 minutes in this order:

1. Dulce Sherman
2. Stacy Jolley
3. Jeff Kutash
4. Anne Burnett
5. Terry Dale

President Mike Pate requested a motion for the Board to go into Executive Session.

At 7:56 p.m. Mike Kennedy make a motion to go into Executive Session, seconded by Linda Poole. Voting in favor of said motion was: Mr. Anderson, Mrs. McGill Johnson, Mr. Pate, Mrs. Poole, and Mr. Kennedy. Voting against was: None. Motion carried.

Motion by Linda Poole and seconded by Mike Kennedy to come out of Executive Session at 8:15 p.m. Voting in favor of said motion was: Mr. Kennedy, Mrs. Poole, Mr. Anderson, Mrs. McGill Johnson, and Mr. Pate. Voting against was: None. Motion carried.

At 8:20 p.m. Mr. Pate stated he was going to reconvene the meeting of the Board of Education to discuss the candidate interviews and said each Board member would make final comments before the vote.

Mr. Pate said that five excellent candidates applied for this position and added that this public office is not an easy job. For someone to step forward for this position is admirable. Four applicants will not be chosen and he highly encouraged them to stay engaged and to consider running for office again at some point in the future. Mr. Pate stated that all candidates are very qualified to serve and we have a difficult decision to make.

Mrs. Poole said we had five outstanding candidates and as she votes, it will be based on who she thinks can carry us forward, who would be a good spokesperson for the district, and somebody that would bring their strengths to the Board. Mrs. Poole shared, it is said in our Strategic Plan that one of our greatest resources is people. We have five highly engaged people from our community here tonight and I feel they would all do an outstanding job. Those that do not get chosen should stay involved and help us continue to move forward.

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Mrs. McGill Johnson said this is the most difficult decision she has had to make in her short tenure. Everyone brings something different to the table. As the previous speakers said, if you are not chosen, stay engaged or run for an office either later this year or at another time. She shared that she loves the democratic office and thinks it is the best way to choose who our elected leaders are. If you are not selected, don't be discouraged. There are plenty of leadership opportunities in the future and you never know what that might hold.

Mr. Anderson said he echoes what has already been said. This is an important position and a tremendous obligation. These candidates are phenomenal and only one can be selected. Almost all the candidates said that one of the biggest strengths we have is community engagement. The five candidates we have are a great example of community engagement. The decision we make tonight is based on many factors. Experience is really important. It is important for people to be involved at various stages through the district: at the building level, at a budgeting level, a strategic level, even active participation at the Board level. The person chosen tonight will be the right fit at the right time.

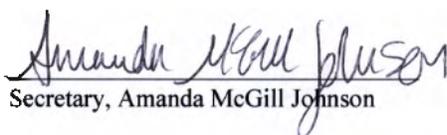
Mr. Kennedy said we have five outstanding candidates. All of the candidates have been involved in activities in our schools and at different levels, which is very important. We can only pick one and he encourages the rest to maintain involvement in the district. As we rotate off the Board, we need that strong list of candidates. Any of the candidates here tonight could serve in the role as a Board member.

Mr. Pate said we will ask for a roll call vote and each Board member will publicly announce who their candidate of choice is. It will take three Board votes for a candidate to be appointed.

Each Board member was called upon for their vote. Each Board member named Stacy Jolley as their choice.

It was announced that Stacy Jolley would fill the vacancy on the Board. Mrs. Jolley was congratulated and informed of future orientation meetings and the swearing in to office at the March 5, 2018 Board of Education meeting.

The meeting was adjourned at 8:35 p.m.


Secretary, Amanda McGill Johnson

Millard Public Schools
March 5, 2018

Millard Public Schools Check Register Prepared for the Board Meeting for Mar 5, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 448428 | 02/15/2018 | 100301 | BELLEVUE EAST HIGH SCHOOL | \$616.00 |
| | 448429 | 02/15/2018 | 100301 | BELLEVUE EAST HIGH SCHOOL | \$63.00 |
| | 448430 | 02/15/2018 | 100058 | LINCOLN EAST HIGH SCHOOL | \$550.00 |
| | 448431 | 02/15/2018 | 100058 | LINCOLN EAST HIGH SCHOOL | \$226.00 |
| | 448432 | 02/15/2018 | 100058 | LINCOLN EAST HIGH SCHOOL | \$732.00 |
| | 448433 | 02/15/2018 | 106116 | LINCOLN HIGH SCHOOL | \$525.00 |
| | 448434 | 02/15/2018 | 140798 | ERIC M OLSON | \$165.00 |
| | 448435 | 02/15/2018 | 099927 | RALSTON HIGH SCHOOL | \$450.00 |
| | 448436 | 02/15/2018 | 099927 | RALSTON HIGH SCHOOL | \$300.00 |
| | 448437 | 02/15/2018 | 106364 | TRANE US INC | \$210.00 |
| | 448438 | 02/15/2018 | 138496 | WRIGHT EXPRESS FINANCIAL SVCS CORP | \$13,165.04 |
| | 448439 | 02/22/2018 | 108436 | COX COMMUNICATIONS INC | \$6,605.97 |
| | 448440 | 02/22/2018 | 108436 | COX COMMUNICATIONS INC | \$24,885.28 |
| | 448441 | 02/22/2018 | 100058 | LINCOLN EAST HIGH SCHOOL | \$48.00 |
| | 448442 | 02/22/2018 | 134281 | LINCOLN NORTH STAR HIGH SCHOOL | \$32.00 |
| | 448443 | 02/22/2018 | 142160 | JENNIFER JEROME | \$390.00 |
| | 448444 | 02/22/2018 | 142160 | JENNIFER JEROME | \$530.00 |
| | 448445 | 02/22/2018 | 138852 | PETTY CASH/MILLARD WEST | \$70.54 |
| | 448446 | 02/22/2018 | 142161 | GAYATHRI K VEL | \$330.28 |
| | 448447 | 02/22/2018 | 135863 | RUDOLPH A VLCEK III | \$232.50 |
| | 448450 | 03/05/2018 | 131632 | AC AWARDS INC | \$293.00 |
| | 448451 | 03/05/2018 | 109853 | ACCESS ELEVATOR INC. | \$721.93 |
| | 448452 | 03/05/2018 | 133402 | KAREN S ADAMS | \$23.60 |
| | 448453 | 03/05/2018 | 010112 | JOSEY THOMAS AARON | \$875.00 |
| | 448455 | 03/05/2018 | 141549 | AKSARBEN THEATRES LLC | \$744.00 |
| | 448456 | 03/05/2018 | 133620 | AKSARBEN PIPE AND SEWER CLEAN LLC | \$500.00 |
| | 448457 | 03/05/2018 | 142162 | DAVID L ALBEE | \$399.00 |
| | 448459 | 03/05/2018 | 010946 | JEFFREY S ALFREY | \$185.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Mar 5, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 448460 | 03/05/2018 | 011051 | ALL MAKES OFFICE EQUIPMENT | \$901.82 |
| | 448461 | 03/05/2018 | 136683 | DANIEL J ALLAN | \$103.77 |
| | 448462 | 03/05/2018 | 137976 | HALEY E ALLEN | \$409.87 |
| | 448463 | 03/05/2018 | 142165 | KEENAN ALLEN | \$75.00 |
| | 448464 | 03/05/2018 | 140391 | ALLY FINANCIAL INC | \$393.56 |
| | 448465 | 03/05/2018 | 139565 | SARA E ALSWAGER | \$125.00 |
| | 448466 | 03/05/2018 | 107651 | AMAZON.COM INC | \$107.04 |
| | 448467 | 03/05/2018 | 012050 | AMERICAN LIBRARY ASSOCIATION | \$416.00 |
| | 448468 | 03/05/2018 | 102832 | AOI | \$3,253.96 |
| | 448469 | 03/05/2018 | 139224 | SCANDIUM INC | \$576.75 |
| | 448470 | 03/05/2018 | 012989 | APPLE COMPUTER INC | \$13,230.00 |
| | 448471 | 03/05/2018 | 106436 | AQUA-CHEM INC | \$2,362.99 |
| | 448472 | 03/05/2018 | 013496 | ASSN FOR SUPERVISION/CURRICULUM DEV | \$4,354.00 |
| | 448473 | 03/05/2018 | 134235 | SARAH A ASCHENBRENNER | \$40.60 |
| | 448474 | 03/05/2018 | 138817 | SHAWN E ATKINSON | \$7.50 |
| | 448475 | 03/05/2018 | 138291 | AUTISM CENTER OF NEBRASKA INC | \$7,059.12 |
| | 448476 | 03/05/2018 | 102727 | B & H PHOTO | \$709.33 |
| | 448477 | 03/05/2018 | 135991 | BAKER DISTRIBUTING CO LLC | \$145.51 |
| | 448478 | 03/05/2018 | 135852 | COLLEEN D BALLARD | \$970.82 |
| | 448479 | 03/05/2018 | 137482 | KRISTINA A BAMESBERGER | \$120.34 |
| | 448480 | 03/05/2018 | 136677 | AMY C BARLA | \$478.85 |
| | 448481 | 03/05/2018 | 017877 | CYNTHIA L BARR-MCNAIR | \$149.77 |
| | 448482 | 03/05/2018 | 141712 | BRIDGET R BARRY | \$110.00 |
| | 448483 | 03/05/2018 | 140545 | ELIZABETH M BARRY | \$170.00 |
| | 448484 | 03/05/2018 | 017923 | BARTON SOLVENTS INC | \$50.00 |
| | 448485 | 03/05/2018 | 142070 | JACOB BATTAGLIA | \$120.00 |
| | 448486 | 03/05/2018 | 138054 | BAXTER FORD INC | \$14,286.35 |
| | 448487 | 03/05/2018 | 131634 | MARGUERITE M BAY | \$48.38 |

Millard Public Schools Check Register Prepared for the Board Meeting for Mar 5, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------|--------------------|
| 01 | 448489 | 03/05/2018 | 136272 | BEAR CONSTRUCTION INC | \$11,260.00 |
| | 448490 | 03/05/2018 | 135223 | AARON J BEARINGER | \$89.82 |
| | 448491 | 03/05/2018 | 139783 | LYNNE H BECKER | \$3,098.15 |
| | 448492 | 03/05/2018 | 141521 | ERIKA J BECKLEY | \$58.37 |
| | 448493 | 03/05/2018 | 107540 | BRIAN F BEGLEY | \$80.12 |
| | 448494 | 03/05/2018 | 139889 | DARLA G BELL | \$218.80 |
| | 448495 | 03/05/2018 | 100301 | BELLEVUE EAST HIGH SCHOOL | \$300.00 |
| | 448497 | 03/05/2018 | 134945 | NOLAN J BEYER | \$433.07 |
| | 448502 | 03/05/2018 | 019111 | BISHOP BUSINESS EQUIPMENT | \$39,704.34 |
| | 448503 | 03/05/2018 | 099220 | DICK BLICK CO | \$1,763.73 |
| | 448504 | 03/05/2018 | 142129 | CLARK EQUIPMENT COMPANY | \$1,550.40 |
| | 448505 | 03/05/2018 | 134478 | TIFFANY M BOCK SMITH | \$49.10 |
| | 448506 | 03/05/2018 | 130899 | KIMBERLY M BOLAN | \$158.17 |
| | 448507 | 03/05/2018 | 019559 | BOUND TO STAY BOUND BOOKS INC | \$2,483.97 |
| | 448508 | 03/05/2018 | 136274 | BYRON P BRAASCH | \$76.30 |
| | 448510 | 03/05/2018 | 142143 | JOSHUA P BRANDL | (\$37.50) |
| | 448511 | 03/05/2018 | 141717 | BREAKOUT INC | \$450.00 |
| | 448512 | 03/05/2018 | 139890 | DOUGLAS J BREITER | \$70.85 |
| | 448513 | 03/05/2018 | 142163 | JOHN BROCK | \$60.00 |
| | 448514 | 03/05/2018 | 020050 | BRODART CO | \$72.81 |
| | 448515 | 03/05/2018 | 141510 | CHRISTINE L BUKOWSKI | \$151.40 |
| | 448516 | 03/05/2018 | 140615 | LAUREN BURDT | \$150.00 |
| | 448517 | 03/05/2018 | 142053 | CAMERON BURKARD | \$60.00 |
| | 448518 | 03/05/2018 | 138641 | RYAN P BUTLER | \$62.00 |
| | 448520 | 03/05/2018 | 140831 | SPENCER R CALL | \$75.00 |
| | 448521 | 03/05/2018 | 140872 | JENNIFER M CALLAHAN | \$478.85 |
| | 448522 | 03/05/2018 | 140263 | TIMOTHY C CANNON | \$89.38 |
| | 448523 | 03/05/2018 | 106806 | ELIZABETH J CAREY | \$25.72 |

Millard Public Schools Check Register Prepared for the Board Meeting for Mar 5, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01 | 448524 | 03/05/2018 | 054237 | PIONEER LOCK CO INC | \$45.00 |
| | 448525 | 03/05/2018 | 023968 | JAY B CARLSON | \$22.66 |
| | 448526 | 03/05/2018 | 023970 | CAROLINA BIOLOGICAL SUPPLY CO | \$200.47 |
| | 448527 | 03/05/2018 | 141626 | JAROD M CARPENDER | \$100.00 |
| | 448528 | 03/05/2018 | 139436 | MATTHEW J CASAS | \$75.00 |
| | 448529 | 03/05/2018 | 131158 | CURTIS R CASE | \$52.32 |
| | 448530 | 03/05/2018 | 133970 | CCS PRESENTATION SYSTEMS | \$5,303.82 |
| | 448531 | 03/05/2018 | 133589 | CDW GOVERNMENT, INC. | \$189.00 |
| | 448532 | 03/05/2018 | 133508 | AMERICAN FUTURE SYSTEMS INC | \$154.95 |
| | 448533 | 03/05/2018 | 138613 | CENTRAL SALES INC | \$513.65 |
| | 448534 | 03/05/2018 | 136807 | ELIZABETH A CHADEK | \$8.00 |
| | 448535 | 03/05/2018 | 135648 | SUSAN M CHADWICK | \$50.17 |
| | 448538 | 03/05/2018 | 132271 | ERIK P CHAUSSEE | \$29.43 |
| | 448539 | 03/05/2018 | 141595 | TANMAYEE CHENGALASETTY | \$120.00 |
| | 448540 | 03/05/2018 | 106836 | KEVIN J CHICK | \$2,128.80 |
| | 448541 | 03/05/2018 | 106851 | CHILDREN'S HOME HEALTHCARE | \$18,700.00 |
| | 448542 | 03/05/2018 | 139924 | CHOICE SOLUTIONS LLC | \$8,200.00 |
| | 448543 | 03/05/2018 | 142029 | EMMA CLAUSEN | \$300.00 |
| | 448544 | 03/05/2018 | 131135 | PATRICIA A CLIFTON | \$28.34 |
| | 448545 | 03/05/2018 | 136780 | LISA L CLINARD | \$65.80 |
| | 448546 | 03/05/2018 | 137013 | NANCY S COLE | \$93.20 |
| | 448547 | 03/05/2018 | 141714 | PEYTON P COLONY | \$75.00 |
| | 448548 | 03/05/2018 | 134145 | COMPCHOICE INC | \$25.00 |
| | 448549 | 03/05/2018 | 135082 | OCCUPATIONAL HEALTH CTRS OF NE PC | \$143.50 |
| | 448550 | 03/05/2018 | 139891 | MARY T CONNELL | \$44.80 |
| | 448551 | 03/05/2018 | 141608 | JAMES C CONSTANTINO | \$74.16 |
| | 448553 | 03/05/2018 | 136574 | CONTROL DEPOT INC | \$1,538.66 |
| | 448555 | 03/05/2018 | 026057 | CONTROL MASTERS INC | \$10,529.64 |

Millard Public Schools Check Register Prepared for the Board Meeting for Mar 5, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 448556 | 03/05/2018 | 132720 | CONTROLTEMP INC | \$645.50 |
| | 448557 | 03/05/2018 | 136518 | JANET L COOK | \$132.76 |
| | 448558 | 03/05/2018 | 135105 | CATHERINE A CORBITT | \$52.59 |
| | 448559 | 03/05/2018 | 017611 | ANGELA R CRAFT | \$28.89 |
| | 448561 | 03/05/2018 | 109021 | PATRICIA A CRUM | \$95.45 |
| | 448562 | 03/05/2018 | 106893 | WICHITA WATER CONDITIONING INC | \$55.05 |
| | 448563 | 03/05/2018 | 027300 | CUMMINS CENTRAL POWER LLC | \$4,057.48 |
| | 448564 | 03/05/2018 | 100577 | CURTIS 1000 INC | \$8,022.45 |
| | 448565 | 03/05/2018 | 141787 | KIRBEJ INC | \$2,515.00 |
| | 448566 | 03/05/2018 | 132671 | JEAN T DAIGLE | \$129.82 |
| | 448567 | 03/05/2018 | 131003 | DAILY RECORD | \$33.40 |
| | 448569 | 03/05/2018 | 138306 | STACY L DARNOLD | \$58.10 |
| | 448570 | 03/05/2018 | 134816 | DATA DOCUMENTS LLC | \$320.00 |
| | 448571 | 03/05/2018 | 133820 | DATA MANAGEMENT INC | \$949.44 |
| | 448572 | 03/05/2018 | 032497 | CHERYL R DECKER | \$214.00 |
| | 448573 | 03/05/2018 | 106713 | ANDREW S DEFREECE | \$64.96 |
| | 448574 | 03/05/2018 | 032800 | DEMCO INC | \$1,519.76 |
| | 448575 | 03/05/2018 | 135865 | SABRINA DENNEY BULL | \$64.86 |
| | 448576 | 03/05/2018 | 032872 | DENNIS SUPPLY COMPANY | \$65.61 |
| | 448577 | 03/05/2018 | 136316 | EVA M DENTON | \$30.74 |
| | 448578 | 03/05/2018 | 137331 | BASTIAN DERICHS | \$75.05 |
| | 448579 | 03/05/2018 | 142115 | PRANITA DEVARAJU | \$325.00 |
| | 448580 | 03/05/2018 | 132750 | JOHN D DICKEY | \$46.38 |
| | 448581 | 03/05/2018 | 033473 | DIETZE MUSIC HOUSE INC | \$583.40 |
| | 448582 | 03/05/2018 | 132669 | DIGITAL DOT SYSTEMS INC | \$50.00 |
| | 448583 | 03/05/2018 | 136179 | DIGITAL EXPRESS INC | \$2,457.61 |
| | 448584 | 03/05/2018 | 108438 | DOUGLAS COUNTY ELECTION COMMISSION | \$64,751.38 |
| | 448585 | 03/05/2018 | 130908 | DOUGLAS COUNTY SCHOOL DIST.28-0001 | \$196,904.16 |

Millard Public Schools Check Register Prepared for the Board Meeting for Mar 5, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 448586 | 03/05/2018 | 108120 | DOUGLAS COUNTY SHERIFF | \$41,447.00 |
| | 448587 | 03/05/2018 | 135689 | SUSAN M DULANY | \$85.46 |
| | 448588 | 03/05/2018 | 142146 | SHELBY A DUNCAN | \$21.98 |
| | 448589 | 03/05/2018 | 142014 | THOMAS DYE | \$100.00 |
| | 448590 | 03/05/2018 | 131151 | MATTHEW J DYKSTRA | \$238.26 |
| | 448591 | 03/05/2018 | 131740 | EAGLE SOFTWARE INC, | \$5,003.64 |
| | 448592 | 03/05/2018 | 036520 | EASTERN NEBRASKA HUMAN SVCS AGENCY | \$61,336.00 |
| | 448593 | 03/05/2018 | 052370 | ECHO ELECTRIC SUPPLY CO | \$25.07 |
| | 448594 | 03/05/2018 | 132240 | EDUCATION LOGISTICS, INC | \$23,433.88 |
| | 448595 | 03/05/2018 | 036830 | EDITORIAL PROJECTS IN EDUCATION INC | \$79.00 |
| | 448596 | 03/05/2018 | 037526 | EDUCATIONAL SERVICE UNIT #6 | \$70.00 |
| | 448597 | 03/05/2018 | 037525 | EDUCATIONAL SERVICE UNIT #3 | \$194,406.57 |
| | 448598 | 03/05/2018 | 107980 | EHLY'S INTERIORS | \$405.00 |
| | 448599 | 03/05/2018 | 133823 | REBECCA S EHRHORN | \$339.75 |
| | 448600 | 03/05/2018 | 038100 | ELECTRICAL ENGINEERING & EQPT CO | \$3,807.46 |
| | 448601 | 03/05/2018 | 108082 | ELECTRONIC CONTRACTING COMPANY | \$711.40 |
| | 448602 | 03/05/2018 | 038140 | ELECTRONIC SOUND INC. | \$4,096.81 |
| | 448603 | 03/05/2018 | 141577 | ELITE PROFESSIONALS HOME CARE LLC | \$9,143.75 |
| | 448604 | 03/05/2018 | 131007 | ELMAN & CO INC | \$1,185.00 |
| | 448605 | 03/05/2018 | 136554 | DANIELLE N ELSASSER | \$28.54 |
| | 448606 | 03/05/2018 | 089587 | TOYS FOR SPECIAL CHILDREN INC | \$76.95 |
| | 448608 | 03/05/2018 | 132066 | ENGINEERED CONTROLS INC | \$1,888.94 |
| | 448609 | 03/05/2018 | 109066 | TED H ESSER | \$90.85 |
| | 448610 | 03/05/2018 | 137950 | MICHAEL D ETZELMILLER | \$53.41 |
| | 448611 | 03/05/2018 | 134861 | TARA R FABIAN | \$145.78 |
| | 448612 | 03/05/2018 | 106735 | JOHN T FABRY | \$35.97 |
| | 448613 | 03/05/2018 | 142144 | DAVID FAGER | \$75.00 |
| | 448614 | 03/05/2018 | 139291 | DAVID R FALKE | \$478.85 |

Millard Public Schools Check Register Prepared for the Board Meeting for Mar 5, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 448615 | 03/05/2018 | 140353 | KAYLA J FARRELL | \$478.85 |
| | 448616 | 03/05/2018 | 131927 | RLB ENTERPRISE LLC | \$71.06 |
| | 448617 | 03/05/2018 | 132699 | FATHER FLANAGANS BOYS HOME | \$146.00 |
| | 448618 | 03/05/2018 | 139315 | FEDDEMA & ASSOCIATES INC | \$4,076.61 |
| | 448619 | 03/05/2018 | 040450 | FEDERAL EXPRESS | \$33.18 |
| | 448620 | 03/05/2018 | 141838 | ABIGAIL L FEHR | \$478.85 |
| | 448621 | 03/05/2018 | 040537 | FERGUSON ENTERPRISES INC | \$193.98 |
| | 448622 | 03/05/2018 | 137016 | ANGELA L FERGUSON | \$50.30 |
| | 448623 | 03/05/2018 | 106956 | FERRELLGAS | \$65.41 |
| | 448624 | 03/05/2018 | 141922 | MARIAN FEY | \$24.52 |
| | 448625 | 03/05/2018 | 133919 | FILTER SHOP INC | \$800.69 |
| | 448626 | 03/05/2018 | 142055 | CAITLYN FINNERTY | \$240.00 |
| | 448627 | 03/05/2018 | 133960 | FIREGUARD INC | \$416.46 |
| | 448628 | 03/05/2018 | 141511 | JENNIFER M FITZKE | \$43.98 |
| | 448629 | 03/05/2018 | 141853 | ILY ENTERPRISES INC | \$899.00 |
| | 448630 | 03/05/2018 | 131555 | FLOORS INC | \$395.00 |
| | 448631 | 03/05/2018 | 142132 | DANNY FLORES | \$375.00 |
| | 448633 | 03/05/2018 | 041100 | FOLLETT SCHOOL SOLUTIONS INC | \$19,995.19 |
| | 448634 | 03/05/2018 | 065300 | FOUNDATIONAL BUILDINGS MATERIAL LLC | \$238.36 |
| | 448635 | 03/05/2018 | 142147 | LINDSEY FRIDRICH | \$100.00 |
| | 448636 | 03/05/2018 | 134223 | TERESA J FRIDRICH | \$23.44 |
| | 448637 | 03/05/2018 | 140791 | FRONTLINE PRIVATE SECURITY LLC | \$790.00 |
| | 448638 | 03/05/2018 | 141390 | FRONTLINE TECHNOLOGIES GROUP LLC | \$150.00 |
| | 448639 | 03/05/2018 | 139739 | DEBRA COLGROVE &/OR KENTON COLGROVE | \$31.48 |
| | 448640 | 03/05/2018 | 141358 | FUN EXPRESS LLC | \$213.85 |
| | 448641 | 03/05/2018 | 131565 | GARTNER & ASSOCIATES CO, INC. | \$1,517.00 |
| | 448642 | 03/05/2018 | 130343 | DAVID L. GERARD | \$1,050.00 |
| | 448643 | 03/05/2018 | 141418 | JOSHUA M GIBBS | \$478.85 |

Millard Public Schools Check Register Prepared for the Board Meeting for Mar 5, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|----------------------------------|--------------------|
| 01 | 448644 | 03/05/2018 | 139894 | TRICIA L GILLETT | \$92.32 |
| | 448645 | 03/05/2018 | 133376 | LINDA J GJERE | \$90.53 |
| | 448646 | 03/05/2018 | 106660 | GLASSMASTERS INC | \$9,739.50 |
| | 448647 | 03/05/2018 | 139018 | KIMBERLY A GOEHRING | \$4.58 |
| | 448648 | 03/05/2018 | 044890 | GOODWAY TECHNOLOGIES CORPORATION | \$4,208.49 |
| | 448650 | 03/05/2018 | 141064 | MICHAELA M GOULD | \$60.00 |
| | 448651 | 03/05/2018 | 044950 | GRAINGER INDUSTRIAL SUPPLY | \$638.16 |
| | 448653 | 03/05/2018 | 131686 | ANDREW J HAHN | \$14.17 |
| | 448654 | 03/05/2018 | 132673 | JULIE L HAHN | \$24.34 |
| | 448655 | 03/05/2018 | 140575 | WALTER R HAMILTON | \$220.00 |
| | 448656 | 03/05/2018 | 136668 | TYLER L HAMMOND | \$478.85 |
| | 448658 | 03/05/2018 | 047853 | HAPPY CAB COMPANY INC | \$18,125.21 |
| | 448659 | 03/05/2018 | F03042 | HARRIS COMPUTER CORP | \$28,068.05 |
| | 448660 | 03/05/2018 | 056820 | FIRST INSURANCE GROUP LLC | \$112,694.00 |
| | 448661 | 03/05/2018 | 131367 | AMANDA J HARTZ | \$112.35 |
| | 448662 | 03/05/2018 | 140889 | DEANNA L HAYES | \$7.41 |
| | 448663 | 03/05/2018 | 132489 | CHARLES E HAYES III | \$527.39 |
| | 448664 | 03/05/2018 | 135990 | MARVCO ENTERPRISES INC | \$231.90 |
| | 448665 | 03/05/2018 | 141981 | ROY ALLEN SMITH JR | \$240.00 |
| | 448666 | 03/05/2018 | 048475 | HEARTLAND FOUNDATION | \$11,340.00 |
| | 448667 | 03/05/2018 | 108273 | MARGARET HEBENSTREIT PT | \$59.13 |
| | 448668 | 03/05/2018 | 102842 | HELGET GAS PRODUCTS INC | \$116.76 |
| | 448669 | 03/05/2018 | 108478 | DAVID C HEMPHILL | \$23.76 |
| | 448670 | 03/05/2018 | 141513 | MELISSA M HENNINGS | \$20.44 |
| | 448671 | 03/05/2018 | 141901 | COURTNEY L HESER | \$19.62 |
| | 448672 | 03/05/2018 | 140771 | DANIEL L HIGHTOWER | \$23.54 |
| | 448673 | 03/05/2018 | 134862 | GINA L HILL | \$164.75 |
| | 448674 | 03/05/2018 | 141638 | CHRISTOPHER A HILLIARD | \$13.19 |

Millard Public Schools Check Register Prepared for the Board Meeting for Mar 5, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 448675 | 03/05/2018 | 048786 | HILLYARD INC | \$4,079.43 |
| | 448676 | 03/05/2018 | 048845 | CAMILLE H HINZ | \$62.02 |
| | 448677 | 03/05/2018 | 049320 | HONEYMAN RENT ALL | \$142.55 |
| | 448680 | 03/05/2018 | 109836 | AMY L HOULTON | \$62.29 |
| | 448681 | 03/05/2018 | 132531 | TERRY P HOULTON | \$126.23 |
| | 448682 | 03/05/2018 | 142157 | KELSEA E HOURNBuckle | \$62.00 |
| | 448683 | 03/05/2018 | 141066 | LUCAS HOUSER | \$50.00 |
| | 448684 | 03/05/2018 | 101533 | DIANE F HOWARD | \$17.17 |
| | 448685 | 03/05/2018 | 139473 | KATHLEEN A HRABAN | \$68.67 |
| | 448686 | 03/05/2018 | 137426 | HUGHES MULCH PRODUCTS LLC | \$1,830.00 |
| | 448687 | 03/05/2018 | 049700 | HUGHES TREE SERVICE | \$32,440.00 |
| | 448688 | 03/05/2018 | 049723 | HUMAN RELATIONS MEDIA | \$2,209.62 |
| | 448689 | 03/05/2018 | 139244 | AMANDA L WHARTON-HUNT | \$1,005.00 |
| | 448690 | 03/05/2018 | 141217 | KALEIGH M HUSKA | \$82.00 |
| | 448691 | 03/05/2018 | 130283 | KARA L HUTTON | \$96.68 |
| | 448693 | 03/05/2018 | 049844 | HYDRONIC ENERGY INC | \$309.00 |
| | 448694 | 03/05/2018 | 133397 | HY-VEE INC | \$804.74 |
| | 448695 | 03/05/2018 | 133397 | HY-VEE INC | \$181.56 |
| | 448696 | 03/05/2018 | 049851 | HY-VEE INC | \$674.79 |
| | 448697 | 03/05/2018 | 049850 | HY-VEE INC | \$29.93 |
| | 448698 | 03/05/2018 | 051573 | POPCO INC | \$36.45 |
| | 448699 | 03/05/2018 | 142145 | INDUSTRIAL DISTRIBUTION ACQ SUB LLC | \$32.00 |
| | 448700 | 03/05/2018 | 139348 | DANIEL D INNES | \$25.07 |
| | 448701 | 03/05/2018 | 102451 | INTERNATIONAL BACCALAUREATE | \$2,976.00 |
| | 448702 | 03/05/2018 | 102451 | INTERNATIONAL BACCALAUREATE | \$9,500.00 |
| | 448703 | 03/05/2018 | 131581 | EDUCATIONAL THEATRE ASSOC | \$1,754.00 |
| | 448704 | 03/05/2018 | 102958 | ALL BATTERY CENTERS INC | \$35.94 |
| | 448705 | 03/05/2018 | 138298 | J & H ATHLETIC EQPT RECONDITION INC | \$7,168.53 |

Millard Public Schools Check Register Prepared for the Board Meeting for Mar 5, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------|--------------------|
| 01 | 448706 | 03/05/2018 | 140729 | J F AHERN CO | \$116.00 |
| | 448707 | 03/05/2018 | 100928 | J W PEPPER & SON INC. | \$2,844.97 |
| | 448708 | 03/05/2018 | 139763 | CALVIN L JACOBS | \$11.77 |
| | 448709 | 03/05/2018 | 131157 | CHRISTINE A JANOVEC-POEHLMAN | \$47.03 |
| | 448710 | 03/05/2018 | 136953 | JSDO 1 LLC | \$742.65 |
| | 448711 | 03/05/2018 | 135735 | GEORGE W JELKIN | \$280.53 |
| | 448713 | 03/05/2018 | 133037 | JENSEN TIRE & AUTO #15 | \$10,894.25 |
| | 448714 | 03/05/2018 | 135373 | LINDA K JOHNSON | \$13.73 |
| | 448715 | 03/05/2018 | 139350 | BRANDON K JOHNSTON | \$18.09 |
| | 448716 | 03/05/2018 | 140228 | COLIN T JOHNSTON | \$478.85 |
| | 448717 | 03/05/2018 | 054630 | JOHNSTONE SUPPLY | \$725.30 |
| | 448719 | 03/05/2018 | 137214 | DAVID KAHM | \$50.00 |
| | 448721 | 03/05/2018 | 132265 | CATHERINE A KEISER | \$30.52 |
| | 448722 | 03/05/2018 | 141326 | MELISSA KEITH | \$240.00 |
| | 448723 | 03/05/2018 | 056276 | KELVIN LP | \$64.50 |
| | 448724 | 03/05/2018 | 134801 | JULIE B KEMP | \$14.17 |
| | 448725 | 03/05/2018 | 141320 | MOLLY J KENNEDY | \$14.99 |
| | 448726 | 03/05/2018 | 131177 | ANDREA L KIDD | \$16.84 |
| | 448727 | 03/05/2018 | 133973 | KIDS ON THE MOVE INC | \$304.00 |
| | 448729 | 03/05/2018 | 134284 | KIEWIT MIDDLE SCHOOL | \$100.00 |
| | 448730 | 03/05/2018 | 141371 | EMILY C KILDOW | \$773.40 |
| | 448731 | 03/05/2018 | 142035 | MEGAN H KIM | \$300.00 |
| | 448732 | 03/05/2018 | 140091 | KENT J KINGSTON | \$86.16 |
| | 448733 | 03/05/2018 | 139753 | CHERIS A KITE | \$45.13 |
| | 448734 | 03/05/2018 | 132264 | MICHELLE M KLUG | \$391.68 |
| | 448735 | 03/05/2018 | 138846 | ELIZABETH A KOCIS | \$68.99 |
| | 448736 | 03/05/2018 | 131826 | ALICIA C KOTLARZ | \$2,168.97 |
| | 448737 | 03/05/2018 | 142037 | NEIL KOUL | \$75.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Mar 5, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 448738 | 03/05/2018 | 136285 | MICHELLE L KRAFT | \$24.54 |
| | 448739 | 03/05/2018 | 134546 | ELLEN Y KRAMER | \$560.77 |
| | 448740 | 03/05/2018 | 142039 | VANESSA KRAUS | \$120.00 |
| | 448741 | 03/05/2018 | 141957 | MELINDA S KRAUSE | \$44.85 |
| | 448742 | 03/05/2018 | 135814 | KELLI K KRAUSE | \$478.85 |
| | 448743 | 03/05/2018 | 141946 | BETHANY S LACOSSE | \$40.38 |
| | 448745 | 03/05/2018 | 135257 | LANGUAGE LINE SERVICES INC | \$470.14 |
| | 448746 | 03/05/2018 | 139335 | LARRY VOGLER | \$3,364.74 |
| | 448747 | 03/05/2018 | 142159 | COLEEN A LATENSER | \$212.00 |
| | 448748 | 03/05/2018 | 142016 | SAMANTHA LAWLOR | \$60.00 |
| | 448749 | 03/05/2018 | 135156 | LAWSON PRODUCTS INC | \$1,862.03 |
| | 448750 | 03/05/2018 | 142040 | JAMES T LE | \$300.00 |
| | 448751 | 03/05/2018 | 139896 | MICHELLE M LEENERTS | \$46.65 |
| | 448752 | 03/05/2018 | 135303 | KATIE J LETHCOE | \$34.78 |
| | 448753 | 03/05/2018 | 137345 | BONNIE K LEVINGER | \$17.22 |
| | 448754 | 03/05/2018 | 059360 | LIBRARY STORE INC | \$81.00 |
| | 448755 | 03/05/2018 | 059470 | LIEN TERMITE & PEST CONTROL INC | \$152.00 |
| | 448756 | 03/05/2018 | 099395 | LINCOLN PUBLIC SCHOOLS | \$600.00 |
| | 448757 | 03/05/2018 | 133643 | JODY C LINDQUIST | \$9.62 |
| | 448758 | 03/05/2018 | 139776 | KRISTIN LOEWE | \$241.94 |
| | 448759 | 03/05/2018 | 136315 | COURTNEY A LOHRENTZ | \$110.23 |
| | 448760 | 03/05/2018 | 139414 | CHRISTOPHER M LOOFE | \$375.10 |
| | 448761 | 03/05/2018 | 060111 | LOVELESS MACHINE & GRINDING SVC INC | \$231.60 |
| | 448762 | 03/05/2018 | 131397 | LOWE'S HOME CENTERS INC | \$56.93 |
| | 448763 | 03/05/2018 | 137690 | LOUISA A LUKE | \$130.35 |
| | 448764 | 03/05/2018 | 135376 | CASEY I LUNDGREN | \$65.18 |
| | 448765 | 03/05/2018 | 060155 | LYMAN-RICHEY CORPORATION | \$2,091.83 |
| | 448766 | 03/05/2018 | 137207 | LEE ANN M MAASS | \$45.96 |

Millard Public Schools Check Register Prepared for the Board Meeting for Mar 5, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 448767 | 03/05/2018 | 141755 | MAGGIE MACFADYEN | \$60.00 |
| | 448768 | 03/05/2018 | 140582 | MOLLY MACFADYEN | \$60.00 |
| | 448769 | 03/05/2018 | 137281 | DMG INC | \$676.74 |
| | 448770 | 03/05/2018 | 138473 | KEITH W MALY | \$68.67 |
| | 448771 | 03/05/2018 | 133505 | SUSAN N MARLATT | \$71.40 |
| | 448772 | 03/05/2018 | 133201 | DAWN M MARTEN | \$40.89 |
| | 448773 | 03/05/2018 | 059560 | MATHESON TRI-GAS INC | \$560.13 |
| | 448774 | 03/05/2018 | 108052 | MAX I WALKER | \$373.81 |
| | 448775 | 03/05/2018 | 138341 | MAXIM HEALTHCARE SERVICES INC | \$21,120.00 |
| | 448776 | 03/05/2018 | 142148 | SAMUEL MAXWELL | \$60.00 |
| | 448778 | 03/05/2018 | 139237 | MICHAEL C MCCAULEY | \$30,245.00 |
| | 448779 | 03/05/2018 | 136618 | DANIEL R MCCONNELL | \$86.33 |
| | 448780 | 03/05/2018 | 137014 | RYE L MCINTOSH | \$127.31 |
| | 448781 | 03/05/2018 | 135153 | KRISTEN L MCKENNEY | \$357.41 |
| | 448782 | 03/05/2018 | 141523 | KELLI M MCWILLIAMS | \$45.18 |
| | 448783 | 03/05/2018 | 137947 | MECHANICAL SALES PARTS INC | \$6,982.67 |
| | 448784 | 03/05/2018 | 141593 | RAJAN MEDIRATTA | \$120.00 |
| | 448785 | 03/05/2018 | 121126 | PATRICIA A MEEKER | \$37.17 |
| | 448786 | 03/05/2018 | 136470 | CHAD M MEISGEIER | \$28.68 |
| | 448787 | 03/05/2018 | 139997 | HAYLEY D MENTZER | \$61.53 |
| | 448789 | 03/05/2018 | 064600 | METAL DOORS & HARDWARE COMPANY INC | \$598.00 |
| | 448791 | 03/05/2018 | 133403 | AMERICAN NATIONAL BANK | \$14,701.33 |
| | 448795 | 03/05/2018 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$153,209.11 |
| | 448796 | 03/05/2018 | 134863 | TERESA R MEYERS | \$465.45 |
| | 448797 | 03/05/2018 | 139339 | DOUGLAS M MEYO | \$250.00 |
| | 448798 | 03/05/2018 | 141046 | JOHANNA MEZGER | \$60.00 |
| | 448799 | 03/05/2018 | 102493 | MICHAEL TODD & CO. INC. | \$75.98 |
| | 448801 | 03/05/2018 | 132113 | MID-PLAINS INSULATION | \$8,121.00 |

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| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 448803 | 03/05/2018 | 064949 | MIDWEST LABORATORIES INC. | \$235.00 |
| | 448804 | 03/05/2018 | 064950 | MIDWEST METAL WORKS INC | \$75.00 |
| | 448805 | 03/05/2018 | 064959 | MIDWEST PLASTICS INC. | \$1,500.00 |
| | 448806 | 03/05/2018 | 065233 | MIDWEST TURF & IRRIGATION INC | \$7,214.72 |
| | 448807 | 03/05/2018 | 065400 | MILLARD LUMBER INC | \$87.31 |
| | 448808 | 03/05/2018 | 107560 | MILLARD METAL SERVICES INC. | \$489.00 |
| | 448810 | 03/05/2018 | 131716 | BRAD S MILLARD | \$315.00 |
| | 448811 | 03/05/2018 | 131328 | MILLER ELECTRIC COMPANY | \$1,112.91 |
| | 448812 | 03/05/2018 | 141026 | JASON MITERA | \$21.75 |
| | 448815 | 03/05/2018 | 140990 | LAURA M MORRIS | \$130.51 |
| | 448817 | 03/05/2018 | 141630 | JOSHUA L MOZER | \$269.10 |
| | 448818 | 03/05/2018 | 063150 | MSC INDUSTRIAL SUPPLY CO | \$143.40 |
| | 448819 | 03/05/2018 | 137052 | DEVONYE J MULLINS | \$82.19 |
| | 448820 | 03/05/2018 | 063115 | MULTI-HEALTH SYSTEMS | \$649.49 |
| | 448821 | 03/05/2018 | 102981 | MUSICIAN'S FRIEND INC | \$611.30 |
| | 448822 | 03/05/2018 | 067000 | NASCO | \$741.62 |
| | 448823 | 03/05/2018 | 139748 | NATIONAL ARCHERY IN SCHOOLS PROGRAM | \$966.00 |
| | 448824 | 03/05/2018 | 132854 | NATIONAL SAFETY COUNCIL | \$195.00 |
| | 448825 | 03/05/2018 | 130548 | NCS PEARSON INC | \$960.47 |
| | 448826 | 03/05/2018 | 068334 | NEBRASKA AIR FILTER INC | \$4,104.62 |
| | 448828 | 03/05/2018 | 068343 | NEBRASKA ASSN OF SCHOOL BOARDS | \$10,890.00 |
| | 448829 | 03/05/2018 | 136954 | NEBRASKA CHILD SUPPORT PAYMENT CTR | \$225.00 |
| | 448831 | 03/05/2018 | 133989 | NEBRASKA DEPARTMENT OF LABOR | \$1,200.00 |
| | 448832 | 03/05/2018 | 131412 | NE DEPT OF HEALTH & HUMAN SERVICES | \$120.00 |
| | 448836 | 03/05/2018 | 134231 | UNIVERSITY OF NEBRASKA AT KEARNEY | \$150.00 |
| | 448837 | 03/05/2018 | 068684 | NEBRASKA SCIENTIFIC | \$674.34 |
| | 448838 | 03/05/2018 | 067027 | NEBRASKA STATE BANDMASTERS ASSN | \$292.00 |
| | 448839 | 03/05/2018 | 141558 | JILL M NEELEY | \$31.61 |

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| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------|--------------------|
| 01 | 448840 | 03/05/2018 | 068954 | NEFF COMPANY | \$470.05 |
| | 448841 | 03/05/2018 | 107732 | BRIAN L NELSON | \$0.00 |
| | 448842 | 03/05/2018 | 109843 | NEXTEL PARTNERS INC | \$3,068.57 |
| | 448844 | 03/05/2018 | 136759 | ROSHNI R NORONHA | \$28.10 |
| | 448845 | 03/05/2018 | 130091 | NORTH MIDDLE SCHOOL | \$1,820.00 |
| | 448846 | 03/05/2018 | 140537 | EVE E NORTON | \$15.15 |
| | 448847 | 03/05/2018 | 140989 | STEFANIE E NOVOTNY | \$174.51 |
| | 448848 | 03/05/2018 | 130667 | CARRIE L NOVOTNY-BUSS | \$2,128.80 |
| | 448849 | 03/05/2018 | 139737 | AMY E O'CONNOR | \$97.33 |
| | 448850 | 03/05/2018 | 131582 | ODEYS INC | \$6,542.00 |
| | 448853 | 03/05/2018 | 100013 | OFFICE DEPOT 84133510 | \$2,810.41 |
| | 448854 | 03/05/2018 | 070245 | OHARCO DISTRIBUTORS | \$2,007.29 |
| | 448855 | 03/05/2018 | 132838 | OLLIE WEBB CENTER | \$5,142.50 |
| | 448856 | 03/05/2018 | 134725 | OMAHA CASING CO INC | \$2,790.00 |
| | 448859 | 03/05/2018 | 070800 | OMAHA PUBLIC POWER DISTRICT | \$303,874.47 |
| | 448860 | 03/05/2018 | 070810 | OMAHA PUBLIC SCHOOLS | \$250.00 |
| | 448862 | 03/05/2018 | 140402 | OMNI FINANCIAL GROUP INC | \$732.50 |
| | 448863 | 03/05/2018 | 133850 | ONE SOURCE | \$1,960.00 |
| | 448864 | 03/05/2018 | 142083 | BRIAN O'NEAL | (\$37.50) |
| | 448865 | 03/05/2018 | 138662 | KELLY D OSTRAND | \$24.96 |
| | 448866 | 03/05/2018 | 107193 | OTIS ELEVATOR COMPANY | \$7,688.00 |
| | 448867 | 03/05/2018 | 132607 | BLAIR COMMUNITY SCHOOLS | \$100.00 |
| | 448868 | 03/05/2018 | 071190 | OVERHEAD DOOR COMPANY OMAHA | \$1,400.00 |
| | 448869 | 03/05/2018 | 134428 | ELIZABETH A PACHTA | \$130.69 |
| | 448871 | 03/05/2018 | 071545 | PAPER CORPORATION | \$18,807.60 |
| | 448872 | 03/05/2018 | 137015 | GEORGE M PARKER | \$50.85 |
| | 448873 | 03/05/2018 | 136432 | JENNIFER L PARKER | \$62.00 |
| | 448875 | 03/05/2018 | 131610 | PATRICIA D BUFFUM | \$1,960.00 |

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| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|----------------------------------|--------------------|
| 01 | 448876 | 03/05/2018 | 107783 | HEIDI T PENKE | \$49.16 |
| | 448877 | 03/05/2018 | 072200 | PERFECTION LEARNING CORP. | \$143.64 |
| | 448878 | 03/05/2018 | 139633 | TERESA G PERKINS | \$1,249.52 |
| | 448880 | 03/05/2018 | 140422 | AMY L PETRICEK | \$950.00 |
| | 448881 | 03/05/2018 | 072400 | PHI DELTA KAPPA | \$175.00 |
| | 448882 | 03/05/2018 | 133390 | HEATHER C PHIPPS | \$29.48 |
| | 448883 | 03/05/2018 | 141766 | LINDA PHOSALY KLITGAARD | \$39.27 |
| | 448884 | 03/05/2018 | 137722 | ANDREW C PINKALL | \$124.12 |
| | 448885 | 03/05/2018 | 072760 | PITSCO INC | \$322.52 |
| | 448887 | 03/05/2018 | 140930 | HEATHER A POHL | \$19.08 |
| | 448888 | 03/05/2018 | 072900 | POPPLERS MUSIC INC | \$158.00 |
| | 448889 | 03/05/2018 | 142149 | CHRISTOPHER POWELL | \$75.00 |
| | 448890 | 03/05/2018 | 131835 | PRAIRIE MECHANICAL CORP | \$2,410.50 |
| | 448891 | 03/05/2018 | 134598 | PRIME COMMUNICATIONS INC | \$10,399.03 |
| | 448893 | 03/05/2018 | 102241 | PYRAMID SCHOOL PRODUCTS | \$2,100.05 |
| | 448894 | 03/05/2018 | 133921 | QUALITY AUTO REPAIR & TOWING INC | \$309.00 |
| | 448895 | 03/05/2018 | 142158 | RENAGAH D RAMIAH | \$478.85 |
| | 448896 | 03/05/2018 | 078420 | RAWSON & SONS ROOFING, INC. | \$21,741.00 |
| | 448897 | 03/05/2018 | 137478 | REALLY GREAT READING LLC | \$3,515.50 |
| | 448898 | 03/05/2018 | 134858 | JENNIFER L REID | \$6.54 |
| | 448899 | 03/05/2018 | 133770 | DIANE E REINERS | \$18.26 |
| | 448901 | 03/05/2018 | 109192 | KIMBERLI R RICE | \$75.97 |
| | 448902 | 03/05/2018 | 135484 | KRISTI L RICHLING | \$28.07 |
| | 448903 | 03/05/2018 | 139552 | TIMOTHY L RICO | \$60.00 |
| | 448904 | 03/05/2018 | 137911 | RIVER CITY GLASS LLC | \$217.99 |
| | 448906 | 03/05/2018 | 138312 | PAIGE E ROBERTS | \$134.25 |
| | 448907 | 03/05/2018 | 079310 | ROCKBROOK CAMERA CENTER | \$10,602.95 |
| | 448908 | 03/05/2018 | 132479 | SARA M ROGERS | \$212.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Mar 5, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 448909 | 03/05/2018 | 134882 | LINDA A ROHMILLER | \$14.39 |
| | 448911 | 03/05/2018 | 142121 | NYAMAL RUOT | \$60.00 |
| | 448912 | 03/05/2018 | 141240 | CHRISTIE M RUSHENBERG | \$490.46 |
| | 448913 | 03/05/2018 | 131615 | RUSSELL MIDDLE SCHOOL | \$16.75 |
| | 448915 | 03/05/2018 | 140257 | SARAH E GRAY RESTORATION OF VISIONS | \$240.00 |
| | 448916 | 03/05/2018 | 081695 | VWR INTERNATIONAL LLC | \$102.26 |
| | 448917 | 03/05/2018 | 139850 | ALAN J SARKA | \$478.85 |
| | 448918 | 03/05/2018 | 081725 | KIMBERLEY K SAUM-MILLS | \$58.11 |
| | 448919 | 03/05/2018 | 141637 | DOMINIQUE M SCHAFER | \$478.85 |
| | 448920 | 03/05/2018 | 138484 | CINDY M SCHARFF | \$950.00 |
| | 448921 | 03/05/2018 | 138274 | RONALD P SCHINSTOCK | \$5.99 |
| | 448922 | 03/05/2018 | 082200 | SCHOOL HEALTH CORPORATION | \$412.15 |
| | 448923 | 03/05/2018 | 082350 | SCHOOL SPECIALTY INC | \$51.12 |
| | 448924 | 03/05/2018 | 137294 | PAUL M SCHULTE | \$81.24 |
| | 448927 | 03/05/2018 | 139827 | MATTHEW J SCOTT | \$60.06 |
| | 448929 | 03/05/2018 | 082905 | KIMBERLY A SECORA | \$16.30 |
| | 448930 | 03/05/2018 | 098765 | SECURITY BENEFIT LIFE INS CO | \$7,984.38 |
| | 448931 | 03/05/2018 | 108161 | STAN J SEGAL | \$102.44 |
| | 448932 | 03/05/2018 | 138267 | NATHAN A SEGGERMAN | \$1,264.05 |
| | 448933 | 03/05/2018 | 142112 | MELISSA M SELLON | \$16.35 |
| | 448934 | 03/05/2018 | 134189 | JODY L SEMPEK | \$32.05 |
| | 448935 | 03/05/2018 | 140383 | SENTRY INSURANCE, A MUTUAL COMPANY | \$82,680.00 |
| | 448936 | 03/05/2018 | 135140 | SETPOINT CONTROLS LLC | \$2,581.34 |
| | 448937 | 03/05/2018 | 136754 | CCT ENTERPRISES LLC | \$95.95 |
| | 448938 | 03/05/2018 | 109800 | AMY L SHATTUCK | \$103.01 |
| | 448939 | 03/05/2018 | 083188 | SHIFFLER EQUIPMENT SALES, INC. | \$8,770.66 |
| | 448940 | 03/05/2018 | 142150 | PAYTON ALEXANDRA SHUDAK | \$150.00 |
| | 448941 | 03/05/2018 | 132590 | SILVERSTONE GROUP INC | \$5,329.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Mar 5, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 448943 | 03/05/2018 | 133949 | SKAR ADVERTISING | \$332.51 |
| | 448944 | 03/05/2018 | 142028 | BUSTER E SMITH III | \$107.47 |
| | 448945 | 03/05/2018 | 140891 | MARCIA L SMITH | \$90.25 |
| | 448946 | 03/05/2018 | 101476 | SODEXO INC & AFFILIATES | \$102,289.76 |
| | 448947 | 03/05/2018 | 102524 | SPALDING EDUCATION INTERNATIONAL | \$160.00 |
| | 448948 | 03/05/2018 | 141988 | LINDSEY J STAACK | \$29.70 |
| | 448949 | 03/05/2018 | 100584 | STAHL'S ID DIRECT | \$76.56 |
| | 448950 | 03/05/2018 | 084415 | STANDARD STATIONERY SUPPLY CO | \$300.00 |
| | 448951 | 03/05/2018 | 137481 | STAPLES CONTRACT & COMMERCIAL INC | \$54.37 |
| | 448952 | 03/05/2018 | 141244 | TYREE STARKS | (\$150.00) |
| | 448953 | 03/05/2018 | 134116 | STATE STEEL OF OMAHA | \$454.90 |
| | 448954 | 03/05/2018 | 142151 | JENNIFER STEPHENSON | \$180.00 |
| | 448955 | 03/05/2018 | 142166 | RACHEL STEVENS | \$200.00 |
| | 448958 | 03/05/2018 | 139843 | STUDENT TRANSPORTATION NEBRASKA INC | \$110,018.49 |
| | 448960 | 03/05/2018 | 109822 | BRAD D SULLIVAN | \$212.00 |
| | 448961 | 03/05/2018 | 139430 | KARLA K SULLIVAN | \$7.74 |
| | 448962 | 03/05/2018 | 084907 | SUNDERLAND BROTHERS CO | \$136.96 |
| | 448963 | 03/05/2018 | 084930 | SUPER DUPER INC | \$114.85 |
| | 448964 | 03/05/2018 | 102869 | SUPER SAVER #20 | \$70.36 |
| | 448965 | 03/05/2018 | 069689 | INTERLINE BRANDS INC | \$31,148.14 |
| | 448966 | 03/05/2018 | 133688 | MONICA SWIFT | \$7.50 |
| | 448967 | 03/05/2018 | 141546 | ALLISON C SWITZER | \$43.06 |
| | 448968 | 03/05/2018 | 141747 | TANGIBLE PLAY INC | \$1,960.20 |
| | 448969 | 03/05/2018 | 088709 | AMERICAN EAGLE COMPANY INC | \$39.90 |
| | 448971 | 03/05/2018 | 133969 | TENNANT SALES & SERVICE COMPANY | \$4,780.87 |
| | 448972 | 03/05/2018 | 142101 | YAROSLAV TERESHEHENKO | \$225.00 |
| | 448973 | 03/05/2018 | 130394 | TERRY MCGILL INC | \$1,725.00 |
| | 448974 | 03/05/2018 | 142085 | ROHAN THAKKER | \$60.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Mar 5, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|---------------------------------|--------------------|
| 01 | 448975 | 03/05/2018 | 131729 | THEATRICAL MEDIA SERVICES, INC. | \$1,408.48 |
| | 448976 | 03/05/2018 | 140513 | ANNA M THOMA | \$950.00 |
| | 448977 | 03/05/2018 | 136381 | ANNETTE J THOMAS | \$9.59 |
| | 448978 | 03/05/2018 | 134962 | LAURIE R THROCKMORTON | \$80.00 |
| | 448979 | 03/05/2018 | 135006 | STEVE D THRONE | \$521.77 |
| | 448980 | 03/05/2018 | 141455 | ASHLEY A TOMJACK | \$20.60 |
| | 448981 | 03/05/2018 | 136578 | PEGGI S TOMLINSON | \$18.64 |
| | 448982 | 03/05/2018 | 142154 | APRIL TOPHAM | \$60.00 |
| | 448983 | 03/05/2018 | 142153 | JOEL TOPHAM | \$60.00 |
| | 448984 | 03/05/2018 | 131446 | TOSHIBA FINANCIAL SERVICES | \$352.00 |
| | 448985 | 03/05/2018 | 131446 | TOSHIBA FINANCIAL SERVICES | \$2,066.00 |
| | 448986 | 03/05/2018 | 089574 | TOTAL MARKETING INC | \$60.00 |
| | 448987 | 03/05/2018 | 106364 | TRANE US INC | \$1.99 |
| | 448988 | 03/05/2018 | 138478 | TRANSWORLD SYSTEMS INC | \$8,209.53 |
| | 448989 | 03/05/2018 | 141772 | TRED-MARK FINANCIAL INC | \$475.00 |
| | 448991 | 03/05/2018 | 107719 | KIMBERLY P TRISLER | \$32.21 |
| | 448992 | 03/05/2018 | 106493 | TRITZ PLUMBING, INC. | \$8,275.22 |
| | 448993 | 03/05/2018 | 071025 | OMAHA TRUCK CENTER INC | \$532.44 |
| | 448994 | 03/05/2018 | 138047 | AUTO PROS OF MILLARD INC | \$445.63 |
| | 448995 | 03/05/2018 | 090270 | UNITED DISTRIBUTORS, INC. | \$1,527.50 |
| | 448996 | 03/05/2018 | 090214 | UNITED ELECTRIC SUPPLY CO INC | \$67.57 |
| | 448998 | 03/05/2018 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | \$19.80 |
| | 449000 | 03/05/2018 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | \$900.00 |
| | 449001 | 03/05/2018 | 139797 | US BANK NATIONAL ASSOCIATION | \$8,967.00 |
| | 449002 | 03/05/2018 | 090625 | US POSTAL SERVICE | \$690.00 |
| | 449003 | 03/05/2018 | 138661 | USA-CLEAN INC | \$2,156.98 |
| | 449004 | 03/05/2018 | 137914 | JAMES B VAIR | \$100.00 |
| | 449005 | 03/05/2018 | 091040 | VAL LTD | \$81.06 |

Millard Public Schools Check Register Prepared for the Board Meeting for Mar 5, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------|--------------------|
| 01 | 449006 | 03/05/2018 | 138046 | AUTO LUBE INC | \$411.10 |
| | 449007 | 03/05/2018 | 136831 | SALLYE S VANDERPLAS-LEE | \$478.85 |
| | 449008 | 03/05/2018 | 141055 | EMILY VANORNAM | \$60.00 |
| | 449009 | 03/05/2018 | 142021 | JACQUELYN VELASCO | \$120.00 |
| | 449010 | 03/05/2018 | 090678 | VERITIV OPERATING CO | \$1,374.58 |
| | 449011 | 03/05/2018 | 136318 | JENNIFER L VEST | \$297.27 |
| | 449012 | 03/05/2018 | 138759 | VIA INC | \$150.00 |
| | 449013 | 03/05/2018 | 092323 | VIRCO INC | \$303.70 |
| | 449015 | 03/05/2018 | 102529 | VOC BIO LLC | \$325.00 |
| | 449016 | 03/05/2018 | 142124 | ISAAC K WAHLMEIER | \$60.00 |
| | 449017 | 03/05/2018 | 093008 | BARBARA N WALLER | \$83.44 |
| | 449018 | 03/05/2018 | 131112 | LINDA WALTERS | \$8.94 |
| | 449019 | 03/05/2018 | 093650 | VWR INTERNATIONAL LLC | \$361.82 |
| | 449020 | 03/05/2018 | 139738 | WASTE MANAGEMENT OF NEBRASKA | \$15,720.82 |
| | 449021 | 03/05/2018 | 093765 | WATER ENGINEERING, INC. | \$1,150.80 |
| | 449022 | 03/05/2018 | 138885 | F & W PUBLICATIONS INC | \$23.96 |
| | 449023 | 03/05/2018 | 139127 | DIANE K WATKINS LAMB | \$71.76 |
| | 449024 | 03/05/2018 | 141464 | ANTHONY J WEERS | \$46.00 |
| | 449025 | 03/05/2018 | 131717 | DIANE M WEIER | \$94.29 |
| | 449026 | 03/05/2018 | 093989 | DIANA L WEIS | \$20.02 |
| | 449027 | 03/05/2018 | 139185 | WEST OMAHA WINSUPPLY CO | \$307.90 |
| | 449028 | 03/05/2018 | 107563 | CAROL M WEST | \$153.42 |
| | 449029 | 03/05/2018 | 094350 | MANSON WESTERN CORPORATION | \$250.80 |
| | 449030 | 03/05/2018 | 141617 | ETHAN J WHEELER | \$250.00 |
| | 449032 | 03/05/2018 | 139221 | KERRI L WHITE | \$478.85 |
| | 449033 | 03/05/2018 | 137878 | WHITE WOLF WEB PRINTERS INC | \$1,630.93 |
| | 449034 | 03/05/2018 | 140717 | BENJAMIN NICHOLAS WHITE | \$75.00 |
| | 449035 | 03/05/2018 | 135115 | TAMELA J WHITTED | \$45.18 |

Millard Public Schools Check Register Prepared for the Board Meeting for Mar 5, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|-------------------|--------------|------------|---------------|--------------------------------|-----------------------|
| 01 | 449036 | 03/05/2018 | 137485 | WENDY A WIGHT | \$92.81 |
| | 449037 | 03/05/2018 | 139618 | AARON J WILLEMS | \$478.85 |
| | 449038 | 03/05/2018 | 142152 | IAN WILSON | \$75.00 |
| | 449039 | 03/05/2018 | 141142 | BRENDA J WINKELMANN | \$10.81 |
| | 449040 | 03/05/2018 | 139804 | WOODCRAFT SUPPLY LLC | \$99.90 |
| | 449041 | 03/05/2018 | 096200 | YOUNG & WHITE | \$26,127.20 |
| | 449043 | 03/05/2018 | 138422 | JAMIE KOSELUK ZARLINGO | \$60.00 |
| | 449044 | 03/05/2018 | 137020 | CHAD R ZIMMERMAN | \$98.65 |
| | 449045 | 03/05/2018 | 136855 | PAUL R ZOHLLEN | \$45.73 |
| | 449046 | 03/05/2018 | 135647 | LACHELLE L ZUHLKE | \$25.23 |
| 01 - Total | | | | | \$2,317,644.36 |
| 02 | 26126 | 03/05/2018 | 106893 | WICHITA WATER CONDITIONING INC | \$18.00 |
| | 26127 | 03/05/2018 | 100013 | OFFICE DEPOT 84133510 | \$2,431.09 |
| | 26128 | 03/05/2018 | 101476 | SODEXO INC & AFFILIATES | \$623,152.16 |
| 02 - Total | | | | | \$625,601.25 |
| 06 | 448530 | 03/05/2018 | 133970 | CCS PRESENTATION SYSTEMS | \$3,072.08 |
| | 448531 | 03/05/2018 | 133589 | CDW GOVERNMENT, INC. | \$2,205.00 |
| | 448552 | 03/05/2018 | 135287 | CONSTRUCT INC | \$127,219.33 |
| | 448560 | 03/05/2018 | 142164 | JOANNE CROFT | \$65.00 |
| | 448607 | 03/05/2018 | 142108 | ENCORE TECHNOLOGY GROUP LLC | \$44,800.00 |
| | 448718 | 03/05/2018 | 140074 | JOURNEYED.COM INC | \$12,960.00 |
| | 448744 | 03/05/2018 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$3,790.00 |
| | 448813 | 03/05/2018 | 140386 | MOBILE MINI INC | \$114.62 |
| | 448816 | 03/05/2018 | 134532 | MORRISSEY ENGINEERING INC | \$6,875.00 |
| | 448853 | 03/05/2018 | 100013 | OFFICE DEPOT 84133510 | \$35.00 |
| | 448892 | 03/05/2018 | 139758 | PROTECH ELECTRIC SERVICES INC | \$4,312.75 |
| | 448905 | 03/05/2018 | 136847 | RIVERSIDE TECHNOLOGIES INC | \$1,105.00 |
| | 448910 | 03/05/2018 | 134824 | ROOFING SOLUTIONS INC | \$8,250.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Mar 5, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|-------------------|--------------|------------|---------------|-------------------------------------|---------------------|
| 06 | 449014 | 03/05/2018 | 141363 | PATTI BANKS ASSOCIATES LLC | \$3,920.00 |
| 06 - Total | | | | | \$218,723.78 |
| 07 | 448449 | 03/05/2018 | 010040 | A & D TECHNICAL SUPPLY CO INC | \$538.04 |
| | 448519 | 03/05/2018 | 135245 | BAHR VERMEER HAECKER ARCHITECTS | \$15,459.00 |
| | 448567 | 03/05/2018 | 131003 | DAILY RECORD | \$36.40 |
| | 448651 | 03/05/2018 | 044950 | GRAINGER INDUSTRIAL SUPPLY | \$384.00 |
| | 448728 | 03/05/2018 | 138181 | KIDWELL ELECTRIC COMPANY INC | \$1,810.00 |
| | 448744 | 03/05/2018 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$66,150.00 |
| | 448802 | 03/05/2018 | 141823 | MIDWEST DCM INC | \$241,483.19 |
| | 448816 | 03/05/2018 | 134532 | MORRISSEY ENGINEERING INC | \$59,720.00 |
| | 448914 | 03/05/2018 | 140085 | SAMPSON CONSTRUCTION CO INC | \$2,573.00 |
| 07 - Total | | | | | \$388,153.63 |
| 11 | 448458 | 03/05/2018 | 142155 | SKYLAR L ALBERS | \$51.96 |
| | 448498 | 03/05/2018 | 139184 | VAN DEURSEN ENTERPRISES INC | \$1,706.50 |
| | 448597 | 03/05/2018 | 037525 | EDUCATIONAL SERVICE UNIT #3 | \$900.00 |
| | 448652 | 03/05/2018 | 140912 | KYLIE A HABELL | \$26.81 |
| | 448679 | 03/05/2018 | 142156 | RACHELLE D HOOPS | \$56.41 |
| | 448710 | 03/05/2018 | 136953 | JSDO 1 LLC | \$183.83 |
| | 448720 | 03/05/2018 | 135591 | CHRISTINE M KALDAHL | \$73.00 |
| | 448788 | 03/05/2018 | 141840 | ROOT COS LLC | \$2,865.50 |
| | 448800 | 03/05/2018 | 141749 | MICHELLE L LUNDGREN | \$300.00 |
| | 448809 | 03/05/2018 | 065440 | MILLARD SOUTH HIGH SCHOOL | \$960.00 |
| | 448827 | 03/05/2018 | 068340 | NEBRASKA ASSOCIATION FOR THE GIFTED | \$625.00 |
| | 448830 | 03/05/2018 | 068400 | NEBRASKA COUNCIL ON ECON EDUCATION | \$60.00 |
| | 448833 | 03/05/2018 | 100216 | NEBRASKA EDUCATIONAL TECH ASSN | \$268.00 |
| | 448835 | 03/05/2018 | 136532 | NEBRASKA LUTHERAN OUTDR MINISTRIES | \$680.00 |
| | 448843 | 03/05/2018 | 107905 | MELINDA C NOLLER | \$172.50 |
| | 448858 | 03/05/2018 | 135792 | OMAHA PERFORMING ARTS SOCIETY | \$157.50 |

Millard Public Schools Check Register Prepared for the Board Meeting for Mar 5, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|-------------------|--------------|------------|---------------|------------------------------------|---------------------|
| 11 | 448861 | 03/05/2018 | 134051 | OMAHA SYMPHONY | \$270.00 |
| | 448874 | 03/05/2018 | 106973 | RITA PASKOWITZ | \$0.00 |
| | 448886 | 03/05/2018 | 142080 | KRISTIN PLUHACEK | \$1,375.65 |
| | 448900 | 03/05/2018 | 134819 | RESPECT 2 | \$150.00 |
| | 448925 | 03/05/2018 | 142168 | RANDALL L SCHULTZ | \$57.50 |
| | 448956 | 03/05/2018 | 132315 | STRATEGIC AIR & SPACE MUSEUM | \$133.00 |
| | 448958 | 03/05/2018 | 139843 | STUDENT TRANSPORATION NEBRASKA INC | \$1,446.04 |
| | 448959 | 03/05/2018 | 141752 | SUSAN ALFORD | \$300.00 |
| | 448997 | 03/05/2018 | 100923 | UNIVERSITY OF NEBRASKA LINCOLN | \$150.00 |
| | 448999 | 03/05/2018 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | \$25.00 |
| | 449031 | 03/05/2018 | 141644 | BRITTNEY L WHITE | \$31.46 |
| | 449042 | 03/05/2018 | 135890 | YOUTH FRONTIERS INC | \$2,440.00 |
| 11 - Total | | | | | \$15,465.66 |
| 14 | 448454 | 03/05/2018 | 097000 | AETNA LIFE INSURANCE CO | \$109,973.92 |
| | 448928 | 03/05/2018 | 142167 | SCRIP POINT | \$4,000.00 |
| | 448942 | 03/05/2018 | 138887 | SIMPLYWELL LLC | \$8,629.00 |
| 14 - Total | | | | | \$122,602.92 |
| 17 | 448448 | 02/22/2018 | 138626 | WESTFALL GMC TRUCK INC | \$36,392.00 |
| | 448531 | 03/05/2018 | 133589 | CDW GOVERNMENT, INC. | \$565.00 |
| | 448568 | 03/05/2018 | 134768 | DARDEN-GLOEB-REEDER, INC. | \$1,775.00 |
| | 448649 | 03/05/2018 | 044891 | THE PROPHET CORPORATION | \$0.00 |
| | 448811 | 03/05/2018 | 131328 | MILLER ELECTRIC COMPANY | \$1,452.00 |
| | 448926 | 03/05/2018 | 141962 | SCOREVISION LLC | \$15,000.00 |
| 17 - Total | | | | | \$55,184.00 |
| 50 | 448496 | 03/05/2018 | 139341 | BENSUSSEN DEUTSCH & ASSOCIATES INC | \$587.75 |
| | 448509 | 03/05/2018 | 134129 | BRAINPOP LLC | \$350.00 |
| | 448510 | 03/05/2018 | 142143 | JOSHUA P BRANDL | \$75.00 |
| | 448536 | 03/05/2018 | 139554 | ALLEN D CHAPMAN | \$600.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Mar 5, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|-------------------|--------------|------------|------------------------|-------------------------------------|--------------------|
| 50 | 448537 | 03/05/2018 | 138820 | ANNE WINFIELD CHAPMAN | \$600.00 |
| | 448574 | 03/05/2018 | 032800 | DEMCO INC | \$189.72 |
| | 448586 | 03/05/2018 | 108120 | DOUGLAS COUNTY SHERIFF | \$728.50 |
| | 448649 | 03/05/2018 | 044891 | THE PROPHET CORPORATION | \$265.78 |
| | 448651 | 03/05/2018 | 044950 | GRAINGER INDUSTRIAL SUPPLY | \$1,064.07 |
| | 448678 | 03/05/2018 | 140919 | JEREMY DAVID HOOGESTRAAT | \$50.00 |
| | 448692 | 03/05/2018 | 140913 | STEPHANI HYATT | \$685.46 |
| | 448707 | 03/05/2018 | 100928 | J W PEPPER & SON INC. | \$243.59 |
| | 448814 | 03/05/2018 | 140638 | MODULAR ROBOTICS INC | \$299.95 |
| | 448834 | 03/05/2018 | 068445 | NEBRASKA FURNITURE MART INC | \$804.00 |
| | 448857 | 03/05/2018 | 131057 | OMAHA NEON SIGN COMPANY INC. | \$1,450.00 |
| | 448864 | 03/05/2018 | 142083 | BRIAN O'NEAL | \$75.00 |
| | 448870 | 03/05/2018 | 136739 | JAMES W KUPER | \$1,104.30 |
| | 448879 | 03/05/2018 | 141724 | ADAM R PETERS | \$375.00 |
| | 448891 | 03/05/2018 | 134598 | PRIME COMMUNICATIONS INC | \$669.95 |
| | 448907 | 03/05/2018 | 079310 | ROCKBROOK CAMERA CENTER | \$362.50 |
| | 448915 | 03/05/2018 | 140257 | SARAH E GRAY RESTORATION OF VISIONS | \$354.50 |
| | 448926 | 03/05/2018 | 141962 | SCOREVISION LLC | \$50,500.00 |
| | 448952 | 03/05/2018 | 141244 | TYREE STARKS | \$300.00 |
| | 448968 | 03/05/2018 | 141747 | TANGIBLE PLAY INC | \$4,468.50 |
| 448990 | 03/05/2018 | 089740 | TREETOP PUBLISHING INC | \$321.75 | |
| 50 - Total | | | | | \$66,525.32 |
| 99 | 448536 | 03/05/2018 | 139554 | ALLEN D CHAPMAN | (\$24.00) |
| | 448537 | 03/05/2018 | 138820 | ANNE WINFIELD CHAPMAN | (\$24.00) |
| | 448618 | 03/05/2018 | 139315 | FEDDEMA & ASSOCIATES INC | (\$140.00) |
| | 448678 | 03/05/2018 | 140919 | JEREMY DAVID HOOGESTRAAT | (\$28.40) |
| | 448692 | 03/05/2018 | 140913 | STEPHANI HYATT | (\$24.00) |
| | 448870 | 03/05/2018 | 136739 | JAMES W KUPER | (\$42.61) |

Millard Public Schools Check Register Prepared for the Board Meeting for Mar 5, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------------------------|--------------|------------|---------------|-------------|-----------------------|
| 99 - Total | | | | | (\$283.01) |
| Overall - Total | | | | | \$3,809,617.91 |

AGENDA SUMMARY SHEET

Agenda Item: Board Policy: Support Services – Other – Receiving Goods: 3315

Meeting Date: March 5, 2018

Department Support Services – Food Service

Title and Brief Description: First Reading of Policy 3315 – Support Services – Other – Receiving Goods

Action Desired: Approve

Background: Following District guidelines to review Policies and Rules every seven years. Currently Board Rule 3315.1 contains the exact language recommended in this new Board Policy. However, 3315.1 is a Board Rule without a corresponding Board Policy. Therefore, we are recommending that it be changed to a Policy. Upon second reading and approval, we will recommend deletion of Board Rule 3315.1.

Options/Alternatives Considered: Delete or revise

Recommendations: Approval.

Strategic Plan Reference: N/A

Implications of Adoption/Rejection: N/A

Timeline: N/A

Responsible Persons: Chad Meisgeier, Chief Financial Officer

Superintendent's Signature: _____



Support Services – Other: Receiving Goods**3315**

When goods are delivered to the Distribution Center, the receiving clerk is responsible for checking them for quantity and quality and will sign and forward the receipt copy to the business office. If goods are sent directly to a school, the principal has the same responsibility.

Adopted: April 2, 2018

Revised:

Millard Public Schools

Omaha, NE

AGENDA SUMMARY SHEET

Agenda Item: Support Services – Property Sale and Disposal - 3225

Meeting Date: March 5, 2018

Department Support Services

Title and Brief Description: Reaffirm Board Policy 3225 - Support Services – Property Sale and Disposal

Background: Following District guidelines to review Policies every seven years, no changes are proposed to this Policy.

Options/Alternatives Considered: Leave unchanged, delete, or revise

Recommendations: Reaffirm

Responsible Persons: Chad Meisgeier

Superintendent's Signature: _____

A handwritten signature in blue ink, appearing to read "Jim Duffin", is placed over a horizontal line.

Support Services – Property: Sales & Disposal**3225**

The superintendent (or designee) shall be authorized to sell or otherwise dispose of any unused property or equipment in the District. Prior to such sale, the unused property or equipment shall be presented to the Board in the District Treasurer's Report.

The superintendent (or designee) shall select a method of sale that is likely to produce the greatest return for the district. Such method may include, but is not necessarily limited to, local public auctions, online electronic auctions, negotiations, or trade-ins. If, after due diligence, it is determined that an item has no monetary value, the item may be recycled or otherwise disposed of.

The proceeds from the sale of property shall be applied first to the costs associate with the sale. The remaining balance, if any, shall be receipted into District funds as directed by the superintendent (or designee).

The superintendent (or designee) may promulgate administrative procedures to further the implementation of this policy.

Legal References: Neb. Rev. Stat. §79-10,114

Adopted: April 7, 1975
Revised: March 7, 1994, April 18, 2011
Reaffirmed: March 5, 2018

Millard Public Schools
Omaha, NE

AGENDA SUMMARY SHEET

Agenda Item: Support Services – Treasurer’s Report - 3416

Meeting Date: March 5, 2018

Department Support Services

Title and Brief Description: Reaffirm Board Policy 3416 - Support Services – Treasurer’s Report

Background: Following District guidelines to review Policies every seven years, no changes are proposed to this Policy.

Options/Alternatives Considered: Leave unchanged, delete, or revise

Recommendations: Reaffirm

Responsible Persons: Chad Meisgeier

Superintendent’s Signature: _____



Support Services – Treasurer’s Report**3416**

The Treasurer of the Board will submit a monthly financial report to the Board.

Legal References: Neb. Rev. Stat. §79-809

Adopted: April 7, 1979

Revised:

Reaffirmed: August 16, 2010; March 5, 2018

Millard Public Schools

Omaha, NE

AGENDA SUMMARY SHEET

Agenda Item: Support Services – Periodic Audit - 3419

Meeting Date: March 5, 2018

Department Support Services

Title and Brief Description: Reaffirm Board Policy 3419 - Support Services – Periodic Audit

Background: Following District guidelines to review Policies every seven years, no changes are proposed to this Policy. There is a change to the legal reference in this Policy which was reviewed by legal counsel and does not require first reading because the legal reference is not a part of the substance of the Policy.

Options/Alternatives Considered: Leave unchanged, delete, or revise

Recommendations: Reaffirm

Responsible Persons: Chad Meisgeier

Superintendent's Signature: _____



Support Services – Periodic Audit**3419**

The Board of Education shall cause to be examined annually by a public accountant, or a certified public accountant, all financial records, which are maintained directly or indirectly in the administration or management of public school funds.

Legal References: Neb. Rev. Stat. [§79-1089](#)~~79-546~~

Adopted: April 7, 1975

Revised:

Reaffirmed: August 16, 2010; March 5, 2018

Millard Public Schools
Omaha, NE

AGENDA SUMMARY SHEET

Agenda Item: Support Services – Periodic Audit – 3419.1

Meeting Date: March 5, 2018

Department Support Services

Title and Brief Description: Reaffirm Board Rule 3419.1 - Support Services – Periodic Audit

Background: Following District guidelines to review Policies/Rules every seven years, no changes are proposed to this Rule. There is a change to the legal reference in this Policy which was reviewed by legal counsel and does not require first reading because the legal reference is not a part of the substance of the Rule.

Options/Alternatives Considered: Leave unchanged, delete, or revise

Recommendations: Reaffirm

Responsible Persons: Chad Meisgeier

Superintendent's Signature: _____



Support Services – Periodic Audit**3419.1**

The audit examination shall be conducted in accordance with generally accepted auditing standards and shall include all funds over which the Board has direct or supervisory control.

The Board shall select an auditing firm experienced in municipal accounting and willing to perform the required services for the established fee.

Legal References: Neb. Rev. Stat. [§79-1089](#)~~79-546~~

Adopted: April 7, 1975

Revised:

Reaffirmed: August 16, 2010; March 5, 2018

Millard Public Schools

Omaha, NE

AGENDA SUMMARY SHEET

AGENDA ITEM: Reaffirm Policy 6235: Taught Curriculum- Make-Up Work

MEETING DATE: March 5, 2018

DEPARTMENT: Educational Services and Technology

TITLE AND BRIEF DESCRIPTION: Reaffirm Policy 6235: Taught Curriculum- Make-Up Work

ACTION DESIRED: Reaffirm

BACKGROUND: This policy is due for review.

RECOMMENDATIONS: Reaffirm Policy 6235: Taught Curriculum- Make-Up Work

TIMELINE: Implementation upon approval

RESPONSIBLE PERSON(S): Dr. Heather Phipps, Dr. Tony Weers, Andy DeFreece

SUPERINTENDENT'S APPROVAL:



Curriculum, Instruction, and Assessment

Taught Curriculum - Make-Up Work

6235

Students who are absent from school (with excused absences or unexcused absences) shall be assigned those make-up activities for the purpose of allowing the student to successfully complete the minimum class requirements and derive the maximum benefit from the instructional material.

Policy Adopted: June 16, 1975

Revised: November 18, 1996; May 17, 1999; September 19, 2011

Reaffirmed: November 6, 2006; [March 5, 2018](#)

Millard Public Schools

Omaha, Nebraska

AGENDA SUMMARY SHEET

AGENDA ITEM: Reaffirm Rule 6235.1: Taught Curriculum- Make-Up Work

MEETING DATE: March 5, 2018

DEPARTMENT: Educational Services and Technology

TITLE AND BRIEF DESCRIPTION: Reaffirm Rule 6235.1: Taught Curriculum- Make-Up Work

ACTION DESIRED: Reaffirm

BACKGROUND: This policy is due for review.

RECOMMENDATIONS: Reaffirm Rule 6235.1: Taught Curriculum- Make-Up Work

TIMELINE: Implementation upon approval

RESPONSIBLE PERSON(S): Dr. Heather Phipps, Dr. Tony Weers, Andy DeFreece

SUPERINTENDENT'S APPROVAL:



Curriculum, Instruction, and Assessment

Taught Curriculum - Make-Up Work

6235.1

Make-up Work for Excused and Unexcused Absences.

The teacher of each grade or subject area will determine the plans for making up the work subject to the following considerations.

1. Schoolwork missed due to an excused or unexcused absence, must be completed to the satisfaction of each teacher whose class was missed.
2. Students will have a minimum of one (1) school day for each day of absence, to make up missed schoolwork. Students who do not make up their work within the prescribed time limits will not receive credit for the work missed.
3. Make-up work may be provided prior to a planned absence if the lessons and assignments have already been planned for and prepared by the teacher in the context of having created the weekly lesson plans. Make-up work provided to a student in advance of their absence does not guarantee that no additional work may need to be completed upon their return to school. Students who do not request missed work in advance will be provided all assigned work when the student returns from an absence.
4. Providing early or late semester exams is at the discretion of the building principal or the principal's designee.

During prolonged absence due to illness, the parent may call the school office to make arrangements for picking up the missed work.

When the school administration has given approval for a student to participate in school sponsored programs such as High Ability Learners (HAL) Seminars, music programs, dramatics, or athletics, the student should not be penalized for not being present to take tests and participate in the daily work. The student shall be given an opportunity to make up any work missed.

Related Policies and Rules: 6203

Rule Approved: June 16, 1975
Revised: May 17, 1999; September 19, 2011; July 2, 2012
Reaffirmed: November 6, 2006; [March 5, 2018](#)

Millard Public Schools
Omaha, NE

AGENDA SUMMARY SHEET

AGENDA ITEM: Award of Contract for Door, Frame, and Hardware Replacements

MEETING DATE: March 5, 2018

DEPARTMENT: General Administration

TITLE & BRIEF DESCRIPTION: Award of Contract for Door, Frame, and Hardware Replacements – the review of bids and awarding of the contract for door, frame, and hardware replacements at multiple sites.

ACTION DESIRED: Approval Discussion Information Only

BACKGROUND: This is a summer project funded with the proceeds from the 2013 bond issue.

Copies of the architect’s letter and the bid tab are attached. A representative from Reinhardt Architects will be present to answer any questions.

OPTIONS AND ALTERNATIVES: n/a

RECOMMENDATION: It is recommended that the contract for the Door, Frame, and Hardware Replacements at multiple sites be awarded to KE Flex Contracting in the amount of \$97,866 (including the base bid and alternate number 1) and that the Chief Financial Officer be authorized to execute any and all documents related to such project.

STRATEGIC PLAN REFERENCE: n/a

IMPLICATIONS OF ADOPTION/REJECTION: n/a

TIMELINE: Immediate. This project will be done over the summer.

RESPONSIBLE PERSON: Chad Meisgeier, Chief Financial Officer

SUPERINTENDENT’S APPROVAL:

 —



28 February 2018

Mr. Steve Mainelli
Millard Public Schools
13906 F Street
Omaha, Nebraska 68137

Re: 2018 Door/Frame Replacements Project / R&A Project No. 1721

Mr. Mainelli:

Bid proposals for the 2018 Door/Frame Replacements Project were received on 28 February, 2018. A total of four bid proposals were received, and a copy of the bid tab is attached.

The lowest bid proposal received for the Base Bid was submitted from KE Flex Contracting at a price of \$89,600. An alternate price was also submitted for \$8,266 to replace Door #2 at North High School. The budget estimate for this project is \$93,500.

KE Flex Contracting has performed construction services for the District in the past and has a good record of service. It is our recommendation that the District award the project to KE Flex Contracting for the Base Bid. We further recommend, as the budget allows, that the District accept Alternate No. 1 for the additional price. The total contract amount with the alternate would be \$97,866, and the price submitted by KE Flex remains the lowest with the alternate price included.

Sincerely,



J. Daniel Reinhardt, AIA

JDR/jw

Attachment: Bid Tabulation Form

BID TABULATION

Door-Frame-Hardware Replacements
Millard Public Schools

February 28, 2018
2:00 PM

| Contractor | Cormaci Construction | Elkhorn West Construction | KE Flex Contracting | Midwest DCM | |
|--|----------------------|---------------------------|---------------------|--------------|--|
| Bid Bond | Cashier's Check | X | X | X | |
| Base Bid: | \$95,361.00 | \$99,900.00 | \$89,600.00 | \$94,750.00 | |
| <u>Alternate No. 1:</u> Add the following to include North High School Door #2 to the project scope: | \$12,332.00 | \$7,500.00 | \$8,266.00 | \$8,500.00 | |
| TOTAL: | \$107,693.00 | \$107,400.00 | \$97,866.00 | \$103,250.00 | |



REINHARDT
&
ASSOCIATES
ARCHITECTS

Reinhardt & Associates, Architects, P.C.
418 South 14th Street
Omaha, NE 68102
Phone: (402) 861-0523
www.reinhardtarchitects.com

AGENDA SUMMARY SHEET

AGENDA ITEM: Award of Contract for MNHS Southeast Parking Improvements

MEETING DATE: March 5, 2018

DEPARTMENT: General Administration

TITLE & BRIEF DESCRIPTION: Award of Contract for MNHS Southeast Parking Improvements – the review of bids and awarding of the contract for southeast parking improvements at Millard North High School.

ACTION DESIRED: Approval Discussion Information Only

BACKGROUND: This is a summer project funded with the proceeds from the 2013 bond issue.

Copies of the architect’s letter and the bid tab are attached. A representative from Lamp Rynearson will be present to answer any questions.

OPTIONS AND ALTERNATIVES: n/a

RECOMMENDATION: It is recommended that the contract for the Millard North High School Southeast Parking Improvements be awarded to Swain Construction in the amount of \$256,175.81 and that the Chief Financial Officer be authorized to execute any and all documents related to such project.

STRATEGIC PLAN REFERENCE: n/a

IMPLICATIONS OF ADOPTION/REJECTION: n/a

TIMELINE: Immediate. This project will be done over the summer.

RESPONSIBLE PERSON: Chad Meisgeier, Chief Financial Officer

SUPERINTENDENT’S APPROVAL: -  -



LAMP RYNEARSON

14710 West Dodge Road, Suite 100
 Omaha, Nebraska 68154
 [P] 402.496.2498
 [F] 402.496.2730
 www.LRA-inc.com

February 15, 2018

Mr. Steve Mainelli
 Millard Public Schools
 13906 F Street
 Omaha, NE 68137

REFERENCE: MPS Millard North High School
 SE Paving Replacement Phase 1
 LRA Job No. 0117103.01-020/320

Dear Mr. Mainelli:

Enclosed is the tabulation of the bids for the above-referenced project. Bids were opened for the MPS Millard North High School SE Paving Replacement Phase 1 on Wednesday, February 14, 2018. Swain Construction, Inc. submitted the low bid of \$256,175.81. The amount is below the most recent engineer's estimate of \$278,240.50, as well as the project budget which was based on an original estimate of \$270,000.00.

The low bidder has previously successfully completed this type of work for our clients and is qualified to complete this project within the required contract time. We recommend award of the contract to Swain Construction Inc.

Please inform us if award of the contract is to be made, so that we may prepare the necessary contracts.

Sincerely,

LAMP RYNEARSON



Joseph P. Zadina, P.E., M.B.A.
 Project Manager

Enclosure

cm:\Engineering\0117103 MPS North HS SW Parking Lot Reconstruction\ADMIN\BIDPROP SWAIN 180215.docx

LAMP RYNEARSON COMPANIES



| BIDDERS 1-4 | | | | SWAIN CONSTRUCTION INC | | TR CONSTRUCTION | | CBJ CONST CO INC | | CARLEY CONSTRUCTION LLC | |
|-------------|---|----------------------|----|------------------------|--------------|-----------------|--------------|------------------|--------------|-------------------------|--------------|
| ITEM NO. | DESCRIPTION | APPROXIMATE QUANTITY | | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT |
| 1 | MOBILIZATION | 1 | LS | 4,795.00 | \$4,795.00 | 11,344.00 | \$11,344.00 | 7,732.05 | \$7,732.05 | 10,000.00 | \$10,000.00 |
| 2 | CLEARING AND GRUBBING TREES OVER 9" TO 15" DIAMETER | 3 | EA | 334.00 | \$1,002.00 | 336.00 | \$1,008.00 | 300.00 | \$900.00 | 210.00 | \$630.00 |
| 3 | REMOVE PAVEMENT | 3,475 | SY | 6.57 | \$22,830.75 | 9.00 | \$31,275.00 | 5.85 | \$20,328.75 | 5.80 | \$20,155.00 |
| 4 | REMOVE CONCRETE SIDEWALK | 1,335 | SF | 1.00 | \$1,335.00 | 1.68 | \$2,242.80 | 0.70 | \$934.50 | 0.95 | \$1,268.25 |
| 5 | SAW CUT - FULL DEPTH | 430 | LF | 4.19 | \$1,801.70 | 2.24 | \$963.20 | 3.00 | \$1,290.00 | 3.80 | \$1,634.00 |
| 6 | REMOVE AND SALVAGE ACCESSIBLE SIGNAGE AND TRAFFIC SIGNAGE | 7 | EA | 87.35 | \$611.45 | 56.00 | \$392.00 | 50.00 | \$350.00 | 56.00 | \$392.00 |
| 7 | EXPLORATORY EXCAVATION (ASSUMED) | 10 | HR | 1.00 | \$10.00 | 140.00 | \$1,400.00 | 110.00 | \$1,100.00 | 125.00 | \$1,250.00 |
| 8 | EARTHWORK - HAUL OFF | 400 | CY | 13.10 | \$5,240.00 | 13.40 | \$5,360.00 | 11.00 | \$4,400.00 | 13.00 | \$5,200.00 |
| 9 | REMOVE AND REPLACE UNSUITABLE MATERIAL | 100 | CY | 12.80 | \$1,280.00 | 20.20 | \$2,020.00 | 19.00 | \$1,900.00 | 21.00 | \$2,100.00 |
| 10 | REMOVE SWING GATE | 1 | LS | 557.00 | \$557.00 | 448.00 | \$448.00 | 800.00 | \$800.00 | 210.00 | \$210.00 |
| 11 | REMOVE CONCRETE CURB AND GUTTER | 300 | LF | 5.97 | \$1,791.00 | 11.20 | \$3,360.00 | 3.00 | \$900.00 | 3.50 | \$1,050.00 |
| 12 | REMOVE CURB INLET TOP | 2 | EA | 379.00 | \$758.00 | 448.00 | \$896.00 | 100.00 | \$200.00 | 210.00 | \$420.00 |
| 13 | REMOVE MANHOLE COVER AND RING COLLAR | 1 | EA | 204.00 | \$204.00 | 112.00 | \$112.00 | 100.00 | \$100.00 | 105.00 | \$105.00 |
| 14 | GENERAL GRADING AND SHAPING | 1 | LS | 2,418.00 | \$2,418.00 | 1,120.00 | \$1,120.00 | 2,500.00 | \$2,500.00 | 3,500.00 | \$3,500.00 |
| 15 | CONSTRUCT ROCK ACCESS ROAD | 50 | TN | 17.40 | \$870.00 | 28.00 | \$1,400.00 | 21.00 | \$1,050.00 | 20.00 | \$1,000.00 |
| 16 | SUBGRADE PREPARATION | 1,420 | CY | 5.85 | \$8,307.00 | 9.00 | \$12,780.00 | 2.00 | \$2,840.00 | 7.50 | \$10,650.00 |
| 17 | CONSTRUCT 7" PCC PAVEMENT (TYPE L65) | 4,210 | SY | 37.70 | \$158,717.00 | 33.20 | \$139,772.00 | 41.60 | \$175,136.00 | 37.75 | \$158,927.50 |
| 18 | CONSTRUCT 5" PC CONCRETE SIDEWALK | 475 | SF | 4.45 | \$2,113.75 | 3.93 | \$1,866.75 | 4.80 | \$2,280.00 | 4.25 | \$2,018.75 |
| 19 | CONSTRUCT CURB RAMP | 2 | EA | 413.00 | \$826.00 | 535.00 | \$1,070.00 | 500.00 | \$1,000.00 | 485.00 | \$970.00 |
| 20 | CONSTRUCT DETECTABLE WARNING PANEL | 16 | SF | 13.10 | \$209.60 | 23.00 | \$368.00 | 15.60 | \$249.60 | 36.00 | \$576.00 |

| BIDDERS 1-4 | | | | SWAIN CONSTRUCTION INC | | TR CONSTRUCTION | | CBJ CONST CO INC | | CARLEY CONSTRUCTION LLC | |
|-------------|---|----------------------|----|------------------------|------------|-----------------|------------|------------------|------------|-------------------------|------------|
| ITEM NO. | DESCRIPTION | APPROXIMATE QUANTITY | | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT |
| 21 | DRILL AND EPOXY NO. 5 X 1'-6" TIE BARS AT 4'-0" CENTER | 160 | EA | 5.01 | \$801.60 | 12.00 | \$1,920.00 | 6.00 | \$960.00 | 4.50 | \$720.00 |
| 22 | CONSTRUCT CONCRETE FLUME | 30 | LF | 27.15 | \$814.50 | 43.00 | \$1,290.00 | 28.00 | \$840.00 | 32.50 | \$975.00 |
| 23 | CONSTRUCT SALVAGED SIGN WITH 8' GALVANIZED "U" CHANNEL POST | 6 | EA | 200.00 | \$1,200.00 | 140.00 | \$840.00 | 240.00 | \$1,440.00 | 190.00 | \$1,140.00 |
| 24 | CONSTRUCT PERMANENT PAINT MARKING - 4" WHITE - STALLS | 2,685 | LF | 0.45 | \$1,208.25 | 0.67 | \$1,798.95 | 0.50 | \$1,342.50 | 0.43 | \$1,154.55 |
| 25 | CONSTRUCT PERMANENT PAINT MARKING ON TYPE A CURB - RED | 140 | LF | 1.28 | \$179.20 | 1.68 | \$235.20 | 1.15 | \$161.00 | 1.25 | \$175.00 |
| 26 | CONSTRUCT WHITE DIRECTIONAL ARROW MARKING | 3 | EA | 66.85 | \$200.55 | 28.00 | \$84.00 | 45.00 | \$135.00 | 64.00 | \$192.00 |
| 27 | CONSTRUCT WHITE CROSSWALK STRIPPING | 64 | LF | 4.46 | \$285.44 | 6.16 | \$394.24 | 2.90 | \$185.60 | 4.25 | \$272.00 |
| 28 | UTILITY RELOCATION ALLOWANCE | 1 | LS | 5,000.00 | \$5,000.00 | 5,000.00 | \$5,000.00 | 5,000.00 | \$5,000.00 | 5,000.00 | \$5,000.00 |
| 29 | CURB INLET PROTECTION | 2 | EA | 256.00 | \$512.00 | 168.00 | \$336.00 | 250.00 | \$500.00 | 250.00 | \$500.00 |
| 30 | CONSTRUCT TYPE I CURB INLET TOP | 1 | EA | 2,578.00 | \$2,578.00 | 2,259.00 | \$2,259.00 | 1,600.00 | \$1,600.00 | 2,450.00 | \$2,450.00 |
| 31 | CONSTRUCT TYPE IV CURB INLET TOP | 1 | EA | 2,223.00 | \$2,223.00 | 1,699.00 | \$1,699.00 | 1,300.00 | \$1,300.00 | 2,850.00 | \$2,850.00 |
| 32 | SEEDING, TYPE "SUPERTURF II LS" | 0.5 | AC | 2,821.00 | \$1,410.50 | 1,400.00 | \$700.00 | 3,800.00 | \$1,900.00 | 4,200.00 | \$2,100.00 |
| 33 | ROLLED EROSION CONTROL MATTING, TYPE "II" | 2,500 | SY | 1.29 | \$3,225.00 | 1.23 | \$3,075.00 | 2.00 | \$5,000.00 | 1.55 | \$3,875.00 |
| 34 | FURNISH AND INSTALL CONDITIONED SOILS | 1,280 | SF | 0.39 | \$499.20 | 0.56 | \$716.80 | 0.50 | \$640.00 | 2.88 | \$3,686.40 |
| 35 | CONSTRUCT MANHOLE COVER AND RING COLLAR | 1 | EA | 522.00 | \$522.00 | 423.00 | \$423.00 | 350.00 | \$350.00 | 525.00 | \$525.00 |
| 36 | CONSTRUCT TREE PROTECTION | 21 | EA | 178.00 | \$3,738.00 | 112.00 | \$2,352.00 | 100.00 | \$2,100.00 | 210.00 | \$4,410.00 |
| 37 | CONSTRUCT BIORETENTION GARDEN UNDERDRAIN SYSTEM | 1 | LS | 3,059.00 | \$3,059.00 | 2,240.00 | \$2,240.00 | 3,300.00 | \$3,300.00 | 3,500.00 | \$3,500.00 |

| BIDDERS 1-4 | | | | SWAIN CONSTRUCTION INC | | TR CONSTRUCTION | | CBJ CONST CO INC | | CARLEY CONSTRUCTION LLC | |
|-------------|--|----------------------|----|------------------------|--------------|-----------------|--------------|------------------|--------------|-------------------------|--------------|
| ITEM NO. | DESCRIPTION | APPROXIMATE QUANTITY | | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT |
| 38 | CONNECT TO EXISTING TYPE IV CURB INLET | 1 | EA | 669.00 | \$669.00 | 560.00 | \$560.00 | 500.00 | \$500.00 | 500.00 | \$500.00 |
| 39 | CONSTRUCT 6" STORM SEWER PIPE WITH BEDDING | 15 | LF | 31.70 | \$475.50 | 11.00 | \$165.00 | 41.00 | \$615.00 | 65.00 | \$975.00 |
| 40 | PARKING LOT LIGHTING | 1 | LS | 9,078.00 | \$9,078.00 | 10,774.00 | \$10,774.00 | 7,200.00 | \$7,200.00 | 8,750.00 | \$8,750.00 |
| 41 | INSTALL PRINCETON SENTRY GINKGO | 1 | EA | 481.00 | \$481.00 | 392.00 | \$392.00 | 495.00 | \$495.00 | 565.00 | \$565.00 |
| 42 | INSTALL CORALBURST CRABAPPLE | 2 | EA | 381.00 | \$762.00 | 336.00 | \$672.00 | 365.00 | \$730.00 | 530.00 | \$1,060.00 |
| 43 | INSTALL HEAVY METAL SWITCHGRASS | 58 | EA | 4.29 | \$248.82 | 10.00 | \$580.00 | 22.00 | \$1,276.00 | 16.00 | \$928.00 |
| 44 | INSTALL PRAIRIE DROPSEED | 88 | EA | 4.29 | \$377.52 | 10.00 | \$880.00 | 22.00 | \$1,936.00 | 16.00 | \$1,408.00 |
| 45 | INSTALL BROWN FOX SEDGE | 18 | EA | 4.56 | \$82.08 | 10.00 | \$180.00 | 22.00 | \$396.00 | 16.00 | \$288.00 |
| 46 | INSTALL SHREDDED HARDWOOD MULCH | 16 | CY | 47.75 | \$764.00 | 45.00 | \$720.00 | 55.00 | \$880.00 | 91.00 | \$1,456.00 |
| 47 | PRE-EMERGENT HERBICIDE | 1,740 | SF | 0.06 | \$104.40 | 0.02 | \$34.80 | 0.05 | \$87.00 | 0.55 | \$957.00 |
| | TOTAL BID AMOUNT | | | | \$256,175.81 | | \$259,518.74 | | \$266,860.00 | | \$272,468.45 |

| BIDDERS 5-7 | | | | SHAWMARK INC | | MACKIE CONSTRUCTION INC | | BYRNE & JONES ENTERPRISES INC | |
|-------------|---|----------------------|----|--------------|--------------|-------------------------|--------------|-------------------------------|--------------|
| ITEM NO. | DESCRIPTION | APPROXIMATE QUANTITY | | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT |
| 1 | MOBILIZATION | 1 | LS | 10,735.00 | \$10,735.00 | 9,186.47 | \$9,186.47 | 23,000.00 | \$23,000.00 |
| 2 | CLEARING AND GRUBBING TREES OVER 9" TO 15" DIAMETER | 3 | EA | 181.50 | \$544.50 | 615.83 | \$1,847.49 | 370.00 | \$1,110.00 |
| 3 | REMOVE PAVEMENT | 3,475 | SY | 4.18 | \$14,525.50 | 3.99 | \$13,865.25 | 5.30 | \$18,417.50 |
| 4 | REMOVE CONCRETE SIDEWALK | 1,335 | SF | 0.88 | \$1,174.80 | 0.94 | \$1,254.90 | 0.35 | \$467.25 |
| 5 | SAW CUT - FULL DEPTH | 430 | LF | 4.40 | \$1,892.00 | 3.82 | \$1,642.60 | 4.80 | \$2,064.00 |
| 6 | REMOVE AND SALVAGE ACCESSIBLE SIGNAGE AND TRAFFIC SIGNAGE | 7 | EA | 50.00 | \$350.00 | 43.11 | \$301.77 | 195.00 | \$1,365.00 |
| 7 | EXPLORATORY EXCAVATION (ASSUMED) | 10 | HR | 126.50 | \$1,265.00 | 293.25 | \$2,932.50 | 195.00 | \$1,950.00 |
| 8 | EARTHWORK - HAUL OFF | 400 | CY | 13.75 | \$5,500.00 | 23.46 | \$9,384.00 | 27.20 | \$10,880.00 |
| 9 | REMOVE AND REPLACE UNSUITABLE MATERIAL | 100 | CY | 30.25 | \$3,025.00 | 35.19 | \$3,519.00 | 45.20 | \$4,520.00 |
| 10 | REMOVE SWING GATE | 1 | LS | 143.00 | \$143.00 | 586.50 | \$586.50 | 354.00 | \$354.00 |
| 11 | REMOVE CONCRETE CURB AND GUTTER | 300 | LF | 3.30 | \$990.00 | 5.87 | \$1,761.00 | 3.00 | \$900.00 |
| 12 | REMOVE CURB INLET TOP | 2 | EA | 198.00 | \$396.00 | 586.50 | \$1,173.00 | 340.00 | \$680.00 |
| 13 | REMOVE MANHOLE COVER AND RING COLLAR | 1 | EA | 165.00 | \$165.00 | 586.50 | \$586.50 | 185.00 | \$185.00 |
| 14 | GENERAL GRADING AND SHAPING | 1 | LS | 3,168.00 | \$3,168.00 | 11,143.50 | \$11,143.50 | 6,050.00 | \$6,050.00 |
| 15 | CONSTRUCT ROCK ACCESS ROAD | 50 | TN | 22.66 | \$1,133.00 | 41.06 | \$2,053.00 | 53.50 | \$2,675.00 |
| 16 | SUBGRADE PREPARATION | 1,420 | CY | 4.51 | \$6,404.20 | 7.04 | \$9,996.80 | 4.60 | \$6,532.00 |
| 17 | CONSTRUCT 7" PCC PAVEMENT (TYPE L65) | 4,210 | SY | 40.40 | \$170,084.00 | 38.16 | \$160,653.60 | 40.00 | \$168,400.00 |
| 18 | CONSTRUCT 5" PC CONCRETE SIDEWALK | 475 | SF | 4.78 | \$2,270.50 | 6.49 | \$3,082.75 | 6.00 | \$2,850.00 |
| 19 | CONSTRUCT CURB RAMP | 2 | EA | 259.23 | \$518.46 | 457.10 | \$914.20 | 763.00 | \$1,526.00 |
| 20 | CONSTRUCT DETECTABLE WARNING PANEL | 16 | SF | 25.63 | \$410.08 | 20.08 | \$321.28 | 26.00 | \$416.00 |

| BIDDERS 5-7 | | | | SHAWMARK INC | | MACKIE CONSTRUCTION INC | | BYRNE & JONES ENTERPRISES INC | |
|-------------|---|----------------------|----|--------------|------------|-------------------------|------------|-------------------------------|------------|
| ITEM NO. | DESCRIPTION | APPROXIMATE QUANTITY | | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT |
| 21 | DRILL AND EPOXY NO. 5 X 1'-6" TIE BARS AT 4'-0" CENTER | 160 | EA | 8.75 | \$1,400.00 | 4.81 | \$769.60 | 10.50 | \$1,680.00 |
| 22 | CONSTRUCT CONCRETE FLUME | 30 | LF | 36.49 | \$1,094.70 | 36.17 | \$1,085.10 | 58.00 | \$1,740.00 |
| 23 | CONSTRUCT SALVAGED SIGN WITH 8' GALVANIZED "U" CHANNEL POST | 6 | EA | 198.00 | \$1,188.00 | 175.95 | \$1,055.70 | 165.00 | \$990.00 |
| 24 | CONSTRUCT PERMANENT PAINT MARKING - 4" WHITE - STALLS | 2,685 | LF | 0.44 | \$1,181.40 | 0.60 | \$1,611.00 | 0.44 | \$1,181.40 |
| 25 | CONSTRUCT PERMANENT PAINT MARKING ON TYPE A CURB - RED | 140 | LF | 1.27 | \$177.80 | 3.52 | \$492.80 | 0.95 | \$133.00 |
| 26 | CONSTRUCT WHITE DIRECTIONAL ARROW MARKING | 3 | EA | 66.00 | \$198.00 | 175.95 | \$527.85 | 277.00 | \$831.00 |
| 27 | CONSTRUCT WHITE CROSSWALK STRIPPING | 64 | LF | 4.40 | \$281.60 | 5.87 | \$375.68 | 8.85 | \$566.40 |
| 28 | UTILITY RELOCATION ALLOWANCE | 1 | LS | 5,000.00 | \$5,000.00 | 5,000.00 | \$5,000.00 | 5,000.00 | \$5,000.00 |
| 29 | CURB INLET PROTECTION | 2 | EA | 300.00 | \$600.00 | 269.79 | \$539.58 | 330.00 | \$660.00 |
| 30 | CONSTRUCT TYPE I CURB INLET TOP | 1 | EA | 2,483.80 | \$2,483.80 | 2,932.50 | \$2,932.50 | 2,240.00 | \$2,240.00 |
| 31 | CONSTRUCT TYPE IV CURB INLET TOP | 1 | EA | 2,180.20 | \$2,180.20 | 2,463.30 | \$2,463.30 | 1,540.00 | \$1,540.00 |
| 32 | SEEDING, TYPE "SUPERTURF II LS" | 0.5 | AC | 5,000.00 | \$2,500.00 | 2,971.21 | \$1,485.61 | 4,425.00 | \$2,212.50 |
| 33 | ROLLED EROSION CONTROL MATTING, TYPE "II" | 2,500 | SY | 1.50 | \$3,750.00 | 1.33 | \$3,325.00 | 1.60 | \$4,000.00 |
| 34 | FURNISH AND INSTALL CONDITIONED SOILS | 1,280 | SF | 0.55 | \$704.00 | 0.60 | \$768.00 | 3.00 | \$3,840.00 |
| 35 | CONSTRUCT MANHOLE COVER AND RING COLLAR | 1 | EA | 282.70 | \$282.70 | 1,759.50 | \$1,759.50 | 1,112.00 | \$1,112.00 |
| 36 | CONSTRUCT TREE PROTECTION | 21 | EA | 400.00 | \$8,400.00 | 340.59 | \$7,152.39 | 387.00 | \$8,127.00 |
| 37 | CONSTRUCT BIORETENTION GARDEN UNDERDRAIN SYSTEM | 1 | LS | 5,120.50 | \$5,120.50 | 5,278.50 | \$5,278.50 | 3,400.00 | \$3,400.00 |

| BIDDERS 5-7 | | | | SHAWMARK INC | | MACKIE CONSTRUCTION INC | | BYRNE & JONES ENTERPRISES INC | |
|-------------------------|--|----------------------|----|--------------|--------------|-------------------------|--------------|-------------------------------|--------------|
| ITEM NO. | DESCRIPTION | APPROXIMATE QUANTITY | | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT |
| 38 | CONNECT TO EXISTING TYPE IV CURB INLET | 1 | EA | 1,200.10 | \$1,200.10 | 2,875.00 | \$2,875.00 | 600.00 | \$600.00 |
| 39 | CONSTRUCT 6" STORM SEWER PIPE WITH BEDDING | 15 | LF | 44.00 | \$660.00 | 58.65 | \$879.75 | 48.00 | \$720.00 |
| 40 | PARKING LOT LIGHTING | 1 | LS | 8,965.00 | \$8,965.00 | 11,284.26 | \$11,284.26 | 9,565.00 | \$9,565.00 |
| 41 | INSTALL PRINCETON SENTRY GINKGO | 1 | EA | 286.00 | \$286.00 | 304.98 | \$304.98 | 288.00 | \$288.00 |
| 42 | INSTALL CORALBURST CRABAPPLE | 2 | EA | 253.00 | \$506.00 | 269.79 | \$539.58 | 255.00 | \$510.00 |
| 43 | INSTALL HEAVY METAL SWITCHGRASS | 58 | EA | 7.70 | \$446.60 | 8.22 | \$476.76 | 8.00 | \$464.00 |
| 44 | INSTALL PRAIRIE DROPSEED | 88 | EA | 7.70 | \$677.60 | 8.22 | \$723.36 | 8.00 | \$704.00 |
| 45 | INSTALL BROWN FOX SEDGE | 18 | EA | 7.70 | \$138.60 | 8.22 | \$147.96 | 8.00 | \$144.00 |
| 46 | INSTALL SHREDDED HARDWOOD MULCH | 16 | CY | 33.00 | \$528.00 | 35.19 | \$563.04 | 33.00 | \$528.00 |
| 47 | PRE-EMERGENT HERBICIDE | 1,740 | SF | 0.06 | \$104.40 | 0.07 | \$121.80 | 0.10 | \$174.00 |
| TOTAL BID AMOUNT | | | | | \$274,749.04 | | \$290,744.71 | | \$307,292.05 |

AGENDA SUMMARY SHEET

Meeting Date: March 5, 2018

Department: Human Resources

Action Desired: Approval

Background: Personnel items: (1) Recommendation to Hire; (2) Resignation Agenda; (3) Voluntary Separation Program (VSP)

Options/Alternatives Considered: N/A

Recommendations: Approval

Strategic Plan Reference: N/A

Implications of Adoption/Rejection: N/A

Timeline: N/A

Responsible Persons: Kevin Chick
Associate Superintendent of Human Resources

Superintendent's Signature: _____



March 5, 2018

TEACHER RECOMMENDED FOR HIRE

Recommend: The following teachers be hired for the 2017-2018 school year:

1. Kaitlyn B. Phipps – BA – University of Nebraska, Omaha. Grade 1 teacher hired on a Short-Term Contract at Black Elk Elementary School for the remainder of the 2017-2018 school year.

Recommend: The following teachers be hired for the 2018-2019 school year:

1. Jessica L. Silknitter – BA – University of Nebraska, Omaha. Middle Level Science/Math teacher at Central Middle School for the 2018-2019 school year.
2. Samuel J. Zeleski – MA+13 – American InterContinental University. Orchestra teacher at Millard West High School for the 2018-2019 school year. Previous Experience: Las Vegas, Nevada (2006-present); Franklin, NE (2005-2006)
3. Amanda J. Hoodjer – MA – University of Nebraska, Omaha. Grade 2 teacher at Ackerman Elementary School for the 2018-2019 school year. Previous Experience: CADRE teacher in the same position (2017-2018)
4. Lauren E. Camenzind – MA – University of Nebraska, Omaha. Grade 3 teacher at Ackerman Elementary for the 2018-2019 school year. Previous Experience: CADRE teacher in the same position (2017-2018); Black Elk Elementary School (2016-2017)

March 5, 2018

RESIGNATIONS

Recommend: The following resignation be accepted:

1. Nicole L. Wright – Kindergarten teacher at Cody Elementary School. Resigning at the end of the 2017-2018 school year to take a position with Bennington Public Schools.
2. Arielle R. Levine – Language Arts/Social Studies teacher at Central Middle School. Resigning at the end of the 2017-2018 school year to take a position with Ralston Public Schools.
3. Meghan R. Lyle – Science teacher at Russell Middle School. Resigned because of family relocation.

March 5, 2018

Voluntary Separation Program (VSP)

Recommend: The following qualified candidates be approved to participate in the District's Voluntary Separation Program.

15. Kip Colony – Assistant Principal at Millard South High School.
~ 33 years of service

AGENDA SUMMARY SHEET

AGENDA ITEM: Poverty Plan Report

MEETING DATE: March 5, 2018

DEPARTMENT: Educational Services and Assessment, Research, and Evaluation

TITLE AND BRIEF DESCRIPTION: Poverty Plan Report

ACTION DESIRED: X Information

BACKGROUND: Pursuant to LB 79-0013, each year Millard Public Schools submits to the Nebraska Department of Education our District Poverty Plan. The purpose of this report is to share an impact summary of this Plan. This purpose remains the same but the data sources have changed. Thus, included this year is a single year (2016-17) review. Moving forward, additional years will be added and any data sources that change will be adjusted.

The report is divided into three main sections:

- Demographic trend comparison of Millard Public Schools to the state of Nebraska,
- Financial support to remediate the effects of poverty,
- Achievement and growth trends,
 - Literacy
 - NeSA ELA MPS and NE Results (grades 3-8)
 - Mathematics
 - NeSA Mathematics MPS and NE Results (grades 3-8)
 - High School
 - ACT ELA, Mathematics, Science MPS and NE Results (11)

RECOMMENDATIONS: None

RESPONSIBLE

PERSONS: Dr. Heather Phipps, Dr. Darin Kelberlau, & Dr. Pat Crum

SUPERINTENDENT APPROVAL:

 —

BOARD ACTION:

Key Findings

I. Question One (page 3)

A. How has poverty changed over time within the district? Within the State?

- Both NE and MPS poverty rates have increased similarly over time.
- Current rates are 45% and 21%, respectively.

II. Question Two (pages 4-5)

A. What has the district done financially to remediate the effects of poverty?

- MPS financial support toward the instructional needs for Students of Poverty has exceeded the State Statutory Requirement of 117.65%. In 2016-2017, the designated state aid for poverty was \$950,628, and the MPS General Fund provided an additional \$902,705. for poverty for a total of \$1,863,333.

III. Question Three (pages 5-10)

A. How has academic achievement for students in poverty changed over time? Is the academic rate of growth for students in poverty similar to the District rate of growth?

- Literacy Results -- Poverty students achieved at a lower level when compared to the “all students” group for NE and MPS. Those differences were similar for NE and MPS. MPS groups of students (all and poverty) outperformed the comparable state group at all grade levels.
 - Mathematics Results -- Poverty students achieved at a lower level when compared to the “all students” group for NE and MPS. Those differences were similar for NE and MPS. MPS groups of students (all and poverty) outperformed the comparable state group at almost all grade levels. NE poverty students at grades 6 and 8 had a higher percentage of students than MPS students that met / exceeding state expectations. Also, at 6th grade the state group of poverty students had a higher average scale score than did MPS poverty students.
 - High School Results -- there are differences between the two student groups at MPS and NE across the three reported areas of English Language Arts, Mathematics, and Science. Those differences are similar in MPS and in NE.
-

Background:

Poverty in Nebraska experienced an increase from the 2002-03 school year up through 2013-14 school year and has since leveled off through the 2016-17 school year. The most noticeable increases for Millard Public Schools (MPS) were from 2008-09 to 2009-10 and 2015-16 to 2016-17. However, one should note these increases were both 3% but total district enrollments were different between the two time periods. The 2008-09 school year was the implementation year for MPS's first Poverty Plan as required by the Nebraska Department of Education (NDE) to receive funding for activities included within the plan. The 2008-09 application was completed in November, 2007. The State Poverty Plan requirements include an evaluation component. MPS Poverty Plans include updated summary information about the criteria of the plan.

In accordance with District Strategic Plan (2013) Strategy 2: We will develop and implement plans utilizing instructional best practice, formative and summative assessments and student data designed to ensure that all students are college and career ready, Action Plan 5 Specific Result: Examine demographic trends and develop strategies to address the unique needs of each student. and Action Steps 1-5 the district was charged with examining demographic trends, developing strategies and allocating resources to meet the unique needs of each student. The District Poverty Plan is one area to focus that attention.

Glossary of Report Terms:

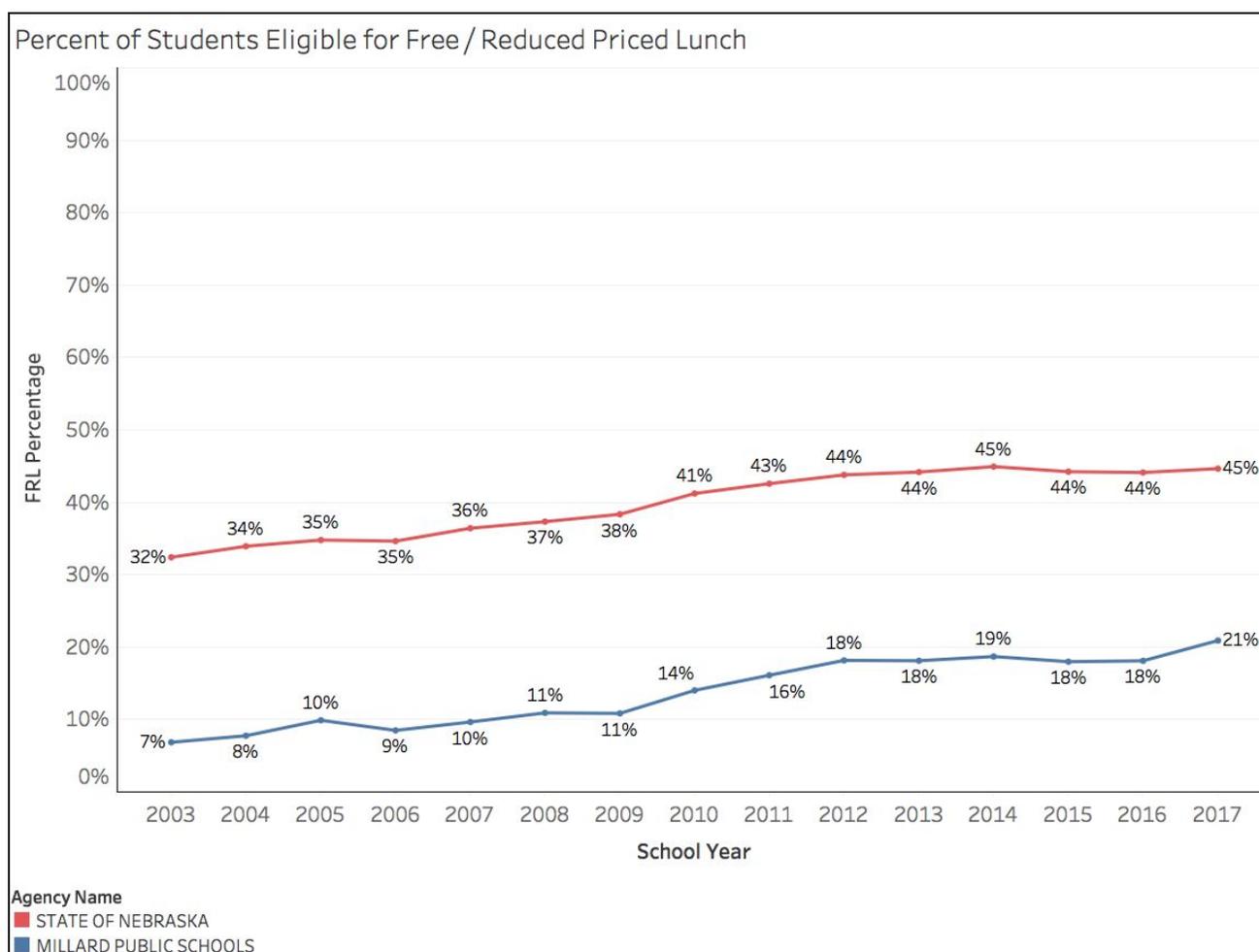
| | |
|---|--|
| ACT | State assessment administered by the State in early April at grade 11. Results cover English Language Arts, Mathematics, and Science. |
| NeSA-ELA (Nebraska State Assessment of English Language Arts) | English Language Arts assessment administered by the State in the spring of the school year at grades 3-8. |
| NeSA-M (Nebraska State Assessment of Mathematics) | Mathematics assessment administered by the State in the spring of the school year at grades 3-8. |
| Poverty | Indicator of Poverty, Free / Reduced Lunch Status (FRL or FRPL), as used by the Nebraska Department of Education. Student poverty status is established at the end of the school year. |
| Salaries | Salary and benefit expenses for teachers assigned to specific schools with higher poverty rates. |
| Transportation | Reimbursement to the buildings for transportation provided to students that qualify for free and reduced price lunches. |
| Reteaching | A portion of the special funds used to provide additional instructional support for students that qualify for free and reduced priced lunches. |
| Summer School | Funds used to waive summer school class fees and transportation costs for students that qualify for free and reduced price lunches. |
| Student Entry Fees | Reimbursement to the buildings for athletic, activity and field trip fees paid for students that qualify for free and reduced price lunches. |

Evaluation Question One:

How has poverty changed over time within the district? Within the state?

The following information is taken from data collected by the Nebraska Department of Education and displayed on the Nebraska Educational Profile (NEP) website. The two lines in the graph below show the percent of students (for MPS and the State) who do have FRL classification. The MPS Poverty Rate (bottom line) has been lower than the Poverty Rate for students in all Nebraska (top line) schools throughout the years as reported by the Nebraska Department of Education (2002-03 through 2016-17).

Since the 2002-03 school year, the State level of poverty has increased from 32% to 45%. The MPS level of poverty has increased from 7% to 21% in that same time period. Both rates for MPS and NE have leveled off the past six years. However, MPS did experience a slight spike (3%) from 2015-16 to 2016-17.

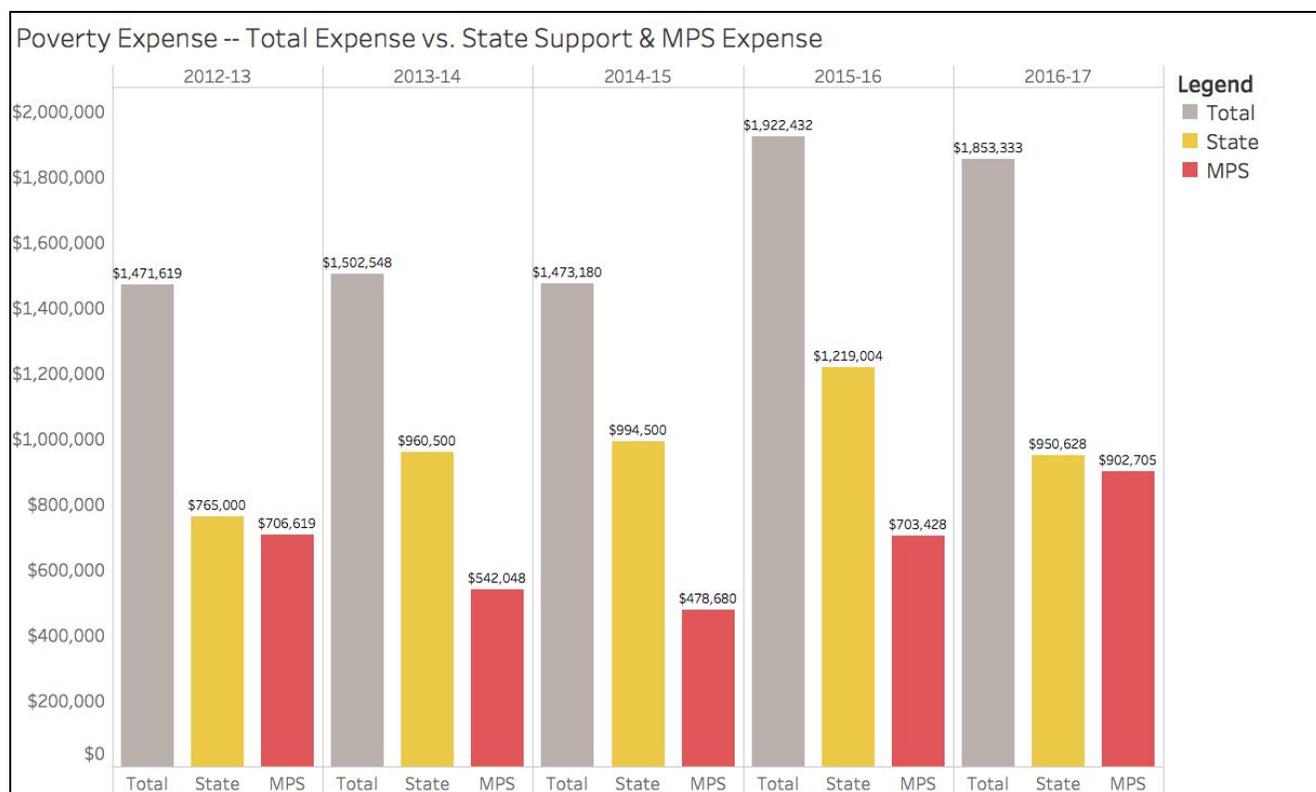


Evaluation Question Two:

What has the district done financially to remediate the effects of poverty?

- a. **What has been committed to this work?**
- b. **Proportionally, what has been the district's financial effort over time?**

The following financial data is taken from Millard Public Schools budget records and displays the total expenses used to support instructional needs for students of poverty against financial support by Nebraska and MPS.



*State - Designated Poverty State Aid

*MPS - General Fund Expenditures Allocated to Poverty

In Nebraska, pursuant to Nebraska State Statute § 79-1007.07 (3) in accordance with the Federal No Child Left Behind Act-Title I Program, the requirement has been set for schools to support their district plans with 117.65% of the state funds. These funds are intended for the additional instructional needs of students in poverty. The following table details the distribution of these funds from the MPS General Fund over the past five years.

| | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 |
|-----------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Salaries | \$1,083,788 | \$1,100,176 | \$1,073,327 | \$1,519,103 | \$1,421,058 |
| Transportation | \$136,491 | \$147,023 | \$147,029 | \$146,538 | \$144,498 |
| Reteaching | \$76,784 | \$80,412 | \$66,057 | \$66,156 | \$56,776 |
| Summer School | \$125,943 | \$116,309 | \$138,497 | \$139,726 | \$163,876 |
| Student Entry Fees | \$48,612 | \$58,628 | \$48,269 | \$50,909 | \$67,125 |
| Total Expenses | \$1,471,618 | \$1,502,548 | \$1,473,179 | \$1,922,432 | \$1,853,333 |

In Millard Public Schools, a 3% increase of Poverty (FRL) from 2012-13 (18%) to 2016-17 (21%) has been supported by a \$337,270 (31%) increase in funding during that time. In 2016-17 revenue directed to instructional needs of students of poverty was 194.95% of Designated Poverty State Aid. This exceeds the State requirement of 117.65% of Designated Poverty State Aid.

Evaluation Question Three:

How has student achievement for students in poverty changed over time? Is the academic rate of growth for students in poverty similar to the District rate of growth?

In the charts to follow, explanation of grouping differences throughout -- if data were obtained from the NDE website (NEP) the student groups are “All Students” and “Students Eligible for Free / Reduced Priced Lunch”. If data were obtained locally the group comparison is between Poverty vs. Non-Poverty.

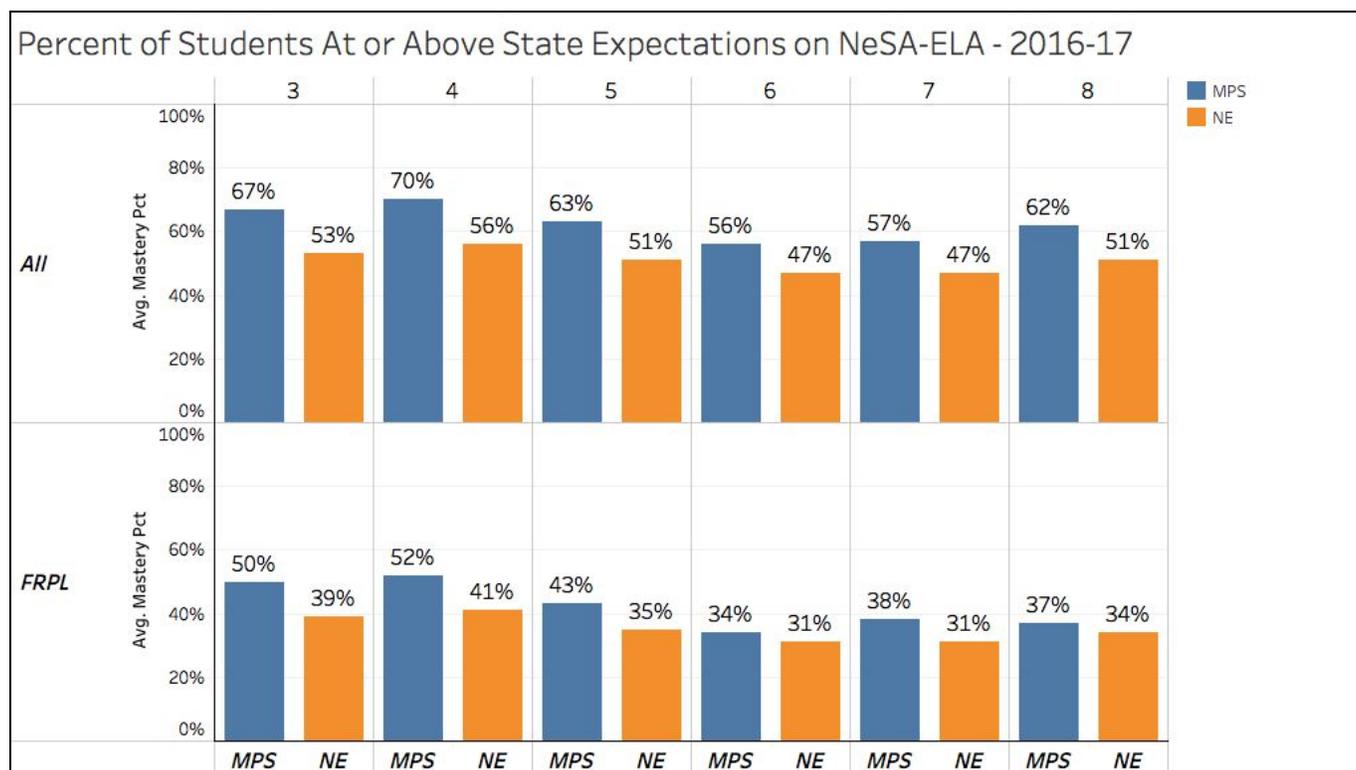
LITERACY Results

NeSA - English Language Arts (ELA) -- 3rd - 8th Grades

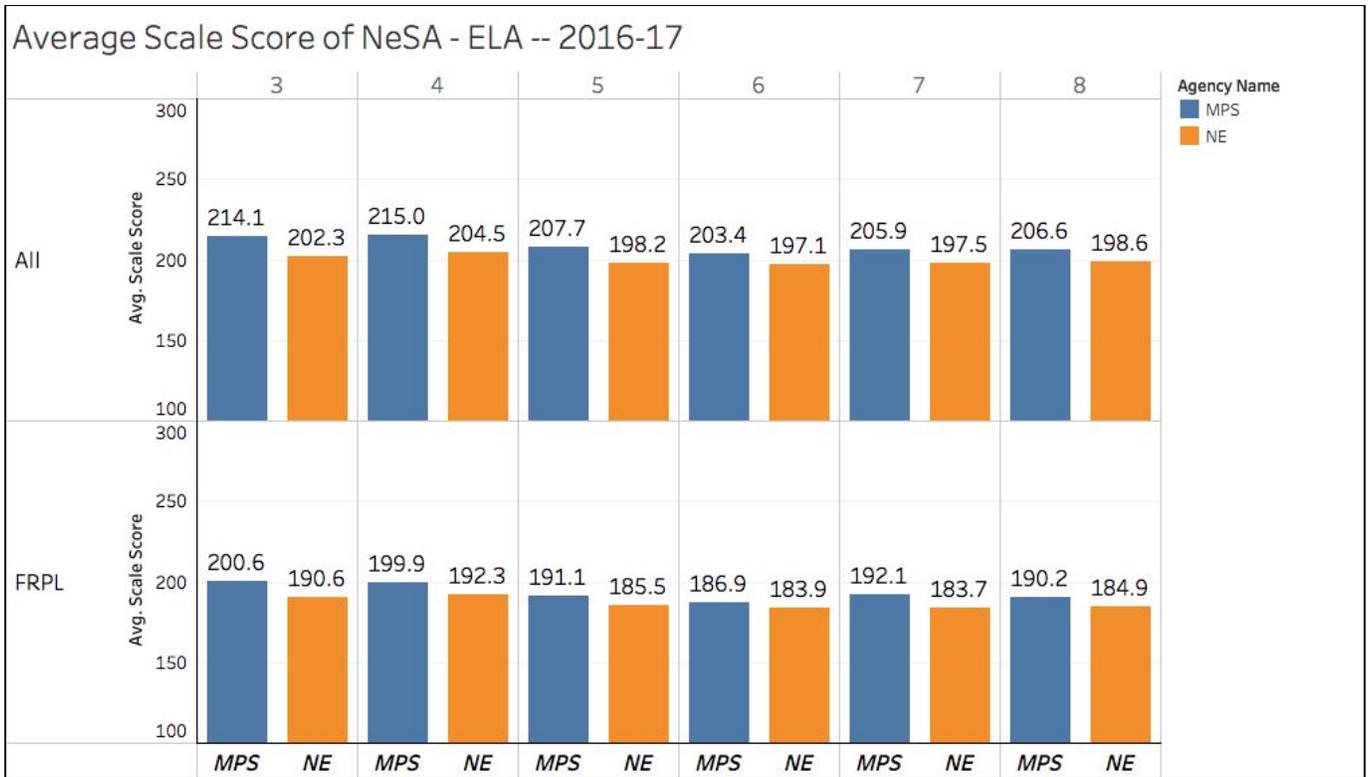
The NeSA-ELA assesses our state college and career readiness standards on reading vocabulary, reading comprehension, and writing skills. This is a broad look at student achievement in the area of English Language Arts or Literacy. The state test is administered in grades 3 - 8. For 2016-17, a significant difference between grades 3 and 4 versus 5 through 8 is that the older students have a text-dependent analysis (TDA) item to complete. This is a performance task in which students read a passage and then generate an essay answering the provided prompt. The state expectations for this was set high. The following data provide a relative comparison for all students and students of poverty between MPS and NE. The data were obtained from the NEP website.

The top row of the chart below displays the percent of all students (MPS and Nebraska) at or above state ELA expectations. The lower row shows achievement levels of students in poverty for MPS, as compared to Nebraska. A few noteworthy points on the 3-8 graph:

- All students -- MPS achievement levels were above their respective NE group.
- Poverty Students -- MPS achievement levels were above their respective NE group.
- Poverty students achieved at a lower level as compared to the all student group for MPS and NE.



The next chart compares the same groups of students but uses average scale score as the metric. The scale score ranges from 100 to 300. The state expectation cut score is 200 for all grade levels. The interpretation from this chart is very similar to the chart above.



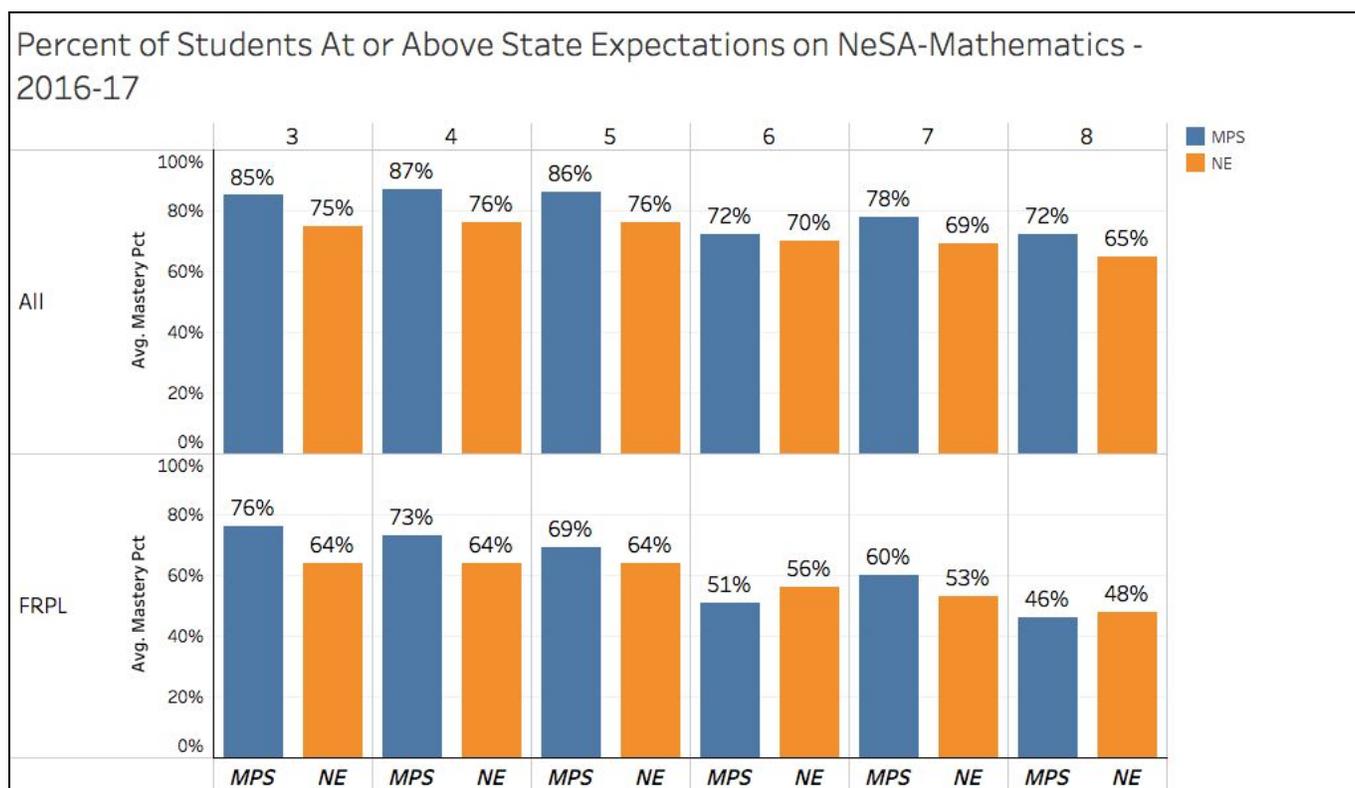
MATHEMATICS Results

NeSA - Mathematics -- 3rd - 8th Grades

The chart below displays the percent of poverty students at or above state mathematics expectations as compared to all students at both MPS and NE. The data source is the same as ELA -- NEP website.

Points to note from the 3rd-8th grades graph:

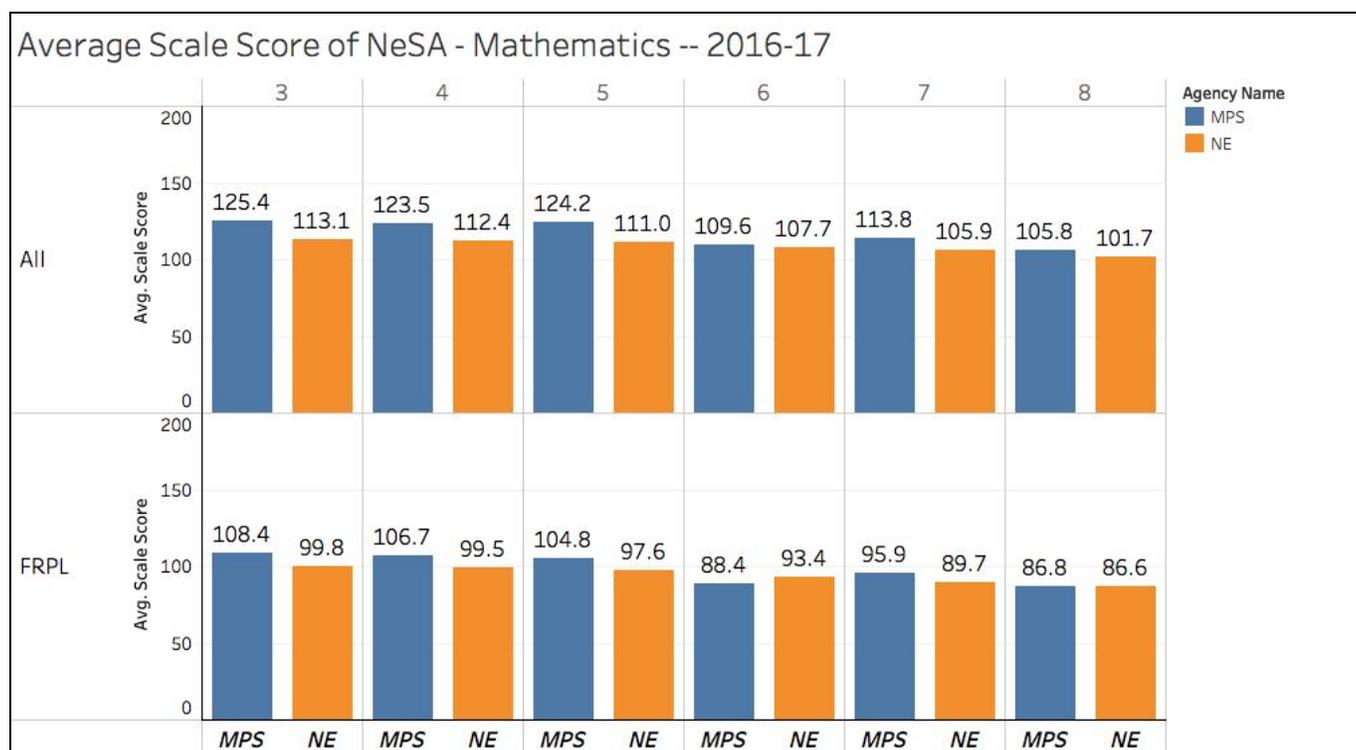
- The MPS all students group out achieved the NE group at all grade levels.
- The poverty students in MPS actually outperformed the NE all group at 3rd grade.
- The poverty students in MPS outperformed the NE group at the majority of grade levels. One would note at 6th and 8th grades the NE poverty students had a higher percentage than the comparable group at MPS.



The following chart compares the same groups of students but uses average scale score as the metric. The scale score ranges from 0 to 200. The cut point that is associated to meeting state expectations is 85 in all grade levels. The same scale score obtained on two consecutive test administrations represents one year's growth in one year's time. For example, a student scoring a 160 in grades 6 and 7, indicates that the student experienced one year's growth in one year's time. The general interpretation from the following chart is similar to the chart above.

Takeaways using the average scale score:

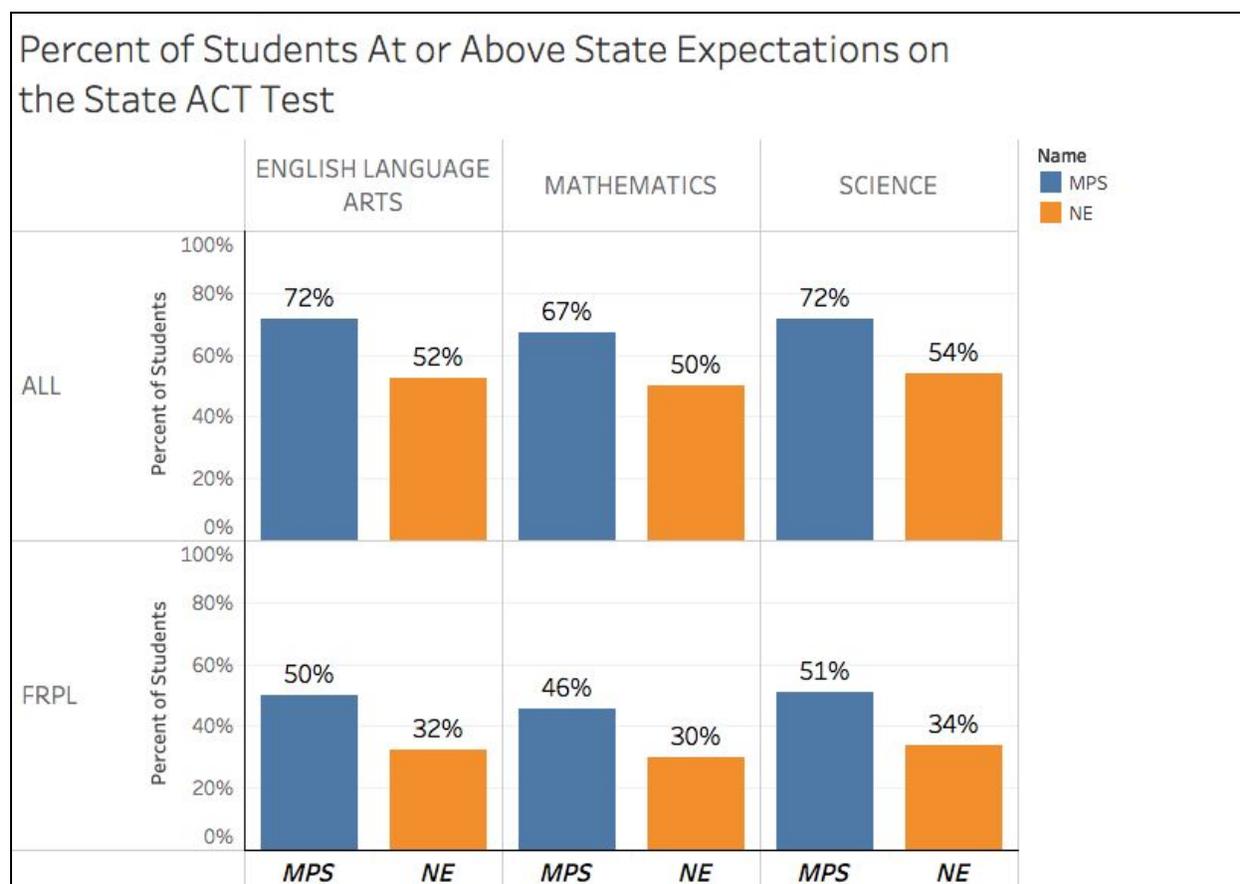
- MPS groups of students outperformed NE groups of students at almost all grade levels.
- All student groups for MPS and NE out performed the poverty student groups at all grade levels.
- NE poverty students had a higher average scale score at 6th grade than did MPS poverty students.



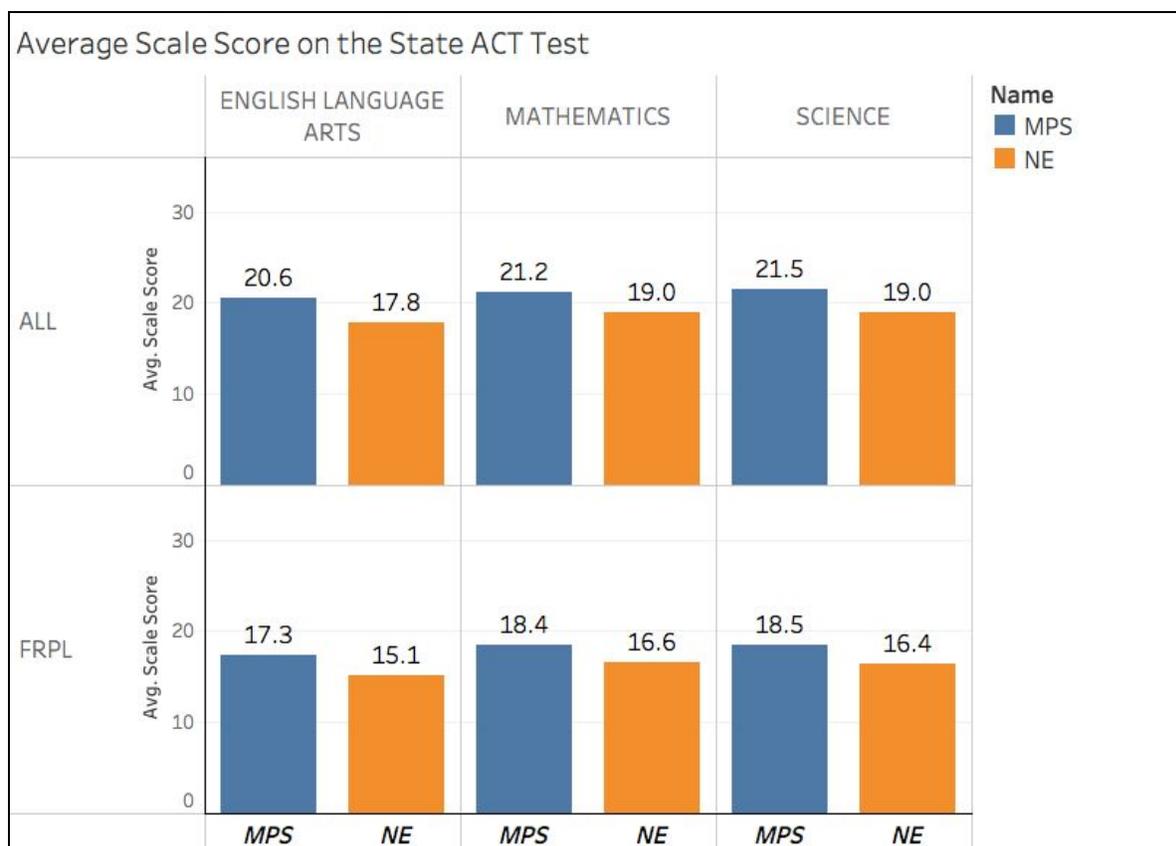
High School Results

ACT State Test -- English Language Arts, Mathematics, Science

The following ACT results are from the state test administration during the spring of a student's junior year. This information was obtained from the NEP website. The following chart compares students of poverty (FRPL) versus all students (ALL) within Millard Public Schools and across Nebraska in the subject areas of ELA, mathematics, and science. This chart indicates that all students meet or exceed state expectations at a higher percentage than the poverty students. All MPS students achieve higher than Nebraska students. Poverty students within the MPS district achieves at a higher rate than poverty students across the state. These characteristics are evident in all three subject areas.



Another approach to measuring achievement levels is to calculate the average scale score. These averages are included in chart that follows. The levels are similar when reviewing average scale scores as the percentages indicated in the previous chart -- MPS out achieves NE students -- when comparing similar groups of students -- All and Poverty.



Retrospect: Previous Poverty Plan Reports Summary (2013-14 through 2015-16)

The Poverty Plan Report designed in 2013 was created to support and enhance the school experience of students in poverty in Millard Public Schools. Although that purpose remains intact the data sets used for this annual report have changed. This 2016-17 Poverty Plan Report will reflect the transition Millard Public School's Assessment System is experiencing.

In retrospect the data provided through the lens of Kindergarten Cohorts has given Millard Public Schools a starting point for looking at how poverty affects Millard students in the areas of reading and mathematics. As we move forward MPS will be able to see how new data sources will increase our understanding of the impact of poverty on achievement with a fresh lens.

In respect to reading achievement from 2013-14 through 2015-16, the NeSA-Reading data generally showed increasing percentages of student at Meets and Exceeds Proficiency Levels thus reflecting a positive trend line toward higher scale scores. The gap between "All Students" and "Poverty" students was relatively constant. Although limited in scope, data from Millard Public Schools' district Text Level Reading Benchmark data indicated the majority of MPS students, "All Students and "Poverty" students, gained one or more years of growth from third grade to fourth grade and again from fourth grade to fifth grade for the populations studied.

The mathematics data provided by NeSA-Mathematics assessments for the Kindergarten Cohorts demonstrated little or no change in student scores over time resulting in little or no change in number of students at Meets or Exceeds Proficiency

Levels. There is evidence of the gap between “All Students” and “Poverty” students being widened when considering NeSA-M data. Millard Public Schools’ district benchmark assessment for mathematics, Scholastic Mathematics Inventory (SMI), underwent significant changes in the summer of 2014 which caused data from the 2015-16 school year to be left out of that year’s report. However, the data from the previous years may still provide some insight into mathematics skills of Millard Public School Students. Data from previous years for grades two through seven for both “All Students” and “Poverty” students show On-Level target scores for the winter administration of that benchmark assessment and consistently above the On-Level target scores provided by SMI for the spring administration of that assessment.

Millard Public Schools continues to support and enhance the school experience for students of poverty, while being aware much is yet to be done. As indicated by the data from 2013-14 through 2015-16, reading assessments provide positive results for MPS efforts to close the gap. However, in mathematics the results were not as clear or favorable.

AGENDA SUMMARY SHEET

Agenda Item: Legislative Update

Meeting Date: March 5, 2018

Department External Affairs

Title and Brief Description: Legislative Update

Action Desired: Information Only

Background: The purpose of this report is to share introduced legislation impacting Millard Public Schools.

Options/Alternatives Considered: None

Recommendations: None

Responsible Persons: Nolan Beyer, Director of Activities, Athletics & External Affairs

Superintendent's Signature:

A handwritten signature in blue ink, appearing to read "Jim Duffin".

Millard Public Schools - Legislative Summary

| | Senator | Committee | Hearing | Action | Summary | MPS Stance | GNSA Stance | NASB Stance | NCSA Stance |
|-----------------------------------|----------|----------------|-----------|---|---|------------|-------------|-------------|-------------|
| CARRY OVER BILLS FROM 2017 | | | | | | | | | |
| LB42 | Hilkmann | Transportation | | Hillemann priority Bill, Date: 02-20-2018, Placed on General File with AM1965 Date: 02/21/2018 Transportation and Telecommunications AM1965 filed Date: 02/21/2018 | Change occupant protection system provisions for children and adopt certain federal safety provisions | | | | |
| LB295 | Smith | Revenue | 1/26/2017 | Linehan priority bill Date: 02/20/2018 Harr AM1977 filed Date: 02/20/2018 Harr AM1978 filed Date: 02/20/2018 Harr AM1979 filed Date: 02/20/2018 Harr AM1980 filed Date: 02/20/2018 Harr AM1981 filed Date: 02/20/2018 Harr AM1982 filed Date: 02/20/2018 Harr AM1983 filed Date: 02/20/2018 Harr AM1984 filed Date: 02/20/2018 Harr AM1985 filed Date: 02/20/2018Harr AM2125 filed Date: 02/26/2018 Harr AM2119 filed Date: 02/26/2018 Harr AM2120 filed Date: 02/26/2018 Harr AM2121 filed Date: 02/26/2018 | Adopt the Opportunity Scholarships Act and provide tax credits | Oppose | Oppose | Oppose | |

Millard Public Schools - Legislative Summary

| | | | | | | | | | |
|------------------------------|--------------|-------------------------------------|------------------|--|--|--|--|--|--|
| <p>LB299</p> | <p>Ebke</p> | <p>Gov, Military & Vet. Aff</p> | <p>2/24/2017</p> | <p>Ebke priority bill Date: 01/31/2018, Government, Military and Veterans Affairs AM1665 pending Date: 02/20/2018 Crawford AM1993 filed Date: 02/20/2018 Crawford AM1993 withdrawn Date: 02/20/2018 Crawford AM2013 filed Date: 02/20/2018 Crawford AM2013 lost Date: 02/20/2018, Hilgers FA102 filed Date: 02/21/2018 Ebke AM2028 filed Date: 02/21/2018, Smith AM2071 filed Date: 02/28/2018</p> | <p>Adopt the Occupational Board Reform Act and change procedures for rules and regulations</p> | | | | |
| <p>LB347</p> | <p>Geist</p> | <p>Transportation</p> | | <p>· Geist AM1513 filed Date: 01/08/2018, Transportation and Telecommunications AM16 adopted Date: 01/11/2018 Geist AM1513 adopted Date: 01/11/2018, Placed on Select File Date: 01/17/2018, Placed on Final Reading Date: 01/30/2018, Passed on Final Reading 48-0-1 Date: 02/08/2018 President/Speaker signed Date: 02/08/2018 Presented to Governor on February 08, 2018 Date: 02/08/2018, Approved by Governor on February 14, 2018 Date: 02/15/2018</p> | <p>Change provisions relating to school bus permits and qualifications.</p> | | | | |

Millard Public Schools - Legislative Summary

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|------------------------------|----------------------------|-------------------------------------|------------------|--|---|--|--|--|--|
| <p>LB377</p> | <p>Education Committee</p> | <p>Education</p> | | <p>Groene AM1454 Filed, 01/18/18, Placed on Select File with ER96 Date: 01/23/2018 Enrollment and Review ER96 filed Date: 01/23/2018, Groene AM1454 adopted Date: 01/26/2018, Placed on Final Reading with ST37 Date: 01/31/2018, Passed on Final Reading 47-0-2 Date: 02/08/2018 President/Speaker signed Date: 02/08/2018 Presented to Governor on February 08, 2018 Date: 02/08/2018, Approved by Governor on February 14, 2018 Date: 02/15/2018</p> | <p>Change provisions relating to classification of school districts</p> | | | | |
| | <p>Smith</p> | <p>Gov., Mil, & Vet Affairs</p> | | | <p>Adopt the Government Neutrality in Contracting Act</p> | | | | |
| <p>LB548</p> | <p>Lindstrom</p> | <p>Retirement</p> | <p>2/14/2018</p> | <p>Kolterman AM1506 filed Date: 01/11/2018, Lindstrom AM1529 filed Date: 01/24/2018, Kolterman AM1652 filed Date: 01/26/2018, Kolterman AM1758 filed Date: 02/05/2018, Nebraska Retirement Systems priority bill Date: 02/07/2018</p> | | | | | |

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| LB640 | Groene | Revenue | | Friesen priority bill 3-9-17, Placed on General File with AM752 Date: 04/10/2017 Revenue AM752 filed Date: 04/10/2017, Groene AM992 filed Date: 04/12/2017, Revenue AM752 pending Date: 04/18/2017 Groene AM992 pending Date: 04/18/2017 Groene AM992 adopted Date: 04/18/2017 Briese AM1036 filed Date: 04/18/2017 Briese AM1036 pending Date: 04/18/2017 Friesen AM1065 filed Date: 04/18/2017 Baker MO88 Indefinitely postpone filed Date: 04/18/2017, Harr AM1204 filed Date: 04/26/2017, Groene priority bill, Date: 02-20-2018 | Change provisions of the Property Tax Credit Act and provide school district property tax relief | Oppose | Oppose | | |
| LB651 | Linehan | Education | | Linehan AM1590 filed Date: 01/24/2018 | | | | | |
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| NEW LEGISLATION | | | | | | | | | |
| LB671 | Krist | Transportaion & Telecommunication s | 1/23/2018 | | Change requirements for certain driving permits and use of occupant protection systems, change certain violations from secondary to primary enforcement, and prohibit use of interactive wireless communication devices by school bus operators | | | | |
| LB688 | Blood | Judiciary | 1/25/2018 | | Provide for the possession, use, and application of sunscreen for children and students and provide immunity | Neutral | | | |

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| LB729 | Wayne | Judiciary | 1/25/2018 | Wayne AM1623 filed, 1-24, Speaker priority bill Date: 02/21/2018, Placed on General File with AM2160 Date: 02/28/2018 Judiciary AM2160 filed Date: 02/28/2018 | Allow claims arising out of misrepresentation or deceit under the Political Subdivisions Tort Claims Act and State Tort Claims Act | | | | |
| LB771 | Walz | Education | 1/16/2018 | | Adopt the Child Hunger and Workforce Readiness Act | Support | Support | Support | Support |
| LB778 | Groene | Education | 1/16/2018 | Education priority bill. Date: 02-20-2018 | Require voter approval for school district building fund levies | Oppose | Oppose | Oppose | Oppose |
| LB779 | Groene | Education | 1/22/2018 | | Change provisions relating to learning communities | Support | Neutral | | |
| LB783 | Vargas | Education | 1/22/2018 | | Define "educational interpreter" for purposes of students eligible for special education as prescribed | Neutral | | | |
| LB803 | Stinner | Education | 1/22/2018 | Speaker priority bill, Date: 02-21-2018 | Change provisions related to kindergarten, early childhood education, and the Step Up to Quality Childcare Act | Neutral | | | |
| LB804 | Brasch | Revenue | 1/26/2018 | | Include elementary and secondary schools in the Nebraska educational savings plan trust and change tax benefits | Oppose | Oppose | Oppose | Oppose |
| LB825 | Brewer | Gov. Mil, & Veterans Aff. | 1/17/2018 | | Change provisions relating to budgets and public hearing notice for certain governmental entities | | | | |
| LB828 | Lowe | Education | 1/30/2018 | | Adopt the Empowerment Savings Account Act | Oppose | Oppose | | |
| LB829 | Erdman | Revenue | 1/25/2018 | Erdman priority bill Date: 02/14/2018 | Adopt the Property Tax Relief Act | Oppose | | | |
| LB850 | Linehan | Gov. Mil, & Veterans Aff. | 1/31/2018 | Linehan AM1564 filed, 1-3-18 | Require disclosure of the anticipated cost to a political subdivision to pay off its bonds | | | | |
| LB851 | Linehan | Education | 1/22/2018 | | Limit superintendent and educational service unit administrator compensation | Oppose | Oppose | Oppose | Oppose |
| LB876 | Kolowski | Education | 1/30/2017 | | Change special education reimbursements | Support | Support | Support | |
| LB877 | Koloswki | Education | 1/30/2017 | | Change provisions related to early childhood education in the Tax Equity and Educational Opportunities Support Act | Support | Support | Support | |
| LB886 | Morfeld | Judiciary | 2/8/2018 | | Protect student journalists' and student media advisers' rights of and freedom of speech and of the press | Oppose | | | |
| LB888 | Wayne | Education | 1/23/2018 | | Require schools to post the child abuse and neglect toll-free telephone number | Support | Support | | |
| LB911 | Bolz | Revenue | 2/14/2018 | | Adopt the School District Local Option Income Surtax Act | | | | |

Millard Public Schools - Legislative Summary

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| LB912 | McCollister | Education | 1/23/2018 | Placed on General File with AM1597 Date: 02/21/2018 Education AM1597 filed Date: 02/21/2018 | Provide for posting by public schools of a toll-free telephone number set up to report child abuse and neglect | Support | Support | | Support |
| LB915 | Riepe | Transportation & Telecommunications | NA | Riepe MO168 Withdraw bill filed Date: 01/16/2018, Riepe MO168 prevailed Date: 01/17/2018 Bill withdrawn Date: 01/17/2018 | Change prohibitions on using handheld wireless communication devices or handheld mobile telephones while driving | NA | | | |
| LB959 | Murante | Gov. Mil, & Veterans Aff. | 2/14/2018 | | Provide requirements for returning a ballot for someone else and provide a penalty | Support | | | |
| LB963 | Smith | Revenue | 2/7/2018 | | Change how often real property is inspected and reviewed for property tax purposes | Support | | | |
| LB991 | Bolz | Business & Labor | 2/26/2018 | | Create the Nebraska Integrated Education and Training Grant Program | | | | |
| LB995 | Linehan | Gov. Mil, & Veterans Aff. | 2/1/2018 | | Require the filing of a statement of financial interests by individuals holding elective office of a school district under the Nebraska Political Accountability and Disclosure Act | Oppose | | Oppose | |
| LB997 | Murante | Gov. Mil, & Veterans Aff. | 1/25/2018 | | Provide limits on salaries of administrative employees of political subdivisions | Oppose | Oppose | Oppose | Oppose |
| LB998 | Walz | Education | 2/12/2018 | Bolz priority bill, Date 02-20-2018 | Create the Collaborative School Behavioral and Mental Health Program | | | Support | |
| LB999 | Vargas | Education | 2/13/2018 | | Change provisions relating to the Student Discipline Act | Oppose | | | |
| LB1001 | Briese | Education | 2/5/2018 | | Provide for a review of the financing of schools | | Support | Support | Support |
| LB1005 | Kolterman | Retirement | 2/2/2018 | Nebraska Retirement Systems priority bill, 02/07/2018 | Change county and school retirement provisions | Neutral | Monitor | | |
| LB1007 | Kolowski | Revenue | 2/7/2018 | | Authorize school districts to levy a tax and establish a fund for facilities-related expenditures | Support | Support | Support | |
| LB1022 | Schumacher | Revenue | 2/21/2018 | | Adopt the Irrigation Tax Act and change the valuation of agricultural land for property tax purposes | | | | |
| LB1033 | Murante | Education | 2/26/2018 | | Eliminate learning communities | | | | |
| LB1034 | Riepe | Health & Human Resources | 2/2/2018 | Riepe priority bill, Date: 02-20-2018 | Change facility standards for school-age child care programs | Support | | Support | |
| LB1037 | Baker | Gov. Mil, & Veterans Aff. | 2/1/2018 | | Change provisions of the Nebraska Political Accountability and Disclosure Act relating to a potential conflict of interest by an elected office holder of certain cities or villages or a school district | | | support | |
| LB1052 | Pansing Brooks | Education | 2/13/2018 | | Require instruction and teacher education related to dyslexia | Support | | | Support |

Millard Public Schools - Legislative Summary

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| LB1056 | Hansen | Education | 2/6/2018 | | Provide for collection of data on student disciplinary actions | Oppose | | | |
| LB1069 | Brasch | Education | 2/5/2018 | Brasch priority bill, Date: 02-20-2018 | Change provisions related to the Committee on Americanism | | | | Monitor |
| LB1077 | Friesen | Education | 2/14/2018 | | Eliminate levy limits for school districts | Support | | | Oppose |
| LB1081 | Education Committee | Education | 2/12/2018 | Placed on General File Date: 02/21/2018 | Change education provisions regarding reporting, penalties, residency, boundaries, priority schools, subpoena authority, poverty, and limited English proficiency | Neutral | | | |
| LB1084 | Briese | Revenue | 2/8/2018 | McDonnell AM2082 filed Date: 02/26/2018 McDonnell AM2083 filed Date: 02/26/2018 McDonnell AM2084 filed Date: 02/26/2018 McDonnell AM2085 filed Date: 02/26/2018, Briese FA109 filed Date: 02/28/2018 | Adopt the Property Tax Request Limitation Act, provide sunset dates for certain tax exemptions and incentives, and change other revenue and taxation provisions | | | | |
| LB1088 | Wayne | Revenue | 2/27/2018 | Wayne MO185 Rerefer to Government, Military and Veterans Affairs filed Date: 01/24/2018, Wayne MO188 Rerefer to Education Committee filed Date: 01/26/2018 | Adopt the Nebraska Education Formula and the Remote Seller Sales Tax Collection Act, terminate the Tax Equity and Educational Opportunities Support Act and the Property Tax Credit Act, and eliminate certain tax exemptions | | | | |
| LB1094 | Hilgers | Education | 2/6/2018 | | Provide for financial literacy and entrepreneurship academic content standards | | | | |
| LB1095 | Hilgers | Revenue | 2/22/2018 | | Change the information included in certain tax notices and receipts | | | | |
| LB1100 | Erdman | Revenue | 2/23/2018 | | Change the valuation of agricultural land and horticultural land | | | | |
| LB1103 | Friesen | Education | 2/6/2018 | Friesen priority bill, Date: 02-20-2018 | Provide a minimum amount of state aid for each school district | | | | |
| LB1106 | Linehan | Revenue | 2/14/2018 | | Change requirements for overriding property tax limits | Oppose | | | |
| LB1108 | Harr | Revenue | 2/1/2018 | Harr priority bill, Date: 02-20-2018 | Authorize certain tax credits, change the sales tax rate, and provide for school foundation aid and certain grant programs | Support | | | |
| LB1110 | Vargas | Education | 2/13/2018 | | Require annual reporting of school performance scores and classifications | Support | | | |

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| LB1116 | Linehan | Education | 2/13/2018 | | Create the Quality Education Accountability Commission and the Quality Education Accountability Office | Oppose | | Oppose | |
| LB1125 | Groene | Education | 2/26/2018 | | Change school finance base limitation and local effort rate provisions | Oppose | | | |
| LB1135 | Vargas | Education | 2/5/2018 | | Adopt the Alternative Certification for Quality Teachers Act | Neutral | | | |
| LR270CA | Koloswki | Education | 1/23/2018 | | Constitutional amendment to reduce the minimum age in the constitutional requirement to provide free instruction | Support | Support | Support | |
| LR285CA | Murante | Education | 2/12/2018 | | Constitutional amendment to eliminate the State Board of Education | Oppose | | | Oppose |