

**MILLARD PUBLIC SCHOOLS  
SCHOOL DISTRICT NO. 17  
NOTICE OF MEETING**

Notice is hereby given of a Board of Education meeting of School District No. 17, in the County of Douglas, which will be held at 6:00 p.m. on **Monday, February 4, 2019** at 5606 South 147th Street, Omaha, Nebraska. Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska.

Amanda McGill Johnson  
Secretary

2-1-19

**THE DAILY RECORD  
OF OMAHA**

**LYNDA K. HENNINGSEN, Publisher  
PROOF OF PUBLICATION**

**UNITED STATES OF AMERICA,**  
**The State of Nebraska,**  
**District of Nebraska,**  
**County of Douglas,**  
**City of Omaha,** } **ss.**

**J. BOYD**

being duly sworn, deposes and says that she is

**LEGAL EDITOR**

of **THE DAILY RECORD**, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in **THE DAILY RECORD**, of Omaha, on February 1, 2019

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.

Subscribed in my presence and sworn to before me this 1st day of February, 2019

Publisher's Fee	\$	_____
Additional Copies	\$	<u>16.70</u>
Total	\$	_____

**Notary Public in and for Douglas County,  
State of Nebraska**

**BOARD OF EDUCATION MEETING SIGN IN**

**February 4, 2019**

**NAME:**

**REPRESENTING:**

Paul Schuck

MEA

Mike Kemp

Katie Hadan

NMS

Sarah Finneran

Randy Kuzak

Lamp Rynarson

Lisa McCoy

Ombudsman

Katie Kramer

Parent

Natalie Church

Student teacher

Abby Johnson

Student teacher

Angie Craft

Horizon

Beth Fine

AMS

Sean Finneran

Mike + Rachel Johnson

Michelle Kling

Primo Galicia

LOCAL 22

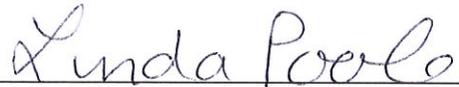
**ACKNOWLEDGMENT OF RECEIPT  
OF NOTICE OF MEETING**

The undersigned members of the Board of Education of Millard, District #017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at 6:00 P.M. on February 4, 2019, at the Don Stroh Administration Center, 5606 South 147 Street, Omaha, NE 68137

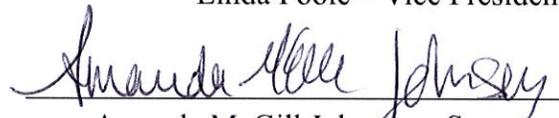
Dated this 4th day of February, 2019



Mike Pate – President



Linda Poole – Vice President



Amanda McGill Johnson – Secretary



Dave Anderson – Treasurer



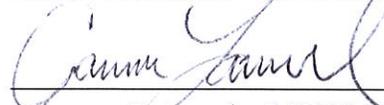
Mike Kennedy



Stacy Jolley



Elaine Whetstone – MNHS Representative



Connor Lammel – MSHS Representative



Boris Shabaltiy – MWHS Representative



**BOARD OF EDUCATION  
MEETING**



**February 4, 2019**

BOARD OF EDUCATION  
MILLARD PUBLIC SCHOOLS  
OMAHA, NEBRASKA

BOARD MEETING  
FEBRUARY 4, 2019  
6:00 P.M.

DON STROH ADMINISTRATION CENTER  
5606 SOUTH 147TH STREET

AGENDA

**A. Call to Order**

**The Public Meeting Act is posted on the wall and available for public inspection.**

**B. Pledge of Allegiance**

**C. Roll Call**

**D. Public Comments on agenda items** – This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.

**E. Routine Matters**

1. \*Approval of Board of Education Minutes January 21, 2019
2. \*Approval of Bills and receive the Treasurer's Report and Place on File

**F. Information Items**

1. Superintendent's Comments
2. Board Comments/Announcements
3. Report from Student Representatives

**G. Unfinished Business**

1. Second Reading and Approval of Policy 6628: Curriculum, Instruction and Assessment- School Counseling

**H. New Business**

1. Reaffirm Policy 4160: Human Resources - Evaluations
2. Reaffirm Rule 4160.1: Human Resources - Evaluations - Certificated Staff
3. Approval of Rule 4160.2: Human Resources - Evaluations - Non-Certificated Staff
4. Reaffirm Rule 4160.3 - Human Resources - Evaluations - Administrative Staff
5. Reaffirm Policy 6810: Curriculum, Instruction, and Assessment- Public Access to School Materials and Documents
6. Approval of Rule 6810.1: Curriculum, Instruction, and Assessment- Public Access to School Materials and Documents
7. Reaffirm Rule 6810.2: Curriculum, Instruction, and Assessment- Request for Exclusion
8. First Reading of Policy 8341: Internal Board Policies - Meetings: Types
9. Award of Contract for Morton Intercom System Replacement
10. Award of Contract for Ezra Intercom System Replacement
11. Award of Contract for Millard West High School Fire Detection System Replacement Phase II
12. Award of Contract for Millard South High School Parking Lot Improvements
13. 2020-2021 School Calendar
14. Approval of Administrator for Hire – Principal at Millard Keith Lutz Horizon High School – Julie Kemp
15. Approval of Administrator for Hire - Principal of Millard Central Middle School -- Michelle Klug

16. Approval of Personnel Actions: Recommendation to Hire, Resignation Agenda, Voluntary Separation Program (VSP)
17. Executive Session - Litigation

**I. Reports**

1. Legislative Update
2. Engagement Results Fall 2018
3. Enrollment Report MidYear 2018-19

**J. Future Agenda Items/ Board Calendar**

1. Committee of the Whole Meeting on Monday, February 11, 2019 at 6:00 p.m. at the Don Stroh Administration Center
2. No School for Students February 14-15, 2019– Conferences/Staff Development
3. No School for Students February 18, 2019 – Presidents’ Day
4. Board of Education Meeting on Monday, March 4, 2019 at 6:00 p.m. at the Don Stroh Administration Center
5. Committee of the Whole Meeting on Monday, March 11, 2019 at 6:00 p.m. at the Don Stroh Administration Center
6. Spring Break – No School March 18-22, 2019
7. District Office Closed on Friday, March 22, 2019
8. Annual Luncheon for Retired Certified Staff on Tuesday, March 19, 2019 at 12:00 noon at the Millard South High School Cafeteria
9. NSBA Annual Conference March 29 - April 2, 2019 in Philadelphia, PA
10. Committee of the Whole Meeting on Monday, April 8, 2019 at 6:00 p.m. at the Don Stroh Administration Center
11. Board of Education Meeting on Monday, April 15, 2019 at 6:00 p.m. at the Don Stroh Administration Center

- K. Public Comments** - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.

**L. Adjournment**

All items indicated by an asterisk (\*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

BOARD OF EDUCATION  
MILLARD PUBLIC SCHOOLS  
OMAHA, NEBRASKA

BOARD MEETING  
FEBRUARY 4, 2019  
6:00 P.M.

DON STROH ADMINISTRATION CENTER  
5606 SOUTH 147TH STREET

ADMINISTRATIVE MEMORANDUM

A. Call to Order

**The Public Meeting Act is posted on the wall and available for public inspection.**

B. Pledge of Allegiance

C. Roll Call

D. Public Comments on agenda items – This is the proper time for public questions and comments on agenda items only.  
Please make sure a request form is given to the Board President before the meeting begins.

E.1\* Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the Board of Education Minutes from January 21, 2019  
(See enclosure.)

E.2\* Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the bills, receive the Treasurer's Report and Place on File. (See enclosure)

F.1 Superintendent's Comments

F.2 Board Comments/Announcements

F.2 Report from Student Representatives

G.1 Second Reading by \_\_\_\_\_. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve 6628: Curriculum, Instruction and Assessment- School Counseling. (See enclosure)

H.1 Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to reaffirm Policy 4160: Human Resources - Evaluations. (See enclosure)

H.2 Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to reaffirm Rule 4160.1: Human Resources - Evaluations - Certificated Staff. (See enclosure)

H.3 Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Rule 4160.2: Human Resources - Evaluations - Non-Certificated Staff. (See enclosure)

H.4 Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to reaffirm Rule 4160.3 - Human Resources - Evaluations - Administrative Staff. (See enclosure)

H.5 Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to reaffirm Policy 6810: Curriculum, Instruction, and Assessment- Public Access to School Materials and Documents. (See enclosure)

- H.6 Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Rule 6810.1: Curriculum, Instruction, and Assessment-Public Access to School Materials and Documents. (See enclosure)
- H.7 Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to reaffirm Rule 6810.2: Curriculum, Instruction, and Assessment-Request for Exclusion. (See enclosure)
- H.8 First Reading of Policy 8341: Internal Board Policies - Meetings: Types. (See enclosure)
- H.9 Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that the contract for the Morton Intercom System Replacement be awarded to Kidwell in the amount of \$104,609 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. (See enclosure)
- H.10 Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that the contract for the Ezra Intercom System Replacement be awarded to Kidwell in the amount of \$103,551 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. (See enclosure)
- H.11 Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that the contract for the Millard West High School Fire Detection Replacement Phase II be awarded to General Fire and Safety in the amount of \$393,800 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. (See enclosure)
- H.12 Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that the contract for the Millard South Parking Lot Renovations be awarded to Swain Construction Inc. in the amount of \$134,111.75 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. (See enclosure)
- H.13 Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the 2020-2021 School Calendar. (See enclosure)
- H.14 Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Julie Kemp as a new Principal at Millard Keith Lutz Horizon High School. (See enclosure)
- H.15 Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Michelle Klug as a new Principal at Millard Central Middle School. (See enclosure)
- H.16 Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Personnel Actions: Recommendation to Hire, Resignation Agenda, Voluntary Separation Program (VSP). (See enclosure)
- H.17 Executive Session: Litigation

#### I. Reports

1. Legislative Update
2. Engagement Results Fall 2018
3. Enrollment Report MidYear 2018-19

#### J. Future Agenda Items/ Board Calendar

1. Committee of the Whole Meeting on Monday, February 11, 2019 at 6:00 p.m. at the Don Stroh Administration Center
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8. Annual Luncheon for Retired Certified Staff on Tuesday, March 19, 2019 at 12:00 noon at the Millard South High School Cafeteria
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K. Public Comments - This is the proper time for public questions and comments on any topic.  
Please make sure a request form is given to the Board President before the meeting begins.

L. Adjournment

All items indicated by an asterisk (\*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

MILLARD PUBLIC SCHOOLS  
SCHOOL DISTRICT NO. 17

A meeting of the Board of Education of the School District No. 17, in the county of Douglas in the state of Nebraska was convened in open and public session at 6:00 p.m., Monday, January 21, 2019, at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street.

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, January 18, 2019 a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

President Mike Pate announced that the open meeting laws are posted and available for public inspection and asked everyone to join in the Pledge of Allegiance.

Roll call was taken. Mrs. Jolley, Mr. Pate, Mrs. Poole, Mr. Anderson, and Mrs. McGill Johnson were present. Mr. Pate noted Mr. Kennedy was running late.

Student Showcase highlighted All-State Musicians from Millard North, Millard South and Millard West.

Mr. Pate announced this is the proper time for public questions and comments on agenda items only. There were no requests to speak on agenda items.

Mr. Pate asked the record to reflect that Mr. Kennedy had arrived.

Motion was made by Mike Kennedy, seconded by Dave Anderson, to approve the Board of Education minutes for January 7, 2019, approve the bills and receive the treasurer's report and place on file. Voting in favor of said motion was: Mrs. Poole, Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, Mrs. Jolley, and Mr. Pate. Voting against were: None. Motion carried.

Mr. Pate gave a summary of the Committee of the Whole meeting which was held on January 14, 2019.

**Superintendent's Comments:**

Dr. Sutfin shared it is National School Board Appreciation Week. He thanked our Board members for all they do for Millard Public Schools.

**Board Comments:**

Amanda McGill Johnson: None

Dave Anderson: None

Linda Poole: None

Stacy Jolley: None

Mike Kennedy:

Mr. Kennedy said he will be attending the Federal Relation Network Conference in Washington D.C. next weekend. He confirmed he will be able to meet with both of our Senators and the three member of Congress while he is there. He said if there is anything he should address while he is there, to please let him know. Mr. Kennedy also mentioned an article he read on vaping. He is concerned for our students. He would like to see changes in the legislature to help with this issue.

Mike Pate:

Mr. Pate said he attended the Millard Public Schools Foundation board meeting last week. At this meeting they reviewed the 990 which is a summary of the Foundation's financial condition. An audit was completed and everything is in good order. Mr. Pate also shared they reviewed the Foundation's personnel policy and made some suggestions.

**Unfinished Business:**

Second Reading by Dave Anderson. Motion by Dave Anderson, seconded by Stacy Jolley, to approve 3215: Support Services - Students - Tuition. Voting in favor of said motion was: Mrs. Jolley, Mr. Pate, Mrs. Poole, Mr. Anderson, Mrs. McGill Johnson, and Mr. Kennedy. Voting against were: None. Motion carried.

**New Business:**

Motion by Linda Poole, seconded by Dave Anderson, to reaffirm 1310: Community Relations - Complaints: School Personnel/Instructional Materials. Voting in favor of said motion was: Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, Mrs. Jolley, Mr. Pate, and Mrs. Poole. Voting against were: None. Motion carried.

Motion by Stacy Jolley, seconded by Linda Poole, to approve Rule 1310.1: Community Relations - Complaints: School Personnel. Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Kennedy, Mrs. Jolley, Mr. Pate, Mrs. Poole, and Mr. Anderson. Voting against were: None. Motion carried.

Motion by Stacy Jolley, seconded by Mike Kennedy, to approve Rule 1310.2: Community Relations - Complaints: Instructional Materials. Voting in favor of said motion was: Mr. Pate, Mrs. Poole, Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, and Mrs. Jolley. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Amanda McGill Johnson, to reaffirm Rule 3215.1: Support Services - Students - Tuition. Voting in favor of said motion was: Mr. Kennedy, Mrs. Jolley, Mr. Pate, Mrs. Poole, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Stacy Jolley gave the first Reading of Policy 6628: Curriculum, Instruction, and Assessment - School Counseling.

Motion by Linda Poole, seconded by Mike Kennedy, to approve, receive and File the FYE 2018 Audit Report. *Chief Financial Officer Chad Meisgeier said Jody Rinne with HSMC Orizon, LLC was available to address questions and concerns from the Board. Mrs. Rinne provided the board with a brief summary.* Voting in favor of said motion was: Mrs. Poole, Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, Mrs. Jolley, and Mr. Pate. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Stacy Jolley, that the contract for the Morton Elementary Cedar Soffit Replacements – Phase II be awarded to K.C. Petersen Construction Company in the amount of \$106,500 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. *Chief Financial Officer Chad Meisgeier said Kelley Rosburg from BVH Architects was available to address questions and concerns from the Board.* Voting in favor of said motion was: Mrs. Jolley, Mr. Pate, Mrs. Poole, Mr. Anderson, Mrs. McGill Johnson, and Mr. Kennedy. Voting against were: None. Motion carried.

Mr. Pate asked the Scout in the audience to stand and introduce themselves.

Motion by Dave Anderson, seconded by Linda Poole, that the contract for the Central Middle School Chiller Replacement be awarded to MMC Contractors in the amount of \$365,450 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. *Chief Financial Officer Chad Meisgeier said Ryan from Morrissey Engineering was available to address questions and concerns from the Board.* Voting in favor of said motion was: Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, Mrs. Jolley, Mr. Pate, and Mrs. Poole. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Stacy Jolley, that the contract for the Millard South High School Bleacher Replacement be awarded to Crouch Recreation Inc. in the amount of \$205,725 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. *Chief Financial Officer Chad Meisgeier said Pat Carson from BCDM Architects was available to address questions and concerns from the Board.* Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Kennedy, Mrs. Jolley, Mr. Pate, Mrs. Poole, and Mr. Anderson. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Dave Anderson, that the contract for the Millard South High School Kitchen Dock Replacement be awarded to Cormaci Construction in the amount of \$48,914.15 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. *Chief Financial Officer Chad Meisgeier said Joe Zadina from Lamp Rynearson was available to address questions and concerns from the Board.* Voting in favor of said motion was: Mr. Pate, Mrs. Poole, Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, and Mrs. Jolley. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Stacy Jolley, that the contract for the Millard West High School Entry Plaza Improvements – Phase II be awarded to CBJ Construction in the amount of \$150,873.30 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. *Chief Financial Officer Chad Meisgeier said Joe Zadina from Lamp Rynearson was available to address questions and concerns from the Board.* Voting in favor of said motion was: Mr. Kennedy, Mrs. Jolley, Mr. Pate, Mrs. Poole, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Mike Kennedy, that the contract for the DSAC Paving Replacement Phase II be awarded to Swain Construction in the amount of \$117,444.84 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. *Chief Financial Officer Chad Meisgeier said Joe Zadina from Lamp Rynearson was available to address questions and concerns from the Board.* Voting in favor of said motion was: Mrs. Poole, Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, Mrs. Jolley, and Mr. Pate. Voting against were: None. Motion carried.

Motion by Mike Kennedy, seconded by Stacy Jolley, that the contract for the SSC Paving Repairs be awarded to Midwest DCM in the amount of \$124,040 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. *Chief Financial Officer Chad Meisgeier said Joe Zadina from Lamp Rynearson was available to address questions and concerns from the Board.* Voting in favor of said motion was: Mrs. Jolley, Mr. Pate, Mrs. Poole, Mr. Anderson, Mrs. McGill Johnson, and Mr. Kennedy. Voting against were: None. Motion carried.

Motion by Stacy Jolley, seconded by Dave Anderson, to approve Board Appointments. Voting in favor of said motion was: Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, Mrs. Jolley, Mr. Pate, and Mrs. Poole. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Dave Anderson, to approve Personnel Actions: **Recommendation to Hire:** Trevor J. Wiegert, Julie C. Feller; **Resignation Agenda:** Laura A. Warren; **Voluntary Separation Program (VSP):** Helen Katsiris. Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Kennedy, Mrs. Jolley, Mr. Pate, Mrs. Poole, and Mr. Anderson. Voting against were: None. Motion carried.

## **Reports:**

### **NE Frameworks Continuous Improvement External Team Visitation Report**

Executive Director of Leadership & Strategic Planning Dr. Kim Saum-Mills shared they were excited to have such well respected educators from across the state be a part of the accreditation team. She said they valued the commendations that were given as well as the recommendations they provided. They were pleased with the findings in this report. They have already started working on some of the recommendations. Mr. Anderson asked whether the report provided value or if the recommendations were specific enough. Dr. Saum-Mills shared that the report was of great value and we would be folding the recommendations into our continuous improvement process of Site Planning and Strategic Planning.

### **Legislative Update**

Executive Director Activities, Athletics, & External Affairs Nolan Beyer provided the board with a legislative update. He said he did not have much to add since the report given the previous Monday. As of day 8 which was Friday, January 18th approximately 478 bills had been introduced and 58-60 of them have been identified to be of interest to Millard Public Schools. Wednesday, January 23rd is the last day to introduce bills. Mr. Beyer shared we were aware Senator Groene would be the chair of the Education Committee. He added Senator Walz would serve as the vice-chair of this committee. The education committee will begin hearings on Tuesday, January 22. He said we were surprised with the Governor's State of the State address, when he said addressed K-12 education and said he had fully funded it in his recommended budget. The number given was 7% increase in year one and 3.5% in the second year. Mr. Beyer shared in relation to Mr. Kennedy's concern regarding vaping that LB 397 was introduced by Senator Briese. This bill would close some loops holes in tobacco and vaping laws.

Mrs. Poole shared the TAC committee meeting will be March 22, 2019. She will share more information once she receives it.

**Future Agenda Items/ Board Calendar:**

1. Legislative Issues Conference January 27-28, 2019 at Cornhusker Marriott in Lincoln
2. Board of Education Meeting on Monday, February 4, 2019 at 6:00 p.m. at the Don Stroh Administration Center
3. Committee of the Whole Meeting on Monday, February 11, 2019 at 6:00 p.m. at the Don Stroh Administration Center
4. No School for Students February 14-15, 2019– Conferences/Staff Development
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8. Spring Break – No School March 18-22, 2019
9. District Office Closed on Friday, March 22, 2019
10. Annual Luncheon for Retired Certified Staff on Tuesday, March 19, 2019 at 12:00 p.m. at the Millard South High School Cafeteria
11. NSBA Annual Conference March 29 - April 2, 2019 in Philadelphia, PA

The meeting was adjourned at 7:15 p.m.

  
Secretary, Amanda McGill Johnson

# **Millard Public Schools**

**February 4, 2019**

## Millard Public Schools Check Register Prepared for the Board Meeting for Feb 4, 2019

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	461882	01/17/2019	132518	LINCOLN SOUTHWEST HIGH SCHOOL	\$232.00
	461883	01/17/2019	073040	PITNEY BOWES PRESORT SERVICES INC	\$10,000.00
	461884	01/17/2019	106164	RAYMOND CENTRAL HIGH SCHOOL	\$432.00
	461886	01/17/2019	068801	STATE OF NEBRASKA	\$3,592.00
	461887	01/17/2019	133300	TALX UC EXPRESS	\$854.38
	461888	01/17/2019	099997	WESTSIDE HIGH SCHOOL	\$524.00
	461889	01/17/2019	138496	WRIGHT EXPRESS FINANCIAL SVCS CORP	\$4,163.20
	461890	01/24/2019	011651	AMERICAN EXPRESS	\$3,500.55
	461892	01/24/2019	107732	BRIAN L NELSON	\$187.50
	461893	01/24/2019	142130	KEVIN DEAN POTTER	\$120.00
	461894	01/24/2019	135863	RUDOLPH A VLCEK III	\$187.50
	461897	02/04/2019	139548	KRISTEN S ABUEG	\$46.28
	461898	02/04/2019	010298	ACCUCUT LLC	\$330.25
	461899	02/04/2019	142254	ACCUGRAPHIC SALES INC	\$78.21
	461900	02/04/2019	010003	ACT INC	\$3,871.00
	461901	02/04/2019	010112	JOSEY THOMAS AARON	\$950.00
	461903	02/04/2019	139412	ERIN M AGUIRRE	\$23.82
	461904	02/04/2019	136659	ALL CREATURES VETERINARY CLINIC	\$72.63
	461905	02/04/2019	139802	JENNIFER L ALLEN	\$329.60
	461906	02/04/2019	140391	ALLY FINANCIAL INC	\$393.56
	461907	02/04/2019	132722	AAFCS	\$150.00
	461908	02/04/2019	142582	M & P INC	\$2,476.50
	461909	02/04/2019	139056	AMERICAN SOCIETY OF COMPOSERS	\$357.75
	461910	02/04/2019	131265	JILL M ANDERSON	\$94.12
	461911	02/04/2019	012989	APPLE COMPUTER INC	\$5,720.00
	461912	02/04/2019	013105	ARBOR SCIENTIFIC	\$230.43
	461913	02/04/2019	142592	LINCOLN ARNEAL	\$60.00
	461914	02/04/2019	138492	SARAH A ASHLEY	\$75.00

## Millard Public Schools Check Register Prepared for the Board Meeting for Feb 4, 2019

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	461915	02/04/2019	138291	AUTISM CENTER OF NEBRASKA INC	\$2,168.66
	461916	02/04/2019	135330	AVIS RENT A CAR SYSTEM INC	\$257.12
	461917	02/04/2019	013890	AWARDS UNLIMITED INC.	\$89.34
	461918	02/04/2019	139534	RICK A BAILEY	\$35.00
	461919	02/04/2019	142442	JULIE L BAKER	\$32.10
	461921	02/04/2019	137482	KRISTINA A BAMESBERGER	\$125.51
	461922	02/04/2019	017877	CYNTHIA L BARR-MCNAIR	\$102.73
	461923	02/04/2019	141712	BRIDGET R BARRY	\$60.00
	461924	02/04/2019	017923	BARTON SOLVENTS INC	\$50.00
	461925	02/04/2019	134584	MARY A BAYNE	\$62.21
	461927	02/04/2019	139783	LYNNE H BECKER	\$2,975.00
	461928	02/04/2019	141521	ERIKA J BECKLEY	\$60.99
	461929	02/04/2019	107540	BRIAN F BEGLEY	\$100.28
	461930	02/04/2019	139889	DARLA G BELL	\$166.33
	461931	02/04/2019	142593	KEITH L BENTLEY	\$37.00
	461932	02/04/2019	142454	LAURA C BESHALER	\$148.17
	461933	02/04/2019	134945	NOLAN J BEYER	\$312.38
	461934	02/04/2019	142377	ABBY J BJORNSEN	\$26.92
	461935	02/04/2019	140887	RODNEY JOHNSON	\$310.00
	461936	02/04/2019	132769	BLAINE WINDOW HARDWARE INC	\$50.53
	461937	02/04/2019	142596	JENNICA ANN CLINE BOARDMAN	\$120.00
	461938	02/04/2019	134478	TIFFANY M BOCK SMITH	\$154.38
	461939	02/04/2019	103078	BODY BASICS INC	\$734.00
	461940	02/04/2019	130899	KIMBERLY M BOLAN	\$148.18
	461941	02/04/2019	135539	SHEILA F BOLMEIER	\$357.57
	461942	02/04/2019	142594	CRAIG BOTKIN	\$50.00
	461943	02/04/2019	133791	WENDY P BOUKAL	\$27.50
	461944	02/04/2019	132888	MICHELLE M BOYD	\$84.48

## Millard Public Schools Check Register Prepared for the Board Meeting for Feb 4, 2019

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	461945	02/04/2019	136274	BYRON P BRAASCH	\$65.40
	461946	02/04/2019	139890	DOUGLAS J BREITER	\$81.64
	461947	02/04/2019	132273	WENDY M BRENNAN	\$13.95
	461948	02/04/2019	142163	JOHN BROCK	\$120.00
	461949	02/04/2019	140157	JEAN A BROWN	\$60.00
	461950	02/04/2019	141510	CHRISTINE L BUKOWSKI	\$124.92
	461951	02/04/2019	020550	BUREAU OF EDUCATION & RESEARCH	\$498.00
	461955	02/04/2019	140263	TIMOTHY C CANNON	\$220.51
	461956	02/04/2019	023968	JAY B CARLSON	\$25.21
	461957	02/04/2019	140320	SEAN M CARLSON	\$41.47
	461958	02/04/2019	131158	CURTIS R CASE	\$25.62
	461959	02/04/2019	133589	CDW GOVERNMENT, INC.	\$491.20
	461960	02/04/2019	024260	CENTER TROPHY COMPANY	\$75.01
	461961	02/04/2019	135648	SUSAN M CHADWICK	\$17.00
	461963	02/04/2019	140609	KELSEY L CHASTAIN	\$26.38
	461964	02/04/2019	106851	CHILDREN'S HOME HEALTHCARE	\$32,905.25
	461965	02/04/2019	025197	CITY OF OMAHA	\$174,360.57
	461966	02/04/2019	137749	STACY S CLAYBOURNE	\$34.20
	461967	02/04/2019	137013	NANCY S COLE	\$93.09
	461968	02/04/2019	142097	YEGROS EDUCATIONAL LLC	\$145.00
	461969	02/04/2019	132152	GOVCONNECTION INC	\$15,784.41
	461970	02/04/2019	139891	MARY T CONNELL	\$52.10
	461971	02/04/2019	136574	CONTROL DEPOT INC	\$2,577.93
	461972	02/04/2019	136518	JANET L COOK	\$103.01
	461973	02/04/2019	142595	MICHAEL P COONCE	\$25.00
	461974	02/04/2019	135992	DAVID J CORK	\$59.95
	461975	02/04/2019	132170	CORMACI CONSTRUCTION INC	\$3,951.00
	461976	02/04/2019	132443	CORNERSTONES OF CARE	\$2,400.00

## Millard Public Schools Check Register Prepared for the Board Meeting for Feb 4, 2019

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	461977	02/04/2019	137922	MICHAEL CRADDUCK	\$60.00
	461979	02/04/2019	135661	CREIGHTON PREP	\$195.00
	461980	02/04/2019	106893	WICHITA WATER CONDITIONING INC	\$31.37
	461981	02/04/2019	027300	CUMMINS CENTRAL POWER LLC	\$6,308.52
	461983	02/04/2019	132671	JEAN T DAIGLE	\$127.20
	461984	02/04/2019	131003	DAILY RECORD	\$33.40
	461985	02/04/2019	137796	SALLY A DAILY	\$17.96
	461986	02/04/2019	135569	CYNTHIA L DARK	\$154.67
	461987	02/04/2019	138306	STACY L DARNOLD	\$50.63
	461988	02/04/2019	134816	DATA DOCUMENTS LLC	\$21,593.00
	461989	02/04/2019	135099	HEATHER L DAUBERT	\$1,364.45
	461990	02/04/2019	032497	CHERYL R DECKER	\$26.00
	461991	02/04/2019	106713	ANDREW S DEFREECE	\$1,046.45
	461992	02/04/2019	032872	DENNIS SUPPLY COMPANY	\$1,654.42
	461993	02/04/2019	132750	JOHN D DICKEY	\$33.90
	461994	02/04/2019	132669	DIGITAL DOT SYSTEMS INC	\$315.00
	461995	02/04/2019	139349	TERRIN D DORATHY	\$14.12
	461996	02/04/2019	142257	JOYCE K DORNBIER	\$56.50
	461997	02/04/2019	130908	DOUGLAS COUNTY SCHOOL DIST.28-0001	\$233,989.24
	461998	02/04/2019	135689	SUSAN M DULANY	\$89.54
	461999	02/04/2019	138426	KELLY D EALY	\$57.39
	462000	02/04/2019	036520	EASTERN NEBRASKA HUMAN SVCS AGENCY	\$27,040.00
	462001	02/04/2019	052370	ECHO ELECTRIC SUPPLY CO	\$1,709.38
	462002	02/04/2019	037526	EDUCATIONAL SERVICE UNIT #6	\$60.00
	462003	02/04/2019	037525	EDUCATIONAL SERVICE UNIT #3	\$373,292.67
	462004	02/04/2019	133823	REBECCA S EHRHORN	\$212.12
	462005	02/04/2019	108082	ELECTRONIC CONTRACTING COMPANY	\$610.00
	462006	02/04/2019	038140	ELECTRONIC SOUND INC.	\$3,807.38

## Millard Public Schools Check Register Prepared for the Board Meeting for Feb 4, 2019

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	462007	02/04/2019	141577	ELITE PROFESSIONALS HOME CARE LLC	\$13,398.00
	462008	02/04/2019	131007	ELMAN & CO INC	\$3,732.00
	462009	02/04/2019	142407	SAMANTHA L ENGEL	\$93.20
	462010	02/04/2019	132066	ENGINEERED CONTROLS INC	\$366.00
	462011	02/04/2019	135360	PAMELA A ERIXON	\$157.52
	462012	02/04/2019	109066	TED H ESSER	\$429.87
	462013	02/04/2019	137683	KATHRYN A ETZELMILLER	\$69.38
	462014	02/04/2019	137950	MICHAEL D ETZELMILLER	\$79.57
	462015	02/04/2019	106735	JOHN T FABRY	\$35.15
	462016	02/04/2019	142144	DAVID FAGER	\$75.00
	462017	02/04/2019	132699	FATHER FLANAGANS BOYS HOME	\$86.00
	462018	02/04/2019	040537	FERGUSON ENTERPRISES INC	\$9,450.42
	462019	02/04/2019	137016	ANGELA L FERGUSON	\$42.35
	462020	02/04/2019	106956	FERRELLGAS	\$14.95
	462021	02/04/2019	141922	MARIAN FEY	\$22.98
	462022	02/04/2019	142055	CAITLYN FINNERTY	\$240.00
	462023	02/04/2019	141469	FRANCO FIORINI	\$153.48
	462024	02/04/2019	130731	FIRST WIRELESS INC	\$175.00
	462026	02/04/2019	141511	JENNIFER M FITZKE	\$37.39
	462027	02/04/2019	138119	SABINE FLESHNER	\$35.75
	462028	02/04/2019	131555	FLOORS INC	\$600.00
	462029	02/04/2019	142132	DANNY FLORES	\$350.00
	462030	02/04/2019	102708	FLORIDA LEAGUE OF IB SCHOOLS	\$925.00
	462033	02/04/2019	134223	TERESA J FRIDRICH	\$31.56
	462034	02/04/2019	135137	PAUL A GABEL	\$117.72
	462035	02/04/2019	140494	MATTHEW J GEERTS	\$95.35
	462036	02/04/2019	044155	GENERAL FIRE & SAFETY EQUIPMENT CO	\$139.10
	462037	02/04/2019	142547	MAKAYLA GILL	\$150.00

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Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	462038	02/04/2019	139894	TRICIA L GILLETT	\$101.75
	462039	02/04/2019	133376	LINDA J GJERE	\$93.14
	462040	02/04/2019	106660	GLASSMASTERS INC	\$3,684.60
	462041	02/04/2019	141512	ERIN M GONZALEZ	\$74.60
	462042	02/04/2019	044886	GOODWILL INDUSTRIES INC	\$1,320.00
	462043	02/04/2019	044950	GRAINGER INDUSTRIAL SUPPLY	\$1,353.76
	462044	02/04/2019	099888	GRAYBAR ELECTRIC COMPANY INC	\$910.00
	462045	02/04/2019	138235	JEFF S GRECO	\$41.36
	462047	02/04/2019	141179	PALMER HAASCH	\$75.00
	462048	02/04/2019	137505	KATHARINE L HADAN	\$35.54
	462050	02/04/2019	140575	WALTER R HAMILTON	\$60.00
	462051	02/04/2019	142331	STEVEN C HARMS	\$22.56
	462052	02/04/2019	056820	FIRST INSURANCE GROUP LLC	\$12,763.75
	462053	02/04/2019	140630	NICHOLAS K HAWKINS	\$50.00
	462054	02/04/2019	140889	DEANNA L HAYES	\$46.95
	462055	02/04/2019	141981	ROY ALLEN SMITH JR	\$200.00
	462056	02/04/2019	048475	HEARTLAND FOUNDATION	\$16,380.00
	462057	02/04/2019	108273	MARGARET HEBENSTREIT PT	\$187.60
	462058	02/04/2019	048517	GREENWOOD PUBLISHING GROUP INC	\$70.95
	462059	02/04/2019	102842	HELGET GAS PRODUCTS INC	\$63.22
	462060	02/04/2019	108478	DAVID C HEMPHILL	\$17.39
	462061	02/04/2019	141513	MELISSA M HENNINGS	\$16.07
	462064	02/04/2019	142410	AMY C HIMES	\$540.37
	462065	02/04/2019	142597	JULIA HINGORANI	\$60.00
	462066	02/04/2019	141651	SOFIA HINGORANI	\$120.00
	462067	02/04/2019	048845	CAMILLE H HINZ	\$21.85
	462070	02/04/2019	049650	HOUGHTON MIFFLIN HARCOURT PUB CO	\$400.00
	462071	02/04/2019	109836	AMY L HOULTON	\$54.06

## Millard Public Schools Check Register Prepared for the Board Meeting for Feb 4, 2019

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	462072	02/04/2019	132531	TERRY P HOULTON	\$183.28
	462073	02/04/2019	101533	DIANE F HOWARD	\$28.78
	462074	02/04/2019	132423	HP INC	\$1,328.00
	462075	02/04/2019	139473	KATHLEEN A HRABAN	\$199.81
	462076	02/04/2019	142354	KRISTYN R HUELSKAMP	\$28.51
	462077	02/04/2019	137426	HUGHES MULCH PRODUCTS LLC	\$90.00
	462078	02/04/2019	134807	MONICA A HUTFLES	\$20.11
	462079	02/04/2019	130283	KARA L HUTTON	\$40.28
	462080	02/04/2019	133397	HY-VEE INC	\$767.02
	462081	02/04/2019	133397	HY-VEE INC	\$918.82
	462082	02/04/2019	132878	HY-VEE INC	\$222.32
	462083	02/04/2019	049851	HY-VEE INC	\$930.77
	462084	02/04/2019	049850	HY-VEE INC	\$573.94
	462085	02/04/2019	139348	DANIEL D INNES	\$21.91
	462086	02/04/2019	138418	LAURA M INNES	\$115.49
	462087	02/04/2019	142203	INNOVATIVE OFFICE SOLUTIONS LLC	\$2,107.40
	462089	02/04/2019	140729	J F AHERN CO	\$4,788.00
	462090	02/04/2019	139763	CALVIN L JACOBS	\$10.46
	462091	02/04/2019	131157	CHRISTINE A JANOVEC-POEHLMAN	\$196.42
	462092	02/04/2019	136953	JSDO 1 LLC	\$467.92
	462093	02/04/2019	135735	GEORGE W JELKIN	\$107.84
	462094	02/04/2019	133037	JENSEN TIRE & AUTO #15	\$197.65
	462095	02/04/2019	083400	TYCO FIRE & SECURITY MANAGEMENT INC	\$5,184.37
	462096	02/04/2019	141680	CLAYTON LEE JOHNSON	\$60.00
	462097	02/04/2019	138713	LAURIE E JONES	\$51.50
	462098	02/04/2019	137214	DAVID KAHM	\$75.00
	462099	02/04/2019	141868	SARAH E KARST	\$6.54
	462100	02/04/2019	138681	HANS J KEIM	\$74.80

## Millard Public Schools Check Register Prepared for the Board Meeting for Feb 4, 2019

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	462101	02/04/2019	134801	JULIE B KEMP	\$73.17
	462102	02/04/2019	141137	NATASHA KESSLER	\$165.00
	462103	02/04/2019	131177	ANDREA L KIDD	\$6.59
	462104	02/04/2019	133973	KIDS ON THE MOVE INC	\$144.00
	462105	02/04/2019	139753	CHERIS A KITE	\$14.17
	462106	02/04/2019	142598	MICHAEL S KJAR	\$233.00
	462107	02/04/2019	133732	TRAVIS J KLOEWER	\$7.47
	462108	02/04/2019	132264	MICHELLE M KLUG	\$749.00
	462109	02/04/2019	142550	ASHTON KOCH	\$75.00
	462110	02/04/2019	138846	ELIZABETH A KOCIS	\$159.09
	462111	02/04/2019	142039	VANESSA KRAUS	\$60.00
	462112	02/04/2019	141957	MELINDA S KRAUSE	\$62.18
	462113	02/04/2019	135814	KELLI K KRAUSE	\$74.01
	462114	02/04/2019	137714	BETHANY L KREAGER	\$125.00
	462115	02/04/2019	140714	DEANNA L KUHN	\$37.98
	462116	02/04/2019	132934	VICTORIA L KYROS	\$17.88
	462117	02/04/2019	141946	BETHANY S LACOSSE	\$35.53
	462119	02/04/2019	135257	LANGUAGE LINE SERVICES INC	\$735.68
	462120	02/04/2019	135688	DENISE A LARSON	\$109.01
	462121	02/04/2019	102491	LARUE DISTRIBUTING INC	\$695.43
	462123	02/04/2019	140159	STEPHEN J LERNER	\$182.73
	462124	02/04/2019	138215	LIFT-ALL CRANE SERVICE INC	\$260.00
	462125	02/04/2019	142599	LILLETHORUP PRODUCTIONS INC	\$2,059.00
	462126	02/04/2019	100058	LINCOLN EAST HIGH SCHOOL	\$250.00
	462127	02/04/2019	106116	LINCOLN HIGH SCHOOL	\$192.00
	462128	02/04/2019	100888	LINCOLN NORTHEAST HIGH SCHOOL	\$290.00
	462129	02/04/2019	100006	LINCOLN SOUTHEAST HIGH SCHOOL	\$128.00
	462130	02/04/2019	133027	TRACY LOGAN	\$54.72

## Millard Public Schools Check Register Prepared for the Board Meeting for Feb 4, 2019

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	462131	02/04/2019	059866	STACY L LONGACRE	\$33.25
	462132	02/04/2019	135376	CASEY I LUNDGREN	\$53.96
	462133	02/04/2019	060155	LYMAN-RICHEY CORPORATION	\$3,549.33
	462134	02/04/2019	137207	LEE ANN M MAASS	\$55.59
	462135	02/04/2019	099321	MACKIN BOOK CO	\$486.95
	462136	02/04/2019	132556	MAKEMUSIC INC	\$224.00
	462137	02/04/2019	138473	KEITH W MALY	\$29.43
	462138	02/04/2019	138772	SHELLY A MANN	\$43.33
	462139	02/04/2019	140459	COURTNEY L MANZITTO	\$200.84
	462140	02/04/2019	133505	SUSAN N MARLATT	\$209.47
	462141	02/04/2019	108052	MAX I WALKER UNIFORM & APPAREL	\$1,703.44
	462142	02/04/2019	138341	MAXIM HEALTHCARE SERVICES INC	\$16,016.00
	462143	02/04/2019	139237	MICHAEL C MCCAULEY	\$7,155.00
	462144	02/04/2019	136618	DANIEL R MCCONNELL	\$75.86
	462145	02/04/2019	100082	MCCORMACK DISTRIBUTING CO INC	\$236.27
	462146	02/04/2019	142600	PRESTON W MCINELLY	\$75.00
	462147	02/04/2019	137014	RYE L MCINTOSH	\$84.48
	462148	02/04/2019	141523	KELLI M MCWILLIAMS	\$17.28
	462149	02/04/2019	136470	CHAD M MEISGEIER	\$5.50
	462151	02/04/2019	139997	HAYLEY D MENTZER	\$63.93
	462152	02/04/2019	135022	REBECCA A MERTINS	\$525.65
	462153	02/04/2019	064600	METAL DOORS & HARDWARE COMPANY INC	\$914.00
	462155	02/04/2019	133403	AMERICAN NATIONAL BANK	\$14,701.33
	462158	02/04/2019	064800	METRO UTILITIES DISTRICT OF OMAHA	\$82,899.38
	462159	02/04/2019	102870	MIDLAND COMPUTER INC	\$349.48
	462160	02/04/2019	132113	MID-PLAINS INSULATION	\$2,810.00
	462162	02/04/2019	064950	MIDWEST METAL WORKS INC	\$260.75
	462163	02/04/2019	107560	MILLARD METAL SERVICES INC.	\$33.00

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Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	462164	02/04/2019	065443	MILLARD WEST HIGH SCHOOL	\$250.00
	462165	02/04/2019	131716	BRAD S MILLARD	\$315.00
	462166	02/04/2019	131328	MILLER ELECTRIC COMPANY	\$5,748.93
	462167	02/04/2019	141026	JASON MITERA	\$23.30
	462169	02/04/2019	136388	MITCHELL S MOLLRING	\$2,317.70
	462170	02/04/2019	141628	MONARCH FENCE INC	\$1,479.00
	462171	02/04/2019	140990	LAURA M MORRIS	\$141.05
	462173	02/04/2019	134095	RYAN M MOSELEY	\$42.83
	462174	02/04/2019	137052	DEVONYE J MULLINS	\$112.16
	462175	02/04/2019	066563	MUSIC IS ELEMENTARY	\$93.00
	462177	02/04/2019	142107	MZ DEVELOPOMENT INC	\$1,600.00
	462178	02/04/2019	132854	NATIONAL SAFETY COUNCIL	\$160.00
	462179	02/04/2019	099928	NATIONAL SPEECH & DEBATE ASSN/NFL	\$180.00
	462180	02/04/2019	102522	NEBRASKA CTR EDUCATION OF CHILDREN	\$168.00
	462181	02/04/2019	133989	NEBRASKA DEPARTMENT OF LABOR	\$840.00
	462182	02/04/2019	134321	STATE OF NEBRASKA	\$55.00
	462183	02/04/2019	068343	NEBRASKA ASSN OF SCHOOL BOARDS	\$480.00
	462184	02/04/2019	136954	NEBRASKA CHILD SUPPORT PAYMENT CTR	\$162.50
	462186	02/04/2019	068467	NEBRASKA NOTARY ASSOCIATION	\$144.37
	462187	02/04/2019	142414	NEBRASKA SALT & GRAIN CO	\$7,259.50
	462188	02/04/2019	068684	NEBRASKA SCIENTIFIC	\$734.76
	462189	02/04/2019	067027	NEBRASKA STATE BANDMASTERS ASSN	\$127.00
	462190	02/04/2019	141558	JILL M NEELEY	\$36.35
	462191	02/04/2019	109843	NEXTEL PARTNERS INC	\$3,369.11
	462192	02/04/2019	069578	N CHRIS NIELSEN	\$650.00
	462193	02/04/2019	142601	NAMAN NISHEETH	\$60.00
	462194	02/04/2019	142353	ASHLEY B NODGAARD	\$30.03
	462195	02/04/2019	107905	MELINDA C NOLLER	\$14.72

## Millard Public Schools Check Register Prepared for the Board Meeting for Feb 4, 2019

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	462196	02/04/2019	141183	MITHILA NORONHA	\$60.00
	462197	02/04/2019	136759	ROSHNI R NORONHA	\$4.91
	462198	02/04/2019	141155	NORRIS SCHOOL DISTRICT #160	\$84.00
	462199	02/04/2019	135241	NORTHEAST AREA JAZZ ENSEMBLE	\$150.00
	462200	02/04/2019	130667	CARRIE L NOVOTNY-BUSS	\$61.26
	462201	02/04/2019	134628	AMY NUNAMAKER	\$200.00
	462203	02/04/2019	100013	OFFICE DEPOT 84133510	\$2,213.83
	462204	02/04/2019	100013	OFFICE DEPOT 84133510	\$192.44
	462205	02/04/2019	070245	OHARCO DISTRIBUTORS	\$1,136.46
	462206	02/04/2019	132778	MELANIE L OLSON	\$26.43
	462207	02/04/2019	142402	KURT G GOETZINGER	\$142.50
	462208	02/04/2019	099658	OMAHA CHILDRENS MUSEUM	\$500.00
	462209	02/04/2019	070800	OMAHA PUBLIC POWER DISTRICT	\$289,367.71
	462210	02/04/2019	101881	OMAHA ZOOLOGICAL SOCIETY	\$2,250.00
	462211	02/04/2019	140402	OMNI FINANCIAL GROUP INC	\$775.00
	462212	02/04/2019	133850	ONE SOURCE	\$1,190.00
	462213	02/04/2019	142083	BRIAN O'NEAL	(\$87.50)
	462214	02/04/2019	142408	CHERIE N ORAIVEJ	\$82.57
	462215	02/04/2019	138662	KELLY D OSTRAND	\$28.70
	462216	02/04/2019	107193	OTIS ELEVATOR COMPANY	\$1,995.12
	462217	02/04/2019	142290	OVERDRIVE INC	\$12,500.00
	462218	02/04/2019	134428	ELIZABETH A PACHTA	\$102.24
	462219	02/04/2019	071545	PAPER CORPORATION	\$46,200.00
	462220	02/04/2019	138288	PAPIO TRANSPORT SCHOOL SERVICE INC	\$5,660.00
	462221	02/04/2019	137015	GEORGE M PARKER	\$51.01
	462222	02/04/2019	132006	ANDREA L PARSONS	\$123.93
	462223	02/04/2019	131610	PATRICIA D BUFFUM	\$180.00
	462224	02/04/2019	140160	PEGGY LEE PELISH	\$250.00

## Millard Public Schools Check Register Prepared for the Board Meeting for Feb 4, 2019

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	462225	02/04/2019	107783	HEIDI T PENKE	\$27.80
	462226	02/04/2019	138521	SCOTT D PERSIGEHL	\$26.98
	462227	02/04/2019	133390	HEATHER C PHIPPS	\$160.22
	462228	02/04/2019	136250	SONOVA USA INC	\$437.99
	462229	02/04/2019	141766	LINDA PHOSALY KLITGAARD	\$38.86
	462230	02/04/2019	137722	ANDREW C PINKALL	\$83.58
	462231	02/04/2019	073040	PITNEY BOWES PRESORT SERVICES INC	\$15,000.00
	462232	02/04/2019	142606	CHARLES L MUELLER	\$165.00
	462233	02/04/2019	138907	PLIBRICO COMPANY LLC	\$2,211.00
	462234	02/04/2019	140930	HEATHER A POHL	\$13.90
	462236	02/04/2019	139928	DANIEL J POLODNA	\$10.90
	462237	02/04/2019	131835	PRAIRIE MECHANICAL CORP	\$23,343.21
	462238	02/04/2019	134598	PRIME COMMUNICATIONS INC	\$37,798.74
	462239	02/04/2019	141236	PRISM SMART SOLUTIONS	\$16,740.00
	462240	02/04/2019	136035	MICHAEL T QUINT	\$112.27
	462241	02/04/2019	133917	RADIO ENGINEERING INDUSTRIES INC	\$349.86
	462242	02/04/2019	133441	MICHELLE R RAMIG	\$222.14
	462243	02/04/2019	140511	FAITH A RASMUSSEN	\$49.22
	462244	02/04/2019	141050	TIANA RASMUSSEN	\$60.00
	462245	02/04/2019	109810	BETHANY B RAY	\$85.02
	462247	02/04/2019	135690	DEIDRE M REEH	\$84.26
	462248	02/04/2019	134858	JENNIFER L REID	\$6.98
	462249	02/04/2019	133770	DIANE E REINERS	\$56.75
	462250	02/04/2019	078967	RENTAL CITY	\$25.25
	462251	02/04/2019	139786	LINDSEY M REVERS	\$85.51
	462252	02/04/2019	109192	KIMBERLI R RICE	\$64.93
	462253	02/04/2019	135484	KRISTI L RICHLING	\$22.35
	462255	02/04/2019	138312	PAIGE E ROBERTS	\$155.71

## Millard Public Schools Check Register Prepared for the Board Meeting for Feb 4, 2019

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	462256	02/04/2019	079310	ROCKBROOK CAMERA CENTER	\$466.00
	462257	02/04/2019	131723	EDWARD V ROCKWELL	\$21.47
	462258	02/04/2019	140942	HALEY R RYAN	\$34.88
	462259	02/04/2019	142602	IAN SALZMAN	\$60.00
	462260	02/04/2019	108358	SARPY COUNTY ELECTION COMMISSION	\$2,489.72
	462261	02/04/2019	081725	KIMBERLEY K SAUM-MILLS	\$112.65
	462262	02/04/2019	133389	RYAN D SAUNDERS	\$484.00
	462263	02/04/2019	141637	DOMINIQUE M SCHAFFER	\$243.09
	462264	02/04/2019	137012	SHELLEY L SCHMITZ	\$38.86
	462266	02/04/2019	141272	SCHU MARKETING ASSOCIATES INC	\$798.00
	462267	02/04/2019	137416	NICHOLE E SCHWAB	\$13.13
	462268	02/04/2019	139827	MATTHEW J SCOTT	\$43.87
	462270	02/04/2019	082905	KIMBERLY A SECORA	\$33.95
	462271	02/04/2019	098765	SECURITY BENEFIT LIFE INS CO	\$9,472.00
	462272	02/04/2019	098765	SECURITY BENEFIT LIFE INS CO	\$7,826.00
	462273	02/04/2019	134189	JODY L SEMPEK	\$66.87
	462274	02/04/2019	140383	SENTRY INSURANCE, A MUTUAL COMPANY	\$81,110.16
	462275	02/04/2019	109800	AMY L SHATTUCK	\$127.20
	462276	02/04/2019	142474	SHEFFIELD POTTERY INC	\$650.00
	462277	02/04/2019	083175	SHEPPARD'S BUSINESS INTERIORS	\$1,386.60
	462278	02/04/2019	142150	PAYTON ALEXANDRA SHUDAK	\$75.00
	462279	02/04/2019	142603	KENNA SILVEY	\$60.00
	462280	02/04/2019	141140	KYLE A SIMONSEN	\$165.00
	462281	02/04/2019	142028	BUSTER E SMITH III	\$72.70
	462282	02/04/2019	101476	SODEXO INC & AFFILIATES	\$106,937.58
	462283	02/04/2019	140822	JUSTIN C SONNENFELT	\$38.97
	462284	02/04/2019	138655	SPARKFUN ELECTRONICS INC	\$1,074.45
	462285	02/04/2019	136316	EVA M STALLING	\$16.02

## Millard Public Schools Check Register Prepared for the Board Meeting for Feb 4, 2019

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	462286	02/04/2019	141244	TYREE STARKS	(\$75.00)
	462287	02/04/2019	142102	STERLING COMPUTERS CORPORATION	\$1,236.50
	462288	02/04/2019	139843	STUDENT TRANSPORATION NEBRASKA INC	\$93,445.32
	462289	02/04/2019	069689	INTERLINE BRANDS INC	\$16,799.68
	462290	02/04/2019	084959	JAMES V SUTFIN	\$1,373.80
	462291	02/04/2019	141546	ALLISON C SWITZER	\$24.09
	462292	02/04/2019	141043	KIARA L TAYLOR	\$94.56
	462293	02/04/2019	142558	CONNER TAYLOR	\$240.00
	462296	02/04/2019	134962	LAURIE R THROCKMORTON	\$80.00
	462297	02/04/2019	135006	STEVE D THRONE	\$249.71
	462298	02/04/2019	141524	SONIA E TIPP	\$65.62
	462299	02/04/2019	089574	TOTAL MARKETING INC	\$1,188.48
	462300	02/04/2019	107719	KIMBERLY P TRISLER	\$45.73
	462301	02/04/2019	106493	TRITZ PLUMBING, INC.	\$21,393.53
	462302	02/04/2019	089765	TRI-V TOOL & MFG. CO.	\$90.00
	462303	02/04/2019	142382	JASON J TRUMMER	\$30.08
	462304	02/04/2019	131819	JEAN R UBBELOHDE	\$80.58
	462305	02/04/2019	142309	UNANIMOUS INC	\$2,000.00
	462306	02/04/2019	100923	UNIVERSITY OF NEBRASKA LINCOLN	\$170.00
	462307	02/04/2019	068834	UNIVERSITY OF NEBRASKA-LINCOLN	\$90.00
	462308	02/04/2019	068839	UNIVERSITY OF NEBRASKA KEARNEY	\$65.00
	462310	02/04/2019	068834	UNIVERSITY OF NEBRASKA-LINCOLN	\$144.00
	462311	02/04/2019	068840	UNIVERSITY OF NEBRASKA AT OMAHA	\$56,000.00
	462312	02/04/2019	068840	UNIVERSITY OF NEBRASKA AT OMAHA	\$65.00
	462313	02/04/2019	090625	US POSTAL SERVICE	\$710.00
	462314	02/04/2019	091040	VAL LTD	\$79.16
	462315	02/04/2019	138046	AUTO LUBE INC	\$267.04
	462316	02/04/2019	134790	VAN WALL EQUIPMENT	\$284.35

## Millard Public Schools Check Register Prepared for the Board Meeting for Feb 4, 2019

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	462317	02/04/2019	135516	MICHELLE VANDENBERG	\$609.31
	462318	02/04/2019	090678	VERITIV OPERATING CO	\$1,318.94
	462319	02/04/2019	131112	LINDA WALTERS	\$12.54
	462320	02/04/2019	093765	WATER ENGINEERING, INC.	\$1,650.00
	462323	02/04/2019	133438	HEIDI J WEAVER	\$139.25
	462324	02/04/2019	141464	ANTHONY J WEERS	\$58.75
	462325	02/04/2019	107563	CAROL M WEST	\$111.13
	462326	02/04/2019	094245	WESTLAKE ACE HARDWARE INC	\$129.98
	462327	02/04/2019	094650	WESTSIDE COMMUNITY SCHOOLS	\$6,775.00
	462328	02/04/2019	099997	WESTSIDE HIGH SCHOOL	\$80.00
	462331	02/04/2019	142563	KAYLIN WHITE	\$240.00
	462332	02/04/2019	135115	TAMELA J WHITTED	\$215.65
	462333	02/04/2019	142604	BROOKE WICZEWSKI	\$60.00
	462334	02/04/2019	137485	WENDY A WIGHT	\$118.69
	462335	02/04/2019	136943	MICHAELA M WRAGGE	\$107.20
	462336	02/04/2019	141143	PETER IVAN YOUNG	\$165.00
	462339	02/04/2019	142269	WHC NE LLC	\$12,867.78
	462340	02/04/2019	099212	ZANER BLOSER INC	\$544.98
	462341	02/04/2019	142517	SAMUEL J ZELESKI	\$29.43
	462342	02/04/2019	142583	JESSICA L ZERAN	\$39.24
	462343	02/04/2019	137020	CHAD R ZIMMERMAN	\$352.62
	462344	02/04/2019	136855	PAUL R ZOHLEN	\$24.53
	462345	02/04/2019	135647	LACHELLE L ZUHLKE	\$32.43
	E100523	02/04/2019	133620	AKSARBEN PIPE AND SEWER CLEAN LLC	\$2,385.00
	E100524	02/04/2019	140411	SCOMAC INC	\$3,152.00
	E100525	02/04/2019	135534	ACTION GROUP LLC	\$1,013.65
	E100526	02/04/2019	106436	AQUA-CHEM INC	\$5,585.28
	E100527	02/04/2019	102727	B & H PHOTO	\$445.39

## Millard Public Schools Check Register Prepared for the Board Meeting for Feb 4, 2019

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	E100528	02/04/2019	135991	BAKER DISTRIBUTING CO LLC	\$35.87
	E100529	02/04/2019	138054	BAXTER FORD INC	\$618.95
	E100530	02/04/2019	132475	BIO CORPORATION	\$332.64
	E100532	02/04/2019	019111	BISHOP BUSINESS EQUIPMENT	\$42,408.98
	E100533	02/04/2019	136633	JL RACH LLC	\$108.00
	E100534	02/04/2019	019559	BOUND TO STAY BOUND BOOKS INC	\$5,434.83
	E100535	02/04/2019	134129	BRAINPOP LLC	\$350.00
	E100537	02/04/2019	133970	CCS PRESENTATION SYSTEMS	\$237.00
	E100538	02/04/2019	135082	OCCUPATIONAL HEALTH CTRS OF NE PC	\$293.00
	E100539	02/04/2019	026057	CONTROL MASTERS INC	\$2,843.79
	E100542	02/04/2019	033473	DIETZE MUSIC HOUSE INC	\$1,533.45
	E100543	02/04/2019	136179	DIGITAL EXPRESS INC	\$130.41
	E100545	02/04/2019	133960	FIREGUARD INC	\$1,441.81
	E100547	02/04/2019	041100	FOLLETT SCHOOL SOLUTIONS INC	\$19,380.39
	E100548	02/04/2019	140791	FRONTLINE PRIVATE SECURITY LLC	\$380.00
	E100549	02/04/2019	048786	HILLYARD INC	\$1,650.25
	E100550	02/04/2019	100928	J W PEPPER & SON INC.	\$2,445.36
	E100551	02/04/2019	130994	JOHNSON CONTROLS INC	\$40,171.53
	E100552	02/04/2019	054630	JOHNSTONE SUPPLY	\$290.62
	E100553	02/04/2019	138181	KIDWELL ELECTRIC COMPANY INC	\$159.00
	E100554	02/04/2019	135156	LAWSON PRODUCTS INC	\$1,620.86
	E100555	02/04/2019	059470	LIEN TERMITE & PEST CONTROL INC	\$294.00
	E100556	02/04/2019	060111	LOVELESS MACHINE & GRINDING SVC INC	\$47.00
	E100557	02/04/2019	137947	MECHANICAL SALES PARTS INC	\$5,523.29
	E100558	02/04/2019	141664	MIDWEST ALARM SERVICES	\$1,090.00
	E100559	02/04/2019	065233	MIDWEST TURF & IRRIGATION INC	\$3,966.03
	E100560	02/04/2019	063150	MSC INDUSTRIAL SUPPLY CO	\$102.30
	E100561	02/04/2019	107539	MUELLER ROBAK LLC	\$13,750.00

## Millard Public Schools Check Register Prepared for the Board Meeting for Feb 4, 2019

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
01	E100562	02/04/2019	063115	MULTI-HEALTH SYSTEMS	\$104.14
	E100563	02/04/2019	130548	NCS PEARSON INC	\$1,677.38
	E100564	02/04/2019	068334	NEBRASKA AIR FILTER INC	\$5,790.74
	E100566	02/04/2019	072760	PITSCO INC	\$600.95
	E100567	02/04/2019	078420	RAWSON & SONS ROOFING, INC.	\$24,204.00
	E100568	02/04/2019	137911	RIVER CITY GLASS LLC	\$150.00
	E100570	02/04/2019	139923	RSM US LLP	\$125.00
	E100571	02/04/2019	082200	SCHOOL HEALTH CORPORATION	\$1,148.35
	E100572	02/04/2019	083188	SHIFFLER EQUIPMENT SALES, INC.	\$2,119.95
	E100573	02/04/2019	133949	SKAR ADVERTISING	\$20.00
	E100574	02/04/2019	133969	TENNANT SALES & SERVICE COMPANY	\$485.90
	E100575	02/04/2019	140681	TEXTBOOK WAREHOUSE LLC	\$330.00
	E100576	02/04/2019	106364	TRANE US INC	\$3,892.64
	E100577	02/04/2019	141772	TRED-MARK FINANCIAL INC	\$1,085.00
	E100578	02/04/2019	138047	AUTO PROS OF MILLARD INC	\$160.90
	E100581	02/04/2019	139738	WASTE MANAGEMENT OF NEBRASKA	\$16,498.60
	E100582	02/04/2019	094174	WEST MUSIC CO INC	\$348.02
	E100583	02/04/2019	109852	WURTH BAER SUPPLY CO	\$1,025.19
<b>01 - Total</b>					<b>\$2,328,997.77</b>
02	26382	02/04/2019	106893	WICHITA WATER CONDITIONING INC	\$11.83
	26383	02/04/2019	054768	JUDAH CASTER COMPANY	\$57.60
	26384	02/04/2019	101476	SODEXO INC & AFFILIATES	\$428,982.92
<b>02 - Total</b>					<b>\$429,052.35</b>
06	461926	02/04/2019	133480	BERINGER CIACCIO DENNELL MABREY	\$5,158.50
	461969	02/04/2019	132152	GOVCONNECTION INC	\$2,704.00
	462062	02/04/2019	136301	HGM ASSOCIATES INC	\$2,858.98
	462118	02/04/2019	058775	LAMP RYNEARSON ASSOCIATES INC	\$2,700.00
	462161	02/04/2019	141823	MIDWEST DCM INC	\$116,916.53

## Millard Public Schools Check Register Prepared for the Board Meeting for Feb 4, 2019

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
06	462168	02/04/2019	140386	MOBILE MINI INC	\$114.62
	462235	02/04/2019	142528	POINT CONSTRUCTION & MANAGEMENT	\$2,605.00
	462287	02/04/2019	142102	STERLING COMPUTERS CORPORATION	\$75,150.00
	462294	02/04/2019	132452	TERRACON INC	\$1,896.50
	E100536	02/04/2019	140156	CAMBIUM DATA INC	\$2,567.50
	E100537	02/04/2019	133970	CCS PRESENTATION SYSTEMS	\$3,339.00
	E100540	02/04/2019	134039	CROUCH RECREATION INC	\$16,754.18
	E100569	02/04/2019	136847	RIVERSIDE TECHNOLOGIES INC	\$8,131.00
	E100580	02/04/2019	141363	PATTI BANKS ASSOCIATES LLC	\$2,900.00
<b>06 - Total</b>					<b>\$243,795.81</b>
07	461895	02/04/2019	010040	A & D TECHNICAL SUPPLY CO INC	\$319.58
	461920	02/04/2019	017670	RASMUSSEN MECHANICAL SERVICES	\$1,627.00
	461926	02/04/2019	133480	BERINGER CIACCIO DENNELL MABREY	\$26,265.00
	461953	02/04/2019	135245	BAHR VERMEER HAECKER ARCHITECTS	\$13,560.00
	461984	02/04/2019	131003	DAILY RECORD	\$278.10
	462118	02/04/2019	058775	LAMP RYNEARSON ASSOCIATES INC	\$53,955.00
	462172	02/04/2019	134532	MORRISSEY ENGINEERING INC	\$41,705.00
	462321	02/04/2019	142605	WATER SCAPE INC	\$2,250.00
	E100544	02/04/2019	139946	DOWNS ELECTRIC INC	\$690.00
<b>07 - Total</b>					<b>\$140,649.68</b>
11	461891	01/24/2019	037524	EDUCATIONAL SERVICE UNIT #9	\$240.00
	461896	02/04/2019	131405	AATSP	\$275.00
	461952	02/04/2019	140873	DAVID A BURGAN	\$1,046.70
	461954	02/04/2019	137274	EILEEN CABRERA	\$28.23
	461970	02/04/2019	139891	MARY T CONNELL	\$54.85
	461976	02/04/2019	132443	CORNERSTONES OF CARE	\$2,400.00
	461978	02/04/2019	141666	CCIC INC	\$272.00
	462003	02/04/2019	037525	EDUCATIONAL SERVICE UNIT #3	\$1,175.00

## Millard Public Schools Check Register Prepared for the Board Meeting for Feb 4, 2019

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
11	462046	02/04/2019	134503	JENNIFER A GRIFFIN-MANGAN	\$75.98
	462063	02/04/2019	141551	LAURA S HIGHTOWER	\$111.13
	462079	02/04/2019	130283	KARA L HUTTON	\$60.00
	462081	02/04/2019	133397	HY-VEE INC	\$18.14
	462084	02/04/2019	049850	HY-VEE INC	\$23.81
	462192	02/04/2019	069578	N CHRIS NIELSEN	\$135.00
	462207	02/04/2019	142402	KURT G GOETZINGER	\$47.50
	462208	02/04/2019	099658	OMAHA CHILDRENS MUSEUM	\$500.00
	462246	02/04/2019	141756	READ TO THEM INC	\$1,588.65
	462265	02/04/2019	082100	SCHOLASTIC INC	\$313.39
	462288	02/04/2019	139843	STUDENT TRANSPORATION NEBRASKA INC	\$1,145.98
	462295	02/04/2019	139954	ALEXANDRA R THOME	\$22.87
	462306	02/04/2019	100923	UNIVERSITY OF NEBRASKA LINCOLN	\$60.00
	462309	02/04/2019	068834	UNIVERSITY OF NEBRASKA-LINCOLN	\$255.30
	462329	02/04/2019	141644	BRITTNEY L WHITE	\$39.79
	462330	02/04/2019	136757	BETH A WHITE	\$25.88
	462335	02/04/2019	136943	MICHAELA M WRAGGE	\$46.04
462337	02/04/2019	135890	YOUTH FRONTIERS INC	\$595.00	
<b>11 - Total</b>					<b>\$10,556.24</b>
14	461902	02/04/2019	097000	AETNA LIFE INSURANCE CO	\$103,869.66
	462032	02/04/2019	130676	VISITING NURSE HEALTH SERVICES	\$44,080.00
	462269	02/04/2019	142167	SCRIP POINT	\$4,000.00
<b>14 - Total</b>					<b>\$151,949.66</b>
17	461926	02/04/2019	133480	BERINGER CIACCIO DENNELL MABREY	\$1,662.50
	461984	02/04/2019	131003	DAILY RECORD	\$18.50
	462118	02/04/2019	058775	LAMP RYNEARSON ASSOCIATES INC	\$19,327.27
	462185	02/04/2019	068445	NEBRASKA FURNITURE MART INC	\$865.00
	462203	02/04/2019	100013	OFFICE DEPOT 84133510	\$35.00

## Millard Public Schools Check Register Prepared for the Board Meeting for Feb 4, 2019

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
17	462254	02/04/2019	106416	RIFE CONSTRUCTION INC	\$32,637.38
	462277	02/04/2019	083175	SHEPPARD'S BUSINESS INTERIORS	\$13,420.82
	E100537	02/04/2019	133970	CCS PRESENTATION SYSTEMS	\$4,907.85
	E100565	02/04/2019	082652	PEARSON EDUCATION	\$2,841.14
	E100579	02/04/2019	092323	VIRCO INC	\$1,102.92
<b>17 - Total</b>					<b>\$76,818.38</b>
50	461877	01/17/2019	142172	TRENTON K BOGLEWICZ	\$1,321.00
	461878	01/17/2019	139554	ALLEN D CHAPMAN	\$648.00
	461879	01/17/2019	138820	ANNE WINFIELD CHAPMAN	\$1,348.00
	461880	01/17/2019	141172	JONATHAN DE DYRLAND	\$1,333.00
	461881	01/17/2019	134902	DAVID THOMAS GERKING	\$1,106.00
	461885	01/17/2019	142171	ALEXIS R ROBSON	\$1,121.00
	461962	02/04/2019	139554	ALLEN D CHAPMAN	\$571.00
	461982	02/04/2019	142578	WILL CURTIS	\$100.00
	462025	02/04/2019	101075	FITNESS FINDERS INC	\$143.10
	462049	02/04/2019	142394	CHRISTIAN HALE	\$500.00
	462068	02/04/2019	048940	HOBBY LOBBY STORES INC	\$14.72
	462069	02/04/2019	140919	JEREMY DAVID HOOGESTRAAT	\$475.00
	462088	02/04/2019	141934	KAITLIN KENNY	\$150.00
	462122	02/04/2019	141699	ANDREW CHRISTOPHER LAST	\$400.00
	462150	02/04/2019	064413	MENARDS INC (OMAHA)	\$192.91
	462176	02/04/2019	142527	MARK A MYERS	\$423.73
	462213	02/04/2019	142083	BRIAN O'NEAL	\$175.00
	462286	02/04/2019	141244	TYREE STARKS	\$150.00
	462322	02/04/2019	142607	BRADLEY SHANE WATKINS	\$400.00
	E100542	02/04/2019	033473	DIETZE MUSIC HOUSE INC	\$688.00
E100547	02/04/2019	041100	FOLLETT SCHOOL SOLUTIONS INC	\$718.16	
E100579	02/04/2019	092323	VIRCO INC	\$1,507.00	

## Millard Public Schools Check Register Prepared for the Board Meeting for Feb 4, 2019

Fund	Check Number	Check Date	Vendor Number	Vendor Name	Transaction Amount
50	E100582	02/04/2019	094174	WEST MUSIC CO INC	\$3,534.00
<b>50 - Total</b>					<b>\$17,019.62</b>
99	461877	01/17/2019	142172	TRENTON K BOGLEWICZ	(\$40.00)
	461879	01/17/2019	138820	ANNE WINFIELD CHAPMAN	(\$40.00)
	461880	01/17/2019	141172	JONATHAN DE DYRLAND	(\$40.00)
	461881	01/17/2019	134902	DAVID THOMAS GERKING	(\$40.00)
	461885	01/17/2019	142171	ALEXIS R ROBSON	(\$32.00)
	462069	02/04/2019	140919	JEREMY DAVID HOOGESTRAAT	(\$28.80)
<b>99 - Total</b>					<b>(\$220.80)</b>
<b>Overall - Total</b>					<b>\$3,398,618.71</b>

### Millard Public Schools - Planned Disposition of Surplus Property

BOE Packet Due Date: **1/30/2019**BOE Meeting Date: **2/4/2019**Sale or Disposals Scheduled After: **2/4/2019**

Lot	Quantity	Description
1	252	White chalk (doz/pkg)
2	72	Chalkboard erasers
3		
4		
5		
6		
7		
8		
9		
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**AGENDA SUMMARY SHEET**

**Agenda Item:** Second Reading and Approval Policy 6628: Curriculum, Instruction, and Assessment-School Counseling

**Meeting Date:** February 4, 2019

**Background/  
Description:** This policy is due for review based on our seven-year cycle.

**Action Desired:** Second Reading and Approval Policy 6628: Curriculum, Instruction, and Assessment-School Counseling

**Policy / Strategic Plan**

**Reference:** N/A

**Responsible Person:** Heather Phipps, Terry Houlton, Andy DeFreece, Tony Weers, Bill Jelkin

**Superintendent's Signature:**



## Curriculum, Instruction, and Assessment

### School Counseling

6628

The counseling program shall be an integral component of the ~~academic~~-mission of the school district.

The counseling program shall identify and deliver the knowledge and skills necessary for personal excellence and responsible citizenship ~~all students should acquire~~ by facilitating the academic, college and career, and ~~personal/social~~social and emotional development of all students ~~to become responsible and productive individuals~~.

Every student has equitable access to the school counseling program. The school counseling program is comprehensive in design and is delivered systematically to all students, recognizing that some students are in greater need of counseling services than others. These services include individual student planning, curriculum, response services, and systems support. It is a collaboration of parents, students, school counselors, administrators, teachers, student services personnel and support staff working together for the benefit of every student.

Policy Adopted: June 16, 1975

Revised: August 9, 1999; April 3, 2006; February 4, 2019

Reaffirmed: March 5, 2012

Millard Public Schools  
Omaha, Nebraska

**AGENDA SUMMARY SHEET**

**Agenda Item:** Reaffirm Policy - 4160 - Human Resources - Evaluation

**Meeting Date:** February 4, 2019

**Background/** This policy was revised in 2015. Board Rule 4160.2 was not revised or reaffirmed at that time. 4160.2 needs to be revised so I am bringing the Policy and all Rules to line up the dates.

**Description:**

**Action Desired:** Reaffirm Policy - 4160 - Human Resources - Evaluation

**Policy /  
Strategic Plan**

**Reference:** N/A

**Responsible Person(s):** Kevin Chick, Assoc. Superintendent of Human Resources

**Superintendent's Signature:**

A handwritten signature in black ink, appearing to read "Jim Smith", is written on a light gray rectangular background.

## Human Resources

### Evaluation

**4160**

All personnel shall be continuously evaluated by the appropriate supervisors to encourage improvement of the total school program.

The purpose of Millard Public Schools evaluation is three-fold: 1) accountability; 2) professional growth; and 3) school improvement.

The Millard Public School District shall provide procedures for the evaluation of staff: said evaluation shall serve as a basis for the improvement of performance and continued employment in the Millard School District. The procedures shall provide for a source of information for sound decision-making as well as for instructional coaching for staff development and for continual growth of all employees. The procedures shall provide not only for the identification and improvement of staff skills and abilities that enhance the learning process, but also for the orderly dismissal of those who do not meet the standards of the District.

Related Policies and Rules: 4160.1, 4160.2

Legal Reference: Neb. Rev. Stat § 79-318(5)(h) and § 79-828  
Title 92, Nebraska Administrative Code, Chapter 10

Policy Adopted: January 2, 1979

Revised: August 3, 1992; December 21, 1998; July 21, 2003, March 2, 2015

Reaffirmed: June 1, 2009; May 17, 2010; [February 4, 2019](#)

Millard Public Schools  
Omaha, Nebraska

**AGENDA SUMMARY SHEET**

**Agenda Item:** Reaffirm Rule – 4160.1 - Human Resources – Evaluation - Certificated Staff

**Meeting Date:** February 4, 2019

**Background/** This Rule was revised in 2015. Board Rule 4160.2 was not revised or reaffirmed at that time. 4160.2 needs to be revised so I am bringing the Policy and all Rules to line up the dates.

**Description:**

**Action Desired:** Reaffirm Rule – 4160.1 - Human Resources – Evaluation – Certificated Staff

**Policy /  
Strategic Plan**

**Reference:** N/A

**Responsible Person(s):** Kevin Chick, Assoc. Superintendent of Human Resources

**Superintendent's Signature:**



## Human Resources

### Evaluation - Certificated Staff

**4160.1**

- I. All certificated personnel shall be evaluated in accordance with the District's written procedures on appraisal forms provided by the District as follows:
  - A. Probationary certificated employees shall be evaluated at least once each semester in accordance with the procedures provided by law.
  - B. Permanent certificated employees shall be evaluated at least once every school year.
  
- II. The District will obtain approval of its teacher evaluation policies and procedures from the Nebraska Department of Education as a requirement to legally operate as an accredited school district in Nebraska in accordance with Title 92, Nebraska Administrative Code, Chapter 10. In the event the District changes its policies or procedures for teacher evaluation, it shall re-submit the revised policies and procedures to the Nebraska Department of Education for approval. The policies and procedures submitted for the approval of the Nebraska Department of Education shall be in writing, shall be approved by the Millard Board of Education, and shall include the following:
  - A. A policy containing a statement of the purpose of teacher evaluation in the District.
  - B. A teacher evaluation procedure, which shall:
    1. Contain specific criteria upon which teachers are to be evaluated. Evaluation instruments shall be designed primarily for the improvement of instruction and shall include, at a minimum: (1) instructional performance, (2) classroom organization and management, (3) professional conduct, and (4) personal conduct. Specific standards for measurement in each of these four areas shall be tied to the instructional goals of the District.
    2. Describe the process to be used for evaluation, including the duration and frequency of the observations and the formal evaluations for probationary and permanent certificated teachers.
    3. Provide for documenting the evaluation.
    4. Communicate results of the evaluation annually, in writing, to those being evaluated.
    5. Provide for written communication (commonly referred to as a growth plan) to the evaluated teacher on all noted deficiencies, specific means for the correction of the noted deficiencies, and an adequate timeline for the implementing the concrete suggestions for improvement.
    6. Provide for the teacher to offer a written response to the evaluation.
    7. Communicate the evaluation procedure annually, in writing, to those being evaluated.
    8. Describe the District's plan for training evaluators.
  
- III. All evaluators shall possess a valid Nebraska Administrative Certificate and shall be trained to use the evaluation system employed in the District.

Legal Reference: Neb. Rev. Stat. §§ 79-318(5)(h) and 79-828(2); Title 92, Nebraska Administrative Code, Chapter 10

Related Policies & Rules: 4160

Rule Approved: January 2, 1979

Revised: November 21, 1983; August 3, 1992; Sept 7, 1993; Dec. 21, 1998

July 21, 2003

Reaffirmed: June 1, 2009; May 17, 2010; March 2, 2015; [February 4, 2019](#)

Millard Public Schools

Omaha, Nebraska

**AGENDA SUMMARY SHEET**

**Agenda Item:** Revise Rule – 4160.2 - Human Resources – Evaluation - Non-Certificated

**Meeting Date:** February 4, 2019

**Background/** Following procedure to revise or reaffirm all Policies and Rules every seven years.  
**Description:** Minor changes were made to reflect an addition to the appraisal forms.

**Action Desired:** Revise Rule – 4160.2 - Human Resources – Evaluation - Non-Certificated

**Policy /**  
**Strategic Plan**

**Reference:** N/A

**Responsible Person(s):** Kevin Chick, Assoc. Superintendent of Human Resources

**Superintendent's Signature:**



## Human Resources

### Evaluation - Non-Certificated

**4160.2**

All non-certificated personnel shall be evaluated annually in accordance with written procedures and on appraisal forms provided by the Human Resources Office. The procedures shall contain: 1) specific criteria upon which each employee is to be evaluated, 2) provide ~~for written communication to the evaluated employee on all noted deficiencies, specific means for the correction of the noted deficiencies, and an adequate timeline for implementing the suggestions for improvement, and~~ opportunity for self-appraisal and, 3) provide for the employee to offer a written response to the evaluation.

Related Policies and Rules: 4160

Rule Approved: January 2, 1979

Revised: November 21, 1983; August 3, 1992; July 21, 2003, February 4, 2019

Reaffirmed: December 21, 1998; June 1, 2009; May 17, 2010

Millard Public Schools  
Omaha, Nebraska

**AGENDA SUMMARY SHEET**

**Agenda Item:** Reaffirm Rule – 4160.3 - Human Resources – Evaluation - Administrative Staff

**Meeting Date:** February 4, 2019

**Background/** This Rule was revised in 2015. Board Rule 4160.2 was not revised or reaffirmed at that time. 4160.2 needs to be revised so I am bringing the Policy and all Rules to line up the dates.

**Description:**

**Action Desired:** Reaffirm Rule – 4160.3 - Human Resources – Evaluation - Administrative

**Policy /  
Strategic Plan**

**Reference:** N/A

**Responsible Person(s):** Kevin Chick, Assoc. Superintendent of Human Resources

**Superintendent's Signature:**



## Human Resources

### Evaluation – Administrative Staff

**4160.3**

- I. All administrators shall be evaluated in accordance with the District’s written procedures as follows:
  - A. Probationary certificated administrators shall be evaluated at least once each semester.
  - B. Non-certificated administrators shall be evaluated at least once every school year.
  - C. Permanent certificated administrators shall be evaluated at least once every school year.
  
- II. The District will obtain approval of its administrator evaluation policies and procedures from the Nebraska Department of Education as a requirement to legally operate as an accredited school district in Nebraska in accordance with Title 92, Nebraska Administrative Code, Chapter 10. In the event the District changes its policies or procedures for administrator evaluation, it shall re-submit the revised policies and procedures to the Nebraska Department of Education for approval. The policies and procedures submitted for the approval of the Nebraska Department of Education shall be in writing, shall be approved by the Millard Board of Education, and shall include the following:
  - A. A policy containing a statement of the purpose of the administrator evaluation in the District and may:
    1. Contain specific criteria upon which administrators are to be evaluated. Evaluation instruments shall be designed to incorporate (1) Mutual Commitments and Key Performance Action Plans and (2) Leadership Dimensions.
    2. Describe the process to be used for evaluation, including the duration and frequency of the observations.
    3. Provide for documenting the evaluation.
    4. Communicate results of the evaluation annually, in writing, to those being evaluated.
    5. Provide for written communication (commonly referred to as a growth plan) to the evaluated administrator on all noted deficiencies, specific means for the correction of the noted deficiencies, and an adequate timeline for the implementing the concrete suggestions for improvement.
    6. Provide for the administrator to offer a written response to the evaluation.
    7. Communicate the evaluation procedure annually, in writing, to those being evaluated.
    8. Describe the District’s plan for training evaluators.
  
- III. All evaluators shall possess a valid Nebraska Administrative Certificate and shall be trained to use the evaluation system employed in the District.

Legal Reference: Neb. Rev. Stat. §§79-824; Title 92, Nebraska Administrative Code, Chapter 10

Related Policies & Rules: 4160, 4160.1, 4160.2, 8410

Rule Approved: March 4, 2013

Revised: May 4, 2015

[Reaffirmed: February 4, 2019](#)

Millard Public Schools

Omaha, Nebraska

**AGENDA SUMMARY SHEET**

**Agenda Item:** Reaffirm Policy 6810: Curriculum, Instruction, and Assessment- Public Access to School Materials and Documents

**Meeting Date:** February 4, 2019

**Background/  
Description:** This policy is due for review based on our seven-year cycle.

**Action Desired:** Reaffirm Policy 6810: Curriculum, Instruction, and Assessment- Public Access to School Materials and Documents

**Policy / Strategic Plan**

**Reference:** N/A

**Responsible Person:** Heather Phipps, Andy DeFreece, and Tony Weers,

**Superintendent's Signature:**



## Curriculum, Instruction, and Assessment

### Public Access to School Materials and Documents

**6810**

The District shall make available, upon request, books, manuals, visual aids, teaching materials, reference materials and other documents utilized in the preparation and administration of the District's curricula and educational programs. Such materials will be made available under procedures which will provide full access to the materials requested but not interfere or conflict with the continuity, efficiency or effectiveness of the District's educational programs or mission.

Legal Reference: Neb. Rev. Stat. § 84-712 *et seq.*

Policy Adopted: March 7, 1994

Revised: September 13, 1999

Reaffirmed: April 13, 1998; November 6, 2006; November 5, 2012; [February 4, 2019](#)

Millard Public Schools  
Omaha, NE

**AGENDA SUMMARY SHEET**

**Agenda Item:** Approve Rule 6810.1: Curriculum, Instruction, and Assessment- Public Access to School Materials and Documents

**Meeting Date:** February 4, 2019

**Background/  
Description:** This policy is due for review based on our seven-year cycle.

**Action Desired:** Approve Rule 6810.1: Curriculum, Instruction, and Assessment- Public Access to School Materials and Documents

**Policy / Strategic Plan**

**Reference:** N/A

**Responsible Person:** Heather Phipps, Andy DeFreece, and Tony Weers,

**Superintendent's Signature:**



## Curriculum, Instruction, and Assessment

### Public Access to School Materials and Documents

**6810.1**

- I. Any documents or other materials requested for examination will be made available during the hours and days when the offices of the school or other district facilities are open. Requests by parents or guardians to examine the materials being used or planned for use in teaching their son/daughter will be honored but, to avoid interruption of the classroom environment, parents will follow those procedures listed in items II-IV (below). Requests, other than those from parents or guardians, shall be made in writing and shall state with as much specificity, as is reasonable, a description of the documents and materials which are requested to be examined.
- II. Persons making the request will be provided facilities where the examination can be made and where the examining person or persons can make such memoranda and abstracts as may be desired.
- III. Requested ~~for~~ copies of documents and other materials will be provided by the District subject to the following conditions:
  - A. No documents or other materials which are subject to a copyright or subject to copyright laws shall be copied; and
  - B. Requests for copies shall be submitted on forms provided by the District. The District will provide the copies within a reasonable time and whenever the work required to make the copies does not interfere with the ordinary transaction of the business of the District or interfere with the conduct of the District's educational programs.
- IV. When the District provides copies of documents or other materials, the copies will be provided if the person making the request agrees to pay the District the charges established for providing copies. Charges will be a reasonable estimate of the cost of the materials, and employees' time in making the copies and a reasonable charge for the use of the copying machine or machines. The charges will be established from time to time and the person or persons making the request shall be notified of the charges at the time the request to the District is made.

Legal Reference: Neb. Rev. Stat. § 84-712 *et seq.*

Rule Approved: March 7, 1994

Revised: September 13, 1999; [February 4, 2019](#)

Reaffirmed: April, 13, 1998; November 6, 2006; November 5, 2012

Millard Public Schools  
Omaha, NE

**AGENDA SUMMARY SHEET**

**Agenda Item:** Reaffirm Rule 6810.2: Curriculum, Instruction, and Assessment- Curriculum- Request for Exclusion

**Meeting Date:** February 4, 2019

**Background/  
Description:** This Rule is due for review based on our seven-year cycle.

**Action Desired:** Reaffirm Rule 6810.2: Curriculum, Instruction, and Assessment- Curriculum- Request for Exclusion

**Policy / Strategic Plan**

**Reference:** N/A

**Responsible Person:** Heather Phipps, Andy DeFreece, and Tony Weers,

**Superintendent's Signature:**



## Curriculum, Instruction, and Assessment

### Curriculum - Request for Exclusion

6810.2

Parents or guardians may make a formal, written request that their child or ward be excused from the use of a given book, instructional unit or particular literary work. The request may be granted only if the subject of the request is determined by the District to be contrary to the personal convictions of the parent or guardian concerning the philosophical or ideological content of the educational materials or portions thereof to which the request is directed.

Any student for which the request is granted shall be assigned to educational activities or resources which are as near as reasonably possible to the educational outcomes of the educational materials from which the student is excused.

In the event a parent or guardian may request that their child or ward be excused from an entire course the request may be granted only if the District determines that the content of the entire course appears to be contrary to the personal, philosophical or ideological convictions of the individual making the request.

Any student for which the request is granted shall be assigned to a curriculum subject which is related as closely as possible to the educational outcomes of the course from which the student is excused.

No request shall be granted if the request is only to change courses for reasons of personal convenience, desires, or personal preference or to merely substitute one course for another.

Parents may suggest, through formal complaint procedures set forth in District Rule 1310.2, that a given book, instructional unit, literary work, or course be excluded from the curriculum for all students.

The building principal or primary administrator in a building shall be responsible for informing parents or guardians of their rights of request and exclusion by including such a statement in the student handbook for which the principal or other administrator is responsible.

Forms for requesting exclusion of a student from curriculum materials or courses or the exclusion of a given book, instructional unit/course or literary work from use in a building or within the District are available from Educational Services. Available forms include:

- Form A-1: Parent/Guardian Request for Student Exclusion from a Given Book, Instructional Unit or Literary Work
- Form A-2: Parent/Guardian Request for Student Exclusion from a Course
- Form B-1: Citizen Request for Consideration of Print and Non-Print Materials
- Form B-2: Parent/Guardian Request for Reconsideration of a Current Course Offering

Related Policies & Rule: 6810, 1310.2

Legal Reference: Neb. Rev. Stat. § 79-526

Rule Approved: August 17, 1992

Revised: March 2, 1998; September 13, 1999; December 4, 2006

November 5, 2012; [February 4, 2019](#)

Millard Public Schools  
Omaha, NE

**AGENDA SUMMARY SHEET**

**Agenda Item:** First Reading of Policy 8341: Internal Board Policies - Meetings

**Meeting Date:** February 4, 2019

**Background/  
Description:** This policy is being reviewed based on our seven-year cycle.

**Action Desired:** First Reading of Policy 8341: Internal Board Policies - Meetings

**Policy /  
Strategic Plan  
Reference:** N/A

**Responsible Person(s):** Dr. Jim Sutfin

**Superintendent's Signature:**

A handwritten signature in black ink, appearing to read "Jim Sutfin", is placed on a light gray rectangular background.

## Internal Board Policies

### Meetings: Types

8341

The Board of Education will call different types of meetings including but not limited to: regular meetings, special meetings, emergency meetings, adjourned meetings, closed meetings and continuous of hearings.

#### **Regular Meetings**

~~Regularly scheduled meetings may be of two kinds: business or educational. The latter type may be held for the purpose of reviewing and evaluating the school program, or the development and discussion of policy.~~

#### **Special (or Called) Meetings**

~~Special (or Called) meetings are to be held to address important matters that may arise between regular meetings and that urgently require action by the Board before the next regular meeting.~~

~~Special meetings may be called by the Board president or any two Board members, but all members shall have notice of the time and place of the meeting. Ordinarily, no business shall be transacted except that for which the meeting is called or which is otherwise permitted by law.~~

#### **Emergency Meetings**

~~Emergency meetings may be called if circumstances exist which require immediate action by the Board. Any formal action taken in such meeting shall pertain only to the emergency. Such emergency meetings may be held by means of electronic or telecommunication equipment.~~

#### **Adjourned Meetings**

~~Adjourned meetings shall serve as a continuation of a regular meeting, and not as an emergency or called meeting.~~

#### **Closed Meetings**

~~The Board may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The vote to hold a closed session shall be taken in open session. The vote of each member on the question of holding a closed session, the reason for the closed session, and the time when the closed session commenced and concluded shall be recorded in the minutes. The Board shall restrict its consideration of matters during the closed portions to only those purposes set forth in the minutes as the reason for the closed meeting. The meeting shall be reconvened in open session before any formal action may be taken on the matters, which were considered in the closed session.~~

~~Any Board member shall have the right to challenge the continuation of a closed session if the Board member determines that the session has exceeded the reason stated in the original motion to hold a closed session or if the Board member contends that the closed session is neither necessary for (a) the protection of the public interests or (b) the prevention of needless injury to the reputation of an individual. Such challenge shall be overruled only by a majority vote of the Board. Such challenge and its disposition shall be recorded in the minutes.~~

#### **Continuance of Hearings**

~~Any hearing being held, or noticed or ordered to be held, may by motion approved by the members present be continued or reconvened to a subsequent date; provided, however, that all parties to the hearing shall be informed of the date and place of the continued hearing. If a party to the hearing is not present at the hearing, written notice of~~

~~the date and time of the continued hearing shall be served as soon as reasonably possible on the non-present party at his or her last known address.~~

Legal Reference: [Neb. Rev. Stat. 79-554, 79-555, 84-1410, 84-1411](#)

Related Policies & Rules: 8341.1, [8341.2](#)

Policy Adopted: August 12, 1991

Reaffirmed: December 16, 2002; April 16, 2012

Revised: June 16, 2003, [March 4, 2019](#)

Millard Public Schools  
Omaha, NE

## Internal Board Policies

### Meetings: ~~Types~~— Reasons for Having Closed Sessions

**8341.1**

A closed session may be held by the affirmative vote of a majority of the Board, if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. Closed sessions may be held for, but shall not be limited to, such reasons as:

- A. Strategy sessions with respect to collective bargaining, real estate purchases, or [pending litigation](#) or litigation which is imminent;
- B. Discussion regarding deployment of security personnel or devices;
- C. Investigative proceedings regarding allegations of criminal conduct;
- D. Evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting.

Nothing in this Rule shall be construed to require that any meeting or session be closed to the public.

Nothing in this Rule shall permit a closed meeting or session for discussion of the appointment or election of a new member to the Board.

Legal Reference: Neb. Rev. Stat. § 84-1410

Related Policies & Rules: [8341](#), [8341.2](#)

Rule Approved: August 12, 1991

Revised: December 16, 2002; October 15, 2012, [March 4, 2019](#)

Millard Public Schools

Omaha, NE

## Internal Board Policies

### Meetings: Types

8341.2

#### Regular Meetings

Regularly scheduled meetings may be of two kinds: business or educational. The latter type may be held for the purpose of reviewing and evaluating the school program, or the development and discussion of policy.

#### Special (or Called) Meetings

Special (or called) meetings are to be held to address important matters that may arise between regular meetings and that urgently require action by the Board before the next regular meeting.

Special meetings may be called by the Board president or any two Board members, but all members shall have notice of the time and place of the meeting. Ordinarily, no business shall be transacted except that for which the meeting is called or which is otherwise permitted by law.

#### Emergency Meetings

Emergency meetings may be called if circumstances exist which require immediate action by the Board. The nature of the emergency shall be stated in the minutes and any formal action taken in such meeting shall pertain only to the emergency. Such emergency meetings may be held by means of electronic or telecommunication equipment.

#### Adjourned Meetings

Adjourned meetings shall serve as a continuation of a regular meeting, and not as an emergency or called meeting.

#### Closed Meetings

The Board may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close. The vote to hold a closed session shall be taken in open session. The entire motion, the vote of each member on the question of holding a closed session, the reason for the closed session, and the time when the closed session commenced and concluded shall be recorded in the minutes. If the motion to close passes, the Board president immediately prior to the closed session shall restate on the record the limitation of the subject matter of the closed session. The Board shall restrict its consideration of matters during the closed session to only those purposes set forth in the motion to close as the reason for the closed session. The meeting shall be reconvened in open session before any formal action may be taken on the matters, which were considered in the closed session.

Any Board member shall have the right to challenge the continuation of a closed session if the Board member determines that the session has exceeded the reason stated in the original motion to hold a closed session or if the Board member contends that the closed session is neither necessary for (a) the protection of the public interests or (b) the prevention of needless injury to the reputation of an individual. Such challenge shall be overruled only by a majority vote of the Board. Such challenge and its disposition shall be recorded in the minutes.

#### Hearings

Hearings by the Board or a committee of the Board will be held as required or otherwise permitted by law.

Any hearing being held, or noticed or ordered to be held, may by motion approved by the members present be continued or recontinued to a subsequent date; provided, however, that all parties to the hearing shall be informed of the date and place of the continued hearing. If a party to the hearing is not present at the hearing, written notice of the date and time of the continued hearing shall be served as soon as reasonably possible on the non-present party at his or her last known address.

Legal Reference: Neb. Rev. Stat. 79-554, 79-555, 84-1410, 84-1411

Related Policies & Rules: 8340, 8341.1

Rule Adopted: March 4, 2019

Millard Public Schools  
Omaha, NE

**AGENDA SUMMARY  
SHEET**

**Agenda Item:** Award of Contract for Morton Intercom System Replacement

**Meeting Date:** February 4, 2019

**Background/  
Description:** This is a summer project funded with the proceeds from the 2013 bond issue.

Copies of the engineer's letter and the bid tab are attached. A representative from Morrissey Engineering will be present to answer any questions.

**Action Desired:** It is recommended that the contract for the Morton Intercom System Replacement be awarded to Kidwell in the amount of \$104,609 and that the Chief Financial Officer be authorized to execute any and all documents related to such project.

**Policy /  
Strategic Plan  
Reference:** N/A

**Responsible Person(s):** Chad Meisgeier, Chief Financial Officer

**Superintendent's Signature:**



February 4, 2018

Millard Public Schools  
5606 South 147<sup>th</sup> Street  
Omaha, NE 68137

Attn: John Brennan

Project #18361: Morton Elementary Intercom System Replacement  
RE: Bid Proposals dated January 22, 2019

Mr. Brennan:

Bids were received for the Morton Elementary Intercom System Replacement in Conference Room A at the Don Stroh Administration Center on January 22<sup>nd</sup>, 2019 at 10:30 a.m. Per the attached bid tab, one bid was received. The base bid was submitted by Kidwell, Inc. in the amount of \$104,609 (one hundred four thousand six hundred nine dollars). Kidwell has satisfactorily completed several projects with Morrissey Engineering including intercom replacement projects.

The bid amount of \$104,609 is higher than the original estimate of \$75,000. The difference can be attributed to \$32,000 of work previously assumed to be carried by the District outside of the project cost.

Following discussions with district staff, we recommend awarding the bid to Kidwell, Inc. in the amount of \$104,609 (one hundred four thousand six hundred nine dollars)

Kidwell indicated on their Bid Proposal they would finish by August 9<sup>th</sup>, 2019 per the specifications.

Please advise if you require any additional information.

Sincerely,



Jeff Hemje, PE

Enclosure

**PROJECT:** MPS Morton Intercom Replacement

**BID DATE:** 1/22/2019

**BID TIME:** 10:30 AM

**MEI PROJECT NO.:** 18361



## BID TABULATION

BIDDERS	Base Bid	Addendum #1	Addendum #2	Bid Bond	Comments
Kidwell	\$104,609	Yes	Yes	Yes	Bidder Is Aware of Liquidated Damages

Bids to replace the intercom system at Morton Elementary School as described in construction documents dated 12/21/19

**AGENDA SUMMARY  
SHEET**

**Agenda Item:** Award of Contract for Ezra Intercom System Replacement

**Meeting Date:** February 4, 2019

**Background/  
Description:** This is a summer project funded with the proceeds from the 2013 bond issue.

Copies of the engineer's letter and the bid tab are attached. A representative from Morrissey Engineering will be present to answer any questions.

**Action Desired:** It is recommended that the contract for the Ezra Intercom System Replacement be awarded to Kidwell in the amount of \$103,551 and that the Chief Financial Officer be authorized to execute any and all documents related to such project.

**Policy /  
Strategic Plan  
Reference:** N/A

**Responsible Person(s):** Chad Meisgeier, Chief Financial Officer

**Superintendent's Signature:**



February 4, 2018

Millard Public Schools  
5606 South 147<sup>th</sup> Street  
Omaha, NE 68137

Attn: John Brennan

Project #18360: Ezra Elementary Intercom System Replacement  
RE: Bid Proposals dated January 22, 2019

Mr. Brennan:

Bids were received for the Ezra Elementary Intercom System Replacement in Conference Room A at the Don Stroh Administration Center on January 22<sup>nd</sup>, 2019 at 10:00 a.m. Per the attached bid tab, one bid was received. The base bid was submitted by Kidwell, Inc. in the amount of \$103,551 (one hundred three thousand five hundred fifty one dollars). Kidwell has satisfactorily completed several projects with Morrissey Engineering including intercom replacement projects.

The bid amount of \$103,551 is higher than the original estimate of \$75,000. The difference can be attributed to \$32,000 of work previously assumed to be carried by the District outside of the project cost.

Following discussions with district staff, we recommend awarding the bid to Kidwell, Inc. in the amount of \$103,551 (one hundred three thousand five hundred fifty one dollars).

Kidwell indicated on their Bid Proposal they would finish by August 9<sup>th</sup>, 2019 per the specifications.

Please advise if you require any additional information.

Sincerely,



Jeff Hemje, PE

Enclosure

**PROJECT:** MPS Ezra Intercom Replacement

**BID DATE:** 1/22/2019

**BID TIME:** 10:00 AM

**MEI PROJECT NO.:** 18360



## BID TABULATION

BIDDERS	Base Bid	Addendum #1	Addendum #2	Bid Bond	Comments
Kidwell	\$103,551	Yes	Yes	Yes	Bidder Is Aware of Liquidated Damages

Bids to replace the intercom system at Ezra Elementary School as described in construction documents dated 12/21/19

**AGENDA SUMMARY  
SHEET**

**Agenda Item:** Award of Contract for Millard West High School Fire Detection Replacement Phase II

**Meeting Date:** February 4, 2019

**Background/  
Description:** This is a summer project funded with the proceeds from the 2013 bond issue.

Copies of the engineer's letter and the bid tab are attached. A representative from Morrissey Engineering will be present to answer any questions.

**Action Desired:** It is recommended that the contract for the Millard West High School Fire Detection Replacement Phase II be awarded to General Fire and Safety in the amount of \$393,800 and that the Chief Financial Officer be authorized to execute any and all documents related to such project.

**Policy /  
Strategic Plan  
Reference:** N/A

**Responsible Person(s):** Chad Meisgeier, Chief Financial Officer

**Superintendent's Signature:**



February 4, 2018

Millard Public Schools  
5606 South 147<sup>th</sup> Street  
Omaha, NE 68137

Attn: John Brennan

Project #18363: Millard West High School Fire Detection Replacement – Phase 2  
RE: Bid Proposals dated January 29, 2019

Mr. Brennan:

Bids were received for the Millard West High School Fire Detection Replacement – Phase 2 in Conference Room A at the Don Stroh Administration Center on January 29<sup>th</sup>, 2019 at 10:00 a.m. Per the attached bid tab, one bid was received. The base bid was submitted by General Fire and Safety in the amount of \$393,800 (three hundred ninety three thousand eight hundred dollars). General Fire & Safety has satisfactorily completed several projects with Morrissey Engineering including the West High School Fire Detection Phase I project last summer.

The bid amount of \$393,800 is lower than the original estimate of \$500,000. The contractor has indicated their bid includes all costs to complete the work as specified.

Following discussions with district staff, we recommend awarding the bid to General Fire & Safety in the amount of \$393,800 (three hundred ninety three thousand eight hundred dollars).

General Fire & Safety indicated on their Bid Proposal they would finish by August 5<sup>th</sup>, 2019 per the specifications.

Please advise if you require any additional information.

Sincerely,



Jeff Hemje, PE

Enclosure

**PROJECT:** MPS West High School Fire Detection Replacement - Phase 2

**BID DATE:** 1/29/2019

**BID TIME:** 10:00 AM

**MEI PROJECT NO.:** 18363



## BID TABULATION

BIDDERS	Base Bid	Addendum #1	Addendum #2	Bid Bond	Comments
General Fire & Safety	\$393,800	Yes	Yes	Yes	Bidder Acknowledges Liquidated Damages

Bids to replace the fire detection system at West High School as described in construction documents dated 12/2/19

**AGENDA SUMMARY  
SHEET**

**Agenda Item:** Award of Contract for Millard South Parking Lot Renovations

**Meeting Date:** February 4, 2019

**Background/  
Description:** This is a summer project funded with depreciation funds.

Copies of the engineer's letter and the bid tab are attached. A representative from Lamp Rynearson will be present to answer any questions.

**Action Desired:** It is recommended that the contract for the Millard South Parking Lot Renovations be awarded to Swain Construction Inc. in the amount of \$134,111.75 and that the Chief Financial Officer be authorized to execute any and all documents related to such project.

**Policy /  
Strategic Plan  
Reference:** N/A

**Responsible Person(s):** Chad Meisgeier, Chief Financial Officer

**Superintendent's Signature:**



**LAMP RYNEARSON**

14710 W. Dodge Rd., Ste. 100  
Omaha, Nebraska 68154  
[P] 402.496.2498  
[F] 402.496.2730  
www.LRA-Inc.com

January 31, 2019

Mr. Ed Rockwell  
Millard Public Schools  
13906 F Street  
Omaha, NE 68137

REFERENCE: MPS Millard South High School  
Front Drive Parking Addition 2019  
LRA Job No. 0118159.01-020

Dear Mr. Rockwell:

Enclosed is the tabulation of bids for the above-referenced project. Bids were opened on Thursday, January 31, 2019. Swain Construction Inc. submitted the low bid of \$134,111.75. The engineer's estimate for the project was 137,200.00.

The low bidder has previously successfully completed this type of work for Millard Public Schools and is qualified to complete this project within the required contract time. We recommend award of the contract to Swain Construction Inc.

Please inform us if award of the contract is to be made, so that we may prepare the necessary contracts.

Sincerely,

LAMP RYNEARSON

Joseph P. Zadina, P.E., M.B.A.  
Project Manager

Enclosure

				SWAIN CONSTRUCTION INC		TR CONSTRUCTION		MIDWEST DCM INC		DPS LLC	
ITEM NO.	DESCRIPTION	APPROXIMATE QUANTITY		UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
1	MOBILIZATION	1	LS	4,994.00	\$4,994.00	5,599.00	\$5,599.00	7,500.00	\$7,500.00	17,500.00	\$17,500.00
2	CLEARING AND GRUBBING - GENERAL	1	LS	6,731.00	\$6,731.00	2,652.00	\$2,652.00	3,500.00	\$3,500.00	3,000.00	\$3,000.00
3	SAW CUT - FULL DEPTH	550	LF	4.21	\$2,315.50	4.15	\$2,282.50	4.00	\$2,200.00	3.75	\$2,062.50
4	EXPLORATORY EXCAVATION (ASSUMED)	10	HR	0.62	\$6.20	193.00	\$1,930.00	150.00	\$1,500.00	156.25	\$1,562.50
5	UTILITY RELOCATION ALLOWANCE	1	LS	4,000.00	\$4,000.00	4,000.00	\$4,000.00	4,000.00	\$4,000.00	4,000.00	\$4,000.00
6	PROVIDE TEMPORARY TRAFFIC CONTROL	1	LS	112.00	\$112.00	1,932.00	\$1,932.00	1,500.00	\$1,500.00	3,750.00	\$3,750.00
7	PROVIDE TEMPORARY TRAFFIC CONTROL - TYPE III BARRICADE	520	DAY	1.84	\$956.80	3.59	\$1,866.80	2.00	\$1,040.00	6.25	\$3,250.00
8	PROVIDE TEMPORARY TRAFFIC CONTROL - TYPE II BARRICADE	325	DAY	0.67	\$217.75	3.59	\$1,166.75	1.00	\$325.00	6.25	\$2,031.25

				SWAIN CONSTRUCTION INC		TR CONSTRUCTION		MIDWEST DCM INC		DPS LLC	
ITEM NO.	DESCRIPTION	APPROXIMATE QUANTITY		UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
9	PROVIDE TEMPORARY TRAFFIC CONTROL - TEMPORARY SIGN	585	DAY	0.67	\$391.95	4.49	\$2,626.65	2.00	\$1,170.00	6.25	\$3,656.25
10	INSTALL SILT FENCE	300	LF	3.58	\$1,074.00	3.51	\$1,053.00	4.00	\$1,200.00	2.50	\$750.00
11	REMOVE, REPLACE, AND CLEANOUT DAMAGED SILT FENCE	300	LF	2.79	\$837.00	3.51	\$1,053.00	3.00	\$900.00	3.12	\$936.00
12	INSTALL TREE PROTECTION	4	EA	55.80	\$223.20	59.00	\$236.00	65.00	\$260.00	187.50	\$750.00
13	REMOVE GRAVEL	30	CY	21.75	\$652.50	13.90	\$417.00	20.00	\$600.00	53.75	\$1,612.50
14	REMOVE PAVEMENT	150	SY	17.90	\$2,685.00	6.83	\$1,024.50	25.00	\$3,750.00	22.50	\$3,375.00
15	REMOVE SIDEWALK	1,440	SF	1.04	\$1,497.60	0.78	\$1,123.20	1.50	\$2,160.00	1.25	\$1,800.00
16	REMOVE GUARD POSTS	49	EA	27.90	\$1,367.10	18.10	\$886.90	25.00	\$1,225.00	18.75	\$918.75
17	REMOVE CHAIN LINK FENCE	350	LF	5.02	\$1,757.00	1.88	\$658.00	3.00	\$1,050.00	2.50	\$875.00
18	REMOVE GATE	4	EA	279.00	\$1,116.00	65.00	\$260.00	150.00	\$600.00	31.25	\$125.00
19	REMOVE SIGN POST	1	EA	87.65	\$87.65	51.00	\$51.00	75.00	\$75.00	12.50	\$12.50

				SWAIN CONSTRUCTION INC		TR CONSTRUCTION		MIDWEST DCM INC		DPS LLC	
ITEM NO.	DESCRIPTION	APPROXIMATE QUANTITY		UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
20	REMOVE AND SALVAGE SIGN	2	EA	87.65	\$175.30	51.00	\$102.00	100.00	\$200.00	31.25	\$62.50
21	REMOVE, SALVAGE, AND REINSTALL SIGN ON FENCE	5	EA	73.00	\$365.00	70.00	\$350.00	75.00	\$375.00	62.50	\$312.50
22	CONSTRUCT TEMPORARY ACCESS PATH	10	TN	37.45	\$374.50	43.00	\$430.00	75.00	\$750.00	43.75	\$437.50
23	EARTHWORK EXCAVATION ON-SITE (ESTABLISHED QUANTITY)	395	CY	14.45	\$5,707.75	7.97	\$3,148.15	15.00	\$5,925.00	15.00	\$5,925.00
24	EARTHWORK EMBANKMENT-BORROW (ESTABLISHED QUANTITY)	20	CY	15.85	\$317.00	32.61	\$652.20	22.00	\$440.00	25.00	\$500.00
25	REMOVE AND REPLACE UNSUITABLE MATERIAL (ASSUMED)	50	CY	0.91	\$45.50	54.00	\$2,700.00	30.00	\$1,500.00	31.25	\$1,562.50
26	GENERAL GRADING AND SHAPING	1	LS	2,095.00	\$2,095.00	1,797.00	\$1,797.00	4,500.00	\$4,500.00	6,250.00	\$6,250.00

				SWAIN CONSTRUCTION INC		TR CONSTRUCTION		MIDWEST DCM INC		DPS LLC	
ITEM NO.	DESCRIPTION	APPROXIMATE QUANTITY		UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
27	DRILL AND EPOXY NO. 5 X 2'-6" TIE BARS AT 3'-0" CENTERS	180	EA	5.19	\$934.20	18.90	\$3,402.00	35.00	\$6,300.00	12.50	\$2,250.00
28	CONSTRUCT 7" CONCRETE PAVEMENT (TYPE L65)	950	SY	47.65	\$45,267.50	38.40	\$36,480.00	48.00	\$45,600.00	52.50	\$49,875.00
29	CONSTRUCT 5" CONCRETE SIDEWALK (TYPE L65)	4,470	SF	4.26	\$19,042.20	4.85	\$21,679.50	4.50	\$20,115.00	3.94	\$17,611.80
30	CONSTRUCT 5" IMPRINTED PCC SURFACING (TYPE L65)	100	SF	8.03	\$803.00	20.40	\$2,040.00	30.00	\$3,000.00	15.25	\$1,525.00
31	CONSTRUCT CURB RAMP	230	SF	12.25	\$2,817.50	12.00	\$2,760.00	20.00	\$4,600.00	8.75	\$2,012.50
32	INSTALL DETECTABLE WARNING PANEL	24	SF	21.90	\$525.60	49.00	\$1,176.00	35.00	\$840.00	15.62	\$374.88
33	CONSTRUCT AGGREGATE SURFACE COURSE (6" DEPTH)	10	TN	43.60	\$436.00	61.00	\$610.00	45.00	\$450.00	37.50	\$375.00
34	SOIL CONDITIONING	12	CY	66.95	\$803.40	70.00	\$840.00	75.00	\$900.00	112.50	\$1,350.00
35	SODDING	2,000	SF	2.06	\$4,120.00	0.53	\$1,060.00	1.00	\$2,000.00	2.94	\$5,880.00

				SWAIN CONSTRUCTION INC		TR CONSTRUCTION		MIDWEST DCM INC		DPS LLC	
ITEM NO.	DESCRIPTION	APPROXIMATE QUANTITY		UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
36	CONSTRUCT 72" CHAIN LINK FENCE WITH PRIVACY SLATS	325	LF	39.05	\$12,691.25	67.00	\$21,775.00	38.00	\$12,350.00	62.38	\$20,273.50
37	CONSTRUCT 72" CHAIN LINK GATE WITH PRIVACY SLATS - 60" WIDE	2	EA	837.00	\$1,674.00	2,493.00	\$4,986.00	500.00	\$1,000.00	393.75	\$787.50
38	CONSTRUCT 72" CHAIN LINK GATE WITH PRIVACY SLATS - 48" WIDE	2	EA	837.00	\$1,674.00	2,365.00	\$4,730.00	300.00	\$600.00	318.75	\$637.50
39	INSTALL SALVAGED SIGN ON NEW U-CHANNEL POST	1	EA	146.00	\$146.00	136.00	\$136.00	175.00	\$175.00	312.50	\$312.50
40	INSTALL PERMANENT PAINTED PAVEMENT MARKING - 4" WHITE	775	LF	0.56	\$434.00	0.88	\$682.00	0.60	\$465.00	2.50	\$1,937.50

				SWAIN CONSTRUCTION INC		TR CONSTRUCTION		MIDWEST DCM INC		DPS LLC	
ITEM NO.	DESCRIPTION	APPROXIMATE QUANTITY		UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
41	INSTALL PERMANENT PAINTED PAVEMENT MARKING - 6" RED	110	LF	1.12	\$123.20	1.76	\$193.60	1.50	\$165.00	6.25	\$687.50
42	INSTALL PERMANENT PAINTED PAVEMENT MARKING - 2' X 5' WHITE CROSSWALK	120	SF	2.23	\$267.60	2.93	\$351.60	6.00	\$720.00	18.75	\$2,250.00
43	SUBMITTAL EXCHANGE SUBSCRIPTION	1	LS	2,250.00	\$2,250.00	2,250.00	\$2,250.00	2,250.00	\$2,250.00	2,250.00	\$2,250.00
<b>TOTAL BID AMOUNT</b>					\$134,111.75		\$145,149.35		\$149,775.00		\$177,407.43

## AGENDA SUMMARY SHEET

**Agenda Item:** School Calendar for 2020-2021

**Meeting Date:** February 4, 2019

**Background/**

**Description:** 2020-2021 Student School Calendar

Creation of school calendars is based on past recommendations from the Board of Education.

1. Each semester will have a balanced number of days. First semester will end at the winter break.

Year	Semester 1	Semester 2	Start Date Sem 1	Start Date Sem 2
2020-2021	88	91	Mon Aug 10	Mon Jan 4
2019-2020	88	91	Mon Aug 12	Mon Jan 6
2018-2019	88	91	Mon Aug 13	Mon Jan 7
2017-2018	89	90	Thur Aug 10	Mon Jan 8
2016-2017	90	90	Wed Aug 10	Thur Jan 5
2015-2016	89	91	Mon Aug 10	Mon Jan 5
2014-2015	89	91	Mon Aug 11	Mon Jan 5
2013-2014	89	91	Mon Aug 12	Mon Jan 6
2012-2013	87	93	Wed Aug 15	Thur Jan 3
2011-2012	90	90	Wed Aug 10	Thur Jan 5
2010-2011	89	91	Wed Aug 11	Wed Jan 5

2. Four placeholder days will be noted at the end of the calendar and will be used for the first four snow days that are taken.
3. School should dismiss by Memorial Day.

Year	Placeholder Snow Days Scheduled in Calendar Prior to Memorial Day
2020-2021	4
2019-2020	0
2018-2019	0
2017-2018	1
2016-2017	3
2015-2016	4
2014-2015	0
2013-2014	0
2012-2013	2
2011-2012	2
2010-2011	2

The calendars from 2010-2011 to 2019-2020 are attached for reference.

**Action Desired:** Approval of the 2020-2021 Calendar

**Policy /  
Strategic Plan**

**Reference:** Each year, the Board of Education shall approve a school calendar for the ensuing two years. (Policy 6020)

**Responsible**

**Person(s):** Dr. Kim Saum-Mills

**Superintendent's Signature:**

A handwritten signature in black ink, appearing to read "Jim Smith", is placed within a light gray rectangular box.



## 2020-2021 School Calendar

*\*Middle and high school calendars may vary and are available on building websites.*

AUGUST					16
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	
31					

- Aug. 10      First Day for Students
- Sept. 7      No School - Labor Day
- Oct. 13      End of First Quarter
- Oct. 14-16    No School - Fall Break/Conferences/Work Day/Prof Development

FEBRUARY					16
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	

SEPTEMBER					21
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30			

- Nov. 25-27    No School - Thanksgiving Break
- Dec. 18      First Semester Ends
- Dec 21-Jan 1   Winter Break
- Jan. 4        Second Semester Begins

MARCH					18
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30	31			

OCTOBER					19
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

- Jan. 18      No School - Martin Luther King Jr. Day
- Feb. 10-12    No School - Conferences/Professional Development
- Feb. 15      No School - Presidents' Day
- Mar. 12      End of Third Quarter

APRIL					22
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

NOVEMBER					18
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30					

- Mar. 15-19    Spring Break
- May 7        Half-Day for Middle Schools (5th Grade Orientation)
- May 28      Last Day of School (Half Day)
- May 29      Graduation

MAY					16
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	
31					

DECEMBER					14
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

May 31      Memorial Day

This calendar includes four days of school during 4th quarter that may be used in case of inclement weather. If fewer (or more) days are used, **the last day of school will be adjusted accordingly.**

Quarter Dates/Student Days		
Oct. 13	46 days	
Dec. 18	42 days	88
Mar. 12	45 days	
May 28	46 days	91
<b>Total</b>	<b>179 days</b>	

- No School for Students
- Make-up snow days (May 25-28)**

JUNE					0
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30			

JANUARY					19
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

JULY					0
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	



## 2019-20 School Calendar

\*Middle and high school calendars vary and are available at <www.mpsomaha.org>

AUGUST					15
M	T	W	Th	F	
				1	2
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

- Aug. 12            First Day for Students
- Sept. 2            No School - Labor Day
- Oct. 15            End of First Quarter
- Oct. 16-18        No School - Conferences/Work Day/Professional Development

FEBRUARY					17
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	

SEPTEMBER					20
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30					

- Nov. 27-29        No School - Thanksgiving Break
- Dec. 20            First Semester Ends
- Dec 23-Jan 3     Winter Break
- Jan. 6             Second Semester Begins

MARCH					10-7
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				

OCTOBER					11-9
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

- Jan. 20            No School - Martin Luther King Jr. Day
- Feb. 13-14        No School - Conferences/Professional Development
- Feb. 17            No School - Presidents' Day
- Mar. 13            End of Third Quarter

APRIL					22
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30		

NOVEMBER					18
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

- Mar. 16-20        Spring Break
- May 1             Half-Day for Middle Schools (5th Grade Orientation)
- May 24            Graduation will be Sunday of Memorial Day Weekend.
- May 25            No School - Memorial Day

MAY					16
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

DECEMBER					15
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				

May 29            Last Day of School

This calendar includes four days of school during 4th quarter that may be used in case of inclement weather. If fewer (or more) days are used, **the last day of school will be adjusted accordingly.**

Quarter Dates/Student Days		
Oct. 15	46 days	
Dec. 20	42 days	88
Mar. 13	46 days	
May 24	45 days	91
<b>Total</b>	<b>179 days</b>	

JUNE					0
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30				

JANUARY					19
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	

- No School for Students
- Make-up snow days (May 26-29)*

JULY					0
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	



## 2018-19 School Calendar (\*Revised 12-4-17)

*\*Middle and high school calendars vary and are available at <www.mpsomaha.org>*

<b>AUGUST</b>					15
M	T	W	Th	F	
			1	2	3
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	

- Aug. 13 First Day for Students
- Sept. 3 No School - Labor Day
- Oct. 16 End of First Quarter
- Oct. 17-19 No School - Conferences/Work Day/Professional Development

<b>FEBRUARY</b>					17
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28		

<b>SEPTEMBER</b>					19
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	

- Nov. 21-23 No School - Thanksgiving Break
- Dec. 21 First Semester Ends
- Dec. 24-Jan. 4 Winter Break
- Jan. 7 Second Semester Begins

<b>MARCH</b>					11-5
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

<b>OCTOBER</b>					12-8
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30	31			

- Jan. 21 No School - Martin Luther King Jr. Day
- Feb. 14-15 No School - Conferences/Professional Development
- Feb. 18 No School - Presidents' Day
- Mar. 15 End of Third Quarter

<b>APRIL</b>					22
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30				

<b>NOVEMBER</b>					19
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

- Mar. 18-22 Spring Break
- May 3 Half-Day for Middle Schools (5th Grade Orientation)
- May 25 Graduation will be Saturday of Memorial Day Weekend.
- May 27 No School Memorial Day

<b>MAY</b>					18
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	

<b>DECEMBER</b>					15
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	
31					

May 31 Last Day of School (half-day)

This calendar includes four days of school during 4th quarter that may be used in case of inclement weather. If fewer (or more) days are used, **the last day of school will be adjusted accordingly.**

Quarter Dates/Student Days		
Oct. 16	46 days	88
Dec. 21	42 days	
Mar. 15	46 days	91
May 24	45 days	
<b>Total</b>	<b>179 days</b>	

<b>JUNE</b>					0
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	

<b>JANUARY</b>					18
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

No School for Students
<b>Make-up snow days May 28-29-30-31</b>

<b>JULY</b>					0
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30	31			



## 2017-18 School Calendar

\*Middle and high school calendars vary and are available at <[www.mpsomaha.org](http://www.mpsomaha.org)>

AUGUST					16
M	T	W	Th	F	
		1	2	3	4
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

SEPTEMBER					19
M	T	W	Th	F	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

OCTOBER					8-11
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				

NOVEMBER					20
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30		

DECEMBER					16
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

JANUARY					17
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30	31			

- Aug. 10 First Day for Students
- Sept. 4 No School - Labor Day
- Oct. 11 End of First Quarter
- Oct. 12-16 No School - Conferences/Work Day/Professional Development
- Nov. 23-24 No School - Thanksgiving Break
- Dec. 22 First Semester Ends
- Jan. 8 Second Semester Begins
- Jan. 15 No School - Martin Luther King Jr. Day
- Feb. 15-16 No School - Conferences/Professional Development
- Feb. 19 No School - Presidents' Day
- Mar. 16 End of Third Quarter
- Mar. 19-23 Spring Break
- May 4 Half-Day for Middle Schools (5th Grade Orientation)
- May 26 Graduation will be Saturday of Memorial Day Weekend
- May 31 Last Day of School (half-day)

This calendar includes four days of school during 4th quarter that may be used in case of inclement weather. **If fewer (or more) days are used, the last day of school will be adjusted accordingly.**

Quarter Dates/Student Days		
Oct. 11	43 days	
Dec. 22	47 days	90
Mar. 16	46 days	
May 24	44 days	90
<b>Total</b>	<b>180 days</b>	

No School for Students  
 Make-up snow days

FEBRUARY					17
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28			

MARCH					12-5
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

APRIL					21
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30					

MAY					18
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

JUNE					0
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

JULY					0
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				



## 2016-2017 School Calendar

*\*Middle and high school calendars vary and are available on their websites.*

AUGUST					16
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30	31			

SEPTEMBER					21
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

OCTOBER					7	11
M	T	W	Th	F		
3	4	5	6	7		
10	11	12	13	14		
17	18	19	20	21		
24	25	26	27	28		
31						

NOVEMBER					20
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30			

DECEMBER					15
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

JANUARY					18
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				

- Aug. 10 First Day for Students
- Sept. 5 No School - Labor Day
- Oct. 11 End of First Quarter
- Oct. 12-14 No School - Conferences/Work Day/Professional Development
- Nov. 24-25 No School - Thanksgiving Break
- Dec. 21 First Semester Ends
- Jan. 5 Second Semester Begins
- Jan. 16 No School - Martin Luther King Jr. Day
- Feb. 16-17 No School - Conferences/Professional Development
- Feb. 20 No School - Presidents' Day
- Mar. 17 End of Third Quarter
- Mar. 20-24 Spring Break
- May 5 Half-Day for Middle Schools (5th Grade Orientation)
- May 30 Last Day of School (half-day)
- May 27 Graduation on Saturday of Memorial Day Weekend

FEBRUARY					17
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28				

MARCH					13 / 5
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	

APRIL					20
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	

MAY					17
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30	31			

JUNE				
M	T	W	Th	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

JULY				
M	T	W	Th	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

This calendar includes four days of school in quarter 4 that may be used in case of inclement weather. If **fewer (or more) days** are used, the last day of school will be adjusted accordingly.

Quarter Dates/Student Days		
Oct. 11	44 days	
Dec. 21	46 days	90
Mar. 17	48 days	
May 30	42 days	90
Total	180 days	

- No School for Students
- Make-up snow days



## 2015-16 School Calendar

\*Middle and high school calendars vary and are available at <[www.mpsomaha.org](http://www.mpsomaha.org)>

AUGUST					16
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	
31					

SEPTEMBER					21
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30			

OCTOBER					9-10
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

NOVEMBER					19
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30					

DECEMBER					14
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

JANUARY					19
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

- Aug. 10 First Day for Students
- Sept. 7 No School - Labor Day
- Oct. 13 End of First Quarter
- Oct. 14-16 No School - Conferences/Work Day/Professional Development
- Nov. 26-27 No School - Thanksgiving Break
- Dec. 18 First Semester Ends
- Jan. 4 Second Semester Begins
- Jan. 18 No School - Martin Luther King Jr. Day
- Feb. 11-12 No School - Conferences/Professional Development
- Feb. 15 No School - Presidents' Day
- Mar. 11 End of Third Quarter
- Mar. 14-18 Spring Break
- May 6 Half-Day for Middle Schools (5th Grade Orientation)
- May 26 Last Day of School (half-day)
- May 28 Graduation

This calendar includes four days of school that may be used in case of inclement weather. **If fewer (or more) days are used, the last day of school will be adjusted accordingly.**

Quarter Dates/Student Days		
Oct. 13	46 days	
Dec. 18	43 days	89
Mar. 11	46 days	
May 26	45 days	91
<b>Total</b>	<b>180 days</b>	

No School for Students  
 Make-up snow days

Board Approved 1-6-2014  
 Board Amended 2-16-2015

FEBRUARY					18
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29					

MARCH					9-9
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

APRIL					21
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

MAY					15
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				

JUNE					0
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30		

JULY					0
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	



## 2014-15 School Calendar

*\*Middle and high school calendars vary and are available at <www.mpsomaha.org>*

<b>AUGUST</b>					15
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

Aug. 11 First Day for Students

Sept. 1 No School - Labor Day

Oct. 14 End of First Quarter

Oct. 15-17 No School - Conferences/Work Day/Professional Development

<b>FEBRUARY</b>					17
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	

<b>SEPTEMBER</b>					21
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30				

Nov. 27-28 No School - Thanksgiving Break

Dec. 19 First Semester Ends

Dec. 22-Jan.2 Winter Break

Jan. 5 Second Semester Begins

<b>MARCH</b>					10-7
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				

<b>OCTOBER</b>					10-10
M	T	W	Th	F	
			1	2	3
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	

Jan. 19 No School - Martin Luther King Jr. Day

Feb. 12-13 No School - Conferences/Professional Development

Feb. 16 No School - Presidents' Day

Mar. 13 End of Third Quarter

<b>APRIL</b>					22
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30		

<b>NOVEMBER</b>					18
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	

Mar. 16-20 Spring Break

May 1 Half-Day for Middle Schools (5th Grade Orientation)

May 24 Graduation

May 25 Memorial Day

<b>MAY</b>					16
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

<b>DECEMBER</b>					15
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30	31			

May 29 Last Day of School

This calendar includes four days of school that may be used in case of inclement weather. **If fewer (or more) days are used, the last day of school will be adjusted accordingly.**

Quarter Dates/Student Days		
Oct. 14	46 days	
Dec. 19	43 days	89
Mar. 13	46 days	
May 29	45 days	91
<b>Total</b>	<b>180 days</b>	

<b>JUNE</b>					0
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30				

<b>JANUARY</b>					19
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

No School for Students

Make-up snow days

<b>JULY</b>					0
M	T	W	Th	F	
			1	2	3
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	

**Board Approved: April 22, 2013**



## 2013-14 School Calendar

\*Middle and high school calendars vary and are available at <www.mpsomaha.org>

<b>AUGUST</b>					15
M	T	W	Th	F	
				1	2
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

Aug. 12 First Day for Students

Sept. 2 No School - Labor Day

Oct. 15 End of First Quarter

Oct. 16-18 No School - Conferences/Work Day/Professional Development

<b>FEBRUARY</b>					17
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	

<b>SEPTEMBER</b>					20
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30					

Nov. 28-29 No School - Thanksgiving Break

Dec. 20 First Semester Ends

Dec. 23- Jan 3 Winter Break

Jan. 6 Second Semester Begins

<b>MARCH</b>					10-6
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	
31					

<b>OCTOBER</b>					11-9
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

Jan. 20 No School - Martin Luther King, Jr. Day

Feb. 13-14 No School - Conferences/Professional Development

Feb. 17 No School - Presidents' Day

Mar. 14 End of Third Quarter

<b>APRIL</b>					22
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30			

<b>NOVEMBER</b>					19
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

Mar. 17-21 Spring Break

May 2 Half-Day for Middle Schools (5th Grade Orientation)

May 25 Graduation

May 26 Memorial Day

<b>MAY</b>					17
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

<b>DECEMBER</b>					15
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				

May 30 Last Day of School

This calendar includes four days of school that may be used in case of inclement weather. **If fewer (or more) days are used, the last day of school will be adjusted accordingly.**

<b>JUNE</b>					0
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30					

<b>JANUARY</b>					19
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	

Quarter Dates/Student Days		
Oct. 15	46 days	
Dec. 20	43 days	89
Mar. 14	46 days	
May 30	45 days	91
<b>Total</b>	<b>180 days</b>	

<b>JULY</b>					0
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

No School for Students

Make-up snow days

**Board Approved: April 22, 2013**

## 2012-13 School Calendar

\*Middle and high school calendars vary and are available at <[www.mpsomaha.org](http://www.mpsomaha.org)>

AUGUST					13
M	T	W	Th	F	
			1	2	3
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	

Aug. 15	First Day for Students
Sept. 3	No School - Labor Day
Oct. 17	End of First Quarter
Oct. 18-19	No School - Conferences/Work Day/Professional Development

FEBRUARY					18
M	T	W	Th	F	
					1
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28		

SEPTEMBER					19
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	

Nov. 21-23	No School - Thanksgiving Break
Dec. 21	First Semester Ends
Jan. 3	Second Semester Begins
Jan. 21	No School - Martin Luther King Jr. Day

MARCH					9-8
M	T	W	Th	F	
					1
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

OCTOBER					13-8
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30	31			

Feb. 15	No School - Conferences/Professional Development
Feb. 18	No School - Presidents' Day
Mar. 13	End of Third Quarter
Mar. 14-19	Spring Break

APRIL					22
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30				

NOVEMBER					19
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

May 29	Last Day of School
May 25	Graduation

MAY					16
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	

DECEMBER					15
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	
31					

This calendar includes four days of school that may be used in case of inclement weather. **If fewer (or more) days are used, the last day of school will be adjusted accordingly.**

Quarter Dates/Student Days		
Oct. 17	45 days	
Dec. 21	42 days	87
Mar. 13	47 days	
May 22	46 days	93
<b>Total</b>	<b>180 days</b>	

 No School for Students  
 Make-up snow days

JUNE					0
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	

JANUARY					20
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

JULY					0
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30	31			

Approved: December 5, 2011



## 2011-12 School Calendar

\*Middle and high school calendars vary and are available at <[www.mpsomaha.org](http://www.mpsomaha.org)>

AUGUST					16
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30	31			

Aug. 10 First Day for Students

Sep. 5 No School - Labor Day

Oct. 11 End of First Quarter

Oct. 12-14 No School - Conferences/Work Day/Professional Development

FEBRUARY					18
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29			

SEPTEMBER					21
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

Nov. 24-25 No School - Thanksgiving Break

Dec. 21 First Semester Ends

Jan. 5 Second Semester Begins

Jan. 16 No School - Martin Luther King, Jr. Day

MARCH					11,10
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

OCTOBER					7,11
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	
31					

Feb. 9-10 No School - Conferences/Professional Development

Feb. 20 No School - Presidents' Day - District Professional Development

Mar. 15 End of Third Quarter

Mar. 16 No School - Teacher Work Day

APRIL					16
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30					

NOVEMBER					20
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30			

Apr. 2-6 Spring Break

May 4 Half-Day for Middle Schools (5th Grade Orientation)

May 28 Memorial Day

May 30 Last Day of School - Half Day

MAY					17
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

DECEMBER					15
M	T	W	Th	F	
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

This calendar includes four days of school that may be used in case of inclement weather. **If fewer (or more) days are used, the last day of school will be adjusted accordingly.**

Quarter Dates/Student Days	
Oct. 11	44 days
Dec. 21	46 days 90
Mar. 15	47 days
May 30	43 days 90
<b>Total</b>	<b>180 days</b>

JUNE					0
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

JANUARY					18
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				

No School for Students

Make-up snow days

JULY					0
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				

**Board Approved: December 21, 2009**



## 2010-11 School Calendar

\*Middle and high school calendars vary and are available at <[www.mpsomaha.org](http://www.mpsomaha.org)>

AUGUST					15
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				

Aug. 11	First Day for Students
Sep. 6	No School - Labor Day
Oct. 12	End of First Quarter
Oct. 13-15	No School - Conferences/Work Day/Professional Development

FEBRUARY					17
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28					

SEPTEMBER					21
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30		

Nov. 25-26	No School - Thanksgiving Break
Dec. 21	First Semester Ends
Jan. 5	Second Semester Begins
Jan. 17	No School - Martin Luther King, Jr. Day

MARCH					9,13
M	T	W	Th	F	
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		

OCTOBER					8,10
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

Feb. 10-11	No School - Conferences/Professional Development
Feb. 21	No School - Presidents' Day - District Professional Development
Mar. 11	End of Third Quarter
Mar. 14	No School - Teacher Work Day

APRIL					16
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

NOVEMBER					20
M	T	W	Th	F	
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30				

Apr. 4-8	Spring Break
May 6	Half-Day for Middle Schools (5th Grade Orientation)
May 30	Memorial Day
June 1	Last Day of School - Half Day

MAY					18
M	T	W	Th	F	
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				

DECEMBER					15
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	

This calendar includes four days of school that may be used in case of inclement weather. **If fewer (or more) days are used, the last day of school will be adjusted accordingly.**

Quarter Dates/Student Days		
Oct. 12	44 days	
Dec. 21	45 days	89
Mar. 11	44 days	
June 1	47 days	91
<b>Total</b>	<b>180 days</b>	

 No School for Students  
 Make-up snow days

JANUARY					18
M	T	W	Th	F	
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	
31					

JUNE					1
M	T	W	Th	F	
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30		

JULY					0
M	T	W	Th	F	
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	

**Board Approved: January 19, 2009**

AGENDA ITEM: Administrator Recommended for Hire

MEETING DATE: February 4, 2019

DEPARTMENT: Human Resources

TITLE & DESCRIPTION: Principal at Keith Lutz Horizon High School

ACTION DESIRED: Approval

BACKGROUND: The position was advertised on Millard's job posting website, Career Link/Indeed (Regionally and Nationally), and the NCSA website. Four (4) external and four (4) internal applications were received. The applications were reviewed by Dr. Kevin Chick and Dr. Jim Sutfin. Four candidates were interviewed for the position. The interview team included Dr. Jim Sutfin, Dr. Kevin Chick, Dr. Heather Phipps, Dr. Kim Saum-Mills, Mitch Mollring, Bill Jelkin, Brian Begley, and Dr. Terry Houlton, Dr. Tony Weers, Eric Little, Nancy Poma, Teri Dolejs, Justin Sonnenfelt, Sarah Morrison, Stephanie Raymond, and Connie Vlcek.

RECOMMENDATION: The Superintendent's recommendation is approval of Julie B. Kemp for Principal of Keith Lutz Horizon High School. Mrs. Kemp is currently the Assistant Principal of Horizon High School, a position she has held since August of 2010. Previous experience includes; Finance Academy and Business Teacher for Millard Schools (2002-2010).

Education: BA – University of Nebraska, Omaha May 1981  
 MA – University of Nebraska, Omaha, May 2008  
 Secondary Administration and Supervision

OPTIONS & ALTERNATIVES: N/A

RECOMMENDATION: Approval

PERSON RECOMMENDING: Kevin Chick, Ed.D

SUPERINTENDENT APPROVAL:  \_\_\_\_\_

AGENDA ITEM: Administrator Recommended for Hire

MEETING DATE: February 4, 2019

DEPARTMENT: Human Resources

TITLE & DESCRIPTION: Principal at Millard Central Middle School

ACTION DESIRED: Approval

BACKGROUND: The position was advertised on Millard's job posting website, Career Link/Indeed (Regionally and Nationally), and the NCSA website. Eight (8) external and three (3) internal applications were received. The applications were reviewed by Dr. Kevin Chick and Dr. Jim Sutfin. Four candidates were interviewed for the position. The interview team included Dr. Jim Sutfin, Dr. Kevin Chick, Dr. Heather Phipps, Dr. Kim Saum-Mills, Mitch Mollring, Bill Jelkin, Dr. Todd Tripple, Dr. Tony Weers, Marshall Smith, Heather Spessard-Schroer, Mary Kok-Devries, Brett Metzger, Julie Williams, Rene Vairo, Katherine Dittman, Monica Cox, Robert Monaco, Elise Fountain and Eric Benzel.

RECOMMENDATION: The Superintendent's recommendation is approval of Michelle Klug for Principal of Millard Central Middle School. Mrs. Klug is currently an Assistant Principal at Millard South High School, a position she has held since January of 2011. Previous experience includes; Special Education Teacher/Department Head for Millard Public Schools (2001-2011); Special Education teacher, Lincoln Public Schools (2000-2001).

Education:	BA – University of Nebraska, Lincoln - Psychology	May 2000
	MA – University of Nebraska, Lincoln - Special Education	August 2001
	MA – Doane College - Educational Leadership,	May 2008

OPTIONS & ALTERNATIVES: N/A

RECOMMENDATION: Approval

PERSON RECOMMENDING: Kevin Chick, Ed.D

SUPERINTENDENT APPROVAL:  \_\_\_\_\_

**AGENDA SUMMARY SHEET**

**Agenda Item:** Human Resources

**Meeting Date:** February 4, 2019

**Background/** Personnel Items: (1) Recommendation to Hire; (2) Resignation Agenda;  
**Strategic Plan Reference:** (3) Voluntary Separation Program (VSP)

**Description:**

**Action Desired:** Approval

**Policy /** N/A  
**Strategic Plan Reference:**

**Responsible Person(s):** Kevin Chick

**Superintendent's Signature:**

A handwritten signature in cursive script, appearing to read "Jim Duffin", is written in black ink on a light-colored rectangular background.

**February 4, 2019**

**TEACHER RECOMMENDED FOR HIRE**

**Recommend: The following teachers be hired for the 2019-2020 school year:**

1. Allison T. Dirks – BA – Norwest Missouri State University. Vocal Music teacher at Andersen Middle School for the 2019-2020 school year. Previous Experience: Elkhorn Public School (2018-Present)
2. Nicholas B. Hoff – BA – University of Nebraska, Omaha. Math teacher at Andersen Middle for the 2019-2020 school year.

**February 4, 2019**

## **RESIGNATIONS**

**Recommend: The following resignation(s) be accepted:**

1. Alexandria L. Peterson – Grade 4 teacher at Wheeler Elementary School. Resigning at the end of the 2018-2019 school year because of family relocation.
2. Kelly A. Ekue – Montessori teacher at Montclair Elementary School. Resigning at the end of the 2019-2020 school year to take a position outside of education.
3. Alexis B. Freshman – Resource teacher at Holling Heights and Disney Elementary Schools. Resigning effective immediately for personal reasons.
4. Katherine A. Schwarz – Grade 5 teacher at Ezra Elementary. Currently on a Leave of Absence. Resigning at the end of the 2019-2020 school year for personal reasons.

February 4, 2019

### **Voluntary Separation Program (VSP)**

**Recommend:** The following qualified candidates be approved to participate in the District's Voluntary Separation Program.

15. Antonette M. Lovejoy – Vocal Music teacher at Andersen Middle School  
~ 20 years of service
16. Christina L. Tingwald – Special Education Resource teacher at Millard North High School  
~ 24 years of service

**AGENDA SUMMARY SHEET**

**Agenda Item:** Legislative Report

**Meeting Date:** February 4, 2019

**Background/  
Description:** The purpose of this report is to provide an update on recent legislative action.

**Action Desired:** Information only

**Policy /  
Strategic Plan  
Reference:**

**Responsible Person(s):** Nolan Beyer, Executive Director Activities, Athletics & External Affairs

**Superintendent's Signature:**



**2019 Millard Public Schools - Legislative Summary**

	<b>Senator</b>	<b>Committee</b>	<b>Hearing</b>	<b>Action</b>	<b>Summary</b>	<b>MPS Stance</b>	<b>GNSA Stance</b>	<b>NASB Stance</b>	<b>NCSA Stance</b>
<a href="#">LB31</a>	Kolterman				Provide for a work plan relating to a transfer of management of the retirement system operated under the Class V School Employees Retirement Act to the Nebraska Public Employees Retirement Systems and to require a report and provide dutie	Monitor			Monitor
<a href="#">LB036</a>	Kolterman				Redefine creditable service, change a payment deadline for restoration of relinquished creditable service, and change payment requirements and service credit computation provisions under the School Employees Retirement Act	Oppose			
<a href="#">LB066</a>	M. Hansen	Urban Affairs	1-29-19		Provide for an early childhood element in a comprehensive plan developed by a city	Neutral		Support	
<a href="#">LB073</a>	Erdman	Education	1-22-19		Require display of the national motto in schools	Neutral		Oppose	
<a href="#">LB101</a>	Wayne				Change provisions of the Nebraska Political Accountability and Disclosure Act relating to a potential conflict of interest by an elected office holder of certain cities or villages or a school district			Support	
<a href="#">LB103</a>	Linehan	Revenue	-1-24-19		Change provisions relating to property tax requests	Oppose	Oppose	Oppose	Oppose
<a href="#">LB104</a>	Linehan				Change distribution of the Nebraska Education Improvement Fund				
<a href="#">LB105</a>	Llinehan				Designate corn as the state vegetable	Support			
<a href="#">LB115</a>	Blood	Education	1-22-19	Crawford name added 1-24-19,	Change provisions related to enrollment of children of members of the military	Neutral		Support	
<a href="#">LB120</a>	Crawford				Require teacher and school staff to receive training on behavioral and mental health	Support		Support	
<a href="#">LB147</a>	Groene				Provide for the use of physical force or physical restraint or removal from a class in response to student behavior	Oppose		Oppose	Oppose
<a href="#">LB148</a>	Groene	Government, Military and Veterans Affairs	2-6-19		Change requirements for public hearings on proposed budget statements and notices of meetings of public bodies	Oppose			
<a href="#">LB151</a>	Brewer				Adopt the Government Neutrality in Contracting Act				
<a href="#">LB158</a>	Brewer	Revenue	1-24-19		Change provisions relating to the assessed value of real property	Oppose	Oppose	Oppose	Oppose
<a href="#">LB161</a>	Erdman				Eliminate learning communities	Support		Oppose	

**2019 Millard Public Schools - Legislative Summary**

	<b>Senator</b>	<b>Committee</b>	<b>Hearing</b>	<b>Action</b>	<b>Summary</b>	<b>MPS Stance</b>	<b>GNSA Stance</b>	<b>NASB Stance</b>	<b>NCSA Stance</b>
<a href="#">LB165</a>	Hunt				Adopt the Too Young to Suspend Act	Monitor			Monitor
<a href="#">LB182</a>	Bolz				Adopt the School District Local Option Income Surtax Act				
<a href="#">LB183</a>	Briese	Revenue	1-24-19		Change the valuation of agricultural land and horticultural land for purposes of certain school district taxes	Oppose	Oppose	Oppose	Oppose
<a href="#">LB190</a>	La Grone	Transportation and Telecommunications	1-22-19	Placed on General File 1-24-19,	Change provisions relating to rule and regulation authority of the Department of Transportation and the Nebraska Aeronautics Commission	Monitor			
<a href="#">LB191</a>	La Grone	Government, Military and Veterans Affairs	2-6-19		Change provisions relating to budgets and public hearing notice for certain governmental entities				
<a href="#">LB204</a>	Briese	Government, Military and Veterans Affairs	1-24-19		Require approval of voters for bonds under the Interlocal Cooperation Act				
<a href="#">LB206</a>	Morfeld	Judiciary	2-1-19		Protect free speech rights of student journalists and student media advisers (Re-introduced from last session, previously LB886)	Oppose		Oppose	Oppose
<a href="#">LB241</a>	Bolz	Education	1-28-19		Provide for teacher mentoring program grants using income from solar and wind agreements on school lands	Support		Support	Support
<a href="#">LB251</a>	Walz	Education	1-28-19		Adopt the Child Hunger and Workforce Readiness Act			Support	
<a href="#">LB254</a>	McCollister	Business and Labor	2-4-19		Adopt the Fair Chance Hiring Act				
<a href="#">LB269</a>	Friesen				Change provisions relating to school permits				
<a href="#">LB281</a>	McCollister	Education	1-28-19		Provide for posting by public schools of a toll-free number set up to report child abuse or neglect (Re-introduced from last session, previously LB912)	Neutral			
<a href="#">LB289</a>	Linehan	Revenue	2-1-19		Change provisions relating to county assessor inspections of real property for property tax purposes	Support			
<a href="#">LB292</a>	Vargas				Appropriate funds to the State Department of Education				
<a href="#">LB314</a>	Briese				Adopt the Remote Seller Sales Tax Collection Act and change revenue and taxation provisions	Support		Support	Support
<a href="#">LB336</a>	M. Hansen				Change the vote required to exceed certain budget limitations	Oppose			Oppose

**2019 Millard Public Schools - Legislative Summary**

	<b>Senator</b>	<b>Committee</b>	<b>Hearing</b>	<b>Action</b>	<b>Summary</b>	<b>MPS Stance</b>	<b>GNSA Stance</b>	<b>NASB Stance</b>	<b>NCSA Stance</b>
<a href="#">LB343</a>	Halloran			Briese name added 1-24-19,	Adopt the School Safety Rapid Response Option Act and authorize schools to allow employees to carry concealed handguns	Oppose			Oppose
<a href="#">LB346</a>	Wishart				Change special education reimbursements	Support		Support	Support
<a href="#">LB350</a>	Morfeld				Provide a budget exception for expanded learning opportunity programs	Support		Support	
<a href="#">LB351</a>	Morfeld				Provide for school district levy and bonding authority for cybersecurity and violence prevention (Re-introduced from last year, previously LB247)	Support		Support	Support
<a href="#">LB358</a>	Walz				Change provisions related to early childhood education in the Tax Equity and Educational Opportunities Support Act	Support		Support	Support
<a href="#">LB381</a>	B. Hansen				Change expense reimbursement provisions for state officers and agencies				
<a href="#">LB386</a>	Erdman				Change provisions relating to cash reserves under the Nebraska Budget Act				
<a href="#">LB390</a>	Pansing Brooks				Provide duties regarding school resource officers and security guards				
<a href="#">LB397</a>	Briese				Change provisions relating to tobacco and other nicotine products and tobacco manufacturers				
<a href="#">LB398</a>	DeBoer				Change learning community levy and diversity plan requirements				
<a href="#">LB399</a>	Slama	Education	1-29-19		Change the name and provisions related to the committee on Americanism	Oppose		Oppose	Oppose
<a href="#">LB406</a>	Gragert	Government, Military and Veterans Affairs	1-31-19		Change provisions relating to abandoned property reports and notices, disposition and transfer of funds, and duties of the State Treasurer under the Uniform Disposition of Unclaimed Property Act				
<a href="#">LB412</a>	Geist	Government, Military and Veterans Affairs	2-7-19		Require an election regarding creation of a joint public agency				
<a href="#">LB415</a>	Friesen				Repeal recall provisions for political subdivisions				
<a href="#">LB416</a>	Friesen				Change distribution of funds from the temporary school fund and from fines and licenses				
<a href="#">LB423</a>	Howard				Change and eliminate provisions relating to school-based health centers under the Medical Assistance Act				

**2019 Millard Public Schools - Legislative Summary**

	<b>Senator</b>	<b>Committee</b>	<b>Hearing</b>	<b>Action</b>	<b>Summary</b>	<b>MPS Stance</b>	<b>GNSA Stance</b>	<b>NASB Stance</b>	<b>NCSA Stance</b>
<a href="#">LB430</a>	Groene				Change dates related to certifications and distributions of state aid to schools			Oppose	
<a href="#">LB431</a>	Groene				Change school finance base limitation and local effort rate provisions	Monitor			Monitor
<a href="#">LB432</a>	Groene				Include tax-increment financing valuation in adjusted valuations for purposes of state aid to schools and change school district levy authority				
<a href="#">LB436</a>	Hansen M.				Create the Complete Count Commission and provide duties regarding the census				
<a href="#">LB477</a>	Vargas				Provide an income tax exemption for Segal AmeriCorps Education Awards				
<a href="#">LB478</a>	Vargas				Prohibit use of consent by a minor as a defense or mitigation of damages or liability in certain civil actions arising from sexual assaults				
<a href="#">LB488</a>	Howard				Adopt school district requirements for mental health education and change school district requirements for drug awareness and prevention			Oppose	
<a href="#">LB495</a>	Wayne				Provide for collection of data on student disciplinary actions	Monitor			
<a href="#">LB497</a>	Friesen				Adopt the School District Property Tax Authority Act and change revenue and taxation provisions				
<a href="#">LB506</a>	Briese				Adopt the Property Tax Request Limitation Act				
<a href="#">LB507</a>	Briese				Impose sales tax on certain services and eliminate sales tax exemptions				
<a href="#">LB508</a>	Briese				Impose sales and use taxes on certain services, eliminate sales tax exemptions, and use the increased revenue for property tax credits.				
<a href="#">LB513</a>	Briese	Education	2-4-19		Change requirements for the issuance of certain school district bonds	Monitor			Oppose
<a href="#">LB515</a>	Vargas				Change provisions relating to the Student Discipline Act	Oppose			Monitor
<a href="#">LB537</a>	Lathrop				Change revisions relating to actions with regard to the performance or conduct of a certified school district employee	Oppose		Oppose	Oppose

**2019 Millard Public Schools - Legislative Summary**

	<b>Senator</b>	<b>Committee</b>	<b>Hearing</b>	<b>Action</b>	<b>Summary</b>	<b>MPS Stance</b>	<b>GNSA Stance</b>	<b>NASB Stance</b>	<b>NCSA Stance</b>
<a href="#">LB565</a>	Bolz				State legislative intent relating to a designated beneficiary determination under certain retirement systems	Support			Support
<a href="#">LB568</a>	Morfeld				Provide for mental health first aid training for school districts and change provisions relating to the use of lottery funds				
<a href="#">LB575</a>	Brewer	Education	2-4-19		Require school district policies regarding the provision of information to and access by military recruiters	Neutral			
<a href="#">LB581</a>	Albrecht				Require the use of generally accepted account				
<a href="#">LB588</a>	Stinner				Change the local effort rate pursuant to the Tax Equity and Educational Opportunities Support Act				
<a href="#">LB589</a>	Chambers				Prohibit peace officers from serving as school resource officers	Oppose		Oppose	
<a href="#">LB590</a>	Briese	Health and Human Services	2-8-19		Provide for reporting of staff training for early childhood education				
<a href="#">LB609</a>	La Grone				Provide for reimbursement of actual costs of a rental vehicle by county and local governments				
<a href="#">LB614</a>	Crawford				Change revenue and taxation provisions (See pages 52-61)				
<a href="#">LB618</a>	Hilgers				Change provisions relating to electioneering				
<a href="#">LB619</a>	Kolowski				Require coverage under insurance policies for mental health services delivered in schools				
<a href="#">LB634</a>	Hilkemann				Require three-point safety belt systems for school vehicles as prescribed				
<a href="#">LB640</a>	Howard				Include study relative to the Holocaust and other genocides in provisions relating to multicultural education			Oppose	
<a href="#">LB647</a>	Wayne				Include virtual school students in the state aid to schools formula	Monitor		Support	Monitor
<a href="#">LB650</a>	Wayne				Adopt the Teach for Nebraska Program Act and change provisions relating to the Nebraska Education Improvement Fund and the Excellence in Teaching Cash Fund			Support	
<a href="#">LB656</a>	Wayne				Adopt the Nebraska Education Formula, terminate the Tax Equity and Educational Opportunities Support Act, and change levy limits and the base limitation for school districts				

**2019 Millard Public Schools - Legislative Summary**

	<b>Senator</b>	<b>Committee</b>	<b>Hearing</b>	<b>Action</b>	<b>Summary</b>	<b>MPS Stance</b>	<b>GNSA Stance</b>	<b>NASB Stance</b>	<b>NCSA Stance</b>
<a href="#">LB662</a>	Friesen				Terminate the Tax Equity and Educational Opportunities Support Act				
<a href="#">LB668</a>	Vargas				Adopt the Alternative Certification for Quality Teachers Act				
<a href="#">LB670</a>	Linehan				Adopt the Opportunity Scholarships Act and provide tax credits	Oppose		Oppose	
<a href="#">LB671</a>	Linehan				Provide for sparsity aid in the Tax Equity and Educational Opportunities Support Act				
<a href="#">LB674</a>	Linehan				Change the base limitation for school districts				
<a href="#">LB675</a>	Groene				Change provisions relating to education				
<a href="#">LB677</a>	Groene				Change provisions of the Property Tax Credit Act and provide school district property tax relief aid				
<a href="#">LB679</a>	DeBoer				Create the School Financing Review Commission			Support	
<a href="#">LB683</a>	Kolterman				Provide for a work plan under the Class V School Employees Retirement Act relating to a one-time lump sum payment to certain retirement system members				
<a href="#">LB695</a>	Groene				Change provisions relating to the Tax Equity and Educational Opportunities Support Act, the Property Tax Credit Act, levy limits, and the base limitation	Oppose			
<a href="#">LB706</a>	Lindstrom				Authorize a one-year freeze of cost-of-living adjustments under the Class V School Employees Retirement Act				
<a href="#">LB725</a>	Walz				Provide for reimbursements to school districts and educational service units for mental health expenditures			Support	
<a href="#">LB727</a>	Walz				Provide duties for school districts, the State Department of Education, and the Department of Health and Human Services with respect to mental health services			Support	
<a href="#">LB728</a>	Walz				Provide duties relating to school meals			Support	
<a href="#">LR3CA</a>	Erdman				Constitutional amendment to provide income tax credits for property taxes paid	Oppose			Oppose
<a href="#">LR5CA</a>	Brewer				Constitutional amendment to limit the percentage of funding for schools that comes from property taxes	Oppose		Oppose	Oppose

2019 Millard Public Schools - Legislative Summary

	Senator	Committee	Hearing	Action	Summary	MPS Stance	GNSA Stance	NASB Stance	NCSA Stance
<a href="#">LR8CA</a>	Linehan				Constitutional amendment to limit the total amount of property tax revenue that may be raised by political subdivisions	Oppose		Oppose	Oppose

**AGENDA SUMMARY SHEET**

**Agenda Item:** Engagement Results Fall 2018

**Meeting Date:** February 4, 2019

**Background/  
Description:**

Millard Public Schools seeks to have engaged stakeholders to meet its mission. Strategy 1.2 (2018) calls for a survey to determine the engagement of all stakeholders (students, families, staff, and community).

**Action Desired:** Approval  Discussion  Information Only

**Policy /  
Strategic Plan**

**Reference:** Strategy 1.2 (2018 Strategic Plan)

**Responsible Person(s):** Dr. Darin Kelberlau, Eve Norton & Dr. Kim Saum-Mills

**Superintendent's Signature:**



### **Introduction and Purpose**

In the spring of 2018, an ad hoc committee of teachers and administrators used previous MPS Surveys (Gallup & Effective Schools Battery), Hanover Research Reports on Engagement Surveys, and a few select district examples to create new Millard staff and parent surveys. In June 2018, representatives from the Millard Education Association, every administrator, numerous district teacher leaders, Sodexo leadership, and members from our Superintendent Parent Advisory were sent the draft surveys, and input was obtained. Based on this input, the parent and staff engagement surveys were revised and finalized for a September release.

In September 2018, Survey Monkey was used for both the parent survey and the staff survey. Every Millard staff member received an email from Dr. Kelberlau with the survey link and an explanation of the anonymity of the survey. In September 2018, each principal sent an email to their parents with the survey link as well. Parents had an opportunity to complete a survey for each building their children attend.

### **Two-Dimensional Approach**

All questions were aligned to one of six themes (see below) and also aligned to one of the three perspectives (also below), or “lens”. This will allow us to look at feedback from the two viewpoints and quantify from both of these dimensions in an efficient manner.

#### **I.) MPS Themes Measured**

- *CC - Climate & Culture*
- *I - Instructional*
- *PG - Professional Growth*
- *L - Leadership*
- *BN - Basic Needs*
- *C - Communication*

#### **II.) MPS Lens Measured**

- *District*
- *Building*
- *Self*

### **Participation**

The data in the table below identifies how many engagement surveys were completed in the Fall of 2018.

<i>2018 Engagement Survey Responses</i>			
	<i>Staff</i>	<i>Parents</i>	<i>Students</i>
Number of Surveys Administered	1,864	5,735	12,496

### **Survey Results**

Principals received their results in mid-November 2018. Principals then shared building data with a leadership team to review and create strengths and opportunities using the [provided template](#). Principals were asked to discuss their results and communication plan with their supervisor before winter break. Principals were also asked to share the themes (strengths and opportunities) of the surveys with their School Improvement Team (SIT). In addition to each building utilizing this information with their SIT, those buildings going through their site plan rewrite will also include this new engagement data in their Data Books.

Almost all questions were of a five-level Likert item structure (ie., Strongly Agree - Agree - Neither - Disagree - Strongly Disagree ). The “Top 2” consists of the positive categories: “Strongly Agree” **and** “Agree” grouped together. Questions given in the Staff and Parent surveys can be found in the Appendix of this report.

### **Staff Results**

The survey questions were aligned to six broad themes of school engagement so that these aspects could be measured. The questions were worded and arranged from three perspectives, or “lenses”. The questions asked staff members to respond to items about district level topics, building level topics, and finally topics about their personal engagement.

The following table shows the overall average and top two categories (“Strongly Agree” **and** “Agree”) percentage of all questions aligned to each of the six themes of staff engagement.

<b>Themes</b>	<b>Average</b>	<b>Top 2 “Strongly Agree” &amp; “Agree”</b>
Basic Needs	4.19	85.5%
Climate & Culture	4.36	90.0%
Communication	4.23	87.7%
Instructional*	4.65	98.2%
Leadership	4.20	86.2%
Professional Growth	4.32	90.2%

\*Answered only by instructional staff

The following table shows the overall average and top two categories (“Strongly Agree” **and** “Agree”) percentage of all questions aligned to each of the three lenses (perspectives) of our school district, their school building, and their engagement.

<b>Lens</b>	<b>Average</b>	<b>Top 2 “Strongly Agree” &amp; “Agree”</b>
-------------	----------------	---

District	4.14	84.7%
Building	4.27	87.5%
Self	4.59	97.0%

### **Parent Results**

The following table shows the overall average and top two categories (“Strongly Agree” **and** “Agree”) percentage of all questions aligned to each of the six themes of parental engagement.

<b>Themes</b>	<b>Average</b>	<b>Top 2 “Strongly Agree” &amp; “Agree”</b>
Basic Needs	4.19	89.5%
Climate & Culture	4.41	91.3%
Communication	4.07	81.6%
Instructional	4.38	91.3%
Leadership	4.12	81.8%
Professional Growth	NA	NA

The following table shows the overall average and top two categories (“Strongly Agree” **and** “Agree”) percentage of all questions aligned to each of the three lenses about our school district, their child’s school, and their individual engagement.

<b>Lens</b>	<b>Average</b>	<b>Top 2 “Strongly Agree” &amp; “Agree”</b>
District	4.12	84.2%
Building	4.28	89.7%
Self	4.27	83.0%

### **Student Engagement Results**

The Gallup Student Poll measures Engagement, Hope, Entrepreneurial Aspiration, and Career/Financial Literacy. All Millard students in grades 5 - 12 were given the opportunity to complete the Gallup Student Poll, an anonymous online survey that measures student level of engagement by responses to the following 24 items:

#### **Engagement - The involvement in and enthusiasm for school.**

- At this school, I get to do what I do best every day.

- My teachers make me feel my schoolwork is important.
- I feel safe in this school.
- I have fun at school.
- I have a best friend at school.
- In the last seven days, someone has told me I have done good work at school.
- In the last seven days, I have learned something interesting at school.
- The adults at my school care about me.
- I have at least one teacher who makes me excited about the future.

**Hope – The ideas and energy we have for the future.**

- I know I will graduate from high school.
- I have a great future ahead of me.
- I can think of many ways to get good grades.
- I have many goals.
- I can find many ways around problems.
- I have a mentor who encourages my development.
- I know I will find a good job in the future.

**Entrepreneurial Aspiration – The talent and energy for building businesses that survive, thrive and employ others.**

- I will invent something that changes the world.
- I plan to start my own business.
- I am learning how to start and run a business.
- I have my own business now.

**Career/Financial Literacy – The information, attitudes, and behaviors that students need to practice for healthy participation in the economy.**

- I have a paying job now.
- I am learning how to save and spend money.
- I have a bank account with money in it.
- I am involved in at least one activity, such as a club, music, sports or volunteering.

The following table displays the grand mean or average of all items on student survey by grade level over the past three school years. Nationally, student engagement tends to decrease as students get older. It is also reflected in the trend at MPS.

<b>MPS Engagement Grand Mean by Grade (out of 5)</b>			
	<b>2016</b>	<b>2017</b>	<b>2018</b>
<b>Grade 5</b>	4.32	4.31	4.28
<b>Grade 6</b>	4.28	4.20	4.16
<b>Grade 7</b>	4.13	4.07	3.98
<b>Grade 8</b>	4.05	3.95	3.91
<b>Grade 9</b>	4.04	3.95	3.87
<b>Grade 10</b>	3.89	3.88	3.84

<b>Grade 11</b>	3.85	3.79	3.82
<b>Grade 12</b>	3.88	3.88	3.81

## Appendix

### Staff Engagement Questions

- If I were to assign a letter grade to our district, it would be...
- If I were to assign a letter grade to my school / building, it would be...
- If I were to assign a letter grade to my job performance, it would be...
- Our District has a positive public image.
- Our District provides professional opportunities that help me grow.
- Our District provides a world-class education.
- Our District operates safe, caring and supportive environments that ensure student learning.
- Our District is moving in a positive direction toward its mission.
- Our District has innovative programs and practices that allow each student to set and achieve challenging educational and career goals.
- Our District gives me resources I need to do my job well.
- Our District communicates effectively to all internal stakeholders.
- Our District communicates effectively to all external stakeholders.
- District leadership understands the needs of my building.
- District leadership is visible in my building.
- Students in our school demonstrate respect for others.
- Our students' behavior contributes to a positive learning environment.
- My principal treats me with kindness.
- My principal keeps me well informed in areas that affect my job.
- My workplace environment has a positive climate and culture.
- My supervisor treats me with kindness.
- My supervisor keeps me well informed in areas that affect my job.
- My supervisor expects high-quality work from me.
- My students come to school prepared to learn.
- My school/site has a positive public image.
- My principal expects high-quality work from me.
- My peers collaborate with each other to improve student achievement.
- My expectations at work are clearly defined.
- I regularly receive recognition or praise for good work.
- I have the resources to do my job well.
- I have been provided opportunities to grow professionally.
- I feel safe at work.
- I believe my principal is an instructional leader.
- Diversity enriches life.
- I treat others with kindness.
- I seek opportunities to professionally grow each year.
- I seek information to learn more about my building and school system.
- I provide an environment in my classroom where social and cultural differences are respected.
- I implement a classroom management system that aligns with my building's behavior plan.
- I help my students think critically.

- I have attended a school or district event this school year.
- I frequently give praise and recognition to my colleagues.
- I expect high-quality work from myself.
- I differentiate my lessons based on the needs of my students.
- I contribute positively to my team.
- I consistently use data to inform my instructional decisions.

### **Parent Engagement Questions**

- District leadership is visible in our community.
- District leadership understands the needs of my student's building.
- I believe the District has a positive public image.
- Our District communicates effectively to all external stakeholders.
- Our District has innovative programs and practices that allow each student to set and achieve challenging educational and career goals.
- Our District is moving in a positive direction toward its mission.
- Our District operates safe, caring and supportive environments that ensure student learning.
- Our District provides a world-class education.
- Administrators in my student's school are available.
- Administrators in my student's school are effective.
- Expectations of students are clearly defined.
- I am informed about events happening at my student's school in a timely manner.
- I feel my student is safe at school.
- My student is provided the equipment and materials needed to learn.
- My student regularly receives recognition or praise for good work.
- My student's school fosters the belief that diversity enriches life.
- My student's school has a positive climate and culture.
- My student's school has a positive public image.
- My student's school has high academic expectations.
- My student's teachers communicate effectively.
- Staff members treat my student with kindness.
- Teachers have the resources to do their job well.
- The school office staff makes me feel welcome.
- I actively seek information to learn more about my building and school system.
- I encourage a positive attitude about school with my student.
- I have attended a school or district event this school year.
- I often communicate with my student's teacher(s).
- I support my student's learning at home.
- I volunteered at my child's school this school year.
- My student knows what behavior is expected of him/her at school.
- My student treats staff members with kindness.
- If I were to assign a letter grade to my engagement with my student's school, it would be...
- If I were to assign a letter grade to my student's school, it would be...
- If I were to assign a letter grade to our district, it would be...
- In general, I would say Millard Public Schools is headed on the...
- The quality of education in Millard Public Schools is:

**AGENDA SUMMARY SHEET**

**Agenda Item:** Enrollment Report (MidYear)

**Meeting Date:** February 4, 2019

**Background/**

**Description:**

Enrollment data will be pulled four times over the course of the school year and reported to the Millard Board of Education for public record. Enrollment data is stored in our student information system, Infinite Campus.

**Action Desired:** Information / Discussion

**Policy /**

**Strategic Plan**

**Reference:**

**Responsible**

**Person(s):** Dr. Darin Kelberlau and Sharon Freeman

**Superintendent's Signature:**



**January 17, 2019  
Millard Public Schools  
Total Enrollment**

Elementary	K	1	2	3	4	5	SpEd	Current	Current	YTD	Official 18/19
							Cluster Prgm	Total	Change	Change	Enrollment
Abbott (3 unit)	70	71	84	67	79	79		450	1	1	449
Ackerman (4 unit)	91	87	86	85	93	70		512	-4	-4	516
Aldrich (3 unit)	91	68	77	75	74	79		464	3	3	461
Black Elk (4 unit)	102	104	79	92	100	89		566	-4	-4	570
Bryan (3 unit)	55	55	56	56	65	61		348	7	7	341
Cather (3 unit)	56	65	63	74	69	69		396	-2	-2	398
Cody (2 unit)	39	39	38	38	30	34	15	233	5	5	228
Cottonwood (3 unit)	53	60	45	46	52	47	15	318	-1	-1	319
Disney (3 unit)	61	60	58	63	48	53	12	355	-8	-8	363
Ezra Millard (3 unit)	68	88	75	93	64	79		467	1	1	466
Harvey Oaks (2 unit)	48	45	51	55	48	40		287	3	3	284
Hitchcock (2 unit)	40	50	46	42	46	39		263	0	0	263
Holling Heights (3 unit)	57	62	57	52	51	69	13	361	16	16	345
Montclair (4 unit)	105	102	94	106	91	90		588	3	3	585
Morton (3 unit)	43	51	33	51	44	60	12	294	-3	-3	297
Neihardt (4 unit)	87	84	91	99	114	101		576	-1	-1	577
Norris (3 unit)	48	55	57	58	64	61		343	4	4	339
Reagan (4 unit)	88	94	101	85	104	102		574	7	7	567
Reeder (4 unit)	81	91	76	123	109	100		580	-2	-2	582
Rockwell (3 unit)	39	36	32	41	46	44	16	254	-1	-1	255
Rohwer (3 unit)	92	60	102	65	90	95	11	515	8	8	507
Sandoz (3 unit)	64	52	52	50	58	57		333	8	8	325
Upchurch (3 unit)	55	78	87	76	90	86		472	1	1	471
Wheeler (4 unit)	99	81	84	92	94	79	18	547	6	6	541
Willowdale (3 unit)	73	73	81	76	76	85		464	5	5	459
<b>Totals</b>	<b>1705</b>	<b>1711</b>	<b>1705</b>	<b>1760</b>	<b>1799</b>	<b>1768</b>	<b>112</b>	<b>10,560</b>	<b>52</b>	<b>52</b>	<b>10,508</b>

Middle	6	7	8	SpEd	Current	Current	YTD	Official 18/19
				Prgm*	Total	Change	Change	Enrollment
Andersen MS	321	307	305	12	933	-9	-9	942
Beadle MS	300	339	309	21	948	-6	-6	954
Central MS	280	291	274	19	845	14	14	831
Kiewit MS	325	320	320	0	965	-3	-3	968
North MS	235	281	276	15	792	8	8	784
Russell MS	229	262	277	0	768	3	3	765
<b>Totals</b>	<b>1690</b>	<b>1800</b>	<b>1761</b>	<b>67</b>	<b>5,251</b>	<b>7</b>	<b>7</b>	<b>5,244</b>

High	Grads YTD	9	10	11	12	SpEd	Current	Current	YTD	Official 18/19
						Prgm*	Total	Change	Change	Enrollment
North HS	13	642	621	627	569	38	2459	-31	-31	2490
South HS	20	648	591	598	523	36	2360	-43	-43	2403
West HS	56	575	583	595	585	31	2338	-73	-73	2411
Horizon HS	19	0	19	37	89	0	145	15	15	130
<b>Totals</b>	<b>108</b>	<b>1865</b>	<b>1814</b>	<b>1857</b>	<b>1766</b>	<b>105</b>	<b>7,302</b>	<b>-132</b>	<b>-132</b>	<b>7,434</b>

**\*SpEd Program Included in MS/HS Grade Level totals**

Contracted SpEd	54	-1	-1	55
Rule 18 Interim	14	3	3	11
Young Adult Program	54	-1	-1	55
Ombudsman (Primary)	13	0	0	13
<b>Total District K-12</b>	<b>23,248</b>	<b>-72</b>	<b>-72</b>	<b>23,320</b>
<b>Total District PreK-12**</b>	<b>24,051</b>	<b>-10</b>	<b>-10</b>	<b>24,061</b>

\*\*Itinerant, Contracted, & Sixpence Pre-K in Official 18/19 Enrollment: **66**

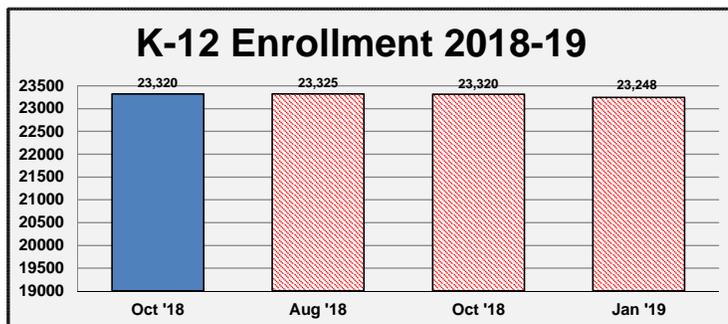
\*\*Itinerant, Contracted, & Sixpence Pre-K in Current Enrollment: **85**

Preschool	SpEd	Not SpEd	Total	Official 18/19
Bryan	15	15	30	31
Cody	36	39	75	70
Cottonwood	31	20	51	52
Disney	5	10	15	14
Hitchcock	21	20	41	43
Holling Heights	3	13	16	15
Montclair Montessori	3	77	80	81
Neihardt	20	36	56	49
Norris	4	9	13	11
Norris Montessori	0	30	30	28
Rockwell	31	29	60	59
Sandoz	17	23	40	40
Wheeler	27	25	52	50
Homebased Infants	159	0	159	132
<b>TOTAL</b>			<b>718</b>	<b>675</b>

Career Academies	NHS	SHS	WHS	HHS	TOTAL
Education	6	8	30		44
Entrepreneurship	7	6	24		37
Health Sciences	23	19	71		113
Dist/Log Mgmt	1	9	12		22
Ombudsman	(Primary and Secondary Assignment)				20

1/17/2019	
Elementary	10,560
Middle School	5,251
High School	7,302
Contracted & Rule 18	68
Young Adult	54
Ombudsman (Primary)	13
<b>TOTAL</b>	<b>23,248</b>

10/1/2018	
Elementary	10,508
Middle School	5,244
High School	7,434
Contracted & Rule 18	66
Young Adult	55
Ombudsman (Primary)	13
<b>TOTAL</b>	<b>23,320</b>



Elementary		Classroom Enrollment										Class Size w/out SpEd
	K	1	2	3	4	5	Current Total	Current Change	YTD Change	Official 18/19 Enrollment		
Abbott	24	24	21	23	26	27						
	23	23	21	22	26	25						
	23	24	21	22	27	27						
			21									
Total Students	70	71	84	67	79	79	450	1	1	449	450	
Total Teachers	3	3	4	3	3	3	19				19	
Classroom Avg	23.3	23.7	21.0	22.0	26.3	26.3	23.7				23.7	
Ackerman	22	22	21	21	23	24						
	23	23	22	22	24	24						
	22	22	22	20	24	22						
	24	20	21	22	22							
Total Students	91	87	86	85	93	70	512	-4	-4	516	512	
Total Teachers	4	4	4	4	4	3	23				23	
Classroom Avg	22.8	21.8	21.5	21.3	23.3	23.3	22.3				22.3	
Aldrich	23	23	26	25	25	27						
	22	22	25	25	25	27						
	24	23	26	25	24	25						
	22											
Total Students	91	68	77	75	74	79	464	3	3	461	464	
Total Teachers	4	3	3	3	3	3	19				19	
Classroom Avg	22.8	22.7	25.5	25.0	24.7	26.3	24.4				24.4	
Black Elk	26	26	20	22	26	22						
	24	26	21	23	25	22						
	26	26	19	23	25	23						
	26	26	19	24	24	22						
Total Students	102	104	79	92	100	89	566	-4	-4	570	566	
Total Teachers	4	4	4	4	4	4	24				24	
Classroom Avg	25.5	26.0	19.8	23.0	25.0	22.3	23.6				23.6	
Bryan	19	19	18	18	22	19						
	18	18	20	20	22	21						
	18	18	18	18	21	21						
Total Students	55	55	56	56	65	61	348	7	7	341	348	
Total Teachers	3	3	3	3	3	3	18				18	
Classroom Avg	18.3	18.3	18.7	18.7	21.7	20.3	19.3				19.3	
Cather												
							19	21	21	25	20	23
							18	23	22	25	25	23
							19	21	20	24	24	23
Total Students	0	0	0	0	0	0	56	65	63	74	69	69
Total Teachers	0	0	0	0	0	0	3	3	3	3	3	3
Classroom Avg							18.7	21.7	21.0	24.7	23.0	23.0
Cody	20	19	19	19	15	16						
	19	20	19	19	15	18						
Total Students	39	39	38	38	30	34	15	233	5	5	228	
Total Teachers	2	2	2	2	2	2	2	14			12	
Classroom Avg	19.5	19.5	19.0	19.0	15.0	17.0	7.5	16.6			18.2	
Cottonwood	18	19	23	24	26	23						
	16	20	22	22	26	24						
	19	21										
Total Students	53	60	45	46	52	47	15	318	-1	-1	319	
Total Teachers	3	3	2	2	2	2	2	16			14	
Classroom Avg	17.7	20.0	22.5	23.0	26.0	23.5	7.5	19.9			21.6	
Disney	21	14	20	21	24	27						
	18	23	18	20	24	26						
				22								
Total Students	39	37	38	63	48	53	12	355	-8	-8	363	
Total Teachers	2	2	2	3	2	2	2	18			13	
Classroom Avg	19.5	18.5	19.0	21.0	24.0	26.5	6.0	19.7			21.4	

	K	1	2	3	4	5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 18/19 Enrollment	Class Size w/out SpEd
Ezra Millard	22	21	25	23	21	26						
	23	23	25	24	22	27						
	23	22	25	24	21	26						
		22		22								
Total Students	68	88	75	93	64	79		467	1	1	466	467
Total Teachers	3	4	3	4	3	3		20				20
Classroom Avg	22.7	22.0	25.0	23.3	21.3	26.3		23.4				23.4

	K	1	2	3	4	5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 18/19 Enrollment	Class Size w/out SpEd
Harvey Oaks	24	22	26	27	24	18						
	24	23	25	28	24	22						
Total Students	48	45	51	55	48	40		287	3	3	284	287
Total Teachers	2	2	2	2	2	2		12				12
Classroom Avg	24.0	22.5	25.5	27.5	24.0	20.0		23.9				23.9

	K	1	2	3	4	5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 18/19 Enrollment	Class Size w/out SpEd
Hitchcock	21	25	23	21	23	18						
	19	25	23	21	23	21						
Total Students	40	50	46	42	46	39		263	0	0	263	263
Total Teachers	2	2	2	2	2	2		12				12
Classroom Avg	20.0	25.0	23.0	21.0	23.0	19.5		21.9				21.9

	K	1	2	3	4	5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 18/19 Enrollment	Class Size w/out SpEd
Holling Heights	20	22	19	19	16	23	5					
	20	23	20	15	18	22	8					
	17	17	18	18	17	24						
Total Students	57	62	57	52	51	69	13	361	16	16	345	348
Total Teachers	3	3	3	3	3	3	2	20				18
Classroom Avg	19.0	20.7	19.0	17.3	17.0	23.0	6.5	18.1				19.3

	K	1	2	3	4	5	M-K	M1-3	M4-5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 18/19 Enrollment	Class Size w/out SpEd
Montclair	20	27	24	21	23	24	16	24	22						
	20	27	22	15	24	24	16	24	21						
	17			23			16	24	21						
								24	22						
								24							
								23							
Total Students	57	54	46	59	47	48	48	143	86		588	3	3	585	588
Total Teachers	3	2	2	3	2	2	3	6	4		27				27
Classroom Avg	19.0	27.0	23.0	19.7	23.5	24.0	16.0	23.8	21.5		21.8				21.8

	K	1	2	3	4	5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 18/19 Enrollment	Class Size w/out SpEd
Morton	22	15	15	25	23	18	7					
	21	19	18	26	21	22	5					
		17				20						
Total Students	43	51	33	51	44	60	12	294	-3	-3	297	282
Total Teachers	2	3	2	2	2	3	2	16				14
Classroom Avg	21.5	17.0	16.5	25.5	22.0	20.0	6.0	18.4				20.1

	K	1	2	3	4	5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 18/19 Enrollment	Class Size w/out SpEd
Neihardt	23	21	23	21	24	25						
	22	22	23	18	22	26						
	22	21	22	18	22	25						
	20	20	23	22	23	25						
				20	23							
Total Students	87	84	91	99	114	101		576	-1	-1	577	576
Total Teachers	4	4	4	5	5	4		26				26
Classroom Avg	21.8	21.0	22.8	19.8	22.8	25.3		22.2				22.2

	K	1	2	3	4	5	M-K	M1-3	M4-5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 18/19 Enrollment	Class Size w/out SpEd
Norris	13	15	16	18	22	22	11	24	20						
	12	16	18	18	21	21	12	22	19						
								23							
Total Students	25	31	34	36	43	43	23	69	39		343	4	4	339	343
Total Teachers	2	2	2	2	2	2	2	3	2		19				19
Classroom Avg	12.5	15.5	17.0	18.0	21.5	21.5	11.5	23.0	19.5		18.1				18.1

	K	1	2	3	4	5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 18/19 Enrollment	Class Size w/out SpEd
Reagan	22	24	25	22	27	25						
	22	23	25	21	26	25						
	22	23	25	20	25	27						
	22	24	26	22	26	25						
Total Students	88	94	101	85	104	102		574	7	7	567	574
Total Teachers	4	4	4	4	4	4		24				24
Classroom Avg	22.0	23.5	25.3	21.3	26.0	25.5		23.9				23.9

	K	1	2	3	4	5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 18/19 Enrollment	Class Size w/out SpEd
Reeder	22	19	19	21	28	25						
	22	19	18	21	27	25						
	15	18	20	21	27	25						
	22	19	19	21	27	25						
		16		19								
				20								
Total Students	81	91	76	123	109	100		580	-2	-2	582	580
Total Teachers	4	5	4	6	4	4		27				27
Classroom Avg	20.3	18.2	19.0	20.5	27.3	25.0		21.5				21.5

	K	1	2	3	4	5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 18/19 Enrollment	Class Size w/out SpEd
Rockwell	19	19	16	21	23	23	8					
	20	17	16	20	23	21	8					
Total Students	39	36	32	41	46	44	16	254	-1	-1	255	238
Total Teachers	2	2	2	2	2	2	2	14				12
Classroom Avg	19.5	18.0	16.0	20.5	23.0	22.0	8.0	18.1				19.8

	K	1	2	3	4	5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 18/19 Enrollment	Class Size w/out SpEd
Rohwer	22	21	25	21	23	25	5					
	24	20	25	22	22	23	6					
	23	19	26	22	23	24						
	23		26		22	23						
Total Students	92	60	102	65	90	95	11	515	8	8	507	504
Total Teachers	4	3	4	3	4	4	2	24				22
Classroom Avg	23.0	20.0	25.5	21.7	22.5	23.8	5.5	21.5				22.9

	K	1	2	3	4	5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 18/19 Enrollment	Class Size w/out SpEd
Sandoz	20	17	18	17	19	19						
	22	18	17	16	19	19						
	22	17	17	17	20	19						
Total Students	64	52	52	50	58	57		333	8	8	325	333
Total Teachers	3	3	3	3	3	3		18				18
Classroom Avg	21.3	17.3	17.3	16.7	19.3	19.0		18.5				18.5

	K	1	2	3	4	5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 18/19 Enrollment	Class Size w/out SpEd
Upchurch	17	20	21	26	23	19						
	19	20	22	24	23	23						
	19	19	23	26	23	22						
		19	21		21	22						
Total Students	55	78	87	76	90	86		472	1	1	471	472
Total Teachers	3	4	4	3	4	4		22				22
Classroom Avg	18.3	19.5	21.8	25.3	22.5	21.5		21.5				21.5

	K	1	2	3	4	5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 18/19 Enrollment	Class Size w/out SpEd
Wheeler	23	20	21	22	24	28	6					
	25	20	22	24	22	24	7					
	25	20	20	23	25	27	5					
	26	21	21	23	23							
Total Students	99	81	84	92	94	79	18	547	6	6	541	529
Total Teachers	4	4	4	4	4	3	3	26				23
Classroom Avg	24.8	20.3	21.0	23.0	23.5	26.3	6.0	21.0				23.0

	K	1	2	3	4	5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 18/19 Enrollment	Class Size w/out SpEd
Willowdale	24	24	20	26	26	22						
	25	24	20	25	25	21						
	24	25	20	25	25	22						
			21			20						
Total Students	73	73	81	76	76	85		464	5	5	459	464
Total Teachers	3	3	4	3	3	4		20				20
Classroom Avg	24.3	24.3	20.3	25.3	25.3	21.3		23.2				23.2

Elementary Totals	Grade	K	1	2	3	4	5	M-1	M-2	M-3	M-4	M-5	SpEd Cluster	Current Total	Current Change	YTD Change	Official 18/19 Enrollment	Class Size w/out SpEd
Students		1705	1711	1705	1760	1799	1768	72	71	69	65	60	112	10560	52	52	10508	10383
Teachers		82	78	77	78	75	74	9			6		17	496				476
Classroom Avg		20.8	21.9	22.1	22.6	24.0	23.9						6.6	21.3				21.8

	6	7	8	9	10	11	12	SpEd Cluster	Current Total	Current Change	YTD Change	Official 18/19 Enrollment	Class Size w/out SpEd
Andersen MS	321	307	305					12	933	-9	-9	942	
Beadle MS	300	339	309					21	948	-6	-6	954	
Central MS	280	291	274					19	845	14	14	831	
Kiewit MS	325	320	320					0	965	-3	-3	968	
North MS	235	281	276					15	792	8	8	784	
Russell MS	229	262	277					0	768	3	3	765	
Totals	1690	1800	1761					67	5251	7	7	5244	

	9	10	11	12	SpEd Cluster	Current Total	Current Change	YTD Change	Official 18/19 Enrollment	Class Size w/out SpEd
North HS	642	621	627	569	38	2459	-31	-31	2490	
South HS	648	591	598	523	36	2360	-43	-43	2403	
West HS	575	583	595	585	31	2338	-73	-73	2411	
Horizon HS	0	19	37	89		145	15	15	130	
Totals	1865	1814	1857	1766	105	7302	-132	-132	7434	

Contracted SpEd	54	-1	-1	55
Rule 18 Interim	14	3	3	11
Young Adult Program	54	-1	-1	55
Ombudsman (Primary Enrollment)	13	0	0	13
<b>Total District Enrollment</b>	<b>23248</b>	<b>-72</b>	<b>-72</b>	<b>23320</b>