MILLARD PIUBLIC SCHOOLS SCHOOL DISTRICT NO. 17 NOTICE OF MEETING
Notice is hereby given of a Board of Education meeting of School District No. 17, in the County of Douglas, which will be held at 6:00 p.m. on Monday, December 2, 2019 at 5606 South 147 th Street, Omaha, Nebraska. Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South the office of the superintendent
147 th Street, Omaha, Nebraska.

## THE DAILY RECORD OF OMAHA

## JASON W. HUFF, Publisher PROOF OF PUBLICATION

## UNITED STATES OF AMERICA, The State of Nebraska, District of Nebraska, County of Douglas, City of Omaha,

## J. BOYD

being duly sworn, deposes and says that she is

## LEGAL EDITOR

of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE DAILY RECORD, of Omaha, on

$$
\text { November 29, } 2019
$$

That said Newspaper during that time was regularly pulbished and in general circulation in the County of Douglas, and State of Nebraska.


BOARD OF EDUCATION MEETING SIGN IN
December 2, 2019

REPRESENTING:
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## ACKNOWLEDGMENT OF RECEIPT <br> OF NOTICE OF MEETING

The undersigned members of the Board of Education of Millard, District \#017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at 6:00 P.M. on December 2, 2019, at the Don Stroh Administration Center, 5606 South 147 Street, Omaha, NE 68137

Dated this and day of December, 2019


Elaine Whetstine - MNHS Representative


George Abalekpor - MSHS Representative


# Q8: Proud to be <br> PUBLIC SCHOOLS www.mpsomaha.org 

## BOARD OF EDUCATION MEETING



December 2, 2019

## AGENDA

## A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.
B. Pledge of Allegiance
C. Roll Call
D. Employee of the Month - Kathryn McGee, 4th grade Teacher at Reagan Elementary and Michele Madsen, Secretary at Ackerman Elementary.
E. Showcase - Recognition of Students
F. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.

## G. Routine Matters

1. *Approval of Board of Education Minutes - November 4, 2019
2. *Approval of Bills and receive the Treasurer's Report and Place on File

## H. Information Items

1. Superintendent's Comments
2. Board Comments/Announcements
3. Report from Student Representatives

## I. Unfinished Business

1. Second Reading and Approval of Policy 2400: Administration - Organization and Administration
2. Second Reading and Approval of Policy 6670: Curriculum, Instruction, and Assessment- Homebound Instruction

## J. New Business

1. Approval of Rule 2400.1: Administration - Organization and Administration
2. Approval of Rule 2400.2: Administration - Line of Responsibility - School Board and Superintendent
3. Approval of Rule 2400.3: Administration - Line and Staff Relationships
4. Reaffirm Rule 2400.4: Administration - Administrators Leaving the Building
5. Reaffirm Policy 4163: Human Resources - Remedial Action
6. Reaffirm Rule 4163.1: Human Resources - Remedial Action - Certificated Staff
7. Reaffirm Rule 4163.2: Human Resources - Remedial Action - Non-Certificated Staff
8. Reaffirm Rule 4163.3: Human Resources - Remedial Action - Investigation/Procedure
9. Approval of Rule 5100.3: Student Services - Enrollment of Students - Non Resident - Enrollment Option Programs
10. Approval of Rule 5100.8: Student Services - Enrollment of Students - Learning Community Open Enrollment
11. First Reading of Policy 5120: Student Services - Withdrawals
12. Approval of Rule 5900.5: Student Services - Safe Student Transportation Plan
13. Approval of Rule 6670.1: Curriculum, Instruction, and Assessment- Homebound Instruction
14. Approval to Receive and File the FYE 2019 Audit Report
15. Approval of Secondary Curriculum Handbooks 2020-2021
16. Approval of Summer School 2020 Proposal
17. Approval of Personnel Actions: Recommendation to Hire, Resignation Agenda, Contract Addendum; Resignation Notification Incentive (RNI); Voluntary Separation Program (VSP)
18. Executive Session - Superintendent Evaluation

## K. Reports

1. Insurance Report
2. Personnel Report 2019-2020
3. Legislative Report
4. 2019 Engagement Results Report
L. Future Agenda Items/ Board Calendar
5. Foundation Holiday Dinner on Thursday, December 5, 2019. Social - 6:30 p.m. Dinner - 7:00 p.m. at Shadow Ridge Country Club, 1501 S. 188th Plaza
6. Board of Education Holiday Party on December 11, 2019 at 5:30 p.m at Blue Cross Blue Shield
7. Winter Break - No School Monday, December 23, 2019 - January 3, 2019
8. School Resumes for Staff and Students on Monday, January 6, 2020
9. Board of Education Meeting on Monday, January 6, 2020 at $6: 00$ p.m. at the Don Stroh Administration Center
10. Committee of the Whole Meeting on Monday, January 13, 2020 at 6:00 p.m. at the Don Stroh Administration Center
11. No School for Students on January 20, 2020 for Martin Luther King Jr. Day - Staff Development Day
12. Board of Education Meeting on Monday, January 20, 2020 at 6:00 p.m. at the Don Stroh Administration Center
M. Public Comments - This is the proper time for public questions and comments on any topic.

Please make sure a request form is given to the Board President before the meeting begins.

## N. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

## ADMINISTRATIVE MEMORANDUM

A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.
B. Pledge of Allegiance
C. Roll Call
D. Employee of the Month - Kathryn McGee, 4th grade Teacher at Reagan Elementary and Michele Madsen, Secretary at Ackerman Elementary.
E. Showcase - Recognition of Students
F. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
G.1* Motion by $\qquad$ , seconded by $\qquad$ , to approve the Board of Education Minutes from November 4, 2019. (See enclosure)
G.2* Motion by $\qquad$ , seconded by $\qquad$ , to approve the bills, receive the Treasurer's Report and Place on File. (See enclosure)

## H. 1 Superintendent's Comments

## H. 2 Board Comments/Announcements

H. 3 Report from Student Representatives
I. 1 Second Reading by $\qquad$ . Motion by $\qquad$ , seconded by $\qquad$ , to approve Policy 2400: Administration - Organization and Administration. (See enclosure)
I. 2 Second Reading by $\qquad$ . Motion by $\qquad$ , seconded by $\qquad$ , to approve Policy 6670: Curriculum, Instruction, and Assessment- Homebound Instruction. (See enclosure)
J. 1 Motion by $\qquad$ , seconded by $\qquad$ , to approve Rule 2400.1: Administration - Organization and Administration. (See enclosure)
J. 2 Motion by $\qquad$ , seconded by $\qquad$ , to approve Rule 2400.2: Administration - Line of Responsibility School Board and Superintendent. (See enclosure)
J. 3 Motion by $\qquad$ , seconded by $\qquad$ , to approve Rule 2400.3: Administration - Line and Staff Relationships. (See enclosure)
J. 4 Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm Rule 2400.4: Administration - Administrators Leaving the Building. (See enclosure)
J. 5 Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm Policy 4163: Human Resources - Remedial Action. (See enclosure)
J. 6 Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm Rule 4163.1: Human Resources - Remedial Action Certificated Staff. (See enclosure)
J. 7 Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm Rule 4163.2: Human Resources - Remedial Action -Non-Certificated Staff. (See enclosure)
J. 8 Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm Rule 4163.3: Human Resources - Remedial Action Investigation/Procedure. (See enclosure)
J. 9 Motion by $\qquad$ , seconded by $\qquad$ , to approve Rule 5100.3: Student Services - Enrollment of Students - Non Resident - Enrollment Option Programs. (See enclosure)
J. 10 Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm 5100.8: Student Services - Enrollment of Students -
Learning Community Open Enrollment. (See enclosure)
J. 11 First Reading of Policy 5120: Student Services - Withdrawals. (See enclosure)
J. 12 Motion by $\qquad$ , seconded by $\qquad$ , to approve Rule 5900.5: Student Services - Safe Student Transportation Plan. (See enclosure)
J. 13 Motion by $\qquad$ , seconded by $\qquad$ , to approve Rule 6670.1: Curriculum, Instruction, and AssessmentHomebound Instruction. (See enclosure)
J. 14 Motion by $\qquad$ , seconded by $\qquad$ , to receive and file the FYE 2019 Governance Letter and Audit
Report. (See enclosure)
J. 15 Motion by $\qquad$ , seconded by $\qquad$ , to approve the Secondary Curriculum Handbooks 2020-2021. (See enclosure)
J. 16 Motion by $\qquad$ , seconded by $\qquad$ , to approve the Summer School 2020 Proposal. (See enclosure)
J. 17 Motion by $\qquad$ , seconded by $\qquad$ , to approve the Personnel Actions: Recommendation to Hire, Contract Addendum, Resignation Agenda, (RNI) Retirement Notification Incentive. (See enclosure)

## J. 18 Executive Session - Superintendent Evaluation

K. Reports

1. Insurance Report
2. Personnel Report 2019-2020
3. Legislative Report
4. 2019 Engagement Results Report
L. Future Agenda Items/ Board Calendar
5. Foundation Holiday Dinner on Thursday, December 5, 2019. Social - 6:30 p.m. Dinner - 7:00 p.m. at Shadow Ridge Country Club, 1501 S. 188th Plaza
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10. Committee of the Whole Meeting on Monday, January 13, 2020 at 6:00 p.m. at the Don Stroh Administration Center
11. No School for Students on January 20, 2020 for Martin Luther King Jr. Day - Staff Development Day
12. Board of Education Meeting on Monday, January 20, 2020 at 6:00 p.m. at the Don Stroh Administration Center
M. Public Comments - This is the proper time for public questions and comments on any topic.

Please make sure a request form is given to the Board President before the meeting begins.
N. Adjournment

All items indicated by an asterisk $\left(^{*}\right)$ will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

## MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO. 17

A meeting of the Board of Education of the School District No. 17, in the county of Douglas in the state of Nebraska was convened in open and public session at 6:00 p.m., Monday, November 4, 2019, at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, November 1, 2019 a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Vice-President Linda Poole announced that the open meeting laws are posted and available for public inspection and asked everyone to join in the Pledge of Allegiance.

Roll call was taken. Mr. Kennedy, Mrs. Jolley, Mrs. Poole, Mr. Anderson and Mrs. McGill Johnson were present.
Mike Kennedy made a motion to excuse Mike Pate from the Board meeting, seconded by Dave Anderson. Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Kennedy, Mrs. Jolley, Mrs. Poole, and Mr. Anderson. Voting against were:
None. Motion carried.
Awards were presented to Employees of the Month Maggie Hebenstreit, Physical Therapist at Cottonwood Elementary and Traci Kesler, Para at Hitchcock.

Student Showcase highlighted the National Merit Semifinalists and Commended Students, as well as Perfect ACT.
Mr. Pate announced this is the proper time for public questions and comments on agenda items only. There were no requests to speak on agenda items.

Motion was made by Mike Kennedy, seconded by Stacy Jolley, to approve the Board of Education minutes for October 7, 2019, approve the bills and receive the treasurer's report and place on file. Voting in favor of said motion was: Mrs. Jolley, Mrs. Poole, Mr. Anderson, Mrs. McGill Johnson, and Mr. Kennedy. Voting against were: None. Motion carried.

Mrs. Poole gave a summary of the Committee of the Whole meeting which was held on October 14, 2019.

## Superintendent's Comments:

Dr. Sutfin invited the board to join him at 8:00 a.m. on November 11th at Millard North High School to honor the AA band state champions. Millard West cross country were state runner up. Friday, November 8th we will have two state playoff football games with Millard South playing at 4pm and Millard West at 8pm. Thursday, November 7th all three high schools will compete in the volleyball state championship.

Dr. Sutfin also shared he and Chad Meisgeier have completed seven school bond presentations with about 30 more to go before winter break. They have received positive feedback from the staff.

Dr. Sutfin shared that today he had a follow up meeting with Munroe-Meyer Institute. They have reached a partnership agreement to provide mental health services in all six middle schools. They are moving forward with a one to three year implementation plan. This is extremely progressive and he is very grateful for this partnership.

## Board Comments:

Amanda McGill Johnson: None
Dave Anderson: None
Stacy Jolley: None

Mike Kennedy:
Mr. Kennedy said it is great to see the ACT culture we have created in our district. He also shared he took part in a Douglas County Republican party roundtable discussion and received great feedback.

## Linda Poole:

Mrs. Poole said she has received positive feedback from staff members regarding the bond presentations. She recently visited Black Elk, Wheeler, Millard North and Millard South and said she enjoyed getting into the schools. Mrs. Poole will be unable to attend the Legislative Committee meeting at the State Ed Conference at the end of the month. She is looking for someone to attend in her place. Mrs. Jolley said she will check her calendar and may be able to assist.

George Abalekpor, student representative from Millard South High School, Elaine Whestine, student representative from Millard North High School, and Sophie Hill, student representative from Millard West High School, reported on the academic and athletic happenings at their respective schools.

## Unfinished Business:

Second Reading by Amanda McGill Johnson. Motion by Amanda McGill Johnson, seconded by Stacy Jolley, to approve Policy 2000: Administration - A Concept of Administration. Voting in favor of said motion was: Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, Mrs. Jolley, and Mrs. Poole. Voting against were: None. Motion carried.

Second Reading by Dave Anderson. Motion by Dave Anderson, seconded by Stacy Jolley, to approve Policy 2100: Administration - Administrative and Supervisory Personnel. Voting in favor of said motion was: Mr. Kennedy, Mrs. Jolley, Mrs. Poole, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Second Reading by Stacy Jolley. Motion by Stacy Jolley, seconded by Dave Anderson, to approve Policy 3713: Support Services - Food Service, Program Committee. Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Kennedy, Mrs. Jolley, Mrs. Poole, and Mr. Anderson. Voting against were: None. Motion carried.

## New Business:

Motion by Mike Kennedy, seconded by Stacy Jolley, to reaffirm Policy 1240: Community Relations - Service Animals Meetings, Rule 1240.1: Community Relations - Service Animals, Policy 1340: Community Relations - Use of School Facilities and Equipment, Policy 4145: Human Resources - Political Activities-Public Office and Rule 4145.1: Human Resources - Political Activities-Public Office. Voting in favor of said motion was: Mr. Kennedy, Mrs. Jolley, Mrs. Poole, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Stacy Jolley, to approve Rule 1340.1: Community Relations - Use of School Facilities and Equipment. Voting in favor of said motion was: Mrs. Jolley, Mrs. Poole, Mr. Anderson, Mrs. McGill Johnson, and Mr. Kennedy. Voting against were: None. Motion carried.

Mike Kennedy gave the First Reading of Policy 2400: Administration - Organization and Administration.

Stacy Jolley gave the First Reading of Policy 3505: Support Services - Operations and Maintenance Management, Direction and Supervision.

Motion by Dave Anderson, seconded by Stacy Jolley, to approve Rule 3713.1: Support Services - Food Service, Program Committee. Voting in favor of said motion was: Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, Mrs. Jolley, and Mrs. Poole. Voting against were: None. Motion carried.

Dave Anderson gave the First Reading of Policy 3716: Support Services - Food Service, Credit Card Payments.

Amanda McGill Johnson gave the First Reading of Policy 6670: Curriculum, Instruction, and Assessment - Homebound Instruction. Associate Superintendent of Educational Services Dr. Heather Phipps shared that we have one homebound
teacher on staff and we contract out additional services as needed. The scope of the services provided is determined on a case by case basis.

Motion by Dave Anderson, seconded by Stacy Jolley, to approve the Legislative Standing Positions. Executive Director of Activities, Athletics \& External Affairs Nolan Beyer said that he hopes based on the feedback provided at the last meeting that we have appropriately summarized the boards thoughts. Mrs. Beyer said he believes these standing positions give him clear guidance of our overwriting principals as a District as we move ahead. He will share this with Mueller Robak. Voting in favor of said motion was: Mrs. Poole, Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, and Mrs. Jolley. Voting against were: None. Motion carried.

Motion by Stacy Jolley, seconded by Dave Anderson, to approve the Appointment of Educational Service Unit \#3 Representative. Voting in favor of said motion was: Mr. Kennedy, Mrs. Jolley, Mrs. Poole, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Stacy Jolley, seconded by Mike Kennedy, to approve the Appointment of ESSA Authorized Representative. Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Kennedy, Mrs. Jolley, Mrs. Poole, and Mr. Anderson. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Stacy Jolley, to approve the Personnel Actions: Recommendation to Hire: Jessica M. Martys for the 2019-20 School year; Recommendation to Hire: Brent A. Gengler for the 2020-21School year; Resignation Agenda: Theresa M. Curley and Kali J. Fankhauser; Retirement Notification Incentive (RNI): Candida R. Kraska, James Mercer. Associate Superintendent of Human Resources Dr. Kevin Chick shared that we will accept early resignation notification incentives until the first week of December. He shared overall the metro area is seeing a shortage of teaching candidates. Dr. Chick said Human Resources will work to fill positions as early as possible and that many teachers will be hired as open contracts until they know they are needed. Voting in favor of said motion was: Mrs. Jolley, Mrs. Poole, Mr. Anderson, Mrs. McGill Johnson, and Mr. Kennedy. Voting against were: None. Motion carried.

## Reports:

## Summer School 2019 Report

Associate Superintendent of Educational Services Dr. Heather Phipps shared the highlights of the 2019 summer school session. She also provided the board with a sneak peak of the plans for the 2020 Elementary Summer School. Dr. Phipps said Elementary Summer School and the July session of the Elementary Learning Center are merging to create an intensive, high-quality, six-week learning program. The new Elementary Reading and Enrichment Program will:

- Focus on reading instruction and intervention in the morning
- Offer enrichment in the afternoon which integrates reading and math into engaging Science, Technology, Engineering, Art, and Math (STEAM) courses
- Be offered by invitation to K-3 students not meeting the reading threshold as determined by the State of Nebraska, as well as incoming Title I and ELL Kindergarten students and 4th grade students reading below grade level expectations.
- Provide breakfast and lunch
- Provide transportation
- Partner with Boys and Girls Club to provide aftercare for those families that have a need
- Offer family engagement opportunities

More information will be presented to the board at a later date.

## Blueprint Nebraska Educational Attainment Industry Council Report

Associate Superintendent of Educational Services Dr. Heather Phipps shared that Millard Public Schools is actively engaged and working with other school districts, businesses, and the community around improving the school to work pipeline in Nebraska. Dr. Phipps said this work is an important part of preparing our students to be college and career ready. Dr. Sutfin
chaires the K-12 Education Sub-Committee. The work taking place on this committee directly related to the Millard Strategic Plan as well as the Superintendent Goals. Dr. Phipps shared Blueprint Nebraska's four initiatives and how it aligns with Millard goals.

Dr. Sutfin shared the top three things Millard can do to help:

- Enhancements to the advisement process so students know what opportunities exist.
- Continue to grow Intern Omaha. Currently at 120 internships for next year.
- Making sure our students are college and career ready.


## NSCAS 2018-19 Report

Executive Director of Assessment, Research, and Evaluation Dr. Darin Kelberlau shared the NSCAS assessment results from the April 2019 state testing. Students grades $3,4,5,6,7$, and 8 completed assessments in language arts, math and science. The ACT test is administered to 11th grade students. Dr. Kelberlau said there are many things to celebrate with growth throughout Millard from two years ago to now.

Associate Superintendent of Educational Services Dr. Heather Phipps echoed what Dr. Kelberlau said regarding celebrating our students. She reminded the board that assessments are more rigorous as are Millard's standards. Dr. Phipps also shared this is the first year of new middle school scheduled which added ten minutes to each class. Lastly new ELA curriculum was rolled out.

Dr. Sutfin shared with the board that the standards are used by the Department of Education to rate schools.

Mrs. Poole reminded the Board of future agenda items and said this is the proper time for public questions and comments. There were no requests to speak.

## Future Agenda Items/ Board Calendar:

1. NASB State Education Conference on November 20-22, 2019 at the CHI Health Center in downtown Omaha.
2. No School for Students - Teacher Work Day on Wednesday, November 27, 2019
3. Thanksgiving Holiday - No School for Students and Staff on November 28 \& 29, 2018
4. Board of Education Meeting on Monday, December 2, 2019 at $6: 00$ p.m. at the Don Stroh Administration Center
5. Foundation Holiday Dinner on Thursday, December 5, 2019. Social-6:30 p.m. Dinner - 7:00 p.m. at Shadow Ridge Country Club, 1501 S. 188th Plaza
6. Board of Education Holiday Party on December 11, 2019 (Time and location TBD)
7. Winter Break - No School Monday, December 23, 2019 - January 3, 2019

Meeting adjourned at 7:52 p.m.


Secretary, Amanda McGill Johnson

## Millard Public Schools

December 2, 2019

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 467667 | 10/31/2019 | 133636 | BELLEVUE WEST HIGH SCHOOL | \$72.00 |
|  | 467668 | 10/31/2019 | 142956 | ROBERT J BLANKENSHIP | \$590.47 |
|  | 467669 | 10/31/2019 | 134223 | TERESA J FRIDRICH | \$81.20 |
|  | 467670 | 10/31/2019 | 139808 | JAROD HAMSA | \$25.00 |
|  | 467671 | 10/31/2019 | 139305 | JUSTIN A HIGGINS | \$113.26 |
|  | 467673 | 10/31/2019 | 142957 | PAMELA F KELDERMAN | \$115.92 |
|  | 467674 | 10/31/2019 | 139355 | DEBRA K MORGAN | \$35.70 |
|  | 467675 | 10/31/2019 | 136072 | NEBRASKA STATE TREASURER | \$1,912.80 |
|  | 467676 | 10/31/2019 | 142865 | JESSE ORSI | \$120.00 |
|  | 467677 | 10/31/2019 | 137009 | ANGELA J PETERSON | \$27.38 |
|  | 467678 | 10/31/2019 | 142130 | KEVIN DEAN POTTER | \$120.00 |
|  | 467679 | 10/31/2019 | 140448 | W2007 MVP DENVER LLC | \$0.00 |
|  | 467680 | 10/31/2019 | 135863 | RUDOLPH A VLCEK III | \$195.00 |
|  | 467692 | 11/07/2019 | 133636 | BELLEVUE WEST HIGH SCHOOL | \$590.00 |
|  | 467693 | 11/07/2019 | 142482 | MINNESOTA LIFE INSURANCE CO | \$0.00 |
|  | 467694 | 11/07/2019 | 068801 | STATE OF NEBRASKA | \$3,753.22 |
|  | 467706 | 11/18/2019 | 142764 | AGRI VISION EQUIPMENT GROUP LLC | \$29,255.04 |
|  | 467707 | 11/18/2019 | 139321 | BIZCO INC | \$67.00 |
|  | 467708 | 11/18/2019 | 139890 | DOUGLAS J BREITER | \$161.01 |
|  | 467710 | 11/18/2019 | 108436 | COX COMMUNICATIONS INC | \$27,319.47 |
|  | 467711 | 11/18/2019 | 106893 | WICHITA WATER CONDITIONING INC | \$60.89 |
|  | 467713 | 11/18/2019 | 133397 | HY-VEE INC | \$823.48 |
|  | 467714 | 11/18/2019 | 049850 | HY-VEE INC | \$896.81 |
|  | 467715 | 11/18/2019 | 054640 | OLSON BY PRODUCTS INC | \$256.00 |
|  | 467716 | 11/18/2019 | 100204 | MARIAN HIGH SCHOOL | \$205.00 |
|  | 467718 | 11/18/2019 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$17,520.72 |
|  | 467719 | 11/18/2019 | 099928 | NATIONAL SPEECH \& DEBATE ASSN/NFL | \$280.00 |
|  | 467720 | 11/18/2019 | 100630 | NEBRASKA HIGH SCHOOL PRESS ASSN | \$85.00 |

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 467723 | 11/18/2019 | 090242 | UNITED PARCEL SERVICE | \$272.51 |
|  | 467724 | 11/18/2019 | 141432 | WELLS FARGO FINANCIAL LEASNG INC | \$3,425.00 |
|  | 467725 | 11/14/2019 | 108436 | COX COMMUNICATIONS INC | \$7,636.51 |
|  | 467726 | 11/14/2019 | 142258 | NICOLE M HOEHNER | \$85.86 |
|  | 467727 | 11/14/2019 | 142913 | SYDNEY HOGAN | \$4,916.40 |
|  | 467728 | 11/14/2019 | 142865 | JESSE ORSI | \$180.00 |
|  | 467729 | 11/14/2019 | 142869 | MATTHEW A OWEN | \$120.00 |
|  | 467730 | 11/14/2019 | 071566 | PAPILLION-LAVISTA PUBLIC SCHOOLS | \$708.00 |
|  | 467731 | 11/14/2019 | 073040 | PITNEY BOWES PRESORT SERVICES INC | \$15,000.00 |
|  | 467732 | 11/14/2019 | 108243 | PIUS X HIGH SCHOOL | \$841.00 |
|  | 467733 | 11/14/2019 | 108243 | PIUS X HIGH SCHOOL | \$109.00 |
|  | 467734 | 11/14/2019 | 142130 | KEVIN DEAN POTTER | \$390.00 |
|  | 467735 | 11/14/2019 | 142974 | ADAM W ROKES | \$150.00 |
|  | 467736 | 11/14/2019 | 138505 | DANIEL P WOOTTON | \$120.00 |
|  | 467749 | 11/21/2019 | 142266 | ROBERT L ALEXANDER | \$120.00 |
|  | 467750 | 11/21/2019 | 142130 | KEVIN DEAN POTTER | \$180.00 |
|  | 467751 | 11/21/2019 | 142974 | ADAM W ROKES | \$180.00 |
|  | 467753 | 12/02/2019 | 140821 | MARGARET E SCHWARTZ | \$4,513.44 |
|  | 467754 | 12/02/2019 | 136271 | TROPHY GUY INC | \$17.50 |
|  | 467755 | 12/02/2019 | 139976 | 88 IMPROV PTP | \$1,800.00 |
|  | 467757 | 12/02/2019 | 142901 | FAIZA ABDI | \$199.50 |
|  | 467758 | 12/02/2019 | 142615 | JAMES-ROLAND V ABUEG | \$21.69 |
|  | 467759 | 12/02/2019 | 101489 | ADAMS PROFESSIONAL SERVICES INC | \$120.00 |
|  | 467760 | 12/02/2019 | 142695 | AERCOR WIRELESS INC | \$1,409.75 |
|  | 467762 | 12/02/2019 | 139412 | ERIN M AGUIRRE | \$60.90 |
|  | 467765 | 12/02/2019 | 010808 | AIR-SIDE COMPONENTS, INC. | \$88.00 |
|  | 467766 | 12/02/2019 | 139362 | AMANDA L AKSAMIT | \$83.58 |
|  | 467767 | 12/02/2019 | 137976 | HALEY E ALLEN | \$58.78 |

Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 467768 | 12/02/2019 | 140391 | ALLY FINANCIAL INC | \$394.00 |
|  | 467769 | 12/02/2019 | 102430 | AMI GROUP INC | \$5,937.50 |
|  | 467771 | 12/02/2019 | 136056 | DAVE ANDERSON | \$95.98 |
|  | 467772 | 12/02/2019 | 140208 | ERIN J ANZURES | \$220.00 |
|  | 467773 | 12/02/2019 | 012989 | APPLE COMPUTER INC | \$21,882.50 |
|  | 467774 | 12/02/2019 | 141548 | KIMBERLY A ARMENDARIZ | \$31.00 |
|  | 467775 | 12/02/2019 | 142984 | ALYSSA ASKELAND | \$60.00 |
|  | 467779 | 12/02/2019 | 137482 | KRISTINA A BAMESBERGER | \$215.47 |
|  | 467780 | 12/02/2019 | 017877 | CYNTHIA L BARR-MCNAIR | \$219.53 |
|  | 467781 | 12/02/2019 | 140942 | HALEY R BARRY | \$101.77 |
|  | 467782 | 12/02/2019 | 141712 | BRIDGET R BARRY | \$50.00 |
|  | 467784 | 12/02/2019 | 138305 | MEAGAN L BASYE | \$84.49 |
|  | 467786 | 12/02/2019 | 135223 | AARON J BEARINGER | \$36.89 |
|  | 467787 | 12/02/2019 | 140706 | AMY J BECKER | \$272.20 |
|  | 467788 | 12/02/2019 | 139783 | LYNNE H BECKER | \$4,300.83 |
|  | 467789 | 12/02/2019 | 141521 | ERIKA J BECKLEY | \$81.20 |
|  | 467790 | 12/02/2019 | 107540 | BRIAN F BEGLEY | \$101.50 |
|  | 467791 | 12/02/2019 | 139889 | DARLA G BELL | \$346.96 |
|  | 467792 | 12/02/2019 | 133636 | BELLEVUE WEST HIGH SCHOOL | \$112.00 |
|  | 467793 | 12/02/2019 | 142618 | ERIN BENAL | \$60.00 |
|  | 467795 | 12/02/2019 | 132146 | BERGAN KDV LLC | \$13,650.00 |
|  | 467797 | 12/02/2019 | 142988 | JENNIFER M BERTSCH | \$338.92 |
|  | 467798 | 12/02/2019 | 131401 | TYLER J BERZINA | \$197.20 |
|  | 467799 | 12/02/2019 | 134945 | NOLAN J BEYER | \$426.45 |
|  | 467802 | 12/02/2019 | 140887 | RODNEY JOHNSON | \$464.00 |
|  | 467804 | 12/02/2019 | 136664 | JAMIE L BLYCKER | \$10.61 |
|  | 467805 | 12/02/2019 | 134478 | TIFFANY M BOCK SMITH | \$157.15 |
|  | 467808 | 12/02/2019 | 133891 | SCOTT M BOHLKEN | \$631.74 |

Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 467809 | 12/02/2019 | 130899 | KIMBERLY M BOLAN | \$121.63 |
|  | 467810 | 12/02/2019 | 133791 | WENDY P BOUKAL | \$35.00 |
|  | 467812 | 12/02/2019 | 141454 | SYDNEY J BOWCOTT | \$73.79 |
|  | 467813 | 12/02/2019 | 132888 | MICHELLE M BOYD | \$60.84 |
|  | 467815 | 12/02/2019 | 139996 | BOYS TOWN | \$36,306.60 |
|  | 467816 | 12/02/2019 | 015805 | CORVUS INDUSTRIES LTD | \$1,200.00 |
|  | 467817 | 12/02/2019 | 136274 | BYRON P BRAASCH | \$83.29 |
|  | 467818 | 12/02/2019 | 141675 | JEFFREY R BRADY | \$250.00 |
|  | 467821 | 12/02/2019 | 139947 | YESENIA BRAVO | \$10.21 |
|  | 467822 | 12/02/2019 | 141717 | BREAKOUT INC | \$150.00 |
|  | 467823 | 12/02/2019 | 139890 | DOUGLAS J BREITER | \$180.96 |
|  | 467825 | 12/02/2019 | 140192 | JENNIFER A BUCHHOLZ | \$60.00 |
|  | 467827 | 12/02/2019 | 141510 | CHRISTINE L BUKOWSKI | \$176.56 |
|  | 467828 | 12/02/2019 | 142989 | MEGAN E BURDEK | \$305.36 |
|  | 467831 | 12/02/2019 | 138552 | ANGELA M CARTER | \$108.05 |
|  | 467832 | 12/02/2019 | 131158 | CURTIS R CASE | \$86.42 |
|  | 467833 | 12/02/2019 | 133970 | CCS PRESENTATION SYSTEMS | \$3,293.28 |
|  | 467834 | 12/02/2019 | 133589 | CDW GOVERNMENT, INC. | \$1,015.40 |
|  | 467835 | 12/02/2019 | 135648 | SUSAN M CHADWICK | \$33.47 |
|  | 467836 | 12/02/2019 | 142970 | MARLO M CHANDLER | \$237.96 |
|  | 467837 | 12/02/2019 | 132271 | ERIK P CHAUSSEE | \$39.44 |
|  | 467838 | 12/02/2019 | 024445 | MARK C CHAVEZ | \$115.59 |
|  | 467839 | 12/02/2019 | 106851 | CHILDREN'S HOME HEALTHCARE | \$28,672.75 |
|  | 467840 | 12/02/2019 | 142943 | JAMIE N CHRISTENSEN | \$124.47 |
|  | 467841 | 12/02/2019 | 025197 | CITY OF OMAHA | \$4,800.00 |
|  | 467842 | 12/02/2019 | 131135 | PATRICIA A CLIFTON | \$36.37 |
|  | 467843 | 12/02/2019 | 136780 | LISA L CLINARD | \$77.64 |
|  | 467844 | 12/02/2019 | 141732 | RHIANNON COBB | \$120.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 467845 | 12/02/2019 | 137013 | NANCY S COLE | \$112.35 |
|  | 467846 | 12/02/2019 | 143001 | BRANDON COLLINS | \$60.00 |
|  | 467847 | 12/02/2019 | 109867 | COMMERCIAL AIR MANAGEMENT INC | \$1,560.00 |
|  | 467848 | 12/02/2019 | 132152 | GOVCONNECTION INC | \$87.73 |
|  | 467849 | 12/02/2019 | 139891 | MARY T CONNELL | \$82.01 |
|  | 467850 | 12/02/2019 | 141608 | JAMES C CONSTANTINO | \$50.14 |
|  | 467852 | 12/02/2019 | 136518 | JANET L COOK | \$204.57 |
|  | 467853 | 12/02/2019 | 142635 | CINDY L CORNEJO | \$28.94 |
|  | 467854 | 12/02/2019 | 137922 | MICHAEL CRADDUCK | \$65.00 |
|  | 467855 | 12/02/2019 | 142971 | JILL M CRAMER | \$60.00 |
|  | 467856 | 12/02/2019 | 026970 | CRESCENT ELECTRIC SUPPLY CO | \$11.01 |
|  | 467857 | 12/02/2019 | 133943 | SARAH A CROTZER | \$12.83 |
|  | 467858 | 12/02/2019 | 106893 | WICHITA WATER CONDITIONING INC | \$20.55 |
|  | 467860 | 12/02/2019 | 130900 | CHERYL L CUSTARD | \$130.50 |
|  | 467862 | 12/02/2019 | 131483 | JANET L DAHLGAARD | \$34.80 |
|  | 467863 | 12/02/2019 | 132671 | JEAN T DAIGLE | \$240.41 |
|  | 467864 | 12/02/2019 | 134751 | ANGELA M DAIGLE | \$239.29 |
|  | 467865 | 12/02/2019 | 131003 | DAILY RECORD | \$16.10 |
|  | 467867 | 12/02/2019 | 138306 | STACY L DARNOLD | \$71.34 |
|  | 467868 | 12/02/2019 | 138584 | DATA POWER TECHNOLOGY LLC | \$810.00 |
|  | 467869 | 12/02/2019 | 141034 | SANDRO R DEANGELIS | \$2.97 |
|  | 467870 | 12/02/2019 | 143002 | JENNIFER DECAMP | \$60.00 |
|  | 467871 | 12/02/2019 | 032497 | CHERYL R DECKER | \$149.23 |
|  | 467872 | 12/02/2019 | 106713 | ANDREW S DEFREECE | \$63.97 |
|  | 467873 | 12/02/2019 | 032800 | DEMCO INC | \$412.04 |
|  | 467874 | 12/02/2019 | 032872 | DENNIS SUPPLY COMPANY | \$5,931.03 |
|  | 467875 | 12/02/2019 | 132884 | JILL M DENSON | \$249.00 |
|  | 467876 | 12/02/2019 | 133009 | ROBERTA E DEREMER | \$110.26 |

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 467877 | 12/02/2019 | 137331 | BASTIAN DERICHS | \$109.62 |
|  | 467878 | 12/02/2019 | 132750 | JOHN D DICKEY | \$34.34 |
|  | 467880 | 12/02/2019 | 138073 | ERIN M DIETSCH | \$143.00 |
|  | 467881 | 12/02/2019 | 132669 | DIGITAL DOT SYSTEMS INC | \$770.00 |
|  | 467882 | 12/02/2019 | 135059 | LYNN A DIURBA | \$73.67 |
|  | 467884 | 12/02/2019 | 141956 | MATTHEW DOHERTY | (\$57.50) |
|  | 467885 | 12/02/2019 | 139349 | TERRIN D DORATHY | \$303.68 |
|  | 467886 | 12/02/2019 | 130908 | DOUGLAS COUNTY SCHOOL DIST.28-0001 | \$344,422.64 |
|  | 467888 | 12/02/2019 | 135689 | SUSAN M DULANY | \$134.79 |
|  | 467889 | 12/02/2019 | 142146 | SHELBY A DUNCAN | \$18.00 |
|  | 467890 | 12/02/2019 | 138426 | KELLY D EALY | \$102.08 |
|  | 467891 | 12/02/2019 | 052370 | ECHO ELECTRIC SUPPLY CO | \$79.20 |
|  | 467892 | 12/02/2019 | 109135 | EDUCATIONAL SERVICE UNIT 10 | \$112.00 |
|  | 467893 | 12/02/2019 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | \$224,978.09 |
|  | 467895 | 12/02/2019 | 133823 | REBECCA S EHRHORN | \$484.77 |
|  | 467896 | 12/02/2019 | 108082 | ELECTRONIC CONTRACTING COMPANY | \$218.30 |
|  | 467897 | 12/02/2019 | 038140 | ELECTRONIC SOUND INC. | \$2,504.58 |
|  | 467899 | 12/02/2019 | 131007 | ELMAN \& CO INC | \$5,368.00 |
|  | 467900 | 12/02/2019 | 142385 | SHANNON KIEBLER | \$4,800.00 |
|  | 467901 | 12/02/2019 | 142407 | SAMANTHA L ENGEL | \$62.12 |
|  | 467902 | 12/02/2019 | 102720 | EPCO LTD INC | \$331.00 |
|  | 467903 | 12/02/2019 | 135360 | PAMELA A ERIXON | \$185.88 |
|  | 467904 | 12/02/2019 | 109066 | TED H ESSER | \$304.20 |
|  | 467905 | 12/02/2019 | 137683 | KATHRYN A ETZELMILLER | \$31.67 |
|  | 467907 | 12/02/2019 | 131794 | EXPRESSIONS IMPRINTED SPORTSWEAR | \$613.00 |
|  | 467908 | 12/02/2019 | 134861 | TARA R FABIAN | \$77.78 |
|  | 467909 | 12/02/2019 | 106735 | JOHN T FABRY | \$23.32 |
|  | 467911 | 12/02/2019 | 132699 | FATHER FLANAGANS BOYS HOME | \$74.90 |

Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 467912 | 12/02/2019 | 142827 | JAMES M FEENEY III | \$271.62 |
|  | 467913 | 12/02/2019 | 137016 | ANGELA L FERGUSON | \$63.22 |
|  | 467914 | 12/02/2019 | 141922 | MARIAN FEY | \$29.85 |
|  | 467915 | 12/02/2019 | 142541 | FIRESPRING | \$75.70 |
|  | 467916 | 12/02/2019 | 141607 | ANDREW FIRKINS | \$46.28 |
|  | 467917 | 12/02/2019 | 130731 | FIRST WIRELESS INC | \$1,203.30 |
|  | 467918 | 12/02/2019 | 109855 | SHANNON M FISCHER | \$64.38 |
|  | 467919 | 12/02/2019 | 141511 | JENNIFER M FITZKE | \$46.69 |
|  | 467922 | 12/02/2019 | 143008 | NOAH FORD | \$90.00 |
|  | 467923 | 12/02/2019 | 136440 | JULIE A FORSBERG | \$57.30 |
|  | 467924 | 12/02/2019 | 142623 | QUENTIN FORTNEY | \$60.00 |
|  | 467925 | 12/02/2019 | 041146 | KENNETH J FOSSEN | \$750.00 |
|  | 467926 | 12/02/2019 | 142972 | BAILEE FOSTER | \$60.00 |
|  | 467928 | 12/02/2019 | 135793 | FREMONT INDUSTRIES INC | \$1,203.20 |
|  | 467930 | 12/02/2019 | 134223 | TERESA J FRIDRICH | \$97.09 |
|  | 467931 | 12/02/2019 | 139499 | ROBERT FRIEDMAN | \$60.00 |
|  | 467932 | 12/02/2019 | 142365 | MARY C FRIEDT | \$36.31 |
|  | 467935 | 12/02/2019 | 043760 | GALLUP ORGANIZATION | \$2,725.00 |
|  | 467936 | 12/02/2019 | 143003 | JACOB GARLOCK | \$135.00 |
|  | 467938 | 12/02/2019 | 140494 | MATTHEW J GEERTS | \$35.38 |
|  | 467940 | 12/02/2019 | 141418 | JOSHUA M GIBBS | \$338.70 |
|  | 467941 | 12/02/2019 | 142547 | MAKAYLA GILL | \$75.00 |
|  | 467942 | 12/02/2019 | 142990 | JEREMIAH M GILLETT | \$321.27 |
|  | 467943 | 12/02/2019 | 139894 | TRICIA L GILLETT | \$72.27 |
|  | 467944 | 12/02/2019 | 140603 | TAYLOR L GIROUX | \$26.75 |
|  | 467945 | 12/02/2019 | 106660 | GLASSMASTERS INC | \$1,350.00 |
|  | 467946 | 12/02/2019 | 142924 | GREATER OMAHA ATTENDANCE \& LEARNING | \$300.00 |
|  | 467947 | 12/02/2019 | 142452 | MYRNA B GOUGER | \$61.42 |

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 467948 | 12/02/2019 | 044950 | GRAINGER INDUSTRIAL SUPPLY | \$2,534.74 |
|  | 467949 | 12/02/2019 | 099888 | GRAYBAR ELECTRIC COMPANY INC | \$384.20 |
|  | 467950 | 12/02/2019 | 134503 | JENNIFER A GRIFFIN-MANGAN | \$23.49 |
|  | 467951 | 12/02/2019 | 139818 | ANGELA R HAASE | \$50.04 |
|  | 467954 | 12/02/2019 | 142973 | DONALD R HAMILTON | \$60.00 |
|  | 467955 | 12/02/2019 | 140274 | TALMADGE PROPERTIES INC | \$312.00 |
|  | 467956 | 12/02/2019 | 140714 | DEANNA L HAND | \$59.45 |
|  | 467957 | 12/02/2019 | 138917 | SUZANNE E HANISH | \$12.28 |
|  | 467958 | 12/02/2019 | 142331 | STEVEN C HARMS | \$24.48 |
|  | 467959 | 12/02/2019 | 056820 | FIRST INSURANCE GROUP LLC | \$131,930.00 |
|  | 467960 | 12/02/2019 | 138844 | SANDRA A HAVENS | \$15.20 |
|  | 467961 | 12/02/2019 | 143009 | JAQUELYN F HAVRANEK | \$22.95 |
|  | 467962 | 12/02/2019 | 132634 | MARK W HAWKINS | \$845.30 |
|  | 467963 | 12/02/2019 | 140889 | DEANNA L HAYES | \$59.31 |
|  | 467964 | 12/02/2019 | 132489 | CHARLES E HAYES III | \$435.22 |
|  | 467966 | 12/02/2019 | 135990 | MARVCO ENTERPRISES INC | \$35.00 |
|  | 467967 | 12/02/2019 | 141981 | ROY ALLEN SMITH JR | \$100.00 |
|  | 467968 | 12/02/2019 | 048475 | HEARTLAND FOUNDATION | \$42,735.00 |
|  | 467969 | 12/02/2019 | 108273 | MARGARET HEBENSTREIT PT | \$41.71 |
|  | 467970 | 12/02/2019 | 102842 | HELGET GAS PRODUCTS INC | \$3.15 |
|  | 467971 | 12/02/2019 | 141513 | MELISSA M HENNINGS | \$50.69 |
|  | 467973 | 12/02/2019 | 142410 | AMY C HIMES | \$27.20 |
|  | 467974 | 12/02/2019 | 142975 | ALISSA J HINZ | \$31.00 |
|  | 467975 | 12/02/2019 | 048845 | CAMILLE H HINZ | \$30.86 |
|  | 467976 | 12/02/2019 | 048940 | HOBBY LOBBY STORES INC | \$76.18 |
|  | 467978 | 12/02/2019 | 142913 | SYDNEY HOGAN | \$8,526.69 |
|  | 467980 | 12/02/2019 | 142777 | HOME DEPOT USA INC | \$41,264.68 |
|  | 467984 | 12/02/2019 | 049650 | HOUGHTON MIFFLIN HARCOURT PUB CO | \$50.77 |

Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 467985 | 12/02/2019 | 132531 | TERRY P HOULTON | \$192.56 |
|  | 467986 | 12/02/2019 | 142977 | SAVANNAH HOUSEHOLDER | \$60.00 |
|  | 467987 | 12/02/2019 | 141066 | LUCAS HOUSER | \$60.00 |
|  | 467988 | 12/02/2019 | 101533 | DIANE F HOWARD | \$73.72 |
|  | 467989 | 12/02/2019 | 141571 | MONTREZ D HOWARD | (\$27.50) |
|  | 467990 | 12/02/2019 | 139473 | KATHLEEN A HRABAN | \$68.32 |
|  | 467991 | 12/02/2019 | 137872 | GAIL M HUBBARD | \$93.09 |
|  | 467993 | 12/02/2019 | 137426 | HUGHES MULCH PRODUCTS LLC | \$4,385.00 |
|  | 467996 | 12/02/2019 | 134807 | MONICA A HUTFLES | \$287.76 |
|  | 467997 | 12/02/2019 | 130283 | KARA L HUTTON | \$49.42 |
|  | 467999 | 12/02/2019 | 049844 | HYDRONIC ENERGY INC | \$151.57 |
|  | 468000 | 12/02/2019 | 133397 | HY-VEE INC | \$1,710.66 |
|  | 468001 | 12/02/2019 | 133397 | HY-VEE INC | \$284.01 |
|  | 468002 | 12/02/2019 | 135004 | HY-VEE INC | \$233.99 |
|  | 468003 | 12/02/2019 | 049851 | HY-VEE INC | \$1,359.32 |
|  | 468004 | 12/02/2019 | 049850 | HY-VEE INC | \$212.82 |
|  | 468005 | 12/02/2019 | 136349 | SCOTT H INGWERSON | \$40.00 |
|  | 468006 | 12/02/2019 | 139348 | DANIEL D INNES | \$70.64 |
|  | 468007 | 12/02/2019 | 138418 | LAURA M INNES | \$122.88 |
|  | 468010 | 12/02/2019 | 142958 | A.U.A.E.S INC | \$9,360.00 |
|  | 468011 | 12/02/2019 | 143010 | CHRISTOPOHER DANIEL JACKSON | \$200.00 |
|  | 468012 | 12/02/2019 | 142649 | MATTHEW JACKSON | \$60.00 |
|  | 468013 | 12/02/2019 | 139763 | CALVIN L JACOBS | \$18.15 |
|  | 468014 | 12/02/2019 | 142996 | KAEL T JAKUB | \$60.00 |
|  | 468017 | 12/02/2019 | 131157 | CHRISTINE A JANOVEC-POEHLMAN | \$139.41 |
|  | 468018 | 12/02/2019 | 136953 | DELI MANAGEMENT INC | \$722.72 |
|  | 468020 | 12/02/2019 | 133037 | JENSEN TIRE \& AUTO \#15 | \$1,173.64 |
|  | 468021 | 12/02/2019 | 142979 | KAILYNN JENSEN | \$120.00 |

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 468022 | 12/02/2019 | 083400 | TYCO FIRE \& SECURITY MANAGEMENT INC | \$5,580.51 |
|  | 468024 | 12/02/2019 | 135373 | LINDA K JOHNSON | \$24.36 |
|  | 468025 | 12/02/2019 | 142898 | JUST FOR KIDS THERAPY INC | \$201.00 |
|  | 468026 | 12/02/2019 | 136678 | K C PETERSEN CONSTRUCTION CO | \$5,700.00 |
|  | 468028 | 12/02/2019 | 141285 | KATIE A KAZMIERCZAK | \$62.00 |
|  | 468029 | 12/02/2019 | 140623 | KE FLEX CONTRACTING LLC | \$954.00 |
|  | 468030 | 12/02/2019 | 132265 | CATHERINE A KEISER | \$61.89 |
|  | 468031 | 12/02/2019 | 141326 | MELISSA KEITH | \$240.00 |
|  | 468032 | 12/02/2019 | 134801 | JULIE B KEMP | \$49.30 |
|  | 468036 | 12/02/2019 | 140091 | KENT J KINGSTON | \$80.04 |
|  | 468037 | 12/02/2019 | 139753 | CHERIS A KITE | \$17.63 |
|  | 468040 | 12/02/2019 | 132264 | michelle M KLUG | \$34.00 |
|  | 468041 | 12/02/2019 | 132571 | JULIA L KOLANDER | \$76.60 |
|  | 468043 | 12/02/2019 | 142991 | TARA E KORSHOJ | \$93.00 |
|  | 468044 | 12/02/2019 | 131826 | ALICIA C KOTLARZ | \$41.41 |
|  | 468045 | 12/02/2019 | 136285 | MICHELLE L KRAFT | \$82.36 |
|  | 468046 | 12/02/2019 | 134546 | ELLEN Y KRAMER | \$539.52 |
|  | 468047 | 12/02/2019 | 141957 | MELINDA S KRAUSE | \$63.05 |
|  | 468048 | 12/02/2019 | 135814 | KELLI K KRAUSE | \$781.03 |
|  | 468049 | 12/02/2019 | 137714 | BETHANY L KREAGER | \$193.97 |
|  | 468050 | 12/02/2019 | 142980 | KAYLA KREMKE | \$60.00 |
|  | 468052 | 12/02/2019 | 134329 | JASON M KRSKA | \$261.00 |
|  | 468054 | 12/02/2019 | 141799 | KSB SCHOOL LAW PC LLO | \$283.50 |
|  | 468055 | 12/02/2019 | 109033 | AMANDA J KUNES | \$413.56 |
|  | 468056 | 12/02/2019 | 139587 | MICHAEL KUTA | \$2,044.00 |
|  | 468057 | 12/02/2019 | 132934 | VICTORIA L KYROS | \$21.17 |
|  | 468059 | 12/02/2019 | 141946 | BETHANY S LACOSSE | \$46.69 |
|  | 468060 | 12/02/2019 | 139127 | DIANE K WATKINS LAMB | \$30.03 |

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 468062 | 12/02/2019 | 142981 | SADIE LANGEMO | \$60.00 |
|  | 468063 | 12/02/2019 | 135257 | LANGUAGE LINE SERVICES INC | \$1,198.70 |
|  | 468066 | 12/02/2019 | 140464 | LEARNING FORWARD NEBRASKA | \$25.00 |
|  | 468067 | 12/02/2019 | 142242 | KRISTINA B LEEPER | \$266.16 |
|  | 468068 | 12/02/2019 | 140159 | STEPHEN J LERNER | \$121.80 |
|  | 468070 | 12/02/2019 | 135303 | KATIE J LETHCOE | \$81.72 |
|  | 468071 | 12/02/2019 | 137345 | BONNIE K LEVINGER | \$60.38 |
|  | 468072 | 12/02/2019 | 142890 | BROOKE E LEWIS | \$109.27 |
|  | 468073 | 12/02/2019 | 132518 | LINCOLN SOUTHWEST HIGH SCHOOL | \$495.00 |
|  | 468074 | 12/02/2019 | 133643 | JODY C LINDQUIST | \$15.31 |
|  | 468075 | 12/02/2019 | 059866 | STACY L LONGACRE | \$314.18 |
|  | 468076 | 12/02/2019 | 136293 | MINDY S LONGE | \$164.00 |
|  | 468077 | 12/02/2019 | 141811 | DOMINIC D LOVE | \$150.00 |
|  | 468078 | 12/02/2019 | 131397 | LOWE'S HOME CENTERS INC | \$28.47 |
|  | 468079 | 12/02/2019 | 130677 | HELEN M LYKKE-WISLER | \$51.07 |
|  | 468080 | 12/02/2019 | 131586 | LYMM CONSTRUCTION INC | \$4,675.00 |
|  | 468082 | 12/02/2019 | 108106 | LEANNA MACDONALD | \$1,093.73 |
|  | 468083 | 12/02/2019 | 099321 | MACKIN BOOK CO | \$3,611.93 |
|  | 468084 | 12/02/2019 | 138645 | LAURA K MALCOM | \$30.74 |
|  | 468085 | 12/02/2019 | 137637 | TROY J MALONE | \$68.84 |
|  | 468086 | 12/02/2019 | 100204 | MARIAN HIGH SCHOOL | \$150.00 |
|  | 468088 | 12/02/2019 | 141614 | SARAH MAUL | \$50.00 |
|  | 468089 | 12/02/2019 | 108052 | MAX I WALKER UNIFORM \& APPAREL | \$1,513.59 |
|  | 468090 | 12/02/2019 | 138341 | MAXIM HEALTHCARE SERVICES INC | \$32,704.00 |
|  | 468091 | 12/02/2019 | 100082 | MCCORMACK DISTRIBUTING CO INC | \$19.71 |
|  | 468093 | 12/02/2019 | 142889 | SHANNON L MCGOWEN | \$21.92 |
|  | 468094 | 12/02/2019 | 137014 | RYE L MCINTOSH | \$140.82 |
|  | 468095 | 12/02/2019 | 135153 | KRISTEN L MCKENNEY | \$62.00 |

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 468097 | 12/02/2019 | 141523 | KELLI M MCWILLIAMS | \$29.17 |
|  | 468098 | 12/02/2019 | 064260 | MECHANICAL SALES INC. | \$2,326.95 |
|  | 468099 | 12/02/2019 | 141593 | RAJAN MEDIRATTA | \$60.00 |
|  | 468100 | 12/02/2019 | 121126 | PATRICIA A MEEKER | \$40.95 |
|  | 468101 | 12/02/2019 | 136470 | CHAD M MEISGEIER | \$189.20 |
|  | 468102 | 12/02/2019 | 064600 | METAL DOORS \& HARDWARE COMPANY INC | \$2,704.00 |
|  | 468104 | 12/02/2019 | 133403 | AMERICAN NATIONAL BANK | \$15,991.21 |
|  | 468107 | 12/02/2019 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$75,093.49 |
|  | 468109 | 12/02/2019 | 139339 | SPORTS FACILITY MAINTENANCE LLC | \$1,590.00 |
|  | 468110 | 12/02/2019 | 141046 | JOHANNA MEZGER | \$170.00 |
|  | 468111 | 12/02/2019 | 142364 | PAIGE E MIKSCH | \$249.00 |
|  | 468112 | 12/02/2019 | 142409 | LAUREN R MILBOURN | \$81.49 |
|  | 468113 | 12/02/2019 | 142779 | MILESTONES DISABILITY SERVICES INC | \$6,419.30 |
|  | 468114 | 12/02/2019 | 065400 | MILLARD LUMBER INC | \$155.01 |
|  | 468115 | 12/02/2019 | 107560 | MILLARD METAL SERVICES INC. | \$676.00 |
|  | 468116 | 12/02/2019 | 065438 | MILLARD NORTH HIGH SCHOOL | \$13,787.88 |
|  | 468117 | 12/02/2019 | 065440 | MILLARD SOUTH HIGH SCHOOL | \$300.00 |
|  | 468118 | 12/02/2019 | 131328 | MILLER ELECTRIC COMPANY | \$4,363.33 |
|  | 468120 | 12/02/2019 | 141026 | JASON MITERA | \$31.07 |
|  | 468124 | 12/02/2019 | 140177 | JOSHUA V MONROE | \$19.19 |
|  | 468125 | 12/02/2019 | 142525 | MICHAEL J MONTEMARANO | \$40.02 |
|  | 468127 | 12/02/2019 | 140990 | LAURA M MORRIS | \$275.68 |
|  | 468128 | 12/02/2019 | 142908 | SCOTT M MORRIS | \$33.18 |
|  | 468129 | 12/02/2019 | 134532 | MORRISSEY ENGINEERING INC | \$6,816.00 |
|  | 468130 | 12/02/2019 | 134095 | RYAN M MOSELEY | \$37.71 |
|  | 468131 | 12/02/2019 | 142503 | NITHYA MUDGAPALLI | \$120.00 |
|  | 468133 | 12/02/2019 | 137052 | DEVONYE J MULLINS | \$117.39 |
|  | 468136 | 12/02/2019 | 139993 | NAPERVILLE COMM SCHOOL DIST 203 | \$200.00 |

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 468137 | 12/02/2019 | 135629 | LISA A NAPP | \$180.00 |
|  | 468138 | 12/02/2019 | 135550 | NEBRASKA ASSN FOR SUPERVISION | \$290.00 |
|  | 468139 | 12/02/2019 | 139748 | NATIONAL ARCHERY IN SCHOOLS PROGRAM | \$603.00 |
|  | 468140 | 12/02/2019 | 142994 | NATIONAL ALLIANCE OF CONCURRENT | \$150.00 |
|  | 468141 | 12/02/2019 | 132854 | NATIONAL SAFETY COUNCIL | \$80.00 |
|  | 468142 | 12/02/2019 | 132854 | NATIONAL SAFETY COUNCIL | \$425.00 |
|  | 468143 | 12/02/2019 | 068338 | NEBRASKA ART TEACHERS ASSOCIATION | \$125.00 |
|  | 468144 | 12/02/2019 | 136954 | NEBRASKA CHILD SUPPORT PAYMENT CTR | \$85.00 |
|  | 468145 | 12/02/2019 | 068415 | NEBRASKA COUNCIL SCHOOL ADMINSTR | \$50.00 |
|  | 468146 | 12/02/2019 | 068445 | NEBRASKA FURNITURE MART INC | \$1,007.20 |
|  | 468147 | 12/02/2019 | 138801 | NEBRASKA SAFETY COUNCIL INC | \$400.00 |
|  | 468148 | 12/02/2019 | 141558 | JILL M NEELEY | \$49.30 |
|  | 468149 | 12/02/2019 | 131083 | R KEITH NETH | \$228.00 |
|  | 468150 | 12/02/2019 | 143004 | NEW CHRON ASSOCIATES PTP | \$45.00 |
|  | 468152 | 12/02/2019 | 109843 | NEXTEL PARTNERS INC | \$3,678.71 |
|  | 468155 | 12/02/2019 | 142353 | ASHLEY B NODGAARD | \$68.09 |
|  | 468156 | 12/02/2019 | 141725 | KELSEY J NODGAARD | \$45.15 |
|  | 468157 | 12/02/2019 | 107905 | MELINDA C NOLLER | \$32.02 |
|  | 468158 | 12/02/2019 | 101008 | NORFOLK HIGH SCHOOL | \$275.00 |
|  | 468159 | 12/02/2019 | 136759 | ROSHNI R NORONHA | \$11.95 |
|  | 468160 | 12/02/2019 | 130667 | CARRIE L NOVOTNY-BUSS | \$91.23 |
|  | 468163 | 12/02/2019 | 100013 | OFFICE DEPOT 84133510 | \$3,007.44 |
|  | 468164 | 12/02/2019 | 070245 | OHARCO DISTRIBUTORS | \$974.80 |
|  | 468165 | 12/02/2019 | 132778 | MELANIE L OLSON | \$291.93 |
|  | 468168 | 12/02/2019 | 070800 | OMAHA PUBLIC POWER DISTRICT | \$333,034.93 |
|  | 468169 | 12/02/2019 | 070810 | OMAHA PUBLIC SCHOOL DISTRICT | \$63.00 |
|  | 468170 | 12/02/2019 | 134051 | OMAHA SYMPHONY | \$3,450.00 |
|  | 468171 | 12/02/2019 | 071053 | OMAHA WORLD HERALD | \$200.55 |

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 468172 | 12/02/2019 | 071053 | OMAHA WORLD HERALD | \$1,103.60 |
|  | 468173 | 12/02/2019 | 101881 | OMAHA ZOOLOGICAL SOCIETY | \$31,700.00 |
|  | 468174 | 12/02/2019 | 137824 | OMBUDSMAN EDUCATIONAL SVCS LTD | \$118,170.00 |
|  | 468175 | 12/02/2019 | 140402 | OMNI FINANCIAL GROUP INC | \$750.00 |
|  | 468176 | 12/02/2019 | 107815 | ON LINE IMAGING SERVICES LLC | \$200.00 |
|  | 468177 | 12/02/2019 | 133850 | ONE SOURCE | \$2,432.00 |
|  | 468179 | 12/02/2019 | 138662 | KELLY D OSTRAND | \$153.92 |
|  | 468180 | 12/02/2019 | 107193 | OTIS ELEVATOR COMPANY | \$1,577.75 |
|  | 468181 | 12/02/2019 | 133368 | KELLY R O'TOOLE | \$67.86 |
|  | 468182 | 12/02/2019 | 142983 | JACQUELINE M OTTEMANN | \$37.78 |
|  | 468183 | 12/02/2019 | 134428 | ELIZABETH A PACHTA | \$1,260.56 |
|  | 468185 | 12/02/2019 | 136739 | JAMES W KUPER | \$977.40 |
|  | 468186 | 12/02/2019 | 137027 | PANERA BREAD CO | \$226.48 |
|  | 468188 | 12/02/2019 | 139358 | AMANDA M PARKER | \$9.05 |
|  | 468189 | 12/02/2019 | 137015 | GEORGE M PARKER | \$125.00 |
|  | 468190 | 12/02/2019 | 132006 | ANDREA L PARSONS | \$198.42 |
|  | 468191 | 12/02/2019 | 099244 | PASCO SCIENTIFIC | \$59.90 |
|  | 468192 | 12/02/2019 | 071760 | PATTON EQUIPMENT COMPANY INC | \$1,226.52 |
|  | 468193 | 12/02/2019 | 142997 | AUDREY PAULSON | \$60.00 |
|  | 468194 | 12/02/2019 | 102047 | PAYLESS OFFICE PRODUCTS INC | \$2,045.40 |
|  | 468195 | 12/02/2019 | 131610 | PATRICIA D BUFFUM | \$460.00 |
|  | 468196 | 12/02/2019 | 107783 | HEIDI T PENKE | \$44.20 |
|  | 468197 | 12/02/2019 | 140613 | FRANK PERRONE | \$150.00 |
|  | 468199 | 12/02/2019 | 142702 | ASHLEY N PHILLIPS | \$8.99 |
|  | 468200 | 12/02/2019 | 133390 | HEATHER C PHIPPS | \$103.37 |
|  | 468201 | 12/02/2019 | 138397 | PICKATIME | \$861.10 |
|  | 468202 | 12/02/2019 | 137722 | ANDREW C PINKALL | \$136.56 |
|  | 468203 | 12/02/2019 | 073040 | PITNEY BOWES PRESORT SERVICES INC | \$10,000.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 468204 | 12/02/2019 | 140930 | HEATHER A POHL | \$21.17 |
|  | 468205 | 12/02/2019 | 139899 | JENNIFER L POLLOCK | \$62.00 |
|  | 468206 | 12/02/2019 | 072900 | POPPLERS MUSIC INC | \$124.45 |
|  | 468208 | 12/02/2019 | 133712 | JOHN DEERE FINANCIAL FSB | \$1,248.38 |
|  | 468209 | 12/02/2019 | 131835 | PRAIRIE MECHANICAL CORP | \$24,791.60 |
|  | 468210 | 12/02/2019 | 134531 | MIKE GUTHRIE | \$377.73 |
|  | 468211 | 12/02/2019 | 109845 | CHRISTINA PREUSS | \$155.85 |
|  | 468212 | 12/02/2019 | 134598 | PRIME COMMUNICATIONS INC | \$2,194.46 |
|  | 468213 | 12/02/2019 | 142998 | KACI L QUINN | \$60.00 |
|  | 468215 | 12/02/2019 | 133509 | RANDY HARTGE | \$135.00 |
|  | 468216 | 12/02/2019 | 141576 | RASMUSSEN AIR \& GAS ENERGY INC | \$4,840.06 |
|  | 468218 | 12/02/2019 | 109810 | BETHANY B RAY | \$163.15 |
|  | 468219 | 12/02/2019 | 135690 | DEIDRE M REEH | \$99.38 |
|  | 468220 | 12/02/2019 | 078760 | REGAL AWARDS INC | \$63.33 |
|  | 468221 | 12/02/2019 | 134858 | JENNIFER L REID | \$17.52 |
|  | 468222 | 12/02/2019 | 133770 | DIANE E REINERS | \$21.75 |
|  | 468223 | 12/02/2019 | 143005 | ANISH RENUKUNTA | \$60.00 |
|  | 468225 | 12/02/2019 | 109192 | KIMBERLI R RICE | \$108.87 |
|  | 468226 | 12/02/2019 | 135484 | KRISTI L RICHLING | \$82.24 |
|  | 468227 | 12/02/2019 | 134787 | KENDALL A RIDER | \$21.23 |
|  | 468229 | 12/02/2019 | 079310 | ROCKBROOK CAMERA CENTER | \$274.00 |
|  | 468230 | 12/02/2019 | 134882 | LINDA A ROHMILLER | \$25.40 |
|  | 468234 | 12/02/2019 | 142800 | SARAH M ROZEBOOM | \$91.70 |
|  | 468235 | 12/02/2019 | 141240 | CHRISTIE M RUSHENBERG | \$30.00 |
|  | 468237 | 12/02/2019 | 081725 | KIMBERLEY K SAUM-MILLS | \$139.08 |
|  | 468238 | 12/02/2019 | 141637 | DOMINIQUE M SCHAFER | \$355.24 |
|  | 468239 | 12/02/2019 | 142992 | MATTHEW A SCHARTZ | \$306.06 |
|  | 468240 | 12/02/2019 | 139520 | BLAISE J SCHEEF | \$219.82 |

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 468242 | 12/02/2019 | 137012 | SHELLEY L SCHMITZ | \$86.65 |
|  | 468243 | 12/02/2019 | 082100 | SCHOLASTIC INC | \$104.39 |
|  | 468244 | 12/02/2019 | 137416 | NICHOLE E SCHWAB | \$28.33 |
|  | 468245 | 12/02/2019 | 134567 | KAYE M SCHWEIGERT | \$31.00 |
|  | 468246 | 12/02/2019 | 139827 | MATTHEW J SCOTT | \$62.87 |
|  | 468247 | 12/02/2019 | 082905 | KIMBERLY A SECORA | \$19.02 |
|  | 468248 | 12/02/2019 | 108161 | STAN J SEGAL | \$73.02 |
|  | 468249 | 12/02/2019 | 142985 | GWYNETH SEMANISIN | \$60.00 |
|  | 468250 | 12/02/2019 | 134189 | JODY L SEMPEK | \$62.95 |
|  | 468251 | 12/02/2019 | 140383 | SENTRY INSURANCE, A MUTUAL COMPANY | \$92,779.32 |
|  | 468252 | 12/02/2019 | 135140 | SETPOINT CONTROLS LLC | \$441.45 |
|  | 468253 | 12/02/2019 | 133641 | REYNEE W SHANAHAN | \$24.36 |
|  | 468254 | 12/02/2019 | 109800 | AMY L SHATTUCK | \$151.22 |
|  | 468256 | 12/02/2019 | 142150 | PAYTON ALEXANDRA SHUDAK | \$75.00 |
|  | 468257 | 12/02/2019 | 142986 | BRIGIT SHULTZ | \$60.00 |
|  | 468258 | 12/02/2019 | 142891 | BRITTANY A SIEFKEN | \$372.38 |
|  | 468259 | 12/02/2019 | 138176 | SIGNAL 88 HOLDINGS LLC | \$440.00 |
|  | 468261 | 12/02/2019 | 132590 | SILVERSTONE GROUP INC | \$5,489.00 |
|  | 468263 | 12/02/2019 | 142987 | LIAM SINGLETON | \$200.00 |
|  | 468264 | 12/02/2019 | 142640 | JEFFREY J SJUTS | \$259.26 |
|  | 468265 | 12/02/2019 | 140038 | ANTHONY JOHN SKALKA | \$60.00 |
|  | 468267 | 12/02/2019 | 140068 | LANCE M SMITH | \$890.30 |
|  | 468268 | 12/02/2019 | 140891 | MARCIA L SMITH | \$264.30 |
|  | 468271 | 12/02/2019 | 083950 | SOCIAL STUDIES SCHOOL SERVICE | \$55.92 |
|  | 468272 | 12/02/2019 | 101476 | SODEXO INC \& AFFILIATES | \$110,252.47 |
|  | 468273 | 12/02/2019 | 142226 | MICHELLE R SOMERVILLE | \$46.42 |
|  | 468274 | 12/02/2019 | 140822 | JUSTIN C SONNENFELT | \$208.00 |
|  | 468275 | 12/02/2019 | 140944 | SOUTHWESTERN COMMUNITY COLLEGE | \$400.00 |

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 468276 | 12/02/2019 | 102524 | SPALDING EDUCATION INTERNATIONAL | \$198.00 |
|  | 468277 | 12/02/2019 | 141988 | LINDSEY J STAACK | \$28.88 |
|  | 468279 | 12/02/2019 | 136316 | EVA M STALLING | \$27.90 |
|  | 468280 | 12/02/2019 | 133321 | DON S STEDMAN | \$70.00 |
|  | 468281 | 12/02/2019 | 142151 | JENNIFER STEPHENSON | \$60.00 |
|  | 468283 | 12/02/2019 | 142102 | STERLING COMPUTERS CORPORATION | \$3,215.16 |
|  | 468284 | 12/02/2019 | 142516 | THEODORE N STOCKING | \$26.91 |
|  | 468286 | 12/02/2019 | 139843 | STUDENT TRANSPORATION NEBRASKA INC | \$136,934.84 |
|  | 468287 | 12/02/2019 | 084959 | JAMES V SUTFIN | \$33.53 |
|  | 468288 | 12/02/2019 | 137011 | CARRIE A SWANEY | \$205.21 |
|  | 468291 | 12/02/2019 | 141546 | ALLISON C SWITZER | \$27.03 |
|  | 468292 | 12/02/2019 | 134987 | JOHN P SWOBODA | \$300.44 |
|  | 468293 | 12/02/2019 | 141043 | KIARA L TAYLOR | \$111.01 |
|  | 468294 | 12/02/2019 | 088830 | TED'S MOWER SALES \& SERVICE INC | \$11.99 |
|  | 468296 | 12/02/2019 | 135355 | HARVEY HAROLD KIMBLE JR | \$260.00 |
|  | 468297 | 12/02/2019 | 136627 | THOMPSON MUSIC CO | \$109.75 |
|  | 468298 | 12/02/2019 | 134962 | LAURIE R THROCKMORTON | \$480.00 |
|  | 468299 | 12/02/2019 | 135006 | STEVE D THRONE | \$878.68 |
|  | 468300 | 12/02/2019 | 132493 | GREGORY E TIEMANN | \$91.20 |
|  | 468301 | 12/02/2019 | 141524 | SONIA E TIPP | \$201.84 |
|  | 468302 | 12/02/2019 | 131729 | THEATRICAL MEDIA SERVICES INC. | \$360.60 |
|  | 468304 | 12/02/2019 | 089574 | TOTAL MARKETING INC | \$3,229.00 |
|  | 468306 | 12/02/2019 | 107719 | KIMBERLY P TRISLER | \$138.74 |
|  | 468307 | 12/02/2019 | 106493 | TRITZ PLUMBING, INC. | \$32,447.36 |
|  | 468308 | 12/02/2019 | 141711 | COURTNEY C TSCHUDIN | \$308.87 |
|  | 468311 | 12/02/2019 | 142309 | UNANIMOUS INC | \$4,000.00 |
|  | 468312 | 12/02/2019 | 099268 | UNITED ART AND EDUCATION | \$470.83 |
|  | 468313 | 12/02/2019 | 142510 | UNITED CULTURES INC | \$335.00 |

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 468314 | 12/02/2019 | 134849 | UNITED RENTALS (NORTH AMERICA) INC | \$810.03 |
|  | 468316 | 12/02/2019 | 068839 | UNIVERSITY OF NEBRASKA KEARNEY | \$3,259.25 |
|  | 468317 | 12/02/2019 | 068875 | UNIVERSITY OF NEBRASKA MED CENTER | \$993.60 |
|  | 468318 | 12/02/2019 | 137712 | OREGON UNIVERSITY SYSTEM | \$1,270.00 |
|  | 468319 | 12/02/2019 | 139797 | US BANK NATIONAL ASSOCIATION | \$8,500.00 |
|  | 468320 | 12/02/2019 | 132117 | VALA'S PUMPKIN FARM \& FALL FEST INC | \$263.67 |
|  | 468321 | 12/02/2019 | 091040 | VAL LTD | \$161.13 |
|  | 468322 | 12/02/2019 | 138046 | AUTO LUBE INC | \$353.32 |
|  | 468324 | 12/02/2019 | 090678 | VERITIV OPERATING CO | \$1,055.38 |
|  | 468325 | 12/02/2019 | 136034 | AMY M WALBRIDGE | \$125.45 |
|  | 468326 | 12/02/2019 | 142782 | ELIZABETH E WALKER | \$100.00 |
|  | 468327 | 12/02/2019 | 131112 | LINDA M WALTERS | \$294.57 |
|  | 468328 | 12/02/2019 | 143006 | THOMAS WANG | \$150.00 |
|  | 468329 | 12/02/2019 | 134779 | ROBERT K WARD | \$70.00 |
|  | 468331 | 12/02/2019 | 141464 | ANTHONY J WEERS | \$221.48 |
|  | 468332 | 12/02/2019 | 131717 | DIANE M WEIER | \$137.87 |
|  | 468333 | 12/02/2019 | 140929 | ERIC C WELTE | \$67.86 |
|  | 468334 | 12/02/2019 | 107563 | CAROL M WEST | \$237.40 |
|  | 468336 | 12/02/2019 | 142999 | BRITTANY WHITE | \$60.00 |
|  | 468337 | 12/02/2019 | 142993 | JESSICA L WIESELER | \$35.51 |
|  | 468338 | 12/02/2019 | 137485 | WENDY A WIGHT | \$362.64 |
|  | 468339 | 12/02/2019 | 132485 | TODD P WILCOX | \$51.04 |
|  | 468341 | 12/02/2019 | 142352 | MALLORY N WILLIAMS | \$60.67 |
|  | 468342 | 12/02/2019 | 139463 | TAMARA WILT | \$83.89 |
|  | 468343 | 12/02/2019 | 142646 | STEVEN WINSTON | \$150.00 |
|  | 468344 | 12/02/2019 | 141481 | KATHRYN J WOJTOWICZ | \$8.38 |
|  | 468345 | 12/02/2019 | 139804 | WOODCRAFT SUPPLY LLC | \$244.00 |
|  | 468346 | 12/02/2019 | 142202 | WOODHOUSE LINCOLN MERCURY INC | \$852.95 |

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 468349 | 12/02/2019 | 140123 | TERRI L WRIGHT | \$203.00 |
|  | 468350 | 12/02/2019 | 140186 | BRITTANY L WUNDERLICH | \$210.91 |
|  | 468351 | 12/02/2019 | 096200 | YOUNG \& WHITE | \$28,243.25 |
|  | 468353 | 12/02/2019 | 135996 | YRC INC | \$200.00 |
|  | 468355 | 12/02/2019 | 142269 | WHC NE LLC | \$16,667.49 |
|  | 468357 | 12/02/2019 | 142517 | SAMUEL J ZELESKI | \$156.01 |
|  | 468358 | 12/02/2019 | 142583 | JESSICA L ZERAN | \$20.88 |
|  | 468359 | 12/02/2019 | 137020 | CHAD R ZIMMERMAN | \$559.74 |
|  | 468360 | 12/02/2019 | 136855 | PAUL R ZOHLEN | \$59.28 |
|  | 468361 | 12/02/2019 | 135647 | LACHELLE L ZUHLKE | \$46.34 |
|  | E101619 | 10/31/2019 | 131418 | B STREET COLLISION CENTER WEST INC | \$1,000.00 |
|  | E101620 | 10/31/2019 | 130548 | NCS PEARSON INC | \$682.25 |
|  | E101621 | 11/07/2019 | 131376 | ROBERT BROOKE \& ASSOCIATES INC. | \$109.04 |
|  | E101622 | 11/07/2019 | 138047 | AUTO PROS OF MILLARD INC | \$275.95 |
|  | E101630 | 11/18/2019 | 100883 | MTI ENTERPRISES INC | \$693.50 |
|  | E101631 | 11/18/2019 | 071545 | PAPER CORPORATION | \$23,377.20 |
|  | E101632 | 12/02/2019 | 133620 | AKSARBEN PIPE AND SEWER CLEAN LLC | \$2,990.00 |
|  | E101633 | 12/02/2019 | 012480 | AMERICAN TIME \& SIGNAL COMPANY | \$224.54 |
|  | E101634 | 12/02/2019 | 106436 | AQUA-CHEM INC | \$2,250.21 |
|  | E101635 | 12/02/2019 | 131418 | B STREET COLLISION CENTER WEST INC | \$250.60 |
|  | E101636 | 12/02/2019 | 135991 | BAKER DISTRIBUTING CO LLC | \$571.12 |
|  | E101637 | 12/02/2019 | 099646 | BARNES AND NOBLE BOOKSTORE | \$1,069.22 |
|  | E101638 | 12/02/2019 | 138054 | BAXTER FORD INC | \$3,458.96 |
|  | E101642 | 12/02/2019 | 019111 | BISHOP BUSINESS EQUIPMENT | \$57,984.66 |
|  | E101643 | 12/02/2019 | 099220 | dICK BLICK CO | \$546.75 |
|  | E101644 | 12/02/2019 | 019559 | BOUND TO STAY BOUND BOOKS INC | \$5,136.16 |
|  | E101645 | 12/02/2019 | 023970 | CAROLINA BIOLOGICAL SUPPLY CO | \$92.70 |
|  | E101646 | 12/02/2019 | 024260 | CENTER TROPHY COMPANY | \$37.78 |

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| ---: | :--- | :--- | :--- | ---: | ---: |
| 0 | E101647 | $12 / 02 / 2019$ | 138206 | CEREBELLUM CORPORATION | $\$ 47.90$ |
|  | E101648 | $12 / 02 / 2019$ | 090270 | UNITED DISTRIBUTORS INC | $\$ 7,070.50$ |
| E101649 | $12 / 02 / 2019$ | 135082 | OCCUPATIONAL HEALTH CTRS OF NE PC | $\$ 686.00$ |  |
| E101650 | $12 / 02 / 2019$ | 136574 | CONTROL DEPOT INC | $\$ 441.50$ |  |
| E101652 | $12 / 02 / 2019$ | 026057 | CONTROL MASTERS INC | $\$ 16,661.64$ |  |
| E101654 | $12 / 02 / 2019$ | 100577 | CURTIS 1000 INC | $\$ 6,684.78$ |  |
| E101655 | $12 / 02 / 2019$ | 032050 | D B NEBRASKA SERVICE CO. | $\$ 2,935.00$ |  |
| E101656 | $12 / 02 / 2019$ | 033473 | DIETZE MUSIC HOUSE INC | $\$ 3,273.50$ |  |
| E101660 | $12 / 02 / 2019$ | 036520 | EASTERN NEBRASKA HUMAN SVCS AGENCY | $\$ 67,080.00$ |  |
| E101661 | $12 / 02 / 2019$ | 038100 | CONSOLIDATED ELECTRICAL DISTR INC | $\$ 4,158.76$ |  |
| E101662 | $12 / 02 / 2019$ | 141577 | ELITE PROFESSIONALS HOME CARE LLC | $\$ 30,421.50$ |  |
| E101663 | $12 / 02 / 2019$ | 139010 | CARRIE A KOURI | $\$ 119.40$ |  |
| E101664 | $12 / 02 / 2019$ | 040537 | WOLSELEY INVESTMENTS INC | $\$ 86.17$ |  |
| E101665 | $12 / 02 / 2019$ | 133919 | FILTER SHOP INC | $\$ 8,833.61$ |  |
| E101666 | $12 / 02 / 2019$ | 041086 | FLINN SCIENTIFIC INC | $\$ 1,382.77$ |  |
| E101668 | $12 / 02 / 2019$ | 041100 | FOLLETT SCHOOL SOLUTIONS INC | $\$ 13,997.56$ |  |
| E101669 | $12 / 02 / 2019$ | 140791 | FRONTLINE PRIVATE SECURITY LLC | $\$ 675.00$ |  |
| E101671 | $12 / 02 / 2019$ | 035610 | HAND2MIND INC | $\$ 114.63$ |  |
| E101672 | $12 / 02 / 2019$ | 047856 | HARCOURT OUTLINES INC | $\$ 303.56$ |  |
| E101673 | $12 / 02 / 2019$ | 048786 | HILLYARD INC | $\$ 2,014.43$ |  |
| E101674 | $12 / 02 / 2019$ | 103110 | INTERSTATE MUSIC SUPPLY | $\$ 192.91$ |  |
| E101676 | $12 / 02 / 2019$ | 100928 | JW PEPPER \& SON INC. | $\$ 2,344.24$ |  |
| E101677 | $12 / 02 / 2019$ | 102287 | JAMECO ELECTRONICS | $\$ 624.42$ |  |
| E101678 | $12 / 02 / 2019$ | 054630 | JOHNSTONE SUPPLY | $\$ 163.65$ |  |
| E101679 | $12 / 02 / 2019$ | 140074 | JOURNEYED.COM INC | $\$ 52.76$ |  |
| E101680 | $12 / 02 / 2019$ | 026300 | JP COOKE COMPANY | $\$ 49.95$ |  |
| E101682 | $12 / 02 / 2019$ | 133923 | KUBAT PHARMACY/HEALTHCARE | $\$ 609.48$ |  |
| E101683 | $12 / 02 / 2019$ | 136938 | JDHQ HOTELS LLC | $\$ 16,314.65$ |  |

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | E101684 | 12/02/2019 | 135156 | LAWSON PRODUCTS INC | \$2,052.08 |
|  | E101685 | 12/02/2019 | 137296 | LIBERTY HARDWOODS INC | \$3,654.11 |
|  | E101686 | 12/02/2019 | 059470 | LIEN TERMITE \& PEST CONTROL INC | \$239.00 |
|  | E101687 | 12/02/2019 | 060111 | LOVELESS MACHINE \& GRINDING SVC INC | \$174.00 |
|  | E101689 | 12/02/2019 | 137947 | MECHANICAL SALES PARTS INC | \$112.00 |
|  | E101690 | 12/02/2019 | 102493 | MICHAEL TODD \& CO. INC. | \$1,447.68 |
|  | E101691 | 12/02/2019 | 141642 | MIDWEST MEDICAL TRANSPORT CO LLC | \$11,822.00 |
|  | E101692 | 12/02/2019 | 066010 | MONEY HANDLING MACHINES, INC. | \$1,410.00 |
|  | E101693 | 12/02/2019 | 063150 | MSC INDUSTRIAL SUPPLY CO | \$2,020.63 |
|  | E101694 | 12/02/2019 | 063115 | MULTI-HEALTH SYSTEMS | \$1,240.20 |
|  | E101695 | 12/02/2019 | 130548 | NCS PEARSON INC | \$8,236.73 |
|  | E101696 | 12/02/2019 | 068334 | NEBRASKA AIR FILTER INC | \$5,701.43 |
|  | E101697 | 12/02/2019 | 071545 | PAPER CORPORATION | \$23,499.20 |
|  | E101698 | 12/02/2019 | 072200 | PERFECTION LEARNING CORP. | \$341.15 |
|  | E101699 | 12/02/2019 | 072760 | PITSCO INC | \$305.25 |
|  | E101700 | 12/02/2019 | 073427 | PRO-ED INC | \$2,329.80 |
|  | E101701 | 12/02/2019 | 137779 | JARDINE QUALITY IRRIGATION INC | \$7,151.85 |
|  | E101702 | 12/02/2019 | 078420 | RAWSON \& SONS ROOFING, INC. | \$23,255.00 |
|  | E101703 | 12/02/2019 | 106725 | RD FITNESS SERVICE | \$45.00 |
|  | E101704 | 12/02/2019 | 100642 | REALLY GOOD STUFF LLC | \$57.93 |
|  | E101705 | 12/02/2019 | 136847 | RIVERSIDE TECHNOLOGIES INC | \$207.30 |
|  | E101706 | 12/02/2019 | 079450 | ROTARY CLUB OF MILLARD-OMAHA | \$300.00 |
|  | E101707 | 12/02/2019 | 082100 | SCHOLASTIC INC | \$111.22 |
|  | E101708 | 12/02/2019 | 082200 | SCHOOL HEALTH CORPORATION | \$624.94 |
|  | E101709 | 12/02/2019 | 083175 | SHEPPARD'S BUSINESS INTERIORS | \$1,007.06 |
|  | E101710 | 12/02/2019 | 083188 | SHIFFLER EQUIPMENT SALES, INC. | \$2,788.92 |
|  | E101711 | 12/02/2019 | 132808 | SNYDER CHARLESON THERAPY SERVICES | \$4,536.00 |
|  | E101712 | 12/02/2019 | 100584 | STAHLS ID DIRECT | \$359.03 |

Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | E101713 | 12/02/2019 | 133969 | TENNANT SALES \& SERVICE COMPANY | \$2,602.31 |
|  | E101715 | 12/02/2019 | 106364 | TRANE US INC | \$2,810.38 |
|  | E101716 | 12/02/2019 | 071025 | OMAHA TRUCK CENTER INC | \$4,639.78 |
|  | E101717 | 12/02/2019 | 090214 | UNITED ELECTRIC SUPPLY CO INC | \$943.50 |
|  | E101718 | 12/02/2019 | 138759 | VIA INC | \$2,891.80 |
|  | E101719 | 12/02/2019 | 092323 | VIRCO INC | \$1,520.25 |
|  | E101721 | 12/02/2019 | 093650 | VWR INTERNATIONAL LLC | \$1,294.28 |
|  | E101722 | 12/02/2019 | 139738 | WASTE MANAGEMENT OF NEBRASKA | \$16,661.16 |
|  | E101723 | 12/02/2019 | 093765 | WATER ENGINEERING, INC. | \$1,650.00 |
|  | E101724 | 12/02/2019 | 094130 | WENGER CORPORATION | \$57.00 |
|  | E101725 | 12/02/2019 | 094350 | MANSON WESTERN CORPORATION | \$198.00 |
|  | E101726 | 12/02/2019 | 137878 | WHITE WOLF WEB PRINTERS INC | \$1,890.92 |
|  | E101727 | 12/02/2019 | 109852 | WURTH BAER SUPPLY CO | \$923.74 |
| 01 - Total |  |  |  |  | \$2,765,128.20 |
| 02 | 26566 | 10/31/2019 | 136072 | NEBRASKA STATE TREASURER | \$111.20 |
|  | 26567 | 10/31/2019 | 102445 | EDRIE K PEARCE | \$231.28 |
|  | 26568 | 11/18/2019 | 142421 | ALEX BAUER | \$127.09 |
|  | 26569 | 11/18/2019 | 141937 | JERRYD D BUSCH | \$6.89 |
|  | 26570 | 11/18/2019 | 106893 | WICHITA WATER CONDITIONING INC | \$15.66 |
|  | 26571 | 11/18/2019 | 140871 | DAVID C WOOD | \$2,530.20 |
|  | 26572 | 11/18/2019 | 142877 | JESSANNAH J EDDY | \$123.25 |
|  | 26573 | 11/18/2019 | 135990 | MARVCO ENTERPRISES INC | \$281.99 |
|  | 26574 | 11/18/2019 | 142878 | KAYDENCE N HOUSE | \$21.75 |
|  | 26575 | 11/18/2019 | 142661 | LOGAN KAPLAN | \$40.17 |
|  | 26576 | 11/18/2019 | 142611 | KAIA A.M. KESSLER | \$36.25 |
|  | 26577 | 11/18/2019 | 142610 | NATHANIEL JAMIE MCCONACHIE | \$282.53 |
|  | 26578 | 11/18/2019 | 100082 | MCCORMACK DISTRIBUTING CO INC | \$439.76 |
|  | 26579 | 11/18/2019 | 136279 | MILLARD PUBLIC SCHOOL CLEARING ACCT | \$506.80 |

Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 02 | 26580 | 11/18/2019 | 142879 | ROCCO J PICCOLO | \$52.56 |
|  | 26581 | 11/18/2019 | 141587 | CAMERYN SETH ROSE | \$137.75 |
|  | 26582 | 11/18/2019 | 142141 | ELIJAH SCHOLTZ | \$97.01 |
|  | 26583 | 11/18/2019 | 142880 | IVAN SMITH | \$48.94 |
|  | 26584 | 11/18/2019 | 142876 | LAUREN TWEED | \$130.50 |
|  | 26585 | 12/02/2019 | 130674 | BEADLE MIDDLE SCHOOL | \$112.52 |
|  | 26586 | 12/02/2019 | 135036 | BRYAN ELEMENTARY | \$65.62 |
|  | 26587 | 12/02/2019 | 133178 | COTTONWOOD ELEMENTARY | \$74.81 |
|  | 26588 | 12/02/2019 | 135041 | HITCHCOCK ELEMENTARY | \$65.51 |
|  | 26589 | 12/02/2019 | 131694 | HOLLING HEIGHTS ELEMENTARY | \$59.66 |
|  | 26590 | 12/02/2019 | 134284 | KIEWIT MIDDLE SCHOOL | \$121.03 |
|  | 26591 | 12/02/2019 | 065438 | MILLARD NORTH HIGH SCHOOL | \$2,015.64 |
|  | 26592 | 12/02/2019 | 065410 | MILLARD PUB SCHL ADMIN ACTIVITY FND | \$147.77 |
|  | 26593 | 12/02/2019 | 065440 | MILLARD SOUTH HIGH SCHOOL | \$1,762.22 |
|  | 26594 | 12/02/2019 | 065443 | MILLARD WEST HIGH SCHOOL | \$529.17 |
|  | 26595 | 12/02/2019 | 135042 | MONTCLAIR ELEMENTARY | \$51.90 |
|  | 26596 | 12/02/2019 | 133370 | MORTON ELEMENTARY | \$42.25 |
|  | 26597 | 12/02/2019 | 130091 | NORTH MIDDLE SCHOOL | \$51.01 |
|  | 26598 | 12/02/2019 | 100013 | OFFICE DEPOT 84133510 | \$2,987.47 |
|  | 26599 | 12/02/2019 | 101476 | SODEXO INC \& AFFILIATES | \$604,744.91 |
|  | 26600 | 12/02/2019 | 135048 | WHEELER ELEMENTARY | \$69.51 |
|  | E30025 | 12/02/2019 | 102832 | AOI | \$471.76 |
|  | E30026 | 12/02/2019 | 010670 | GOODWIN TUCKER GROUP | \$57.56 |
| 02 - Total |  |  |  |  | \$618,651.90 |
| 06 | 467756 | 12/02/2019 | 010040 | A \& D TECHNICAL SUPPLY CO INC | \$24.92 |
|  | 467785 | 12/02/2019 | 133480 | BERINGER CIACCIO DENNELL MABREY | \$3,831.25 |
|  | 467833 | 12/02/2019 | 133970 | CCS PRESENTATION SYSTEMS | \$2,300.00 |
|  | 467881 | 12/02/2019 | 132669 | DIGITAL DOT SYSTEMS INC | \$70.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 06 | 468061 | 12/02/2019 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$8,887.97 |
|  | 468122 | 12/02/2019 | 140386 | MOBILE MINI INC | \$114.62 |
|  | 468129 | 12/02/2019 | 134532 | MORRISSEY ENGINEERING INC | \$4,925.00 |
|  | 468283 | 12/02/2019 | 142102 | STERLING COMPUTERS CORPORATION | \$46,750.00 |
|  | 468303 | 12/02/2019 | 142476 | RON STEINER | \$350.00 |
|  | E101627 | 11/18/2019 | 130648 | DOSTALS CONSTRUCTION CO INC | \$50,000.00 |
|  | E101629 | 11/18/2019 | 141823 | MIDWEST DCM INC | \$110,355.82 |
|  | E101659 | 12/02/2019 | 131740 | EAGLE SOFTWARE INC, | \$20,958.57 |
|  | E101720 | 12/02/2019 | 141363 | PATTI BANKS ASSOCIATES LLC | \$760.00 |
| 06 - Total |  |  |  |  | \$249,328.15 |
| 07 | 467709 | 11/18/2019 | 142324 | CBJ CONSTRUCTION CO INC | \$25,416.70 |
|  | 467722 | 11/18/2019 | 141553 | TR CONSTRUCTION LLC | \$3,167.25 |
|  | 467756 | 12/02/2019 | 010040 | A \& D TECHNICAL SUPPLY CO INC | \$33.29 |
|  | 467785 | 12/02/2019 | 133480 | BERINGER CIACCIO DENNELL MABREY | \$1,650.00 |
|  | 467829 | 12/02/2019 | 135245 | BAHR VERMEER HAECKER ARCHITECTS | \$34,151.85 |
|  | 468061 | 12/02/2019 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$32,750.00 |
|  | 468121 | 12/02/2019 | 139317 | MMC MECHANICAL CONTRACTORS INC | \$153,277.70 |
|  | 468212 | 12/02/2019 | 134598 | PRIME COMMUNICATIONS INC | \$7,723.58 |
|  | 468231 | 12/02/2019 | 134824 | ROOFING SOLUTIONS INC | \$20,250.00 |
|  | 468307 | 12/02/2019 | 106493 | TRITZ PLUMBING, INC. | \$9,094.63 |
|  | E101623 | 11/18/2019 | 132170 | CORMACI CONSTRUCTION INC | \$4,041.95 |
|  | E101628 | 11/18/2019 | 139946 | DOWNS ELECTRIC INC | \$7,536.90 |
|  | E101681 | 12/02/2019 | 138181 | KIDWELL ELECTRIC COMPANY INC | \$1,661.73 |
|  | E101714 | 12/02/2019 | 132452 | TERRACON INC | \$353.00 |
| 07 - Total |  |  |  |  | \$301,108.58 |
| 11 | 467714 | 11/18/2019 | 049850 | HY-VEE INC | \$296.58 |
|  | 467721 | 11/18/2019 | 139843 | STUDENT TRANSPORATION NEBRASKA INC | \$165.50 |
|  | 467754 | 12/02/2019 | 136271 | TROPHY GUY INC | \$12.00 |

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| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | 467762 | 12/02/2019 | 139412 | ERIN M AGUIRRE | \$1,477.35 |
|  | 467763 | 12/02/2019 | 142645 | JUAN M AGUIRRE | \$1,477.35 |
|  | 467764 | 12/02/2019 | 142969 | ANNA R AHRENS | \$53.54 |
|  | 467777 | 12/02/2019 | 142442 | JULIE L BAKER | \$2,478.65 |
|  | 467778 | 12/02/2019 | 017770 | BALLARD \& TIGHE INC | \$565.45 |
|  | 467803 | 12/02/2019 | 135747 | DANA L BLAKELY | \$2,616.65 |
|  | 467811 | 12/02/2019 | 136633 | MAC6 ACQUISITIONS LLC | \$639.00 |
|  | 467830 | 12/02/2019 | 137274 | EILEEN CABRERA | \$28.00 |
|  | 467861 | 12/02/2019 | 142621 | STACY L CVITANOV | \$10.93 |
|  | 467893 | 12/02/2019 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | \$200.00 |
|  | 467904 | 12/02/2019 | 109066 | TED H ESSER | \$227.36 |
|  | 467906 | 12/02/2019 | 141762 | HELEN M EVANS | \$376.24 |
|  | 467910 | 12/02/2019 | 134146 | MEGIN E FALK | \$161.00 |
|  | 467914 | 12/02/2019 | 141922 | MARIAN FEY | \$10.43 |
|  | 467920 | 12/02/2019 | 132693 | DEBRA G FLECK | \$81.20 |
|  | 467929 | 12/02/2019 | 141378 | MITCHELL L FRICKE | \$3,438.00 |
|  | 467950 | 12/02/2019 | 134503 | JENNIFER A GRIFFIN-MANGAN | \$25.16 |
|  | 467955 | 12/02/2019 | 140274 | TALMADGE PROPERTIES INC | \$312.00 |
|  | 467965 | 12/02/2019 | 141982 | RANDA L HAZZARD | \$1,087.75 |
|  | 467972 | 12/02/2019 | 141041 | KELLI J HESSE | \$233.70 |
|  | 467979 | 12/02/2019 | 142976 | KATHERINE A HOLT | \$118.37 |
|  | 467981 | 12/02/2019 | 140204 | KAREN S HOOGNER | \$780.00 |
|  | 467996 | 12/02/2019 | 134807 | MONICA A HUTFLES | \$1,087.75 |
|  | 467997 | 12/02/2019 | 130283 | KARA L HUTTON | \$31.96 |
|  | 468004 | 12/02/2019 | 049850 | HY-VEE INC | \$18.47 |
|  | 468008 | 12/02/2019 | 102451 | INTERNATIONAL BACCALAUREATE | \$34,510.00 |
|  | 468009 | 12/02/2019 | 142437 | INTERSTATE PRINTING COMPANY | \$212.00 |
|  | 468016 | 12/02/2019 | 142978 | ALEXANDER D JAMESON | \$1,087.75 |

## Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | 468018 | 12/02/2019 | 136953 | DELI MANAGEMENT INC | \$212.98 |
|  | 468027 | 12/02/2019 | 139433 | JEANNA M KARLOFF | \$15.50 |
|  | 468064 | 12/02/2019 | 134373 | DAWN M LANHAM | \$26.47 |
|  | 468108 | 12/02/2019 | 064618 | METROPOLITAN COMMUNITY COLLEGE | \$1,935.00 |
|  | 468134 | 12/02/2019 | 138263 | MARIA V MUNOZ | \$419.07 |
|  | 468138 | 12/02/2019 | 135550 | NEBRASKA ASSN FOR SUPERVISION | \$165.00 |
|  | 468154 | 12/02/2019 | 142982 | KIERSTEN E NIMMO | \$1,260.00 |
|  | 468178 | 12/02/2019 | 141486 | CAROLINE E OSOSKI | \$1,098.00 |
|  | 468198 | 12/02/2019 | 138953 | ERIC S PETERSON | \$40.47 |
|  | 468228 | 12/02/2019 | 140862 | JONATHAN W RINGENBERG | \$1,291.40 |
|  | 468233 | 12/02/2019 | 040323 | ROSETTA STONE LTD | \$529.00 |
|  | 468240 | 12/02/2019 | 139520 | BLAISE J SCHEEF | \$2,478.65 |
|  | 468262 | 12/02/2019 | 143007 | JILL R SIMON | \$69.60 |
|  | 468266 | 12/02/2019 | 139357 | MATTHEW L SMITH | \$888.25 |
|  | 468272 | 12/02/2019 | 101476 | SODEXO INC \& AFFILIATES | \$441.85 |
|  | 468286 | 12/02/2019 | 139843 | STUDENT TRANSPORATION NEBRASKA INC | \$3,043.45 |
|  | 468290 | 12/02/2019 | 140914 | SHANNON M SWANEY | \$2,250.00 |
|  | 468295 | 12/02/2019 | 141181 | SHANE M THIBAULT | \$2,129.50 |
|  | 468309 | 12/02/2019 | 131819 | JEAN R UBBELOHDE | \$1,003.15 |
|  | 468315 | 12/02/2019 | 100923 | UNIVERSITY OF NEBRASKA LINCOLN | \$50.00 |
|  | 468347 | 12/02/2019 | 136943 | MICHAELA M WRAGGE | \$57.16 |
|  | 468352 | 12/02/2019 | 135890 | YOUTH FRONTIERS INC | \$5,585.00 |
|  | 468356 | 12/02/2019 | 136452 | JESSICA N ZAVADIL-MANLEY | \$968.63 |
|  | E101657 | 12/02/2019 | 135509 | DIGIORGIO'S SPORTSWEAR INC | \$154.00 |
|  | E101670 | 12/02/2019 | 136251 | CHESS INC | \$39.50 |
|  | E101688 | 12/02/2019 | 139232 | HARWOOD PIZZA INC | \$96.52 |
| 11-Total |  |  |  |  | \$80,068.29 |
| 14 | 467761 | 12/02/2019 | 097000 | AETNA LIFE INSURANCE CO | \$101,667.82 |

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| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 14 - Total |  |  |  |  | \$101,667.82 |
| 17 | 467776 | 12/02/2019 | 141122 | A-UNITED AUTOMATIC DOOR \& GLASS INC | \$4,596.87 |
|  | 467785 | 12/02/2019 | 133480 | BERINGER CIACCIO DENNELL MABREY | \$1,650.00 |
|  | 467833 | 12/02/2019 | 133970 | CCS PRESENTATION SYSTEMS | \$3,277.60 |
|  | 467883 | 12/02/2019 | 133268 | DOCUMENT FINISHING RESOURCES INC | \$4,577.00 |
|  | 467896 | 12/02/2019 | 108082 | ELECTRONIC CONTRACTING COMPANY | \$1,987.50 |
|  | 467917 | 12/02/2019 | 130731 | FIRST WIRELESS INC | \$1,308.30 |
|  | 468026 | 12/02/2019 | 136678 | K C PETERSEN CONSTRUCTION CO | \$5,525.00 |
|  | 468029 | 12/02/2019 | 140623 | KE FLEX CONTRACTING LLC | \$54,000.00 |
|  | 468061 | 12/02/2019 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$11,488.10 |
|  | 468081 | 12/02/2019 | 140309 | M E COLLINS CONTRACTING CO INC | \$39,546.00 |
|  | 468118 | 12/02/2019 | 131328 | MILLER ELECTRIC COMPANY | \$442.00 |
|  | 468146 | 12/02/2019 | 068445 | NEBRASKA FURNITURE MART INC | \$2,446.99 |
|  | 468167 | 12/02/2019 | 131057 | OMAHA NEON SIGN COMPANY INC. | \$2,400.00 |
|  | 468209 | 12/02/2019 | 131835 | PRAIRIE MECHANICAL CORP | \$439.97 |
|  | 468212 | 12/02/2019 | 134598 | PRIME COMMUNICATIONS INC | \$2,497.44 |
|  | 468302 | 12/02/2019 | 131729 | THEATRICAL MEDIA SERVICES INC. | \$5,566.43 |
|  | 468305 | 12/02/2019 | 141772 | TRED-MARK FINANCIAL INC | \$121.00 |
|  | E101627 | 11/18/2019 | 130648 | DOSTALS CONSTRUCTION CO INC | \$9,900.00 |
|  | E101653 | 12/02/2019 | 132170 | CORMACI CONSTRUCTION INC | \$108,530.10 |
|  | E101658 | 12/02/2019 | 139946 | DOWNS ELECTRIC INC | \$5,837.71 |
|  | E101702 | 12/02/2019 | 078420 | RAWSON \& SONS ROOFING, INC. | \$5,175.00 |
|  | E101709 | 12/02/2019 | 083175 | SHEPPARD'S BUSINESS INTERIORS | \$8,155.52 |
|  | E101719 | 12/02/2019 | 092323 | VIRCO INC | \$2,051.86 |
| 17 - Total |  |  |  |  | \$281,520.39 |
| 50 | 467666 | 10/31/2019 | 133402 | KAREN S ADAMS | \$33.17 |
|  | 467672 | 10/31/2019 | 139962 | HELEN HITZ | \$80.00 |
|  | 467675 | 10/31/2019 | 136072 | NEBRASKA STATE TREASURER | \$1,138.85 |

Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 50 | 467712 | 11/18/2019 | 142910 | AUBRIANA HUKILL | \$48.00 |
|  | 467752 | 11/21/2019 | 140432 | STEPHEN TODD | \$5,956.00 |
|  | 467770 | 12/02/2019 | 131265 | JILL M ANDERSON | \$16.67 |
|  | 467783 | 12/02/2019 | 133353 | JULIE A BARTHOLOMEW | \$239.61 |
|  | 467794 | 12/02/2019 | 142423 | EMILY BENJAMIN | \$54.00 |
|  | 467796 | 12/02/2019 | 141420 | ISABELLE BERLIN | \$72.00 |
|  | 467800 | 12/02/2019 | 141968 | DOMINIC R BIANCHETTE | \$243.00 |
|  | 467801 | 12/02/2019 | 142709 | GIANNA BIANCHETTE | \$138.00 |
|  | 467806 | 12/02/2019 | 141996 | ALARIA MICHELLE BODE | \$207.00 |
|  | 467807 | 12/02/2019 | 142744 | BRADYN A BODE | \$138.00 |
|  | 467814 | 12/02/2019 | 141887 | KATELYN BOYES | \$177.00 |
|  | 467819 | 12/02/2019 | 142961 | SAVANNAH BRAGG | \$27.00 |
|  | 467820 | 12/02/2019 | 142143 | JOSHUA P BRANDL | \$70.00 |
|  | 467824 | 12/02/2019 | 140742 | AMELIA N BRUNER | \$350.00 |
|  | 467826 | 12/02/2019 | 142909 | GRACE BUCKLAND | \$54.00 |
|  | 467833 | 12/02/2019 | 133970 | CCS PRESENTATION SYSTEMS | \$1,554.41 |
|  | 467851 | 12/02/2019 | 142965 | ANDREW CONYERS MILLER | \$72.00 |
|  | 467859 | 12/02/2019 | 141562 | ASHLYN M CURRY | \$228.00 |
|  | 467866 | 12/02/2019 | 142431 | GRACE DANIELSON | \$123.00 |
|  | 467879 | 12/02/2019 | 142456 | PAIZLY DIEP | \$48.00 |
|  | 467884 | 12/02/2019 | 141956 | MATTHEW DOHERTY | \$115.00 |
|  | 467887 | 12/02/2019 | 141435 | BENJAMIN DUBAY | \$63.00 |
|  | 467894 | 12/02/2019 | 142335 | LUKE EDWARDS | \$108.00 |
|  | 467898 | 12/02/2019 | 140756 | ALEXANDRA K ELLIS | \$126.00 |
|  | 467917 | 12/02/2019 | 130731 | FIRST WIRELESS INC | \$747.60 |
|  | 467921 | 12/02/2019 | 141579 | PAIGE H FLEMING | \$258.00 |
|  | 467927 | 12/02/2019 | 142425 | COLBY JAMES FRAZIER | \$48.00 |
|  | 467933 | 12/02/2019 | 142212 | TERIN FRODYMA | \$207.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 50 | 467934 | 12/02/2019 | 141880 | DYLAN C FUCIK | \$42.00 |
|  | 467937 | 12/02/2019 | 141564 | MARITZA BELEN GAYTAN | \$258.00 |
|  | 467939 | 12/02/2019 | 142944 | HALEY GERINGER | \$96.00 |
|  | 467952 | 12/02/2019 | 142995 | ALEXANDER HALL | \$550.00 |
|  | 467953 | 12/02/2019 | 142467 | KERI HALTOM | \$90.00 |
|  | 467977 | 12/02/2019 | 142946 | GRACE HOFER | \$48.00 |
|  | 467982 | 12/02/2019 | 142918 | CHLOE JEAN HOOVER | \$144.00 |
|  | 467983 | 12/02/2019 | 142261 | MARYSUE HORBACH | \$234.00 |
|  | 467989 | 12/02/2019 | 141571 | MONTREZ D HOWARD | \$55.00 |
|  | 467994 | 12/02/2019 | 142910 | AUBRIANA HUKILL | \$54.00 |
|  | 467995 | 12/02/2019 | 142922 | RILEIGH HUNT | \$129.00 |
|  | 467998 | 12/02/2019 | 140913 | STEPHANI HYATT | \$700.00 |
|  | 468003 | 12/02/2019 | 049851 | HY-VEE INC | \$184.26 |
|  | 468005 | 12/02/2019 | 136349 | SCOTT H INGWERSON | \$66.93 |
|  | 468015 | 12/02/2019 | 142458 | APRIL M JAMES | \$351.64 |
|  | 468023 | 12/02/2019 | 054492 | JIM L JOHNSON | \$1,070.00 |
|  | 468033 | 12/02/2019 | 138351 | JOHN E KENNEDY | \$160.00 |
|  | 468034 | 12/02/2019 | 142214 | KALANI JUNE KERKMAN | \$207.00 |
|  | 468035 | 12/02/2019 | 142213 | MIKENNA GRACE KERKMAN | \$45.00 |
|  | 468038 | 12/02/2019 | 142195 | TANNER KLAHN | \$96.00 |
|  | 468039 | 12/02/2019 | 141782 | EVAN KLUCH | \$126.00 |
|  | 468042 | 12/02/2019 | 142962 | CHASTIAN L KORB | \$27.00 |
|  | 468051 | 12/02/2019 | 135103 | RON KROENKE | \$370.00 |
|  | 468053 | 12/02/2019 | 141783 | KEEGAN KRUSE | \$63.00 |
|  | 468058 | 12/02/2019 | 142427 | LAUREN LACHEL | \$60.00 |
|  | 468065 | 12/02/2019 | 142265 | IAN LARSON | \$48.00 |
|  | 468069 | 12/02/2019 | 142966 | EMILY LESSER | \$36.00 |
|  | 468081 | 12/02/2019 | 140309 | M E COLLINS CONTRACTING CO INC | \$3,069.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 50 | 468087 | 12/02/2019 | 142196 | TREY MARTIN | \$96.00 |
|  | 468092 | 12/02/2019 | 142219 | KAYLEN A MCFADDEN | \$78.00 |
|  | 468096 | 12/02/2019 | 142921 | MIMI MCLEAY | \$66.00 |
|  | 468118 | 12/02/2019 | 131328 | MILLER ELECTRIC COMPANY | \$829.00 |
|  | 468119 | 12/02/2019 | 142963 | ELLA LYNN MILLER | \$27.00 |
|  | 468123 | 12/02/2019 | 142920 | CHLOE MOCK | \$144.00 |
|  | 468126 | 12/02/2019 | 142197 | SAGE M MORAN | \$63.00 |
|  | 468132 | 12/02/2019 | 142715 | JORDYN MUES | \$108.00 |
|  | 468135 | 12/02/2019 | 142742 | IAN ANDERSON NANIA | \$36.00 |
|  | 468151 | 12/02/2019 | 142198 | LAUREN NEWTON | \$42.00 |
|  | 468153 | 12/02/2019 | 142747 | MAKENA LEIGH NIEHAUS | \$45.00 |
|  | 468166 | 12/02/2019 | 141565 | MIA HALEY OLSON | \$192.00 |
|  | 468184 | 12/02/2019 | 142822 | LEXI PAGE | \$162.00 |
|  | 468185 | 12/02/2019 | 136739 | JAMES W KUPER | \$872.00 |
|  | 468187 | 12/02/2019 | 142748 | SKYLAR PANOWICZ | \$120.00 |
|  | 468207 | 12/02/2019 | 142820 | DELANEY POTMESIL | \$45.00 |
|  | 468214 | 12/02/2019 | 141700 | JENNIFER JULIE RANDALL | \$1,139.96 |
|  | 468217 | 12/02/2019 | 142749 | PATRICK RATHBUN | \$141.00 |
|  | 468224 | 12/02/2019 | 142911 | MIGUEL PARADES REYES | \$36.00 |
|  | 468232 | 12/02/2019 | 071023 | OMAHA THEATER CO FOR YOUNG PEOPLE | \$1,445.00 |
|  | 468236 | 12/02/2019 | 142948 | MADELYN L SAUB | \$186.00 |
|  | 468241 | 12/02/2019 | 081891 | SCHMITT MUSIC CENTER | \$1,635.00 |
|  | 468255 | 12/02/2019 | 142919 | RAINNA SHINEY | \$144.00 |
|  | 468260 | 12/02/2019 | 142964 | ZACHARY SILVA | \$27.00 |
|  | 468269 | 12/02/2019 | 142949 | JACKSON SNYDER | \$141.00 |
|  | 468270 | 12/02/2019 | 142216 | MOLLY MARIE SNYDER | \$183.00 |
|  | 468278 | 12/02/2019 | 142428 | JACOB STADJUHAR | \$72.00 |
|  | 468289 | 12/02/2019 | 142473 | CORRYN SWANEY | \$198.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Dec 2, 2019

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 50 | 468297 | 12/02/2019 | 136627 | THOMPSON MUSIC CO | \$184.75 |
|  | 468305 | 12/02/2019 | 141772 | TRED-MARK FINANCIAL INC | \$450.00 |
|  | 468310 | 12/02/2019 | 142221 | MARY E ULRICH | \$36.00 |
|  | 468313 | 12/02/2019 | 142510 | UNITED CULTURES INC | \$1,160.00 |
|  | 468323 | 12/02/2019 | 142436 | HAILEY VAN WINKLE | \$102.00 |
|  | 468330 | 12/02/2019 | 142223 | JASMINE WATTS | \$144.00 |
|  | 468335 | 12/02/2019 | 142968 | ROSE ANNE WESTERMAN | \$36.00 |
|  | 468340 | 12/02/2019 | 142967 | MARJUDI S WILLBRAND | \$72.00 |
|  | 468348 | 12/02/2019 | 142791 | MACLAIN WRIGHT | \$123.00 |
|  | E101626 | 11/18/2019 | 033473 | DIETZE MUSIC HOUSE INC | \$2,973.33 |
|  | E101637 | 12/02/2019 | 099646 | BARNES AND NOBLE BOOKSTORE | \$774.73 |
|  | E101643 | 12/02/2019 | 099220 | DICK BLICK CO | \$289.50 |
|  | E101644 | 12/02/2019 | 019559 | BOUND TO STAY BOUND BOOKS INC | \$28.83 |
|  | E101668 | 12/02/2019 | 041100 | FOLLETT SCHOOL SOLUTIONS INC | \$238.90 |
|  | E101675 | 12/02/2019 | 138560 | IXL LEARNING INC | \$299.00 |
|  | E101676 | 12/02/2019 | 100928 | J W PEPPER \& SON INC. | \$1,750.85 |
| 50 - Total |  |  |  |  | \$38,055.99 |
| 99 | 467752 | 11/21/2019 | 140432 | STEPHEN TODD | (\$216.00) |
|  | 467900 | 12/02/2019 | 142385 | SHANNON KIEBLER | (\$192.00) |
|  | 467998 | 12/02/2019 | 140913 | STEPHANI HYATT | (\$28.00) |
|  | 468185 | 12/02/2019 | 136739 | JAMES W KUPER | (\$70.86) |
|  | 468214 | 12/02/2019 | 141700 | JENNIFER JULIE RANDALL | (\$28.00) |
| 99 - Total |  |  |  |  | (\$534.86) |
| Overall - Total |  |  |  |  | \$4,434,994.46 |


| Site ID <br> Group ID | Site Name <br> Group Name |  |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  |  | Adjustments | Cash Balance |
| $\begin{aligned} & \text { DSAC } \\ & \text { A } \end{aligned}$ | Don Stroh Administration Center |  |  |  |  |  |  |  |  |
|  | ACTIVITY GENERAL |  |  |  |  |  |  |  |
|  | 1010 | General Admin |  | 120,721.53 | 188.72 | 172.06 | 0.00 | 120,738.19 |
|  | 1025 | Savings |  | 317.49 | 0.00 | 0.00 | 0.00 | 317.49 |
|  | 1030 | Staff Vending |  | 1,747.12 | 0.00 | 296.26 | 0.00 | 1,450.86 |
|  | 1105 | Laptop Insurance |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1106 | Laptop Loss/Damage |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A | Totals: | 122,786.14 | 188.72 | 468.32 | 0.00 | 122,506.54 |
| E | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |  |
|  | 5005 | Activity Express |  | 154,523.82 | 2,390.00 | 1,667.97 | 0.00 | 155,245.85 |
|  | 5009 | Friday Folder Advertising |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5011 | Creative Cottage Crafts |  | 1,970.65 | 1,387.29 | 513.94 | 0.00 | 2,844.00 |
|  | 5060 | Hospitality |  | 4.59 | 0.00 | 0.00 | 0.00 | 4.59 |
|  | 5062 | Ed Services Hospitality |  | 236.73 | 0.00 | 0.00 | 0.00 | 236.73 |
|  | 5080 | Media |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5081 | MPS App |  | 3,499.98 | 0.00 | 0.00 | 0.00 | 3,499.98 |
|  | 5096 | MPS Activities Calendar |  | 1,274.76 | 0.00 | 0.00 | 0.00 | 1,274.76 |
|  | 5098 | NFUSSD |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5110 | Other Student Activities |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5140 | PayBac |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5165 | Logo Sales |  | 923.43 | 0.00 | 0.00 | 0.00 | 923.43 |
|  | 5176 | Student Showcase |  | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
|  | 5177 | Staff Development |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5178 | STOP Hunger |  | 4.84 | 0.00 | 0.00 | 0.00 | 4.84 |
|  | 5225 | WF Student Donation |  | 5,660.18 | 0.00 | 0.00 | 0.00 | 5,660.18 |
|  | 5250 | Instrument Rental |  | 331.97 | 302.50 | 706.05 | 0.00 | -71.58 |
|  | 5255 | South Swim Lessons |  | 14,695.00 | 100.00 | 0.00 | 0.00 | 14,795.00 |
|  | 5260 | North Swim Lessons |  | 6,530.00 | 260.00 | 0.00 | 0.00 | 6,790.00 |
|  | 5265 | West Swim Lessons |  | 8,460.00 | 0.00 | 0.00 | 0.00 | 8,460.00 |
|  | 5270 | North Open Swim |  | 1,647.00 | 0.00 | 0.00 | 0.00 | 1,647.00 |
|  | 5275 | West Open Swim |  | 4,100.00 | 0.00 | 0.00 | 0.00 | 4,100.00 |
|  | 5280 | South Open Swim |  | 4,781.00 | 0.00 | 0.00 | 0.00 | 4,781.00 |
|  | 5285 | Maintenance Vending |  | 623.66 | 0.00 | 0.00 | 0.00 | 623.66 |
|  | 5290 | Tech Vending |  | 710.83 | 13.29 | 16.05 | 0.00 | 708.07 |
|  | 5295 | Facility Use Rental Fee |  | 8,850.58 | 13,823.50 | 0.00 | 0.00 | 22,674.08 |
|  | 5300 | Facility Use Building Access |  | 24,797.00 | 5,533.00 | 0.00 | 0.00 | 30,330.00 |
|  | 5305 | Facility Use Staffing |  | 10,527.00 | 4,639.50 | 0.00 | 0.00 | 15,166.50 |
|  | 5310 | Check Collection |  | 483.15 | 0.00 | 0.00 | 0.00 | 483.15 |
|  |  | E To | Totals: | 254,696.17 | 28,449.08 | 2,904.01 | 0.00 | 280,241.24 |
| Q | STUDEN | FEE FUND |  |  |  |  |  |  |
|  | 7195 | HAL Field Trips |  | 3,235.96 | 0.00 | 0.00 | 0.00 | 3,235.96 |
|  |  | Q | Totals: | 3,235.96 | 0.00 | 0.00 | 0.00 | 3,235.96 |

## Current Cash Balance

Site ID Site Name
Sorted by Site ID, Group ID, Activity ID.
Group ID Group Name
Activity ID Activity Name

| Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: |
| $380,718.27$ | $28,637.80$ | $3,372.33$ | 0.00 | $405,983.74$ |

## Current Cash Balance

| Site ID <br> Group ID | Site Name |  | Beginning Cash | Receipts | Sorted by Site ID, Group ID, Activity ID. From 10/01/2019 to 10/31/2019. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Disbursements |  |  | Cash Balance |
|  | Activity ID | Activity Name |  |  | Adjustments |  |
| Abbott <br> A | Abbott Elementary |  |  |  |  |  |  |
|  | ACTIVITY GENERAL |  |  |  |  |  |  |
|  | 1010 | General Admin | 33,943.36 | 511.91 | 599.88 | 0.00 | 33,855.39 |
|  | 1020 | Volunteers-General | 453.96 | 0.00 | 101.83 | 0.00 | 352.13 |
|  | 1030 | Staff Vending | 226.79 | 0.00 | 0.00 | 0.00 | 226.79 |
|  | 1105 | Laptop Insurance | 1,347.50 | 0.00 | 1,347.50 | 0.00 | 0.00 |
|  | 1106 | Laptop Loss/Damage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A Totals: | 35,971.61 | 511.91 | 2,049.21 | 0.00 | 34,434.31 |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |
|  | 4040 | Art | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4230 | Environmental Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4440 | Leadership Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4500 | Music | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4540 | Other Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4580 | Reading | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4620 | Safety Patrol | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4660 | Spanish Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4710 | Student Council | 115.02 | 1,692.03 | 1,536.93 | 0.00 | 270.12 |
|  | 4760 | World Language | 102.48 | 0.00 | 0.00 | 0.00 | 102.48 |
|  |  | D Totals: | 217.50 | 1,692.03 | 1,536.93 | 0.00 | 372.60 |
| E | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
|  | 5040 | Fundraising-General | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5060 | Hospitality | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5080 | Media | 2,156.55 | 1,241.52 | 200.00 | 0.00 | 3,198.07 |
|  | 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5121 | KG Field Trips-Curriculum Related | -62.68 | 0.00 | 0.00 | 0.00 | -62.68 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related | -373.67 | 0.00 | 0.00 | 0.00 | -373.67 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related | 56.15 | 610.52 | 276.00 | 0.00 | 390.67 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related | 113.78 | 845.00 | 448.00 | 0.00 | 510.78 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related | 0.00 | 642.00 | 691.18 | 0.00 | -49.18 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related | -221.09 | 0.00 | 0.00 | 0.00 | -221.09 |
|  | 5127 | 6th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5128 | 7th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5129 | 8th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5180 | Teacher Fund/Grants | 686.83 | 52.50 | 0.00 | 0.00 | 739.33 |
|  |  | E Totals: | 2,355.87 | 3,391.54 | 1,615.18 | 0.00 | 4,132.23 |

Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  |  | Adjustments | Cash Balance |
| Q | STUDEN | FEE FUND |  |  |  |  |  |  |  |
|  | 7000 | KG Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7010 | 1st Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7020 | 2nd Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7030 | 3rd Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7040 | 4th Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7050 | 5th Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7900 | Field Trips-Other |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Abbott | Totals: | 38,544.98 | 5,595.48 | 5,201.32 | 0.00 | 38,939.14 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Adjustments |  |  | Cash Balance |
| Ackerm | Ackerman Elementary |  |  |  |  |  |  |  |
| A | ACTIVITY GENERAL |  |  |  |  |  |  |
|  | 1010 | General Admin | 6,006.50 | 106.96 | 1,244.89 | -19.54 | 4,849.03 |
|  | 1020 | Volunteers-General | 104,579.69 | 7,923.88 | 13,604.73 | 0.00 | 98,898.84 |
|  | 1022 | Volunteers - Hospitality | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1030 | Staff Vending | 127.78 | 0.00 | 0.00 | 0.00 | 127.78 |
|  | 1105 | Laptop Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1106 | Laptop Loss/Damage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A Totals: | 110,713.97 | 8,030.84 | 14,849.62 | -19.54 | 103,875.65 |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |
|  | 4040 | Art | 2,739.46 | 0.00 | 1,481.19 | 0.00 | 1,258.27 |
|  | 4070 | Birthday Book Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4140 | Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4270 | Field Day | 1,388.60 | 0.00 | 0.00 | 0.00 | 1,388.60 |
|  | 4580 | Reading | 1,288.30 | 0.00 | 1,288.30 | 0.00 | 0.00 |
|  | 4710 | Student Council | 646.31 | 0.00 | 0.00 | 0.00 | 646.31 |
|  | 4770 | Yearbook | 1,293.20 | 0.00 | 272.63 | 0.00 | 1,020.57 |
|  |  | D . Totals: | 7,355.87 | 0.00 | 3,042.12 | 0.00 | 4,313.75 |
| E | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
|  | 5040 | Fundraising-General | 365.95 | 0.00 | 0.00 | 0.00 | 365.95 |
|  | 5060 | Hospitality | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5070 | Library | 1,941.83 | 3,556.50 | 3,536.09 | 0.00 | 1,962.24 |
|  | 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5121 | KG Field Trips-Curriculum Related | 780.00 | 10.00 | 1,859.68 | 0.00 | -1,069.68 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related | 75.02 | 154.00 | 0.00 | 0.00 | 229.02 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related | 54.46 | 0.00 | 0.00 | 0.00 | 54.46 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related | 0.15 | 0.00 | 0.00 | 0.00 | 0.15 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related | 226.31 | 0.00 | 0.00 | 0.00 | 226.31 |
|  | 5140 | PayBac | 32.75 | 0.00 | 0.00 | 0.00 | 32.75 |
|  | 5180 | Teacher Fund/Grants | 407.13 | 0.00 | 0.00 | 0.00 | 407.13 |
|  |  | E Totals: | 3,883.60 | 3,720.50 | 5,395.77 | 0.00 | 2,208.33 |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |
|  | 7000 | KG Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7010 | 1st Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7020 | 2nd Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7030 | 3rd Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7040 | 4th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7050 | 5th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID.

| Site ID <br> Group ID | Site Name <br> Group Name <br> Activity ID | Activity Name |
| :--- | :--- | :--- | :--- | :--- | :--- |$\quad$| From 10/01/2019 to 10/31/2019. |
| :---: | :---: | :---: | :---: |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  |  | Adjustments | Cash Balance |
| Aldrich <br> A | Aldrich Elementary |  |  |  |  |  |  |  |  |
|  | ACTIVITY GENERAL |  |  |  |  |  |  |  |
|  | 1010 | General Admin |  | 13,449.28 | 2,240.00 | 444.15 | 0.88 | 15,246.01 |
|  | 1030 | Staff Vending |  | 243.01 | 22.50 | 0.00 | 0.00 | 265.51 |
|  | 1105 | Laptop Insurance |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1106 | Laptop Loss/Damage |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A | Totals: | 13,692.29 | 2,262.50 | 444.15 | 0.88 | 15,511.52 |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |  |
|  | 4040 | Art |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4070 | Birthday Book Club |  | 4,681.34 | 0.00 | 1,268.49 | 0.00 | 3,412.85 |
|  | 4710 | Student Council |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | D | Totals: | 4,681.34 | 0.00 | 1,268.49 | 0.00 | 3,412.85 |
| E | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |  |
|  | 5040 | Fundraising-General |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5060 | Hospitality |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5070 | Library |  | 842.65 | 0.00 | 0.00 | 0.00 | 842.65 |
|  | 5110 | Other Student Activities |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5121 | KG Field Trips-Curriculu | Related | -330.00 | 537.00 | 136.58 | 0.00 | 70.42 |
|  | 5122 | 1st Grade Field Trips-C | culum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5123 | 2nd Grade Field Trips-C | iculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5124 | 3rd Grade Field Trips-C | culum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5125 | 4th Grade Field Trips-C | culum Related | 17.37 | 0.00 | 0.00 | 0.00 | 17.37 |
|  | 5126 | 5th Grade Field Trips-C | culum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | E | Totals: | 530.02 | 537.00 | 136.58 | 0.00 | 930.44 |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |  |
|  | 7000 | KG Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7010 | 1st Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7020 | 2nd Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7030 | 3rd Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7040 | 4th Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7050 | 5th Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7900 | Field Trips-Other |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Aldrich | Totals: | 18,903.65 | 2,799.50 | 1,849.22 | 0.88 | 19,854.81 |

## Current Cash Balance

Site ID
Group ID

Site Name
Group Name
Activity ID Activity Name Beginning Cash $\quad$ Receipts Disbursements Adjustments Cash Balance

## BlackEl Black Elk Elementary

A ACTIVITY GENERAL

| 1010 | General Admin |  |
| :--- | :--- | :--- |
| 1020 | Volunteers-General |  |
| 1022 | Volunteers - Hospitality |  |
| 1030 | Staff Vending |  |
| 1105 | Laptop Insurance |  |
| 1106 | Laptop Loss/Damage |  |
|  |  | A Totals: |

D CLUBS AND ORGANIZATIONS

| 4040 | Art |  |  |
| :--- | :--- | :--- | :--- |
| 4070 | Birthday Book Club |  |  |
| 4140 | Choir |  |  |
| 4270 | Field Day |  |  |
| 4540 | Other Clubs |  |  |
| 4580 | Reading |  |  |
| 4710 | Student Council |  |  |
|  |  |  | D |

E ADMINISTRATIVE CUSTODIAL

| 5040 | Fundraising-General |
| :--- | :--- |
| 5065 | Hospitality-VIP |
| 5080 | Media |
| 5100 | Other Adm Custodial |
| 5110 | Other Student Activities |
| 5121 | KG Field Trips-Curriculum Related |
| 5122 | 1st Grade Field Trips-Curriculum Related |
| 5123 | 2nd Grade Field Trips-Curriculum Related |
| 5124 | 3rd Grade Field Trips-Curriculum Related |
| 5125 | 4th Grade Field Trips-Curriculum Related |
| 5126 | 5th Grade Field Trips-Curiculum Related |
| 5140 | PayBac |

E Totals:
STUDENT FEE FUND


## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| Bryan | Bryan E | ementary School |  |  |  |  |  |
| A | ACTIVIT | GENERAL |  |  |  |  |  |
|  | 1010 | General Admin | 14,639.94 | 191.88 | 1,655.75 | 0.00 | 13,176.07 |
|  | 1030 | Staff Vending | 170.59 | 0.00 | 0.00 | 0.00 | 170.59 |
|  | 1105 | Laptop Insurance | 1,029.50 | 0.00 | 0.00 | -14.00 | 1,015.50 |
|  | 1106 | Laptop Loss/Damage | 0.00 | 0.00 | 0.00 | 14.00 | 14.00 |
|  |  | A Totals: | 15,840.03 | 191.88 | 1,655.75 | 0.00 | 14,376.16 |
| D | CLUBS A | ND ORGANIZATIONS |  |  |  |  |  |
|  | 4040 | Art | 394.60 | 0.00 | 0.00 | 0.00 | 394.60 |
|  | 4220 | Drama Club | 122.07 | 0.00 | 0.00 | 0.00 | 122.07 |
|  | 4500 | Music | 325.84 | 0.00 | 0.00 | 0.00 | 325.84 |
|  | 4710 | Student Council | 1,741.67 | 0.00 | 100.00 | 0.00 | 1,641.67 |
|  |  | D Totals: | 2,584.18 | 0.00 | 100.00 | 0.00 | 2,484.18 |
| $E$ | ADMINIS | RATIVE CUSTODIAL |  |  |  |  |  |
|  | 5015 | Circle of Friends | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5040 | Fundraising-General | 22,365.17 | 0.00 | 5,166.11 | 0.00 | 17,199.06 |
|  | 5060 | Hospitality | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5080 | Media | 4,499.42 | 770.04 | 0.00 | 0.00 | 5,269.46 |
|  | 5100 | Other Adm Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5110 | Other Student Activities | 1,640.54 | 0.00 | 0.00 | 0.00 | 1,640.54 |
|  | 5121 | KG Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 333.79 | 0.00 | -333.79 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5180 | Teacher Fund/Grants | 1,489.84 | 0.00 | 0.00 | 0.00 | 1,489.84 |
|  |  | E Totals: | 29,994.97 | 770.04 | 5,499.90 | 0.00 | 25,265.11 |
| Q | STUDEN | FEE FUND |  |  |  |  |  |
|  | 7000 | KG Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7010 | 1st Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7020 | 2nd Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7030 | 3rd Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7040 | 4th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7050 | 5th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Bryan Totals: | 48,419.18 | 961.92 | 7,255.65 | 0.00 | 42,125.45 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name |  |  | From 10/01/2019 to 10/31/2019. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Group Name |  |  |  |  |  |  |
|  | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Cather Cather Elementary |  |  |  |  |  |  |  |
| A | ACTIVITY GENERAL |  |  |  |  |  |  |
|  | 1010 | General Admin | 10,634.35 | 1.02 | 3,375.65 | 0.00 | 7,259.72 |
|  | 1030 | Staff Vending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1105 | Laptop Insurance | 936.00 | 17.50 | 0.00 | 0.00 | 953.50 |
|  | 1106 | Laptop Loss/Damage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A Totals: | 11,570.35 | 18.52 | 3,375.65 | 0.00 | 8,213.22 |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |
|  | 4038 | Archery | -52.05 | 0.00 | 0.00 | 0.00 | -52.05 |
|  | 4040 | Art | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4090 | Bowling Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4500 | Music | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4540 | Other Clubs | 3,696.00 | 1,225.00 | 0.00 | 0.00 | 4,921.00 |
|  | 4600 | Robotics \& Engineering Club | 2,307.21 | 0.00 | 0.00 | 0.00 | 2,307.21 |
|  | 4610 | SAFE/DARE/Drug Free | 77.23 | 0.00 | 0.00 | 0.00 | 77.23 |
|  | 4710 | Student Council | 1,806.57 | -425.30 | 361.70 | 0.00 | 1,019.57 |
|  |  | D Totals: | 7,834.96 | 799.70 | 361.70 | 0.00 | 8,272.96 |
| $E$ | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
|  | 5040 | Fundraising-General | 175.47 | 0.00 | 0.00 | 0.00 | 175.47 |
|  | 5060 | Hospitality | -2.54 | 0.00 | 0.00 | 0.00 | -2.54 |
|  | 5070 | Library | 2,875.72 | -323.00 | 1,312.98 | 0.00 | 1,239.74 |
|  | 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5121 | KG Field Trips-Curriculum Related | 73.93 | 0.00 | 0.00 | 0.00 | 73.93 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related | 94.50 | 0.00 | 0.00 | 0.00 | 94.50 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related | 648.93 | 0.00 | 0.00 | 0.00 | 648.93 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related | 96.41 | 3.00 | 0.00 | 0.00 | 99.41 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related | 94.50 | 0.00 | 0.00 | 0.00 | 94.50 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related | 237.67 | 5.49 | 0.00 | 0.00 | 243.16 |
|  | 5140 | PayBac | 1,707.03 | 0.00 | 0.00 | 0.00 | 1,707.03 |
|  | 5181 | Grants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | $E \quad$ Totals: | 6,001.62 | -314.51 | 1,312.98 | 0.00 | 4,374.13 |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |
|  | 7000 | KG Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7010 | 1st Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7020 | 2nd Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7030 | 3rd Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7040 | 4th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7050 | 5th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Cather Totals: | 25,406.93 | 503.71 | 5,050.33 | 0.00 | 20,860.31 |

## Current Cash Balance



## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| Cottonw Cottonwood Elementary School |  |  |  |  |  |  |  |
| A | ACTIVITY | GENERAL |  |  |  |  |  |
|  | 1010 | General Admin | 19,960.69 | 1.86 | 375.30 | 0.00 | 19,587.25 |
|  | 1030 | Staff Vending | 265.06 | 0.00 | 152.00 | 0.00 | 113.06 |
|  | 1105 | Laptop Insurance | 840.00 | 0.00 | 840.00 | 0.00 | 0.00 |
|  | 1106 | Laptop Loss/Damage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A Totals: | 21,065.75 | 1.86 | 1,367.30 | 0.00 | 19,700.31 |
| D | CLUBS A | ND ORGANIZATIONS |  |  |  |  |  |
|  | 4040 | Art | 11.76 | 0.00 | 0.00 | 0.00 | 11.76 |
|  | 4580 | Reading | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4610 | SAFEIDARE/Drug Free | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4710 | Student Council | 2,516.12 | 0.00 | 0.00 | 0.00 | 2,516.12 |
|  | 4750 | Volunteer Club | 17,886.51 | 0.00 | 562.51 | 0.00 | 17,324.00 |
|  |  | D Totals: | 20,414.39 | 0.00 | 562.51 | 0.00 | 19,851.88 |
| E | ADMINI | ATIVE CUSTODIAL |  |  |  |  |  |
|  | 5040 | Fundraising-General | -424.80 | 984.05 | 667.91 | 0.00 | -108.66 |
|  | 5060 | Hospitality | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5070 | Library | 333.65 | 0.00 | 722.06 | 0.00 | -388.41 |
|  | 5110 | Other Student Activities | 1,566.11 | 0.00 | 0.00 | 0.00 | 1,566.11 |
|  | 5121 | KG Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 1,013.80 | 0.00 | -1,013.80 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related | 399.96 | 0.00 | 0.00 | 0.00 | 399.96 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related | 532.58 | 0.00 | 0.00 | 0.00 | 532.58 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5142 | Preschool | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5180 | Teacher Fund/Grants | 192.58 | 0.00 | 0.00 | 0.00 | 192.58 |
|  |  | E Totals: | 2,600.08 | 984.05 | 2,403.77 | 0.00 | 1,180.36 |
| Q | STUDEN | FEE FUND |  |  |  |  |  |
|  | 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S | ATHLETI |  |  |  |  |  |  |
|  | 9055 | Athletics - Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | $S \quad$ Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Cottonw Totals: | 44,080.22 | 985.91 | 4,333.58 | 0.00 | 40,732.55 |

## Current Cash Balance

| Site ID | Site Name <br> Group Name |  |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group ID |  |  |  | Adjustments |  |  | Cash Balance |
| $\begin{aligned} & \text { Disney } \\ & \text { A } \end{aligned}$ | Disney Elementary |  |  |  |  |  |  |  |  |
|  | ACTIVITY GENERAL |  |  |  |  |  |  |  |
|  | 1010 | General Admin |  | 3,692.58 | 0.00 | 266.53 | 0.00 | 3,426.05 |
|  | 1015 | Counseling |  | 257.30 | 0.00 | 0.00 | 0.00 | 257.30 |
|  | 1030 | Staff Vending |  | 340.85 | 27.72 | 0.00 | 0.00 | 368.57 |
|  | 1046 | Birthday Board |  | 540.00 | 60.00 | 0.00 | 0.00 | 600.00 |
|  | 1105 | Laptop Insurance |  | 367.50 | 35.00 | 402.50 | 0.00 | 0.00 |
|  | 1106 | Laptop Loss/Damage |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A | Totals: | 5,198.23 | 122.72 | 669.03 | 0.00 | 4,651.92 |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |  |
|  | 4570 | Play Production |  | 2,049.10 | 1,994.65 | 143.28 | 0.00 | 3,900.47 |
|  | 4710 | Student Council |  | 947.86 | 3,488.63 | 3,420.26 | 0.00 | 1,016.23 |
|  | 4726 | Unified Sports |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | D | Totals: | 2,996.96 | 5,483.28 | 3,563.54 | 0.00 | 4,916.70 |
| E | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |  |
|  | 5040 | Fundraising-General |  | 1,651.31 | 383.42 | 0.00 | 0.00 | 2,034.73 |
|  | 5070 | Library |  | 784.86 | 921.54 | 0.00 | 0.00 | 1,706.40 |
|  | 5120 | P.E. |  | 4,541.11 | 0.00 | 0.00 | 0.00 | 4,541.11 |
|  | 5121 | KG Field Trips-Curricul | Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5122 | 1st Grade Field Trips-C | iculum Related | 39.00 | 0.00 | 0.00 | 0.00 | 39.00 |
|  | 5123 | 2nd Grade Field Trips- | riculum Related | -39.00 | 0.00 | 0.00 | 0.00 | -39.00 |
|  | 5124 | 3rd Grade Field Trips-C | riculum Related | 0.50 | 0.00 | 0.00 | 0.00 | 0.50 |
|  | 5125 | 4th Grade Field Trips-C | riculum Related | 6.50 | 0.00 | 0.00 | 0.00 | 6.50 |
|  | 5126 | 5th Grade Field Trips-C | iculum Related | 13.45 | 0.00 | 0.00 | 0.00 | 13.45 |
|  |  | E | Totals: | 6,997.73 | 1,304.96 | 0.00 | 0.00 | 8,302.69 |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |  |
|  | 7090 | ACP (SpEd) Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7900 | Field Trips-Other |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Disney | Totals: | 15,192.92 | 6,910.96 | 4,232.57 | 0.00 | 17,871.31 |

## Current Cash Balance



## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID. From 10/01/2019 to 10/31/2019
Site ID
Group ID Site Name
Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance

## HarveyO Harvey Oaks Elementary

| A | ACTIVITY GENERAL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1010 | General Admin | 17,706.02 | 8,679.62 | 1,921.01 | 0.00 | 24,464.63 |
|  | 1030 | Staff Vending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1105 | Laptop Insurance | 0.00 | 17.50 | 0.00 | 0.00 | 17.50 |
|  | 1106 | Laptop Loss/Damage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1170 | Wellness | 621.77 | 0.00 | 0.00 | 0.00 | 621.77 |
|  |  | A Totals: | 18,327.79 | 8,697.12 | 1,921.01 | 0.00 | 25,103.90 |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |
|  | 4040 | Art | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4140 | Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4620 | Safety Patrol | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4710 | Student Council | 382.89 | 0.00 | 100.00 | 0.00 | 282.89 |
|  |  | D Totals: | 382.89 | 0.00 | 100.00 | 0.00 | 282.89 |
| E | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
|  | 5040 | Fundraising-General | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5050 | HAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5070 | Library | 294.72 | 1,199.56 | 671.50 | 0.00 | 822.78 |
|  | 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5121 | KG Field Trips-Curriculum Related | 0.00 | 434.00 | 0.00 | 0.00 | 434.00 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related | 0.00 | 186.21 | 167.86 | 0.00 | 18.35 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 208.80 | 0.00 | -208.80 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
|  | 5142 | Preschool | 92.00 | 320.00 | 0.00 | 0.00 | 412.00 |
|  | 5180 | Teacher Fund/Grants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | E Totals: | 536.72 | 2,139.77 | 1,048.16 | 0.00 | 1,628.33 |
|  |  | HarveyO Totals: | 19,247.40 | 10,836.89 | 3,069.17 | 0.00 | 27,015.12 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | by Site ID, Group ID, Activity ID. From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| Hitchco <br> A | Hitchco | Elementary |  |  |  |  |  |
|  | ACTIVITY | GENERAL |  |  |  |  |  |
|  | 1010 | General Admin | 27,622.02 | 178.97 | 480.88 | 0.00 | 27,320.11 |
|  | 1030 | Staff Vending | 516.42 | 0.00 | 0.00 | 0.00 | 516.42 |
|  | 1105 | Laptop Insurance | 700.00 | 52.50 | 0.00 | 0.00 | 752.50 |
|  | 1106 | Laptop Loss/Damage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A Totals: | 28,838.44 | 231.47 | 480.88 | 0.00 | 28,589.03 |
| D | CLUBS A | ND ORGANIZATIONS |  |  |  |  |  |
|  | 4040 | Art | 1,989.45 | 0.00 | 0.00 | 0.00 | 1,989.45 |
|  | 4540 | Other Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4580 | Reading | 1,917.25 | 0.00 | 0.00 | 0.00 | 1,917.25 |
|  | 4710 | Student Council | 368.32 | 0.00 | 0.00 | 0.00 | 368.32 |
|  |  | D Totals: | 4,275.02 | 0.00 | 0.00 | 0.00 | 4,275.02 |
| E | ADMINIS | TRATIVE CUSTODIAL |  |  |  |  |  |
|  | 5040 | Fundraising-General | 1,265.79 | 0.00 | 0.00 | 0.00 | 1,265.79 |
|  | 5060 | Hospitality | 32.50 | 0.00 | 0.00 | 0.00 | 32.50 |
|  | 5070 | Library | 3,558.10 | 10.00 | 0.00 | 0.00 | 3,568.10 |
|  | 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5121 | KG Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related | -12.02 | 290.00 | 193.82 | 0.00 | 84.16 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related | 50.10 | 0.00 | 0.00 | 0.00 | 50.10 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related | 167.28 | 116.00 | 0.00 | 0.00 | 283.28 |
|  | 5165 | Logo Sales | 84.62 | 0.00 | 0.00 | 0.00 | 84.62 |
|  |  | E Totals: | 5,146.37 | 416.00 | 193.82 | 0.00 | 5,368.55 |
| Q | STUDEN | FEE FUND |  |  |  |  |  |
|  | 7000 | KG Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7010 | 1st Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7020 | 2nd Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7030 | 3rd Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7040 | 4th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7050 | 5th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7090 | ACP (SpEd) Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7140 | Mini-Classes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Hitchcoc Totals: | 38,259.83 | 647.47 | 674.70 | 0.00 | 38,232.60 |

## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID. From 10/01/2019 to 10/31/2019.
Site ID
Group ID
Site Name
Group Name
Activity ID Activity Name $\quad$ Beginning Cash $\quad$ Receipts $\quad$ Disbursements Adjustments Cash Balance

HollingH Holling Heights Elementary
A ACTIVITY GENERAL

| 1010 | General Admin |  |
| :--- | :--- | :--- |
| 1030 | Staff Vending |  |
| 1040 | Donations |  |
| 1049 | Food Pantry |  |
| 1105 | Laptop Insurance |  |
| 1106 | Laptop Loss/Damage |  |
|  |  | A |

CLUBS AND ORGANIZATIONS
4710 Student Council
D Totals:
E ADMINISTRATIVE CUSTODIAL

| 5016 | Family Events |  | 73.56 | 611.00 | 56.29 | 0.00 | 628.27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5040 | Fundraising-General |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5070 | Library |  | 5,301.48 | 0.00 | -4.99 | 0.00 | 5,306.47 |
| 5113 | SBS Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5121 | KG Field Trips-Curric | Related | 0.00 | 204.00 | 0.00 | 0.00 | 204.00 |
| 5122 | 1st Grade Field Trips | ulum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5123 | 2nd Grade Field Trips | culum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5124 | 3rd Grade Field Trips | culum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5125 | 4th Grade Field Trips | ulum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5126 | 5th Grade Field Trips | ulum Related | 115.40 | 0.00 | 0.00 | 0.00 | 115.40 |
| 5140 | PayBac |  | 5,247.80 | 102.66 | 0.00 | 0.00 | 5,350.46 |
| 5180 | Teacher Fund/Grants |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5182 | Behavior Skills Grant |  | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
|  | E | Totals: | 11,238.24 | 917.66 | 51.30 | 0.00 | 12,104.60 |
| STUDENT FEE FUND |  |  |  |  |  |  |  |
| 7900 | Field Trips-Other |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Hollin | Totals: | 52,403.00 | 1,294.34 | 3,279.69 | 0.00 | 50,417.65 |

## Current Cash Balance

Site ID
Group ID
Site Name
Group Name

Activity ID Activity Name $\quad$ Beginning Cash $\quad$ Receipts $\quad$ Disbursements | Adjustments | Cash Balance |
| :--- | :--- | :--- | :--- | :--- |

Montclai Montclair Elementary
A ACTIVITY GENERAL

| 1010 | General Admin |  | 12,325.41 | 4.41 | 735.91 | 0.00 | 11,593.91 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1030 | Staff Vending |  | 476.45 | 0.00 | 76.08 | 0.00 | 400.37 |
| 1105 | Laptop Insurance |  | 0.00 | 1,122.50 | 0.00 | 0.00 | 1,122.50 |
| 1106 | Laptop Loss/Damage |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | A | Totals: | 12,801.86 | 1,126.91 | 811.99 | 0.00 | 13,116.78 |

D CLUBS AND ORGANIZATIONS

| 4040 | Art |  |  |
| :--- | :--- | :--- | :--- |
| 4570 | Play Production |  |  |
| 4610 | SAFE/DARE/Drug Free |  |  |
| 4645 | Show Choir |  |  |
| 4710 | Student Council |  |  |
|  |  | D | Totals: |


| ADMINISTRATIVE CUSTODIAL |  |  |  |
| :--- | :--- | :---: | :---: |
| 5040 | Fundraising-General |  |  |
| 5060 | Hospitality |  |  |
| 5070 | Library |  |  |
| 5110 | Other Student Activities |  |  |
| 5116 | Montessori KG |  |  |
| 5117 | Montessori 1-3 |  |  |
| 5118 | Montessori 4-5 |  |  |
| 5120 | P.E. |  |  |
| 5121 | KG Field Trips-Curriculum Related |  |  |
| 5122 | 1st Grade Field Trips-Curriculum Related |  |  |
| 5123 | 2nd Grade Field Trips-Curriculum Related |  |  |
| 5124 | 3rd Grade Field Trips-Curriculum Related |  |  |
| 5125 | 4th Grade Field Trips-Curriculum Related |  |  |
| 5126 | 5th Grade Field Trips-Curriculum Related |  |  |
|  | E $\quad$ Totals: |  |  |

Q STUDENT FEE FUND

| 7020 | 2nd Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7030 | 3rd Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7040 | 4th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7050 | 5th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7110 | Montessori PreK | -8.64 | 731.50 | 0.00 | 0.00 | 722.86 |
| 7140 | Mini-Classes | 2,046.24 | 0.00 | 0.00 | 0.00 | 2,046.24 |
| 7900 | Field Trips-Other | -101.78 | 0.00 | 0.00 | 0.00 | -101.78 |
|  | Q Totals: | 1,935.82 | 731.50 | 0.00 | 0.00 | 2,667.32 |
|  | Montclair Totals: | 31,180.03 | 6,905.98 | 3,865.17 | 0.00 | 34,220.84 |

Q Totals:
Montclair Totals:

Sorted by Site ID, Group ID, Activity ID. From 10/01/2019 to 10/31/2019.

| $1,245.24$ | 0.00 | 0.00 | 0.00 | $1,245.24$ |
| ---: | ---: | ---: | ---: | ---: |
| $4,758.99$ | 0.00 | 0.00 | 0.00 | $4,758.99$ |
| 1.84 | 0.00 | 0.00 | 0.00 | 1.84 |
| 544.66 | 0.00 | 0.00 | 0.00 | 544.66 |
| $2,043.08$ | 386.00 | 100.00 | 0.00 | $2,329.08$ |
| $8,593.81$ | 386.00 | 100.00 | 0.00 | $8,879.81$ |

E. ADMINISTRATIVE CUSTODIAL

| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| 4.82 | 0.00 | 0.00 | 0.00 | 4.82 |
| $7,338.57$ | 387.32 | -29.01 | 0.00 | $7,754.90$ |
| -30.12 | 0.00 | 0.00 | 0.00 | -30.12 |
| $-1,024.77$ | $1,924.00$ | 707.88 | 0.00 | 191.35 |
| $1,322.56$ | $1,060.75$ | $1,372.60$ | 0.00 | $1,010.71$ |
| -12.49 | 544.00 | 0.00 | 0.00 | 531.51 |
| 810.08 | 0.00 | 106.99 | 0.00 | 703.09 |
| -167.55 | 378.00 | 228.00 | 0.00 | -17.55 |
| 32.53 | 167.00 | 0.00 | 0.00 | 199.53 |
| 0.00 | 50.00 | 566.72 | 0.00 | -516.72 |
| 0.00 | 2.00 | 0.00 | 0.00 | 2.00 |
| -464.85 | 148.50 | 0.00 | 0.00 | -316.35 |
| 39.76 | 0.00 | 0.00 | 0.00 | 39.76 |
| $7,848.54$ | $4,661.57$ | $2,953.18$ | 0.00 | $9,556.93$ |

## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID.
From 10/01/2019 to 10/31/2019.

| Site ID <br> Group ID | Site Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| Morton | Morton Elementary |  |  |  |  |  |  |
| A | ACTIVITY GENERAL |  |  |  |  |  |  |
|  | 1010 | General Admin | 67.01 | 0.41 | 0.00 | 0.00 | 67.42 |
|  | 1030 | Staff Vending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1105 | Laptop Insurance | 615.50 | 0.00 | 0.00 | 0.00 | 615.50 |
|  | 1106 | Laptop Loss/Damage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A Totals: | 682.51 | 0.41 | 0.00 | 0.00 | 682.92 |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |
|  | 4230 | Environmental Club | 127.16 | 0.00 | 0.00 | 0.00 | 127.16 |
|  | 4580 | - Reading | 139.24 | 0.00 | 0.00 | 0.00 | 139.24 |
|  | 4610 | SAFE/DARE/Drug Free | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4620 | Safety Patrol | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4710 | Student Council | 1,088.82 | 2,209.81 | 2,400.00 | 0.00 | 898.63 |
|  |  | D Totals: | 1,355.22 | 2,209.81 | 2,400.00 | 0.00 | 1,165.03 |
| $E$ | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
|  | 5015 | Circle of Friends | 37.59 | 0.00 | 0.00 | 0.00 | 37.59 |
|  | 5040 | Fundraising-General | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5060 | Hospitality | 1,001.47 | 0.00 | 235.06 | 0.00 | 766.41 |
|  | 5070 | Library | 4,989.51 | 13.41 | 117.00 | 0.00 | 4,885.92 |
|  | 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5121 | KG Field Trips-Curriculum Related | 84.01 | 0.00 | 0.00 | 0.00 | 84.01 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related | 50.00 | 0.00 | 39.84 | 0.00 | 10.16 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related | 10.31 | 0.00 | 0.00 | 0.00 | 10.31 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related | -119.25 | 0.00 | 0.00 | 0.00 | -119.25 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related | -155.48 | 0.00 | 0.00 | 0.00 | -155.48 |
|  | 5140 | PayBac | 82.94 | 0.00 | 0.00 | 0.00 | 82.94 |
|  |  | E Totals: | 5,981.10 | 13.41 | 391.90 | 0.00 | 5,602.61 |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |
|  | 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Morton Totals: | 8,018.83 | 2,223.63 | 2,791.90 | 0.00 | 7,450.56 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| Neihardt Neihardt Elementary School |  |  |  |  |  |  |  |
| A | ACTIVIT | GENERAL |  |  |  |  |  |
|  | 1010 | General Admin | 8,638.95 | 0.97 | 292.26 | 0.00 | 8,347.66 |
|  | 1030 | Staff Vending | 101.00 | 0.00 | 0.00 | 0.00 | 101.00 |
|  | 1105 | Laptop Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1106 | Laptop Loss/Damage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A Totals: | 8,739.95 | 0.97 | 292.26 | 0.00 | 8,448.66 |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |
|  | 4140 | Choir | 923.97 | 0.00 | 0.00 | 0.00 | 923.97 |
|  | 4620 | Safety Patrol | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4710 | Student Council | 519.70 | 0.00 | 0.00 | 0.00 | 519.70 |
|  | 4770 | Yearbook | 2,365.14 | 0.00 | 0.00 | 0.00 | 2,365.14 |
|  |  | D Totals: | 3,808.81 | 0.00 | 0.00 | 0.00 | 3,808.81 |
| $E$ | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
|  | 5015 | Circle of Friends | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5035 | Fuel Up to Play 60 | 360.68 | 0.00 | 0.00 | 0.00 | 360.68 |
|  | 5040 | Fundraising-General | 6,445.92 | 0.00 | 0.00 | 0.00 | 6,445.92 |
|  | 5070 | Library | 1,416.12 | 1,358.25 | 16.95 | 0.00 | 2,757.42 |
|  | 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5121 | KG Field Trips-Curriculum Related | 0.00 | 1,356.14 | 1,210.10 | 0.00 | 146.04 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related | 0.00 | 672.00 | 916.72 | 0.00 | -244.72 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related | 217.64 | 0.00 | 0.00 | 0.00 | 217.64 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related | 64.83 | 0.00 | 0.00 | 0.00 | 64.83 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5140 | PayBac | 1,721.81 | 0.00 | 79.98 | 0.00 | 1,641.83 |
|  |  | E Totals: | 10,227.00 | 3,386.39 | 2,223.75 | 0.00 | 11,389.64 |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |
|  | 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Neihardt Totals: | 22,775.76 | 3,387.36 | 2,516.01 | 0.00 | 23,647.11 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name |  |  | Beginning Cash | Receipts | Disbursements | by Site ID, Group ID, Activity ID. From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  | Group Name |  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  |  |  |  | Adjustments | Cash Balance |
| Norris | Norris Elementary School |  |  |  |  |  |  |  |
| A | ACTIVITY GENERAL |  |  |  |  |  |  |  |
|  | 1010 | General Admin |  |  |  | -349.50 | 1,503.47 | 429.37 | 0.00 | 724.60 |
|  | 1030 | Staff Vending |  | 303.33 | 0.00 | 0.00 | 0.00 | 303.33 |
|  | 1043 | Playground |  | 12,168.14 | 320.75 | 0.00 | 0.00 | 12,488.89 |
|  | 1045 | Gym Teachers Activity | count | 468.92 | 0.00 | 0.00 | 0.00 | 468.92 |
|  | 1050 | Projects/Support |  | 3,689.35 | 0.00 | 0.00 | 0.00 | 3,689.35 |
|  | 1055 | After School Tutoring P | rams | 1,153.00 | 0.00 | 0.00 | 0.00 | 1,153.00 |
|  | 1105 | Laptop Insurance |  | 701.00 | 0.00 | 0.00 | 0.00 | 701.00 |
|  | 1106 | Laptop Loss/Damage |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A | Totals: | 18,134.24 | 1,824.22 | 429.37 | 0.00 | 19,529.09 |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |  |
|  | 4010 | 40 Assets |  | 2,324.12 | 0.00 | 0.00 | 0.00 | 2,324.12 |
|  | 4040 | Art |  | 1,202.65 | 0.00 | 0.00 | 0.00 | 1,202.65 |
|  | 4500 | Music |  | 148.66 | 0.00 | 0.00 | 0.00 | 148.66 |
|  | 4580 | Reading |  | 96.19 | 0.00 | 0.00 | 0.00 | 96.19 |
|  | 4620 | Safety Patrol |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4710 | Student Council |  | 648.54 | 0.00 | 0.00 | 0.00 | 648.54 |
|  | 4770 | Yearbook |  | 725.00 | 130.00 | 0.00 | 0.00 | 855.00 |
|  |  | D | Totals: | 5,145.16 | 130.00 | 0.00 | 0.00 | 5,275.16 |
| $E$ | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |  |
|  | 5060 | Hospitality |  | 119.95 | 0.00 | 0.00 | 0.00 | 119.95 |
|  | 5080 | Media |  | 35.89 | 0.00 | 0.00 | 0.00 | 35.89 |
|  | 5090 | Montessori |  | 799.10 | 0.00 | 0.00 | 0.00 | 799.10 |
|  | 5116 | Montessori KG |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5117 | Montessori 1-3 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5118 | Montessori 4-5 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5121 | KG Field Trips-Curricul | Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5122 | 1st Grade Field Trips-C | culum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5123 | 2nd Grade Field Trips- | iculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5124 | 3rd Grade Field Trips-C | culum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5125 | 4th Grade Field Trips-C | culum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5126 | 5th Grade Field Trips-C | culum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5141 | Field Trips-paybac |  | 5,859.71 | 249.00 | 612.05 | 0.00 | 5,496.66 |
|  | 5180 | Teacher Fund/Grants |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | E | Totals: | 6,814.65 | 249.00 | 612.05 | 0.00 | 6,451.60 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name <br> Activity ID | Activity Name |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  |  | Adjustments | Cash Balance |
| Reagan | Reagan | Elementary |  |  |  |  |  |  |
| A | ACTIVITY | GENERAL |  |  |  |  |  |  |
|  | 1010 | General Admin |  | 21,983.49 | 424.03 | 787.57 | 0.00 | 21,619.95 |
|  | 1020 | Volunteers-General |  | 91,284.61 | 8,526.43 | 15,373.73 | 0.00 | 84,437.31 |
|  | 1022 | Volunteers - Hospitality |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1030 | Staff Vending |  | 375.03 | 0.00 | 0.00 | 0.00 | 375.03 |
|  | 1045 | Gym Teachers Activity | count | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1105 | Laptop Insurance |  | -4.00 | 0.00 | 0.00 | 0.00 | -4.00 |
|  | 1106 | Laptop Loss/Damage |  | 0.00 | 14.00 | 0.00 | 0.00 | 14.00 |
|  |  | A | Totals: | 113,639.13 | 8,964.46 | 16,161.30 | 0.00 | 106,442.29 |
| D | CLUBS A | ND ORGANIZATION |  |  |  |  |  |  |
|  | 4540 | Other Clubs |  | 394.66 | 0.00 | 0.00 | 0.00 | 394.66 |
|  | 4710 | Student Council |  | 3,236.22 | 790.00 | 0.00 | 0.00 | 4,026.22 |
|  |  | D | Totals: | 3,630.88 | 790.00 | 0.00 | 0.00 | 4,420.88 |
| E | ADMINIS | RATIVE CUSTODIAL |  |  |  |  |  |  |
|  | 5040 | Fundraising-General |  | 62.00 | 0.00 | 0.00 | 0.00 | 62.00 |
|  | 5060 | Hospitality |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5070 | Library |  | 5,638.54 | 1,943.26 | 675.00 | 0.00 | 6,906.80 |
|  | 5110 | Other Student Activities |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5115 | Field Trips-Curriculum | ated | 269.00 | 1,876.01 | 312.12 | 0.00 | 1,832.89 |
|  | 5121 | KG Field Trips-Curriculu | Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5122 | 1st Grade Field Trips-C | culum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5123 | 2nd Grade Field Trips-C | iculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5124 | 3rd Grade Field Trips-C | culum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5125 | 4th Grade Field Trips-C | culum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5126 | 5th Grade Field Trips-C | culum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5140 | PayBac |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | E | Totals: | 5,969.54 | 3,819.27 | 987.12 | 0.00 | 8,801.69 |
| Q | STUDEN | FEE FUND |  |  |  |  |  |  |
|  | 7000 | KG Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7010 | 1st Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7020 | 2nd Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7030 | 3rd Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7040 | 4th Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7050 | 5th Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7900 | Field Trips-Other |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Reagan | Totals: | 123,239.55 | 13,573.73 | 17,148.42 | 0.00 | 119,664.86 |

## Current Cash Balance

| Site ID Group ID | Site Name Group Name |  |  | From 10/01/2019 to 10/31/2019. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Reeder | Reeder Elementary |  |  |  |  |  |  |  |
| A | Activity general |  |  |  |  |  |  |  |
|  | 1010 | General Admin |  | 16,778.05 | 145.97 | 809.24 | 0.00 | 16,114.78 |
|  | 1030 | Staff Vending |  | 328.54 | 20.37 | 17.41 | 0.00 | 331.50 |
|  | 1105 | Laptop Insurance |  | 1,750.50 | 17.50 | 1,768.00 | 0.00 | 0.00 |
|  | 1106 | Laptop Loss/Damage |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A | Totals: | 18,857.09 | 183.84 | 2,594.65 | 0.00 | 16,446.28 |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |  |
|  | 4500 | Music |  | 2,431.93 | 1,149.50 | 503.23 | 0.00 | 3,078.20 |
|  | 4580 | Reading |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4710 | Student Council |  | 318.38 | 0.00 | 0.00 | 0.00 | 318.38 |
|  |  | D | Totals: | 2,750.31 | 1,149.50 | 503.23 | 0.00 | 3,396.58 |
| E | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |  |
|  | 5040 | Fundraising-General |  | 56.91 | 0.00 | 0.00 | 0.00 | 56.91 |
|  | 5060 | Hospitality |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5070 | Library |  | 2,472.61 | 1,077.49 | 437.54 | 0.00 | 3,112.56 |
|  | 5110 | Other Student Activities |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5120 | P.E. |  | 2,055.82 | 0.00 | 0.00 | 0.00 | 2,055.82 |
|  | 5121 | KG Field Trips-Curriculum Related |  | 0.00 | 1,306.00 | 0.00 | 0.00 | 1,306.00 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related |  | 6.96 | 1,279.00 | 0.00 | 0.00 | 1,285.96 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related |  | -187.93 | 1,233.00 | 0.00 | 0.00 | 1,045.07 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related |  | 370.97 | 1,009.00 | 0.00 | 0.00 | 1,379.97 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related |  | 1,365.33 | 871.00 | 0.00 | 0.00 | 2,236.33 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related |  | 742.44 | 1,767.00 | 3,888.00 | 0.00 | -1,378.56 |
|  | 5140 | PayBac |  | 4,204.40 | 350.75 | 1,031.47 | 0.00 | 3,523.68 |
|  | 5180 | Teacher Fund/Grants |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | E | Totals: | 11,087.51 | 8,893.24 | 5,357.01 | 0.00 | 14,623.74 |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |  |
|  | 7000 | Kg Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7010 | 1st Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7020 | 2nd Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7030 | 3 3rd Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7040 | 4th Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7050 | 5th Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7090 | ACP (SpEd) Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7900 | Fleld Trips-Other |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Reeder | Totals: | 32,694.91 | 10,226.58 | 8,454.89 | 0.00 | 34,466.60 |

## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID.
From 10/01/2019 to 10/31/2019.
Site ID
Group ID
Site Name
Group Name
Activity ID Activity Name Beginning Cash Receipts $\quad$ Disbursements $\quad$ Adjustments Cash Balance

## Rockwel Rockwell Elementary

A
ACTIVITY GENERAL

| 1010 | General Admin |  |
| :--- | :--- | :--- |
| 1030 | Staff Vending |  |
| 1040 | Donations |  |
| 1048 | Parent Involvement Activities |  |
| 1105 | Laptop Insurance |  |
| 1106 | Laptop Loss/Damage |  |
|  |  | A |

D CLUBS AND ORGANIZATIONS

## 4230 Environmental Club

4540 Other Clubs
4610 SAFE/DARE/Drug Free
4710 Student Council
4770 Yearbook
D Totals:
E ADMINISTRATIVE CUSTODIAL

| 5040 | Fundraising-General |
| :--- | :--- |
| 5070 | Library |
| 5110 | Other Student Activities |
| 5121 | KG Field Trips-Curriculum Related |
| 5122 | 1st Grade Field Trips-Curriculum Related |
| 5123 | 2nd Grade Field Trips-Curriculum Related |
| 5124 | 3rd Grade Field Trips-Curriculum Related |
| 5125 | 4th Grade Field Trips-Curriculum Related |
| 5126 | 5th Grade Field Trips-Curriculum Related |
| 5140 | PayBac |

E Totals:
Q STUDENT FEE FUND
7900 Field Trips-Other
Q Totals

Rockwell Totals:

| $6,646.04$ | 1.23 | 239.03 | 0.00 | $6,408.24$ |
| ---: | ---: | ---: | ---: | ---: |
| 513.47 | 0.00 | 45.20 | 0.00 | 468.27 |
| $2,986.11$ | 359.44 | $2,048.31$ | 0.00 | $1,297.24$ |
| $1,035.80$ | 0.00 | 0.00 | 0.00 | $1,035.80$ |
| 440.00 | 17.50 | 457.50 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $11,621.42$ | 378.17 | $2,790.04$ | 0.00 | $9,209.55$ |


| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| 157.79 | 0.00 | 0.00 | 0.00 | 157.79 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $1,764.08$ | 0.00 | $1,647.98$ | 0.00 | 116.10 |
| 419.50 | 0.00 | 0.00 | 0.00 | 419.50 |
| $2,341.37$ | 0.00 | $1,647.98$ | 0.00 | 693.39 |


| $2,341.37$ | 0.00 | $1,647.98$ | 0.00 | 693.39 |
| ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |
| $3,072.26$ | 0.00 | 0.00 | 0.00 | $3,072.26$ |
| $8,804.38$ | 122.67 | 0.00 | 0.00 | $8,927.05$ |
| 901.07 | 0.00 | 0.00 | 0.00 | 901.07 |
| 75.40 | 440.00 | 295.63 | 0.00 | 219.77 |
| -5.00 | 0.00 | 0.00 | 0.00 | -5.00 |
| 72.75 | 0.00 | 0.00 | 0.00 | 72.75 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 80.00 | 0.00 | 0.00 | 0.00 | 80.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $1,667.36$ | 169.47 | 49.34 | 0.00 | $1,787.49$ |
| $14,668.22$ | 732.14 | 344.97 | 0.00 | $15,055.39$ |
|  |  |  | 0.00 | 0.00 |
| 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 250.00 | 0.00 | 0.000 | 250.208 .33 |  |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| Rohwer | Rohwer | Elementary |  |  |  |  |  |
| A | ACTIVITY | GENERAL |  |  |  |  |  |
|  | 1010 | General Admin | 8,992.17 | 361.32 | 400.00 | 0.00 | 8,953.49 |
|  | 1030 | Staff Vending | 85.02 | 34.60 | 0.00 | 0.00 | 119.62 |
|  | 1040 | Donations | 16.75 | 0.00 | 0.00 | 0.00 | 16.75 |
|  | 1105 | Laptop Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1106 | Laptop Loss/Damage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A Totals: | 9,093.94 | 395.92 | 400.00 | 0.00 | 9,089.86 |
| D | CLUBS | ORGANIZATIONS |  |  |  |  |  |
|  | 4070 | Birthday Book Club | 5,059.23 | 90.00 | 0.00 | 0.00 | 5,149.23 |
|  | 4140 | Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4620 | Safety Patrol | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
|  | 4710 | Student Council | 66.77 | 0.00 | 0.00 | 0.00 | 66.77 |
|  |  | D Totals: | 5,151.00 | 90.00 | 0.00 | 0.00 | 5,241.00 |
| E | ADMINIS | TRATIVE CUSTODIAL |  |  |  |  |  |
|  | 5040 | Fundraising-General | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5060 | Hospitality | 1,953.06 | 1,247.00 | 366.00 | 0.00 | 2,834.06 |
|  | 5080 | Media | 158.44 | 0.00 | 0.00 | 0.00 | 158.44 |
|  | 5100 | Other Adm Custodial | 38.03 | 0.00 | 0.00 | 0.00 | 38.03 |
|  | 5110 | Other Student Activities | 1,706.51 | 0.00 | 0.00 | 0.00 | 1,706.51 |
|  | 5121 | KG Field Trips-Curriculum Related | 181.81 | 0.00 | 151.34 | 0.00 | 30.47 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related | 246.60 | 0.00 | 302.22 | 0.00 | -55.62 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related | 220.69 | 0.00 | 0.00 | 0.00 | 220.69 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related | 253.03 | 0.00 | 0.00 | 0.00 | 253.03 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related | 110.38 | 445.00 | 403.81 | 0.00 | 151.57 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related | 230.83 | 0.00 | 0.00 | 0.00 | 230.83 |
|  | 5140 | PayBac | 6,654.19 | 685.45 | 780.21 | 0.00 | 6,559.43 |
|  | 5180 | Teacher Fund/Grants | 963.60 | 2,550.00 | 468.00 | 0.00 | 3,045.60 |
|  |  | E Totals: | 12,717.17 | 4,927.45 | 2,471.58 | 0.00 | 15,173.04 |
| $Q$ | STUDEN | FEE FUND |  |  |  |  |  |
|  | 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Rohwer Totals: | 26,962.11 | 5,413.37 | 2,871.58 | 0.00 | 29,503.90 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  |  | Adjustments | Cash Balance |
| Sandoz | Sandoz Elementary |  |  |  |  |  |  |  |
| A | ACTIVITY GENERAL |  |  |  |  |  |  |  |
|  | 1010 | General Admin |  | 20,563.78 | 1,517.69 | 2,713.04 | 0.00 | 19,368.43 |
|  | 1030 | Staff Vending |  | 611.00 | 0.00 | 0.00 | 0.00 | 611.00 |
|  | 1105 | Laptop Insurance |  | 577.50 | 17.50 | 595.00 | 0.00 | 0.00 |
|  | 1106 | Laptop Loss/Damage |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A | Totals: | 21,752.28 | 1,535.19 | 3,308.04 | 0.00 | 19,979.43 |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |  |
|  | 4040 | Art |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4710 | Student Council |  | 0.97 | 0.00 | 0.00 | 0.00 | 0.97 |
|  |  | D | Totals: | 0.97 | 0.00 | 0.00 | 0.00 | 0.97 |
| E | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |  |
|  | 5040 | Fundraising-General |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5070 | Library |  | 1,998.15 | 0.00 | 127.84 | 0.00 | 1,870.31 |
|  | 5110 | Other Student Activities |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5115 | Field Trips-Curriculum | ated | -187.99 | 2,086.61 | 1,131.00 | 0.00 | 767.62 |
|  | 5121 | KG Field Trips-Curricul | Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5122 | 1st Grade Field Trips-C | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5123 | 2nd Grade Field Trips-C | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5124 | 3rd Grade Field Trips-C | iculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5125 | 4th Grade Field Trips-C | iculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5126 | 5th Grade Field Trips-C | iculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | E | Totals: | 1,810.16 | 2,086.61 | 1,258.84 | 0.00 | 2,637.93 |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |  |
|  | 7090 | ACP (SpEd) Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7900 | Field Trips-Other |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Sando | Totals: | 23,563.41 | 3,621.80 | 4,566.88 | 0.00 | 22,618.33 |

## Current Cash Balance



## Current Cash Balance

| Site ID <br> Group ID | Site Name Group Name |  | Beginning Cash | Receipts | Disbursements | by Site ID, Group ID, Activity ID. From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| Wheeler Wheeler Elementary |  |  |  |  |  |  |  |
| A | ACTIVITY | GENERAL |  |  |  |  |  |
|  | 1010 | General Admin | 2,408.14 | 650.78 | 2,006.69 | 0.00 | 1,052.23 |
|  | 1030 | Staff Vending | 325.42 | 0.00 | 192.99 | 0.00 | 132.43 |
|  | 1040 | Donations | 2,263.28 | 0.00 | 176.00 | 0.00 | 2,087.28 |
|  | 1051 | Building Projects-PTA | 2,026.25 | 0.00 | 1,699.00 | 0.00 | 327.25 |
|  | 1105 | Laptop Insurance | 1,434.00 | 17.50 | 0.00 | 0.00 | 1,451.50 |
|  | 1106 | Laptop Loss/Damage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A Totals: | 8,457.09 | 668.28 | 4,074.68 | 0.00 | 5,050.69 |
| D | CLUBS A | ND ORGANIZATIONS |  |  |  |  |  |
|  | 4040 | Art | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4070 | Birthday Book Club | 1,575.61 | 0.00 | 0.00 | 0.00 | 1,575.61 |
|  | 4500 | Music | 580.62 | 0.00 | 0.00 | 0.00 | 580.62 |
|  | 4710 | Student Council | -197.91 | 0.00 | 44.20 | 0.00 | -242.11 |
|  |  | D Totals: | 1,958.32 | 0.00 | 44.20 | 0.00 | 1,914.12 |
| E | ADMINIS | RATIVE CUSTODIAL |  |  |  |  |  |
|  | 5040 | Fundraising-General | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5050 | HAL | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
|  | 5060 | Hospitality | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
|  | 5080 | Media | 1,775.15 | 0.00 | 202.00 | 0.00 | 1,573.15 |
|  | 5100 | Other Adm Custodial | 1,557.92 | 0.00 | 0.00 | 0.00 | 1,557.92 |
|  | 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5121 | KG Field Trips-Curriculum Related | 0.00 | 817.20 | 0.00 | 0.00 | 817.20 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related | 146.16 | 0.00 | 0.00 | 0.00 | 146.16 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related | 64.02 | 583.80 | 0.00 | 0.00 | 647.82 |
|  | 5181 | Grants | 6,014.86 | 0.00 | 1,121.74 | 0.00 | 4,893.12 |
|  |  | E Totals: | 10,088.11 | 1,401.00 | 1,323.74 | 0.00 | 10,165.37 |
| Q | STUDEN | FEE FUND |  |  |  |  |  |
|  | 7000 | KG Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7010 | 1st Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7020 | 2nd Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7030 | 3rd Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7040 | 4th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7050 | 5th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7195 | HAL Field Trips | 9.54 | 0.00 | 0.00 | 0.00 | 9.54 |
|  | 7600 | Garden Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q Totals: | 9.54 | 0.00 | 0.00 | 0.00 | 9.54 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name |  | Beginning Cash | From 10/01/2019 to 10/31/2019. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Group Name |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  | Receipts | Disbursements | Adjustments | Cash Balance |
|  |  |  |  | 20,513.06 | 2,069.28 | 5,442.62 | 0.00 | 17,139.72 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| Willowd Willowdale Elementary |  |  |  |  |  |  |  |
| A | ACTIVIT | GENERAL |  |  |  |  |  |
|  | 1010 | General Admin | 12,211.11 | 669.34 | 204.32 | 0.00 | 12,676.13 |
|  | 1030 | Staff Vending | 231.85 | 36.99 | 0.00 | 0.00 | 268.84 |
|  | 1040 | Donations | 660.00 | 0.00 | 0.00 | 0.00 | 660.00 |
|  | 1043 | Playground | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1105 | Laptop Insurance | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
|  | 1106 | Laptop Loss/Damage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A Totals: | $13,112.96$ | 706.33 | 204.32 | 0.00 | 13,614.97 |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |
|  | 4040 | Art | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4140 | Choir | -33.96 | 0.00 | 0.00 | 0.00 | -33.96 |
|  | 4230 | Environmental Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4500 | Music | -113.12 | 0.00 | 0.00 | 0.00 | -113.12 |
|  | 4710 | Student Council | 2,051.63 | 0.00 | 496.43 | 0.00 | 1,555.20 |
|  |  | D Totals: | 1,904.55 | 0.00 | 496.43 | 0.00 | 1,408.12 |
| $E$ | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
|  | 5040 | Fundraising-General | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5050 | HAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5080 | Media | 2,106.77 | 584.30 | 0.00 | 0.00 | 2,691.07 |
|  | 5100 | Other Adm Custodial | 240.33 | 0.00 | 0.00 | 0.00 | 240.33 |
|  | 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5120 | P.E. | 1,070.26 | 0.00 | 0.00 | 0.00 | 1,070.26 |
|  | 5121 | KG Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related | 0.00 | 1,196.00 | 645.62 | 0.00 | 550.38 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related | 630.76 | 0.00 | 0.00 | 0.00 | 630.76 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related | 282.50 | 0.00 | 0.00 | 0.00 | 282.50 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5180 | Teacher Fund/Grants | 429.37 | 2,050.00 | 1,100.00 | 0.00 | 1,379.37 |
|  | 5200 | Outdoor Learning Environment | 111.88 | 0.00 | 79.99 | 0.00 | 31.89 |
|  |  | E Totals: | 4,871.87 | 3,830.30 | 1,825.61 | 0.00 | 6,876.56 |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |
|  | 7900 | Field Trips-Other | 2,580.52 | 0.00 | 0.00 | 0.00 | 2,580.52 |
|  |  | Q Totals: | 2,580.52 | 0.00 | 0.00 | 0.00 | 2,580.52 |
| S | ATHLETIC |  |  |  |  |  |  |
|  | 9055 | Athletics - Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | S Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Willowda Totals: | 22,469.90 | 4,536.63 | 2,526.36 | 0.00 | 24,480.17 |

## Current Cash Balance



## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| E | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
|  | 5020 | Fines | 6,085.79 | 0.00 | 0.00 | 0.00 | 6,085.79 |
|  | 5030 | Counseling Center | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5040 | Fundraising-General | 10,732.18 | 0.00 | 5,241.72 | 0.00 | 5,490.46 |
|  | 5050 | HAL | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
|  | 5060 | Hospitality | 1,229.82 | 0.00 | 41.33 | 0.00 | 1,188.49 |
|  | 5070 | Library | 1,650.64 | 0.00 | 0.00 | 0.00 | 1,650.64 |
|  | 5100 | Other Adm Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5110 | Other Student Activities | 290.59 | 0.00 | 0.00 | 0.00 | 290.59 |
|  | 5115 | Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5120 | P.E. | 1,228.72 | 0.00 | 0.00 | 0.00 | 1,228.72 |
|  | 5127 | 6th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5128 | 7th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5129 | 8th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5165 | Logo Sales | 3,573.98 | 0.00 | 481.00 | 0.00 | 3,092.98 |
|  | 5215 | Special Events | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | E Totals: | 25,791.72 | 0.00 | 5,764.05 | 0.00 | 20,027.67 |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |
|  | 7150 | Jumpstart | 699.61 | 0.00 | 0.00 | 0.00 | 699.61 |
|  | 7160 | Participation Fees - Athletics | 3,455.00 | 0.00 | 0.00 | -3,455.00 | 0.00 |
|  | 7170 | Participation Fees - Clubs \& Orgs | 4,060.00 | 0.00 | 0.00 | -4,060.00 | 0.00 |
|  | 7190 | Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7195 | HAL Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7901 | Student Transportation | 2,406.50 | 0.00 | 3,090.00 | 0.00 | -683.50 |
|  |  | Q Totals: | 10,621.11 | 0.00 | 3,090.00 | -7,515.00 | 16.11 |
| S | ATHLETIC |  |  |  |  |  |  |
|  | 9050 | Athletic-General | 6,251.00 | 0.00 | 2,075.06 | 0.00 | 4,175.94 |
|  | 9070 | Miscellaneous Receipts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | - S Totals: | 6,251.00 | 0.00 | 2,075.06 | 0.00 | 4,175.94 |
|  |  | AMS Totals: | 128,602.85 | 31.08 | 17,743.30 | 0.00 | 110,890.63 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  |  | Adjustments | Cash Balance |
| BMS | Beadle | Middle School |  |  |  |  |  |  |
| A | ACTIVIT | GENERAL |  |  |  |  |  |  |
|  | 1010 | General Admin |  | 26,056.93 | 5.47 | 1,015.81 | 0.00 | 25,046.59 |
|  | 1016 | Rev Trak Fees |  | 188.88 | 71.86 | 82.30 | 0.00 | 178.44 |
|  | 1017 | Returned Checks |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1025 | Savings |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1030 | Staff Vending |  | 424.98 | 0.00 | 157.26 | 0.00 | 267.72 |
|  | 1035 | Student Vending |  | 149.42 | 36.00 | 0.00 | -36.00 | 149.42 |
|  | 1040 | Donations |  | 9,775.24 | 40.00 | 1,222.64 | 0.00 | 8,592.60 |
|  | 1049 | Food Pantry |  | 291.59 | 0.00 | 0.00 | 0.00 | 291.59 |
|  | 1052 | Service Learning |  | 132.55 | 0.00 | 0.00 | 0.00 | 132.55 |
|  | 1070 | Start Up Cash |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1080 | Next Year Monies |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1105 | Laptop Insurance |  | 90.00 | 60.00 | 120.00 | 0.00 | 30.00 |
|  | 1106 | Laptop Loss/Damage |  | 697.00 | 1,009.00 | 1,566.00 | 0.00 | 140.00 |
|  | 1170 | Wellness |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A | Totals: | 37,806.59 | 1,222.33 | 4,164.01 | -36.00 | 34,828.91 |
| B | Athletics | irls |  |  |  |  |  |  |
|  | 2013 | Misc. Expenditures - Girls |  | 713.67 | 0.00 | 1,402.14 | 280.00 | -408.47 |
|  |  | B | Totals: | 713.67 | 0.00 | 1,402.14 | 280.00 | -408.47 |
| C | Athletics | Soys |  |  |  |  |  |  |
|  | 3004 | Equipment - Boys |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3013 | Misc. Expenditures - Boys |  | 1,274.42 | 337.00 | 1,012.61 | 0.00 | 598.81 |
|  |  | C | Totals: | 1,274.42 | 337.00 | 1,012.61 | 0.00 | 598.81 |

## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID. From 10/01/2019 to 10/31/2019.

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |
|  | 4040 | Art |  | 10.81 | 0.00 | 0.00 | 0.00 | 10.81 |
|  | 4060 | Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4170 | Cross Country Club | 670.42 | 15.00 | 358.84 | 0.00 | 326.58 |
|  | 4181 | Coffee Cart | 1,295.18 | 273.00 | 0.00 | 0.00 | 1,568.18 |
|  | 4190 | Dance | 3.71 | 0.00 | 0.00 | 0.00 | 3.71 |
|  | 4200 | Debate Team | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4214 | Unified Activities | 487.06 | 0.00 | 11.94 | 0.00 | 475.12 |
|  | 4220 | Drama Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4230 | Environmental Club | 290.12 | 0.00 | 0.00 | 0.00 | 290.12 |
|  | 4260 | FCS Club | 376.96 | 0.00 | 70.31 | 0.00 | 306.65 |
|  | 4320 | Educators Rising | -60.58 | 0.00 | 0.00 | 0.00 | -60.58 |
|  | 4345 | Craft Club | 14.99 | 0.00 | 138.55 | 620.00 | 496.44 |
|  | 4370 | Industrial Arts | 4,837.31 | 94.50 | 0.00 | 0.00 | 4,931.81 |
|  | 4500 | Music | 2,686.68 | 330.50 | 3,652.00 | 0.00 | -634.82 |
|  | 4540 | Other Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4570 | Play Production | 4,691.20 | 200.00 | 360.00 | 0.00 | 4,531.20 |
|  | 4630 | Science Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4631 | Science Olympiad | 230.00 | 0.00 | 100.00 | 280.00 | 410.00 |
|  | 4645 | Show Choir | 13,844.57 | 1,582.00 | 0.00 | 5,742.50 | 21,169.07 |
|  | 4647 | Show Choir Camp | 6,227.48 | 0.00 | 5,882.26 | 0.00 | 345.22 |
|  | 4690 | Spirit Shop | 2,852.66 | 1,235.00 | 330.26 | -30.00 | 3,727.40 |
|  | . 4710 | Student Council | 1,380.84 | 426.50 | 556.28 | 36.00 | 1,287.06 |
|  | 4770 | Yearbook | 28,479.27 | 90.00 | 0.00 | 0.00 | 28,569.27 |
|  | 4780 | Youth to Youth | 95.76 | 0.00 | 0.00 | 0.00 | 95.76 |
|  |  | D | 68,414.44 | 4,246.50 | 11,460.44 | 6,648.50 | 67,849.00 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| E | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
|  | 5020 | Fines | 1,005.65. | 0.00 | 0.00 | 0.00 | 1,005.65 |
|  | 5025 | Fines - Library Book | 2,691.28 | 0.00 | 74.99 | 0.00 | 2,616.29 |
|  | 5027 | Fines-Textbooks | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5030 | Counseling Center | 28.78 | 0.00 | 0.00 | 0.00 | 28.78 |
|  | 5040 | Fundraising-General | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5050 | HAL | 614.68 | 0.00 | 0.00 | 420.00 | 1,034.68 |
|  | 5060 | Hospitality | 1,823.35 | 0.00 | 0.00 | 0.00 | 1,823.35 |
|  | 5070 | Library | 835.94 | 587.38 | 587.38 | 0.00 | 835.94 |
|  | 5115 | Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5120 | P.E. | 2,943.86 | 0.00 | 0.00 | 0.00 | 2,943.86 |
|  | 5127 | 6th Grade Field Trips-Curriculum Related | 20.70 | 0.00 | 0.00 | 0.00 | 20.70 |
|  | 5128 | 7th Grade Field Trips-Curriculum Related | 107.16 | 0.00 | 0.00 | 0.00 | 107.16 |
|  | 5129 | 8th Grade Field Trips-Curriculum Related | 110.15 | 0.00 | 0.00 | 0.00 | 110.15 |
|  | 5166 | SpEd | 1,465.59 | 0.00 | 90.00 | 0.00 | 1,375.59 |
|  | 5180 | Teacher Fund/Grants | 280.87 | 0.00 | 0.00 | 0.00 | 280.87 |
|  | 5215 | Special Events | 230.25 | 0.00 | 0.00 | 0.00 | 230.25 |
|  | 5220 | Site Improvements | 475.83 | 0.00 | 0.00 | 0.00 | 475.83 |
|  |  | E Totals: | 12,634.09 | 587.38 | 752.37 | 420.00 | 12,889.10 |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |
|  | 7060 | 6th Grade Field Trips | 40.00 | 0.00 | 0.00 | 0.00 | 40.00 |
|  | 7100 | After School Program | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7150 | Jumpstart | 2,190.00 | 0.00 | 1,827.31 | 0.00 | 362.69 |
|  | 7160 | Participation Fees - Athletics | 0.00 | 280.00 | 0.00 | -280.00 | 0.00 |
|  | 7170 | Participation Fees - Clubs \& Orgs | 0.00 | 6,642.50 | 0.00 | -6,642.50 | 0.00 |
|  | 7190 | Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7195 | HAL Field Trips | 0.00 | 420.00 | 0.00 | -420.00 | 0.00 |
|  | 7901 | Student Transportation | 4,761.00 | 5,370.00 | 4,851.00 | 30.00 | 5,310.00 |
|  |  | Q Totals: | 6,991.00 | 12,712.50 | 6,678.31 | -7,312.50 | 5,712.69 |
| S | ATHLETIC |  |  |  |  |  |  |
|  | 9070 | Miscellaneous Receipts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | S Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | BMS Totals: | 127,834.21 | 19,105.71 | 25,469.88 | 0.00 | 121,470.04 |

## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID. From 10/01/2019 to 10/31/2019.
Site ID
Group ID
Site Name
Group Name
Activity ID Activity Name $\quad$ Beginning Cash $\quad$ Receipts $\quad$ Disbursements $\quad$ Adjustments Cash Balance

| CMS | Central Middle School |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | ACTIVITY GENERAL |  |  |  |  |  |  |  |
|  | 1010 | General Admin |  | 6,028.16 | 2.16 | 210.97 | 0.00 | 5,819.35 |
|  | 1016 | Rev Trak Fees |  | 25.57 | -3.78 | 0.00 | 0.00 | 21.79 |
|  | 1025 | Savings |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1030 | Staff Vending |  | 356.36 | 221.88 | 226.41 | 0.00 | 351.83 |
|  | 1035 | Student Vending |  | 279.91 | 0.00 | 0.00 | 0.00 | 279.91 |
|  | 1040 | Donations |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1049 | Food Pantry |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1050 | Projects/Support |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1080 | Next Year Monies |  | 9,522.50 | 0.00 | 0.00 | -9,627.00 | -104.50 |
|  | 1105 | Laptop Insurance |  | 730.00 | 700.00 | 1,310.00 | 0.00 | 120.00 |
|  | 1106 | Laptop Loss/Damage |  | 2,231.00 | 239.00 | 1,538.00 | 0.00 | 932.00 |
|  | 1107 | Laptop Insurance-YA |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1108 | Laptop Loss-Damag |  | 8.29 | 0.00 | 0.00 | 0.00 | 8.29 |
|  |  | A | Totals: | 19,181.79 | 1,159.26 | 3,285.38 | -9,627.00 | 7,428.67 |
| B | Athletics-Girls |  |  |  |  |  |  |  |
|  | 2013 | Misc. Expenditures - |  | 1,907.37 | 0.00 | 1,212.33 | 0.00 | 695.04 |
|  |  | B | Totals: | 1,907.37 | 0.00 | 1,212.33 | 0.00 | 695.04 |
| C | Athletics-Boys |  |  |  |  |  |  |  |
|  | 3003 | Entry Fees - Boys |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3013 | Misc. Expenditures - |  | 1,573.33 | 0.00 | 1,308.40 | 0.00 | 264.93 |
|  |  | C | Totals: | 1,573.33 | 0.00 | 1,308.40 | 0.00 | 264.93 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  |  | Adjustments | Cash Balance |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |  |
|  | 4010 | 40 Assets |  | -96.95 | 0.00 | 0.00 | 0.00 | -96.95 |
|  | 4040 | Art |  | 300.61 | 0.00 | 0.00 | 0.00 | 300.61 |
|  | 4059 | Band Camp |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4060 | Band |  | -8.00 | 0.00 | 0.00 | 0.00 | -8.00 |
|  | 4062 | Band Trip |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4090 | Bowling Club |  | 150.94 | 0.00 | 0.00 | 0.00 | 150.94 |
|  | 4140 | Choir |  | 2,833.02 | 75.00 | 62.37 | 0.00 | 2,845.65 |
|  | 4170 | Cross Country Club |  | -0.92 | 70.00 | 384.93 | 940.00 | 624.15 |
|  | 4220 | Drama Club |  | 2,467.19 | 0.00 | 0.00 | 0.00 | 2,467.19 |
|  | 4260 | FCS Club |  | 300.84 | 0.00 | 0.00 | 0.00 | 300.84 |
|  | 4370 | Industrial Arts |  | 1,334.88 | 0.00 | 0.00 | 0.00 | 1,334.88 |
|  | 4500 | Music |  | 3,516.06 | 21.50 | 3,186.00 | 0.00 | 351.56 |
|  | 4530 | Orchestra |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4540 | Other Clubs |  | 269.56 | 0.00 | 0.00 | 0.00 | 269.56 |
|  | 4670 | SPARKS |  | 33.50 | 0.00 | 0.00 | 0.00 | 33.50 |
|  | 4710 | Student Council |  | 2,817.91 | 0.00 | -276.86 | 0.00 | 3,094.77 |
|  | 4760 | World Language |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4770 | Yearbook |  | -5,757.12 | 0.00 | 0.00 | 5,675.00 | -82.12 |
|  |  | D | Totals: | 8,161.52 | 166.50 | 3,356.44 | 6,615.00 | 11,586.58 |

Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| $\overline{\mathrm{E}}$ | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |  |
|  | 5015 | Circle of Friends | 678.28 | 550.00 | 54.71 | 0.00 | 1,173.57 |
|  | 5020 | Fines | 312.56 | 0.00 | 0.00 | 0.00 | 312.56 |
|  | 5027 | Fines-Textbooks | 132.68 | 0.00 | 0.00 | 0.00 | 132.68 |
|  | 5040 | Fundraising-General | 4,640.45 | 1,516.80 | 3,673.14 | 3,952.00 | 6,436.11 |
|  | 5050 | HAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5060 | Hospitality | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5070 | Library | 1,854.03 | 410.02 | 0.00 | 0.00 | 2,264.05 |
|  | 5075 | Mentoring | 85.88 | 0.00 | 0.00 | 0.00 | 85.88 |
|  | 5085 | MSAP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5090 | Montessori | 11.07 | 0.00 | 0.00 | 0.00 | 11.07 |
|  | 5093 | Montessori 7/8 Sales | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5095 | Montessori Fundraising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5100 | Other Adm Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5110 | Other Student Activities | 1,539.09 | 0.00 | 0.00 | 0.00 | 1,539.09 |
|  | 5115 | Field Trips-Curriculum Related | 240.45 | 0.00 | 158.42 | 0.00 | 82.03 |
|  | 5119 | Montessori 6-8 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5120 | P.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5127 | 6th Grade Field Trips-Curriculum Related | 278.00 | 0.00 | 0.00 | 0.00 | 278.00 |
|  | 5128 | 7th Grade Field Trips-Curriculum Related | 485.96 | 1,455.00 | 1,657.38 | 0.00 | 283.58 |
|  | 5129 | 8th Grade Field Trips-Curriculum Related | 278.62 | 0.00 | 0.00 | 0.00 | 278.62 |
|  | 5140 | PayBac | 16.48 | 0.00 | 0.00 | 0.00 | 16.48 |
|  | 5170 | Student Notebooks | 853.82 | 0.00 | 0.00 | 0.00 | 853.82 |
|  | 5180 | Teacher Fund/Grants | 2,392.44 | 0.00 | 21.40 | 0.00 | 2,371.04 |
|  | 5185 | Technology | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5210 | Zone | 264.51 | 0.00 | 0.00 | 0.00 | 264.51 |
|  |  | E Totals: | 14,064.32 | 3,931.82 | 5,565.05 | 3,952.00 | 16,383.09 |
| Q | STUDEN | FEE FUND |  |  |  |  |  |
|  | 7060 | 6th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7070 | 7th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7080 | 8th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7135 | Montessori 6-8 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7150 | Jumpstart | 1,049.01 | 0.00 | 0.00 | 0.00 | 1,049.01 |
|  | 7160 | Participation Fees - Athletics | 330.00 | 470.00 | 0.00 | 0.00 | 800.00 |
|  | 7170 | Participation Fees - Clubs \& Orgs | -566.87 | 1,914.55 | 511.76 | -940.00 | -104.08 |
|  | 7195 | HAL Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7200 | Outdoor Ed | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7900 | Field Trips-Other | 9.00 | 0.00 | 0.00 | 0.00 | 9.00 |
|  | 7901 | Student Transportation | 3,120.00 | 3,420.00 | 2,790.00 | 0.00 | 3,750.00 |
|  |  | Q Totals: | 3,941.14 | 5,804.55 | 3,301.76 | -940.00 | 5,503.93 |

Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  |  | Adjustments | Cash Balance |
| S | ATHLETIC |  |  |  |  |  |  |  |  |
|  | 9030 | Concessions |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 9050 | Athletic-General |  | 2,283.11 | 0.00 | 0.00 | 0.00 | 2,283.11 |
|  | 9070 | Miscellaneous Receipts |  | 1,721.80 | 394.00 | 0.00 | 0.00 | 2,115.80 |
|  | 9080 | Fundraising-Athletic |  | 667.58 | 0.00 | 0.00 | 0.00 | 667.58 |
|  |  | S | Totals: | 4,672.49 | 394.00 | 0.00 | 0.00 | 5,066.49 |
|  |  | CMS | Totals: | 53,501.96 | 11,456.13 | 18,029.36 | 0.00 | 46,928.73 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  |  | Adjustments | Cash Balance |
| KMS | Kiewit M | iddle School |  |  |  |  |  |  |
| A | ACTIVIT | GENERAL |  |  |  |  | . |  |
|  | 1010 | General Admin |  | 3,388.26 | 0.00 | 0.00 | 0.00 | 3,388.26 |
|  | 1016 | Rev Trak Fees |  | 209.48 | 216.12 | 242.09 | 0.00 | 183.51 |
|  | 1025 | Savings |  | 41,057.86 | 0.00 | 0.00 | 0.00 | 41,057.86 |
|  | 1030 | Staff Vending |  | 477.68 | 0.00 | 0.00 | 0.00 | 477.68 |
|  | 1035 | Student Vending |  | 30,428.42 | 9,206.84 | 6,539.68 | 0.00 | 33,095.58 |
|  | 1049 | Food Pantry |  | 190.00 | 0.00 | 0.00 | 0.00 | 190.00 |
|  | 1050 | Projects/Support |  | 18,080.97 | 0.00 | 0.00 | 0.00 | 18,080.97 |
|  | 1105 | Laptop Insurance |  | 5,460.00 | 0.00 | 0.00 | 0.00 | 5,460.00 |
|  | 1106 | Laptop Loss/Damage |  | 728.00 | 182.00 | 0.00 | 0.00 | 910.00 |
|  |  | A | Totals: | 100,020.67 | 9,604.96 | 6,781.77 | 0.00 | 102,843.86 |
| B | Athletics | Girls |  |  |  |  |  |  |
|  | 2013 | Misc. Expenditures - Girls |  | -773.80 | 0.00 | 3,646.85 | 0.00 | -4,420.65 |
|  |  | B | Totals: | -773.80 | 0.00 | 3,646.85 | 0.00 | -4,420.65 |
| C | Athletics | oys |  |  |  |  |  |  |
|  | 3003 | Entry Fees - Boys |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3013 | Misc. Expenditures-Boys |  | -438.87 | 0.00 | 3,506.78 | 0.00 | -3,945.65 |
|  | 3052 | Camps - Boys Basketball |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | C | Totals: | -438.87 | 0.00 | 3,506.78 | 0.00 | -3,945.65 |
| D | CLUBS A | ND ORGANIZATIONS |  |  |  |  |  |  |
|  | 4040 | Art |  | 653.78 | 0.00 | 468.00 | 0.00 | 185.78 |
|  | 4060 | Band |  | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
|  | 4130 | Chess Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4220 | Drama Club |  | 3,028.58 | 0.00 | 0.00 | 0.00 | 3,028.58 |
|  | 4260 | FCS Club |  | 912.97 | 330.00 | 0.00 | 0.00 | 1,242.97 |
|  | 4370 | Industrial Arts |  | 18,052.25 | 0.00 | 5,867.43 | 0.00 | 12,184.82 |
|  | 4380 | International Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4500 | Music |  | 1,047.27 | 1,680.00 | 0.00 | 0.00 | 2,727.27 |
|  | 4540 | Other Clubs |  | 1.80 | 0.00 | 0.00 | 0.00 | 1.80 |
|  | 4630 | Science Club |  | 380.59 | 0.00 | 0.00 | 0.00 | 380.59 |
|  | 4680 | Speech Club |  | 340.00 | 0.00 | 0.00 | 0.00 | 340.00 |
|  | 4710 | Student Council |  | 2,958.51 | 0.00 | 0.00 | 0.00 | 2,958.51 |
|  | 4750 | Volunteer Club |  | 2,244.83 | 0.00 | 0.00 | 0.00 | 2,244.83 |
|  | 4770 | Yearbook |  | 41,829.38 | 20.00 | 7,431.34 | 0.00 | 34,418.04 |
|  | 4780 | Youth to Youth |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | D | Totals: | 71,549.96 | 2,030.00 | 13,766.77 | 0.00 | 59,813.19 |

Current Cash Balance

| Site ID <br> Group ID | Site Name Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| $\bar{E}$ | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |  |
|  | 5027 | Fines-Textbooks | 536.51 | 0.00 | 0.00 | 0.00 | 536.51 |
|  | 5040 | Fundraising-General | 3,261.87 | 0.00 | 651.88 | 0.00 | 2,609.99 |
|  | 5050 | HAL | 395.91 | 0.00 | 0.00 | 0.00 | 395.91 |
|  | 5060 | Hospitality | 1.673 .48 | 0.00 | 0.00 | 0.00 | 1,673.48 |
|  | 5070 | Library | 7,364.60 | 1,740.54 | 1,296.85 | 0.00 | 7,808.29 |
|  | 5100 | Other Adm Custodial | 4,292.42 | 0.00 | 0.00 | 0.00 | 4,292.42 |
|  | 5115 | Field Trips-Curriculum Related | 5,687.66 | 0.00 | 0.00 | 0.00 | 5,687.66 |
|  | 5120 | P.E. | 928.80 | 0.00 | 0.00 | 0.00 | 928.80 |
|  | 5127 | 6th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5128 | 7th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5129 | 8th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5140 | PayBac | 3,374.79 | 0.00 | 0.00 | 0.00 | 3,374.79 |
|  | 5165 | Logo Sales | 41,922.69 | 0.00 | 0.00 | 0.00 | 41,922.69 |
|  | 5175 | Student Scholarships | 1,536.06 | 0.00 | 0.00 | 0.00 | 1,536.06 |
|  | 5180 | Teacher Fund/Grants | 363.01 | 0.00 | 0.00 | 0.00 | 363.01 |
|  | 5185 | Technology | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5191 | 6th Grade | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 |
|  | 5192 | 7th Grade | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 |
|  | 5193 | 8th Grade | 321.35 | 0.00 | 42.09 | 0.00 | 279.26 |
|  |  | E Totals: | 72,459.15 | 1,740.54 | 1,990.82 | 0.00 | 72,208.87 |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |
|  | 7060 | 6th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7070 | 7th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7080 | 8th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7100 | After School Program | 33,041.16 | 10,003.00 | 4,404.63 | 0.00 | 38,639.53 |
|  | 7140 | Mini-Classes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7150 | Jumpstart | 1,459.44 | 0.00 | 1,177.34 | 0.00 | 282.10 |
|  | 7160 | Participation Fees - Athletics | 11,452.51 | 350.00 | 0.00 | 0.00 | 11,802.51 |
|  | 7170 | Participation Fees - Clubs \& Orgs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7195 | HAL Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7901 | Student Transportation | 4,620.00 | 7,110.00 | 10,650.00 | 0.00 | 1,080.00 |
|  |  | Q Totals: | 50,573.11 | 17,463.00 | 16,231.97 | 0.00 | 51,804.14 |
| S | ATHLETIC |  |  |  |  |  |  |
|  | 9050 | Athletic-General | 10,029.06 | 0.00 | 0.00 | 0.00 | 10,029.06 |
|  | 9070 | Miscellaneous Receipts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | S Totals: | 10,029.06 | 0.00 | 0.00 | 0.00 | 10,029.06 |
|  |  | KMS Totals: | 303,419.28 | 30,838.50 | 45,924.96 | 0.00 | 288,332.82 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  |  | Adjustments | Cash Balance |
| NMS | North Middle School |  |  |  |  |  |  |  |
| A | ACTIVITY GENERAL |  |  |  |  |  |  |  |
|  | 1010 | General Admin |  | 20,294.81 | 27.07 | 256.24 | 0.00 | 20,065.64 |
|  | 1016 | Rev Trak Fees |  | 149.76 | 106.88 | 129.26 | 0.00 | 127.38 |
|  | 1030 | Staff Vending |  | 32.52 | 0.00 | 0.00 | 0.00 | 32.52 |
|  | 1035 | Student Vending |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1036 | NMS Spiritwear |  | 12,661.60 | 113.00 | 7,111.75 | 0.00 | 5,662.85 |
|  | 1037 | Mustang Express-O |  | 969.45 | 230.00 | 44.35 | 0.00 | 1,155.10 |
|  | 1040 | Donations |  | 36,538.85 | 445.00 | 381.10 | 0.00 | 36,602.75 |
|  | 1052 | Service Learning |  | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
|  | 1105 | Laptop Insurance |  | 14,960.00 | 40.00 | 0.00 | -14,980.00 | 20.00 |
|  | 1106 | Laptop Loss/Damage |  | 1,290.50 | 965.00 | 17,018.50 | 14,980.00 | 217.00 |
|  | 1170 | Wellness |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A | Totals: | 86,917.49 | 1,926.95 | 24,941.20 | 0.00 | 63,903.24 |
| B | Athletics-Girls |  |  |  |  |  |  |  |
|  | 2003 | Entry Fees - Girls |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2013 | Misc. Expenditures - |  | -2,010.50 | 0.00 | 1,837.44 | 1,910.00 | -1,937.94 |
|  | 2063 | Misc. Expenditures - | Basketball | 0.00 | 0.00 | $\bigcirc 0.00$ | 0.00 | 0.00 |
|  |  | B | Totals: | $-2,010.50$ | 0.00 | 1,837.44 | 1,910.00 | -1,937.94 |
| C | Athletics-Boys |  |  |  |  |  |  |  |
|  | 3003 | Entry Fees - Boys |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3013 | Misc. Expenditures - |  | -2,951.49 | 0.00 | 1,343.58 | 1,550.00 | -2,745.07 |
|  | 3515 | Misc Expenditures - | Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | C | Totals: | -2,951.49 | 0.00 | 1,343.58 | 1,550.00 | -2,745.07 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name |  | Beginning Cash | Receipts | Sorted by Site ID, Group ID, Activity ID. From 10/01/2019 to 10/31/2019. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Site Nam |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  | Disbursements | Adjustments | Cash Balance |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |
|  | 4040 | Art | -107.87 | 0.00 | 6.00 | 0.00 | -113.87 |
|  | 4045 | Art Projects | 362.69 | 0.00 | 0.00 | 0.00 | 362.69 |
|  | 4059 | Band Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4060 | Band | -32.00 | 32.00 | 0.00 | 0.00 | 0.00 |
|  | 4130 | Chess Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4140 | Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4170 | Cross Country Club | -2,536.19 | 10.00 | 195.48 | 0.00 | -2,721.67 |
|  | 4220 | Drama Club | 13,262.92 | 0.00 | 338.52 | 0.00 | 12,924.40 |
|  | 4260 | FCS Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4265 | FCS Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4290 | Forensics | 143.00 | 0.00 | 0.00 | 0.00 | 143.00 |
|  | 4370 | Industrial Arts | 1,114.37 | 10.00 | 28.73 | 0.00 | 1,095.64 |
|  | 4380 | International Club | 307.10 | 0.00 | 0.00 | 0.00 | 307.10 |
|  | 4530 | Orchestra | 352.51 | 0.00 | 0.00 | 0.00 | 352.51 |
|  | 4540 | Other Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4600 | Robotics \& Engineering Club | 84.44 | 435.00 | 0.00 | 0.00 | 519.44 |
|  | 4645 | Show Choir | 687.97 | 260.00 | 1,692.85 | 0.00 | -744.88 |
|  | 4710 | Student Council | 12,560.61 | 418.05 | 1,497.21 | 0.00 | 11,481.45 |
|  | 4726 | Unified Sports | 236.51 | 438.00 | 451.46 | 0.00 | 223.05 |
|  | 4729 | Unified Classroom | 95.00 | 0.00 | 0.00 | 0.00 | 95.00 |
|  | 4750 | Volunteer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4770 | Yearbook | 8,660.84 | 0.00 | 0.00 | 0.00 | 8,660.84 |
|  | 4780 | Youth to Youth | 323.68 | 398.02 | 782.58 | 0.00 | -60.88 |
|  |  | D Totals: | 35,515.58 | 2,001.07 | 4,992.83 | 0.00 | 32,523.82 |
| E | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
|  | 5020 | Fines | 361.22 | 0.00 | 0.00 | 0.00 | 361.22 |
|  | 5027 | Fines-Textbooks | 82.90 | 0.00 | 0.00 | 0.00 | 82.90 |
|  | 5040 | Fundraising-General | 33,400.31 | 858.00 | 0.00 | 0.00 | 34,258.31 |
|  | 5050 | HAL | 280.96 | 0.00 | -6.50 | 0.00 | 287.46 |
|  | 5060 | Hospitality | 1,123.99 | 0.00 | 33.56 | 0.00 | 1,090.43 |
|  | 5070 | Library | 1,736.77 | 2,188.27 | 1,029.68 | 0.00 | 2,895.36 |
|  | 5100 | Other Adm Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5115 | Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5120 | P.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5127 | 6th Grade Field Trips-Curriculum Related | 595.29 | 0.00 | 269.49 | 0.00 | 325.80 |
|  | 5128 | 7th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5129 | 8th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5175 | Student Scholarships | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5200 | Outdoor Learning Environment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5215 | Special Events | 2,596.59 | 0.00 | 0.00 | 0.00 | 2,596.59 |
|  | 5220 | Site Improvements | 19,879.24 | 0.00 | 0.00 | 0.00 | 19,879.24 |
|  |  | E Totals: | 60,057.27 | 3,046.27 | 1,326.23 | 0.00 | 61,777.31 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  |  | From 10/01/2019 to 10/31/2019. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |  |
|  | 7060 | 6th Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7070 | 7th Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7080 | 8th Grade Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7100 | After School Program |  | 78,096.53 | 15.450.00 | 21.423.07 | 0.00 | 72,123.46 |
|  | 7150 | Jumpstart |  | 2,020.52 | 0.00 | 1,437.38 | 0.00 | 583.14 |
|  | 7160 | Participation Fees - Ath |  | 7,311.91 | 1,320.00 | 0.00 | -3,460.00 | 5,171.91 |
|  | 7170 | Participation Fees - Clu | \& Orgs | 16,065.00 | 1,413.50 | 0.00 | 0.00 | 17,478.50 |
|  | 7195 | HAL Field Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7200 | Outdoor Ed |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7900 | Field Trips-Other |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7901 | Student Transportation |  | 750.00 | 2,100.00 | 1,680.00 | 0.00 | 1,170.00 |
|  |  | Q | Totals: | 104,243.96 | 20,283.50 | 24,540.45 | -3,460.00 | 96,527.01 |
| S | ATHLETI |  |  |  |  |  |  |  |
|  | 9030 | Concessions |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 9050 | Athletic-General |  | 1,136.46 | 0.00 | 990.45 | 0.00 | 146.01 |
|  | 9070 | Miscellaneous Receipts |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 9110 | Activities |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | S | Totals: | 1,136.46 | 0.00 | 990.45 | 0.00 | 146.01 |
|  |  | NMS | Totals: | 282,908.77 | 27,257.79 | 59,972.18 | 0.00 | 250,194.38 |

Sorted by Site ID, Group ID, Activity ID. From 10/01/2019 to 10/31/2019.


## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID. From 10/01/2019 to 10/31/2019.
Site ID
Group ID
Site Name

E ADMINISTRATIVE CUSTODIAL

| 5008 | Surplus Sales | $2,698.97$ | 0.00 | 856.82 | 0.00 | $1,842.15$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 5025 | Fines - Library Book | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5027 | Fines-Textbooks | $2,406.31$ | 0.00 | 29.70 | 0.00 | $2,376.61$ |
| 5030 | Counseling Center | 622.94 | 0.00 | 0.00 | 0.00 | 622.94 |
| 5040 | Fundraising-General | $5,939.34$ | $3,978.00$ | 0.00 | 0.00 | $9,917.34$ |
| 5060 | Hospitality | 635.77 | 400.00 | 49.98 | 0.00 | 985.79 |
| 5070 | Library | 790.25 | 708.75 | 725.64 | 0.00 | 773.36 |
| 5095 | Montessori Fundraising | $1,770.45$ | 648.90 | 0.00 | 0.00 | $2,419.35$ |
| 5100 | Other Adm Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5114 | Montessori 6th | 1.98 | 0.00 | 0.00 | 0.00 | 1.98 |
| 5115 | Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5119 | Montessori 6-8 | $6,182.17$ | 0.00 | 0.00 | 0.00 | $6,182.17$ |
| 5120 | P.E. | 316.46 | 0.00 | 0.00 | 0.00 | 316.46 |
| 5127 | 6th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5128 | 7th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5129 | 8th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5165 | Logo Sales |  | $3,937.40$ | $6,421.00$ | 303.50 | 0.00 |
|  |  | $25,302.04$ | $12,156.65$ | $1,965.64$ | $0,054.90$ |  |
|  |  |  |  |  | 0.00 | $35,493.05$ |

Q STUDENT FEE FUND

| 7100 | After School Program |
| :--- | :--- |
| 7150 | Jumpstart |
| 7160 | Participation Fees - Athletics |
| 7170 | Participation Fees - Clubs \& Orgs |
| 7900 | Field Trips-Other |
| 7901 | Student Transportation |

Q Totals:
ATHLETIC

| 9050 | Athletic-General |  | 696.12 | 0.00 | 0.00 | 0.00 | 696.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9070 | Miscellaneous Receipts |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | S | Totals: | 696.12 | 0.00 | 0.00 | 0.00 | 696.12 |
|  | RMS | Totals: | 170,058.06 | 31,549.10 | 45,289.01 | 0.00 | 156,318.15 |

## Current Cash Balance



## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  |  | Adjustments | Cash Balance |
| NHS | Millard | North High School |  |  |  |  |  |  |
| A | ACTIVIT | GENERAL |  |  |  |  |  |  |
|  | 1010 | General Admin |  | 4,934.46 | 109.00 | 589.44 | 0.00 | 4,454.02 |
|  | 1016 | Rev Trak Fees |  | -8.87 | -98.22 | 0.00 | 0.00 | -107.09 |
|  | 1017 | Returned Checks |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1025 | Savings |  | -301,930.11 | 0.00 | 0.00 | 0.00 | -301,930.11 |
|  | 1030 | Staff Vending |  | 3,684.50 | 156.17 | 545.97 | 0.00 | 3,294.70 |
|  | 1035 | Student Vending |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1040 | Donations |  | 2,442.50 | 4,696.69 | 4,287.62 | -465.00 | 2,386.57 |
|  | 1050 | Projects/Support |  | 735.16 | 0.00 | 0.00 | 0.00 | 735.16 |
|  | 1070 | Start Up Cash |  | -12,666.80 | 21,920.00 | 23,650.00 | 8,800.00 | -5,596.80 |
|  | 1090 | Other Revenue |  | 793.09 | 0.00 | 0.00 | 0.00 | 793.09 |
|  | 1105 | Laptop Insurance |  | 41,920.00 | 0.00 | 0.00 | 0.00 | 41,920.00 |
|  | 1106 | Laptop Loss/Damage |  | 3,940.08 | 1,097.12 | 0.00 | 0.00 | 5,037.20 |
|  | 1110 | Extracurr Transportation |  | -3,136.00 | 0.00 | 8,942.36 | 0.00 | -12,078.36 |
|  |  | A | Totals: | -259,291.99 | 27,880.76 | 38,015.39 | 8,335.00 | -261,091.62 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | From 10/01/2019 to 10/31/20 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  | Disbursements | Adjustments | Cash Balance |
| B | Athletics-Girls |  |  |  |  |  |  |
|  | 2001 | Awards - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2002 | Camps - Girls | 2,290.00 | 0.00 | 0.00 | 0.00 | 2,290.00 |
|  | 2003 | Entry Fees - Girls | 1,975.00 | 500.00 | 0.00 | 0.00 | 2,475.00 |
|  | 2004 | Equipment - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2005 | Lodging - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2006 | Meals - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2007 | Officials - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2008 | Prof Devel - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2009 | Scouting - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2010 | Security - Girls | 0.00 | 0.00 | 120.00 | 0.00 | -120.00 |
|  | 2011 | Transportation - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2012 | Uniforms/Apparel - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2013 | Misc. Expenditures - Girls | 0.00 | 0.00 | 500.00 | 0.00 | -500.00 |
|  | 2051 | Awards - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2052 | Camps - Girls Basketball | 1,975.11 | -163.99 | 419.95 | 0.00 | 1,391.17 |
|  | 2053 | Entry Fees - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2054 | Equipment - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2055 | Lodging - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2056 | Meals - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2057 | Officials - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2058 | Prof. Development - Girls Basketball | -425.00 | 0.00 | 217.43 | 0.00 | -642.43 |
|  | 2059 | Scouting - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2060 | Security - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2061 | Transportation - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2062 | Uniforms/Apparel - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2063 | Misc. Expendifures - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2101 | Awards - Girls Cross Country | -38.58 | 0.00 | 0.00 | 0.00 | -38.58 |
|  | 2102 | Camps - Girls Cross Country | 1,085.02 | 31.00 | 716.78 | -350.00 | 49.24 |
|  | 2103 | Entry Fees - Girls Cross Country | -415.00 | 0.00 | 0.00 | 0.00 | -415.00 |
|  | 2104 | Equipment - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2105 | Lodging - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2106 | Meals - Girls Cross Country | 0.00 | 0.00 | 71.00 | 0.00 | -71.00 |
|  | 2107 | Officials - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2108 | Prof. Development - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2109 | Scouting - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2110 | Security - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2111 | Transportation - Girls Cross Country | -219.84 | 0.00 | 387.22 | 0.00 | -607.06 |
|  | 2112 | Uniforms/Apparel - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2113 | Misc. Expenditures - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2151 | Awards - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2152 | Camps - Girls Golf | -422.42 | 0.00 | 870.75 | 0.00 | -1,293.17 |
|  | 2153 | Entry Fees - Girls Golf | -1,205.00 | 0.00 | 135.00 | 0.00 | -1,340.00 |
|  | 2154 | Equipment - Girls Golf | -1,065.92 | 0.00 | 0.00 | 0.00 | -1,065.92 |
|  | 2155 | Lodging - Girls Goif | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  |  | From 10/01/2019 to 10/31/2019. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|  | 2156 | Meals - Girls Golf | 0.00 | 0.00 | 230.00 | 0.00 | -230.00 |
|  | 2157 | Officials - Girls Goif | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2158 | Prof. Development - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2159 | Scouting - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2160 | Security - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2161 | Transportation-Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2162 | Uniforms/Apparel - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2163 | Misc. Expenditures - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2201 | Awards - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2202 | Camps - Girls Soccer | 5,244.42 | -199.82 | 0.00 | 0.00 | 5,044.60 |
|  | 2203 | Entry Fees - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2204 | Equipment - Girls Soccer | -787.54 | 0.00 | 0.00 | 0.00 | -787.54 |
|  | 2205 | Lodging - Girls Soccer | 0.00 | $0.00{ }^{\text {. }}$ | 0.00 | 0.00 | 0.00 |
|  | 2206 | Meals - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2207 | Officials - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2208 | Prof. Development - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2209 | Scouting - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2210 | Security - Giris Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2211 | Transportation-Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2212 | Uniforms/Apparel - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2213 | Misc. Expenditures - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2251 | Awards - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2252 | Camps - Girls Swimming | 1,890.46 | 0.00 | 0.00 | 0.00 | 1,890.46 |
|  | 2253 | Entry Fees - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2254 | Equipment - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2255 | Lodging - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2256 | Meals - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2257 | Officials - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2258 | Prof. Development - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2259 | Scouting - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2260 | Security - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2261 | Transportation-Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2262 | Uniforms/Apparel - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2263 | Misc. Expenditures - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2301 | Awards - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2302 | Camps - Girls Tennis | 1,725.40 | 0.00 | 0.00 | 0.00 | 1,725.40 |
|  | 2303 | Entry Fees - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2304 | Equipment - Girls Tennis | -738.29 | 0.00 | 0.00 | 0.00 | -738.29 |
|  | 2305 | Lodging - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2306 | Meals - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2307 | Officials - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2308 | Prof. Development-Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2309 | Scouting-Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2310 | Security - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2311 | Transportation-Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## Current Cash Balance

Site ID
Group ID
Site Name
Sorted by Site ID, Group ID, Aclivity ID. From 10/01/2019 to 10/31/2019.

Group ID
Group Name

| Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2312 | Uniforms/Apparel - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2313 | Misc. Expenditures - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2351 | Awards - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2352 | Camps - Girls Track | 970.79 | 0.00 | 0.00 | 0.00 | 970.79 |
| 2353 | Entry Fees - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2354 | Equipment - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2355 | Lodging - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2356 | Meals - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2357 | Officials - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2358 | Prof. Development - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2359 | Scouting - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2360 | Security - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2361 | Transportation-Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2362 | Uniforms/Apparel - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2363 | Misc. Expenditures - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2401 | Awards - Girls Volleyball | -195.61 | 0.00 | 0.00 | 0.00 | -195.61 |
| 2402 | Camps - Girls Volleyball | 2,820.38 | 835.85 | 742.73 | 0.00 | 2,913.50 |
| 2403 | Entry Fees - Girls Volleyball | -715.00 | 0.00 | 650.00 | 0.00 | -1,365.00 |
| 2404 | Equipment - Girls Volleyball | 0.00 | 0.00 | 1,561.32 | 0.00 | -1,561.32 |
| 2405 | Lodging - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2406 | Meals - Girls Volleyball | -236.70 | 0.00 | 112.54 | 0.00 | -349.24 |
| 2407 | Officials - Girls Volleyball | -3,407.33 | 0.00 | 1,460.00 | 0.00 | -4,867.33 |
| 2408 | Prof. Development - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2409 | Scouting - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2410 | Security - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2411 | Transportation - Girls Volleyball | -1,021.71 | 0.00 | 782.25 | 0.00 | -1,803.96 |
| 2412 | Uniforms/Apparel - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2413 | Misc. Expenditures - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2451 | Awards - Girls Softball | -199.71 | 0.00 | 0.00 | 0.00 | -199.71 |
| 2452 | Camps - Girls Softball | 858.52 | 1,234.96 | 1,134.96 | 0.00 | 958.52 |
| 2453 | Entry Fees - Girls Softball | -675.00 | 0.00 | 0.00 | 0.00 | -675.00 |
| 2454 | Equipment - Girls Softball | -6,499.64 | 0.00 | 0.00 | 0.00 | -6,499.64 |
| 2455 | Lodging - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2456 | Meals - Girls Softball | -66.00 | 0.00 | 0.00 | 0.00 | -66.00 |
| 2457 | Officials - Girls Softball | -1,355.00 | 0.00 | 0.00 | 0.00 | -1,355.00 |
| 2458 | Prof. Development - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2459 | Scouting - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2460 | Security - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2461 | Transportation - Girls Softball | -1,466.51 | 0.00 | 749.71 | 0.00 | -2,216.22 |
| 2462 | Uniforms/Apparel - Girls Softball | 0.00 | 0.00 | 64.93 | 0.00 | -64.93 |
| 2463 | Misc. Expenditures - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2601 | Awards-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2602 | Camps-Giris Unified Sports | 0.77 | 0.00 | 0.00 | 0.00 | 0.77 |
| 2603 | Entry Fees-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2604 | Equipment-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
|  | 2605 | Lodging-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2606 | Meals-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2607 | Officials-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2608 | Prof. Development-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2609 | Scouting-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2610 | Security-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2611 | Transportation-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2612 | Uniforms/Apparel-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2613 | Misc. Expenditures-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | B Totals: | -319.93 | 2,238.00 | 10,926.57 | -350.00 | -9,358.50 |

## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID.
From 10/01/2019 to 10/31/2019.

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| C | Athletics-Boys |  |  |  |  |  |  |
|  | 3001 | Awards - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3002 | Camps - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3003 | Entry Fees - Boys | 350.00 | 140.00 | 1,997.00 | 0.00 | -1,507.00 |
|  | 3004 | Equipment - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3005 | Lodging - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3006 | Meals - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3007 | Officials - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3008 | Prof. Development - Boys | -203.26 | 0.00 | 0.00 | 0.00 | -203.26 |
|  | 3009 | Scouting - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3010 | Security - Boys | 0.00 | 0.00 | 120.00 | 0.00 | -120.00 |
|  | 3012 | Uniforms/Apparel - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3013 | Misc. Expenditures - Boys | 0.00 | 0.00 | 600.00 | 0.00 | -600.00 |
|  | 3051 | Awards - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3052 | Camps - Boys Basketball | 4,651.73 | 175.00 | 300.32 | 0.00 | 4,526.41 |
|  | 3053 | Entry Fees - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3054 | Equipment - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3055 | Lodging - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3056 | Meals - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3057 | Officials - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3058 | Prof. Development - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3059 | Scouting - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3060 | Security - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3061 | Transportation - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3062 | Uniforms/Apparel - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3063 | Misc. Expenditures - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3101 | Awards - Boys Cross Country | -38.59 | 0.00 | 0.00 | 0.00 | -38.59 |
|  | 3102 | Camps - Boys Cross Country | 3,776.32 | 101.00 | 716.83 | -350.00 | 2,810.49 |
|  | 3103 | Entry Fees - Boys Cross Country | -415.00 | 0.00 | 0.00 | 0.00 | -415.00 |
|  | 3104 | Equipment - Boys Cross Country | -33.07 | 0.00 | 0.00 | 0.00 | -33.07 |
|  | 3105 | Lodging - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3106 | Meals - Boys Cross Country | 0.00 | 0.00 | 71.00 | 0.00 | -71.00 |
|  | 3107 | Officials - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3108 | Prof. Development - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3109 | Scouting - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3110 | Security - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3111 | Transportation - Boys Cross Country | -219.85 | 0.00 | 387.23 | 0.00 | -607.08 |
|  | 3112 | Uniforms/Apparel - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3113 | Misc. Expenditures - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3151 | Awards - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3152 | Camps - Boys Golf | 1,394.64 | 0.00 | 0.00 | 0.00 | 1,394.64 |
|  | 3153 | Entry Fees - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3154 | Equipment - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3155 | Lodging - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3156 | Meals - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
|  | 3157 | Officials - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3158 | Prof. Development - Boys Goif | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3159 | Scouting - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3160 | Security - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3161 | Transportation - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3162 | Uniforms/Apparel - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3163 | Misc. Expenditures - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3201 | Awards - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3202 | Camps - Boys Soccer | 6,550.25 | 632.00 | 1,650.00 | 0.00 | 5,532.25 |
|  | 3203 | Entry Fees - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3204 | Equipment - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3205 | Lodging - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3206 | Meals - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3207 | Officials - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3208 | Prof. Development - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3209 | Scouting-Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3210 | Security - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3211 | Transportation-Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3212 | Uniforms/Apparel - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3213 | Misc. Expenditures - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3251 | Awards - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3252 | Camps - Boys Swimming | 5,182.02 | 0.38 | 425.00 | 0.00 | 4,757.40 |
|  | 3253 | Entry Fees - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3254 | Equipment - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3255 | Lodging - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3256 | Meals - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3257 | Officials - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3258 | Prof. Development - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3259 | Scouting - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3260 | Security - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3261 | Transportation-Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3262 | Uniforms/Apparels - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3263 | Misc. Expenditures - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3301 | Awards - Boys Tennis | -113.36 | 0.00 | 0.00 | 0.00 | -113.36 |
|  | 3302 | Camps - Boys Tennis | 182.39 | 0.00 | 0.00 | 0.00 | 182.39 |
|  | 3303 | Entry Fees-Boys Tennis | -325.00 | 0.00 | 0.00 | 0.00 | -325.00 |
|  | 3304 | Equipment - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3305 | Lodging - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3306 | Meals - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3307 | Officials - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3308 | Prof. Development - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3309 | Scouting - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3310 | Security - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3311 | Transportation-Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3312 | Uniforms/Apparel-Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
|  | 3313 | Misc. Expenditures - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3351 | Awards - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3352 | Camps - Boys Track | 2,555.07 | 0.00 | 0.00 | -14.00 | 2,541.07 |
|  | 3353 | Entry Fees - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3354 | Equipment - Boys Track | -503.60 | 0.00 | 0.00 | 0.00 | -503.60 |
|  | 3355 | Lodging - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3356 | Meals - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3357 | Officials - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3358 | Prof. Development - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3359 | Scouting - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3360 | Security - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3361 | Transportation-Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3362 | Uniforms/Apparel - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3363 | Misc. Expenditures - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3451 | Awards - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3452 | Camps - Boys Baseball | -292.06 | 1,050.00 | 0.00 | 0.00 | 757.94 |
|  | 3453 | Entry Fees - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3454 | Equipment - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3455 | Lodging - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3456 | Meals - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3457 | Officials - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3458 | Prof. Development - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3459 | Scouting - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3460 | Security - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3461 | Transportation - Boys Bascball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3462 | Uniforms/Apparel - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3463 | Misc. Expenditures - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3501 | Awards - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3502 | Camps - Boys Football | 2,110.84 | -175.00 | 681.54 | 0.00 | 1,254.30 |
|  | 3503 | Entry Fees - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3504 | Equipment - Boys Football | -14,060.24 | 0.00 | 985.53 | 0.00 | -15,045.77 |
|  | 3505 | Lodging - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3506 | Meals - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3507 | Officials - Boys Football | -2,465.00 | 0.00 | 3,195.00 | 0.00 | -5,660.00 |
|  | 3508 | Prof. Development - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3509 | Scouting - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3510 | Security - Boys Football | -920.00 | 0.00 | 920.00 | 0.00 | -1,840.00 |
|  | 3511 | Transportation-Boys Football | -1,870.28 | 0.00 | 2,592.92 | 0.00 | -4,463.20 |
|  | 3512 | Uniforms/Apparel - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3513 | Misc Expenditures-Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3515 | Misc. Expenditures - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3551 | Awards - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3552 | Camps - Boys Wrestling | 2,377.82 | 0.37 | 0.00 | 0.00 | 2,378.19 |
|  | 3553 | Entry Fees - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3554 | Equipment - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
|  | 3555 | Lodging - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3556 | Meals - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3557 | Officials - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3558 | Prof. Development - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3559 | Scouting - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3560 | Security - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3561 | Transportation - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3562 | Uniforms/Apparel - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3563 | Misc. Expenditures-Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3601 | Awards-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3602 | Camps-Boys Unified Sports | 273.74 | 0.00 | 0.00 | 0.00 | 273.74 |
|  | 3603 | Entry Fees-Boys Unifled Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3604 | Equipment-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3605 | Lodging-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3606 | Meals-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3607 | Officials-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3608 | Prof. Development-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3609 | Scouting-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3610 | Security-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3611 | Transportation-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3612 | Uniforms/Apparel-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3613 | Misc. Expenditures-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | C Totals: | 7,945.51 | 1,923.75 | 14,642.37 | -364.00 | -5,137.11 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |
|  | 4010 | 40 Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4030 | Amnesty International | 190.06 | 0.00 | 0.00 | 0.00 | 190.06 |
|  | 4040 | Art | 92.56 | 0.00 | 0.00 | 0.00 | 92.56 |
|  | 4050 | Astronomy Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4059 | Band Camp | 8,797.75 | 0.00 | 0.00 | 0.00 | 8,797.75 |
|  | 4060 | Band | 3,844.77 | 0.00 | 441.43 | 0.00 | 3,403.34 |
|  | 4062 | Band Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4063 | Drums | 121.62 | 0.00 | 0.00 | 0.00 | 121.62 |
|  | 4109 | Cheer Uniforms | 1,282.41 | 235.00 | 0.00 | -294.00 | 1,223.41 |
|  | 4110 | Cheerleading | 13,453.04 | 6,088.39 | 9,610.20 | 0.00 | 9,931.23 |
|  | 4115 | Uniforms-Cheer/Dance | -4,422.48 | 880.87 | 230.00 | 200.00 | -3,571.61 |
|  | 4120 | Chemistry Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4130 | Chess Club | 76.08 | 0.00 | 0.00 | 0.00 | 76.08 |
|  | 4140 | Choir | 62.51 | 0.00 | 0.00 | 0.00 | 62.51 |
|  | 4141 | Choir Trip | 236.50 | 0.00 | 0.00 | 0.00 | 236.50 |
|  | 4181 | Coffee Cart | 1,196.06 | 357.00 | 569.76 | 0.00 | 983.30 |
|  | 4185 | Cycling | 135.00 | 0.00 | 0.00 | 0.00 | 135.00 |
|  | 4190 | Dance | 1,849.05 | 1,043.41 | 7,109.66 | 1,541.00 | -2,676.20 |
|  | 4200 | Debate Team | 783.83 | 5.05 | 1,666.59 | 0.00 | -877.71 |
|  | 4210 | DECA | -10,507.99 | 7,818.88 | 1,005.19 | -332.00 | -4,026.30 |
|  | 4220 | Drama Club | 8,487.77 | 0.00 | 0.00 | 0.00 | 8,487.77 |
|  | 4224 | Computer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4230 | Environmental Club | 1,017.30 | 0.00 | 0.00 | 0.00 | 1,017.30 |
|  | 4250 | FCCLA | 3,697.81 | 125.00 | 26.97 | 0.00 | 3,795.84 |
|  | 4260 | FCS Club | 2,695.43 | 0.00 | 0.00 | 0.00 | 2,695.43 |
|  | 4271 | Film Club | 22.73 | 0.00 | 0.00 | 0.00 | 22.73 |
|  | 4280 | Flag Group | 8,782.99 | 0.00 | 250.00 | 0.00 | 8,532.99 |
|  | 4290 | Forensics | 6,840.48 | 2,096.25 | 2,387.79 | 0.00 | 6,548.94 |
|  | 4310 | French Club | 475.86 | 518.00 | 542.00 | 0.00 | 451.86 |
|  | 4330 | Garden Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4340 | German Club | 578.36 | 0.00 | 0.00 | 0.00 | 578.36 |
|  | 4355 | Habitat for Humanity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4360 | History Club | 5,401.00 | 0.00 | 0.00 | 0.00 | 5,401.00 |
|  | 4365 | HOSA | 7,593.42 | 0.00 | 1,400.00 | 0.00 | 6,193.42 |
|  | 4370 | Industrial Arts | 16,655.54 | 644.00 | 838.93 | 265.00 | 16,725.61 |
|  | 4390 | Intramurals | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
|  | 4400 | Japanese Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4410 | Junior Class | 24,659.48 | 0.00 | 0.00 | 0.00 | 24,659.48 |
|  | 4420 | Key Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4430 | Latin Club | 1,152.03 | 157.00 | 997.54 | 0.00 | 311.49 |
|  | 4460 | Literary Magazine | 349.10 | 0.00 | 0.00 | 0.00 | 349.10 |
|  | 4480 | Mascot Team | 201.00 | 0.00 | 0.00 | 0.00 | 201.00 |
|  | 4485 | Math Club | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
|  | 4490 | M-Club | 622.65 | 0.00 | 406.52 | 0.00 | 216.13 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name <br> Activity ID Activity Name |  |  |  | From 10/01/2019 to $10 / 31 / 2019$. |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |

## Current Cash Balance



## Current Cash Balance

| Site ID <br> Group ID |  |  |  | Sorted by Site ID, Group ID, Activity ID. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
|  | Site Name <br> Group Name |  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  |  | Adjustments | Cash Balance |
| S | ATHLETIC |  |  |  |  |  |  |  |
|  | 9010 | Gate Receipts |  | 34,473.63 | 18,652.00 | 0.00 | -6,200.00 | 46,925.63 |
|  | 9020 | Cash Reserve |  | 163,093.58 | 0.00 | 0.00 | 0.00 | 163,093.58 |
|  | 9030 | Concessions |  | 21,081.14 | 15,376.05 | 10,368.42 | -2,600.00 | 23,488.77 |
|  | 9040 | Tickets |  | 61,120.00 | 672.00 | 0.00 | 0.00 | 61,792.00 |
|  | 9050 | Athletic-General |  | -6,559.53 | 0.00 | 1,013.42 | 0.00 | -7,572.95 |
|  | 9055 | Athletics - Projects |  | 5,465.94 | 0.00 | 0.00 | 0.00 | 5,465.94 |
|  | 9060 | Athletic Director |  | -259.50 | 0.00 | 0.00 | 0.00 | -259.50 |
|  | 9070 | Miscellaneous Recei |  | 58,734.95 | 1,208.49 | 0.00 | -1,452.99 | 58,490.45 |
|  | 9080 | Fundraising-Athletic |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 9090 | Strength \& Condition |  | 2,535.70 | 0.00 | 0.00 | 0.00 | 2,535.70 |
|  | 9100 | Athletic Training |  | -4,188.96 | 0.00 | 0.00 | 0.00 | -4,188.96 |
|  | 9110 | Activities |  | -4,500.00 | 0.00 | 19.66 | 0.00 | -4,519.66 |
|  | 9120 | Booster Contributions |  | 8.21 | 0.00 | 0.00 | 0.00 | 8.21 |
|  | 9130 | Booster Contributions |  | 8.21 | 0.00 | 0.00 | 0.00 | 8.21 |
|  |  | S | Totals: | 331,013.37 | 35,908.54 | 11,401.50 | -10,252.99 | 345,267.42 |
|  |  | NHS | Totals: | 529,256.93 | 171,418.83 | 236,697.77 | -700.00 | 463,277.99 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name |  | Beginning Cash | Receipts | Disbursements | by Site ID, Group ID, Activity ID. From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| SHS | Millard | South High School |  |  |  |  |  |
| A | ACTIVIT | GENERAL |  |  |  |  |  |
|  | 1010 | General Admin | -128.96 | 0.00 | 3,640.00 | 0.00 | -3,768.96 |
|  | 1016 | Rev Trak Fees | -708.93 | 0.00 | 0.00 | 0.00 | -708.93 |
|  | 1017 | Returned Checks | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1025 | Savings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1030 | Staff Vending | 8,508.64 | 0.00 | 134.35 | 0.00 | 8,374.29 |
|  | 1035 | Student Vending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1040 | Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1041 | Donations Students | 770.41 | 0.00 | 0.00 | 0.00 | 770.41 |
|  | 1042 | Patriots Care Pantry | 3,246.86 | 0.00 | 253.57 | 0.00 | 2,993.29 |
|  | 1050 | Projects/Support | -441.28 | 1,040.06 | 1,040.06 | 0.00 | -441.28 |
|  | 1060 | Public Relations | -349.93 | 0.00 | 423.54 | 0.00 | -773.47 |
|  | 1070 | Start Up Cash | -12,500.00 | 0.00 | 4,200.00 | 0.00 | -16,700.00 |
|  | 1090 | Other Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1100 | Damage \& Loss Property | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1105 | Laptop Insurance | 0.00 | 80.00 | 5.00 | 0.00 | 75.00 |
|  | 1106 | Laptop Loss/Damage | 0.00 | 592.00 | 70.00 | 0.00 | 522.00 |
|  | 1110 | Extracurr Transportation | 0.00 | 0.00 | 5,226.77 | 0.00 | -5,226.77 |
|  | 1120 | Equipment Replacement/Repair | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1130 | Building Maintenance | -110.00 | 0.00 | 55.00 | 0.00 | -165.00 |
|  | 1140 | Student Recognitation Incentive | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1150 | Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1160 | Personnel Support | -7,211.65 | 0.00 | 340.97 | 0.00 | -7,552.62 |
|  | 1170 | Wellness | 1,669.65 | 0.00 | 339.65 | 0.00 | 1,330.00 |
|  |  | A Totals: | -7,255.19 | 1,712.06 | 15,728.91 | 0.00 | -21,272.04 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| B | Athletics-Girls |  |  |  |  |  |  |
|  | 2051 | Awards - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2052 | Camps - Girls Basketball | -284.33 | 0.00 | 0.00 | 0.00 | -284.33 |
|  | 2053 | Entry Fees - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2054 | Equipment - Girls Basketball | -1,353.82 | 0.00 | 0.00 | 0.00 | -1,353.82 |
|  | 2055 | Lodging - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2056 | Meals - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2057 | Officials - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2058 | Prof. Development - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2059 | Scouting - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2060 | Security - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2061 | Transportation - Girls Basketbail | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2062 | Uniforms/Apparel - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2063 | Misc. Expenditures - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2101 | Awards - Girls Cross Country | -137.19 | 0.00 | 0.00 | 0.00 | -137.19 |
|  | 2102 | Camps - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2103 | Entry Fees - Girls Cross Country | -370.00 | 720.00 | 0.00 | 0.00 | 350.00 |
|  | 2104 | Equipment - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2105 | Lodging - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2106 | Meals - Girls Cross Country | 0.00 | 27.38 | 130.00 | 0.00 | -102.62 |
|  | 2107 | Officials - Girls Cross Country | -40.37 | 0.00 | 0.00 | 0.00 | -40.37 |
|  | 2108 | Prof. Development - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2109 | Scouting - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2110 | Security - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2111 | Transportation-Girls Cross Country | -518.37 | 0.00 | 582.19 | 0.00 | -1,100.56 |
|  | 2112 | Uniforms/Apparel - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2113 | Misc. Expenditures - Girls Cross Country | -425.00 | 0.00 | 225.00 | 0.00 | -650.00 |
|  | 2151 | Awards - Girls Golf | -78.25 | 0.00 | 0.00 | 0.00 | -78.25 |
|  | 2152 | Camps - Girls Golf | 413.62 | 0.00 | 0.00 | 0.00 | 413.62 |
|  | 2153 | Entry Fees - Girls Golf | -750.00 | 216.00 | 110.00 | 0.00 | -644.00 |
|  | 2154 | Equipment - Girls Golf | -352.25 | 0.00 | 10.25 | 0.00 | -362.50 |
|  | 2155 | Lodging - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2156 | Meals - Girls Goif | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2157 | Officials - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2158 | Prof. Development - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2159 | Scouting - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2160 | Security - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2161 | Transportation - Girls Golf | -40.51 | 0.00 | 44.32 | 0.00 | -84.83 |
|  | 2162 | Uniforms/Apparel - Girls Golf | 40.00 | 0.00 | 0.00 | 0.00 | 40.00 |
|  | 2163 | Misc. Expenditures - Girls Golf | -644.50 | 0.00 | 116.87 | 0.00 | -761.37 |
|  | 2201 | Awards - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2202 | Camps - Girls Soccer | 1,085.86 | 0.00 | 0.00 | 0.00 | 1,085.86 |
|  | 2203 | Entry Fees - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2204 | Equipment - Girls Soccer | -1,121.77 | 0.00 | 0.00 | 0.00 | -1,121.77 |
|  | 2205 | Lodging - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
|  | 2206 | Meals - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2207 | Officials - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2208 | Prof. Development - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2209 | Scouting - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2210 | Security - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2211 | Transportation-Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2212 | Uniforms/Apparel - Girls Soccer | -530.82 | 0.00 | 0.00 | 0.00 | -530.82 |
|  | 2213 | Misc. Expenditures - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2251 | Awards - Girls Swimming | 0.00 | 0.00 | 264.95 | 0.00 | -264.95 |
|  | 2252 | Camps - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2253 | Entry Fees - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2254 | Equipment - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2255 | Lodging - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2256 | Meals - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2257 | Officials - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2258 | Prof. Development - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2259 | Scouting - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2260 | Security - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2261 | Transportation - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2262 | Uniforms/Apparel - Girls Swimming | 0.00 | 0.00 | 123.75 | 0.00 | -123.75 |
|  | 2263 | Misc. Expenditures - Girls Swimming | 0.00 | 0.00 | 196.00 | 0.00 | -196.00 |
|  | 2301 | Awards - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2302 | Camps - Girls Tennis | 2,096.19 | 0.00 | 0.00 | 0.00 | 2,096.19 |
|  | 2303 | Entry Fees - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2304 | Equipment - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2305 | Lodging - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2306 | Meals - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2307 | Officials - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2308 | Prof. Development - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2309 | Scouting-Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2310 | Security - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2311 | Transportation - Girls Tennis | 0.00 | 0.00 | 256.36 | 0.00 | -256.36 |
|  | 2312 | Uniforms/Apparel - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2313 | Misc. Expenditures - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2351 | Awards - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2352 | Camps - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2353 | Entry Fees - Girls Track | 75.00 | 0.00 | 0.00 | 0.00 | 75.00 |
|  | 2354 | Equipment - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2355 | Lodging - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2356 | Meals - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2357 | Officials - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2358 | Prof. Development - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2359 | Scouting - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2360 | Security - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2361 | Transportation - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
|  | 2362 | Uniforms/Apparel - Girls Track | -817.50 | 0.00 | 0.00 | 0.00 | -817.50 |
|  | 2363 | Misc. Expenditures - Girls Track | 0.00 | 0.00 | 499.50 | 0.00 | -499.50 |
|  | 2401 | Awards - Girls Volleyball | -321.98 | 0.00 | 67.20 | 0.00 | -389.18 |
|  | 2402 | Camps - Girls Volleyball | 224.09 | 360.00 | 1,311.50 | 0.00 | -727.41 |
|  | 2403 | Entry Fees - Girls Volleyball | -600.00 | 1,355.00 | 490.00 | 0.00 | 265.00 |
|  | 2404 | Equipment - Girls Volleyball | -2,186.61 | 0.00 | 0.00 | 0.00 | -2,186.61 |
|  | 2405 | Lodging - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2406 | Meals - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2407 | Officials - Girls Volleyball | -1,200.00 | 0.00 | 3,175.00 | 0.00 | -4,375.00 |
|  | 2408 | Prof. Development - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2409 | Scouting - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2410 | Security - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2411 | Transportation - Girls Volleyball | -592.49 | 0.00 | 701.69 | 0.00 | -1,294.18 |
|  | 2412 | Uniforms/Apparel - Girls Volleyball | -2,229.61 | 0.00 | 0.00 | 0.00 | -2,229.61 |
|  | 2413 | Misc. Expenditures - Girls Volleyball | 0.00 | 0.00 | 900.00 | 0.00 | -900.00 |
|  | 2451 | Awards - Girls Softball | -54.52 | 0.00 | 0.00 | 0.00 | -54.52 |
|  | 2452 | Camps - Girls Softball | 17,779.80 | 3,652.68 | 805.00 | 0.00 | 20,627.48 |
|  | 2453 | Entry Fees - Girls Softball | -425.00 | 340.00 | 140.00 | 0.00 | -225.00 |
|  | 2454 | Equipment - Girls Softball | -1,784.38 | 0.00 | 0.00 | 0.00 | -1,784.38 |
|  | 2455 | Lodging - Girls Softball | 0.00 | 0.00 | 3,598.80 | 0.00 | -3,598.80 |
|  | 2456 | Meals - Girls Softball | 0.00 | 663.66 | 1,323.00 | 0.00 | -659.34 |
|  | 2457 | Officials - Girls Softball | -2,390.00 | 0.00 | 320.00 | 0.00 | -2,710.00 |
|  | 2458 | Prof. Development - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2459 | Scouting - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2460 | Security - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2461 | Transportation - Girls Softball | -1,332.29 | 0.00 | 476.44 | 0.00 | -1,808.73 |
|  | 2462 | Uniforms/Apparel - Girls Softball | -2,161.25 | 0.00 | 0.00 | 0.00 | -2,161.25 |
|  | 2463 | Misc. Expenditures - Girls Softball | -7,950.00 | 0.00 | 0.00 | 0.00 | -7,950.00 |
|  | 2464 | Softball Advertising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2601 | Awards-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2602 | Camps-Girls Unified Sports | 523.14 | 0.00 | 0.00 | 0.00 | 523.14 |
|  | 2603 | Entry Fees-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2604 | Equipment-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2605 | Lodging-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2606 | Meals-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2607 | Officials-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2608 | Prof. Development-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2609 | Scouting-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2610 | Security-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2611 | Transportation-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2612 | Uniforms/Apparel-Girls Unified Sports | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
|  | 2613 | Misc. Expenditures-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | B Totals: | $-8,425.11$ | 7,334.72 | 15,867.82 | 0.00 | -16,958.21 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| C | Athletics-Boys |  |  |  |  |  |  |
|  | 3007 | Officials - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3011 | Transportation-Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3051 | Awards - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3052 | Camps - Boys Basketball | 2,971.56 | 45.00 | 1,409.00 | 0.00 | 1,607.56 |
|  | 3053 | Entry Fees - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3054 | Equipment - Boys Basketball | -1,038.68 | 0.00 | 0.00 | 0.00 | -1,038.68 |
|  | 3055 | Lodging - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3056 | Meals - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3057 | Officials - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3058 | Prof. Development - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3059 | Scouting - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3060 | Security - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3061 | Transportation - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3062 | Uniforms/Apparel - Boys Basketball | -4,406.69 | 0.00 | 0.00 | 0.00 | -4,406.69 |
|  | 3063 | Misc. Expenditures - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3101 | Awards - Boys Cross Country | -137.19 | 0.00 | 0.00 | 0.00 | -137.19 |
|  | 3102 | Camps - Boys Cross Country | 1,102.36 | 170.00 | 0.00 | 0.00 | 1,272.36 |
|  | 3103 | Entry Fees - Boys Cross Country | -370.00 | 720.00 | 0.00 | 0.00 | 350.00 |
|  | 3104 | Equipment - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3105 | Lodging - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3106 | Meals - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3107 | Officials - Boys Cross Country | -40.37 | 0.00 | 0.00 | 0.00 | -40.37 |
|  | 3108 | Prof. Development - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3109 | Scouting - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3110 | Security - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3111 | Transportation - Boys Cross Country | -518.38 | 0.00 | 433.21 | 0.00 | -951.59 |
|  | 3112 | Uniforms/Apparel - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3113 | Misc. Expenditures - Boys Cross Country | -425.00 | 0.00 | 225.00 | 0.00 | -650.00 |
|  | 3151 | Awards - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3152 | Camps - Boys Golf | 15.00 | 0.00 | 0.00 | 0.00 | 15.00 |
|  | 3153 | Entry Fees - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3154 | Equipment - Boys Golf | -541.25 | 0.00 | 10.25 | 0.00 | -551.50 |
|  | 3155 | Lodging - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3156 | Meals - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3157 | Officials - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3158 | Prof. Development - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3159 | Scouting - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3160 | Security - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3161 | Transportation-Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3162 | Uniforms/Apparel - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3163 | Misc. Expenditures - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3201 | Awards - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3202 | Camps - Boys Soccer | 109.50 | 0.00 | 0.00 | 0.00 | 109.50 |
|  | 3203 | Entry Fees - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


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## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
|  | 3360 | Security - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3361 | Transportation-Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3362 | Uniforms/Apparel - Boys Track | -647.31 | 0.00 | 0.00 | 0.00 | -647.31 |
|  | 3363 | Misc. Expenditures - Boys Track | 0.00 | 0.00 | 499.50 | 0.00 | -499.50 |
|  | 3451 | Awards - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3452 | Camps - Boys Baseball | -168.72 | 0.00 | 0.00 | 0.00 | -168.72 |
|  | 3453 | Entry Fees - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3454 | Equipment - Boys Baseball | -104.00 | 0.00 | 308.68 | 0.00 | -412.68 |
|  | 3455 | Lodging - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3456 | Meals - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3457 | Officials - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3458 | Prof. Development - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3459 | Scouting - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3460 | Security - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3461 | Transportation - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3462 | Uniforms/Apparel - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3463 | Misc. Expenditures - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3501 | Awards - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3502 | Camps - Boys Football | 9,218.46 | 0.00 | 6,805.43 | 0.00 | 2,413.03 |
|  | 3503 | Entry Fees - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3504 | Equipment - Boys Football | -30,567.92 | 0.00 | 0.00 | 0.00 | -30,567.92 |
|  | 3505 | Lodging - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3506 | Meals - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3507 | Officials - Boys Football | -3,807.28 | 0.00 | 2,668.41 | 0.00 | -6,475.69 |
|  | 3508 | Prof. Development - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3509 | Scouting - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3510 | Security - Boys Football | -1,400.00 | 0.00 | 700.00 | 0.00 | -2,100.00 |
|  | 3511 | Transportation - Boys Football | -1,013.43 | 0.00 | 2,277.31 | 0.00 | -3,290.74 |
|  | 3512 | Uniforms/Apparel - Boys Football | -1,640.16 | 0.00 | 0.00 | 0.00 | -1,640.16 |
|  | 3515 | Misc. Expenditures - Boys Football | 0.00 | 140.00 | 140.00 | 0.00 | 0.00 |
|  | 3551 | Awards - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3552 | Camps - Boys Wrestling | 74.73 | 0.00 | 0.00 | 0.00 | 74.73 |
|  | 3553 | Entry Fees - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3554 | Equipment - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3555 | Lodging - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3556 | Meals - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3557 | Officials - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3558 | Prof. Development - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3559 | Scouting - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3560 | Security - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3561 | Transportation - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3562 | Uniforms/Apparel - Boys Wrestling | 135.00 | 0.00 | 0.00 | 0.00 | 135.00 |
|  | 3563 | Misc. Expenditures - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3601 | Awards-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3602 | Camps-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
|  | 3603 | Entry Fees-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3604 | Equipment-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3605 | Lodging-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3606 | Meals-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3607 | Officials-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3608 | Prof. Development-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3609 | Scouting-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3610 | Security-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3611 | Transportation-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3612 | Uniforms/Apparel-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3613 | Misc. Expenditures-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | C Totals: | $-36,313.87$ | 1,715.00 | 17,188.72 | 0.00 | -51,787.59 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |
|  | 4010 | 40 Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4011 | Patriot Way Club | -339.98 | 0.00 | 0.00 | 0.00 | -339.98 |
|  | 4020 | Academic Awards | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4040 | Art | 72.80 | 0.00 | 0.00 | 0.00 | 72.80 |
|  | 4050 | Astronomy Club | 713.56 | 0.00 | 0.00 | 0.00 | 713.56 |
|  | 4055 | Athletic Trainers Club | 817.11 | 527.00 | 0.00 | 0.00 | 1,344.11 |
|  | 4060 | Band | 13,358.95 | 0.00 | 5,250.00 | 0.00 | 8,108.95 |
|  | 4064 | Winter Guard | 441.16 | 0.00 | 0.00 | 0.00 | 441.16 |
|  | 4065 | NSBA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4109 | Cheer Uniforms | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4110 | Cheerleading | 27,893.96 | 400.00 | 2,440.00 | 5,525.55 | 31,379.51 |
|  | 4130 | Chess Club | 39.10 | 0.00 | 0.00 | 0.00 | 39.10 |
|  | 4140 | Choir | 7,383.96 | 0.00 | 957.18 | 77.00 | 6,503.78 |
|  | 4160 | Construction | -1,053.35 | 0.00 | 639.95 | 0.00 | -1,693.30 |
|  | 4180 | Culinary | 1,267.29 | 0.00 | 0.00 | 0.00 | 1,267.29 |
|  | 4190 | Dance | -151.42 | 27.00 | 1,165.00 | 1,633.00 | 343.58 |
|  | 4200 | Debate Team | 882.01 | 0.00 | 0.00 | 0.00 | 882.01 |
|  | 4210 | DECA | -6,352.04 | 9,426.65 | 2,351.00 | 12,410.85 | 13,134.46 |
|  | 4215 | Diversity | 10.04 | 0.00 | 0.00 | 0.00 | 10.04 |
|  | 4216 | Patriot Pals | 30.61 | 0.00 | 0.00 | 0.00 | 30.61 |
|  | 4217 | Patriot Perk | 3,510.72 | 830.00 | 111.44 | 0.00 | 4,229.28 |
|  | 4230 | Environmental Club | 2,149.08 | 179.00 | 0.00 | 0.00 | 2,328.08 |
|  | 4240 | Fashion Merchandising | 5.08 | 0.00 | 0.00 | 0.00 | 5.08 |
|  | 4250 | FCCLA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4260 | FCS Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4290 | Forensics | 705.61 | 0.00 | 63.30 | 0.00 | 642.31 |
|  | 4300 | Foundation/PEMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4310 | French Club | 649.35 | 0.00 | 0.00 | 0.00 | 649.35 |
|  | 4320 | Educators Rising | 2,160.33 | 0.00 | 0.00 | 0.00 | 2,160.33 |
|  | 4340 | German Club | 1,151.41 | 0.00 | 0.00 | 0.00 | 1,151.41 |
|  | 4350 | Graphics | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |
|  | 4360 | History Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4365 | HOSA | 1,454.28 | 0.00 | 0.00 | 0.00 | 1,454.28 |
|  | 4380 | International Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4390 | intramurals | 1,219.39 | 0.00 | 0.00 | 0.00 | 1,219.39 |
|  | 4405 | AFJROTC | 3,613.13 | 1,015.00 | 0.00 | 0.00 | 4,628.13 |
|  | 4410 | Junior Class | 6,230.31 | 0.00 | 0.00 | 0.00 | 6,230.31 |
|  | 4450 | LEO Club | 1,046.07 | 0.00 | 0.00 | 195.00 | 1,241.07 |
|  | 4460 | Literary Magazine | 54.82 | 0.00 | 0.00 | 0.00 | 54.82 |
|  | 4470 | Manufacturing | 3,703.12 | 0.00 | 0.00 | 0.00 | 3,703.12 |
|  | 4500 | Music | 0.00 | 0.00 | 0.00 | 330.00 | 330.00 |
|  | 4510 | National Honor Society | 2,961.99 | 0.00 | 164.05 | 0.00 | 2,797.94 |
|  | 4520 | Newspaper | 3,957.55 | 1,655.00 | 180.00 | 0.00 | 5,432.55 |
|  | 4530 | Orchestra | 1,914.73 | 0.00 | 80.00 | 60.00 | 1,894.73 |

## Current Cash Balance



## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  |  | Adjustments | Cash Balance |
| R | AP/IB EXAMS |  |  |  |  |  |  |  |  |
|  | 8010 | AP Exams |  | 14,532.84 | 1,500.00 | 0.00 | 0.00 | 16,032.84 |
|  |  | R | Totals: | 14,532.84 | 1,500.00 | 0.00 | 0.00 | 16,032.84 |
| S | ATHLETIC |  |  |  |  |  |  |  |
|  | 9010 | Gate Receipts |  | 47,159.00 | 23,328.45 | 2,058.69 | 0.00 | 68,428.76 |
|  | 9020 | Cash Reserve |  | 153,884.52 | 0.00 | 0.00 | 0.00 | 153,884.52 |
|  | 9030 | Concessions |  | 12,281.06 | 12,671.14 | 5,361.85 | -750.00 | 18,840.35 |
|  | 9040 | Tickets |  | 30,220.00 | 200.00 | 0.00 | 0.00 | 30,420.00 |
|  | 9050 | Athletic-General |  | -18,721.05 | 0.00 | 1,998.19 | 0.00 | -20,719.24 |
|  | 9060 | Athletic Director |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 9070 | Miscellaneous Receipts |  | 0.00 | -20.00 | 0.00 | 0.00 | -20.00 |
|  | 9080 | Fundraising-Athletic |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 9090 | Strength \& Conditioning |  | 0.00 | 0.00 | 75.00 | 0.00 | -75.00 |
|  | 9100 | Athletic Training |  | -507.68 | 0.00 | 438.68 | 0.00 | -946.36 |
|  | 9110 | Activities |  | -2,774.62 | 0.00 | 210.86 | 0.00 | -2,985.48 |
|  | 9120 | Booster Contributions-Girls |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 9130 | Booster Contributions-Boys |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 9131 | Unified Sports Donations |  | 2,378.48 | 0.00 | 920.00 | 0.00 | 1,458.48 |
|  | 9140 | Metro Tournament |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | S | Totals: | 223,919.71 | 36,179.59 | 11,063.27 | -750.00 | 248,286.03 |
|  |  | SHS | Totals: | 589,287.62 | 134,086.61 | 124,601.29 | 0.00 | 598,772.94 |

## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID.
From 10/01/2019 to 10/31/2019.

| Site ID <br> Group ID | Site Name |  |  | From 10/01/2019 to 10/31/2019. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| WHS | Millard | est High School |  |  |  |  |  |
| A | ACTIVIT | GENERAL |  |  |  |  |  |
|  | 1010 | General Admin | 2,410.01 | 1,011.21 | 1,322.10 | 0.00 | 2,099.12 |
|  | 1016 | Rev Trak Fees | 3.57 | 36.00 | 51.58 | 0.00 | -12.01 |
|  | 1017 | Returned Checks | -1,357.89 | -150.00 | 0.00 | 0.00 | -1,507.89 |
|  | 1025 | Savings | -240,914.82 | 0.00 | 102.30 | 0.00 | -241,017.12 |
|  | 1030 | Staff Vending | -596.58 | 0.00 | 290.00 | 0.00 | -886.58 |
|  | 1035 | Student Vending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1040 | Donations | 15,576.47 | 0.00 | 0.00 | 0.00 | 15,576.47 |
|  | 1050 | Projects/Support | 5,459.19 | 0.00 | 0.00 | 0.00 | 5,459.19 |
|  | 1070 | Start Up Cash | -4,082.00 | 10,400.00 | 14,100.00 | 0.00 | -7,782.00 |
|  | 1090 | Other Revenue | -238.76 | 0.00 | 99.06 | 0.00 | -337.82 |
|  | 1100 | Damage \& Loss Property | 78.20 | 0.00 | 0.00 | 0.00 | 78.20 |
|  | 1105 | Laptop Insurance | 40,095.00 | 300.00 | 39,695.00 | 0.00 | 700.00 |
|  | 1106 | Laptop Loss/Damage | 2,673.40 | 433.00 | 2,389.20 | 0.00 | 717.20 |
|  | 1110 | Extracurr Transportation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1120 | Equipment Replacement/Repair | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1130 | Building Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1140 | Student Recognitation Incentive | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1150 | Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1170 | Wellness | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A Totals: | -180,894.21 | 12,030.21 | 58,049.24 | 0.00 | -226,913.24 |

## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID.
From 10/01/2019 to 10/31/2019.
Site ID
Group ID
Site Name
Group ID
Group Name
Activity ID Activity Name Beginning Cash - Receipts Disbursements Adjustments Cash Balance

| B | Athletics-Girls |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2051 | Awards - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2052 | Camps - Girls Basketball | 4,925.62 | 0.00 | 1,025.82 | 0.00 | 3,899.80 |
|  | 2053 | Entry Fees - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2054 | Equipment - Girls Basketball | 0.00 | 0.00 | 1,027.91 | 0.00 | -1,027.91 |
|  | 2055 | Lodging - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2056 | Meals - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2057 | Officials - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2058 | Prof. Development - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2059 | Scouting - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2060 | Security - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2061 | Transportation-Giris Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2062 | Uniforms/Apparel - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2063 | Misc. Expenditures - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2101 | Awards - Girls Cross Country | -286.24 | 0.00 | 0.00 | 0.00 | -286.24 |
|  | 2102 | Camps - Girls Cross Country | 2,395.72 | 0.00 | 2,318.00 | 0.00 | 77.72 |
|  | 2103 | Entry Fees - Girls Cross Country | -405.00 | 0.00 | 0.00 | 0.00 | -405.00 |
|  | 2104 | Equipment - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2105 | Lodging - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2106 | Meals - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2107 | Officials - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2108 | Prof. Development - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2109 | Scouting - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2110 | Security - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2111 | Transportation - Girls Cross Country | -54.50 | 0.00 | 1,568.03 | 0.00 | -1,622.53 |
|  | 2112 | Uniforms/Apparel - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2113 | Misc. Expenditures - Girls Cross Country | 0.00 | 0.00 | 595.00 | 0.00 | -595.00 |
|  | 2151 | Awards - Girls Golf | -28.32 | 0.00 | 0.00 | 0.00 | -28.32 |
|  | 2152 | Camps - Girls Golf | 979.00 | 0.00 | 0.00 | 0.00 | 979.00 |
|  | 2153 | Entry Fees - Girls Golf | -3,449.00 | 0.00 | 335.37 | 0.00 | -3,784.37 |
|  | 2154 | Equipment - Girls Golf | 0.00 | 0.00 | 48.50 | 0.00 | -48.50 |
|  | 2155 | Lodging - Girls Golf | 0.00 | 0.00 | 755.85 | 0.00 | -755.85 |
|  | 2156 | Meals - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2157 | Officials - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2158 | Prof. Development - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2159 | Scouting - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2160 | Security - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2161 | Transportation - Girls Golf | -340.93 | 0.00 | 244.63 | 0.00 | -585.56 |
|  | 2162 | Uniforms/Apparel - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2163 | Misc. Expenditures - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2201 | Awards - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2202 | Camps - Girls Soccer | 6,383.64 | 0.00 | 0.00 | 0.00 | 6,383.64 |
|  | 2203 | Entry Fees - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2204 | Equipment - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2205 | Lodging - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  |  | From 10/01/2019 to 10/31/2019. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|  | 2206 | Meals - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2207 | Officials - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2208 | Prof. Development - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2209 | Scouting - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2210 | Security - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2211 | Transportation - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2212 | Uniforms/Apparel - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2213 | Misc. Expenditures - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2251 | Awards - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2252 | Camps - Girls Swimming | 10,802.51 | 39.50 | 516.78 | 0.00 | 10,325.23 |
|  | 2253 | Entry Fees - Girts Swimming | -90.00 | 0.00 | 0.00 | 0.00 | -90.00 |
|  | 2254 | Equipment - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2255 | Lodging - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2256 | Meals - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2257 | Officials - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2258 | Prof. Development-Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2259 | Scouting - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2260 | Security - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2261 | Transportation - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2262 | Uniforms/Apparel-Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2263 | Misç. Expenditures - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2301 | Awards - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2302 | Camps - Girls Tennis | 11,860.14 | 0.00 | 0.00 | 0.00 | 11,860.14 |
|  | 2303 | Entry Fees-Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2304 | Equipment - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2305 | Lodging - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2306 | Meals - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2307 | Officials - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2308 | Prof. Development - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2309 | Scouting - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2310 | Security - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2311 | Transportation - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2312 | Uniforms/Apparel - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2313 | Misc. Expenditures - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2351 | Awards - Giris Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2352 | Camps - Girls Track | 1,106.29 | 0.00 | 0.00 | 0.00 | 1,106.29 |
|  | 2353 | Entry Fees - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2354 | Equipment - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2355 | Lodging - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2356 | Meals - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2357 | Officials - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2358 | Prof. Development - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2359 | Scouting - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2360 | Security - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2361 | Transportation - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
|  | 2362 | Uniforms/Apparel - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2363 | Misc. Expenditures - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2401 | Awards - Girls Volleyball | -44.72 | 0.00 | 0.00 | 0.00 | -44.72 |
|  | 2402 | Camps - Girls Volleyball | 15,194.98 | 0.00 | 1,008.02 | 0.00 | 14,186.96 |
|  | 2403 | Entry Fees - Girls Volleyball | -580.00 | 675.00 | 625.00 | 0.00 | -530.00 |
|  | 2404 | Equipment - Girls Volleyball | -744.00 | 0.00 | 0.00 | 0.00 | -744.00 |
|  | 2405 | Lodging - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2406 | Meals - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2407 | Officials - Girls Volleyball | -1,140.00 | 0.00 | 1,451.00 | 0.00 | -2,591.00 |
|  | 2408 | Prof. Development - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2409 | Scouting - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2410 | Security - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2411 | Transportation - Girls Volleyball | -239.43 | 0.00 | 804.70 | 0.00 | -1,044.13 |
|  | 2412 | Uniforms/Apparel - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2413 | Misc. Expenditures - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2451 | Awards - Girls Softball | 0.00 | 0.00 | 24.50 | 0.00 | -24.50 |
|  | 2452 | Camps - Girls Softball | 2,440.50 | 800.00 | 5,188.36 | 6,561.75 | 4,613.89 |
|  | 2453 | Entry Fees - Girls Softball | -635.00 | 0.00 | 0.00 | 0.00 | -635.00 |
|  | 2454 | Equipment - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2455 | Lodging - Girls Softball | 0.00 | 0.00 | 2,294.15 | 0.00 | -2,294.15 |
|  | 2456 | Meals - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2457 | Officials - Girls Softball | -1,350.00 | 0.00 | 270.00 | 0.00 | -1,620.00 |
|  | 2458 | Prof. Development - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2459 | Scouting - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2460 | Security - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2461 | Transportation-Girls Softball | -1,652.81 | 0.00 | 1,375.05 | 0.00 | -3,027.86 |
|  | 2462 | Uniforms/Apparel - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2463 | Misc. Expenditures - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2601 | Awards-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2602 | Camps-Girls Unified Sports | 809.78 | 0.00 | 0.00 | 0.00 | 809.78 |
|  | 2603 | Entry Fees-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2604 | Equipment-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2605 | Lodging-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2606 | Meals-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2607 | Officials-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2608 | Prof. Development-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2609 | Scouting-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2610 | Security-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2611 | Transportation-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2612 | Uniforms/Apparel-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2613 | Misc. Expenditures-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | B Totals: | 45,858.23 | 1,514.50 | 21,476.67 | 6,561.75 | 32,457.81 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Sorted by Site ID, Group ID, Activity ID. <br> From 10/01/2019 to 10/31/2019. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  | Disbursements | Adjustments | Cash Balance |
| C | Athletics-Boys |  |  |  |  |  |  |
|  | 3051 | Awards - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3052 | Camps - Boys Basketball | 4,773.14 | 27,351.66 | 1,022.96 | 750.00 | 31,851.84 |
|  | 3053 | Entry Fees - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3054 | Equipment - Boys Basketball | -3,994.35 | 0.00 | 370.15 | 0.00 | -4,364.50 |
|  | 3055 | Lodging - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3056 | Meals - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3057 | Officials - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3058 | Prof. Development - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3059 | Scouting - Boys Basketball | 0.00 - | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3060 | Security - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3061 | Transportation - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3062 | Uniforms/Apparel - Boys Basketball | -4,500.00 | 0.00 | 0.00 | 0.00 | -4,500.00 |
|  | 3063 | Misc. Expenditures - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3101 | Awards - Boys Cross Country | -286.24 | 0.00 | 0.00 | 0.00 | -286.24 |
|  | 3102 | Camps - Boys Cross Country | 2,395.72 | 0.00 | 2,318.00 | 0.00 | 77.72 |
|  | 3103 | Entry Fees - Boys Cross Country | -495.00 | 0.00 | 0.00 | 0.00 | -495.00 |
|  | 3104 | Equipment - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3105 | Lodging - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3106 | Meals - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3107 | Officials - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3108 | Prof. Development - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3109 | Scouting - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3110 | Security - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3111 | Transportation - Boys Cross Country | -54.50 | 0.00 | 1,568.05 | 0.00 | -1,622.55 |
|  | 3112 | Uniforms/Apparel - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3113 | Misc. Expenditures - Boys Cross Country | 0.00 | 0.00 | 595.00 | 0.00 | -595.00 |
|  | 3151 | Awards - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3152 | Camps - Boys Golf | 2,047.95 | 0.00 | 0.00 | 0.00 | 2,047.95 |
|  | 3153 | Entry Fees - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3154 | Equipment - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3155 | Lodging - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3156 | Meals - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3157 | Officials - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3158 | Prof. Development - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3159 | Scouting - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3160 | Security - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3161 | Transportation-Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3162 | Uniforms/Apparel - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3163 | Misc. Expenditures - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3201 | Awards - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3202 | Camps - Boys Soccer | 105.26 | 0.00 | 0.00 | 0.00 | 105.26 |
|  | 3203 | Entry Fees - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3204 | Equipment-Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3205 | Lodging - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Sorted by Site ID, Group ID, Activity ID. From 10/01/2019 to 10/31/2019. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  | Disbursements | Adjustments | Cash Balance |
|  | 3206 | Meals - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3207 | Officials - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3208 | Prof. Development - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3209 | Scouting - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3210 | Security - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3211 | Transportation-Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3212 | Uniforms/Apparel - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3213 | Misc. Expenditures - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3251 | Awards - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3252 | Camps - Boys Swimming | 10,802.51 | 39.50 | 516.78 | 0.00 | 10,325.23 |
|  | 3253 | Entry Fees - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3254 | Equipment-Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3255 | Lodging - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3256 | Meals - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3257 | Officials - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3258 | Prof. Development - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3259 | Scouting-Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3260 | Security - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3261 | Transportation - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3262 | Uniforms/Apparels - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3263 | Misc. Expenditures - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3301 | Awards - Boys Tennis | -99.86 | 0.00 | 17.50 | 0.00 | -117.36 |
|  | 3302 | Camps - Boys Tennis | 4,339.08 | 0.00 | 0.00 | 0.00 | 4,339.08 |
|  | 3303 | Entry Fees - Boys Tennis | -349.67 | 0.00 | 387.00 | 0.00 | -736.67 |
|  | 3304 | Equipment - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3305 | Lodging - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3306 | Meals - Boys Tennis | -120.00 | 0.00 | 91.21 | 0.00 | -211.21 |
|  | 3307 | Officials - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3308 | Prof. Development - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3309 | Scouting - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3310 | Security - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3311 | Transportation-Boys Tennis | -75.77 | 0.00 | 129.91 | 0.00 | -205.68 |
|  | 3312 | Uniforms/Apparel - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3313 | Misc. Expenditures - Boys Tennis | -101.61 | 0.00 | 152.50 | 0.00 | -254.11 |
|  | 3351 | Awards - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3352 | Camps - Boys Track | 62.55 | 0.00 | 0.00 | 0.00 | 62.55 |
|  | 3353 | Entry Fees - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3354 | Equipment - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3355 | Lodging - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3356 | Meals - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3357 | Officials - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3358 | Prof. Development - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3359 | Scouting - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3360 | Security - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3361 | Transportation-Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
|  | 3362 | Uniforms/Apparel - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3363 | Misc. Expenditures - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3451 | Awards - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3452 | Camps - Boys Baseball | 3,042.86 | 0.00 | 0.00 | 1,459.96 | 4,502.82 |
|  | 3453 | Entry Fees - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3454 | Equipment - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3455 | Lodging - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3456 | Meals - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3457 | Officials - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3458 | Prof. Development - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3459 | Scouting - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3460 | Security - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3461 | Transportation - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3462 | Uniforms/Apparel - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3463 | Misc. Expenditures - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3501 | Awards - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3502 | Camps - Boys Football | 8,534.41 | 0.00 | 120.00 | 4,120.26 | 12,534.67 |
|  | 3503 | Entry Fees - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3504 | Equipment - Boys Football | -14,649.14 | 0.00 | 0.00 | 0.00 | -14,649.14 |
|  | 3505 | Lodging - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3506 | Meals - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3507 | Officials - Boys Football | -2,425.00 | 0.00 | 2,985.00 | 0.00 | -5,410.00 |
|  | 3508 | Prof. Development - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3509 | Scouting - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3510 | Security - Boys Football | -1,100.00 | 0.00 | 1,200.00 | 0.00 | -2,300.00 |
|  | 3511 | Transportation - Boys Football | -1,740.26 | 0.00 | 7,035.94 | 0.00 | -8,776.20 |
|  | 3512 | Uniforms/Apparel - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3513 | Misc Expenditures-Boys Football | -351.62 | 0.00 | 532.50 | 0.00 | -884.12 |
|  | 3551 | Awards - Boys Wrestling | 0.00 | 0.00 | 127.84 | 0.00 | -127.84 |
|  | 3552 | Camps - Boys Wrestling | 552.52 | 0.00 | 1,446.50 | 0.00 | -893.98 |
|  | 3553 | Entry Fees - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3554 | Equipment - Boys Wrestling | 0.00 | 0.00 | 380.76 | 0.00 | -380.76 |
|  | 3555 | Lodging - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3556 | Meals - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3557 | Officials - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3558 | Prof. Development - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3559 | Scouting - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3560 | Security - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3561 | Transportation - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3562 | Uniforms/Apparel - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3563 | Misc. Expenditures - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3601 | Awards-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3602 | Camps-Boys Unified Sports | 809.75 | 0.00 | 0.00 | 0.00 | 809.75 |
|  | 3603 | Entry Fees-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3604 | Equipment-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  | From 10/01/2019 to 10/31/2019. |  |  |  |  |
|  | Activity ID | Activity Name |  |  | Disbursements | Adjustments | Cash Balance |
|  | 3605 | Lodging-Boys Unified Sports |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3606 | Meals-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3607 | Officials-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3608 | Prof. Development-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3609 | Scouting-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3610 | Security-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3611 | Transportation-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3612 | Uniforms/Apparel-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3613 | Misc. Expenditures-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | C Totals: | 7,122.73 | 27,391.16 | 20,997.60 | 6,330.22 | 19,846.51 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | by Site ID, Group ID, Activity ID. From 10/01/2019 to 10/31/2019. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |  |
|  | 4010 | 40 Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4012 | Wildcat Service Club | 298.00 | 0.00 | 19.20 | 0.00 | 278.80 |
|  | 4030 | Amnesty International | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4040 | Art | 9,307.63 | 0.00 | 40.41 | 0.00 | 9,267.22 |
|  | 4060 | Band | 39,138.63 | 8,691.45 | 28,606.32 | 44.15 | 19,267.91 |
|  | 4061 | Band Uniforms | 4,283.93 | 0.00 | 1,613.95 | 0.00 | 2,669.98 |
|  | 4062 | Band Trip | 2,884.50 | 420.00 | 1,190.39 | 2,971.50 | 5,085.61 |
|  | 4110 | Cheerleading | 1,057.00 | 0.00 | 0.00 | -1,057.00 | 0.00 |
|  | 4111 | Cheerleading-Varsity | 1,592.15 | 0.00 | 4,186.10 | 385.24 | -2,208.71 |
|  | 4112 | Cheerleading-JV | -479.64 | 0.00 | 0.00 | 321.00 | -158.64 |
|  | 4113 | Cheerleading-Freshman | 78.34 | 0.00 | 44.63 | 304.00 | 337.71 |
|  | 4115 | Uniforms-Cheer/Dance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4140 | Choir | 1,505.19 | 55.41 | 1,185.47 | 0.00 | 375.13 |
|  | 4141 | Choir Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4160 | Construction | 4,125.15 | 0.00 | 0.00 | 910.00 | 5,035.15 |
|  | 4180 | Culinary | 1,224.17 | 0.00 | 0.00 | 0.00 | 1,224.17 |
|  | 4185 | Cycling | 1,258.47 | 0.00 | 50.26 | 0.00 | 1,208.21 |
|  | 4190 | Dance | 23,233.76 | 262.09 | 7,875.28 | 1,454.00 | 17,074.57 |
|  | 4200 | Debate Team | 463.84 | 0.00 | 0.00 | 0.00 | 463.84 |
|  | 4210 | DECA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4214 | Unified Activities | 24,121.75 | 0.00 | 181.79 | 790.00 | 24,729.96 |
|  | 4215 | Diversity | 790.00 | 0.00 | 0.00 | -790.00 | 0.00 |
|  | 4220 | Drama Club | 13,628.94 | 340.00 | 6,780.43 | 871.00 | 8,059.51 |
|  | 4224 | Computer Club | 1,197.44 | 0.00 | 0.00 | 0.00 | 1,197.44 |
|  | 4225 | Engineering | 872.50 | 37.00 | 31.19 | 0.00 | 878.31 |
|  | 4230 | Environmental Club | 1,422.74 | 0.00 | 25.84 | 0.00 | 1,396.90 |
|  | 4250 | FCCLA | 3,880.37 | 0.00 | 195.00 | 305.00 | 3,990.37 |
|  | 4251 | FCCLA District 3 | 1,401.65 | 650.00 | 706.27 | 385.00 | 1,730.38 |
|  | 4260 | FCS Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4290 | Forensics | 0.00 | 12.09 | 120.00 | 0.00 | -107.91 |
|  | 4310 | French Club | 2,761.95 | 0.00 | 18.50 | 0.00 | 2,743.45 |
|  | 4320 | Educators Rising | 2,788.71 | 0.00 | 577.86 | 0.00 | 2,210.85 |
|  | 4325 | Gaming Club | 215.71 | 0.00 | 0.00 | 0.00 | 215.71 |
|  | 4340 | German Club | 203.31 | 0.00 | 0.00 | 0.00 | 203.31 |
|  | 4365 | HOSA | 6,215.43 | 3.16 | 83.62 | 2,310.00 | 8,444.97 |
|  | 4370 | Industrial Arts | -25.47 | 0.00 | 0.00 | 0.00 | -25.47 |
|  | 4380 | International Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4390 | Intramurals | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4395 | Invisible Children-WHS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4400 | Japanese Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4410 | Junior Class | 17,720.67 | 0.00 | 0.00 | 0.00 | 17,720.67 |
|  | 4415 | Justice League | -27.08 | 0.00 | 0.00 | 0.00 | -27.08 |
|  | 4420 | Key Club | 1,991.46 | 1,112.40 | 1,644.67 | 700.00 | 2,159.19 |
|  | 4421 | Knitting and Crocheting Club | 62.45 | 0.00 | 0.00 | 0.00 | 62.45 |

## Current Cash Balance

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Sorted by Site ID, Group ID, Activity ID. From 10/01/2019 to 10/31/2019. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  | Disbursements | Adjustments | Cash Balance |
| E | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
|  | 5010 | After Prom | 118.00 | 0.00 | 0.00 | 0.00 | 118.00 |
|  | 5020 | Fines | -919.71 | 0.00 | 157.75 | 0.00 | -1,077.46 |
|  | 5025 | Fines - Library Book | 7,875.12 | 0.00 | 0.00 | -7,856.13 | 18.99 |
|  | 5027 | Fines-Textbooks | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
|  | 5030 | Counseling Center | 7,262.48 | 3,426.00 | 1,515.38 | 2,360.00 | 11,533.10 |
|  | 5040 | Fundraising-General | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5055 | Hall of Fame | -2,004.26 | 0.00 | 0.00 | 0.00 | -2,004.26 |
|  | 5060 | Hospitality | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5070 | Library | 298.53 | 0.00 | 0.00 | 7,856.13 | 8,154.66 |
|  | 5110 | Other Student Activities | 35.00 | 0.00 | 0.00 | 0.00 | 35.00 |
|  | 5115 | Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5120 | P.E. | 36.00 | 0.00 | 0.00 | 0.00 | 36.00 |
|  | 5130 | Parking | 54,636.38 | 525.00 | 4,938.30 | 0.00 | 50,223.08 |
|  | 5140 | PayBac | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5150 | Pool Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5160 | PSAT Exam | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5180 | Teacher Fund/Grants | 2,500.00 | 0.00 | 791.00 | 0.00 | 1,709.00 |
|  | 5185 | Technology | 2,274.98 | 0.00 | 0.00 | 0.00 | 2,274.98 |
|  | 5190 | Transcripts | 2,410.00 | 5.00 | 0.00 | -2,360.00 | 55.00 |
|  | 5205 | Vocational | 80.00 | 0.00 | 0.00 | 0.00 | 80.00 |
|  |  | E Totals: | 74,662.52 | 3,956.00 | 7,402.43 | 0.00 | 71,216.09 |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |
|  | 7090 | ACP (SpEd) Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7160 | Participation Fees - Athletics | 26,955.00 | 175.00 | 0.00 | 0.00 | 27,130.00 |
|  | 7170 | Participation Fees - Clubs \& Orgs | 0.00 | 17,241.70 | 0.00 | -17,241.70 | 0.00 |
|  | 7190 | Field Trips | 447.48 | 2,152.00 | 3,005.75 | 0.00 | -406.27 |
|  | 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q Totals: | 27,402.48 | 19,568.70 | 3,005.75 | -17,241.70 | 26,723.73 |
| R | AP/IB EXAMS |  |  |  |  |  |  |
|  | 8010 | AP Exams | 23,231.95 | 0.00 | 0.00 | 0.00 | 23,231.95 |
|  |  | $\mathrm{R} \quad$ Totals: | 23,231.95 | 0.00 | 0.00 | 0.00 | 23,231.95 |

## Current Cash Balance

| Site ID <br> Group ID | Site Name <br> Group Name |  |  | Beginning Cash | Receipts | Sisbursements | Site ID, GrouAdjustments | ID, Activity ID.to 10/31/2019.Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  |  |  |  |
| S | ATHLETIC |  |  |  |  |  |  |  |
|  | 9010 | Gate Receipts |  | 43,277.12 | 13,687.00 | 0.00 | 0.00 | 56,964.12 |
|  | 9020 | Cash Reserve |  | 96,461.78 | 0.00 | 3,000.00 | 1,500.00 | 94,961.78 |
|  | 9030 | Concessions |  | 17,331.40 | 7,586.06 | 4,096.33 | 64.76 | 20,885.89 |
|  | 9040 | Tickets |  | 58,440.00 | 160.00 | 0.00 | 0.00 | 58,600.00 |
|  | 9050 | Athletic-General |  | -5,841.69 | 339.48 | 1,572.75 | 0.00 | -7,074.96 |
|  | 9060 | Athletic Director |  | 804.52 | 0.00 | 247.14 | 0.00 | 557.38 |
|  | 9070 | Miscellaneous Receip |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 9080 | Fundraising-Athletic |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 9090 | Strength \& Conditioni |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 9100 | Athletic Training |  | -3,269.53 | 0.00 | 300.00 | 0.00 | -3,569.53 |
|  | 9110 | Activities |  | 0.00 | 35.00 | 0.00 | 0.00 | 35.00 |
|  | 9120 | Booster Contributions |  | 0.00 | 7,311.75 | 0.00 | -7,311.75 | 0.00 |
|  | 9130 | Booster Contributions |  | 0.00 | 7,080.22 | 0.00 | -7,080.22 | 0.00 |
|  | 9140 | Metro Tournament |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | S | Totals: | 207,203.60 | 36,199.51 | 9,216.22 | -12,827.21 | 221,359.68 |
|  |  | WHS | Totals: | 741,388.37 | 166,524.32 | 258,631.97 | 0.00 | 649,280.72 |

## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID. From 10/01/2019 to 10/31/2019.
Site ID Site Name
Group ID Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance

Summer Millard Admin Summer School
A

| ACTIVITY GENERAL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1010 | General Admin | 3,923.70 | 0.17 | 0.00 | 0.00 | 3,923.87 |
| 1011 | Elementary School Summer School | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1012 | Middle School Summer School | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1013 | Senior High Summer School | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | A Totals: | 3,923.70 | 0.17 | 0.00 | 0.00 | 3,923.87 |
|  | Summer Totals: | 3,923.70 | 0.17 | 0.00 | 0.00 | 3,923.87 |

## Millard Public Schools - Planned Disposition of Surplus Property

BOE Packet Due Date: 11/27/2019 BOE Meeting Date: $\mathbf{1 2 / 2 / 2 0 1 9}$ Sale or Disposals Scheduled After: 12/2/2019

| Lot | Quantity | Description |
| ---: | :---: | :--- |
| 1 | 4 | Pianos |
| 2 | 2 | Music keyboards |
| 3 | 1 | Record player with speaker |
| 4 | 1 | Vibraphone |
| 5 |  |  |
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## AGENDA SUMMARY SHEET

Agenda Item: $\quad$ Second Reading and Approval of Policy 2400:
Administration: Organization and Administration
Meeting Date: $\quad$ December 2, 2019
Background/
Description: This policy is being reviewed based on the seven-year cycle.

Action Desired: Approval of Policy 2400:
Administration: Organization and Administration

Policy /
Strategic Plan
Reference: NA

Responsible Person(s): Dr. Jim Sutfin

## Superintendent's Signature:

fir Sutfer

## Administration

## Organization and Administration

The Board will determine the policies to guide the administration of all activities of the $d \underline{D}$ istrict. The policies will be developed with the assistance of the sSuperintendent and other staff.

The sSuperintendent is responsible to the Board for the administration of the schools under applicable laws and policies of the District. If a situation demanding a decision is not covered by an existing policy or rule, the sdesignated representative is empowered to make the decision deemed best, later reporting to the Board.

Each employee and pupil student is responsible for following approved policies and rules.
The $s$ Superintendent is responsible for establishing clear lines of authority and responsibility and open lines of communication, both vertically and horizontally. The Board authorizes the $s$ Superintendent to create and maintain councils, cabinets, and committees necessary to implement the management team concept and to provide for the effective, efficient administration of the $d \underline{D}$ istrict.

Legal References: Neb. Rev. Stat. §§ 79-501, 79-520, 79-822
Policy Adopted: February 4, 1974
Revised: January 19, 1998;; December 6, 2004; December 2, 2019
Millard Public Schools

Reaffirmed: January 21, 2013

Agenda Item: Second Reading and Approval of Policy 6670 Curriculum, Instruction, and AssessmentHomebound Instruction

Meeting Date: $\quad$ December 2, 2019

## Background/

Description:
This Policy is due for review based on the 7 year cycle.

Action Desired: Second Reading and Approval of Policy 6670 Curriculum, Instruction, and AssessmentHomebound Instruction

## Policy / Strategic Plan

Reference: N/A

Responsible Person: Dr. Heather Phipps, Dr. Terry Houlton

Superintendent's Signature:
fin Dutfer

## Curriculum, Instruction, and Assessment

## Homebound Instruction

Homebound instruction in a student's home or in a local hospital and under the parental supervision of a responsible adult may be provided when the student is physically or mentally ill or injured and unable to attend regular classes for an extended period of time. Homebound instruction shall only be provided when the student's illness or injuryphysical and mental condition are such that the student can benefit from instruction and no other provision will meet the student's educational needs.

The District will develop written procedures for providing homebound instruction to eligible resident students.
Related Policy and Rule: 4141, 4141.1, 6635, 6670.1, 6675, 6675.1, 6680, 6680.1
Policy Adopted: June 16, 1975
Revised: August 23, 1999; May 21, 2001 ${ }_{; 2}$ May 20, 2013; December 2, 2019
Millard Public Schools

Reviewed: November 19, 2007
Omaha, NE

## AGENDA SUMMARY SHEET

| Agenda Item: | Approval of Rule 2400.1: |
| :--- | :--- |
|  | Administration: Organization and Administration |

Meeting Date: $\quad$ December 2, 2019

Background/
Description: This rule is being reviewed based on the seven-year cycle.

Action Desired: Approval of Rule 2400.1:
Administration: Organization and Administration

Policy /
Strategic Plan
Reference: NA

Responsible Person(s): Dr. Jim Sutfin

Superintendent's Signature:
fin Sutfin

## Administration

Organization and Administration
The District Millard Public Schools is administered in accordance with a staff organizational plan that is developed by the Superintendent and approved by the MillardBoard of Education. The sSuperintendent is responsible to the Board for the effective administration of the District.

In the organization and administration of the schools, the $s$ Superintendent shall balance responsibility with commensurate authority subject to the reserve and legal powers of the Board. This means that a member of the staff, when assigned a responsibility or a position, shall be given the authority to make the decisions necessary to perform the tasks.

Legal Reference: Neb. Rev. Stat. §§ 79-501, 79-822

Rule Approved: February 4, 1974
Revised: January 19, 1998;; December 6, 2004; December 2, 2019
Millard Public Schools
Reaffirmed: January 21, 2013

## AGENDA SUMMARY SHEET

| Agenda Item: | Approval of Rule 2400.2: Administration: |
| :--- | :--- |
|  | Line of Responsibility - School Board and Superintendent |

Meeting Date: $\quad$ December 2, 2019

## Background/

Description: This rule is being reviewed based on the seven-year cycle.

Action Desired: Approval of Rule 2400.2: Administration:<br>Line of Responsibility - School Board and Superintendent

Policy /
Strategic Plan
Reference:

Responsible Person(s): Dr. Jim Sutfin

## Superintendent's Signature:

fir Sutfer

## Administration

Line of Responsibility - School Board and Superintendent

The Board shall determine and set the policies of the Millard Public Schools District within the framework of state statutes and law. The Board will approve and adopt the policies of the District.

The Board shall transact official business with professional staff members and other sehool District employees only through the sSuperintendent.

The s-Superintendent is charged with executing the policies of the District. Through the semployees and students of the sehoold $\underline{\text { District are expected to adhere to Board policies and rules. }}$

In cases where emergency action must be taken within the school system which is not covered by District policies, the sfuperintendent is authorized to act, but such decisions are subject to review by the Board at its next regular meeting. The sSuperintendent is to inform the Board promptly of such action and of the need for any policy changes.

The sfuperintendent is to establish and maintain an orderly plan for preserving and making accessible the policies and rules adopted by the Board. Accessibility is to extend to all employees of the sehooldDistrict, members of the Board, and residents of the sehool dDistrict.

The chief objective of the $s \underline{S}$ uperintendent is the development and promotion of the educational program of the dDistrict consistent with state statutes and District policies.

The s-Superintendent has sole responsibility for operational matters, personnel, curriculum and instruction and business functions, subject to the approval of the Board. This includes the selection and assignment of school employees, the management of the school plant and equipment, and the administration and supervision of the educational program and the public relations program.

The s-Superintendent is to prepare and submit annually for Board approval a budget of anticipated income and expenditures and shall be responsible, with Board authorization, for the expenditure of and proper accounting for all funds in accordance with the budget.

The $s$ Superintendent (or designated representative) is to attend all meetings of the Board except at times when consideration may be given to the sfuperintendent's appointment and salary.

Legal Reference: Neb. Rev. Stat. §§ 79-501, 79-520

Rule Approved: February 4, 1974
Revised: January 19, 1998; December 6, 2004; December 2, 2019
Millard Public Schools

Reaffirmed: January 21, 2013

## AGENDA SUMMARY SHEET

| Agenda Item: | Approval of Rule 2400.3: |
| :--- | :--- |
| Administration: Line and Staff Relationships |  |

Meeting Date: $\quad$ December 2, 2019

## Background/

Description: This rule is being reviewed based on the seven-year cycle.

Action Desired: Approval of Rule 2400.3:
Administration: Line and Staff Relationships
Policy /
Strategic Plan
Reference: NA

Responsible Person(s): Dr. Jim Sutfin

## Superintendent's Signature:

fir Sutfer

## Administration

Line and Staff Relationships

## I. Relationship Wwith Tthe Principal

Classroom teachers are under the direct supervision of the building principal. Work assignments, schedules and courses of study are channeled through the principal to teachers. All requests for assistance, materials, or information will be directed to the principal.

Teachers may expect the principal to guide and assist them in their work with pupils students and to share in their disciplinary problems. Either may seek the advice and counsel of other supervisors in the solution of specific problems or for interpretation of policy.

## II. Relationship with Directors, Coordinators, Consultants, and Department Heads

The role of directors, coordinators, consultants, and department heads requires that they be supportive to teachers and that they assist them in their teaching. Teachers may expect the supervisor to help them improve instructional techniques and methods, to keep them advised as to better utilization of instructional material, and to provide the assistance necessary to improve instructional services for pupils students.

## III. Relationship with the Superintendent

 problems as assignments, teaching loads, salary, continuing contract, certification, or general working conditions should be discussed with the administrator most immediately in charge of the area and then with the s Superintendent.

## IV. Relationship with Other School Employees

Requests for other than routine aid from custodians, maintenance workers, clerical personnel and others should be made through the principal. Any problems between classroom teachers and other sehool District employees should be referred to the principal.

Related Policies \& Rules: 2400P

Rule Approved: February 4, 1974
Millard Public Schools
Revised: January 19, 1998; December 2, 2019
Omaha, NE
Reaffirmed: December 6, 2004; January 21, 2013

## AGENDA SUMMARY SHEET

Agenda Item: $\quad$ Reaffirm Rule 2400.4:
Administration: Administrators Leaving the Building
Meeting Date: $\quad$ December 2, 2019

## Background/

Description: $\quad$ This rule is being reviewed based on the seven-year cycle.

Action Desired: $\quad$ Reaffirm Rule 2400.4:
Administration: Administrators Leaving the Building
Policy /
Strategic Plan
Reference:

Responsible Person(s): Dr. Jim Sutfin

## Superintendent's Signature:

fin Sutfer

## Administration

## Administrators Leaving the Building

When it is necessary for an administrator to be away from the District, he or she shall notify his or her supervisor.

Agenda Item: $\quad$ Reaffirm Policy - 4163-Human Resources - Remedial Action
Meeting Date: $\quad$ December 2, 2019

Background/
Description: $\quad$ This policy is due for review based on our seven-year cycle.

Action Desired: $\quad$ Reaffirm Policy - 4163 - Human Resources - Remedial Action

Policy /
Strategic Plan
Reference:
N/A

Responsible Person(s): Kevin Chick, Assoc. Superintendent of Human Resources and Mitch Mollring, Director of Personnel

## Superintendent's Signature:

fion Dutfen

## Human Resources

## Remedial Action

The superintendent or designee may take remedial action with regard to an employee's performance or conduct which is deemed reasonably necessary. Such action shall be in accordance with district policies, rules, and procedures, and with state and federal laws and regulations.

Related Policies \& Rules: 4163.1, 4163.2, 4163.3
Policy Approved: August 3, 1992
Millard Public Schools
Revised: January 22, 2001; December 3, 2007, October 20, 2014
Omaha, Nebraska
Reaffirmed: December 2, 2019

Agenda Item: $\quad$ Reaffirm Rule - 4163.1-Human Resources - Remedial Action - Certificated Staff
Meeting Date: $\quad$ December 2, 2019

Background/
Description: $\quad$ This rule is due for review based on our seven-year cycle.

Action Desired: Reaffirm Rule - 4163.1 - Human Resources - Remedial Action - Certificated Staff

Policy /
Strategic Plan
Reference:
N/A

Responsible Person(s): Kevin Chick, Assoc. Superintendent of Human Resources and Mitch Mollring, Director of Personnel

## Superintendent's Signature:

fin Sutfer

## Human Resources

## Remedial Action - Certificated Staff

4163.1

The Superintendent or designee may take remedial action with regard to a certificated employee's performance or conduct which is deemed reasonably necessary to assist the certificated employee and further school purposes. Remedial actions may include, but are not limited to, non-disciplinary actions such as counseling, verbal discussions, written summaries of verbal discussions, written clarifications or expectations, and additional training.

Remedial actions may also include disciplinary actions authorized by Nebraska law such as oral or written reprimands and suspension without pay (not to exceed thirty working days).

Remedial actions may or may not be applied progressively depending upon the nature of the employee's performance or conduct. Prior to any written reprimand, the certificated employee shall be advised of the alleged reasons for the proposed action and provided the opportunity to present the certificated employee's version of the facts. The certificated employee may proceed under the applicable grievance procedure which provides for review for such action.

Prior to suspension without pay, the certificated employee shall be advised in writing of the alleged reasons for the proposed action and provided the opportunity to present the certificated employee's version of the facts. Within seven calendar days of receipt of such notice the certificated employee may make a written request to the secretary of the school board or the Superintendent or Superintendent's designee for formal due process hearing under Nebraska law. If such a request is not delivered within such time, the action of the Superintendent or the Superintendent's designee shall become final.

Nothing in this rule shall prevent an employee's suspension with pay.
Related Policies \& Rules: 4163
Legal Reference: Neb. Rev. Stat. §79-826, Neb. Rev. Stat. §79-832
Rule Approved: August 3, 1992;
Millard Public Schools
Omaha, Nebraska
Reaffirmed: December 2, 2019

Agenda Item: $\quad$ Reaffirm Rule - 4163.2 - Human Resources - Remedial Action - Non-Certificated Staff
Meeting Date: $\quad$ December 2, 2019

Background/
Description: This rule is due for review based on our seven-year cycle.

Action Desired: Reaffirm Rule - 4163.2 - Human Resources - Remedial Action - Non-Certificated Staff

Policy /
Strategic Plan
Reference:
N/A

Responsible Person(s): Kevin Chick, Assoc. Superintendent of Human Resources and Mitch Mollring, Director of Personnel

## Superintendent's Signature:

fion Dutfen

## Human Resources

## Remedial Action - Non-Certificated Staff

4163.2

The superintendent or designee may take remedial action with regard to an employee's performance or conduct which is deemed reasonably necessary. Remedial actions may include, but are not limited to, non-disciplinary actions such as verbal discussions, written summaries of verbal discussions, written clarifications or expectations, and additional training.

Remedial actions may also include disciplinary actions authorized by Nebraska law including oral and written reprimands, suspension without pay and termination of employment.

Remedial actions may or may not be applied progressively depending upon the nature of the employee's performance or conduct. Prior to taking any disciplinary action, the non-certificated employee shall be advised of the alleged reasons for the proposed action and provided the opportunity to present the non-certificated employee's version of the facts. Any disciplinary action may be grieved by the employee under the applicable grievance procedure.

Nothing in this rule shall prevent an employee's suspension with pay.
Related Policies \& Rules: 4163
Rule Approved: August 3, 1992
Millard Public Schools
Revised: January 22, 2001; December 3, 2007, October 20, 2014
Omaha, Nebraska

Agenda Item: Reaffirm Rule - 4163.3-Human Resources - Remedial Action - Investigation/Procedure

Meeting Date: $\quad$ December 2, 2019

Background/
Description: $\quad$ This rule is due for review based on our seven-year cycle.

Action Desired: Reaffirm Rule - 4163.3-Human Resources - Remedial Action - Investigation/Procedure

Policy /
Strategic Plan
Reference:
N/A

Responsible Person(s): Kevin Chick, Assoc. Superintendent of Human Resources and Mitch Mollring, Director of Personnel

## Superintendent's Signature:

fin Sutfan

## Human Resources

## Remedial Action - Investigation/Procedure

I. All District personnel shall conduct themselves in such a manner so as to promote the educational responsibilities and purposes of the District in respecting the rights of students, District personnel, parents, third party businesses, service providers, or contractors and any other persons related to the District in any other capacity.
II. When conduct of District personnel fails to meet District standards, violates students' rights or adversely reflects upon the District in the community, the conduct shall be reported to the Superintendent or designee.
III. When a complaint, charge or allegation of inappropriate conduct by District personnel is received by any District personnel, from any source, the procedure shall be as follows:
A. The Superintendent shall be notified of the complaint, charge, or allegation of inappropriate conduct together with the information available.
B. The Superintendent or designee immediately shall initiate and conduct such investigation of the complaint, charge, allegations or related matters deemed reasonable.
C. Such investigation may be conducted by District officials or by designated third parties and will be conducted so as not to interfere with any concurrent or related investigation by any law enforcement or administrative agency. The proper law enforcement agency will be contacted immediately when there is a reasonable suspicion that a violation of a state or federal criminal law may have been committed and, if requested by the law enforcement authorities, the conduct of any further investigation by the District shall be suspended until the law enforcement authorities conclude their own investigation.
D. During the pendency of any investigation performed by the District, the Superintendent or designee may temporarily suspend, transfer, remove, or reassign the person in question when the Superintendent determines it to be in the best interests of the District, including but not limited to the safety of the students, personnel and other people associated with or related to the District, would best be served by the temporary suspension, transfer, removal or reassignment of the personnel in question.
E. Any such temporary suspension, transfer, removal, or reassignment may or may not result in the loss of any compensation or benefits or in the change of any job classification. Such temporary suspension, transfer, or reassignment shall not exceed thirty (30) days unless extended by mutual agreement of the District and personnel.
F. Unless prohibited by specific direction of law enforcement authorities involved, any personnel who is the subject of any investigation shall be notified and advised of the complaint, charge or allegation reported to the District, and will be afforded the opportunity to respond to all charges or allegations of unprofessional or inappropriate conduct. Such initial notification shall be given within a reasonable period of time, but is not necessarily required to be given before the commencement of any investigation.
G. Upon completion of such investigation, the Superintendent or his or her designee will take appropriate action.
IV. Complaints by school personnel or job applicants regarding unlawful discrimination or unlawful harassment (including sexual harassment) shall follow the procedures of District Rule 4001.2. Complaints by students or parents regarding unlawful discrimination or unlawful harassment (including sexual harassment) shall follow the procedures of District Rule 5010.2.

Related Policies and Rules: 4001, 4001.1, 4001.2, 4140, 4140.1, 4140.2, 4155, 4155.1, 4165, 4165.1, 4165.2, 4172, 4172.1, 4173, 4173.1, 4510, 5010, 50101.1, 5010.2, 5020, 5020.1, 5020.2, 6002

Rule Approved: June 5, 2000
Date Revised: December 3, 2007; September 20, 2010, October 20, 2014, July 9, 2018
Millard Public Schools Omaha, Nebraska
Reaffirmed: December 2, 2019

## AGENDA SUMMARY SHEET

## Agenda Item: Rule 5100.3 Enrollment of Students - Nonresident Students: Enrollment Option Program

Meeting Date: $\quad$ December 2, 2019

## Background/ <br> Description:

The approval to open all elementary and secondary schools to within district transfer and option enrollment requires adjustments to Rule 5100.3.

## Action Desired: Approval

Policy /
Strategic Plan
Reference: N/A

Responsible Person(s): Bill Jelkin, Director of Student Services

## Superintendent's Signature:

fin Sutfin

## Student Services

## Enrollment of Students

## Nonresident Students: Enrollment Option Program

## I. General Statement.

A. Nebraska law enables any kindergarten through twelfth grade Nebraska student who resides in the Learning Community to attend a school in a Learning Community public school district in which the student does not reside pursuant to the Nebraska option enrollment laws and subject to limitations and standards authorized by law and adopted by the public school district. The option is only available once to each student prior to graduation. Provided however, that an option does not count toward such limitation if such option meets, or met at the time of the option, one of the following criteria:

1. The student relocates to a different resident school district; or
2. The option school district merges with another district; or
3. The option school district is a Class I district; or
4. The student will have completed either the grades offered in the school building originally attended in the option school district or the grades immediately preceding the lowest grade offered in the school building for which a new option is sought; or
5. The option would allow the student to continue current enrollment in a school district; or
6. The option would allow the student to enroll in a school district in which the student was previously enrolled as a student; or
7. The student is an open enrollment option student.
B. Option enrollment shall be administered under the direction of the District's Superintendent and the Superintendent shall serve as the designee of the District's Board of Education for any matters involving option enrollment to be acted upon by the Board, except as otherwise required by law or hereinafter provided.
II. Standards for Acceptance, Rejection, Transportation, and Capacity.
A. Acceptance, Rejection, Transportation and Capacity. The Board shall adopt a resolution setting forth its specific standards for acceptance and rejection of applications as an option school district, for providing transportation for option students, and for acceptance or rejection of a request for release of a resident or option student submitting an application to an option school district after March 15 as provided in subsection III(A) of this Rule. The Board's adoption of a resolution does not preclude the Board from adopting a subsequent resolution with specific standards partially or wholly different from its previous resolution(s). The standards may include the capacity of a program, class, grade level, or school building, or the availability of appropriate special education programs and, in addition shall take into consideration any unique circumstances having an impact on enrollment capacity. Such unique circumstances having an impact on enrollment capacity shall include, but shall not be limited to, planned expansion and increases of enrollment, projected future enrollments, growth issues pertaining to instructional staff, class size and unassigned instructional space, housing construction projections, and planned accommodations for future enrollment growth. To facilitate option enrollment in the Learning Community, the District shall annually establish and report a maximum capacity for each District school building pursuant to procedures, criteria and deadlines established by the Learning Community Coordinating Council, and provide a copy of the standards for acceptance and rejection of applications and transportation policies for option students to the Learning Community Coordinating Council. Standards shall not include previous academic achievement, athletic or other extracurricular ability, disabilities, proficiency in the English language, or previous disciplinary proceedings except as provided in Neb. Rev. Stat. §79-266.01. Standards for acceptance or rejection of a request for release shall not include that a request occurred after the deadline set forth
in subsection III(A) of this Rule. The District may by resolution declare a program, class, grade level, or school building unavailable to option students due to a lack of capacity.
B. Priorities for Option Enrollment. Priority for acceptance of applications received shall be as follows:
8. For applications received on or before the March $15^{\text {th }}$ deadline:
a. First priority for option enrollment shall be for siblings of option students enrolled in the District.
b. Second priority shall be for enrollment of students who have previously been enrolled in the District as an open enrollment student.
c. Third priority shall be for enrollment of students who reside in the Learning Community and who contribute to the socioeconomic diversity of enrollment at the school building to which the student will be assigned.
d. Fourth priority shall be for enrollment of other students who reside in the Learning Community.
e. The District shall not be required to accept a student meeting the priority criteria if the program, class, grade level, or school building is at capacity, except as provided in Neb. Rev. Stat. § 79-240 and subsection III(D)(7) of this Rule.
9. In the event there are fewer spaces available than the number of applications in a given priority category, the selection shall be determined on a random basis. If the applications received for a school building exceed the remaining capacity of a school building, the District shall establish a wait list for all excess applications in the order of selection priority as hereinbefore provided, and option enrollment slots which become available shall be filled from the wait list in order as provided in subsection IV of this Rule. All wait lists will become null and void prior to the first day of sehool the next upcoming second semester.
10. For applications received after the March $15^{\text {th }}$ deadline and for which space is available in the program, class, grade level, or school building, selection shall be based upon the date and time of submittal of the application to the District with the earliest date and time of submittal receiving priority as provided in subsection IV of this Rule.
III. September 1 to March 15 Regular Application and Cancellation Process.
A. September 1 to March 15 Regular Application. To attend an option school district, the student's parents or legal guardian shall submit an application to the board of education of the option school district between September 1 and March 15 for enrollment during the following school year. If the District is the option school district, the application shall be delivered to the office of the Superintendent or Superintendent's designee. Applications submitted after March 15 shall contain a release approval from the resident school district on the application form prescribed and furnished by the Department of Education. The option school district may not accept or approve any applications submitted after such date without such a release approval. The option school district shall provide the resident school district with the name of the applicant on or before April $1_{\underline{-}}$ or, in the case of an application submitted after March 15 as provided in subsection $\Pi(\mathrm{A})(9)$ of this Rule, within fortyfive days after submission.
11. The student's parents or legal guardian shall use the application and cancellation forms furnished by the Department of Education.
12. A separate application is required for each student.
13. Applications shall be accepted for the immediately following school year only.
14. Siblings of option students shall make their own independent application for attendance as an option student.
15. A particular school within a school district may be requested, but the school assignment of the option student shall be determined by the option school district except as provided in subsection $\mathrm{II}(\mathrm{G})(1) \mathrm{V}(\mathrm{A})$ of this Rule for open enrollment option students and Neb. Rev. Stat. § 792110(3) for students attending a focus school, focus program, or magnet school.
16. A parent or guardian may provide information on the application regarding the applicant's potential qualification for free or reduced-price lunches. Any such information provided shall be subject to verification and shall only be used for the purposes of Neb. Rev. Stat. § 79-238(4). Nothing in this subsection requires a parent or guardian to provide such information. Determinations about an applicant's qualification for free or reduced-price lunches for purposes of Neb. Rev. Stat. § 79-238(4) shall be based on any verified information provided on the application. If no such information is provided, the student shall be presumed not to qualify for free or reduced-price lunches for the purposes of Neb. Rev. Stat. § 79-238(4). Each year the District shall randomly select at least three percent of the option enrollment applications accepted, for verification of free or reduced-price lunch status. The District may, in its discretion, audit to verify the free and reduced-price lunch status of all such applications.
17. Applications for students who do not actually attend the option school district may be withdrawn in good standing upon mutual agreement by both the resident and option school districts.
18. False or substantially misleading information submitted by a parent or guardian on an application to an option school district may be cause for the option school district to reject an application or to reject a previously accepted application if the rejection occurs prior to the student's attendance as an option student.
19. Students who relocate to a different resident school district after February 1, or whose option school district merges with another district effective after February 1, may submit an application to an option school district for attendance during the current or immediately following and subsequent school years. Such application does not require the release approval of the resident district and the option school district shall accept or reject such application within forty-five days: and shall provide the resident school district with the name of the applicant within fortyfive days of submission.
B. Cancellation. No option student shall attend an option school district for less than one (1) school year unless the student relocates to a different resident school district, completes requirements for graduation prior to the end of the student's senior year, transfers to a private or parochial school, or upon mutual agreement of the resident and option school district to cancel the enrollment option and return to the resident school district. Except as provided in the preceding sentence or, for open enrollment option students as provided in subsection $\Pi(G) \underline{V}$ of this Rule, the option student shall attend the option school district until graduation unless the student relocates in a different resident school district, transfers to a private or parochial school, or chooses to return to the resident school district. In case of cancellation, the student's parents or legal guardian shall provide written notification to the school boards of the option and resident school districts on forms prescribed and furnished by the Department of Education in advance of such cancellation.
C. Waiver of Deadlines. Upon agreement of the school boards of the resident and option school districts, the deadlines for application and approval or rejection may be waived.

## D. Acceptance by District.

1. The District shall accept or reject applications based on the capacity of the school building, the eligibility of the applicant for the school building program, the number of such applicants that will be accepted for a given school building, and in the order of selection priority as hereinbefore provided.
2. The selection process shall be conducted on a "building by grade" basis. In the event the applications to a building exceed the capacity of such building, the selection shall be in the order of selection priority as hereinbefore provided.
3. If all school buildings identified on an application are at maximum capacity but the District has buildings offering the same grades which have remaining capacity, the District may communicate with the student, parent or legal guardian and identify those school buildings within the District which have capacity, which the applicant may substitute for one or more school buildings identified on the submitted application.
4. If the applications received for a school building exceed the remaining capacity of a the school building, the District shall establish a wait list for all excess applications in the order of selection priority as hereinbefore provided, and option enrollment slots which become available shall be filled from the wait list in order as provided in subsection IV of this Rule. All wait lists will become null and void prior to the first day of-school the next upcoming second semester.
5. The District may, in its discretion, accept option enrollment applications in excess of the maximum capacity of a school building, in the order of selection priority as hereinbefore provided.
6. The District shall notify, in writing, the parent or legal guardian of the student and the resident school district whether the application is accepted or rejected on or before April 1 or, in the ease of an application submitted after March 15 as provided in subsection $\Pi$ II(A)(9) of this Rule, within forty five days after submission.
7. The following students shall be automatically accepted and the deadlines prescribed in Neb. Rev. Stat. § 79-234 shall be waived:
a. Students who relocate in a different school district but want to continue attending the original resident school district and who have been enrolled in the original resident school district for the immediately preceding two (2) years.
b. Option students who relocate in a different school district but want to continue attending the option school district.
c. An option student who subsequently chooses to attend a private or parochial school and who is not an open enrollment option student shall be automatically accepted to return to either the resident or option school district upon the completion of the grade levels offered at the private or parochial school. If such student chooses to return to the option school district, the student's parents or legal guardian shall submit another application to the option school district's board of education which shall be automatically accepted, and the application deadlines shall be waived.

## E. Completion of Enrollment Processes.

1. The parents or legal guardians of a student who has been accepted by the District for an option enrollment placement, must complete the District's defined enrollment processes by May 15. Failure to complete the District's defined enrollment processes by May 15 shall result in the forfeiture of the option enrollment slot by the applicant, and, if applicable, shall be filled from the District's wait list as provided in subsection IV of this Rule.
F. November Application Process. The District may accept option enrollment applications for enrollment to start second semester of the then current school year, in accordance with the following November application process.
A. The District will follow the following procedures when any option enrollment slots open or become newly available after June 1 and up through the day prior to the start of the next upcoming second semester.
B. Such option enrollment slots which become newly available shall first be filled from the wait list in order.
2. The District will communicate with the parent or legal guardian of the first student on the wait list about the newly available option enrollment slot and whether the parent or legal guardian desires to accept it. If the parent or legal guardian does not accept it, then the District shall similarly communicate with the parents or legal guardians of the next students on the wait list in order, until the newly available option enrollment slot is filled or the wait list is exhausted.
3. When a parent or legal guardian accepts such a newly available option enrollment slot they will have four business days to obtain and provide to the District a release approval from the resident school district on the application form prescribed and furnished by the Department of Education. The District may not fill any such newly available option enrollment slot without such a release approval.
4. When the release approval is provided to the District, the District shall immediately notify, in writing, the parent or legal guardian of the student and the resident school district that the application is accepted. The parent or legal guardian of the student so accepted for a newly available option enrollment slot must then complete the District's defined enrollment processes within three business days and the student shall immediately start attending school when the District's defined enrollment processes are completed, if school is then in session.
5. Failure to complete the District's defined enrollment processes within three business days and/or failure of the student to start attending school shall result in the forfeiture of the option enrollment slot by the applicant and such slot shall then be offered to the parents or legal guardians of the next student on the wait list in order.
6. All wait lists shall become null and void prior to the first day of the next upcoming second semester.
7. No such newly available option enrollment slots shall be filled from any wait lists after the start of the second semester and through May 31.
C. If there is no applicable wait list, then such option enrollment slots which become newly available may be filled via any new application or applications which may be received by the District therefor.
8. Such applications must be delivered between November 1 and December 1 to will only be received after June 1 and up to the day prior to the start of the upcoming second semester. Such applications must be delivered to the office of the Superintendent or Superintendent's designee. Such applications shall contain a release approval from the resident school district on the application form prescribed and furnished by the Department of Education. The District may not accept or approve any such applications without such a release approval. The District shall provide the resident school district with the name of the applicant on or before December 15 .
9. The application requirements as provided in subsections $\operatorname{III}(\mathrm{A})(1),(2),(4)$, and (6) through (9) of this Rule must be complied with.
10. Such applications shall only be received for the program, class, grade level, or school building which the District has determined to have space then available for second semester option enrollment slots, and acceptance shall be based upon the date and time of submittal of the
application to the District with the earliest date and time of submittal receiving priority.
11. The If there are multiple and simultaneous applications submitted, the District shall accept or[BGJ1] reject such applications based on the number of option enrollment slots which the District has determined are then available for second semester option enrollment, the eligibility of the applicant for the school building program, and in the order of selection priority as provided in subsections $\operatorname{II}(\mathrm{B})(1)($ a) through (d) of this Rule. If such option enrollment slots still exist after the completion of the selection priority process, then those slots shall be filled on a random drawing basis from the existing applications on file. The District shall not establish a wait list for any excess applications.
12. The District shall immediately notify, in writing, the parent or legal guardian of the student and the resident school district whether the application is accepted or rejected. on or before December 15 .
13. The parent or legal guardian of a the student who has been so accepted for second semester a newly available option enrollment slot must then complete the District's defined enrollment processes by December 30 within three business days and the student shall immediately start attending school when the District's defined enrollment processes are completed, if school is then in session.
14. Failure to complete the District's defined enrollment processes by December 30 within three business days and/or failure of the student to start attending school shall result in the forfeiture of the second semester option enrollment slot by the applicant and such slot shall go unfilled remain open.
G. Open Enrollment Option Students.
V. Open Enrollment Option Students.
15. A. Each student attending a school building of the District as an open enrollment student pursuant to Neb. Rev. Stat. § 79-2110 for any part of the 2016-2017 school year shall be automatically approved as an open enrollment option student beginning with the 2017-2018 school year and allowed to continue attending such school building as an open enrollment option student without submitting an additional application.
2.B. Except as provided in Neb. Rev. Stat. § 79-2110(3) for students attending a focus school, focus program, or magnet school, such approval as an open enrollment option student pursuant to this subsection does not permit the student to attend another school building within the District at the same grade level unless an application meeting the requirements prescribed in Neb. Rev. Stat. § 79-237 and this Rule is approved by the District.
3.C. Upon approval of an application meeting the requirements prescribed in Neb. Rev. Stat. § 79237, a student previously enrolled as an open enrollment student in the District shall be treated as an option student of the District without regard to his or her former status as an open enrollment student.
4.D. In December of each year, the District shall mail to the parent or guardian of a student who is currently attending a District school building or program, except a magnet school, focus school, or focus program, as either an open enrollment option student or an option student, and who will complete the grades offered at such school building prior to the following school year, a notice stating the District school building that the student has been assigned to attend the following school year. If the student resides in the District, the assigned school shall be the school in the attendance area where the student resides.
5.E. Except as otherwise provided in this subsection and Neb. Rev. Stat. §§ 79-234, 79-235, 79-237, 79-238 and 79-2110(3), open enrollment option students shall be treated as option students of the District.
IV.VI. Notification of Rejection of Application or Request for Release and Right to Appeal. If an application or request for release is rejected by the District in its capacity as an option or resident school district, the District shall provide written notification sent by certified mail to the parent or guardian stating the reasons for the rejection and the process for appealing such rejection to the State Board of Education. The parent or legal guardian may appeal the rejection to the State Board of Education within thirty (30) days after the date the notification of the rejection was received by the parent or legal guardian.
V.VII. Treatment of Option Students. For purposes of all duties, entitlements, and rights established by law, including special education as provided in Neb. Rev. Stat. § 79-1127, except as provided in Neb. Rev. Stat. § 79-241 and, for open enrollment option students, except as provided in subsection $\Pi(G)$ V of this Rule, option students shall be treated as resident students of the option school district.
VI.VIII. Accepting Credits. If the District is the option school district, it will accept credits toward graduation that were awarded by the resident school district. Further, the District shall award diplomas to option students if the student meets the District's graduation requirements.

VH:IX. Transportation or Reimbursement. This section constitutes the District's specific standards for providing transportation for open enrollment option students and for option students for the 2017-2018 school year and the school years thereafter.
A. Except as otherwise provided by law, Neb. Rev. Stat. § 79-611 and District Rule 3811.1 do not apply to the transportation of option students.
B. The parent or legal guardian of the option student shall be responsible for transportation except as herein provided.
C. Option students who qualify for free lunches shall be eligible for transportation reimbursement as described in Neb. Rev. Stat. § 79-611 from the District, except that they shall be reimbursed at the rate of one hundred forty-two and one-half percent of the mandatorily established mileage rate provided in Neb. Rev. Stat. § 81-1176 for each mile actually and necessarily traveled on each day of attendance by which the distance traveled one way from the residence of such student to the schoolhouse exceeds three miles.
D. For open enrollment option students who received free transportation for the 2016-2017 school year pursuant to Neb. Rev. Stat. § 79-611(2), the District shall continue to provide free transportation for the duration of the student's status as an open enrollment option student or for the duration of the student's enrollment in a pathway pursuant to Neb. Rev. Stat. § 79-2110(3) unless the student relocates to a resident school district that would have prevented the student from qualifying for free transportation for the 2016-2017 school year pursuant to Neb. Rev. Stat. § 79-611(2). A student's duration as an open enrollment option student and such free transportation thus end when a student has completed the grades offered in the open enrollment school building attended during the 2016-2017 school year, or the student is expelled and disqualified pursuant to Neb. Rev. Stat. § 79-266.01, or transportation services are suspended or revoked pursuant to District Policy 3817 for serious or repeated violations of the District's Standards for Student Conduct, or the student discontinues enrollment in the District, or the student's application for option enrollment is accepted by the District, or the student relocates to a resident school district that prevents the student from qualifying for free transportation.
E. For option students verified as having a disability as defined in Neb. Rev. Stat. § 79-1118.01, the transportation services set forth in Neb. Rev. Stat. § 79-1129 shall be provided by the resident school district.
A. "Department of Education" shall mean the Nebraska State Department of Education.
B. "Enrollment Option Program" shall mean the program established in Neb. Rev. Stat. § 79-234.
C. "Learning Community" shall mean the Learning Community of Douglas and Sarpy Counties.
D. "Open enrollment option student" shall mean a student who resides in a school district in the Learning Community, who attended a school building in another school district in the Learning Community as an open enrollment student, and who is allowed to continue to attend such school building as an open enrollment option student without submitting an additional application for option enrollment until the student completes the grades offered in such school building or unless the student has been expelled and is disqualified pursuant to Neb. Rev. Stat. § 79-266.01.
E. "Option school district" shall mean the public school district that a student chooses to attend other than the student's resident school district.
F. "Option student" shall mean a student that has chosen to attend an option school district, including an open enrollment option student or a student who resides in the Learning Community and began attendance as an option student in an option school district in such Learning Community prior to the 2009-2010 school year, but for school years prior to the 2017-2018 school year does not include a student who resides in the Learning Community and who attends another school district in the Learning Community as an open enrollment student.
G. "Parents" shall mean, in the case of parents who are divorcing or divorced, the custodial parent.
H. "Resident school district" shall mean the public school district in which a student resides or the school district in which the student is admitted as a resident of the school district pursuant to Neb. Rev. Stat. § 79-215.
I. "Siblings" shall mean all children residing in the same household on a permanent basis who have the same mother or father or who are stepbrother or stepsister to each other.
J. "Student who contributes to the socioeconomic diversity of enrollment" shall mean a student who does not qualify for free or reduced-price lunches when based upon the certification pursuant to Neb. Rev. Stat. § 79-2120, the school building the student will be assigned to attend either has more students qualifying for free or reduced-price lunches than the average percentage of such students in all school buildings in the Learning Community or provides free meals to all students pursuant to the community eligibility provision, or a student who qualifies for free or reduced-price lunches based on information collected voluntarily from parents and guardians pursuant to Neb. Rev. Stat § 79-237 when, based upon the certification pursuant to Neb. Rev. Stat. § 79-2120, the school building the student will be assigned to attend has fewer students qualifying for free or reduced-price lunches than the average percentage of such students in all school buildings in the Learning Community and does not provide free meals to all students pursuant to the community eligibility provision.

Legal Reference: Neb. Rev. Stat. § 79-232 et seq.
Title 92, Nebraska Administrative Code, Chapter 19
Rule Approved: January 8, 1996
Revised: August 5, 1996; August 21, 2000; August 6, 2001; June 1, 2015;
| September 19, 2016; February 19, 2018; December 2, 2019
Reaffirmed: April 7, 2008
Millard Public Schools
Omaha, NE

## AGENDA SUMMARY SHEET

Agenda Item: $\begin{aligned} & \text { Rule 5100.8 Enrollment of Students - Learning Community Open } \\ & \text { Enrollment }\end{aligned}$

Meeting Date: $\quad$ December 2, 2019

## Background/

Description: The approval to open all elementary and secondary schools to within district transfer and option enrollment requires adjustment to Rule 5100.8.

## Action Desired: Approval

Policy /
Strategic Plan
Reference:

Responsible Person(s): Bill Jelkin, Director of Student Services

## Superintendent's Signature:



## Student Services

## Enrollment of Students: Learning Community Open Enrollment

## I. General Statement

A. For school years prior to the 2017-2018 school year, Nebraska law provides kindergarten through twelfth grade students residing within any member school district of the Learning Community of Douglas and Sarpy Counties with the opportunity for open enrollment in school buildings in the Learning Community, subject to specific limitations necessary to bring about socioeconomic diverse enrollments in school buildings in the Learning Community. Pursuant to LB 1067 (2016) Neb. Rev. Stat. § 79-2110, however, and for school years beginning with the 2017-2018 school year and thereafter, such open enrollment is discontinued and a transition is made back to option enrollment. Sections I (B) through XIV and XVI of this Rule govern open enrollment and open enrollment students for school years prior to the 2017-2018 school year. Section XV of this Rule and District Rule 5100.3 and ŁB 1067 (2016) Neb. Rev. Stat. § 79-2110 govern the transition back to and option enrollment for the 2017-2018 school year and subsequent school years. Notwithstanding anything in this Rule seemingly to the contrary, no term or provision of this Rule shall be construed, interpreted, or applied in any manner which continues open enrollment beyond the 2016-2017 school year.
B. Open enrollment shall be administered under the direction of the District's Superintendent, and the Superintendent shall serve as the designee of the District's Board of Education for any matters involving open enrollment to be acted upon by the Board, except as otherwise required by law or hereinafter provided.

## II. Application Process

A. For a student to attend the District as a Learning Community open enrollment student for school years prior to the 2017-2018 school year, the student, parent or legal guardian shall submit an application to the District from the time the application is made available by the Learning Community and 5:00 p.m. on March 15 of each year prior to 2017 for open enrollment for the next school year. All such applications must either be postmarked by March 15 of each year prior to 2017 or personally delivered to the District's Superintendent's Office, 5606 South $147^{\text {th }}$ Street, Omaha, NE 68137, by 5:00 p.m. on March 15 of each year prior to 2017.
B. Application forms shall be those prescribed by the Learning Community Coordinating Council and may be obtained from the Learning Community, 1612 North $24^{\text {th }}$ Street, Omaha, NE 68110, (402) 964-2405, www.learningcommunityds.org, or from the District's Superintendent's Office, 5606 South $147^{\text {th }}$ Street, Omaha, NE 68137, (402) 715-8300. A separate open enrollment application is required for each student. Up to three, open enrollment, school buildings in the District may be listed on the open enrollment application, and shall be listed in the order of preference.
C. Applications shall be accepted for the immediately following school year only for school years prior to the 2017-2018 school year. Applications will be dated upon receipt and processed in the order received.
D. If all school buildings identified on an open enrollment application are at maximum capacity but the District has buildings offering the same grades which have remaining capacity, the District shall contact the student, parent or legal guardian and identify those school buildings within the District which have capacity, which the applicant may substitute for one or more school buildings identified on the submitted open enrollment application.
E. The District shall act on or before April 1 of each year prior to 2017 to accept or reject each application based on the capacity of the school building, the eligibility of the applicant for the school building or
program, the number of such applicants that will be accepted for a given school building, and whether or not the applicant contributes to the socioeconomic diversity of the school building or program to which he or she has applied and for which he or she is eligible. The District shall notify the student, parent or legal guardian in writing of the acceptance or rejection of the application on or before April 5 of each year prior to 2017. If the application is denied, the reasons for the denial shall be stated. Copies of all open enrollment applications shall also be provided to the resident school district and the Learning Community on or before April 5 of each year prior to 2017.
F. The student, parent or legal guardian must notify the District on or before April 25 of each year prior to 2017 of their acceptance of such open enrollment placement. Such acceptance must be on a form provided by the District and must be postmarked by April 25 of each year prior to 2017 or personally delivered to the District's Superintendent's Office, 5606 South $147^{\text {th }}$ Street, Omaha, NE 68137, (402) 715-8300, by 5:00 p.m. on April 25 of each year prior to 2017. If such notice of acceptance is not received by April 25 of each year prior to 2017, the District shall make two documented attempts to contact the student, parent, or legal guardian in order to determine the status of the application. If the District does not receive a notice of acceptance of such open enrollment placement or is unable to make contact with the student, parent, or legal guardian by May 1 of each year prior to 2017, the open enrollment slot shall be determined vacant and forfeited, and if applicable, shall be filled from the District's wait list.
G. Students, parents or legal guardians who have accepted an open enrollment placement must complete the District's defined enrollment processes by May 15 of each year prior to 2017. Failure to complete the District's defined enrollment processes by May 15 of each year prior to 2017 shall result in the forfeiture of the open enrollment slot by the applicant, and, if applicable, shall be filled from the District's wait list.
H. Pursuant to LB 1067 (2016) Neb. Rev. Stat. § 79-2110 and for school years beginning with the 20172018 school year and thereafter, open enrollment is discontinued and a transition is made back to option enrollment. No applications for open enrollment for the 2017-2018 school year and for any subsequent school years will therefore be accepted or acted upon by the District.

## III. Acceptance or Rejection of Applications

A. The District shall accept or reject applications for open enrollment for school years prior to the 20172018 school year based on the capacity of the school building, the eligibility of the applicant for the school building or program, the number of such applicants that will be accepted for a given school building, and whether or not the applicant contributes to the socioeconomic diversity of the school building or program to which he or she has applied and for which he or she is eligible.
B. The selection process for open enrollment applications shall be conducted on a "building by grade" basis, and according to the following selection priorities.

1. The District shall give first priority for open enrollment to siblings of students who will be enrolled as continuing students in the requested school building or program for the first school year for which enrollment is sought in such school building.
2. Second priority for open enrollment shall be given to students who contribute to the socioeconomic diversity of the enrollment of the building they have applied to attend, up to the remaining capacity of such school building.
3. Third priority for open enrollment shall be given to students who do not contribute to the socioeconomic diversity of enrollment of the building they applied to attend, up to the remaining capacity of such school building.
4. In the event there are fewer spaces available than the number of applications in a given priority category, the selection shall be determined on a random basis.
5. If the open enrollment applications received for a school building exceed the remaining capacity of a school building, the District shall establish a wait list order for all excess applications by random selection and in the order of selection priority as hereinbefore provided, and open enrollment slots which become available shall be filled from the wait list in order. All wait lists will become null and void prior to the first day of school.
6. The District may, in its discretion, accept open enrollment applications in excess of the maximum capacity of a school building, in the order of selection priority as hereinbefore provided.

## IV. Continuing Students

A. Any student who attended a particular school building in the prior school year and who is seeking education in the grades offered in such school building shall be allowed to continue attending such school building as a continuing open enrollment student through the 2016-2017 school year. Pursuant to LB $1067(2016)$ Neb. Rev. Stat. § 79-2110, however, and for school years beginning with the 20172018 school year and thereafter, open enrollment is discontinued and a transition is made back to option enrollment. Section XV of this Rule and District Rule 5100.3 and LB 1067 (2016) Neb. Rev. Stat. § 79-2110 govern the transition back to and option enrollment for the 2017-2018 school year and subsequent school years. Notwithstanding anything in this Rule seemingly to the contrary, no term or provision of this Rule shall be construed, interpreted, or applied in any manner which continues open enrollment beyond the 2016-2017 school year.
B. In December of 2016, the District shall mail notice to a parent or guardian of a student who is currently attending a District school building or program, except a magnet school, focus school, or focus program, outside of the attendance area where the student resides and who will complete the grades offered at such school building prior to the following school year, a notice stating the District school building that the student has been assigned to attend the following year. If the student resides within the District, the assigned school shall be the school in the attendance area where the student resides.

## V. Duties to Students

Open enrollment students, once accepted, shall be treated as resident students by the District in all matters except transportation and within-District transfer, and except as provided in District Rule 5100.3 and LB-1067 (2016) Neb. Rev. Stat. § 79-2110.

## VI. Credits and Graduation

The District will accept credits toward graduation that were awarded by another accredited school district. The District will award a diploma to an open enrollment student if the student meets the graduation requirements of the District.

## VII. Students Ineligible for Open Enrollment

Students who have been disqualified from the school building pursuant to the District's Standards for Student Conduct, shall not be eligible for open enrollment pursuant to this Rule. Students may also not apply to attend a school building in the Learning Community for any grades that are offered by another school building for which the student had previously applied and been accepted pursuant to open enrollment, absent a hardship exception approved by the District.

## VIII. New Residence

Prior to the beginning of the 2017-2018 school year, a parent of a student who moves to a new residence in the Learning Community after April 1 may apply directly to the District's Superintendent within ninety days after moving for the student to attend a school building outside of the attendance area where the student resides. The District's Superintendent shall accept or reject such application within fifteen days after receiving the application, based on the number of applications and the qualifications required
for all other students.

## IX. School Building Change for Emergency or Hardship Reasons

A. A parent of a student who wishes to change school buildings for emergency or hardship reasons may apply directly to the District's Superintendent at any time for the student to attend a school building outside of the attendance area where the student resides. Such application shall state the emergency or hardship and shall be kept confidential by the District. The District's Superintendent shall accept or reject such application within fifteen days after receiving the application. Applications shall only be accepted if an emergency or hardship was presented which justified an exemption from the procedures of this Rule based on the judgment of the District's Superintendent, and such acceptance shall not exceed the number of applications that will be accepted for the school year for such building.
B. For purposes of this Rule, hardship exceptions and emergency or hardship reasons shall be determined on an individual basis by the Board of Education.

## X. Information on and Verification of Qualifications for Free or Reduced-Price Lunch

A. A parent may provide information on the application for open enrollment regarding the applicant's potential qualification for free or reduced-price lunches. Any such information provided shall be subject to verification and shall only be used for the purposes of open enrollment. A parent is not required to provide such information. Determinations about an applicant's qualification for free or reduced-price lunches for purposes of open enrollment shall be based on any verified information provided on the application. If no such information is provided the student shall be presumed not to qualify for free or reduced-price lunches for the purposes of open enrollment.
B. Each year the District shall randomly select at least three percent of the open enrollment applications accepted, for verification of free and reduced-price lunch or non-free and reduced-price lunch status. The District may, in its discretion, verify the free and reduced-price lunch status of all such applications.

## XI. Transportation or Allowance

A. The parents or legal guardians of students participating in the open enrollment program shall be responsible for required transportation except as herein provided.
B. For school years prior to the 2017-2018 school year, the District shall provide free transportation or pay an allowance for transportation in lieu of free transportation for a student who resides in the Learning Community and attends school in the District pursuant to open enrollment, if the student qualified for free or reduced-price lunches and lives more than one mile from the school to which he or she transfers, or the student is a student who contributes to the socioeconomic diversity of enrollment at the school building he or she attends and lives more than one mile from the school to which he or she transfers, or the student is attending a focus school or program approved by the Learning Community and lives more than one mile from the school to which he or she transfers, or the student is attending a focus school or program approved by the Learning Community and lives more than one mile from the school building housing such focus school or program approved by the Learning Community, or the student is attending a magnet school or program approved by the Learning Community and lives more than one mile from the magnet school or the school housing the magnet program approved by the Learning Community.
C. The transportation allowance which may be paid to the parent, custodial parent, or guardian of students qualifying for free transportation pursuant to the above Section XI(B), shall be in accordance with the requirements of Neb. Rev. Stat.§§ 79-611(3) and (4) as amended.
D. Transportation or reimbursement for open enrollment option students and for option students for the

2017-2018 school year and the school years thereafter, shall be governed by subsection $\mathrm{XV}(\mathrm{F})$ of this Rule and Section V世 IX of District Rule 5100.3

## XII. Maximum Capacity of School Buildings

A. On or before March 1 of each year prior to 2017, the District shall have completed and submitted an Enrollment Capacity Data Worksheet for each school building in the District to the Learning Community Coordinating Council, reporting the maximum capacity and total projected enrollment, including intradistrict transfers, if any, before open enrollment for each school building for the following year.
B. In establishing a maximum capacity for each school building, the District shall follow the specific criteria, procedures, definitions and instructions set forth in the Diversity Plan of the Learning Community and the Learning Community's Enrollment Capacity Data Sheets, and, in addition, shall take into consideration any unique circumstances having an impact on enrollment capacity. Such unique circumstances having an impact on enrollment capacity shall include, but shall not be limited to, planned expansion and increases of enrollment, projected future enrollments, growth issues pertaining to instructional staff, class size and unassigned instructional space, housing construction projections, and planned accommodations for future enrollment growth.

## XIII. Promotional Efforts and Information

A. The District will collaborate with the Learning Community and with the other member school districts of the Learning Community, in promotional efforts to encourage open enrollment participation.
B. On or before February 15 of each year prior to 2017 , the District shall make available to the general public certain information, in compliance with the applicable requirements of the Learning Community's Diversity Plan, for each school building operated by the District, by sending such required information to the Learning Community for dissemination to the general public.

## XIV. Open Enrollment Report

On or before September 1 of each year prior to 2017, the District shall provide to the Learning Community Coordinating Council a complete and accurate report of all open enrollment applications received, including the number of students who applied at each grade level at each building, the number of students accepted at each grade level at each building, the number of such students that contributed to the socioeconomic diversity that applied and were accepted and were accepted, the number of applicants denied and the rationales for denial, and other such information as requested by the Learning Community Coordinating Council.

## XV. Discontinuance of Open Enrollment and Transition Back to Option Enrollment

A. Pursuant to LB 1067 (2016) Neb. Rev. Stat. § 79-2110 and for school years beginning with the 20172018 school year and thereafter, open enrollment is discontinued and a transition is made back to option enrollment. This Section and District Rule 5100.3 and LB 1067 (2016) Neb. Rev. Stat. § 79$\underline{2110}$ govern the transition back to and option enrollment for the 2017-2018 school year and subsequent school years. Notwithstanding anything in this Rule seemingly to the contrary, no term or provision of this Rule shall be construed, interpreted, or applied in any manner which continues open enrollment beyond the 2016-2017 school year.
B. Each student attending a District school building as an open enrollment student for any part of the 2016-2017 school year shall be automatically approved as an open enrollment option student beginning with the 2017-2018 school year and allowed to continue attending such school building as an open enrollment option student without submitting an additional application.

1. Such approval as an open enrollment option student and such continued attendance at such District school building does not permit the student to attend another school building in the District at the same grade level unless an option enrollment application meeting the requirements prescribed in Neb. Rev. Stat. § 79-237 and District Rule 5100.3 is approved by the District.
2. In December of 2016 each year, the District shall mail to the parent or guardian of a student who is currently attending a District school building or program, except a magnet school, focus school, or focus program, as an open enrollment student, and who will complete in the 2016-2017 school year the grades offered in such school building prior to the following school year, a notice stating the District school building that the student has been assigned to attend the following school year. If the student resides in the District, the assigned school shall be the school in the attendance area where the student resides.
3. In December of 2017 and each year thereafter, the District shall mail to the parent or guardian of a student attending a District school building as an open enrollment option student who will complete in the 2017-2018 school year or the school years thereafter the grades offered in such school building, a notice stating the District school building that the student has been assigned toattend the following school year. If the student resides in the District, the assigned school shall be the school in the attendance area where the student resides.
C. Except as provided in Neb. Rev. Stat. § 79-2110(3) for students attending a focus school, focus program, or magnet school, open enrollment option students are not permitted to attend another school building within the District at the same grade level unless an option enrollment application is approved by the District as provided in District Rule 5100.3.
D. Upon approval of an option enrollment application, a student previously enrolled as an open enrollment student in the District shall be treated as an option student of the District without regard to his or her former status as an open enrollment student.
E. Except as otherwise provided in District Rule 5100.3(HI)(F)(V) and Neb. Rev. Stat. §§ 79-234, 79235, 79-237, 79-238 and 79-2110(3), open enrollment option students shall be treated as option students of the District.
F. For open enrollment option students who received free transportation for the 2016-2017 school year pursuant to Neb. Rev. Stat. § 76-611(2), the District shall continue to provide free transportation for the duration of the student's status as an open enrollment option student or for the duration of the student's enrollment in a pathway pursuant to Neb. Rev. Stat. § 79-2110(3) unless the student relocates to a resident school district that would have prevented the student from qualifying for free transportation for the 2016-2017 school year pursuant to Neb. Rev. Stat. § 79-611.
4. A student's duration as an open enrollment option student and such free transportation thus end when the student has completed the grades offered in the school building attended for the 20162017 school year, or the student is expelled and disqualified pursuant to Neb. Rev. Stat. § 79266.01, or the student discontinues enrollment in the District, or the student's application for option enrollment is accepted by the District, or the student relocates to a resident district that prevents the student from qualifying for free transportation.

## XVI. Definitions

A. "Open enrollment option student" shall mean a student who resides in another school district in the Learning Community, attended a school building in the District as an open enrollment student, and who is allowed to continue to attend such District school building as an open enrollment option student without submitting an additional application for option enrollment until the student completes the grades offered in such school building or unless the student has been expelled and is disqualified pursuant to Neb. Rev. Stat. § 79-266.01.
B. "Parent" shall mean, in the case of parents who are divorcing or divorced, the custodial parent.
C. "Resident school district" shall mean the public school district in which a student resides and which is a member school district of the Learning Community of Douglas and Sarpy Counties.
D. "Sibling" shall mean all children residing in the same household on a permanent basis who have the same mother or father or who are stepbrother or stepsister to each other.
E. "Student who contributes to the socioeconomic diversity of enrollment" means a student who does not qualify for free or reduced-price lunches when, based upon the certification pursuant to Neb. Rev. Stat. §79-2110, the school building the student will attend has more students qualifying for free or reduced-price lunches than the average percentage of such students in all school buildings in the Learning Community, or a student who qualifies for free or reduced-price lunches when, based upon the certification pursuant to Neb. Rev. Stat. §79-2110, the school building the student will attend has fewer students qualifying for free or reduced-price lunches than the average percentage of such students in all school buildings in the Learning Community.

Related Rules: 5100.1, 5100.2, 5100.3, 5100.5, 5100.6

Legal Reference: Neb. Rev. Stat. §§ 79-611(2)-(4) and 79-2110;
LB 1067 (2016); LB 1066 (2016)
Date of Adoption: December 21, 2009
Revised: May 3, 2010; December 6, 2010; June 1, 2015;
September 19, 2016; December 2, 2019
Millard Public Schools
Omaha, Nebraska

## AGENDA SUMMARY SHEET

Agenda Item：Policy 5120 －Withdrawals

Meeting Date：$\quad$ December 2， 2019

Background／
Description：Policy 5120 seven－year review．

Action Desired：First Reading
Policy／

| Strategic Plan |
| :--- |
| Reference： |$\quad$ N／A

Responsible Person（s）：Bill Jelkin，Director of Student Services

## Superintendent＇s Signature：

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## Pupil Student Services

Withdrawals
5120

A student may be withdrawn from school only by the parents, guardian, or other person with legal or actual charge or control of the student. Withdrawals which are due to a change of residence, enrollment in a different public, private, denominational, or parochial day school, or attendance at a school which elects not to meet accreditation or approval requirements pursuant to state law, shall be in accordance with District Rule 5120.1. Withdrawals of students who have reached sixteen (16) years of age and for the purposes of being exempt from the mandatory attendance requirements of state law, shall be in accordance with District Rule 5120.2.

Policy Approved: February 20, 2001
Reaffirmed: February 2, 2009
Revised: June 4, 2012; December 2, 2019

## Pupil Student Services

## Withdrawals Due to Change of Residence or School

5120.1
I. Withdrawal Procedure. The procedure for withdrawal of a student from school due to a change of residence, enrollment in a different public, private, denominational, or parochial day school, or attendance at a school which elects not to meet accreditation or approval requirements pursuant to state law, shall be in accordance with the following:
A. Secure withdrawal authorization from the parent, guardian, or other person with legal or actual charge or control of the student.
B. Obtain appropriate forms from the guidance office or principal's office.
C. Have the forms filled out by teacher, return all schoolbooks and property, and make sure all fees are paid.
D. Take completed forms to the guidance or principal's office for final clearance.
II. The procedure for withdrawal of a student who has reached sixteen (16) years of age but is less than eighteen (18) years of age, and which is for the purpose of being exempt from mandatory attendance requirements of state law, shall be in accordance with District Rule 5120.2.

Related Policy and Rule: 5100.2, 5120, 5120.2, 5200, 5200.1
Rule Approved: February 19, 2001
Reaffirmed: February 2, 2009
Revised: June 4, 2012; January 6, 2020

## Pupil Student Services

## Withdrawals for Purposes of Exemption from Mandatory Attendance Requirements

5120.2

## I. Withdrawal Procedure for Purposes of Exemption from Mandatory Attendance Requirements.

A. A person who has legal or actual charge or control of a student who is at least sixteen (16) years of age but less than eighteen (18) years of age may withdraw such student from school before graduation and be exempt from the mandatory attendance requirements of Neb. Rev. Stat. § 9-201 if an exit interview is conducted and the withdrawal form is signed as required by subsections $I(B)$ through $I(F)$ of this Rule.
B. Upon the written request of any person who has legal or actual charge or control of a student who is at least sixteen (16) years of age but less than eighteen (18) years of age, the Superintendent or designee shall conduct an exit interview if the student is enrolled in a school operated by the District, or resides in the District and is enrolled in a private, denominational, or parochial school.
C. The Superintendent or designee shall set the time and place for the exit interview which shall be personally attended by the student, unless the withdrawal is being requested due to an illness of the student making attendance at the exit interview impossible or impracticable. The exit interview shall also be attended by the person who has legal or actual charge or control of the student who requested the exit interview, the Superintendent or designee, and the student's principal or designee if the student at the time of the exit interview is enrolled in a District school. Other persons may also attend the exit interview, if such attendance is requested by any of the required parties and they agree to attend the exit interview and are available at the time designated for the exit interview. Such other persons may include, but need not be limited to, other District personnel or the student's principal or such principal's designee if the student is enrolled in a private, denominational, or parochial school.
D. At the exit interview, the person making the written request shall present evidence that they have legal or actual charge or control of the student, and that the student would be withdrawing due to either financial hardships requiring the student to be employed to support the student's family or one or more dependents of the student, or an illness of the student making attendance impossible or impracticable. The Superintendent or designee shall identify all known alternative educational opportunities, including vocational courses of study, that are available to the student in the District and how withdrawing from school is likely to reduce future earnings for the student and increase the likelihood of the student being unemployed in the future. Any other relevant information may also be presented and discussed by any of the parties in attendance.
E. At the conclusion of the exit interview, the person making the written request may sign the withdrawal of the student or may rescind the written request for the withdrawal.
F. Any withdrawal form signed by the person making the written request shall be valid only if the student signs the form unless the withdrawal is being requested due to an illness of the student making attendance at the exit interview impossible or impracticable, and the Superintendent or designee signs the form acknowledging that the interview was held, the required information was provided and discussed at the interview, and, in the opinion of
the Superintendent or designee, the person making the written request does in fact have legal or actual charge or control of the student and the student is experiencing either financial hardships requiring the student to be employed to support the student's family or one or more dependents of the student, or an illness making attendance impossible or impracticable.
G. A person who has legal or actual charge or control of a student who is at least sixteen (16) years of age but less than eighteen (18) years of age may withdraw the student before graduation and be exempt from the mandatory attendance requirements of Neb. Rev. Stat. § 79-201 if such student has been enrolled in a school that elects pursuant to Neb. Rev. Stat. § 79-1601 not to meet the accreditation or approval requirements by filing with the State Department of Education a signed and notarized release on a form prescribed by the Nebraska Commissioner of Education.
H. A student who has been withdrawn from school pursuant to this Rule may enroll in a school district at a later date as provided in Neb. Rev. Stat. § 79-215 or may enroll in a private, denominational, or parochial school or a school which elects pursuant to Neb. Rev. Stat. § 79-1601 not to meet accreditation or approval requirements. Any such enrollment shall void the withdrawal form previously entered, and the provisions of Neb. Rev. Stat. §§ 79-201 to 79-210 shall apply to the student.
II. The District shall submit to the State Department of Education the withdrawal forms or data regarding students who have withdrawn from school pursuant to this Rule, in accordance with the requirement of state law.

Related Policy \& Rules: 5120, 5120.1, 5200.1
Date of Adoption: June 4, 2012
Revised: January 6, 2020

## Agenda Item: Approve Board Rule - 5900.5 - Student Services-Safe Student Transportation Plan

## Meeting Date: $\quad$ December 2, 2019

## Background/

Description:

Action Desired: Approve Board Rule - 5900.5 - Student Services-Safe Student Transportation Plan
Policy /
Strategic Plan
Reference:

Responsible Person(s): Dr. Kevin Chick, Assoc. Superintendent of Human Resources Mr. Bill Jelkin, Director of Student Services

## Superintendent's Signature:

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## Student Services

## Safe Student Transportation Plan

5900.5

This Safe Student Transportation Plan sets forth the District's plan for providing safe transportation to students being transported in vehicles on regular routes assigned through the District transportation plan.
I. Weapons. Student transportation vehicles shall not transport any items, materials, weapons or look-a-like weapons, explosive devices or bomb-related materials or equipment which could endanger the lives, health, or safety of the students, other passengers, and the driver. Look-a-like weapons associated with a school-sponsored or approved activity may be transported with written permission of an administrator of the District. If possible, these items should be secured and not visible or accessible to students while in the vehicle.

Upon becoming aware of a weapon aboard a student transportation vehicle, the driver will make every attempt to:
A. Contact dispatch and notify them of the situation if possible. If not possible, the driver will make every attempt to telephone dispatch from a cell phone (after parking on a shoulder or otherwise not moving) or from the nearest safe haven location. Examples of a safe haven include, but are not limited to, any school building site, emergency service station (law enforcement or fire department), community service agency, etc.
B. Pull the vehicle over to a safe and secure area.
C. Confiscate the weapon (if doing so does not jeopardize student or driver safety).
D. Give a description of the weapon and the participating parties to dispatch.
E. Dispatch will immediately notify the appropriate law enforcement agencies and school administration.
II. Student Behavior. Students are expected to follow student conduct rules while in a student transportation vehicle. The driver is responsible for controlling behavior which affects safety and for reporting rule violations to school administration. In the event a student violates Board policy regarding student conduct standards or otherwise engages in behavior that jeopardizes safety, the driver will make every attempt to:
A. First seek to resolve the incident through discussion with the student(s) involved.
B. Contact dispatch and notify them of the situation if possible. If not possible, the driver will make every attempt to telephone dispatch from a cell phone or from the nearest safe haven location. Examples of a safe haven include, but are not
limited to, any school building site, emergency service station (law enforcement or fire department), community agency, etc.
C. Activate emergency flashers.
D. Bring vehicle to a safe stop. Seek to resolve the incident, using physical force only as necessary to protect students or yourself.
E. Report and document discipline problems to the school administrator. Use a Bus Conduct Report/Incident Form, if available.
III. Terrorist Threats. A person commits a terroristic threat if the person threatens to commit a crime of violence with the intent to terrorize another or with the intent of causing evacuation of a building, place of assembly or the vehicle or in reckless disregard of the risk of causing such terror or evacuation. Upon becoming aware of a terroristic threat relating to a student transportation vehicle, the driver will make every attempt to:
A. Contact dispatch and notify them of the situation if possible. If not possible, the driver will make every attempt to telephone dispatch from a cell phone or from the nearest safe haven location. Examples of a safe haven include, but are not limited to, any school building site, emergency service station (law enforcement or fire department), community agency, etc.
B. Make every attempt to keep passengers calm (this may mean complying with the terrorist).
C. Dispatch will immediately notify the appropriate law enforcement agencies and school administration.
D. Driver should wait for instructions from dispatch.
IV. Severe Weather. Upon becoming aware of severe weather while aboard a student transportation vehicle, the driver will make every attempt to:
A. Contact dispatch and notify them of the situation if possible. If not possible, the driver will make every attempt to telephone dispatch from a cell phone or from the nearest safe haven location. Examples of a safe haven include, but are not limited to, any school building site, emergency service station (law enforcement or fire department), community agency, etc.
B. Return to the school if less than five minutes away and follow the directions of the school administrator.
C. If more than five minutes away from school, go to the nearest school and follow the directions of the school administrator.
D. If more than five minutes away from the nearest school or there is immediate danger, get to the nearest basement or underground shelter with all students.
E. If there is no shelter and there is immediate danger the driver and passengers are to follow evacuation procedures and get everyone off the vehicle and into the nearest ditch or culvert at least 100 feet away from the vehicle.
V. Hazardous Materials and Unattended Items. Upon becoming aware of a hazardous material aboard a student transportation vehicle, the driver will make every attempt to:
A. Contact dispatch and notify them of the situation if possible. If not possible, the driver will make every attempt to telephone dispatch from a cell phone or from the nearest safe haven location. Examples of a safe haven include, but are not limited to, any school building site, emergency service station (law enforcement or fire department), community agency, etc.
B. Pull the vehicle over to a safe and secure area.
C. Give a description of the hazardous materials in question to dispatch.
D. Dispatch will immediately notify the appropriate law enforcement agencies and school administration.
E. Driver should wait for instructions from dispatch.

In the event an unattended item is discovered on or near the vehicle, the driver will seek to determine who the item belongs to and whether the item could be hazardous to the safety of those in the vehicle. Any unattended item that would break or could cause injury if tossed about the inside of the vehicle when involved in an accident or sudden stop shall be secured. If it is determined that the item is not hazardous and need not be secured, the driver will not allow the item to distract the driver's attention to the task of operating the vehicle.
VI. Medical Emergencies. Upon becoming aware of a medical emergency aboard a student transportation vehicle, the driver will make every attempt to:
A. Contact dispatch and notify them of the situation if possible. If not possible, the driver will make every attempt to telephone dispatch from a cell phone or from the nearest safe haven location. Examples of a safe haven include, but are not limited to, any school building site, emergency service station (law enforcement or fire department), community agency, etc.
B. Dispatch will immediately notify the appropriate medical agencies and school administration.
C. Driver should follow instructions from dispatch, school officials, and parents when such information can be obtained quickly. If not available, follow emergency first aid procedures.
D. Only if necessary, the driver should move passengers only enough to get them out of danger of traffic or fire. If moved, the driver and aide are to keep the passengers where placed until a medical agency arrives, unless a parent has taken charge of their child.
E. Driver should try to keep student passengers as calm as possible.
VII. Procedures in the Event of Mechanical Breakdowns of the Vehicle. Upon becoming aware of a mechanical breakdown aboard a student transportation vehicle, the driver will make every attempt to:
A. Pull the vehicle over to a safe and secure area if possible.
B. Contact dispatch and notify them of the situation if possible. If not possible, the driver will make every attempt to telephone dispatch from a cell phone or from the nearest safe haven location. Examples of a safe haven include, but are not limited to, any school building site, emergency service station (law enforcement or fire department), community agency, etc.
C. Activate emergency flashers and place warning flares/reflectors in accordance with safety guidelines, if not in a secure area.
D. Driver should try to keep student passengers as calm as possible.
E. Dispatch will arrange for assistance and a relief vehicle if needed.
VIII. Procedures in the Event the Drop-off Location is Uncertain or Appears Unsafe to Leave Students. In the event the drop-off location is uncertain or appears unsafe to leave students, the driver will make every attempt to:
A. Contact or otherwise communicate with dispatch to notify them of the situation.
B. Release students only if an adult responsible for the student is present. If not, keep students who are to be released in the vehicle, continue with route, and return students who were to be released to the school.
C. Dispatch will notify the appropriate law enforcement agencies and school administration if appropriate given the circumstances.
IX. Transportation of Unsafe Items. Drivers shall not permit student transportation vehicles to transport any items, animals, materials, weapons or look-a-like weapons, or equipment which in any way would endanger the lives, health or safety of the students or other passengers and the driver. Look-a-like weapons associated with a school sponsored or approved activity may be transported only with written permission of a school administrator. Any items that would break or could cause injury if tossed about the inside of the vehicle when involved in an accident or sudden stop shall be secured.
X. Functional Capacity of Student Transportation Drivers. All student transportation drivers must pass a functional capacity assessment to confirm a driver's ability to perform the requirements of the job.
XI. Documentation under Safe Student Transportation Plan. Each student transportation driver is required to complete and submit to the school administration a bus conduct report or incident report involving the student transportation vehicle operated by the driver or any students transported in it. Documentation is to include the occurrence of any of the following events: weapons, student behavior which affects safety, terroristic threats, severe weather, hazardous materials, or medical emergencies. Documentation of such events shall be completed and submitted as soon as practicable after the incident.
XII. Supplemental Information. A copy of this Plan shall be placed in each student transportation vehicle, kept at each school building, and made available upon request. Supplemental information with respect to operational and procedural guidelines used to administer this Plan can be found in the District's Safety and Security Plan adopted pursuant to 92 Nebraska Administrative Code Chapter 10 and in the Nebraska Department of Education Student Transportation Guide.
XIII. Drivers of Small Vehicles on Activity Trips. The District will provide drivers of small vehicles on activity trips with instruction on and guidance for emergency evacuation procedures, first aid, and emergency equipment. Drivers of small vehicles on activity trips are generally expected to follow this Plan in the event of an emergency evacuation. The District's Director of Transportation may provide additional guidance for drivers of small vehicles on activity trips to increase student safety.
XIV. Student Instruction. At least twice during each school year, each student who is transported in a school vehicle shall be instructed in safe riding practices and participate in emergency evacuation drills.

Legal Reference: $\quad$ Neb. Rev. Stat. §§ 79-318(12), 79-602, 79-607 and 79-608 Title 92, Nebraska Administrative Code, Chapters 91 and 92

Date of Adoption: December 2, 2019
Millard Public Schools
Omaha, NE

| Agenda Item: | Approve Rule 6670.1 Curriculum, Instruction, and Assessment- Homebound |
| :--- | :--- |
| Instruction |  |

Meeting Date: $\quad$ December 2, 2019

## Background/

Description: This Rule is due for review based on the 7 year cycle.

Action Desired: Approve Rule 6670.1 Curriculum, Instruction, and Assessment- Homebound Instruction

Policy / Strategic Plan
Reference: N/A

Responsible Person: Dr. Heather Phipps, Dr. Terry Houlton

## Superintendent's Signature:

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## Curriculum, Instruction, and Assessment

Homebound Instruction
6670.1
I. General Statement. Homebound instruction may be provided to a student in his/her home or in a local hospital and under the parental supervision of a responsible adult, when the student is unable to attend regular classes due to physical or mental-illness or injury which results in the student's extended absence from school. Homebound instruction shall only be provided when the student's illness or injury are such that the student can benefit from instruction and no other provision will meet the student's needs.
II. Definitions.
A. Homebound instruction shall mean educational instruction provided to a student in his/her home within District boundaries or a local hospital to which a student has been admitted for care of the illness or injury.
B. ParentalUnder the supervision of a responsible adult shall mean the presence of the student's parent or guardian or other adult as authorized by the parent or guardian, including hospital staff.
C. Extended absence from school shall mean a medically prescribed absence from the regular classes the student attends. The length of time a student may be absent from classes for a medically prescribed reason before homebound instruction begins will be individually determined and based upon, but not limited to the following: duration of the absence, recurrence of the absences, and the ability of the student to participate in instruction as verified by the student's physician a medical professional.
D. Illness or finjury shall mean a medically diagnosed physical or mental condition that prohibits a student from attending regular classes ,e.g., cancer treatment, recovery from surgery, sehool phobia.
E. Core Ssubject Aareas shall mean instruction in the following areas: reading, writing, mathematics, science and social studies.
F. PhysicianMedical Professional shall mean individuals licensed by the Department of Health and Human Services as Medical Doctors (M.D.) and Osteopathic Physicians (D.O.).
III. Provision of Homebound Instruction.
A. Homebound instruction shall be provided only when no other options are available to meet the student's educational needs.
B. The frequency and duration of homebound instruction shall be such instruction as is necessary for the student to progress in the core subject area classes that he/she is unable to attend.
C. The student's physicianA medical professional shall sanction the student's participation in homebound instruction, verifying that the student's physical and mental condition will not be jeopardized by participation.
D. Students who are residents of the District and attend a nonpublic school are eligible to receive homebound instruction.
E. Students who are residents of the District and attend an Eexempt Sschool are not eligible to receive homebound instruction, other than the instruction they may be entitled to receive as a student with a disability.
F. Homebound instruction will be provided on regularly scheduled school days, following the approved school calendar, and during times that are ordinarily considered to be the school day for professional staff as provided by District Rule 4141.1.
IV. Requests for Homebound Instruction.
A. All requests for homebound instruction shall be referred to the Director of Special Education or designee.
B. If the homebound student is not a student with a disability, a Multidisciplinary Team evaluation may be conducted to determine if the student is eligible to receive instruction as a student with a disability. who is Other Health Impaired. If the student is determined to be eligible to receive homebound instruction as a student with a disability, the student's Individual Education Program (IEP) Team will identify the appropriate homebound instruction to be provided by the District.
C. If the homebound student is a student with a disability, the student's IEP Team will be convened to consider the student's medical condition and identify the appropriate homebound instruction to be provided by the District.

Related Policy and Rule: 4141, 4141.1, 6635, 6670, 6675, 6675.1, 6680, 6680.1
Rule Approved: May 21, 2001,-May 20, 2013
Revised: May 20, 2013; December 2, 2019
Millard Public Schools
Reviewed: November 19, 2007
Omaha, NE

## Agenda Item:

Meeting Date:

## Background/

Description:

Action Desired:

Policy /
Strategic Plan
Reference:

Responsible Person(s): Chad Meisgeier, Chief Financial Officer<br>Chris Hughes, Accounting Manager

## Superintendent's Signature:

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October 31, 2019
Board of Education
School District \#17 - Millard Public Schools
Douglas County, Nebraska
We have audited the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of School District \#17-Millard Public Schools, Douglas County, Nebraska (the "District") for the year ended August 31, 2019. Professional standards require that we provide you with information about our responsibilities under generally accepted auditing standards and Government Auditing Standards and the Uniform Guidance, as well as certain information related to the planned scope and timing of our audit. We have communicated such information in our letter to you dated July 3, 2019. Professional standards also require that we communicate to you the following information related to our audit.

## Significant Audit Findings

## Qualitative Aspects of Accounting Practices

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by the District are described in Note 1 to the financial statements. No new accounting policies were adopted and the application of existing policies was not changed during the year ended August 31, 2019. We noted no transactions entered into by the District during the year for which there is a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period.

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. However, there are no significant estimates required under the basis of accounting described in Note 1 to the financial statements.

Certain financial statement disclosures are particularly sensitive because of their significance to financial statement users. The most sensitive disclosures affecting the financial statements relate to the risks associated with deposits and commitments and contingencies of the District and are particularly sensitive because of their significance to the financial statement users.

The financial statement disclosures are neutral, consistent, and clear.

## Difficulties Encountered in Performing the Audit

We encountered no significant difficulties in dealing with management in performing and completing our audit.

## Corrected and Uncorrected Misstatements

Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are clearly trivial, and communicate them to the appropriate level of management. Management has corrected all such misstatements. There were no known or likely misstatements to report. In addition, none of the misstatements detected as a result of audit procedures and corrected by management were material, either individually or in the aggregate, to each opinion unit's financial statements taken as a whole.

## Board of Education

## School District \#17 - Millard Public Schools

October 31, 2019
Page Two

## Disagreements with Management

For purposes of this letter, a disagreement with management is a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

## Management Representations

We have requested certain representations from management that are included in the management representation letter dated October 31, 2019. A copy of this letter is maintained by us.

## Management Consultations with Other Independent Accountants

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to the District's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

## Other Audit Findings or Issues

We generally discuss a variety of matters, including the application of accounting principles and auditing standards with management each year prior to retention as the District's auditors and throughout the engagement. However, these discussions occurred in the normal course of our professional relationship and our responses and recommendations were not a condition to our retention.

## Other Matters

We were engaged to report on the schedule of expenditures of federal awards, which accompany the financial statements but are not required supplementary information. With respect to this supplementary information, we made certain inquiries of management and evaluated the form, content, and methods of preparing the information to determine that the information complies with the cash basis of accounting described in Note 1 to the financial statements, the method of preparing it has not changed from the prior period, and the information is appropriate and complete in relation to our audit of the financial statements. We compared and reconciled the supplementary information to the underlying accounting records used to prepare the financial statements or to the financial statements themselves.

We were not engaged to report on the budgetary comparison information, which accompany the financial statements but are not required supplementary information. We did not audit or perform other procedures on this other information and we do not express an opinion or provide any assurance on it.

## Board of Education

School District \#17 - Millard Public Schools
October 31, 2019
Page Three

## Restriction on Use

This information is intended solely for the use of the Board of Education and management of School District \#17 - Millard Public Schools, Douglas County, Nebraska and is not intended to be, and should not be, used by anyone other than these specified parties.


BerganKDV, LLC
Omaha, Nebraska

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA 

## ANNUAL FINANCIAL STATEMENTS AND ACCOMPANYING INDEPENDENT AUDITOR'S REPORTS

AUGUST 31, 2019

## SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA

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October 31, 2019
INDEPENDENT AUDITOR'S REPORT
Board of Education
School District \#17 - Millard Public Schools
Douglas County, Nebraska

## Report on the Financial Statements

We have audited the accompanying cash basis financial statements of the governmental activities and each major fund of School District \#17 - Millard Public Schools, Douglas County, Nebraska (the "District") as of and for the year ended August 31, 2019, and the related notes to the financial statements, which collectively comprise the District's basic financial statements as listed in the table of contents.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with the cash basis of accounting described in Note 1; this includes determining that the cash basis of accounting is an acceptable basis for the preparation of financial statements in the circumstances. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the District's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

## Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position - cash basis of the governmental activities, each major fund, and the aggregate remaining fund information of the District, as of August 31, 2019, and the respective changes in financial position - cash basis, thereof for the year then ended in accordance with the cash basis of accounting described in Note 1.

## Basis of Accounting

We draw attention to Note 1 of the financial statements, which describes the basis of accounting. The financial statements are prepared on the cash basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America. Our opinions are not modified with respect to that matter.

## Other Matters

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the District's basic financial statements. The other supplementary information on pages 21-41 are presented for purposes of additional analysis and are not a required part of the basic financial statements. The schedule of expenditures of federal awards on pages 42-44 is presented for purposes of additional analysis as required by Title 2 U.S. Code of Federal Regulations (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, and is also not a required part of the basic financial statements.

The schedule of expenditures of federal awards is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the schedule of expenditures of federal awards is fairly stated, in all material respects, in relation to the basic financial statements as a whole.

The other supplementary information, which are the responsibility of management, are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information has not been subjected to the auditing procedures applied in the audit of the basic financial statements, and accordingly, we do not express an opinion or provide any assurance on it.

## Other Reporting Required by Government Auditing Standards

In accordance with Government Auditing Standards, we have issued our report dated October 31, 2019 on our consideration of the District's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other mattes. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the District's internal control over financial reporting and compliance.


## BerganKDV, LLC <br> Omaha, Nebraska

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA 

## STATEMENT OF NET POSITION - CASH BASIS

## AUGUST 31, 2019

| ASSETS |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Governmental Activities |  |
| Cash |  | \$ | 12,194,022 |
| Investments |  |  | 79,477,354 |
| TOTAL ASSETS |  | \$ | 91,671,376 |
| NET POSITION |  |  |  |
| Restricted: |  |  |  |
| Special building |  | \$ | 15,382,488 |
| Debt service |  |  | 21,017,515 |
| Unrestricted: |  |  |  |
| Board designated: |  |  |  |
| Employee benefit |  |  | 227,306 |
| Depreciation |  |  | 18,387,018 |
| Contingency |  |  | 1,952,843 |
| Undesignated |  |  | 34,704,206 |
| TOTAL NET POSITION |  | \$ | 91,671,376 |

## SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA

STATEMENT OF ACTIVITIES - CASH BASIS
FOR THE YEAR ENDED AUGUST 31, 2019

|  | Cash <br> Disbursements | Program Cash Receipts |  |  |  | Net (Disbursements) <br> Receipts and <br> Changes in Net Position |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charges for Services |  |  | Operating Grants and ontributions |  |  |
| Governmental activities: |  |  |  |  |  |  |  |
| Instructional services | \$ (128,810,031) | \$ | 865,298 | \$ | 21,457,205 | \$ | $(106,487,528)$ |
| Support services | $(72,206,565)$ |  |  |  | 1,307,886 |  | $(70,898,679)$ |
| Food services | $(10,436,009)$ |  | 7,450,563 |  | 3,568,098 |  | 582,652 |
| Building maintenance and improvements | $(45,808,259)$ |  |  |  |  |  | $(45,808,259)$ |
| Debt service and lease payments | $(14,733,093)$ |  |  |  |  |  | $(14,733,093)$ |
| Other | $(1,669,600)$ |  |  |  |  |  | $(1,669,600)$ |
| Net program (disbursements) receipts | \$ (273,663,557) | \$ | 8,315,861 | \$ | 26,333,189 |  | $(239,014,507)$ |
| General receipts: |  |  |  |  |  |  |  |
| Taxes collected |  |  |  |  |  |  | 142,846,186 |
| County receipts |  |  |  |  |  |  | 775,851 |
| State receipts |  |  |  |  |  |  | 83,622,332 |
| Investment earnings |  |  |  |  |  |  | 1,153,716 |
| Other |  |  |  |  |  |  | 2,893,648 |
| Total general receipts |  |  |  |  |  |  | 231,291,733 |
| Decrease in net position |  |  |  |  |  |  | (7,722,774) |
| Net position - beginning of year |  |  |  |  |  |  | 99,394,150 |
| Net position - end of year |  |  |  |  |  | \$ | 91,671,376 |

## SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA

STATEMENT OF FUND BALANCES - CASH BASIS - GOVERNMENTAL FUNDS

|  |  | AUGUS |  | 2019 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Special Re | nu | Funds |  |  |  |
|  |  | General Fund |  | Special <br> Building |  | School Nutrition | Service/Bond Fund |  | vernmental <br> Funds |
| ASSETS: |  |  |  |  |  |  |  |  |  |
| Cash | \$ | 13,825,892 |  |  | \$ | $(1,631,870)$ |  | \$ | 12,194,022 |
| Investments |  | 43,077,351 | \$ | 15,382,488 |  |  | \$ 21,017,515 |  | 79,477,354 |
| TOTAL ASSETS | \$ | 56,903,243 | \$ | 15,382,488 | \$ | $(1,631,870)$ | \$ 21,017,515 | \$ | 91,671,376 |
| FUND BALANCES: |  |  |  |  |  |  |  |  |  |
| Restricted for: |  |  |  |  |  |  |  |  |  |
| Capital projects |  |  | \$ | 15,382,488 |  |  |  | \$ | 15,382,488 |
| Debt service |  |  |  |  |  |  | \$ 21,017,515 |  | 21,017,515 |
| Committed to: |  |  |  |  |  |  |  |  |  |
| Capital assets | \$ | 18,387,018 |  |  |  |  |  |  | 18,387,018 |
| Assigned to: |  |  |  |  |  |  |  |  |  |
| Contingency |  | 1,952,843 |  |  |  |  |  |  | 1,952,843 |
| Employee benefits |  | 227,306 |  |  |  |  |  |  | 227,306 |
| Unassigned |  | 36,336,076 |  |  |  | $(1,631,870)$ |  |  | 34,704,206 |
| TOTAL FUND BALANCE - CASH BASIS | \$ | 56,903,243 | \$ | 15,382,488 |  | $(1,631,870)$ | \$ 21,017,515 | \$ | 91,671,376 |

See Notes to Basic Financial Statements.

STATEMENT OF CHANGES IN FUND BALANCES - CASH BASIS - GOVERNMENTAL FUNDS
FOR THE YEAR ENDED AUGUST 31, 2019
RECEIPTS:
Local receipts
County receipts
State receipts
Federal receipts
Sales of lunches
Interest
Categorical grants from corporations and other private interests
Non-revenue receipts

## TOTAL RECEIPTS

DISBURSEMENTS:
Instructional services
Support services
Other salaries and benefits
Supplies and materials
Purchased services
Capital outlay
Building and site acquisition and improvement
Other
Redemption of principal
Debt service interest
TOTAL DISBURSEMENTS
EXCESS (DEFICIENCY) OF RECEIPTS AND OTHER FINANCING SOURCES OVER DISBURSEMENTS AND OTHER FINANCING USES

FUND BALANCE - beginning of year
FUND BALANCE - end of year

|  |
| :---: |
| General |
| Fund |

Special Revenue Funds

|  | Debt vice/Bond Fund | Total Governmental Funds |  |
| :---: | :---: | :---: | :---: |
| \$ | 14,910,972 | \$ | 145,573,879 |
|  |  |  | 775,851 |
|  | 320,347 |  | 96,952,413 |
|  |  |  | 11,804,968 |
|  |  |  | 6,849,601 |
|  | 390,617 |  | 1,153,716 |
|  |  |  | 1,198,140 |
|  |  |  | 1,632,215 |

118,049,324
75,264,451

38,891,744
11,600,202
8,293,029
1,701,326
9,140,000
5,593,093
$273,663,557$
$(7,722,774)$
99,394,150
$\$ \quad 91,671,376$

See Notes to the Basic Financial Statements.

## SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA

STATEMENT OF NET POSITION AND CHANGES IN NET POSITION - CASH BASIS - FIDUCIARY FUNDS
AS OF AND FOR THE YEAR ENDED AUGUST 31, 2019

| Activities Fund | Beginning Net Position |  | Receipts |  | Disbursements |  | Ending Net Position |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATIVE OFFICE | \$ | 360,220 | \$ | 537,984 | \$ | 535,128 | \$ | 363,076 |
| HIGH SCHOOLS: |  |  |  |  |  |  |  |  |
| North |  | 794,545 |  | 1,692,541 |  | 1,687,228 |  | 799,858 |
| South |  | 756,865 |  | 1,538,855 |  | 1,672,929 |  | 622,791 |
| West |  | 768,661 |  | 1,771,377 |  | 1,787,742 |  | 752,296 |
| MIDDLE SCHOOLS: |  |  |  |  |  |  |  |  |
| Andersen |  | 130,285 |  | 137,662 |  | 134,691 |  | 133,256 |
| Beadle |  | 100,125 |  | 177,398 |  | 154,221 |  | 123,302 |
| Central |  | 45,108 |  | 89,761 |  | 96,029 |  | 38,840 |
| Kiewit |  | 260,221 |  | 92,620 |  | 98,847 |  | 253,994 |
| North |  | 148,960 |  | 149,730 |  | 118,208 |  | 180,482 |
| Russell |  | 158,678 |  | 137,539 |  | 168,214 |  | 128,003 |
| ELEMENTARY SCHOOLS: |  |  |  |  |  |  |  |  |
| Abbott |  | 35,552 |  | 29,063 |  | 30,077 |  | 34,538 |
| Ackerman |  | 70,700 |  | 87,745 |  | 75,183 |  | 83,262 |
| Aldrich |  | 21,830 |  | 25,327 |  | 26,921 |  | 20,236 |
| Black Elk |  | 63,855 |  | 42,473 |  | 42,204 |  | 64,124 |
| Bryan |  | 29,222 |  | 20,426 |  | 18,972 |  | 30,676 |
| Cather |  | 25,294 |  | 17,241 |  | 21,813 |  | 20,722 |
| Cody |  | 14,122 |  | 11,591 |  | 9,719 |  | 15,994 |
| Cottonwood |  | 26,690 |  | 30,051 |  | 21,029 |  | 35,712 |
| Disney |  | 10,278 |  | 20,383 |  | 19,242 |  | 11,419 |
| Ezra Millard |  | 18,625 |  | 33,409 |  | 29,227 |  | 22,807 |
| Harvey Oaks |  | 13,483 |  | 31,408 |  | 22,878 |  | 22,013 |
| Hitchcock |  | 37,982 |  | 13,483 |  | 12,920 |  | 38,545 |
| Holling Heights |  | 72,483 |  | 16,156 |  | 36,048 |  | 52,591 |
| Montclair |  | 25,531 |  | 33,589 |  | 28,846 |  | 30,274 |
| Morton |  | 8,739 |  | 16,516 |  | 18,551 |  | 6,704 |
| Neihardt |  | 18,407 |  | 31,645 |  | 26,736 |  | 23,316 |
| Norris |  | 24,402 |  | 23,459 |  | 19,657 |  | 28,204 |
| Reagan |  | 88,306 |  | 105,310 |  | 88,772 |  | 104,844 |
| Reeder |  | 12,579 |  | 65,385 |  | 47,321 |  | 30,643 |
| Rockwell |  | 28,042 |  | 20,229 |  | 21,197 |  | 27,074 |
| Rohwer |  | 22,714 |  | 38,067 |  | 33,364 |  | 27,417 |
| Sandoz |  | 23,748 |  | 26,332 |  | 26,078 |  | 24,002 |
| Upchurch |  | 29,042 |  | 29,646 |  | 38,410 |  | 20,278 |
| Wheeler |  | 15,805 |  | 44,548 |  | 38,267 |  | 22,086 |
| Willowdale |  | 28,707 |  | 36,592 |  | 45,478 |  | 19,821 |
|  |  | - |  |  |  |  |  | - |
| Summer School |  | 4,375 |  | 48,319 |  | 48,770 |  | 3,924 |
| Horizon High School |  | 6,519 |  | 46,443 |  | 46,363 |  | 6,599 |
| Total activities fund | \$ | 4,300,700 | \$ | 7,270,303 | \$ | 7,347,280 | \$ | 4,223,723 |

Student Fees Fund
ALL SCHOOLS
$\$ \quad 233,904$
\$ 1,268,911
$\$ 1,251,798$
$\$ \quad 251,017$
NET POSITION:
Cash
Investments
TOTAL NET POSITION - CASH BASIS HELD IN TRUST
\$ 3,931,994
542,746
$\$ \quad 4,474,740$

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA 

# NOTES TO BASIC FINANCIAL STATEMENTS 

## 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

## Organization

School District \#17 - Millard Public Schools, Douglas County, Nebraska (the "District") is a tax-exempt political subdivision and a Class 3 school district of the State of Nebraska.

## Reporting Entity

The District's financial statements are presented as the primary government and include all significant schools, departments, activities and organizations for which the District is financially accountable. The District has determined that there are no potential component units that meet the criteria for inclusion in the financial statements.

## Basis of Presentation

Government-wide Financial Statements - The Statement of Net Position - Cash Basis and Statement of Activities - Cash Basis display information about the reporting government as a whole. They include all funds of the reporting entity except for fiduciary funds. The statements present the District's financial statements as governmental activities. Governmental activities generally are financed through taxes, intergovernmental revenues and other non-exchange revenues. Alternatively, business-type activities are financed in whole or in part by fees charged to external parties for goods or services. The District does not operate any business-type activities.

Fund Financial Statements - Fund financial statements of the reporting entity are organized into funds, each of which is considered to be a separate accounting entity. Each fund is accounted for by providing a separate set of self-balancing accounts that constitute its cash, certificates of deposit, investments, fund balance, receipts and disbursements. Funds are organized into two major categories: governmental and fiduciary. The District currently has no proprietary funds. An emphasis is placed on major funds within the governmental and fiduciary categories. A fund is considered major if it is the primary operating fund of the District, meets specific mathematical criteria set forth by GASB or is identified as a major fund by the District's management. In addition to the District's funds meeting the required criteria, the District's management has designated all remaining funds to be presented as major funds for financial reporting purposes.

## GOVERNMENTAL FUND ACTIVITIES

The funds of the financial reporting entity are described below:
General Fund - This fund is the primary operating fund of the District and is always classified as a major fund. It is used to account for all financing resources except those required to be accounted for in other funds. This fund also accounts for resources designated and maintained for the eventual purchase of capital assets and for the reserve of money for the benefit of School District employees for fringe benefits.

The District has three additional special revenue funds: employee benefit, depreciation, and contingency. However, in accordance with GASB Financial Reporting Standards, these funds have been consolidated into the general fund since their revenues are transfers from the general fund.

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA 

## NOTES TO BASIC FINANCIAL STATEMENTS, CONTINUED

## 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, CONTINUED

## GOVERNMENTAL FUND ACTIVITIES, CONTINUED

Special Revenue Fund - These funds are used to account for the proceeds of the specific revenue sources that are either legally restricted to expenditures for specified purposes or designated to finance particular functions or activities of the District. The reporting entity includes the following special revenue funds:

Special Building Fund - This fund accounts for taxes levied and other revenues specifically maintained to acquire or improve sites and/or to erect, alter or improve buildings.

School Nutrition Fund - This fund accounts for the operations of the District's child nutrition programs.

Debt Service Fund - This fund is used to account for the accumulation of resources for, and the payment of, general long-term obligations principal, interest and related costs.

Bond Fund - This fund accounts for taxes levied and other revenues specifically earmarked for the retirement of bonded indebtedness.

## FIDUCIARY FUND ACTIVITIES

Activities Fund - This fund is used to account for assets held by the District in a trustee capacity for various school organizations and activities.

Student Fees Fund - This fund is used to account for money collected from students that shall be expended for the purpose for which it was collected from the students.

## Measurement Focus and Basis of Accounting

Measurement focus is a term used to describe "which" transactions are recorded within the various financial statements. Basis of accounting refers to "when" transactions are recorded, regardless of the measurement focus applied.

## Measurement Focus

In both the government-wide financial statements and the fund financial statements, the governmental and fiduciary activities are presented using a cash basis measurement focus. Their reported net assets/fund balance is considered a measure of "available cash and investments." The operating statements focus on cash received and cash disbursed.

## Basis of Accounting

In the government-wide and the fund financial statements, the District prepares its financial statements using the cash basis of accounting. Accordingly, receipts are recognized when cash is received by the District and expenditures are recognized when cash is disbursed. This basis is a comprehensive basis of accounting other than generally accepted accounting principles in the United States of America.

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA 

NOTES TO BASIC FINANCIAL STATEMENTS, CONTINUED

## 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, CONTINUED

Measurement Focus and Basis of Accounting, Continued
Basis of Accounting, Continued
This basis of accounting is applied to all transactions, including the disbursements for capital assets, receipt of proceeds from issuance of debt and the retirement of debt.

## Equity Classification

## Government-wide Statements

Equity is classified as net position and displayed in two components:
a. Restricted net position - Consists of net position with constraints placed on the use either by 1) external groups, such as creditors, grantors, contributors or laws and regulations of other governments; or 2) law through constitutional provisions or enabling legislation.
b. Unrestricted net position - All other amounts that do not meet the definition of "restricted." However, if the funds have been designated by the Board of Education, these funds have been shown separately to distinguish their designation.

It is the District's policy to use restricted net position, first, prior to the use of unrestricted net position, when a disbursement is made for purposes in which both restricted and unrestricted net position are available.

## Fund Financial Statements

Governmental fund equity is reported as fund balance within each respective fund. For governmental funds, the fund balance is divided into five classifications based primarily on the extent to which the District is bound to observe constraints imposed upon the use of the resources in the governmental funds. The classifications are as follows:
a. Nonspendable - This fund balance category includes amounts that cannot be spent because they are not in spendable form, or legally or contractually required to be maintained intact. The "not in spendable form" criterion includes items that are not expected to be converted to cash. At August 31, 2019, the District did not have any nonspendable funds.
b. Restricted - Fund balance is reported as restricted when constraints placed on the use of resources are either externally imposed by creditors (such as through debt covenants), grantors, contributors, or laws or regulations of other governments or is imposed by law through constitutional provisions or enabling legislation. Enabling legislation authorizes the Board of Education to assess, levy, charge, or otherwise mandate payment of resources (from external resource providers) and includes a legally enforceable requirement that those resources be used only for the specific purposes stipulated in the legislation. Legal enforceability means that the District can be compelled by an external party-such as citizens, public interest groups, or the judiciary to use resources created by enabling legislation only for the purposes specified by the legislation.

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA 

## NOTES TO BASIC FINANCIAL STATEMENTS, CONTINUED

## 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, CONTINUED <br> Equity Classification, Continued

Fund Financial Statements, Continued
c. Committed - This fund balance classification includes amounts that can only be used for the specific purposes imposed by formal action (resolution) of the Board of Education. Those committed amounts cannot be used for any other purpose unless the Board of Education removes or changes the specified use by taking the same type of action (resolution) it employed to previously commit those amounts. In contrast to fund balance that is restricted by enabling legislation, committed fund balance classification may be redeployed for other purposes with appropriate due process. Constraints imposed on the use of committed amounts are imposed by the Board of Education, separate from the authorization to raise the underlying revenue; therefore, compliance with these constraints is not considered to be legally enforceable. Committed fund balance also incorporates contractual obligations to the extent that existing resources in the fund have been specifically committed for use in satisfying those contractual requirements.
d. Assigned - Amounts in the assigned fund balance classification are intended to be used by the District for specific purposes but do not meet the criteria to be classified as restricted or committed. In governmental funds other than the General Fund, assigned fund balance represents the remaining amount that is not restricted or committed. In the General Fund, assigned amounts represent intended uses established by Board of Education or a District Administrator delegated that authority by the Board of Education.
e. Unassigned - This fund balance is the residual classification for the General Fund and includes all spendable amounts not contained in the other classifications. In other governmental funds, the unassigned classification is used only to report a deficit balance resulting from overspending for specific purposes for which amounts had been restricted, committed, or assigned.

The District applies restricted resources first when expenditures are incurred for purposes for which either restricted or unrestricted (committed, assigned, and unassigned) amounts are available. Similarly, within unrestricted fund balance, committed amounts are reduced first followed by assigned, and then unassigned amounts when expenditures are incurred for purposes for which amounts in any of the unrestricted fund balance classifications could be used.

## Internal and Interfund Balances and Activities

In the process of aggregating the financial information for the government-wide financial statements, some amounts reported as interfund activity and balances in the fund financial statements have been eliminated or reclassified.

Interfund transfers, the flow of assets from one fund to another where repayment is not expected, are reported as cash receipts and disbursements.

There were no transfers during fiscal year 2019.

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA 

## NOTES TO BASIC FINANCIAL STATEMENTS, CONTINUED

## 2. BUDGET PROCESS AND PROPERTY TAXES

The District is required by state law to adopt annual budgets for the General Fund, Special Building Fund, School Lunch Fund, Employee Benefit Fund, Contingency Fund, Depreciation Fund and Bond Fund. Each budget is presented on the cash basis of accounting, which is consistent with the requirements of the state budget act.

State Statutes of the Nebraska Budget Act provide the prescribed budget practices and procedures that governing bodies are required to follow. The amounts that may be budgeted for certain specific funds are subject to various expenditures and/or tax levy limitations.

The District follows these procedures in establishing the budgetary data reflected in the accompanying financial statements:

- The Superintendent submits to the Board of Education a proposed operating budget for the fiscal year commencing September 1. The operating budget includes proposed expenditures and the means of financing them.
- Public hearings are conducted at a public meeting to obtain taxpayer comments.
- The budget is legally adopted by the Board of Education through passage of a resolution and is filed with the appropriate agencies on or before September 20.
- Total fund expenditures may not legally exceed total appropriations at the fund level or for "regular education" in the general fund without holding a public budget hearing and obtaining approval from the Board of Education. Appropriations lapse at fiscal year-end and any revisions require Board approval.

The District had no budget amendments for the 2018-2019 fiscal year.
The property tax requirement resulting from the budget process is utilized to establish the tax levy in accordance with State statutes, which tax levy attaches as an enforceable lien on property within the District as of December 31. Taxes are due as of that date. One-half of the real estate taxes become delinquent after the following April 1, with the second one-half becoming delinquent after August 1.

The combined tax rate of the District for the year ended August 31, 2019 was $\$ 1.25$ per $\$ 100$ of assessed valuation.

## 3. DEPOSITS AND INVESTMENTS

Nebraska Statutes §79-408, §79-1042 and §79-1043 provide that the District may, by and with the consent of the Board of Education of the District, invest the funds of the District in securities, including repurchase agreements, the nature of which individuals of prudence, discretion, and intelligence acquire or retain in dealing with the property of another.

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA 

## NOTES TO BASIC FINANCIAL STATEMENTS, CONTINUED

## 3. DEPOSITS AND INVESTMENTS, CONTINUED

Deposits
At August 31, 2019, the carrying amount of the District's deposits was $\$ 16,130,967$ and the bank balance was $\$ 16,581,496$.

|  | Book Balance | Bank Balance |  |
| :---: | :---: | :---: | :---: |
| Governmental funds | \$ 12,198,973 | \$ | 12,374,145 |
| Fiduciary funds | 3,931,994 |  | 4,207,351 |
| TOTAL | \$ 16,130,967 | \$ | 16,581,496 |

While the District maintains separate bank accounts for individual funds for cash flow and investment purposes the District occasionally pools cash as part of their cash management procedures.

## Investments

Investments include $\$ 58,459,839$ in Nebraska School District Liquid Asset Fund Plus which is similar in nature to an open-end mutual fund designed specifically for Nebraska school entities, investing only in those securities allowable for such entities under Nebraska Law. These investments are reported at fair value. $\$ 58,459,839$ is in the governmental funds.

Investments include $\$ 21,560,261$ in money market funds. These investments are reported at fair value. $\$ 542,746$ of these funds is in the fiduciary funds and $\$ 21,017,515$ is in the governmental funds.

## Risks

The District attempts to mitigate the following types of deposit and investment risks through compliance with the State Statutes referred to above. The three types of deposit and investment risks are the following:

- Custodial Credit Risk - for deposits and investments, custodial credit risk is the risk that in the event of the failure of a bank or other counterparty, the District will not be able to recover the value of its deposits or investments or collateral securities in the possession of a third party.
- Credit Risk - for deposits and investments, credit risk is the risk that a bank or other counterparty defaults on its principal and/or interest payments owed to the District.
- Interest Rate Risk - for deposits and investments, interest rate risk is the risk that the value of deposits and investments will decrease as a result of a rise in interest rates.

The bank balances of the District's deposits, which includes the CD's are insured through Federal Depository Insurance Corporation ("FDIC") coverage or collateral held by the District's agent in the District's name. At August 31, 2019, all funds were covered by Federal Deposit Insurance Corporation ("FDIC") or collateral held by the Districts agent in the District's name.

The District's investment policy does not restrict investment maturities. The District minimizes its interest rate risk by structuring its investment portfolio so that securities mature to meet the District's cash needs, which is accomplished in part by investing primarily in short-term investments or in investment vehicles that allow for monthly cash draws.

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA 

## NOTES TO BASIC FINANCIAL STATEMENTS, CONTINUED

## 4. FUNDS HELD BY COUNTY TREASURER

The following balances were held by the Sarpy and Douglas County Treasurers for the District as of August 31, 2019. The monies were transferred to the District subsequent to August 31, 2019 and are not included as receipts or cash balances in the financial statements:

|  | Sarpy County |  | Douglas County |  |
| :---: | :---: | :---: | :---: | :---: |
| General Fund | \$ | 740,205 | \$ | 3,811,965 |
| Debt Service Fund |  | 61,649 |  | 1,398,066 |
| Special Building Fund |  | 17,520 |  | 399,438 |
| Learning Community |  | 6,899 |  | 5,818 |

## 5. RETIREMENT PLAN

## Plan Description

The Millard School District contributes to the Nebraska School Employees Retirement System, a cost-sharing multiple-employer defined benefit pension plan administered by the Nebraska Public Employees Retirement System (NPERS). NPERS provides retirement and disability benefits to plan members and beneficiaries. The School Employees Retirement Act establishes benefit provisions.

In 1945, the Nebraska Legislature enacted the law establishing a retirement plan for school employees of the State. During the NPERS fiscal year ended June 30, 2018, there were 265 participating school districts. These were the districts that had contributions during the fiscal year. All regular public school employees in Nebraska, other than those who have their own retirement plans (Class V school districts, Nebraska State Colleges, University of Nebraska and Nebraska Community Colleges), are members of the plan.

Normal retirement is at age 65. For an employee who became a member before July 1, 2013, the monthly benefit is equal to the greater of the following: 1) the sum of a savings annuity, which is the actuarial equivalent of the member's accumulated contributions and a service annuity equal to $\$ 3.50$ per year of service; or 2 ) the average of the three 12 -month periods of service as a school employee in which such compensation was the greatest, multiplied by total years of creditable service, multiplied by a formula factor of two percent, and an actuarial factor based on age.

For an employee who became a member on or after July 1, 2013, the monthly benefit is equal to the greater of the following: 1) the sum of a savings annuity, which is the actuarial equivalent of the member's accumulated contributions and a service annuity equal to $\$ 3.50$ per year of service; or 2) the average of the five 12 -month periods of service as a school employee in which such compensation was the greatest, multiplied by total years of creditable service, multiplied by a formula factor of two percent, and an actuarial factor based on age.

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA 

## NOTES TO BASIC FINANCIAL STATEMENTS, CONTINUED

## 5. RETIREMENT PLAN, CONTINUED

## Plan Description, Continued

Benefit calculations vary with early retirement. Employees' benefits are vested after five years of plan participation or when termination occurs at age 65 or later.

For school employees who became members prior to July 1, 2013, the benefit paid to a retired member or beneficiary receives an annual cost of living adjustment, which is increased by the lesser of the percentage change in the Consumer Price Index for Urban Wage Earners and Clerical Workers or two and one-half percent. The current benefit paid to a retired member or beneficiary is adjusted so that the purchasing power of the benefit being paid is not less than 75 percent of the purchasing power of the initial benefit.

For school employees who became members on or after July 1, 2013, the benefit paid to a retired member or beneficiary receives an annual cost-of-living adjustment, which is increased by the lesser of the percentage change in the Consumer Price Index for Urban Wage Earners and Clerical Workers or one percent. There is no purchasing power floor for employees who fall under this tier.

For the District's year ended August 31, 2019, the District's total payroll for all employees was $\$ 139,329,214$. Total covered payroll was $\$ 135,620,132$. Covered payroll refers to all compensation paid by the District to active employees covered by the Plan.

## Contributions

The State's contribution is based on an annual actuarial valuation. In addition, the State contributes an amount equal to two percent of the compensation of all members. This contribution is considered a nonemployer contribution since school employees are not employees of the State. The employee contribution was equal to 9.78 percent from July 1, 2017, to June 30, 2018, (and from July 1, 2018, through August 31, 2019). The school district (employer) contribution is 101 percent of the employee contribution. The District's contribution to the Plan for its year ended August 31, 2019 was $\$ 13,132,326$.

## Pension Liabilities

At June 30, 2018, the District had a liability of $\$ 77,381,329$ for its proportionate share of the net pension liability. (This liability is not recorded in the accompanying cash basis financial statements.) The net pension liability was measured as of June 30, 2018, and the total pension liability used to calculate the net pension liability was determined using an actuarial valuation as of that date. The NPERS School Plan was $89.50 \%$ funded as of June 30, 2018 based on actuarial calculations comparing total pension liability to the plan fiduciary net position. The District's proportion of the net pension liability was based on a projection of the District's long-term share of contributions to the pension plan relative to the projected contributions of all participating entities, actuarially determined. At June 30, 2018, the District's proportion was 5.69006 percent, which was a decrease of 0.144424 percent from its proportion measured as of June 30, 2017.

For the year ended June 30, 2018, the District's allocated pension expense was $\$ 7,165,064$.

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA 

## NOTES TO BASIC FINANCIAL STATEMENTS, CONTINUED

## 5. RETIREMENT PLAN, CONTINUED

## Actuarial Assumptions

The total pension liability in the June 30, 2018 actuarial valuation was determined using the following actuarial assumptions, applied to all periods included in the measurement:

| Inflation | 2.75 percent |
| :--- | :--- |
| Salary increases, including wage inflation | $3.5-8.5$ percent |
| Investment Rate of Return, net of investment | 7.50 percent |
| expense and including inflation |  |
| Cost-of-Living Adjustment (COLA) | Members hired before July 1, 2013: |
|  | $2.25 \%$ with a floor benefit equal to |
|  | $75 \%$ purchasing power of original |
|  | benefit. Members hired on/after July |
|  | $1,2013: 1.00 \%$ with no floor benefit |

The School Plan's pre-retirement mortality rates were based on RP-2014 White Collar Table for Employees ( $100 \%$ of male rates for males, $55 \%$ of female rates for females), projected generationally with MP-2015.

The School Plan's post-retirement rates were based RP-2014 White Collar Table for Employees, set back two years, scaled (males: under 80, 1.008; over 80 1.449; females: under 85, 0.924 ; over $85,1.5855$; geometrically blended), projected generationally with a Society of Actuaries projection scale tool using $0.5 \%$ ultimate rate in 2035.

The School Plan's disability mortality rates were based on RP-2014 Disabled lives table (static table).

The actuarial assumptions used in the July 1, 2018, valuations for the School plan is based on the results of the most recent actuarial experience study, which covered the four year period ending June 30, 2015. The experience study report is dated November 17, 2016.

The long-term expected real rate of return on pension plan investments was based upon the expected long-term investment returns provided by a consultant of the Nebraska Investment Council, who is responsible for investing the pension plan assets. The return assumptions were developed using a building-block method in which best-estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return by the target asset allocation percentage and by adding expected inflation. Best estimates of arithmetic real rates of return for each major asset class included in the pension plans' target asset allocation as of June 30, 2018, (see the discussion of the pension plan's investment policy) are summarized in the following table:

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA 

NOTES TO BASIC FINANCIAL STATEMENTS, CONTINUED

## 5. RETIREMENT PLAN, CONTINUED

Actuarial Assumptions, Continued

| Asset Class | Target Allocation | Long-Term Expected <br> Real Rate of Return* |
| :--- | :---: | :---: |
| Large Cap U.S. Equity | $26.10 \%$ | $5.83 \%$ |
| Small Cap U.S. Equity | $2.90 \%$ | $7.56 \%$ |
| Global Equity | $15.00 \%$ | $6.51 \%$ |
| International Developed Equity | $10.80 \%$ | $6.80 \%$ |
| Emerging Markets | $2.70 \%$ | $10.55 \%$ |
| Core Bonds | $20.00 \%$ | $1.63 \%$ |
| High Yield | $3.50 \%$ | $5.22 \%$ |
| Bank Loans | $5.00 \%$ | $2.78 \%$ |
| International Bonds | $1.50 \%$ | $1.41 \%$ |
| Private Equity | $5.00 \%$ | $9.70 \%$ |
| Real Estate | $7.50 \%$ | $5.18 \%$ |
| Total | $100.00 \%$ |  |
| Arim |  |  |

*Arithmetic mean, net of investment expenses.

## Discount Rate

The discount rate used to measure the Total Pension Liability at June 30, 2018, was seven and a half percent. The discount rate is reviewed as part of the actuarial experience study, which was last performed for the period July 1, 2011, through June 30, 2015. The actuarial experience study is reviewed by the NPERS Board, which must vote to change the discount rate.

The projection of cash flows used to determine the discount rate assumed that contributions from plan members will be made at the current contribution rate and contributions from employers and nonemployers will be made at the contractually required rates, actuarially determined. Based on those assumptions, the pension plans' fiduciary net position was projected to be available to make all projected future benefit payments of current plan members. Therefore, the long-term expected rate of return on pension plan investments was applied to all periods of projected benefit payment to determine the total pension liability. The projected future benefit payment for all current plan members was projected through 2117

## Sensitivity of the District's Proportionate Share of the Net Pension Liability to Changes in the Discount Rate

The following presents the District's proportionate share of the net pension liability calculated using the discount rate of 7.5 percent, as well as what the District's proportionate share of the net pension liability would be if it were calculated using a discount rate that is 1-percentage-point lower ( 6.5 percent) or 1-percentage-point higher ( 8.5 percent) than the current rate:

|  | Discount <br> rate | District's proportionate <br> Share of net pension <br> liability (asset) |
| :--- | :---: | :---: |
| $1 \%$ decrease | $\$ 176,657,607$ |  |
| Current discount rate | $7.5 \%$ | $77,381,329$ |
| $1 \%$ increase | $8.5 \%$ | $(4,654,014)$ |

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA 

## NOTES TO BASIC FINANCIAL STATEMENTS, CONTINUED

## 5. RETIREMENT PLAN, CONTINUED

## Plan Fiduciary Net Position

Detailed information about the Plan's fiduciary net position is available in the separately issued Nebraska Public Employees Retirement Systems Plan financial report. NPERS issues a publicly available financial report that includes financial statements and required supplementary information for NPERS. That report may be obtained via the internet at http://www.auditors.nebraska.gov/APA_Reports.

## 6. COMMITMENTS AND CONTINGENCIES

The commitments of the District mainly consist of bonds payable, lease commitments and risk management.

## Bonds Payable

The following is a summary of general obligation transactions of the District for the year ended August 31, 2019:

Balance, August 31, 2018 \$ 151,410,000
Deductions:
Payment of principal $9,140,000$

Balance, August 31, 2019 \$ 142,270,000

The following is the bonded indebtedness of the District as of August 31, 2019:

| Issue Date | Interest Rate |  | Amount | Final Maturity Year |
| :---: | :---: | :---: | :---: | :---: |
| May 1, 2010 | 2.00000\% | \$ | 8,870,000 | 2025 |
| May 9, 2013 | 3.63577\% |  | 39,360,000 | 2025 |
| August 20, 2013 | 4.15003\% |  | 40,000,000 | 2034 |
| June 30, 2015 | 3.67409\% |  | 25,000,000 | 2035 |
| June 30, 2015 | 5.00000\% |  | 14,075,000 | 2023 |
| June 21, 2017 | 3.00000\% |  | 14,965,000 | 2035 |
| TOTAL |  | \$ | 142,270,000 |  |

Aggregate principal and interest payments applicable to the District's bonds subsequent to August 31, 2019 are as follows:

|  | Principal | Interest |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2020 | \$ 9,840,000 | \$ | 5,329,193 | \$ | 15,169,193 |
| 2021 | 9,610,000 |  | 4,903,593 |  | 14,513,593 |
| 2022 | 9,915,000 |  | 4,484,943 |  | 14,399,943 |
| 2023 | 10,365,000 |  | 4,052,142 |  | 14,417,142 |
| 2024-2028 | 54,525,000 |  | 14,345,081 |  | 68,870,081 |
| 2029-2033 | 32,950,000 |  | 6,727,194 |  | 39,677,194 |
| 2034-2035 | 15,065,000 |  | 808,177 |  | 15,873,177 |
| TOTAL | \$ 142,270,000 | \$ | 40,650,323 |  | 182,920,323 |

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA 

## NOTES TO BASIC FINANCIAL STATEMENTS, CONTINUED

## 6. COMMITMENTS AND CONTINGENCIES, CONTINUED

## Lease Commitment

The District has non-cancelable operating lease agreements for the following:

- Forty-one vans used for transportation of students in special education programs expiring on various dates through May 2022.
- Vehicles used by the administration and maintenance. These leases expire on various dates through May 2020.
- Several copiers used throughout the District expiring on various dates through 2024.

Future minimum lease payments for all leases are as follows:

| Fiscal Year-end: |  | Amount |  |
| :---: | :---: | ---: | :--- |
|  |  |  |  |
| 2020 |  | 347,305 |  |
| 2021 |  | 214,042 |  |
| 2022 |  | 147,428 |  |
| 2023 |  | 102,404 |  |
| 2024 |  | 61,419 |  |

The total paid for lease commitments for the year ended August 31, 2019 was $\$ 382,314$ all of which was paid-out of the General Fund.

## Grant Program Involvement

The District participates in a number of state and federally assisted programs. These programs are subject to financial and compliance audits of various agencies and departments, many of which have not yet been performed. The District's management believes that the amount of expenditures, if any, which may be disallowed by the granting agencies would not be significant.

## Compensated Absences

As a result of the District's use of the cash basis of accounting, accrued liabilities related to compensated absences (sick leave only; vacation does not vest) and any employer-related costs earned and unpaid, are not reflected in the government-wide or fund financial statements. Under the District plan, faculty, administrators and some support staff are paid between $\$ 80$ to a daily rate of pay per day for any sick leave accumulated over 80 days. Employees receive 12 days of sick leave per year and cannot accumulate over 87 days. Faculty and administrators' accumulated sick leave over 75 days is paid at the end of the fiscal year.

## Voluntary Early Separation Plan

The District has established a Voluntary Early Separation Plan that allows certain employees to receive benefits from the District during the period beginning when they take voluntary separation for a period of up to 24 months. Under a prior version of the plan, some persons are still receiving benefits that received 60 months of payments. As of August 31, 2019, the District estimates their liability under this plan at $\$ 4.246$ million with the final obligations payable in fiscal year 2022.

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA 

## NOTES TO BASIC FINANCIAL STATEMENTS, CONTINUED

## 6. COMMITMENTS AND CONTINGENCIES, CONTINUED

## Litigation

In addition, the District is involved in various legal actions whereby certain parties are making claims for damages. Management believes the outcome of these proceedings will not have any material financial impact on the District.

## Arbitrage

Investment earnings from bond proceeds during the current fiscal year could be subject to arbitrage rebate and other tax matters. Currently, the District's management believes that there is no liability at year-end.

## Risk Management

The District is exposed to various risks of loss related to torts, theft of, damage to, or destruction of assets; errors and omissions; injuries to employees; employees' health and life; and natural disasters.

The District manages these various risks of loss as follows:

## Type of Loss

a. Torts, errors and omissions
b. Health
c. Workers compensationemployee injuries
d. General liability
e. Auto liability
f. School Board liability
g. Physical property loss and natural disasters

## Method Managed

Self-funded and purchased insurance
Self-funded and purchased insurance
Purchased commercial insurance
Self-funded and purchased insurance
Self-funded and purchased insurance
Self-funded and purchased insurance
Purchased commercial insurance

Risk of Loss
Retained
Deductible
Stop-loss
None
Stop-loss
Stop-loss
Stop-loss
Deductible

Management believes such coverage is sufficient to preclude any significant uninsured losses to the District. Settled claims resulting from these risks have not exceeded commercial insurance coverage in any of the past three fiscal years.

## SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA

## BUDGETARY COMPARISON SCHEDULE - CASH BASIS GENERAL FUND

 FOR THE YEAR ENDED AUGUST 31, 2019$\left.\begin{array}{lllll} & & & \begin{array}{c}\text { Variance with } \\ \text { Budget }\end{array} \\ \text { Original \& } \\ \text { Final } \\ \text { Budget }\end{array}\right)$

## SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA

## BUDGETARY COMPARISON SCHEDULE - CASH BASIS GENERAL FUND, CONTINUED

## FOR THE YEAR ENDED AUGUST 31, 2019

|  | Original \& Final Budget |  | Actual |  | Variance with Budget Favorable (Unfavorable) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Receipts (continued): |  |  |  |  |  |  |
| Non-revenue receipts: |  |  |  |  |  |  |
| Sale of property |  |  | \$ | 204 | \$ | 204 |
| Other | \$ | 2,520 |  | 54,826 |  | 52,306 |
|  |  | 2,520 |  | 55,030 |  | 52,510 |
| Total receipts |  | 231,236,896 |  | 231,721,626 |  | 484,730 |
| Disbursements: |  |  |  |  |  |  |
| Non-special education |  | 116,866,030 |  | 112,214,922 |  | 4,651,108 |
| Special education programs |  | 28,387,004 |  | 27,138,263 |  | 1,248,741 |
| Support services - pupils |  | 12,619,572 |  | 11,256,263 |  | 1,363,309 |
| Support services - staff |  | 13,092,422 |  | 9,229,573 |  | 3,862,849 |
| Board of education |  | 2,262,467 |  | 2,394,568 |  | $(132,101)$ |
| Executive administration services |  | 3,109,342 |  | 3,826,698 |  | $(717,356)$ |
| Office of the principal |  | 13,155,690 |  | 12,630,689 |  | 525,001 |
| General administration - business services |  | 6,200,350 |  | 11,085,340 |  | $(4,884,990)$ |
| Vehicle acquisition and maintenance |  | 400,533 |  | 322,443 |  | 78,090 |
| Support services - maintenance and operation of building and site <br> 22,797,855 <br> 23,974,736 <br> $(1,176,881)$ |  |  |  |  |  |  |
| Support services - school age special education |  |  |  | 1,952,095 |  | $(143,457)$ |
|  |  |  |  | 2,319,475 |  | 917,732 |
| Community services |  | 4,000 |  | 1,102 |  | 2,898 |
| State categorical programs |  |  |  | 104,799 |  | $(104,799)$ |
| Federal programs and other categorical aid |  | 3,371,016 |  | 10,098,013 |  | $(6,726,997)$ |
| Summer school |  | 158,971 |  | 557,895 |  | $(398,924)$ |
| Other |  | 6,222,255 |  | 1,082,680 |  | 5,139,575 |
| Total disbursements |  | 233,693,350 |  | 230,189,554 |  | 3,503,796 |
| Excess (deficiency) of receipts over disbursements | \$ | $(2,456,454)$ |  | 1,532,072 | \$ | 3,988,526 |
| Budgetary fund balance, August 31, 2019 |  |  | \$ | 36,336,076 |  |  |

## SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA <br> BUDGETARY COMPARISON SCHEDULE - CASH BASIS SPECIAL BUILDING FUND

FOR THE YEAR ENDED AUGUST 31, 2019

|  |  | Original \& Final Budget |  | Actual | Variance with Budget Favorable (Unfavorable) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budgetary fund balance, September 1, 2018 |  |  | \$ | 19,426,931 |  |  |
| Receipts: |  |  |  |  |  |  |
| Local receipts: |  |  |  |  |  |  |
| Local property taxes | \$ | 4,268,486 |  | 4,135,803 | \$ | $(132,683)$ |
| Carline taxes |  |  |  | 409 |  | 409 |
| Public power district sales tax |  | 120,000 |  | 121,920 |  | 1,920 |
| Other local receipts |  |  |  | 941,683 |  | 941,683 |
| State reimbursement: |  |  |  |  |  |  |
| Homestead exemptions |  |  |  | 81,215 |  | 81,215 |
| Pro rata motor vehicle |  |  |  | 10,280 |  | 10,280 |
| Interest |  | 150,000 |  | 335,416 |  | 185,416 |
| Non-revenue receipts |  |  |  | 462,067 |  | 462,067 |
| Total receipts |  | 4,538,486 |  | 6,088,793 |  | 1,550,307 |
| Disbursements: |  |  |  |  |  |  |
| Purchased services |  |  |  | 1,597,514 |  | $(1,597,514)$ |
| Capital outlays |  |  |  | 1,196,549 |  | $(1,196,549)$ |
| Building, acquisition and improvement |  | 23,505,031 |  | 7,316,518 |  | 16,188,513 |
| Other |  |  |  | 22,655 |  | $(22,655)$ |
| Total disbursements |  | 23,505,031 |  | 10,133,236 |  | 13,371,795 |
| Excess (deficiency) of receipts over disbursements | \$ | $(18,966,545)$ |  | $(4,044,443)$ | \$ | 14,922,102 |
| Budgetary fund balance, August 31, 2019 |  |  | \$ | 15,382,488 |  |  |

## SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA

## BUDGETARY COMPARISON SCHEDULE - CASH BASIS SCHOOL NUTRITION FUND

FOR THE YEAR ENDED AUGUST 31, 2019
$\left.\begin{array}{lllll} & \begin{array}{c}\text { Original \& } \\ \text { Final } \\ \text { Budget }\end{array} & & \begin{array}{c}\text { Variance with } \\ \text { Budget }\end{array} \\ \text { Favorable }\end{array}\right)$

## SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA

## BUDGETARY COMPARISON SCHEDULE - CASH BASIS EMPLOYEE BENEFIT FUND

FOR THE YEAR ENDED AUGUST 31, 2019

|  | Original \& Final Budget |  | Actual |  | Variance with Budget Favorable (Unfavorable) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budgetary fund balance, September 1, 2018 |  |  | \$ | 1,349,467 |  |  |
| Receipts: |  |  |  |  |  |  |
| Interest income | \$ | 7,500 |  | 17,410 | \$ | 9,910 |
| Other receipts |  | 1,222,734 |  | 1,047,605 |  | $(175,129)$ |
| Operational transfers from the |  |  |  |  |  |  |
| General fund |  | 1,134,883 |  | 29,812,824 |  | $(1,322,059)$ |
| Total receipts |  | 2,365,117 |  | 30,877,839 |  | $(1,487,278)$ |
| Disbursements: |  |  |  |  |  |  |
| Purchased services |  | 2,000,000 |  | 32,000,000 |  |  |
| Excess (deficiency) of receipts over disbursements | \$ | 365,117 |  | $(1,122,161)$ | \$ | $(1,487,278)$ |
| Budgetary fund balance, August 31, 2019 |  |  | \$ | 227,306 |  |  |

## SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA

## BUDGETARY COMPARISON SCHEDULE - CASH BASIS DEPRECIATION FUND

## FOR THE YEAR ENDED AUGUST 31, 2019

|  | Original \& Final Budget |  | Actual |  | Variance with Budget Favorable (Unfavorable) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budgetary fund balance, September 1, 2018 |  |  | \$ | 23,466,987 |  |  |
| Receipts: |  |  |  |  |  |  |
| Interest income | \$ | 27,500 |  | 318,702 | \$ | 291,202 |
| Operational transfers from the |  |  |  |  |  |  |
| General fund |  |  |  | 5,979,173 |  | 5,979,173 |
| Total receipts |  | 27,500 |  | 6,297,875 |  | 6,270,375 |
| Disbursements: |  |  |  |  |  |  |
| Capital outlays: |  |  |  |  |  |  |
| Furniture and equipment |  | 10,278,610 |  | 10,401,333 |  | $(122,723)$ |
| Building and site acquisition and improvement |  |  |  | 976,511 |  | $(976,511)$ |
| Total disbursements |  | 10,278,610 |  | 11,377,844 |  | $(1,099,234)$ |
| Excess (deficiency) of receipts over disbursements |  | $(10,251,110)$ |  | $(5,079,969)$ | \$ | 5,171,141 |
| Budgetary fund balance, August 31, 2019 |  |  | \$ | 18,387,018 |  |  |

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA 

## BUDGETARY COMPARISON SCHEDULE - CASH BASIS CONTINGENCY FUND

FOR THE YEAR ENDED AUGUST 31, 2019

|  | Original \& Final Budget |  | Actual |  | Variance with Budget Favorable (Unfavorable) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budgetary fund balance, September 1, 2018 |  |  | \$ | 2,429,430 |  |  |
| Receipts: |  |  |  |  |  |  |
| Interest |  |  |  | 36,767 | \$ | 36,767 |
| Other receipts |  |  |  | 67,513 |  | 67,513 |
| Total receipts |  |  |  | 104,280 |  | 104,280 |
| Disbursements: |  |  |  |  |  |  |
| Judgements |  |  |  | 115,000 |  | $(115,000)$ |
| Insurance claims | \$ | 2,380,030 |  | 465,867 |  | 1,914,163 |
| Total disbursements |  | 2,380,030 |  | 580,867 |  | 1,799,163 |
| Excess (deficiency) of receipts over disbursements | \$ | $(2,380,030)$ |  | $(476,587)$ | \$ | 1,903,443 |
| Budgetary fund balance, August 31, 2019 |  |  | \$ | 1,952,843 |  |  |

## SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA <br> BUDGETARY COMPARISON SCHEDULE - CASH BASIS BOND FUND

FOR THE YEAR ENDED AUGUST 31, 2019
$\left.\begin{array}{lllll} & \begin{array}{c}\text { Original \& } \\ \text { Final } \\ \text { Budget }\end{array} & & \begin{array}{c}\text { Variance with } \\ \text { Budget }\end{array} \\ \text { Favorable }\end{array}\right)$

## SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA <br> NOTES TO OTHER SUPPLEMENTARY INFORMATION BUDGETARY COMPARISON SCHEDULES FOR THE YEAR ENDED AUGUST 31, 2019

## 1. BUDGETARY ACCOUNTING

The District prepares its budget for the Governmental Funds on the cash basis of accounting. This basis is consistent with the basis of accounting used in presenting the basic financial statements. Under this method of accounting, all unexpended appropriations lapse at the end of the budget year.

The term "Budgetary Fund Balance" used in these supplementary schedules is synonymous with the terms "Fund Balance - Cash Basis" used in the basic financial statements.

## 2. PRESENTATION

Government Auditing Standards requires that for reporting purposes, the General Fund include all activity of funds that do not generate a significant amount of revenues from outside sources. Therefore, in the fund financial statements, the Depreciation Fund, Employee Benefit Fund and Contingency Fund have been included in the General Fund since their revenues are mainly derived from transfers from the General Fund. However, since the Depreciation Fund, Employee Benefit Fund and Contingency Fund are required by State law to adopt their own budget, their respective budgetary schedules have been included here.

SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS
DOUGLAS COUNTY, NEBRASKA

## SCHEDULE OF CHANGES IN FUND BALANCES - CASH BASIS - GOVERNMENTAL FUNDS

FOR THE YEAR ENDED AUGUST 31, 2019
RECEIPTS:
Local receipts
County receipts
State receipts
Federal receipts
Sales of lunches
Interest
Categorical grants from corporations and other private interests
Non-revenue receipts

TOTAL RECEIPTS
DISBURSEMENTS:
Instructional services
Support services
Other salaries and benefits
Supplies and materials
Purchased services
Capital outlay
Building and site acquisition and improvement
Other
Redemption of principal
Debt service interest
TOTAL DISBURSEMENTS
EXCESS (DEFICIENCY) OF RECEIPTS

OTHER FINANCING SOURCES (USES):
Transfers in
Transfers out
TOTAL OTHER FINANCING SOURCES (USES)
EXCESS (DEFICIENCY) OF RECEIPTS AND OTHER FINANCING SOURCES OVER DISBURSEMENTS AND OTHER FINANCING USES

FUND BALANCE - beginning of year
FUND BALANCE - end of year

|  | General Fund | Contingency |  | EmployeeBenefit |  | Depreciation |  | Total General Funds |  | Special Revenue Funds |  |  |  | Debt <br> Service/Bond <br> Fund |  | Total Governmental Funds |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Special <br> Building | School Nutrition |  |  |  |  |  |  |  |
| \$ | 124,862,130 |  |  |  |  |  |  |  |  |  | 124,862,130 | \$ | 5,199,815 | \$ | 600,962 | \$ | 14,910,972 | \$ | 145,573,879 |
|  | 775,851 |  |  |  |  |  |  |  |  |  | 775,851 |  |  |  |  |  |  |  | 775,851 |
|  | 96,492,584 |  |  |  |  |  |  |  | 96,492,584 |  | 91,495 |  | 47,987 |  | 320,347 |  | 96,952,413 |
|  | 8,284,857 |  |  |  |  |  |  |  | 8,284,857 |  |  |  | 3,520,111 |  |  |  | 11,804,968 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 6,849,601 |  |  |  | 6,849,601 |
|  | 53,034 | \$ | 36,767 | \$ | 17,410 | \$ | 318,702 |  | 425,913 |  | 335,416 |  | 1,770 |  | 390,617 |  | 1,153,716 |
|  | $1,198,140$ |  | 67.513 |  | 1,047,605 |  |  |  | $1,198,140$ |  | 462,067 |  |  |  |  |  | $1,198,140$ |
| 231,721,626 |  |  | 104,280 |  | 1,065,015 |  | 318,702 |  | 233,209,623 |  | 6,088,793 |  | 11,020,431 |  | 15,621,936 |  | 265,940,783 |
| $\begin{array}{r} 118,049,324 \\ 75,264,451 \end{array}$ |  |  |  |  |  |  |  |  | 118,049,324 |  |  |  |  |  |  |  | 118,049,324 |
|  |  |  |  |  |  |  |  |  | 75,264,451 |  |  |  |  |  |  |  | 75,264,451 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 4,945,105 |  |  |  | 4,945,105 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 185,283 |  |  |  | 185,283 |
|  |  |  |  |  | 32,000,000 |  |  |  | 32,000,000 |  | 1,597,514 |  | 5,294,230 |  |  |  | 38,891,744 |
| 1,083,782 |  |  |  |  |  |  | 10,401,333 |  | 10,401,333 |  | 1,196,549 |  | 2,320 |  |  |  | 11,600,202 |
|  |  |  |  |  |  |  | 976,511 |  | 976,511 |  | 7,316,518 |  |  |  |  |  | 8,293,029 |
|  |  |  | 580,867 |  |  |  |  |  | 1,664,649 |  | 22,655 |  | 9,071 |  |  |  | 1,696,375 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9,140,000 |  | 9,140,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5,593,093 |  | 5,593,093 |
| 194,397,557 |  |  | 580,867 |  | 32,000,000 |  | 11,377,844 |  | 238,356,268 |  | 10,133,236 |  | 10,436,009 |  | 14,733,093 |  | 273,658,606 |
| 37,324,069 |  |  | $(476,587)$ |  | $(30,934,985)$ |  | (11,059,142) |  | $(5,146,645)$ |  | (4,044,443) |  | 584,422 |  | 888,843 |  | (7,717,823) |
| $(35,791,997)$ |  |  |  |  | 29,812,824 |  | 5,979,173 |  | $\begin{gathered} 35,791,997 \\ (35,791,997) \end{gathered}$ |  |  |  |  |  |  |  | $\begin{gathered} 35,791,997 \\ (35,791,997) \end{gathered}$ |
| $(35,791,997)$ |  |  |  |  | 29,812,824 |  | 5,979,173 |  |  |  |  |  |  |  |  |  |  |
| 1,532,072 |  |  | $(476,587)$ |  | $(1,122,161)$ |  | $(5,079,969)$ |  | $(5,146,645)$ |  | $(4,044,443)$ |  | 584,422 |  | 888,843 |  | (7,717,823) |
| 34,804,004 |  |  | 2,429,430 |  | 1,349,467 |  | 23,466,987 |  | 62,049,888 |  | 19,426,931 |  | $(2,216,292)$ |  | 20,133,623 |  | 99,394,150 |
| \$ | 36,336,076 | \$ | 1,952,843 | \$ | 227,306 | \$ | 18,387,018 | \$ | 56,903,243 | \$ | 15,382,488 | \$ | $(1,631,870)$ | \$ | 21,022,466 | \$ | 91,676,327 |

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA <br> SCHEDULE OF CASH RECIEPTS, DISBURSEMENTS AND FUND BALANCE CASH BASIS - ACTUAL - GENERAL FUND 

FOR THE FISCAL YEAR ENDED AUGUST 31, 2019

Cash receipts:
Local receipts:

| 1100 Local property taxes | 107,259,721 |  |
| :--- | ---: | ---: |
| 1125 Motor vehicle taxes | $13,141,576$ |  |
| 1115 Carline tax | 10,883 |  |
| 1120 Public power district sales tax | $3,264,902$ |  |
| 1312 Tuition received from individuals - general education | 308,184 |  |
| 1370 Tuition received from individuals - preschool | 557,114 |  |
| 1921 Local sources and police court fines | 312,394 |  |
| 1800 Community services activities | 426 |  |
| 1925 Categorical grants from corporations and private interests | $1,198,140$ |  |
| 1990 Other local receipts | 6,930 |  |
|  | Total local receipts | $126,060,270$ |

County receipts:
2110 County fines and license fees
775,851
Total county receipts
775,851
State receipts:

| 3110 State aid |  | $72,985,364$ |
| :---: | ---: | ---: |
| $3120 / 3165 / 3166$ Special education programs | $11,949,810$ |  |
| 3125 Special education transportation | $1,307,886$ |  |
| 3180 Pro rata motor vehicle | 272,465 |  |
| 3130 Homestead exemption | $2,176,411$ |  |
| $3131 / 3132$ Property tax credit and personal prorprety tax | $4,310,289$ |  |
| 3400 State apportionment | $3,171,572$ |  |
| 3155 Textbook loan |  | 24,398 |
| $3134 / 3180 / 3990$ Other state receipts |  | 294,389 |
|  | Total state receipts | $96,492,584$ |

Federal receipts:

| 4505/4506 Title I |  | 1,867,641 |
| :---: | :---: | :---: |
| 4512/41516 Special education - grants to states |  | 1,813,880 |
| 4519/4521 Special education-additional funds |  | 3,543,184 |
| 4522 Special education - other funds |  | 24,625 |
| 4708/4709 Medicaid administrative activities |  | 467,330 |
| 4525 Federal vocational and applied technology education |  | 139,687 |
| 4527/4528 Every student succeeds |  | 74,481 |
| 4509 Other categorical |  | 354,029 |
| Total federal receipts |  | 8,284,857 |
| 1510 Interest |  | 53,034 |
| 5300 Sale of property |  | 204 |
| 5690 Other |  | 54,826 |
| Total non-revenue receipts |  | 108,064 |
| Total cash receipts | \$ | 231,721,626 |

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# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS <br> DOUGLAS COUNTY, NEBRASKA <br> SCHEDULE OF CASH RECEIPTS, DISBURSEMENTS AND FUND BALANCE CASH BASIS - ACTUAL - GENERAL FUND, CONTINUED 

FOR THE FISCAL YEAR ENDED AUGUST 31, 2019

Cash disbursements:

| 1000 Non-special education | 112,214,922 |
| :--- | ---: |
| 1200 Special education programs | $27,138,263$ |
| 2100 Support services - pupils | $11,256,263$ |
| 2200 Support services - staff | $9,229,573$ |
| 2310 Board of education | $2,394,568$ |
| 2320 Executive administration services | $3,826,698$ |
| 2400 Office of the principal | $12,630,689$ |
| 2300 General administration - business services | $11,085,340$ |
| 2520 Vehicle acquisition and maintenance | 322,443 |
| 2600 Support services - maintenance and operation of building and site | $23,974,736$ |
| $27 R G$ Support services - regular pupil transportation | $1,952,095$ |
| $27 S P$ Support services - school age special education transportation | $2,319,475$ |
| 3300 Community services | 1,102 |
| 3500 State categorical programs | 104,799 |
| 6000 Federal programs and other categorical aid | $10,098,013$ |
| 1300 Summer school | 557,895 |
| Other | $1,082,680$ |

Total cash disbursements by all programs
$\$ 230,189,554$

| Fund balance, September 1 | $\$ 34,804,004$ |  |
| :--- | ---: | ---: |
| Cash receipts | \$ | $231,721,626$ |
|  | Total funds available | $266,525,630$ |
| Cash disbursements |  | $\underline{230,189,554}$ |
| Fund balance, August 31 | $\underline{\$ 36,336,076}$ |  |

Analysis of fund balance:
Cash in bank:
Checking accounts
Investment
\$ 13,825,892
22,510,184
$\$ \quad 36,336,076$

Cash at county Treasurer's not included above:


See Notes to Schedules of Receipts, Disbursements, and Fund Balances.

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS <br> DOUGLAS COUNTY, NEBRASKA <br> SCHEDULE OF CASH RECEIPTS, DISBURSEMENT AND FUND BALANCE CASH BASIS - ACTUAL - SPECIAL BUILDING FUND <br> <br> FOR THE FISCAL YEAR ENDED AUGUST 31, 2019 

 <br> <br> FOR THE FISCAL YEAR ENDED AUGUST 31, 2019}

## Fund Balance, September 1

## Cash receipts:

| Local property taxes | $4,135,803$ |  |
| :--- | ---: | ---: |
| Carline taxes | 409 |  |
| Public power district sales tax | 121,920 |  |
| Other local receipts | 941,683 |  |
| Homestead exemptions | 81,215 |  |
| Pro rata motor vehicle | 10,280 |  |
| Interest |  | 335,416 |
| Non-revenue receipts | Total cash receipts | 462,067 |
|  | Total funds available | $6,088,793$ <br> $\quad 25,515,724$ |

Cash disbursements:

| Purchased services | $1,597,514$ |  |
| :--- | ---: | ---: |
| Capital outlays | $1,196,549$ |  |
| Building, acquisition and improvement | $7,316,518$ |  |
| Other |  | 22,655 |
|  | Total cash disbursements | $10,133,236$ |

Fund balance, August 31
\$ 15,382,488

Analysis of fund balance:
Cash in bank:

Cash at county Treasurer's not included above:

## Investment

| $\$ \quad 15,382,488$ |
| :--- | :--- |
| $\$ \quad 15,382,488$ |

\$ 17,520
Douglas County

399,438
\$ 416,958

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA <br> SCHEDULE OF CASH RECEIPTS, DISBURSEMENTS AND FUND BALANCE CASH BASIS - ACTUAL - SCHOOL NUTRITION FUND 

## FOR THE FISCAL YEAR ENDED AUGUST 31, 2019

Fund balance, September 1

Cash receipts:

Cash disbursements:

Fund balance, August 31

Analysis of fund balance:

| Sale of lunches/milk |  | $6,849,601$ |
| :--- | :--- | ---: |
| Interest |  | 1,770 |
| Local receipts |  | 528,982 |
| Other receipts |  | 71,980 |
| State reimbursement |  | 47,987 |
| Federal reimbursement |  | $3,520,111$ |
|  | Total cash receipts |  |
|  |  | Total funds available |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | $8,804,139$ |
|  |  |  |

## Salaries and benefits

Supplies and materials
Contracted services
Capital outlays
Other

Total cash disbursements
10,436,009

Cash in bank:
Checking account
$\$ \quad(2,216,292)$

4,945,105
185,283
5,294,230
2,320
9,071
(1,631,870)
$\$(1,631,870)$

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS <br> DOUGLAS COUNTY, NEBRASKA <br> SCHEDULE OF CASH RECEIPTS, DISBURSEMENTS AND FUND BALANCE CASH BASIS - ACTUAL - BOND FUND 

FOR THE FISCAL YEAR ENDED AUGUST 31, 2019

Fund balance, September 1
$\$ 20,133,623$

Cash receipts:

| Local property taxes |  | $14,482,795$ |
| :--- | :--- | ---: |
| Carline taxes |  | 1,433 |
| Public power district |  | 426,744 |
| Homestead exemptions |  | 284,223 |
| Pro rata motor vehicle |  | 35,981 |
| Agriculture state tax credit |  | 143 |
| Interest |  | 390,617 |
|  |  |  |
|  |  |  |
|  |  | $15,621,936$ |

Cash disbursements:
Redemption of principal

9,140,000
4,951
Debt service interest
Total cash disbursements
5,593,093
14,738,044
$\$ \quad \underline{\underline{\$ 21,017,515}}$

Cash in bank:
Investment
21,017,515
\$ 21,017,515
Cash at county Treasurer's not included above:
Sarpy County
Douglas County
\$ 61,649

| $1,398,066$ |
| :--- |

\$ 1,459,715

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA <br> SCHEDULE OF CASH RECEIPTS, DISBURSEMENTS AND FUND BALANCE CASH BASIS - ACTUAL - CONTINGENCY FUND 

FOR THE FISCAL YEAR ENDED AUGUST 31, 2019

Fund balance, September 1
$\$ \quad 2,429,430$

Cash receipts:

|  | Interest <br> Other receipts |  |  | $\begin{array}{r} 36,767 \\ 67,513 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Total cash receipts |  | 104,280 |
|  |  | Total funds available |  | 2,533,710 |
| Cash disbursements: |  |  |  |  |
|  | Judgements |  |  | 115,000 |
|  | Insurance claims |  |  | 465,867 |
|  |  | Total cash disbursements: |  | 580,867 |
| Fund balance, August 31 |  |  | \$ | 1,952,843 |
| Analysis of fund balance: Cash in bank: |  |  |  |  |
|  |  |  |  |  |
|  |  | Investment | \$ | 1,952,843 |
|  |  |  | \$ | 1,952,843 |

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS <br> DOUGLAS COUNTY, NEBRASKA <br> SCHEDULE OF CASH RECEIPTS, DISBURSEMENTS AND FUND BALANCE CASH BASIS - ACTUAL - DEPRECIATION FUND 

FOR THE YEAR ENDED AUGUST 31, 2019

Fund balance, September 1
$\$ \quad 23,466,987$

Cash receipts:

| Interest income <br> Operational transfers from the general fund |  | 318,702 |
| :---: | :---: | :---: |
|  |  | 5,979,173 |
| Total cash receipts |  | 6,297,875 |
|  | Total funds available | 29,764,862 |

Cash disbursements:
Furniture and equipment 10,401,333

Building and site acquisition and improvement

Total cash disbursements
11,377,844
$\$ \quad 18,387,018$
Analysis of fund balance:
Cash in bank:
Investment
$\$ \quad 18,387,018$
$\$ \quad 18,387,018$

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS <br> DOUGLAS COUNTY, NEBRASKA <br> SCHEDULE OF CASH RECEIPTS, DISBURSEMENTS AND FUND BALANCE CASH BASIS - ACTUAL - EMPLOYEE BENEFIT FUND 

FOR THE FISCAL YEAR ENDED AUGUST 31, 2019

## Cash receipts:

| Interest income | 17,410 <br> Other receipts <br> Operational transfers from the general fund <br> 1,047,605 <br> $29,812,824$ | $30,877,839$ |
| :--- | ---: | ---: |
|  | Total cash receipts |  |
|  | Total funds available | 32,227,306 |

Cash disbursements:

| Purchased services | $\frac{32,000,000}{32,000,000}$ |
| :--- | :--- |
| Total cash disbursements | 227,306 |

Analysis of fund balance:
Cash in bank:

| $\$ \quad 227,306$ |
| :--- | :--- |
| $\$ \quad 227,306$ |

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA SCHEDULE OF CASH RECEIPTS, DISBURSEMENTS AND FUND BALANCE CASH BASIS - ACTUAL - ACTIVITIES FUND 

 FOR THE FISCAL YEAR ENDED AUGUST 31, 2019
## Fund balance, September 1

|  |  | \$ 4,300,700 |
| :---: | :---: | :---: |
|  |  | 7,270,303 |
| Total cash receipts |  | 7,270,303 |
|  | Total funds available | 11,571,003 |

Cash disbursements:

Purchased services
Total cash disbursements
7,347,280
7,347,280
$\$ 4,223,723$

Analysis of fund balance:

Cash in bank:

| Checking account | $\$$$3,680,977$ <br> Investment | 542,746 |
| :--- | :--- | ---: |
| $\underline{ }$ |  |  |

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS <br> DOUGLAS COUNTY, NEBRASKA <br> SCHEDULE OF CASH RECEIPTS, DISBURSEMENTS AND FUND BALANCE CASH BASIS - ACTUAL - STUDENT FEE FUND 

## FOR THE FISCAL YEAR ENDED AUGUST 31, 2019

Fund balance, September 1

Cash receipts:

Cash disbursements:

Activities receipts $\quad$ Total cash receipts $\quad$ Total funds available | $\frac{1,268,911}{1,268,911}$ |
| :---: |

Purchased services

Total cash disbursements $\quad$| $1,251,798$ |
| :--- |

Fund balance, August 31
Analysis of fund balance:
$\$ \quad 251,017$
\$
233,904

Total funds available

Cash in bank:

Checking account
$\$ \quad 251,017$
\$ 251,017

## SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA

## NOTES TO OTHER SUPPLEMENTARY INFORMATION SCHEDULES OF RECEIPTS, DISBURSEMENTS, AND FUND BALANCES

## 1. BASIS OF PRESENTATION

The Schedules of Cash Receipts, Disbursements and Fund Balance for each major fund are supplementary information required by the Nebraska Department of Education. The District prepared this information on the cash basis of accounting, which is the same basis of accounting used to prepare the District's financial statements. The presentation follows the same major function codes as that are used by the District to prepare their Annual Financial Report, which the District submits, to the Nebraska Department of Education.

## SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA

## SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

## FOR THE YEAR ENDED AUGUST 31, 2019



# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA <br> NOTES TO SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS FOR THE YEAR ENDED AUGUST 31, 2019 

## 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Basis of Presentation - The accompanying Schedule of Expenditures of Federal Awards (the "Schedule") includes the federal grant activity of the District under programs of the federal government for the year ended August 31, 2019. The information in this schedule is presented in accordance with the requirements for Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Because the Schedule presents only a selected portion of the operations of the District, it is not intended to and does not present the financial position or changes in net position of the District.

Expenditure Presentation - Expenditures of Federal funds for the National School Lunch Program, Medicaid in Public Schools and Food Distribution are not separately identifiable in the accounting records of the District. These programs are jointly funded with District monies and expenditures and are not required to be accumulated in the accounting records by funding source. For report purposes, the amount of Federal expenditures is shown equal to the amount of Federal funds received.

Program Activity - Various reimbursement procedures are used for Federal awards received by the District. Additionally, most Federal grant periods end June 30, while the District's year-end is August 31. Consequently, timing differences between expenditures and program reimbursement can exist at the beginning and end of the year. These timing differences will be resolved over the term of the grants.

## 2. REPORTING ENTITY

The District, for purposes of the Schedule of Expenditures of Federal Awards, includes all funds for which the District is financially accountable.

## 3. PASS-THROUGH AWARDS

The District receives certain federal awards in the form of pass-through awards from the State of Nebraska and other various agencies. Such amounts received as pass-through awards are specifically identified on the Schedule of Expenditures of Federal Awards.

## 4. NON-CASH AWARDS

The National School Lunch Program involves both cash and non-cash awards to the District. Such non-cash awards consist of donated commodities which are separately identified in the Schedule of Expenditures of Federal Awards. Donated commodity expenditures are determined on a first-in, first-out basis.

## 5. CONTINGENCIES

The District receives funds under various federal grant programs and such assistance is to be expended in accordance with the provisions of the various grants. Compliance with the grants is subject to audit by various government agencies, which may impose sanctions in the event of non-compliance. Management believes that they have complied with all aspects of the various grant provisions and the results of adjustments, if any, relating to such audits would not have any material financial impact.

## SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS

 DOUGLAS COUNTY, NEBRASKA
## NOTES TO SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

 FOR THE YEAR ENDED AUGUST 31, 2019, CONTINUED6. DE MINIMIS COST RATE

The District has not elected to use the $10 \%$ de minimis cost rate as covered in Uniform Guidance indirect costs section.

October 31, 2019

# INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS 

## Board of Education

## School District \#17 - Millard Public Schools

Douglas County, Nebraska
We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards issued by the Comptroller General of the United States, the financial statements of the governmental activities and each major fund of School District \#17-Millard Public Schools, Douglas County, Nebraska (the "District"), as of and for the year ended August 31, 2019, and the related notes to the financial statements, which collectively comprise the District's basic financial statements, and have issued our report thereon dated October 31, 2019.

## Internal Control Over Financial Reporting

In planning and performing our audit of the financial statements, we considered the District's internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, we do not express an opinion on the effectiveness of the District's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the District's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or, significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

## Compliance and Other Matters

As part of obtaining reasonable assurance about whether the District's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under Government Auditing Standards.

## Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.


## BerganKDV, LLC

Omaha, Nebraska

October 31, 2019

## INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE FOR EACH MAJOR PROGRAM AND ON INTERNAL CONTROL OVER COMPLIANCE REQUIRED BY THE UNIFORM GUIDANCE

## Board of Education

## School District \#17 - Millard Public Schools

Douglas County, Nebraska

## Report on Compliance for Each Major Federal Program

We have audited School District \#17 - Millard Public Schools, Douglas County, Nebraska (the "District") compliance with the types of compliance requirements described in the OMB Compliance Supplement that could have a direct and material effect on each of the District's major federal programs for the year ended August 31, 2019. The District's major federal programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

## Management's Responsibility

Management is responsible for compliance with federal statues, regulations, and the terms and conditions of its federal awards applicable to its federal programs.

## Auditor's Responsibility

Our responsibility is to express an opinion on compliance for each of the District' major federal programs based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States; and the audit requirements of Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Those standards and the Uniform Guidance require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal program occurred. An audit includes examining, on a test basis, evidence about the District's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances.

We believe that our audit provides a reasonable basis for our opinion on compliance for each major federal program. However, our audit does not provide a legal determination of the District's compliance.

## Opinion on Each Major Federal Program

In our opinion, the District, complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major federal programs for the year ended August 31, 2019.

## Report on Internal Control Over Compliance

Management of the District, is responsible for establishing and maintaining effective internal control over compliance with the types of compliance requirements referred to above. In planning and performing our audit of compliance, we considered the District's internal control over compliance with the types of requirements that could have a direct and material effect on each major federal program to determine the auditing procedures that are appropriate in the circumstances for the purpose of expressing an opinion on compliance for each major federal program and to test and report on internal control over compliance in accordance with the Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of the District's internal control over compliance.

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal program on a timely basis. A material weakness in internal control over compliance is a deficiency, or combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies. We did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of Uniform Guidance. Accordingly, this report is not suitable for any other purpose.


## BerganKDV, LLC

Omaha, Nebraska

## SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA

## SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED AUGUST 31, 2019

## Section I: Summary of Auditor's Results

## Financial Statements

Type of auditor's report issued: Unmodified
Internal control over financial reporting:

| Are any material weaknesses identified? | Yes | X No |
| :---: | :---: | :---: |
| Are any significant deficiencies identified not considered to be material weaknesses? | Yes | $\underset{\text { Xeported }}{\text { N }}$ |
| Is any noncompliance material to financial statements noted? | Yes | $\underline{\mathrm{X}}$ No |

## Federal Awards

Type of auditor's report issued on compliance for major programs: Unqualified
Internal control over major program compliance:

| Are any material weaknesses identified? | Yes | X No |
| :---: | :---: | :---: |
| Are any significant deficiencies identified not considered to be material weaknesses? | Yes | $\underset{\text { X }}{\substack{\text { None } \\ \text { Reported }}}$ |
| Are any audit findings disclosed that are required to be reported in accordance with Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Rewards, Section 2 CFR 200.516(a)? | Yes | X No |

Identification of major programs:
U.S. Department of Education 84.010

Title 1 Grants to Local Educational Agencies
U.S. Department of Agriculture - Child Nutrition Cluster:
10.555 National School Lunch Program and Food Distribution Program 10.559 Summer Food Service Program

| Enter the dollar threshold used to distinguish between |  |  |
| :--- | :--- | :--- |
| Type A and Type B programs: | $\$ 750,000$ |  |
| Is the auditee qualified as a low-risk auditee? | Yes | ® No |

## Section II: Financial Statement Findings

None

## Section III: Federal Awards Findings and Questioned Costs <br> None

# SCHOOL DISTRICT \#17 - MILLARD PUBLIC SCHOOLS DOUGLAS COUNTY, NEBRASKA <br> SUMMARY SCHEDULE OF PRIOR AUDIT FINDINGS <br> FOR THE YEAR ENDED AUGUST 31, 2019 

FINANCIAL STATEMENT FINDINGS
None reported.

## FEDERAL AWARD FINDINGS AND QUESTIONED COSTS

None reported.

Agenda Item: Approval of High School and Middle School Handbook and Registration Guides 2020-2021

Meeting Date: December 2, 2019

## Background/

Description:

Action Desired: Approval of High School and Middle School Handbook and Registration Guides 2020-2021

## Policy / Strategic Plan

Reference: Parameter: We will always communicate effectively, both internally and externally, in order to implement our Strategic Plan, operate our schools, and maintain high levels of student, staff, family and community support

Responsible Person: Dr. Heather Phipps, Dr. Anthony Weers, Dr. Melanie Olson, Dr. Jennifer Allen, Mary Bayne, Andy Pinkall, Dr. Jeffrey Kerns, Heather Spessard_Schroer, Heather Daubert, Megan Septak, Anna Thoma, Emili Brosnan, Pat Meeker, and Curriculum \& Instruction MEP Facilitators.

## Superintendent's Signature:



#  <br> PUBLIC SCHOOLS <br> www.mpsomaha.org 

# High School <br> Curriculum Handbook and Registration Guide 

$$
2020-2021
$$

# Millard Public Schools 

Millard Board of Education

Dave Anderson<br>Stacy Jolley<br>Mike Kennedy<br>Amanda McGill Johnson<br>Mike Pate<br>Linda Poole

## JIM SUTFIN, Ed.D., SUPERINTENDENT

## NOTICE OF NON-DISCRIMINATION

The Millard School District does not discriminate on the basis of race, color, religion, national origin, gender, marital status, disability, age, or on any other basis prohibited by federal, state, or local laws in admission or access to or access to or treatment of employment, in its programs and activities. The following person has been designated to handle inquiries regarding the discrimination and harassment policies: Associate Superintendent of Human Resources, 5606 South 147 Street, Omaha, NE 68137 (402) 715-8200. The Associate Superintendent of Human Resources may delegate this responsibility as needed. Complaints by school personnel or job applicants regarding unlawful discrimination or unlawful harassment (including sexual harassment) shall follow the procedures of District Rule 4001.2. Complaints by students or parents regarding unlawfuldiscrimination or unlawful harassment (including sexual harassment) shall follow the procedures of District Rule 5010.2.

> It is the intent of District and High School administrators to offer all courses and programs as noted within the 2020-2021 High School Curriculum Handbook and Registration Guide. However, courses and/or program offerings may be canceled due to budget constraints and/orlow enrollment numbers.


Dear Students:
The high school years hold some of the most exciting times in your life. We encourage you to fully engage in student life, select and participate in a variety of challenging courses while utilizing digital learning tools, participate in activities and make new friends while in high school. Millard Public Schools' goal is to guarantee that each student develops the character traits and masters the knowledge and skills necessary for personal excellence and responsible citizenship. The Millard Essential Learner Outcomes not only include the Academic Skills and Applications you will master prior to graduation but also the College and Career Readiness Skills needed for your post-secondary endeavors. Your desire to learn and the decisions you make determine your future success!
We are pleased with the diverse opportunities in our high schools, consisting of a variety and depth of courses offered including twenty-six Advanced Placement ${ }^{\circledR}$ courses, the International Baccalaureate ${ }^{\circledR}$ Programmes, the Information Technology Mini-Magnet Program, four MPS Career Academies, Early College, Intern Omaha, and Air Force Junior Reserve Officer Training (AFJROTC). Some programs may require an application or transfer to the host high school. Detailed information about all of these opportunities is included on the following pages.

We encourage you to consider your course selections carefully. As you focus on college and career readiness standards, challenge yourself to take full advantage of the academic opportunities offered in Millard. Students considering post-secondary education should enroll in the most challenging English, mathematics, science, social studies, and world language courses in addition to your elective opportunities in order to best be prepared for success. In addition, refer to your results from Pre-ACT ${ }^{\text {TM }}$ and/or Advanced Placement ${ }^{\circledR}$ exams to help you select classes that will prepare you for college and career. Universities, colleges, and trade schools look for students who take the most rigorous courses available to them while in high school. Take advantage of the opportunities to learn and mature mentally, physically and socially, so you can be best prepared for your future career.

The Personal Learning Plan (PLP) helps you focus on personal, academic and post-secondary plans. Use your PLP while working with your parents, advisor and counselor to make academic choices. Your future plans are contingent on the decisions you make today. Carefully consider graduation requirements, MPS Diploma Paths, and your post-secondary goals as you select courses.

We wish you success in the 2020-2021 school year.

Julie Kemp
Principal
Keith Lutz Horizon High School

Brian Begley
Principal
Millard North High School

Greg Tiemann, Ed.D. Principal<br>Millard West High School

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# Introduction 

## and

## Graduation

## Requirements

The Curriculum Handbook and Registration Guide provides information about the academic programs offered by Millard Public Schools for the 2020-2021 year. The handbook contains information on graduation requirements and course offerings, and provides additional resources to serve as a registration guide.
High school course selection is an important decision that helps students prepare for graduation and post-secondary endeavors. In addition to meeting graduation requirements, students should select the most challenging courses that allow them to explore or strengthen areas of interest and prepare for post-secondary education and careers.

The handbook is divided into four sections:

- Section I provides information on the Board of Education approved graduation requirements. A Four Year Plan Sheet is provided to assist in thoughtfuldiscussions and decisions towards post-secondary plans.
- Section II describes all courses, is organized by academic discipline, and contains flowcharts and tables explaining course sequences.
- Section III describes specialized programs including Academies in Millard high schools, Advanced Placement ${ }^{\circledR}$ courses, Information Technology Mini-Magnet, International Baccalaureate ${ }^{\circledR}$, Early College, AFJROTC, and Academies at Metropolitan Community College.
- Section IV provides information on post-secondary planning, Personal Learning Plans, ACT ${ }^{\circledR}$ scores and Core Curriculum, Advanced Placement ${ }^{\circledR}$ courses, Diploma Paths, Dual Enrollment opportunities, and NCAA, NAIA, and NJCAA athletic eligibility. A master quick-reference table and credit count form are provided within this section.

To earn a diploma from Millard Public Schools, each student must meet three criteria:

- Complete course and credit requirements
- Meet the Essential Learner Outcomes of College and Career Readiness in Reading, Mathematics, and Writing
- Complete a Personal Learning Plan (PLP)

Students should use their Personal Learning Plans (PLP) as a tool to help identify and document their accomplishments, strengths, and interests. Students record their goals, create plans for accomplishing these goals, and document progress. With careful planning, students can prepare for post-secondary education and careers while also completing graduation requirements.

Specialized programs listed in the chart below are open to all Millard students. Information about these programs is located in the specialized programs section.

| Program | Location | Student Assignment Status |
| :--- | :--- | :--- |
| AFJROTC | Millard South High School | Students must transfer to Millard South. |
| Early College | Millard South High School | Students must transfer to Millard South. |
| Information Technology Mini-Magnet | Millard South High School | Students must transfer to Millard South. |
| International Baccalaureate ${ }^{\circledR}$ Programme | Millard North High School | Students must transfer to Millard North. |
| Business and Entrepreneurship <br> Academy | Millard South High School | Students attend theirhome high school for <br> half the school day and travelto Millard <br> South for the other half day. |
| Business and Logistics Management <br> Academy | Millard North High School | Students attend their home high school for <br> half the school day and travelto Millard <br> North for the other half day. |
| Education Academy | Millard West High School | Students attend their home high school for <br> half the school day and travelto Millard <br> West for the other half day. |
| Health Sciences Academy | Keith Lutz Horizon High School | Students attend their home high school for <br> half the school day and travel to Keith Lutz <br> Horizon for the other half day. |
| Academies at Metropolitan Community <br> College | MetropolitanCommunity <br> College (MCC) | Students attend their home high school for <br> half the school day and travelto MCC for <br> the other half day. |
| UNMC Academy | University of Nebraska Medical <br> Center (UNMC) | Students attend their home high school for <br> half the school day and travel to UNMC for <br> the otherhalf day. |
| Zoo Academy | Henry Doorly Zoo | Students attend their home high school for <br> half the school day and travelto Henry <br> Doorly Zoo for the otherhalf day. |


| Program | Total Course/Subject Credits | Course or Subject Areas | Credits | University of Nebraska System <br> Requirements** |
| :---: | :---: | :---: | :---: | :---: |
| Language Arts | 40 | English 9 | 10 | 4 y ears |
|  |  | English 10 | 10 |  |
|  |  | English 11 | 10 | All courses must include intensive reading and writing |
|  |  | Oral Communications | 5 |  |
|  |  | Choice of an English Course | 5 |  |
| Oral Communications: <br> - Competitive Debate <br> - Debate (Debate I) <br> - Forensics: Competitive Speech (Forensics) <br> - Speech <br> - Combination of IB Language A1, IB Language B, and Theory of Knowledge I \& II <br> - Professional Speaking (Education Academy) |  | English Selected Courses: <br> - AP English Language and Composition <br> - AP English Literature and Composition <br> - College Writing (Research Methods) <br> - Contemporary Literature <br> - Creative Writing <br> - Global Perspectives through Literature <br> - IB English HL II <br> - Literacy for Life <br> - Literature and Film <br> - Media Analysis ( $21^{\text {st }}$ Century Media Literacy) <br> - Popular Genres in Literature |  |  |
| Social Studies | 30 | World Geography - $9^{\text {th }}$ | 5 | 3 y ears |
|  |  | World History - $10{ }^{\text {th }}$ | 10 |  |
|  |  | United States History $-11^{\text {th }}$ or $12^{\text {th }}$ | 10 | 1 course American |
|  |  | United States Government \& Economics $11^{\text {th }}$ or $12^{\text {th }}$ | 5 | History and/or World History |
|  |  |  |  | 1 course History, American Government and/or Geography <br> 1 course Social Science |
| Mathematics | 30 | Algebra I or Algebra I: Foundations 1 | 10 | 4 years* |
|  |  | A mathematics course numbered 220 or <br> higher | 10 | Algebra I, Geometry, |
|  |  | An additional mathematics course | 10 | Algebra II and 1 y ear that |
|  |  | Note: Computer Science courses may not be applied toward mathematics credit. |  | builds on Algebra II |
|  |  |  |  | *UNL requires 4 y ears of mathematics <br> *UNO and UNK require 3 years of mathematics |
| Science | 30 | Biology -9 ${ }^{\text {th }}$ | 10 | 3 y ears of natural science |
|  |  | Chemistry or <br> Physical Science: Chemistry $-10^{\text {th }}$ | 10 or 5 | At least 2 courses selected |
|  |  | Physics or Physical Science: Physics - $11^{\text {th }}$ | 10 or 5 | from Biology, Chemistry, Physics and Earth |
|  |  | $\begin{aligned} & \hline \text { Choice of Science Elective } \\ & \quad \text { (dependent up on choice of } 5 \text { or } 10 \\ & \text { credit Chemistry and Physics courses) } \end{aligned}$ | 0-10 | Sciences <br> 1 course must include laboratory instruction |


| Program | Total Course/Subject Credits | Course or Subject Areas | Credits | University of Nebraska System Requirements** |
| :---: | :---: | :---: | :---: | :---: |
| Physical Education | 15 | See course descriptions for grade appropriate selections | 15 |  |
| Health Education | 5 | Healthy Living (Everyday Living) | 5 |  |
| Financial Literacy | 5 | - Personal Finance <br> - Financial Literacy (Business and Entrep reneurship Academy) <br> - Life Skills \& Career Opportunities (AFJROTC) | 5 |  |
| Fine and Performing Arts | 5 | Choice of Fine and Performing Arts selected courses: <br> - Any art course <br> - Any music course <br> - Theatre and Performance I (Drama I) <br> - Theatre Appreciation | 5 |  |
| Human Resources | 5 | Choice of a Human Resources course: <br> - Adult Life and Parenting <br> - Child Development <br> - Human Diversity <br> - IB Psychology SL (NHS) <br> - IB Theory of Knowledge I (NHS) <br> - International Relations <br> - Introduction to Behavioral Sciences <br> - Psychology <br> - Sociology | 5 |  |
| Electives | 65 | A total of 65 additional credits selected from any course areas | 65 | 2 years of the same <br> World Language |

** The University of Nebraska has three undergraduate campuses: University of Nebraska-Lincoln, University of Nebraska-Omaha, and University of Nebraska-Kearney.
** In addition, students must graduate in the upperhalf of their high schoolclass, have an $\mathrm{ACT}^{\circledR}$ score of 20 or higher, or an $\mathrm{SAT}^{\circledR}$ score of 950 or higher.

| Credit Summary |  |  |  |  |  |
| :--- | :---: | :--- | :---: | :--- | :---: |
| Language Arts: English | 40 | Physical Education | 15 | Human Resources | 5 |
| Social Studies | 30 | Health Education | 5 | Electives | 65 |
| Mathematics | 30 | Financial Literacy | 5 |  |  |
| Science | 30 | Fine and Performing Arts | 5 | Total | $\mathbf{2 3 0}$ |

## ADDITIONAL GRADUATION INFORMATION

1. A grade of four (4) or better must be maintained in any course used to fulfill graduation requirements. Should a "pass-fail" grading system be utilized in a course, only a "pass" grade will fulfill graduation requirements.
2. Students should be aware of the entrance requirements of post-secondary schools they may choose to attend.
3. In order to provide flexibility in such situations as transfers and special needs, course waivers may be submitted by staff and approved by the principal.
4. Grading Guidelines for Second - Twelfth Grade (Board of Education Rule 6330.1)

The Millard Public Schools Grading Guidelines for second through twelfth grade shall be used to report achievement, academic progress, and compute Grade Point Averages (GPA) where applicable.

| Number <br> Grade | Letter Grade | \% Grade Range | Standard Grade <br> Points | Weighted Grade <br> Points |
| :--- | :--- | ---: | :--- | :--- |
| $1=$ | $\mathrm{A}=$ | $100-93=$ | 20 Grade points or | 25 Grade points |
| $2=$ | $\mathrm{B}=$ | $92-85=$ | 15 Grade points or | 20 Grade points |
| $3=$ | $\mathrm{C}=$ | $84-77=$ | 10 Grade points or | 15 Grade points |
| $4=$ | $\mathrm{D}=$ | $76-69=$ | 5 Grade points or | 10 Grade points |
| $5=$ | $\mathrm{F}=$ | $68-0=$ | 0 Grade points | 0 Grade points |
| $\mathrm{P}=$ | $\mathrm{P}=$ | Pass $=$ | 0 Grade points | 0 Grade points |
| $\mathrm{F}=$ | $\mathrm{F}=$ | Fail $=$ | 0 Grade points | 0 Grade points |

Weighted grade points will apply to Advanced Placement ${ }^{\circledR}$ courses, to those courses taken for International Baccalaureate ${ }^{\circledR}$ purposes wherein students are required to meet IB requirements for standard level (SL) or higher level assessment, and to those courses which are beyond the Advanced Placement ${ }^{\circledR}$ course sequence within a specific content area as identified in the Millard Public Schools High School Curriculum Handbook and Registration Guide. IB Middle Years Programme and IB Diploma prerequisite courses do not qualify for weighted grade points.

A student’s Grade Point Average (GPA) shall be calculated by dividing the total Grade Points achieved (standard and weighted) by the total course credits attempted.

Graduates will be recognized for honors in accordance with the following Grade Point Averages:
Summa Cum Laude 4.0 and above
Magna Cum Laude 3.75-3.99
Cum Laude 3.50-3.74
5. It is strongly recommended that each student take at least 6 classes each semester, 3 per semester in a $4 \times 4$ block schedule. All students must register for a minimum of 4 classes, 2 in a $4 x 4$ block, each semester. Credit is not given for study halls.
6. ELIGIBILITY FOR ACTIVITIES: In order to participate in interscholastic athletic competition and/or activities, Millard Public Schools requires that a student be enrolled in at least 20 credit hours per semester (Millard West and Keith Lutz Horizon block, 10 credits per term) and has consistent attendance as well as having received 20 credit hours (Millard West and Keith Lutz Horizon block, 10 credits per term) the immediate preceding semester.
7. CURRICULUM OPTIONS AVAILABLE TO PARENTS: In a diverse society, there may be occasional situations when parents are uncomfortable with the use of a particular book or unit in their child's school. If families should find themselves in this position, Millard Public Schools has a long-standing policy that, at the request of parents, students may be excused from using such materials. When such a request is made, the teacher will provide alternative materials for the student. Parents should contact the principal's office or their child's teacher if they have questions about this policy.

## PERSONAL LEARNING PLAN

In addition to 230 credits required for graduation, each student must also meet the Essential Learner Outcomes of College and Career Readiness and successfully complete his or her Personal Learning Plan (PLP).

Personal Learning Plans (PLPs) assist each student to set and achieve challenging educational goals tailored to his or her abilities, interests, and aspirations. The Personal Learning Plan includes a focus on personal, academic and career/college areas. The Personal Learning Plan defines specific expectations for each grade level of high school.

During each of their four years, students are asked to create short-term and long-term S.M.A.R.T. Goals (Specific and Strategic, Measurable, Attainable, Results-Oriented, Time-Bound) which are then monitored by the student and his or her advisor throughout the school year. Each year students also reflect on experiences that support their preparation for college and career.

Requirements include the following:

## Freshman

- $9^{\text {th }}$ Grade Reflections
- $8^{\text {th }}-9^{\text {th }}$ Transition Survey
- Complete Career Interest Profiler
- Complete Learning Style Inventory 2.0
- Build Resumé
- Complete Do What You Are 2.0
- Do What You Are Reflection
- Service Learning Record and Reflection


## Sophomore

- $10^{\text {th }}$ Grade Reflections
- Take Pre-ACT ${ }^{\text {тм }}$
- Complete Learning Style Inventory 2.0
- Build Resumé
- Complete Do What You Are 2.0
- Do What You Are Reflection
- Service Learning Record and Reflection

Junior

- $11^{\text {th }}$ Grade Reflections
- Take ACT ${ }^{\circledR}$ Assessment
- Complete Graduation Survey
- Build Resumé
- Complete Do What You Are 2.0
- Do What You Are Reflection
- Service Learning Record and Reflection


## Senior

- $12^{\text {th }}$ Grade Reflections
- Millard Senior Survey Class of 2018 and Beyond
- Complete Game Plan Survey
- Complete Graduation Survey
- Counselor Interview
- Build Resumé
- Complete Do What You Are 2.0
- Do What You Are Reflection
- Service Learning Record and Reflection

The PLP will be completed using the Naviance/Naviance Student website. Student progress will be monitored and recorded in Naviance by a school representative such as an advisor, counselor, and/or an administrator. Parents are encouraged to visit their child's Personal Learning Plan to hold conversations, to monitor progress, and to encourage their child's efforts.

At least one month prior to graduation, the Senior PLP must be completed and finalized through Naviance/Naviance Student. Transfer students are expected to complete a Personal Learning Plan with the understanding that the principal (or designee) may waive previous requirements based on the entrance date of the student.

Students and parents may access Naviance/Naviance Student from the link on each high school web page.

## ASSESSMENT REQUIREMENTS

In addition to 230 credits required for graduation, each student must also meet the Essential Learner Outcomes of College and Career Readiness in Reading, Mathematics, and Writing, and complete his or her Personal Learning Plan (PLP) from Board of Education Rule 6315.1.

Secondary Grade Level Measurements:

- $10^{\text {th }}$ Grade $\quad$ MPS Writing Assessment

Pre-ACT ${ }^{\text {тм }}$

- $\quad 11^{\text {th }}$ Grade $\quad \mathrm{ACT}^{\circledR}$ Assessment
III. Effect of Student Performance
A. When a student has successfully met the Essential Learner Outcomes of College and Career Readiness metric for each outcome:

1. A notation shall be made in the student's cumulative record. Such information will be communicated to parent(s)/guardian(s) in writing.
2. Students who meet the College and Career Readiness metric for the high school Essential Learner Outcomes of College and Career Readiness assessments have met an essential criterion for graduating from the Millard Public Schools. Upon successful completion of the required number of credits and Personal Learning Plan as defined by Policy 6320 and Rule 6320.1, students shall be eligible for a graduation diploma from the Millard Public Schools.
B. If a student has not met the College and Career Readiness metric for a given Essential Learner Outcome of College and Career Readiness, the following shall occur:
3. The school/district will initiate a consistent and collaborative problem solving and intervention model called Multi-Tiered Systems of Support (MTSS). Records of problem solving and intervention strategies are required.
4. Utilizing the MTSS problem solving process, school representatives will offer the student learning activities that address recognized Essential Learner Outcomes of College and Career Readiness deficiencies. Learning activities may include, but are not limited to, the following:
a. Differentiated/complementary instruction during regular classes (i.e., peer tutoring, needs groups, individualized instruction);
b. Before or after schooltutorials;
c. Study hall tutorials;
d. Change of interdisciplinary teams or level of instruction;
e. Repeat of specific course(s) of study;
f. Assignment to and attendance at specific class(es) designed to address deficiencies;
g. Attendance at summer school; and/or
h. Use of specific District identified interventions designed to support student achievement.
5. If the student is verified with a disability the IEP Team may reconvene to review the problem solving and intervention strategies and to ensure that the IEP is written to assist the student in areas of weakness and that appropriate accommodations are in place.
6. If the student has a 504 Accommodation Plan, the 504 Team may reconvene to review the problem solving and intervention strategies and to ensure that needed accommodations are in place in areas of weakness.
7. If the student is identified as an English Language Learner (ELL), a school team responsible for planning the student's academic program may reconvene to review the problem solving and intervention strategies and to ensure that needed accommodations are in place in areas of weakness.
C. Procedures for high school students
8. If a student has not met the College and Career Readiness metric for a given Essential Learner Outcomes of College and Career Readiness as measured by the $A C T{ }^{\circledR}$ Assessment, the following shall occur:
a. The problem solving and intervention strategies will be reviewed by a qualified team and, if necessary, redesigned. Students shall be referred to Building Problem Solving Team for identification of needs if not previously referred.
b. The building will review the student's results of the Nebraska State Accountability Test. If the student has successfully met the Essential Learner Outcomes of College and Career Readiness metric measured by Nebraska State Accountability Test for each outcome, then
i. A notation shall be made in the student's cumulative record. Such information will be communicated to parent(s)/guardian(s) in writing.
ii. Students who meet the College and Career Readiness metric for the high schifol Essential Learner Outcomes of College and Career Readiness assessments have met an essential criterion for graduating from the Millard Public Schools. Upon successfulcompletion of the required number of credits and Personal Learning Plan as defined by Policy 6320 and Rule 6320.1, the students shall be eligible for a graduation diploma from the Millard Public Schools.
c. Students may submit additional $A C T{ }^{\circledR}$ results for consideration in meeting the College and Career Ready metrics from testing occasions for which they have independently registered.
9. If after review of the student's results of the Nebraska State Accountability Test a student has not met the College and Career Readiness metric for a given Essential Learner Outcomes of College and Career Readiness, the following shall occur:
a. The problem solving and intervention strategies will be reviewed by a qualified team and, if necessary, redesigned. Students shall be referred to Building Problem Solving Team for identification of needs if not previously referred.
b. The building will review the student's results of Pre-ACT ${ }^{\circledR}$ Aspire Assessment. If the student has successfully met the Essential Learner Outcomes of College and Career Readiness metric measured by Pre-ACT ${ }^{\circledR}$ Assessment for each outcome, then
i. A notation shall be made in the student's cumulative record. Such information will be communicated to parent(s)/guardian(s) in writing.
ii. Students who meet the College and Career Readiness metric for the high school Essential Learner Outcomes of College and Career Readiness assessments have met an essential criterion for graduating from the Millard Public Schools. Upon successfulcompletion of the required number of credits and Personal Learning Plan as defined by Policy 6320 and Rule 6320.1, the students shall be eligible for a graduation diploma from the Millard Public Schools.
10. If after review of the student's results of the student's results of Pre-ACT ${ }^{\circledR}$ Assessment a student has not met the College and Career Readiness metric for the Essential Learner Outcomes of College and Career Readiness, the following shall occur:
a. The problem solving and intervention strategies will be reviewed by a qualified team and, if necessary, redesigned. Students shall be referred to Building Problem Solving Team for identification of needs if not previously referred.
b. The building will review and administer locally-developed Essential Learner Outcome assessments. If the student has successfully met the Essential Learner Outcomes of College and Career Readiness metric measured by locally-developed ELO assessments for each outcome, then
i. A notation shall be made in the student's cumulative record. Such information will be communicated to parent(s)/guardian(s) in writing.
ii. Students who meet the College and Career Readiness metric for the high school Essential Learner Outcomes of College and Career Readiness assessments have met an essential criterion for graduating from the Millard Public Schools. Upon successfulcompletion of the required number of credits and Personal Learning Plan as defined by Policy 6320 and Rule 6320.1, the students shall be eligible for a graduation diploma from the Millard Public Schools.
iii. The student shall be retested using the appropriate Essential Learner Outcomes of College and Career Readiness assessment. Students shall be given the opportunity to be retested multiple times until the requisite College and Career Readiness metric is achieved. Students shall be given notice of the opportunities for retesting.
11. The student will be considered ineligible for a diploma from the Millard Public Schools until such time that the requisite College and Career Readiness metrics are achieved for high school Essential Learner Outcomes of College and Career Readiness assessments.
12. If the student is verified with a disability or has a 504 Accommodation Plan, then the IEP or 504 Team will reconvene to review the education plan and may consider lowering the College and Career Readiness metric requirement as part of the IEP or 504 Accommodation Plan. The student's parent(s) and/or guardian(s) shall be notified and shall also be advised of the effect of lowering the College and Career Readiness metric.
a. Applications for approval of lowered College and Career Readiness metric requirements may be submitted by the student's IEP or 504 Team to the Associate Superintendent of Educational Services for consideration and where appropriate, approval. The Associate Superintendent of Educational Services or designee shall decide and respond to all such requests.
b. If the lowered College and Career Readiness metric is approved, the student shall then be eligible to receive a graduation diploma with appropriate notation from the Millard Public Schools as provided in Rule 6320.1.

Additional opportunities are available to demonstrate student proficiency.
After review of $\mathrm{ACT}^{\circledR}$ Assessment, Nebraska State Accountability Tests or Pre-ACT ${ }^{\circledR}$ and one or more attempts on Essential Learner Outcome of College and Career Readiness locally-developed assessments without achieving the College and Career Readiness metric, students, under building supervision, shall participate in a process, as provided in the District's Assessment Procedures, to demonstrate an appropriate level of proficiency in reading, writing, math, or science (science for class of 2017 or prior). A student who successfully meets the standards and requirements of a Demonstration of Proficiency shall have met one of the essential criteria for graduating from the Millard Public Schools. Mechanisms by which students may demonstrate proficiency include:

1. Performance portfolios comprised of District developed course assessment scores for reading, writing, and math.
2. Approved Advanced Placement ${ }^{\circledR}$ course grades of a "C" or higher or an approved AP exam score of a 2 or higher for an AP English course as evidence of Reading and Writing competency, or grades of a " C " or higher or an AP exam score of a 2 or higher for an AP mathematics exam. All AP courses and exams used for this purpose shall have been provided by and/or taken while enrolled in an accredited institution.
3. Approved dual enrollment course grades as evidence of Reading, Writing, or Mathematics competencies e.g. the Metropolitan Community College (MCC) Developmental Math Course.
4. Measures of Academic Progress (MAP) RIT score in high school Reading or Mathematics comparable to near College and Career Ready ACT score.

## IV. District Procedures for Opting Out of Recommended Reteaching

A. Should a student participating in the Assessment Program not meet the requisite College and Career Readiness metric and be recommended for one of the problem solving and intervention strategies listed above, including placement in a specific required course, the student's parent(s)/guardian(s) shall have the right to refuse placement of their student within the recommended strategy and either:

1. Request an alternative teaching strategy; or
2. Refuse such placement at all.
B. Such requests for an alternative teaching strategy shall be submitted in writing to the appropriate building principal. The building principal or designee shall respond within thirty (30) calendar days.

## V. District Procedures for New Students

A. At the high school level, incoming students who enroll after district administration of Pre-ACT ${ }^{\circledR}$ or $\mathrm{ACT}^{\circledR}$ Assessment may provide verified results of these assessments from prior administration. If verified results are not provided, students will take all high schoollocally-developed assessments designated per Essential Learner Outcome of College and Career Readiness.

## VI. District Procedures for Students with Disabilities and ELL Students

Pursuant to the Assessment Accommodations section of the District's Assessment Procedures Manual, all students are to participate in the District's regular assessments and the only students to be excluded are those with a disability or language proficiency which has excluded the student from the norm sample of the standardized assessment, and/or those students who have not participated in the area and/or level of the curriculum that the assessment measures. Even for such students, they are not totally exempt and they must take an alternate assessment.
A. Procedures for Students with Disabilities

The preceding assessments may not be appropriate for some students with disabilities whose individualized education programs prescribe a different course of instruction and/or different requirements for graduation. The participation of students with disabilities, the provision of accommodations, and the provision of alternate assessments will be in accordance with the District's Assessment Procedures, which include the process for identifying appropriate assessment accommodations and alternate assessments.
B. Procedure for ELL Students

Students must meet all graduation requirements in the English language to earn a Millard Public Schools diploma. ELL students who have not demonstrated adequate English language proficiencies may postpone testing according to district procedures.

## VII. Student's Right to Appeal

A. Students who have not achieved the necessary high school College and Career Readiness metrics as approved by the Millard Board of Education may appeal the denial of a diploma.
B. A student may appeal the denial of a diploma only on the grounds that the student's failure to achieve the required cutscore is due to:

1. The failure of the District to provide a reasonable accommodation that was previously requested by the student and denied by the District.
2. The failure of the District to provide an alternate assessment or approve a demonstration of proficiency, which had been previously requested by the student and denied by the District.

## VIII. Procedures for Appeal

A. Within seven (7) days after the receipt of the notice that the student failed to achieve the cutscore required for graduation from the Millard Public Schools, a written notice of appeal shall be served upon the Superintendent of the Millard Public Schools or his/her designee. Such appeal shall set forth all of the reasons for the appeal as provided herein and shall set forth the relief sought by the student, parent(s) or guardian(s). Such notice of appeal may also include any additional information, which is relevant to the appeal.
B. Within seven (7) days after the receipt of the written notice of appeal and any supporting information relevant to the appeal, the Superintendent or designee shall consider and render a decision on the appeal based on whether the decision of the District was unreasonable. Such decision shall then be forwarded to the student's parent(s) and/orguardian(s) advising the student's parent(s) and/or guardian(s) of the basis for the Superintendent's decision and the reasons therefore.
C. Within seven (7) days after the receipt of the written notification from the Superintendent or the Superintendent's designee, a written request may be made by the student, parent(s), or guardian(s) to the secretary of the Millard Board of Education or the Superintendent, or designee for a hearing before the Millard Board of Education, or a committee of the Board consisting of not less than two (2) members or more than three (3) members to be held on the issue whether the decision of the Superintendent or designee was unreasonable.
D. Such hearing shall be held before the Millard Board of Education or committee within thirty (30) days of the date the request for hearing was received. If a hearing request is not received in a timely manner, the decision of the Superintendent or the Superintendent's designee shall be final.
E. The student, parent(s) and/or guardian(s) shall be advised at least seven (7) days prior to the date of the hearing before the Board and such notification shall set forth the date, time, and place for the hearing before the Millard Board of Education or committee.
F. The parties may, by mutual written agreement, extend the time for hearing or final determination.
G. The student, parent(s), and/or guardian(s) shall have the right to be represented by legal counsel and shall have the opportunity to present such evidence that is material to the issue or issues stated in the appeal.
H. The hearing shall be conducted in closed session and in accordance with the student privacy laws unless the student, parent(s), and/orguardian(s) shall request, in writing, that the hearing be held in open session. Any formal action of the Millard Board of Education or committee shall be taken in closed session unless such proceeding was requested by the student, parent(s), or guardian(s) to be held in open session.
I. The decision of the Millard Board of Education or committee shall be by vote of a majority of the members of the Millard Board of Education and the Millard Board of Education or committee shall reduce its findings and decision to writing and provide the written findings and decision to the student, parent(s), and/or guardian(s) within ten (10) days of the hearing. When conducting such proceedings, the Millard Board of Education or committee shall be exercising a judicial function and deciding a dispute of adjudicative facts.

## GRADUATION

Upon successfulcompletion of the required credits, assessments, and a Personal Learning Plan, a student shall be eligible for a diploma from the Millard Public Schools.

Four Year Plan Sheet: Classes of 2021 and Beyond

| Requirements | $9^{\text {th }}$ Grade | $10^{\text {th }}$ Grade | $11^{\text {th }}$ Grade | 12 ${ }^{\text {th }}$ Grade | Total Credits |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Language Arts (35) | - English 9 <br> - English 9/Literacy Enrichment <br> - Honors English 9 | - English 10 <br> - English 10/Literacy Enrichment <br> - Honors English 10 | - English 11 |  |  |
| Mathematics (30) |  |  |  |  |  |
| Science (30) | - Biology | - Chemistry or Physical Science: Chemistry <br> - Physics or Physical Science: Physics | - Chemistry or Physical Science: Chemistry <br> - Physics or Physical Science: Physics |  |  |
| Social Studies (30) | - World Geography | - World History | - United States History or U.S. Govt. \& Economics | - United States History or U.S. Govt. \& Economics |  |
| Human Resources (5) <br> - Adult Life and Parenting <br> - Child Development <br> - Introduction to Behavioral Sciences <br> - Psychology <br> - Sociology <br> - Human Diversity <br> - International Relations |  |  |  |  |  |
| Health (5) <br> - Healthy Living(Everyday Living) (preferred $10^{\text {th }}$ grade) |  |  |  |  |  |
| Physical Education (15) |  |  |  |  |  |
| Fine and Performing Arts (5) |  |  |  |  |  |
| Financial Literacy (5) <br> - Personal Finance <br> - Financial Literacy (Business and Entrepreneurship Academy) |  |  |  |  |  |
| Oral Communications (5) <br> - Debate (Debate I) <br> - Forensics: Competitive Speech (Forensics) <br> - Speech <br> - Professional Speaking (Education Academy) |  |  |  |  |  |
| Electives (65) |  |  |  |  |  |
| Total Credits By Grade |  |  |  |  |  |

Name: $\qquad$ Date: $\qquad$ Advisor: $\qquad$

Post-secondary goal/career: $\qquad$
$\qquad$
$\qquad$
$\qquad$ YES $\qquad$ NO $\qquad$
INTERNATIONAL BACCALAUREATE ${ }^{\circledR}$ FOUR YEAR PLAN

| IB Group/Course | $9^{\text {th }}$ grade | 10 ${ }^{\text {th }}$ grade | $11^{\text {th }}$ grade | $12^{\text {th }}$ grade |
| :---: | :---: | :---: | :---: | :---: |
| Group I: Language A | 1. Honors English 9 | 1. Honors English 10 | 1. IB English HL I | 1. IB English HL II |
| Group II: <br> Language B | 2. | 2. | 2. | 2. IB SL |
| Group III: Individuals and Societies | 3. | 3. | 3. | 3. |
| Group IV: Experimental Sciences | 4. Biology | 4. | 4. | 4. |
| Group V: <br> Mathematics new courses to consider | 5. | 5. | 5. | 5. |
| Group VI: Arts and Electives | 6. | 6. | 6. | 6. |
|  | 7. | 7. | $\begin{array}{ll}\text { 7. } & \text { Sem. 1: } \\ & \text { Sem. 2: TOK }\end{array}$ | 7. Sem. 1: TOK Sem. 2: US Gov't |
| Zero Hour These courses are not guaranteed to be offered, and students maytake only a zero or eighth hour class. |  |  |  |  |
| Eighth Hour These courses are not guaranteed to be offered, and students maytake only a zero or eighth hour class. |  |  |  |  |
| Summer School These courses are not guaranteed to be offered or open for enrollment. |  |  |  |  |
| Alternate Courses |  |  |  |  |

## NOTES/COMMENTS:

- Theory Of Knowledge (TOK) is a Human Resources class
- Remember to include other graduation requirements:

| 3 semesters of PE | Fine and Performing Arts |
| :--- | :--- |
| Healthy Living (Everyday Living) | Personal Finance |

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## Course

## Descriptions


$\dagger$ See course descriptions for additional requirements

## Stand-Alone Art Courses



0701 Art History: Art Through the Ages

MILLARD NORTH HIGH SCHOOL IB DIPLOMA PROGRAMME STUDENTS ONLY


## ART

| Course | Course Name | $$ | تِ تِ تِ | Graduation Requirement |  | $\begin{aligned} & \text { y } \\ & \text { O } \\ & \text { E } \\ & \text { K } \end{aligned}$ | Horizon High School |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ART |  |  |  |  |  |  |  |  |  |  |
| 0701 | Art History: Art Through the Ages | 5 |  | F |  |  |  | - | - | - |
| 0704 | Color and Design | 5 |  | F |  |  | - | - | - | - |
| 0705 | Art Foundations | 5 |  | F |  |  | - | - | - | - |
| 0709 | Commercial Graphic Design | 5 |  |  | 0720 |  |  | - | - | - |
| 0710 | Pottery and Sculpture | 5 |  |  | 0705 |  | - | - | - | - |
| 0711 | Advanced Pottery and Sculpture | 5 |  |  | 0710 |  | - | - | - | - |
| 0720 | Drawing | 5 |  |  | 0705 |  | - | - | - | - |
| 0721 | Advanced Drawing | 5 |  |  | 0720 |  |  | - | - | - |
| 0722 | Painting | 5 |  |  | 0720 |  |  | - | - | - |
| 0730 A/B | Advanced Studio Art | 10 |  |  | 0721 ${ }^{+}$ |  |  | - | - | - |
| 0706 A/B | Introduction to IB Visual Arts | 10 | 10-11 |  | 0705 |  |  | - |  |  |
| 0727 A/B | IB Visual Arts SL | 10 | 11-12 |  | 0706 |  |  | - |  |  |
| 0728 A/B | IB Visual Arts HL I | 10 | 11 |  | 0706 |  |  | - |  |  |
| 0729 A/B | IB Visual Arts HL II | 10 | 12 |  | 0728 |  |  | - |  |  |

F = Fulfills Fine and Performing Arts Graduation Requirement
$\dagger=$ See course descriptions for additional requirements
Please refer to each course description for prerequisites.
Note that Art Foundations is the prerequisite course for all art courses except for the following two courses:

- Color and Design
- Art History: Art Through the Ages
$\square$


## ART

Materials for basic projects will be provided; however, students who select specialized projects may be required to purchase extra materials. Students may donate money, materials, or equipment to defray cost of consumable materials or appropriate personal equipment. Students who qualify for free and reduced waivers should discuss costs with their instructors.

0701 ART HISTORY: ART THROUGH THE AGES
5 Credits
Description: Art History: Art Through the Ages is an art history class that investigates the many roles of the visual arts and artists through historical, political, and other social contexts. This is a non-production art class. It is not a prerequisite for any other art course, but is highly recommended for enrollment in Advanced Studio Art. This course fulfills the Fine and Performing Arts Graduation Requirement.
Prerequisites: None
0704 COLOR AND DESIGN
5 Credits
Description: This course gives the student an opportunity to explore the expressive qualities of color and design theory. Projects will involve two-dimensional and three-dimensional media. This course is not a prerequisite for any other art course. This course fulfills the Fine and Performing Arts Graduation Requirement.
Prerequisites: None

## 0705 ART FOUNDATIONS

5 Credits
Description: This course enables students to communicate ideas through a variety of media and techniques. Students will work with the elements of art and the principles of design through exploration of both two-dimensional and threedimensional art forms. In addition to art production, students will use a variety of learning strategies including reading, analyzing, and responding to develop a deeper understanding of art. This course fulfills the Fine and Performing Arts Graduation Requirement and is a prerequisite for most art courses.
Prerequisites: None
0706 INTRODUCTION TO IB VISUAL ARTS
10-11 North only 10 Credits
Description: This course will introduce the student to the IB perspective through art curriculum developed by Millard Public Schools. Students will be involved in studio production and the development of a research workbook. Studio production will emphasize the following: exploration of visual design, personal and global influences on artwork created, technical skill development, and production of work with imagination, originality and creativity. Research workbooks will emphasize personal research, awareness of cultural, historical and social dimensions of themes, examination of visual and functional qualities of art and relationship of visual and written self-expression. A variety of media will be incorporated into the curriculum. Projects will include the following: observationaldrawing, contour drawing, design concepts, fantasy and surrealism, and perspective units.

## Prerequisites: Art Foundations

## 0709 COMMERCIAL GRAPHIC DESIGN

5 Credits
Description: In Commercial Graphic Design, students will explore and experience the numerous aspects of computerized graphic design and advertising utilizing technology as a tool to relay principles of artistic design. A visual arts approach, including the principles of art, will be emphasized which includes the essential areas of typography, layout, design and illustration.
Prerequisites: Drawing

## 0710 POTTERY AND SCULPTURE

5 Credits
Description: Pottery and Sculpture is a course in which students will explore a variety of hand-building and sculptural techniques. Introduction to the potter's wheel is covered as well as simple glaze methods. In addition to art production, students will use a variety of learning strategies including reading, responding, and analyzing to develop a deeper understanding of art.
Prerequisites: Art Foundations

## 0711 ADVANCED POTTERY AND SCULPTURE

5 Credits
Description: This is a course that involves three-dimensional art production. Students learn advanced hand-building and sculpture techniques, further development on the potter's wheel, more complex glaze application, and surface decoration. In addition to art production, students will use a variety of learning strategies including reading, responding, and analyzing to develop a deeper understanding of art.
Prerequisites: Pottery and Sculpture
0720 DRAWING
5 Credits
Description: Drawing is a course that provides students with an in-depth study of drawing techniques, processes, and media. In addition to art production, students will use a variety of learning strategies including reading, responding, and analyzing to develop a deeper understanding of art.
Prerequisites: Art Foundations
0721 ADVANCED DRAWING
5 Credits
Description: This course provides the student an advanced experience in drawing techniques, composition development, and media. In addition to art production, students will use a variety of learning strategies including reading, responding, and analyzing to develop a deeper understanding of art.
Prerequisites: Drawing
0722 PAINTING
5 Credits
Description: Painting is a course designed to give students an in-depth experience in painting techniques and media usage. Students will develop an understanding of realistic, abstract, and non-objective painting styles. In addition to art production, students will use a variety of learning strategies including reading, writing, and analyzing to develop a deeper understanding of art.
Prerequisites: Drawing

0727 IB VISUAL ARTS SL
11-12 North only 10 Credits
Description: IB Visual Arts SL will immerse the art student in a year-long experience of studio production and the completion of a research workbook. Emphasis will be placed on the studio production, with each student completing a body of work to be displayed and evaluated at the end of the year. Research workbooks will include student's personal research; awareness of cultural, historical and social dimensions of themes; examination of visual and functional qualities of art; and relationship of visual and written self-expression. The development of original ideas, the discovery of creative solutions, global study and the acquisition of technical skills by the student will be the core areas of evaluation at the end of the course in both the studio and workbook areas. The curriculum will involve a variety of problem solving units with an emphasis on the following: aesthetic qualities of a body of work, relationship between form and meaning in visual arts and the social and cultural functions of the visual arts.
Prerequisites: Introduction to IB Visual Arts
0728 IB VISUAL ARTS HL I $11 \quad$ North only 10 Credits
Description: IB Visual Arts involves the advanced art student in year one of a two-year rigorous and comprehensive art program that combines both studio work and research in the form of a research workbook. Each student will be engaged in a two-year commitment to the development of ideas, discovery of creative solutions and acquisition of technical skills. Studio emphasis will be on the following: aesthetic quality of a body of work, relationship between form and meaning in visual arts and the social and creative functions of the visual arts. Each student will be responsible for a visual display of the portfolio by the teacher and an IB evaluator. Research workbooks will emphasize personal research; awareness of cultural, historical and social dimensions of themes; examination of visual and functional qualities of art; and relationship of visual and written self-expression.
Prerequisites: Introduction to IB Visual Arts
0729 IB VISUAL ARTS HL II $12 \quad$ North only 10 Credits
Description: IB Visual Arts involves the advanced art student in the second of a two-year rigorous and comprehensive art program that combines both studio work and research in the form of a research workbook. Each student will be engaged in a two-year commitment to the development of ideas, discovery of creative solutions and the acquisition of technical skills. Studio emphasis will be on the following: aesthetic quality of a body of work, relationship between form and meaning in visual arts and the social and creative functions of the visual arts. Each student will be responsible for a visual display of the portfolio by the teacher and an IB evaluator. Research workbooks will emphasize personal research; awareness of cultural, historical and social dimensions of themes; examination of visual and functional qualities of art; and relationship of visual and written self-expression.
Prerequisites: IB Visual Arts HL I
0730 ADVANCED STUDIO ART
10 Credits
Description: This is an intensive two-semester studio art class designed for the serious art student. Students will complete assigned projects each semester following the specific art curriculum. Artwork will be compiled into a personal portfolio. This portfolio can be used for possible submission to art schools or universities. Art History: Art Through the Ages is recommended, but not required.
Prerequisites: Advanced Drawing, plus two other offerings in the visual arts.

## BUSINESS AND INFORMATION TECHNOLOGY



Information Technology Pathway

| 0560 Introduction to Technology | 0561 Information Technology Applications | 0562 Digital Design |
| :---: | :---: | :---: |
| 0563 Computer Science Programming | 0266 IB Computer Science HL I | Additional Pathway Courses |
| $\downarrow$ | $\downarrow$ | 0564 Computer Science Principles |
| 0257 AP Computer Science A | 0267 IB Computer Science HL II | 0565 AP Computer Science Principles |



| Additional Pathway Courses |
| :---: |
| 0550 Merchandise Marketing |
| 0551 Sports and Entertainment |
| Marketing |

Students who complete a single pathway are encouraged to expand theirknowledge by completing an additional pathway.

The following stand-alone course is not part of any pathway and may be taken at any time.

```
0 5 0 4 \text { Keyboarding \& Input Technology}
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## BUSINESS AND INFORMATION TECHNOLOGY

| Course | Course Name | 范 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUSINESS AND INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |
|  | Business Management and Administration Pathway |  |  |  |  |  |  |  |  |  |
| 0505 | Introduction to Business Marketing and Management | 5 |  |  |  |  |  | - | - | - |
| 0515 | Management and Leadership | 5 | 11-12 |  |  |  |  | - | - | - |
| $0516 \mathrm{~A} / \mathrm{B}$ | Management and Leadership Internship | 10 | 11-12 |  | $\dagger$ |  |  | - | - | $\bullet$ |
| 0510 | Business Law | 5 |  |  |  |  |  | - | - | - |
| 0501 | International Business | 5 |  |  |  |  |  | - | - | - |
| 0554 A/B | IB Business Management SL/HL I | 10 | 11 |  |  |  |  | - |  |  |
| $0555 \mathrm{~A} / \mathrm{B}$ | IB Business Management SL/HL II | 10 | 12 |  | 0554 |  |  | - |  |  |
|  | Finance Pathway |  |  |  |  |  |  |  |  |  |
| 0500 | Personal Finance | 5 |  | FL |  |  | - | - | - | - |
| 0502 | Accounting I | 5 |  |  |  |  |  | - | - | - |
| 0503 | Accounting II | 5 |  |  | 0502 |  |  | - | - | $\bullet$ |
| 0542 | Accounting III | 5 |  |  | 0503 |  |  | - | - | - |
| 0543 | Managerial Accounting | 5 |  |  | 0542 |  |  | - | - | $\bullet$ |
| 0540 | AP Macroeconomics | 5 |  |  | 0204 or 0211 |  |  | - | - | $\bullet$ |
| 0541 | AP Microeconomics | 5 |  |  | 0204 or 0211 |  |  | - | $\cdot$ | $\bullet$ |
|  | Information Technology Pathway |  |  |  |  |  |  |  |  |  |
| 0560 | Introduction to Technology | 5 |  |  |  |  |  | - | - | - |
| 0561 | Information Technology Applications | 5 |  |  |  |  | - | - | - | - |
| 0562 | Digital Design | 5 |  |  |  |  |  | - | $\cdot$ | - |
| 0563 | Computer Science Programming | 5 |  |  |  |  |  | - | - | - |
| 0564 | Computer Science Principles | 5 |  |  |  |  |  | - | - | - |
| $0257 \mathrm{~A} / \mathrm{B}$ | AP Computer Science A | 10 |  |  | 0563 |  |  | - | - | $\bullet$ |
| 0565 A/B | AP Computer Science Principles | 10 |  |  | 0204 or 0211 |  |  | - | - | - |
| 0266 A/B | IB Computer Science HL I | 10 | 11 |  | 0563 |  |  | - |  |  |
| 0267 A/B | IB Computer Science HL II | 10 | 12 |  | 0266 |  |  | - |  |  |
|  | Marketing Pathway |  |  |  |  |  |  |  |  |  |
| 0550 | Merchandise Marketing | 5 |  |  |  |  |  | - | - | - |
| 0551 | Sports and Entertainment Marketing | 5 |  |  |  |  |  | - | - | - |
| $0552 \mathrm{~A} / \mathrm{B}$ | Marketing | 10 | 11-12 |  |  |  |  | - | - | - |
| $0553 \mathrm{~A} / \mathrm{B}$ | Advanced Marketing | 10 | 11-12 |  | 0552 |  |  | - | - | $\bullet$ |
| V0553 A/B | Advanced Marketing | 10 | 11-12 |  | 0552 |  |  | - | - | - |
| 0514 A/B | Marketing Internship | 10 | 11-12 |  | 0552 or $0553 \dagger$ |  |  | - | - | - |
|  | Stand-Alone Course |  |  |  |  |  |  |  |  |  |
| 0504 | Keyboarding and Input Technology | 5 |  |  |  |  |  | - | - | - |

FL = Fulfills Financial Literacy Graduation Requirement $\quad \dagger=$ See course descriptions for additional requirements.

## BUSINESS AND INFORMATION TECHNOLOGY

## STAND-ALONE COURSE

0504 KEYBOARDING AND INPUT TECHNOLOGY
5 Credits
Description: Students will develop mastery of the keyboard with efficient keyboarding techniques, development of speed and accuracy, and proper care of the equipment. Students will learn to format letters, papers, and reports. Students will acquire keyboarding skills to support personal and/or career applications. Students will apply the ethical, legal and social responsibilities of computing.
Prerequisites: None

## BUSINESS MANAGEMENT AND ADMINISTRATION PATHWAY

## 0505 INTRODUCTION TO B US INESS MARKETING AND MANAGEMENT

5 Credits
Description: Students will explore the economic roles of consumer, worker, and citizen. Students will learn the basics of the business world and how it functions. Students will examine economics, accounting, marketing, management, and entrepreneurship. Concepts in this course will provide a background for otherbusiness courses students may take in high school or college, assist with consumer decision-making, and help to develop skills that employers seek in potential employees.
Prerequisites: None
0515 MANAGEMENT AND LEADERS HIP
11-12
5 Credits
Description: Students will examine the characteristics of a strong business leader. Students will learn what makes people successful and begin developing these traits. Major topics include the management functions of planning, organization, directing, and controlling. The intra-personal and human relations aspects of management are covered. This course is recommended for all students planning to major in Business in college.
Prerequisites: None

## 0516 MANAGEMENT AND LEADERSHIP INTERNSHIP 11-12 10 Credits

Description: Through this Internship, students will apply concepts studied in the Management and Leadership course. Internship experiences occur in a paid or unpaid arrangement and a variety of locations appropriate to the nature and level of experience. Students apply technical skills to address business applications of emerging technologies. Students incorporate a broad base of knowledge that includes the legal, managerial, marketing, financial, ethical, and international dimensions of business to make appropriate business decisions. Students enrolled in the Management and Leadership Internship must work an average of 10 hours per week. Students may enroll in only one internship course within the same semester.
Prerequisites: Concurrent enrollment with Management and Leadership one semester and another Business course the following semester

0501 INTERNATIONAL BUSINESS
5 Credits
Description: Students will understand the importance of international business and trade in the global economy and explore factors that influence success in the international business environment. Students will analyze techniques and strategies associated with marketing, distribution, and business management in a global economy. Students will explore the relationship of cultural, political, legal, economic, and ethical systems.
Prerequisites: None
0510 BUSINESS LAW
5 Credits
Description: Students will learn the legal principles under which a business operates. Students will develop an appreciation for law and a practical understanding of the legal framework within personal, social, and business functions. Students will analyze court systems, trial procedures, contracts, consumer protection, and civil, criminal, corporate, and consumer law.
Prerequisites: None
0554 IB BUSINESS MANAGEMENT SL/HL I 1110 Credits
Description: Business Management SL/HL I is year one of an IB Diploma course to develop students' knowledge and understanding of business management theories, as well as their ability to apply a range of tools and techniques. The course encourages the appreciation of ethical concerns at a local and global level. The course covers a range of organizations from all sectors, as well as the sociocultural and economic contexts in which those organizations operate. Students will examine the characteristics of business organization and environment, human resource management, finance and accounting, marketing and operations management. Students will develop subject-specific skills, such as financial analysis. In addition to the core curriculum taught in the SL course, HL students are expected to complete extension areas of studies in each of the five units, adding depth and breadth to the course.
Prerequisites: None

Description: Business Management SL/HL II is year two of a business management course in which students will continue to develop and expand their knowledge and understanding of business management theories, as well as continue to apply a range of tools and techniques. The course encourages the appreciation of ethical concerns at a local and global level. Students will develop the ability to: think critically; make ethically sound and well-informed decisions; appreciate the pace, nature and significance of change; think strategically; and undertake long term planning, analysis, and evaluation. Students will develop subject-specific skills, such as financial analysis. In addition to the core curriculum taught in the SL course, HL students are expected to complete extension areas of studies in each of the five units, adding depth and breadth to the course.
Prerequisites: IB Business Management SL/HL I

## FINANCE PATHWAY

## 0500 PERSONAL FINANCE

5 Credits
Description: Students will learn the skills necessary to manage their financial resources for lifetime financial security. Students will gain knowledge in taxes, banking and financial services, checkbook, savings and investments, retirement, loans and interest, credit card debt, e-commerce, identity fraud and theft, and insurance. This course fulfills the Financial Literacy Graduation Requirement.
Prerequisites: None

## 0502 ACCOUNTING I

5 Credits
Description: Students will learn the accounting cycle, record financial transactions, and prepare financial statements. This is the first in a sequence of courses that prepares students for careers in business and college-level accounting. Prerequisites: None

## 0503 ACCOUNTING II

5 Credits
Description: Students will expand their understanding of accounting principles by learning to analyze and interpret financial data. In addition, students will apply the analysis of financial data to propose accounting adjustments. This is the second in a sequence of courses that prepares students for careers in business and college-level accounting.
Prerequisites: Accounting I
0542 ACCOUNTING III
5 Credits
Description: Students will continue their understanding of advanced accounting concepts. Students will evaluate financial planning and decision-making for operating activities and capital investments. This course will expand student accounting knowledge to understand corporate accounting. Accounting III is strongly recommended for students planning on majoring in Business in college.
Prerequisites: Accounting II
0543 MANAGERIAL ACCOUNTING
5 Credits
Description: Students will learn how to provide accounting information to assist management in decision-making, planning and control. Budgeting, management decision-making, financial statement analysis and statements of cash flows will be covered in this course. Managerial Accounting is strongly recommended for students planning on majoring in Business in college.
Prerequisites: Accounting III

## 0540 ADVANCED PLACEMENT ${ }^{\circledR}$ MACROECONOMICS

5 Credits
Description: Students will study a variety of economic theories and analyze their practical application in the real world with a focus on the decision-making of individuals, businesses, and the government. Students will evaluate the economy as a whole, including economic measures, economic growth, fiscal policy, monetary policy, and international economics. Extensive mathematics skills are not required; however, the ability to analyze graphs and charts is essential. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Macroeconomics exam.
Prerequisites: Alg I/Geo: Foundations 2 or Algebra I

## 0541 ADVANCED PLACEMENT ${ }^{\circledR}$ MICROECONOMICS

5 Credits
Description: Students will study a variety of economic theories and analyze their practical application in the real world with a focus on supply and demand for products, labor markets, and the role of competition in a free market system. Extensive mathematics skills are not required; however, the ability to analyze graphs and charts is essential. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Microeconomics exam.
Prerequisites: Alg I/Geo: Foundations 2 or Algebra I

## INFORMATION TECHNOLOGY PATHWAY

## 0560 INTRODUCTION TO TECHNOLOGY

5 Credits
Description: Students will explore multiple aspects of technology such as computer applications, computer programming principles and digital design. Students will use critical thinking and problem solving skills to explore and evaluate emerging technologies and the application for innovation. Students will collaborate to complete projects using input technology and a variety of productivity tools. Students will apply the ethical, legal, and social responsibilities of computing.
Prerequisites: None

## 0561 INFORMATION TECHNOLOGY APPLICATIONS

5 Credits
Description: Students will think analytically, manipulating information and using the computer as a productivity tool. This course will focus on advanced skill development in word processing, spreadsheet, database, integration of applications utilizing advanced features, and exploring web technologies. Students will apply the ethical, legal, and social responsibilities of computing. Students will practice professional communication techniques by collaborating and communicating via the Internet.
Prerequisites: None

0562 DIGITAL DESIGN
5 Credits
Description: Students will interact with the digital design process model through the use of technology, which includes typography, color, and imagery. Processes include advanced computer navigation, graphic communications design, image generation and assembly, computer desktop publishing, and web page design. Students will apply the ethical, legal, and social responsibilities of computing.
Prerequisites: None

## 0563 COMPUTER SCIENCE PROGRAMMING

5 Credits
Description: Students will manipulate object-oriented computer language. Students will apply algorithm analysis as well as steps to design, implement, test, and maintain programs. Students will apply the ethical, legal, and social responsibilities of computing.
Prerequisites: None

0257 ADVANCED PLACEMENT ${ }^{\circledR}$ COMPUTER SCIENCE A
10 Credits
Description: Students will utilize object-oriented programming methodology for problem solving and algorithm development. This course also includes the study of data structures, design, and abstraction. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Computer Science A exam.
Prerequisites: Computer Science Programming

0564 COMPUTER SCIENCE PRINCIPLES
5 Credits
Description: Students will apply computational thinking to a variety of computing topics. Concepts will include creativity in computing, abstraction, data and information, algorithms, programming, the Internet, and the global impacts of computing. Students will apply the ethical, legal, and social responsibilities of computing.
Prerequisites: None
0565 ADVANCED PLACEMENT ${ }^{\circledR}$ COMPUTER SCIENCE PRINCIPLES
10 Credits
Description: The student will focus on the creative aspect of computing and computational thinking practices that enable them to experience how computing impacts everyday lives. Students will apply the ethical, legal and social responsibilities of computing. This course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Computer Science Principles exam.
Prerequisites: Alg I/Geo: Foundations 2 or Algebra I
0266 IB COMPUTER SCIENCE HL I
11
10 Credits Description: Computer Science HL I is year one of a two-year, rigorous and practical problem solving course, centered on the study of general purpose thinking machines. Students will apply philosophical and computational thinking to a variety of computing topics including; big data, networks, cyber security, algorithms, and the global impact technology has on society. This course also promotes the appreciation of the legal, ethical, and social responsibilities of computing.
Prerequisites: Computer Science Programming and completion of or concurrent enrollment in Algebra II

Description: Computer Science HL II is year two of a two-year, rigorous and practical problem solving course, centered on the study of pure logic and computational thinking. Students will develop skills in the art of designing algorithms which solve real problems. This will be supported by practical activities focused on programming in Java with emphasis on object-oriented programming. Students will design and create programs that dynamically respond to a wide variety input in a meaningful and purposeful way. This course also provides an introduction into data structures, recursion, and creating graphical user interfaces (GUI).
Prerequisites: IB Computer Science HL I

## MARKETING PATHWAY

## 0550 MERCHANDISE MARKETING

5 Credits
Description: Students will develop skills in the areas of forecasting, target market analysis, and retail environment management. Merchandise Marketing is a specialized course to develop marketing knowledge and skills in the areas of merchandising and fashion. Students enrolled in this course are eligible to participate in DECA.
Prerequisites: None
0551 SPORTS AND ENTERTAINMENT MARKETING
5 Credits
Description: Students will develop skills in the areas of event management, sponsoring, ticket marketing, branding, roles of public relations, and career opportunities as they relate to the sports and entertainment industry. Sports and Entertainment Marketing is a specialized course to develop marketing knowledge and skills related to the growing sports and entertainment industry. Students enrolled in this course are eligible to participate in DECA.
Prerequisites: None
0552 MARKETING 11-12 10 Credits
Description: Students will understand basic marketing and economic concepts, legal and ethical issues, selling, advertising and promotion. Students will apply communication, interpersonal, leadership, technology skills, employability, and career development strategies. Students enrolled in this course are eligible to participate in DECA. Prerequisites: None

## 0553 ADVANCED MARKETING 11-12 10 Credits

Description: Students will apply concepts of business development to conduct market research analysis, create startup plans and propose promotional activities for current businesses and local organizations. Students will demonstrate communication, interpersonal, leadership, technology skills, employability, and career development strategies in project-based activities. Students enrolled in this course are eligible to participate in DECA.
Prerequisites: Marketing

## V0553 ADVANCED MARKETING <br> 11-12 <br> 10 Credits

Description: This course will be offered in a blended learning instructional format. Blended learning courses use a combination of best practices, including online learning and face-to-face instruction. Teachers will communicate a schedule of face-to-face learning time for their course. When students are not meeting with a teacher, they will engage in "independent learning" in designated areas or may leave campus if they have open campus privileges. Students will be offered opportunities for collaboration or for quiet study in the library on days when they are not meeting in their classroom. This course follows the same curriculum guide and uses the same instructional materials as the traditional face-to-face course. The class is taught by Millard teachers and will begin and end on the same dates as the face-to-face course. Grades and credits are calculated the same in blended as traditional learning courses. Final exams will be administered during the regular final exam schedule. There are a limited number of sections that will be offered as the blended learning format. To participate in a blended learning course submit your request at the time of course registration. If you are in the Early College High School program check with your counselor or academic advisor on the eligibility of the course to meet Early College criteria.

Advanced Marketing students will apply concepts of business development to conduct market research analysis, create start-up plans and propose promotional activities for current businesses and local organizations. Students will demonstrate communication, interpersonal, leadership, technology skills, employability, and career development strategies in project-based activities. Students enrolled in this course are eligible to participate in DECA.
Prerequisites: Marketing
0514 MARKETING INTERNS HIP 11-12 10 Credits
Description: Students will enhance their skills in areas of advertising, customer service, display, employer/employee relationships, pricing, sales, and merchandise activities through part-time employment. Students must work an average of 10 hours per week to receive credit. Students enrolled in this course are eligible to participate in DECA. Students may enroll in only one internship course within the same semester.
Prerequisites: Concurrent enrollment in Marketing or Advanced Marketing

## ENGLISH LANGUAGE LEARNER (ELL) MILLARD SOUTHONLY

| Course | Course Name |  | \% | 苞 |  | $\begin{aligned} & \text { Ü } \\ & \text { Ü } \\ & \text { H } \\ & \hline \end{aligned}$ |  |  |  | 7 0 $\frac{0}{4}$ 0 00 4 $\pm$ 3 3 |
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| ENGLISHLANGUAGE LEARNER (ELL) |  |  |  |  |  |  |  |  |  |  |
| 0989 A/B/C | ELL Basic Beginner | 15 |  |  | $\dagger$ |  |  |  | - |  |
| $0990 \mathrm{~A} / \mathrm{B} / \mathrm{C}$ | ELL Beginner | 15 |  |  | $\dagger$ |  |  |  | - |  |
| 0991 A/B | ELL Low Intermediate | 10 |  |  | $\dagger$ |  |  |  | - |  |
| 0992 | ELL High Intermediate | 5 |  |  | $\dagger$ |  |  |  | - |  |
| 0993 | ELL Advanced | 5 |  |  | † |  |  |  | - |  |

$\dagger=$ See course descriptions for additional requirements.

## ENGLISH LANGUAGE LEARNER (ELL)

0989 ELL BASIC BEGINNER (LEVEL 1)
15 Credits
Description: This course is designed for students who are beginning to learn English as an additional language. Students enroll in three blocks of this course each semester. Students learn to identify key words and phrases in oral communications and simple oral and written texts, express an opinion, and identify a point an author or speaker makes. They participate in short conversational and written exchanges, communicate information about familiar texts and topics, and gather information from a few provided print and digital sources. Students learn to recognize the meaning of words learned through conversations, reading and being read to, as well as frequently occurring words, simple phrases and formulaic expressions. Students learn to communicate basic information about an event or topic and to recognize and use frequently occurring nouns, noun phrases, verbs, conjunctions, and prepositions. They also acquire language to understand and respond to simple questions.
Prerequisites: Qualification as Limited English Proficient (LEP) by the ELL Department. This course may be repeated.

0990 ELL BEGINNER (LEVEL 2)
15 Credits
Description: This course is designed for students who have begun to learn English as an additional language, but still require language support. Students enroll in three blocks of this course each semester. Students learn to identify the main topic and retell a few key details in oral presentations and simple oral and written texts, to construct a claim about familiar topics, and to identify the main argument an author or speaker gives. They participate in short conversational and written exchanges. They will deliver short oral presentations, compose written narratives or informational papers about familiar texts, topics and experiences, and gather information from provided print and digital sources. Students learn to adapt language choices to task and audience and to use some frequently occurring general academic and content-specific words in conversation and discussion. Students learn to determine the meaning of frequently occurring words, phrases, and expressions in texts, experiences, or events as well as to recount a short sequence of events in order. They also learn to use frequently occurring verbs, nouns, adjectives, adverbs, prepositions, and conjunctions to produce simple and compound sentences.
Prerequisites: Qualification as Limited English Proficient (LEP) by the ELL Department and/or demonstration of mastery of objectives of ELL Basic Beginner course. This course may be repeated.

0991 ELL LOW INTERMEDIATE (LEVEL 3)
10 Credits
Description: This course is designed forstudents who are learning English as an additional language. Students enroll in two blocks of this course each semester. Students learn to determine and explain the central idea or theme in oral presentations and written texts, to construct a claim about familiar topics, and to explain the reasons an author or a speaker gives to support a claim. They participate in conversations, discussions, and written exchanges on familiar topics, texts, and issues. They deliver short oral presentations, compose written informational papers, and carry out short research projects. Students learn to adapt language choices and style according to purpose, task, and audience. Students learn to determine the meaning of general academic and content-specific words and phrases and frequently occurring expressions. They also acquire language to recount a sequence of events, use simple phrases and clauses, and produce and expand simple, compound and a few complex sentences.
Prerequisites: Qualification as Limited English Proficient (LEP) by the ELL Department and/or demonstration of mastery of objectives of ELL Beginner course. This course may be repeated.

0992 ELL HIGH INTERMEDIATE (LEVEL 4)
5 Credits
Description: This course is designed for students who are learning English as an additional language. Students enroll in one block of this course each semester. Students learn to determine two central ideas or themes, and analyze their development in oral presentations and written texts, to construct a claim and provide logically ordered reasons or facts that support the claim, and to analyze the reasoning and use of rhetoric in persuasive texts or speeches. Students participate in conversations, discussions, and written exchanges. They deliver oral presentations, compose written informational papers, and carry out both short and more sustained research projects. Students learn to adapt language choices and style according to purpose, task, and audience. They learn to determine the meaning of general academic and content-specific words and phrases, figurative language, and a growing number of idiomatic expressions in texts. They acquire language to recount longer, more detailed sequence of events and to use increasingly complex phrases and clauses, and produce and expand simple, compound, and complex sentences.
Prerequisites: Qualification as Limited English Proficient (LEP) by the ELL Department and/or demonstration of mastery of objectives of ELL Low Intermediate course. This course may be repeated.

0993 ELL ADVANCED (LEVEL 5)
5 Credits
Description: This course is designed for students who are learning English as an additional language. Students enroll in one block of this course each semester. Students learn to determine central ideas or themes in presentations and written texts, to construct a substantive claim, and to analyze and evaluate the reasoning and use of rhetoric in persuasive texts. Students participate in extended conversations, discussions, and written exchanges on a range of substantive topics, texts, and issues. They deliver oral presentations, compose written informational papers, carry out both short and more sustained research projects, and evaluate the reliability of sources. Students learn to adapt language choices and style according to purpose, task, and audience. They learn to determine the meaning of general academic and content-specific words and phrases, figurative language, and idiomatic expressions in texts. Students learn to recount a complex and detailed sequence of events or steps in a process. They also acquire language to use complex phrases and clauses, and to produce and expand simple, compound, and complex sentences.
Prerequisites: Qualification as Limited English Proficient (LEP) by the ELL Department and/or demonstration of mastery of objectives of ELL High Intermediate course. This course may be repeated.

## FAMILY AND CONSUMERSCIENCES



## Housing and Textile Design Pathway



Students who have enrolled in Family and Consumer Sciences courses may participate in Family, Career and Community Leaders of America (FCCLA).

Materials for basic projects will be provided; however, students with select specialized projects may be required to purchase extra materials. Students may donate money, materials or equipment to defray cost of consumable materials or provide appropriate personal equipment. Students who qualify for free and reduced meal waivers should discuss costs with their instructors.


Healthy Living is required of all students to meet state-mandated health education requirements. This course must be taken before the start of $12^{\text {th }}$ grade, $10^{\text {th }}$ grade preferred.

## FAMILY AND CONSUMERSCIENCES

| Course | Course Name | 感 | $\begin{aligned} & \approx \\ & 0 \\ & 0 \end{aligned}$ | Graduation Requirement |  | U U E U | 0 0 0 0 0 0 0 0 0 0 0 |  |  | $\overline{0}$ 2 0 0 30 3 5 3 3 3 |
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| FAMILY AND CONSUMER SCIENCES |  |  |  |  |  |  |  |  |  |  |
| 0520 | Interior Design | 5 |  |  |  |  |  | - | - | - |
| 0525 | Culinary Skills | 5 |  |  | 0523 or 0534 |  |  | - | - | $\bullet$ |
| 0526 | Healthy Living | 5 | 9-11 | H |  |  | - | - | - | $\bullet$ |
| 0527 | Child Development | 5 |  | HR |  |  | - | - | - | - |
| 0528 | Adult Life and Parenting | 5 |  | HR |  |  | - | - | - | - |
| 0534 | Introduction to Food and Nutrition | 5 |  |  |  |  |  | - | - | - |
| 0535 | Advanced Culinary Skills | 5 |  |  | 0525 |  |  | - | - | - |
| 0536 | Textiles and Clothing Design | 5 |  |  |  |  |  | - | - | - |
| 0537 | Creative Design | 5 |  |  | $\begin{array}{\|c\|} \hline 0520 \text { or } 0533 \text { or } \\ 0536 \\ \hline \end{array}$ |  |  | - | - | - |

H = Fulfills Health Education Graduation Requirement
HR = Fulfills Human Resources Graduation Requirement

## FAMILY AND CONSUMER SCIENCES

## 0534 INTRODUCTION TO FOOD AND NUTRITION

5 Credits
Description: Students will learn the basics of nutrition, food preparation and dietary decision-making utilizing digital resources and laboratory experiences. Students will incorporate skills to impact their present and future health and well-being.
Prerequisites: None

## 0525 CULINARY SKILLS

5 Credits
Description: Students will develop skills in safety, sanitation and basic food preparation techniques required in food preparation. This course is designed for students who want to expand their food preparation skills and/or pursue a career in culinary arts, food service, or the hospitality industry.
Prerequisites: Introduction to Food and Nutrition or Foods For Today (before 2018-2019)
0535 ADVANCED CULINARY SKILLS
5 Credits
Description: Students will advance their food preparation skills while applying management principles needed for the Food Service and Hospitality profession. This course will emphasize gourmet specialties, garnishes, and cultural influences.
Prerequisites: Culinary Skills
0520 INTERIOR DESIGN
5 Credits
Description: Students will evaluate and create floor plans for residential spaces. Students will utilize the elements and principles of design to create aesthetically pleasing spaces while considering functionality and eco-friendly design. Interior design is a project-oriented class that will use technology to enhance learning.
Prerequisites: None
0536 TEXTILES AND CLOTHING DESIGN
5 Credits
Description: Students will learn clothing construction techniques and garment design while working individually and collaboratively. Students will research careers in the textile, clothing, and design industry to explore employment and entrepreneurial endeavors. Students will design and create their own textile project using digital sewing equipment and patterns.
Prerequisites: None

## 0537 CREATIVE DESIGN

5 Credits
Description: Students will be using reasoning skills to solve practical real-world problems in the areas of fashion design and interior design. Students will create individualized design projects to be documented in a professional portfolio.
Prerequisites: Interior Design orTextiles and Clothing Design or Clothing, Textiles and Design (before 2018 - 2019)

## 0527 CHILD DEVELOPMENT

5 Credits
Description: Students will explore the physical, social, emotional, and intellectual factors that relate to the developing child from prenatal to age 5. This course will develop personal skills while also preparing students for child-related career fields by interacting with children, learning from guest speakers, and participating in problem-based scenarios. Students considering participating in the Education Academy sequence will take this course in 11th or 12th grade. This course fulfills the Human Resources Graduation Requirement.
Prerequisites: None
0528 ADULT LIFE AND PARENTING
5 Credits
Description: Students will analyze factors that influence human growth and development through a lifespan. Class activities will focus on impacts of life events, resource management, and support systems required throughout life. The course helps students enhance interpersonal relationships and understand the effect of these relationships on families, work, and society. This course fulfills the Human Resources Graduation Requirement.
Prerequisites: None
0526 HEALTHY LIVING
9-11 (10 ${ }^{\text {th }}$ grade preferred) 5 Credits
Description: Students will investigate concepts to support healthy living. Topics include self-concept, drug use and abuse, loss, death, depression, suicide, violence, stress, aging, friendships, dating, human sexuality, and digital citizenship. Students will practice critical thinking regarding their personal lives and apply problem solving and decision-making skills to deal with societal pressures. The theme throughout the course is abstinence from risky behaviors. In this course, the Millard Public Schools Character Traits: Trustworthiness, Responsibility, Respect, and Citizenship are incorporated into lessons and student activities. Healthy Living fulfills the Health Education Graduation Requirement. The curriculum meets local, state, and federal mandates for dating violence, drug education, health education, Cardiopulmonary Resuscitation (CPR), and Automated External Defibrillator (AED) training.

Current Board policy enables parents/guardians to request, for philosophical, religious, or ideological reasons, that their son/daughter be excused from units within this course or this graduation requirement. Students excused from Healthy Living would register for one of the Human Resources courses and provide proof of CPR/AED instruction within Millard Public Schools as a replacement. This replacement course is in addition to the required Human Resources course and means that students excused from Healthy Living will be required to take two Human Resources courses. Parent/Guardian should contact the principal's office for direction and assistance.
Prerequisites: None

## LANGUAGE ARTS

## Preferred Sequences



Sequence for North High IB Students


## Additional General Electives: do not fulfill English credit

0013 Yearbook
0020 Speech
0021 Forensics: Competitive Speech
0022 Debate
0023 Competitive Debate
0024 Theatre and Performance I **
0025 Theatre and Performance: Advanced Studies
0026 Theatre Technology
0039 Theatre Appreciation **
0064 Introduction to Journalism, Photojournalism, and Broadcast Journalism
0066 Advanced Journalism
0077 Broadcast Journalism
0073 IB Film SL North High only
0074 IB Film HL I North High only
0075 IB Film HL II North High only
** Fulfills Fine and Performing Arts requirement

## LANGUAGE ARTS

| Course | Course Name |  | $$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LANGUAGE ARTS |  |  |  |  |  |  |  |  |  |  |
| 0001 A/B | English 9 | 10 |  |  |  | - | - | - | - | - |
| 0059 A/B | English 9 Literacy Enrichment | 10/10 |  |  | $\dagger$ | - | - | - | - | - |
| $0003 \mathrm{~A} / \mathrm{B}$ | Honors English 9 | 10 |  |  |  | - |  | - | - | - |
| 0002 A/B | English 10 | 10 |  |  | 0001 or 0059 | - | - | - | - | - |
| 0060 A/B | English 10 Literacy Enrichment | 10/10 |  |  | $\dagger$ | - | - | - | - | - |
| 0004 A/B | Honors English 10 | 10 |  |  | 0003 | - |  | - | - | - |
| 0007 A/B | English 11 | 10 |  |  | 0002 or 0060 | - | - | - | - | - |
| 0061 A/B | Literacy Enrichment 11 | 10 |  |  | $\dagger$ |  | - | - | - | - |
| 0047 A/B | AP English Language and Composition | 10 |  |  | 0004 or 0007 | - |  | - | - | - |
| 0048 A/B | AP English Literature and Composition | 10 |  |  | 0004 or 0007 | - |  | - | - | - |
| 0016 A/B | IB English HL I | 10 | 11 |  | 0004 | - |  | - |  |  |
| 0017 A/B | IB English HL II | 10 | 12 |  | 0016 | - |  | - |  |  |
| English Electives |  |  |  |  |  |  |  |  |  |  |
| 0033 | Creative Writing | 5 |  |  | 0004 or 0007 | - | - | - | - | - |
| 0035 | College Writing | 5 |  |  | 0004 or 0007 | - |  | - | - | - |
| V0035 | College Writing | 5 |  |  | 0004 or 0007 | - |  | - | - | - |
| 0062 | Literacy for Life | 5 |  |  | 0007 or 0061 |  | - | - | - | - |
| 0065 | Literature and Film | 5 |  |  | 0004 or 0007 | - |  | - | - | - |
| 0067 | Global Perspectives Through Literature | 5 |  |  | $\begin{gathered} \hline 0004,0007 \text { or } \\ 0061 \\ \hline \end{gathered}$ | - |  | - | - | - |
| 0068 | Contemporary Literature | 5 |  |  | $\begin{gathered} 0004,0007 \text { or } \\ 0061 \\ \hline \end{gathered}$ | - | - | - | - | - |
| 0069 | Media Analysis | 5 |  |  | 0004 or 0007 |  |  | - | - | - |
| 0076 | Popular Genres in Literature | 5 |  |  | $\begin{gathered} \hline 0004,0007 \text { or } \\ 0061 \\ \hline \end{gathered}$ |  | - | - | - | - |
| Oral Communications |  |  |  |  |  |  |  |  |  |  |
| 0020 | Speech | 5 |  | OC |  | - | - | - | - | - |
| 0021 A/B | Forensics: Competitive Speech | 10 |  | OC |  | - |  | - | - | - |
| 0022 | Debate | 5 |  | OC |  | - |  | - | - | - |
| 0023 A/B | Competitive Debate | 10 |  | OC |  |  |  | - | - | - |
| Drama |  |  |  |  |  |  |  |  |  |  |
| 0024 | Theatre and Performance I | 5 |  | F |  |  |  | - | - | - |
| 0025 | Theatre and Performance: Advanced Studies | 5 |  |  | 0024 |  |  | - | - | - |
| 0026 | Theatre Technology | 5 |  |  | 0024 or 0039 |  |  | - | - | - |
| 0039 | Theatre Appreciation | 5 |  | F |  |  |  | - | - | - |
| Journalism |  |  |  |  |  |  |  |  |  |  |
| 0064 | Introduction to Journalism, Photojournalism, and Broadcast Journalism | 5 |  |  |  |  |  | - | - | - |
| 0066 A/B | Advanced Journalism (20 credits at WHS) | 10 |  |  | 0064+ |  |  | - | - | - |
| $0013 \mathrm{~A} / \mathrm{B}$ | Yearbook (20 credits at WHS) | 10 |  |  | 0064+ |  |  | - | - | - |
| 0077 | Broadcast Journalism | 5 |  |  | 0064 |  |  | - | - | - |
| $0073 \mathrm{~A} / \mathrm{B}$ | IB Film SL | 10 | 11-12 |  |  |  |  | - |  |  |
| 0074 A/B | IB Film HL I | 10 | 11 |  |  |  |  | - |  |  |
| 0075 A/B | IB Film HL II | 10 | 12 |  | 0074 |  |  | - |  |  |

F = Fulfills Fine and Performing Arts Graduation Requirement $\quad \dagger=$ See course descriptions for additional requirements.
OC = Fulfills Oral Communications Graduation Requirement
Once the student has successfully completed Competitive Debate, Advanced Journalism, Broadcast Journalism, Forensics: Competitive Speech, Theatre and Performance: Advanced Studies, Theatre Technology, or Yearbook, the course may be repeated for elective credit (pending available space).

## LANGUAGE ARTS

## 0001 ENGLISH 9

10 Credits
Introduction to Literature and Composition
Description: This course provides students with the opportunity to analyze, interpret, and respond to classic and contemporary literature including short stories, novels, poetry, drama, memoirs, film, non-fiction, and visual texts. Students will implement a variety of reading, writing, and speaking strategies to make thematic connections between classic and contemporary texts. Students will be introduced to analytical writing, writing in response to texts, and writing based on audience, purpose, and a range of structures.
Prerequisites: None
0002 ENGLISH 10
10 Credits World Literature and Composition
Description: In World Literature and Composition, students will advance their language skills through reading, writing, speaking, and multiple literacies. Students will explore thematic connections between Western and World Literature using a multitude of texts including short stories, novels, poetry, non-fiction, drama, and visual and digital texts. Students will develop skills related to navigating complex texts, identifying and utilizing appropriate writing standards, and developing the research process. Students will analyze print and multi-media texts to prepare for the demands of the 21st century. Students will use literacy skills to create a variety of relevant products including, but not limited to, essays, presentations, and creative critical thinking activities.
Prerequisites: English 9 or English 9 Literacy Enrichment

## 0003 HONORS ENGLISH 9

10 Credits

## World Literature and Advanced Composition

Description: This course provides an advanced curriculum from Contemporary, Western, and World Literature that will advance language skills through reading, writing, speaking, and multiple literacies. Students will explore thematic connections between a multitude of texts including short stories, novels, poetry, non-fiction, drama, and visual and digital texts. In World Literature and Advanced Composition, students will develop skills related to navigating complex texts, analytical writing, and developing the research process. This course will develop culturally literate people who use academic discourse to communicate effectively. Students who take this course are expected to be selfmotivated learners with strong reading, writing, and critical thinking skills.
Prerequisites: None

## 0004 HONORS ENGLISH 10

10 Credits
American Literature and Advanced Composition
Description: Through this course, students will explore how American literature reflects the identities and cultures of the United States. Students will become adept at analyzing challenging texts from a variety of genres through diverse cultural, racial, and gender perspectives and voices in historical and contemporary literature. By analyzing the authors' views and social context, students will continue to develop skills related to navigating complex texts, analytical writing, and developing the research process. Students who take this course will have high levels of language competencies and enjoy an academic challenge.
Prerequisites: Honors English 9
0007 ENGLISH 11
10 Credits
American Literature and Composition
Description: Through this course, students will explore how American literature reflects the identities and cultures of the United States. Students will become adept at analyzing challenging texts from a variety of genres through cultural, racial, and gender perspectives in historical and contemporary literature. By analyzing the authors'views and social context, students will delve into deeper understanding of language, literature, and the writing and research process. Students will study a variety of texts including short stories, novels, poetry, drama, fiction, non-fiction, and visual and digital texts. Students will be assessed using a variety of methods including, but not limited to, essays, presentations, and creative critical thinking activities.
Prerequisites: English 10 or English 10 Literacy Enrichment

## 0013 YEARBOOK

Stampede - NHS, The Patriot - SHS, Prowler - WHS
10 Credits (20 at West HS)
Description: Make history! In this course, students will expand the skills of photography, layout and design, interviewing, and journalistic writing to capture the memories and tell the stories of the school year in a published yearbook. Attendance at school events outside of the regular school day is required. Student work can be submitted for local, state, and national contests, including the NSAA sponsored State Journalism Competition. The course may be repeated for elective credit.
Prerequisites: Intro to Journalism, Photojournalism, and Broadcast Journalism or permission from the instructor
0016 IB ENGLISH HL I $11 \quad$ North only $\quad 10$ Credits Description: IB English HL I consists of Part 4 and Part 1 of the IB English curriculum for testing. Part 4 is the "school's free choice" section which utilizes selections from the IB reading list that encompass the theme Individual and Society. IB required testing over these works is a prepared ten-minute oral presentation. The presentation is worth $15 \%$ of the IB English grade. Part 1 is "World Literature" which includes selections from the IB reading list. Part 1 culminates in the writing/preparation of two World Literature papers. Each paper is $10 \%$ of the final IB English grade. Students must possess a high level of commitment to close, detailed, and critical examination of world literature. Skills in studying, organizing, and managing time outside of class are essential, as well as the ability to communicate orally.
Prerequisites: Honors English 10

## 0017 IB ENGLISH HL II

12 North only 10 Credits
Description: IB English HL II consists of Part 2 and Part 3 of the IB English curriculum for testing. Part 2 is the "detailed study" section where students study in detail some of the most important works and/or authors in the major genres of their respective Language A1. All selections are chosen from the IB reading list. IB required testing over these works is a formal oral commentary. The presentation is worth $15 \%$ of the IB English grade. Part 3 is "groups of works" which includes selections from the IB reading list. Here, groups of works are selected from the same genre category and studied in depth. Part 3 culminates in the writing of two papers, a commentary and an essay. Each is worth $25 \%$ of the English IB grade. Students should be able to think at higher levels such as inference, interpretation, compare-contrast, cause-effect, analysis, evaluation, and speculation. They should be able to write a well-organized, well-supported multi-paragraph essay. Students will be required to reach within themselves to interpret literature using appropriate approaches and techniques.
Prerequisites: IB English HL I
0020 SPEECH
5 Credits
Description: This is an introductory course designed to assist students in understanding and improving their skill in effective communication. Speech is a performance-based course that will allow students to apply the skills learned in class using a variety of activities, such as: public speaking, self-critique, and group work. In addition, all students will complete a mock job interview unit which assists in meeting graduation requirements. This course fulfills the Oral Communications Graduation Requirement.
Prerequisites: None
0021 FORENSICS: COMPETITIVE SPEECH
10 Credits
Description: Forensics is a two semester course designed for students interested in competitive speaking and acting activities. This course is developed around competitive events sanctioned by the Nebraska School Activities Association (NSAA) and the National Speech and Debate Association (NSDA). Students will be exposed to researching, writing, and presenting speeches, along with analyzing and performing works of literature. Students will be expected to compete in tournaments, a majority of which will take place on weekends. In addition, all students will complete a mock job interview unit which assists in meeting graduation requirements. Upon successfulcompletion, this course may be repeated for elective credit (pending available space and instructor approval). This course fulfills the Oral Communications Graduation Requirement.
Prerequisites: None

## 0022 DEBATE

5 Credits
Description: Debate is a semester course designed to introduce students to the theory and practice of academic debate. The course will focus on argumentation, research, and delivery skills. In-class debate will be used to measure student understanding and application of skills. In addition, all students will complete a mock job interview unit which assists in meeting one of the Personal Learning Plan (PLP) graduation requirements. Students who enjoy competitive debate may choose to join the debate team, but doing so is not mandatory for this course. This course fulfills the Oral Communications Graduation Requirement.
Prerequisites: None

## 0023 COMPETITIVE DEBATE

10 Credits
Description: Competitive Debate is a one or two semester course designed for teaching advanced argumentation practice to members of the debate team. Instruction will focus on competitive debate strategies, advanced research and writing skills, and persuasive techniques. Students will be challenged to realize their individual debate potential. Students are required to participate in debate tournaments which often take place on weekends. In addition, all students will complete a mock job interview unit which assists in meeting graduation requirements. Upon successful completion, this course may be repeated for elective credit (pending available space). This course fulfills the Oral Communications Graduation Requirement.
Prerequisites: None
0024 THEATRE AND PERFORMANCE I
5 Credits
Description: This is a performance-based survey course designed to introduce students to many different aspects of theatre. Units include acting, script analysis, theatre history, and an overview of technical theatre. The acting unit consists of individual and group in-class performances, regular participation in acting exercises, and memorized scenes and monologues. Students will engage in script analysis, character analysis, analysis of the production process and viewed performances. The theatre history unit may include the origins of storytelling and evolution of the theatre, while the overview of technical theatre may include scenery, lighting, sound, and/or costuming/makeup. Successful completion of performances and projects is a course requirement. This course fulfills the Fine and Performing Arts Graduation Requirement and serves as a prerequisite for Theatre Performance: Advanced Studies and Theatre Technology.
Prerequisites: None

## 0025 THEATRE AND PERFORMANCE: ADVANCED STUDIES

5 Credits
Description: This is a performance-based course designed to further develop skills in theatre from production process to performance. Students will gain a deeper understanding of script and production processes, acting/audition techniques, and theatre history. Students may also be introduced to directing techniques, acting theory, theatre periods, acting and musical theatre styles, and viewed performances. Successful completion of performances and projects is a course requirement. A public performance may be a component of this course. Students who have successfully completed this course may elect to repeat it for additional semesters of theatre experience. Upon successfulcompletion, this course may be repeated for elective credit (pending available space).
Prerequisites: Theatre and Performance I

## 0026 THEATRE TECHNOLOGY

5 Credits
Description: This is a course designed for students who wish to pursue knowledge of technical theatre and theatrical design. It emphasizes the backstage elements of theatre production including theatre safety, set design and construction techniques, scene painting, properties, lighting, costume/makeup design, stage management, and theatre administration skills. Students will gain hands-on experience with current theatre technologies including: the use of construction/powertools, computer-based set/light/sound design programs, as well as an electronic portfolio. Handson lab instruction and technical projects are a course requirement. Students may be required to attend and/or participate in a technical capacity for a production or performance outside of class. Students who have successfully completed this course may elect to repeat it for additional semesters of theatre experience.
Prerequisites: Theatre and Performance I or Theatre Appreciation

## 0033 CREATIVE WRITING

5 Credits
Description: Creative Writing is a semester long, advanced writing course for students who enjoy writing and want to improve their composition skills. Students will be required to write and read daily. Students will maintain a writer's notebook where they will experiment with a variety of writing genre; these genres may include but are not limited to short stories, poetry, and script writing. Creative writers are, by nature, readers and will read and analyze short stories and poetry as guides to develop their own writing. Students will be required to share their writing in small groups and with the class.
Prerequisites: Honors English 10 or English 11

## 0035 COLLEGE WRITING

5 Credits
Description: College Writing is a course designed to prepare students for writing and independent research at the collegiate level. Practice in academic inquiry and the proper method for organizing, researching, and writing a formal research paper are emphasized in this course. Because organizational skills and time management are important when working to meet deadlines for this course, this class is best suited for independent workers and motivated students.
Prerequisites: Honors English 10 or English 11

V0035 COLLEGE WRITING
11-12
10 Credits
Description: This course will be offered in a blended learning instructional format. Blended learning courses use a combination of best practices, including online learning and face-to-face instruction. Teachers will communicate a schedule of face-to-face learning time for their course. When students are not meeting with a teacher, they will engage in "independent learning" in designated areas or may leave campus if they have open campus privileges. Students will be offered opportunities for collaboration or for quiet study in the library on days when they are not meeting in their classroom. This course follows the same curriculum guide and uses the same instructional materials as the traditional face-to-face course. The class is taught by Millard teachers and will begin and end on the same dates as the face-to-face course. Grades and credits are calculated the same in blended as traditional learning courses. Final exams will be administered during the regular final exam schedule. There are a limited number of sections that will be offered as the blended learning format. To participate in a blended learning course submit your request at the time of course registration. If you are in the Early College High School program check with your counselor or academic advisor on the eligibility of the course to meet Early College criteria.

College Writing is a course designed to prepare students for writing and independent research at the collegiate level. Practice in academic inquiry and the proper method for organizing, researching, and writing a formal research paper are emphasized in this course. Because organizational skills and time management are important when working to meet deadlines for this course, this class is best suited for independent workers and motivated students.
Prerequisites: Honors English 10 or English 11

## 0039 THEATRE APPRECIATION

5 Credits
Description: This non-performance course will assist in the understanding and appreciation of theatrical elements in the world around us. Units may include overviews of stage, film, television and radio characteristics; scenery, lighting, sound, and/or costuming/make-up; script and character analysis; analysis of viewed performances, and theatre history. Successful completion of projects is a course requirement. This course satisfies the Fine and Performing Arts Graduation Requirement and also counts as a prerequisite to Theatre Technology. Students interested in a performance-based course should refer to Theatre and Performance I.
Prerequisites: None
0047 ADVANCED PLACEMENT ${ }^{\circledR}$ ENGLISH LANGUAGE AND COMPOSITION
10 Credits
Description: Advanced Placement ${ }^{\circledR}$ English Language and Composition is a course for 11th and 12th grade students who are interested in pursuing rigorous advanced studies in language arts with a focus on close reading of non-fiction texts from a variety of periods, disciplines, and rhetorical contexts. Students will develop college level writing skills in the modes of exposition, analysis, and argumentation. Students will read and write with the intention to become informed citizens in order to engage in consequential conversations, projects, and writings about meaningful topics. Students will utilize outside sources from a variety of perspectives in order to make their own reasonable and informed contributions. Students will improve academic voice in their own writing through experimentation with various grammatical constructions, use of academic diction, and development of tone. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ English Language and Composition exam.
Prerequisites: Honors English 10 or English 11
0048 ADVANCED PLACEMENT ${ }^{\circledR}$ ENGLISH LITERATURE AND COMPOSITION
10 Credits
Description: Advanced Placement ${ }^{\circledR}$ English Literature and Composition is a course for 11th and 12th grade students interested in pursuing rigorous advanced studies in language arts with a focus on close reading of works of literary merit, including poetry, short stories, novels, and drama. Texts will be considered in historical context as well as through various lenses of interpretation. In addition, students will analyze literature focusing on how writers create meaning through literary techniques such as structure, style, theme, figurative language, imagery, symbolism, and tone. This course builds on literary analysis skills, which students will demonstrate through a variety of mediums. Students will improve academic voice in their own writing through experimentation with various grammatical constructions, use of academic diction, and development of tone. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ English Literature and Composition exam. In addition, students will have the opportunity to dual enroll through the University of Nebraska at Omaha for three college credits per semester. AP Literature and Composition is a rigorous, capstone course. Students who complete Advanced Placement ${ }^{\circledR}$ Language and Composition as juniors will be best prepared to succeed in this college-level course.
Prerequisites: Honors English 10 or English 11

0059 ENGLISH 9 LITERACY ENRICHMENT
10 English Credits/10 Elective Credits Description: English 9 Literacy Enrichment is a skill building and study skills course designed for $9^{\text {th }}$ grade students who need more practice with reading as evidenced by prior assessment results and literacy abilities demonstrated during middle school. This course uses best practices in building reading and writing skills based on individual student needs. Diagnostic and benchmark assessments are used to monitor student progress. Lessons are designed to build skills in reading and writing so that students can successfully complete the English 9 curriculum, gain strategies and skills needed for future success, and meet the standards on district reading and writing tests.
Prerequisites: Need for reading improvement; placement recommendation from Building Data Team
0060 ENGLISH 10 LITERACY ENRICHMENT
10 English Credits/10 Elective Credits
Description: English 10 Literacy Enrichment is a skill building and study skills course designed for $10^{\text {th }}$ grade students who need more practice with reading as evidenced by prior assessment results, including standardized test scores, and literacy abilities demonstrated in ninth grade. This course uses best practices in building reading and writing skills based on individual student needs. Diagnostic and benchmark assessments are used to monitor student progress. Lessons are designed to build skills in reading so that students can successfully complete the English 10 curriculum, gain strategies and skills needed for future success, and meet the standards on district reading tests.
Prerequisites: Need for reading improvement; either English 9 or English 9 Literacy Enrichment

## 0061 LITERACY ENRICHMENT 11

10 Elective Credits
Description: Literacy Enrichment is a skill building and study skills course designed for $11^{\text {th }}$ grade students who need more practice with reading as evidenced by previous assessment results. This course uses best practices in building reading skills based on individual student needs. Diagnostic and benchmark assessments are used to monitor student progress. Lessons are designed to build skills in reading so that students gain literacy strategies and skills needed for future success and meet the standards on district and state reading assessments. This course will focus more on building additional reading skills and is taken in addition to the required English 11 course.
Prerequisites: Need for reading skills improvement; either English 10 or English 10 Literacy Enrichment

## 0062 LITERACY FOR LIFE

5 Credits
Description: Literacy for Life is a one semester course designed for students who are looking to improve literacy skills while preparing for future careers. Coursework includes the everyday skills required in professional and workplace communication. Students will also read literary and informational text to explore its relevance to their lives and to realize the impact each person has on a community.
Prerequisites: English 11 or Literacy Enrichment 11

## 0064 INTRODUCTION TO JOURNALISM, PHOTOJOURNALISM, and BROADCAST JOURNALISM

## 5 Credits

Description: Explore all aspects of journalism with this introductory course. Students will learn the skills needed to be a student journalist by taking and editing photos, filming and editing news and feature videos, writing journalistically, and designing newspaper and yearbook layouts. Successfulcompletion of this course is required for students who wish to take Yearbook, Advanced Journalism, or Broadcast Journalism courses.
Prerequisites: None
0065 LITERATURE AND FILM
5 Credits
Description: Students will analyze literature and companion films in order to understand the complex decision making necessary for adaptation. Students will read short stories, novels, and/or plays from a variety of genres. Possible genres include: Comedy/Romantic Comedy, Thriller/Mystery/Film Noir, Western/Action \& Adventure, Science Fiction/Fantasy, and "Based on a True Story." This course will focus on introducing film terminology, structure, history, and film as a literature form. Students will apply close reading skills in order to produce analytical writing. Students will be assessed using methods including, but not limited to, essays and critical-thinking activities.
Prerequisites: Honors English 10 or English 11
0066 ADVANCED JOURNALIS M
10 Credits (20 at West HS)

## Hoofbeat - North HS, Common Sense - South HS, Catalyst - West HS

Description: Get published! Students will be the voice of the student body as they tell the stories of the school, express opinions, and go in-depth on topics of interest. Students will also hone their skills in photography, layout and design, and interviewing. The stories may be published through a variety of mediums such as online, print, social media, broadcast, and podcast. Attendance at school events outside of the regular schoolday may be required. Student work can be submitted for local, state and national contests, including the NSAA sponsored State Journalism Competition. The course may be repeated for elective credit.
Prerequisites: Intro to Journalism, Photojournalism, and Broadcast Journalism or permission from the instructor.

## 0067 GLOBAL PERSPECTIVES THROUGH LITERATURE

5 Credits Description: Global Perspectives Through Literature is a course that continues to develop the skills established in previous English courses. Students will study a variety of texts, including short stories, novels, poetry, drama, memoirs, graphic novels, film, and images from countries other than the United States and Western Europe. Students will be exposed to a range of thematic units that focus on diverse perspectives and voices from around the world. Students will be assessed using a variety of methods, including essays, presentations, and critical-thinking activities.
Prerequisites: Honors English 10, English 11, or Literacy Enrichment 11
0068 CONTEMP ORARY LITERATURE
5 Credits
Description: Contemporary Literature is a course that will engage students in a focused study of contemporary literature written over the last two decades. Students will critically examine why different genres of contemporary literature appeal to different readerships, how and why different readers determine if a book is worth reading, and the role that literature may play in their lives. Students will study critically-acclaimed fiction and nonfiction selections and will be expected to read a minimum of five novels, at least two as a whole class, some in small groups, and some independently, during the semester. Students will rigorously respond to text through a variety of methods, including, but not limited to, discussion, essays, critical-thinking activities, journals, and blogs.
Prerequisites: Honors English 10, English 11, or Literacy Enrichment 11

## 0069 MEDIA ANALYSIS

5 Credits
Description: This course is an introduction to mass media: what it is, how it affects us, and how we react to it. This course requires nonfiction readings (e.g., essays, articles, political writing, science writing, nature writing, autobiographies/biographies, diaries, history, criticism) to identify and explain an author's use of rhetorical strategies and techniques. Students will access, analyze, and create messages in a variety of media forms. Students will apply critical analysis skills to media messages in order to become more informed citizens and independent thinkers. Students will write for a variety of audiences, both in creation of their own media products, and analysis of media messages (compare/contrast, cause/effect, and analysis pieces). The course will incorporate research skills in an effort to evaluate, use, and cite primary and secondary sources.
Prerequisites: Honors English 10, English 11, or Literacy Enrichment 11
0073 IB FILM SL $\quad \mathbf{1 1 - 1 2 ~} \quad$ North only 10 Credits
Description: Film is both a powerful communication medium and an art form. This one year film course aims to develop students' skills so they become adept in both interpreting and making film texts. The IB film course will involve the student in a comprehensive examination of the nature of film. The three compulsory parts of the course will include an in-depth study of textual analysis, the detailed study of film sequences and contextualizing meanings within a larger framework; film theory and history, the study of films and film-making traditions from more than one culture; creative process-techniques and organization of production; the development of creative, analytic and production skills with film-making.

## Prerequisites: None

## 0074 IB FILM HL I

11 North only 10 Credits
Description: Film is both a powerful communication medium and an art form. This first year film course of a two year program aims to develop students'skills so they become adept in both interpreting and making film texts. The IB film course will involve the student in a comprehensive examination of the nature of film. The three compulsory parts of the course will include an in-depth study of textual analysis, the detailed study of film sequences and contextualizing meanings within a larger framework; film theory and history, the study of films and film-making traditions from more than one culture; creative process-techniques and organization of production; the development of creative, analytic, and production skills with film-making.
Prerequisites: None
0075 IB FLLM HL II $12 \quad$ North only 10 Credits Description: Film is both a powerful communication medium and an art form. This second year film course builds on the first year course of study and aims to further develop students' skills so they become adept in both interpreting and making film texts. The IB film course will involve the student in a comprehensive examination of the nature of film. The three compulsory parts of the course will include an in-depth study of textual analysis, the detailed study of film sequences, and contextualizing meanings within a larger framework; film theory and history, the study of films and film-making traditions from more than one culture; creative process-techniques and organization of production; the development of creative, analytic, and production skills with film-making.
Prerequisites: IB Film HL I

Description: This course will examine popular genres throughout the ages. Students will enjoy reading, writing about, responding to, and discussing short stories and novels -- contemporary and classics. Selections will come from the following focus genres: sports literature, crime and detective collections, fantasy, action/adventure, dystopian/science-fiction, and creative nonfiction. This class will be assessed using a variety of methods, including, but not limited to, essays, presentations, journals, and creative critical thinking activities.
Prerequisites: Honors English 10, English 11, or Literacy Enrichment 11
0077 BROADCAST JOURNALIS M
5 Credits
Description: Students will create projects in a variety of media, such as video broadcast, website, podcast and social media. Students will expand their media skills of photography and videography, interviewing, reporting, writing, and editing to create professional products while meeting deadlines. Attendance at school events outside of the regular school day is required. Student work can be submitted for local, state, and national contests, including the NSAA sponsored State Journalism Competition. The course may be repeated for elective credit.
Prerequisites: Intro to Journalism, Photojournalism, and Broadcast Journalism or permission from the instructor

## MATHEMATICS

A student's $8^{\text {th }}$ grade mathematics course determines where a student enters this flowchart in $9^{\text {th }}$ grade.
Advanced Placement ${ }^{\circledR}$ (AP) Statistics can be taken any time after successfulcompletion of Algebra II and concurrently with another mathematics course.


Millard North High School IB Diploma Programme Students Only


## MATHEMATICS

| Course | Course Name | $$ | 烒 |  |  | $\begin{aligned} & \text { U. } \\ & \text { O } \\ & \text { U } \\ & \text { U } \end{aligned}$ | Horizon High School | North High School | South High School |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MATHEMATICS |  |  |  |  |  |  |  |  |  |  |
| 0203 A/B | Alg I: Foundations 1 | 10 |  |  | $\dagger$ | - | - | - | - | - |
| 0204 A/B | Alg I/Geo: Foundations 2 | 10 |  |  | 0203 $\dagger$ | - | - | - | - | - |
| 0208 A/B | Modular Mathematics | 10 | 12 |  | + |  |  | - | - | - |
| 0211 A/B | Algebra I | 10 |  |  |  | - | - | - | - | - |
| 0212 A/B | Algebra I Enrichment | 10 |  |  |  |  |  | - | - | - |
| 0220 A/B | Geometry | 10 |  |  | 0211 or 0204 $\dagger$ | - | - | - | - | - |
| 0221 A/B | Honors Geometry | 10 |  |  | 0211 | - |  | - | - | - |
| 0234 A/B | Geo/Alg II: Foundations 3 | 10 |  |  | 0204 ${ }^{+}$ | - | - | - | - | - |
| 0237 A/B | Alg II: Foundations 4 | 10 |  |  | 0234+ | - | - | - | - | - |
| 0231 A/B | Algebra II | 10 |  |  | 0220 or 0234 | - | - | - | - | - |
| 0233 A/B | Honors Algebra II | 10 |  |  | 0221 | - |  | - | - | - |
| 0238 A/B | Precalculus | 10 |  |  | 0231 | - |  | - | - | - |
| 0239 A/B | Honors Precalculus | 10 |  |  | 0233 | - |  | - | - | - |
| 0243 A/B | AP Statistics | 10 |  |  | 0231 | - |  | - | - | - |
| 0244 A/B | College Algebra | 10 |  |  | 0231 | - | - | - | - | - |
| V0244 A/B | College Algebra | 10 |  |  | 0231 | - |  | - | - | - |
| 0249 A/B | Calculus II and Advanced Topics | 10 |  |  | 0252 | - |  | - | - | - |
| 0252 A/B | AP Calculus AB | 10 |  |  | 0238 or 0239 | - |  | - | - | - |
| 0253 A/B | AP Calculus BC | 10 |  |  | 0239 | - |  | - | - | - |
| 0254 A/B | Calculus III/Differential Equations* | 10 |  |  | 0253 | - |  | * | * | * |
| 0268 A/B | IB Mathematics Analysis \& Approaches HL I | 10 | 11 |  | 0233 |  |  | - |  |  |
| 0269 A/B | IB Mathematics Analysis \& Approaches HL II | 10 | 12 |  | 0268 |  |  | - |  |  |
| 0270 A/B | IB Mathematics Applications \& Interpretation HL I | 10 | 11 |  | 0233 |  |  | - |  |  |
| 0271 A/B | IB Mathematics Applications \& Interpretation HL II | 10 | 12 |  | 0270 |  |  | - |  |  |
| 0272 A/B | IB Mathematics Applications \& Interpretation SL | 10 | 11 |  | 0231 |  |  | - |  |  |

$\dagger=$ See course descriptions for additional requirements.
All students must successfully complete 30 credits of mathematics in high school in order to meet the minimum graduation requirement. All students should complete 3 to 4 years of mathematics including Algebra II or Alg II: Foundations 4 for minimum college preparation.

School calculators are available for use in all mathematics classes. Students may also use their own calculators.
*Pending instructor availability - may need to arrange schedule to attend available instructor's assigned high school.

## MATHEMATICS

0203 ALG I: FOUNDATIONS 1
10 Credits
Description: Students who would benefit from reinforcement in basic algebraic skills in order to successfully master algebra concepts may be recommended for this course. Students will solve linear equations and inequalities and analyze solutions. Successful completion of both Alg I: Foundations 1 and Alg I/Geo: Foundations 2 will satisfy the Algebra I graduation requirement. Upon completion, students should enroll in either Alg I/Geo: Foundations 2 or Algebra I.
Prerequisites: Placement recommendation from Building Data Team

0204 ALG I/GEO: FOUNDATIONS 2
10 Credits
Description: Students will investigate and solve problems involving systems of equations, polynomials, exponential equations, and quadratics. They will also study basic two- and three-dimensional geometric concepts including trigonometry and proofs. Successful completion of both Alg I: Foundations 1 and Alg I/Geo: Foundations 2 will satisfy the Algebra I graduation requirement. Upon completion, students should enroll in either Geo/Alg II: Foundations 3 or Geometry.
Prerequisites: Alg I: Foundations 1 and/orplacement recommendation from Building Data Team

## 0208 MODULAR MATHEMATICS

10 Credits
Description: This program is designed for seniors looking to improve their mathematics skills to the level needed to enroll and be successful in a college-level mathematics course. Students will have the opportunity to complete the track that will satisfy the mathematics requirement for many associate and bachelor degree programs. Students can pursue one of two options: 1. The Academic track for students intending to earn a four-year bachelor's degree, or 2. The Trades/Business track for students pursuing a two-year associate degree/certification. Students will refresh basic computational, geometry, algebra, data and problem-solving skills in an online modular environment. Topics include fractions, decimals, ratios, proportions, percents, and operations with integers. In the Academic track, additional topics include solving linear equations and inequalities, operations with polynomials, factoring, integer exponents, and representing various equations on a graph. In the Trades track, students learn the math skills required in career/technical fields. Students review arithmetic operations and apply ratios and proportions, measurement concepts, algebraic operations, geometric relationships and right triangle trigonometry to problem-solving of technical applications. In the Business track, students learn the mathematics skills required to solve problems related to business occupations. Topics include: percentages, checking accounts and services, payroll, payroll taxes, cash and trade discounts, property and sales taxes, simple and compound interest, installment purchases, loan payment plans and annuities. Successful candidates for this course are self-motivated and able to work independently, have $\mathrm{ACT}^{\circledR}$ mathematics scores between 13 and 20 inclusive, a GPA above 2.0, and a good attendance record.
Prerequisites: Placement recommendation from Building Data Team and/or Instructor
Dual Enrollment Credit: This course is offered for dual enrollment credit from Metropolitan Community College in student's choice of one of three tracks. Academic: MATH 0910, MATH 0930, MATH 0931, and MATH 1315 (4.5 credits) or Trades: MATH 0910 and MATH 1240 ( 4.5 credits) or Business: MATH 0910 and MATH 1220 (4.5 credits).

## 0211 ALGEBRA I

10 Credits
Description: Students will explore linear, quadratic, and exponential equations in depth. They will also study probability concepts as an extension of the middle school courses: Integrated Math II and III. Algebra I is designed for students who have a strong understanding of the basics of arithmetic, demonstrated algebraic readiness, and who understand mathematics in a more abstract form.
Prerequisites: None
0212 ALGEBRA I ENRICHMENT
10 Credits
Description: Students will explore linear, quadratic, and exponential equations in depth. They will also study probability concepts as an extension of the middle school courses: Integrated Math II and III. Algebra I is designed for students who have a strong understanding of the basics of arithmetic, demonstrated algebraic readiness, and who understand mathematics in a more abstract form. This course is for elective credit only and does not apply toward graduation requirement for Mathematics.
Prerequisites: None
0220 GEOMETRY
10 Credits
Description: Students will study the properties and applications of geometric figures in two and three dimensions. This includes inductive and deductive thinking skills in problem solving situations as well as transformations, right triangle trigonometry, properties of circles, and perimeter, area, and volume applications. Writing proofs to prove properties of geometric figures is emphasized.
Prerequisites: Algebra I or Alg I/Geo: Foundations 2

## 0221 HONORS GEOMETRY

10 Credits
Description: Students will study the properties and applications of geometric figures in two and three dimensions. This includes inductive and deductive thinking skills in problem solving situations as well as transformations, right triangle trigonometry, properties of circles, and perimeter, area, and volume applications. Writing proofs to prove properties of geometric figures is emphasized. This course will go into greater depth than Geometry and is recommended for students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$ mathematics classes.
Prerequisites: Algebra I
0231 ALGEBRA II
10 Credits
Description: Students will explore a variety of advanced, integrated algebraic topics such as systems of equations and inequalities, higher-ordered polynomials, and advanced functions. Algebra II completes the three-year mathematics sequence required by many colleges.
Prerequisites: Geometry or Geo/Alg II: Foundations 3

## 0233 HONORS ALGEBRA II

10 Credits
Description: Students will further develop understanding of a variety of advanced algebraic topics such as systems of equations and inequalities, higher-ordered polynomials, advanced functions and discrete mathematics topics. This course will go into greater depth than Algebra II and is recommended for students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$ mathematics classes.
Prerequisites: Honors Geometry
0234 GEO/ALG II: FOUNDATIONS 3
10 Credits
Description: Students will investigate geometric concepts including both two- and three-dimensional figures, apply geometric properties to solve problems, prove geometric theorems, and use coordinate geometry. Additionally, students will expand their understanding of algebraic concepts. Upon completion, students should enroll in Alg II: Foundations 4 or Algebra II for completion of Algebra II content.
Prerequisites: Alg I/Geo: Foundations 2 and/orplacement recommendation from Building Data Team
0237 ALG II: FOUNDATIONS 4
10 Credits
Description: Students will investigate a variety of advanced algebraic topics such as systems of equations and inequalities, higher-ordered polynomials, advanced functions, and discrete mathematics topics.
Prerequisites: Geo/Alg II: Foundations 3 and/or placement recommendation from Building Data Team

## 0244 COLLEGE ALGEBRA

10 Credits
Description: Students will investigate functions, matrices, and conic sections through an algebraic, analytical, numerical, and graphical approach, including mathematical modeling for real-world application. This course will assist students in preparation for introductory college mathematics courses. Students planning to take Calculus should enroll in Precalculus or Honors Precalculus.
Prerequisites: Algebra II
V0244 COLLEGE ALGEBRA
11-12
10 Credits
Description: This course will be offered in a blended learning instructional format. Blended learning courses use a combination of best practices, including online learning and face-to-face instruction. Teachers will communicate a schedule of face-to-face learning time for their course. When students are not meeting with a teacher, they will engage in "independent learning" in designated areas or may leave campus if they have open campus privileges. Students will be offered opportunities for collaboration or for quiet study in the library on days when they are not meeting in their classroom. This course follows the same curriculum guide and uses the same instructional materials as the traditional face-to-face course. The class is taught by Millard teachers and will begin and end on the same dates as the face-to-face course. Grades and credits are calculated the same in blended as traditional learning courses. Final exams will be administered during the regular final exam schedule. There are a limited number of sections that will be offered as the blended learning format. To participate in a blended learning course submit your request at the time of course registration. If you are in the Early College High School program check with your counselor or academic advisor on the eligibility of the course to meet Early College criteria.

College Algebra students will investigate functions, matrices, and conic sections through an algebraic, analytical, numerical, and graphical approach, including mathematical modeling for real-world application. This course will assist students in preparation for introductory college mathematics courses. Students planning to take Calculus should enroll in Precalculus or Honors Precalculus.
Prerequisites: Algebra II

Description: Students will investigate functions, conic sections, and trigonometry through an algebraic, analytical, numerical, and graphical approach, including mathematical modeling for real-world application.
Prerequisites: Algebra II

## 0239 HONORS PRECALCULUS

10 Credits
Description: Students will investigate functions, conic sections, and trigonometry through an algebraic, analytical, numerical, and graphical approach, including mathematical modeling for real-world application. This course will go into greater depth than Precalculus and is recommended for students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$ mathematics classes.
Prerequisites: Honors Algebra II
0243 ADVANCED PLACEMENT ${ }^{\circledR}$ STATISTICS
10 Credits
Description: Students will learn a variety of statistical concepts including exploring data, sampling and experimentation, anticipating patterns, and statistical inference. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Statistics exam.
Prerequisites: Algebra II

## 0249 CALCULUS II AND ADVANCED TOPICS

10 Credits
Description: Students will review Advanced Placement ${ }^{\circledR}$ Calculus AB topics and study the additional AP Calculus BC topics in greater depth. Advanced topics will also include various concepts from Calculus III, Discrete Mathematics, and Linear Algebra. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Calculus BC exam.
Prerequisites: Advanced Placement ${ }^{\circledR}$ Calculus AB
0252 ADVANCED PLACEMENT ${ }^{\circledR}$ CALCULUS AB
10 Credits
Description: Advanced Placement ${ }^{\circledR}$ Calculus AB is a course in single variable calculus that includes techniques and applications of the derivative, techniques and applications of the definite integral, and the Fundamental Theorem of Calculus. Algebraic, numerical, and graphical representations are emphasized throughout the course. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Calculus AB exam.
Prerequisites: Precalculus or Honors Precalculus
0253 ADVANCED PLACEMENT ${ }^{\circledR}$ CALCULUS BC
10 Credits
Description: Advanced Placement ${ }^{\circledR}$ Calculus $B C$ is a course in single variable calculus that includes all the topics of Advanced Placement ${ }^{\circledR}$ Calculus AB plus additional topics in differential and integral calculus (including parametric, polar, and vector functions) and series. Algebraic, numerical, and graphical representations are emphasized throughout the course. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Calculus BC exam.
Prerequisites: Honors Precalculus
0254 CALCULUS III/DIFFERENTIAL EQUATIONS
10 Credits
Description: Calculus III/Differential Equations is a course investigating calculus topics including (but not limited to) vector analysis, partial differentiation, multiple integration, and functions of several variables. The differential equations portion of the course will focus primarily on (but not limited to) ordinary differential equations, solutions by series, Laplace transformations, and applications. This course provides a weighted grade as it exceeds Advanced Placement ${ }^{\circledR}$ Calculus level courses. Course offering is dependent upon instructor availability; students may need to arrange schedule to attend available instructor's assigned high school for this course.
Prerequisites: Advanced Placement ${ }^{\circledR}$ Calculus BC

0268 IB MATHEMATICS ANALYS IS \& APPROACHES HL I
11 North only 10 credits
Description: This is the first course in a two-year sequence culminating with the Analysis \& Approaches HL exam in May of the student's senior year. This course is appropriate for students with excellent mathematics abilities who will enjoy becoming fluent in the construction of mathematical arguments and developing strong skills in mathematical thinking. They will also explore real and abstract applications of these ideas, with and without the use of technology. Students who take Analysis \& Approaches $H L$ will be those who enjoy the thrill of mathematical problem solving and generalization. This course is most appropriate for students who will go on to study college subjects with substantial mathematics content such as mathematics itself, engineering, physical sciences, or quantitative economics, for example. There is an emphasis in this course on calculus and on algebraic, graphical, and numerical approaches.
Prerequisites: Honors Precalculus
0269 IB MATHEMATICS ANALYS IS \& APPROACHES HL II 12 North only 10 credits Description: Students who have successfully completed Analysis \& Approaches HL I will continue developing fluency in the construction of mathematical arguments and developing strong skills in mathematical thinking. They will continue exploring real and abstract applications of these ideas, with and without the use of technology. Students who take Analysis \& Approaches $H L$ will be those who enjoy the thrill of mathematical problem solving and generalization. This course is most appropriate for students who will go on to study college subjects with substantial mathematics content such as mathematics itself, engineering, physical sciences, or quantitative economics, for example. There is an emphasis in this course on calculus and on algebraic, graphical, and numerical approaches. This is the second course in a two-year sequence culminating with the Analysis \& Approaches HL exam in May.
Prerequisites: IB Mathematics Analys is \& Approaches HL I
0270 IB MATHEMATICS APPLICATIONS \& INTERPRETATION HL I 11 North only 10 credits Description: This is the first course in a two-year sequence culminating with the Applications \& Interpretation HL exam in May of the student's senior year. This course is appropriate for students with strong mathematics abilities who are interested in describing our world mathematically and solving practical problems. They will also be interested in harnessing the power of technology while exploring mathematical models. Students who take Applications \& Interpretation HL will be those who enjoy mathematics best when seen in a practical context. This course is most appropriate for students who will go on to study college subjects like social sciences, natural sciences, statistics, business, economics, psychology, and design, for example. This course emphasizes the applied nature of mathematics, and that interpretation of results in context is important.
Prerequisites: Honors Precalculus
0271 IB MATHEMATICS APPLICATIONS \& INTERPRETATION HL II 12 North only 10 credits Description: Students who have successfully completed Applications \& Interpretation HL I will engage further with describing our world mathematically and solving practical problems. They will also be interested in harnessing the power of technology while exploring mathematical models. Students who take Applications \& Interpretation HL will be those who enjoy mathematics best when seen in a practical context. This course is most appropriate for students who will go on to study college subjects like social sciences, natural sciences, statistics, business, economics, psychology, and design, for example. This course emphasizes the applied nature of mathematics, and that interpretation of results in context is important. This is the second course in a two-year sequence culminating with the Applications \& Interpretation HL exam in May.
Prerequisites: IB Mathematics Applications \& Interpretation HL I

0272 IB MATHEMATICS APPLICATIONS \& INTERPRETATION SL 11 or 12 North only 10 credits Description: This course is appropriate for students who are interested in describing our world mathematically and solving practical problems. They will also be interested in harnessing the power of technology while exploring mathematical models. Students who take Applications \& Interpretation $S L$ will be those who enjoy mathematics best when seen in a practical context. This course is most appropriate for students who will go on to study college subjects like socialsciences, natural sciences, statistics, business, economics, psychology, and design, for example. This course emphasizes the applied nature of mathematics, and that interpretation of results in context is important.
Prerequisites: Algebra II

## MUSIC

## Performance Courses



## Non-Performance Courses

## Music <br> Theory



## MUSIC

| Course | Course Name |  | $\begin{aligned} & \approx \\ & \stackrel{\pi}{5} \end{aligned}$ |  |  |  | $\overline{0}$ <br> 0 <br> 0 <br> 0 <br> 0 <br> 0 <br> 0 |  |  | $\overline{0}$ <br> 0 <br> 0 <br> 0 <br> 0 <br> 0 <br> 0 <br> 5 <br> 3 <br> 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MUSIC |  |  |  |  |  |  |  |  |  |  |
| 0732 | Marching Band | 5 |  | F | $\dagger$ |  |  | - | - | - |
| 0733 | Concert Band | 5 |  | F | $\dagger$ |  |  | - | - | - |
| 0734 | Symphonic Band | 5 |  | F | $\dagger$ |  |  | - | - | - |
| 0735 | Wind Ensemble | 5 |  | F | $\dagger$ |  |  | - | - | - |
| 0736 A/B | Philharmonic Orchestra | 10 |  | F | † |  |  | - | - | - |
| 0737 A/B | Symphony Orchestra | 10 |  | F | 0736 ${ }^{+}$ |  |  | - | - | - |
| 0756 A/B | Voce | 10 |  | F |  |  |  | - | - | - |
| $0757 \mathrm{~A} / \mathrm{B}$ | Cantori | 10 |  | F | $\dagger$ |  |  | - | - | - |
| 0758 A/B | Singers | 10 |  | F | + |  |  | - | - | - |
| 0746 | Contemporary Ensemble | 5 |  | F |  |  |  | - | - |  |
| 0798 | Music Theory | 5 |  | F |  |  |  | - | - | - |
| 0799 | AP Music Theory | 5 |  |  | 0798 |  |  | - | - | - |
| 0747 | Music Connections | 5 |  | F |  |  |  | - | - | - |
| 0767 A/B | IB Music SL - Band | 10 | 11-12 | F | $\dagger$ |  |  | - |  |  |
| 0769 A/B | IB Music SL - Orchestra | 10 | 11-12 | F | $\dagger$ |  |  | - |  |  |

F = Fulfills Fine and Performing Arts Graduation Requirement
$\dagger=$ See course descriptions for additional requirements.

Students may be asked to provide specialized attire or to make a donation in these courses in compliance with Rule 6750.1. Students who qualify for free and reduced waivers should discuss cost or instrument needs with their instructors.

## MUSIC

## 0732 MARCHING BAND

## 5 Credits

Description: This course is for all ninth, tenth, eleventh, and twelfth grade students who play a band instrument and have an interest in band music literature. All students registered for Marching Band are required to participate in either Concert Band, Symphonic Band, or Wind Ensemble during second semester based on auditions. This course will include concerts outside of the school day.
Prerequisites: Successfulcompletion of the previous year Band course or qualifying audition with the band director

## 0733 CONCERT BAND

5 Credits (15 at WHS)
Description: This course is for all ninth, tenth, eleventh, and twelfth grade students who play a band instrument and have an interest in progressing band music literature. All students registered for Concert Band are required to participate in Marching Band and Pep Band. This course will include concerts outside of the school day.
Prerequisites: Successful completion of the previous year Band course or qualifying audition with the band director

## 0734 SYMPHONIC BAND

5 Credits (15 at WHS)
Description: This course is for all ninth, tenth, eleventh, and twelfth grade students who play a band instrument and have an interest in advancing band music literature. All students registered for Symphonic Band are required to participate in Marching Band and Pep Band. This course will include concerts outside of the school day.
Prerequisites: Successfulcompletion of the previous year Band course or qualifying audition with the band director

## 0735 WIND ENSEMBLE

5 Credits (10 at WHS)
Description: This course is for all ninth, tenth, eleventh, and twelfth grade students who play a band instrument and have an interest in advanced music literature. All students registered forWind Ensemble are required to participate in Marching Band and Pep Band. This course will include concerts outside of the schoolday.
Prerequisites: Successfulcompletion of the previous year Band course or qualifying audition with the band director
0736 PHILHARMONIC ORCHESTRA
10 Credits (20 at WHS)
Description: Philharmonic Orchestra is geared for ninth grade ensemble which emphasizes fundamental skills that prepare students for Symphony Orchestra. Students will have opportunities for large ensemble, chamber music, and solo performances as part of a rigorous curriculum that develops artistry. Freshmen are encouraged to audition for special ensembles within the department. Instruction is differentiated to involve and challenge all students. Orchestra students will be asked to provide performance appropriate clothing and their instrument (some school instruments available for rental). This course will include concerts outside of the school day.
Prerequisites: Successful completion of eighth grade orchestra or recommendation of instructor

## 0737 S YMPHONY ORCHESTRA

10 Credits (20 at WHS)
Description: This orchestra continues the momentum built in Philharmonic Orchestra with great classical, pop, and jazz repertoire. A three year rotated cycle of study provides advanced skill development and keeps the orchestra fresh each year. Following Marching Band season, the string orchestra will be joined by wind, brass, and percussion players selected from the bands to form the full orchestra. Students will have opportunities for chamber music, conducting, solo performances, and participation in honor groups, contests, studio orchestra (jazz and pop), and chamber orchestra (by audition). Students will play for the director the previous year to determine proper placement in this group. This course will include concerts outside of the schoolday.
Prerequisites: Successfulcompletion of Philharmonic Orchestra or recommendation of instructor
0756 VOCE
10 Credits (20 at WHS)
Description: This course is designed for any student who wants to sing. No experience necessary. Emphasis will be placed on developing basic vocal techniques and rehearsing skills, music literacy, and appropriate performance practice. Musical repertoire will range from Pop and Broadway to choral master works including sacred and secular texts. Emphasis will focus on developing vocal skills, choral rehearsal techniques, music literacy, and performing technique. This course will include concerts outside of the schoolday.
Prerequisites: None. Audition is NOT required for this class.

0757 CANTORI
10 Credits (20 at WHS)
Description: This is a course for students wanting to experience singing and performing in a large choral ensemble. Musical repertoire will range from Pop and Broadway to choral master works including sacred and secular texts. Emphas is will focus on developing vocalskills, choral rehearsal techniques, music literacy, and performing technique. This course will include concerts outside of the schoolday.
Prerequisites: Successful audition required for membership in class. Ensemble placement is based upon score of audition rubric.

## 0758 SINGERS

10 Credits (20 at WHS)
Description: This is a select mixed chorus designed for students who want to experience singing in a large ensemble. Emphas is will focus on advanced vocal technique and choral rehearsal skills, music literacy and sacred and secular texts. This is a yearlong class and will include concerts outside of the schoolday.
Prerequisites: Successful audition required for membership in class. Ensemble placement is based upon score of audition rubric.

All Music courses can fulfill the Fine and Performing Arts Graduation Requirement.

0746 CONTEMP ORARY ENSEMBLE
North and South 5 Credits
Description: Contemporary Ensemble is a course for students to explore music with more modern ensemble settings. The focus of this class will be to advance any skills the students already possess and focus on improvisation and composition. Students will improvise and compose music with the aid of electronic devices. Students will work in groups and alone to write, arrange, and share their work.
Prerequisites: None. This is a non-performance course.

## 0747 MUSIC CONNECTIONS

5 Credits
Description: In this course, students will learn about music connections by completing projects based on students' interest. Students will have the chance to explore careers in music, history and culture, styles and genres, connections with other disciplines, and evaluate and analyze music. Project based learning will occur varying from creating your own music video to discovering other musical opportunities.
Prerequisites: None. This is a non-performance course.
0767 IB MUSIC SL BAND
11-12 North only 10 Credits Description: This course will offer insights into melody, rhythm, intervals, triads, harmony, notation, ear training, and music history. It will also include an intense study of music theory, literature, international cultural studies, history, composition, and performance. This course will include concerts outside of the school day. (Band performance for IB credit)
Prerequisites: Successfulcompletion of Band in both $9^{\text {th }}$ and $10^{\text {th }}$ grades and music theory assessment
0769 IB MUSIC SL ORCHESTRA $\quad \mathbf{1 1 - 1 2} \quad$ North only 10 Credits Description: This course will offer insights into melody, rhythm, intervals, triads, harmony, notation, ear training, and music history. It will also include an intense study of music theory, literature, international cultural studies, history, composition, and performance. This course will include concerts outside of the school day. (Orchestra performance for IB credit)
Prerequisites: Successful completion of Orchestra in both $9^{\text {th }}$ and $10^{\text {th }}$ grades and music theory assessment

## 0798 MUSIC THEORY

5 Credits
Description: A course which offers students insights into music with respect to melody, rhythm, intervals, triads, harmony, notation, ear training, and history. There will be a brief introduction to music history as it relates to music theory. This course is designed to educate students who wish to better understand the elements of music, with the aid of music technology.
Prerequisites: Previous musical experience is not required, but may be beneficial.

## 0799 ADVANCED PLACEMENT ${ }^{\circledR}$ MUSIC THEORY

5 Credits
Description: This course is an intense study of music theory, critical analysis of literature, history, and composition, with emphas is on individual student composition project and use of music technology. Students should have a strong background in music theory. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Music Theory exam.
Prerequisites: Successful completion of Music Theory and/or permission of the Instructor
All Music courses can fulfill the Fine and Performing Arts Graduation Requirement.

## PHYSICAL EDUCATION

The Physical Education requirement for graduation is 15 credit hours. The courses listed below are all the offerings in Physical Education, with each course worth 5 credits. In order for students to experience diverse physical activities, each Physical Education course may be taken only once to meet the required 15 credits towards graduation.

Once the 15 credits towards graduation are completed, Cross Training II, Weight Training and Conditioning II, Aquatics, and Advanced Performance may be repeated for elective credit (pending available space).

|  |  | 9th Grade Offerings |  |
| :--- | :--- | :--- | :--- |
| 0800 | Sport Skills and Fitness | 0810 | Aquatics |
| 0801 | Cross Training I | 0814 | Athletic Training and Sports Injury* |
| 0802 | Cross Training II | 0816 | Advanced Performance |
| 0808 | Introduction to Aquatics | 0817 | Sport Officiating |

## 10th Grade Offerings

| 0800 | Sport Skills and Fitness | 0809 | Lifeguard Training |
| :--- | :--- | :--- | :--- |
| 0801 | Cross Training I | 0810 | Aquatics |
| 0802 | Cross Training II | 0814 | Athletic Training and Sports Injury* |
| 0805 | Weight Training and Conditioning I | 0816 | Advanced Performance |
| 0806 | Weight Training and Conditioning II | 0817 | Sport Officiating |
| 0808 | Introduction to Aquatics |  |  |

## 11th \& 12th Grade Offerings

| 0800 | Sport Skills and Fitness | 0809 | Lifeguard Training |
| :--- | :--- | :--- | :--- |
| 0801 | Cross Training I | 0810 | Aquatics |
| 0802 | Cross Training II | 0814 | Athletic Training and Sports Injury* |
| 0803 | Lifetime Fitness | 0815 | Athletic Training and Sports Injuries Internship* |
| 0805 | Weight Training and Conditioning I | 0816 | Advanced Performance |
| 0806 | Weight Training and Conditioning II | 0817 | Sport Officiating |
| 0808 | Introduction to Aquatics |  |  |

## *elective credit only

## PHYSICAL EDUCATION

| Course | Course Name |  | $$ |  |  | $\begin{aligned} & \text { U3 } \\ & \text { U } \\ & \text { U } \\ & \text { K } \end{aligned}$ | Horizon High School |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PHYSICAL EDUCATION |  |  |  |  |  |  |  |  |  |  |
| 0800 | Sport Skills and Fitness | 5 |  | PE |  |  | - | - | - | - |
| 0801 | Cross Training I | 5 |  | PE |  |  | - | - | - | - |
| 0802 | Cross Training II | 5 |  | PE | 0801 |  | - | - | - | - |
| 0803 | Lifetime Fitness | 5 | 11-12 | PE |  |  | - | - | - | - |
| 0805 | Weight Training and Conditioning I | 5 | 10-12 | PE |  |  | - | - | - | - |
| 0806 | Weight Training and Conditioning II | 5 | 10-12 | PE | 0805 |  | - | - | - | - |
| 0808 | Introduction to Aquatics | 5 |  | PE | $\dagger$ |  |  | - | - | - |
| 0809 | Lifeguard Training | 5 | 10-12 | PE | $\dagger$ |  |  | - | - | - |
| 0810 | Aquatics | 5 |  | PE | + |  |  | - | - | - |
| 0814 | Athletic Training and Sports Injury | 5 |  |  |  |  |  | - | - | - |
| 0815 A/B | Athletic Training and Sports Injuries Internship | 10 | 11-12 |  | $\dagger$ |  |  | - | - | - |
| 0816 | Advanced Performance | 5 |  | PE | $\dagger$ |  |  | - | - | - |
| 0817 | Sport Officiating | 5 |  | PE | 0800 or 0803 |  |  | - | - | - |

PE = Fulfills Physical Education Graduation Requirement
$\dagger=$ See course descriptions for additional requirements.

## PHYSICAL EDUCATION

Students provide athletic shoes, sweatpants or shorts, t-shirt or sweatshirt, and cold weather attire as needed.
0800 SPORT SKILLS AND FITNESS
5 Credits
Description: Students will engage in lifelong individual/team activities while learning about the importance of fitness, nutrition, and exercise. Class activities last between five to ten class periods. This course fulfills the Physical Education Graduation Requirement.

## Prerequisites: None

Activities:

1. Basketball
2. Badminton
3. Volleyball
4. Soccer
5. Floor Hockey
6. Tennis
7. Cooperative Games/Team Building
8. Softball
9. Football
10. Fitness Knowledge/FitnessGram

Optional Enrichment Activities:

1. Swimming/Aquatic activities (Pending instructor American Red Cross certification and pool availability)

0801 CROSS TRAINING I
5 Credits
Description: Students will learn about nutrition and fitness lifestyle concepts, while participating in aerobic/anaerobic exercise. These activities use continuous movement for a determined amount of time. This course fulfills the Physical Education Graduation Requirement.
Prerequisites: None
Activities:

1. Muscular Strength and Endurance
2. Flexibility
3. Cardiorespiratory Endurance
4. Literature in Healthy Living
5. Skill-related Fitness
6. Movement Patterns

Optional Enrichment Activities:

1. Core strengthening activities
2. Swimming/Aquatic activities (Pending instructor American Red Cross certification and pool availability)

## 0802 CROSS TRAINING II <br> 5 Credits

Description: Students will build and expand their knowledge based on the learning experience gained from Cross Training I. This course fulfills the Physical Education Graduation Requirement.
Prerequisites: Cross Training I. Cross Training II may be repeated for elective credit after the required 15 credit Physical Education Graduation Requirement has been met and space is available.
Activities:

1. Muscular Strength and Endurance
2. Flexibility
3. Cardiorespiratory Endurance
4. Literature in Healthy Living
5. Skill-related Fitness
6. Movement Patterns

Optional Enrichment Activities:

1. Core strengthening activities
2. Swimming/Aquatic activities (Pending instructor American Red Cross certification and pool availability)

0803 LIFETIME FITNESS $11-12 \quad 5$ Credits
Description: Each student will develop a personal fitness and wellness plan while learning skills necessary to participate in leisure-type activities. These experiences will make the student aware of the importance of nutrition and exercise in achieving a healthy lifestyle. Lifestyle fitness concepts will be taught in the classroom on an alternating basis along with lifetime sport activities. This course fulfills the Physical Education Graduation Requirement.
Prerequisites: None
Activities:

1. Badminton
2. Softball
3. Tennis
4. Wellness Activities
5. Fitness Exercise
6. Pickleball
7. Soccer
8. Flag Football/Ultimate Football
9. Ultimate Frisbee
10. Fitness Knowledge/FitnessGram
11. Basketball
12. Nutrition
13. Volleyball

Optional Enrichment Activities: Off campus experiences only with permission from the building principal

1. Frisbee Golf
2. Bowling
3. Roller Skating/Laser Runner
4. Roller Hockey
5. Floor Hockey
6. Ice Skating
7. Rock Climbing/Rappelling
8. Batting Cages
9. Ping Pong
10. Guest Speakers
11. Fitness/Health Centers/Weight Room
12. Swimming/Aquatic activities (Pending instructor American Red Cross certification and pool availability)

Description: Students will be introduced to weight training. Emphas is will be placed on safety, introduction of proper lifting techniques, establishing workout routines and record keeping while lifting appropriate loads and doing conditioning activities. Both free weights and universal gym weights will be used. This course fulfills the Physical Education Graduation Requirement. Enrollment is limited to one semester.
Prerequisites: None
Activities:

1. Introduce weight lifting exercises
2. Introduce and develop proper lifting techniques
3. Introduce and establish workout routines
4. Introduce physiological and kinesiological concepts
5. Introduce weight training principles
6. Use free weights and universal gym weights
7. Conditioning activities
8. Fitness Knowledge/FitnessGram
9. Nutrition

0806 WEIGHT TRAINING AND CONDITIONING II
10-12
5 Credits
Description: Students will expand on learning experiences gained from Weight Training \& Conditioning I. This course fulfills the Physical Education Graduation Requirement.
Prerequisites: Weight Training \& Conditioning I. Weight Training \& Conditioning II may be repeated for elective credit after the required 15 credit Physical Education Graduation Requirement has been met and space is available.

Activities:

1. Introduce advanced weight lifting exercises
2. Improve on proper lifting techniques
3. Develop, assess, and select advanced workout routines
4. Apply physiological and kinesiological concepts
5. Apply advanced weight training principles
6. Use free weights and universal gym weights
7. Conditioning activities
8. Fitness Knowledge/FitnessGram
9. Nutrition

## 0808 INTRODUCTION TO AQUATICS <br> 5 Credits

Description: Students who are novice swimmers will further develop basic swimming strokes and water safety skills. This course fulfills the Physical Education Graduation Requirement.
Prerequisites: Students are required to furnish their own towels and swim suits. They should have the ability to dive into deep water. Students should be able to swim the length of the pool non-stop using the crawl stroke, breast stroke, or back stroke.

Activities:

1. Basic Water Safety Skills
2. Water Sports
3. Basic Swimming Strokes and Skills
4. Water Aerobics
5. Community Water Safety
6. Nutrition

## 0809 LIFEGUARD TRAINING

## 10-12

5 Credits
Description: Students who are advanced swimmers will follow the program designed by the American Red Cross. Students who successfully complete this class may qualify to receive the Red Cross Certification in Lifeguard Training, First Aid \& CPR for the Professional Rescuer. This course fulfills the Physical Education Graduation Requirement.
Prerequisites: Aquatics. Students are required to furnish their own towels, swim suit, and CPR mouth guards (BOE Rule 6750.1); be 15 years of age on or before the beginning of the course, swim 500 yards continuously demonstrating breath controland rhythmic breathing. Candidates may swim using the front crawl, breaststroke, or a combination of both, but swimming on the back or side is not allowed. Swim goggles may be used. Candidates need to also tread water for two minutes, using only the legs and should place their hands under the armpits. Candidates need to also complete a timed event within 1 minute and 40 seconds:

- Starting in the water, swim 20 yards. Swim goggles are not allowed.
- Surface dive, feet-first or head-first, to a depth of 7-10 feet to retrieve a 10 -pound object.
- Return to the surface and swim 20 yards on the back to return to the starting point with both hands holding the object and keeping the face at or near the surface so they are able to get a breath.
- Exit the water without using a ladder or steps.

Activities:

1. Advanced Swimming
2. Water Safety
3. Lifeguard Training
4. First Aid and CPR

Description: Students who are advanced swimmers will learn the benefits of fitness swimming and its effect on lifetime health. Major emphasis will be on safety, hydrodynamics and fitness concepts. This course fulfills the Physical Education Graduation Requirement.
Prerequisites: Students must be able to swim 500 yards continuously using the crawl stroke, backstroke and breaststroke in any combination. Students are required to furnish their own towels and swim suits. Aquatics may be repeated for elective credit after the required 15 credit Physical Education Graduation Requirement has been met and space is available.

## Activities:

1. Fitness Programming
2. Training Concepts
3. Hydrodynamic Concepts
4. Fitness Swimming Activities
5. Water Aerobics
6. Community Water Safety
7. Community CPR
8. Nutrition

## 0814 ATHLETIC TRAINING AND SPORTS INJURY

5 Credits
Description: Students will learn about athletic training and the health care of the athlete. The primary focus of study will revolve around the prevention, recognition, treatment, and rehabilitation of injuries caused during physical activity or athletics. Basic knowledge of anatomy and physiology, emergency first aid, and the discussion of a variety of athletic injuries will be discussed in the traditional classroom format. In addition, students will gain hands-on experience in laboratory activities that include taping techniques, splinting methods, the use and principles of common modalities used to treat athletic injuries, as well as basic principles applied in the rehabilitation of injuries. This course is for elective credit only and does not fulfill the 15 credit Physical Education Graduation Requirement. Prerequisites: None

## 0815 ATHLETIC TRAINING AND SPORTS INJURIES INTERNS HIP 11-12 10 Credits

Description: The Athletic Training and Sports Injuries Internship is designed as a mutually beneficial experience for Millard Athletic Training students and the high school. Athletic Training students volunteer their athletic training and first aid skills as support to a variety of sports activities. This coordination would take place with the head athletic trainer and various sports teams/organizations. The experience would enhance the athletic training students' skills while providing an important health care service. Students will be required to complete 80 hours of community service (within and/or out of school.) This course may be offered for Dual Enrollment (college credit) through UNO. This course is for elective credit only and does not fulfill the $\mathbf{1 5}$ credit Physical Education Graduation Requirement. Prerequisites: Athletic Training and Sports Injury; students are required to be actively involved in the Student Athletic Trainer program while enrolled in this course.

## 0816 ADVANCED PERFORMANCE

## 5 Credits

Description: Designed for the highly motivated student interested in advanced performance training, this class will help build potential health and fitness career opportunities and knowledge of those careers. Focus is on incorporating intense training techniques, nutrition, goal setting, and research in the area of exercise science. Students will also participate in FitnessGram and develop a fitness and wellness plan. This course fulfills the Physical Education Graduation Requirement.
Prerequisites: Weight Training \& Conditioning II or Cross Training II. Advanced Performance may be repeated for elective credit after the required 15 credit Physical Education Graduation Requirement has been met and space is available.

## 0817 SPORT OFFICIATING

## 5 Credits

Description: Students will gain the knowledge and experience necessary to become an official in a variety of major sports including, but not limited to, basketball, football, volleyball, baseball, softball, and soccer. Coursework will include classroom activities, exercise, field experiences, guest speakers, and video lessons. Upon successful completion of this course, students interested in employment with youth organizations or the NSAA may pursue these activities at their own discretion. Students will participate in FitnessGram. This course fulfills the Physical Education Graduation Requirement.
Prerequisites: Sport Skills and Fitness or Lifetime Fitness

## SCIENCE

Required science courses: Follow one of the sequences depicted below.


Science electives: May be taken after the specified prerequisites listed below.

After Biology


After Biology and Chemistry
(10 credit course)


After Biology and $\mathbf{1 0}$ credits from the following courses: Chemistry, Physics, AP Physics 1: Algebra-Based, Physical Science: Chemistry, or Physical Science: Physics

## 0347 AP Environmental Science

## After Chemistry (10 credit course)



After Physics or AP Physics 1: Algebra-Based
(10 credit course)

## 0384 AP Physics 2: Algebra-Based

No Prerequisite

| 0335 Astronomy |
| :---: |

## SCIENCE

All students must successfully complete 30 credits of science in order to meet the minimum graduation requirements.

| Course | Course Name | 芴 | تِّتِ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SCIENCE |  |  |  |  |  |  |  |  |  |  |
| 0321 A/B | Introduction to IB Chemistry and IB Physics | 10 | 10 | C, P | 0327 | - |  | - |  |  |
| 0327 A/B | Biology | 10 | 9 |  |  | - | - | - | - | - |
| 0328 | Physical Science: Chemistry | 5 | 10-11 | C | 0327 | - | - | - | - | - |
| 0329 | Physical Science: Physics | 5 | 10-11 | P | 0327 | - | - | - | - | $\bullet$ |
| 0333 | Zoology | 5 |  |  | 0327 | - | - | - | - | - |
| 0334 A/B | Chemistry | 10 |  | C | 0211, 0327 | - | - | - | - | - |
| 0335 | Astronomy | 5 |  |  |  | - | - | - | - | - |
| 0346 | Environmental Science | 5 |  |  | 0327 | - | - | - | - | - |
| 0347 A/B | AP Environmental Science | 10 |  |  | $0327+$ | - |  | - | - | - |
| 0352 A/B | Physics | 10 | 10-11 | P | $\begin{gathered} \hline 0231 \text { or } 0233^{+}, \\ 0327 \\ \hline \end{gathered}$ | - |  | - | - | - |
| 0362 A/B | Human Anatomy and Physiology | 10 |  |  | 0327 | - |  | - | - | - |
| 0370 A/B | AP Chemistry | 10 |  |  | 0231+ | - |  | - | - | - |
| 0371 A/B | IB Chemistry HL I | 10 | 11 |  | 0321+ | - |  | - |  |  |
| 0372 A/B | IB Chemistry HL II | 10 | 12 |  | 0371 | - |  | - |  |  |
| 0375 A/B | IB Biology SL | 10 | 11-12 |  | 0334 | - |  | - |  |  |
| $0376 \mathrm{~A} / \mathrm{B}$ | IB Biology HL I | 10 | 11 |  | 0334 | - |  | - |  |  |
| 0377 A/B | AP Biology | 10 |  |  | 0327, 0334 | - |  | - | - | - |
| 0378 A/B | IB Biology HL II | 10 | 12 |  | 0376 | - |  | - |  |  |
| 0383 A/B | AP Physics 1: Algebra-Based | 10 | 10-12 | P | $\begin{gathered} 0231 \text { or } 0233+\text {, } \\ 0327 \end{gathered}$ | - |  | - | - | - |
| 0384 A/B | AP Physics 2: Algebra-Based | 10 |  |  | 0352 or 0383 $\dagger$ | - |  | - | - | - |
| 0380 A/B | IB Physics SL | 10 | 11-12 |  | 0321+ | - |  | - |  |  |
| 0381 A/B | IB Physics HL I | 10 | 11 |  | $0321+$ | - |  | - |  |  |
| 0382 A/B | IB Physics HL II | 10 | 12 |  | 0381 | - |  | - |  |  |

$\dagger=$ See course descriptions for additional requirements
$\mathrm{C}=$ Fulfills the Chemistry Graduation Requirement
P = Fulfills the Physics Graduation Requirement

## SCIENCE

0321 INTRODUCTION TO IB CHEMISTRY AND IB PHYSICS 10 North only
10 Credits
Description: Introduction to IB Chemistry and IB Physics will offer the Pre-Diploma Programme student basic concepts taught in IB Chemistry and IB Physics. Students will be able to make informed decisions as to which IB courses (Chemistry or Physics) they will choose the following year. Chemistry and Physics topics will be taught in an integrated manner within this Millard Public Schools developed course. Laboratory work will emphasize openended questions, and students will design experiments to answer these questions. Evaluation of student work will be based on IB models.
Prerequisites: Biology. Student must be enrolled in the DP program.

Description: Biology offers an opportunity to explore diversity and interdependence in our living world. This course provides a general overview of major biological topics including the cell, ecology, genetics, biochemistry and interdependence of organisms, and related Earth science concepts. Students will develop a conceptual understanding of biology as they acquire important information and refine their laboratory skills, through inquiry and 3-Dimensional teaching and learning strategies.
Prerequisites: None

## 0333 ZOOLOGY

5 Credits
Description: Zoology is an opportunity for students to explore the animal kingdom. In this lab course, students will use 3-Dimensional teaching and learning strategies to discover the various interactions and behaviors of animals in their environment and how humans are affecting the environment. In addition, students will examine the structure and function of animal systems through the dissections of preserved animals.
Prerequisites: Biology
0334 CHEMISTRY
10 Credits
Description: In Chemistry, students develop a strong understanding of atomic structure, chemical properties, periodicity, and reactions while enhancing critical thinking and lab skills through hands-on experiences utilizing 3Dimensional teaching and learning strategies. In addition, related space science concepts are explored. This college preparatory class is beneficial for all students going to college, not just students planning to major in science.
Prerequisites: Algebra I (or concurrent enrollment in Algebra I/Geo: Foundations 2), and Biology
0328 PHYSICAL SCIENCE: CHEMISTRY
10-11
5 Credits
Description: In Physical Science: Chemistry, students explore traditional concepts of atomic structure, properties of matter, and interactions of matter, as well as related space science concepts, while enhancing critical thinking and lab skills through hands-on experiences utilizing 3-Dimensional teaching and learning strategies.
Prerequisites: Biology
0335 ASTRONOMY
5 Credits
Description: This course offers an opportunity to explore various astronomy topics through 3-Dimensional teaching and learning strategies. Students will build their knowledge of the physical process that shaped the universe with emphasis on the development of an Earth Moon system, formation of the solar system, life cycles of stars, and Earth's space within the galaxy and universe. The goal of the course is to explore the universe and its development over time. Prerequisites: None

## 0346 ENVIRONMENTAL SCIENCE

5 Credits
Description: This course will help students become aware of how they fit into the delicate balance of their environment through 3-Dimensional teaching and learning strategies. Students will analyze natural and human-made environmental problems, evaluate their risks and examine potential actions for preventing or solving these problems. Critical thinking, utilization of lab skills, and participation in hands-on experiences will be significant components of this course.
Prerequisites: Biology

## 0352 PHYSICS

10-11
10 Credits
Description: Students will investigate the physical world through hands-on, technology-based laboratory experiences that emphasize critical thinking and problem solving through 3-Dimensional teaching and learning strategies. This course will provide insight into topics of forces and motion, gravitation, heat, energy transformations, nuclear energy, electricity and magnetism, light, sound, and relevant Earth science concepts.
Prerequisites: Completion of or concurrent enrollment in Algebra II (or Algebra II: Foundations 4) and Biology

## 0329 PHYSICAL SCIENCE: PHYSICS

5 Credits
Description: In Physical Science: Physics, students use hands-on, technology-based laboratory experiences to explore and verify Newton's three laws of motion, universal forces, energy transformations, heat, sound, light, nuclear physics, and related Earth science concepts through 3-Dimensional teaching and learning strategies.
Prerequisites: Biology

0347 ADVANCED PLACEMENT ${ }^{\circledR}$ ENVIRONMENTAL SCIENCE
10 Credits
Description: In this course, students learn about the interrelationships of the natural world. Students analyze natural and human-made environmental problems, evaluate their risks, and examine potential solutions for preventing or solving these problems. Critical thinking is necessary in this course that includes a strong laboratory and field investigation component. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Environmental Science exam.
Prerequisites: Biology and 10 credits from the following courses: Chemistry, Physics, Physical Science: Chemistry, or Physical Science: Physics

## 0362 HUMAN ANATOMY AND PHYSIOLOGY

10 Credits
Description: This course is an in-depth study of the structure and function of human body systems. Through 3Dimensional teaching and learning strategies, students will refine their laboratory skills and develop a conceptual understanding of the human body. Students will participate in dissection of preserved specimens, explore current health topics such as the cause and prevention of disease, and acquire health occupational skills.
Prerequisites: Biology
0370 ADVANCED PLACEMENT ${ }^{\circledR}$ CHEMISTRY
10 Credits
Description: This course provides a rigorous, in-depth study centered around sixbig ideas: atomic structure of matter, chemical bonding and interactions, chemical and physical changes of matter, rates of chemical reaction, laws of thermodynamics, and equilibrium. Advanced inquiry and reasoning skills will be developed in this course, including intensive laboratory experiences. Advanced Placement ${ }^{\circledR}$ Chemistry is designed to be equivalent to college level general chemistry courses; therefore, student expectations and outcomes will be similar. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Chemistry exam.
Prerequisites: Chemistry and completion or concurrent enrollment in Algebra II

## 0371 IB CHEMISTRY HL I

11 North only 10 Credits
Description: IB Chemistry HL I is the first year, grade 11, of a two-year sequence for IB students testing Higher Level. This course provides an in-depth study of the structure of matter (atomic theory, atomic structure, chemical bonding, nuclear chemistry), states of matter (gases, liquids, solids, solutions), and reactions (reaction types, stoichiometry, equilibrium, kinetics, thermodynamics). IB Chemistry HL I is designed to be equivalent to college level general chemistry courses; therefore, student expectations and outcomes will be similar. In addition to the traditional classroom format, students participate in an intensive laboratory experience and become familiar with current scientific literature.
Prerequisites: IB student needs completion or concurrent enrollment in Algebra II and Introduction to IB Chemistry and IB Physics in 10th grade.

0372 IB CHEMISTRY HL II
12 North only 10 Credits Description: This course provides an in-depth study of organic chemistry. Subjects will include chemical bonding, homologous series, functional groups, hydrocarbons, various substitution reactions, various addition reactions, various elimination reactions, acid-base reactions, and human biochemistry. IB Chemistry HL II is designed to be similar to introductory first semester Organic Chemistry courses offered at colleges and universities, therefore student expectations and outcomes will be similar. In addition to the traditional classroom format, students participate in an intensive laboratory experience and become familiar with current scientific literature.
Prerequisites: IB Chemistry HL I
0375 IB BIOLOGY SL
11-12 North only 10 Credits
Description: This one-year course provides an in-depth study of the major concepts and themes in biology. The course is designed to prepare a student to take the IB Standard Level examination or the AP examination. Approximately $25 \%$ of class time will be devoted to laboratory experiences, which will be a component of the student's internal assessment for the course. In addition to lecture/discussion and laboratory, class time will be used for IB students to work on an interdisciplinary Group 4 project.
Prerequisites: Chemistry
0376 IB BIOLOGY HL I
11 North only 10 Credits
Description: This course provides an in-depth study of the major concepts and themes in biology. This course is the first year of the two-year course designed to prepare a student to take the IB Biology Higher Level examination. It is equivalent to a college level General Biology course. Approximately $25 \%$ of class time will be devoted to laboratory experiences that will be a component of the student's internalassessment for the course.
Prerequisites: Chemistry

0377 ADVANCED PLACEMENT ${ }^{\circledR}$ BIOLOGY
10 Credits
Description: Advanced Placement ${ }^{\circledR}$ Biology provides an in-depth study of the rigorous components of the life sciences and emphasizes traditional and current biology concepts. This course is equivalent to a college-level introductory biology course and provides a strong preparation for post-high school science. This lab-based course may include the dissection of preserved specimens. AP Biology students should possess strong writing, reading, and analytical skills. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Biology exam.
Prerequisites: Biology and Chemistry
0378 IB BIOLOGY HL II
12 North only 10 Credits Description: This course provides an in-depth study of the major concepts and themes in biology. This course is the second of the two-year course designed to prepare a student to take the IB Biology Higher Level examination. It is equivalent to a college level General Biology course. Approximately $25 \%$ of class time will be devoted to laboratory experiences, which will be a component of the student's internal assessment for the course. In addition to lecture/discussion and laboratory, class time will be used to work on an interdisciplinary Group 4 project.
Prerequisites: IB Biology HL I
0380 IB PHYSICS SL
11-12 North only 10 Credits
Description: The standard level physics course is a study of classical and modern physics. The core syllabus describes a non-calculus-based study of the fundamental topics of physics. The emphasis is on personal experience in the scientific method. While focusing on the development of both scientific knowledge and scientific activity, students of IB Physics SL will make connections within the three domains of physics: laws of physics, experimental skills, and the social and historical aspects.
Prerequisites: Completion of Introduction to IB Chemistry and IB Physics and completion of or concurrent enrollment in Precalculus

0381 IB PHYSICS HL I
11 North only 10 Credits
Description: This course is the first year of the two-year course designed to prepare a student to take the IB Physics Higher Level examination. The course is a study of classical and modern physics. The core syllabus describes a non-calculus-based study of the fundamental topics of physics. The emphasis is on personal experience in the scientific method. While focusing on the development of both scientific knowledge and scientific activity, students of Physics HL I will make connections within the three domains of physics: laws of physics, experimental skills, and the social and historical aspects.
Prerequisites: Completion of Introduction to IB Chemistry and IB Physics and completion of or concurrent enrollment in Precalculus

## 0382 IB PHYSICS HL II 12 North only 10 Credits

Description: The second year of IB Higher Level Physics continues the study of classical and modern Physics. During the second year HL students will study the core syllabus in more depth. In addition to the greater detail of the core, HL students may cover medical and/or particle Physics. HL students will continue the emphasis on the scientific method and studying the impact of human activities on the Earth from a scientific viewpoint.
Prerequisites: IB Physics HL I
0383 ADVANCED PLACEMENT ${ }^{\circledR}$ PHYSICS 1: ALGEBRA-BASED ${ }^{(10-12} 10$ Credits
Description: Students will engage in hands-on exploration while developing an understanding of Newtonian mechanics, including rotational dynamics and angular momentum; work, energy, and power; mechanical waves and sound; and electric circuits and relevant, heat, nuclear, and earth science topics. This course is the equivalent to a firstsemester college course in algebra-based physics. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Physics 1: Algebra-Based exam. Students who successfully completed 0329 Physical Science: Physics may also take this course as a science elective during eleventh or twelfth grade. Students who successfully completed 0352 Physics are encouraged to take 0384 AP Physics 2: Algebra-Based.
Prerequisites: Completion of or concurrent enrollment in Algebra II (or Algebra II: Foundations 4) and Biology
0384 ADVANCED PLACEMENT ${ }^{\circledR}$ PHYSICS 2: ALGEBRA-BASED 10 Credits
Description: Students will engage in hands-on exploration while developing an understanding of fluid statics and dynamics; thermodynamics with kinetic theory; PV diagrams and probability; electrostatics; electrical circuits with capacitors; magnetic fields; electromagnetism; physical and geometric optics; and quantum, atomic, and nuclear physics. This course is the equivalent to a second-semester college course in algebra-based physics. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Physics 2: Algebra-Based exam.
Prerequisites: Physics or AP Physics 1: Algebra-Based and completion or concurrent enrollment in Precalculus or Honors Precalculus.

## SKILLED AND TECHNICAL SCIENCES (STS)

Materials for basic projects will be provided; however, students who select specialized projects may be required to purchase extra materials. Students may donate money, materials, or equipment to defray the cost of consumable materials or provide appropriate personal equipment. Students who qualify for free and reduced meals waivers should discuss cost with their instructors.


Advanced Topics


0698
STEM Design and Development

Students must complete one Program of Study (series of 3 related courses) in Construction, Manufacturing, or Engineening Pathways to be eligible for this course.

## Engineering Pathway



## SKILLED AND TECHNICAL SCIENCES (STS)



SKILLED AND TECHNICAL SCIENCES

|  | Construction Pathway |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0654 | Introduction to Carpentry | 5 |  |  |  |  |  | - | - | - |
| 0657 | Carpentry | 5 |  |  | 0654 |  |  | - | - | - |
| 0658 | Advanced Carpentry | 5 |  |  | 0657 |  |  | - | - | - |
| 0613 | Home Maintenance | 5 |  |  |  |  |  | - | - | - |
| 0696 | Construction Systems | 5 |  |  | 0613 or 0654 |  |  | - | - | - |
| 0659 | Construction and Management | 5 |  |  | 0696 |  |  | - | - | - |
|  | Engineering Pathway |  |  |  |  |  |  |  |  |  |
| 0662 | Introduction to Engineering | 5 |  |  |  |  |  | - | - | - |
| 0663 | Engineering and Design A | 5 |  |  | 0662 |  |  | - | - | - |
| 0664 | Engineering and Design B | 5 |  |  | 0663 |  |  | - | - | - |
| 0675 | Civil Engineering and Architecture A | 5 |  |  | 0662 |  |  | - | - | - |
| 0676 | Civil Engineering and Architecture B | 5 |  |  | 0675 |  |  | - | - | - |
| 0692 | Robotics A | 5 |  |  | 0662 |  |  | - | - | - |
| 0693 | Robotics B | 5 |  |  | 0692 |  |  | - | - | $\bullet$ |
|  | Manufacturing Pathway |  |  |  |  |  |  |  |  |  |
| 0681 | Introduction to Metalworking | 5 |  |  |  |  |  | - | - | - |
| 0682 | Precision Machining A | 5 |  |  | 0681 |  |  | - | - | - |
| 0683 | Precision Machining B | 5 |  |  | 0682 |  |  | - | - | $\bullet$ |
| 0684 | Computer Integrated Machining | 5 |  |  | 0683 |  |  | - | - | - |
| 0694 | Advanced Precision Machining | 5 |  |  | 0684 |  |  |  |  |  |
| 0695 | Small Engines | 5 |  |  | 0681 |  |  |  |  |  |
| 0685 | Welding I | 5 |  |  | 0681 |  |  | - | - | - |
| 0686 | Welding II | 5 |  |  | 0685 |  |  | - | - | - |
|  | Advanced Topics |  |  |  |  |  |  |  |  |  |
| 0698 A/B | STEM Design and Development | 10 |  |  | *** |  |  | - | - | - |
| *** Students must complete one Program of Study (series of 3 related courses) in Construction, Manufacturing, or Engineering Pathways to be eligible for this course. |  |  |  |  |  |  |  |  |  |  |

## CONSTRUCTION PATHWAY

0654 INTRODUCTION TO CARPENTRY
5 Credits
Description: Introduction to Capentry provides instruction in the use and safe handling of hand tools, portable power, and stationary power tools. Fundamental principles of project planning, design, fabrication, and career exploration are completed through multiple hands-on projects.
Prerequisites: None
0657 CARPENTRY
5 Credits
Description: Carpentry provides students with the skills and knowledge needed to comectly perform construction/woodworking operations using hand tools, power tools, and stationary power tools. Instruction emphas izes safe, proper operation and care of equipment, selection of construction materials, understanding processes, and the importance of design. Students will design, build, and finish multiple hands-on projects.
Prerequisites: Introduction to Capentry

## 0658 ADVANCED CARPENTRY

5 Gredits
Description: Advanced Capentry provides students with advanced skills and knowledge needed to perform upper level construction/woodworking operations using woodworking tools and machines. Students will obtain job-related, entry-level skills in cabinet/furniture design, material selection, project estimating, and construction. Independent student projects within this class are based on student interests and abilities.
Prerequisites: Carpentry
0613 HOME MAINTENANCE
5 Gredits
Description: Home Maintenance is an exploratory level course for all future homeowners. This course will introduce the leamer to knowledge and skills in the areas of masonry, carpentry, plumbing, electricity, insulation, drywall, interior wall finish, exterior wall finish and repair, and basic auto. The students will also explore career opportunities in these areas.
Prerequisites: None

## 0696 CONSTRUCTION S YSTEMS

5 Gredits
Description: Construction Systems introduces students to house construction framing basics, fasteners, materials, and print reading through hands-on project based activities. Included in the class will be hands-on experiences in material selection, framing of exterior/interior walls, door/window openings, and other common residential construction components.
Prerequisites: Home Maintenance or Introduction to Carpentry

## 0659 CONSTRUCTION AND MANAGEMENT

5 Gredits
Description: Construction and Management provides students with a hands-on career exploratory experience in the construction industry. Students will study surveying and site preparation, residential construction styles, foundations, framing, roofing, siding, and applying construction management skills such as estimating and project planning to build a physical structure. Enphasis will be placed on basic entry-level skills, demonstration of employability skills, and development of an awareness of the opportunities in the building trades.
Prerequisites: Construction Systems

## ENGINEERING PATHWAY

## 0662 INTRODUCTION TO ENGINEERING

5 Gredits
Description: Introduction to Engineering encourages students to use a problem-solving model to explore the principles of robotics, engineering, architecture and design. Students will use sophisticated 3-dimensional modeling software to communicate the details of these products. Students will use this course to help decide which engineering path(s) they would like to explore further.
Prerequisites: None

## 0663 ENGINEERING AND DESIGN A

5 Credits
Description: How was your phone designed, why was it designed in that way? Have you ever taken something apart just to see how it works; or to improve it? In Engineering and Design A, we will continue to improve our design skills and begin taking the next step from design to creation using 3-D printers and laser technology.
Prerequisites: Introduction to Engineering
0664 ENGINEERING AND DES IGN B
5 Credits
Description: Ever flown a drone or idden a bike and thought that you could improve it somehow, make it better than others? In Engineering and Design B students will continue leaming about product design while developing the knowledge of tools and machines used in the creation of products. Students will leam about Electronics and Coding to create control devices, and the use of Computer Integrated Machining (CIM) to create precision parts for their products.
Prerequisites: Engineering and Design A

## 0675 CIVIL ENGINEERING AND ARCHITECTURE A

5 Gredits
Description: Have you ever looked at a building, bridge or structure and wondered how they were built, thought about the amazing ability of humans to design and build structures that are as much art as they are function? Then you might be interested in Civil Engineering and Architecture A (CEA). In this course we will leam about the history of CEA and how generations of the past have solved engineering problems. Leam a design software program to help your ideas become a reality and apply engineering principles to real wond problems.
Prerequisites: Introduction to Engineering

0676 CIVIL ENGINEERING AND ARCHITECTURE B
5 Gredits
Description: Buildings and structures in our world can inspire and amaze us, but they also need to function well for their intended inhabitants and visitors. In Civil Engineering and Architecture $B$ we will investigate design and architecture techniques involved in commercial construction. We will advance our Computer-Aided Design (CAD) skills developing a deeper understanding of Building Information Management (BIM), and we will leam how engineers and architects work together to create structures for the future.
Prerequisites: Civil Engineering and Architecture A

## 0692 ROBOTICS A

5 Credits
Description: In Robotics A students work with mechanical systems such as gear systems, mechanical advantage, motion, as well as programming. This hands-on course will have students problem solve and creatively think about robotic engineering tasks and challenges.
Prerequisites: Introduction to Engineering
0693 ROBOTICS B
5 Gredits
Description: Robotics B expands on the concepts of Robotics A. Students will have to work with others as they are tasked with completing a challenge. These larger projects will require more advanced mechanism and programming skills to be able to successfully complete the required task. This course can be taken multiple times for credit.
Prerequisites: Robotics A

## MANUFACTURING PATHWAY

0681 INTRODUCTION TO METALWORKING
5 Gredits
Description: This course provides the skills and technical knowledge for a beginning student in areas of industry, safety, material, equipment, and process understanding.
Prerequisites: None
0682 PRECISION MACHINING A
5 Gredits
Description: Students will be introduced to the basic modern manufacturing process of metals.
Prerequisites: Introduction to Metalworking
0683 PRECISION MACHINING B 5 Gredits
Description: Students will be introduced to modem manufacturing automated processes using computer numerical controlled tools and equipment Computer Numeric Control (CNC).
Prerequisites: Precision Machining A

## 0684 COMP UTER INTEGRATED MACHINING

5 Gredits
Description: Students will use advanced computer numerical controlled tools and equipment (CNC) to produce parts and projects to industry standards and specifications.
Prerequisites: Precision Machining B
0694 ADVANCED PRECIS ION MACHINING
5 Gredits
Description: Students will utilize tools and equipment to produce parts and projects within specifications using metal. Prerequisites: Computer Integrated Machining

0695 S MALL ENGINES
5 Gredits
Description: This course will provide students with basic knowledge and skills of the tools and systems needed to maintain small engines.
Prerequisites: Introduction to Metalworking
0685 WELDING I
5 Gedits
Description: This course introduces students to arc welding and cutting processes.
Prerequisites: Introduction to Metalworking
0686 WELDING II
5 Credits
Description: This course is a continuation of leaming the knowledge and skills of the welding industry.
Prerequisites: Welding I

## ADVANCED TOPICS

[^1]
## SOCIAL STUDIES

| Required for Graduation (Suggested Sequence) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $9^{\text {th }}$ Grade |  | $10^{\text {th }}$ Grade |  | $11^{\text {th }}$ or $12^{\text {th }}$ Grade |
| 0408 World Geography <br>  OR <br> 0456 AP Human Geography | $\begin{aligned} & 0420 \\ & 0424 \end{aligned}$ | World History OR <br> AP World History | $\begin{gathered} 0449 \\ 0450 \\ 0414 \\ 0415 \end{gathered}$ | United States History <br> OR <br> AP United States History <br> AND <br> United States Government and Economics <br> OR <br> AP United States Government and Politics |


| Electives |  |
| :--- | :--- |
| 0415 | AP United States Government and Politics** |
| 0422 | World Religions |
| 0424 | AP World History** |
| 0425 | Human Diversity* |
| 0426 | International Relations* |
| 0430 | Introduction to Behavioral Science* |
| 0431 | Sociology* |
| 0432 | Psychology* |
| 0433 | IB Psychology* (North) |
| 0442 | Law Studies |
| 0450 | AP United States History** |
| 0451 | AP European History |
| 0453 | AP Psychology |
| 0456 | AP Human Geography** |
| 0457 | AP Comparative Government and Politics |

*Fulfills Human Resources Graduation Requirement **May be taken for elective credit if not taken to fulfill a Social Studies Graduation Requirement

| IB Courses (North High School) |  |  |
| :---: | :---: | :---: |
|  | $11^{\text {th }}$-12 ${ }^{\text {th }}$ Grade | $12^{\text {th }}$ Grade |
| $\begin{aligned} & 045 \\ & 043 \end{aligned}$ | IB Early Modern World History SL/HL I IB Psychology SL (HR) | 0455 IB History of the Americas HL II |

## SOCIAL STUDIES

| Course | Course Name | $$ | $$ | ұшәшәл!̣bәу uо!̣епреля |  | $\begin{aligned} & \text { دٌ } \\ & 0 \\ & 0 \\ & \text { UH } \\ & \hline \end{aligned}$ | Horizon High School |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SOCIAL STUDIES |  |  |  |  |  |  |  |  |  |  |
| 0408 | World Geography | 5 | 9 |  |  | - | - | - | - | - |
| 0414 | United States Government and Economics | 5 | 11-12 |  |  | - | - | - | - | - |
| V0414 | United States Government and Economics | 5 | 11-12 |  |  | - |  | - | - | - |
| 0415 | AP United States Government and Politics | 5 | 11-12 |  |  | - |  | - | - | - |
| 0458 A/B | IB Early Modern World History SL/HL I | 10 | 11-12 |  |  | - |  | - |  |  |
| 0420 A/B | World History | 10 | 10-12 |  |  | - | - | - | - | - |
| 0424 A/B | AP World History | 10 | 10-12 |  |  | - |  | - | - | - |
| 0422 | World Religions | 5 |  |  | 0408 or 0456 | - |  | - | - | - |
| 0425 | Human Diversity | 5 |  | HR |  | - | - | - | - | - |
| 0426 | International Relations | 5 |  | HR |  | - | - | - | - | - |
| 0430 | Introduction to Behavioral Sciences | 5 |  | HR |  | - |  | - | - | - |
| 0431 | Sociology | 5 | 11-12 | HR |  | - | - | - | - | - |
| 0432 | Psychology | 5 | 11-12 | HR |  | - | - | - | - | - |
| V0432 | Psychology | 5 | 11-12 | HR |  |  |  | - | - | - |
| 0433 A/B | IB Psychology SL | 10 | 11-12 | HR |  | - |  | - |  |  |
| 0442 | Law Studies | 5 | 11-12 |  |  | - | - | - | - | - |
| 0449 A/B | United States History | 10 | 11-12 |  |  | - | - | - | - | - |
| 0450 A/B | AP United States History | 10 | 11-12 |  |  | - |  | - | - | - |
| 0451 A/B | AP European History | 10 |  |  | 0408 or 0456 | - |  | - | - | - |
| 0453 | AP Psychology | 5 |  |  | 0432 | - |  | - | - | - |
| 0455 A/B | IB History of the Americas HL II | 10 | 12 |  | 0418 | - |  | - |  |  |
| 0456 A/B | AP Human Geography | 10 |  |  |  | - |  | - | - | - |
| 0457 | AP Comparative Government and Politics | 5 |  |  | 0420 or 0424 | - |  | - | - | - |

HR = Fulfills Human Resources Graduation Requirement

## SOCIAL STUDIES

## 0408 WORLD GEOGRAPHY

## 9

5 Credits
Description: Students will function as global citizens. They will exhibit understanding of the interactions between humans and their physical environment, cultural diversity, global interdependence, and international cooperation and conflict. With this understanding, students will develop skills necessary to analyze historical and contemporary events.
Prerequisites: None
0414 UNITED STATES GOVERNMENT AND ECONOMICS
11-12
5 Credits
Description: Students will acquire knowledge and skills necessary to function as educated, concerned, and active citizens in our political and economic systems. Classroom learning is strengthened by participation and analysis of prior service learning through a culminating project.
Prerequisites: None

V0414 UNITED STATES GOVERNMENT AND ECONOMICS
11-12
5 Credits
Description: This course will be offered in a blended learning instructional format. Blended learning courses use a combination of best practices, including online learning and face-to-face instruction. Teachers will communicate a schedule of face-to-face learning time for their course. When students are not meeting with a teacher, they will engage in "independent learning" in designated areas or may leave campus if they have open campus privileges. Students will be offered opportunities for collaboration or for quiet study in the library on days when they are not meeting in their classroom. This course follows the same curriculum guide and uses the same instructional materials as the traditional face-to-face course. The class is taught by Millard teachers and will begin and end on the same dates as the face-to-face course. Grades and credits are calculated the same in blended as traditional learning courses. Final exams will be administered during the regular final exam schedule. There are a limited number of sections that will be offered as the blended learning format. To participate in a blended learning course submit your request at the time of course registration. If you are in the Early College High School program check with your counselor or academic advisor on the eligibility of the course to meet Early College criteria.

United States Government and Economics students will acquire knowledge and skills necessary to function as educated, concerned, and active citizens in our political and economic systems. Classroom learning is strengthened by participation and analysis of prior service learning through a culminating project.
Prerequisites: None
0415 ADVANCED PLACEMENT ${ }^{\circledR}$ UNITED STATES GOVERNMENT AND POLITICS 11-12 5 Credits Description: Students will acquire knowledge and skills necessary to function as educated, concerned and active citizens in our political and economic system. Classroom learning is strengthened by participation and analysis of prior service learning through a culminating project. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ United States Government and Politics exam.
Prerequisites: None
0458 IB EARLY MODERN WORLD HISTORY SL/HL I
11-12 North only 10 Credits Description: Students will examine the creation of global systems and the establishment of modern political, economic, and social institutions. The course traces the development of global systems like The Silk Road and The Indian Ocean Network, the final days of Islamic Spain, European and Asian Exploration, and the establishment of the New World. Students will explore the developments in thought through the European Enlightenment to critically examine the age of revolutions in the Americas from 1754 through 1812. IB Early Modern World History SL/HL I is taken as either a one year course for students studying history at the standard level, or as the first year of the two year higher level History of the Americas course.
Prerequisites: None

## 0420 WORLD HISTORY

10-12
10 Credits
Description: Students will examine the interaction of humans and their environment, development and interaction of cultures, and comparison of economic, political, and social structures in order to analyze their historical impact upon one another. This course explores the time period from prehistory to the present.
Prerequisites: None

## 0424 ADVANCED PLACEMENT ${ }^{\circledR}$ WORLD HISTORY

10-12
10 Credits
Description: Students will examine concepts such as the interaction of humans and the environment, development and interaction of cultures, comparison of economic, political and social structures in this college level course. This course covers the time periods from prehistory to the present. Completion of this course will prepare students to take the national Advanced Placement ${ }^{\circledR}$ exam in World History.
Prerequisites: None

## 0422 WORLD RELIGIONS

5 Credits
Description: Students will analyze the five major religions of the world: Buddhism, Christianity, Hinduism, Islam, and Judaism. Students will explore the basic tenets and history of each religion to evaluate the impact of people, events, ideas and symbols upon each other.
Prerequisites: World Geography or AP Human Geography

## 0425 HUMAN DIVERS ITY <br> 5 Credits

Description: Students will examine contemporary problems faced by social groups, characterized by race, ethnicity, gender, and socioeconomic status, in the United States. Historical contributions and struggles of these groups will be examined and related to present-day life. This course fulfills the Human Resources Graduation Requirement.
Prerequisites: None

## 0426 INTERNATIONAL RELATIONS

5 Credits
Description: Students will analyze the role of the United States in the international community and the problems faced by our nation. Through a problem-solving approach, major issues will be investigated using historical and contemporary sources with an emphasis on understanding these complex issues. This course fulfills the Human Resources Graduation Requirement.
Prerequisites: None

## 0430 INTRODUCTION TO BEHAVIORAL SCIENCES

5 Credits
Description: Students will explore the behavioral sciences through the disciplines of anthropology, sociology, and psychology to understand the perspective of each field of study. This course fulfills the Human Resources Graduation Requirement.
Prerequisites: None

## 0431 SOCIOLOGY

11-12
5 Credits
Description: Students will develop an understanding of group behavior and social interaction through analysis of the structure, values and functions of groups in various levels of our society. This course fulfills the Human Resources Graduation Requirement.
Prerequisites: None

## 0432 PSYCHOLOGY

## 11-12

5 Credits
Description: Students will research the discipline of Psychology as the scientific study of the individual and his/her behavior by connecting psychology to the world. This course fulfills the Human Resources Graduation Requirement. Prerequisites: None

## V0432 PSYCHOLOGY 11-12 5 Credits

Description: This course will be offered in a blended learning instructional format. Blended learning courses use a combination of best practices, including online learning and face-to-face instruction. Teachers will communicate a schedule of face-to-face learning time for their course. When students are not meeting with a teacher, they will engage in "independent learning" in designated areas or may leave campus if they have open campus privileges. Students will be offered opportunities for collaboration or for quiet study in the library on days when they are not meeting in their classroom. This course follows the same curriculum guide and uses the same instructional materials as the traditional face-to-face course. The class is taught by Millard teachers and will begin and end on the same dates as the face-to-face course. Grades and credits are calculated the same in blended as traditional learning courses. Final exams will be administered during the regular final exam schedule. There are a limited number of sections that will be offered as the blended learning format. To participate in a blended learning course submit your request at the time of course registration. If you are in the Early College High School program check with your counselor or academic advisor on the eligibility of the course to meet Early College criteria.

Psychology students will research the discipline of Psychology as the scientific study of the individual and his/her behavior by connecting psychology to the world. This course fulfills the Human Resources Graduation Requirement. Prerequisites: None

0433 IB PSYCHOLOGY SL $11-12$ North only 10 Credits
Description: This course enables students to promote an awareness of and respect for the psychological diversity of human beings with reference to their biological, social, and cultural influences. Students will develop an appreciation of the broad scope of psychology, as well as an understanding of the different theoretical approaches utilized in understanding behavior. They will be able to describe, compare, and evaluate the key ideas of all four of psychology's major perspectives, as well as the historical and cultural contexts in which each developed. Students will be introduced to scientific methodology used in psychological inquiry, demonstrate their ability to design, conduct, and report a simple experiment, as well as review ethical practices and responsibilities essential to such inquiry. Ultimately, they will explore the practical applications of psychology and demonstrate the relevance of psychology to daily life, from the individual level to the global level representing an international perspective. This course fulfills the Human Resources Graduation Requirement.
Prerequisites: None

Description: Students will investigate the field of law and our criminal justice system. Topics include criminal behavior, the Bill of Rights, police work, prosecution, the courts, our correctional system, and civil and criminal law. Prerequisites: None

0449 UNITED STATES HISTORY
11-12
10 Credits
Description: Students will evaluate major events in United States history beginning with the Progressive Era and continuing towards the present to research, analyze and understand past, current and potential issues and events at the local, state and national levels.
Prerequisites: None
0450 ADVANCED PLACEMENT ${ }^{\circledR}$ UNITED STATES HISTORY 11-12 10 Credits
Description: Students will study the history of the United States chronologically from the pre-colonial era moving toward the present. Completion of this college level course will prepare students to take the Advanced Placement ${ }^{\circledR}$ United States History exam.
Prerequisites: None

## 0451 ADVANCED PLACEMENT ${ }^{\circledR}$ EUROPEAN HISTORY

10 Credits
Description: Students will study European history since 1450 and examine cultural, economic, political, and social developments that played a fundamental role in shaping the world. Completion of this college level course will prepare students to take the Advanced Placement ${ }^{\circledR}$ exam in European History.
Prerequisites: World Geography or AP Human Geography
0453 ADVANCED PLACEMENT ${ }^{\circledR}$ PSYCHOLOGY
5 Credits
Description: Students will continue to focus on the concepts started in Psychology. Students will further evaluate the systematic and scientific study of the behavior and mental processes of human beings and other animals. Students will examine the psychological facts, principles, and phenomena associated with the major subfields of psychology. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Psychology exam.
Prerequisites: Psychology
0455 IB HISTORY OF THE AMERICAS HL II
12 North only 10 Credits
Description: The History of the Americas course uses the Americas as its regional option. It is a one-year curriculum where students will study common experiences in the Americas through a comparative analysis of the histories of the United States, Latin America, and Canada. The course will center on the following themes: history, politics, culture, society, economics, technology diplomacy, and international affairs. This course is offered with IB Early Modem World History SL/HL I as part of a two-year curriculum. It will focus on regional case studies of the Americas, and students will be testing at IB higher level.
Prerequisites: IB Early Modern World History SL/HL I

0456 ADVANCED PLACEMENT ${ }^{\circledR}$ HUMAN GEOGRAPHY
10 Credits
Description: Students will explore the systematic study of patterns and processes that have shaped human understanding, use, and alteration of Earth's surface. Students employ spatial concepts and landscape analysis to examine human social organization and its environmental consequences. They also learn about the methods and tools geographers use in their science practice. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Human Geography exam.
Prerequisites: None

5 Credits
Description: Students will be introduced to the fundamental concepts used by politicalscientists to study theprocesses and outcomes of politics in a variety of settings. Six countries form the core of this course: China, Great Britain, Iran, Mexico, Nigeria, and Russia. The aim is to illustrate the rich diversity of political life, to analyze institutional alternatives, to explain differences in processes and policy outcomes, and to appreciate the importance of global and economic changes. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Comparative Government and Politics exam.
Prerequisites: World History or AP World History

## SPECIAL EDUCATION

All students must be verified with a special education disability to qualify for the following classes. Each course will be differentiated to fit the needs of the students based on the students' Individual Educational Program (IEP). These courses are NOT college preparatory; however, they do fulfill the necessary requirements for graduation. All listed courses may not be offered each semester due to insufficient student enrollment or staff availability.

| Course | Course Name |  | $\begin{aligned} & \text { تّ } \\ & \text { تِّ } \end{aligned}$ | Graduation Requirement |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SPECIAL EDUCATION |  |  |  |  |  |  |  |  |  |  |
| 0900 A/B | Fundamental English | 10 |  |  | $\dagger$ |  |  | - | - | - |
| 0903 A/B | Essentials of English 11 | 10 | 11 |  | † |  |  | - | - | - |
| 0908 A/B | Fundamental Reading | 10 |  |  | $\dagger$ |  |  | - | - | - |
| 0920 A/B | Fundamental Mathematics | 10 |  |  | $\dagger$ |  |  | - | - | - |
| 0930 A/B | Fundamental Science | 10 |  |  | † |  |  | - | - | - |
| 0932 A/B | Essentials of Biology | 10 | 9 |  | † |  |  | - | - | - |
| 0933 | Essentials of Human Anatomy and Physiology I | 5 | 11-12 |  | † |  |  | - | - | - |
| 0934 | Essentials of Human Anatomy and Physiology II | 5 | 11-12 |  | $\dagger$ |  |  | - | - | - |
| 0935 | Essentials of Environmental Science | 5 | 10-12 |  | † |  |  | - | - | - |
| 0936 | Essentials of Physical Science: Chemistry | 5 | 10-11 | C | † |  |  | - | - | - |
| 0937 | Essentials of Physical Science: Physics | 5 | 10-11 | P | † |  |  | - | - | - |
| 0940 A/B | Fundamental Social Studies | 10 |  |  | † |  |  | - | - | - |
| 0944 | Essentials of United States Government \& Economics | 5 | 11-12 |  | † |  |  | - | - | - |
| 0946 | Essentials of World Geography | 5 | 9 |  | $\dagger$ |  |  | - | - | - |
| 0947 | Essentials of Human Diversity | 5 |  | HR | $\dagger$ |  |  | - | - | - |
| 0948 A/B | Essentials of World History | 10 | 10 |  | + |  |  | - | - | - |
| 0949 A/B | Essentials of United States History | 10 | 11-12 |  | $\dagger$ |  |  | - | - | - |
| 0950 | Fundamental Daily Living | 5 | 10-12 | H | $\dagger$ |  |  | - | - | - |
| 0951 | Fundamental Independent Living | 5 |  |  | + |  |  | - | - | - |
| 0952 | Career Readiness Skills and Exploration | 5 |  |  | $\dagger$ |  |  | - | - | - |
| 0953 | College Readiness Skills and Exploration | 5 |  |  | + |  |  | - | - | - |
| 0960 | Fundamental Personal Finance | 5 |  | FL | + |  |  | - | - | - |
| 0970 A/B | Fundamental Technology | 10 |  |  | + |  |  | - | - | - |
| 0971 A/B | Fundamental Prevocational Skills | 10 |  |  | + |  |  | - | - | - |
| 0972 | Fundamentals of Speech | 5 |  | OC | $\dagger$ |  |  | - | - | - |
| 0973 | Work Introduction Network I | 5 |  | HR | + |  |  | - | - | - |
| 0974 | Work Introduction Network II | 5 |  |  | + |  |  | - | - | $\bullet$ |

C = Fulfills Chemistry Graduation Requirement
FL = Fulfills Financial Literacy Graduation Requirement
H = Fulfills Health Education Graduation Requirement
HR = Fulfills Human Resources Graduation Requirement
OC = Fulfills Oral Communications Graduation Requirement
P = Fulfills Physics Graduation Requirement
$\dagger=$ See course descriptions for additional requirements

## SPECIAL EDUCATION

0900 FUNDAMENTAL ENGLISH
10 Credits
Description: This course is designed for students who require an alternate curriculum in written and oral expression. This course's grading systemis pass/fail.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team
0903 ESSENTIALS OF ENGLISH 11 American Literature and Composition 1110 Credits
Description: Through this course, students will explore how American literature reflects the identities and cultures of the United States. Students will become adept at analyzing texts from a variety of genres through cultural, racial, and gender perspectives in historical and contemporary literature. By analyzing the author's views and social context, students will delve into deeper understanding of language, literature, and the writing and research process. Students will study a variety of texts including short stories, novels, poetry, drama, fiction, non-fiction, and visual and digital texts. Students will study a variety of methods, including, but not limited to, essays, presentations, and creative critical thinking activities. Students will be assessed using a variety of methods including, but not limited to, essays, presentations, and creative critical thinking activities. Students may utilize additional/supplemental curriculum materials to meet their individual needs.
Prerequisites: IEP Team recommendation and approval by Special Education Dept. Head and Building
Administrator
0908 FUNDAMENTAL READING 10 Credits
Description: This course is designed for students who require an alternate curriculum in reading. This course's grading systemis pass/fail.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

## 0920 FUNDAMENTAL MATHEMATICS

10 Credits
Description: This course is designed for students who require an alternate curriculum in mathematics. This course's grading systemis pass/fail.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

0930 FUNDAMENTAL SCIENCE 10 Credits
Description: This course is designed for students who require an alternate curriculum in science. This course's grading systemis pass/fail.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

0932 ESS ENTIALS OF BIOLOGY $9 \quad 10$ Credits
Description: This course offers an opportunity to explore diversity and interdependence in our living world. This course provides a general overview of major biological topics including the cell, genetics, biochemistry, interdependence of organisms, and related Earth science concepts. Through inquiry, students develop a conceptual understanding of biology as they acquire important information and refine their laboratory skills.
Prerequisites: IEP Team recommendation and approvalby Special Education Dept. Head and Building Administrator
0936 ESSENTIALS OF PHYSICAL SCIENCE: CHEMISTRY $\mathbf{1 0 - 1 1} 5$ Credits Description: In this course students explore traditional concepts of atomic structure, properties of matter, and interactions of matter, as well as related space science concepts, while enhancing critical thinking and lab skills through hands-on experiences utilizing 3-Dimensional teaching and learning strategies. Completion of this 5 credit course fulfills the chemistry graduation requirement.
Prerequisites: IEP Team recommendation and approvalby Special Education Dept. Head and Building Administrator
0937 ESSENTIALS OF PHYSICAL SCIENCE: PHYSICS
10-11
5 Credits
Description: In this course students use hands-on, technology-based laboratory experiences to explore and verify Newton's three laws of motion, universal forces, energy transformations, heat, sound, light, nuclear physics, and related Earth science concepts through 3-Dimensional teaching and learning strategies. Completion of this 5 credit course fulfills the physics graduation requirement.
Prerequisites: IEP Team recommendation and approvalby Special Education Dept. Head and Building Administrator

| 0933 ESSENTIALS OF HUMAN AND ANATOMY PHYSIOLOGY I | $\mathbf{1 1 - 1 2}$ | 5 Credits |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 0934 ESSENTIALS | OF HUMAN AND ANATOMY PHYSIOLOGY II | $\mathbf{1 1 - 1 2}$ | 5 Credits |

Description: These courses are a basic study of the structure and function of human body systems. They are recommended for students interested in learning about the structure and function of the human body, exploring current health topics such as cause and prevention of disease, acquiring health occupational skills through 3-Dimensional teaching and learning strategies.
Prerequisites: IEP Team recommendation and approvalby Special Education Dept. Head and Building Administrator
0935 ESSENTIALS OF ENVIRONMENTAL SCIENCE $\mathbf{1 0 - 1 2} 5$ Credits Description: This course will help students become aware of how they fit into the delicate balance of their environment through 3-Dimensional teaching and learning strategies. Students will analyze natural and human-made environmental problems, evaluate their risks, and examine potential actions for preventing or solving these problems. Critical thinking, utilization of lab skills, and participation in hands-on experiences will be significant components of this course.
Prerequisites: IEP Team recommendation and approvalby Special Education Dept. Head and Building Administrator

## 0940 FUNDAMENTAL SOCIAL STUDIES

10 Credits
Description: This course is designed for students who require an alternate curriculum in social studies. This course's grading systemis pass/fail.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

0946 ESSENTIALS OF WORLD GEOGRAPHY
9
5 Credits
Description: Students will function as global citizens to exhibit understanding of the interactions between humans and their physical environment, cultural diversity, global interdependence, and international cooperation and conflict. With this understanding, students will develop skills necessary to analyze historical and contemporary events.
Prerequisites: IEP Team recommendation and approvalby Special Education Dept. Head and Building Administrator
0944 ESSENTIALS OF UNITED STATES GOVERNMENT AND ECONOMICS 11-12 5 Credits
Description: This course is designed to help students acquire the knowledge and skills necessary to function as informed, concerned, and active citizens/consumers in our democratic society and complex world. Classroom learning is strengthened by participation and analysis of prior service learning through a culminating project.
Prerequisites: IEP Team recommendation and approvalby Special Education Dept. Head and Building Administrator

## 0947 ESSENTIALS OF HUMAN DIVERSITY

5 Credits
Description: Students will examine contemporary problems faced by social groups, characterized by race, ethnicity, gender, and socioeconomic status, in the United States. Historical contributions and struggles of these groups will be examined and related to present-day life. This course fulfills the Human Resources Graduation Requirement.
Prerequisites: IEP Team recommendation and approvalby Special Education Dept. Head and Building Administrator
0948 ESSENTIALS OF WORLD HISTORY $10 \quad 10$ Credits
Description: Students will examine the interaction of humans and their environment, development and interaction of cultures, and comparison of economic, political, and social structures in order to analyze their historical impact upon one another. This course explores the time period from prehistory to the present.
Prerequisites: IEP Team recommendation and approvalby Special Education Dept. Head and Building Administrator
0949 ESSENTIALS OF UNITED STATES HISTORY 11-12 10 Credits
Description: Students will evaluate major events in United States history beginning with the Progressive Era and continuing towards the present to research, analyze and understand past, current and potential issues and events at the local, state and national levels.
Prerequisites: IEP Team recommendation and approvalby Special Education Dept. Head and Building Administrator
0950 FUNDAMENTAL DAILY LIVING 10-12 5 Credits
Description: This course is designed for students who require an alternate curriculum in the areas of self-care, health education, wellness, and safety. This course fulfills the Health Education Graduation Requirement.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

Description: This course is designed for students who require an alternate curriculum in the areas of cooking, household safety and cleanliness, finances, and leisure skills.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

## 0952 CAREER READINESS SKILLS AND EXPLORATION

5 Credits
Description: This exploratory course provides information to help students become career ready. Students will be exposed to the best practices for job acquisition and maintenance of employment. Knowledge of human relations and practical job skills to succeed and advance on the job are emphasized. Students will strengthen their communication, develop self-determination, and apply academic skills as they apply to the work place.
Prerequisites: IEP Team Recommendation
0953 COLLEGE READINESS SKILLS AND EXPLORATION
5 Credits
Description: This exploratory course provides information to help students become college ready. Post-secondary educational options, such as exploring potential course(s) of study, determining appropriate educational institutions, and discussing financial aid and/or scholarship options will be examined. Students will explore time management strategies, study skills, and the differences between high school and post-secondary educational expectations. Students will strengthen their communication, develop self-determination, and apply academic skills as they apply to post-secondary educational opportunities.
Prerequisites: IEP Team Recommendation
0960 FUNDAMENTAL PERSONAL FINANCE
5 Credits
Description: This course is designed for students who require an alternate curriculum for Personal Finance. This course's grading systemis pass/fail. This course fulfills the Financial Literacy Graduation Requirement.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

## 0970 FUNDAMENTAL TECHNOLOGY

10 Credits
Description: This course is designed for students who require an alternate curriculum to access technology. This course's grading systemis pass/fail.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

## 0971 FUNDAMENTAL PREVOCATIONAL SKILLS

10 Credits
Description: This course is designed for students who require an alternate curriculum to learn prevocational work habits and skills in a supported environment. This course's grading system is pass/fail.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

## 0972 FUNDAMENTALS OF SPEECH

5 Credits
Description: This course is designed for students who require an alternate curriculum in intrapersonal and interpersonal communication. This course's grading system is pass/fail and fulfills the Oral Communications Graduation Requirement.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

## 0973 WORK INTRODUCTION NETWORK I

5 Credits
Description: This course provides students with an opportunity to explore occupations in non-paid work experiences at pre-approved school or community sites. These functional experiences will provide students with hands-on training and exploration of actual job duties in various career interest areas in preparation for competitive employment. This course's grading systemis pass/fail.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

## 0974 WORK INTRODUCTION NETWORK II

5 Credits
Description: This course provides students with an opportunity to explore occupations in non-paid work experiences at pre-approved school or community sites. These functional experiences will provide students with hands-on training and exploration of actual job duties in various career interest areas in preparation for competitive employment. This course's grading systemis pass/fail.
Prerequisites: Enrollment in this course is limited to students in an alternate curriculum program and recommended by student's IEP Team

## WORLD LANGUAGE

## (Class of 2024 and Beyond)

REGULAR


* All IB courses and Latin courses are offered at Millard North High School only.


## Middle School

 Studentstaking Spanish A, B, C in middle schoolare able to take Spanish I, Honors Spanish I, Spanish II, or Honors Spanish II in $9^{\text {th }}$ grade.
(KMS/NMS) Middle School Students taking Spanish II-B in middle school are able to take Spanish III or Honors Spanish III in $9^{\text {th }}$ grade.

## Students enrolled in ECHS (MSHS) or IB (MNHS):

Please consult with your academic advisor on the best world language course of study.

Students are able to take more than one world language course. Students who enjoy learning languages are encouraged to add an additional world language in order to broaden their language study. Students learning more than two world languages are referred to as polyglots. All Latin courses are offered at Millard North High School only.

Students are highly encouraged to extend their language study throughout their high schoolyears in order to achieve higher proficiency levels.

Students are advised to take consecutive years of the same language. The University of Nebraska systemadmissions requirements include two years of the same language, and some colleges and programs may require more.

## WORLD LANGUAGE

(Classes of 2021, 2022 \& 2023 only)


* All Latin courses are offered at Millard North High School only.

> Students are able to take more than one world language course. Students who enjoy learning languages are encouraged to add an additional world language in order to broaden their language study. Students learning more than two world languages are referred to as polyglots.
> Students are highly encouraged to extend their language study throughout theirhigh schoolyears in order to achieve higher proficiency levels.
> Students are advised to take consecutive years of the same language. The University of Nebraska systemadmissions requirements include two years of the same language, and some colleges and programs may require more.

## WORLD LANGUAGE

| Course | Course Name |  |  |  |  | O | $\overline{0}$ <br> 0 <br> 0 <br> 0 <br> 0 <br> 0 <br> 0 |  |  | 7 0 0 0 30 30 4 0 3 3 |
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| WORLD LANGUAGE |  |  |  |  |  |  |  |  |  |  |
| 0132 A/B | French I | 10 |  |  |  |  |  | - | - | - |
| $0130 \mathrm{~A} / \mathrm{B}$ | Honors French I | 10 |  |  |  |  |  | - | - | - |
| $0133 \mathrm{~A} / \mathrm{B}$ | French II | 10 |  |  | 0132 |  |  | - | - | - |
| 0134 A/B | Honors French II | 10 |  |  | 0132 |  |  | - | - | - |
| 0135 A/B | French III | 10 |  |  | 0133 |  |  | - | - | - |
| $0136 \mathrm{~A} / \mathrm{B}$ | Honors French III | 10 |  |  | 0133 or 0134 |  |  | - | - | - |
| $0137 \mathrm{~A} / \mathrm{B}$ | French IV | 10 |  |  | 0135 |  |  | - | - | - |
| 0138 A/B | Honors French IV/French V | 10 |  |  | 0136 or 0137 |  |  | - | - | - |
| $0139 \mathrm{~A} / \mathrm{B}$ | AP French Language and Culture | 10 |  |  | 0138 |  |  | - | - | - |
| 0140 A/B | IB French B SL | 10 | 12 |  | 0138 |  |  | - |  |  |
| $0112 \mathrm{~A} / \mathrm{B}$ | German I | 10 |  |  |  |  |  | - | - | - |
| $0110 \mathrm{~A} / \mathrm{B}$ | Honors German I | 10 |  |  |  |  |  | - | - | - |
| $0113 \mathrm{~A} / \mathrm{B}$ | German II | 10 |  |  | 0112 |  |  | - | - | - |
| 0114 A/B | Honors German II | 10 |  |  | 0112 |  |  | - | - | - |
| $0115 \mathrm{~A} / \mathrm{B}$ | German III | 10 |  |  | 0113 |  |  | - | - | - |
| $0116 \mathrm{~A} / \mathrm{B}$ | Honors German III | 10 |  |  | 0113 or 0114 |  |  | - | - | - |
| $0117 \mathrm{~A} / \mathrm{B}$ | German IV | 10 |  |  | 0115 |  |  | - | - | - |
| $0118 \mathrm{~A} / \mathrm{B}$ | Honors German IV/German V | 10 |  |  | 0116 or 0117 |  |  | - | - | - |
| $0119 \mathrm{~A} / \mathrm{B}$ | AP German Language and Culture | 10 |  |  | 0118 |  |  | - | - | - |
| $0120 \mathrm{~A} / \mathrm{B}$ | IB German B SL | 10 | 12 |  | 0118 |  |  | - |  |  |
| $0162 \mathrm{~A} / \mathrm{B}$ | Honors Latin I | 10 |  |  |  |  |  | - |  |  |
| 0163 A/B | Honors Latin II | 10 |  |  | 0162 |  |  | - |  |  |
| 0164 A/B | Honors Latin III | 10 |  |  | 0163 |  |  | - |  |  |
| 0172 A/B | AP Latin | 10 |  |  | 0164 |  |  | - |  |  |
| 0161 A/B | IB Latin SL | 10 | 12 |  | 0164 |  |  | - |  |  |
| $0152 \mathrm{~A} / \mathrm{B}$ | Spanish I | 10 |  |  |  |  | - | - | - | - |
| $0147 \mathrm{~A} / \mathrm{B}$ | Honors Spanish I | 10 |  |  |  |  |  | - | - | - |
| $0153 \mathrm{~A} / \mathrm{B}$ | Spanish II | 10 |  |  | 0152 |  | - | - | - | - |
| $0154 \mathrm{~A} / \mathrm{B}$ | Honors Spanish II | 10 |  |  | 0152 |  |  | - | - | - |
| $0155 \mathrm{~A} / \mathrm{B}$ | Spanish III | 10 |  |  | 0153 |  |  | - | - | - |
| $0156 \mathrm{~A} / \mathrm{B}$ | Honors Spanish III | 10 |  |  | 0153 or 0154 |  |  | - | - | - |
| $0157 \mathrm{~A} / \mathrm{B}$ | Spanish IV | 10 |  |  | 0155 |  |  | - | - | - |
| $0158 \mathrm{~A} / \mathrm{B}$ | Honors Spanish IV/Spanish V | 10 |  |  | 0156 or 0157 |  |  | - | - | - |
| 0159 A/B | AP Spanish Language and Culture | 10 |  |  | 0158 |  |  | - | - | - |
| $0160 \mathrm{~A} / \mathrm{B}$ | IB Spanish B SL | 10 | 12 |  | 0158 |  |  | - |  |  |
| 0171 A/B | IB Spanish A2 HL A | 10 | 12 |  |  |  |  | - |  |  |

## WORLD LANGUAGE

## 0132 FRENCH I

10 Credits
Description: Students will acquire the vocabulary and structures needed for listening, speaking, reading, and writing at an introductory level. Students will learn about and experience cultural practices relating to the French culture.
Prerequisites: None

0130 HONORS FRENCH I
10 Credits
Description: Students will acquire the vocabulary and structures needed for listening, speaking, reading and writing. Students will learn about and experience cultural practices relating to the French culture. Honors Level I is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$. Prerequisites: None

0133 FRENCH II
10 Credits
Description: Students will continue learning vocabulary and developing skills to express themselves. Students will explore culture through a variety of topics. Using listening, speaking, reading, and writing skills, students will communicate in French.
Prerequisites: French I or Honors French I
0134 HONORS FRENCH II
10 Credits
Description: Students will learn an expanded vocabulary and develop skills at an accelerated pace. Students will explore culture through a variety of topics. Using listening, speaking, reading, and writing skills, students will communicate in French. Authentic text will be introduced and students will demonstrate more independence in communication. Honors Level II is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$.
Prerequisites: French I or Honors French I

## 0135 FRENCH III

10 Credits
Description: Students will further develop the reading, writing, listening, and speaking skills needed to function in the language and in practical situations in the French culture. Students will expand their vocabulary and complex mechanics to develop skills utilizing authentic sources. Students will communicate in the present, past, and future tenses. Students will also explore culture through a variety of topics.
Prerequisites: French II or Honors French II

## 0136 HONORS FRENCH III

10 Credits
Description: Students will further develop the reading, writing, listening, and speaking skills needed to function in the language and in practical situations in the French culture. Students will learn an expanded vocabulary and develop skills at an accelerated pace utilizing authentic sources. Students will use complex mechanics of the language and explore culture through a variety of topics. The majority of the course will be conducted in French. Honors Level III is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$ courses.
Prerequisites: French II or Honors French II
0137 FRENCH IV
10 Credits
Description: Students will further develop the reading, writing, listening and speaking skills needed to function in the language and in practical situations in the French culture. Students will communicate with greater spontaneity and in greater detail utilizing authentic sources. Students will also explore culture through a variety of topics. The majority of the course will be conducted in French.
Prerequisites: French III or Honors French III

## 0138 HONORS FRENCH IV/ FRENCH V

10 Credits
Description: Students will go beyond the functional level practiced in previous courses and will develop more abstract communication skills utilizing authentic sources. Students will communicate with greater spontaneity and in greater detail. Students will also explore culture through a variety of topics. The course will be conducted in French. Honors Level IV is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$ courses.
Prerequisites: French III or Honors French III or French IV
0139 ADVANCED PLACEMENT ${ }^{\circledR}$ FRENCH LANGUAGE AND CULTURE
10 Credits Description: Students will improve in all skill areas. Emphasis will be placed on using authentic materials to increase reading and listening skills. Higher level communication skills will be attained through a variety of oral and written activities and assignments. This course will be conducted in French, and students are expected to speak French at all times. Completion of this course will prepare all students to take the Advanced Placement ${ }^{\circledR}$ French Language and Culture exam.
Prerequisites: French III, Honors French III, French IV, or Honors French IV/French V

## 0140 IB FRENCH B SL

Description: A student may take this course as a fifth year language course and/or choose to take the Advanced Placement ${ }^{\circledR}$ exam. The premise of this curriculum is that the student should have a fundamental knowledge of the history, geography, literature, and art/music of the country in order to understand better the modern culture that has evolved and its role in the world. Current events and world affairs will be the core. The continuing study of French civilization and the reading of literary works from more modern periods are the basis of the course. Students work with advanced grammatical materials and use higher level thinking skills in activities that go beyond the functioning level to a more refined level of reading, writing, speaking and listening. The goal of active communication in French is given high priority. Cultural concepts are explored as they relate to literature, civilization, and international studies. Through use of video, magazines and newspapers, the students will deal with current issues in Francophone countries and other countries around the world. The IB curriculum will be emphasized, but students may also sign up to take the Advanced Placement ${ }^{\circledR}$ exam. The necessary Advanced Placement ${ }^{\circledR}$ review materials will be available.
Prerequisites: Honors French III, Honors French IV/French V, or AP French Language and Culture

## 0112 GERMAN I

10 Credits
Description: Students will acquire the vocabulary and structures needed for listening, speaking, reading and writing at an introductory level. Students will learn about and experience cultural practices relating to the German culture.
Prerequisites: None

0110 HONORS GERMAN I
10 Credits
Description: Students will acquire the vocabulary and structures needed for listening, speaking, reading and writing. Students will learn about and experience cultural practices relating to the German culture. Honors Level I is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$.
Prerequisites: None
0113 GERMAN II
10 Credits
Description: Students will continue learning vocabulary and developing skills to express themselves. Students will explore culture through a variety of topics. Using listening, speaking, reading and writing skills, students will communicate in German.
Prerequisites: German I or Honors German I
0114 HONORS GERMAN II
10 Credits
Description: Students will learn an expanded vocabulary and develop skills at an accelerated pace. Students will explore culture through a variety of topics. Using listening, speaking, reading and writing skills, students will communicate in German. Authentic text will be introduced and students will demonstrate more independence in communication. Honors Level II is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$.
Prerequisites: German I or Honors German I

0115 GERMAN III
10 Credits
Description: Students will further develop the reading, writing, listening and speaking skills needed to function in the language and in practical situations in the German culture. Students will learn an expanded vocabulary and complex mechanics to develop skills utilizing authentic sources. Students will communicate in the present, past and future tenses. Students will also explore culture through a variety of topics.
Prerequisites: German II or Honors German II

## 0116 HONORS GERMAN III

10 Credits
Description: Students will further develop the reading, writing, listening and speaking skills needed to function in the language and in practical situations in the German culture. Students will learn an expanded vocabulary and develop skills at an accelerated pace utilizing authentic sources. Students will use complex mechanics of the language and explore culture through a variety of topics. The majority of the course will be conducted in German. Honors Level III is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$ courses.
Prerequisites: German II or Honors German II
0117 GERMAN IV
10 Credits
Description: Students will further develop the reading, writing, listening and speaking skills needed to function in the language and in practical situations in the German culture. Students will communicate with greater spontaneity and in greater detail utilizing authentic sources. Students will also explore culture through a variety of topics. The majority of the course will be conducted in German.
Prerequisites: German III or Honors German III

0118 HONORS GERMAN IV/ GERMAN V
10 Credits
Description: Students will go beyond the functional level practiced in previous courses and will develop more abstract communication skills utilizing authentic sources. Students will communicate with greater spontaneity and in greater detail. Students will also explore culture through a variety of topics. The course will be conducted in German. Honors Level IV is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$ courses.
Prerequisites: German III or Honors German III or German IV
0119 ADVANCED PLACEMENT ${ }^{\circledR}$ GERMAN LANGUAGE AND CULTURE
10 Credits
Description: Students will improve in all skill areas. Emphas is will be placed on using authentic materials to increase reading and listening skills. Higher level communication skills will be attained through a variety of oral and written activities and assignments. This course will be conducted in German, and students are expected to speak German at all times. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ German Language and Culture exam.
Prerequisites: German III, Honors German III, German IV, or Honors German IV/German V
0120 IB GERMAN B SL $12 \quad$ North only 10 Credits
Description: A student may take this course as a fifth year language course and/or choose to take the AP exam. The student will improve in all skill areas (reading, writing, speaking, and understanding). Grammar is reviewed as needed to aid in effective communication. Emphasis will be placed on using authentic material such as video, magazines, and newspapers to study current events and culture in order to provide a thorough understanding of the language so that optimum communication can be achieved. Higher-level communication skills will be attained and assessed through a variety of oral and written activities and assignments. The IB curriculum will be emphasized, but students may also sign up to take the Advanced Placement ${ }^{\circledR}$ exam. The necessary AP review materials will be available.
Prerequisites: Honors German III, Honors German IV/German V, or AP German Language and Culture.
0162 HONORS LATIN I North only 10 Credits Description: Students will experience an introduction to Latin with emphasis on acquiring a vocabulary foundation, strengthening basic grammatical skills, and learning Classical Latin reading skills. Students will begin a literature study focusing on Roman and/or Greek epic poetry in translation. Roman history and culture, as well as Greco-Roman mythology, will provide an understanding of the historical and contemporary influences of the Ancient Roman world. Prerequisites: None

0163 HONORS LATIN II
North only 10 Credits Description: Students will learn new grammar concepts to advance comprehension of Latin manuscripts and further their communication skills using Latin. Students will continue their literary studies emphasizing primary historical sources in translation. Roman historical and cultural studies will focus primarily upon the legacy of Julius Caesar and the Roman Republic.
Prerequisites: Honors Latin I
0164 HONORS LATIN III
North only 10 Credits
Description: Students will explore the development of both prose and poetry, emphasizing a survey of Roman authors, including Cicero, Caesar, Vergil, and Catullus, with authentic reading selections chosen for diversity, entertainment and appropriateness. Students will become entrenched historically and culturally in the worlds reflected through these authors. Latin composition provides students the opportunity to practice advanced grammatical structures. The enrichment materials focus on the progression of classical philosophy and the development of Roman influence through the Classical world, past and present.
Prerequisites: Honors Latin II
0172 ADVANCED PLACEMENT ${ }^{\circledR}$ LATIN North only 10 Credits
Description: Students will explore the development of both prose and poetry, emphasizing a survey of Roman authors, including Cicero, Caesar, Vergil, and Catullus, with authentic reading selections chosen for diversity, entertainment and appropriateness. Students will become entrenched historically and culturally in the worlds reflected through these authors. Latin composition provides students the opportunity to practice advanced grammatical structures. The enrichment materials focus on the progression of classical philosophy and the development of Roman influence through the Classical world, past and present. Completion of this course will prepare all students to take the Advanced Placement ${ }^{\circledR}$ Latin exam.
Prerequisites: Honors Latin III

0161 IB LATIN SL
12
North only
10 Credits
Description: Through the poetry of Ovid, Horace, Vergil, and Catullus, the scholar will demonstrate excellent knowledge and understanding of the influences and perspectives the modern world has of the ancient world. By intensely studying the grammar of Latin, the scholar will be more adept at analyzing the ancient authors' subtle and overt intentions. Students will study the authors' techniques, styles, and both the literary and non-literary connections to the Roman civilization. Scholars will use the Latin texts, as well as English translations, to support the development of analysis regarding the impact these authors and the Roman world had upon the past and the present cultures. The scholar will enjoy using these timeless pieces of literature as a basis of exploration into our own modern humanity. The Standard Level assessment includes translating unprepared scripts and masterfully analyzing in-depth extracts from within subordinate topics.
Prerequisites: Honors Latin III
0152 SPANISH I
10 Credits
Description: Students will acquire the vocabulary and structures needed for listening, speaking, reading, and writing at an introductory level. Students will learn about and experience cultural practices relating to the Spanish culture.
Prerequisites: None
0147 HONORS SPANISH I
10 Credits
Description: Students will acquire the vocabulary and structures needed for listening, speaking, reading and writing. Students will learn about and experience cultural practices relating to the Spanish culture. Honors Level I is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$.
Prerequisites: None
0153 SPANISH II
10 Credits
Description: Students will continue learning vocabulary and developing skills to express themselves. Students will explore culture through a variety of topics. Using listening, speaking, reading, and writing skills, students will communicate in Spanish.
Prerequisites: Any of the following: Spanish A-B-C sequence, Spanish I, Honors Spanish I, or KMS/NMS full sequence I-A, II-A, and II-B

## 0154 HONORS SPANISH II

10 Credits
Description: Students will learn an expanded vocabulary and develop skills at an accelerated pace. Students will explore culture through a variety of topics. Using listening, speaking, reading, and writing skills, students will communicate in Spanish. Authentic text will be introduced and students will demonstrate more independence in communication. Honors Level II is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$.
Prerequisites: Any of the following: Spanish A-B-C sequence, Spanish I, Honors Spanish I, or KMS/NMS full sequence I-A, II-A, and II-B

## 0155 SPANISH III

10 Credits
Description: Students will further develop the reading, writing, listening, and speaking skills needed to function in the language and in practical situations in the Spanish culture. Students will learn an expanded vocabulary and complex mechanics to develop skills utilizing authentic sources. Students will communicate in the present, past and future tenses. Students will also explore culture through a variety of topics.
Prerequisites: Any of the following: Spanish II, Honors Spanish II, or KMS/NMS full sequence I-A, II-A, and II-B
0156 HONORS SPANISH III
10 Credits
Description: Students will further develop the reading, writing, listening, and speaking skills needed to function in the language and in practical situations in the Spanish culture. Students will learn an expanded vocabulary and develop skills at an accelerated pace utilizing authentic sources. Students will use complex mechanics of the language and explore culture through a variety of topics. The majority of the course will be conducted in Spanish. Honors Level III is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$ courses. Prerequisites: Any of the following: Spanish II, Honors Spanish II, or KMS/NMS full sequence I-A, II-A, and II-B

## 0157 SPANISH IV

10 Credits
Description: Students will further develop the reading, writing, listening, and speaking skills needed to function in the language and in practical situations in the Spanish culture. Students will communicate with greater spontaneity and in greater detail utilizing authentic sources. Students will also explore culture through a variety of topics. The majority of the course will be conducted in Spanish.
Prerequisites: Spanish III or Honors Spanish III

## 0158 HONORS SPANISH IV/ SPANISH V

10 Credits
Description: Students will go beyond the functionallevel practiced in previous courses and will develop more abstract communication skills utilizing authentic sources. Students will communicate with greater spontaneity and in greater detail. Students will also explore culture through a variety of topics. The course will be conducted in Spanish. Honors Level IV is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$ courses.
Prerequisites: Spanish III, Honors Spanish III, or Spanish IV
0159 ADVANCED PLACEMENT ${ }^{\circledR}$ SPANISH LANGUAGE AND CULTURE
10 Credits
Description: Students will gain advanced knowledge of the Spanish language through the use of authentic print and audio materials. Listening, reading, writing, and speaking skills are emphasized. Cultural knowledge will be taught throughout the course and grammatical concepts reviewed. The course will be conducted in Spanish, and students are expected to speak Spanish at all times. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Spanish Language and Culture exam.
Prerequisites: Spanish III, Honors Spanish III, Spanish IV, or Honors Spanish IV/Spanish V
0160 IB SPANISH B SL $12 \quad$ North only 10 Credits
Description: The objective of the course is to advance students' reading comprehension, oral and listening skills, and writing proficiency through the study of literature and current events. Themes such as family, health, urban problems, and civil rights are analyzed from many cultural perspectives. Special attention is devoted to current events and issues concerning the Hispanic world. Students should have strong grammatical skills at the onset because the class emphasizes building vocabulary and increasing fluency. Few new structures are introduced, and brief grammar review is done as necessary. Spanish is used almost exclusively in class. Students are expected to exercise analytical skills, critical thinking and creativity. An independent study of Hispanic literature is required. Students are encouraged to seek, and are provided, opportunities to participate in Spanish-speaking communities directly and by electronic means. Authentic sources from multiple countries, class standpoints and genres are incorporated. A student may take this course as a fifth year language course and/or choose to take the Advanced Placement ${ }^{\circledR}$ exam.
Prerequisites: Honors Spanish III, Honors Spanish IV/Spanish V, or AP Spanish Language and Culture
0171 IB SPANISH A2 HL A $12 \quad$ North only 10 Credits
Description: This course is for the native Spanish speaker. The objective of the course is to advance students' reading comprehension, oral and listening skills, and writing proficiency through the study of literature and current events. Themes such as family, health, urban problems, and civil rights are analyzed in Spanish and from many cultural perspectives. Special attention is devoted to current events and issues concerning the Hispanic world. Students should have strong grammatical skills at the onset because the class emphasizes building vocabulary and increasing fluency. Few new structures are introduced, and brief grammar review is done as necessary. Spanish is used almost exclusively in class. Students are expected to exercise analytical skills, critical thinking, and creativity. An independent study of Hispanic literature is required. Students are encouraged to seek, and are provided, opportunities to participate in Spanish-speaking communities directly and by electronic means. Authentic sources from multiple countries, class standpoints and genres are incorporated. A student may take this course as a fifth year language course and/or choose to take the Advanced Placement ${ }^{\circledR}$ Spanish Language exam.
Prerequisites: Honors Spanish IV/ Spanish V or native Spanish speaker

## Specialized

## Programs

## ACADEMIES AT MILLARD HIGH SCHOOLS

Academies will be offered based on student participation and availability of staff.


## ACADEMIES AT MILLARD HIGH SCHOOLS

Academies will be offered based on student participation and availability of staff.

| Course | Course Name | 䓌 | \# |  |  | - |  |  |
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| ACADEMIES IN MILLARD HIGH SCHOOLS |  |  |  |  |  |  |  |  |
|  | Education Academy |  |  |  | Application |  |  | This academy is located at Millard West High School. |
| 0007 A/B | English 11 | 10 | 11 |  |  | - | M |  |
| 0527 | Child Development | 5 | 11 | HR |  |  | M |  |
| AED02 | Preschool Child Development | 5 | 11 |  |  |  | M |  |
| AED35 | Professional Speaking | 5 | 11 | OC |  | - | M |  |
| AED10 | Introduction to Professional Education | 5 | 11 |  |  |  | O |  |
| AED15 | Education Seminar I | 5 | 11 |  |  |  |  |  |
| 0422 | World Religions | 5 | 11 |  | 0408 or 0456 |  | O |  |
| 0453 | AP Psychology | 5 | 12 |  | 0432 | - | 0 | Application is open to all Millard students. |
| AED25 | Introduction to Communication Disorders | 5 | 12 |  |  |  | O |  |
| AED30 | Best Practices in Education | 5 | 12 |  |  |  |  |  |
| AED05 | College Composition and Research | 5 | 12 | EE | 0004 or 0007 | - | M |  |
| AED40 | Education Seminar II | 5 | 12 |  |  |  |  |  |
| AED45 | Education Seminar III | 5 | 12 |  |  |  |  |  |
| AED50 | Education Practicum | 5 | 12 |  |  |  |  |  |
| AED 55 | Introduction to Special Education | 5 | 12 |  |  |  | 0 |  |
|  | Health Sciences Academy |  |  |  | Application |  |  | This academy is located at Keith Lutz Horizon High School. |
| AHS01 A/B | Human Anatomy and Physiology | 10 | 11 | SE |  | - | M |  |
| AHS05 | Medical Terminology I | 5 | 11 |  |  |  | M |  |
| AHS10 | Medical Terminology II | 5 | 11 |  |  |  | M |  |
| AHS15 | Health Sciences Orientation Seminar | 5 | 11 |  |  |  | M |  |
| AHS20 | Introduction to Medical Law and Ethics | 5 | 11 |  |  |  | M |  |
| AHS25 | Nutrition in the Life Cycle | 5 | 11 |  |  |  | M |  |
| AHS30 | Disease Processes | 5 | 11 | SE |  | - | M |  |
| 0432 | Psychology | 5 | 12 | HR |  |  |  | Application is open to all Millard students. |
| 0453 | AP Psychology | 5 | 12 |  | 0432 | - |  |  |
| AHS35 A/B | Long Term Care/Certified Nursing Assistant | 10 | 12 |  |  |  | M |  |
| AHS40 | Genetics | 5 | 12 | SE |  | $\cdot$ | M |  |
| AHS45 A/B | Emergency Medical Technician-Basic | 10 | 12 |  |  |  | M |  |
| AHS50 A/B | Health Sciences Internship | 10 | 12 |  |  |  |  |  |
| 0035 | College Writing | 5 | 12 |  | 0004 or 0007 |  |  |  |

EE = English Elective
HR = Fulfills Human Resources Graduation Requirement
M=Metropolitan Community College

OC = Fulfills Oral Communications Graduation Requirement
SE = Science Elective

## BUSINESS AND ENTREPRENEURSHIP ACADEMY

Earn high school and college credit while participating in the Business and Entrepreneurship Academy. Jump-start your career by entering the workforce with specialized training. Explore how to launch a business and be your own boss. Learn how to be a profitable, innovative risk taker.

| Business and Entrepreneurship Academy Course Sequence Sample |  |  |  |
| :---: | :---: | :---: | :---: |
| Year One |  | Year Two |  |
| $\frac{\text { Semester One }}{\text { (Terms 1 \& 2) }}$ | $\frac{\text { Semester Two }}{\text { (Terms 3 \& 4) }}$ | Semester One <br> (Terms 1 \& 2) | $\frac{\text { Semester Two }}{\text { (Terms 3 \& 4) }}$ |
| College Accounting I | College Accounting I | College Accounting II | Entrepreneurship <br> Feasibility Study |
| Introduction to Business | Financial Literacy | Marketing for the <br> Entrepreneur | Advanced Placement ${ }^{\circledR}$ <br> Macroeconomics |
| Introduction to <br> Entrepreneurship | Legal Issues for the <br> Entrepreneur | Advanced Placement <br> Microeconomics | Principles of Management |
| English 11 | English 11 | Entrepreneurship <br> Internship | Entrepreneurship <br> Internship |

Academies will be offered based on student participation and availability of staff.
AEN01 COLLEGE ACCOUNTING I
11
10 Credits
Description: Students will study fundamental principles of accounting, including the basic accounting cycle, linkage between the journal entry and ledger account, adjusting process, internal control, merchandising, inventories, and financial reporting. Real-world illustrations are incorporated reflecting current relevant business practices. Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for ACCT 1100 and 1110 (9 credits) from Metropolitan Community College.

AEN15 COLLEGE ACCOUNTING II
5 credits
Description: This course expands a student's ability to analyze and interpret financial data. Students will broaden their understanding of assets, liabilities, and stockholders' equity accounts. Accounting II is strongly recommended for students planning college study in business fields.

## Prerequisites: College Accounting I

Dual Enrollment Credit: This course is offered for dual enrollment credit for ACCT 1120 (4 credits) from Metropolitan Community College. Completion of ACCT 1100, 1110 and 1120 at Metropolitan Community College will transfer to University of Nebraska at Omaha as ACCT 2010 and 2020 (6 credits).

0540 ADVANCED PLACEMENT ${ }^{\circledR}$ MACROECONOMICS
5 Credits
Description: Students will study a variety of economic theories and analyze their practical application in the real world with a focus on the decision-making of individuals, businesses, and the government. Students will evaluate the economy as a whole, including economic measures, economic growth, fiscal policy, monetary policy, and international economics. Extensive mathematics skills are not required; however, the ability to analyze graphs and charts is essential. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Macroeconomics exam.
Prerequisites: Alg I/Geo: Foundations 2 or Algebra I
Dual Enrollment Credit: Credit can be earned by meeting AP testing criteria.
0541 ADVANCED PLACEMENT ${ }^{\circledR}$ MICROECONOMICS
12
5 Credits
Description: Students will study a variety of economic theories and analyze their practical application in the real world with a focus on supply and demand for products, labor markets, and the role of competition in a free market system. Extensive mathematics skills are not required; however, the ability to analyze graphs and charts is essential. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Microeconomics exam.
Prerequisites: Alg I/Geo: Foundations 2 or Algebra I
Dual Enrollment Credit: Credit can be earned by meeting AP testing criteria.

0007 ENGLISH 11 - American Literature and Composition
11
10 Credits
Description: Through this course, students will explore how American literature reflects the identities and cultures of the United States. Students will become adept at analyzing challenging texts from a variety of genres through cultural, racial, and gender perspectives in historical and contemporary literature. By analyzing the authors'views and social context, students will delve into deeper understanding of language, literature, and the writing and research process. Students will study a variety of texts including short stories, novels, poetry, drama, fiction, non-fiction, and visual and digital texts. Students will be assessed using a variety of methods including, but not limited to, essays, presentations, and creative critical thinking activities.
Prerequisites: English 10 or English 10 Literacy Enrichment
Dual Enrollment Credit: This course is offered for dual enrollment credit for ENGL 1010 and ENGL 2450 (9 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as ENGL 1150 and ENGL 2450 (6 credits).

AEN30 ENTREPRENEURSHIP FEASIBILITY STUDY 12 Credits
Description: Students will assess the current economic, social and political climate for the small business. Students will explain how demographic, technological, and social changes create business opportunities. Students will assess business ideals based on the student's strengths and skills, personal, professional, and financial goals. Students will test and analyze their concept through basic market research.
Prerequisites: Introduction to Entrepreneurship
Dual Enrollment Credit: This course is offered for dual enrollment credit for ENTR 2040 (4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as College of Business Administration elective (3 credits).

AEN45 ENTREPRENEURS HIP INTERNSHIP
12
10 Credits
Description: The student participates in a workplace readiness seminar first semester and will apply entrepreneurship principles in a business setting through an internship second semester.
Prerequisites: Completion of Year I Entrepreneurship Academy courses
AEN10 INTRODUCTION TO BUSINESS
5 Credits
Description: This course is for students who are interested in learning the fundamentals of business and entrepreneurship. Students will learn the basics of many of the core areas that are critical in the business world. The course will cover key areas including economics, entrepreneurship, marketing, ethics, and finance through a variety of learning experiences such as a stock market simulation, lectures, quizzes, and writing a business plan.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for BSAD 1000 (3 credits) from Metropolitan Community College.

AEN20 INTRODUCTION TO ENTREPRENEURSHIP 11 Credits
Description: The student will evaluate the business skills and commitment necessary to successfully operate an entrepreneurial venture and review the challenges and rewards of entrepreneurship. The student will understand the role of entrepreneurial businesses in the United States and the impact on our national and global economy.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for ENTR 1050 (4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as an elective (3 credits).

AEN25 LEGAL ISS UES FOR THE ENTREPRENEUR
11
5 Credits
Description: The student will explore state and local legal issues related to business entities including sole proprietorship, general partnerships, limited partnerships, and corporations. Students will review contract law, articles of incorporation and the filing process, employment law (including FEPA, ADA, and FMLA), personnel policies and procedures, the hiring process, job descriptions, and disciplinary actions.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for ENTR 2060 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as College of Business Administration elective (3 credits).

AEN40 MARKETING FOR THE ENTREPRENEUR
12
5 Credits
Description: Students will gain insights essential for marketing their entrepreneurial venture utilizing innovative and financially responsible marketing strategies. The student will analyze marketing philosophies implemented by key successful entrepreneurs. The student will prepare a marketing plan to launch the entrepreneurial venture and implement the first two years of business operation.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for ENTR 2050 (4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as College of Business Administration elective (3 credits).

AEN05 FINANCIAL LITERACY $11 \quad 5$ Credits
Description: This course will provide an understanding and practical application of the theories and concepts of how to analyze and direct one's financial affairs and those of his/her family. This course fulfills the Millard Public Schools Financial Literacy Graduation Requirement.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for FINA 1100 (4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as FNBK 2280 (3 credits).

AEN55 PRINCIPLES OF MANAGEMENT
11
5 Credits
Description: This is an introduction to the theory and practice of organizational management. Various management theories are discussed. Special attention is devoted to planning, decision making, organizing, leading, and controlling the organization.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for BSAD 2100 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as MGMT 3490 (3 credits).

## BUSINESS AND LOGISTICS MANAGEMENT ACADEMY

Earn high schooland college credits while participating in the Business and Logistics Management Academy. Jump-start your career by entering the workforce with specialized training. Join the fastest growing career field in our state. Nebraska's central location makes it an ideal location to provide services to support manufacturing and to distribute products to the nation.

| Business and Logistics Management Academy Course Sequence Sample |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Year One |  | Year Two |  |  |
| $\frac{\text { Semester One }}{(\text { Terms 1 \& 2) }}$ | $\frac{\text { Semester Two }}{(\text { Terms 3 \& 4) }}$ | $\frac{\text { Semester One }}{\text { (Terms 1 \& 2) }}$ | $\frac{\text { Semester Two }}{(\text { Terms 3 \& 4) }}$ |  |
| English 11 | Industrial Safety <br> \& Health | College Composition <br> and Research | Business <br> Logistics | Purchasing <br> and <br> Materials <br> Management |
|  | Introduction to <br> Distribution | Mechanical <br> Print Reading | Problem Solving |  |
| Introduction to Business | Principles of Marketing | Production \& Operations <br> Management |  |  |
| Introduction to <br> Transportation, <br> Distribution \& Logistics | Principles of <br> Management | Distribution \& Logistics Management Internship |  |

Academies will be offered based on student participation and availability of staff.

## 0007 ENGLISH 11

10 Credits

## American Literature and Composition

Description: Through this course, students will explore how American literature reflects the identities and cultures of the United States. Students will become adept at analyzing challenging texts from a variety of genres through cultural, racial, and gender perspectives in historical and contemporary literature. By analyzing the authors' views and social context, students will delve into deeper understanding of language, literature, and the writing and research process. Students will study a variety of texts including short stories, novels, poetry, drama, fiction, non-fiction, and visual and digital texts. Students will be assessed using a variety of methods including, but not limited to, essays, presentations, and creative critical thinking activities.
Prerequisites: English 10 or English 10 Literacy Enrichment
Dual Enrollment Credit: This course is offered for dual enrollment credit for ENGL 1010 and ENGL 2450 ( 9 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as ENGL 1150 and ENGL 2450 ( 6 credits).

ATD60 COLLEGE COMPOSITION AND RESEARCH
12
5 Credits
Description: This course is designed to further develop the skills of English 11 by teaching students how to synthes ize and organize primary and secondary sources for the purpose of composing a formal research paper on an educational topic using the Modern Language Association format.
Prerequisites: Honors English 10 or English 11
Dual Enrollment Credit: This course is offered for dual enrollment credit for ENGL 1020 ( 4.5 credits) from Metropolitan Community College.

ATD10 INTRODUCTION TO BUSINESS
5 Credits
Description: A survey of the structure and functions of the American business systemis provided, together with an overview of business organization, finance, managerial control, production/distribution, personnel, the interdependence of business and government, and consumer business relations.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for BSAD 1000 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as MGMT 1500 (3 credits).

ATD01 INTRODUCTION TO TRANSPORTATION, DISTRIB UTION AND LOGIS TICS 115 Credits Description: This course is an introduction to the transportation, distribution and logistics career field. Students will study planning, management and movement of people, materials and products by road, air, rail, and water.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for INCT 1100 (4.5 credits) from Metropolitan Community College.

ATD05 INDUSTRIAL SAFETY AND HEALTH $\mathbf{1 1} 5$ Credits
Description: This course covers the basics of industrial safety and health. Topics include lock out/tag out, confined space entry, blood-borne pathogens, hot work, ladder safety, and fall protection. Additional safe work practices and procedures are covered. Students who successfully complete this course are eligible to receive the OSHA 30 hour general industry course completion card.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for INCT 1000 (4.5 credits) from Metropolitan Community College.

## ATD15 INTRODUCTION TO DISTRIBUTION <br> 11 <br> 5 Credits

Description: Students interested in learning about the importance of distribution in manufacturing need a good overview of distributors and distributorships. Students will examine the role of distributors in bringing goods to market, adding value through distributor services, and tracking products from procurement through final sale and installation. Basic accounting principles and contract law necessary for distribution will also be introduced.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for INCT 1500 ( 4.5 credits) from Metropolitan Community College.

## ATD20 PRINCIPLES OF MARKETING

11
5 Credits
Description: This course features a survey of the distributive fields, their functions and interrelationships. The course covers pricing policies, promotional activities, marketing in special fields and market analysis.
Prerequisites: Introduction to Business
Dual Enrollment Credit: This course is offered for dual enrollment credit for BSAD 1010 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as MKT 3310 (3 credits).

ATD25 PRINCIPLES OF MANAGEMENT 11 Credits
Description: This is an introduction to the theory and practice of organizational management. Various management theories are discussed. Special attention is devoted to planning, decision making, organizing, leading, and controlling the organization.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for BSAD 2100 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as MGMT 3490 (3 credits).

ATD30 MECHANICAL PRINT READING 125 Credits
Description: This course is directed toward the development of skills required for visualizing and interpreting industrial prints and freehand technical sketching. Topics include print identification, drafting and print reading procedures, machining specifications, geometric dimensioning and tolerancing, elements of welding symbols, symbols used in fluid power diagrams and applied mathematics.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit ELME 1050 (4 credits) from Metropolitan Community College.

ATD35 BUSINESS LOGISTICS
12
5 Credits
Description: Business Logistics is the study of the acquisition, storage, use, packaging, transportation and distribution of materials and products. Topics covered include management of materials and physicaldistribution; transportation choices, regulation and rates; traffic management; product storage, warehousing, handling and packaging; inventory management; acquisition and production scheduling; order entry and processing; logistics systems design and operation; and international logistics.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for BSAD 2400 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as SCMT 2000 (3 credits).

ATD40 PURCHAS ING AND MATERIALS MANAGEMENT
12
5 Credits
Description: This course acquaints the student with the theory and applications of purchasing and materials management concepts. The course content includes purchasing organization and administration, quality management, supplier relations, negotiations, legal considerations, logistics, international and governmental procurement, and strategic incentives.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for BSAD 2410 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as BSAD elective (3 credits).

## ATD50 PRODUCTION AND OPERATIONS MANAGEMENT

5 Credits
Description: Students will study the fundamentals of production and operations management used in service and manufacturing organizations. The student is introduced to the application of effective production and operations management techniques; the measurement of productivity and customer service; the planning and management of materials, manpower, and capacity; and the concepts of quality and project management.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for BSAD 2420 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as BSAD elective (3 credits).

ATD55 DISTRIBUTION AND LOGISTICS MANAGEMENT INTERNS HIP 1210 Credits
Description: The internship provides the student with the opportunity to apply his/her knowledge, learn new techniques and get on-the-job training at an approved work site. Students will work 10-12 hours per week.
Prerequisites: Year 1 - Business and Logistics Courses
ATD65 PROBLEM SOLVING
12
5 Credits
Description: This course provides the student with the background knowledge needed to install and support the growing radio frequency identification (RFID) market. Students learn to plan, install, maintain, update, and optimize RFID systems through critical thinking and problem solving with hands-on experience using RFID technology.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for INVT 2050 ( 4.5 credits) from
Metropolitan Community College.

## EDUCATION ACADEMY

Earn high schooland college credit while participating in the Education Academy. Jump-start your career by entering the workforce with specialized training. Teachers are retiring, and schools will need teachers nationwide.

| Education Academy Course Sequence Sample |  |  |  |
| :---: | :---: | :---: | :---: |
| Year One |  | Year Two |  |
| Semester One <br> $($ Terms 1 \& 2) | Semester Two <br> (Terms 3 \& 4) | Semester One <br> (Terms 1 \& 2) | Semester Two <br> (Terms 3 \& 4) |
| English 11 | Professional Speaking | Introduction to <br> Communication Disorders | Introduction to <br> Special Education |
|  | Introduction to <br> Professional Education | College Composition and <br> Research | Education Seminar II |
| Child Development | World Religions | Advanced Placement ${ }^{\circledR}$ <br> Psychology | Education Seminar III |
| Preschool Child <br> Development | Education Seminar I | Best Practices in Education | Education Practicum |

Academies will be offered based on student participation and availability of staff.

## 0453 ADVANCED PLACEMENT ${ }^{\circledR}$ PSYCHOLOGY

12
5 Credits
Description: Students will continue to focus on the concepts started in Psychology. Students will further evaluate the systematic and scientific study of the behavior and mental processes of human beings and other animals. Students will examine the psychological facts, principles, and phenomena associated with the major subfields of psychology. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Psychology exam.
Prerequisites: Psychology
Dual Enrollment Credit: This course is offered for dual enrollment credit for PSYCH 1010 from University of Nebraska at Omaha (3 credits).

## AED30 BEST PRACTICES IN EDUCATION <br> 12 <br> 5 Credits

Description: In this course, students will review the most recent research on best practices in education focusing on planning, instruction, assessment and classroom environment. Students will learn the components of an effective lesson and create and teach their own lesson using these components.
Prerequisites: None
0527 CHILD DEVELOPMENT
5 Credits
Description: Students will explore the physical, social, emotional, and intellectual factors that relate to the developing child from prenatal to age 5. This course will develop personal skills while also preparing students for child-related career fields by interacting with children, learning from guest speakers, and participating in problem-based scenarios. Students considering participating in the Education Academy sequence will take this course in 11th or 12th grade. This course fulfills the Human Resources Graduation Requirement.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for ECED 1150 ( 4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as a College of Education elective course TED 2250 (3 credits).

AED02 PRESCHOOL CHILD DEVELOPMENT 11 Credits
Description: This course will provide an orientation to a preschool experience in early childhood education. Students will focus on typical and atypical development of the child ages three to five years in the domains of physical growth and motor skills, cognition and language, and social/emotional development. This course will include field experiences within the early childhood education setting.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for ECED 1120 (4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as a College of Education elective course.

Description: Students will participate in a field experience. Students will create and deliver lessons to students in an educational setting. Students will be under the supervision of both a Millard West faculty member and the classroom teacher at the practicum location.
Prerequisites: Education Seminar II
AED15 EDUCATION SEMINAR I $\mathbf{1 1} 5$ Credits
Description: Students will study and discuss issues that impact education today. Students will also observe and reflect on teaching practices of professionals in the field. They will use the information they gain to begin writing their own educational philosophy and belief statements.
Prerequisites: Introduction to Education
AED40 EDUCATION SEMINAR II
12
5 Credits
Description: Students will further study and discuss issues that impact education today. Students will strengthen their own philosophy and belief statements about education. Students will observe and reflect on teaching practices in a variety of educational settings.
Prerequisites: Best Practices in Education
AED45 EDUCATION SEMINAR III
12
5 Credits
Description: Students will prepare to apply for admissions to a teacher's college. Part of this preparation will include creating a portfolio of their major learnings in the Education Academy. This portfolio will include their finalized teaching philosophy and belief statements. Students will also prepare for a practicum experience in a selected area of focus.
Prerequisites: Education Seminar II
0007 ENGLISH 11 - American Literature and Composition
11
10 Credits
Description: Through this course, students will explore how American literature reflects the identities and cultures of the United States. Students will become adept at analyzing challenging texts from a variety of genres through cultural, racial, and gender perspectives in historical and contemporary literature. By analyzing the authors'views and social context, students will delve into deeper understanding of language, literature, and the writing and research process. Students will study a variety of texts including short stories, novels, poetry, drama, fiction, non-fiction, and visual and digital texts. Students will be assessed using a variety of methods including, but not limited to, essays, presentations, and creative critical thinking activities.
Prerequisites: English 10 or English 10 Literacy Enrichment
Dual Enrollment Credit: This course is offered for dual enrollment credit for ENGL 1010 and ENGL 2450 (4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as ENGL 1150 and ENGL 2450 (6 credits).

## AED25 INTRODUCTION TO COMMUNICATION DISORDERS

12
5 Credits
Description: This course is designed to introduce students to the fields of speech-language pathology, audiology, and education of the deaf/hearing impaired. The course is an overview of normal development of speech, language and hearing and the disorders of human communication in children and adults.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for SPED 1400 (3 credits) from University of Nebraska at Omaha.

AED10 INTRODUCTION TO PROFESSIONAL EDUCATION 11 Credits Description: The course will provide an introduction to the education profession through career exploration and initial exposure to the dynamics of K-12 classroom teaching. The course will provide an overview of ethics, professionalism, pre-service preparation, societal influences, classroom practices, and the governance structures which impact teachers and schools. The course has a required field experience.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for TED 1010 from University of Nebraska at Omaha (3 credits).

Description: This course is designed to help students explore issues and perspectives related to children, adolescents, and young adults with a variety of ability and disability experiences. It provides an introduction to the historical factors, legislation, terminology, etiology, characteristics that are commonly encountered when addressing the needs of diverse students with disabilities ranging from mild, moderate to severe.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrolled credit for SPED 1500 from University of Nebraska at Omaha (3 credits).

AED35 PROFESSIONAL SPEAKING
115 Credits
Description: This course is designed to instruct students how to speak effectively in public. The students will compare and contrast the characteristics of informative, persuasive and entertainment speeches, and support these speeches with credible research and creative language. Students will practice speaking in front of educational audiences such as parents, students, and colleagues. This course also satisfies the Oral Communications Graduation Requirement.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for SPCH 1110 (4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as CMST 1110 (3 credits).

AED05 COLLEGE COMPOSITION AND RESEARCH
12
5 Credits
Description: This is a course designed to prepare students for independent research and writing at the collegiate level. Students will learn the proper method for organizing, researching, and writing a formal research paper. This class is suited for independent workers and motivated students. Organization skills and time management are important when working to meet deadlines for this course.
Prerequisites: Honors English 10 or English 11
Dual Enrollment Credit: This course is offered for dual enrollment credit for ENGL 1020 (4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as ENGL 1160 (3 credits).

## 0422 WORLD RELIGIONS

11
5 Credits Description: This course is an introduction to the religions of the world. This course will examine and compare beliefs, philosophies of man, and thoughts about certain religions. This course will develop an appreciation of the complex history of these religions and man's place in the universe.
Prerequisites: World Geography or AP Human Geography
Dual Enrollment Credit: This course is offered for dual enrollment credit for RELI 1010 (3 credits) from the University of Nebraska at Omaha.

## HEALTH SCIENCES ACADEMY

Earn high schooland college credit while participating in the Health Sciences Academy. Jump-start your career by entering the workforce with specialized training. Nebraska will continue to need more health care practitioners and health care support specialists. Earn Certified Nursing Assistant and Emergency Medical Technician credentials.

| Health Sciences Academy Course Sequence Sample |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Year One |  | Year Two |  |  |  |
| Semester One (Terms $1 \& 2$ ) | Semester Two (Terms 3 \& 4) | Semester <br> One | Semester Two | Semester Three | Semester <br> Four |
| Human Anatomy \& Physiology for Health Sciences | Health Sciences Orientation Seminar: <br> - Cardiopulmonary Resuscitation <br> - Heart Saver First Aid/AED <br> - Foundations of Health Careers | Long Term Care/Certified Nursing Assistant | Emergency Medical TechnicianBasic | Genetics | College Writing |
| Medical Terminology I | Medical Terminology II | Health Sciences Internship | Health <br> Sciences Internship | Psychology | $\begin{gathered} \text { AP } \\ \text { Psychology } \end{gathered}$ |
| Introduction to Medical Law \& Ethics | Nutrition in the Life Cycle |  |  |  |  |
|  | Disease Processes |  |  |  |  |

Academies will be offered based on student participation and availability of staff.

## 0432 PS YCHOLOGY

11-12
5 Credits
Description: Students will research the discipline of Psychology as the scientific study of the individual and his/her behavior by connecting psychology to the world. This course fulfills the Human Resources Graduation Requirement. Prerequisites: None

## 0453 ADVANCED PLACEMENT ${ }^{\circledR}$ PSYCHOLOGY

12
5 Credits
Description: Students will continue to focus on the concepts started in Psychology. Students will further evaluate the systematic and scientific study of the behavior and mental processes of human beings and other animals. Students will examine the psychological facts, principles, and phenomena associated with the major subfields of psychology. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Psychology exam.
Prerequisites: Psychology

AHS01 HUMAN ANATOMY AND PHYSIOLOGY FOR HEALTH SCIENCES 1110 Credits Description: This survey course includes all systems of the human body emphasizing the relationship between structure and function. It is intended for certificate-seeking students in MCC programs; transfer elsewhere as anatomy/physiology credit is not assured. This course includes both lecture and lab components. This course fulfills science elective credit.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for BIOS 1310 (5 credits) Survey of Human Anatomy and Physiology from Metropolitan Community College.

AHS05 MEDICAL TERMINOLOGY I
115 Credits
Description: This course assists the student in establishing a solid foundation of medical terminology and abbreviations. Prefixes, suffixes, and word roots used in the language of medicine are introduced. Emphasis is placed on understanding the medical vocabulary as it applies to the anatomy, physiology, and pathology of the human body. The functioning of the body systems, clinical/surgical procedures, and therapies are studied. Normal, pathological, clinical, and laboratory considerations are examined in order to best prepare the student for entrance into the health care professions. Emphasis is also placed on correct spelling and pronunciation.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for HIMS 1120 (4.5 credits) Medical Terminology I from Metropolitan Community College.

Description: This course is a continuation of Medical Terminology I. Additional body systems, specialty medical areas, clinical procedures, laboratory tests, medical terms, and abbreviations are presented. Practical applications with case reports, operative and diagnostic tests, and laboratory and x-ray reports are studied. Upon completion, students should be able to pronounce, spell, and define a wide array of medical terms related to the human body.
Prerequisites: Medical Terminology I
Dual Enrollment Credit: This course is offered for dual enrollment credit for HIMS 1130 ( 4.5 credits) Medical Terminology II from Metropolitan Community College.

AHS15 HEALTH SCIENCES ORIENTATION SEMINAR $11 \quad 5$ Credits
Description: This is a block course to provide the foundation skills for the health science sequence. Students will complete the following short courses to fulfill Metropolitan Community College requirements.
Prerequisites: None

## - CARDIOPULMONARY RES USCITATION AND HEART SAVER FIRST AID/AED

Description: The participant will learn how to recognize and respond to life-threatening emergencies such as cardiac arrest, respiratory arrest, and foreign-body airway obstruction (choking). The student will learn to recognize heart attack and stroke symptoms in adults and breathing difficulty in children. This course teaches the skills needed to respond to the emergencies identified. The participant will learn the skills of CPR for victims of all ages (including ventilation with barrier devices and bag-mask devices), use of an automated external defibrillator (AED), and relief of foreign-body airway obstruction.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for EMSP 1000 (1 credit)
Cardiopulmonary Resuscitation and EMSP 1010 (1 credit) Heart Saver First Aid/AED from Metropolitan
Community College.

## - FOUNDATIONS OF HEALTH CAREERS

Description: This course is an overview of the fields of healthcare systems, career pathways, emergency management, basic concepts of biology, and related fields. Topics addressed will include implications of science and technology in society, appropriate communication styles/behaviors, employability skills, medical law and ethics, OSHA standards, fundamentals of wellness and disease prevention, first aid, and understanding the role of self/others and relations within a healthcare team in a diverse society.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for HLTH 1015 ( 4.5 credits)
Foundations of Health Careers from Metropolitan Community College.
AHS20 INTRODUCTION TO MEDICAL LAW AND ETHICS 11 Credits Description: This course gives students a foundation into the federal and state laws of the medical profession and ethical issues associated with working in a healthcare setting. HIPAA (Health Insurance Portability and Accountability Act) regulations are explored in detail. Topics include professional, social, and interpersonal health care issues. Coverage also includes identification of measures to promote confidentiality as major changes occur in electronic health care record technology. Investigation of techniques to maintain office safety as well as the safety and confidentiality of patients and medical records is also included.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for HIMS 1150 ( 4.5 credits) Introduction to Medical Law and Ethics from Metropolitan Community College.

## AHS25 NUTRITION IN THE LIFE CYCLE

5 Credits
Description: Nutrition represents an important health concern throughout the life cycle. This course includes human nutrition, introduction to therapeutic and modified diets, nutrition in healthcare through the life cycle and drug-nutrient interactions, nutritional assessment and analysis. This course also covers gastrointestinal, cardiovascular, respiratory and endocrine systems as related to medical nutrition therapy.
Prerequisites: Biology, Human Anatomy and Physiology
Dual Enrollment Credit: This course is offered for dual enrollment credit for HLTH 1050 ( 4.5 credits) Nutrition in the Life Cycle from Metropolitan Community College.

AHS30 DISEASE PROCESSES
11
5 Credits
Description: This course is an introduction to the fundamentals of human disease processes. The student gains knowledge in the study of the nature and description of disease, of etiology, signs and symptoms, diagnostic evaluation procedures, complications, treatment, management, prognosis, and prevention of disease. The coverage of diseases is organized by major body systems. Bacteriology as related to health, immunology, and infectious diseases is also explored. The student applies the knowledge learned and utilizes critical-thinking and problem-solving skills through the utilization of case studies and team activities. This course fulfills Science elective credit.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for HIMS 1180 ( 4.5 credits) Disease Processes from Metropolitan Community College.

AHS35 LONG-TERM CARE/CERTIFIED NURSING ASSISTANT (CNA) 1210 Credits
Description: The course is designed to meet the Nebraska Health and Human Services System training requirements for nursing assistant certification and employment in long term care facilities. The course combines classroomlecture, laboratory application, and clinical experience for development of basic skills needed to care for the elderly. Course content will focus on teaching the nursing assistant to provide safe, effective, and caring services to the elderly or chronically ill patient of any age in a long term care facility.
Prerequisites: Mantoux PPD Skin Test (Tuberculosis Test) within 12 months; Student Liability Insurance $\$ 14.50$ Dual Enrollment Credit: This course is offered for dual enrollment credit for HLTH 1200 ( 6.5 credits) Long Term Care/Certified Nursing Assistant from Metropolitan Community College.

AHS40 GENETICS
125 Credits
Description: Many of the advances taking place in biology and medicine require a good understanding of genetics. Both classical and modern genetics are discussed in this course. This course fulfills Science elective credit.
Prerequisites: Biology
Dual Enrollment Credit: This course is offered for dual enrollment credit for HLTH 2010 (4.5 credits) Genetics from Metropolitan Community College.

AHS45 EMERGENCY MEDICAL TECHNICIAN (EMT) - BASIC 1210 Credits
Description: The Emergency Medical Technician course provides an introduction to emergency medical care. Modules of training include medical-legal, roles and responsibilities of the EMT, documentation and communication, human body, medical terminology, lifting and moving, airway management basic and advanced, patient assessment, medical and trauma, medical emergencies, treatment and use of assisted medications and IV maintenance, bleeding control and shock, trauma emergencies, use of immobilization devices, obstetrical emergencies, childbirth, pediatrics and children's emergencies, ambulance operations, hazardous materials, mass casualty, and triage.
Prerequisites: CPR Certification
Dual Enrollment Credit: This course is offered for dual enrollment credit for EMSP 1100 (12 credits) from Metropolitan Community College.

AHS50 HEALTH SCIENCES INTERNSHIP 1210 Credits
Description: This internship provides the student the opportunity to apply his/her knowledge in a clinical setting. Students will work 10-12 hours per week.
Prerequisites: Concurrently enrolled in AHS35 Long-Term Care/Certified Nursing Assistant (CNA) or AHS45 Emergency Medical Technical (EMT)

0035 COLLEGE WRITING $12 \quad 5$ Credits Description: College Writing is a course designed to prepare students for writing and independent research at the collegiate level. Practice in academic inquiry and the proper method for organizing, researching, and writing a formal research paper are emphasized in this course. Because organizational skills and time management are important when working to meet deadlines for this course, this class is best suited for independent workers and motivated students.
Prerequisites: Honors English 10 or English 11

## ADVANCED PLACEMENT ${ }^{\circledR}$ COURSES

| Course | Course Name |  | تِ تِ | Graduation Requirement |  | $\begin{aligned} & \text { yu } \\ & 0 \\ & \text { UH } \\ & 0 \end{aligned}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADVANCED PLACEMENT ${ }^{\text {® }}$ |  |  |  |  |  |  |  |  |  |  |
| 0047 A/B | AP English Language and Composition | 10 |  |  | 0004 or 0007 | - |  | - | - | - |
| 0048 A/B | AP English Literature and Composition | 10 |  |  | 0004 or 0007 | - |  | - | - | - |
| 0119 A/B | AP German Language and Culture | 10 |  |  | 0118 |  |  | - | - | - |
| 0139 A/B | AP French Language and Culture | 10 |  |  | 0137 |  |  | - | - | - |
| 0159 A/B | AP Spanish Language and Culture | 10 |  |  | 0158 |  |  | - | - | - |
| 0172 A/B | AP Latin | 10 |  |  | 0164 |  |  | - |  |  |
| 0243 A/B | AP Statistics | 10 |  |  | 0231 | - |  | - | - | - |
| 0252 A/B | AP Calculus AB | 10 |  |  | 0238, 0239 | - |  | - | - | - |
| 0253 A/B | AP Calculus BC | 10 |  |  | 0239 | - |  | - | - | - |
| 0257A/B | AP Computer Science A | 10 | 10-12 |  | 0563 |  |  | - | - | - |
| 0565 A/B | AP Computer Science Principles | 10 |  |  | 0204 or 0211 |  |  | - | - | - |
| 0347 A/B | AP Environmental Science | 10 |  |  | 0327 † | - |  | - | - | - |
| 0370 A/B | AP Chemistry | 10 |  |  | 0231 † | - |  | - | - | - |
| 0377 A/B | AP Biology | 10 |  |  | 0327, 0334 | - |  | - | - | - |
| 0383 A/B | AP Physics 1: Algebra-Based | 10 | 10-12 | P | $\begin{array}{\|c\|} \hline 0231 \text { or } 0233 \dagger \\ 0327 \\ \hline \end{array}$ | - |  | - | - | - |
| 0384 A/B | AP Physics 2: Algebra-Based | 10 |  |  | 0352, 0383+ | - |  | - | - | - |
| 0415 | AP United States Government and Politics | 5 | 11-12 |  |  | - |  | - | - | - |
| 0424 A/B | AP World History | 10 | 10-12 |  |  | - |  | - | - | - |
| 0450 A/B | AP United States History | 10 | 11-12 |  |  | - |  | - | - | - |
| 0451 A/B | AP European History | 10 |  |  | 0408 or 0456 | - |  | - | - | - |
| 0453 | AP Psychology | 5 |  |  | 0432 | - |  | - | - | - |
| 0456 A/B | AP Human Geography | 10 |  |  | 0412 † | - |  | - | - | - |
| 0457 | AP Comparative Government and Politics | 5 |  |  | 0420 or 0424 | - |  | - | - | - |
| 0540 | AP Macroeconomics | 5 |  |  | 0211 |  |  | - | - | - |
| 0541 | AP Microeconomics | 5 |  |  | 0211 |  |  | - | - | - |
| 0799 | AP Music Theory | 5 |  |  | 0798 |  |  | - | - | - |

P = Fulfills Physics Graduation Requirement
$\dagger=$ See course descriptions for additional requirements. Individual course descriptions are included within each department.

The Advanced Placement ${ }^{\circledR}$ program is an endeavor among secondary schools, colleges, and

Millard Public schools FOUNDATION universities. AP courses provide students with the opportunity to take college-level courses in a high school setting. Based on performance on AP examinations, students may earn college credit, advanced placement at college or university, or both. This provides students the opportunity to reduce college tuition and graduate from college earlier. Research indicates that students who take an AP course and exam perform better in college than students who have not, even if only a 1 or 2 is earned ( 5 being the highest score).

Millard Public Schools began building an Advanced Placement ${ }^{\circledR}$ culture during the 2005-2006 schoolyear as a result of the 2004 District Strategic Plan. As the district moved into the next phase of creating an AP culture, we highly encouraged all students to take at least one AP course and exam during their high school experience. In an effort to eliminate a potential financial barrier for students, the MPS Foundation continues their commitment to support the AP culture by contributing to AP exam fees not funded through UNO Dual Enrollment course registration. We thank the MPS Foundation and their donors for supporting this worthwhile endeavor as our students continue to strive toward completing the most rigorous courses during their high school years.

## AIR FORCE JUNIOR RESERVE OFFICER TRAINING CORPS (AFJROTC)

Students interested must transfer to Millard South High School.

| Course | Course Name | 悉 | \% |  | Prerequisites | ¢0 O H U |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AIR FORCE JUNIOR RESERVE OFFICER TRAINING CORPS (AFJROTC) |  |  |  |  |  |  |  |
|  | Cadet Year 1 |  |  |  |  |  | The AFJROTC <br> is located at Millard South High School. |
| AS100 | A Journey into Aviation History | 5 |  |  |  |  |  |
| LE100 | Citizenship, Character and Air Force Tradition | 5 |  | PE |  |  |  |
| AS220 | Cultural Studies: An Intro to Global Awareness | 5 |  | WG |  |  |  |
|  | Cadet Year 2 |  |  |  |  |  |  |
| AS200 | The Science of Flight: A Gateway to New Horizons | 5 |  | SE |  |  | Within District transfer is required to participate. |
| LE200 | Communication, Awareness and Leadership | 5 |  |  |  |  |  |
|  | Cadet Year 3 |  |  |  |  |  |  |
| AS300 | Exploring Space: The High Frontier | 5 |  |  |  |  |  |
| LE300 | Life Skills and Career Opportunities | 5 |  | FL |  |  |  |
|  | Cadet Year 4 |  |  |  |  |  |  |
| AS400 | Management of the Cadet Corps | 5 | 11-12 |  |  |  |  |
| LE400 | Principles of Management | 5 |  |  |  |  |  |

FL = Fulfills Financial Literacy Graduation Requirement
PE = Fulfills Physical Education Graduation Requirement
SE = Science Elective
WG = Fulfills World Geography Graduation Requirement
The AFJROTC is designed to instill the values of citizenship through service and character development within a rich academic and service-oriented curriculum. Each AFJROTC program includes three components: aerospace science, leadership education, and wellness. AFJROTC Cadets completing the program also develop life-long leadership and decision-making skills and strategies. In addition to courses, students could have the opportunity to participate in drills, ceremonies, and community service activities outside of the regular schoolday.
To participate in AFJROTC students must meet the following expectations:

- Wear the regulation AFJROTC uniform ONLY on those occasions prescribed by the Aerospace Science instructors.
- Meet personal grooming standards established by the Air Force (including haircuts).
- Meet the standards of attitude, behavior, and courtesy established and taught by the instructors.


## AS100 A JOURNEY INTO AVIATION HIS TORY

5 Credits
Description: Cadets will focus on the history of aviation focusing on the development of flight throughout the centuries with an emphasis on civilian and military contributions including development, modernization, and transformation of the Air Force. Must be taken concurrently with LE100 Citizenship, Character and Air Force Tradition.
Credit Earned: Elective

## LE100 CITIZENS HIP, CHARACTER AND AIR FORCE TRADITION

5 Credits
Description: Cadets will be introduced to the importance of AFJROTC history, mission, purpose, goals, and objectives while practicing elements of good citizenship. This course includes Cadet and Air Force organizational structures; uniform wear; customs, courtesies, and other military traditions; health, wellness and fitness activities; stress management; and individual self-control. Must be taken concurrently with AS100 Journey into Aviation History.
Credit Earned: Successful completion of this course fulfills 5 credits toward the Physical Education Graduation Requirement.

AS200 THE SCIENCE OF FLIGHT: A GATEWAY TO NEW HORIZONS
5 Credits
Description: Cadets will explore how planes fly, the impact of weather conditions on flights, flight and the human body, and navigation. This course applies mathematics, physics, and other science-related aspects. Must be taken concurrently with LE200 Communication Awareness and Leadership.
Credit Earned: Science Elective
LE200 COMMUNICATION, AWARENESS, AND LEADERS HIP
5 Credits
Description: Cadets will practice effective communication skills and Cadet Corps activities. Understanding dynamics of groups and teams, preparing for leadership, solving conflicts and problems, and a focus on personal development are components of this course. Must be taken concurrently with AS200 The Science of Flight: A Gateway to New Horizons.

## Credit Earned: Elective

AS220 CULTURAL STUDIES: AN INTRODUCTION TO GLOBAL AW ARENESS
5 Credits
Description: Cadets will focus on world affairs and cultural awareness through the study of history, geography, world religions, social issues, economics, political systems, environmental concerns, and human rights while examining six major regions of the world.
Credit Earned: Successful completion of AS220 fulfills the 0408 World Geography Graduation Requirement.

## AS300 EXPLORING SPACE: THE HIGH FRONTIER

5 Credits
Description: Cadets will learn the history of astronomy and space environment from the earliest days of space into modern astronomy with an in-depth study of the earth, stars, moon, and the solar system. The discussion of issues critical to travel in the upper atmosphere, investigations of the importance of entering space and on concepts surrounding spaceflight, space vehicles, launch systems, and space missions are included within this course.

## Credit Earned: Elective

## AS400 MANAGEMENT OF THE CADET CORPS

5 Credits
Description: Cadets will apply theories and techniques learned in previous leadership courses while participating in hands-on application of planning, organizing, coordinating, and directing through leadership experiences. Students will practice communication, decision-making, social interaction, managerial, and organizational skills throughout this course.
Credit Earned: Elective
LE300 LIFE S KILLS AND CAREER OPPORTUNITIES
5 Credits
Description: Cadets will study how to become fiscally responsible while learning how to save, invest, spend money wisely, and avoid the credit trap. Students will increase their knowledge of contracts, leases, warranties, legal notices, personal bills, and practical and money-saving strategies for real-life issues. Cadets will explore career paths and understand requirements needed to be successfulbeyond high school.
Credit Earned: Successful completion of this course fulfills the Financial Literacy Graduation Requirement.
LE400 PRINCIPLES OF MANAGEMENT
5 Credits
Description: Cadets will be exposed to the fundamentals of management by studying the history of management while applying the skills and strategies needed to serve in leadership positions within the corps. Studies will include ethical dilemmas, case studies, and activities based on real life experiences while students practice what they learn.
Credit Earned: Elective

## EARLY COLLEGE

## Students interested must transfer to Millard South High School.

Students enrolled in Early College earn a Millard diploma while also fulfilling the requirements for an Associate of Arts degree at Metropolitan Community College. Students may transfer this degree to the University of Nebraska systemto fulfill many of the general education requirements for a Bachelor's degree. Students must submit an application and be accepted to participate. The Early College Program is open to all high school students within the District regardless of their home school assignment. Students accepted to participate in the Early College Program will attend Millard South High School. The Millard courses listed below are approved for dual enrollment at Metropolitan Community College.

| Course | Course Name | $$ | \% |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

EARLY COLLEGE

$\mathrm{C}=$ Fulfills Chemistry Graduation Requirement $\quad \mathrm{M}=$ Metropolitan Community College
F = Fulfills Fine and Performing Arts Requirement $\quad \dagger=$ See course descriptions for additional requirements
OC = Fulfills Oral Communications Graduation Requirement
$\mathrm{P}=$ Fulfills Physics Graduation Requirement

## EARLY COLLEGE

Dual Enrollment Credit statements pertain only to the courses within the Early College Program.

The Early College program allows students the opportunity to earn a Millard diploma while also fulfilling the requirements for an Associate of Arts Degree at Metropolitan Community College within a high school setting. The Millard Public Schools Foundation pays half of the reduced rate of tuition. This provides students the opportunity to reduce college tuition and graduate from college, or pursue a graduate studies program earlier. We thank the MPS Foundation and their donors for supporting this worthwhile endeavor as our students continue to strive toward completing the most rigorous courses during their high schoolyears.

## PD80 ACADEMIC SEMINAR

5 Credits
Description: This elective course is for motivated students who want the challenge of a rigorous course and are concerned about taking an academic risk. Academic Seminar provides the opportunity to refine work habits and attitudes necessary for success while enrolled in a course that is the student's personal academic stretch. The course will focus on strengthening and applying critical reading, vocabulary, writing, and mathematical reasoning while improving organizational, time management, and study skills, developing test taking skills and strategies, and practicing effective decision making and self-advocacy strategies. Students will diagnose their individual needs while setting, measuring, and attaining S.M.A.R.T. Goals related to academic improvement. The course includes customized support and advisement from instructors and peer tutors. Along with external support, the student will self-monitor work habits and academic progress in all courses.
Prerequisites: An application process to be completed through the High School Guidance Office. Participation in this course is limited to one time and must be taken concurrently with at least one other course that requires increased academic rigor so that techniques learned in this course can be immediately applied outside of this course.
Dual Enrollment Credit: This course is offered for dual enrollment credit for HMRL 1010 (4.5 credits) from Metropolitan Community College.

## 0004 HONORS ENGLISH - American Literature and Advanced Composition $10 \quad 10$ Credits

Description: Through this course, students will explore how American literature reflects the identities and cultures of the United States. Students will become adept at analyzing challenging texts from a variety of genres through diverse cultural, racial, and gender perspectives and voices in historical and contemporary literature. By analyzing the authors’ views and social context, students will continue to develop skills related to navigating complex texts, analytical writing, and developing the research process. Students who take this course will have high levels of language competencies and enjoy an academic challenge.
Prerequisites: Honors English 9
Dual Enrollment Credit: This course is offered for dual enrollment credit for ENGL 1010 ( 4.5 credits) and ENGL 2450 ( 4.5 credits) from Metropolitan Community College.

## 0007 ENGLISH 11 - American Literature and Composition

10 Credits
Description: Through this course, students will explore how American literature reflects the identities and cultures of the United States. Students will become adept at analyzing challenging texts from a variety of genres through cultural, racial, and gender perspectives in historical and contemporary literature. By analyzing the authors' views and social context, students will delve into deeper understanding of language, literature, and the writing and research process. Students will study a variety of texts including short stories, novels, poetry, drama, fiction, non-fiction, and visual and digital texts. Students will be assessed using a variety of methods including, but not limited to, essays, presentations, and creative critical thinking activities.
Prerequisites: English 10 or English 10 Literacy Enrichment
Dual Enrollment Credit: This course is offered for dual enrollment credit for ENGL 1010 and ENGL 2510 (4.5 credits) from Metropolitan Community College and will transfer to University of Nebraska at Omaha as ENGL 1150 and ENGL 2450 (3 credits).

0020 SPEECH
5 Credits
Description: This is an introductory course designed to assist students in understanding and improving their skill in effective communication. Speech is a performance-based course that will allow students to apply the skills learned in class using a variety of activities, such as: public speaking, self-critique, and group work. In addition, all students will complete a mock job interview unit which assists in meeting graduation requirements. This course fulfills the Oral Communications Graduation Requirement.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for SPCH 1110 (4.5 credits) from Metropolitan Community College.

0035/V0035 COLLEGE WRITING
5 Credits
Description: College Writing is a course designed to prepare students for writing and independent research at the collegiate level. Practice in academic inquiry and the proper method for organizing, researching, and writing a formal research paper are emphasized in this course. Because organizational skills and time management are important when working to meet deadlines for this course, this class is best suited for independent workers and motivated students.
Prerequisites: Honors English 10 or English 11
Dual Enrollment Credit: This course is offered for dual enrollment credit for ENGL 1020 (4.5 credits) from Metropolitan Community College.

0048 ADVANCED PLACEMENT ${ }^{\circledR}$ ENGLISH LITERATURE AND COMPOSITION 10 Credits
Description: Advanced Placement ${ }^{\circledR}$ English Literature and Composition is a course for 11th and 12th grade students interested in pursuing rigorous advanced studies in language arts with a focus on close reading of works of literary merit, including poetry, short stories, novels, and drama. Texts will be considered in historical context as well as through various lenses of interpretation. In addition, students will analyze literature focusing on how writers create meaning through literary techniques such as structure, style, theme, figurative language, imagery, symbolism, and tone. This course builds on literary analysis skills, which students will demonstrate through a variety of mediums. Students will improve academic voice in their own writing through experimentation with various grammatical constructions, use of academic diction, and development of tone. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ English Literature and Composition exam. In addition, students will have the opportunity to dual enroll through the University of Nebraska at Omaha for three college credits per semester. AP Literature and Composition is a rigorous, capstone course. Students who complete Advanced Placement ${ }^{\circledR}$ Language and Composition as juniors will be best prepared to succeed in this college-level course.
Prerequisites: Honors English 10 or English 11
Dual Enrollment Credit: This course is offered for dual enrollment credit for ENGL 2450 ( 4.5 credits) from Metropolitan Community College.

0067 GLOBAL PERSPECTIVES THROUGH LITERATURE
5 Credits
Description: Global Perspectives Through Literature is a course that continues to develop the skills established in previous English courses. Students will study a variety of texts, including short stories, novels, poetry, drama, memoirs, graphic novels, film, and images from countries other than the United States and Western Europe. Students will be exposed to a range of thematic units that focus on diverse perspectives and voices from around the world. Students will be assessed using a variety of methods, including essays, presentations, and critical-thinking activities.
Prerequisites: Honors English 10, English 11, or Literacy Enrichment 11
Dual Enrollment Credit: This course is offered for dual enrollment credit for ENGL 2530 ( 4.5 credits) from Metropolitan Community College.

0114 HONORS GERMAN II
10 Credits
Description: Students will learn an expanded vocabulary and develop skills at an accelerated pace. Students will explore culture through a variety of topics. Using listening, speaking, reading, and writing skills, students will communicate in German. Authentic text will be introduced and students will demonstrate more independence in communication. Honors Level II is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ courses. Prerequisites: German 8 or German I
Dual Enrollment Credit: This course is offered for dual enrollment credit for GERM 1010 ( 7.5 credits) from Metropolitan Community College

0118 HONORS GERMAN IV/GERMAN V
10 Credits Description: Students will go beyond the functional level practiced in previous courses and will develop more abstract communication skills utilizing authentic sources. Students will communicate with greater spontaneity and in greater detail. Students will also explore culture through a variety of topics. The course will be conducted in German. Honors Level IV is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ courses.
Prerequisites: German IV or Honors German III
Dual Enrollment Credit: This course is offered for dual enrollment credit for GERM 1020 (7.5 credits) from Metropolitan Community College.

Description: Students will improve in all skill areas. Emphas is will be placed on using authentic materials to increase reading and listening skills. Higher level communication skills will be attained through a variety of oral and written activities and assignments. This course will be conducted in German, and students are expected to speak German at all times. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ German Language and Culture exam.
Prerequisites: Honors German IV/German V
Dual Enrollment Credit: This course is offered for dual enrollment credit for GERM 2900 (4.5 credits) from Metropolitan Community College.

0136 HONORS FRENCH III
10 Credits
Description: Students will further develop the reading, writing, listening, and speaking skills needed to function in the language and in practical situations in the French culture. Students will learn an expanded vocabulary and develop skills at an accelerated pace utilizing authentic sources. Students will use complex mechanics of the language and explore culture through a variety of topics. The majority of the course will be conducted in French. Honors Level III is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ courses.
Prerequisites: French II or Honors French II
Dual Enrollment Credit: This course is offered for dual enrollment credit for FREN 1120 ( 7.5 credits) from Metropolitan Community College.

0138 HONORS FRENCH IV/FRENCH V
10 Credits
Description: Students will go beyond the functionallevel practiced in previous courses and will develop more abstract communication skills utilizing authentic sources. Students will communicate with greater spontaneity and in greater detail. Students will also explore culture through a variety of topics. The course will be conducted in French. Honors Level IV is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ courses.
Prerequisites: French IV or Honors French III
Dual Enrollment Credit: This course is offered for dual enrollment credit for FREN 2110 ( 4.5 credits) and French 2120 ( 4.5 credits) from Metropolitan Community College.

0139 ADVANCED PLACEMENT ${ }^{\circledR}$ FRENCH LANGUAGE AND CULTURE 10 Credits
Description: Students will improve in all skill areas. Emphas is will be placed on using authentic materials to increase reading and listening skills. Higher level communication skills will be attained through a variety of oral and written activities and assignments. This course will be conducted in French, and students are expected to speak French at all times. Completion of this course will prepare all students to take the Advanced Placement ${ }^{\circledR}$ French Language and Culture exam.
Prerequisites: Honors French IV/French V
Dual Enrollment Credit: This course is offered for dual enrollment credit for FREN 2900 ( 4.5 credits) from Metropolitan Community College.

## 0154 HONORS SPANISH II

10 Credits
Description: Students will learn an expanded vocabulary and develop skills at an accelerated pace. Students will explore culture through a variety of topics. Using listening, speaking, reading, and writing skills, students will communicate in Spanish. Authentic text will be introduced and students will demonstrate more independence in communication. Honors Level II is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$.
Prerequisites: Spanish C or Spanish I
Dual Enrollment Credit: This course is offered for dual enrollment credit for SPAN 1110 ( 7.5 credits) from Metropolitan Community College.

## 0156 HONORS SPANISH III

10 Credits
Description: Students will further develop the reading, writing, listening, and speaking skills needed to function in the language and in practical situations in the Spanish culture. Students will learn an expanded vocabulary and develop skills at an accelerated pace utilizing authentic sources. Students will use complex mechanics of the language and explore culture through a variety of topics. The majority of the course will be conducted in Spanish. Honors Level III is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ or International Baccalaureate ${ }^{\circledR}$ courses.
Prerequisites: Spanish II or Honors Spanish II
Dual Enrollment Credit: This course is offered for dual enrollment credit for SPAN 1120 ( 7.5 credits) from Metropolitan Community College.

0158 HONORS SPANISH IV/SPANISH V
10 Credits
Description: Students will go beyond the functional level practiced in previous courses and will develop more abstract communication skills utilizing authentic sources. Students will communicate with greater spontaneity and in greater detail. Students will also explore culture through a variety of topics. The course will be conducted in Spanish. Honors Level IV is recommended for all students who plan to pursue Advanced Placement ${ }^{\circledR}$ courses.
Prerequisites: Spanish IV or Honors Spanish III
Dual Enrollment Credit: This course is offered for dual enrollment credit for SPAN 2110 ( 4.5 credits) and SPAN 2120 ( 4.5 credits) from Metropolitan Community College.

0159 ADVANCED PLACEMENT ${ }^{\circledR}$ SPANISH LANGUAGE AND CULTURE 10 Credits
Description: Students will gain advanced knowledge of the Spanish language through the use of authentic print and audio materials. Listening, reading, writing, and speaking skills are emphasized. Cultural knowledge will be taught throughout the course and grammatical concepts reviewed. The course will be conducted in Spanish, and students are expected to speak Spanish at all times. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Spanish Language and Culture exam.
Prerequisites: Honors Spanish IV/Spanish V
Dual Enrollment Credit: This course is offered for dual enrollment credit for SPAN 2900 ( 4.5 credits) from Metropolitan Community College.

0231 ALGEBRA II
10 Credits
Description: Students will explore a variety of advanced, integrated algebraic topics such as systems of equations and inequalities, higher-ordered polynomials, and advanced functions. Algebra II completes the three-year mathematics sequence required by many colleges.
Prerequisites: Geometry
Dual Enrollment Credit: This course is offered for dual enrollment credit for MATH 1315 (4.5 credits) from Metropolitan Community College.

## 0233 HONORS ALGEBRA II

10 Credits
Description: Students will further develop understanding of a variety of advanced algebraic topics such as systems of equations and inequalities, higher-ordered polynomials, advanced functions, and discrete mathematics topics. This course will go into greater depth than Algebra II and is recommended for students who plan to pursue Advanced Placement ${ }^{\circledR}$ mathematics classes.
Prerequisites: Honors Geometry
Dual Enrollment Credit: This course is offered for dual enrollment credit for MATH 1315 (4.5 credits) from Metropolitan Community College.

0238 PRECALCUL US
10 Credits
Description: Students will investigate functions, conic sections, and trigonometry through an algebraic, analytical, numerical, and graphical approach, including mathematical modeling for real-world application.
Prerequisites: Algebra II
Dual Enrollment Credit: This course is offered for dual enrollment credit for MATH 1425 (5 credits) and MATH 1430 ( 4.5 credits) from Metropolitan Community College.

## 0239 HONORS PRECALCULUS

10 Credits
Description: Students will investigate functions, conic sections, and trigonometry through an algebraic, analytical, numerical, and graphical approach, including mathematical modeling for real-world application. This course will go into greater depth than Precalculus and is recommended for students who plan to pursue Advanced Placement ${ }^{\circledR}$ mathematics classes.
Prerequisites: Honors Algebra II
Dual Enrollment Credit: This course is offered for dual enrollment credit for MATH 1425 (5 credits) and MATH 1430 ( 4.5 credits) from Metropolitan Community College.

0243 ADVANCED PLACEMENT ${ }^{\circledR}$ STATISTICS
10 Credits
Description: Students will learn a variety of statistical concepts including exploring data, sampling and experimentation, anticipating patterns, and statistical inference. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Statistics exam.
Prerequisites: Algebra II
Dual Enrollment Credit: This course is offered for dual enrollment credit for MATH 1410 (4.5 credits) from Metropolitan Community College.

Description: Students will investigate functions, matrices and conic sections through an algebraic, analytical, numerical, and graphical approach, including mathematical modeling for real-world application. This course will assist students in preparation for introductory college mathematics courses. Students planning to take Calculus or Trigonometry should enroll in Precalculus or Honors Precalculus.
Prerequisites: Algebra II
Dual Enrollment Credit: This course is offered for dual enrollment credit for MATH 1425 (5 credits) from Metropolitan Community College

0252 ADV ANCED PLACEMENT ${ }^{\circledR}$ CALCULUS AB
10 Credits
Description: Advanced Placement ${ }^{\circledR}$ Calculus AB is a course in single variable calculus that includes techniques and applications of the derivative, techniques and applications of the definite integral, and the Fundamental Theorem of Calculus. Algebraic, numerical, and graphical representations are emphasized throughout the course. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Calculus AB exam.
Prerequisites: Precalculus or Honors Precalculus
Dual Enrollment Credit: This course is offered for dual enrollment credit for MATH 2410 ( 7.5 credits) from Metropolitan Community College.

0253 ADVANCED PLACEMENT ${ }^{\circledR}$ CALCULUS BC
10 Credits
Description: Advanced Placement ${ }^{\circledR}$ Calculus $B C$ is a course in single variable calculus that includes all the topics of Advanced Placement ${ }^{\circledR}$ Calculus AB plus additional topics in differential and integral calculus (including parametric, polar, and vector functions) and series. Algebraic, numerical, and graphical representations are emphasized throughout the course. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Calculus BC exam.
Prerequisites: Honors Precalculus
Dual Enrollment Credit: This course is offered for dual enrollment credit for MATH 2410 ( 7.5 credits) and MATH 2411 ( 7.5 credits) from Metropolitan Community College.

## 0254 CALCULUS III/DIFFERENTIAL EQUATIONS

10 Credits
Description: Calculus III/Differential Equations is a course investigating calculus topics including (but not limited to) vector analysis, partial differentiation, multiple integration, and functions of several variables. The differential equations portion of the course will focus primarily on (but not limited to) ordinary differential equations, solutions by series, Laplace transformations, and applications. This course provides a weighted grade as it exceeds Advanced Placement ${ }^{\circledR}$ Calculus level courses. Course offering is dependent upon instructor availability; students may need to arrange schedule to attend available instructor's assigned high school for this course.
Prerequisites: Advanced Placement ${ }^{\circledR}$ Calculus BC
Dual Enrollment Credit: This course is offered for dual enrollment credit for MATH 2412 (6 credits) and MATH 2510 ( 4.5 credits) from Metropolitan Community College.

## 0327 BIOLOGY

9
10 Credits
Description: Biology offers an opportunity to explore diversity and interdependence in our living world. This course provides a general overview of major biological topics including the cell, ecology, genetics, biochemistry and interdependence of organisms, and related Earth science concepts. Students will develop a conceptual understanding of biology as they acquire important information and refine their laboratory skills, through inquiry and 3-Dimensional teaching and learning strategies.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for BIOS 1010 (6 credits) from Metropolitan Community College.

## 0334 CHEMISTRY

10 Credits
Description: In Chemistry, students develop a strong understanding of atomic structure, chemical properties, periodicity, and reactions while enhancing critical thinking and lab skills through hands-on experiences utilizing 3Dimensional teaching and learning strategies. In addition, related space science concepts are explored. This college preparatory class is beneficial for all students going to college, not just students planning to major in science.
Prerequisites: Algebra I (or concurrent enrollment in Algebra I/Geo: Foundations 2), Biology
Dual Enrollment Credit: This course is offered for dual enrollment credit for CHEM 1010 (7 credits) from Metropolitan Community College.

Description: Students will engage in hands-on exploration while developing an understanding of Newtonian mechanics, including rotational dynamics and angular momentum; work, energy, and power; mechanical waves and sound; and electric circuits and relevant, heat, nuclear, and earth science topics. This course is the equivalent to a firstsemester college course in algebra-based physics. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Physics 1: Algebra-Based exam. Students who successfully completed 0329 Physical Science: Physics may also take this course as a science elective during eleventh or twelfth grade. Students who successfully completed 0352 Physics are encouraged to take 0384 AP Physics 2: Algebra-Based and not this course due to repeated content. Prerequisites: Completion of or concurrent enrollment in Algebra II (or Algebra II: Foundations 4) and Biology Dual Enrollment Credit: This course is offered for dual enrollment credit for PHYS110A, 110B, and 110C (6.5 credits) from Metropolitan Community College.

## 0414 UNITED STATES GOVERNMENT AND ECONOMICS

11-12
5 Credits
Description: Students will acquire knowledge and skills necessary to function as an educated, concerned, and active citizen in our political and economic systems. Classroom learning is strengthened by participation and analysis of prior service learning through a culminating project.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for POLS 2050 ( 4.5 credits) from Metropolitan Community College.

0415 ADVANCED PLACEMENT ${ }^{\circledR}$ UNITED STATES GOVERNMENT AND POLITICS 11-12 5 Credits
Description: Students will acquire knowledge and skills necessary to function as educated, concerned and active citizens in our political and economic system. Classroom learning is strengthened by participation and analysis of prior service learning through a culminating project. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ exam.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for POLS 2050 ( 4.5 credits) from Metropolitan Community College.

## 0420 WORLD HISTORY

10
10 Credits
Description: Students will examine the interaction of humans and their environment, development and interaction of cultures, and comparison of economic, political, and social structures in order to analyze their historical impact upon one another. This course explores the time period from prehistory to the present.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for HIST 1110 ( 4.5 credits) and HIST 1120 ( 4.5 credits) from Metropolitan Community College.

## 0424 ADVANCED PLACEMENT ${ }^{\circledR}$ WORLD HISTORY $\quad \mathbf{1 0 - 1 2} 10$ Credits

Description: Students will examine concepts such as the interaction of humans and the environment, development and interaction of cultures, comparison of economic, political and social structures in this college level course. This course covers the time periods from prehistory to the present. Completion of this course will prepare students to take the national Advanced Placement ${ }^{\circledR}$ exam in World History.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for HIST 1110 ( 4.5 credits) and HIST 1120 (4.5 credits) from Metropolitan Community College.

## 0450 ADVANCED PLACEMENT ${ }^{\circledR}$ UNITED STATES HISTORY 11-12 10 Credits

Description: Students will study the history of the United States chronologically from the pre-colonial era moving toward the present. Completion of this college level course will prepare students to take the Advanced Placement ${ }^{\circledR}$ United States History exam.

## Prerequisites: None

Dual Enrollment Credit: This course is offered for dual enrollment credit for HIST 1010 ( 4.5 credits) and HIST 1020 ( 4.5 credits) from Metropolitan Community College.

0453 ADVANCED PLACEMENT ${ }^{\circledR}$ PSYCHOLOGY 5 Credits
Description: Students will continue to focus on the concepts started in Psychology. Students will further evaluate the systematic and scientific study of the behavior and mental processes of human beings and other animals. Students will examine the psychological facts, principles, and phenomena associated with the major subfields of psychology. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Psychology exam.
Prerequisites: Psychology
Dual Enrollment Credit: This course is offered for dual enrollment credit for PSYCH 1010 (4.5 credits) from Metropolitan Community College.

## 0456 ADVANCED PLACEMENT ${ }^{\circledR}$ HUMAN GEOGRAPHY

10 Credits
Description: Students will explore the systematic study of patterns and processes that have shaped human understanding, use, and alteration of Earth's surface. Students employ spatial concepts and landscape analysis to examine human social organization and its environmental consequences. They also learn about the methods and tools geographers use in their science practice. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Human Geography exam.
Prerequisites: None
Dual Enrollment Credit: Dual credit by AP exam for GEOG 1020 (4.5 credits) from Metropolitan Community College.

## 0540 ADVANCED PLACEMENT ${ }^{\circledR}$ MACROECONOMICS

5 Credits
Description: Students will study a variety of economic theories and analyze their practical application in the real world with a focus on the decision-making of individuals, businesses, and the government. Students will evaluate the economy as a whole, including economic measures, economic growth, fiscal policy, monetary policy, and international economics. Extensive mathematics skills are not required; however, the ability to analyze graphs and charts is essential. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Macroeconomics exam.
Prerequisites: Alg I/Geo: Foundations 2 or Algebra I
Dual Enrollment Credit: Dual credit by AP exam for ECON 1000 (4.5 credits) from Metropolitan Community College.

## 0541 ADVANCED PLACEMENT ${ }^{\circledR}$ MICROECONOMICS

5 Credits
Description: Students will study a variety of economic theories and analyze their practical application in the real world with a focus on supply and demand for products, labor markets, and the role of competition in a free market system. Extensive mathematics skills are not required; however, the ability to analyze graphs and charts is essential. Completion of this course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Microeconomics exam.
Prerequisites: Alg I/Geo: Foundations 2 or Algebra I
Dual Enrollment Credit: Dual credit by AP exam for ECON 1100 ( 4.5 credits) from Metropolitan Community College.

## 0561 INFORMATION TECHNOLOGY APPLICATIONS

5 Credits
Description: Students will think analytically, manipulating information and using the computer as a productivity tool. This course will focus on advanced skill development in word processing, spreadsheet, database, integration of applications utilizing advanced features, and exploring web technologies. Students will apply the ethical, legal, and social responsibilities of computing. Students will practice professional communication techniques by collaborating and communicating via the Internet.
Prerequisites: None
Dual Enrollment Credit: This course is offered for dual enrollment credit for INFO 1001 ( 4.5 credits) from Metropolitan Community College.

0720 DRAWING
5 Credits
Description: Drawing is a course that provides students with an in-depth study of drawing techniques, processes, and media. In addition to art production, students will use a variety of learning strategies including reading, responding, and analyzing to develop a deeper understanding of art.
Prerequisites: Art Foundations
Dual Enrollment Credit: This course is offered for dual enrollment credit for ARTS 1010 (5 credits) from Metropolitan Community College.

0747 MUSIC CONNECTIONS
5 Credits
Description: In this course, students will learn about music connections by completing projects based on students' interest. Students will have the chance to explore careers in music, history and culture, styles and genres, connections with other disciplines, and evaluate and analyze music. Project based learning will occur varying from creating your own music video to discovering other musical opportunities.
Prerequisites: None. This is a non-performance course.
Dual Enrollment Credit: This course is offered for dual enrollment credit for MUSC 1010 (4.5 credits) from Metropolitan Community College.

## INFORMATION TECHNOLOGY MINI MAGNET <br> (OFFERED AT MILLARD SOUTH ONLY)



## INFORMATION TECHNOLOGYMINI-MAGNET PROGRAM

## Millard South Only

| Course | Course Name | 券 | \# |  |  | $\begin{aligned} & \text { H2 } \\ & \text { B } \\ & \text { H } \end{aligned}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

INFORMATION TECHNOLOGY (IT) MINI-MAGNET PROGRAM

|  | Computer Applications |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0561 | Information Technology Applications | 5 |  |  |  |  |  | - |  |
|  | Programming and Software Development |  |  |  |  |  |  |  |  |
| 0563 | Computer Science Programming | 5 |  |  |  |  |  | - |  |
| $0257 \mathrm{~A} / \mathrm{B}$ | AP Computer Science A | 10 |  | 0563 |  |  |  | - |  |
| 0564 | Computer Science Principles | 5 |  |  |  |  |  | - |  |
| 0565 A/B | AP Computer Science Principles | 10 |  | 0204 or 0211 |  |  |  | - |  |
|  | Digital Communications |  |  |  |  |  |  |  |  |
| 0562 | Digital Design | 5 |  |  |  |  |  | - |  |
| 0570 | Digital Media | 5 |  | 0562 |  |  |  | - |  |
| 0571 | Web Design | 5 |  | 0570 |  |  |  | - |  |
| 0572 | Visual Graphics | 5 |  | 0571 |  |  |  | - |  |
| 0656 | Advanced Visual Graphics | 5 |  | 0572 |  |  |  | - |  |
| 0985 A/B | STARS | 10 | 11-12 | $\dagger$ |  |  |  | - |  |
| 0987 A/B | STARS Internship | 10 | 11-12 | 0985 $\dagger$ |  |  |  | - |  |

$\dagger$ = See course descriptions for additional requirements.

## INFORMATION TECHNOLOGY MINI-MAGNET PROGRAM

## 0570 DIGITAL MEDIA

5 Credits
Description: Students will create, design, and produce digital media including sound, video, graphics, text, and animation. Emphasis will be placed on effective use of tools for interactive multimedia production including storyboarding, visual development, project management, and web processes.
Prerequisites: Digital Design

## 0571 WEB DESIGN

5 Credits
Description: Students will demonstrate knowledge of web design and languages to create a content rich and visually pleasing website that captures and keeps visitors' interests. Focus will be given to effective page layout, image creation and manipulation, interactivity, content creation, and project management.
Prerequisites: Digital Media
0572 VISUAL GRAPHICS
5 Credits
Description: Students will interact with advanced digital techniques and processes. Areas of study include operating cameras, use of light, image capture, and processing digital images. Students will also learn the history of photography, legal and ethical issues related to the field of visual graphics.
Prerequisites: Digital Design
0656 ADVANCED VISUAL GRAPHICS
5 Credits
Description: This course provides advanced visual graphics students with instruction in advanced digital techniques and processes in commercial photography. Manipulation of images using industry-standard software is also included. Students will be required to exhibit their projects. The appropriate use of technology and industry-standard equipment is an integral part of this course.
Prerequisites: Visual Graphics

Description: Students who have completed the courses in a technology sequence will pursue advanced application in the pathway. Students will work independently or in a team, to complete problem-based learning projects for internal clients such as Millard Public Schools or approved businesses and agencies. Students will evaluate the client's needs and produce professional digital media products. Students will complete a capstone project or a portfolio.
Prerequisites: Completion of the Technology Mini-Magnet strands and completed application

0987 STARS INTERNS HIP
11-12
10 Credits
Description: Students will enhance their technology skills through part-time employment. Students may obtain parttime jobs through the teacher or may seek a position independently. Students must work an average of 10 hours per week to receive credit.
Prerequisites: Concurrent enrollment with STARS

Refer to the Business and Information Technology section on page $\mathbf{2 3}$ for descriptions of the following courses:
0560 Introduction to Technology

0561 Information Technology Applications
0563 Computer Science Programming
0564 Computer Science Principles
0257 Advanced Placement ${ }^{\circledR}$ Computer Science A
0565 Advanced Placement ${ }^{\circledR}$ Computer Science Principles

INTERNATIONAL BACCALAUREATE ${ }^{\circledR}$ MIDDLE YEARS PROGRAMME Millard North High School only

## Middle Years Programme (IB-MYP)

The International Baccalaureate ${ }^{\circledR}$ Organization’s Middle Years Programme, offered by the IBO since 1994, provides a framework of academic challenge and life skills for students aged 11-16 years. The Areas of Interaction are the interdisciplinary approach for delivering the IB-MYP to connect the eight subject areas. These themes include: Approaches to Learning, Environment, Human Ingenuity, Health and Social Education, and Community and Service. The program is devised to help students develop the knowledge, attitude, and skills to participate actively and responsibly in a changing and increasingly interrelated world. It includes problem solving and analysis which leads to critical thinking. The MYP is designed to teach students to become independent learners who can recognize relationships between school subjects and the world outside.

The program aims to enable students to:

- build upon their spirit of discovery to develop an understanding and enjoyment of the process of learning independently and in cooperation with others
- acquire knowledge and understanding and prepare for further learning
- recognize the extent to which knowledge is interrelated
- learn to communicate effectively in a variety of ways
- develop a sense of personal and cultural identity and a respect for themselves and for others
- acquire insights into local and global concerns affecting health, the community and the environment, and develop a sense of individual and collective responsibility and citizenship

This program requires enrollment at Millard North High School. It is a two-year program in which students must enter at the $9^{\text {th }}$ grade level and continue through the $10^{\text {th }}$ grade. It is not necessary for a student to have participated at the middle school level. The MYP is not a prerequisite to the Diploma Programme. This program is one path to the IB Diploma Programme but does not guarantee entrance or success in the Diploma Programme.

Students must sign up for the IB Middle Years Programme during registration. For further information about the IB Middle Years Programme contact the IB-MYP Coordinator at (402) 715-1363.

The requirements for successfulcompletion of the IB-MYP at Millard North High School include:

- Enrollment in and successful completion of at least six out of the eight MYP subject areas during both the ninth and tenth grade.
o Subject areas include: Language A, Language B, Humanities, Science, Mathematics, Arts, Technology, Physical Education
- Completion of 20 hours of service and reflection during both the ninth and tenth grade.
- Creation and presentation of a Personal Project during the tenth grade.

| Course | Course Name |  | \% |  |  | 刮 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTERNATIONAL BACCALAUREATE ${ }^{\text {® }}$ MIDDLE YEARS PROGRAMME |  |  |  |  |  |  |  |
| 0001 A/B | English 9 | 10 |  |  |  | - | 32 |
| $0002 \mathrm{~A} / \mathrm{B}$ | English 10 | 10 |  |  |  | - | 32 |
| $0003 \mathrm{~A} / \mathrm{B}$ | Honors English 9 | 10 |  |  |  | - | 32 |
| 0004 A/B | Honors English 10 | 10 |  |  | 0003 | - | 32 |
| 0021 A/B | Forensics: Competitive Speech | 10 |  | OC |  |  | 33 |
| 0059 A/B | English 9 Literacy Enrichment | 10 |  |  |  |  | 36 |
| $0060 \mathrm{~A} / \mathrm{B}$ | English 10 Literacy Enrichment | 10 |  |  |  |  | 36 |
| 0064 | Introduction to Journalism, Photojournalism, and Broadcast Journalism | 5 |  |  |  |  | 36 |
| 0077 | Broadcast Journalism | 5 |  |  | 0064 |  | 38 |
| 0203 A/B | Alg I: Foundations 1 | 10 |  |  |  |  | 40 |
| 0204 A/B | Alg I/Geo: Foundations 2 | 10 |  |  |  |  | 41 |
| $0211 \mathrm{~A} / \mathrm{B}$ | Algebra I | 10 |  |  |  | - | 41 |
| $0220 \mathrm{~A} / \mathrm{B}$ | Geometry | 10 |  |  | 0211 | - | 41 |
| 0221 A/B | Honors Geometry | 10 |  |  | 0211 | - | 42 |
| $0231 \mathrm{~A} / \mathrm{B}$ | Algebra II | 10 |  |  | 0220 | - | 42 |
| $0233 \mathrm{~A} / \mathrm{B}$ | Honors Algebra II | 10 |  |  | 0221 | - | 42 |
| $0238 \mathrm{~A} / \mathrm{B}$ | Precalculus | 10 |  |  | 0231 | - | 43 |
| $0239 \mathrm{~A} / \mathrm{B}$ | Honors Precalculus | 10 |  |  | 0233 | - | 43 |

OC = Fulfills Oral Communications Graduation Requirement

INTERNATIONAL BACCALAUREATE ${ }^{\circledR}$ MIDDLE YEARS PROGRAMME
Offered at Millard North only

| Course | Course Name | 劵 | $$ |  |  | U | 告 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTERNATIONAL BACCALAUREATE ${ }^{\text {® }}$ MIDDLE YEARS PROGRAMME |  |  |  |  |  |  |  |
| $0132 \mathrm{~A} / \mathrm{B}$ | French I | 10 |  |  |  |  | 75 |
| $0130 \mathrm{~A} / \mathrm{B}$ | Honors French I | 10 |  |  |  |  | 76 |
| $0133 \mathrm{~A} / \mathrm{B}$ | French II | 10 |  |  | 0132 |  | 76 |
| 0134 A／B | Honors French II | 10 |  |  | 0132 |  | 76 |
| $0112 \mathrm{~A} / \mathrm{B}$ | German I | 10 |  |  |  |  | 77 |
| $0110 \mathrm{~A} / \mathrm{B}$ | Honors German I | 10 |  |  |  |  | 77 |
| 0113 A／B | German II | 10 |  |  | 0112 |  | 77 |
| 0114 A／B | Honors German II | 10 |  |  | 0112 |  | 77 |
| 0162 A／B | Honors Latin I | 10 |  |  |  |  | 78 |
| 0163 A／B | Honors Latin II | 10 |  |  | 0162 |  | 78 |
| $0152 \mathrm{~A} / \mathrm{B}$ | Spanish I | 10 |  |  |  |  | 79 |
| 0147 A／B | Honors Spanish I | 10 |  |  |  |  | 79 |
| $0153 \mathrm{~A} / \mathrm{B}$ | Spanish II | 10 |  |  | 0152 |  | 79 |
| 0154 A／B | Honors Spanish II | 10 |  |  | 0152 |  | 79 |
| 0156 A／B | Honors Spanish III | 10 |  |  | 0154 |  | 79 |
| 0561 | Information Technology Applications | 5 |  |  |  |  | 23 |
| 0562 | Digital Design | 5 |  |  |  |  | 23 |
| 0563 | Computer Science Programming | 5 |  |  |  |  | 23 |
| 0321 A／B | Introduction to IB Chemistry and IB Physics | 10 | 10 | C，P | 0327 | － | 55 |
| 0327 A／B | Biology | 10 | 9 |  |  | － | 56 |
| 0328 | Physical Science：Chemistry | 5 | 10－11 | C | 0327 | － | 56 |
| 0329 | Physical Science：Physics | 5 | 10－11 | P | 0327 ＋ | － | 56 |
| 0334 A／B | Chemistry | 10 | 10－12 | C | 0211 | － | 56 |
| $0352 \mathrm{~A} / \mathrm{B}$ | Physics | 10 | 10－12 | P |  | － | 56 |
| $0383 \mathrm{~A} / \mathrm{B}$ | AP Physics 1：Algebra－Based | 10 | 10－12 | P | 0231 or 0233＋， 0327 |  | 58 |
| 0456 A／B | AP Human Geography | 10 |  |  |  | － | 68 |
| 0408 | World Geography | 5 | 9 |  |  | － | 65 |
| 0500 | Personal Finance | 5 |  | FL |  |  | 22 |
| 0662 | Introduction to Engineering | 5 |  |  |  |  | 61 |
| 0663 | Engineering and Design A | 5 |  |  | 0662 |  | 61 |
| 0705 | Art Foundations | 5 |  | F |  |  | 17 |
| 0706 A／B | Introduction to IB Visual Arts | 10 | 10－11 | F | 0705 |  | 17 |
| 0720 | Drawing | 5 |  | F | 0705 |  | 17 |
| 0722 | Painting | 5 |  | F | 0705 |  | 17 |
| 0704 | Color and Design | 5 |  | F |  |  | 16 |
| 0732 | Marching Band | 5 |  | F |  |  | 46 |
| 0733 | Concert Band | 5 |  | F |  |  | 46 |
| 0734 | Symphonic Band | 5 |  | F |  |  | 47 |
| 0735 | Wind Ensemble | 5 |  | F |  |  | 47 |
| 0736 A／B | Philharmonic Orchestra | 10 |  | F |  |  | 47 |
| 0737 A／B | Symphony Orchestra | 10 |  | F |  |  | 47 |
| 0756 A／B | Voce | 10 |  | F |  |  | 47 |
| $0757 \mathrm{~A} / \mathrm{B}$ | Cantori | 10 |  | F |  |  | 47 |
| 0758 A／B | Singers | 10 |  | F |  |  | 47 |
| 0746 A／B | Contemporary Ensemble | 10 |  | F |  |  | 48 |
| 0747 | Music Connections | 5 |  | F |  |  | 48 |
| 0800 | Sport Skills and Fitness | 5 |  |  |  |  | 50 |
| 0801 | Cross Training I | 5 |  |  | ＋ |  | 51 |
| 0808 | Introduction to Aquatics | 5 |  |  | ＋ |  | 52 |
| 0810 | Aquatics | 5 |  |  |  |  | 53 |

C＝Fulfills Chemistry Graduation Requirement
P＝Fulfills Physics Graduation Requirement
F＝Fulfills Fine and Performing Arts Graduation Requirement
FL＝Fulfills Financial Literacy Graduation Requirement
$\dagger=$ See course descriptions for additional requirements．

## IB Middle Years Program Course Completion Sequence

Students must be registered in at least six year-long MYP subject areas each year in order to be eligible for an IB-MYP Certificate. In order to ensure all requirements are met, it is recommended that students follow the suggested sequence below.

| Subject Area 1: Language A (9 ${ }^{\text {th }}$ Grade) | Subject Area 1: Language A (10 ${ }^{\text {th }}$ Grade) |
| :---: | :---: |
| English 9  <br> English 9 Literacy Enrichment Honors English 9 | English 10 Honors English 10 <br> English 10 Literacy Enrichment  <br>   |
| Subject Area 2: Language B | Subject Area 2: Language B |
| Spanish I Honors Spanish I | Spanish II Honors Spanish II |
| Spanish II Honors Spanish II | Spanish III Honors Spanish III |
| French I Honors French I | German II |
| French II Honors French II | German III Honors German III |
| German I Honors German I | French II |
| German II Honors German II | French III Honors French III |
| Honors Latin I | Honors Latin II |
| Subject Area 3: Mathematics | Subject Area 3: Mathematics |
| Algebra I: Foundations I | Algebra/Geometry: Foundations II |
| Algebra I | Algebra I |
| Geometry Honors Geometry | Geometry Honors Geometry |
| Algebra II Honors Algebra II | Algebra II Honors Algebra II |
| Precalculus Honors Precalculus | Precalculus Honors Precalculus |
| Subject Area 4: Science | Subject Area 4: Science |
| Biology | Physical Science: Chemistry Physical Science: Physics |
|  | Chemistry** Physics**or AP Physics 1: Algebra- |
|  | Based** |
|  | Intro to IB Chemistry \& IB Physics** <br> Recommended sequence forstudents continuing in IBDP |
| Subject Area 5: Humanities | Subject Area 5: Humanities |
| World Geography International Relations | World History |
| AP Human Geography Human Diversity | AP World History |


| Subject Area 6: Choose ONEArea for the 9 <br> th <br> Ohysical Education <br> Technology <br> Arts | Subject Area 6: Choose ONEArea for the 10 ${ }^{\text {th }}$ grade <br> Physical Education <br> Technology <br> Arts |  |  |
| :--- | :--- | :--- | :--- |
| Semester One: | Semester Two: | Semester One: <br> Healthy Living(Everyday Living) | Semester Two: |


| Other Choice Elective | Other Choice Elective | Other Choice Elective | Other Choice Elective |
| :--- | :---: | :---: | :---: |
|  |  |  |  |

Students must be enrolled in a full year of Physical Education, Technology, or the Arts during both the $9^{\text {th }}$ and $10^{\text {th }}$ grade.

## Course Options for Subject Area 6:

| Physical Education | Technology | Arts |
| :--- | :--- | :--- |
| Sport Skills \& Fitness | Information Technology Applications | Art Foundations |
| Cross Training / /II | Digital Design | Color and Design |
| Introduction to Aquatics / | Computer Science Principles | Drawing (Art Foundations Prerequisite) |
| Aquatics | AP Computer Science Principles | Painting (Drawing Prerequisite) |
|  | Introduction to Engineering | Intro IB Visual (Art Foundations Prerequisite) (YR) |
|  | Engineering andDesign A | Cantori/Voce |
|  | Introduction to Journalism, Photojournalism, and Broadcast | Orchestra(YR) |
|  | Journalism** | JV Choir (YR) |
|  | $* *$ Courses will meet the IB-MYP requirements for the designated | Symphonic/Marching Band(YR) |
|  | Forensics: Competitive Speech*(YR) |  |
|  | subject area | *Does not meet Millard Fine Arts Requirement |

## Additional Program Requirements

| $\mathbf{9}^{\text {th }}$ Grade Community and Service | $\mathbf{1 0}^{\text {th }}$ Grade Community and Service |
| :--- | :--- |
| 20 Hours - Verification and PLP reflection should be submitted to <br> IB-MYP Coordinator by the end of the school year. <br> 10 hours may be completed through participation in an Activity at MNHS | 20 Hours - Verification and PLP reflection should be submitted to <br> IB-MYP Coordinator by the end of the school year. <br> 1B hours may be completed through participation in an Activity at MNHS |
| IB-MYP Meetings | Personal Project |
| Bi-Monthly meetings with the Program Coordinator to discuss community <br> and service, assessments, and introduction to the Personal Project. | Meetings with Project Supervisor and completion of a product <br> and written reflection of the process. |

## INTERNATIONAL BACCALAUREATE ${ }^{\circledR}$ DIPLOMA PROGRAMME

## Diploma Programme (IBDP)

The International Baccalaureate ${ }^{\circledR}$ (IB) Diploma Programme, created in 1968, is a demanding pre-university course of study that leads to examinations and is designed for highly motivated secondary school students aged 16 to 19 in the $11^{\text {th }}$ and $12^{\text {th }}$ grades. The program has earned a reputation for rigorous assessment, giving IB diploma holders access to the world's leading universities. The International Baccalaureate ${ }^{\circledR}$ Organization has shown that students are well prepared for university work.

The Diploma Programme's grading system is criterion referenced. Each student's performance is measured against well-defined levels of achievement consistent from one examination session to the next. Grades reflect attainment of knowledge and skills relative to set standards that are applied equally to all schools.

The program is a comprehensive two-year international curriculum that generally allows students to fulfill the requirements of their national or state education systems. The Diploma Programme incorporates the best elements of national systems without being based on any one. Internationally mobile students are able to transfer from one IB school to another while students who remain closer to home benefit from a highly respected international curriculum.

The program was born of efforts to establish a common curriculum and university entry credential for students moving from one country to another. International educators were motivated by practical considerations but also by an idealistic vision. Students should share an academic experience that would emphasize critical thinking, intercultural understanding, and exposure to a variety of points of view.

The IB's goal is to provide students with the values and opportunities that will enable them to develop sound judgment, make wise choices, and respect others in the global community. The Diploma Programme equips students with the skills and attitudes necessary for success in higher education and employment.

The six academic subjects are studied concurrently; students are required to study both the humanities and the sciences. Diploma candidates must select one subject from each of the six groups. At least three but not more than four are taken at higher level (HL), while the others are standard level (SL); HL courses span two years of study, while SL courses represent one year. Students are thus able to explore some subjects in depth and others more broadly. The science-oriented student is challenged to learn a foreign language, and the natural linguist becomes familiar with laboratory procedures. The subjects are continually reviewed and revised collaboratively by IB teachers to meet contemporary needs.

The IB-DP curriculum at Millard North High School consists of six subject groups:

## Group 1 Language A (best language) English HL

Group 2 Language B (second language)
Group 3 Individuals and Societies

Group 4 Experimental Sciences
Group 5 Mathematics

Group 6 Electives

French B SL, German B SL, Latin SL, Spanish B SL
Early Modern World History SL/HL I, History of the Americas HL II, Psychology SL, Business Management SL/HL

Biology SL/HL, Chemistry HL, Physics SL/HL, Computer Science HL
Mathematics Applications and Interpretations SL/HL, Mathematics Analysis and Approaches HL
Latin SL, Music SL, Psychology SL, Visual Arts SL/HL, Film SL/HL, or a second science from Group 4

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HL = Higher Level
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SL = Standard Level
*International Baccalaureate Organization, February 2000: Reprinted by permission from the IBO 2002.

Theory of Knowledge (TOK): TOK is an interdisciplinary requirement intended to stimulate critical reflection on knowledge and experience gained inside and outside the classroom. The course challenges students to question the bases of knowledge, to be aware of subjective and ideological biases, and to develop the ability to analyze evidence. TOK is a key element in encouraging students to appreciate other cultural perspectives. The course is unique to International Baccalaureate ${ }^{\circledR}$, which recommends at least 100 hours of teaching time spanning the program's two years. Diploma candidates are encouraged to reflect on all aspects of their work throughout the program. They examine the grounds for the moral, political, and aesthetic judgments that individuals must make in their daily lives.

Creativity, Action, Service (CAS): The IB's goal is to educate the whole person, to help students become responsible, compassionate citizens. The CAS requirement of one afternoon each week while in the two-year program encourages students to share their energy and special talents with others; students may, for example, participate in theatre or musical productions, sports and community service activities. Students should, through these activities, develop greater awareness of themselves and concern for others, and the ability to work cooperatively with other people.

Creativity is interpreted broadly. It includes a wide range of arts activities but can also be defined as the creativity students show in designing and implementing service projects. Action can include participation in individual and team sports, taking part in expeditions, and in local or international projects. Service encompasses a host of community and social service activities, such as helping children with special needs, visiting hospitals, and working with refugees or homeless people.

Extended Essay (4,000 words): Each student has the opportunity to investigate a topic of special interest. The research-based essay requirement acquaints diploma candidates with the kind of independent research and writing skills expected by universities. The IB recommends that a student devote a total of about 40 hours of private study and writing time to the essay, which may be written in English, French, or Spanish. The essay permits students to deepen their programs of study, for example by selecting a topic in one of their higher level (HL) courses; they might add breadth to their academic experience by electing to write in a subject not included in their program choices.

Assessment and Award of Diploma: Classroom teachers and IB DP examiners work in partnership to ensure that students have ample opportunity to demonstrate what they have learned. Responsibility for all academic judgments about the quality of candidates' work rests with some $4,000 \mathrm{IB}$ teachers/examiners around the world, led by chief examiners with international authority in their fields. Over 100,000 students annually are assessed by the IBO. Each year approximately $80 \%$ of candidates who attempt the diploma succeed in earning it worldwide.

All IB Diploma candidates are required to test in one subject from each of the six groups. At least three and not more than four of the six subjects are taken at the Higher Level, the others at Standard Level. Each examined subject is graded on a scale of 1 (minimum) to 7 (maximum). The award of the Diploma requires a minimum total of 24 points and the satisfactory completion of three additional core requirements: the Extended Essay, the courses entitled Theory of Knowledge (TOK), and Creativity, Action, Service (CAS). Up to 3 additional Diploma Points may be awarded for an Extended Essay or Theory of Knowledge essay above the minimum acceptable passing grade. A final, official IB transcript will be sent by the International Baccalaureate ${ }^{\circledR}$ following the grade awarding and upon the request of the student. Results are available in July for May session candidates. Students also must satisfy the Millard School District Graduation Requirements to receive the Millard North High School diploma.

Students wanting to pursue the IB Diploma Programme are encouraged to begin the study of a world language at an Honors level. It is also preferable to have completed Algebra and/or Geometry by the end of eighth grade. Where there is no comparable AP course, students not in the Diploma Programme may register for unique IB DP courses:IB Film, TOK I and II, IB Early Modern World History SL/HL I, and Visual Arts. External IB examination would not be permitted for such students.

Meetings for interested parents and students are held in January. Applications are due by mid-February of the student's $8^{\text {th }}$ grade year. For further information about the IB Diploma Programme, contact the International Baccalaureate ${ }^{\circledR}$ Diploma Coordinator at (402) 715-1226.
*International Baccalaureate ${ }^{\circledR}$ Organization, February 2000: Reprinted by permission from the IBO 2002.

## INTERNATIONAL BACCALAUREATE ${ }^{\circledR}$ DIPLOMA PROGRAMME

Offered at Millard North only

| Course | HL = Higher Level <br> SL = Standard Level <br> Course Name | تِّةٍ | \% |  |  | - | 免 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTERNATIONAL BACCALAUREATE ${ }^{\text {® }}$ DIPLOMA PROGRAMME |  |  |  |  |  |  |  |
| 0016 A/B | IB English HL I | 10 | 11 |  | 0003, 0004 | - | 33 |
| 0017 A/B | IB English HL II | 10 | 12 |  | 0016 + | - | 33 |
| 0140 A/B | IB French B SL | 10 | 12 |  | 0138 |  | 77 |
| $0120 \mathrm{~A} / \mathrm{B}$ | IB German B SL | 10 | 12 |  | 0118 |  | 78 |
| 0161 A/B | IB Latin SL | 10 | 12 |  | 0164 |  | 79 |
| 0160 A/B | IB Spanish B SL | 10 | 12 |  | 0158 |  | 80 |
| 0171 A/B | IB Spanish A2 HL A | 10 | 12 |  | 0158 |  | 80 |
| 0554 A/B | IB Business Management SL I/HL I | 10 | 11 |  |  |  | 21 |
| 0555 A/B | IB Business Management SL II/HL II | 10 | 12 |  | 0554 |  | 22 |
| 0266 A/B | IB Computer Science HL I | 10 | 11 |  | 0563 |  | 23 |
| 0267 A/B | IB Computer Science HL II | 10 | 12 |  | 0266 |  | 24 |
| 0268 A/B | IB Mathematics Analysis \& Approaches HL I | 10 | 11 |  | 0233 |  | 44 |
| 0269 A/B | IB Mathematics Analysis \& Approaches HL II | 10 | 12 |  | 0268 |  | 44 |
| 0272 A/B | IB Mathematics Applications \& Interpretation SL | 10 | 11 |  | 0231 |  | 44 |
| 0270 A/B | IB Mathematics Applications \& Interpretation HL I | 10 | 11 |  | 0233 |  | 44 |
| 0271 A/B | IB Mathematics Applications \& Interpretation HL II | 10 | 12 |  | 0270 |  | 44 |
| 0371 A/B | IB Chemistry HL I | 10 | 11 |  | 0321 | - | 57 |
| 0372 A/B | IB Chemistry HL II | 10 | 12 |  | 0371 | - | 57 |
| 0375 A/B | IB Biology SL | 10 | 11-12 |  |  | - | 57 |
| 0376 A/B | IB Biology HL I | 10 | 11 |  | 0334 | - | 57 |
| 0378 A/B | IB Biology HL II | 10 | 12 |  | 0376 | - | 58 |
| 0380 A/B | IB Physics SL | 10 | 11-12 |  | 0321 + | - | 58 |
| 0381 A/B | IB Physics HL I | 10 | 11 |  | 0321 + | - | 58 |
| 0382 A/B | IB Physics HL II | 10 | 12 |  | 0381 | - | 58 |
| 0458 A/B | IB Early Modern World History SL/HL I | 10 | 11-12 |  |  | - | 66 |
| 0433 A/B | IB Psychology SL | 10 | 11-12 |  |  | - | 67 |
| 0455 A/B | IB History of the Americas HL II | 10 | 12 |  | 0418 | - | 68 |
| 0727 A/B | IB Visual Arts SL | 10 | 11-12 |  | 0706 |  | 18 |
| 0728 A/B | IB Visual Arts HL I | 10 | 11 | F | 0706 |  | 18 |
| 0729 A/B | IB Visual Arts HL II | 10 | 12 |  | 0728 |  | 18 |
| 0767 A/B | IB Music SL Band | 10 | 11-12 | F |  |  | 48 |
| 0769 A/B | IB Music SL Orchestra | 10 | 11-12 | F |  |  | 48 |
| 0850 | IB Theory of Knowledge I | 5 | 11 | HR |  |  | 117 |
| 0851 | IB Theory of Knowledge II | 5 | 12 | HR | 0850 |  | 117 |
| 0073 A/B | IB Film SL | 10 | 11-12 |  |  |  | 37 |
| 0074 A/B | IB Film HL I | 10 | 11 |  |  |  | 37 |
| 0075 A/B | IB Film HL II | 10 | 12 |  | 0074 |  | 37 |

F = Fulfills Fine and Performing Arts Graduation Requirement
HR = Fulfills Human Resources Graduation Requirement
$\dagger=$ See course descriptions for additional requirements.
*Course descriptions are included within each department description: see page listed above.

0850 IB THEORY OF KNOWLEDGE I
11 North only 5 Credits
Description: The Theory of Knowledge course is a required component of all International Baccalaureate ${ }^{\circledR}$ Programme diploma candidates and is an elective course for students not working toward an IB diploma. The course may be seen as a matrix in which the distinct forms of knowledge specific to the various subject areas can be critically evaluated, compared and contrasted, and, to an appropriate degree, integrated. The Theory of Knowledge course is intended to encourage students to develop a critical awareness of what they and others know through analyzing concepts, arguments and the basis of value judgments. The course is taught as a two-year sequence beginning in the junior year. TOK I will satisfy the 5 credit Human Resources requirement in $11^{\text {th }}$ grade.

## Prerequisites: None

0851 IB THEORY OF KNOWLEDGE II
12 North only 5 Credits
Description: This course is the second year of a required component of the International Baccalaureate ${ }^{\circledR}$ Programme. It is a continuation and expansion of the TOK curriculum taught in the $11^{\text {th }}$ grade. The course includes an oral project as the internal IB assessment and culminates with the TOK Essay as the external assessment. TOK II is five credits of electives in $12^{\text {th }}$ grade.
Prerequisites: IB Theory of Knowledge I

## Millard North High School

IB Exams Offered and Course Completion Sequence

| PROJECTED IB DP EXAM | $9^{\text {th }}$ Grade | $10^{\text {th }}$ Grade | $11^{\text {th }}$ Grade | $12^{\text {th }}$ Grade |
| :---: | :---: | :---: | :---: | :---: |
| Group 1 - Language A1 |  |  |  |  |
| English HL - Literature | Honors English 9 | Honors English 10 | IB English HL I | IB English HL II |
| Group 2 - Language B |  |  |  |  |
| French SL | Honors French I | Honors French II | Honors French III | IB/AP French SL |
| German SL | Honors German I | Honors German II | Honors German III | IB/AP German SL |
| Latin SL | Honors Latin I | Honors Latin II | Honors Latin III | IB/AP Latin SL |
| Spanish SL | Honors Spanish I | Honors Spanish II | Honors Spanish III | IB Spanish SL |
| Group 3 - Individuals and Society |  |  |  |  |
| IB Business Management SL/HL |  |  | IB Business Management SLI/HL I | IB Business Management SL II/HL II |
| IB Early M odern World History SL/HL I | World Geography or AP Human Geography | World History or AP World History | IB Early Modern World History SL/HL I | U.S. History or AP U.S. History and U.S. Government and Economics or AP U.S. Government and Politics |
| History of the Americas HL | World Geography or AP Human Geography | World History or AP World History | IB Early Modern World History SL | IB History of Americas HL II and U.S. Government and Economics or AP U.S. Government and Politics |
| Psychology SL | World Geography or AP Human Geography | World History or AP World History | IB Psychology SL | U.S. History or AP U.S. History and U.S. Government and Economics or AP U.S. Government and Politics |
| Group 4 - Experimental Sciences |  |  |  |  |
| Biology SL | Biology | Chemistry | Physics | IB Biology SL |
|  | Biology | Introduction to IB Chemistry \& IB Physics | IB Biology SL/HL I | Science Elective |
|  | Biology | Introduction to IB <br> Chemistry \& IB Physics | Science Elective | IB Biology SL |
| Biology HL | Chemistry | Physics or AP Physics 1: AlgebraBased | IB Biology SL/HL I | IB Biology HL II |
| Chemistry HL | Biology and Chemistry | Physics or AP Physics 1: AlgebraBased | IB/AP Chemistry HL I | IB Chemistry HL II |
|  | Biology | Introduction to IB Chemistry \& IB Physics | IB/AP Chemistry HL I | IB Chemistry HL II |

## Preferred sequences in bold

Millard North High School
IB Exams Offered and Course Completion Sequence

| Group 4 - Experimental Sciences (cont.) | $9^{\text {th }}$ Grade | $10^{\text {th }}$ Grade | $\mathbf{1 1}^{\text {th }}$ Grade | $12^{\text {th }}$ Grade |
| :---: | :---: | :---: | :---: | :---: |
| Physics SL | Biology | Chemistry | Physics or AP Physics 1: Algebra-Based | IB Physics SL/HL I |
|  | Biology | Introduction to IB Chemistry \& IB Physics | IB Physics SL/HL I | Science Elective |
| Physics HL | Biology and Chemistry | Physics or <br> AP Physics 1: Algebra-Based | IB Physics SL/HL I | IB Physics HL II |
|  | Biology | Introduction to IB Chemistry \& IB Physics | IB Physics HL I | IB Physics HL II |
| Computer Science HL |  | Computer Science Programming | Computer Science HL I | Computer Science HL II |
| Mathematics Applications and Interpretations SL |  |  |  |  |
|  | Geometry <br> Algebra I <br> Geometry | Algebra II <br> Geometry <br> Algebra II | IB Mathematics Applications and Interpretations SL <br> Algebra II <br> Precalculus | Elective <br> IB Mathematics Applications and Interpretations SL |
| Mathematics Applications and Interpretations HL | Honors Algebra II | Honors Precalculus | IB Mathematics <br> Applications and Interpretations HL I | IB Mathematics Applications and Interpretations HL II |
| Mathematics Analy sis and Approaches HL | Honors Algebra II | Honors Precalculus | IB Mathematics Analysis and Approaches HL I | IB Mathematics Analy sis and Approaches HL II |
| Group 6 - Arts \& Electives |  |  |  |  |
| Visual Arts SL Visual Arts HL | Art Foundations/Elective Art Foundations/Elective | Intro to IB Visual Arts Intro to IB Visual Arts | IB Visual Arts SL IB Visual Arts HL I | Elective IB Visual Arts HL II |
| Film SL |  |  | IB Film SL/HL I | IB Elective |
| Film HL |  |  | IB Film SL/HL I | IB Film HL II |
| Music SL | Any Band or Orchestra | Any Band or Orchestra | IB Music SL Any Band or Orchestra (one class period) | Any Band, Orchestra or Elective |
| Latin SL <br> Psychology SL <br> A second science from Group 4 <br> (SL or HL) | Honors Latin I | Honors Latin II | Honors Latin III <br> IB Psychology SL <br> IB Biology SL/HL I <br> IB Physics SL, Chemistry HL I | IB Latin SL <br> Elective <br> IB Biology HL II <br> IB Chemistry HL II or <br> IB Physics HL II |
| IB DP Core Requirements |  |  |  |  |
| Theory of Knowledge |  |  | Elective ( $1^{\text {st }}$ semester) <br> IB TOK I (2 ${ }^{\text {nd }}$ semester) | IB TOK II ( ${ }^{\text {st }}$ semester) US Govt. \& Econ. (2 ${ }^{\text {nd }}$ semester) or AP U.S. Government \& Politics |
| Extended Essay (not a course) |  |  | Extended Essay | Complete Extended Essay (2 ${ }^{\text {nd }}$ semester) |
| CAS (not a course) |  |  | CAS hours one afternoon per week |  |


| Course | Course Name | 第 | 皆 |  |  | U |  |  |  | " |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER OPPORTUNITIES |  |  |  |  |  |  |  |  |  |  |
| PD80 | Academic Seminar | 5 | 9-12 |  |  |  | - | - | - | - |
| PD85 | Academic Seminar Leadership | 5 | 10-12 |  |  |  | - | - | - | - |
| --- | ACT $^{\circledR}$ Prep Workshop | 0 | 9-12 |  |  |  | - | - | - | - |
| --- | ELO Reteaching Courses | 5 |  |  |  |  | - | - | - | - |
| --- | Independent Study Courses | 5 or 10 |  |  |  |  |  | - | - | - |
| YBC01 | Intern Omaha - YBC Internship Course Summer | 5 | 12 |  |  |  | - | - | - | - |
| YBC02 | Intern Omaha - YBC Internship | 10 | 12 |  |  |  | - | - | - | - |
| 0208 | Modular Mathematics | 10 |  |  | $\dagger$ |  |  | - | - | - |
| UNMC1-15 | UNMC High School Alliance | 40 | 11-12 |  |  |  |  | - | - | - |
| ZA | Zoo Academy | 45 | 11-12 |  |  |  |  | - | - | - |

$\dagger=$ See course description for additional requirements.

## PD80 ACADEMIC SEMINAR

5 Credits
Description: This elective course is for motivated students who want the challenge of a rigorous course and are concerned about taking an academic risk. Academic Seminar provides the opportunity to refine work habits and attitudes necessary for success while enrolled in a course that is the student's personal academic stretch. The course will focus on strengthening and applying critical reading, vocabulary, writing, and mathematical reasoning while improving organization, time management, and study skills, developing test taking skills and strategies, and practicing effective decision making and self-advocacy strategies. Students will diagnose their individual needs while setting, measuring, and attaining S.M.A.R.T. Goals related to academic improvement. The course includes customized support and advisement from instructors and peer tutors. Along with external support, the student will self-monitor work habits and academic progress in all courses.
Prerequisites: An application process to be completed through the High School Guidance Office. Participation in this course is limited to one time and must be taken concurrently with at least one other course that requires increased academic rigor so that techniques learned in this course can be immediately applied outside of this course.

PD85 ACADEMIC SEMINAR LEADERSHIP $\mathbf{1 0 - 1 2} 5$ Credits
Description: This elective course provides an opportunity for students to apply the Millard Public Schools College and Career Readiness Standards and Indicators by refining leadership characteristics, problem solving skills, communication skills, and abilities needed to assist fellow students in their personal academic success. Student leaders will apply their learning while serving as mentors within the Academic Seminar course. Student leaders will be trained and assessed on the application of ethics and professionalism in the classroom and facilitation skills and strategies applicable to individual and small group leadership. Student leaders serve as active peer models and tutors while having a direct, positive impact on the academic and personal development of others.
Prerequisites: An application process to be completed through the High School Guidance Office. Participation in this course is limited to one time.

ACT ${ }^{\circledR}$ PREP WORKSHOP (before/after school and/or summer school)
Not for credit Description: Students will review test-taking skills for the $\mathrm{ACT}^{\circledR}$ by applying strategies required for successful completion of this test. The workshop does not take the place of academic preparation gained through high school courses. Through focused instruction, practice with actual test items, and independent activities, students diagnose their individual needs and implement plans to improve their immediate scores and enhance academic performance in high school and in college. The workshop will include a timed practice section of each area of the test, test-taking strategies, review of all test instructions, timing techniques, avoidance of common errors, and development of positive thinking.

ESSENTIAL LEARNER OUTCOME (ELO) RETEACHING COURSES
5 Credits
Elective review courses may be available for students who have not met cut scores in Essential Learner Outcomes of College and Career Readiness in Reading, Mathematics or Science. Students will acquire knowledge and skills in areas of deficiency, develop reading strategies that apply to the respective discipline, and apply test-taking strategies in the respective discipline.

## YBC01 INTERN OMAHA YBC INTERNS HIP COURSE SUMMER 12 Credits <br> YBC02 INTERN OMAHA YBC INTERNS HIP $\mathbf{1 2} 10$ Credits

Description: Intern Omaha Youth Business and Community Partnership is leading the charge in workforce development efforts at the high schoollevel by connecting high school seniors to internships with some of the city's best employers in the business, IT, trades, and automotive fields. Intern Omaha is a competitive internship program where juniors apply for paid internships that begin in the summer before their senioryear. Students are required to:

- Participate in a Human Relations and Workplace Skills course that is taken in the summer the week before the internship begins. This course is dual enrolled at no charge through Metropolitan Community College as the HMRL 1010 (4.5 Credits).
- Attend all scheduled work and meet with a job coach on site.
- Attend a one hour session each week during the summer.
- Work the internship during the schoolyear (fall and spring semester of senior year) on a part-time basis.
- Complete a Career and Technical Education course which aligns to the internship focus at their home high school.
For more information visit the program website: https://www.internomaha.org
Prerequisites: An application process to be completed through the High School Guidance Office.


## UNMC1-15 UNMC HIGH SCHOOL ALLIANCE <br> 11-12 <br> 40 Credits

Description: Millard Public Schools will participate in a partnership with the University of Nebraska Medical Center (UNMC) to offer science classes to high schooljuniors and seniors selected to participate in the UNMC High School Alliance. The Alliance will provide students with the opportunity to observe, shadow and work alongside health care professionals and researchers at UNMC. Students who are interested in pursuing a career in health care research should consider applying to the UNMC Alliance. The Alliance students will take classes that are not available in the traditional high schoolsetting. These accredited classes will be taught in partnership by UNMC faculty and certified high schoolteachers on the UNMC campus. Students will attend their Millard high school in the morning and would then travel to UNMC for their Alliance classes in the afternoon. Participation in the UNMC High School Alliance requires a one year commitment. Participants will earn 20 credits per semestertoward Millard high schoolgraduation.
Eligibility:

- Be a current sophomore or junior to apply for the following schoolyear
- Be at least 16 years of age at the beginning of the upcoming school year
- Have completed and received a grade of "B" or better in Algebra I, Biology, a physical science course, and a third year of science (juniors can be currently enrolled in their third year of science)
- Obtain parental/guardian permission
- Be enrolled in a participating high school for the entire school year
- Be on track for graduation
- Students will be responsible for transportation to UNMC

Submit an application by the deadline. The deadline varies from year to year, contact your schools guidance office for the most up-to-date information on applications. See the UNMC Health Science Alliance website for additional information: http://www.unmc.edu/alliance/

Description: Millard Public Schools will participate in a partnership with the Henry Doorly Zoo and Aquarium to offer classes to high schooljuniors and seniors selected to participate in the Zoo Academy along with students from other local school districts. The Academy will provide students with the opportunity to observe, shadow and work alongside zoo professionals and researchers. Students who are interested in pursuing a career in animal science or conservation should consider applying to the Zoo Academy. Participants in the Zoo Academy may select either an Animal Science Pathway or a Conservation Research Pathway. The Zoo Academy students will take classes that are not available in the traditional high school setting. These accredited classes will be taught by certified high school teachers at the Henry Doorly Zoo. Zoo Academy students attend their Millard high school half of their school day and travel to the Zoo for the remaining half day. Participation in the Zoo Academy requires a two year commitment. Participants will earn 22.5 credits per semester toward Millard high schoolgraduation.
Eligibility:

- Be a current sophomore to apply
- Be on-track for graduation and enrolled in your assigned high school for the entire schoolyear
- Have parental consent for participation
- Students will be responsible for transportation to the Henry Doorly Zoo

Additional information can be found at www.Omahazoo.com/ZooAcademy
Prerequisites: Submit an application online. Deadline varies by year, check with your schools counseling office for deadline for the current year.

INDEPEND ENT S TUDY COURS ES
5 or 10 Credits
Description: Students will be required to meet with a coordinating independent study teacher for a block of time on a daily basis. Students must complete a minimum of 80 hours contact time to earn 5 credits and 160 contact hours for 10 credits. Independent studies can only be taken for course work that exceeds the sequence of course offerings and other elective courses within the discipline and/or Diploma Path. Independent studies count toward elective credit only.
Teachers work with students on independent studies voluntarily as an extra part of their workload. The student and teacher must mutually agree upon the requirements and expectations for granting of credit. The student and teacher must create a contract that they both sign including the meeting times, learning expectations, and outcomes. This contract should be presented to and approved by the Assistant Principal for Curriculum and Instruction. Once this contract has been approved, the student should register for the independent study with the building registrar. No more than 10 credits may be earned through Independent Study.

## TRANSFER CREDIT COURSES for Students Currently Enrolled

Description: Millard Public Schools high schoolstudents may earn transfer credit from other institutions as defined in Board of Education Rule 6320.4. Transfer credits are defined as any credit not earned at a Millard Public Schools high school. Millard Public Schools reserves the sole right to grant credit for work completed at or through other institutions. Courses must be pre-approved. Students must complete a Millard Public Schools Transfer Credit Application and submit to their high school registrar for consideration.

$\mathrm{M}=$ Metropolitan Community College †See course descriptions for additional requirements
These academies are available to all Millard high schoolstudents and are located at a Metropolitan Community College campus. Course descriptions for the MCC Academies can be found online at https://www.mccneb.edu/Academics/Programs-of-Study.aspx

## METROPOLITAN COMMUNITY COLLEGE ACADEMIES

## DUAL CREDIT

Students may earn college credit by completing a Metropolitan Community College Academy. Students who meet the following conditions are eligible to participate in an academy:

- Be a high school junior or senior
- Be 16 years old
- Have transportation to and from classes and internship/apprenticeship site
- Complete an application and be selected to participate (See counselor for application)
- Pay MCC tuition -- current tuition is one half the MCC full time student rate

METROPOLITAN COMMUNITY COLLEGE (MCC) COURSES
MCC01 3-D ANIMATION AND GAMES
11-12
10 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Elkhorn Valley Campus. The student will complete the following courses:

| DIMA 1620 | Intro. to 3-D Modeling \& Animation | DIMA 2700 | 3-D Games Development |
| :--- | :--- | :--- | :--- |
| DIMA 1600 | Intro. To the Game Industry | DIMA 2640 | 3-D Lab |
| DIMA 2625 | 3-D Modeling for Animation \& Games | DIMA 1400 | Game Design Fundamentals |

Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.
MCC04 ARCHITECTURE TECHNOLOGY 1210 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. The student will complete the following courses:
SCET 1120 AutoCAD Essentials
ARCH 1130 Intermediate REVIT
ARCH 1120 Beginning REVIT ARCH 1200 Wood Frame Architecture

Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.

| MCC18 AUTO COLLISION TECHNOLOGY - YEAR | 1 | $\mathbf{1 1 - 1 2}$ | 10 Credits |
| :--- | :--- | :--- | :---: | :---: | :---: |
| MCC35 AUTO COLLISION TECHNOLOGY - YEAR | 2 | $\mathbf{1 2}$ | 10 Credits |

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Applied Technology Center and participate in a paid internship program. The student will complete the following courses:

| AUTB 1200 | Non-Structural Repair I | AUTB 1040 | Auto Collision Repair Welding |
| :--- | :--- | :--- | :--- |
| AUTB 2300 | Automotive Refinishing | AUTB 1100 | Structural Repair I |
| AUTB 1210 | Non-Structural Repair II | AUTB 2310 | Automotive Refinishing II |
| AUTB 1220 | Non-Structural Repair III | AUTB 2450 | Collision Estimating I |

Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.

## MCC19 AUTOMOTIVE TECHNOLOGY - YEAR $1 \quad 11-12 \quad 10$ Credits <br> MCC20 AUTOMOTIVE TECHNOLOGY - YEAR $2 \quad 1210$ Credits

Description: This two-year program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC South Omaha Campus. Over the two years, students will complete the following courses:

| AUTT 1310 | Power Train Repair I | AUTT 2310 | Suspension Systems |
| :--- | :--- | :--- | :--- |
| AUTT 1210 | Auto Electricity and Electronics I | AUTT 1220 | Auto Electricity and Electronics II |
| AUTT 1230 | Automotive Electricity \& Electronics III | AUTT 1510 | Brake Repair I |
| AUTT 1330 | Power Train Repair III | AUTT 1320 | Power Train Repair II |
| AUTT 1520 | Brake Repair II | AUTT 1620 | Heating and Air Conditioning I |
| AUTT 1010 | Intro. to Auto Service \& Minor Repair | AUTT 1710 | Engine Mechanical Service |

Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.
MCC28 CERTIFIED NURSING ASSISTANT (CNA)
11-12
10 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC South Omaha Campus. The student will complete the following courses:

| HIMS 1120 | Medical Terminology I | WORK 1400 | Employability Skills |
| :--- | :--- | :--- | :--- |
| HIMS 1130 | Medical Terminology II | HLTH 1200 | Long Term Care/Certified Nursing |
| EMSP 1000 | Cardiopulmonary Resuscitation |  | Assistant |
| EMSP 1012 | Community Emergency Response Team | HLTH 1200 | Clinicals |

Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.

MCC05 CIVIL ENGINEERING TECHNOLOGY
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. The student will complete the following courses:

| SCET 1120 | AutoCAD Essentials | SCET 1000 | Civil Engineering Fundamentals |
| :--- | :--- | :--- | :--- |
| SCET 1150 | AutoCAD Civil 3-D Fundamentals | SCET 2410 | Civil Site Design |

Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.

```
MCC14 CONSTRUCTION TECHNOLOGY - YEAR 1 11-12 10 Credits
MCC15 CONSTRUCTION TECHNOLOGY - YEAR 2 12 10 Credits
```

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. The student will complete the following courses:

| CNST 1005 | Introduction to Construction Industry | CNST 1370 | Exterior Finish |
| :--- | :--- | :--- | :--- |
| CNST 1050 | Introduction to Carpentry | CNST 1240 | Interior Finish \& Cabinetry |
| EMSP 1010 | Heartsaver First Aid with CPR \& AED | CNST 1360 | Floor, Wall, Stair \& Ceiling Framing |
| CNST 1110 | Construction Safety | CNST 2360 | Roof Framing |
| CNST 1400 | Introduction to Masonry | CNST 2981 | Internship (during following Summer) |

Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.
MCC22 CRIMINAL JUSTICE
10 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Sarpy Center Campus. Students will complete the following courses:

| CRIM 1010 | Introduction to Criminal Justice | CRIM 2300 | Community Relations |
| :--- | :--- | :--- | :--- |
| CRIM 2030 | Police and Society | CRIM 1030 | Courts and the Judicial Process |
| CRIM 1020 | Introduction to Corrections | CRIM 2120 | Community Based Corrections |

Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for information.

| MCC24 DIESEL TECHNOLOGY - YEAR 1 | $\mathbf{1 1 - 1 2}$ | 10 Credits |
| :--- | :--- | :---: | :---: | :---: |
| MCC36 DIESEL TECHNOLOGY - YEAR 2 | $\mathbf{1 2}$ | 10 Credits |

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Applied Technology Center and participate in a paid internship program. The student will complete the following courses (*DESL 0900):
DESL 0900* Basics of Diesel Mechanics* DESL 1000 Diesel Preventive Maintenance
DESL 2100 Heavy Duty Drivetrain DESL 1230 Diesel Engine Fundamentals
DESL 2200 Steering and Suspension WELD 1261 Combination Welding - Automotive
DESL 1210 Electricity and Electronics DESL 2150 Truck ABS and Brakes
DESL 1620 Climate Control/Heating and Air Conditioning
Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: *This course must be completed and passed the summer before Year 1 begins in the fall. Approved application and interview. Contact your counselor for more information.

MCC27 DIGITAL CINEMA/FILMMAKING 11-12 10 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Elkhorn Valley Campus. Students will complete the following courses:
PHOT 1500 Moving Image Lab VACA 1110 Intro to Scriptwriting
VACA 1130 Video I - Studio VACA 2900 Art in Film
VACA 2130 Video II - Field
Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for information.

MCC06 DIVERSIFIED MANUFACTURING/PROCESS OPERATIONS
11-12
10 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. The student will complete the following courses:

| PROT 1010 | Safety Topics for Process \& Power <br> Operations | PROT 2050 | Problem Solving |
| :---: | :--- | :--- | :--- | :--- |
| PROT 1000 | Introduction to Process \& Power | WORK 1401 |  |
|  | Operations |  | Process |

## MCC07 EARLY CHILDHOOD EDUCATION

10 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Learning Center. The student will complete the following courses:

| ECED 1150 | Intro. to Early Childhood Education | ECED 1050 | Expressive Arts |
| :--- | :--- | :--- | :--- |
| ECED 1110 | Infant/Toddler Development | ECED 1060 | Observation, Assessment/Guidance |
| ECED 1120 | Preschool Child Development | ECED 1260 | Children’s Health \& Nutrition |

Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.

| MCC23 ELECTRICAL TECHNOLOGY - YEAR | $\mathbf{1}$ | $\mathbf{1 1 - 1 2}$ | 10 Credits |  |  |
| :--- | :--- | :--- | :---: | :---: | :---: |
| MCC37 | ELECTRICAL | TECHNOLOGY - YEAR | 2 | $\mathbf{1 2}$ | 10 Credits |

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. Students will complete the following courses:

| ELTR 1200 | Basic Electricity | CNST 1020 | Blueprint Reading |
| :--- | :--- | :--- | :--- |
| ELTR 2240 | National Electrical Code | ELTR 1210 | Residential Wiring |
| ELTR 1220 | Commercial Wiring | ELTR 2250 | Commercial Wiring II |
| EMSP 1010 | Heartsaver First Aid with CPR and AED | CNST 1110 | Construction Safety |
| ELTR 1250 | Electric Service and Installation |  |  |

Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for information.
MCC29 EMERGENCY MEDICAL TECHNICIAN (EMT)
12
10 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the South Omaha Campus. Students will complete the following courses:

| EMSP 1000 | Cardiopulmonary Resuscitation | EMSP 1012 | Community Emergency Response <br> Team |
| :--- | :--- | :--- | :--- |
| EMSP 1100 | Emergency Medical Technician (EMT) | HIMS 1120 | Medical Terminology I |
| HIMS 1130 | Medical Terminology II | WORK 1400 | Employability Skills |
| Students will be responsible for transportation, instructional materials, tuition, and fees at MCC. |  |  |  |
| Prerequisites: Approved application and interview. Contact your counselor for information. |  |  |  |


| MCC32 FIRE SCIENCE TECHNOLOGY - YEAR | 1 | $\mathbf{1 1 - 1 2}$ | 10 Credits |
| :--- | :--- | :--- | :---: | :---: | :---: |
| MCC33 FIRE SCIENCE TECHNOLOGY - YEAR | 2 | $\mathbf{1 2}$ | 10 Credits |

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the Applied Technology Campus. Students will complete the following courses:

| FIST 1020 | Fire Behavior \& Combustion | FIST 1000 | Principles of Emergency Services |
| :--- | :--- | :--- | :--- |
| FIST 1070 | Fire Protection Systems | FIST 2020 | Fire Prevention, Inspection \& Codes |
| FIST 2040 | Principles of Fire \& Emergency Services | FIST 1060 | Occupational Safety \& Health for <br>  <br>  <br> Safety \& Survival |
| FIST 1050 | Building Construction for Fire Protection | FIST 2000 | Incident Command System |
| FIST 2010 | Fire Investigation I | FIST 2030 | Legal Aspects of Emergency Services |
| FIST 2070 | Hazardous Materials Operations | FIST 2900 | Selected Topics in Fire Science |

Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for information.

MCC08 HEATING, AIR CONDITIONING \& REFRIGERATION (HVAC) - YEAR $1 \quad 11-12 \quad 10$ Credits
MCC09 HEATING, AIR CONDITIONING \& REFRIGERATION (HVAC) - YEAR 21210 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. The student will complete the following courses:

| HVAC 1101 |  <br> Components | HVAC 1103 |  <br> Theory |
| :--- | :--- | :--- | :--- |
| HVAC 1102 | HVACR Shop Practices | HVAC 1104 | Sheet Metal Fundamentals I |
| HVAC 1201 | Heating System Fundamentals | HVAC 2604 | Sheet Metal Fundamentals II |
| HVAC 1202 | Commercial Refrigeration Installation \& Service |  |  |

Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.
MCC21 HORTICULTURE, LAND S YSTEMS AND MANAGEMENT - YEAR 1 11-12 10 Credits
MCC38 HORTICULTURE, LAND S YSTEMS AND MANAGEMENT - YEAR 2101210 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. The student will complete the following courses:

| HLSM 1010 | Introduction to Horticulture | HLSM 1350 | Turfgrass and Landscape Mgmt |
| :--- | :--- | :--- | :--- |
| HSLM 2430 | Plant Physiology | HLSM 1100 | Perennials |
| HLSM 1000 | HLSM Orientation | HLSM 2425 | Entomology |
| HLSM 1120 | Pomology | HLSM 2410 | Plant Propogation |
| HLSM 1030 | Intro to Floral Design | HLSM 1050 | Intro to Landscape Design |
| HLSM 2510 | Olericulture |  |  |
| Students will be responsible for transportation, instructional materials, tuition, and fees at MCC. |  |  |  |
| Prerequisites: Approved application and interview. Contact your counselor for more information. |  |  |  |

MCC10 INFORMATION TECHNOLOGY CYBER SECURITY $\mathbf{1 1 - 1 2 ~} 10$ Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. The student will complete the following courses:

| INFO 1023 | Networking Essentials | INFO 1111 | Linux Operating System I |
| :--- | :--- | :--- | :--- |
| INFO 2805 | Network \& Information Security Basics | INFO 1110 | Windows Operating Systems I |

INFO 2809 Information Systems, Forensics, and Legal Topics
Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.
MCC11 INFORMATION TECHNOLOGY DATA CENTER OPERATIONS 11-12 10 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. The student will complete the following courses:
INFO 1110 Windows Operating System I INFO 1111 Linux Operating System I
INFO 1023 Networking Essentials INFO 1413 Data Center Technician I
INFO 1401 Intro. To Data Center Operations
Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.
MCC02 OFFICE ADMINISTRATIVE PROFESSIONAL - YEAR 1 11-12 10 Credits
MCC03 OFFICE ADMINISTRATIVE PROFESSIONAL - YEAR $2 \quad 1210$ Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Sarpy Center. The student will complete the following courses:

| INFO 1001 | Information Systems and Literacy | INFO 1211 | Microsoft Word |
| :--- | :--- | :--- | :--- |
| INFO 1010 | Customer Service Skills | INFO 1212 | Spreadsheet (Microsoft Excel) |
| INFO 1013 | Skillbuilding | INFO 1215 | Document Processing |
| INFO 1008 | Business Office Communications | INFO 1219 | Professional Practices |
| INFO 1012 | Records Management | INFO 2260 | Workplace Technologies |
| INFO 1214 | Business Presentations \& Publications | HMRL 1010 | Human Relations Skills |
| INFO 1213 | Database Fundamentals (Microsoft Access) |  |  |
| Students will be responsible for transportation, instructional materials, tuition, and fees at MCC. |  |  |  |
| Prerequisites: Approved application and interview. Contact your counselor for more information. |  |  |  |

MCC31 PRE-APPRENTICES HIP PLUMBING
11-12
10 Credits
Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. Students will complete the following courses:

| PLBG 1010 | Introduction to Plumbing | PLBG 1020 | Basic Residential Plumbing |
| :--- | :--- | :--- | :--- |
| PLBG 1030 | Basic Commercial Plumbing | CNST 1110 | Construction Safety |
| EMSP 1010 | Heartsaver First Aid with CPR and AED |  |  |
| Students will be responsible for transportation, instructional materials, tuition, and fees at MCC. |  |  |  |
| Prerequisites: Approved application and interview. Contact your counselor for information. |  |  |  |


| MCC12 PROTOTYPE | DESIGN - YEAR | 1 | $\mathbf{1 1 - 1 2}$ | 10 Credits |
| :--- | :--- | :--- | :---: | :---: | :---: |
| MCC13 PROTOTYPE | DESIGN - YEAR | 2 | $\mathbf{1 2}$ | 10 Credits |

Description: This program is provided through agreement with Metropolitan Community College. Students will attend classes at the MCC Fort Omaha Campus. The student will complete the following courses:
WIDX 1000 Introduction to Prototype Design WIDX 1210 Prototyping with SolidWorks WIDX 1225 How to Build Almost Anything WIDX 2644 Prototyping the Internet of Things WIDX 1105 Digital Electronics in Prototyping WIDX 1320 Intermediate SolidWorks
Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.

| MCC16 THEATRE | TECHNOLOGY - YEAR | 1 | $\mathbf{1 1 - 1 2}$ | 20 Credits |  |
| :--- | :--- | :--- | :---: | :---: | :---: |
| MCC17 | THEATRE | TECHNOLOGY - YEAR | 2 | $\mathbf{1 2}$ | 20 Credits |

Description: This program is provided through a collaborative agreement with the Omaha Community Playhouse and Metropolitan Community College. Students will attend classes at the Omaha Community Playhouse. Students will complete the following courses:

| THEA 1110 | Theatre Technology I | THEA 1120 | Theatre Technology II |
| :--- | :--- | :--- | :--- |
| THEA 2981, 2982, 2983 | Cooperative Study I, II, \& III | THEA 1130 | Theatre Technology III |
| THEA 2160 | Principles of Stage Lighting | THEA 2150 | Stage Rigging |
| THEA 2984, 2985, 2986 | Cooperative Study IV, V, \& VI |  |  |

THEA 2984, 2985, 2986 Cooperative Study IV, V, \& VI
Students will be responsible for transportation, instructional materials, tuition, and fees at MCC.
Prerequisites: Approved application and interview. Contact your counselor for more information.
MCC25 WELDING AND FABRICATION TECHNOLOGY - YEAR
MCC26 WELDING AND FABRICATION TECHNOLOG
M
Description: This program is provided through agreement with Metropolitan Community College.

## Planning

## Resources

## POST-SECONDARY PLANNING

## PERSONAL LEARNING PLANS

Personal Learning Plans (PLPs) help students understand themselves, develop and meet goals, and document their accomplishments. Students use the Personal Learning Plan (PLP) as a guide to prepare for graduation, post-secondary education and a career. To be best prepared for college and/or careers, students should challenge themselves in the following ways:

1. Take more than the minimum graduation requirements.
2. Take as many core classes as possible. This is the best preparation for the $\mathrm{ACT}^{\circledR} / \mathrm{SAT}^{\circledR}$ test and will also enhance your success in college classes.
3. Take a variety of courses from different subject areas. High school is the time to develop interests and try something new.
4. Take the most challenging classes. Colleges and universities look for students who continue to challenge themselves with higher level courses.
5. Take at least one Advanced Placement ${ }^{\circledR}$ course.
6. Enroll in dual credit courses.
7. Pursue a diploma path.

To challenge yourself, take the $\mathrm{ACT}^{\circledR}$ core, Advanced Placement ${ }^{\circledR}$, and Dual Enrollment courses while also preparing for a career. Many courses enable students to accomplish all of the above. Details about each of these opportunities are identified below.

## ACT ${ }^{\circledR}$ SCORES AND CORE CURRICULUM

$\mathrm{ACT}^{\circledR}$ scores are one of the best predictors of college success. To be well prepared for the $\mathrm{ACT}^{\circledR}$, take classes $\mathrm{ACT}^{\circledR}$ considers core curriculum. The $\mathrm{ACT}^{\circledR}$ core curriculum consists of the following:

| English | 4 years or more |
| :--- | :--- |
| Mathematics | 3 years or more including Algebra I, Geometry, and Algebra II |
| Social Studies | 3 years or more |
| Natural Sciences | 3 years of science including Biology, Chemistry, and Physics |

## ADVANCED PLACEMENT ${ }^{\circledR}$

The Advanced Placement ${ }^{\circledR}$ program is an endeavor among secondary schools, colleges, and universities. AP courses provide students with the opportunity to take college-level courses in a high schoolsetting. Based on performance on AP examinations, students may earn college credit, advanced placement at college or university, or both. This provides students the opportunity to reduce college tuition and graduate from college earlier. Research indicates that students who take an AP course and exam perform better in college than students who have not, even if only a 1 or 2 is earned (5 being the highest score).


Millard Public Schools began building an Advanced Placement ${ }^{\circledR}$ culture during the 2005-2006 school year as a result of the 2004 District Strategic Plan. As the district moved into the next phase of creating an AP culture, we highly encouraged all students to take at least one AP course and exam during their high school experience. In an effort to eliminate a potential financial barrier for students, the MPS Foundation continues their commitment to support the AP culture by contributing to AP exam fees not funded through UNO Dual Enrollment course registration. We thank the MPS Foundation and their donors for supporting this worthwhile endeavor as our students continue to strive toward completing the most rigorous courses during their high schoolyears.

## PERSONAL LEARNING PLAN RUBRIC

As part of the Millard Public Schools Graduation Requirements, each student must complete the following parts of his/her Personal Learning Plan (PLP). The PLP will be completed using the Naviance Family Connection web site. Student progress will be monitored and recorded in Naviance by a schoolrepresentative, such as an advisor, counselor, assistant principal or principal.

Students and parents may access Naviance Succeed from the link on each high school web page. The following table identifies tasks to be accomplished at each grade level.

| PLP Tasks | Description | 9th Grade | 10th Grade | $\begin{gathered} \hline \text { 11th } \\ \text { Grade } \end{gathered}$ | $\begin{aligned} & \text { 12th } \\ & \text { Grade } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| S.M.A.R.T. Goals | Specific, Measurable, Attainable, Results-Oriented, Timebound | X | X | X | X |
| Resumé | Record of accomplishments and activities, updated when changes occur | X | X | X | X |
| Four Year Course Plan | Tool to determine sequence of courses to assist in college and career preparation through rigorous high schoolcourses | X | X | X | X |
| Service Learning Record Reflection | Students will complete their service learning requirements and document their experience | X | X | X | X |
| Career Interest Profiler | Inventory to identify personal career preferences | X |  |  |  |
| Learning Styles Inventory | Inventory to identify personallearning style preferences | X |  |  |  |
| Do What You Are 2.0 Inventory \& Reflection | Inventory to identify personality traits |  | X |  |  |
| Pre-ACT ${ }^{\mathrm{TM}}$ <br> Academic Results and World <br> of Work | Academic assessment to identify areas of academic need and serves as a predictor of performance on the $\mathrm{ACT}^{\circledR}$ |  | X |  |  |
| Game Plan Survey | Students will use this tool to develop a game plan for achieving their goals after graduation |  | X |  |  |
| Counselor Interview | Individual interview to confirm postsecondary plans |  |  |  | X |

Each Personal Learning Plan must meet the following minimum quality guidelines:

| Task | Quality |
| :---: | :--- |
| S.M.A.R.T. Goals | Each goal reflects all five aspects of a S.M.A.R.T. Goal; Specific, <br> Measurable, Attainable, Results-Oriented, Timebound. |
| Resumé | Answers for each aspect of the personal resumé are in complete sentences or <br> detailed phrases. All information is included. |

- At least one month prior to graduation, the Senior PLP must be completed in Naviance Family Connection.
- Transfer students are expected to complete a Personal Learning Plan, with the understanding that the principal (or designee) may waive unreasonable requirements, based on student entrance.


## MPS DIPLOMAPATHS OVERVIEW

A world-class school district facilitates student goal-setting. Each high school student in the Millard Public Schools will choose a diploma path to pursue during his or her high school years. In addition to the Regular Diploma, students may choose from two otherdiploma paths.

One diploma path, the Liberal Arts path, specifically addresses the needs of students who plan to earn a baccalaureate degree after graduation. The second diploma path, the Specialty path, focuses on the needs of students who plan to specialize in a particular career field. In the Specialty areas, students must complete an approved sequence of study in a career field. Both paths include incentive categories by which students can achieve a more rigorous diploma by taking more classes and achieving a higher GPA. These incentive categories are labeled "Commended" and "Distinguished". The minimum requirements for the diploma paths and categories are outlined below.

| Criteria | Regular | Liberal Arts Commended | Liberal Arts Distinguished | Specialty Commended | Specialty Distinguished |
| :---: | :---: | :---: | :---: | :---: | :---: |
| English | 35 | 40 | 40* | 35 | 35 |
| Mathematics | 30 | 40 | 40* | 30 | 30 |
| Social Studies | 30 | 30 | 30* | 30 | 30 |
| Science | 30 | 35 | 35* | 30 | 30 |
| World Language |  | 20 | 20* |  |  |
| Additional Core Credits |  |  | 40 from any asterisked areas |  |  |
| Physical Education | 15 | 15 | 15 | 15 | 15 |
| Healthy Living (Everyday Living) | 5 | 5 | 5 | 5 | 5 |
| Arts | 5 | 5 | 5 | 5 | 5 |
| Human Resources | 5 | 5 | 5 | 5 | 5 |
| Oral Communications | 5 | 5 | 5 | 5 | 5 |
| Financial Literacy | 5 | 5 | 5 | 5 | 5 |
| Required Electives | 65 | 35 | 5 | 45 | 35 |
| Specialty Area |  |  |  | 30 | 50 |
| $\begin{aligned} & \text { AP/IB DP Credits } \\ & \text { (included in total } \\ & \text { credits) } \\ & \hline \end{aligned}$ |  | $(20)$ from any area | (40) from any area |  |  |
| Total Credits | 230 | 240 | 250 | 240 | 250 |
| GPA |  | 3.0 Overall | 3.5 Overall | 3.0 in Spec. Area; 2.0 Overall | 3.5 in Spec. Area; 2.5 Overall |

The Specialty Diploma Path Career Field areas include: Business, Marketing, and Management (Business Management \& Administration, Finance and Marketing); Communication and Information Systems (Journalism, Vocal Music, Instrumental Music, Drama, Oral Communications, Visual Arts, and Information Technology); Health Sciences (Therapeutic Services and Diagnostic \& Research Services); Human Sciences and Education (Human Sciences, Education \& Training, and Law, Public Safety \& Security); and Industrial, Manufacturing, and Engineering (Construction; Business \& Logistics; Engineering; Manufacturing; Power, Energy and Mechanized Systems; Electrical; Diesel; Automotive; Fire Science; Plumbing).

These diploma paths function as one tool to help students set goals challenging themselves to reach their full potential. It supports the philosophy that the path to graduation begins much earlier than senior year. Determining one's diploma path will begin through completion of the Personal Learning Plan.

To learn which diploma paths are offered at each high school, refer to each school's web site.
Courses offered are subject to availability.

## SPECIALTY DIPLOMA PATH

The Specialty Diploma Path is for students who plan to specialize in the following career fields:

Business, Marketing, and Management
Communication and Information Systems: Arts, AV Technology, and Communication
Health Sciences
Human Sciences and Education
Skilled and Technical Sciences

All students must meet the requirements for a regular diploma. The Specialty Diploma recognizes accomplishments over and above the minimum requirements for a regular diploma.

To earn a Specialty Commended Diploma, a student must meet the GPA criteria and complete $\mathbf{3 0}$ credits in a career field. These $\mathbf{3 0}$ credits must include a sequence of three courses in one of the focus areas in the career field. A Metropolitan Community College (MCC) Academy fulfills the sequence requirement.

To earn a Specialty Distinguished Diploma, a student must meet the GPA criteria and complete $\mathbf{5 0}$ credits in a career field. These $\mathbf{5 0}$ credits must include a sequence of three courses in one of the focus areas in the career field. A Metropolitan Community College (MCC) Academy fulfills the sequence requirement.

The diagram below illustrates the organizational structure of a career field. Each career field is represented in this way on the tables on the following pages. Please refer to the curriculum handbook for course descriptions and an explanation of Metropolitan Community College academies.


Refer to Diploma Path Overview, page 133

## Courses offered are subject to availability.

## BUSINESS, MARKETING, AND MANAGEMENT SPECIALTY DIPLOMA

## Specialty Commended Diploma

To earn a Specialty Commended Diploma, a student must meet the GPA criteria and complete 30 credits in a career field. These $\mathbf{3 0}$ credits must include a sequence of three courses in one of the pathways (see chart below). If Personal Finance is taken to fulfill the Financial Literacy graduation requirement, it may be part of the sequence of courses, but is not included in the 30 credits.

- Millard Public Schools Business and Entrepreneurship Career Academy fulfills the sequence requirement.
- The Metropolitan Community College (MCC) Academy fulfills the sequence requirement.


## Specialty Distinguished Diploma

To earn a Specialty Distinguished Diploma, a student must meet the GPA criteria and complete $\mathbf{5 0}$ credits in a career field. These 50 credits must include a sequence of three courses in one of the pathways (see chart below). Millard Public Schools Business and Entrepreneurship Career Academy fulfills the sequence requirement.

| BUSINESS MANAGEMENT AND <br> ADMINISTRATION PATHW AY | FINANCE PATHWAY | MARKEIING PATHWAY |
| :--- | :--- | :--- |
| Introduction to Business, Marketing and | Accounting I (5) | Merchandise Marketing (5) |
| $\quad$ Management (5) | Accounting II (5) | Sports and Entertainment Marketing (5) <br> Management and Leadership (5) <br> Management and Leadership Internship (10) <br> Business Law (5) |
| Accounting III (5) | Managerial Accounting (5) | Advanced Marketing (10) |
| International Business (5) | AP Macroeconomics (5) | Marketing Internship (10) |
| IB Business Management SL/HL I (10) | AP Microeconomics (5) |  |
| IB Business Management SL/HL II (10) |  |  |
| Millard Public Schools Business and |  |  |
| $\quad$ Entrepreneurship Career Academy |  |  |

Courses offered are subject to availability.

## COMMUNICATION AND INFORMATION SYSTEMS SPECIALTY DIPLOMA

In order to graduate, all students must take a fine and performing arts course.
The following courses exceed this requirement.

## Specialty Commended Diploma

To earn a Specialty Commended Diploma, a student must meet the GPA criteria and complete $\mathbf{3 0}$ credits in a career field. These $\mathbf{3 0}$ credits must include a sequence of three courses in one of the pathways (see chart below). The course taken to fulfill the fine arts graduation requirement may be part of the sequence of courses, but is not included in the 30 credits.

- The Metropolitan Community College (MCC) Academy fulfills the sequence requirement.


## Specialty Distinguished Diploma

To earn a Specialty Distinguished Diploma, a student must meet the GPA criteria and complete $\mathbf{5 0}$ credits in a career field. These $\mathbf{5 0}$ credits must include a sequence of three courses in one of the pathways (see chart below). The course taken to fulfill the fine arts graduation requirement may be part of the sequence of courses, but is not included in the 50 credits.

- The Metropolitan Community College (MCC) Academy fulfills the sequence requirement.

| ARTS, A/V TECHNOLOGY, AND COMMUNICATION |  |  |
| :---: | :---: | :---: |
| JOURNALIS M |  |  |
| Intro to Journalism, Photojournalism, and Broadcast Journalism (5) <br> Advanced Journalism (10) (repeatable) <br> Yearbook (10) (repeatable) <br> Broadcast Journalism (5) (repeatable) <br> *Courses taken must exceed the English Elective and Oral Communications graduation requirements. <br> To complete the requirement for $\mathbf{3 0}$ or 50 credits students may take any of the courses above or the following: <br> Creative Writing (5)* <br> Forensics: Competitive Speech (10)* <br> Media Analysis (5)* |  |  |
| PERFORMING ARTS |  |  |
| Vocal Music | Instrumental Music | Drama |
| Voce, Cantori, Singers - 4 semesters <br> Distinguished Diploma: <br> Music Theory (5) <br> AP Music Theory (5), <br> Music Consumer (5) or classes from the Instrumental Music Sequence or Choral Performance Music courses to complete 50 credits <br> Or <br> AP Music Theory (5) <br> IB Music SL (10) and <br> Music Connections (5) or classes from the Instrumental Music Sequence or Choral Performance Music courses to complete 50 credits | Wind Ensemble - 6 semesters, Or <br> Philharmonic Orchestra - 6 semesters (30) <br> Or <br> Marching Band, Or Concert Band, Or <br> Symphonic Band - 6 semesters (30) <br> Distinguished Diploma: <br> Music Theory (5) <br> AP Music Theory (5), <br> Music Consumer (5) or classes from the Instrumental Music Sequence or Choral Performance Music courses to complete 50 credits <br> Or <br> AP Music Theory (5) <br> IB Music SL (10) <br> Music Consumer (5) <br> or classes from the Instrumental Music <br> Sequence or Choral Performance Music <br> courses to complete 50 credits | Theatre and Performance I (5) <br> Theatre and Performance: Advanced <br> Studies (5) <br> Theatre Technology (5) Or <br> IB Film (10) Or <br> MCC Theatre Technology Year I <br> Academy <br> To complete the requirement for 30 or 50 credits students may take any of the courses above or the following: <br> Theatre Appreciation (5) <br> Forensics: Competitive Speech (10) <br> MCC Theatre Technology <br> Year II Academy |

Refer to Diploma Path Overview, page 133
Courses offered are subject to availability.

## COMMUNICATION AND INFORMATION SYSTEMS SPECIALTY DIPLOMA

In order to graduate, all students must take a fine and performing arts course.
The following courses exceed this requirement.

## Specialty Commended Diploma

To earn a Specialty Commended Diploma, a student must meet the GPA criteria and complete $\mathbf{3 0}$ credits in a career field. These 30 credits must include a sequence of three courses in one of the pathways (see chart below). The course taken to fulfill the fine arts graduation requirement may be part of the sequence of courses, but is not included in the 30 credits.

- The Metropolitan Community College (MCC) Academy fulfills the sequence requirement.


## Specialty Distinguished Diploma

To earn a Specialty Distinguished Diploma, a student must meet the GPA criteria and complete $\mathbf{5 0}$ credits in a career field. These $\mathbf{5 0}$ credits must include a sequence of three courses in one of the pathways (see chart below). The course taken to fulfill the fine arts graduation requirement may be part of the sequence of courses, but is not included in the 50 credits.

- The Metropolitan Community College (MCC) Academy fulfills the sequence requirement.

| ARTS, A/V TECHNOLOGY, AND COMMUNICATION |  |  |
| :---: | :---: | :---: |
| VISUAL ARTS | ORAL COMMUNICATIONS |  |
| Art Foundations (5) <br> Drawing (5) <br> Advanced Drawing (5) <br> Or <br> Art Foundations (5) <br> Drawing (5) <br> Painting (5) <br> Or <br> Art Foundations (5) <br> Pottery and Sculpture (5) <br> Advanced Pottery and Sculpture (5) <br> Or <br> Introduction to IB Visual Arts (10) <br> IB Visual Arts SL (10) <br> IB Visual Arts HL I (10) <br> To complete the requirement for $\mathbf{3 0}$ or students may take any of the courses ab already taken or any of the following: <br> Color and Design (5) <br> Art History: Art Through the Ages (5) <br> Commercial Graphic Design (5) <br> Advanced Studio Art (10) <br> IB Visual Arts HL II (10) | Speech (5) <br> Forensics: Competitive <br> Debate (5) <br> Competitive Debate <br> *Courses taken mu <br> graduation require | eech (repeatable) <br> atable) <br> eed the Oral Communications |
| INFORMATION TECHNOLOGY PATHWAY |  |  |
| COMPUTER APPLIC ATIO NS | Pro gramming and Sofiw Are DEVELO PMENT | DIGITAL COMMUNIC ATIONS (Millard South Only) |
| Information Technology Applications (5) <br> Digital Design (5) <br> STARS (10) <br> STARS Internship (10) | Computer Science Programming (5) <br> AP Computer Science A (10) <br> Computer Science Principles (5) <br> AP Computer Science Principles (10) <br> IB Computer Science HL I (10) <br> IB Computer Science HL II (10) <br> STARS (10) <br> STARS Internship (10) | Digital Media (5) <br> Web Design (5) <br> Visual Graphics (5) <br> Advanced Visual Graphics (5) <br> STARS (10) <br> STARS Internship (10) |

Refer to Diploma Path Overview, page 133

## Courses offered are subject to availability.

## HEALTH SCIENCES SPECIALTY DIPLOMA

This diploma path is unique because it includes courses from multiple departments.

## Specialty Commended Diploma

To earn a Specialty Commended Diploma, a student must meet the GPA criteria and complete 30 credits in a career field. These $\mathbf{3 0}$ credits must include a sequence of three courses in the pathway. (See chart below). The Distinguished Diploma path is available for the Therapeutic Services Pathway.

- The Millard Public Schools Health Sciences Career Academy fulfills the sequence requirement.
- The UNMC High School Alliance fulfills the sequence requirement.


## Specialty Distinguished Diploma

To earn a Specialty Distinguished Diploma, a student must meet the GPA criteria and complete the Millard Public Schools Health Sciences Academy or University of Nebraska Medical Center (UNMC) High School Alliance.

- The Millard Public Schools Health Sciences Career Academy fulfills the sequence requirement.
- The UNMC High School Alliance fulfills the sequence requirement.

| THERAPEUTIC SERVICES |  |
| :--- | :---: |
| RESEARCH SERVICES |  |$|$| Human Physiology (10) |
| :--- |
| Athletic Training \& Sports Injury (5) <br> Athletic Training \& Sports Injury Internship (10) |
| To complete the requirement for 30 credits, students <br> may take any of the courses below if not already <br> taken: |
| Sciences Career Academy <br> Advanced Performance (5) <br> Cross Training I (5) <br> Completion of 40 Credits |
| Cross Training II (5) |
| Lifetime Fitness (5) |
| Lifeguard Training (5) |

Refer to Diploma Path Overview, page 133

## Courses offered are subject to availability.

## HUMAN SCIENCES AND EDUCATION SPECIALTY DIPLOMA

In order to graduate, all students must take a human resources course.
The following courses exceed this requirement.

## Specialty Commended Diploma

To earn a Specialty Commended Diploma, a student must meet the GPA criteria and complete 30 credits in a career field. These $\mathbf{3 0}$ credits must include a sequence of three courses in one of the pathways (see chart below). If either Child Development or Adult Life and Parenting (Adult Living) is taken to fulfill the human resources graduation requirement, it may not be included in the 30 credits.

- The Millard Public Schools Education Career Academy fulfills the sequence requirement.
- The Metropolitan Community College (MCC) Academy fulfills the sequence requirement.


## Specialty Distinguished Diploma

To earn a Specialty Distinguished Diploma, a student must meet the GPA criteria and complete $\mathbf{5 0}$ credits in a career field. These $\mathbf{5 0}$ credits must include a sequence of three courses in one of the pathways (see chart below). If either Child Development or Adult Life and Parenting (Adult Living) is taken to fulfill the human resources graduation requirement, it may not be included in the 50 credits.

- The Millard Public Schools Education Career Academy fulfills the sequence requirement.
- The Metropolitan Community College (MCC) Criminal Justice Academy fulfills the sequence requirement.

| HUMAN SCIENCES |  |  |
| :--- | :--- | :--- |
| Foods \& Nutrition | Housing \& Textile Design | Human Development \& Family |
| Introduction to Food \& Nutrition (5)   <br> Culinary Skills (5) <br> Advanced Culinary Skills (5)   <br> Interior Design (5) <br> Textile \& Clothing Design (5) <br> Creative Design (5)   <br> To complete the requirement for 30 or 50 credits, students may take any of the courses above not previously <br> completed.   <br> Ehild Development (5) <br> Adult Life and Parenting (5)   <br> Millard Public Schools Education Career Academy   <br> LAW, PUBLIC SAFETY \& SECURITY   |  |  |

The following courses may be completed to earn 30 or 50 credits if not taken for the human resources graduation requirement:

- Child Development (5)
- Adult Life and Parenting (Adult Living) (5)

To earn a distinguished diploma, the student will need to complete all courses listed above.
Refer to Diploma Path Overview, page 133

## Courses offered are subject to availability.

## INDUSTRIAL, MANUFACTURING, AND ENGINEERING SYSTEMS SPECIALTY DIPLOMA

## Specialty Commended Diploma

To earn a Specialty Commended Diploma, a student must meet the GPA criteria and complete 30 credits in a career field. These $\mathbf{3 0}$ credits must include a sequence of three courses in one of the pathways (see chart below). The course taken to fulfill the technology graduation requirement may not be included in the 30 credits.

- The Millard Public Schools Business and Logistics Management Career Academy fulfills the sequence requirement.
- The Metropolitan Community College (MCC) Academy fulfills the sequence requirement.


## Specialty Distinguished Diploma

To earn a Specialty Distinguished Diploma, a student must meet the GPA criteria and complete $\mathbf{5 0}$ credits in a career field. These $\mathbf{5 0}$ credits must include a sequence of three courses in one of the pathways (see chart below). The course taken to fulfill the technology graduation requirement may not be included in the 30 credits.

- The Millard Public Schools Business and Logistics Management Career Academy fulfills the sequence requirement.
- The Metropolitan Community College (MCC) Academy fulfills the sequence requirement.

| CONSTRUCTION PATHWAY | ENGINEERING PATHWAY |  |
| :---: | :---: | :---: |
| Introduction to Carpentry (5) <br> Carpentry (5) <br> Advanced Carpentry (5) <br> STEM Design and Development (10) <br> Or <br> Home Maintenance (5) <br> Construction Systems (5) <br> Construction and Management (5) <br> STEM Design \& Development (10) | Introduction to Engineering (5) <br> Engineering and Design A (5) <br> Engineering and Design B (5) <br> STEM Design and Development (10) <br> Introduction to Engineering (5) <br> Robotics A (5) <br> Robotics B (5) <br> STEM Design and Development (10) | Introduction to Engineering (5) Civil Engineering \& Architecture A (5) Civil Engineering \& Architecture B (5) STEM Design and Development (10) |
| BUSINESS \& LOGISTICS MANAGEMENT | MANUFACTURING PATHWAY |  |
| Millard Public Schools <br> Business and Logistics Management Career Academy | Introduction to Metalworking (5) <br> Welding I (5) <br> Welding II (5) <br> STEM Design and Development (10) <br> Or <br> MCC Welding Technology Year I <br> Academy <br> Or <br> MCC Welding Technology Year II Academy | Introduction to Metalworking (5) <br> Precision Machining A (5) <br> Precision Machining B (5) <br> Computer Integrated Machining (5) <br> Or <br> Advanced Precision Machining (5) <br> STEM Design and Development (10) |

Refer to Diploma Path Overview, page 133
Courses offered are subject to availability.

## INDUSTRIAL, MANUFACTURING, AND ENGINEERING SYSTEMS SPECIALTY DIPLOMA (continued)

These Metropolitan Community College (MCC) Academies fulfill the sequence requirement for the Distinguished Diploma Paths:

| Automotive | Diesel |
| :---: | :---: |
| MCC Automotive Technology Year I Academy MCC Automotive Technology Year II Academy MCC Auto Collision Technology Year I Academy | MCC Diesel Service Technology Academy |
| Electrical / Power | Fire Science |
| MCC Electrical Technology Academy | MCC Fire Science Technology |
| Plumbing |  |
| MCC Pre-Apprenticeship Plumbing |  |

Refer to Diploma Path Overview, page 133
Courses offered are subject to availability.

## DUAL ENROLLMENT OPPORTUNITIES

## University of Nebraska-Omaha

Students have the option to enroll for college credit while taking high school courses. The number of college credits is determined by the corresponding college course. The grade earned appears on both the high school and UNO transcripts. This credit may be transferable to other colleges and universities. Students are urged to check with the college they plan to attend regarding their transfer policies. Selected Advanced Placement ${ }^{\circledR}$ courses, Academy courses and Athletic Training \& Sports Injury Internship are available for dual credit. Please contact an administrator at the building for more information.

Students are required to take the Advanced Placement ${ }^{\circledR}$ exam if earning dual enrollment in an Advanced Placement ${ }^{\circledR}$ course. Tuition costs for 2019-2020 are $\$ 250.00$ per UNO course (2020-2021 costs to be determined).

## Metropolitan Community College

Students have the option to earn dual enrollment credit while taking specific high schoolor Metropolitan Community College (MCC) courses. The number of credits is determined by the corresponding college course. The grade earned appears on both the high school and MCC transcripts. This credit may transfer to other colleges and universities. Students are urged to check with the college they plan to attend regarding transfer policies.

Tuition costs for 2019-2020 are $\$ 48.00$ per course for courses taught independently by Millard staff or $\$ 32.00$ per MCC credit plus $\$ 5.00$ fees when taught with an MCC Instructor. (2020-2021 costs to be determined).

## COLLEGE ATHLETICS ELIGIBILITY

Students who wish to compete as freshmen on college athletic teams after completion of high schoolmust meet established eligibility guidelines from the National Collegiate Athletic Association (NCAA), the National Association of Intercollegiate Athletics (NAIA), or the National Junior College Athletic Association (NJCAA). Information concerning eligibility for each of these organizations can be found on the following websites:

```
NCAA: http://eligibilitycenter.org
NAIA: www.naia.org
NJCAA: www.njcaa.org
```


## NCAA

Student athletes who wish to participate in NCAA Division I or Division II sports MUST BE CERTIFIED by the NCAA Eligibility Center which will analyze individual academic information to determine if a student meets NCAA eligibility requirements. DON'T DELAY THIS PROCESS - if a student is uncertain about participation in Division I or II it is best to complete this process anyway. This process does NOT bind a student to participate; however, it is a necessary procedure should a student elect to participate. Failure to be certified may affect visitations to colleges regarding athletics, and college coaches may be reluctant to make commitments to athletes who have not completed the NCAA initial-eligibility certification.

Students are encouraged to visit with a counselor to review the policies which will affect them. Athletes or their parents are encouraged to obtain additional references pertaining to student athletes. The best single reference is 2019-2020 NCAA Guide for the College Bound Student Athlete published by the NCAA Eligibility Center, PO Box 7136, Indianapolis, Indiana, 46207-7136. The toll-free phone number is (877) 262-1492; Monday through Friday from 8 a.m. to 6 p.m. Eastern time. This document is also available on-line at www.ncaa.org.

## NCAA Freshman-Eligibility Standards Quick Reference Information

- The list of Millard courses approved by NCAA can be found on the NCAA website and should be utilized when completing your 4 -year plan.


## Core Courses

- NCAA Division I requires $\mathbf{1 6}$ core courses. NCAA Division I requires 10 core courses to be completed prior to the seventh semester (seven of the 10 must be a combination of English, mathematics or natural or physical science that meet the distribution requirement). These 10 courses become "locked in" at the seventh semester and cannot be retaken for grade improvement. See the chart on page 142 for the breakdown of the complete 16 core-course requirement.
o Beginning August 1, 2016, it will be possible for a Division I college-bound student-athlete to still receive athletics aid and the ability to practice with the team if he or she fails to meet the 10 course requirement, but would not be able to compete.
- NCAA Division II requires $\mathbf{1 6}$ core courses for students enrolling on or after August 1, 2013. See the breakdown of core-course requirements on page 142.
o Beginning August 1, 2016, it will be possible for a Division II college-bound student-athlete to still receive athletics aid and the ability to practice with the team if he or she fails to meet the 10 course requirement, but would not be able to compete.


## Test Scores

- Division I and Division II have a sliding scale for test score and core grade-point average.
- The SAT ${ }^{\circledR}$ score used for NCAA purposes includes only the critical reading and mathematics sections. The writing section of the SAT is not used.
- The $\mathrm{ACT}^{\circledR}$ score used for NCAA purposes is a sum of the four sections on the $\mathrm{ACT}^{\circledR}$ : English, mathematics, reading and science.
- All SAT ${ }^{\circledR}$ and ACT $^{\circledR}$ scores must be reported directly to the NCAA Eligibility Center by the testing agency. Test scores that appear on transcripts will not be used. When registering for the $\mathrm{SAT}^{\circledR}$ or $\mathrm{ACT}^{\circledR}$, use the Eligibility Center code of 9999 to make sure the score is reported to the Eligibility Center.


## Grade-Point Average

- Only core courses are used in the calculation of the grade-point average.
- Be sure to look at your high school's list of NCAA-approved core courses on the Eligibility Center's web site to make certain that courses being taken have been approved as core courses. The web site is www.eligibilitycenter.org.
- Division I grade-point-average requirements are based on an index that matches the combined SAT $^{\circledR}$ or $\mathrm{ACT}{ }^{\circledR}$ sum score to the core grade point average. The index scale is available through the Counseling or Activities Office or the NCAA web site. Division I GPA required to receive athletics aid and practice on or after August 1, 2016, is 2.3 (corresponding test-score requirements are listed on the index scale).
- The Division II core grade-point-average requirement is a minimum of 2.0.


## Division I 16 Core Courses

4 years of English
3 years of mathematics (Algebra I or higher)
2 years of natural/physical science (1 year of lab if offered by high school)
1 year of additional English, mathematics or natural/physical science
2 years of social science
4 years of additional courses (from any area above, foreign language or comparative religion/philosophy)

Note: Courses with similar content may be deemed duplicative by the NCAA Eligibility Center.

## Division II 16 Core Courses

```
    years of English
    years of mathematics (Algebra I or higher)
    years of natural/physical science (1 year of
    lab if offered by high school)
3 years of additional English, mathematics or
    natural/physical science
    years of social science
4 years of additional courses (from any area
    above, foreign language or comparative
    religion/philosophy)
```


## Amateurism Certification

Students who enroll at an NCAA Division I or II institution for the first time need to also complete the amateuris m questionnaire through the Eligibility Center web site. Students need to request final amateurism certification prior to enrollment.

## Division III

Student athletes who wish to participate in NCAA Division III are not currently certified by the NCAA Initial-Eligibility Clearinghouse. Those wanting to participate in Division III athletics should contact the Division III institutions of interest regarding their policies on admission, financial aid, athletic eligibility, practice, and competition. In Division III, certification of an individual's amateurism status is completed by each college or university, not the Eligibility Center.

## NAIA

The National Association of Intercollegiate Athletics requires a participant in athletics during the first year in schoolto meet two of three basic education requirements.

1. Achieve a minimum of 18 on the $\mathrm{ACT}^{\circledR}$ or 970 on the $\mathrm{SAT}^{\circledR}$. The $\mathrm{ACT}^{\circledR} / \mathrm{SAT}^{\circledR}$ test must be taken on a national testing date. The SAT ${ }^{\circledR}$ score of 860 must be achieved on the Evidence-Based Reading and Writing and Mathematics sections of the $\mathrm{SAT}^{\circledR}$ and must be achieved on a single test.
2. Achieve a minimum overall high school grade point average of 2.000 on a 4.000 scale.
3. Graduate in the top half of his/her high school graduating class.

## NJCAA

The National Junior College Athletic Association requires a participant in athletics to meet the following criteria.

1. A student-athlete must be a graduate of a high school with an academic diploma or a General Education diploma.
2. Please note that current high school athletes may not try out at a NJCAA member college prior to graduating from high school unless existing State High School Activities Association regulations in the student-athlete's home state permit such tryouts to occur.

## QUICK REFERENCE TABLE OF ALL MILLARD COURSES

| Course | Course Name | تِّ |  |  |  | $\begin{aligned} & \text { un } \\ & 0 \\ & \text { U } \\ & \text { Eu } \\ & \text { K } \end{aligned}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ART |  |  |  |  |  |  |  |  |  |  |
| 0701 | Art History: Art Through the Ages | 5 |  | F |  |  |  | - | - | - |
| 0704 | Color and Design | 5 |  | F |  |  | - | - | - | - |
| 0705 | Art Foundations | 5 |  | F |  |  | - | - | - | - |
| 0709 | Commercial Graphic Design | 5 |  |  | 0720 |  |  | - | - | - |
| 0710 | Pottery and Sculpture | 5 |  |  | 0705 |  | - | - | - | - |
| 0711 | Advanced Pottery and Sculpture | 5 |  |  | 0710 |  | - | - | - | - |
| 0720 | Drawing | 5 |  |  | 0705 |  | - | - | - | - |
| 0721 | Advanced Drawing | 5 |  |  | 0720 |  |  | - | - | - |
| 0722 | Painting | 5 |  |  | 0720 |  |  | - | - | - |
| 0730 A/B | Advanced Studio Art | 10 |  |  | 0721 ${ }^{+}$ |  |  | - | - | - |
| 0706 A/B | Introduction to IB Visual Arts | 10 | 10-11 |  | 0705 |  |  | - |  |  |
| 0727 A/B | IB Visual Arts SL | 10 | 11-12 |  | 0706 |  |  | - |  |  |
| 0728 A/B | IB Visual Arts HL I | 10 | 11 |  | 0706 |  |  | - |  |  |
| 0729 A/B | IB Visual Arts HL II | 10 | 12 |  | 0728 |  |  | - |  |  |


|  | Business Management and Administration Pathway |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0505 | Introduction to Business Marketing and Management | 5 |  |  |  |  | - | - | - |
| 0515 | Management and Leadership | 5 | 11-12 |  |  |  | - | - | - |
| 0516 A/B | Management and Leadership Internship | 10 | 11-12 |  | $\dagger$ |  | - | - | - |
| 0510 | Business Law | 5 |  |  |  |  | - | - | - |
| 0501 | International Business | 5 |  |  |  |  | - | - | - |
| 0554 A/B | IB Business Management SL/HL I | 10 | 11 |  |  |  |  |  |  |
| $0555 \mathrm{~A} / \mathrm{B}$ | IB Business Management SL/HL II | 10 | 12 |  | 0554 |  | - |  |  |
|  | Finance Pathway |  |  |  |  |  |  |  |  |
| 0500 | Personal Finance | 5 |  | FL |  |  | - | - | - |
| 0502 | Accounting I | 5 |  |  |  |  | - | - | - |
| 0503 | Accounting II | 5 |  |  | 0502 |  | - | - | - |
| 0542 | Accounting III | 5 |  |  | 0503 |  | - | - | - |
| 0543 | Managerial Accounting | 5 |  |  | 0542 |  | - | - | - |
| 0540 | AP Macroeconomics | 5 |  |  | 0204 or 0211 |  | - | - | - |
| 0541 | AP Microeconomics | 5 |  |  | 0204 or 0211 |  | - | - | - |
|  | Information Technology Pathway |  |  |  |  |  |  |  |  |
| 0560 | Introduction to Technology | 5 |  |  |  |  | - | - | - |
| 0561 | Information Technology Applications | 5 |  |  |  |  | - | - | - |
| 0562 | Digital Design | 5 |  |  |  |  | - | - | - |
| 0563 | Computer Science Programming | 5 |  |  |  |  | - | - | - |
| 0564 | Computer Science Principles | 5 |  |  |  |  | - | - | - |
| 0257 A/B | AP Computer Science A | 10 |  |  | 0563 |  | - | - | - |
| 0565 A/B | AP Computer Science Principles | 10 |  |  | 0204 or 0211 |  | - | - | - |
| 0266 A/B | IB Computer Science HL I | 10 | 11 |  | 0563 |  | - |  |  |
| 0267 A/B | IB Computer Science HL II | 10 | 12 |  | 0266 |  | - |  |  |
|  | Marketing Pathway |  |  |  |  |  |  |  |  |
| 0550 | Merchandise Marketing | 5 |  |  |  |  | - | - | - |
| 0551 | Sports and Entertainment Marketing | 5 |  |  |  |  | - | - | - |
| $0552 \mathrm{~A} / \mathrm{B}$ | Marketing | 10 | 11-12 |  |  |  | - | - | - |
| $0553 \mathrm{~A} / \mathrm{B}$ | Advanced Marketing | 10 | 11-12 |  | 0552 |  | - | - | - |
| V0553 A/B | Advanced Marketing | 10 | 11-12 |  | 0552 |  | - | - | - |
| 0514 A/B | Marketing Internship | 10 | 11-12 |  | 0552 or 0553† |  | - | - | - |
|  | Stand-Alone Course |  |  |  |  |  |  |  |  |
| 0504 | Keyboarding and Input Technology | 5 |  |  |  |  | - | - | - |

$\mathrm{F}=$ Fulfills Fine and Performing Arts Graduation Requirement
FL = Fulfills Financial Literacy Graduation Requirement
$\dagger=$ See course descriptions for additional requirements


FAMILY AND CONSUMER SCIENCES

| 0520 | Interior Design | 5 |  |  |  |  |  | - |  | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0525 | Culinary Skills | 5 |  |  | 0523 or 0534 |  |  |  |  | - |
| 0526 | Healthy Living | 5 | 9-11 | H |  |  | - | - | - | - |
| 0527 | Child Development | 5 |  | HR |  |  | - |  |  | - |
| 0528 | Adult Life and Parenting | 5 |  | HR |  |  | - | - |  | - |
| 0534 | Introduction to Food and Nutrition | 5 |  |  |  |  |  | - |  | - |
| 0535 | Advanced Culinary Skills | 5 |  |  | 0525 |  |  | - | - | - |
| 0536 | Textiles and Clothing Design | 5 |  |  |  |  |  | - | - | - |
| 0537 | Creative Design | 5 |  |  | $\begin{gathered} \hline 0520 \text { or } 0533 \text { or } \\ 0536 \\ \hline \end{gathered}$ |  |  | . |  | - |
| LANGUAGE ARTS |  |  |  |  |  |  |  |  |  |  |
| 0001 A/B | English 9 | 10 |  |  |  | - | - |  |  | - |
| 0059 A/B | English 9 Literacy Enrichment | 10/10 |  |  | $\dagger$ | - | - |  |  | - |
| 0003 A/B | Honors English 9 | 10 |  |  |  | - |  |  |  | - |
| 0002 A/B | English 10 | 10 |  |  | 0001 or 0059 | - | - | - | - | - |
| 0060 A/B | English 10 Literacy Enrichment | 10/10 |  |  | † | - | - | - | - | - |
| 0004 A/B | Honors English 10 | 10 |  |  | 0003 | - |  | - | - | - |
| 0007 A/B | English 11 | 10 |  |  | 0002 or 0060 | - | - | - | - | - |
| 0061 A/B | Literacy Enrichment 11 | 10 |  |  | + |  | - | - | - | - |
| 0047 A/B | AP English Language and Composition | 10 |  |  | 0004 or 0007 | - |  | - | - | - |
| 0048 A/B | AP English Literature and Composition | 10 |  |  | 0004 or 0007 | - |  | - | - | - |
| 0016 A/B | IB English HL I | 10 | 11 |  | 0004 | - |  |  |  |  |
| 0017 A/B | IB English HL II | 10 | 12 |  | 0016 | - |  | - |  |  |
| English Electives |  |  |  |  |  |  |  |  |  |  |
| 0033 | Creative Writing | 5 |  |  | 0004 or 0007 | - | - | - | - | - |
| 0035 | College Writing | 5 |  |  | 0004 or 0007 | - |  | - | - | - |
| V0035 | College Writing | 5 |  |  | 0004 or 0007 | - |  | - | - | - |
| 0062 | Literacy for Life | 5 |  |  | 0007 or 0061 |  | - | - | - | - |
| 0065 | Literature and Film | 5 |  |  | 0004 or 0007 | - |  | - | - | - |
| 0067 | Global Perspectives Through Literature | 5 |  |  | $\begin{gathered} 0004,0007 \text { or } \\ 0061 \\ \hline \end{gathered}$ | - |  | - | - | - |
| 0068 | Contemporary Literature | 5 |  |  | $\begin{gathered} \hline 0004,0007 \text { or } \\ 0061 \\ \hline \end{gathered}$ | - | - | - | - | - |
| 0069 | Media Analysis | 5 |  |  | 0004 or 0007 |  |  | - | - | - |
| 0076 | Popular Genres in Literature | 5 |  |  | $\begin{gathered} 0004,0007 \text { or } \\ 0061 \\ \hline \end{gathered}$ |  | - | - | - | - |
| Oral Communications |  |  |  |  |  |  |  |  |  |  |
| 0020 | Speech | 5 |  | OC |  | - | - | - | - | - |
| 0021 A/B | Forensics: Competitive Speech | 10 |  | OC |  | - |  | - | - | - |
| 0022 | Debate | 5 |  | OC |  | - |  | - | - | - |
| 0023 A/B | Competitive Debate | 10 |  | OC |  |  |  | - | - | - |
| Drama |  |  |  |  |  |  |  |  |  |  |
| 0024 | Theatre and Performance I | 5 |  | F |  |  |  | - | - | - |
| 0025 | Theatre and Performance: Advanced Studies | 5 |  |  | 0024 |  |  | - | - | - |
| 0026 | Theatre Technology | 5 |  |  | 0024 or 0039 |  |  | - | - | - |
| 0039 | Theatre Appreciation | 5 |  | F |  |  |  | - | - | - |
| Journalism |  |  |  |  |  |  |  |  |  |  |
| 0064 | Introduction to Journalism, Photojournalism, and Broadcast Journalism | 5 |  |  |  |  |  | - | - | - |
| 0066 A/B | Advanced Journalism (20 credits at WHS) | 10 |  |  | 0064 ${ }^{+}$ |  |  | - | - | - |
| 0013 A/B | Yearbook (20 credits at WHS) | 10 |  |  | 0064 ${ }^{+}$ |  |  | - | - | - |
| 0077 | Broadcast Journalism | 5 |  |  | 0064 |  |  | - | - | - |
| 0073 A/B | IB Film SL | 10 | 11-12 |  |  |  |  | - |  |  |
| 0074 A/B | IB Film HL I | 10 | 11 |  |  |  |  | - |  |  |
| 0075 A/B | IB Film HL II | 10 | 12 |  | 0074 |  |  | - |  |  |

F = Fulfills Fine and Performing Arts Graduation Requirement $\quad$ OC = Fulfills Oral Communications Graduation Requirement
H = Fulfills Health Education Graduation Requirement
$\dagger=$ See course descriptions for additional requirements
HR = Fulfills Human Resources Graduation Requirement

| Course | Course Name | \% |  |  |  | U |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENGLISH LANGUAGE LEARNER (ELL) |  |  |  |  |  |  |  |  |  |  |
| $0989 \mathrm{~A} / \mathrm{B} / \mathrm{C}$ | ELL Basic Beginner | 15 |  |  | + |  |  |  | - |  |
| $0990 \mathrm{~A} / \mathrm{B} / \mathrm{C}$ | ELL Beginner | 15 |  |  | + |  |  |  | - |  |
| 0991 A/B | ELL Low Intermediate | 10 |  |  | + |  |  |  | - |  |
| 0992 | ELL High Intermediate | 5 |  |  | + |  |  |  | - |  |
| 0993 | ELL Advanced | 5 |  |  | + |  |  |  | $\cdot$ |  |
| MATHEMATICS |  |  |  |  |  |  |  |  |  |  |
| 0203 A/B | Alg I: Foundations 1 | 10 |  |  | + | - | - | - | - | - |
| 0204 A/B | Alg I/Geo: Foundations 2 | 10 |  |  | 0203 ${ }^{+}$ | - | - | - | - | - |
| $0208 \mathrm{~A} / \mathrm{B}$ | Modular Mathematics | 10 | 12 |  | + |  |  | - | - | $\bullet$ |
| $0211 \mathrm{~A} / \mathrm{B}$ | Algebra I | 10 |  |  |  | - | - | - | - | $\bullet$ |
| $0212 \mathrm{~A} / \mathrm{B}$ | Algebra I Enrichment | 10 |  |  |  |  |  | - | - | - |
| $0220 \mathrm{~A} / \mathrm{B}$ | Geometry | 10 |  |  | 0211 or 0204 $\dagger$ | - | - | - | - | - |
| $0221 \mathrm{~A} / \mathrm{B}$ | Honors Geometry | 10 |  |  | 0211 | - |  | - | - | - |
| 0234 A/B | Geo/Alg II: Foundations 3 | 10 |  |  | $0204 \dagger$ | - | - | - | - | - |
| 0237 A/B | Alg II: Foundations 4 | 10 |  |  | 0234 $\dagger$ | - | - | - | - | - |
| 0231 A/B | Algebra II | 10 |  |  | 0220 or 0234 | - | - | - | - | $\bullet$ |
| $0233 \mathrm{~A} / \mathrm{B}$ | Honors Algebra II | 10 |  |  | 0221 | - |  | - | - | - |
| 0238 A/B | Precalculus | 10 |  |  | 0231 | - |  | - | - | - |
| $0239 \mathrm{~A} / \mathrm{B}$ | Honors Precalculus | 10 |  |  | 0233 | - |  | - | - | - |
| $0243 \mathrm{~A} / \mathrm{B}$ | AP Statistics | 10 |  |  | 0231 | - |  | - | - | $\bullet$ |
| 0244 A/B | College Algebra | 10 |  |  | 0231 | - | - | - | - | - |
| V0244 A/B | College Algebra | 10 |  |  | 0231 | $\cdot$ |  | $\cdot$ | - | - |
| 0249 A/B | Calculus II and Advanced Topics | 10 |  |  | 0252 | - |  | - | $\cdot$ | - |
| $0252 \mathrm{~A} / \mathrm{B}$ | AP Calculus AB | 10 |  |  | 0238 or 0239 | - |  | - | - | - |
| $0253 \mathrm{~A} / \mathrm{B}$ | AP Calculus BC | 10 |  |  | 0239 | - |  | $\cdot$ | $\cdot$ | $\bullet$ |
| $0254 \mathrm{~A} / \mathrm{B}$ | Calculus III/Differential Equations* | 10 |  |  | 0253 | - |  | * | * | * |
| 0268 A/B | IB Mathematics Analys is \& Approaches HL I | 10 | 11 |  | 0233 |  |  | - |  |  |
| 0269 A/B | IB Mathematics Analys is \& Approaches HL II | 10 | 12 |  | 0268 |  |  | - |  |  |
| $0270 \mathrm{~A} / \mathrm{B}$ | IB Mathematics Applications \& Interpretation HL I | 10 | 11 |  | 0233 |  |  | - |  |  |
| 0271 A/B | IB Mathematics Applications \& Interpretation HL II | 10 | 12 |  | 0270 |  |  | - |  |  |
| 0272 A/B | IB Mathematics Applications \& Interpretation SL | 10 | 11 |  | 0231 |  |  | - |  |  |
| MUSIC |  |  |  |  |  |  |  |  |  |  |
| 0732 | Marching Band | 5 |  | F | + |  |  | - | - | - |
| 0733 | Concert Band | 5 |  | F | + |  |  | - | - | $\bullet$ |
| 0734 | Symphonic Band | 5 |  | F | + |  |  | - | - | - |
| 0735 | Wind Ensemble | 5 |  | F | + |  |  | - | - | $\bullet$ |
| $0736 \mathrm{~A} / \mathrm{B}$ | Philharmonic Orchestra | 10 |  | F | $\dagger$ |  |  | - | - | - |
| 0737 A/B | Symphony Orchestra | 10 |  | F | 0736+ |  |  | - | - | - |
| $0756 \mathrm{~A} / \mathrm{B}$ | Voce | 10 |  | F |  |  |  | - | - | - |
| $0757 \mathrm{~A} / \mathrm{B}$ | Cantori | 10 |  | F | + |  |  | - | - | - |
| $0758 \mathrm{~A} / \mathrm{B}$ | Singers | 10 |  | F | + |  |  | - | - | $\bullet$ |
| 0746 | Contemporary Ensemble | 5 |  | F |  |  |  | - | - |  |
| 0798 | Music Theory | 5 |  | F |  |  |  | - | - | - |
| 0799 | AP Music Theory | 5 |  |  | 0798 |  |  | - | - | - |
| 0747 | Music Connections | 5 |  | F |  |  |  | - | - | $\bullet$ |
| 0767 A/B | IB Music SL- Band | 10 | 11-12 | F | + |  |  | - |  |  |
| 0769 A/B | IB Music SL - Orchestra | 10 | 11-12 | F | + |  |  | - |  |  |

F = Fulfills Fine and Performing Arts Graduation Requirement
$\dagger=$ See course descriptions for additional requirements
*Pending instructor availability - may need to arrange schedule to attend available instructor's assigned high school

| Course | Course Name | تِّ |  |  |  | $\begin{aligned} & \text { üy } \\ & \text { U } \\ & \text { e } \\ & \hline \end{aligned}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PHYSICAL EDUCATION |  |  |  |  |  |  |  |  |  |  |
| 0800 | Sport Skills and Fitness | 5 |  | PE |  |  | - | - | - | - |
| 0801 | Cross Training I | 5 |  | PE |  |  | - | - | - | - |
| 0802 | Cross Training II | 5 |  | PE | 0801 |  | - | - | - | - |
| 0803 | Lifetime Fitness | 5 | 11-12 | PE |  |  | - | - | - | - |
| 0805 | Weight Training and Conditioning I | 5 | 10-12 | PE |  |  | - | - | - | - |
| 0806 | Weight Training and Conditioning II | 5 | 10-12 | PE | 0805 |  | - | - | - | - |
| 0808 | Introduction to Aquatics | 5 |  | PE | + |  |  | - | - | - |
| 0809 | Lifeguard Training | 5 | 10-12 | PE | $\dagger$ |  |  | - | - | - |
| 0810 | Aquatics | 5 |  | PE | $\dagger$ |  |  | - | - | - |
| 0814 | Athletic Training and Sports Injury | 5 |  |  |  |  |  | - | - | - |
| 0815 A/B | Athletic Training and Sports Injuries Internship | 10 | 11-12 |  | + |  |  | - | - | - |
| 0816 | Advanced Performance | 5 |  | PE | + |  |  | - | - | - |
| 0817 | Sport Officiating | 5 |  | PE | 0800 or 0803 |  |  | - | - | - |
| SCIENCE |  |  |  |  |  |  |  |  |  |  |
| 0321 A/B | Introduction to IB Chemistry and IB Physics | 10 | 10 | C, P | 0327 | - |  | - |  |  |
| 0327 A/B | Biology | 10 | 9 |  |  | - | - | - | - | - |
| 0328 | Physical Science: Chemistry | 5 | 10-11 | C | 0327 | - | - | - | - | - |
| 0329 | Physical Science: Physics | 5 | 10-11 | P | 0327 | - | - | - | - | - |
| 0333 | Zoology | 5 |  |  | 0327 | - | - | - | - | - |
| 0334 A/B | Chemistry | 10 |  | C | 0211, 0327 | - | - | - | - | - |
| 0335 | Astronomy | 5 |  |  |  | - | - | - | - | - |
| 0346 | Environmental Science | 5 |  |  | 0327 | - | - | - | - | - |
| 0347 A/B | AP Environmental Science | 10 |  |  | 0327† | - |  | - | - | - |
| 0352 A/B | Physics | 10 | 10-11 | P | $\begin{gathered} \hline 0231 \text { or } 0233 \dagger \text {, } \\ 0327 \\ \hline \end{gathered}$ | - |  | - | - | - |
| 0362 A/B | Human Anatomy and Physiology | 10 |  |  | 0327 | - |  | - | - | - |
| 0370 A/B | AP Chemistry | 10 |  |  | 0231+ | - |  | - | - | - |
| 0371 A/B | IB Chemistry HL I | 10 | 11 |  | 0321+ | - |  | - |  |  |
| 0372 A/B | IB Chemistry HL II | 10 | 12 |  | 0371 | - |  | - |  |  |
| 0375 A/B | IB Biology SL | 10 | 11-12 |  | 0334 | - |  | - |  |  |
| 0376 A/B | IB Biology HL I | 10 | 11 |  | 0334 | - |  | - |  |  |
| 0377 A/B | AP Biology | 10 |  |  | 0327, 0334 | - |  | - | - | - |
| 0378 A/B | IB Biology HL II | 10 | 12 |  | 0376 | - |  | - |  |  |
| 0383 A/B | AP Physics 1: Algebra-Based | 10 | 10-12 | P | $\begin{gathered} \hline 0231 \text { or } 0233+\text {, } \\ 0327 \\ \hline \end{gathered}$ | - |  | - | - | - |
| 0384 A/B | AP Physics 2: Algebra-Based | 10 |  |  | 0352 or $0383+$ | - |  | - | - | $\bullet$ |
| $0380 \mathrm{~A} / \mathrm{B}$ | IB Physics SL | 10 | 11-12 |  | 0321+ | - |  | - |  |  |
| 0381 A/B | IB Physics HL I | 10 | 11 |  | 0321+ | - |  | - |  |  |
| 0382 A/B | IB Physics HL II | 10 | 12 |  | 0381 | - |  | - |  |  |

C = Fulfills Chemistry Graduation Requirement
P = Fulfills Physics Graduation Requirement
PE = Fulfills Physical Education Graduation Requirement
$\dagger=$ See course descriptions for additional requirements

| Course | Course Name | 苞 | \% |  |  | U | Horizon High School |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| SKILLED AND TECHNICAL SCIENCES |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Construction Pathway |  |  |  |  |  |  |  |  |  |
| 0654 | Introduction to Carpentry | 5 |  |  |  |  |  | - | - | - |
| 0657 | Carpentry | 5 |  |  | 0654 |  |  | - | - | - |
| 0658 | Advanced Carpentry | 5 |  |  | 0657 |  |  | - | - | - |
| 0613 | Home Maintenance | 5 |  |  |  |  |  | - | - | - |
| 0696 | Construction Systems | 5 |  |  | 0613 or 0654 |  |  | - | - | - |
| 0659 | Construction and Management | 5 |  |  | 0696 |  |  | - | - | - |
|  | Engineering Pathway |  |  |  |  |  |  |  |  |  |
| 0662 | Introduction to Engineering | 5 |  |  |  |  |  | - | - | - |
| 0663 | Engineering and Design A | 5 |  |  | 0662 |  |  | - | - | - |
| 0664 | Engineering and Design B | 5 |  |  | 0663 |  |  | - | - | - |
| 0675 | Civil Engineering and Architecture A | 5 |  |  | 0662 |  |  | - | - | - |
| 0676 | Civil Engineering and Architecture B | 5 |  |  | 0675 |  |  | - | - | - |
| 0692 | Robotics A | 5 |  |  | 0662 |  |  | - | - | - |
| 0693 | Robotics B | 5 |  |  | 0692 |  |  | - | - | - |
|  | Manufacturing Pathway |  |  |  |  |  |  |  |  |  |
| 0681 | Introduction to Metalworking | 5 |  |  |  |  |  | - | - | - |
| 0682 | Precision Machining A | 5 |  |  | 0681 |  |  | - | - | $\bullet$ |
| 0683 | Precision Machining B | 5 |  |  | 0682 |  |  | - | - | - |
| 0684 | Computer Integrated Machining | 5 |  |  | 0683 |  |  | - | - | $\bullet$ |
| 0694 | Advanced Precision Machining | 5 |  |  | 0684 |  |  |  |  |  |
| 0695 | Small Engines | 5 |  |  | 0681 |  |  |  |  |  |
| 0685 | Welding I | 5 |  |  | 0681 |  |  | - | - | $\bullet$ |
| 0686 | Welding II | 5 |  |  | 0685 |  |  | - | - | $\bullet$ |
|  | Advanced Topics |  |  |  |  |  |  |  |  |  |
| 0698 A/B | STEM Design and Development | 10 |  |  | *** |  |  | - | - | - |

## SOCIAL STUDIES

| 0408 | World Geography | 5 | 9 |  |  | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0414 | United States Government and Economics | 5 | 11-12 |  |  | - | - | - | - | - |
| V0414 | United States Government and Economics | 5 | 11-12 |  |  | - |  | - | - | - |
| 0415 | AP United States Government and Politics | 5 | 11-12 |  |  | - |  | - | - | - |
| 0458 A/B | IB Early Modern World History SL/HL I | 10 | 11-12 |  |  | - |  | - |  |  |
| 0420 A/B | World History | 10 | 10-12 |  |  |  | - | - | - | - |
| 0424 A/B | AP World History | 10 | 10-12 |  |  | - |  | - | - | - |
| 0422 | World Religions | 5 |  |  | 0408 or 0456 | - |  | - | - | - |
| 0425 | Human Diversity | 5 |  | HR |  | - | - | - | - | - |
| 0426 | International Relations | 5 |  | HR |  | - | - | - | - | - |
| 0430 | Introduction to Behavioral Sciences | 5 |  | HR |  | - |  | - | - | - |
| 0431 | Sociology | 5 | 11-12 | HR |  | - | - | - | - | - |
| 0432 | Psychology | 5 | 11-12 | HR |  | - | - | - | - | - |
| V0432 | Psychology | 5 | 11-12 | HR |  |  |  | - | - | - |
| $0433 \mathrm{~A} / \mathrm{B}$ | IB Psychology SL | 10 | 11-12 | HR |  | - |  | - |  |  |
| 0442 | Law Studies | 5 | 11-12 |  |  | - | - | - | - | - |
| 0449 A/B | United States History | 10 | 11-12 |  |  | - | - | - | - | - |
| 0450 A/B | AP United States History | 10 | 11-12 |  |  | - |  | - | - | - |
| 0451 A/B | AP European History | 10 |  |  | 0408 or 0456 | - |  | - | - | - |
| 0453 | AP Psychology | 5 |  |  | 0432 | - |  | - | - | - |
| 0455 A/B | IB History of the Americas HL II | 10 | 12 |  | 0418 | - |  | - |  |  |
| 0456 A/B | AP Human Geography | 10 |  |  |  | - |  | - | - | - |
| 0457 | AP Comparative Government and Politics | 5 |  |  | 0420 or 0424 | - |  | - | - | - |

HR = Fulfills Human Resources Graduation Requirement
*** $=$ See course descriptions for additional requirements

| Course | Course Name | \% | $\begin{aligned} & \text { ت゙ } \\ & \text { تु } \\ & \hline \end{aligned}$ | 荘 | U |  |  |  |  |
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## SPECIAL EDUCATION

| 0900 A/B | Fundamental English | 10 |  |  | + |  |  | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0903 A/B | Essentials of English 11 | 10 | 11 |  | + |  |  | - | - | - |
| 0908 A/B | Fundamental Reading | 10 |  |  | + |  |  | - | - | - |
| 0920 A/B | Fundamental Mathematics | 10 |  |  | + |  |  | - | - | - |
| 0930 A/B | Fundamental Science | 10 |  |  | + |  |  | - | - | - |
| 0932 A/B | Essentials of Biology | 10 | 9 |  | + |  |  | - | - | - |
| 0933 | Essentials of Human Anatomy and Physiology I | 5 | 11-12 |  | + |  |  | - | - | - |
| 0934 | Essentials of Human Anatomy and Physiology II | 5 | 11-12 |  | + |  |  | - | - | - |
| 0935 | Essentials of Environmental Science | 5 | 10-12 |  | + |  |  | - | - | - |
| 0936 | Essentials of Physical Science: Chemistry | 5 | 10-11 | C | + |  |  | - | - | - |
| 0937 | Essentials of Physical Science: Physics | 5 | 10-11 | P | + |  |  | - | - | - |
| 0940 A/B | Fundamental Social Studies | 10 |  |  | + |  |  | - | $\bullet$ | - |
| 0944 | Essentials of United States Government \& Economics | 5 | 11-12 |  | + |  |  | - | - | - |
| 0946 | Essentials of World Geography | 5 | 9 |  | + |  |  | - | $\bullet$ | - |
| 0947 | Essentials of Human Diversity | 5 |  | HR | + |  |  | - | - | - |
| 0948 A/B | Essentials of World History | 10 | 10 |  | + |  |  | $\bullet$ | - | - |
| 0949 A/B | Essentials of United States History | 10 | 11-12 |  | + |  |  | - | $\cdot$ | $\bullet$ |
| 0950 | Fundamental Daily Living | 5 | 10-12 | H | + |  |  | - | $\cdot$ | $\bullet$ |
| 0951 | Fundamental Independent Living | 5 |  |  | + |  |  | - | - | - |
| 0952 | Career Readiness Skills and Exploration | 5 |  |  | + |  |  | - | - | $\bullet$ |
| 0953 | College Readiness Skills and Exploration | 5 |  |  | + |  |  | $\bullet$ | - | $\bullet$ |
| 0960 | Fundamental Personal Finance | 5 |  | FL | + |  |  | $\bullet$ | - | $\bullet$ |
| 0970 A/B | Fundamental Technology | 10 |  |  | + |  |  | - | - | - |
| 0971 A/B | Fundamental Prevocational Skills | 10 |  |  | + |  |  | - | $\bullet$ | $\bullet$ |
| 0972 | Fundamentals of Speech | 5 |  | OC | + |  |  | - | - | - |
| 0973 | Work Introduction Network I | 5 |  | HR | + |  |  | $\bullet$ | $\bullet$ | $\bullet$ |
| 0974 | Work Introduction Network II | 5 |  |  | + |  |  | - | - | $\bullet$ |

C = Fulfills Chemistry Graduation Requirement
FL = Fulfills Financial Literacy Graduation Requirement
H = Fulfills Health Education Graduation Requirement
HR = Fulfills Human Resources Graduation Requirement
OC = Fulfills Oral Communications Graduation Requirement
$\mathrm{P}=$ Fulfills Physics Graduation Requirement
$\dagger=$ See course descriptions for additional requirements

| Course | Course Name | تِّةٍ |  | 哕 |  | O |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WORLD LANGUAGE |  |  |  |  |  |  |  |  |  |  |
| 0132 A/B | French I | 10 |  |  |  |  |  | - | - | - |
| $0130 \mathrm{~A} / \mathrm{B}$ | Honors French I | 10 |  |  |  |  |  | - | - | $\bullet$ |
| $0133 \mathrm{~A} / \mathrm{B}$ | French II | 10 |  |  | 0132 |  |  | - | - | - |
| 0134 A/B | Honors French II | 10 |  |  | 0132 |  |  | - | - | - |
| $0135 \mathrm{~A} / \mathrm{B}$ | French III | 10 |  |  | 0133 |  |  | - | - | - |
| 0136 A/B | Honors French III | 10 |  |  | 0133 or 0134 |  |  | - | - | - |
| $0137 \mathrm{~A} / \mathrm{B}$ | French IV | 10 |  |  | 0135 |  |  | - | - | - |
| $0138 \mathrm{~A} / \mathrm{B}$ | Honors French IV/French V | 10 |  |  | 0136 or 0137 |  |  | - | - | - |
| $0139 \mathrm{~A} / \mathrm{B}$ | AP French Language and Culture | 10 |  |  | 0138 |  |  | - | - | - |
| 0140 A/B | IB French B SL | 10 | 12 |  | 0138 |  |  | - |  |  |
| $0112 \mathrm{~A} / \mathrm{B}$ | German I | 10 |  |  |  |  |  | - | - | - |
| $0110 \mathrm{~A} / \mathrm{B}$ | Honors German I | 10 |  |  |  |  |  | - | - | - |
| $0113 \mathrm{~A} / \mathrm{B}$ | German II | 10 |  |  | 0112 |  |  | - | - | - |
| 0114 A/B | Honors German II | 10 |  |  | 0112 |  |  | - | - | - |
| 0115 A/B | German III | 10 |  |  | 0113 |  |  | - | - | - |
| 0116 A/B | Honors German III | 10 |  |  | 0113 or 0114 |  |  | - | - | - |
| $0117 \mathrm{~A} / \mathrm{B}$ | German IV | 10 |  |  | 0115 |  |  | - | - | - |
| 0118 A/B | Honors German IV/German V | 10 |  |  | 0116 or 0117 |  |  | - | - | - |
| $0119 \mathrm{~A} / \mathrm{B}$ | AP German Language and Culture | 10 |  |  | 0118 |  |  | - | - | - |
| $0120 \mathrm{~A} / \mathrm{B}$ | IB German B SL | 10 | 12 |  | 0118 |  |  | - |  |  |
| $0162 \mathrm{~A} / \mathrm{B}$ | Honors Latin I | 10 |  |  |  |  |  | - |  |  |
| 0163 A/B | Honors Latin II | 10 |  |  | 0162 |  |  | - |  |  |
| 0164 A/B | Honors Latin III | 10 |  |  | 0163 |  |  | - |  |  |
| 0172 A/B | AP Latin | 10 |  |  | 0164 |  |  | - |  |  |
| 0161 A/B | IB Latin SL | 10 | 12 |  | 0164 |  |  | - |  |  |
| $0152 \mathrm{~A} / \mathrm{B}$ | Spanish I | 10 |  |  |  |  | - | - | - | - |
| 0147 A/B | Honors Spanish I | 10 |  |  |  |  |  | - | - | - |
| $0153 \mathrm{~A} / \mathrm{B}$ | Spanish II | 10 |  |  | 0152 |  | - | - | - | - |
| 0154 A/B | Honors Spanish II | 10 |  |  | 0152 |  |  | - | - | - |
| $0155 \mathrm{~A} / \mathrm{B}$ | Spanish III | 10 |  |  | 0153 |  |  | - | - | - |
| $0156 \mathrm{~A} / \mathrm{B}$ | Honors Spanish III | 10 |  |  | 0153 or 0154 |  |  | - | - | $\bullet$ |
| $0157 \mathrm{~A} / \mathrm{B}$ | Spanish IV | 10 |  |  | 0155 |  |  | - | - | - |
| $0158 \mathrm{~A} / \mathrm{B}$ | Honors Spanish IV/Spanish V | 10 |  |  | 0156 or 0157 |  |  | - | - | - |
| 0159 A/B | AP Spanish Language and Culture | 10 |  |  | 0158 |  |  | - | - | - |
| 0160 A/B | IB Spanish B SL | 10 | 12 |  | 0158 |  |  | - |  |  |
| 0171 A/B | IB Spanish A2 HL A | 10 | 12 |  |  |  |  | - |  |  |


| Course | Course Name | 悉 | 秫 |  |  | C |  |  |
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| ACADEMIES IN MILLARD HIGH SCHOOLS |  |  |  |  |  |  |  |  |
|  | Business and Entrepreneurship Academy |  |  |  | Application |  |  | This academy is located at Millard South High School. |
| $0007 \mathrm{~A} / \mathrm{B}$ | English 11 | 10 | 11 |  |  | - | M |  |
| AEN01 A/B | College Accounting I | 10 | 11 |  |  |  | M |  |
| AEN05 | Financial Literacy | 5 | 11 | FL |  |  | M |  |
| AEN10 | Introduction to Business | 5 | 11 |  |  |  | M |  |
| AEN20 | Introduction to Entrepreneurship | 5 | 11 |  |  |  | M |  |
| AEN25 | Legal Issues for the Entrepreneur | 5 | 11 |  |  |  | M |  |
| AEN30 | Entrepreneurship Feasibility Study | 5 | 12 |  |  |  | M |  |
| AEN15 | College Accounting II | 5 | 12 |  |  |  | M | Application is open to all Millard students. |
| AEN40 | Marketing for the Entrepreneur | 5 | 12 |  |  |  | M |  |
| AEN45 A/B | Entrepreneurship Internship | 10 | 12 |  |  |  | M |  |
| 0540 | AP Macroeconomics | 5 | 12 |  | 0211 |  |  |  |
| 0541 | AP Microeconomics | 5 | 12 |  | 0211 |  |  |  |
| AEN55 | Principles of Management | 5 | 12 |  |  |  | M |  |
|  | Business and Logistics Management |  |  |  | Application |  |  | This academy is located at Millard North High School. |
| 0007 A/B | English 11 | 10 | 11 |  |  | - | M |  |
| ATD10 | Introduction to Business | 5 | 11 |  |  |  | M |  |
| ATD01 | Intro. Transportation, Distribution \& Logistics | 5 | 11 |  |  |  | M |  |
| ATD05 | Industrial Safety and Health | 5 | 11 |  |  |  | M |  |
| ATD15 | Introduction to Distribution | 5 | 11 |  |  |  | M |  |
| ATD20 | Principles of Marketing | 5 | 11 |  |  |  | M |  |
| ATD25 | Principles of Management | 5 | 11 |  |  |  | M |  |
| ATD30 | Mechanical Print Reading | 5 | 12 |  |  |  | M | Application is open to all Millard students. |
| ATD35 | Business Logistics | 5 | 12 |  |  |  | M |  |
| ATD40 | Purchasing and Material Management | 5 | 12 |  |  |  | M |  |
| ATD50 | Production \& Operations Management | 5 | 12 |  |  |  | M |  |
| ATD55 A/B | Distribution and Logistics Management | 10 | 12 |  |  |  |  |  |
| ATD60 | College Composition and Research | 5 | 12 | EE | 0004 or 0007 | - | M |  |
| ATD65 | Problem Solving | 5 | 12 |  |  |  | M |  |

EE = English Elective
FL = Fulfills Financial Literacy Graduation Requirement

| Course | Course Name | 制 | $\begin{aligned} & \approx \\ & \stackrel{\pi}{0} \\ & \hline \end{aligned}$ |  |  | - |  |  |
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| ACADEMIES IN MILLARD HIGH SCHOOLS |  |  |  |  |  |  |  |  |
|  | Education Academy |  |  |  | Application |  |  | This academy is located at Millard West High School. |
| 0007 A/B | English 11 | 10 | 11 |  |  | - | M |  |
| 0527 | Child Development | 5 | 11 | HR |  |  | M |  |
| AED02 | Preschool Child Development | 5 | 11 |  |  |  | M |  |
| AED35 | Professional Speaking | 5 | 11 | OC |  | - | M |  |
| AED10 | Introduction to Professional Education | 5 | 11 |  |  |  | O |  |
| AED15 | Education Seminar I | 5 | 11 |  |  |  |  |  |
| 0422 | World Religions | 5 | 11 |  | 0408 or 0456 |  | O |  |
| 0453 | AP Psychology | 5 | 12 |  | 0432 | - | O | Application is open to all Millard students. |
| AED25 | Introduction to Communication Disorders | 5 | 12 |  |  |  | 0 |  |
| AED30 | Best Practices in Education | 5 | 12 |  |  |  |  |  |
| AED05 | College Composition and Research | 5 | 12 | EE | 0004 or 0007 | - | M |  |
| AED40 | Education Seminar II | 5 | 12 |  |  |  |  |  |
| AED45 | Education Seminar III | 5 | 12 |  |  |  |  |  |
| AED50 | Education Practicum | 5 | 12 |  |  |  |  |  |
| AED 55 | Introduction to Special Education | 5 | 12 |  |  |  | O |  |
|  | Health Sciences Academy |  |  |  | Application |  |  | This academy is located at Keith Lutz Horizon High School. |
| AHS01 A/B | Human Anatomy and Physiology | 10 | 11 | SE |  | - | M |  |
| AHS05 | Medical Terminology I | 5 | 11 |  |  |  | M |  |
| AHS10 | Medical Terminology II | 5 | 11 |  |  |  | M |  |
| AHS15 | Health Sciences Orientation Seminar | 5 | 11 |  |  |  | M |  |
| AHS20 | Introduction to Medical Law and Ethics | 5 | 11 |  |  |  | M |  |
| AHS25 | Nutrition in the Life Cycle | 5 | 11 |  |  |  | M |  |
| AHS30 | Disease Processes | 5 | 11 | SE |  | $\bullet$ | M |  |
| 0432 | Psychology | 5 | 12 | HR |  |  |  | Application is open to all Millard students. |
| 0453 | AP Psychology | 5 | 12 |  | 0432 | - |  |  |
| AHS35 A/B | Long Term Care/Certified Nursing Assistant | 10 | 12 |  |  |  | M |  |
| AHS40 | Genetics | 5 | 12 | SE |  | - | M |  |
| AHS45 A/B | Emergency Medical Technician-Basic | 10 | 12 |  |  |  | M |  |
| AHS50 A/B | Health Sciences Internship | 10 | 12 |  |  |  |  |  |
| 0035 | College Writing | 5 | 12 |  | 0004 or 0007 |  |  |  |

EE = English Elective
HR = Fulfills Human Resources Graduation Requirement
OC = Fulfills Oral Communications Graduation Requirement
SE = Science Elective

M = Metropolitan Community College
O = University of Nebraska at Omaha

| Course | Course Name | تِّ | $\begin{aligned} & \mathbb{y y} \\ & \hline 00 \end{aligned}$ |  |  |  |  |  |  |  |
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| ADVANCED PLACEMENT ${ }^{(8)}$ |  |  |  |  |  |  |  |  |  |  |
| 0047 A/B | AP English Language and Composition | 10 |  |  | 0004 or 0007 | - |  | - | - | - |
| 0048 A/B | AP English Literature and Composition | 10 |  |  | 0004 or 0007 | - |  | - | - | - |
| 0119 A/B | AP German Language and Culture | 10 |  |  | 0118 |  |  | - | - | - |
| $0139 \mathrm{~A} / \mathrm{B}$ | AP French Language and Culture | 10 |  |  | 0137 |  |  | - | - | - |
| 0159 A/B | AP Spanish Language and Culture | 10 |  |  | 0158 |  |  | - | - | - |
| 0172 A/B | AP Latin | 10 |  |  | 0164 |  |  | - |  |  |
| $0243 \mathrm{~A} / \mathrm{B}$ | AP Statistics | 10 |  |  | 0231 | - |  | - | - | - |
| $0252 \mathrm{~A} / \mathrm{B}$ | AP Calculus AB | 10 |  |  | 0238, 0239 | - |  | - | - | - |
| $0253 \mathrm{~A} / \mathrm{B}$ | AP Calculus BC | 10 |  |  | 0239 | - |  | - | - | - |
| 0257A/B | AP Computer Science A | 10 | 10-12 |  | 0563 |  |  | - | - | - |
| 0565 A/B | AP Computer Science Principles | 10 |  |  | 0204 or 0211 |  |  | - | - | - |
| 0347 A/B | AP Environmental Science | 10 |  |  | 0327 † | - |  | - | - | - |
| 0370 A/B | AP Chemistry | 10 |  |  | $0231+$ | - |  | - | - | - |
| 0377 A/B | AP Biology | 10 |  |  | 0327, 0334 | - |  | - | - | - |
| 0383 A/B | AP Physics 1: Algebra-Based | 10 | 10-12 | P | $\begin{array}{\|c\|} \hline 0231 \text { or } 0233+, \\ 0327 \\ \hline \end{array}$ | - |  | - | - | - |
| 0384 A/B | AP Physics 2: Algebra-Based | 10 |  |  | 0352, 0383+ | - |  | - | - | - |
| 0415 | AP United States Government and Politics | 5 | 11-12 |  |  | - |  | - | - | - |
| 0424 A/B | AP World History | 10 | 10-12 |  |  | - |  | - | - | - |
| $0450 \mathrm{~A} / \mathrm{B}$ | AP United States History | 10 | 11-12 |  |  | - |  | - | - | - |
| 0451 A/B | AP European History | 10 |  |  | 0408 or 0456 | - |  | - | - | - |
| 0453 | AP Psychology | 5 |  |  | 0432 | - |  | - | - | - |
| 0456 A/B | AP Human Geography | 10 |  |  | 0412 + | - |  | - | - | - |
| 0457 | AP Comparative Government and Politics | 5 |  |  | 0420 or 0424 | - |  | - | - | - |
| 0540 | AP Macroeconomics | 5 |  |  | 0211 |  |  | - | - | - |
| 0541 | AP Microeconomics | 5 |  |  | 0211 |  |  | - | - | - |
| 0799 | AP Music Theory | 5 |  |  | 0798 |  |  | - | - | - |

$\mathrm{P}=$ Fulfills Physics Graduation Requirement
$\dagger$ = See course descriptions for additional requirements


AIR FORCE JUNIOR RESERVE OFFICER TRAINING CORPS (AFJROTC)

|  | Cadet Year 1 |  |  |  |  | The AFJROTC is located at Millard South High School. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AS100 | A Journey into Aviation History | 5 |  |  |  |  |
| LE100 | Citizenship, Character and Air Force Tradition | 5 |  | PE |  |  |
| AS220 | Cultural Studies: An Intro to Global Awareness | 5 |  | WG |  |  |
|  | Cadet Year 2 |  |  |  |  |  |
| AS200 | The Science of Flight: A Gateway to New Horizons | 5 |  | SE |  |  |
| LE200 | Communication, A wareness and Leadership | 5 |  |  |  |  |
|  | Cadet Year 3 |  |  |  |  |  |
| AS300 | Exploring Space: The High Frontier | 5 |  |  |  |  |
| LE300 | Life Skills and Career Opportunities | 5 |  | FL |  |  |
|  | Cadet Year 4 |  |  |  |  |  |
| AS400 | Management of the Cadet Corps | 5 | 11-12 |  |  |  |
| LE400 | Principles of Management | 5 |  |  |  |  |

FL = Fulfills Financial Literacy Graduation Requirement
PE $=$ Fulfills Physical Education Graduation Requirement
SE = Science Elective
WG = Fulfills World Geography Graduation Requirement

| Course | Course Name | 类 | \# |  |  |  |
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| EARLY COLLEGE |  |  |  |  |  |  |


$\mathrm{C}=$ Fulfills Chemistry Graduation Requirement
$\mathrm{M}=$ Metropolitan Community College
F = Fulfills Fine and Performing Arts Graduation Requirement
OC = Fulfills Oral Communications Graduation Requirement
P = Fulfills Physics Graduation Requirement
$\dagger$ = See course descriptions for additional requirements
*Pending instructor availability - may need to arrange schedule to attend available instructor's assigned high school.

| Course | Course Name | 号 |  | 䒫 |  | U |  |  |  |  |
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| INFORMATION TECHNOLOGY（IT）MINI－MAGNET PROGRAM |  |  |  |  |  |  |  |  |  |  |
|  | Computer Applications |  |  |  |  |  |  |  |  |  |
| 0561 | Information Technology Applications | 5 |  |  |  |  |  |  | － |  |
|  | Programming and Software Development |  |  |  |  |  |  |  |  |  |
| 0563 | Computer Science Programming | 5 |  |  |  |  |  |  | － |  |
| $0257 \mathrm{~A} / \mathrm{B}$ | AP Computer Science A | 10 |  |  | 0563 |  |  |  | － |  |
| 0564 | Computer Science Principles | 5 |  |  |  |  |  |  | － |  |
| 0565 A／B | AP Computer Science Principles | 10 |  |  | 0204 or 0211 |  |  |  | － |  |
|  | Digital Communications |  |  |  |  |  |  |  |  |  |
| 0562 | Digital Design | 5 |  |  |  |  |  |  | － |  |
| 0570 | Digital Media | 5 |  |  | 0562 |  |  |  | － |  |
| 0571 | Web Design | 5 |  |  | 0570 |  |  |  | － |  |
| 0572 | Visual Graphics | 5 |  |  | 0571 |  |  |  | － |  |
| 0656 | Advanced Visual Graphics | 5 |  |  | 0572 |  |  |  | － |  |
| 0985 A／B | STARS | 10 | 11－12 |  | $\dagger$ |  |  |  | － |  |
| 0987 A／B | STARS Internship | 10 | 11－12 |  | 0985† |  |  |  | － |  |

$\dagger=$ See course descriptions for additional requirements

| Course | Course Name |  | \％ |  |  | U | 包 |
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| INTERNATIONAL BACCALAUREATE ${ }^{\text {® }}$ MIDDLE YEARS PROGRAMME |  |  |  |  |  |  |  |
| $0001 \mathrm{~A} / \mathrm{B}$ | English 9 | 10 |  |  |  | － | 32 |
| 0002 A／B | English 10 | 10 |  |  |  | － | 32 |
| $0003 \mathrm{~A} / \mathrm{B}$ | Honors English 9 | 10 |  |  |  | － | 32 |
| 0004 A／B | Honors English 10 | 10 |  |  | 0003 | － | 32 |
| 0021 A／B | Forensics：Competitive Speech | 10 |  | OC |  |  | 33 |
| $0059 \mathrm{~A} / \mathrm{B}$ | English 9 Literacy Enrichment | 10 |  |  |  |  | 36 |
| $0060 \mathrm{~A} / \mathrm{B}$ | English 10 Literacy Enrichment | 10 |  |  |  |  | 36 |
| 0064 | Introduction to Journalism，Photojournalism，and Broadcast Journalism | 5 |  |  |  |  | 36 |
| 0077 | Broadcast Journalism | 5 |  |  | 0064 |  | 38 |
| $0203 \mathrm{~A} / \mathrm{B}$ | Alg I：Foundations 1 | 10 |  |  |  |  | 40 |
| 0204 A／B | Alg I／Geo：Foundations 2 | 10 |  |  |  |  | 41 |
| 0211 A／B | Algebra I | 10 |  |  |  | － | 41 |
| 0220 A／B | Geometry | 10 |  |  | 0211 | － | 41 |
| 0221 A／B | Honors Geometry | 10 |  |  | 0211 | － | 42 |
| 0231 A／B | Algebra II | 10 |  |  | 0220 | － | 42 |
| $0233 \mathrm{~A} / \mathrm{B}$ | Honors Algebra II | 10 |  |  | 0221 | － | 42 |
| 0238 A／B | Precalculus | 10 |  |  | 0231 | － | 43 |
| 0239 A／B | Honors Precalculus | 10 |  |  | 0233 | － | 43 |

OC＝Fulfills Oral Communications Graduation Requirement

| Course | Course Name | تِّ |  |  |  | O U H U | $\begin{aligned} & \text { む̀ } \\ & \text { 首 } \\ & \text { Z } \\ & \text { 品 } \\ & \hline \end{aligned}$ |
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| INTERNATIONAL BACCALAUREATE ${ }^{\text {® }}$ MIDDLE YEARS PROGRAMME |  |  |  |  |  |  |  |
| 0132 A／B | French I | 10 |  |  |  |  | 75 |
| $0130 \mathrm{~A} / \mathrm{B}$ | Honors French I | 10 |  |  |  |  | 76 |
| $0133 \mathrm{~A} / \mathrm{B}$ | French II | 10 |  |  | 0132 |  | 76 |
| 0134 A／B | Honors French II | 10 |  |  | 0132 |  | 76 |
| 0112 A／B | German I | 10 |  |  |  |  | 77 |
| $0110 \mathrm{~A} / \mathrm{B}$ | Honors German I | 10 |  |  |  |  | 77 |
| $0113 \mathrm{~A} / \mathrm{B}$ | German II | 10 |  |  | 0112 |  | 77 |
| $0114 \mathrm{~A} / \mathrm{B}$ | Honors German II | 10 |  |  | 0112 |  | 77 |
| 0162 A／B | Honors Latin I | 10 |  |  |  |  | 78 |
| 0163 A／B | Honors Latin II | 10 |  |  | 0162 |  | 78 |
| 0152 A／B | Spanish I | 10 |  |  |  |  | 79 |
| 0147 A／B | Honors Spanish I | 10 |  |  |  |  | 79 |
| $0153 \mathrm{~A} / \mathrm{B}$ | Spanish II | 10 |  |  | 0152 |  | 79 |
| 0154 A／B | Honors Spanish II | 10 |  |  | 0152 |  | 79 |
| $0156 \mathrm{~A} / \mathrm{B}$ | Honors Spanish III | 10 |  |  | 0154 |  | 79 |
| 0561 | Information Technology Applications | 5 |  |  |  |  | 23 |
| 0562 | Digital Design | 5 |  |  |  |  | 23 |
| 0563 | Computer Science Programming | 5 |  |  |  |  | 23 |
| 0321 A／B | Introduction to IB Chemistry and IB Physics | 10 | 10 | C，P | 0327 | － | 55 |
| $0327 \mathrm{~A} / \mathrm{B}$ | Biology | 10 | 9 |  |  | － | 56 |
| 0328 | Physical Science：Chemistry | 5 | 10－11 | C | 0327 | － | 56 |
| 0329 | Physical Science：Physics | 5 | 10－11 | P | 0327 ＋ | － | 56 |
| 0334 A／B | Chemistry | 10 | 10－12 | C | 0211 | － | 56 |
| $0352 \mathrm{~A} / \mathrm{B}$ | Physics | 10 | 10－12 | P |  | － | 56 |
| 0383 A／B | AP Physics 1：Algebra－Based | 10 | 10－12 | P | 0231 or 0233＋， 0327 |  | 58 |
| $0456 \mathrm{~A} / \mathrm{B}$ | AP Human Geography | 10 |  |  |  | － | 68 |
| 0408 | World Geography | 5 | 9 |  |  | － | 65 |
| 0500 | Personal Finance | 5 |  | FL |  |  | 22 |
| 0662 | Introduction to Engineering | 5 |  |  |  |  | 61 |
| 0663 | Engineering and Design A | 5 |  |  | 0662 |  | 61 |
| 0705 | Art Foundations | 5 |  | F |  |  | 17 |
| 0706 A／B | Introduction to IB Visual Arts | 10 | 10－11 | F | 0705 |  | 17 |
| 0720 | Drawing | 5 |  | F | 0705 |  | 17 |
| 0722 | Painting | 5 |  | F | 0705 |  | 17 |
| 0704 | Color and Design | 5 |  | F |  |  | 16 |
| 0732 | Marching Band | 5 |  | F |  |  | 46 |
| 0733 | Concert Band | 5 |  | F |  |  | 46 |
| 0734 | Symphonic Band | 5 |  | F |  |  | 47 |
| 0735 | Wind Ensemble | 5 |  | F |  |  | 47 |
| $0736 \mathrm{~A} / \mathrm{B}$ | Philharmonic Orchestra | 10 |  | F |  |  | 47 |
| 0737 A／B | Symphony Orchestra | 10 |  | F |  |  | 47 |
| 0756 A／B | Voce | 10 |  | F |  |  | 47 |
| $0757 \mathrm{~A} / \mathrm{B}$ | Cantori | 10 |  | F |  |  | 47 |
| $0758 \mathrm{~A} / \mathrm{B}$ | Singers | 10 |  | F |  |  | 47 |
| 0746 A／B | Contemporary Ensemble | 10 |  | F |  |  | 48 |
| 0747 | Music Connections | 5 |  | F |  |  | 48 |
| 0800 | Sport Skills and Fitness | 5 |  |  |  |  | 50 |
| 0801 | Cross Training I | 5 |  |  | ＋ |  | 51 |
| 0808 | Introduction to Aquatics | 5 |  |  | ＋ |  | 52 |
| 0810 | Aquatics | 5 |  |  |  |  | 53 |

C＝Fulfills Chemistry Graduation Requirement
F＝Fulfills Fine and Performing Arts Graduation Requirement
FL＝Fulfills Financial Literacy Graduation Requirement
P＝Fulfills Physics Graduation Requirement
$\dagger=$ See course descriptions for additional requirements

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| Course | Course Name |
| INTERNATIONAL BACCALAUREATE ${ }^{\text {® }}$ DIPLOMA PROGRAMME |  |

INTERNATIONAL BACCALAUREATE ${ }^{\oplus}$ DIPLOMA PROGRAMME

| 0016 A/B | IB English HL I | 10 | 11 |  | 0003, 0004 | - | 33 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0017 A/B | IB English HL II | 10 | 12 |  | 0016 + | - | 33 |
| 0140 A/B | IB French B SL | 10 | 12 |  | 0138 |  | 77 |
| 0120 A/B | IB German B SL | 10 | 12 |  | 0118 |  | 78 |
| 0161 A/B | IB Latin SL | 10 | 12 |  | 0164 |  | 79 |
| 0160 A/B | IB Spanish B SL | 10 | 12 |  | 0158 |  | 80 |
| 0171 A/B | IB Spanish A2 HL A | 10 | 12 |  | 0158 |  | 80 |
| 0554 A/B | IB Business Management SL I/HL I | 10 | 11 |  |  |  | 21 |
| 0555 A/B | IB Business Management SL II/HL II | 10 | 12 |  | 0554 |  | 22 |
| 0266 A/B | IB Computer Science HL I | 10 | 11 |  | 0563 |  | 23 |
| 0267 A/B | IB Computer Science HL II | 10 | 12 |  | 0266 |  | 24 |
| 0268 A/B | IB Mathematics Analysis \& Approaches HL I | 10 | 11 |  | 0233 |  | 44 |
| 0269 A/B | IB Mathematics Analys is \& Approaches HL II | 10 | 12 |  | 0268 |  | 44 |
| 0272 A/B | IB Mathematics Applications \& Interpretation SL | 10 | 11 |  | 0231 |  | 44 |
| 0270 A/B | IB Mathematics Applications \& Interpretation HL I | 10 | 11 |  | 0233 |  | 44 |
| 0271 A/B | IB Mathematics Applications \& Interpretation HL II | 10 | 12 |  | 0270 |  | 44 |
| 0371 A/B | IB Chemistry HL I | 10 | 11 |  | 0321 | - | 57 |
| 0372 A/B | IB Chemistry HL II | 10 | 12 |  | 0371 | - | 57 |
| 0375 A/B | IB Biology SL | 10 | 11-12 |  |  | - | 57 |
| 0376 A/B | IB Biology HL I | 10 | 11 |  | 0334 | - | 57 |
| 0378 A/B | IB Biology HL II | 10 | 12 |  | 0376 | - | 58 |
| 0380 A/B | IB Physics SL | 10 | 11-12 |  | 0321 + | - | 58 |
| 0381 A/B | IB Physics HL I | 10 | 11 |  | 0321 + | - | 58 |
| 0382 A/B | IB Physics HL II | 10 | 12 |  | 0381 | - | 58 |
| 0458 A/B | IB Early Modern World History SL/HL I | 10 | 11-12 |  |  | - | 66 |
| $0433 \mathrm{~A} / \mathrm{B}$ | IB Psychology SL | 10 | 11-12 |  |  | - | 67 |
| 0455 A/B | IB History of the Americas HL II | 10 | 12 |  | 0418 | - | 68 |
| $0727 \mathrm{~A} / \mathrm{B}$ | IB Visual Arts SL | 10 | 11-12 |  | 0706 |  | 18 |
| 0728 A/B | IB Visual Arts HL I | 10 | 11 | F | 0706 |  | 18 |
| 0729 A/B | IB Visual Arts HL II | 10 | 12 |  | 0728 |  | 18 |
| 0767 A/B | IB Music SL Band | 10 | 11-12 | F |  |  | 48 |
| 0769 A/B | IB Music SL Orchestra | 10 | 11-12 | F |  |  | 48 |
| 0850 | IB Theory of Knowledge I | 5 | 11 | HR |  |  | 117 |
| 0851 | IB Theory of Knowledge II | 5 | 12 | HR | 0850 |  | 117 |
| 0073 A/B | IB Film SL | 10 | 11-12 |  |  |  | 37 |
| 0074 A/B | IB Film HL I | 10 | 11 |  |  |  | 37 |
| 0075 A/B | IB Film HL II | 10 | 12 |  | 0074 |  | 37 |

F= Fulfills Fine and Performing Arts Graduation Requirement
HR = Fulfills Human Resources Graduation Requirement
$\dagger=$ See course descriptions for additional requirements

| Course | Course Name | N | تِ تِ |  |  | Dual Enrollment Credit |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

ACADEMIES AT METROPOLITAN COMMUNITY COLLEGE

| MCC01 | 3-D Animation and Games | 10 | 11-12 |  | M | These academies are located at a <br> Metropolitan Community College campus. <br> Application is open to all Millard |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCC04 | Architecture Technology | 10 | 12 |  | M |  |
| MCC18 | Auto Collision Technology - Year 1 | 10 | 11-12 |  | M |  |
| MCC35 | Auto Collision Technology - Year 2 | 10 | 12 |  | M |  |
| MCC19 | Automotive Technology - Year 1 | 10 | 11-12 |  | M |  |
| MCC20 | Automotive Technology - Year 2 | 10 | 12 |  | M |  |
| MCC28 | Certified Nursing Assistant (CNA) | 10 | 11-12 |  | M |  |
| MCC05 | Civil Engineering Technology - Year 1 | 10 | 11-12 |  | M |  |
| MCC14 | Construction Technology - Year 1 | 10 | 11-12 |  | M |  |
| MCC15 | Construction Technology - Year 2 | 10 | 12 |  | M |  |
| MCC22 | Criminal Justice | 10 | 12 |  | M |  |
| MCC24 | Diesel Technology - Year 1 | 10 | 11-12 | † | M |  |
| MCC36 | Diesel Technology - Year 2 | 10 | 12 |  | M |  |
| MCC27 | Digital Cinema/Filmmaking | 10 | 11-12 |  | M |  |
| MCC06 | Diversified Manufacturing/Process Operations | 10 | 11-12 |  | M |  |
| MCC07 | Early Childhood Education | 10 | 12 |  | M |  |
| MCC23 | Electrical Technology - Year 1 | 10 | 11-12 |  | M |  |
| MCC37 | Electrical Technology - Year 2 | 10 | 12 |  | M |  |
| MCC29 | Emergency Medical Technician (EMT) | 10 | 12 |  | M |  |
| MCC32 | Fire Science Technology - Year 1 | 10 | 11-12 |  | M |  |
| MCC33 | Fire Science Technology - Year 2 | 10 | 11-12 |  | M |  |
| MCC08 | Heating, Air Conditioning \& Refrigeration (HVAC) - Yr 1 | 10 | 11-12 |  | M |  |
| MCC09 | Heating, Air Conditioning \& Refrigeration (HVAC) - Yr 2 | 10 | 12 |  | M |  |
| MCC21 | Horticulture, Land Systems and Management | 10 | 11-12 |  | M |  |
| MCC38 | Horticulture, Land Systems and Management | 10 | 12 |  | M |  |
| MCC10 | IT - Cyber Security Program | 10 | 11-12 |  | M |  |
| MCC11 | IT - Data Center Operations | 10 | 11-12 |  | M |  |
| MCC02 | Office Administrative Professional - Year 1 | 10 | 11-12 |  | M |  |
| MCC03 | Office Administrative Professional - Year 2 | 10 | 12 |  | M |  |
| MCC31 | Pre-Apprenticeship Plumbing | 10 | 11-12 |  | M |  |
| MCC12 | Prototype Design - Year 1 | 10 | 11-12 |  | M |  |
| MCC13 | Prototype Design - Year 2 | 10 | 12 |  | M |  |
| MCC16 | Theatre Technology - Year 1 | 20 | 11-12 |  | M |  |
| MCC17 | Theatre Technology - Year 2 | 20 | 12 |  | M |  |
| MCC25 | Welding and Fabrication - Year 1 | 10 | 11-12 |  | M |  |
| MCC26 | Welding and Fabrication - Year 2 | 10 | 12 |  | M |  |

$\dagger=$ See course descriptions for additional requirements
$\mathrm{M}=$ Metropolitan Community College

| Course | Course Name | \% | $\stackrel{y}{\dddot{y}}$ |  |  | U | 0 0 0 0 0 0 0 0 0 0 0 0 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER OPPORTUNITIES |  |  |  |  |  |  |  |  |  |  |
| PD80 | Academic Seminar | 5 | 9-12 |  |  |  | - | - | - | - |
| PD85 | Academic Seminar Leadership | 5 | 10-12 |  |  |  | - | - | - | - |
| --- | $\mathrm{ACT}^{\text {® }}$ Prep Workshop | 0 | 9-12 |  |  |  | - | - | - | - |
| --- | ELO Reteaching Courses | 5 |  |  |  |  | - | - | - | $\bullet$ |
| --- | Independent Study Courses | 5 or 10 |  |  |  |  |  | - | - | - |
| YBC01 | Intern Omaha - YBC Internship Course Summer | 5 | 12 |  |  |  | - | - | - | - |
| YBC02 | Intern Omaha - YBC Internship | 10 | 12 |  |  |  | - | - | - | - |
| UNMC1-15 | UNMC High School Alliance | 40 | 11-12 |  |  |  |  | - | - | - |
| ZA | Zoo Academy | 45 | 11-12 |  |  |  |  | - | - | - |

$\dagger=$ See course descriptions for additional requirements


# Phillard <br> PUBLIC SCHOOLS 

## Middle School

## Curiculum Handbook <br> 2020-2021

## \#BeKind

# Millard Public Schools 

Millard Board of Education

Dave Anderson<br>Stacy Jolley<br>Mike Kennedy<br>Amanda McGill Johnson<br>Mike Pate<br>Linda Poole

Jim Sutfin, Ed.D., Superintendent



## NOTICE OF NON-DISCRIMINATION

The Millard School District does not discriminate on the basis of race, color, religion, national origin, gender, marital status, disability, age, or on any other basis prohibited by federal, state, or local laws in admission or access to or access to or treatment of employment, in its programs and activities. The following person has been designated to handle inquiries regarding the discrimination and harassment policies: Associate Superintendent of Human Resources, 5606 South 147 Street, Omaha, NE 68137 (402) 715-8200. The Associate Superintendent of Human Resources may delegate this responsibility as needed. Complaints by school personnel or job applicants regarding unlawful discrimination or unlawful harassment (including sexual harassment) shall follow the procedures of District Rule 4001.2. Complaints by students or parents regarding unlawful discrimination or unlawful harassment (including sexual harassment) shall follow the procedures of District Rule 5010.2.

It is the intent of District and Middle School administrators to offer all courses and programs as noted within the 2020-2021 Middle School Curriculum Handbook. However, courses and/or program offerings may be canceled due to budget constraints and/or low enrollment numbers.



Dear Parents, Guardians and Students:
Welcome to middle school! This is an exciting time for both students and parents! As principals of the middle schools within Millard Public Schools, we take great pride in our middle level program. Our middle schools not only provide high academic expectations, but also support the social, emotional, and physical needs of the 11-14 year old student. Middle school students in Millard will have many opportunities to expand upon the academic foundations built during the elementary years. Our schools are safe and caring places where students can learn academic and college and career readiness skills, practice Millard Public Schools character traits and participate in a variety of activities.

The Middle School Curriculum Handbook contains a summary of the Millard Public Schools Middle Level Philosophy, course offerings and descriptions, specialized programs, and additional resource information for our students and parents. We hope this information will help families feel more informed and comfortable so that together we can help our students succeed. The effort and dedication students apply to their studies during middle school will affect their educational performance at high school and beyond.

Parent and guardian support and interest are critical factors for successful student learning. We value and encourage parent involvement and participation. Our schools are committed to keeping parents and guardians informed through various forms of communication such as school websites, newsletters, social media, ParentVUE / StudentVUE / Synergy access, phone calls, emails, and more. Please feel free to contact our school staff if you have questions.

Thank you for allowing us the opportunity to serve your family during this exciting time in the life of your adolescent. As a nationally recognized school district, we are committed to doing whatever it takes to ensure student success and promote a strong sense of community.

We wish you the best and great success as we work together during the 2020-2021 school year!


Eric Grandgenett, Principal Andersen Middle School


Marshall Smith, Principal Kiewit Middle School


John Southworth, Principal Beadle Middle School


Scott Ingwerson, Ed.D., Principal North Middle School


## Beth June

Beth Fink, Ed.D., Principal Russell Middle School
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Millard Public Schools Middle Level Philosophy: The purpose of the Millard Middle Schools is to meet the intellectual, social, ethical, emotional, and physical needs of 11-14 year old students through programs and instructional practices that are academically and developmentally appropriate and include essential elements of instruction, management, and curriculum.
> The essential elements of middle level instruction, management, and curriculum are:

- High academic expectations
- Interdisciplinary teams
- Exploratory offerings
- Inclusionary practices
> Operational parameters for the middle schools include:
- Common team planning
- Schedule conducive to multiple options for students
- Developmentally appropriate co-curricular program
- Student advisement
- Developmentally appropriate instructional practices
- Climate conducive to learning
- Team leadership and team structure
- Effective transition in, through, and out of middle grades
- Partnership of students, home, staff, and community

The Middle School Schedule: Students attend seven classes daily from 7:45 a.m. to 3:00 p.m. Tuesday through Friday. Classes begin at 8:30 a.m. on Mondays to allow for teacher collaboration. The transportation schedule will be the same Monday through Friday for students riding the bus. The school year is divided into six week periods of time referred to as hexters.

Team Structure: Students' four core subjects (English, Mathematics, Science, and Social Studies) are taught by a team of teachers who coordinate instruction and routines to address student needs. Teams are by grade level.

## Required Courses: What do I enroll in?

> Four Core Subjects: Every student takes a "core" curriculum of four year-long classes in English, Mathematics, Science, and Social Studies. Mathematics placement is determined by a placement exam administered in $5^{\text {th }}$ grade as well as the previous year's progress in Mathematics.
> Physical Education: Students take a yearlong Physical Education course that meets every other day. On opposite days, a student may choose either a Spanish or Reading course.
$>$ Academic Seminar: Eighth grade students take this hexter-long course to develop plans for high school, college, and career readiness.
> Health: $\ln 6^{\text {th }}$ and $7^{\text {th }}$ grades, students will take one hexter of Health each year and will select five elective hexter courses each year. In $8^{\text {th }}$ grade, students will take a hexter of Health 8 , a hexter of Academic Seminar 8, and will select four elective hexter courses.
> Guided Study Period (GSP): Students will have a yearlong GSP supported by their team teachers. (Band, Chorus or Orchestra will be scheduled during GSP or elective periods depending on building schedules.)
> Academic Support Classes: Teachers, parents, and students may decide that students would benefit from academic support or enrichment beyond the required courses.
o Students with Special Education Individual Education Programs (IEP) may participate in a resource class as specified in the student's IEP.
o Other students who need additional academic or organizational support may be directed to take a Success Strategies course.
o Students learning English may take English Language Development (EL) classes.

Elective Courses: After required courses are scheduled, students will select elective courses as well as elective course alternates to be used if first-choice courses conflict or are unavailable.

High Ability Learners (HAL): The HAL Program is designed to both challenge and provide opportunities for identified middle level students. It is a collaborative program involving all middle level teachers including a middle level HAL facilitator. Opportunities may include differentiated classroom instruction, seminars, and workshops. In addition, HAL identified students may enroll in a HAL elective course. Please refer to the Millard Public Schools website https://www.mpsomaha.org/departments/curriculum/high-ability-learners to find more information.

## English Language Development (EL) Program: The purpose of the English Language Development

 Program is to provide English language instruction to limited and non-English speaking students who enter our community and require these services. The goal of the program is to help students demonstrate proficiency in English so that they can be full participants in the general education program. EL students attend Andersen Middle School or Central Middle School.Mini-Magnets: Millard Public Schools supports the philosophy of alternative programs and parent choice. These programs may use a specific curriculum, classroom management and structure system, and instructional practices that are significantly different from the PK-12 Education Program. Parent choice programs embrace the District and Nebraska standards and assessments.
> Bridge to Early College at Central Middle School
$>$ International Baccalaureate ${ }^{\circledR}$ - Middle Years Program (IB-MYP) at North Middle School
> Montessori Program at Russell Middle School
> "Passion is why teachers teach and why parents devote their lives to raising their children. It is the fire in our hearts and the determination in our minds to make a difference."

Ron Clark
Educator and Author

| Millard Public Schools Secondary Mathematics Articulation Placement is based on testing, classroom performance, and teacher recommendation. |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $6^{\text {th }}$ Grade | $7^{\text {th }}$ Grade | $8^{\text {th }}$ Grade | $9^{\text {th }}$ Grade | $10^{\text {th }}$ Grade | 11 ${ }^{\text {th }}$ Grade | $12^{\text {th }}$ Grade |
| Integrated Math I | Integrated Math II | Integrated Math III | Algebra I | Geometry <br> OR <br> Honors <br> Geometry | $\begin{gathered} \text { Algebra II } \\ \text { OR } \\ \text { Honors Algebra II } \end{gathered}$ | Precalculus OR Honors Precalculus OR College Algebra OR AP Statistics |
| Integrated Math II | Integrated Math III | Algebra I | Geometry OR Honors Geometry | Algebra II OR Honors Algebra II | Precalculus OR Honors Precalculus OR <br> College Algebra OR <br> AP Statistics | AP Calculus AB OR <br> AP Calculus BC OR <br> AP Statistics OR <br> Precalculus OR <br> Honors <br> Precalculus OR <br> College Algebra |
| Integrated Math III | Algebra I | Honors Geometry | Algebra II OR <br> Honors Algebra II | AP Statistics OR <br> Precalculus OR Honors Precalculus | Precalculus OR Honors Precalculus OR <br> AP Calculus AB OR <br> AP Calculus BC OR <br> AP Statistics | AP Statistics OR AP Calculus BC OR AP Calculus AB OR Calculus II \& Advanced Topics OR Calculus III/ Differential Equations |

## Grade 6

## Required Courses

0600 English Language Arts 6
0897 Honors English 6 (CMS only)
Math: 2600 Integrated Math I,
27006 Integrated Math II,
or 28006 Integrated Math III
3600 Science 6
4600 Ancient Civilizations 6
8600 Physical Education 6
8610 Health 6

Electives
7650 Art 6
7600 Band 6
5610 Child Care, Food \& Nutrition
7630 Chorus 6
2660 Computer Applications 6
2656 Creative Writing 6
7610 General Music 6
9061 HAL Challenge 6
5622 Integrated Learning Lab
4602 Law and Public Service 6
BE01 Leadership in Bridge to Early College
(CMS only)
7620 Orchestra 6
6600 Skilled and Technical Sciences 6
1618 Spanish A
1620 Spanish I-A
3621 STEM 6
2652 Young Adult Literature 6

## Grade 7

## Required Courses

0700 English Language Arts 7
Math: 2700 Integrated Math II,
28007 Integrated Math III, or 02117 Algebra I
3700 Science 7
4700 World Geography 7
8700 Physical Education 7
8710 Health 7

Electives
7750 Art 7
7700 Band 7
5710 Child Care, Food \& Nutrition
7730 Chorus 7
2760 Computer Applications 7
2756 Creative Writing 7
7710 General Music 7
9071 HAL Challenge 7
5722 Integrated Learning Lab
4702 Law and Public Service 7
7720 Orchestra 7
6700 Skilled and Technical Sciences 7
1718 Spanish B
1722 Spanish II-A
3721 STEM 7
2752 Young Adult Literature 7

## Grade 8

## Required Courses

English: 0811 English Language Arts 8
or 0813 Honors English 8
Math: 2800 Integrated Math III, 02118 Algebra I, or 0221 Honors Geometry
3800 Science 8
4800 American History 8
5820 Academic Seminar 8
5880 Health 8
8800 Physical Education 8

Electives
7800 Band 8
7810 Chorus 8
2856 Creative Writing 8
7850 Drawing 8
6820 Engineering \& Design 8
1814 Explore French
1833 Explore German
5810 Food, Nutrition \& Family Connections
2863 Graphic Design 8
9081 HAL Challenge 8
5822 Integrated Learning Lab 8
4802 Law and Public Service 8
5850 Money Management 8
7820 Orchestra 8
7860 Painting 8
7870 Pottery/Sculpture 8
7880 Printmaking/Fibers 8
6800 Skilled and Technical Sciences 8
1818 Spanish C
1826 Spanish II-B
3821 STEM 8
2864 Virtual Robotics 8
2861 Web Design 8
2852 Young Adult Literature 8

## LANGUAGE ARTS

## 0600 English Language Arts 6 <br> 1 Year

Students will learn and apply comprehension strategies while reading, writing, and responding to a variety of media and genres. Students will refine their writing skills in all modes of writing through the Six Traits and the writing process to plan, draft, revise, edit, and publish with diverse purposes and audiences in mind. Learners will develop speaking and listening skills to effectively communicate in both formal and informal settings. Successful completion of this course will prepare students for English Language Arts 7.

## 0897 Honors English 6 (CMS Bridge to Early College students only)

1 Year
Honors English 6 provides an extension of curriculum from the English Language Arts 6 course with an emphasis on advanced reading, writing, speaking, and listening skills. This course will encourage analysis of texts and effective use of complex writing skills. Students will communicate information about a variety of topics, texts, and issues through questioning, summarizing, and explanation within small and large groups. Students who take this course are expected to be self-motivated learners who are eager to develop their skills of independence.

## MATHEMATICS

## 2600 Integrated Math I

1 Year
Students will continue the study of multiplication and division of whole numbers and addition, subtraction, multiplication, and division of decimals and fractions through the study of algebraic equations and expressions. They will also study measurement; coordinate-plane graphing; mean, median, mode, and range; data representations; geometric measurement in two- and three-dimensional figures; percent; ratios; proportions; integers; one-step equations and inequalities.

## 27006 Integrated Math II

1 Year
Students will study operations of fractions, decimals and integers through the study of algebraic equations and expressions. In addition, students will study two-step equations, inequalities, and theoretical/experimental probability. Application of percent, ratios, proportions, and two- and three-dimensional geometry will also be studied while comparing measurements, applying mathematical formulas, and analyzing data.
Prerequisite: Qualifying test scores on math placement exams or Integrated Math I

## 28006 Integrated Math III

1 Year
Students will learn to solve multi-step and linear equations and inequalities using rational number operations. They will also study number theory, exponents, square roots, geometric concepts and relationships. Application of real number operations, data representation, and proportions will be extended from Integrated Math II. Justification and application of the Pythagorean Theorem will also be learned.
Prerequisite: Qualifying test scores on math placement exams or Integrated Math II

## SCIENCE

## 3600 Science 6

1 Year
Students will use scientific inquiry to investigate the natural world and understand the connections among life, physical, and Earth sciences through 3-Dimensional teaching and learning strategies. Students will also explore the role of science in society. Concepts included in Science 6 are Water Cycle, Weather/Climate, Cells/Genetics, Body Systems, and Thermal Energy.

## SOCIAL STUDIES

## 4600 Ancient Civilizations 6

Students will study cultures of the Eastern Hemisphere from Pre-History through the Middle Ages while incorporating geography, history, government, culture, and economics. Students will participate in engaging activities and build critical thinking skills using primary and secondary sources. Current events will be included throughout the year.

## PHYSICAL EDUCATION

## 8600 Physical Education 6

The sixth grade physical education program is co-educational and provides students opportunities to demonstrate the knowledge and skills necessary to maintain lifelong participation in exercise. Sixth grade physical education emphasizes continued development of skills and lead-up games in a variety of lifetime activities with a concentration on team activities, individual activities and physical fitness. (Alternate days)

## HEALTH

8610 Health 6
1 Hexter
Students will be introduced to the promotion of good health and well-being. Activities emphasize the positive choice one makes related to chemical substances, fitness, friendships, human growth and development, and nutrition.

## LANGUAGE ARTS

## 0700 English Language Arts 7 <br> 1 Year

Students will learn and apply comprehension strategies while reading, writing, and responding to a variety of media and genres. Students will refine their writing skills in all modes of writing through the Six Traits and the writing process to plan, draft, revise, edit, and publish with diverse purposes and audiences in mind. Learners will develop speaking and listening skills to effectively communicate in both formal and informal settings. Successful completion of this course will prepare students for English Language Arts 8.

## MATHEMATICS

## 2700 Integrated Math II

Students will study operations of fractions, decimals and integers through the study of algebraic equations and expressions. In addition, students will study two-step equations, inequalities, and theoretical/experimental probability. Application of percent, ratios, proportions, and two- and three-dimensional geometry will also be studied while comparing measurements, applying mathematical formulas, and analyzing data.
Prerequisite: Qualifying test scores on math placement exams or Integrated Math I

## 28007 Integrated Math III

1 Year
Students will learn to solve multi-step and linear equations and inequalities using rational number operations. They will also study number theory, exponents, square roots, geometric concepts and relationships. Application of real number operations, data representation, and proportions will be extended from Integrated Math II. Justification and application of the Pythagorean Theorem will also be learned.
Prerequisite: Qualifying test scores on math placement exams or Integrated Math II

## 02117 Algebra I <br> 1 Year

Students will explore linear, quadratic, and exponential equations in depth. They will also study probability concepts as an extension of Integrated Math II. Algebra I is designed for students who have a strong understanding of the basics of arithmetic, demonstrated algebraic readiness, and understand mathematics in a more abstract form.
Prerequisite: Integrated Math III

## SCIENCE

## 3700 Science 7

## 1 Year

Students will demonstrate the understanding of the unifying concepts and processes of life, physical, earth, and space sciences through 3-Dimensional teaching and learning strategies, the use of scientific inquiry, engineering practices, and technology. Students will explore the cycling of energy and matter in chemistry, biochemistry, ecosystems, and earth itself through real world, phenomena-based learning that leans on authentic scientific practices and builds on crosscutting concepts that flow throughout all of the sciences.

SOCIAL STUDIES
4700 World Geography 7
1 Year
Students will develop critical thinking and problem solving skills as they investigate the physical geography, climate, economy, culture, political systems and demographics of the Western World. Major local, national and world events will be emphasized throughout the year.

## PHYSICAL EDUCATION

## 8700 Physical Education 7

The seventh grade physical education program is co-educational and is designed to provide students with a variety of opportunities to continue demonstrating knowledge and skills, while participating in team and individual activities. The purpose of the seventh grade program is to provide students with continued opportunities to develop skills and individual fitness through exercise. (Alternate Days)

## HEALTH

8710 Health 7
1 Hexter
Students will develop and maintain healthy lifestyles. Emphasis is placed on information and the positive choices students can make to promote good health, now and throughout their lives. Health 7 focuses on diseases, environmental health, personal health, relationship boundaries, and substance abuse.

## LANGUAGE ARTS

## 0811 English Language Arts 8 <br> 1 Year

Students will learn and apply comprehension strategies while reading, writing, and responding to a variety of media and genres. Students will refine their writing skills in all modes of writing through the Six Traits and the writing process to plan, draft, revise, edit, and publish with diverse purposes and audiences in mind. Learners will develop speaking and listening skills to effectively communicate in both formal and informal settings. Successful completion of this course will prepare students for English 9, Honors English 9, or English 9 Literacy Enrichment at the high school.

## 0813 Honors English 8

1 Year
Honors English 8 provides an extension of curriculum from the English 8 course with an emphasis on advanced reading, writing, speaking, and listening skills. This course will encourage deeper application, frequent academic discourse, and independent critical thinking. Students who take this course are expected to be self-motivated learners with a strong foundation in oral and written communication who are eager to sharpen their skills.

## MATHEMATICS

## 2800 Integrated Math III 1 Year

Students will learn to solve multi-step and linear equations and inequalities using rational number operations. They will also study number theory, exponents, square roots, geometric concepts and relationships. Application of real number operations, data representation, and proportions will be extended from Integrated Math II. Justification and application of the Pythagorean Theorem will also be learned.
Prerequisite: Qualifying test scores on math placement exams or Integrated Math II

## 02118 Algebra I

1 Year
Students will explore linear, quadratic, and exponential equations in depth. They will also study probability concepts as an extension of Integrated Math II. Algebra I is designed for students who have a strong understanding of the basics of arithmetic, demonstrated algebraic readiness, and understand mathematics in a more abstract form.
Prerequisite: Integrated Math III
0221 Honors Geometry 1 Year

Students will study the properties and applications of geometric figures in two and three dimensions. This includes inductive and deductive thinking skills in problem solving situations as well as transformations, right triangle trigonometry, properties of circles, and perimeter, area, and volume applications. Writing proofs to prove properties of geometric figures is emphasized. This course will go into greater depth than Geometry.
Prerequisite: Algebra I

## SCIENCE

## 3800 Science 8

In Science 8, students will make connections among life, physical, Earth, and space sciences through 3-Dimensional teaching and learning strategies. Students will explore the forces and interactions, waves and electromagnetic radiation, heredity, natural selection and adaptations, space systems, and the history of Earth. Students will demonstrate their understanding of these concepts through scientific inquiry and the use of technology. Students will use this knowledge to engineer solutions to real-world issues. Students will explore these topics through real world, phenomena-based learning by using authentic scientific practices and by building on crosscutting concepts that flow throughout all of the sciences.

## SOCIAL STUDIES

4800 American History 8
Students will study history through a chronological approach emphasizing the social and political impact of the development of the United States. The course begins with a review of early explorers, early colonization and events leading up to the American Revolution. A detailed study of the United States from 1776 to 1914 then follows.

## PHYSICAL EDUCATION

## 8800 Physical Education $8 \quad 3$ Hexters

The eighth grade physical education program is co-educational and is designed to expand students' exposure by demonstrating competency, while participating in team and individual activities with a concentration on individual fitness and exercise. This program emphasizes application of skills and sport knowledge through modified game participation.

## HEALTH

## 5880 Health 8 <br> 1 Hexter

Students will demonstrate health-enhancing behaviors by accepting responsibility for their physical, emotional, and social well-being. Units of study include Healthy Relationships, Emotional Health (Stress, Loss, Depression, and Suicide), and Human Sexuality (Teen Parenting, Refusal Skills, Dating, and Sexually Transmitted Infections). Activities emphasize the positive choices one makes related to basic values: equality, honesty, respect, responsibility, promise keeping, self-control, and social justice. The theme throughout the course is abstinence from risky behaviors.

## COLLEGE AND CAREER READINESS

## 5820 Academic Seminar 8

1 Hexter
Students will explore their way to success! They will determine how to challenge themselves academically while they are in middle school and as they transition into high school. This course will assist in building intellectual and career capacity while reflecting and refining work habits, further developing strategies for perseverance, and exploring the Nebraska Career Education Model in order to create their four-year plan for high school and beyond.


## SPECIAL EDUCATION - FUNDAMENTALS

Fundamentals courses below are offered only at Andersen, Beadle, Central and North.
9910 Fundamentals of English ( $\left.6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}\right)$
1 Year
This course is designed for students who require an alternate curriculum in written and oral expression. The outcomes of these courses are aligned with the Nebraska Department of Education's Alternate Assessments Standards. This course's grading system is pass/fail.
9915 Fundamentals of Reading ( $6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}$ ) 1 Year

This course is designed for students who require an alternate curriculum in reading. The outcomes of these courses are aligned with the Nebraska Department of Education's Alternate Assessments Standards. This course's grading system is pass/fail.
9920 Fundamentals of Math ( $\left.6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}\right) \quad 1$ Year
This course is designed for students who require an alternate curriculum in mathematics. The outcomes of these courses are aligned with the Nebraska Department of Education's Alternate Assessments Standards. This course's grading system is pass/fail.
9930 Fundamentals of Science ( $6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}$ )
1 Year
This course is designed for students who require an alternate curriculum in science. The outcomes of these courses are aligned with the Nebraska Department of Education's Alternate Assessments Standards. This course's grading system is pass/fail.
9940 Fundamentals of Social Studies $\left(6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}\right) \quad 1$ Year

This course is designed for students who require an alternate curriculum in social studies. The outcomes of these courses are aligned with the Nebraska Department of Education's Alternate Assessments Standards. This course's grading system is pass/fail.

Special Education classes and support are offered at each grade level in accordance with the student's Individual Educational Program (IEP).

## ART

Sixth grade art is an introductory course designed to give students an overview of the Elements of Art: shape, line, color, value, texture, space, and form. Included in this course are two-dimensional and three-dimensional experiences, some of which may be painting, drawing, and sculpture. Students will explore the influences of art from other times and cultures.
7750 Art 7 Hexter

Seventh grade art is a course in which the Elements of Art are used to develop an understanding of the Principles of Design: balance, rhythm, movement, contrast, emphasis, pattern, and unity. Included in this course are two-dimensional and three-dimensional experiences, some of which may be painting, drawing, and sculpture. Students will continue to explore the influences of art from other times and cultures.
7850 Drawing 8 Hexter

Drawing is an elective course designed to further involve students with the Elements of Art and Principles of Design. Students will concentrate on a variety of drawing skills and techniques to further their cultural and historical visual arts awareness. Drawing materials may include, but are not limited to, pencils, pen \& ink, oil pastels, chalk, and charcoal.

## 7860 <br> Painting 8 <br> 1 Hexter

Painting is an elective course designed to further involve students with the Elements of Art and Principles of Design. Students will concentrate on a variety of painting skills and techniques to further their cultural and historical visual arts awareness. Painting materials may include, but are not limited to, oil pastels, watercolor, tempera, and acrylic paints.

## 7870 <br> Pottery/Sculpture 8

1 Hexter
Pottery/Sculpture is an elective course designed to further involve students with the Elements of Art and Principles of Design. Students will concentrate on a variety of pottery/sculpture materials which may include, but are not limited to clay, plaster, wood, papier mache, cardboard, and wire.

## 7880

Printmaking/Fibers 8
1 Hexter
Printmaking/Fibers is an elective course designed to further involve students with the Elements of Art and Principles of Design. Students will concentrate on a variety of printmaking/fibers skills and techniques to further their cultural and historical visual arts awareness. Printmaking/fibers materials may include, but are not limited to yarn, jute, linoleum blocks, styrofoam, fabric, stamps, and found objects.

## COMPUTER APPLICATIONS

## $2660 \quad$ Computer Applications 6

Students will design authentic projects using software to organize information, communicate and solve problems. The course includes collaboration with peers to complete individualized projects to organize, analyze, and represent information using the features of spreadsheets. Students will practice and self-monitor their keyboarding form, speed, and accuracy to enhance their ability to process and communicate information. Students will apply the ethical, legal and social responsibilities of computing.

## 2760

Computer Applications 7
1 Hexter
Students will interact with software programs to integrate text, graphics, sound and video. Students will collect/use realworld data in a spreadsheet. Students will use formulas and charts to draw conclusions and analyze data. The course includes collaboration with peers to explore computer programming while creating stories, animations, games, music, and art. Students will apply the ethical, legal and social responsibilities of computing.

Students will use the elements and principles of design to create, critique, and evaluate digital projects for personal and professional use. Students will incorporate text, images, and animations to communicate a message. Students will apply the ethical, legal and social responsibilities of computing.

In this class, students will write their own computer programs from an object-oriented perspective. Students will study and learn to write programs in a programming language, with an emphasis on problem solving techniques. Students will write language specific programs to control a robot. Students will apply the ethical, legal and social responsibilities of computing.

Students will use HTML \& CSS editors, and apply web design principles to create, critique, and evaluate web pages. Graphic design elements may be included. Students will apply the ethical, legal and social responsibilities of computing.

## FAMILY \& CONSUMER SCIENCES

5610/5710 Child Care, Food and Nutrition (6 ${ }^{\text {th }}$ or $7^{\text {th }}$ ) 1 Hexter

Students will use problem-solving skills to identify and implement solutions for living in an ever-changing society. Problems will include: kitchen safety, healthy choices, food preparation for independence, consumer skills, and babysitting.
$5810 \quad$ Food, Nutrition and Family Connections $8 \quad 1$ Hexter

Students will use food preparation techniques and equipment to prepare a variety of foods. Students will learn about nutrition, food preparation methods, consumer skills, and ethnic dishes.
5622/5722 Integrated Learning Lab ( $^{\text {th }}$ or $7^{\text {th }}$ ) 1 Hexter

Students will work within problem and project-based investigations focused on current topics or projects that are relevant in today's world. This course will assist students in finding innovative solutions through analysis and collaboration on openended, experiential projects. Integrated topics and problems may include health, science, mathematics, and technology concepts and solutions as students solve new problems and adapt to new situations.

## 5822 <br> Integrated Learning Lab 8 <br> 1 Hexter

Students will define an issue or interest and work within problem and project-based investigations focused on what is relevant in today's world. This course will assist students in finding innovative solutions through analysis and collaboration on open-ended, experiential projects. Integrated topics and problems may include health, science, mathematics, and technology concepts and solutions as students solve new problems and adapt to new situations.
$5850 \quad$ Money Management $8 \quad 1$ Hexter

Students will explore the relationship between earning, spending and saving money while recognizing the impact of needs, wants, and values. Students will interact with online tools related to spending, credit, and saving. Students will participate in simulations to practice smart consumer behavior.

## SKILLED AND TECHNICAL SCIENCES (STS)

6600 Skilled and Technical Sciences $6 \quad 1$ Hexter

Students will be introduced to several areas of the skilled and technical sciences. Each area is called a Mission. (Mission options are listed below). Paired students work for three days on a Mission. Each day students complete a hands on activity. Creative problem solving is taught through Discovery Day activities that occur between Missions.

## $6^{\text {th }}$ Grade Mission Options:

| Automation | Drafting | Magnetic Levitation | Simulation |
| :--- | :--- | :--- | :--- |
| Balloons | Electrifying | Manipulation | Solar Car |
| Car Builder | Engineering | Processing Plastics | Super Clip |
| CNC Machining | Hang Gliding | Robotics | Visual Communications |
| Computer Drafting | Hovercraft | Rockets | Wall Construction |

Students will continue to explore the skilled and technical sciences through hands on activities. Safety, tool use, design process, and career exploration will be covered in a variety of construction, manufacturing, and engineering stations. Students will apply academics and employ innovative technical problem solving skills.
$7^{\text {th }}$ Grade Mission Options:

| Alternative Energy | Eco-Architecture | Engines | Practical Skills |
| :--- | :--- | :--- | :--- |
| Applied Physics | Electricity | Flight Technology | Production |
| CADD | Electronics | Future Fuels | Research \& Design |
| CNC Manufacturing | Energy, Power \& Mechanics | Home Makeover | Robotics |
| CNC Milling | Engineering Bridges | Interior Design | Rocket Science |
| Construction Management | Engineering Towers | Metals | Rocketry \& Space |

Students will continue to explore the skilled and technical sciences through hands on activities. Safety, tool use, design process, and career exploration will be covered in a variety of construction, manufacturing, and engineering stations. Students will apply academics and innovative technical problem solving skills. Stations will prepare students for high school STS courses.

## $8^{\text {th }}$ Grade Mission Options:

| Alternative Energy | Eco-Architecture | Engines | Practical Skills |
| :--- | :--- | :--- | :--- |
| Applied Physics | Electricity | Flight Technology | Production |
| CADD | Electronics | Future Fuels | Research \& Design |
| CNC Manufacturing | Energy, Power \& Mechanics | Home Makeover | Robotics |
| CNC Milling | Engineering Bridges | Interior Design | Rocket Science |
| Construction Management | Engineering Towers | Metals | Rocketry \& Space |

## $6820 \quad$ Engineering \& Design 8

Students will explore concepts in engineering and design using computer drafting software. Concepts learned in this class will allow students to complete a solution based design project for presentation. Projects will include manufacturing processes as well as exploring information and skills necessary for high school STS engineering courses and career opportunities.

## MUSIC

7610 General Music 6 1 Hexter

This is a non-performance music course. This course provides an interactive and hands-on way to explore music through singing, moving, creating, playing instruments, listening and utilizing technology. Students will also explore a variety of musical genres.
7710 General Music 7 Hexter

This is a non-performance music course and is a continuation of General Music 6. This course provides an interactive and hands-on way to explore music through singing, moving, creating, playing instruments, listening and utilizing technology. Students will also explore the historical and cultural aspects of music.
In addition to General Music, students may choose one or more of the following electives. Administrators and music teachers will assist with the most appropriate scheduling options for each student. The following courses are electives offered in conjunction with Guided Study.
7600 Band 6 1 Year

Sixth grade band is a continuation of the instrumental music studies begun in fifth grade. In addition to improving individual playing skills, students will begin to learn group-playing techniques. Every band student will learn proper rehearsal behavior (attentiveness, respect, good posture, etc.), three major and three minor scales, the chromatic scale, fundamentals of music theory, tone production, breath control, and the importance of practicing for improvement. Percussionists will also learn 12 rudiments. Students are required to perform at all scheduled concerts.
7700 Band 7 Year

Seventh grade band is open to students who have successfully completed the objectives of sixth grade band or the equivalent, possess a desire to play band literature, and improve their level of musical performance. Students will continue to develop basic music skills: music theory, notation, sight-reading, rehearsal procedures, and practicing for improvement. Students are required to learn a minimum of five major scales, five minor scales, and the chromatic scale. Percussionists are also required to learn a minimum of 15 rudiments. Students are required to perform at all scheduled concerts. Additional opportunities such as solo/ensemble clinics and honor bands exist for students at this level.
Prerequisite: Band 6

## 7800

Band 8
1 Year
Eighth grade band is open to students who have successfully completed the objectives of seventh grade band or the equivalent, possess a desire to play advanced band literature, and improve their level of musical performance. Students will continue to develop basic music skills: music theory, notation, sight-reading, rehearsal procedures, and the importance of practicing for improvement. Students are required to learn a minimum of seven major scales, seven minor scales, and the chromatic scale. Percussionists are also required to learn a minimum of 18 rudiments. Students are required to perform at all scheduled concerts. Additional opportunities such as solo/ensemble clinics and honor bands exist for students at this level.
Prerequisite: Band 7
7620 Orchestra 6 1 Year

Students will study music from various cultures and historical periods. Students will build on previously learned skills by learning techniques such as shifting, vibrato, and bowing styles. Students will also experience playing in an ensemble with other instruments. Students are required to perform in evening performances.

Students will study intermediate level repertoire from the string orchestra literature. The students will also study intermediate music theory and music history concepts and build artistry and skills in individual and group settings. Students enrolled in this class will be required to participate in several public performances with the group, most of which take place in the evening.

## Prerequisite: Orchestra 6

$7820 \quad$ Orchestra 8

Students will study intermediate level repertoire from the string orchestra literature. The students will also study intermediate music theory and music history concepts as well as building artistry and skill in individual and group settings. Students enrolled in this class will be required to participate in several public performances with the group, most of which take place in the evening.
Prerequisite: Orchestra 7

This is a performance-oriented course that includes required concert participation. This class develops the student's ability to sing two-part choral literature. Students will be introduced to vocal technique, theory, and sight-reading. Participation in Chorus 6 is a firm building block for successful participation in Chorus 7 and a lifelong involvement in music.

7730

Chorus 7

Trimester or Year

This is a performance-oriented course, which includes required concert participation. This class develops the student's ability to sing two-part and/or three-part choral literature. Students will continue their studies of vocal technique, theory, and sight-reading. Participation in Chorus 7 is a firm building block for successful participation in Chorus 8 and a lifelong involvement in music.
7810 Chorus 8 Semester or Year

Eighth grade Chorus is a performance-oriented course, which includes required concert participation. This course develops the student's ability to sing three-part and/or four-part choral literature. There will be a continued emphasis on vocal technique, theory, and sight-reading. Participation in Chorus 8 is a firm building block for successful participation in the various high school choral ensembles and a lifelong involvement in music.

## READING

2652/2752/2852 Young Adult Literature ( $\left.6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}\right) \quad 1$ Year
This course is designed with the avid reader in mind! Students will read and familiarize themselves with a wide variety of genres from full novels to short stories, articles, poems, blogs, etc. Each hexter will focus on a new and engaging theme. Similar to a book club, students will share responsibility for facilitating discussion of whole class texts and within smaller literature circles. Emphasis will be placed on independent, active reading and responding to both fiction and nonfiction text. The course meets on alternate days.

|  | WORLD LANGUAGE |
| :--- | :--- |
| 1618 | Spanish A |

Students will acquire the vocabulary and structures needed for listening, speaking, reading and writing at an introductory level. Students will learn about and experience cultural practices relating to the Spanish culture. Spanish A is the first year of a three-year course to be completed in 8th grade. The course meets on alternate days. By completing Spanish A, Spanish B, and Spanish C, students will work through material similar to Spanish I course at the high school.

## 1718 Spanish B 1 Year

Students will acquire the vocabulary and structures needed for listening, speaking, reading and writing at an introductory level. Students will learn about and experience cultural practices relating to the Spanish culture. Spanish B is the second year of a three-year course to be completed in 8th grade. The course meets on alternate days. By completing Spanish $A$, Spanish B, and Spanish C, students will work through material similar to Spanish I course at the high school.
$1818 \quad$ Spanish C 1 Year

Students will further develop the vocabulary and structures needed for listening, speaking, reading and writing at an introductory level. Students will learn about and experience cultural practices relating to the Spanish culture. Spanish C is the third year of a three-year course sequence. The course meets on alternate days. By completing Spanish A, Spanish B, and Spanish C, students will work through material similar to Spanish I course at the high school.
1620 Spanish I-A (KMS/NMS) 1 Year

This sixth-grade course meets on alternate days and will continue with Spanish II-A in seventh grade and Spanish II-B in eighth grade. In Spanish I-A, Spanish II-A, and Spanish II-B, students will work through material similar to Spanish I \& II at the high school.

This seventh-grade course meets on alternate days and will continue with Spanish II-B in eighth grade. In Spanish II-A and Spanish II-B, students will work through material similar to Spanish I \& II at the high school.
1826 Spanish II-B (KMS/NMS) 1 Year

This eighth-grade course meets on alternate days. In Spanish II-B, students will work through material similar to Spanish II at the high school. Upon successful completion of this course, students will have the option of enrolling in Spanish III or Honors Spanish III in high school.
1814 Explore French (8 ${ }^{\text {th }}$ ) 1 Hexter

Students will experience the vocabulary, geography and cultural aspects of the French language. Students will participate in activities related to the language and customs of the French culture(s). This course will meet every day for one hexter.
1833 Explore German (8 ${ }^{\text {th }}$ ) 1 Hexter

Students will experience the vocabulary, geography and cultural aspects of the German language. Students will participate in activities related to the language and customs of the German culture(s). This course will meet every day for one hexter.

## ENRICHMENT ELECTIVES

Courses listed below have units that are unique to each grade level. This allows students to experience similar content at a deeper level or choose a new experience each year.
4602/4702/4802 Law and Public Service ( $\mathbf{6}^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}$ ) 1 Hexter
Students will learn about law and public service. This six-week course explores the importance of Civic Responsibility, Legal Services, Law Enforcement Services, Correction Services, Security and Protective Services, and Emergency and Fire Management Services within our government.

## 2656/2756/2856 Creative Writing ( $6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}$ )

1 Hexter
This course is an introduction to creative writing for middle school students who enjoy writing and who want to improve their writing techniques. Students will read mentor texts and write daily. Within different units, writers will experiment with a variety of genre and will share their writing in small groups and potentially with the class.

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9061/9071/9081 HAL Challenge (6 }\mp@subsup{}{}{\mathrm{ th }},\mp@subsup{7}{}{\mathrm{ th }},\mp@subsup{8}{}{\mathrm{ th }}\mathrm{ )
1 Hexter
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In this six-week course, HAL Math, Reading, and/or Visual-Spatial students will explore challenging topics and nurture creativity through reflective research projects. In addition, leadership activities and collaborative, hands-on advanced math and science lessons will be combined with selected readings. Experiences will include critical thinking and inquirybased learning.
BE01 Leadership in Bridge to Early College (CMS Bridge to Early College students only) 1 Hexter
Students will kick-start their college career preparation by exploring and applying self-awareness, self-management, social awareness, relationship skills, and responsible decision-making. Students will have the opportunity to directly apply the Millard Public Schools College and Career Readiness Skills.
Prerequisites: None
STEM 6
1 Hexter
The middle school STEM 6 elective course will engage students in an opportunity to expand upon and complement what they are learning in their science and mathematics courses. This course will offer an opportunity to integrate problembased learning and promote systems thinking. Units in the course may include the study of Science and Engineering Practices in Ancient Civilizations.
3721 STEM 7 1 Hexter

The middle school STEM 7 elective course will engage students in an opportunity to expand upon and complement what they are learning in their science and mathematics courses. This course will offer an opportunity to integrate problem-based learning and promote systems thinking. Units in the course may include: Disciplinary Core Ideas for Grade 7, Science and Engineering Practices, and Cross Cutting Concepts: Matter, Energy, and Ecology.

3821

STEM 8

1 Hexter

The middle school STEM 8 elective course will engage students in an opportunity to expand upon and complement what they are learning in their science and mathematics courses. This course will offer an opportunity to integrate problem-based learning and promote systems thinking. Units in the course may include disciplinary core ideas for Grade 8: Forces and Interactions, Adaptation and Innovation, Science and Engineering Practices, Research, Build, and Test Prototype, STEM Presentation Development.

## 06SS/07SS/08SS Success Strategies $\left(6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}\right) \quad$ To Be Arranged

This course will individualize support for selected students in reading, writing, and/or math. Depending on student need, focus areas may include reading comprehension, reading fluency, word analysis, writing process, writing genre, math conceptual understanding, computational fluency, or problem solving. The overall goal of this supplemental course is to rebuild and enhance skills and strategies needed to be successful.
Prerequisite: Administrator recommendation

## Bridge to Early College Program <br> Central Middle School

The Bridge to Early College Program is an Early College High School preparatory program. The program is for 6th, 7th, and 8th graders and will provide an academic foundation and leadership activities in order to better prepare them for success in Early College High School.

## Who is eligible?

Students must submit an application during their $5^{\text {th }}$ grade year and be accepted to participate starting in $6^{\text {th }}$ grade. The Bridge to Early College program is open to all middle school students within the district regardless of their home school assignment. Students accepted to participate in the Bridge to Early College Program will attend Central Middle School.

The first cohort of students will begin as 6th graders in the 2020-2021 school year. If Central Middle School is not the student's assigned school, they will also need to apply for a withindistrict transfer to Central Middle School.

## What is different about the Bridge to Early College Program?

The program will incorporate additional opportunities for accelerated English courses, elective courses, and an extracurricular club. The goal is to provide a strong academic foundation, exposure to additional leadership experiences, and a strong cohort experience. While participation in the program does not guarantee acceptance to the Early College High School program, the program is designed to build the experiences and background necessary to be a competitive applicant to the Early College High School program.

## Courses:

- Honors English 6, Honors English 7, and Honors English 8
- Advanced Mathematics (placement determined by testing, classroom performance, and teacher recommendation)
- Spanish A, Spanish B, and Spanish C
- Leadership in Bridge to Early College elective

Students in the program will take Honors English, advanced mathematics courses and Spanish for all three of their middle school years. Each year the students will be in a leadership elective course designed specifically for this program. The final unique component of the program is an extracurricular club designed for the cohort of students.

For more information, contact the office at Central Middle School at 402-715-8225.

## The International Baccalaureate ${ }^{\circledR}$ - Middle Years Programme (IB-MYP) Millard North Middle School

The International Baccalaureate ${ }^{\circledR}$ program aims to develop inquiring, knowledgeable, and caring young people who help to create a better and more peaceful world through intercultural understanding and respect. This program encourages students across the world to become active, compassionate, and lifelong learners who understand that other people, with their differences, can also be right.

## Millard North Middle School is the only all IB-MYP middle school in the state of Nebraska serving grades 6-8. The IB program continues at Millard North High School in Grades 9-10.

All students at Millard North Middle School
participate in the IB-Middle Years Program.

## Why choose IB-MYP?

- International Baccalaureate ${ }^{\circledR}$ offers a continuum of education, consisting of four programs for students aged 3 to 19.
- The International Baccalaureate ${ }^{\circledR}$ Organization (IBO) is proud of their reputation for high-quality education sustained for over 50 years.
- International-mindedness is encouraged in IB students. To do this, it is believed that students must first develop an understanding of their own cultural and national identity.
- IB encourages a positive attitude to learning by prompting students to ask challenging questions, to critically reflect, to develop research skills, to learn how to learn, and to participate in community service.
- The IBO ensures that their programs are accessible to students in a wide variety of schoolsnational, international, public, and private-through unique relationships with IB World Schools worldwide.


## What is different about IB-MYP at Millard North Middle School?

- The IB-MYP program at Millard North Middle School is a program for students at all ability levels.
- IB programs are recognized around the world and ensure an increased adaptability and mobility for IB students.
- The curriculum and pedagogy of IB programs focus on international perspectives of learning and teaching, while insisting that students fully explore their home culture and language.
- IB World Schools, such as Millard North Middle School, must undergo an exhaustive authorization process in order to offer one or more of the programs, which includes a study of the school's resources and commitment to the IB mission and philosophy.
- IB teachers participate in a wide variety of professional development opportunities to constantly update their knowledge and share their expertise with colleagues around the world.
- The core components of IB programs encourage students to participate in creative and serviceoriented activities, while at the same time emphasizing the importance of reflection on a personal and academic level.
- With this in mind, all students at Millard North Middle School participate in service learning opportunities.
- Many students graduating from the Diploma Programme (which can be accessed at Millard North High School) find that it enhances their opportunities at colleges and universities. The IBO works closely with universities around the world to gain recognition for IB programs.
(See previous sections for detailed course descriptions)
For more information, contact the office at North Middle School at 402-715-1280.


## Grade 6

## Required Courses

0660 English Language Arts 6 IB
Math: 2601 Integrated Math IIB,
27016 Integrated Math II IB,
or 28016 Integrated Math III IB
3601 Science 6 IB
4601 Ancient Civilizations 6 IB
8601 Physical Education 6 IB
8611 Health 6 IB

## Electives

7651 Art 6 IB
7601 Band 6 IB
5611 Child Care, Food and Nutrition IB
7631 Chorus 6 IB
2661 Computer Applications 6 IB
2657 Creative Writing 6 IB
7611 General Music 6 IB
9062 HAL Challenge 6 IB
5623 Integrated Learning Lab IB
4603 Law and Public Service 6 IB
7621 Orchestra 6 IB
6601 Skilled and Technical Sciences 6 IB
1619 Spanish A IB
1621 Spanish I-A IB
3622 STEM 6 IB
2653 Young Adult Literature 6 IB

## Grade 7

## Required Courses

0760 English Language Arts 7 IB
Math: 27017 Integrated Math II IB, 28017 Integrated Math III IB, or 28117 Algebra IIB
3701 Science 7 IB
4701 World Geography 7 IB
8701 Physical Education 7 IB
8711 Health 7 IB

## Electives

7751 Art 7 IB
7701 Band 7 IB
5711 Child Care, Food and Nutrition IB
7731 Chorus 7 IB
2761 Computer Applications 7 IB
2757 Creative Writing 7 IB
7711 General Music 7 IB
9072 HAL Challenge 7 IB
5723 Integrated Learning Lab IB
4703 Law and Public Service 7 IB
7721 Orchestra 7 IB
6701 Skilled and Technical Sciences 7 IB
1719 Spanish B IB
1723 Spanish II-A IB
3722 STEM 7 IB
2753 Young Adult Literature 7 IB

## Grade 8

## Required Courses

English: 0860 English Language Arts 8 IB or 0899 Honors English 8
Math: 2801 Integrated Math III IB, 28118 Algebra I IB, or 2821 Honors Geometry IB
3801 Science 8 IB
4801 American History 8 IB
5826 Academic Seminar 8 IB
5881 Health 8 IB
8801 Physical Education 8 IB

## Electives

7801 Band 8 IB
7831 Chorus 8 IB
2857 Creative Writing 8 IB
7851 Drawing 8 IB
6821 Engineering \& Design 8 IB
1815 Explore French IB
1834 Explore German IB
5812 Food, Nutr. \& Family Connect. IB
2866 Graphic Design 8 IB
9082 HAL Challenge 8 IB
5823 Integrated Learning Lab 8-1 IB
5825 Integrated Learning Lab 8-2 IB
4803 Law and Public Service 8 IB
5851 Money Management 8 IB
7821 Orchestra 8 IB
7861 Painting 8 IB
7871 Pottery/Sculpture 8 IB
7881 Print Making/Fibers 8 IB
6801 Skilled and Technical Sciences I-8 IB
6811 Skilled and Technical Sciences II -8 IB
16198 Spanish A 8 IB
1819 Spanish C IB
1827 Spanish II-B IB
3822 STEM 8 IB
2867 Virtual Robotics 8 IB
2865 Web Design 8 IB
2853 Young Adult Literature 8 IB
(Course descriptions are listed in the previous sections.)

Electives are offered based on student request and building staffing.
Not all electives may be offered in every building.

# Montessori Middle School Program Accredited by the American Montessori Society ${ }^{\circledR}$ Russell Middle School 

The Millard Public Schools Montessori Program nurtures and inspires a community of collaborative, self-directed, and high-achieving learners through a true Montessori prepared environment.

## Montessori Provides Students:

- Academic growth through enhanced creativity and critical thinking
- Engaging curriculum that is interdisciplinary and organized by themes
- Opportunities to understand themselves and how they learn
- The development of respect and personal responsibility towards others and the environment
- The ability to practice organizational, planning and logistical skills through a classroom business
- Opportunities to work individually and in groups
- Teachers who are Montessori trained and certified through a two-year training process


## Sixth Grade Montessori: Completing the 9-12 year old Montessori Cycle

Sixth grade Montessori in Millard is a year of transition. While most Montessori classrooms have multiple grades, the sixth grade class is one grade. Students meet state and district standards by completing the curriculum for the $9-12$ year old and preparing for the $7^{\text {th }}$ and $8^{\text {th }}$ grade environment. A student of this age group is just beginning to see him or herself fitting into the larger picture. They are very curious about how the physical and social world around them works. Students are becoming more autonomous and are ready to take on more responsibility for their own learning. They are transitioning to abstract thinking and becoming less dependent upon materials for simple concepts. The environment of the classroom is one that places an emphasis on individual responsibility, problem solving, exploration, creativity, and a strong sense of community.

## Courses include:*

- 0680 Language Arts 6 Montessori
- 4610 Cultural Studies 6 Montessori
- 4611 Personal World/Community 6 Montessori
- 2630 Integrated Math I Montessori
- 2730 Integrated Math II Montessori
- 2830 Integrated Math III Montessori


## Seventh and Eighth Grade Montessori

Seventh and eighth grade Montessori students are beginning a new plane of development, the period from 12-15 years of age, or early adolescence. Based on brain development and the developing social, personal and psychological needs of adolescents, the Montessori curriculum uses three modes to facilitate learning: large group work with the entire seventh and eighth grade, small group work, and individual work. Learning happens in all three modes.

In this multi-age classroom, the curriculum is integrated for the different subject areas based on themes or cycles. There are twelve different themes over two years that address all district and state standards. Each cycle is based on guiding questions from three major focal points that are important to the developing adolescent: Personal World (Psychology, Health, Cosmic and Peace Education); Natural World (Science); and Social World (Social Studies). Mathematics and Language Arts complement these themes. The student is responsible for both individual and group work projects within these areas. Student success is based on $85 \%$ mastery or higher.

Several times each year, the students spend time away from school on "immersion." These immersion times extend the curriculum into a larger arena, both for the students' emotional development and learning about the world. This is sometimes referenced as "school away from school."

## Courses include:*

- 0881 Language Arts 7-8 Montessori
- 2850 Honors Geometry Montessori
- 2730 Integrated Math II Montessori
- 3705 Science 7-8 Montessori
- 2830 Integrated Math III Montessori
- 4712/4812 Social Studies 7-8 Montessori
- 2840 Algebra I Montessori
- 4711 Personal World/Community 7-8 Montessori
*See previous grade level course description sections for PE, Music, and World Language.


## SIXTH GRADE MONTESSORI COURSES

0680 Language Arts 6 Montessori 1 Year

Students will learn to use comprehension strategies and higher level thinking skills while reading a variety of literary genres. Students will develop grammar skills that include in-depth study of the parts of speech, verb conjugation, and sentence diagramming. Students will enhance their fluency through word study and vocabulary skills. Students also refine the writing process through Six Trait Writing, editing skills, and the practice of persuasive, narrative, descriptive, and expository writing. Students also develop research skills and practice public speaking.
4610 Cultural Studies 6 Montessori 1 Year

Cultural studies are science and social studies topics, which include physical science, biology, chemistry, earth science, history, geography, and map skills. Students will study ancient civilizations from Pre-history through the Middle Ages, incorporating geography, history, culture, government, and economics. In science, students will study concepts that include chemistry, classification of living things, biomes, human anatomy, genetics, nutrition, and astronomy.
4611 Personal World/Community 6 Montessori 1 Year

Students in $6^{\text {th }}$ grade are becoming more and more responsible for their own learning while learning to problem solve and explore as part of a larger learning community. Within the daily community meeting and subject area lessons, students will practice working in groups, conflict resolution, service learning, goal setting, test taking skills, note taking skills, and listening skills.

## 2630 Integrated Math I Montessori

1 Year
Students will continue the study of multiplication and division of whole numbers and addition, subtraction, multiplication, and division of decimals and fractions through the study of algebraic equations and expressions. They will also study measurement; coordinate-plane graphing; mean, median, mode, and range; data representations; geometric measurement in two- and three-dimensional figures; percent; ratios; proportions; integers; one-step equations and inequalities.
2730 Integrated Math II Montessori 1 Year
Students will study operations of fractions, decimals and integers through the study of algebraic equations and expressions. In addition, students will study two-step equations, inequalities, and theoretical/experimental probability. Application of percent, ratios, proportions, and two- and three-dimensional geometry will also be studied while comparing measurements, applying mathematical formulas, and analyzing data.
2830 Integrated Math III Montessori 1 Year

Students will learn to solve multi-step and linear equations and inequalities using rational number operations. They will also study number theory, exponents, square roots, geometric concepts and relationships. Application of real number operations, data representation, and proportions will be extended from Integrated Math II. Justification and application of the Pythagorean Theorem will also be learned.

## Montessori students will also select elective courses from the previous section. These courses are taken with special area teachers.


> "Education is a natural process carried out by the human individual, and is acquired not by listening to words, but by experiences in the environment."

Maria Montessori


## SEVENTH \& EIGHTH GRADE MONTESSORI COURSES

4711 Personal World/Community 7-8 Montessori 2 Years

Seventh and Eighth grade students gain an understanding of who they are as they explore concepts in the areas of health, personal development, philosophy, study skills, and ethics. Students have large group lessons and maintain a daily journal about different subjects. They have the opportunity to reflect on friendships, how they learn best, and what particular issues mean to them. Students also explore the qualities necessary for leadership, integrity, empathy, and setting goals for personal and academic success. Students also develop and manage a classroom business.
0881 Language Arts 7-8 Montessori 2 Years

This course is composed of reading, writing, and computer skills, which are all connected to the themes that the students are studying. Students will explore different genres and literary formats as they best relate to the different themes. Socratic discussions are used to assist students as they develop critical thinking skills, and learn to evaluate and analyze information with others. The Six Traits of Writing are practiced to improve writing skills. Students also study and learn vocabulary, as well as Greek and Latin roots, associated with the topics being studied. Communication skills are developed using technology, poetry, research and presentations, and creative expression.

## 2730 Integrated Math II Montessori <br> 1 Year

Students will study operations of fractions, decimals and integers through the study of algebraic equations and expressions. In addition, students will study two-step equations, inequalities, and theoretical/experimental probability. Application of percent, ratios, proportions, and two- and three-dimensional geometry will also be studied while comparing measurements, applying mathematical formulas, and analyzing data.
2830 Integrated Math III Montessori 1 Year

Students will learn to solve multi-step and linear equations and inequalities using rational number operations. They will also study number theory, exponents, square roots, geometric concepts and relationships. Application of real number operations, data representation, and proportions will be extended from Integrated Math II. Justification and application of the Pythagorean Theorem will also be learned.
$\mathbf{2 8 4 0}$ Algebra I Montessori 1 Year

Students will explore linear, quadratic, and exponential equations in depth. They will also study probability concepts as an extension of Integrated Math II. Algebra I is designed for students who have strong understanding of the basics of arithmetic, demonstrated algebraic readiness, and understand mathematics in a more abstract form.
2850 Honors Geometry Montessori 1 Year

Students will study the properties and applications of geometric figures in two and three dimensions. This includes inductive and deductive thinking skills in problem solving situations as well as transformations, right triangle trigonometry, properties of circles, and writing proofs to prove properties of geometric figures is emphasized. This course will go into greater depth than Geometry.
3705 Science 7-8 Montessori 2 Years

Using the scientific method, students study biology, chemistry, and physics. One year of science focuses on a review of chemistry and biology (cells and genetics) along with earth science. Students study earth structure, earth's surface, weather, and climate. The year culminates in a visit to Estes Park to study mountain formation. The second year of science focuses on technology, ecology, and physics (light, sounds, forces, and motion). Students build a hydro-rocket and the year culminates with a visit to the Museum of Science and Industry in Chicago.

## 4712/4812 Social Studies 7-8 Montessori

2 Years
One year students research the discovery and exploration of North America. The implication of the discovery of the new land, immigration, economic systems, and social solutions are also investigated during this year. Throughout the second year, students learn about government. The students study the writing of the U. S. Constitution and write their own classroom constitution. Students also do an in-depth study of the Bill of Rights and the social and historical implications. They learn about different types of governments and how they form.

## Montessori students will also select course electives from the previous section.

These courses are taken with special area teachers.

## English Language Development Program Andersen Middle School or Central Middle School

The purpose of the English Language Development Program is to provide English language instruction to limited and non-English speaking students who enter our community and require these services. The goal of the program is to help students demonstrate proficiency in English so that they can be full participants in the general education program.

Sixth, seventh and eighth grade students are grouped by language proficiency level, within the middle level English Learner Program (EL).

## EL Basic Beginner (Level 1) and EL Beginner (Level 2)

Students at these levels have emerging skills with the English language and have limited English proficiency. They rely on gestures and non-verbal cues to communicate. The education program for these students will include:

- General education courses including Mathematics, Science, and Social Studies
- Three periods of the EL Basic Beginner (Level 1) course or two periods of the EL Beginner (Level 2) course
- Homeroom with an EL teacher


## EL Intermediate (Level 3)

Students at this level are progressing and have a strong command of conversational English. They are beginning to develop proficiency in language used for academics. The education program for these students will include:

- General education courses including English, Mathematics, Science, and Social Studies
- Two periods of the EL Intermediate (Level 3) course
- Participation in the Reading Lab
- Homeroom with an EL teacher


## EL High Intermediate (Level 4) and EL Advanced (Level 5)

Students continue to progress at these levels and handle most communicative situations with confidence. They are developing proficiency in academic language and are better able to understand academic texts. The education program for these students will include:

- General education courses including English, Mathematics, Science, and Social Studies
- One period of the EL Level 4 course or one period of the EL Level 5 course


Language acquisition takes place across the content areas and therefore collaboration among educators is critical to enhancing and excelling the learning experiences of English learners. Content area teachers and EL teachers work together to understand and leverage the language and literacy practices used across content areas.

Millard Public Schools offers a variety of unique opportunities for students. The chart below is provided as a reference. Further details can be found in the High School Curriculum Handbook on the Millard webpage at https://www.mpsomaha.org/departments/curriculum/secondary-education.

| Program | Location | Target Grades | How do I get involved? |
| :---: | :---: | :---: | :---: |
| Millard Special Programs |  |  |  |
| AFJROTC | Millard South | $9^{\text {th }}-12^{\text {th }}$ Grade | Attend or transfer to Millard South. Register for AFJROTC classes. |
| Early College | Millard South | $9^{\text {th }}-12^{\text {th }}$ Grade | Attend or transfer to Millard South. Submit an application to Counseling Office in January of $8^{\text {th }}$ grade. <br> Application on Early College webpage. |
| International <br> Baccalaureate ${ }^{*}$ Diploma Programme | Millard North | $9^{\text {th }}-10^{\text {th }}$ Grade: MYP <br> Middle Years <br> Programme <br> $11^{\text {th }}-12^{\text {th }}$ Grade: DP <br> Diploma Programme | Attend or transfer to Millard North. |
| Information Technology Mini-Magnet | Millard South | $9^{\text {th }}-12^{\text {th }}$ Grade | Attend or transfer to Millard South. |
| Millard Academies <br> Students attend their home school for half the day and travel to the academy location for the other half of the day. Transportation is provided. |  |  |  |
| Business and Entrepreneurship Academy | Millard South | $11^{\text {th }}$ and $12^{\text {th }}$ Grade | Submit an application to the Counseling Office in November of $10^{\text {th }}$ grade. <br> Participate in an interview conducted in December. <br> Application on Millard Career Academy webpage. |
| Business and Logistics <br> Management | Millard North |  |  |
| Education Academy | Millard West |  |  |
| Health Sciences Academy | Keith Lutz Horizon High School |  |  |


| Program | Location | Target Grades | How do I get involved? |
| :---: | :---: | :---: | :---: |
| Additional Opportunities |  |  |  |
| UNMC Academy | Students attend their home school for half the day and travel to UNMC for the other half of the day. | $11^{\text {th }}$ and $12^{\text {th }}$ Grade | See Counselor for Information/Application Packet. Submit an application to Counseling Office by spring deadline. Limited number of spots |
| Zoo Academy | Students attend their home school for half the day and travel to the Zoo for the other half of the day. | $11^{\text {th }}$ and $12^{\text {th }}$ Grade | See Counselor for Information/Application Packet. <br> Submit an application to the Counseling Office by December deadline. Limited number of spots |
| Intern Omaha | Students work at a paid internship and complete course requirements to earn HS credit. | $12^{\text {th }}$ Grade | See Counselor for more information. Students apply in December of $11^{\text {th }}$ grade year. An application and interview is required. |
| Metropolitan Community College Academies <br> Students attend their home school for half the day and travel to MCC for the other half of the day. |  |  |  |
| 3-D Animation \& Games | MCC - Elkhorn Valley | $11^{\text {th }}$ or $12^{\text {th }}$ Grade | See Counselor for Information/Application Packet. <br> Submit an application to Counseling Office by March deadline. |
| Architecture Technology | MCC - Fort Omaha |  |  |
| Automotive Collision | MCC - Applied Technology Center |  |  |
| Automotive Technology | MCC - South Omaha |  |  |
| Business Administrative Professional | MCC - Sarpy Center |  |  |
| Certified Nursing Assistant | MCC - South Omaha |  |  |
| Civil Engineering Technology | MCC - Fort Omaha |  |  |
| Construction Technology | MCC - Fort Omaha |  |  |


| Program | Location | Target Grades | How do I get involved? |
| :---: | :---: | :---: | :---: |
| Metropolitan Community College Academies (continued) |  |  |  |
| Criminal Justice | MCC - Sarpy Center | $11^{\text {th }}$ or $12^{\text {th }}$ Grade | See Counselor for Information/Application Packet. <br> Submit an application to Counseling Office by March deadline. |
| Diesel Technology | MCC - Applied Technology Center |  |  |
| Digital Cinema/Filmmaking | MCC - Elkhorn Valley |  |  |
| Diversified Manufacturing Process Operations | MCC - Fort Omaha |  |  |
| Early Childhood Education | MCC - Learning Center |  |  |
| Electrical Technology | MCC - Fort Omaha |  |  |
| Emergency Medical Technician | MCC - South Omaha |  |  |
| Fire Science Technology | MCC - Applied Technology Center |  |  |
| Heating, Air Conditioning, and Refrigeration (HVAC) | MCC - Fort Omaha |  |  |
| IT- Cyber Security Program | MCC - Fort Omaha |  |  |
| IT- Data Center Operations | MCC - Fort Omaha |  |  |
| Pre-Apprenticeship Plumbing | MCC - Fort Omaha |  |  |
| Prototype Design | MCC - Fort Omaha |  |  |
| Theatre Technology | MCC - Omaha Community Playhouse |  |  |
| Utility Line Technician | MCC - Applied Technology Center |  |  |
| Welding \& Fabrication Technology | MCC - Fort Omaha |  |  |

## 40 Developmental Assets ${ }^{\circledR}$ for Adolescents (ages 12-18)

Search Institute ${ }^{\ominus}$ has identified the following building blocks of healthy development-known as Developmental Assets - that help young people grow up healthy, caring, and responsible.

Support 1. Family support—Family life provides high levels of love and support.
2. Positive family communication-Young person and her or his parent(s) communicate positively, and young person is willing to seek advice and counsel from parents.
3. Other adult relationships-Young person receives support from three or more nonparent adults.
4. Caring neighborhood-Young person experiences caring neighbors.
5. Caring school climate-School provides a caring, encouraging environment.
6. Parent involvement in schooling-Parent(s) are actively involved in helping young person succeed in school.

Empowerment 7. Community values youth-Young person perceives that adults in the community value youth.
8. Youth as resources-Young people are given useful roles in the community.
9. Service to others-Young person serves in the community one hour or more per week.
10. Safety-Young person feels safe at home, school, and in the neighborhood.

Boundaries \& 11. Family boundaries-Family has clear rules and consequences and monitors the young person's whereabouts.
12. School Boundaries-School provides clear rules and consequences.
13. Neighborhood boundaries-Neighbors take responsibility for monitoring young people's behavior.
14. Adult role models—Parent(s) and other adults model positive, responsible behavior.
15. Positive peer influence-Young person's best friends model responsible behavior.
16. High expectations-Both parent(s) and teachers encourage the young person to do well.

Constructive Use of Time
17. Creative activities-Young person spends three or more hours per week in lessons or practice in music, theater, or other arts.
18. Youth programs-Young person spends three or more hours per week in sports, clubs, or organizations at school and/or in the community.
19. Religious community-Young person spends one or more hours per week in activities in a religious institution.
20. Time at home-Young person is out with friends "with nothing special to do" two or fewer nights per week.

Commitment 21. Achievement Motivation—Young person is motivated to do well in school.
to Learning 22. School Engagement—Young person is actively engaged in learning.
23. Homework-Young person reports doing at least one hour of homework every school day.
24. Bonding to school-Young person cares about her or his school.
25. Reading for Pleasure-Young person reads for pleasure three or more hours per week.

Positive 26. Caring-Young person places high value on helping other people.
Values 27. Equality and social justice-Young person places high value on promoting equality and reducing hunger and poverty.
28. Integrity-Young person acts on convictions and stands up for her or his beliefs.
29. Honesty-Young person "tells the truth even when it is not easy."
30. Responsibility-Young person accepts and takes personal responsibility.
31. Restraint-Young person believes it is important not to be sexually active or to use alcohol or other drugs.

Social 32. Planning and decision making-Young person knows how to plan ahead and make choices.
Competencies 33. Interpersonal Competence-Young person has empathy, sensitivity, and friendship skills.
34. Cultural Competence-Young person has knowledge of and comfort with people of different cultural/racial/ethnic backgrounds.
35. Resistance skills-Young person can resist negative peer pressure and dangerous situations.
36. Peaceful conflict resolution-Young person seeks to resolve conflict nonviolently.

Positive 37. Personal power-Young person feels he or she has control over "things that happen to me."
Identity 38. Self-esteem—Young person reports having a high self-esteem.
39. Sense of purpose-Young person reports that "my life has a purpose."
40. Positive view of personal future-Young person is optimistic about her or his personal future.

# MPS PK-12 College and Career Readiness Skills and 40 Developmental Assets ${ }^{\circ}$ 

The Millard Public Schools PK-12 College and Career Readiness Standards are skills necessary for academic and life-long success. These standards are Critical Thinking and Problem-Solving Skills; Creativity and Innovation; Collaboration and Teamwork; and Citizenship and Personal Responsibility. Within each standard are indicators, which define expectations for students as they progress through their elementary, middle and high school years.

Thirty-five of the 40 Developmental Assets ${ }^{\circ}$ are related to the Millard PK-12 College and Career Readiness Standards, which are included in the following table. Demonstration of the College and Career Readiness Skills along with the 40 Developmental Assets ${ }^{\circledR}$ will assist young people during their school years while becoming prepared for their future.

| MPS PK-12 COLLEGE AND CAREER READINESS SKILLS | 40 DEVELOPMENTAL ASSETS* |  |
| :---: | :---: | :---: |
|  | Internal Assets | External Assets |
| CRITICAL THINKING AND PROBLEM-SOLVING SKILLS | 21. Achievement motivation <br> 22. School engagement | 3. Other adult relationships <br> 5. Caring school climate |
| - Demonstrate the ability to reason critically, systematically, and logically to evaluate situations from multiple perspectives. <br> - Conduct research, gather input and analyze information necessary for decision-making. <br> - Develop and prioritize possible solutions with supporting rationale using valid research, historical context and balanced judgment. <br> - Demonstrate a willingness to learn new knowledge and skills. <br> - Exhibit the ability to focus, prioritize, organize and handle ambiguity. <br> - Recognize factors, constraints, goals and relationships in a problem situation. <br> - Evaluate solutions and determine the potential value toward solving the problem. | 27. Equality and social justice <br> 30. Responsibility <br> 32. Planning and decision making <br> 33. Interpersonal competence <br> 34. Cultural competence <br> 35. Resistance skill <br> 36. Peaceful conflict resolution <br> 37. Personal power <br> 38. Self-esteem <br> 39. Sense of purpose <br> 40. Positive view of personal future | 12. School boundaries <br> 14. Adult role models <br> 16. High expectations |
| CREATIVITY AND INNOVATION | 21 Achievement motivation | 3. Other adult relationships |
| - Search for new ways to improve the efficiency of existing processes. <br> - Appreciate new and creative ideas of others. <br> - Use information, knowledge and experience to generate original ideas and challenge assumptions. <br> - Know when to curb the creative process and begin implementation. <br> - Determine the feasibility of improvements for ideas and concepts. <br> - Accept and incorporate constructive criticism into proposals for innovation. | 22. School engagement <br> 26. Caring <br> 32. Planning and decision making <br> 33. Interpersonal competence <br> 34. Cultural competence <br> 36. Peaceful conflict resolution <br> 37. Personal power | 5. Caring school climate <br> 10. Safety <br> 12. School boundaries <br> 14. Adult role models <br> 16. High expectations <br> 17. Creative activities |


| MPS PK-12 COLLEGE AND CAREER READINESS SKILLS | 40 DEVELOPMENTAL ASSETS* |  |
| :---: | :---: | :---: |
|  | Internal Assets | External Assets |
| COLLABORATION AND TEAMWORK | 21. Achievement motivation | 3. Other adult relationships |
| - Contribute to team-oriented projects, problem-solving activities and assignments. <br> - Engage team members, build consensus and utilize individual talents and skills. <br> - Anticipate potential sources of conflict to facilitate solutions. <br> - Demonstrate the ability to disagree with a team member without causing personal offense. <br> - Take responsibility for individual and shared group tasks. | 22. School engagement <br> 26. Caring <br> 30. Responsibility <br> 32. Planning and decision making <br> 33. Interpersonal competence <br> 34. Cultural competence <br> 36. Peaceful conflict resolution <br> 37. Personal power <br> 38. Self-esteem <br> 39. Sense of purpose | 5. Caring school climate <br> 10. Safety <br> 12. School boundaries <br> 14. Adult role models <br> 15. Positive peer influence <br> 16. High expectations |
| CITIZENSHIP AND PERSONAL RESPONSIBILITY | 21. Achievement motivation <br> 22. School engagement | 3. Other adult relationships <br> 5. Caring school climate |
| - Respect the rights of others. <br> - Treat others in a considerate and nondemeaning manner. <br> - Respect diversity. <br> - Demonstrate the ability to manage time. <br> - Demonstrate the ability to follow directions. <br> - Develop the attributes of integrity, selfdiscipline, and positive attitude. <br> - Take personal responsibility for actions. <br> - Establish and execute plans to completion and persevere when faced with setbacks. <br> - Model behaviors that demonstrate reliability, dependability and commitment. <br> - Arrive on time to school, work, appointments or meetings adequately prepared and appropriately dressed. <br> - Comply with policies and regulations. <br> - Participate in school and/or community organizations. <br> - Engage in local government through attendance, participation and service. <br> - Demonstrate a respect for laws and regulations and those who enforce them. <br> - Consider the ethical implications and longterm consequences of decisions and actions on personal reputation and credibility. | 24. Bonding to school <br> 26. Caring <br> 27. Equality and social justice <br> 28. Integrity <br> 29. Honesty <br> 30. Responsibility <br> 31. Restraint <br> 33. Interpersonal competence <br> 34. Cultural competence <br> 35. Resistance skills <br> 36. Peaceful conflict resolution <br> 37. Personal power <br> 40. Positive view of personal future | 9. Service to others <br> 10. Safety <br> 11. Family boundaries <br> 13. Neighborhood boundaries <br> 14. Adult role models <br> 16. High expectations <br> 17. Creative activities <br> 18. Youth programs <br> 19. Religious community |



Andersen Middle School
15404 Adams Street - Omaha, NE 68137
(402) 715-8440
http://ams.mpsomaha.org
Eric Grandgenett, Principal


Beadle Middle School
18201 Jefferson Street - Omaha, NE 68135
(402) 715-6100
http://bms.mpsomaha.org
John Southworth, Principal


Central Middle School
12801 L Street - Omaha, NE 68137
(402) 715-8225
http://cms.mpsomaha.org
Michelle Klug, Principal


Kiewit Middle School
15650 Howard Street- Omaha, NE 68118
(402) 715-1470
http://kms.mpsomaha.org
Marshall Smith, Principal


North Middle School
2828 South 139th Street - Omaha, NE 68144
(402) 715-1280
http://nms.mpsomaha.org
Scott Ingwerson, Ed.D., Principal


Russell Middle School
5304 South 172nd Street - Omaha, NE 68135
(402) 715-8500
http://rms.mpsomaha.org
Beth Fink, Ed.D., Principal

## AGENDA SUMMARY SHEET

## Agenda Item: Approval of 2020 Summer School Proposal

Meeting Date: $\quad$ December 2, 2019

| Background/ <br> Description | June 8-July 16, M-Th <br> NEW- Elementary Reading and Enrichment Program <br> Norris Elementary |
| :--- | :--- |

This new, six-week, invitational program will support students not yet meeting the reading threshold on MAP, as determined by NDE. There will be no tuition for the Elementary Reading and Enrichment Program.

June 8-June 25, M-Th

STEM Academy
Middle School Summer School
June 8-July 10, M-F
High School Summer School Millard South High School
The summer school format, as described in Nebraska Statute 79-1003.01, will remain the same. Classes will be three hours long, in blocks of 12 (STEM Academy and middle school) or 24 sessions (Elementary Reading and Enrichment Program and high school).

Action Desired: Approval of 2020 Summer School Proposal

## Policy/Strategic

Plan Reference:

## Responsible

Person(s):

Strategy 2: We will develop and implement plans to differentiate and expand our instructional delivery systems to meet each student's needs in a changing world.

Heather Phipps, Anthony Weers, Andy DeFreece, and Kara Hutton

## Superintendent's

Signature:


## 2020 Summer Session Proposal

For summer school 2019, the format will remain the same as described in Nebraska Statute 79-1003.01. Classes will be three hours long, in blocks of 12 (elementary and middle school) or 24 sessions (Elementary Reading and Enrichment Program and high school).

The proposed tuition rates for 2020 are in the table below. There are no proposed changes except for the Elementary Reading Program which will not charge tuition.

| Level | 2020 <br> Proposed <br> Resident <br> Tuition | 2020 Proposed <br> Non-Resident <br> Tuition |
| :--- | :---: | :---: |
| Elementary Reading and Enrichment <br> Program | $\$ 0$ | NA |
| Middle School | $\$ 155$ | $\$ 205$ |
| Middle School Mini-Course | $\$ 134$ | $\$ 160$ |
| Middle School Wildlife Safari Course | $\$ 400$ | $\$ 500$ |
| High School | $\$ 175$ | $\$ 225$ |
| High School Mini-Course | $\$ 140$ | $\$ 165$ |
| Step-Up to High School | $\$ 155$ | $\$ 205$ |

In order to meet the needs of all students, attract many types of learners, and engage all students in their summer school courses, class offerings were revisited. Recommended changes and additions are below.

## NEW-Elementary Reading and Enrichment Program

June 8-July 17, 2019 M-Th 8:30 A.M. -3:30 P.M. Norris Elementary

- K-4 Students will be invited to attend based on winter MAP scores and not meeting the Nebraska threshold for their grade level.
- Millard preschool students will be invited to attend Kindergarten Readiness.
- ELL students will also be invited.
- The morning will be dedicated to reading and writing instruction.
- The curriculum will include the Leveled Literacy Intervention (LLI) program.
- The afternoon will be enrichment courses that incorporate reading and writing, such as:
- Music, Movement, and Drama
- Art
- Robotics
- Puzzles and Logic
- Science of the Senses
- Rockets and Rovers (Engineering)
- Other STEAM offerings
- In the event of high enrollment, Holling Heights will be a second location if needed.
- Breakfast and Lunch will be provided.
- Transportation will be provided.
- Aftercare may be available at Boys and Girls Club.


## Elementary STEM Academy

June 8-June 25, 2020 M-Th
8:45 A.M.-12:05 P.M. Cather Elementary
Demand is great for courses related to Science, Technology, Engineering and Mathematics (STEM). The STEM Academy allows the elementary summer courses to be current and engaging. Courses from 2019 will be continued. Course changes being developed include:

- Combining Roving Reporter and Learning with Green Screen into one course


## Middle School

June 8-June 25, 2020 M-Th
8:00-11:15 A.M., 11:50-3:00 P.M. Kiewit Middle School
The collaboration with the Henry Doorly Zoo and Wildlife Safari continues to be successful and will be offered again in 2020. Ways to expand the course to more students are being explored.

## High School

June 8-July 10, 2020 M-F 7:45-10:50 A.M., 11:25-2:30 P.M. Millard South High School
No School July 3rd
In order to meet the needs of incoming 9th-grade students in mathematics, a new, non-credit course is being developed. This course will provide practice with the skills from Integrated Math III as well as an introduction to the foundational skills of Algebra I. The new course will be called Algebra I Skills and Applications.

## AGENDA SUMMARY SHEET

Agenda Item: Human Resources

Meeting Date: December 2, 2019

| Background/ | Personnel Items: (1) Recommendation to Hire; (2) Resignation Agenda; <br>  <br>  <br>  <br>  <br> (3) Contract Addendum; (4) Retirement Notification Incentive (RNI); (5) <br> Voluntary Separation Program (VSP) |
| :--- | :--- |

Description:

Action Desired:
Approval

Policy /
N/A
Strategic Plan Reference:

Responsible Person(s): Kevin Chick

Superintendent's Signature:


## TEACHER RECOMMENDED FOR HIRE

Recommend: The following teachers be hired for the 2019-2020 school year:

1. Jordan L. Pullen - MA - University of Nebraska, Lincoln. German teacher (.5) at Millard South High School for the 2019-2020 school year.
2. Brent A. Gengler - BA+21 - University of Nebraska, Lincoln. Science teacher at Central Middle school for the 2019-2020 school year. (Brent previously signed a contract for the 20202021 school year.)
3. Elizabeth M. Henderson - BA - University of Nebraska, Omaha. Science teacher at Russell Middle School for the 2019-2020 school year.
4. Allisyn L. Besack - BA+12 - Doane College. Special Education teacher hired on a Open Contract for the 2020-2021 school year.
5. Caitlyn R. Curnyn - BA - Northwest Missouri State University. English Language Arts teacher at Millard South High School for the 2019-2020 school year.

December 2, 2019

## RESIGNATIONS

## Recommend: The following resignation(s) be accepted:

1. Jessie M. Carrig - Literacy Interventionist teacher at Sandoz Elementary School. Resigning at the end of the first semester because of family relocation.
2. Kimberly Harpole-Hutchison - German teacher (.5) at Millard South High School. Resigning at the end of the first semester to return to school for further education.
3. Tonya M. Schield - Science teacher at Russell Middle School. Resigning at the end of the first semester because of family relocation.

## AMENDMENT TO CONTINUING CONTRACTS

## Recommend: Amendment to the following contract:

1. Jill R. Simon - Title 1 teacher at Sandoz Elementary School. Amend contract from (.5) FTE to (1.0) FTE for the 2019-2020 school year.
2. Jessica R. Wentling - Language Arts teacher at Millard North High School. Amend contract from (.5) FTE to (1.0) FTE for the 2019-2020 school year.

## Resignation Notification Incentive

Recommend: The following resignations be approved to participate in the District's Resignation Notification Incentive Program:
3. Tami J. Ulch - Grade 1 teacher at Bryan Elementary School. Retiring at the end of the 2019-2020 school year.
4. Randall Derrig - Science teacher at Millard North High School. Retiring at the end of the 2019-2020 school year.
5. Kathleen A. Gates - Grade 1 teacher at Abbott Elementary School. Retiring at the end of the 2019-2020 school year.
6. Gwen K. Stahmer - Read teacher at Upchurch Elementary School. Retiring at the end of the 2019-2020 school year.
7. Sandra L. Segal - Grade 6 teacher at Russell Middle School. Retiring at the end of the 2019-2020 school year.
8. Lori A. Haller - Grade 1 teacher at Ackerman Elementary School. Retiring at the end of the 2019-2020 school year.
9. Marilyn Opitz - Grade 3 teacher at Norris Elementary School. Retiring at the end of the 2019-2020 school year.
10. Mary Lynne Nebe - Grade 1 teacher at Wheeler Elementary School. Retiring at the end of the 2019-2020 school year.
11. Steven Besch - Industrial Technology teacher at Millard West High School. Retiring at the end of the 2019-2020 school year.
12. Janet Smutny - Grade 1 teacher at Rockwell Elementary School. Retiring at the end of the 2019-2020 school year.
13. Devonye J. Mullins - MEP Facilitator for Millard Public Schools. Retiring at the end of the 2019-2020 school year.
14. Lori A. Tritz - School Nurse for Millard Public Schools. Retiring at the end of the 20192020 school year.
15. Julie Forsberg - Resource teacher at Rockwell and Cottonwood Elementary Schools. Retiring at the end of the 2019-2020 school year.
16. Martha L. Medina - Grade 5 teacher at Rockwell Elementary School. Retiring at the end of the 2019-2020 school year.
17. Carol Charvat - Special Education Resource teacher at Millard North Middle School. Retiring at the end of the 2019-2020 school year.
18. Sharon K. Williamson - Special Education Resource teacher at Russell Middle School. Retiring at the end of the 2019-2020 school year.

## Voluntary Separation Program (VSP)

Recommend: The following qualified candidates be approved to participate in the District's Voluntary Separation Program.

1. Sandra L. Segal - Grade 6 teacher at Russell Middle School ~ 27 years of service
2. Lori A. Haller - Grade 1 teacher at Ackerman Elementary School ~ 23 years of service
3. Gwen K. Stahmer - READ teacher at Upchurch Elementary School ~ 20 years of service
4. Devonye J. Mullins - MEP Facilitator for Millard Public Schools ~ 24 years of service
5. Marilyn K Opitz - Grade 3 teacher at Norris Elementary School ~ 20.5 years of service
6. Lori A. Tritz - School Nurse at Ackerman, Black Elk, Hitchcock and Holling Heights Elementary Schools
~ 26 years of service
7. Tami J. Ulch - Grade 1 teacher at Bryan Elementary School ~ 29 years of service
8. Kathleen A. Gates - Grade 1 teacher at Abbott Elementary School ~ 33.5 years of service

## AGENDA SUMMARY

## SHEET

## Agenda Item: Insurance Report

Meeting Date: $\quad$ December 2, 2019


#### Abstract

Background/ Description: The Board of Education receives an annual report from the District's property / casualty / workers compensation insurance consultant. The annual report is attached and Bill Unger from Harry A. Koch Co. will be present to answer any questions.


Action Desired: Information Only.

Policy /
Strategic Plan
N/A
Reference:

## Responsible Person(s): Chad Meisgeier, Chief Financial Officer <br> Jake Curtiss, Director of Employee Relations

## Superintendent's Signature:

gand

## Board of Education Meeting

School District \#17 of Douglas County, Nebraska
Millard Public Schools
November 22, 2019


The Harry A. Koch Co.<br>Insurance \& Financial Consultants

Bill Unger
Sr. Vice President
bill.unger@hakco.com

Lori Ruzicka
Account Executive
lori.ruzicka@hakco.com

## School District \#17 of Douglas County, Nebraska Millard Public Schools

## Table of Contents

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a. Insurance Program Overview - Current
b. Future Insurance Market for Millard Public Schools
c. 2020 Commercial Insurance Market - Anticipated Trends and Pricing
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III. Exhibit 2 - Deductible/Retention Summary
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## Commercial Insurance Risk Management Report

## Insurance Program Overview - Current

The Millard Public Schools' property and casualty insurance program renewed in June 2019. The total insurance premium increased by $9.5 \%$ compared to the 2018 annual term. The total annualized premium dollars increased from $\$ 1,873,116$ to $\$ 2,050,825$, an increase of $\$ 177,709$. (Exhibit 1). The 2019 premium increase was driven primarily by two lines; an increased workers' compensation loss deposit/forecast (approximate $\$ 140,000$ increase) and an increase in the total insured values of building, equipment, and personal property of over $\$ 58 \mathrm{M}$.

Millard Public Schools' casualty program consists of general liability, auto liability, school board legal liability, miscellaneous professional liability, fiduciary liability, and pollution and workers' compensation policies. The school board legal liability, general liability, auto liability, and professional liability policies are insured with United Educators and is a loss sensitive program subject to a self-insured retention starting at $\$ 100,000$; defense and litigation costs are included within the district's retention. This package policy has a $\$ 5 \mathrm{M}$ Public School Liability limit along with a separate $\$ 5 \mathrm{M}$ limit for the School Board Legal Liability policy (defense costs outside the limit of liability). The workers' compensation program is insured with Sentry Insurance Company and has a retention of $\$ 350,000$ per claim/per occurrence. The property policy is the only other policy with a significant deductible of $\$ 100,000$ per building $/ \$ 500,000$ per occurrence aggregate deductible for wind/hail claims. (Exhibit 2)

The 2019 Millard Public Schools' insurance renewal, even with the premium dollar increase, saw better results than the insurance market place and in comparison to other local large institutions and companies in terms of rate. The US property and casualty market as of the third quarter 2019 experienced on average an overall cost of risk increase between 6\% and 7\% (Hales Report, issue 23, vol. 3, November 2019); while Millard Public School experienced a $2 \%$ increase in property and a $3.1 \%$ increase in casualty lines. Automobile and property lines have mostly driven the US insurance market pricing. The premium difference on workers' compensation is only due to prefunding a loss deposit account to pay for forecasted workers' compensation losses. The 2019 forecasted workers' compensation losses increased from $\$ 798,620$ in 2018 to $\$ 939,724$ for the current term.

Overall, Millard Public Schools' total cost of risk compares favorably to other educational institutions on a national basis. According to the Advisen 2018 RIMS Benchmark Survey (year ending 2018), which is a review of insurance cost metrics, Millard Public Schools continues to remain more competitive than the national average for the total cost of risk in the education
sector (SIC 8200 and 8210). Based on total revenues of less than \$1B, Millard Public Schools pays $18.4 \%$ less than the national average ( $\$ 8.41$ per $\$ 1,000$ compared to $\$ 10.31$ per $\$ 1,000$ of revenue respectively). Interestingly, including all premiums for all lines of coverages for the District, the cost of risk on a per-student basis is $\$ 87.66$ (based on a student count of 23,396 ). This cost is up slightly from \$78.07 in 2018.

The two most significant lines of coverage impacting Millard Public Schools' total cost of risk continue to be workers' compensation and property. These two lines of coverage represent over $81.6 \%$ of total premium, and they have the highest potential to impact future premiums due to the frequency and severity of losses (Exhibit 3). The workers' compensation line is in its sixth year with Sentry Insurance Company. The estimated cost of risk for the 2019 workers' compensation line increased by approximately $\$ 140,000$ due to forecasted losses. However, fixed cost premium (other than loss deposits) decreased $0.31 \%$. The move to a large deductible program in 2014 remains the most viable option. Since moving to Sentry in 2014, workers' compensation losses have been on par or below forecasted losses with the exception of the 2017 term (Exhibit 3).

School District \#17 of Douglas County, Nebraska - Millard Public Schools 2018 Insurance Premium Recap - Net Workers' Compensation Rate

| Policy Year | 2013 |  | 2014 |  | 2015 |  | 2016 |  | 2017 |  | 2018 |  | 2019 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Premium | \$ | 1,357,037 | \$ | 990,223 | \$ | 1,035,409 | \$ | 732,116 | \$ | 1,739,195 | \$ | 973,322 | \$ | 1,113,889 |
| Losses | \$ | 570,096 | \$ | 690,880 | \$ | 691,903 | \$ | 468,611 | \$ | 1,108,521 | \$ | 734,896 | \$ | 64,344 |
| Total Payroll | \$ | 128,645,529 | \$ | 131,894,414 | \$ | 133,573,691 | \$ | 136,272,625 | \$ | 136,640,261 | \$ | 136,272,625 | \$ | 138,998,078 |
| Net Rate <br> per \$100 in Payroll |  | \$1.05 |  | \$0.75 |  | \$0.78 |  | \$0.54 |  | \$1.27 |  | \$0.71 |  | \$0.80 |

The property renewal included a noteworthy change in premium and values for 2019. The statement of values increased district-wide from approximately $\$ 652 \mathrm{M}$ to $\$ 685 \mathrm{M}$ ( $\$ 33 \mathrm{M}$ increase). Property values district-wide continue to rise to keep up with replacement cost estimates on a square footage basis. Elementary, middle, and high school values range from $\$ 148$ per square foot to $\$ 165$ per square foot, respectively.

The district maintains excellent facilities with the appropriate protections. While this makes underwriters more comfortable (coupled with new larger wind/hail deductibles), the insurance markets will be extremely cautious going forward in 2020 due to the recent large hail loss and large concentration of values in a relatively small square mile radius. Total incurred property losses since 2011 include now three major wind/hail claims of approximately \$7.5M (Exhibit 3). Travelers Insurance Company has been the property insurance carrier for the district for nearly 30 years (since 1990) and has been excellent to work with on property claims. This most recent property loss will affect property pricing going forward.

# School District \#17 of Douglas County, Nebraska - Millard Public Schools <br> 2018 Insurance Premium Recap - Net Property Rate 

| Policy Year | 2013 | 2014 |  | 2015 |  | 2016 |  | 2017 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Premium | $\$$ | 329,329 | $\$$ | 365,679 | $\$$ | 400,424 | $\$$ | 411,187 | $\$$ |
| Total Insured Value | $\$$ | $521,802,669$ | $\$$ | $568,062,243$ | $\$$ | $568,062,243$ | $\$$ | $583,345,389$ | $\$$ |
| Net Rate <br> per $\$ 100$ | $\$ 0.063$ |  | $\$ 0.064$ | $\$ 03,870,323$ | $\$$ | $652,064,106$ | $\$$ | $685,752,074$ |  |

Overall, Millard Public Schools is performing well in the 2019 term with a lower frequency of workers' compensation claims and casualty losses. (Exhibit 3) Casualty coverage (general liability, auto liability, school board legal liability, miscellaneous professional liability, fiduciary liability) is in its ninth year with United Educators (UE). United Educators is a reciprocal risk exchange (nonassessable) program between 1,200 educational institutions around the United States. The move to United Educators has proven to be an excellent program for Millard Public Schools.

All Claims - Total Inurred - Loss Date in the Last 5 Policy Years


IIIII Incurred Claim Count

Sentry | As of 11/21/2019

## School District \#17 of Douglas County, Nebraska - Millard Public Schools 2018 Insurance Premium Recap - Net Casualty Rate

| Policy Year | 2013 |  | 2014 |  | 2015 |  | 2016 |  | 2017 |  | 2018 |  | 2019 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Premium | \$ | 189,935 | \$ | 194,101 | \$ | 199,177 | \$ | 206,714 | \$ | 212,109 | \$ | 217,058 | \$ | 219,881 |
| Student Count |  | 22,776 |  | 22,963 |  | 23,123 |  | 23,914 |  | 23,914 |  | 23,992 |  | 23,396 |
| Net Rate per Student |  | \$8.34 |  | \$8.45 |  | \$8.61 |  | \$8.64 |  | \$8.87 |  | \$9.05 |  | \$9.40 |

## Future Insurance Market for Millard Public Schools

The move to larger self-insured retentions across several lines of coverages helps insulate the District from unanticipated premium increases due to marketplace conditions, underwriter appetite, base rate changes, and loss history. However, indirectly impacting Millard Public Schools' cost of risk now and into the future is the rising cost of healthcare for employee injuries along with the increased severity of claims involving musculoskeletal injuries due to demographic issues and an aging workforce.

The emerging liability from cyber-attacks and the theft of personally identifiable information (PII) will be a greater focus in the near and long term future. Currently, Millard Public Schools has insurance coverage within the UE program, along with a standalone cyber/network security policy with Lloyds of London (Beazley). Coverage includes liability, credit monitoring, extortion, and regulatory expenses. Cumulative coverage limits are $\$ 2,250,000$ with various sub-limits for crisis management, regulatory, extortion, notification, and credit monitoring.

Property insurance cost and coverage will be the primary focus in 2020. The Koch Co. will start the marketing process and rate negotiation with incumbent carriers in January 2020 to prepare for a June renewal. The recent large loss, narrow marketplace, high values, concentration of real property, and appetite for large property will have a definite challenge in 2020. Our strategy remains the same: find the best solution with the most comprehensive coverage and competitive pricing available in the market place.

## 2020 Commercial Insurance Market - Anticipated Trends and Pricing

In 2020, the property and casualty market is expected to see some rather significant premium increases. While these changes are not to the level of being a hard market (yet), underwriters are tasked with gaining profitability with rate increases, larger deductibles, and modification in coverages. Certain market segments within the property and casualty industry are still underperforming and unprofitable for most national carriers. Automobile liability and property are the primary lines that will see significant premium increases in 2020.

An additional reason for the firming of the property and casualty market has been a retraction of capacity by major commercial carriers. Carriers are "reshaping" their portfolios with a focus on deploying their risk and avoiding lines that remain unprofitable; instead, focusing capital in market segments that remain profitable. For instance, carriers rethinking their portfolios that have exposures in coastal areas, wildfireprone areas, large commercial retail, and even wind/hail prone areas, etc. This focus by some property and casualty carriers may narrow the market place and appetite for Millard Public Schools' property portfolio in 2020.

The Koch Co. will begin negotiating all active policies in the first quarter of 2020 and marketing all lines that will see a significant premium increase starting in January 2020. (see below) The Koch Co. has access to national and regional carriers and will look for every possible option/market. Below are anticipated pricing and trends for the 2020 Millard Public School insurance program:


| Workers Compensation | Flat to $1 \%$ to $3 \%$ | The base premium for the loss sensitive program is less than <br> $\$ 200,000$. The anticipated premium increase is $\$ 0$ to $\$ 6,000$. |
| :--- | :--- | :--- |
| School Board Legal <br> General Liability | $3 \%$ to $6 \%$ | The large range variable is due to some outstanding larger claims. <br> The premium for these casualty lines is approximately $\$ 200,000$. <br> The anticipated premium increase is $\$ 6,000$ to $\$ 18,000$. |
| Property | $25 \%$ to $50 \%$ | The reason for the anticipated large increase will come from the <br> recent large wind/hail claim, lower reinsurance levels purchased <br> by carriers along with the hardening property market. Expiring <br> premium is $\$ 478,100$ and may increase an additional $\$ 100,000$ to <br> $\$ 200,000$. The expiring rate is $\$ 0.07$. |
| Automobile | $5 \%$ to $10 \%$ | The anticipated premium increase of $\$ 3,000$ to $\$ 4,500$. |

insurance \& Financial Consultants

## School District \#17 of Douglas County, Nebraska - Millard Public Schools

Exhibit 1 - Insurance Premium Recap

| Coverage | 2013 Premium* |  | 2014 Premium* |  | 2015 Premium* |  | 2016 Premium* |  | 2017 Premium* |  | 2018 Premium |  | 2019 Premium |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property | \$ | 329,329 | \$ | 365,679 | \$ | 400,424 | \$ | 411,187 | \$ | 405,039 | \$ | 445,681 | \$ | 478,100 |
| Property - Wind/Hail Deductible Buy Down |  | N/A |  | N/A |  | N/A |  | N/A |  | N/A | \$ | 28,183 | \$ | 26,919 |
| Inland Marine | \$ | 8,479 | \$ | 8,723 | \$ | 9,700 | \$ | 8,168 | \$ | 9,138 | \$ | 9,191 | \$ | 9,695 |
| Boiler \& Machinery | \$ | 32,143 | \$ | 27,922 | \$ | 28,764 | \$ | 33,470 | \$ | 35,648 | \$ | 41,068 | \$ | 44,403 |
| Builders Risk | \$ | 16,951 | \$ | 30,119 | \$ | 32,336 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 |
| Crime | \$ | 9,058 | \$ | 9,077 | \$ | 9,307 | \$ | 9,771 | \$ | 9,767 | \$ | 9,985 | \$ | 9,904 |
| Casualty Policy <br> (General Liability, Auto Liability, School Board Legal Liability, Umbrella, Nurses Professional, Fiduciary) | \$ | 189,935 | \$ | 194,101 | \$ | 199,177 | \$ | 206,714 | \$ | 212,109 | \$ | 217,058 | \$ | 219,881 |
| Automobile - Physical Damage | \$ | 36,159 | \$ | 40,789 | \$ | 35,888 | \$ | 35,970 | \$ | 35,170 | \$ | 38,606 | \$ | 39,928 |
| Workers Compensation | \$ | 1,357,037 | \$ | 990,223 | \$ | 1,035,409 | \$ | 732,116 | \$ | 1,739,195 | \$ | 973,322 | \$ | 1,113,889 |
| Pollution/Mold Liability | \$ | 35,535 | \$ | 33,766 | \$ | 33,766 | \$ | 32,758 | \$ | 29,498 | \$ | 30,104 | \$ | 30,104 |
| Cyber Liability | \$ | 23,847 | \$ | 19,578 | \$ | 21,352 | \$ | 18,337 | \$ | 18,638 | \$ | 18,638 | \$ | 16,722 |
| Excess Employers Liability |  | N/A |  | N/A | \$ | 7,210 | \$ | 7,210 | \$ | 7,210 | \$ | 7,725 | \$ | 7,725 |
| Sub Total** | \$ | 2,040,973 | \$ | 1,719,977 | \$ | 1,813,333 | \$ | 1,498,201 | \$ | 2,503,912 | \$ | 1,822,061 | \$ | 1,999,770 |
| Harry A. Koch Co. Consulting Fee | \$ | 48,535 | \$ | 49,117 | \$ | 49,952 | \$ | 50,202 | \$ | 51,055 | \$ | 51,055 | \$ | 51,055 |
| Total Cost with Consulting Fee | \$ | 2,089,508 | \$ | 1,769,094 | \$ | 1,863,285 | \$ | 1,548,403 | \$ | 2,554,967 | \$ | 1,873,116 | \$ | 2,050,825 |

*Audited premium, WC retrospective valuation is as of $12 / 31 / 2018$
**All policies are written "net cost" without commission to The Harry A. Koch Co.

| Property |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Travelers | Building/Contents/Electronic Data <br> Processing Equipment | Limit: $\$ 685,064,106$ |

School District \#17 of Douglas County, Nebraska - Millard Public Schools
Exhibit 3 - Loss Illustration

| Coverage | Workers' Compensation |  |  | Property/Boiler Machinery |  |  | Auto |  |  | General Liability |  |  | School Board Legal* |  |  | Umbrella/Excess |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Policy Year | \# of Claims | Incurred Losses <br> Paid \& Reserved |  | \# of <br> Claims Incurred Losses <br> Paid \& Reserved |  |  | $\begin{aligned} & \text { \# of } \\ & \text { Claims } \end{aligned}$ |  | red Losses Reserved | \# of Claims |  | red Losses Reserved | \# of Claims |  | ed Losses Reserved | $\begin{aligned} & \text { \# of } \\ & \text { Claims } \end{aligned}$ |  |  |
| 2002-03 | 164 | \$ | 541,629 | 4 | \$ | 2,445 | 7 | \$ | 1,141 | 27 | \$ | 27,237 | 1 | \$ | - | 0 | \$ | - |
| 2003-04 | 168 | \$ | 515,257 | 1 | \$ | - | 6 | \$ | 11,047 | 26 | \$ | 36,821 | 1 | \$ | - | 0 | \$ | - |
| 2004-05 | 168 | \$ | 234,014 | 0 | \$ | - | 7 | \$ | 19,557 | 27 | \$ | 80,868 | 0 | \$ | - | 0 | \$ | - |
| 2005-06 | 138 | \$ | 311,017 | 1 | \$ | - | 1 | \$ | 475 | 21 | \$ | 18,840 | 1 | \$ | 1,055 | 0 | \$ | - |
| 2006-07 | 158 | \$ | 425,374 | 0 | \$ | - | 7 | \$ | 15,291 | 35 | \$ | 86,016 | 0 | \$ | - | 0 | \$ | - |
| 2007-08 | 158 | \$ | 521,618 | 1 | \$ | 2,004 | 10 | \$ | 24,785 | 36 | \$ | 216,112 | 2 | \$ | - | 0 | \$ | - |
| 2008-09 | 108 | \$ | 401,864 | 2 | \$ | 2,637 | 12 | \$ | 18,945 | 31 | \$ | 128,948 | 0 | \$ | - | 0 | \$ | - |
| 2009-10 | 111 | \$ | 762,605 | 1 | \$ | - | 14 | \$ | 8,460 | 35 | \$ | 10,078 | 5 | \$ | 62,821 | 0 | \$ | - |
| 2010-11 | 108 | \$ | 1,687,381 | 1 | \$ | - | 6 | \$ | 9,961 | 24 | \$ | 16,684 | 1 | \$ | - | 0 | \$ | - |
| 2011-12 | 99 | \$ | 581,768 | 1 | \$ | 1,467,254 | 4 | \$ | 13,641 | 11 | \$ | 12,127 | 1 | \$ | - | 0 | \$ | - |
| 2012-13 | 152 | \$ | 443,152 | 1 | \$ | 1,312,729 | 5 | \$ | 41,427 | 7 | \$ | 38,951 | 1 | \$ | - | 0 | \$ | - |
| 2013-14 | 181 | \$ | 570,096 | 1 | \$ | 35,125 | 5 | \$ | 7,386 | 9 | \$ | 9,133 | 2 | \$ | - | 0 | \$ | - |
| 2014-15 | 168 | \$ | 690,880 | 0 | \$ | - | 5 | \$ | 31,515 | 9 | \$ | 4,645 | 1 | \$ | - | 0 | \$ | - |
| 2015-16 | 117 | \$ | 691,903 | 2 | \$ | 114,905 | 3 | \$ | 11,799 | 4 | \$ | 75,987 | 1 | \$ | 27,427 | 0 | \$ | - |
| 2016-17 | 88 | \$ | 468,611 | 0 | \$ | - | 6 | \$ | 36,295 | 8 | \$ | 6,414 | 1 | \$ | - | 0 | \$ | - |
| 2017-18 | 138 | \$ | 1,108,521 | 1 | \$ | 55,044 | 6 | \$ | 18,804 | 4 | \$ | 4,947 | 2 | \$ | 14,538 | 0 | \$ | - |
| 2018-19 | 113 | \$ | 734,896 | 1 | \$ | 4,575,000 | 9 | \$ | 20,873 | 10 | \$ | 13,269 | 1 | \$ | 9,025 | 0 | \$ | - |
| 2019-20 | 39 | \$ | 64,344 | 0 | \$ | - | 6 | \$ | 9,708 | 9 | \$ | 9,600 | 1 | \$ | 1,671 | 0 | \$ | - |
| Total | 2,376 | \$ | 10,754,930 | 18 | \$ | 7,564,698 | 119 | \$ | 290,261 | 333 | \$ | 759,840 | 22 | \$ | 114,866 | 0 | \$ | - |
| 17 Year Average | 140 | \$ | 630,033 | 1 | \$ | 444,982 | 7 | \$ | 17,074 | 19 | \$ | 44,696 | 1 | \$ | 6,757 | 0 | \$ | - |
| 5 Year Average (2014-2018) | 125 | \$ | 738,962 | 1 | \$ | 948,990 | 6 | \$ | 23,857 | 7 | \$ | 21,052 | 1 | \$ | 8,393 | 0 | \$ | - |

## osses Valued as of November 201

WC claim count includes record only reports
*Chool Board Legal Liability claims include employment related allegations
*School Board Legal Liability-Claims have been reported, but only legal has been paid (General Fund-Legal). No payments have exceeded the $\$ 100,000$ retention.
Insurance Companies
iberty Mutual: Workers' Compensation (2000-2007, 2011-2014
United Heartland: Workers' Compensation (2008-2010)
sentry Ins. Co.: Workers' Compensation (2014-present)
Travelers: Property, General Liability, Auto, Umbrella (2002-2011); Property, Auto Physical Damage (2011-present)
United Educators: General Liability, Auto Liability, School Board Legal, Umbrella, Nurses Professional, Fiduciary (2011-present)

| Total Losses by Year |  |  |  |
| :---: | :---: | ---: | :---: |
| 2011 | $\$$ | $2,074,789.74$ |  |
| 2012 | $\$$ | $1,836,259.22$ |  |
| 2013 | $\$$ | $621,740.29$ |  |
| 2014 | $\$$ | $727,040.00$ |  |
| 2015 | $\$$ | $922,020.57$ |  |
| 2016 | $\$$ | $511,320.00$ |  |
| 2017 | $\$$ | $1,201,853.73$ |  |
| 2018 | $\$$ | $5,353,063.00$ |  |
| 2019 | $\$$ | $85,323.00$ |  |

## AGENDA SUMMARY SHEET

Agenda Item: $\quad$ Personnel Report 2019-2020
Meeting Date: $\quad$ December 2, 2019
Description: Human Resource Personnel Report 2019-2020

## Action Desired <br> Report Only

Background: The annual Personnel Report contains information regarding the District's staffing levels, classroom enrollment averages, teacher preparation, experience, and student teacher placements. Report highlights include:

- We attended 16 university teacher recruiting events in Nebraska, Kansas, and South Dakota.
- MPS hosted student teachers from 14 universities.
- Information on the Health Plan Fund is included in this report showing an average enrollment of 2,213 members. The third plan design option of the CHI only HDHP network assisted in providing cost savings to the District of $\$ 300,000$.
- Certificated staff members have worked for Millard for an average of 12 years and an average of 15.4 total years in education.
- A historical look at personnel distribution and ratios between staff positions is provided along with graphs to illustrate trends since 1983.
- Across all job classes, we show a decrease of 13 FTE's from 5 years ago.
- We show an increase of 5.8 FTE's for certificated teachers from the previous school year.
- 1,307 MPS employees have a Master's degree and 46 have doctorates.
- The information provided is a "snapshot" of information that can change from day-to-day and year-to-year. As a result, staff changes reflect the difference in the "snapshot" from October 2018 to October 2019.

Dr. Kevin Chick, Associate Superintendent of Human Resources

Responsible Mr. Mitch Mollring, Director of Personnel Person(s):

Mr. Jake Curtiss, Director of Employee Relations

Ms. Jeanine Beaudin, HR Recruiter

## Superintendent's Signature:



# BBilliar 

PUBLIC SCHOOLS
www.mpsomaha.org


## Personnel Report

2019-20

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# Millard Public Schools <br> Recruiting Report 

## 2018-19

Our Human Resources staff attended numerous recruiting events throughout the year. Many of our teaching positions were filled by candidates we met at these events.

September 2018 Millard Public Schools Student Teacher Interview Day
October $2018 \quad$ Northwest Missouri State Education Expo
October 2018 UNL Fall Interview Day for Educators
October 2018 Nebraska Wesleyan Education Interview Day
November $2018 \quad$ University of Kansas Teacher Recruiting Fair
December 2018 Wayne State College Education Interview Day
January $2019 \quad$ Midland University Education Interview Fair
February 2019 South Dakota Teacher Fair
February 2019 Doane University Interview Day
March 2019 UNO Education Fair
March 2019 UNK Teacher Fair
March 2019 UNL Interview Day for Educators
March 2019 Millard Public Schools Student Teacher Interview Day

## Student Teacher Placements 2018-19

| ELEMENTARY | Pre-K | $\underline{K}$ | 1-3 | 4.5 | Spec. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Abbott |  | 1 |  | 1 | 2 | 4 |
| Aldrich |  |  | 1 |  |  | 1 |
| Ackerman |  |  |  |  |  | 0 |
| Black Elk |  |  | 1 |  |  | 1 |
| Bryan |  |  |  |  |  | 0 |
| Cather |  |  | 1 |  | 2 | 3 |
| Cody |  |  | 1 |  | 1 | 2 |
| Cottonwood | 1 |  | 1 |  |  | 2 |
| Disney |  | 1 |  |  | 2 | 3 |
| Harvey Oaks |  |  | 1 |  |  | 1 |
| Hitchcock |  |  | 2 |  | 1 | 3 |
| Holling Heights |  |  |  |  | 2 | 2 |
| Ezra Millard |  | 1 | 2 |  |  | 3 |
| Montclair |  |  |  | 1 |  | 1 |
| Morton |  |  |  |  |  | 0 |
| Neihardt |  |  |  |  |  | 0 |
| Norris |  |  | 4 |  | 1 | 5 |
| Reagan |  |  | 2 | 1 | 2 | 5 |
| Reeder |  |  | 3 |  |  | 3 |
| Rockwell |  |  | 2 | 1 |  | 3 |
| Rohwer |  |  | 1 | 1 |  | 2 |
| Sandoz |  |  | 1 |  |  | 1 |
| Upchurch | 1 |  |  |  |  | 1 |
| Wheeler |  | 1 | 1 |  |  | 2 |
| Willowdale |  |  | 2 |  | 2 | 4 |
| TOTAL |  |  |  |  |  | 52 |

## Student Teacher Placements 2018-19

## MIDDLE SCHOOL

| Teaching Area | AMS | CMS | KMS | NMS | RMS | BMS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 6 | 1 |  |  |  |  |  | 1 |
| Art |  |  |  |  |  |  | 0 |
| Business |  |  |  |  |  |  | 0 |
| Counseling |  |  |  |  |  |  | 0 |
| Language Arts |  |  |  | 2 |  |  | 2 |
| World Language |  |  |  |  |  |  | 0 |
| ELL | 1 |  |  |  |  |  | 1 |
| Health |  |  |  |  |  |  | 0 |
| Family Con Science |  |  |  |  |  |  | 0 |
| Industrial Arts |  |  |  |  |  |  | 0 |
| Math |  | 1 |  | 1 | 1 |  | 3 |
| Media |  |  |  |  |  |  | 2 |
| Music |  | 1 | 1 |  |  |  | 0 |
| Nurse |  |  |  |  |  |  | 0 |
| Physical Education |  |  |  |  |  |  | 0 |
| Science |  |  |  |  |  |  | 0 |
| Social Studies | 2 | 1 |  |  | 1 | 1 | 5 |
| SPED |  |  | 1 | 1 |  |  | 2 |
| TOTAL | 4 | 3 | 2 | 4 | 2 | 1 | 16 |

HIGH SCHOOL

| Teaching Area | SOUTH | NORTH | WEST | HORIZON | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Art |  |  |  |  | 0 |
| Business |  | 1 | 1 |  | 2 |
| Counseling |  |  |  |  | 0 |
| Language Arts |  | 3 | 2 |  | 5 |
| ELL |  |  |  |  | 0 |
| World Language | 1 | 1 |  |  | 2 |
| Health |  |  |  |  | 0 |
| Family Con Science |  | 1 |  |  | 1 |
| Industrial Tech |  |  |  |  | 0 |
| Math |  | 1 |  | 1 | 2 |
| Media |  |  |  |  | 0 |
| Music |  | 2 | 1 |  | 3 |
| Nurse |  |  |  |  | 0 |
| Physical Education |  | 1 |  |  | 1 |
| Science | 1 | 1 |  |  | 2 |
| Social Studies |  | 2 | 1 |  | 3 |
| SPED | 1 | 4 |  |  | 5 |
| TOTAL | 3 | 17 | 5 | 1 | 26 |

## Student Teacher Placements by University 2018-19

College/UniversityUniversity of NE - OmahaCollege of St. Mary
Northwest Missouri State University ..... 7Midland University27
University of NE - Lincoln ..... 10
University of NE - Kearney ..... 87
Doane University ..... 3
Nebraska Wesleyan University ..... 2
Wayne State ..... 2
Creighton University ..... 1
Western Governors ..... 1
Peru State College ..... 1
Fort Hayes State ..... 1
University of Northern Iowa ..... 1
TOTAL STUDENT TEACHERS ..... 75
\# of Student Teachers

## Health/Benefits Report



# Health Insurance Rates - Traditional Plan 

| Benefit | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ | $\mathbf{2 0 1 6 - 1 7}$ | $\mathbf{2 0 1 7 - 1 8}$ | $\mathbf{2 0 1 8 - 1 9}$ | $\mathbf{2 0 1 9 - 2 0}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Millard <br> Deductibles | $\$ 500 /$ | $\$ 600 /$ | $\$ 600 /$ | $\$ 750 /$ | $\$ 750 /$ | $\$ 900 /$ | $\$ 900 /$ | $\$ 900 /$ | $\$ 900 /$ |
| EHA - Closest | $\$ 1,000$ | $\$ 1,200$ | $\$ 1,200$ | $\$ 1,500$ | $\$ 1,500$ | $\$ 1,800$ | $\$ 1,800$ | $\$ 1,800$ | $\$ 1,800^{1}$ |
| Equivalent | $\$ 600 /$ | $\$ 600 /$ | $\$ 750 /$ | $\$ 750 /$ | $\$ 750 /$ | $\$ 900 / \$$ | $\$ 900 /$ | $\$ 900 /$ | $\$ 1,050 /$ |
| EHA Plan |  |  |  |  |  |  |  |  |  |
| Deductibles |  |  |  |  |  |  |  |  |  |


| Millard - Single <br> Premium | $\$ 394.58$ | $\$ 405.00$ | $\$ 445.00$ | $\$ 499.34$ | $\$ 506.46^{*}$ | $\$ 525.33^{*}$ | $\$ 562.69^{*}$ | $\$ 587.73^{*}$ | $\$ 638.28^{*}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EHA - Single <br> Premium | $\$ 431.25$ | $\$ 484.52$ | $\$ 514.80$ | $\$ 500.31$ | $\$ 509.82$ | $\$ 534.80$ | $\$ 577.53$ | $\$ 577.53$ | $\$ 607.56$ |


| Millard <br> Employee + <br> Spouse <br> Premium | $\$ 1,080.56$ | $\$ 1,110.00$ | $\$ 1,220.00$ | $\$ 1,048.15$ | $\$ 1,062.90^{*}$ | $\$ 1,102.67^{*}$ | $\$ 1,181.55^{*}$ | $\$ 1,234.22^{*}$ | $\$ 1,340.31^{*}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EHA Employee <br> +Spouse <br> Premium | $\$ 905.63$ | $\$ 1,017.50$ | $\$ 1,081.09$ | $\$ 1,050.66$ | $\$ 1,070.62$ | $\$ 1,123.08$ | $\$ 1,212.82$ | $\$ 1,212.82$ | $\$ 1,275.89$ |


| Millard - <br> Employee + <br> Children <br> Premium | $\$ 1,080.56$ | $\$ 1,110.00$ | $\$ 1,220.00$ | $\$ 923.87$ | $\$ 936.62^{*}$ | $\$ 971.67^{*}$ | $\$ 1,040.97^{*}$ | $\$ 1,087.32^{*}$ | $\$ 1,180.81^{*}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EHA - <br> Employee + <br> Children <br> Premium | $\$ 797.83$ | $\$ 896.38$ | $\$ 952.40$ | $\$ 925.59$ | $\$ 943.18$ | $\$ 989.40$ | $\$ 1,068.45$ | $\$ 1,068.45$ | $\$ 1,124.00$ |


| Millard Family <br> Premium | $\$ 1,080.56$ | $\$ 1,110.00$ | $\$ 1,220.00$ | $\$ 1,408.15$ | $\$ 1,427.38^{*}$ | $\$ 1,480.33^{*}$ | $\$ 1,586.34^{*}$ | $\$ 1,657.23^{*}$ | $\$ 1,799.64^{*}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EHA Family <br> Premium | $\$ 1,216.03$ | $\$ 1,366.24$ | $\$ 1,451.63$ | $\$ 1,410.77$ | $\$ 1,437.58$ | $\$ 1,508.02$ | $\$ 1,628.51$ | $\$ 1,628.51$ | $\$ 1,713.19$ |


| Millard Family <br> Premium * | $\$ 1,080.56$ | $\$ 1,110.00$ | $\$ 1,220.00$ | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EHA <br> Equivalent <br> Family <br> Premium * | $\$ 1,119.76$ | $\$ 1,258.08$ | $\$ 1,336.70$ | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ |


| Estimated <br> Percentage <br> Savings | $4 \%$ | $13 \%$ | $10 \%$ | $0 \%$ | $1 \%$ | $2 \%$ | $3 \%$ | $-2 \%$ | $-5 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Estimated $\$$ <br> Savings | $\mathbf{\$ 1 . 1}$ Mil. | $\mathbf{\$ 3 . 7}$ Mil. | $\mathbf{\$ 3 . 0}$ Mil. | $\mathbf{\$ 0 . 0}$ Mil. | $\mathbf{\$ 0 . 1}$ Mil. | $\mathbf{\$ 0 . 2}$ Mil. | $\mathbf{0 . 3}$ Mil. | $\mathbf{- 0 . 1}$ Mil. ${ }^{\mathbf{2}}$ | $\mathbf{- 0 . 4 ~ M i l . ~}$ |

[^2]
## Health Insurance Rates - Standard High Deductible Health Plan

| Benefit | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Millard Deductibles | \$3,100/\$6,200 | \$3,100/\$6,200 | \$3,500/\$7,000 | \$3,500/\$7,000 | \$3,500/\$7,000 | \$3,600/\$7,200 ${ }^{3}$ |
| EHA - Closest Equivalent EHA Plan Deductibles | \$3,100/\$6,200 | \$3,100/\$6,200 | \$3,500/\$7,000 | \$3,500/\$7,000 | \$3,500/\$7,000 | \$3,500/\$7,000 |
| Millard - Single Premium | \$374.54 | \$380.18* | \$401.00* | \$461.51* | \$492.87* | \$527.06 * |
| EHA - Single Premium | \$422.12 | \$430.14 | \$451.22 | \$487.27 | \$487.27 | \$512.61 |
| Millard Employee + Spouse Premium | \$786.53 | \$797.51* | \$841.00* | \$968.86* | \$1,035.04* | \$1,106.81* |
| EHA Employee + Spouse Premium | \$886.47 | \$903.32 | \$947.58 | \$1,023.29 | \$1,023.29 | \$1,076.50 |
| Millard - Employee + Children Premium | \$692.90 | \$702.30* | \$740.33* | \$852.89* | \$911.17* | \$974.33 * |
| EHA - Employee + Children Premium | \$780.95 | \$795.79 | \$834.78 | \$901.48 | \$901.48 | \$948.36 |
| Millard Family Premium | \$1,056.11 | \$1,070.70* | \$1,128.67* | \$1,300.17* | \$1389.09* | \$1,485.39* |
| EHA Family Premium | \$1,190.29 | \$1,212.92 | \$1,272.35 | \$1,374.01 | \$1,374.01 | \$1,445.46 |
| Estimated Percentage Savings | 11\% | 13\% | 11\% | 6\% | - 1\% | - 3\% |
| Estimated \$ Savings | \$1.3 Mil. | \$1.4 Mil. | \$1.1 Mil. | 1.0 Mil. | - 0.2 Million ${ }^{4}$ | - 0.3 Million |

## Health Insurance Rates - CHI High Deductible Health Plan

| Benefit | $\begin{gathered} \text { 2016-17* } \\ \text { (8-Months) } \end{gathered}$ | 2017-18 | 2018-19 | 2019-20 |
| :---: | :---: | :---: | :---: | :---: |
| Millard Deductibles | \$3,100/\$6,200 | \$3,100/\$6,200 | \$3,100/\$6,200 | \$3,100/\$6,200 ${ }^{5}$ |
| EHA - Closest Equivalent EHA Plan Deductibles | \$3,500/\$7,000 | \$3,500/\$7,000 | \$3,500/\$7,000 | \$3,500/\$7,000 |
|  |  |  |  |  |
| Millard - Single Premium | \$374.00* | \$421.37* | \$449.46* | \$\$468.22* |
| EHA - Single Premium | \$451.22 | \$487.27 | \$487.27 | \$512.61 |
|  |  |  |  |  |
| Millard Employee + Spouse Premium | \$783.00* | \$882.18* | \$941.46* | \$\$980.33* |
| EHA Employee + Spouse Premium | \$947.58 | \$1,023.29 | \$1,023.29 | \$1,076.50 |
|  |  |  |  |  |
| Millard - Employee + Children Premium | \$689.00* | \$776.27* | \$828.08* | \$862.67* |
| EHA - Employee + Children Premium | \$834.78 | \$901.48 | \$901.48 | \$948.36 |
|  |  |  |  |  |
| Millard Family Premium | \$1,051.00* | \$1,184.13* | \$1,263.17* | \$\$1,315.92* |
| EHA Family Premium | \$1,272.35 | \$1,374.01 | \$1,374.01 | \$1,445.46 |
|  |  |  |  |  |
| Estimated Percentage Savings | 21\% | 16\% | 9\% | 10\% |
| Estimated \$ Savings | \$0.2 Mil. | 0.3 Mil. | 0.2 Mil. | 0.3 Mil. |

${ }^{3}$ The MPS standard high deductible health plan design differs from the EHA change for September 1, 2019 and does not include coinsurance with Deductible/Max Out of Pocket Limits
${ }^{4}$ The 2018-19 Estimated Savings for the District are reflected as a negative amount as a result of the EHA health plan offering a $0 \%$ premium increase for the September 1, 2018 renewal period. The MPS rate included an increase of $19 \%$ effective January 1, 2018. The September 1, 2019 EHA renewal includes a $5.2 \%$ increase. Over the January 1, 2019 - December 31, 2019 MPS Plan Year, the increase from blended EHA rate will allow the MPS Health Plan to recognize savings over the MPS plan year compared to the EHA rates.
${ }^{5}$ The MPS CHI high deductible health plan design differs from the EHA change for September 1, 2019 and does not include coinsurance with Deductible/Max Out of Pocket Limits
(a) - Until January 1, 2015, Millard allowed only a family premium option while, since 2008-09, the EHA permits a three tier option beyond single coverage (Employee + Spouse, Employee + Children, and Family). The "Equivalent Family Premium" is a blend of these rates to better compare like situations. To arrive at this, we assumed that $22 \%$ would be employee + spouse, 7\% employee + children, and 71\% family. Effective January 1, 2015, Millard adopted a four tier rate structure.
(b) - EHA has had several different tiers of deductibles that can be elected for individual / family coverage. For purposes of comparison, deductibles have not always lined up perfectly, so we have matched the closest EHA plan for purposes of comparing rates.
(c) - Effective January 1, 2015, Millard adopted a High Deductible Plan option (the Standard HDHP).

Approximately $64 \%$ of employees elected the Standard HDHP option in calendar year 2015. In calendar year 2016, approximately $64 \%$ of employees elected the Standard HDHP. In calendar year 2017, approximately $62 \%$ of employees elected the Standard HDHP. In calendar years 2018 and 2019, approximately $66 \%$ of employees elected the Standard HDHP.
(d) - Effective January 1, 2017, Millard adopted a second High Deductible Plan option utilizing a high performance network of the CHI doctors' offices, clinics, and hospitals in the Metro-Omaha area. This plan differs slightly from the Standard HDHP offered by Millard as deductible and out of pocket limits are lower. In calendar year 2017, approximately $6 \%$ of employees elected the CHI HDHP. In calendar year 2018 , approximately $8 \%$ of employees elected the CHI HDHP. In calendar year 2019, approximately $11 \%$ of employees elected the CHI HDHP.
(e) - Until January 1, 2016, plan terms such as deductibles generally changed on January 1 of each year while rates are generally changed on September 1 of each year. This is still true of EHA. However, Millard moved to changing rates on January 1 to align with open enrollment. Therefore, the rates in the 2015-16 year, 2016-17 year, 2017-18 year, and 2018-19 year on the charts reflect four months of "old" rates and 8 months of "new" rates.

Monthly rates effective January 1, 2020 for the Millard Health Plan are:

|  | Traditional | Standard High | CHI Network | NHN Network |
| :--- | :---: | :---: | :---: | :---: |
| Coverage Level | PPO | Deductible | HDHP | HDHP* |
| Employee Only | $\$ 661.00$ | $\$ 542.75$ | $\$ 476.50$ | $\$ 485.50$ |
| Employee + Spouse | $\$ 1,388.00$ | $\$ 1,139.75$ | $\$ 997.67$ | $\$ 1,016.50$ |
| Employee + Children | $\$ 1,222.83$ | $\$ 1,003.33$ | $\$ 877.92$ | $\$ 894.50$ |
| Family Coverage | $\$ 1,863.67$ | $\$ 1,529.58$ | $\$ 1,339.17$ | $\$ 1,364.50$ |

* The NHN plan offering is a new plan for January 1, 2020 similar to the CHI Network HDHP but utilizing Nebraska Medicine and Methodist providers in the Metro-Omaha area.
(f) - EHA historical rates are posted on the EHA website. See http://www.ehaplan.org/coverage-rates.

Millard Public Schools Self-Funded Summary through FYE 2019

| Section 1: Claims Review |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contract Year | Total Average Enrollment | Medical Claims Paid | Rx Claims Paid | Gross <br> Medical/Rx <br> Claims | Reinsurance Reimbursment After Deductibles | Net Paid Medical/Rx Claims |
| 2009-10 | 2,374 | \$16,389,942 | \$3,995,880 | \$20,385,822 | (\$744,039) | \$19,641,783 |
| 2010-11 | 2,462 | \$19,905,919 | \$4,507,756 | \$24,413,675 | (\$1,121,951) | \$23,291,724 |
| 2011-12 | 2,448 | \$21,645,590 | \$4,849,169 | \$26,494,759 | (\$197,990) | \$26,296,769 |
| 2012-13 | 2,469 | \$20,941,879 | \$4,619,095 | \$25,560,974 | \$0 | \$25,560,974 |
| 2013-14 | 2,505 | \$21,575,942 | \$4,983,171 | \$26,559,113 | $(\$ 368,955)$ | \$26,190,158 |
| 2014-15 | 2,453 | \$20,480,661 | \$5,079,579 | \$25,560,240 | \$0 | \$25,560,240 |
| 2015-16 | 2,387 | \$21,295,306 | \$5,333,476 | \$26,628,782 | $(\$ 852,086)$ | \$25,776,696 |
| 2016-17 | 2,342 | \$20,553,179 | \$5,626,220 | \$26,179,399 | $(\$ 493,670)$ | \$25,685,730 |
| 2017-18 | 2,276 | \$20,709,503 | \$6,252,450 | \$26,961,954 | (\$395,345) | \$26,566,609 |
| 2018-19 | 2,212 | \$25,870,164 | \$6,562,814 | \$32,432,978 | (\$1,637,907) | \$30,795,071 |


| tion | Plan Income - T | nal PPO P |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contract Year | Average Number of Employees with Single Coverage | Single Monthly Premium | Average Number of Employees with Employee + Spouse Coverage | Employee + <br> Spouse <br> Monthly <br> Premium | Average Number of Employees with Employee + Child(ren) Coverage | Employee + Child(ren) Monthly Premium | Average Number of Employees with Family Coverage | Family Monthly Premium | Percentage Increase in Premiums | Plan Income (Annual Enrollment x Premium) |
| 2009-10 | 804 | \$349.68 | -- | -- | -- | -- | 1,570 | \$957.60 | 7.5\% | \$21,410,109 |
| 2010-11 | 820 | \$379.40 | -- | -- | -- | -- | 1,642 | \$1,039.00 | 8.5\% | \$24,204,334 |
| 2011-12 | 802 | \$394.58 | -- | -- | -- | -- | 1,646 | \$1,080.56 | 4.0\% | \$25,139,372 |
| 2012-13 | 827 | \$405.00 | -- | -- | -- | -- | 1,642 | \$1,110.00 | 2.7\% | \$25,893,585 |
| 2013-14 | 843 | \$445.00 | -- | -- | -- | -- | 1,662 | \$1,220.00 | 9.9\% | \$28,829,970 |
| 2014-15 | 543 | \$499.37 | 79 | \$1,048.71 | 30 | \$923.87 | 760 | \$1,408.15 | 12.2\% | \$17,408,477 |
| 2015-16 | 377 | \$506.57 | 118 | \$1,062.90 | 49 | \$936.62 | 307 | \$1,427.38 | 1.4\% | \$9,597,743 |
| 2016-17 | 328 | \$530.44 | 103 | \$1,113.56 | 48 | \$981.22 | 282 | \$1,494.78 | 4.7\% | \$9,087,690 |
| 2017-18 | 243 | \$562.69 | 88 | \$1,181.55 | 43 | \$1,040.97 | 215 | \$1,586.34 | 6.1\% | \$7,518,419 |
| 2018-19 | 202 | \$587.73 | 87 | \$1,234.22 | 42 | \$1,087.32 | 184 | \$1,657.22 | 4.5\% | \$6,920,340 |


| Section 2(b): Plan Income - High Deductible Health Plan |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contract Year | Average Number of Employees with Single Coverage | Single Monthly Premium | Average Number of Employees with Employee + Spouse Coverage | Employee + <br> Spouse <br> Monthly <br> Premium | Average Number of Employees with Employee + Child(ren) Coverage | Employee + Child(ren) Monthly Premium | Average Number of Employees with Family Coverage | Family Monthly Premium | Percentage Increase in Premiums | Plan Income (Annual Enrollment x Premium) |
| 2014-15 | 248 | \$374.54 | 155 | \$786.53 | 67 | \$692.90 | 572 | \$1,056.11 | Not Applicable | \$10,385,080 |
| 2015-16 | 343 | \$380.18 | 229 | \$797.51 | 112 | \$702.31 | 852 | \$1,070.70 | 1.4\% | \$15,652,502 |
| 2016-17 | 338 | \$407.00 | 208 | \$853.67 | 110 | \$751.44 | 827 | \$1,145.56 | 7.0\% | \$16,141,991 |
| 2017-18 | 355 | \$461.51 | 210 | \$968.86 | 117 | \$852.89 | 815 | \$1,300.17 | 13.5\% | \$18,320,680 |
| 2018-19 | 342 | \$492.87 | 193 | \$1,035.04 | 108 | \$911.16 | 811 | \$1,389.09 | 6.8\% | \$19,119,358 |


| ction 2 | Plan Income - H | Deductible H | Av-CH | Januar | , 2017) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contract Year | Average Number of Employees with Single Coverage | Single Monthly Premium | Average <br> Number of Employees with Employee + Spouse Coverage | Employee + <br> Spouse <br> Monthly <br> Premium | Average Number of Employees with Employee + Child(ren) Coverage | Employee + Child(ren) Monthly Premium | Average Number of Employees with Family Coverage | Family Monthly Premium | Percentage Increase in Premiums | Plan Income <br> (Annual <br> Enrollment $\mathbf{x}$ <br> Premium) |
| 2016-17 | 42 | \$374.00 | 24 | \$783.00 | 12 | \$689.00 | 70 | \$1,051.00 | Not Applicable | \$1,396,056 |
| 2017-18 | 61 | \$421.37 | 31 | \$882.18 | 13 | \$776.27 | 85 | \$1,184.13 | 12.7\% | \$1,965,525 |
| 2018-19 | 76 | \$449.47 | 38 | \$941.04 | 22 | \$828.08 | 108 | \$1,263.18 | 6.7\% | \$2,694,717 |

Millard Public Schools Self-Funded Summary through FYE 2019

| Section 3: Income Versus Expenses |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contract Year | Total Annual Income | Annual Administrative Cost | Annual Reinsurance Cost | Net Paid Medical/Rx Claims | Employer Contributions to Health Savings Accounts | Total Annual Expenses | Other Adjustments (e.g. ERRP, flu shots, and wellness) | Taxes \& Penalties | Deficit or Surplus | Ending Employee Benefits Fund Balance * |
| 2009-10 | \$21,410,109 | \$839,109 | \$780,921 | \$19,641,783 | n/a | \$21,261,813 | \$15,232 | \$0 | \$163,528 | \$9,255,830 |
| 2010-11 | \$24,204,334 | \$860,854 | \$956,951 | \$23,291,724 | n/a | \$25,109,529 | \$43,448 | \$0 | $(\$ 861,747)$ | \$8,394,083 |
| 2011-12 | \$25,139,372 | \$854,990 | \$708,385 | \$26,296,769 | n/a | \$27,860,144 | $(\$ 173,522)$ | \$0 | $(\$ 2,894,294)$ | \$5,499,789 |
| 2012-13 | \$25,893,585 | \$782,232 | \$844,055 | \$25,560,974 | n/a | \$27,187,261 | $(\$ 172,533)$ | \$0 | (\$1,466,209) | \$4,033,580 |
| 2013-14 | \$28,829,970 | \$817,223 | \$911,634 | \$26,190,158 | n/a | \$27,919,015 | $(\$ 172,634)$ | \$0 | \$738,321 | \$4,771,901 |
| 2014-15 | \$27,793,557 | \$824,362 | \$978,022 | \$25,560,240 | \$2,838,567** | \$27,362,624 | $(\$ 185,932)$ | \$299,628 | $(\$ 54,627)$ | \$4,717,274 |
| 2015-16 | \$25,250,245 | \$757,341 | \$985,285 | \$25,776,696 | \$4,228,400** | \$27,519,322 | $(\$ 167,413)$ | \$206,821 | (\$2,643,311) | \$2,073,963 |
| 2016-17 | \$26,147,125 | \$338,450 | \$966,778 | \$25,685,730 | \$4,339,500** | \$26,990,958 | (\$160,510) | \$135,488 | (\$1,139,831) | \$934,132 |
| 2017-18 | \$27,825,284 | \$383,762 | \$1,014,312 | \$26,566,609 | \$3,521,817** | \$27,964,683 | (\$165,681) | \$23,102 | $(\$ 328,182)$ | \$605,950 |
| 2018-19 | \$28,717,538 | \$183,643 | \$1,109,756 | \$30,795,071 | \$3,172,039** | \$32,088,470 | \$1,955,670 | \$13,560 | (\$1,428,822) | -\$822,872 |


| Section 4: Large Claims Summary |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | Number of Individual Claims Above \$75,000 | Total Paid for Individuals over \$75,000 | Number of Individual Claims Above \$150,000 | Total Paid for Individuals over \$150,000 | Number of Individual Claims Above $\$ 500,000$ | Total Paid for Individuals over \$500,000 |
| 2009-10 | 25 | \$3,829,297 | 8 | \$2,044,039 | 0 | \$0 |
| 2010-11 | 35 | \$5,174,620 | 7 | \$2,271,951 | 1 | \$744,819 |
| 2011-12 | 23 | \$4,101,687 | 11 | \$2,623,934 | 0 | \$0 |
| 2012-13 | 24 | \$3,669,347 | 13 | \$2,385,028 | 0 | \$0 |
| 2013-14 | 23 | \$4,027,254 | 9 | \$2,379,392 | 1 | \$905,404 |
| 2014-15 | 53 | \$6,433,530 | 10 | \$2,163,419 | 0 | \$0 |
| 2015-16 | 44 | \$5,052,089 | 9 | \$2,894,575 | 2 | \$1,415,440 |
| 2016-17 | 41 | \$6,072,708 | 12 | \$3,026,399 | 1 | \$804,964 |
| 2017-18 | 51 | \$7,362,032 | 15 | \$3,587,169 | 0 | \$0 |
| 2018-19 | 60 | \$9,912,781 | 20 | \$5,538,261 | 1 | \$712,158 |


| Section 5: | Health Insurance Administrator / Reinsurance Terms |  |  |
| :---: | :---: | :---: | :---: |
| Contract <br> Year | Provider | Reinsurance <br> Specific <br> Deductible | Reinsurance Aggregating <br> Specific Deductible |
| $2009-10$ | Coventry Healthcare | $\$ 150,000$ | $\$ 100,000$ |
| $2010-11$ | Coventry Healthcare | $\$ 150,000$ | $\$ 100,000$ |
| $2011-12$ | Coventry Healthcare | $\$ 200,000$ | $\$ 350,000$ |
| $2012-13$ | Coventry Healthcare | $\$ 200,000$ | $\$ 350,000$ |
| $2013-14$ | Coventry Healthcare | $\$ 200,000$ | $\$ 350,000$ |
| $2014-15$ | Coventry Healthcare | $\$ 200,000$ | $\$ 350,000$ |
| $2015-16$ | Coventry/Aetna | $\$ 200,000$ | $\$ 350,000$ |
| $2016-17$ | Aetna | $\$ 200,000$ | $\$ 350,000$ |
| $2017-18$ | Aetna | $\$ 200,000$ | $\$ 350,000$ |
| $2018-19$ | Aetna | $\$ 225,000$ | $\$ 350,000$ |

## Millard Public Schools Self-Funded Summary through FYE 2019

*The Employee Benefits Fund balance will vary from the Business Office numbers based primarily of timing and accounting of plan expenses / income. These variances have been reviewed by Human Resources and the Business Office and variances are within normal parameters. Unlike the Business Office numbers, the numbers above do not include the money loaned to the health fund from the general fund or the later paid back of the loans to the general fund. For the 2018-19 year, after all contracts were converted to a January 1 to December 31 timeline, a true up of the Employee Benefits Fund was conducted to reconcile amounts allocated for the fund and is reflected in the Other Adjustments column for that year. Reflecting the adjustment, the Buisiness Office showed a Employee Benefits Fund balance of $\$-772,694$ (a difference of $\$ 50,178$ from Silverstone's accounting).
** - The Health Savings Account contributions made by the District are made out of the general fund and not the health insurance fund. They are included on this sheet for information purposes and are no ncluded in the total expenses or in the income/loss calculaton to the health insurance fund
${ }^{* * *}$ - For the 2014-15 year, the average number of persons in each plan is misleading because the high deductible plan did not exist until January of 2015. Therefore, 2014-15 averages include four months where employees only had the choice of single or family coverage (two tiers only) under the traditional PPO plan.
In August 2015, 868 (36\%) persons chose the traditional plan and 1,561 chose the high deductible health plan (64\%).
For the 2016-17 year, the CHI HDHP was introduced and caused adjusted enrollment between the existing plans.
On January 1, 2017, 735 persons ( $31 \%$ ) chose the traditional plan, 1,478 person ( $63 \%$ ) chose the high deductible health plan, and 150 persons ( $6 \%$ ) chose the new CHI HDHP
On January $1,2018,589$ persons ( $26 \%$ ) chose the traditional plan, 1,497 person ( $66 \%$ ) chose the high deductible health plan, and 190 persons ( $8 \%$ ) chose the CHI HDHP.
On January 1, 2019, 509 persons ( $23 \%$ ) chose the traditional plan, 1,449 person ( $65 \%$ ) chose the high deductible health plan, and 256 persons (12\%) chose the CHI HDHP

## Ancillary Benefits Rates

## District Single Dental Rates - Monthly

| $2010-11$ | $2011-12$ | $2012-13$ | $2013-14$ | $2014-15$ | $2015-16$ | $2016-17$ | $2017-18$ | $2018-19$ | $2019-20$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 23.90$ | $\$ 23.90$ | $\$ 25.10$ | $\$ 25.10$ | $\$ 22.89$ | $\$ 22.89$ | $\$ 22.89$ | $\$ 25.16$ | $\$ 26.64$ | $\$ 29.00$ |

## District LTD Rates

| $2010-11$ | $2011-12$ | $2012-13$ | $2013-14$ | $2014-15$ | $2015-16$ | $2016-17$ | $2017-18$ | $2018-19$ | $2019-20$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 0.175$ | $\$ 0.175$ | $\$ 0.175$ | $\$ 0.175$ | $\$ 0.175$ | $\$ 0.175$ | $\$ 0.181$ | $\$ 0.181$ | $\$ 0.181$ | $\$ 0.181$ |

## District Life Insurance Rates - Monthly

| $2010-11$ | $2011-12$ | $2012-13$ | $2013-14$ | $2014-15$ | $2015-16$ | $2016-17$ | $2017-18$ | $2018-19$ | $2019-20$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 3.50$ | $\$ 3.50$ | $\$ 3.50$ | $\$ 3.50$ | $\$ 3.50$ | $\$ 3.50$ | $\$ 3.60$ | $\$ 3.75$ | $\$ 3.75$ | $\$ 3.75$ |

District NPERS Rates

| $2010-11$ | $2011-12$ | $2012-13$ | $2013-14$ | $2014-15$ | $2015-16$ | $2016-17$ | $2017-18$ | $2018-19$ | $2019-20$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $8.3628 \%$ | $8.9688 \%$ | $9.8788 \%$ | $9.8788 \%$ | $9.8788 \%$ | $9.8788 \%$ | $9.8788 \%$ | $9.8788 \%$ | $9.8788 \%$ | $9.8788 \%$ |

## District Employee Assistance Program Rates

| $2010-11$ | $2011-12$ | $2012-13$ | $2013-14$ | $2014-15$ | $2015-16$ | $2016-17$ | $2017-18$ | $2018-19$ | $2019-20$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 16.25$ | $\$ 16.25$ | $\$ 16.25$ | $\$ 16.25$ | $\$ 15.50$ | $\$ 15.50$ | $\$ 15.50$ | $\$ 15.50$ | $\$ 15.10$ | $\$ 15.10$ |

Days Absent by Reason by Employee Group 2018-19

| Reason | Admin | Teachers | Nurses | ProfTechS | ProfTechH | EdPara | CustMaint | Food Serv |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Personal Illness | 46.5 | $5,254.5$ | 40.5 | 135.8 | 814.9 | $1,402.0$ | 936.9 | 408.1 |
| Family Illness | 42.5 | $3,816.5$ | 50.0 | 118.7 | 307.1 | 453.8 | 165.4 | 127.4 |
| Business/Emergency | 7.0 | $1,332.4$ | 9.0 | 33.0 | 220.5 | 347.7 | 186.5 | 151.2 |
| Personal | - | 509.2 | 1.0 | - | - | - | - | - |
| Bereavement | 7.5 | 317.2 | 2.0 | 22.5 | 64.6 | 107.6 | 64.5 | 22.1 |
| Family Medical Leave | 76.0 | $4,643.3$ | 46.5 | 159.5 | 174.4 | 309.4 | 431.0 | 165.5 |
| Total Days | 180 | 15,873 | 149 | 470 | 1,581 | 2,621 | 1,784 | 874 |
| Mean Avg Days/Employee | 2.09 | 9.45 | 12.42 | 8.54 | 8.47 | 8.20 | 9.94 | 6.25 |
| \% of Scheduled Work | $\mathbf{0 . 9 \%}$ | $4.9 \%$ | $\mathbf{6 . 5 \%}$ | $3.9 \%$ | $3.8 \%$ | $4.4 \%$ | $4.2 \%$ | $3.2 \%$ |
| $2017-18$ | $1.0 \%$ | $5.0 \%$ | $4.6 \%$ | $3.8 \%$ | $4.4 \%$ | $4.6 \%$ | $5.0 \%$ | $4.9 \%$ |
| $2016-17$ | $1.5 \%$ | $4.7 \%$ | $3.7 \%$ | $3.7 \%$ | $4.4 \%$ | $4.1 \%$ | $4.8 \%$ | $3.9 \%$ |
| $2015-16$ | $2.3 \%$ | $4.7 \%$ | $3.2 \%$ | $3.7 \%$ | $4.1 \%$ | $4.1 \%$ | $4.6 \%$ | $4.9 \%$ |
| $2014-15$ | $1.5 \%$ | $4.8 \%$ | $3.2 \%$ | $3.5 \%$ | $3.5 \%$ | $4.2 \%$ | $4.9 \%$ | $4.4 \%$ |
| $2013-14$ | $1.6 \%$ | $4.7 \%$ | $3.5 \%$ | $3.2 \%$ | $3.4 \%$ | $4.3 \%$ | $5.0 \%$ | $4.0 \%$ |
| $2012-13$ | $2.5 \%$ | $4.7 \%$ | $3.9 \%$ | $4.9 \%$ | $3.7 \%$ | $4.2 \%$ | $5.3 \%$ | $4.8 \%$ |
| $2011-12$ | $2.3 \%$ | $4.6 \%$ | $3.4 \%$ | $4.2 \%$ | $3.2 \%$ | $3.9 \%$ | $4.8 \%$ | $4.6 \%$ |
| $2010-11$ | $2.3 \%$ | $4.7 \%$ | $2.1 \%$ | $3.7 \%$ | $3.6 \%$ | $3.8 \%$ | $4.1 \%$ | $4.0 \%$ |
| $2009-10$ | $2.3 \%$ | $4.4 \%$ | $4.0 \%$ | $3.2 \%$ | $3.4 \%$ | $4.2 \%$ | $4.3 \%$ | $3.9 \%$ |
| $2008-09$ | $1.9 \%$ | $4.2 \%$ | $3.5 \%$ | $4.3 \%$ | $3.3 \%$ | $3.6 \%$ | $3.5 \%$ | $4.3 \%$ |


| Scheduled Absences |  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :--- |
| Vacation | 849.0 | - | - | 299.0 | $1,030.8$ | - | $2,332.3$ | - | - |
| Military | - | 42.0 | - | - | - | - | - | - |  |
| Union | - | 17.0 | - | - | - | - | - | - |  |
| Jury/Election | 1.0 | 67.0 | - | - | 3.0 | 2.3 | 5.0 | 0.9 |  |
| Professional | 129.5 | $4,880.0$ | 5.5 | 76.0 | 7.5 | 3.1 | - | - |  |
| Retirement Seminar | - | 22.0 | 1.0 | - | 7.9 | 0.8 | 4.0 | 0.8 |  |
| Misc/Administrative | 9.0 | 486.4 | 1.0 | 2.0 | - | - | - | -1 |  |
| Total Scheduled Days | 988.5 | $5,514.4$ | 7.5 | 377.0 | $1,049.1$ | 6.3 | $2,341.3$ | 1.7 |  |


| Teacher Professional Leave Days | Avg |  |
| :--- | :---: | :---: |
| $2018-19$ | 4,880 | 2.9 |
| $2017-18$ | 4,494 | 2.7 |
| $2016-17$ | 4,474 | 2.6 |
| $2015-16$ | 5,523 | 3.2 |
| $2014-15$ | 7,045 | 4.1 |
| $2013-14$ | 6,814 | 4.0 |
| $2012-13$ | 6,283 | 3.7 |
| $2011-12$ | 6,188 | 3.6 |
| $2010-11$ | 6,165 | 3.6 |
| $2009-10$ | 6,681 | 3.9 |
| $2008-09$ | 5,967 | 3.6 |

## Current Staffing Levels



## Personnel Distribution

## Full-time Equivalency

| Employee Class |
| :--- |
| F.T.E. Change <br> $\mathbf{1 8 - 1 9}$ to 19-20 |
| Staff F.T.E. 19-20 |
| Staff F.T.E. 18-19 |
| Staff F.T.E. 17-18 | Staff F.T.E. 16-17

## Employee Count

Employee Class

| Count Change |
| :--- |
| 18-19 to 19-20 |


| Staff Count 19-20 |
| :--- | :---: | :---: | :---: | :---: | :---: |

Staff Count 18-19 Staff Count 17-18 | Staff Count 16-17 |
| :--- |
| Administrators |

## Staffing Admin Positions

| Class | Current Job Class Title | FTE |
| :---: | :---: | :---: |
| A010 | SUPERINTENDENT | 1.00 |
| A021 | CHIEF FINANCIAL OFFICER | 1.00 |
| A030 | ASSOC SUPT EDUC SERV | 1.00 |
| A060 | ASSOC SUPT HR | 1.00 |
| A075 | ASST SUPT LDR PLAN EVAL | 1.00 |
| A120 | EXEC DIR TECHNOLOGY | 1.00 |
| A200 | DIR EMPLOYEE RELATIONS | 1.00 |
| A205 | EXEC DIR ASSMN-TRESR-EVAL | 1.00 |
| A210 | DIR PERSONNEL | 1.00 |
| A230 | DIR COMMUNICATIONS | 1.00 |
| A240 | DIR STUDENT SERVICES | 1.00 |
| A250 | DIR STAFF DEVELOPMENT | 1.00 |
| A260 | DIR ELEM \& EARLY CHILD ED | 1.00 |
| A270 | DIR SECONDARY ED | 1.00 |
| A280 | DIR SPED | 1.00 |
| A301 | EXEC DIRECTOR-ACTIVITIES | 1.00 |
| A305 | DIR OF DIGITAL LEARNING | 1.00 |
| A310 | COORD OF CAREER \& TECH ED | 1.00 |
| A330 | COORD SPECIAL PROJECTS | 1.00 |
| A340 | COORD K-5 SPED PROG | 1.00 |
| A350 | COORD 6-12 SPED PROG | 1.00 |
| A354 | COORD SPED RELSRV\&YNGADLT | 1.00 |
| A360 | COORD PRE-SCHOOL SPED | 1.00 |
| A401 | ELEM PRINCIPAL | 25.00 |
| A402 | MDL SCH PRINCIPAL | 6.00 |
| A403 | HS PRINCIPAL | 3.00 |
| A422 | MDL SCH ASST PRINCIPAL | 12.00 |
| A423 | HS ASST PRINCIPAL | 12.00 |
| A443 | HS ACTIVITY DIRECTOR | 3.00 |
| A463 | HORIZON HS PRINCIPAL | 1.00 |
| A473 | HORIZON ASST PRINCIPAL | 1.00 |
| Overall - Total |  | 86.00 |

Staffing Teacher Positions

| Class | Current Job Class Title | FTE |
| :---: | :---: | :---: |
| C011 | MONTESSORI PRESCHOOL TCHR | 3.0 |
| C051 | PRESCHOOL TEACHER | 1.0 |
| C081 | MONTESSORI PRE/KDG TCHR | 3.0 |
| C091 | KINDERGARTEN TEACHER | 70.0 |
| C101 | MONTESSORI 1-3 TEACHER | 9.0 |
| C111 | GRADE 1 TEACHER | 73.0 |
| C121 | GRADE 2 TEACHER | 75.0 |
| C131 | GRADE 3 TEACHER | 72.0 |
| C141 | GRADE 4 TEACHER | 75.0 |
| C151 | GRADE 5 TEACHER | 73.0 |
| C162 | GRADE 6 TEACHER | 67.0 |
| C223 | CERTIFIED NURSING ASST | 0.5 |
| C301 | CORE TEACHER ELEM | 22.0 |
| C311 | MONTESSORI 4/5 TEACHER | 6.0 |
| C312 | MONTESSORI TEACHER | 3.0 |
| C321 | ART TEACHER ELEM | 1.5 |
| C322 | ART TEACHER MS | 7.0 |
| C323 | ART TEACHER HS | 14.0 |
| C333 | BUSINESS TEACHER | 22.0 |
| C352 | LANGUAGE ARTS TEACHER MS | 36.0 |
| C353 | LANGUAGE ARTS TEACHER HS | 68.0 |
| C362 | READING TEACHER MS | 3.0 |
| C363 | READING TEACHER HS | 1.0 |
| C381 | WORLD LANGUAGE TEACHER EL | 2.0 |
| C382 | WORLD LANGUAGE TEACHER MS | 17.0 |
| C383 | WORLD LANGUAGE TEACHER HS | 38.2 |
| C412 | FCS MS | 8.0 |
| C413 | FCS HS | 16.2 |
| C432 | INDUSTRIAL TECH TEACHER M | 6.0 |
| C433 | INDUSTRIAL TECH TEACHER H | 13.0 |
| C452 | COMPUTER TEACHER MS | 6.0 |
| C461 | MATH INTERVENTIONIST | 2.3 |
| C462 | MATH TEACHER MS | 35.0 |
| C463 | MATH TEACHER HS | 64.0 |
| C472 | SCIENCE TEACHER MS | 33.0 |
| C473 | SCIENCE TEACHER HS | 57.0 |
| C492 | SOCIAL STUDIES TEACHER MS | 31.0 |
| C493 | SOCIAL STUDIES TEACHER HS | 56.2 |
| C503 | ACADEMY LEAD TEACHER | 0.5 |
| C531 | VOCAL MUSIC TEACHER ELEM | 25.1 |
| C532 | VOCAL MUSIC TEACHER MS | 8.0 |
| C533 | VOCAL MUSIC TEACHER HS | 5.0 |
| C54I | INSTR MUSIC TEACHER | 14.3 |
| C55I | ORCHESTRA TEACHER | 10.0 |
| C572 | HEALTH TEACHER | 4.0 |
| C591 | PHYSICAL ED TEACHER ELEM | 25.6 |
| C592 | PHYSICAL ED TEACHER MS | 14.0 |


| C593 | PHYSICAL ED TEACHER HS | 23.0 |
| :---: | :---: | :---: |
| C611 | ELEM COUNSELOR | 15.1 |
| C612 | MDL SCH COUNSELOR | 15.0 |
| C613 | HIGH SCH COUNSELOR | 22.0 |
| C620 | MEDIA SPECIALIST | 1.0 |
| C621 | MEDIA SPECIALIST ELEM | 24.6 |
| C622 | MEDIA SPECIALIST MS | 6.0 |
| C623 | MEDIA SPECIALIST HS | 4.0 |
| C631 | READ TEACHER ELEM | 24.5 |
| C640 | LITERACY COACH | 2.0 |
| C641 | EARLY LIT INT (ELI) TCHR | 1.5 |
| C652 | LEARNING CTR TEACHER MS | 3.0 |
| C661 | ELL TEACHER | 17.5 |
| C670 | TITLE 1 PRESCHOOL TCHR | 9.0 |
| C671 | TITLE 1 TEACHER | 7.0 |
| C682 | HIGH ABILITY LRNER TCH | 6.0 |
| C710 | MEP TECH FACILITATOR | 4.0 |
| C711 | TECHNOLOGY LEADER ELEM | 1.0 |
| C721 | INSTR FACILITATOR | 6.1 |
| C731 | INSTRUCTIONAL DEPTHD ELEM | 0.5 |
| C733 | INSTRUCTIONAL DEPTHD HS | 1.0 |
| C741 | MEP FACILITATOR ELEM | 4.0 |
| C743 | MEP FACILITATOR HS | 9.0 |
| C744 | HAL PROGRAM FACILITATOR | 1.0 |
| C751 | LEADERSHIP/LEARNING FACIL | 4.0 |
| C770 | MEA PRESIDENT | 1.0 |
| C771 | ADMINISTRATIVE INTERN | 14.0 |
| C782 | MIDDLE SCHOOL DEAN | 1.0 |
| C791 | INTERVENTIONIST | 1.0 |
| C811 | SPED PROGRAM FACILITATOR | 5.0 |
| C831 | SPED RESOURCE TEACHER ELE | 46.0 |
| C832 | SPED RESOURCE TEACHER MS | 28.5 |
| C833 | SPED RESOURCE TEACHER HS | 34.0 |
| C851 | SPED MH TEACHER ELEM | 11.0 |
| C852 | SPED MH TEACHER MS | 7.0 |
| C853 | SPED MH TEACHER HS | 16.0 |
| C861 | SPED BD TEACHER ELEM | 5.5 |
| C862 | SPED BD TEACHER MS | 4.0 |
| C883 | SPED MLC TEACHER | 2.0 |
| C891 | AUDIOLOGIST | 1.0 |
| C901 | SPEECH PATHOLOGIST | 61.0 |
| C913 | SPED VISION IMPAIRED TCHR | 3.0 |
| C922 | BEHAVIOR SPECIALIST | 1.0 |
| C931 | SPED INFANT TEACHER | 3.0 |
| C941 | SPED PRESCHOOL TEACHER | 13.0 |
| C952 | SPED HOMEBOUND TCHR MS | 1.0 |
| C961 | EARLY CHLDHD LITERACY TCH | 1.0 |
| C971 | SCHOOL PSYCHOLOGIST | 19.0 |
| Overall - Total |  | 1687.0 |

## Staffing Professional Technical Salary Positions

| Class |  | Current Job Class Title |
| :--- | :--- | ---: |
| G030 | MULTIMEDIA FACILITATOR | 1.00 |
| G110 | HUMAN RESOURCE RECRUITER | 1.00 |
| G210 | RESEARCH ASSOCIATE | 1.00 |
| G211 | DATA ANALYST/VISUAL SPEC | 2.00 |
| G215 | CLARKE COMM FACILITA | 1.00 |
| G33I | SCHOOL SOCIAL WORKER | 2.00 |
| G341 | SCHOOL SOCIAL WORKER ES | 1.00 |
| G342 | SCHOOL SOCIAL WORKER MS | 5.55 |
| G343 | SCHOOL SOCIAL WORKER HS | 4.00 |
| G351 | OCCUPATIONAL THERAPIST ES | 6.60 |
| G361 | PHYSICAL THERAPIST ES | 4.00 |
| G401 | SYSTEMS ANALYST | 1.00 |
| G403 | JR ROTC INSTRUCTOR I | 1.00 |
| G404 | JR ROTC INSTRUCTOR II | 1.00 |
| G421 | NETWORK SUPPORT SPEC | 4.00 |
| G431 | TECH FACILITATOR 1A ELEM | 7.00 |
| G441 | TECH FACILITATOR 2A ELEM | 2.00 |
| G450 | TELECOMMUNICATIONS SPEC | 1.00 |
| G460 | CADD/GIS ANALYST | 1.00 |
| G500 | ACCOUNTING MANAGER | 1.00 |
| G520 | DISTRICT ACCOUNTANT | 2.00 |
| G525 | DATABASE PROGRAMMER | 1.00 |
| G550 | DATABASE WAREHOUSE SPEC | 1.00 |
| G620 | PURCHASING AGENT | 1.00 |
| G630 | TRANSPORTATION MANAGER | 1.00 |
| G640 | PROJECT MANAGER | 2.00 |
| Oveall - Total |  | 56.15 |

## Staffing Professional Technical Hourly Positions

| Class | Current Job Class Title | FTE |
| :---: | :---: | :---: |
| J010 | EX SEC TO SUPERINTENDENT | 1.00 |
| J030 | COMMUNICATIONS SPECIALIST | 1.00 |
| J100 | HOME VISITOR B | 4.00 |
| J105 | FAMILY FACILITATOR | 1.00 |
| J10S | HOME VISITOR S | 1.00 |
| J110 | HR SPECIALIST CERT STAFF | 2.00 |
| J120 | HR SPEC CLASSIFIED STAFF | 2.00 |
| J130 | EMPLOYEE RELATIONS SPEC | 1.00 |
| J140 | HR RECORDS SPECIALIST | 1.00 |
| J150 | RECEPTIONIST | 1.13 |
| J180 | ASSESS/RESEARCH/EVAL SEC | 1.00 |
| J240 | SECRETARY DIR PUPIL SERV | 1.00 |
| J260 | PUPIL SERVICES SECRETARY | 3.00 |
| J265 | REGISTRATION SPECIALIST | 1.00 |
| J270 | STAFF DEV PROG SECRETARY | 0.78 |
| J300 | EXEC SEC ASSOC SUPT EDSRV | 1.00 |
| J310 | LEADERSHIP/LEARNING SPEC | 1.00 |
| J315 | GRANT-COM SERVICE-MENTOR | 1.00 |
| J320 | SECRETARY TO DIR ELED | 1.00 |
| J330 | TITLE I/ECE SECRETARY | 1.00 |
| J340 | ED SERV SECONDARY EDU SEC | 1.00 |
| J345 | BILINGUAL FAM-SCH LIA II | 1.00 |
| J34B | BILINGUAL FAM-SCH LIA I | 2.00 |
| J350 | SECRETARY TO DIR SECED | 1.00 |
| J360 | SECRETARY TO DIR SPED | 1.00 |
| J370 | SPED SECRETARY I | 2.00 |
| J380 | SPED PRE-SCH SECRETARY I | 1.00 |
| J400 | SCTRY-ASST SUPT TECHNOLGY | 1.00 |
| J410 | TECH HELP DESK SPECIALIST | 1.00 |
| J474 | TECHNOLOGY SPECIALIST II | 7.00 |
| J500 | EXEC ASSIST TO THE CFO | 1.00 |
| J510 | ACCOUNTING SPECIALIST | 1.00 |
| J520 | PAYROLL SPECIALIST | 2.00 |
| J540 | ACCTS PAYABLE ASSISTANT | 1.00 |
| J560 | DUPLICATION CLERK | 0.50 |
| J600 | SUPPORT SERV SECRETARY II | 1.00 |
| J601 | CNA/CMA | 8.00 |
| J610 | MAINTENANCE SECRETARY | 2.50 |
| J620 | WAREHOUSE/MEDIA SECRETARY | 2.00 |
| J630 | CATALOGER 12MO | 1.00 |
| J713 | HS SECURITY GUARD | 13.44 |
| J714 | HS SECURITY GUARD BLG PAY | 0.88 |
| J723 | HS OUTSIDE SECURITY GUARD | 2.00 |
| J800 | FOOD SERV BOOKKEEPER/SEC | 2.00 |
| J830 | SPED VAN DRIVER | 6.44 |
| J840 | SPED PRESCHOOL VAN DRIVER | 14.16 |
| J850 | TRANSPORTATION SECRETARY | 1.00 |
| J860 | SPED VAN DRIVER/JOB COACH | 2.00 |
| J902 | SECRETARY 12MO MDL SCH | 6.00 |
| J903 | SECRETARY 12 MO HIGH SCH | 7.00 |


| J913 | HS ACCOUNTING CLERK | 3.00 |
| :--- | :--- | ---: |
| J921 | ELEM SECRETARY 10 MO | 25.00 |
| J922 | MDL SCH SECRETARY 10 MO | 12.00 |
| J923 | HS SECRETARY 10 MO | 22.00 |
| J943 | HS ACCOMPANIST | 2.15 |
| J982 | TAP INTERN | 2.00 |
| Overall - Total |  | $\mathbf{1 8 5 . 9 6}$ |

Staffing Para Ed

| Class | Current Job Class Title | FTE |
| :---: | :---: | :---: |
| K101 | PRESCHOOL ED PARA | 1.65 |
| K111 | PRESCH MONTESSORI ED PARA | 7.91 |
| K201 | INSTRUCTIONAL PARA ELEM | 24.47 |
| K202 | INSTRUCTIONAL PARA MS | 6.60 |
| K203 | INSTRUCTIONAL PARA HS | 0.81 |
| K211 | ELI ED PARA | 1.85 |
| K241 | RETEACHING PARA ELEM | 6.01 |
| K243 | RETEACHING PARA HS | 0.88 |
| K261 | MEDIA PARA ELEM | 17.46 |
| K262 | MEDIA PARA MS | 4.60 |
| K263 | MEDIA PARA HS | 4.88 |
| K301 | PRESCHOOL SPED PARA | 21.10 |
| K311 | RESOURCE SPED PARA-E | 37.31 |
| K312 | RESOURCE SPED PARA-M | 24.14 |
| K313 | RESOURCE SPED PARA-H | 12.68 |
| K31S | RESOURCE WITH STIPEND | 0.80 |
| K341 | BD SPED PARA ELEM | 8.54 |
| K342 | BD SPED PARA MS | 8.57 |
| K343 | BD SPED PARA HS | 0.81 |
| K351 | ACP SPED ELEM PARA | 20.96 |
| K352 | ACP SPED MS PARA | 18.18 |
| K353 | ACP SPED HS PARA | 19.07 |
| K362 | VI SPED ED PARA MS | 1.41 |
| K363 | VI SPED ED PARA HS | 0.88 |
| K373 | YOUNG ADULT PARA | 8.69 |
| K400 | PRESCHOOL PARA TITLE 1 | 13.76 |
| K411 | ELL PARA ELEM | 0.28 |
| K413 | ELL PARA HS | 0.81 |
| K601 | HEALTH ROOM PARA ELEM | 15.54 |
| K602 | HEALTH ROOM PARA MS | 3.13 |
| K603 | HEALTH ROOM PARA HS | 2.38 |
| K621 | OFFICE PARA ELEM | 1.04 |
| K622 | OFFICE PARA MS | 3.75 |
| K623 | OFFICE PARA HS | 2.29 |
| K641 | WORKROOM PARA ELEM | 10.55 |
| K642 | WORKROOM PARA MS | 2.04 |
| K643 | WORKROOM PARA HS | 0.41 |
| K661 | FOOD SERVICE PARA ELEM | 12.29 |
| Overall - Total |  | 328.53 |

## Staffing Custodial / Maintenance Positions

| Class | Current Job Class Title | FTE |
| :---: | :---: | :---: |
| M010 | CUSTODIAN SPEC PROJECTS | 1.00 |
| M023 | CUSTODIAN I DEPT HEAD HS | 3.00 |
| M031 | DAY CUSTODIAN II | 26.00 |
| M040 | CUSTODIAN I | 0.50 |
| M042 | DAY CUSTODIAN I MS | 6.00 |
| M043 | DAY CUSTODIAN I HS | 9.00 |
| M050 | NIGHT CUSTODIAN I | 2.00 |
| M051 | NIGHT CUSTODIAN I ELEM | 27.50 |
| M052 | NIGHT CUSTODIAN I MS | 20.00 |
| M053 | NIGHT CUSTODIAN I HS | 31.00 |
| M080 | PT CUSTODIAN 12-MO | 0.50 |
| M110 | DELIVERY DRIVER | 3.00 |
| M120 | WAREHOUSE ASSISTANT | 2.00 |
| M130 | GENERAL LABORER | 3.00 |
| M310 | DISTRICT GROUNDS LEADER | 6.00 |
| M315 | DISTRICT GROUNDS ASST II | 5.00 |
| M320 | DIST GROUNDS ASSISTANT I | 4.00 |
| M520 | MECHANICAL TECHNICIAN | 5.00 |
| M530 | ELECTRICIAN | 2.00 |
| M543 | SR HI DAY ENGINEER | 2.00 |
| M553 | SR HI NIGHT ENGINEER | 3.00 |
| M560 | PREV MAINTENANCE ENGINEER | 2.00 |
| M570 | PM TECH 1 | 1.00 |
| M572 | MS DAY ENGINEER/CUST III | 5.00 |
| M582 | CMS DAY ENGINEER/CUST IV | 1.00 |
| M592 | CUSTODIAN ENGINEER | 1.00 |
| M600 | CARPENTER | 7.00 |
| M700 | PAINTER 1 | 1.00 |
| M701 | PAINTER 2 | 1.00 |
| Overall - Total |  | 180.50 |

## Staffing Food Service Positions

| Class | Current Job Class Title | FTE |
| :--- | :--- | ---: |
| P101 | FS ELM PRODUCTION MANAGER | 25.00 |
| P102 | FS MS PRODUCTION MANAGER | 6.00 |
| P103 | FS HS PRODUCTION MANAGER | 4.00 |
| P201 | FS ELM HELPER | 29.95 |
| P202 | FS MS HELPER | 28.19 |
| P203 | FS HS HELPER | 35.95 |
| P302 | FS MS PRODUCTION LEAD | 5.60 |
| P303 | FS HS PRODUCTION LEAD I | 2.94 |
| P313 | FS C-STORE MANAGER | 3.00 |
| Overall - Total |  | $\mathbf{1 4 0 . 6 2}$ |

## Staffing Substitute Dept

| Department | Department Title | Employee Number |
| :--- | :--- | ---: |
| SUB CUST | SUB CUSTODIAN | 24 |
| SUB HRLY | SUBSTITUTES HOURLY | 134 |
| SUB TCH | SUBSTITUTE TEACHER | 413 |
| Overall - Total |  | 571 |

Elementary Regular Classroom Average

| School | Sections | Students | 19-20 | 18-19 | 17-18 | 16-17 | 15-16 | 14-15 | 13-14 | 12-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Abbott | 19 | 453 | 23.8 | 23.5 | 23.9 | 22.6 | 21.8 | 21.7 | 21.8 | 22.3 |
| Ackerman | 23 | 513 | 22.3 | 22.4 | 21.7 | 21.5 | 21.7 | 21.0 | 22.0 | 22.0 |
| Aldrich | 19 | 456 | 24.0 | 24.3 | 24.7 | 23.7 | 24.3 | 24.5 | 23.4 | 22.4 |
| Black Elk | 24 | 555 | 23.1 | 23.7 | 22.6 | 22.6 | 22.1 | 20.7 | 21.1 | 23.0 |
| Bryan | 18 | 339 | 18.8 | 18.9 | 19.2 | 21.0 | 20.3 | 21.1 | 20.8 | 20.4 |
| Cather | 18 | 381 | 21.2 | 22.1 | 22.4 | 21.7 | 23.4 | 22.9 | 22.8 | 21.7 |
| Cody | 12 | 220 | 18.3 | 17.7 | 15.6 | 17.0 | 18.2 | 17.3 | 16.2 | 14.1 |
| Cottonwood | 14 | 312 | 22.3 | 21.5 | 21.3 | 22.6 | 20.9 | 21.7 | 20.5 | 20.4 |
| Disney | 13 | 264 | 20.3 | 22.1 | 20.2 | 20.0 | 18.5 | 18.6 | 17.5 | 19.0 |
| Ezra Millard | 20 | 460 | 23.0 | 23.3 | 22.6 | 22.5 | 22.5 | 19.6 | 19.2 | 20.2 |
| Harvey Oaks | 14 | 307 | 21.9 | 23.7 | 23.6 | 24.0 | 21.8 | 21.5 | 22.2 | 22.4 |
| Hitchcock | 12 | 254 | 21.2 | 21.9 | 21.7 | 22.0 | 19.0 | 18.6 | 17.1 | 15.9 |
| Holling Heights | 18 | 324 | 18.0 | 18.9 | 18.3 | 18.4 | 20.2 | 19.6 | 19.6 | 19.9 |
| Montclair | 28 | 583 | 20.8 | 21.6 | 21.5 | 21.2 | 22.2 | 21.0 | 21.0 | 20.3 |
| Morton | 13 | 275 | 21.2 | 20.6 | 18.1 | 18.2 | 19.4 | 19.4 | 18.5 | 18.5 |
| Neihardt | 26 | 547 | 21.0 | 22.2 | 22.1 | 23.0 | 22.9 | 22.7 | 21.8 | 21.8 |
| Norris | 19 | 356 | 18.7 | 18.1 | 18.8 | 20.0 | 18.9 | 19.5 | 19.2 | 18.8 |
| Reagan | 23 | 523 | 22.7 | 23.6 | 22.5 | 21.8 | 22.1 | 22.3 | 22.4 | 23.4 |
| Reeder | 26 | 558 | 21.5 | 21.5 | 22.6 | 22.4 | 21.7 | 22.1 | 20.4 | 21.2 |
| Rockwell | 12 | 224 | 18.7 | 20.2 | 19.0 | 17.9 | 18.1 | 19.3 | 17.9 | 16.5 |
| Rohwer | 21 | 478 | 22.8 | 22.7 | 21.5 | 22.0 | 20.9 | 21.7 | 20.7 | 20.8 |
| Sandoz | 18 | 320 | 17.8 | 18.1 | 17.9 | 19.5 | 20.0 | 19.9 | 18.5 | 19.8 |
| Upchurch | 22 | 471 | 21.4 | 21.4 | 22.5 | 21.8 | 20.0 | 21.3 | 22.6 | 22.8 |
| Wheeler | 24 | 539 | 22.5 | 22.6 | 20.6 | 20.9 | 19.8 | 19.5 | 20.1 | 21.5 |
| Willowdale | 20 | 480 | 24.0 | 22.9 | 22.7 | 23.0 | 23.1 | 22.7 | 21.4 | 21.1 |
| Average | 476 | 10192 | 21.4 | 21.7 | 21.3 | 21.4 | 21.0 | 20.9 | 20.6 | 20.7 |

*Based upon MPS Enrollment Counts 8/22/2019

Number of Elementary Students per Section by Grade Level 2019-2020

| Students Per Section <br> Sections by Grade Level | 20 or less | $\mathbf{2 1 - 2 3}$ | $\mathbf{2 4 - 2 5}$ | $\mathbf{2 6}$ plus |
| :--- | ---: | ---: | ---: | ---: |
| Kindergarten | 33 | 23 | 19 | 4 |
| 1st grade | 28 | 38 | 14 | 0 |
| 2nd grade | 40 | 31 | 9 | 2 |
| 3rd grade | 31 | 29 | 9 | 10 |
| 4th grade | 29 | 29 | 16 | 7 |
| 5th grade | 12 | 33 | 27 | $\mathbf{7}$ |
| TOTALS |  |  |  |  |
|  | $\mathbf{1 7 3}$ | $\mathbf{1 8 3}$ | $\mathbf{9 4}$ | $\mathbf{3 0}$ |

Secondary Classroom Averages by Subject Area

| 2018-2019 | North | South | West | AMS | BMS | CMS | KMS | NMS | RMS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 6 |  |  |  | 26.9 | 26.0 | 25.1 | 27.2 | 26.2 | 23.1 |
| Art | 18.6 | 25.6 | 22.7 | 23.0 | 12.7 | 21.4 | 19.4 | 15.5 | 18.5 |
| Family Consumer Science | 25.8 | 23.8 | 23.2 | 16.6 | 19.3 | 18.0 | 16.5 | 17.7 | 18.6 |
| Industrial Technology | 18.3 | 17.3 | 21.2 | 23.0 | 19.0 | 17.9 | 23.6 | 24.3 | 16.5 |
| P.E. | 28.4 | 27.0 | 26.0 | 39.3 | 27.0 | 34.5 | 40.3 | 32.8 | 31.8 |
| Health/KnowYrslf |  |  |  | 26.2 | 26.3 | 23.0 | 23.0 | 26.2 | 19.0 |
| Business | 21.2 | 20.8 | 21.9 |  |  |  |  |  |  |
| Vocal Music | 66.5 | 45.6 | 64.5 | 17.3 | 26.3 | 26.8 | 28.7 | 20.7 | 50.3 |
| Instr. Music | 67.8 | 49.2 | 35.0 | 32.0 | 31.8 | 31.8 | 32.0 | 31.7 | 35.3 |
| Computers |  |  |  | 18.1 | 15.8 | 19.6 | 17.9 | 20.0 | 10.9 |
| Electives(HAL,STEM, etc.) |  |  |  | 18.0 | 18.9 | 17.9 | 17.1 | 18.1 | 14.4 |
| Math | 22.8 | 21.2 | 22.1 | 24.2 | 22.9 | 22.4 | 24.2 | 27.1 | 24.8 |
| English | 25.1 | 24.7 | 22.1 | 26.2 | 26.5 | 22.3 | 26.2 | 27.1 | 24.8 |
| Science | 22.5 | 22.0 | 20.5 | 26.2 | 26.7 | 22.8 | 26.9 | 27.1 | 24.8 |
| Social Studies | 25.8 | 25.9 | 24.6 | 26.2 | 26.7 | 21.8 | 26.9 | 27.1 | 24.8 |
| World Language | 24.2 | 24.8 | 21.8 | 19.7 | 19.2 | 18.4 | 23.1 | 19.4 | 24.8 |
| Montessori Mini Magnet |  |  |  |  |  |  |  |  | 24.0 |

Secondary Classroom Averages by Subject Area

| 2019-2020 | $\underline{\text { North }}$ | $\underline{\text { South }}$ | $\underline{\text { West }}$ | $\underline{\text { AMS }}$ | $\underline{\text { BMS }}$ | $\underline{\text { CMS }}$ | $\underline{\text { KMS }}$ | $\underline{\text { NMS }}$ | $\underline{\text { RMS }}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Grade 6 |  |  |  |  | $\underline{26.9}$ | 26.8 | 25.2 | 26.8 | 29.3 |
| Art | 18.7 | 26.5 | 20.0 | 23.0 | 19.9 | 22.9 | 19.5 | 16.6 | 18.1 |
| Family Consumer Science | 24.8 | 24.4 | 23.7 | 21.2 | 23.6 | 19.5 | 20.2 | 20.5 | 15.9 |
| Industrial Technology | 20.5 | 18.3 | 20.8 | 21.1 | 18.9 | 17.3 | 23.1 | 23.7 | 16.4 |
| P.E. | 30.0 | 25.8 | 26.2 | 40.0 | 28.1 | 36.0 | 27.2 | 33.7 | 31.5 |
| Health/KnowYrsIf |  |  |  | 22.9 | 26.9 | 23.2 | 27.2 | 26.9 | 20.3 |
| Business | 22.3 | 23.5 | 20.7 |  |  |  |  |  |  |
| Vocal Music | 61.0 | 44.4 | 62.6 | 33.9 | 45.6 | 18.0 | 36.2 | 21.5 | 55.0 |
| Instr. Music | 78.0 | 45.6 | 35.7 | 32.1 | 30.0 | 31.8 | 29.6 | 37.6 | 37.5 |
| Computers |  |  |  | 23.4 | 17.6 | 19.4 | 18.9 | 19.3 | 15.6 |
| Electives(HAL,STEM, etc.) |  |  |  | 18.0 | 15.4 | 24.1 | 14.6 | 20.3 | 14.1 |
| Math | 23.1 | 21.6 | 20.9 | 26.8 | 26.4 | 21.8 | 27.2 | 26.9 | 22.1 |
| English | 23.6 | 23.1 | 20.5 | 26.8 | 26.4 | 23.8 | 27.2 | 26.9 | 23.8 |
| Science | 22.8 | 21.4 | 21.0 | 26.8 | 26.3 | 24.4 | 27.2 | 26.9 | 23.8 |
| Social Studies | 25.0 | 26.7 | 23.0 | 26.2 | 26.3 | 23.6 | 27.2 | 26.9 | 23.8 |
| World Language | 23.3 | 23.2 | 20.6 | 19.7 | 22.6 | 18.8 | 23.1 | 20.9 | 23.8 |
| Montessori Mini Magnet |  |  |  |  |  |  |  |  | 26.7 |
|  |  |  |  |  |  |  |  |  |  |

## Current Staff Demographics



Certificated Staff Educ Work Experience by School

| Base Location Building Name | Years in Total | Years in District |
| :---: | :---: | :---: |
| ABBOTT ELEMENTARY | 14.1 | 11.6 |
| ACKERMAN ELEMENTARY | 17.3 | 14.9 |
| ALDRICH ELEMENTARY | 16.2 | 12.8 |
| ANDERSEN MIDDLE SCHOOL | 16.1 | 13.2 |
| BEADLE MIDDLE SCHOOL | 15.7 | 11.7 |
| BLACK ELK ELEMENTARY | 14.7 | 11.8 |
| BRYAN ELEMENTARY | 17.0 | 13.1 |
| CATHER ELEMENTARY | 14.6 | 11.3 |
| CENTRAL MIDDLE SCHOOL | 14.0 | 10.9 |
| CODY ELEMENTARY | 13.2 | 9.2 |
| COTTONWOOD ELEMENTARY | 18.3 | 13.3 |
| DISNEY ELEMENTARY | 13.8 | 9.7 |
| DON STROH ADMIN CTR | 21.0 | 17.0 |
| EZRA MILLARD ELEMENTARY | 13.4 | 10.0 |
| HARVEY OAKS ELEMENTARY | 15.6 | 11.3 |
| HITCHCOCK ELEMENTARY | 8.8 | 5.7 |
| HOLLINGHEIGHTS ELEMENTARY | 14.1 | 11.8 |
| KEITH LUTZ HORIZON HS | 14.0 | 9.4 |
| KIEWIT MIDDLE SCHOOL | 16.0 | 11.8 |
| MISC LOCATION | 21.0 | 21.0 |
| MONTCLAIR ELEMENTARY | 12.5 | 9.8 |
| MORTON ELEMENTARY | 13.8 | 11.9 |
| NEIHARDT ELEMENTARY | 12.0 | 7.9 |
| NORRIS ELEMENTARY | 13.5 | 9.1 |
| NORTH HIGH SCHOOL | 15.6 | 12.0 |
| NORTH MIDDLE SCHOOL | 12.8 | 9.1 |
| REAGAN ELEMENTARY | 11.5 | 9.9 |
| REEDER ELEMENTARY | 13.2 | 10.2 |
| ROCKWELL ELEMENTARY | 16.6 | 13.6 |
| ROHWER ELEMENTARY | 17.0 | 14.2 |
| RON WITT SSC | 21.3 | 15.6 |
| RUSSELL MIDDLE SCHOOL | 16.9 | 13.1 |
| SANDOZ ELEMENTARY | 15.9 | 11.7 |
| SOUTH HIGH SCHOOL | 14.5 | 11.5 |
| UPCHURCH ELEMENTARY | 14.0 | 10.5 |
| WEST HIGH SCHOOL | 17.5 | 13.3 |
| WHEELER ELEMENTARY | 17.3 | 14.7 |
| WILLOWDALE ELEMENTARY | 17.2 | 14.0 |
| YOUNG ADULT PRG-CMS ANNEX | 17.9 | 13.9 |
| Overall - Average | 15.4 | 12.0 |

Certificated Staff Highest Degree by building

| Base Location Building Name | RN | BSN | BA | MA | DR | EDS | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ABBOTT ELEMENTARY | 0 | 0 | 6 | 21 | 1 | 0 | 28 |
| ACKERMAN ELEMENTARY | 1 | 0 | 11 | 23 | 0 | 0 | 35 |
| ALDRICH ELEMENTARY | 0 | 0 | 2 | 24 | 1 | 0 | 27 |
| ANDERSEN MIDDLE SCHOOL | 0 | 0 | 13 | 56 | 1 | 0 | 70 |
| BEADLE MIDDLE SCHOOL | 0 | 1 | 19 | 50 | 1 | 1 | 72 |
| BLACK ELK ELEMENTARY | 0 | 0 | 11 | 25 | 0 | 1 | 37 |
| BRYAN ELEMENTARY | 0 | 0 | 9 | 26 | 0 | 0 | 35 |
| CATHER ELEMENTARY | 0 | 0 | 10 | 18 | 0 | 1 | 29 |
| CENTRAL MIDDLE SCHOOL | 0 | 1 | 21 | 48 | 0 | 3 | 73 |
| CODY ELEMENTARY | 0 | 0 | 11 | 22 | 0 | 1 | 34 |
| COTTONWOOD ELEMENTARY | 0 | 0 | 9 | 21 | 0 | 0 | 30 |
| DISNEY ELEMENTARY | 0 | 0 | 13 | 21 | 0 | 0 | 34 |
| DON STROH ADMIN CTR | 0 | 1 | 2 | 5 | 13 | 1 | 22 |
| EZRA MILLARD ELEMENTARY | 0 | 0 | 4 | 24 | 0 | 2 | 30 |
| HARVEY OAKS ELEMENTARY | 0 | 0 | 3 | 23 | 0 | 1 | 27 |
| HITCHCOCK ELEMENTARY | 0 | 0 | 11 | 13 | 1 | 0 | 25 |
| HOLLINGHEIGHTS ELEMENTARY | 0 | 0 | 10 | 24 | 1 | 1 | 36 |
| KEITH LUTZ HORIZON HS | 0 | 0 | 6 | 14 | 2 | 1 | 24 |
| KIEWIT MIDDLE SCHOOL | 0 | 0 | 13 | 50 | 2 | 0 | 66 |
| MISC LOCATION | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| MONTCLAIR ELEMENTARY | 0 | 0 | 18 | 24 | 1 | 0 | 43 |
| MORTON ELEMENTARY | 0 | 0 | 10 | 14 | 0 | 1 | 25 |
| NEIHARDT ELEMENTARY | 0 | 0 | 14 | 26 | 1 | 2 | 43 |
| NORRIS ELEMENTARY | 0 | 0 | 8 | 24 | 0 | 1 | 33 |
| NORTH HIGH SCHOOL | 1 | 0 | 40 | 119 | 3 | 2 | 165 |
| NORTH MIDDLE SCHOOL | 0 | 1 | 20 | 39 | 1 | 0 | 61 |
| REAGAN ELEMENTARY | 0 | 0 | 10 | 25 | 0 | 0 | 35 |
| REEDER ELEMENTARY | 0 | 0 | 12 | 25 | 0 | 0 | 37 |
| ROCKWELL ELEMENTARY | 0 | 0 | 2 | 29 | 0 | 0 | 31 |
| ROHWER ELEMENTARY | 0 | 0 | 7 | 27 | 0 | 1 | 35 |
| RON WITT SSC | 0 | 0 | 2 | 24 | 5 | 3 | 34 |
| RUSSELL MIDDLE SCHOOL | 0 | 1 | 10 | 45 | 3 | 0 | 59 |
| SANDOZ ELEMENTARY | 0 | 0 | 8 | 29 | 0 | 0 | 37 |
| SOUTH HIGH SCHOOL | 1 | 0 | 25 | 128 | 2 | 3 | 159 |
| UPCHURCH ELEMENTARY | 0 | 0 | 7 | 28 | 2 | 1 | 38 |
| WEST HIGH SCHOOL | 0 | 0 | 20 | 130 | 4 | 0 | 154 |
| WHEELER ELEMENTARY | 0 | 0 | 14 | 25 | 1 | 1 | 41 |
| WILLOWDALE ELEMENTARY | 0 | 0 | 4 | 29 | 0 | 0 | 33 |
| YOUNG ADULT PRG-CMS ANNEX | 0 | 0 | 0 | 8 | 0 | 0 | 8 |
| Overall - Total | 3 | 5 | 415 | 1307 | 46 | 28 | 1806 |

Staff Turnover

| Staff Terminations September 1, 2018 through August 31, 2019 |  |  |  | PTS | PTH | Para | Cust | Fd Srv |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reason | Admin | Tchr | Nurse |  |  |  |  |  |
| Continuing Education |  | 2 |  |  |  |  |  | 2 |
| Contract Expired |  |  |  |  |  |  |  |  |
| Deceased |  |  |  |  | 1 |  |  |  |
| Employment Outside Education |  | 6 | 1 | 1 | 5 | 31 | 6 | 5 |
| Personal / Family Reasons |  | 13 |  |  | 1 | 4 |  | 4 |
| Personal Health |  |  |  |  |  | 5 | 1 | 3 |
| Job Dissatisfaction |  | 3 |  |  | 1 | 6 |  | 2 |
| Long-term Disability |  |  |  | 1 |  |  |  |  |
| Miscellaneous Resignation | 2 | 7 |  | 1 | 8 | 26 | 12 | 6 |
| Other Education Job | 1 | 34 |  |  |  | 3 |  | 1 |
| Performance |  |  |  |  |  |  |  |  |
| Relocation |  | 19 |  |  | 1 | 15 |  | 1 |
| Resigned |  |  |  |  |  | 1 |  |  |
| Retired | 2 | 40 | 1 |  | 9 | 8 | 9 | 6 |
| Sabbatical Leave |  |  |  |  |  |  |  |  |
| Unpaid Leave of Absence |  |  |  |  |  |  |  |  |
| Reduction in Force |  |  |  |  |  |  |  |  |
| Total | 5 | 124 | 2 | 3 | 26 | 99 | 28 | 30 |
| Total as a \% of 18-19 Staff | 5.7\% | 7.2\% | 14.3\% | 5.3\% | 14.1\% | 23.6\% | 14.5\% | 21.1\% |


| $2017-2018$ | $10.3 \%$ | $5.8 \%$ | $14.0 \%$ | $11.0 \%$ | $11.0 \%$ | $17.0 \%$ | $9.8 \%$ | $28.2 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-2017$ | $4.6 \%$ | $6.6 \%$ | $14.3 \%$ | $10.5 \%$ | $11.4 \%$ | $19.0 \%$ | $8.8 \%$ | $12.0 \%$ |
| $2015-2016$ | $10.3 \%$ | $5.9 \%$ | $14.3 \%$ | $14.0 \%$ | $13.0 \%$ | $19.0 \%$ | $6.2 \%$ | $14.8 \%$ |
| $2014-2015$ | $1.0 \%$ | $7.0 \%$ | $0.0 \%$ | $6.0 \%$ | $4.9 \%$ | $17.0 \%$ | $8.3 \%$ | $10.0 \%$ |
| $2013-2014$ | $5.7 \%$ | $6.0 \%$ | $0.0 \%$ | $10.2 \%$ | $5.0 \%$ | $15.1 \%$ | $11.9 \%$ | $13.3 \%$ |
| $2012-2013$ | $8.0 \%$ | $8.8 \%$ | $6.7 \%$ | $2.0 \%$ | $11.0 \%$ | $18.3 \%$ | $7.3 \%$ | $25.9 \%$ |
| $2011-2012$ | $13.8 \%$ | $7.6 \%$ | $0.0 \%$ | $4.1 \%$ | $9.3 \%$ | $12.3 \%$ | $8.8 \%$ | $9.6 \%$ |
| $2010-2011$ | $8.0 \%$ | $6.8 \%$ | $6.7 \%$ | $6.1 \%$ | $7.7 \%$ | $9.1 \%$ | $8.8 \%$ | $6.6 \%$ |
| $2009-2010$ | $3.4 \%$ | $6.7 \%$ | $6.7 \%$ | $4.1 \%$ | $7.7 \%$ | $11.9 \%$ | $5.7 \%$ | $7.8 \%$ |
| $2008-2009$ | $6.9 \%$ | $7.3 \%$ | $6.7 \%$ | $10.2 \%$ | $3.8 \%$ | $10.9 \%$ | $9.3 \%$ | $5.4 \%$ |

## Staff Distribution History



## Personnel Distribution History

| School <br> Year | F.T.E. |  |  |  |  |  | Ratios |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Total | Total | Stu/ | Stu/ | Staff/ | Tch/ |
|  | Adm | Tch | Nur | PT/EP | FS | CM | Staff | Students | Staff | Tea | Adm | Adm |
| 83-84 | 55 | 746 | 6 | 175 | 71 | 108 | 1,161 | 13,385 | 11.5 | 17.9 | 20.1 | 13.6 |
| 84-85 | 56 | 789 | 6 | 218 | 70 | 108 | 1,248 | 13,877 | 11.1 | 17.6 | 21.3 | 14.1 |
| 85-86 | 60 | 835 | 6 | 218 | 77 | 108 | 1,305 | 14,292 | 11.0 | 17.1 | 20.7 | 13.9 |
| 86-87 | 61 | 870 | 7 | 236 | 76 | 111 | 1,361 | 14,879 | 10.9 | 17.1 | 21.4 | 14.3 |
| 87-88 | 60 | 886 | 7 | 243 | 77 | 110 | 1,384 | 15,289 | 11.0 | 17.3 | 22.1 | 14.8 |
| 88-89 | 64 | 947 | 8 | 248 | 78 | 110 | 1,455 | 15,722 | 10.8 | 16.6 | 21.7 | 14.8 |
| 89-90 | 70 | 980 | 8 | 261 | 81 | 118 | 1,518 | 16,248 | 10.7 | 16.6 | 20.7 | 14.0 |
| 90-91 | 71 | 1012 | 8 | 276 | 81 | 119 | 1,567 | 16,728 | 10.7 | 16.5 | 21.1 | 14.3 |
| 91-92 | 74 | 1068 | 9 | 319 | 83 | 123 | 1,676 | 17,198 | 10.3 | 16.1 | 21.6 | 14.4 |
| 92-93 | 77 | 1115 | 9 | 333 | 83 | 126 | 1,742 | 17,411 | 10.0 | 15.6 | 21.8 | 14.6 |
| 93-94 | 82 | 1133 | 9 | 351 | 84 | 131 | 1,789 | 17,594 | 9.8 | 15.5 | 20.9 | 13.9 |
| 94-95 | 82 | 1191 | 10 | 377 | 94 | 139 | 1,894 | 17,637 | 9.3 | 14.8 | 22.2 | 14.6 |
| 95-96 | 82 | 1229 | 11 | 423 | 110 | 139 | 1,994 | 17,988 | 9.0 | 14.6 | 23.5 | 15.1 |
| 96-97 | 82 | 1254 | 12 | 441 | 115 | 135 | 2,038 | 18,380 | 9.0 | 14.7 | 23.9 | 15.3 |
| 97-98 | 77 | 1283 | 12 | 448 | 115 | 128 | 2,062 | 18,678 | 9.1 | 14.6 | 25.8 | 16.7 |
| 98-99 | 79 | 1317 | 12 | 502 | 117 | 149 | 2,176 | 18,736 | 8.6 | 14.2 | 26.5 | 16.7 |
| 99-00 | 80 | 1362 | 13 | 511 | 125 | 162 | 2,252 | 18,698 | 8.3 | 13.7 | 27.2 | 17.0 |
| 00-01 | 80 | 1394 | 13 | 541 | 137 | 162 | 2,327 | 18,828 | 8.1 | 13.5 | 28.1 | 17.4 |
| 01-02* | 81 | 1446 | 13 | 473 | 115 | 166 | 2,293 | 18,917 | 8.2 | 13.1 | 27.3 | 17.9 |
| 02-03 | 81 | 1455 | 13 | 482 | 115 | 169 | 2,315 | 19,084 | 8.2 | 13.1 | 27.6 | 18.0 |
| 03-04 | 79 | 1460 | 13 | 485 | 119 | 167 | 2,323 | 19,497 | 8.4 | 13.4 | 28.4 | 18.5 |
| 04-05 | 82 | 1476 | 13 | 475 | 125 | 173 | 2,344 | 19,972 | 8.5 | 13.5 | 27.6 | 18.0 |
| 05-06 | 85 | 1529 | 14 | 494 | 127 | 182 | 2,432 | 20,469 | 8.4 | 13.4 | 27.6 | 18.0 |
| 06-07 | 85 | 1582 | 15 | 507 | 127 | 180 | 2,495 | 21,120 | 8.5 | 13.4 | 28.4 | 18.6 |
| 07-08 | 87 | 1633 | 15 | 510 | 132 | 188 | 2,581 | 22,041 | 8.6 | 13.5 | 28.5 | 18.8 |
| 08-09 | 88 | 1671 | 15 | 529 | 137 | 198 | 2,638 | 22,129 | 8.4 | 13.2 | 29.0 | 19.0 |
| 09-10 | 88 | 1693 | 15 | 539 | 139 | 201 | 2,675 | 22,593 | 8.4 | 13.3 | 29.4 | 19.2 |
| 10-11 | 90 | 1731 | 15 | 540 | 143 | 201 | 2,719 | 22,755 | 8.4 | 13.1 | 29.2 | 19.2 |
| 11-12 | 87 | 1712 | 15 | 540 | 143 | 201 | 2,719 | 23,050 | 8.5 | 13.5 | 30.0 | 19.7 |
| 12-13 | 86 | 1697 | 15 | 533 | 139 | 187 | 2,660 | 23,348 | 8.8 | 13.8 | 29.9 | 19.7 |
| 13-14 | 87 | 1706 | 15 | 540 | 139 | 190 | 2,677 | 23,550 | 8.8 | 13.8 | 29.8 | 19.6 |
| 14-15 | 88 | 1714 | 14 | 540 | 142 | 193 | 2,691 | 23,700 | 8.8 | 13.8 | 29.6 | 19.5 |
| 15-16 | 88 | 1701 | 14 | 551 | 139 | 194 | 2,687 | 23,914 | 8.9 | 14.1 | 29.5 | 19.3 |
| 16-17 | 87 | 1690 | 12 | 555 | 142 | 193 | 2,679 | 23,977 | 8.9 | 14.2 | 29.8 | 19.4 |
| 17-18 | 87 | 1683 | 11 | 550 | 144 | 184 | 2,659 | 24,004 | 9.0 | 14.3 | 29.6 | 19.3 |
| 18-19 | 86 | 1679 | 12 | 561 | 140 | 180 | 2,658 | 24,035 | 9.0 | 14.3 | 29.9 | 19.5 |
| 19-20 | 86 | 1685 | 11 | 570 | 141 | 181 | 2,674 | 24,061 | 9.0 | 14.3 | 30.1 | 19.6 |

[^3]Personnel Distribution 2019-2020


## STUDENT ENROLLMENT



## Personnel Distribution History



School Year


Teacher Retention for the Last 5 Years

| Year | $\mathbf{2 0 1 4} \mathbf{- 1 5}$ |  | 2015-16 |  | 2016-17 |  | 2017-18 |  | 2018-19 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Descrintion | Rookie | All | Rookie | All | Rookie | All | Rookie | All | Rookie | All |
| \# of New Hires | 45 | 127 | 38 | 117 | 62 | 134 | 59 | 117 | 35 | 107 |
| \# leaving end of 14-15 | 7 | 10 |  |  |  |  |  |  |  |  |
| \# leaving end of 15-16 | 5 | 7 | 5 | 15 |  |  |  |  |  |  |
| \# leaving end of 16-17 | 0 | 7 | 3 | 10 | 6 | 7 |  |  |  |  |
| \# leaving end of 17-18 | 1 | 5 | 1 | 6 | 3 | 10 | 3 | 14 |  |  |
| \# leaving end of 18-19 | 0 | 4 | 1 | 5 | 2 | 8 | 5 | 9 | 3 | 9 |
| First Year Retention Percent | $84 \%$ | $92 \%$ | $87 \%$ | $87 \%$ | $97 \%$ | $94 \%$ | $95 \%$ | $88 \%$ | $91 \%$ | $92 \%$ |
| \# Still on Contract Current | 32 | 94 | 28 | 81 | 53 | 108 | 52 | 88 | 32 | 94 |
| Total Resignations Current | 13 | 33 | 10 | 36 | 9 | 26 | 7 | 29 | 3 | 13 |
| Percent Retained Current | $71 \%$ | $74 \%$ | $74 \%$ | $69 \%$ | $85 \%$ | $81 \%$ | $88 \%$ | $75 \%$ | $91 \%$ | $88 \%$ |

One Year Retention Glance (Hired and Resigned in 2018-19)

| Description | Number |
| :--- | :---: |
| Resigned Personal Reasons | 0 |
| Relocation | 2 |
| Miscellaneous | 2 |
| Other Education Job | 2 |
| Family Reasons | 3 |
| Total Leaving | 9 |

## AGENDA SUMMARY SHEET

## Agenda Item:

Meeting Date:
Background/
Description:

Engagement Results Fall 2019
December 2, 2019

Millard Public Schools seeks to have engaged stakeholders to meet its mission. Strategy 1.2 (2018) calls for a survey to determine the engagement of all stakeholders (students, families, staff, and community). Building and district administration uses the engagement results to guide school and district improvement plans. For the first year, students in grades 3-12 have completed the MPS created student survey.

Millard staff, parents, and students engagement results continue to be strong. The chart below provides the overall mean of engagement with a 4 point scale.

| Engagement Overall Means (out of 4) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Students |  |  |  |
|  | Staff | 3rd-5th | 6th-8th | 9th-12th | Parents |
| 2018 | 3.45 | NA | NA | NA | 3.43 |
| 2019 | 3.42 | 3.49 | 3.04 | 3.06 | 3.38 |

Highest Themes

- Staff members answered "Instructional" items higher than other themes.
- Parents rated the "Climate \& Culture" items highest, as compared to the other themes.
- Student results indicate strength areas are "Future", "Safety \& Kindness", and "Future" for Elementary, Middle, and High School students respectively.

Action Desired: Approval ___ Discussion ___ Information Only __ x__
Policy /
Strategic Plan
Reference:
Strategy 1.2 (2018 Strategic Plan)

Responsible Person(s): Dr. Darin Kelberlau \& Dr. Kim Saum-Mills

## Superintendent's Signature:



## Introduction and Purpose

Millard Public Schools seeks to have engaged stakeholders to meet its mission. Strategy 1.2 (2018) calls for a survey to determine the engagement of all stakeholders (students, families, staff, and community).

In the spring of 2018, an ad hoc committee of teachers and administrators used previous MPS Surveys (Gallup \& Effective Schools Battery), Hanover Research Reports, and a few select district examples to create new Millard staff and parent surveys.

In the spring of 2019, an ad hoc committee of teachers and administrators reviewed and slightly revised the parent and staff survey and created a new student survey.

Millard began using Qualtrics, a survey management platform designed to allow an organization to gather and analyze stakeholder feedback with the use of a data display dashboard. Parents had an opportunity to complete a survey for each building their children attend.

## Two-Dimensional Approach

All staff and parent questions are aligned to one of six themes (see below) and also aligned to one of the three perspectives (also below), or "lens". This allows us to analyze the feedback from the two viewpoints and quantify from both of these dimensions in an efficient manner.

## I.) MPS Themes Measured

- CC - Climate \& Culture
- L-Leadership
- I- Instructional
- BN - Basic Needs
- PG - Professional Growth
- $C$ - Communication


## II.) MPS Lens Measured

- District
- Building
- Self


## Participation

The data in the table below identifies how many engagement surveys were completed in the Fall of 2018 \& Fall 2019.

| Number of Surveys |  |  |  |
| :--- | :---: | :---: | :---: |
| Survey Year | Staff | Parents | Students* |
| 2018 | 1,864 | 5,735 | 12,496 |
| 2019 | 1,690 | 5,047 | 14,012 |

*The student survey included students from grades 5-12 in 2018 and \& grades 3-12 in 2019.
Note: For 2019, surveys completed were the only surveys included. This is different from 2018 in which any unfinished surveys were a part of the results.

## Survey Results

Principals received their results in October 2019. Principals were asked to share building data with a leadership team and School Improvement Team (SIT) to review and create strengths and opportunities using a district provided template. Principals were asked to discuss their results and communication plan with their supervisor before winter break. In addition to each building utilizing this information with their SIT, those buildings going through their site plan rewrite will also include this new engagement data in their Data Books.

The "Top 2" consists of the positive categories: "Strongly Agree" and "Agree" grouped together.
Questions given in each of the surveys can be found in the Appendix of this report.

## Staff Engagement Results

The survey questions were aligned to six broad themes of school engagement so that these aspects could be measured. The questions were worded and arranged from three perspectives, or "lenses". The questions asked staff members to respond to items about district level topics, building level topics, and finally topics about their own personal engagement.

The following table shows the overall average and top two categories ("Strongly Agree" and "Agree") percentage of all questions aligned to each of the six themes of staff engagement.

|  | 2018 |  |  | 2019 |
| :--- | :---: | :---: | :---: | :---: |
| Themes | Average | Top 2 <br> "Strongly Agree" <br> \& Agree" | Average | Top 2 <br> "Strongly Agree" <br> \& "Agree" |
| Basic Needs | 3.32 | $91 \%$ | 3.26 | $89 \%$ |
| Climate \& Culture | 3.45 | $95 \%$ | 3.40 | $93 \%$ |
| Communication | 3.43 | $97 \%$ | 3.43 | $95 \%$ |
| Instructional* | 3.67 | $100 \%$ | 3.61 | $98 \%$ |
| Leadership | 3.32 | $89 \%$ | 3.32 | $88 \%$ |
| Professional Growth | 3.38 | $95 \%$ | 3.26 | $91 \%$ |

*Answered only by instructional staff

Percent of Staff Members Giving an A or B to...

|  | District | Building | Their Own <br> Engagement |
| :--- | :---: | :---: | :---: |
| 2018 | $92 \%$ | $93 \%$ | $99 \%$ |
| 2019 | $93 \%$ | $92 \%$ | $99 \%$ |

## Parent Engagement Results

The following table shows the overall average and top two categories ("Strongly Agree" and "Agree") percentage of all questions aligned to each of the four themes of parental engagement.

|  | 2018 |  | 2019 |  |
| :--- | :---: | :---: | :---: | :---: |
| Themes | Average | Top 2 <br> "Strongly Agree" <br> \& Agree" | Average | Top 2 <br> "Strongly Agree" <br> \& "Agree" |
| Basic Needs | 3.33 | $95 \%$ | 3.31 | $94 \%$ |
| Climate \& Culture | 3.48 | $95 \%$ | 3.40 | $94 \%$ |
| Communication | 3.40 | $95 \%$ | 3.31 | $91 \%$ |
| Leadership | 3.35 | $94 \%$ | 3.28 | $93 \%$ |

Percent of Parents Giving an A or B to...

|  | District | Building | Their Own <br> Engagement |
| :--- | :---: | :---: | :---: |
| 2018 | $94 \%$ | $97 \%$ | $92 \%$ |
| 2019 | $92 \%$ | $93 \%$ | $87 \%$ |

## Student Engagement Results

Two-Dimensional Approach
A similar design exists for the student surveys.

## MPS Themes Measured

- Academics / Study
- Activities / Athletics*
- Future
- Safety \& Kindness


## MPS Lens Measured

- Building
- Self
*Only for secondary students


## ELEMENTARY RESULTS

The following table shows the overall average and top two categories ("Strongly Agree" and "Agree") percentage of all questions aligned to each of the three themes of the elementary engagement survey.

|  | ELEMENTARY <br> Grades 3-5 |  |
| :--- | :---: | :---: |
| Themes | Average | Top 2 <br> "Strongly Agree" <br> \& Agree" |
| Academics / Study | 3.47 | $96 \%$ |
| Future | 3.52 | $96 \%$ |
| Safety Kindness | 3.49 | $95 \%$ |

The following table shows the overall average and top two categories ("Strongly Agree" and "Agree") percentage of all questions aligned to each of the two lenses about the student's school and their individual engagement.

| Percent of Elementary Students Giving an A or B to... |  |  |
| :--- | :---: | :---: |
|  | Building | Their Own <br> Engagement |
| 2019 | $91 \%$ | $92 \%$ |

## MIDDLE SCHOOL RESULTS

The following table shows the overall average and top two categories ("Strongly Agree" and "Agree") percentage of all questions aligned to each of the four themes of the secondary engagement survey.

|  | MIDDLE SCHOOL <br> Grades 6-12 |  |
| :--- | :---: | :---: |
| Themes | Average | Top 2 <br> "Strongly Agree" <br> \& Agree" |
| Academics / Study | 3.07 | $83 \%$ |
| Activities / Athletics | 2.87 | $69 \%$ |
| Future | 3.11 | $83 \%$ |
| Safety \& Kindness | 3.13 | $84 \%$ |

Percent of Middle School Students Giving an A or B to...

|  | District | Building | Their Own <br> Engagement |
| :--- | :---: | :---: | :---: |
| 2019 | $81 \%$ | $81 \%$ | $91 \%$ |

## HIGH SCHOOL RESULTS

The following table shows the overall average and top two categories ("Strongly Agree" and "Agree") percentage of all questions aligned to each of the four themes of the secondary engagement survey.

|  | HIGH SCHOOL <br> Grades 9-12 |  |
| :--- | :---: | :---: |
| Themes | Average | Top 2 <br> "Strongly Agree" <br> \& Agree" |
| Academics / Study | 3.02 | $86 \%$ |
| Activities / Athletics | 3.04 | $76 \%$ |
| Future | 3.20 | $86 \%$ |
| Safety \& Kindness | 3.08 | $82 \%$ |

Percent of High School Students Giving an A or B to...

|  | District | Building | Their Own <br> Engagement |
| :--- | :---: | :---: | :---: |
| 2019 | $74 \%$ | $78 \%$ | $86 \%$ |

## Appendix

## Staff Engagement Questions

- Our District has a positive public image.
- Our District provides professional opportunities that help me grow.
- Our District provides a world-class education.
- Our District operates safe, caring and supportive environments that ensure student learning.
- Our District is moving in a positive direction toward its mission.
- Our District has innovative programs and practices that allow each student to set and achieve challenging educational and career goals.
- Our District gives me resources I need to do my job well.
- Our District communicates effectively to all internal stakeholders.
- Our District communicates effectively to all external stakeholders.
- District leadership understands the needs of my building.
- District leadership is visible in my building.
- My workplace environment has a positive climate and culture.
- My supervisor is visible in my building.
- My supervisor treats me with kindness.
- My supervisor keeps me well informed in areas that affect my job.
- My supervisor expects high-quality work from me.
- My school/site has a positive public image.
- My expectations at work are clearly defined.
- I regularly receive recognition or praise for good work from others in my building.
- I have the resources to do my job well.
- I have been provided opportunities to grow professionally.
- I have opportunities to voice my opinion at my building.
- I feel safe at work.
- Students in our school demonstrate respect for others.
- Our students' behavior contributes to a positive learning environment.
- My students come to school prepared to learn.
- My peers collaborate with each other to improve student achievement.
- I believe my supervisor is an instructional leader.
- I treat others with kindness.
- I seek opportunities to professionally grow each year.
- I seek information to learn more about my building and school system.
- I have attended a school event outside of my work hours in the past year.
- I frequently give praise and recognition to my colleagues.
- I expect high-quality work from myself.
- I contribute positively to my team.
- I provide an environment in my classroom where social and cultural differences are respected.
- I implement a classroom management system that aligns with my building's behavior plan.
- I help my students think critically.
- I differentiate my lessons based on the needs of my students.
- I consistently use data to inform my instructional decisions.
- I feel equipped to advise my students to take rigorous courses.
- If I were to assign a letter grade to our district, it would be...
- If I were to assign a letter grade to my school / building, it would be...
- If I were to assign a letter grade to my job performance, it would be...
- Comments you would like to share with Millard Public Schools...


## Parent Engagement Questions

- District leadership is visible in our community.
- District leadership understands the needs of my student's building.
- I believe the District has a positive public image.
- Our District communicates effectively to all external stakeholders.
- Our District has innovative programs and practices that allow each student to set and achieve challenging educational and career goals.
- Our District is moving in a positive direction toward its mission.
- Our District operates safe, caring and supportive environments that ensure student learning.
- Our District provides a world-class education.
- Administrators in my student's school are available.
- Administrators in my student's school are effective.
- Expectations of students are clearly defined.
- My student's school communicates effectively.
- I feel my student is safe at school.
- My student is provided the equipment and materials needed to learn.
- My student regularly receives recognition or praise for good work.
- My student's school fosters the belief that diversity enriches life.
- My student's school has a positive climate and culture.
- My student's school has a positive public image.
- My student's school has high academic expectations.
- My student's teachers communicate effectively.
- Staff members treat my student with kindness.
- Teachers have the resources to do their job well.
- The school office staff makes me feel welcome.
- I actively seek information to learn more about my building and school system.
- I encourage a positive attitude about school with my student.
- I have attended a school or district event this school year.
- I often communicate with my student's teacher(s).
- I support my student's learning at home.
- I support my student's school through time or resources.
- My student knows what behavior is expected of him/her at school.
- My student treats staff members with kindness.
- My student comes to school prepared to learn.
- If I were to assign a letter grade to my engagement with my student's school, it would be...
- If I were to assign a letter grade to my student's school, it would be...
- If I were to assign a letter grade to our district, it would be...
- In general, I would say Millard Public Schools is headed on the...
- The quality of education in Millard Public Schools is:
- Comments you would like to share with Millard Public Schools.


## Elementary Engagement Questions

- Doing my best at school is important to me.
- I come to school prepared to learn each day. (Almost Never, Most Days, All Days)
- I have what I need to learn.
- My teachers encourage me to do my best.
- My teachers get me excited about learning.
- An adult at my school has talked to me about how to be successful in school.
- I am kind to others.
- I help others who are not being treated with kindness.
- I feel safe at my school.
- I feel like I belong at my school.
- In the past year, I have seen/experienced bullying at my school in ... (classroom, hallway, cafeteria, restroom, riding the bus, during specials classes, during lunch, at recess, before school, after school, online, etc -checklist - check all that apply)
- I take responsibility for my choices.
- My school is a kind place.
- Adults at my school recognize me when I do a good job.
- An adult at my school cares about me.
- My school has a way to report bullying.
- I feel hopeful about my future.
- I know that I will graduate from school.
- I set goals and take steps to achieve them.
- Adults at my school help me be hopeful.
- Adults at my school believe I will graduate.
- Adults at my school teach me to set goals and take steps to achieve them.
- I would rate my effort in my education as a(n) (A-F).
- If I could assign a grade to my school, it would be an (A-F).
- Comments you would like to share with Millard Public Schools.


## Secondary Engagement Questions

- School is important to me.
- Earning good grades is important to me.
- On average I do homework/study blank hours at night

0 / 1 hour / 2 hours / 3 hours+

- I come to school prepared to learn each day.
- I have what I need to learn.
- I take rigorous classes.
- My teachers excite me about learning.
- My teachers teach me how to study.
- Teachers know my talents and help me develop them.
- My teachers encourage me to take challenging classes
- I am involved in before/after-school activities at my school. (e.g. clubs, sports, etc.)
- Over the past year, I have attended school events/activities.
$0 / 1-2 / 3-5 / 6+$
- Adults at my school promote involvement in before/after-school activities.
- Adults at my school encourage us to attend school events and support our classmates.
- I am kind to others.
- I help others who are not being treated with kindness.
- I feel safe at school.
- I feel like I belong at my school.
- I have seen/experienced bullying at my school in (check all that apply)... (classroom, hallway, cafeteria, restroom, riding the bus, during specials classes, during lunch, at recess, before school, after school etc.
- I have experienced digital bullying this past school year (e.g. social media, text, etc.)
- I have at least one friend at school.
- I take responsibility for my choices.
- There is a culture of kindness at my school.
- Adults at my school recognize when I do a good job.
- An adult at my school cares about me.
- My school has a way to report bullying.
- I feel hopeful about my future.
- I know that I will graduate from school.
- I set goals and take steps to achieve them.
- I seek the advice of my advisor and/or counselor when selecting classes.
- I take classes that will help me explore possible careers.
- My school provides classes that help me explore possible careers.
- Adults at my school provide guidance about my future after high school.
- Adults at my school make me hopeful about my future.
- Adults at my school believe I will graduate.
- Adults at my school teach me to set goals and take steps to achieve them.
- I would rate my effort in my education as a(n) (A-F).
- If I could assign a letter grade to my school, it would be... (A-F).
- If I could assign a letter grade to my district, it would be... (A-F).
- Comments you would like to share with Millard Public Schools.


[^0]:    See Notes to Schedules of Receipts, Disbursements, and Fund Balances.

[^1]:    0698 STEM DES IGN AND DEVELOPMENT
    10 Credits
    Description: STEM Design and Development is a collaborative course where students from diverse educational experiences come together as a team to define and solve real world problems through the use of science, technological skills, and engineering application.
    Prerequisites: Students must complete one program of study (series of 3 related courses) in Construction, Manufacturing, or Engineering Pathways to be eligible for this course.

[^2]:    ${ }^{1}$ The MPS Traditional Plan (PPO) deductible will increase on January 1, 2020 to mirror the EHA design of $\$ 1,050 / \$ 2,100$
    ${ }^{2}$ The 2018-19 Estimated Savings for the District are reflected as a negative amount as a result of the EHA health plan offering a $0 \%$ premium increase for the September 1, 2018 renewal period. The MPS rate included an increase of $11 \%$ effective January 1, 2018. The September 1,2019 EHA renewal includes a $5.2 \%$ increase. Over the January 1, 2019 - December 31, 2019 MPS Plan Year, the increase from blended EHA rate will allow the MPS Health Plan to recognize savings over the MPS plan year compared to the EHA rates.

[^3]:    * FTE for paras changed from 5.5 to 8 hours per day $=1$ FTE
    * FTE for food service changed from 6.5 to 8 hours per day $=1$ FTE

