MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO. 17 NOTICE OF MEETING

Notice is hereby given of a Board of Education meeting of School District No. 17, in the County of Douglas, which will be held at 6:00 p.m. on Monday, January 6, 2020 at 5606 South 147th Street, Omaha, Nebraska.

Agenda for such meeting, kept continuously

current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska. Amanda McGill Johnson,

1-3-20

THE DAILY RECORD OF OMAHA

JASON W. HUFF, Publisher PROOF OF PUBLICATION

UNITED STATES OF AMERICA,

The State of Nebraska, District of Nebraska, County of Douglas, City of Omaha,

J. BOYD being duly sworn, deposes and says that she is **LEGAL EDITOR** of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE DAILY RECORD, of Omaha, on January 3, 2020 That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Mebraska. GENERAL NOTARY - State of Nebraska **ELLEN FREEMAN** Subscribed in my presence and sworn to before My Comm. Exp. December 11, 2021

Publisher's Fee \$15.50 3rd Publisher's Fee day of January **2**60 **Additional Copies \$** \$15.50 Total Notary Public in and for Douglas County,

State of Nebraska

ACKNOWLEDGMENT OF RECEIPT

OF NOTICE OF MEETING

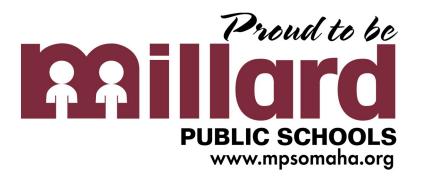
The undersigned members of the Board of Education of Millard, District #017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at 6:00 P.M. on January 6, 2020, at the Don Stroh Administration Center, 5606 South 147 Street, Omaha, NE 68137

| Dated this 6th day of January, 2020 |
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| Mahriel And |
| Mike Pate – President |
| |
| |
| Linda Poole - Vice President |
| Amanda McGill Johnson – Secretary |
| Amanda McGill Johnson – Secretary |
| |
| Cary Claser |
| Dave Anderson – Treasurer |
| |
| |
| Mike Kennedy |
| Stacy Jolley |
| Stacy Jolley |
| |
| Eldine Whatster |
| Elaine Whetstine – MNHS Representative |
| Joan Clean George Abalekpor – MSHS Representative |
| George Abalekpor – MSHS Representative |
| Doppee Hell |
| Sophie Hill – MWHS Representative |

BOARD OF EDUCATION MEETING SIGN IN

January 6, 2020

| REPRESENTING: | Observing for a Class? (Y/N) |
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BOARD OF EDUCATION MEETING



January 6, 2020

BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

BOARD MEETING JANUARY 6, 2020 6:00 P.M.

DON STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET

AGENDA

A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.

- B. Pledge of Allegiance
- C. Roll Call
- D. Employee of the Month Shannon Barr, Montessori Teacher at Norris and Lynn Gray, ACP para at Millard West.
- E. Showcase Recognition of Students
- F. **Public Comments on agenda items** This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
- G. Routine Matters
 - 1. Election of Officers
 - 2. *Approval of Board of Education Minutes December 2, 2019
 - 3. *Approval of Bills and receive the Treasurer's Report and Place on File

H. Information Items

- 1. Superintendent's Comments
- 2. Board Comments/Announcements
- 3. Report from Student Representatives

I. Unfinished Business

- 1. Second Reading and Approval of Policy 3505: Support Services Operations and Maintenance Management, Direction and Supervision
- 2. Second Reading and Approval of Policy 3716: Support Services Food Service, Credit Card Payments
- 3. Second Reading and Approval of Policy 5120: Student Services Withdrawals

J. New Business

- 1. Approval of Rule 2100.20: Administration Director of Digital Learning
- 2. Approval of Rule 5120.1: Student Services Withdrawals Due to Change of Residence or School
- 3. Approval of Rule 5120.2: Student Services Withdrawals for Purposes of Exemption from Mandatory Attendance Requirements
- 4. First Reading of Policy 7310: Technology Internet Safety & Online Protection Measures
- 5. Approval of Call Resolution and Bond Resolution authorizing the advance refunding and defeasance of certain of the District's outstanding general obligation bonds
- 6. Award of Contract for Millard North High School Air Handler Unit Replacement
- 7. Award of Contract for Black Elk Elementary Chiller Replacement

- 8. Award of Contract for Millard West High School Re-roofing
- 9. Award of Contract for Andersen Middle School Skylight Replacement
- 10. Award of Contract for Montclair Elementary Re-roofing
- 11. Award of Contract for Central Middle School Drainage Improvements
- 12. Designation of Official Newspaper
- 13. Designation of Official Depository
- 14. Approval of Personnel Actions: Recommendation to Hire, Resignation Agenda, Resignation Notification Incentive (RNI); Voluntary Separation Incentive (VSP)

K. Reports

- 1. 2019 United Way Campaign Summary
- 2. 2019 Millard Foundation Campaign Summary
- 3. Learning Community Pilot Program Report
- 4. International Baccalaureate Diploma Program Report
- 5. Exiting Senior Survey- Class of 2019 and 8th to 9th Grade Transition Report
- 6. Graduating Class of 2019 ACT Report
- 7. Enrollment Report (October 1, 2019)
- 8. Legislative Report

L. Future Agenda Items/ Board Calendar

- 1. Committee of the Whole Meeting on Monday, January 13, 2020 at 6:00 p.m. at the Don Stroh Administration Center
- 2. No School for Students on January 20, 2020 for Martin Luther King Jr. Day Staff Development Day
- 3. Board of Education Meeting on Monday, January 20, 2020 at 6:00 p.m. at the Don Stroh Administration Center
- 4. Board of Education Meeting on Monday, February 3, 2020 at 6:00 p.m. at the Don Stroh Administration Center
- 5. Legislative Issues Conference on February 9 February 10, 2020 in Lincoln.
- 6. Committee of the Whole Meeting on Monday, February 10, 2020 at 6:00 p.m. at the Don Stroh Administration Center
- 7. No School for Students February 13-14, 2020 Conferences/Staff Development
- 8. No School for Students February 17, 2020 Presidents' Day
- M. Public Comments This is the proper time for public questions and comments on any topic.

Please make sure a request form is given to the Board President before the meeting begins.

N. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

BOARD MEETING JANUARY 6, 2020 6:00 P.M. DON STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET

ADMINISTRATIVE MEMORANDUM

A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.

| B. | Pledge of Allegiance |
|------|---|
| C. | Roll Call |
| D. | Employee of the Month - Shannon Barr, Montessori Teacher at Norris and Lynn Gray, ACP para at Millard West. |
| E. | Showcase - Recognition of Students |
| F. | Public Comments on agenda items – This is the proper time for public questions and comments on agenda items only. <u>Please make sure a request form is given to the Board President before the meeting begins.</u> |
| G.1 | Election of Officers |
| G.2* | Motion by, seconded by, to approve the Board of Education Minutes from December 2, 2019. (See enclosure) |
| G.3* | Motion by, seconded by, to approve the bills, receive the Treasurer's Report and Place on File. (See enclosure) |
| H.1 | Superintendent's Comments |
| H.2 | Board Comments/Announcements |
| H.3 | Report from Student Representatives |
| I.1 | Second Reading by Motion by, seconded by, to approve Policy 3505: Support Services - Operations and Maintenance Management, Direction and Supervision. (See enclosure) |
| I.2 | Second Reading by Motion by, seconded by, to approve Policy 3716: Support Services - Food Service, Credit Card Payments. (See enclosure) |
| I.3 | Second Reading by Motion by, seconded by, to approve Policy 5120: Student Services - Withdrawals. (See enclosure) |
| J.1 | Motion by, seconded by, to approve Rule 2100.20: Administration - Director of Digital Learning. (See enclosure) |

| J.2 | | | _, to approve 5120.1: Student Services - Withdrawals Due to Change |
|------|--|--|--|
| | of Residence or School | l. (See enclosure) | |
| J.3 | Motion by | _, seconded by | _, to approve Rule 5120.2: Student Services - Withdrawals for |
| | Purposes of Exemption | from Mandatory Attendance | ce Requirements. (See enclosure) |
| J.4 | First Reading of Policy | 7310: Technology - Intern | et Safety & Online Protection Measures. (See enclosure) |
| J.5 | the District's outstand Refunding Bonds, Tax forty-five million dollar of the District; prescrib aggregate principal and ad valorem tax on all the such bonds; designation the purchaser thereof; | ing bonds for redemption and able Series 2020, in one or ars (\$45,000,000), for the purpose that form and details of an additional and activities, rates, redemarks and property within the congress that bonds as taxable obligand prescribing other matter. | , that the District adopt the attached resolution(s) calling certain of ad authorizing the issuance by the District of its General Obligation more series and in an aggregate principal amount not to exceed arpose of advance refunding and defeasing certain outstanding bonds such bonds; authorizing certain officials to determine the final amption provisions, terms and other details of such bonds; imposing are district to pay the principal of, premium, if any, and the interest on gations of the district; authorizing the sale and delivery of the bonds to are relating thereto and that the District authorize the Chief documents related to said refunding and defeasance. (See enclosure) |
| J.6 | awarded to MMC Con | | _, that the contract for the North High School Air Handler Unit be 11,980 and that the Chief Financial Officer be authorized to execute e enclosure) |
| J.7 | Replacement be award | led to Grunwald Mechanica | _, that the contract for the Black Elk Elementary School Chiller l in the amount of \$212,500 and that the Chief Financial Officer be ed to such project. (See enclosure) |
| J.8 | | 500 and that the Chief Finar | _, that the contract for West High Roofing be awarded to Bradco Co. ncial Officer be authorized to execute any and all documents related to |
| J.9 | | t of \$229,183 and that the C | _, that the contract for Andersen Middle School be awarded to hief Financial Officer be authorized to execute any and all documents |
| J.10 | awarded to Boone Bro | | , that the contract for Montclair Elementary School Re-Roofing be 0 and that the Chief Financial Officer be authorized to execute any closure) |
| J.11 | Improvements be awar | ded to Kildow Construction | _, that the contract for the Central Middle School Drainage , Inc. in the amount of \$141,680 and that the Chief Financial Officer ated to such project. (See enclosure) |
| J.12 | regular and special me | | , that Millard Public Schools continue to publish legal notices of cation in The Daily Record, unless the deadline dictates publication in ournal. (See enclosure) |
| J.13 | Nebraska Liquid Asse | t Fund as the primary depos | , that the district designate Mutual of Omaha Bank and the itories for school district funds with the further designation of First ol activity fund deposits. (See enclosure) |

| J.14 Motion by | , seconded by | , to approve the Recommendation to Hire, Resignation Agenda |
|------------------|-------------------------------|---|
| Resignation Noti | fication Incentive (RNI); Vol | luntary Separation Incentive (VSP). (See enclosure) |

K. Reports

- 1. 2019 United Way Campaign Summary
- 2. 2019 Millard Foundation Campaign Summary
- 3. Learning Community Pilot Program Report
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- 5. Exiting Senior Survey- Class of 2019 and 8th to 9th Grade Transition Report
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- 7. Enrollment Report (October 1, 2019)
- 8. Legislative Report

L. Future Agenda Items/ Board Calendar

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- 4. Board of Education Meeting on Monday, February 3, 2020 at 6:00 p.m. at the Don Stroh Administration Center
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- M. <u>Public Comments</u> This is the proper time for public questions and comments on any topic. <u>Please make sure a request form is given to the Board President before the meeting begins.</u>

N. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO. 17

A meeting of the Board of Education of the School District No. 17, in the county of Douglas in the state of Nebraska was convened in open and public session at 6:00 p.m., Monday, December 2, 2019, at the Don Stroh Administration Center, 5606 South 147th Street.

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, November 29, 2019 a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

President Mike Pate announced that the open meeting laws are posted and available for public inspection and asked everyone to join in the Pledge of Allegiance.

Roll call was taken. Mrs. Jolley, Mr. Pate, Mr. Anderson and Mrs. McGill Johnson were present. Mr. Pate said Mike Kennedy was running late.

Stacy Jolley made a motion to excuse Linda Poole from the Board meeting, seconded by Dave Anderson. Voting in favor of said motion was: Mr. Anderson, Mrs. McGill Johnson, Mrs. Jolley, and Mr. Pate. Voting against were: None. Motion carried.

Awards were presented to Employees of the Month Kathryn McGee, 4th grade Teacher at Reagan Elementary and Michele Madsen, Secretary at Ackerman Elementary.

Student Showcase highlighted Cross Country from Millard North and Millard West and Softball from Millard South.

Mr. Pate announced this is the proper time for public questions and comments on agenda items only. There were no requests to speak on agenda items.

Motion was made by Dave Anderson, seconded by Stacy Jolley, to approve the Board of Education minutes for November 4, 2019, approve the bills and receive the treasurer's report and place on file. Voting in favor of said motion was: Mrs. Jolley, Mr. Pate, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Superintendent's Comments:

Dr. Sutfin welcomed everyone back from Thanksgiving break.

Board Comments:

Amanda McGill Johnson: None

Dave Anderson: None

Stacy Jolley: None

Mike Pate:

Mr. Pate shared at the recent Millard Public Schools Foundation meeting they discussed the succession plan they are putting in place for Executive Director Angelo Passarelli who is retiring in August 2020.

George Abalekpor, student representative from Millard South High School, Sophie Hill, student representative from Millard West High School and, Elaine Whestine, student representative from Millard North High School, reported on the academic and athletic happenings at their respective schools.

Unfinished Business:

Second Reading by Stacy Jolley. Motion by Stacy Jolley, seconded by Dave Anderson, to approve Policy 2400: Administration - Organization and Administration. Voting in favor of said motion was: Mr. Anderson, Mrs. McGill Johnson, Mrs. Jolley, and Mr. Pate. Voting against were: None. Motion carried.

Second Reading by Dave Anderson. Motion by Dave Anderson, seconded by Stacy Jolley, to approve Policy 6670: Curriculum, Instruction, and Assessment-Homebound Instruction. Voting in favor of said motion was: Mrs. McGill Johnson, Mrs. Jolley, Mr. Pate, and Mr. Anderson. Voting against were: None. Motion carried.

New Business:

Motion by Amanda McGill Johnson, seconded by Stacy Jolley, to approve Rule 2400.1: Administration - Organization and Administration. Voting in favor of said motion was: Mrs. Jolley, Mr. Pate, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Stacy Jolley, to approve Rule 2400.2: Administration - Line of Responsibility - School Board and Superintendent. Voting in favor of said motion was: Mr. Pate, Mr. Anderson, Mrs. McGill Johnson, and Mrs. Jolley. Voting against were: None. Motion carried.

Motion by Stacy Jolley, seconded by Dave Anderson, to approve Rule 2400.3: Administration - Line and Staff Relationships. Voting in favor of said motion was: Mr. Anderson, Mrs. McGill Johnson, Mrs. Jolley, and Mr. Pate. Voting against were: None. Motion carried.

Motion by Amanda McGill Johnson, seconded by Stacy Jolley, to reaffirm Rule 2400.4: Administration - Administrators Leaving the Building, Policy 4163: Human Resources - Remedial Action, Rule 4163.1: Human Resources - Remedial Action - Certificated Staff, Rule 4163.2: Human Resources - Remedial Action - Non-Certificated Staff and Rule 4163.3: Human Resources - Remedial Action - Investigation/Procedure. Voting in favor of said motion was: Mrs. McGill Johnson, Mrs. Jolley, Mr. Pate, and Mr. Anderson. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Stacy Jolley, to approve Rule 5100.3: Student Services - Enrollment of Students - Non Resident - Enrollment Option Programs. *Director of Student Services Bill Jelkin shared these changes are due to allowing within district transfers at all schools. He said we will now keep an open waitlist after the school year has begun until the end of the first semester and place students as seats become available. Mr. Jelkin also said once a student is enrolled in our district they have a pipeline to stay in the district until they graduate. Voting in favor of said motion was: Mrs. Jolley, Mr. Pate, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.*

Motion by Amanda McGill Johnson, seconded by Dave Anderson, to reaffirm 5100.8: Student Services - Enrollment of Students - Learning Community Open Enrollment. Voting in favor of said motion was: Mr. Anderson, Mrs. McGill Johnson, Mrs. Jolley, and Mr. Pate. Voting against were: None. Motion carried.

Amanda McGill Johnson gave the First Reading of Policy 5120: Student Services - Withdrawals.

Motion by Stacy Jolley, seconded by Dave Anderson, to approve Rule 5900.5: Student Services - Safe Student Transportation Plan. *Associate Superintendent of Human Resources Dr. Kevin Chick said that this policy is now required due to recent changes in the legislation.* Voting in favor of said motion was: Mrs. McGill Johnson, Mrs. Jolley, Mr. Pate, and Mr. Anderson. Voting against were: None. Motion carried.

Motion by Stacy Jolley, seconded by Dave Anderson, to approve Rule 6670.1: Curriculum, Instruction, and Assessment-Homebound Instruction. Voting in favor of said motion was: Mrs. Jolley, Mr. Pate, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Stacy Jolley, to receive and file the FYE 2019 Governance Letter and Audit Report. Chief Financial Officer Chad Meisgeier said Jody Rinne with Bergan KDV was available to address questions and concerns from the Board. Mrs. Rinne provided the board with a brief summary. Voting in favor of said motion was: Mr. Pate, Mr. Anderson, Mrs. McGill Johnson, and Mrs. Jolley. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Stacy Jolley, to approve the Secondary Curriculum Handbooks 2020-2021. Voting in favor of said motion was: Mrs. McGill Johnson, Mrs. Jolley, Mr. Pate, and Mr. Anderson. Voting against were: None. Motion carried.

Motion by Amanda McGill Johnson, seconded by Stacy Jolley, to approve the Summer School 2020 Proposal. *Associate Superintendent of Educational Services Dr. Heather Phipps said this is a continuation of the information provided at the last meeting. The proposal is to host the new, six week, invitational reading and enrichment Disrict program at Norris Elementary. This program is being offered tuition free. Traditional summer school locations will be at Cather Elementary, Kiewit Middle and Millard South High. There were no proposed increases to tuition for the traditional summer school. Voting in favor of said motion was: Mrs. Jolley, Mr. Pate, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.*

Motion by Dave Anderson, seconded by Stacy Jolley, to approve the Personnel Actions: Recommendation to Hire: Jordan L. Pullen, Brent A. Gengler, Elizabeth M. Henderson, Allisyn L. Besack, Caitlyn R. Curnyn, Contract Addendum: Jill R. Simon, Jessica R. Wentling; Resignation Agenda: Jessie M. Carrig, Kimberly Harpole-Hutchison, Tonya M. Schield; (RNI) Retirement Notification Incentive: Tami J. Ulch, Randall Derrig, Kathleen A. Gates, Gwen K. Stahmer, Sandra L. Segal, Lori A. Haller, Marilyn Opitz, Mary Lynne Nebe, Steven Besch, Janet Smutny, Devonye J. Mullins, Lori A. Tritz, Julie Forsberg, Martha L. Medina, Carol Charvat, Sharon K. Williamson; Voluntary Separation Program (VSP): Sandra L. Segal, Lori A. Haller, Gwen K. Stahmer, Devonye J. Mullins, Marilyn K Opitz, Lori A. Tritz, Tami J. Ulch, Kathleen A. Gates. Voting in favor of said motion was: Mr. Anderson, Mrs. McGill Johnson, Mrs. Jolley, and Mr. Pate. Voting against were: None. Motion carried.

Mr. Pate requested to move executive session to the end of the agenda. There was no objection.

Reports:

Insurance Report -

The District has engaged the services of the Harry A. Koch Company (HAKCO) as its insurance consultant. Each year, the consultant makes a report to the Board and addresses any questions the board members may have. Bill Unger, representative with HAKCO, was available to give a short presentation.

Mr. Kennedy arrived at 7:13 p.m.

Personnel Report 2019-2020 -

Director of Personnel Mitch Mollring said this report is a snapshot from October, 2018 to October, 2019. Mr. Mollring said that the sub shortage has been an issue. He said 127 new subs have been hired this fall. The total number of subs who are active is good and now they are providing incentivities to the subs to accept jobs. During the month of December they are running an Apple Airpods give away. Any sub who works on a Monday or Friday is entered to win the Airpods. Highlights he pointed out were an increase of 5.8 FTE's for certificated teachers. He also shared we are a well-educated staff with 1,307 MPS employees having a Master's degree and 46 having Doctorates.

Legislative Report -

Executive Director of Activities, Athletics & External Affairs Nolan Beyer said there was not a lot to report. He said property tax relief seems to dominate the discussion in the interim. Senators seems to be divided between the best method to use more than expected revenue to reduce property taxes. A version of the current LB289, allocated income tax increase or increasing the property tax credit program appear to be the focus at this time. The first day of the session is scheduled for January 8.

2019 Engagement Results Report -

Assistant Superintendent for Leadership, Planning & Evaluation Dr. Kim Saum Mills and Executive Director of Assessment, Research, and Evaluation Dr. Darin Kelberlau provided the board with the results from the fall engagement survey. Millard seeks to have engaged stakeholders to meet our mission. Strategy 1.2 calls for a survey of these stakeholders. Dr. Kelberlau said the engagement results from Millard staff, parents, and students continue to be strong.

Mr. Pate reminded the Board of future agenda items and said this is the proper time for public questions and comments. There were no requests to speak.

Future Agenda Items/ Board Calendar:

- 1. Foundation Holiday Dinner on Thursday, December 5, 2019. Social 6:30 p.m. Dinner 7:00 p.m. at Shadow Ridge Country Club, 1501 S. 188th Plaza
- 2. Board of Education Holiday Party on Wednesday, December 11, 2019 at 5:30 p.m at Blue Cross Blue Shield
- 3. Winter Break No School Monday, December 23, 2019 January 3, 2019
- 4. School Resumes for Staff and Students on Monday, January 6, 2020
- 5. Board of Education Meeting on Monday, January 6, 2020 at 6:00 p.m. at the Don Stroh Administration Center
- 6. Committee of the Whole Meeting on Monday, January 13, 2020 at 6:00 p.m. at the Don Stroh Administration Center
- 7. No School for Students on January 20, 2020 for Martin Luther King Jr. Day Staff Development Day
- 8. Board of Education Meeting on Monday, January 20, 2020 at 6:00 p.m. at the Don Stroh Administration Center

Meeting adjourned at 7:40 p.m.

At 7:40 p.m. Dave Anderson made a motion to go into executive session, seconded by Amanda McGill Johnson. Voting in favor of said motion was: Mr. Kennedy, Mrs. Jolley, Mr. Pate, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Dave Anderson and seconded by Mike Pate to come out of executive session at 8:30 p.m. Voting in favor of said motion was: Mr. Kennedy, Mrs. Jolley, Mr. Pate, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Secretary, Amanda McGill Johnson

Millard Public Schools

January 6, 2020

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 468362 | 11/27/2019 | 011651 | AMERICAN EXPRESS | \$13,620.89 |
| | 468363 | 11/27/2019 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$4,081.36 |
| | 468364 | 11/27/2019 | 142130 | KEVIN DEAN POTTER | \$120.00 |
| | 468365 | 11/27/2019 | 135863 | RUDOLPH A VLCEK III | \$285.00 |
| | 468366 | 11/27/2019 | 138505 | DANIEL P WOOTTON | \$120.00 |
| | 468379 | 12/05/2019 | 142413 | APPLE VALLEY SPEECH/DEBATE ALUM FDN | \$350.00 |
| | 468381 | 12/05/2019 | 138508 | DOUGLAS COUNTY SCHOOL DISTRICT 10 | \$840.00 |
| | 468382 | 12/05/2019 | 142481 | MADISON METROPOLITAN SCHOOL DIST | \$410.00 |
| | 468383 | 12/05/2019 | 132518 | LINCOLN SOUTHWEST HIGH SCHOOL | \$581.00 |
| | 468384 | 12/05/2019 | 100204 | MARIAN HIGH SCHOOL | \$530.00 |
| | 468386 | 12/16/2019 | 133589 | CDW GOVERNMENT, INC. | \$27.96 |
| | 468387 | 12/16/2019 | 106893 | WICHITA WATER CONDITIONING INC | \$47.40 |
| | 468389 | 12/16/2019 | 133397 | HY-VEE INC | \$275.79 |
| | 468391 | 12/16/2019 | 049850 | HY-VEE INC | \$773.28 |
| | 468393 | 12/16/2019 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$25,692.15 |
| | 468394 | 12/16/2019 | 142719 | MIDWEST BUS REPAIR LLC | \$5,288.23 |
| | 468395 | 12/16/2019 | 090242 | UNITED PARCEL SERVICE | \$224.91 |
| | 468397 | 12/16/2019 | 139797 | US BANK NATIONAL ASSOCIATION | \$0.00 |
| | 468398 | 12/16/2019 | 090625 | US POSTAL SERVICE | \$470.00 |
| | 468399 | 12/16/2019 | 141432 | WELLS FARGO FINANCIAL LEASNG INC | \$3,425.00 |
| | 468410 | 12/12/2019 | 135661 | CREIGHTON PREP | \$229.00 |
| | 468411 | 12/12/2019 | 135661 | CREIGHTON PREP | \$104.00 |
| | 468412 | 12/12/2019 | 106879 | DOWLING CATHOLIC HIGH SCHOOL | \$1,328.00 |
| | 468413 | 12/12/2019 | 106879 | DOWLING CATHOLIC HIGH SCHOOL | \$318.00 |
| | 468414 | 12/12/2019 | 142054 | GREAT PLAINS LODGING VI LLC | \$577.92 |
| | 468415 | 12/12/2019 | 106116 | LINCOLN HIGH SCHOOL | \$572.00 |
| | 468416 | 12/12/2019 | 065382 | MILLARD LIONS CLUB | \$1,040.00 |
| | 468417 | 12/12/2019 | 141155 | NORRIS SCHOOL DISTRICT #160 | \$209.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 468418 | 12/12/2019 | 142865 | JESSE ORSI | \$195.00 |
| | 468419 | 12/12/2019 | 133419 | PAPILLION-LAVISTA SOUTH HIGH SCHOOL | \$860.00 |
| | 468420 | 12/12/2019 | 133419 | PAPILLION-LAVISTA SOUTH HIGH SCHOOL | \$183.00 |
| | 468421 | 12/12/2019 | 142130 | KEVIN DEAN POTTER | \$210.00 |
| | 468422 | 12/12/2019 | 142974 | ADAM W ROKES | \$450.00 |
| | 468435 | 12/19/2019 | 108436 | COX COMMUNICATIONS INC | \$7,572.70 |
| | 468436 | 12/19/2019 | 108436 | COX COMMUNICATIONS INC | \$27,319.47 |
| | 468437 | 12/19/2019 | 083400 | TYCO FIRE & SECURITY MANAGEMENT INC | \$1,517.45 |
| | 468438 | 12/19/2019 | 100006 | LINCOLN SOUTHEAST HIGH SCHOOL | \$589.00 |
| | 468439 | 12/19/2019 | 100006 | LINCOLN SOUTHEAST HIGH SCHOOL | \$160.00 |
| | 468440 | 12/19/2019 | 071053 | OMAHA WORLD HERALD | \$252.00 |
| | 468441 | 12/19/2019 | 142865 | JESSE ORSI | \$285.00 |
| | 468442 | 12/19/2019 | 142130 | KEVIN DEAN POTTER | \$120.00 |
| | 468443 | 12/19/2019 | 142974 | ADAM W ROKES | \$247.50 |
| | 468444 | 12/19/2019 | 139797 | US BANK NATIONAL ASSOCIATION | \$3,814.10 |
| | 468445 | 12/19/2019 | 135863 | RUDOLPH A VLCEK III | \$847.50 |
| | 468446 | 12/26/2019 | 011651 | AMERICAN EXPRESS | \$1,540.80 |
| | 468458 | 01/06/2020 | 141966 | LAURIE L MOONEY | \$150.00 |
| | 468460 | 01/06/2020 | 142615 | JAMES-ROLAND V ABUEG | \$19.14 |
| | 468461 | 01/06/2020 | 139548 | KRISTEN S ABUEG | \$291.73 |
| | 468462 | 01/06/2020 | 109853 | ACCESS ELEVATOR INC. | \$667.50 |
| | 468463 | 01/06/2020 | 010298 | ACCUCUT LLC | \$1,735.00 |
| | 468464 | 01/06/2020 | 010300 | ACCURATE LOCKSMITHS, INC | \$657.25 |
| | 468466 | 01/06/2020 | 010112 | JOSEY THOMAS AARON | \$3,700.00 |
| | 468467 | 01/06/2020 | 142695 | AERCOR WIRELESS INC | \$946.00 |
| | 468469 | 01/06/2020 | 139412 | ERIN M AGUIRRE | \$78.94 |
| | 468470 | 01/06/2020 | 010810 | AIR CONDITIONING UTILITIES INC | \$504.00 |
| | 468471 | 01/06/2020 | 139362 | AMANDA L AKSAMIT | \$67.80 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 468472 | 01/06/2020 | 137976 | HALEY E ALLEN | \$54.29 |
| | 468473 | 01/06/2020 | 139802 | JENNIFER L ALLEN | \$225.00 |
| | 468474 | 01/06/2020 | 140391 | ALLY FINANCIAL INC | \$394.00 |
| | 468475 | 01/06/2020 | 012450 | AMERICAN RED CROSS-HEALTH & SAFETY | \$154.00 |
| | 468477 | 01/06/2020 | 102430 | AMI GROUP INC | \$290.00 |
| | 468478 | 01/06/2020 | 012989 | APPLE COMPUTER INC | \$703.90 |
| | 468479 | 01/06/2020 | 143039 | HOUSTON ARENS | \$60.00 |
| | 468481 | 01/06/2020 | 013226 | LATIMER ASSOCIATES INC | \$500.00 |
| | 468482 | 01/06/2020 | 138290 | AUTO 1 TOWING INC | \$75.00 |
| | 468483 | 01/06/2020 | 143015 | AMZI AVILA | \$60.00 |
| | 468484 | 01/06/2020 | 013890 | AWARDS UNLIMITED INC. | \$325.77 |
| | 468485 | 01/06/2020 | 072250 | B G PETERSON COMPANY | \$696.00 |
| | 468486 | 01/06/2020 | 142442 | JULIE L BAKER | \$145.30 |
| | 468487 | 01/06/2020 | 142485 | JACK RAYMOND BALL | \$150.00 |
| | 468488 | 01/06/2020 | 137482 | KRISTINA A BAMESBERGER | \$194.88 |
| | 468489 | 01/06/2020 | 017877 | CYNTHIA L BARR-MCNAIR | \$149.29 |
| | 468490 | 01/06/2020 | 142529 | ANGELA BASS | \$60.00 |
| | 468491 | 01/06/2020 | 142530 | KATHRYN A BASS | \$60.00 |
| | 468492 | 01/06/2020 | 138305 | MEAGAN L BASYE | \$92.63 |
| | 468493 | 01/06/2020 | 131634 | MARGUERITE M BAY | \$57.42 |
| | 468494 | 01/06/2020 | 134584 | MARY A BAYNE | \$224.12 |
| | 468496 | 01/06/2020 | 135223 | AARON J BEARINGER | \$99.99 |
| | 468497 | 01/06/2020 | 143028 | SIERRA M BECKER | \$247.58 |
| | 468498 | 01/06/2020 | 140706 | AMY J BECKER | \$20.88 |
| | 468499 | 01/06/2020 | 139783 | LYNNE H BECKER | \$3,935.19 |
| | 468500 | 01/06/2020 | 141521 | ERIKA J BECKLEY | \$70.24 |
| | 468501 | 01/06/2020 | 107540 | BRIAN F BEGLEY | \$536.52 |
| | 468502 | 01/06/2020 | 142593 | KEITH L BENTLEY | \$37.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|--------------------------|--------------------|
| 01 | 468503 | 01/06/2020 | 142454 | LAURA C BESHALER | \$162.09 |
| | 468504 | 01/06/2020 | 134945 | NOLAN J BEYER | \$286.64 |
| | 468505 | 01/06/2020 | 142507 | KALPANA BHUPATHI RAJU | \$126.08 |
| | 468506 | 01/06/2020 | 138074 | SARA N BIVENS | \$60.21 |
| | 468507 | 01/06/2020 | 139321 | BIZCO INC | \$264.00 |
| | 468508 | 01/06/2020 | 142377 | ABBY J BJORNSEN | \$104.57 |
| | 468509 | 01/06/2020 | 140887 | RODNEY JOHNSON | \$248.00 |
| | 468510 | 01/06/2020 | 134478 | TIFFANY M BOCK SMITH | \$144.13 |
| | 468511 | 01/06/2020 | 138975 | BOCKMANN INC | \$1,600.00 |
| | 468512 | 01/06/2020 | 130899 | KIMBERLY M BOLAN | \$96.74 |
| | 468513 | 01/06/2020 | 135539 | SHEILA F BOLMEIER | \$163.65 |
| | 468514 | 01/06/2020 | 132888 | MICHELLE M BOYD | \$25.93 |
| | 468515 | 01/06/2020 | 139996 | BOYS TOWN | \$31,355.70 |
| | 468516 | 01/06/2020 | 136274 | BYRON P BRAASCH | \$125.28 |
| | 468517 | 01/06/2020 | 133196 | ALICIA A BRAGG | \$38.73 |
| | 468518 | 01/06/2020 | 141717 | BREAKOUT INC | \$50.00 |
| | 468519 | 01/06/2020 | 139890 | DOUGLAS J BREITER | \$129.63 |
| | 468520 | 01/06/2020 | 141510 | CHRISTINE L BUKOWSKI | \$114.43 |
| | 468521 | 01/06/2020 | 142543 | BRETT A BURCHETT | \$60.00 |
| | 468522 | 01/06/2020 | 143020 | DARRYL CLAY BURGDORF | \$75.00 |
| | 468526 | 01/06/2020 | 138642 | DIAN H CARLSON | \$136.39 |
| | 468527 | 01/06/2020 | 131158 | CURTIS R CASE | \$1,250.00 |
| | 468528 | 01/06/2020 | 143040 | ADISON CASSITY | \$60.00 |
| | 468529 | 01/06/2020 | 133970 | CCS PRESENTATION SYSTEMS | \$449.50 |
| | 468530 | 01/06/2020 | 133589 | CDW GOVERNMENT, INC. | \$371.61 |
| | 468531 | 01/06/2020 | 065420 | CENTRAL MIDDLE SCHOOL | \$710.00 |
| | 468532 | 01/06/2020 | 135648 | SUSAN M CHADWICK | \$81.26 |
| | 468533 | 01/06/2020 | 140608 | CAROL L CHARVAT | \$16.50 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------|--------------------|
| 01 | 468534 | 01/06/2020 | 140609 | KELSEY L CHASTAIN | \$256.48 |
| | 468535 | 01/06/2020 | 132271 | ERIK P CHAUSSEE | \$27.84 |
| | 468536 | 01/06/2020 | 136365 | ALEGENT CREIGHTON HEALTH | \$18,000.00 |
| | 468537 | 01/06/2020 | 106851 | CHILDREN'S HOME HEALTHCARE | \$29,791.75 |
| | 468539 | 01/06/2020 | 131135 | PATRICIA A CLIFTON | \$408.58 |
| | 468540 | 01/06/2020 | 141732 | RHIANNON COBB | \$60.00 |
| | 468541 | 01/06/2020 | 137013 | NANCY S COLE | \$92.34 |
| | 468543 | 01/06/2020 | 143001 | BRANDON COLLINS | \$105.00 |
| | 468544 | 01/06/2020 | 138630 | CARRIER ENTERPRISE LLC | \$205.50 |
| | 468545 | 01/06/2020 | 109867 | COMMERCIAL AIR MANAGEMENT INC | \$230.00 |
| | 468546 | 01/06/2020 | 135132 | DARRIN F COMSTOCK | \$117.70 |
| | 468547 | 01/06/2020 | 132152 | GOVCONNECTION INC | \$93.86 |
| | 468548 | 01/06/2020 | 139891 | MARY T CONNELL | \$58.64 |
| | 468550 | 01/06/2020 | 136518 | JANET L COOK | \$372.45 |
| | 468551 | 01/06/2020 | 142533 | KENESSA COPELAND | \$60.00 |
| | 468552 | 01/06/2020 | 142635 | CINDY L CORNEJO | \$30.80 |
| | 468553 | 01/06/2020 | 132443 | CORNERSTONES OF CARE | \$1,500.00 |
| | 468554 | 01/06/2020 | 143021 | KAYLA M COUGHLIN | \$46.90 |
| | 468555 | 01/06/2020 | 108436 | COX COMMUNICATIONS INC | \$962.53 |
| | 468556 | 01/06/2020 | 137922 | MICHAEL CRADDUCK | \$130.00 |
| | 468558 | 01/06/2020 | 027300 | CUMMINS CENTRAL POWER LLC | \$13,221.00 |
| | 468559 | 01/06/2020 | 130900 | CHERYL L CUSTARD | \$152.71 |
| | 468560 | 01/06/2020 | 131483 | JANET L DAHLGAARD | \$843.20 |
| | 468561 | 01/06/2020 | 132671 | JEAN T DAIGLE | \$205.96 |
| | 468562 | 01/06/2020 | 131003 | DAILY RECORD | \$15.50 |
| | 468563 | 01/06/2020 | 138477 | MIDWEST HARDWOODS | \$1,764.00 |
| | 468564 | 01/06/2020 | 138306 | STACY L DARNOLD | \$74.76 |
| | 468565 | 01/06/2020 | 135099 | HEATHER L DAUBERT | \$1,126.60 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01 | 468566 | 01/06/2020 | 140153 | CARA M DAVID | \$6.00 |
| | 468567 | 01/06/2020 | 141034 | SANDRO R DEANGELIS | \$69.45 |
| | 468568 | 01/06/2020 | 143016 | TRISHA B DECOOK | \$141.10 |
| | 468569 | 01/06/2020 | 106713 | ANDREW S DEFREECE | \$3,426.76 |
| | 468570 | 01/06/2020 | 140880 | JENNIFER L DELANEY | \$308.83 |
| | 468571 | 01/06/2020 | 032800 | DEMCO INC | \$559.93 |
| | 468572 | 01/06/2020 | 135865 | SABRINA DENNEY BULL | \$16.47 |
| | 468573 | 01/06/2020 | 032872 | DENNIS SUPPLY COMPANY | \$3,917.94 |
| | 468574 | 01/06/2020 | 137331 | BASTIAN DERICHS | \$73.66 |
| | 468575 | 01/06/2020 | 142115 | PRANITA DEVARAJU | \$300.00 |
| | 468576 | 01/06/2020 | 132669 | DIGITAL DOT SYSTEMS INC | \$420.00 |
| | 468577 | 01/06/2020 | 143022 | KEEGAN D DONAHUE | \$75.00 |
| | 468578 | 01/06/2020 | 139349 | TERRIN D DORATHY | \$21.29 |
| | 468579 | 01/06/2020 | 142390 | PAMELA M DRAKE | \$285.36 |
| | 468581 | 01/06/2020 | 099556 | DRAMATISTS PLAY SERVICE INC | \$360.00 |
| | 468582 | 01/06/2020 | 135689 | SUSAN M DULANY | \$88.10 |
| | 468583 | 01/06/2020 | 139281 | PAMELA A DUNCAN | \$90.00 |
| | 468584 | 01/06/2020 | 132106 | GREGORY L DUNN | \$82.48 |
| | 468585 | 01/06/2020 | 138426 | KELLY D EALY | \$129.05 |
| | 468586 | 01/06/2020 | 052370 | ECHO ELECTRIC SUPPLY CO | \$443.45 |
| | 468588 | 01/06/2020 | 037525 | EDUCATIONAL SERVICE UNIT #3 | \$239,615.06 |
| | 468589 | 01/06/2020 | 142874 | EDUPOINT EDUCATIONAL SYSTEMS LLC | \$8,267.04 |
| | 468590 | 01/06/2020 | 142093 | RODNEY D EDWARDS JR | \$60.00 |
| | 468591 | 01/06/2020 | 133823 | REBECCA S EHRHORN | \$503.56 |
| | 468592 | 01/06/2020 | 038140 | ELECTRONIC SOUND INC. | \$3,631.34 |
| | 468593 | 01/06/2020 | 141577 | ELITE PROFESSIONALS HOME CARE LLC | \$9,600.75 |
| | 468594 | 01/06/2020 | 138508 | DOUGLAS COUNTY SCHOOL DISTRICT 10 | \$385.00 |
| | 468595 | 01/06/2020 | 136554 | DANIELLE N ELSASSER | \$59.67 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|----------------------------------|--------------------|
| 01 | 468596 | 01/06/2020 | 142108 | ENCORE TECHNOLOGY GROUP LLC | \$48,875.00 |
| | 468597 | 01/06/2020 | 102720 | EPCO LTD INC | \$88.00 |
| | 468598 | 01/06/2020 | 135360 | PAMELA A ERIXON | \$128.34 |
| | 468600 | 01/06/2020 | 106735 | JOHN T FABRY | \$48.20 |
| | 468601 | 01/06/2020 | 142144 | DAVID FAGER | \$225.00 |
| | 468602 | 01/06/2020 | 143023 | DANIEL G FALCON | \$27.00 |
| | 468603 | 01/06/2020 | 139316 | JASON A FARWELL | \$142.91 |
| | 468604 | 01/06/2020 | 133896 | FASTENAL COMPANY | \$321.31 |
| | 468605 | 01/06/2020 | 138528 | META E FELT | \$16.56 |
| | 468606 | 01/06/2020 | 142925 | JOSHUA C FERDICO | \$76.14 |
| | 468607 | 01/06/2020 | 137016 | ANGELA L FERGUSON | \$48.55 |
| | 468608 | 01/06/2020 | 142055 | CAITLYN FINNERTY | \$180.00 |
| | 468609 | 01/06/2020 | 141469 | FRANCO FIORINI | \$430.82 |
| | 468610 | 01/06/2020 | 040902 | FIRST NATIONAL BANK OF OMAHA | \$500.00 |
| | 468611 | 01/06/2020 | 130731 | FIRST WIRELESS INC | \$245.00 |
| | 468612 | 01/06/2020 | 141511 | JENNIFER M FITZKE | \$58.52 |
| | 468613 | 01/06/2020 | 131636 | LAURIE A FITZPATRICK | \$37.39 |
| | 468614 | 01/06/2020 | 131555 | FLOORS INC | \$1,215.00 |
| | 468615 | 01/06/2020 | 142132 | DANNY FLORES | \$150.00 |
| | 468617 | 01/06/2020 | 142215 | F-M FORKLIFT SALES & SERVICE INC | \$407.47 |
| | 468618 | 01/06/2020 | 138877 | KATHERINE L FOLK | \$4.76 |
| | 468619 | 01/06/2020 | 139442 | JAMES STEPHEN FORAL | \$375.00 |
| | 468620 | 01/06/2020 | 143008 | NOAH FORD | \$180.00 |
| | 468621 | 01/06/2020 | 136440 | JULIE A FORSBERG | \$30.16 |
| | 468623 | 01/06/2020 | 143048 | MEGAN FOX | \$150.00 |
| | 468624 | 01/06/2020 | 139499 | ROBERT FRIEDMAN | \$105.00 |
| | 468625 | 01/06/2020 | 133772 | RYNETTE L FRIESEN | \$216.23 |
| | 468626 | 01/06/2020 | 109036 | GALE/CENGAGE LEARNING | \$750.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 468627 | 01/06/2020 | 143003 | JACOB GARLOCK | \$80.00 |
| | 468628 | 01/06/2020 | 044155 | GENERAL FIRE & SAFETY EQUIPMENT CO | \$645.00 |
| | 468629 | 01/06/2020 | 143024 | ERICA GESNER | \$60.00 |
| | 468630 | 01/06/2020 | 139894 | TRICIA L GILLETT | \$94.25 |
| | 468631 | 01/06/2020 | 106660 | GLASSMASTERS INC | \$10,105.75 |
| | 468632 | 01/06/2020 | 142924 | GREATER OMAHA ATTENDANCE & LEARNING | \$600.00 |
| | 468633 | 01/06/2020 | 135422 | GODFATHERS PIZZA INC | \$41.00 |
| | 468634 | 01/06/2020 | 143025 | DAWN M GOODLAND | \$16.99 |
| | 468636 | 01/06/2020 | 142452 | MYRNA B GOUGER | \$98.02 |
| | 468637 | 01/06/2020 | 044950 | GRAINGER INDUSTRIAL SUPPLY | \$8,140.66 |
| | 468638 | 01/06/2020 | 099888 | GRAYBAR ELECTRIC COMPANY INC | \$239.01 |
| | 468639 | 01/06/2020 | 133885 | GREENLIFE GARDENS INC | \$450.00 |
| | 468640 | 01/06/2020 | 142535 | PEGGY L GREGORY | \$60.00 |
| | 468643 | 01/06/2020 | 136046 | JODI T GROSSE | \$244.72 |
| | 468644 | 01/06/2020 | 141609 | JACKSON C GZEHOVIAK | \$749.31 |
| | 468645 | 01/06/2020 | 139818 | ANGELA R HAASE | \$106.28 |
| | 468646 | 01/06/2020 | 140210 | CARI H HAGEMOSER | \$257.52 |
| | 468647 | 01/06/2020 | 131686 | ANDREW J HAHN | \$58.23 |
| | 468648 | 01/06/2020 | 143043 | KASEY HALVORSON | \$60.00 |
| | 468649 | 01/06/2020 | 140575 | WALTER R HAMILTON | \$110.00 |
| | 468650 | 01/06/2020 | 141220 | JESSICA M HAMZHIE | \$87.00 |
| | 468651 | 01/06/2020 | 140714 | DEANNA L HAND | \$48.37 |
| | 468652 | 01/06/2020 | 142331 | STEVEN C HARMS | \$17.52 |
| | 468653 | 01/06/2020 | 134437 | TRACY A HARRINGTON | \$25.68 |
| | 468654 | 01/06/2020 | 056820 | FIRST INSURANCE GROUP LLC | \$9,438.05 |
| | 468655 | 01/06/2020 | 142843 | TERRI L HARTLEY | \$61.83 |
| | 468656 | 01/06/2020 | 140630 | NICHOLAS K HAWKINS | \$85.00 |
| | 468657 | 01/06/2020 | 140889 | DEANNA L HAYES | \$42.75 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|--------------------------------|--------------------|
| 01 | 468658 | 01/06/2020 | 143026 | ERIC HAYWARD | \$60.00 |
| | 468659 | 01/06/2020 | 141982 | RANDA L HAZZARD | \$67.67 |
| | 468660 | 01/06/2020 | 141981 | ROY ALLEN SMITH JR | \$960.00 |
| | 468661 | 01/06/2020 | 048475 | HEARTLAND FOUNDATION | \$36,630.00 |
| | 468662 | 01/06/2020 | 108273 | MARGARET HEBENSTREIT PT | \$190.59 |
| | 468663 | 01/06/2020 | 048517 | GREENWOOD PUBLISHING GROUP INC | \$7,242.53 |
| | 468664 | 01/06/2020 | 102842 | HELGET GAS PRODUCTS INC | \$101.14 |
| | 468665 | 01/06/2020 | 048555 | DAVID OLSZEWSKI | \$156.00 |
| | 468666 | 01/06/2020 | 108478 | DAVID C HEMPHILL | \$22.21 |
| | 468667 | 01/06/2020 | 141611 | MALLORY HENNINGER | \$150.00 |
| | 468668 | 01/06/2020 | 141513 | MELISSA M HENNINGS | \$150.28 |
| | 468669 | 01/06/2020 | 140771 | DANIEL L HIGHTOWER | \$495.30 |
| | 468670 | 01/06/2020 | 142410 | AMY C HIMES | \$36.54 |
| | 468671 | 01/06/2020 | 048845 | CAMILLE H HINZ | \$35.49 |
| | 468672 | 01/06/2020 | 142548 | NICKOLAS HODGE | \$60.00 |
| | 468673 | 01/06/2020 | 142913 | SYDNEY HOGAN | \$6,818.70 |
| | 468674 | 01/06/2020 | 143044 | CODY HOHN | \$100.00 |
| | 468676 | 01/06/2020 | 142777 | HOME DEPOT USA INC | \$37,894.94 |
| | 468677 | 01/06/2020 | 109836 | AMY L HOULTON | \$355.09 |
| | 468678 | 01/06/2020 | 132531 | TERRY P HOULTON | \$173.59 |
| | 468679 | 01/06/2020 | 141066 | LUCAS HOUSER | \$60.00 |
| | 468680 | 01/06/2020 | 101533 | DIANE F HOWARD | \$57.88 |
| | 468685 | 01/06/2020 | 137426 | HUGHES MULCH PRODUCTS LLC | \$5,205.00 |
| | 468686 | 01/06/2020 | 142477 | HUSKER DIESEL INC | \$2,580.13 |
| | 468687 | 01/06/2020 | 134807 | MONICA A HUTFLES | \$30.45 |
| | 468688 | 01/06/2020 | 130283 | KARA L HUTTON | \$56.38 |
| | 468689 | 01/06/2020 | 049844 | HYDRONIC ENERGY INC | \$1,718.07 |
| | 468690 | 01/06/2020 | 133397 | HY-VEE INC | \$1,903.19 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|---------------------------------|--------------------|
| 01 | 468691 | 01/06/2020 | 133397 | HY-VEE INC | \$2,114.18 |
| | 468692 | 01/06/2020 | 132878 | HY-VEE INC | \$524.06 |
| | 468693 | 01/06/2020 | 049851 | HY-VEE INC | \$2,177.42 |
| | 468694 | 01/06/2020 | 049850 | HY-VEE INC | \$849.27 |
| | 468695 | 01/06/2020 | 051573 | POPCO INC | \$37.95 |
| | 468696 | 01/06/2020 | 136349 | SCOTT H INGWERSON | \$17.75 |
| | 468697 | 01/06/2020 | 139348 | DANIEL D INNES | \$47.27 |
| | 468698 | 01/06/2020 | 138418 | LAURA M INNES | \$99.67 |
| | 468699 | 01/06/2020 | 133423 | IRON MOUNTAIN RECORDS MGMNT INC | \$1,583.39 |
| | 468700 | 01/06/2020 | 143010 | CHRISTOPOHER DANIEL JACKSON | \$150.00 |
| | 468701 | 01/06/2020 | 139763 | CALVIN L JACOBS | \$11.60 |
| | 468702 | 01/06/2020 | 143027 | MEGAN A JACOBSON | \$38.54 |
| | 468703 | 01/06/2020 | 131157 | CHRISTINE A JANOVEC-POEHLMAN | \$126.58 |
| | 468704 | 01/06/2020 | 136953 | DELI MANAGEMENT INC | \$372.34 |
| | 468705 | 01/06/2020 | 135735 | GEORGE W JELKIN | \$101.38 |
| | 468706 | 01/06/2020 | 133037 | JENSEN TIRE & AUTO #15 | \$2,011.25 |
| | 468707 | 01/06/2020 | 142979 | KAILYNN JENSEN | \$60.00 |
| | 468709 | 01/06/2020 | 135373 | LINDA K JOHNSON | \$39.44 |
| | 468710 | 01/06/2020 | 138713 | LAURIE E JONES | \$30.40 |
| | 468711 | 01/06/2020 | 142680 | MEGAN JOYCE | \$125.00 |
| | 468712 | 01/06/2020 | 142898 | JUST FOR KIDS THERAPY INC | \$268.00 |
| | 468714 | 01/06/2020 | 137214 | DAVID KAHM | \$100.00 |
| | 468716 | 01/06/2020 | 132265 | CATHERINE A KEISER | \$50.81 |
| | 468717 | 01/06/2020 | 140881 | DARIN C KELBERLAU | \$639.85 |
| | 468718 | 01/06/2020 | 056276 | KELVIN LP | \$127.60 |
| | 468719 | 01/06/2020 | 134801 | JULIE B KEMP | \$68.32 |
| | 468720 | 01/06/2020 | 141408 | AMY KENYON | \$60.00 |
| | 468721 | 01/06/2020 | 142035 | MEGAN H KIM | \$150.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------|--------------------|
| 01 | 468722 | 01/06/2020 | 140091 | KENT J KINGSTON | \$46.46 |
| | 468723 | 01/06/2020 | 139396 | KATIE A KINTZLE | \$159.91 |
| | 468724 | 01/06/2020 | 139753 | CHERIS A KITE | \$61.48 |
| | 468725 | 01/06/2020 | 142598 | MICHAEL S KJAR | \$219.00 |
| | 468726 | 01/06/2020 | 143049 | GRACE KLINEFELTER | \$150.00 |
| | 468727 | 01/06/2020 | 131826 | ALICIA C KOTLARZ | \$43.73 |
| | 468728 | 01/06/2020 | 134546 | ELLEN Y KRAMER | \$320.72 |
| | 468729 | 01/06/2020 | 141957 | MELINDA S KRAUSE | \$81.95 |
| | 468730 | 01/06/2020 | 137714 | BETHANY L KREAGER | \$83.72 |
| | 468731 | 01/06/2020 | 132934 | VICTORIA L KYROS | \$28.54 |
| | 468732 | 01/06/2020 | 139886 | LQ MANAGEMENT LLC | \$761.60 |
| | 468733 | 01/06/2020 | 143050 | LA QUINTA HOLDINGS INC | \$529.08 |
| | 468734 | 01/06/2020 | 141946 | BETHANY S LACOSSE | \$46.63 |
| | 468735 | 01/06/2020 | 139127 | DIANE K WATKINS LAMB | \$18.02 |
| | 468736 | 01/06/2020 | 135257 | LANGUAGE LINE SERVICES INC | \$685.13 |
| | 468737 | 01/06/2020 | 142040 | JAMES T LE | \$375.00 |
| | 468738 | 01/06/2020 | 135303 | KATIE J LETHCOE | \$19.90 |
| | 468739 | 01/06/2020 | 137345 | BONNIE K LEVINGER | \$55.62 |
| | 468740 | 01/06/2020 | 142890 | BROOKE E LEWIS | \$157.47 |
| | 468741 | 01/06/2020 | 137944 | LIBRA INDUSTRIES | \$60.00 |
| | 468742 | 01/06/2020 | 142599 | LILLETHORUP PRODUCTIONS INC | \$1,362.50 |
| | 468743 | 01/06/2020 | 133643 | JODY C LINDQUIST | \$89.15 |
| | 468744 | 01/06/2020 | 139776 | KRISTIN LOEWE | \$484.88 |
| | 468745 | 01/06/2020 | 133027 | TRACY L LOGAN | \$185.79 |
| | 468746 | 01/06/2020 | 141811 | DOMINIC D LOVE | \$75.00 |
| | 468747 | 01/06/2020 | 131397 | LOWE'S HOME CENTERS INC | \$350.96 |
| | 468748 | 01/06/2020 | 142386 | DEREK E MCMILLIN | \$8,598.75 |
| | 468749 | 01/06/2020 | 099321 | MACKIN BOOK CO | \$497.83 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 468750 | 01/06/2020 | 138645 | LAURA K MALCOM | \$23.78 |
| | 468751 | 01/06/2020 | 137281 | DMG INC | \$1,479.95 |
| | 468752 | 01/06/2020 | 133505 | SUSAN N MARLATT | \$231.42 |
| | 468753 | 01/06/2020 | 135854 | YOLANDA A MARTIN | \$49.14 |
| | 468754 | 01/06/2020 | 143029 | SIDNEY KAYE MATTHIAS | \$60.00 |
| | 468755 | 01/06/2020 | 108052 | MAX I WALKER UNIFORM & APPAREL | \$751.43 |
| | 468756 | 01/06/2020 | 138341 | MAXIM HEALTHCARE SERVICES INC | \$14,378.00 |
| | 468757 | 01/06/2020 | 142889 | SHANNON L MCGOWEN | \$21.23 |
| | 468758 | 01/06/2020 | 140110 | MCGRAW-HILL EDUCATION INC | \$3,787.87 |
| | 468759 | 01/06/2020 | 137014 | RYE L MCINTOSH | \$105.91 |
| | 468760 | 01/06/2020 | 141523 | KELLI M MCWILLIAMS | \$75.17 |
| | 468761 | 01/06/2020 | 135873 | LINDA L MEAD | \$60.00 |
| | 468762 | 01/06/2020 | 064260 | MECHANICAL SALES INC. | \$12,763.00 |
| | 468763 | 01/06/2020 | 141593 | RAJAN MEDIRATTA | \$60.00 |
| | 468764 | 01/06/2020 | 142092 | ROBERT B MEEKER | \$237.80 |
| | 468765 | 01/06/2020 | 121126 | PATRICIA A MEEKER | \$58.58 |
| | 468766 | 01/06/2020 | 143031 | KRISTINE A MEIER | \$280.72 |
| | 468767 | 01/06/2020 | 136470 | CHAD M MEISGEIER | \$98.00 |
| | 468768 | 01/06/2020 | 064413 | MENARDS INC (OMAHA) | \$446.44 |
| | 468769 | 01/06/2020 | 139997 | HAYLEY D MENTZER | \$99.35 |
| | 468770 | 01/06/2020 | 136467 | MITCHELL B MENTZER | \$571.94 |
| | 468771 | 01/06/2020 | 064600 | METAL DOORS & HARDWARE COMPANY INC | \$704.00 |
| | 468773 | 01/06/2020 | 133403 | AMERICAN NATIONAL BANK | \$15,991.21 |
| | 468776 | 01/06/2020 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$101,211.40 |
| | 468777 | 01/06/2020 | 140441 | KIM MEYER | \$63.02 |
| | 468778 | 01/06/2020 | 139339 | SPORTS FACILITY MAINTENANCE LLC | \$605.00 |
| | 468779 | 01/06/2020 | 141664 | MIDWEST ALARM SERVICES | \$224.40 |
| | 468781 | 01/06/2020 | 064950 | MIDWEST METAL WORKS INC | \$302.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 468782 | 01/06/2020 | 142409 | LAUREN R MILBOURN | \$119.89 |
| | 468783 | 01/06/2020 | 142779 | MILESTONES DISABILITY SERVICES INC | \$6,525.95 |
| | 468784 | 01/06/2020 | 131716 | BRADLEY S MILLARD | \$198.16 |
| | 468785 | 01/06/2020 | 065410 | MILLARD PUB SCHL ADMIN ACTIVITY FND | \$260.35 |
| | 468786 | 01/06/2020 | 131328 | MILLER ELECTRIC COMPANY | \$6,049.54 |
| | 468787 | 01/06/2020 | 135388 | ANNE C MILLER | \$201.37 |
| | 468788 | 01/06/2020 | 141026 | JASON MITERA | \$27.96 |
| | 468789 | 01/06/2020 | 142953 | MADELYN MOEN | \$150.00 |
| | 468790 | 01/06/2020 | 142525 | MICHAEL J MONTEMARANO | \$56.03 |
| | 468791 | 01/06/2020 | 140990 | LAURA M MORRIS | \$180.72 |
| | 468792 | 01/06/2020 | 142908 | SCOTT M MORRIS | \$34.39 |
| | 468793 | 01/06/2020 | 142682 | MAGGY MORRIS | \$150.00 |
| | 468795 | 01/06/2020 | 142503 | NITHYA MUDGAPALLI | \$120.00 |
| | 468796 | 01/06/2020 | 137052 | DEVONYE J MULLINS | \$122.37 |
| | 468797 | 01/06/2020 | 138263 | MARIA V MUNOZ | \$46.86 |
| | 468798 | 01/06/2020 | 141047 | BRIAN MURRAY | \$75.00 |
| | 468799 | 01/06/2020 | 142107 | MZ DEVELOPOMENT INC | \$9,990.00 |
| | 468800 | 01/06/2020 | 067000 | NASCO | \$80.82 |
| | 468801 | 01/06/2020 | 132854 | NATIONAL SAFETY COUNCIL | \$65.00 |
| | 468802 | 01/06/2020 | 102522 | NEBRASKA CTR EDUCATION OF CHILDREN | \$100.00 |
| | 468803 | 01/06/2020 | 135490 | NEBRASKA ASSN SCHOOL PERSONNEL ADMN | \$115.00 |
| | 468804 | 01/06/2020 | 101377 | NEBRASKA ASCD | \$40.00 |
| | 468806 | 01/06/2020 | 136954 | NEBRASKA CHILD SUPPORT PAYMENT CTR | \$145.00 |
| | 468807 | 01/06/2020 | 131412 | NE DEPT OF HEALTH & HUMAN SERVICES | \$140.00 |
| | 468808 | 01/06/2020 | 068445 | NEBRASKA FURNITURE MART INC | \$458.00 |
| | 468809 | 01/06/2020 | 099750 | NEBRASKA LIBRARY ASSOCIATION | \$162.00 |
| | 468810 | 01/06/2020 | 134231 | UNIVERSITY OF NEBRASKA AT KEARNEY | \$400.00 |
| | 468811 | 01/06/2020 | 142414 | NEBRASKA SALT & GRAIN CO | \$1,590.34 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--|------------|---------------|------------------------------------|--------------------|
| 01 | 468812 | 01/06/2020 | 138808 | NEBRASKA SECRETARY OF STATE:NOTARY | \$100.00 |
| | 468813 | 01/06/2020 | 067027 | NEBRASKA STATE BANDMASTERS ASSN | \$100.00 |
| | 468814 | 01/06/2020 | 143011 | NEBRASKA STATE FIRE MARSHAL AGENCY | \$120.00 |
| | 468815 | 01/06/2020 | 141558 | JILL M NEELEY | \$52.78 |
| | 468816 | 01/06/2020 | 143052 | WILLIAM ROBERT NERVIG IV | \$100.00 |
| | 468817 | 01/06/2020 | 143053 | REAGAN NEWSOME | \$75.00 |
| | 468818 | 01/06/2020 | 109843 | NEXTEL PARTNERS INC | \$4,224.77 |
| | 468819 | 01/06/2020 | 142353 | ASHLEY B NODGAARD | \$109.62 |
| | 468820 | 01/06/2020 | 139569 | NORCOSTCO | \$1,006.47 |
| | 468821 | 01/06/2020 | 101008 | NORFOLK HIGH SCHOOL | \$275.00 |
| | 468822 | 01/06/2020 | 136759 | ROSHNI R NORONHA | \$14.91 |
| | 468823 | 01/06/2020 | 141155 | NORRIS SCHOOL DISTRICT #160 | \$120.00 |
| | 468824 | 01/06/2020 | 130091 | NORTH MIDDLE SCHOOL | \$2,790.00 |
| | 468825 | 01/06/2020 | 130667 | CARRIE L NOVOTNY-BUSS | \$160.20 |
| | 468826 | 01/06/2020 | 143045 | LAUREL OCKANDER | \$60.00 |
| | 468827 | 01/06/2020 | 143056 | DENISE M O'CONNOR | \$23.54 |
| | 468830 | 01/06/2020 | 100013 | OFFICE DEPOT 84133510 | \$3,890.78 |
| | 468831 | 01/06/2020 | 133717 | ANNE M OGG | \$143.00 |
| | 468832 | 01/06/2020 | 070245 | OHARCO DISTRIBUTORS | \$1,158.65 |
| | 468833 | 01/06/2020 | 132778 | MELANIE L OLSON | \$111.30 |
| | 468835 | 01/06/2020 | 070800 | OMAHA PUBLIC POWER DISTRICT | \$301,564.31 |
| | 468836 | 01/06/2020 | 071053 | OMAHA WORLD HERALD | \$1,846.00 |
| | 468837 | 01/06/2020 | 071050 | BH MEDIA GROUP INC | \$1,359.00 |
| | 468838 | 01/06/2020 | 142459 | MELISSA A O'MARA | \$316.00 |
| | 468839 | 01/06/2020 | 140402 | OMNI FINANCIAL GROUP INC | \$760.00 |
| | 468840 | 01/06/2020 | 133850 | ONE SOURCE | \$1,664.50 |
| | 468841 | 01/06/2020 | 142083 | BRIAN O'NEAL | (\$25.00) |
| | 468813 468814 468815 468816 468817 468818 468819 468820 468821 468822 468823 468824 468825 468826 468827 468830 468831 468832 468833 468835 468836 468837 468838 468839 468840 | 01/06/2020 | 143032 | KATHERINE OSMUNDSON | \$75.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01 | 468843 | 01/06/2020 | 107193 | OTIS ELEVATOR COMPANY | \$4,374.89 |
| | 468844 | 01/06/2020 | 142290 | OVERDRIVE INC | \$5,000.00 |
| | 468845 | 01/06/2020 | 141867 | DANA R OVERFIELD | \$140.00 |
| | 468846 | 01/06/2020 | 141217 | KALEIGH M PABEN | \$60.33 |
| | 468847 | 01/06/2020 | 134428 | ELIZABETH A PACHTA | \$156.76 |
| | 468848 | 01/06/2020 | 071566 | PAPILLION-LAVISTA PUBLIC SCHOOLS | \$88.00 |
| | 468849 | 01/06/2020 | 139358 | AMANDA M PARKER | \$24.13 |
| | 468850 | 01/06/2020 | 137015 | GEORGE M PARKER | \$114.15 |
| | 468851 | 01/06/2020 | 132006 | ANDREA L PARSONS | \$204.01 |
| | 468852 | 01/06/2020 | 143046 | LAUREN PATZEL | \$60.00 |
| | 468853 | 01/06/2020 | 131610 | PATRICIA D BUFFUM | \$740.00 |
| | 468854 | 01/06/2020 | 143033 | JUSTIN PEFFER | \$60.00 |
| | 468855 | 01/06/2020 | 107783 | HEIDI T PENKE | \$64.26 |
| | 468856 | 01/06/2020 | 140613 | FRANK PERRONE | \$225.00 |
| | 468857 | 01/06/2020 | 131304 | FREDERICK A PETITO | \$172.49 |
| | 468859 | 01/06/2020 | 142702 | ASHLEY N PHILLIPS | \$14.33 |
| | 468860 | 01/06/2020 | 133390 | HEATHER C PHIPPS | \$110.70 |
| | 468861 | 01/06/2020 | 073040 | PITNEY BOWES PRESORT SERVICES INC | \$10,000.00 |
| | 468862 | 01/06/2020 | 135323 | KATHRYNE PLAZA | \$185.36 |
| | 468863 | 01/06/2020 | 140930 | HEATHER A POHL | \$29.05 |
| | 468864 | 01/06/2020 | 072900 | POPPLERS MUSIC INC | \$444.90 |
| | 468865 | 01/06/2020 | 131835 | PRAIRIE MECHANICAL CORP | \$16,568.29 |
| | 468866 | 01/06/2020 | 134598 | PRIME COMMUNICATIONS INC | \$1,275.19 |
| | 468867 | 01/06/2020 | 142568 | PATRICK W PRINCE | \$92.40 |
| | 468868 | 01/06/2020 | 143054 | SAMUEL J PROVINCE | \$75.00 |
| | 468869 | 01/06/2020 | 143034 | ANTHONY D PUSH | \$37.00 |
| | 468870 | 01/06/2020 | 141828 | ANDREW R QUEEN | \$380.00 |
| | 468871 | 01/06/2020 | 136035 | MICHAEL T QUINT | \$167.04 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01 | 468872 | 01/06/2020 | 130657 | TIMOTHY W RADCLIFF | \$70.00 |
| | 468873 | 01/06/2020 | 131705 | KELLY L RANDELS COLEMAN | \$37.67 |
| | 468874 | 01/06/2020 | 140511 | FAITH A RASMUSSEN | \$27.39 |
| | 468875 | 01/06/2020 | 141050 | TIANA RASMUSSEN | \$60.00 |
| | 468876 | 01/06/2020 | 109810 | BETHANY B RAY | \$293.53 |
| | 468877 | 01/06/2020 | 137478 | REALLY GREAT READING LLC | \$570.00 |
| | 468878 | 01/06/2020 | 078676 | RECREATION SUPPLY COMPANY INC | \$2,139.01 |
| | 468879 | 01/06/2020 | 135690 | DEIDRE M REEH | \$144.54 |
| | 468880 | 01/06/2020 | 134858 | JENNIFER L REID | \$22.97 |
| | 468881 | 01/06/2020 | 142091 | KWABENA S REID | (\$70.00) |
| | 468882 | 01/06/2020 | 142041 | QUINN REIMER | \$75.00 |
| | 468883 | 01/06/2020 | 133770 | DIANE E REINERS | \$34.77 |
| | 468885 | 01/06/2020 | 143005 | ANISH RENUKUNTA | \$160.00 |
| | 468886 | 01/06/2020 | 143012 | RHO INTERACTIVE ENTERTAINMENT LLC | \$1,000.00 |
| | 468887 | 01/06/2020 | 109192 | KIMBERLI R RICE | \$334.89 |
| | 468888 | 01/06/2020 | 135484 | KRISTI L RICHLING | \$43.85 |
| | 468889 | 01/06/2020 | 139552 | TIMOTHY L RICO | \$60.00 |
| | 468890 | 01/06/2020 | 139324 | KELLY C RINEHART | \$56.32 |
| | 468891 | 01/06/2020 | 137470 | AMBER E RIPA | \$33.41 |
| | 468892 | 01/06/2020 | 139543 | PATRICK J RITENOUR | \$35.00 |
| | 468893 | 01/06/2020 | 142871 | RIVERSIDE ASSESSMENTS LLC | \$1,218.00 |
| | 468894 | 01/06/2020 | 138312 | PAIGE E ROBERTS | \$161.58 |
| | 468895 | 01/06/2020 | 138650 | JAMIE L ROBINSON | \$109.51 |
| | 468896 | 01/06/2020 | 079310 | ROCKBROOK CAMERA CENTER | \$383.00 |
| | 468897 | 01/06/2020 | 134882 | LINDA A ROHMILLER | \$15.31 |
| | 468899 | 01/06/2020 | 131615 | RUSSELL MIDDLE SCHOOL | \$990.00 |
| | 468900 | 01/06/2020 | 081725 | KIMBERLEY K SAUM-MILLS | \$228.23 |
| | 468901 | 01/06/2020 | 143035 | SUSANNE M SAXON | \$75.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 468902 | 01/06/2020 | 142902 | KATELYN E SCHAPKER | \$14.90 |
| | 468903 | 01/06/2020 | 138484 | CINDY M SCHARFF | \$130.91 |
| | 468904 | 01/06/2020 | 139520 | BLAISE J SCHEEF | \$140.13 |
| | 468906 | 01/06/2020 | 137012 | SHELLEY L SCHMITZ | \$40.14 |
| | 468907 | 01/06/2020 | 082100 | SCHOLASTIC INC | \$104.39 |
| | 468909 | 01/06/2020 | 137416 | NICHOLE E SCHWAB | \$298.03 |
| | 468910 | 01/06/2020 | 134567 | KAYE M SCHWEIGERT | \$273.12 |
| | 468911 | 01/06/2020 | 139827 | MATTHEW J SCOTT | \$33.06 |
| | 468913 | 01/06/2020 | 082905 | KIMBERLY A SECORA | \$15.83 |
| | 468914 | 01/06/2020 | 098765 | SECURITY BENEFIT LIFE INS CO | \$4,624.00 |
| | 468915 | 01/06/2020 | 108161 | STAN J SEGAL | \$51.16 |
| | 468917 | 01/06/2020 | 134189 | JODY L SEMPEK | \$39.38 |
| | 468918 | 01/06/2020 | 140383 | SENTRY INSURANCE, A MUTUAL COMPANY | \$92,779.32 |
| | 468919 | 01/06/2020 | 140071 | MEGAN K SEPTAK | \$3,504.40 |
| | 468921 | 01/06/2020 | 133641 | REYNEE W SHANAHAN | \$22.04 |
| | 468922 | 01/06/2020 | 011241 | SOCIETY OF HEALTH & PHYSICAL ED | \$139.00 |
| | 468923 | 01/06/2020 | 109800 | AMY L SHATTUCK | \$114.25 |
| | 468924 | 01/06/2020 | 142474 | SHEFFIELD POTTERY INC | \$134.70 |
| | 468925 | 01/06/2020 | 142954 | ZACHARY SHELTON | \$350.00 |
| | 468926 | 01/06/2020 | 142150 | PAYTON ALEXANDRA SHUDAK | \$75.00 |
| | 468927 | 01/06/2020 | 142891 | BRITTANY A SIEFKEN | \$171.63 |
| | 468928 | 01/06/2020 | 132590 | SILVERSTONE GROUP INC | \$5,489.00 |
| | 468929 | 01/06/2020 | 142987 | LIAM SINGLETON | \$325.00 |
| | 468930 | 01/06/2020 | 134876 | SMALLWOOD LOCK SUPPLY | \$274.98 |
| | 468931 | 01/06/2020 | 143018 | CAITLIN E SMITH | \$26.24 |
| | 468932 | 01/06/2020 | 136920 | KATHLEEN M SMITH | \$246.21 |
| | 468933 | 01/06/2020 | 140068 | LANCE M SMITH | \$397.76 |
| | 468934 | 01/06/2020 | 101476 | SODEXO INC & AFFILIATES | \$216,976.41 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 468935 | 01/06/2020 | 101476 | SODEXO INC & AFFILIATES | \$211.24 |
| | 468936 | 01/06/2020 | 136537 | KYLE D SOLBERG | \$100.00 |
| | 468937 | 01/06/2020 | 142226 | MICHELLE R SOMERVILLE | \$50.23 |
| | 468938 | 01/06/2020 | 139217 | MARK SOMMER | \$1,601.03 |
| | 468939 | 01/06/2020 | 136249 | SPECIFIED DESIGN CONSULTANTS INC | \$495.61 |
| | 468940 | 01/06/2020 | 141988 | LINDSEY J STAACK | \$40.19 |
| | 468941 | 01/06/2020 | 141652 | ARON R STAFFORD | \$37.00 |
| | 468942 | 01/06/2020 | 136316 | EVA M STALLING | \$15.43 |
| | 468943 | 01/06/2020 | 141244 | TYREE STARKS | (\$50.00) |
| | 468944 | 01/06/2020 | 140863 | JOEL J STEARNS | \$37.00 |
| | 468945 | 01/06/2020 | 142151 | JENNIFER STEPHENSON | \$155.00 |
| | 468946 | 01/06/2020 | 142102 | STERLING COMPUTERS CORPORATION | \$191.99 |
| | 468947 | 01/06/2020 | 143036 | TRACI STRAZDAS | \$2,341.28 |
| | 468949 | 01/06/2020 | 139843 | STUDENT TRANSPORATION NEBRASKA INC | \$404,943.06 |
| | 468951 | 01/06/2020 | 137011 | CARRIE A SWANEY | \$246.98 |
| | 468952 | 01/06/2020 | 141546 | ALLISON C SWITZER | \$24.07 |
| | 468953 | 01/06/2020 | 134987 | JOHN P SWOBODA | \$63.80 |
| | 468955 | 01/06/2020 | 141747 | TANGIBLE PLAY INC | \$221.20 |
| | 468957 | 01/06/2020 | 142558 | CONNER TAYLOR | \$60.00 |
| | 468958 | 01/06/2020 | 134962 | LAURIE R THROCKMORTON | \$160.00 |
| | 468959 | 01/06/2020 | 135006 | STEVE D THRONE | \$846.32 |
| | 468960 | 01/06/2020 | 141524 | SONIA E TIPP | \$140.33 |
| | 468961 | 01/06/2020 | 142476 | RON STEINER | \$1,087.00 |
| | 468962 | 01/06/2020 | 089574 | TOTAL MARKETING INC | \$60.00 |
| | 468963 | 01/06/2020 | 141772 | TRED-MARK FINANCIAL INC | \$10,023.19 |
| | 468964 | 01/06/2020 | 131997 | TRI W-G INCORPORATED | \$4,163.00 |
| | 468965 | 01/06/2020 | 141557 | TODD E TRIPPLE | \$385.93 |
| | 468966 | 01/06/2020 | 107719 | KIMBERLY P TRISLER | \$166.11 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|---------------------------------|--------------------|
| 01 | 468967 | 01/06/2020 | 106493 | TRITZ PLUMBING, INC. | \$2,150.99 |
| | 468968 | 01/06/2020 | 142643 | PHILIP TURNER | \$60.00 |
| | 468969 | 01/06/2020 | 135505 | OUTDOOR POWER GROUP INC | \$6,198.75 |
| | 468971 | 01/06/2020 | 142309 | UNANIMOUS INC | \$405.00 |
| | 468974 | 01/06/2020 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | \$235.00 |
| | 468976 | 01/06/2020 | 138092 | STATE OF SOUTH DAKOTA | \$300.00 |
| | 468977 | 01/06/2020 | 139797 | US BANK NATIONAL ASSOCIATION | \$716.00 |
| | 468978 | 01/06/2020 | 091040 | VAL LTD | \$63.00 |
| | 468979 | 01/06/2020 | 138046 | AUTO LUBE INC | \$513.98 |
| | 468980 | 01/06/2020 | 141673 | VAN METER INC | \$119.38 |
| | 468981 | 01/06/2020 | 090678 | VERITIV OPERATING CO | \$1,003.12 |
| | 468982 | 01/06/2020 | 102529 | VOC BIO LLC | \$325.00 |
| | 468983 | 01/06/2020 | 143042 | TYLER WALVOORD | \$60.00 |
| | 468984 | 01/06/2020 | 143037 | JERROLD R WARREN | \$292.00 |
| | 468985 | 01/06/2020 | 140352 | ALYSSA S WATSON | \$424.37 |
| | 468986 | 01/06/2020 | 141464 | ANTHONY J WEERS | \$85.26 |
| | 468987 | 01/06/2020 | 131717 | DIANE M WEIER | \$165.30 |
| | 468988 | 01/06/2020 | 142508 | KIMBERLY A WEST | \$52.24 |
| | 468989 | 01/06/2020 | 107563 | CAROL M WEST | \$189.56 |
| | 468990 | 01/06/2020 | 094245 | WESTLAKE ACE HARDWARE INC | \$17.77 |
| | 468991 | 01/06/2020 | 094650 | WESTSIDE COMMUNITY SCHOOLS | \$9,590.25 |
| | 468992 | 01/06/2020 | 143038 | BENJAMIN KEVIN WHEELER | \$75.00 |
| | 468993 | 01/06/2020 | 142563 | KAYLIN JADE WHITE | \$180.00 |
| | 468994 | 01/06/2020 | 135115 | TAMELA J WHITTED | \$521.08 |
| | 468995 | 01/06/2020 | 137485 | WENDY A WIGHT | \$140.25 |
| | 468996 | 01/06/2020 | 142152 | IAN WILSON | \$75.00 |
| | 468997 | 01/06/2020 | 142646 | STEVEN WINSTON | \$100.00 |
| | 468998 | 01/06/2020 | 142202 | WOODHOUSE LINCOLN MERCURY INC | \$218.58 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01 | 468999 | 01/06/2020 | 142239 | WORK FIT INC | \$130.00 |
| | 469000 | 01/06/2020 | 143059 | JORDAN C WORKMAN | \$35.00 |
| | 469001 | 01/06/2020 | 136943 | MICHAELA M WRAGGE | \$452.88 |
| | 469002 | 01/06/2020 | 096200 | YOUNG & WHITE | \$21,071.75 |
| | 469004 | 01/06/2020 | 135996 | YRC INC | \$184.00 |
| | 469006 | 01/06/2020 | 142269 | WHC NE LLC | \$17,690.19 |
| | 469007 | 01/06/2020 | 140877 | MERYL L ZADINA | \$314.44 |
| | 469008 | 01/06/2020 | 137020 | CHAD R ZIMMERMAN | \$184.22 |
| | 469009 | 01/06/2020 | 136855 | PAUL R ZOHLEN | \$46.98 |
| | E101729 | 12/16/2019 | 131740 | EAGLE SOFTWARE INC, | \$1,808.90 |
| | E101730 | 12/16/2019 | 132240 | EDUCATION LOGISTICS, INC | \$1,630.00 |
| | E101731 | 12/16/2019 | 038023 | EGAN SUPPLY COMPANY | \$215.52 |
| | E101732 | 12/16/2019 | 072760 | PITSCO INC | \$649.00 |
| | E101733 | 01/06/2020 | 010003 | ACT INC | \$349.00 |
| | E101734 | 01/06/2020 | 133620 | AKSARBEN PIPE AND SEWER CLEAN LLC | \$3,163.00 |
| | E101735 | 01/06/2020 | 140411 | SCOMAC INC | \$427.70 |
| | E101737 | 01/06/2020 | 106436 | AQUA-CHEM INC | \$5,351.16 |
| | E101738 | 01/06/2020 | 102727 | В & Н РНОТО | \$3,602.69 |
| | E101739 | 01/06/2020 | 017900 | BARCO MUNICIPAL PRODUCTS, INC. | \$362.86 |
| | E101740 | 01/06/2020 | 099646 | BARNES AND NOBLE BOOKSTORE | \$12,910.28 |
| | E101741 | 01/06/2020 | 138054 | BAXTER FORD INC | \$5,757.28 |
| | E101744 | 01/06/2020 | 019111 | BISHOP BUSINESS EQUIPMENT | \$18,935.55 |
| | E101745 | 01/06/2020 | 099220 | DICK BLICK CO | \$854.15 |
| | E101746 | 01/06/2020 | 019559 | BOUND TO STAY BOUND BOOKS INC | \$1,789.63 |
| | E101747 | 01/06/2020 | 024260 | CENTER TROPHY COMPANY | \$89.01 |
| | E101748 | 01/06/2020 | 090270 | UNITED DISTRIBUTORS INC | \$913.50 |
| | E101749 | 01/06/2020 | 135082 | OCCUPATIONAL HEALTH CTRS OF NE PC | \$299.00 |
| | E101750 | 01/06/2020 | 136574 | CONTROL DEPOT INC | \$104.87 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | E101751 | 01/06/2020 | 026057 | CONTROL MASTERS INC | \$3,684.69 |
| | E101754 | 01/06/2020 | 100577 | CURTIS 1000 INC | \$112.72 |
| | E101757 | 01/06/2020 | 033473 | DIETZE MUSIC HOUSE INC | \$1,347.50 |
| | E101758 | 01/06/2020 | 135509 | DIGIORGIO'S SPORTSWEAR INC | \$746.00 |
| | E101759 | 01/06/2020 | 136179 | DIGITAL EXPRESS INC | \$113.60 |
| | E101761 | 01/06/2020 | 073231 | DXP ENTERPRISES INC | \$804.09 |
| | E101762 | 01/06/2020 | 036520 | EASTERN NEBRASKA HUMAN SVCS AGENCY | \$32,680.00 |
| | E101763 | 01/06/2020 | 036654 | ECOLAB INC | \$116.91 |
| | E101764 | 01/06/2020 | 038023 | EGAN SUPPLY COMPANY | \$6,749.38 |
| | E101765 | 01/06/2020 | 038100 | CONSOLIDATED ELECTRICAL DISTR INC | \$4,348.62 |
| | E101766 | 01/06/2020 | 132066 | ENGINEERED CONTROLS INC | \$756.00 |
| | E101767 | 01/06/2020 | 131927 | RLB ENTERPRISE LLC | \$548.25 |
| | E101768 | 01/06/2020 | 040537 | WOLSELEY INVESTMENTS INC | \$675.43 |
| | E101769 | 01/06/2020 | 133919 | FILTER SHOP INC | \$2,811.74 |
| | E101771 | 01/06/2020 | 133960 | FIREGUARD INC | \$15,157.33 |
| | E101772 | 01/06/2020 | 041100 | FOLLETT SCHOOL SOLUTIONS INC | \$4,071.69 |
| | E101773 | 01/06/2020 | 044890 | GOODWAY TECHNOLOGIES CORPORATION | \$725.29 |
| | E101776 | 01/06/2020 | 048786 | HILLYARD INC | \$1,742.17 |
| | E101777 | 01/06/2020 | 049700 | HUGHES TREE SERVICE | \$4,100.00 |
| | E101778 | 01/06/2020 | 108180 | NEBRASKA HUMANITIES COUNCIL | \$200.00 |
| | E101779 | 01/06/2020 | 100928 | J W PEPPER & SON INC. | \$1,339.16 |
| | E101780 | 01/06/2020 | 130994 | JOHNSON CONTROLS INC | \$4,953.78 |
| | E101781 | 01/06/2020 | 054630 | JOHNSTONE SUPPLY | \$323.89 |
| | E101782 | 01/06/2020 | 026300 | JP COOKE COMPANY | \$63.10 |
| | E101784 | 01/06/2020 | 133923 | KUBAT PHARMACY/HEALTHCARE | \$3,000.00 |
| | E101785 | 01/06/2020 | 141745 | AG SOLUTIONS GROUP LLC | \$1,085.00 |
| | E101786 | 01/06/2020 | 108433 | WIN INVESTMENTS INC | \$932.00 |
| | E101787 | 01/06/2020 | 135156 | LAWSON PRODUCTS INC | \$2,518.34 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | E101788 | 01/06/2020 | 059470 | LIEN TERMITE & PEST CONTROL INC | \$369.00 |
| | E101789 | 01/06/2020 | 060023 | NEBRASKA SPORTS INDUSTRIES INC. | \$456.05 |
| | E101790 | 01/06/2020 | 060111 | LOVELESS MACHINE & GRINDING SVC INC | \$180.50 |
| | E101792 | 01/06/2020 | 137947 | MECHANICAL SALES PARTS INC | \$297.00 |
| | E101793 | 01/06/2020 | 102493 | MICHAEL TODD & CO. INC. | \$1,694.53 |
| | E101794 | 01/06/2020 | 065233 | MIDWEST TURF & IRRIGATION INC | \$996.83 |
| | E101795 | 01/06/2020 | 065810 | MIRACLE RECREATION EQUIPMENT CO | \$1,764.24 |
| | E101796 | 01/06/2020 | 107539 | MUELLER ROBAK LLC | \$200.00 |
| | E101797 | 01/06/2020 | 100883 | MTI ENTERPRISES INC | \$100.00 |
| | E101799 | 01/06/2020 | 068334 | NEBRASKA AIR FILTER INC | \$6,437.02 |
| | E101800 | 01/06/2020 | 068954 | NEFF COMPANY | \$2,435.95 |
| | E101801 | 01/06/2020 | 134725 | OMAHA CASING CO INC | \$925.00 |
| | E101802 | 01/06/2020 | 071190 | OVERHEAD DOOR COMPANY OMAHA | \$1,855.00 |
| | E101803 | 01/06/2020 | 138907 | PLIBRICO COMPANY LLC | \$3,095.19 |
| | E101804 | 01/06/2020 | 073427 | PRO-ED INC | \$790.90 |
| | E101805 | 01/06/2020 | 137779 | JARDINE QUALITY IRRIGATION INC | \$4,826.93 |
| | E101806 | 01/06/2020 | 078420 | RAWSON & SONS ROOFING, INC. | \$44,031.00 |
| | E101807 | 01/06/2020 | 106725 | RD FITNESS SERVICE | \$146.00 |
| | E101809 | 01/06/2020 | 082200 | SCHOOL HEALTH CORPORATION | \$487.61 |
| | E101810 | 01/06/2020 | 082350 | SCHOOL SPECIALTY INC | \$3,490.94 |
| | E101811 | 01/06/2020 | 083175 | SHEPPARD'S BUSINESS INTERIORS | \$120.00 |
| | E101812 | 01/06/2020 | 133969 | TENNANT SALES & SERVICE COMPANY | \$5,175.57 |
| | E101814 | 01/06/2020 | 138047 | AUTO PROS OF MILLARD INC | \$1,867.67 |
| | E101815 | 01/06/2020 | 090214 | UNITED ELECTRIC SUPPLY CO INC | \$457.06 |
| | E101816 | 01/06/2020 | 090440 | BSN SPORTS INC | \$93.58 |
| | E101817 | 01/06/2020 | 137707 | UTILITY TRENCHING INC | \$4,065.00 |
| | E101818 | 01/06/2020 | 138759 | VIA INC | \$525.00 |
| | E101819 | 01/06/2020 | 092323 | VIRCO INC | \$559.74 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | E101820 | 01/06/2020 | 093650 | VWR INTERNATIONAL LLC | \$69.99 |
| | E101821 | 01/06/2020 | 093765 | WATER ENGINEERING, INC. | \$1,776.40 |
| | E101822 | 01/06/2020 | 094130 | WENGER CORPORATION | \$1,264.00 |
| | E101823 | 01/06/2020 | 094174 | WEST MUSIC CO INC | \$357.00 |
| | E101824 | 01/06/2020 | 109852 | WURTH BAER SUPPLY CO | \$1,589.91 |
| | E101825 | 01/06/2020 | 135996 | YRC INC | \$184.00 |
| 01 - T | otal | | | | \$2,345,547.90 |
| 02 | 26601 | 12/16/2019 | 142421 | ALEX BAUER | \$101.50 |
| | 26602 | 12/16/2019 | 141937 | JERRYD D BUSCH | \$41.69 |
| | 26603 | 12/16/2019 | 106893 | WICHITA WATER CONDITIONING INC | \$6.00 |
| | 26604 | 12/16/2019 | 142877 | JESSANNAH J EDDY | \$123.25 |
| | 26605 | 12/16/2019 | 142661 | LOGAN KAPLAN | \$14.50 |
| | 26606 | 12/16/2019 | 142611 | KAIA A.M. KESSLER | \$27.19 |
| | 26607 | 12/16/2019 | 142610 | NATHANIEL JAMIE MCCONACHIE | \$204.81 |
| | 26608 | 12/16/2019 | 136279 | MILLARD PUBLIC SCHOOL CLEARING ACCT | \$267.80 |
| | 26609 | 12/16/2019 | 142879 | ROCCO J PICCOLO | \$48.94 |
| | 26610 | 12/16/2019 | 141587 | CAMERYN SETH ROSE | \$130.50 |
| | 26611 | 12/16/2019 | 142141 | ELIJAH SCHOLTZ | \$170.38 |
| | 26612 | 12/16/2019 | 142880 | IVAN SMITH | \$67.79 |
| | 26613 | 12/16/2019 | 142876 | LAUREN TWEED | \$130.50 |
| | 26614 | 12/12/2019 | 048515 | HELGET SAFETY SUPPLY INC | \$145.05 |
| | 26615 | 01/06/2020 | 140871 | DAVID C WOOD | \$2,530.20 |
| | 26616 | 01/06/2020 | 139791 | GREGORY M EADES | \$237.50 |
| | 26617 | 01/06/2020 | 137084 | PAMELA A GUILLORY | \$50.00 |
| | 26618 | 01/06/2020 | 131744 | DENISE HILE | \$91.85 |
| | 26619 | 01/06/2020 | 100082 | MCCORMACK DISTRIBUTING CO INC | \$305.37 |
| | 26620 | 01/06/2020 | 100013 | OFFICE DEPOT 84133510 | \$3,835.55 |
| | 26621 | 01/06/2020 | 139832 | PAMELA S OSTERMAN | \$37.70 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|---------|--------------|------------|---------------|------------------------------------|--------------------|
| 02 | 26622 | 01/06/2020 | 101476 | SODEXO INC & AFFILIATES | \$637,141.47 |
| | 26623 | 01/06/2020 | 101021 | BRENDA L SPETHMAN | \$15.78 |
| 02 - To | otal | | | | \$645,725.32 |
| 04 | E101777 | 01/06/2020 | 049700 | HUGHES TREE SERVICE | \$11,520.00 |
| 04 - To | otal | | | | \$11,520.00 |
| 06 | 468444 | 12/19/2019 | 139797 | US BANK NATIONAL ASSOCIATION | \$39,386.80 |
| | 468495 | 01/06/2020 | 133480 | BERINGER CIACCIO DENNELL MABREY | \$2,478.00 |
| | 468523 | 01/06/2020 | 135245 | BAHR VERMEER HAECKER ARCHITECTS | \$6,000.00 |
| | 468529 | 01/06/2020 | 133970 | CCS PRESENTATION SYSTEMS | \$5,179.00 |
| | 468547 | 01/06/2020 | 132152 | GOVCONNECTION INC | \$49,774.95 |
| | 468549 | 01/06/2020 | 139110 | CONEL INC | \$1,160.00 |
| | 468576 | 01/06/2020 | 132669 | DIGITAL DOT SYSTEMS INC | \$70.00 |
| | 468771 | 01/06/2020 | 064600 | METAL DOORS & HARDWARE COMPANY INC | \$28,626.00 |
| | 468794 | 01/06/2020 | 134532 | MORRISSEY ENGINEERING INC | \$975.00 |
| | 468954 | 01/06/2020 | 143013 | TACK ARCHITECTS INC | \$12,250.00 |
| | 468961 | 01/06/2020 | 142476 | RON STEINER | \$868.00 |
| | E101728 | 12/16/2019 | 132170 | CORMACI CONSTRUCTION INC | \$1,034.00 |
| | E101736 | 01/06/2020 | 102832 | AOI | \$401.73 |
| | E101808 | 01/06/2020 | 136847 | RIVERSIDE TECHNOLOGIES INC | \$2,950.00 |
| | E101819 | 01/06/2020 | 092323 | VIRCO INC | \$827.64 |
| 06 - To | otal | | | | \$151,981.12 |
| 07 | 468459 | 01/06/2020 | 010040 | A & D TECHNICAL SUPPLY CO INC | \$719.74 |
| | 468476 | 01/06/2020 | 140305 | AMERICAN TRAILER & STORAGE INC | \$1,500.00 |
| | 468495 | 01/06/2020 | 133480 | BERINGER CIACCIO DENNELL MABREY | \$4,800.00 |
| | 468523 | 01/06/2020 | 135245 | BAHR VERMEER HAECKER ARCHITECTS | \$58,744.40 |
| | 468562 | 01/06/2020 | 131003 | DAILY RECORD | \$259.50 |
| | 468794 | 01/06/2020 | 134532 | MORRISSEY ENGINEERING INC | \$27,000.00 |
| | 468866 | 01/06/2020 | 134598 | PRIME COMMUNICATIONS INC | \$1,569.84 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|---------|--------------|------------|---------------|-------------------------------------|--------------------|
| 07 | 468884 | 01/06/2020 | 139973 | REINHARDT & ASSOCIATES ARCHITECT PC | \$2,375.00 |
| | 468898 | 01/06/2020 | 134824 | ROOFING SOLUTIONS INC | \$6,750.00 |
| | E101783 | 01/06/2020 | 138181 | KIDWELL ELECTRIC COMPANY INC | \$20,816.00 |
| | E101813 | 01/06/2020 | 132452 | TERRACON INC | \$18,810.00 |
| 07 - To | otal | | | | \$143,344.48 |
| 11 | 468378 | 12/05/2019 | 130955 | HUBERT CHARLES AHOVISSI | \$2,100.00 |
| | 468388 | 12/16/2019 | 139987 | HUGH O'BRIAN YOUTH LEADERSHIP | \$620.00 |
| | 468390 | 12/16/2019 | 132878 | HY-VEE INC | \$111.77 |
| | 468391 | 12/16/2019 | 049850 | HY-VEE INC | \$280.23 |
| | 468447 | 12/26/2019 | 143055 | UNIVERSITY NO CAROLINA CHAPEL HILL | \$125.00 |
| | 468524 | 01/06/2020 | 137274 | EILEEN CABRERA | \$19.60 |
| | 468525 | 01/06/2020 | 135403 | JODY E CARHART | \$35.94 |
| | 468542 | 01/06/2020 | 136611 | COLLEGE OF ST MARY | \$1,905.00 |
| | 468562 | 01/06/2020 | 131003 | DAILY RECORD | \$10.10 |
| | 468587 | 01/06/2020 | 136548 | EDUCATIONAL DESIGN SOLUTIONS LLC | \$68.00 |
| | 468598 | 01/06/2020 | 135360 | PAMELA A ERIXON | \$15.00 |
| | 468622 | 01/06/2020 | 143047 | THE FUND FOR AMERICAN STUDIES | \$225.00 |
| | 468635 | 01/06/2020 | 143058 | RACHEL M GORDON | \$8.54 |
| | 468641 | 01/06/2020 | 134503 | JENNIFER A GRIFFIN-MANGAN | \$53.70 |
| | 468694 | 01/06/2020 | 049850 | HY-VEE INC | \$249.46 |
| | 468704 | 01/06/2020 | 136953 | DELI MANAGEMENT INC | \$277.94 |
| | 468715 | 01/06/2020 | 137441 | ANGELA C KARDELL | \$99.99 |
| | 468753 | 01/06/2020 | 135854 | YOLANDA A MARTIN | \$57.65 |
| | 468797 | 01/06/2020 | 138263 | MARIA V MUNOZ | \$55.98 |
| | 468805 | 01/06/2020 | 068340 | NEBRASKA ASSOCIATION FOR THE GIFTED | \$250.00 |
| | 468858 | 01/06/2020 | 142858 | DANIELLE J PETRO | \$92.80 |
| | 468908 | 01/06/2020 | 139471 | ROBBYN A SCHULTZ | \$117.64 |
| | 468916 | 01/06/2020 | 142404 | GABRIELA SEGOVIA BARRIENTOS | \$10.73 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|---------|--------------|--------------------------------------|---------------|------------------------------------|--------------------|
| 11 | 468920 | 920 01/06/2020 137681 ANNE M SERVAIS | | ANNE M SERVAIS | \$25.77 |
| | 468949 | 01/06/2020 | 139843 | STUDENT TRANSPORATION NEBRASKA INC | \$2,324.96 |
| | 468950 | 01/06/2020 | 109822 | BRAD D SULLIVAN | \$139.99 |
| | 468956 | 01/06/2020 | 141043 | KIARA L TAYLOR | \$453.88 |
| | 468970 | 01/06/2020 | 131819 | JEAN R UBBELOHDE | \$885.07 |
| | 468972 | 01/06/2020 | 100923 | UNIVERSITY OF NEBRASKA LINCOLN | \$105.00 |
| | 468973 | 01/06/2020 | 143014 | THE REGENTS OF UNIVERSITY COLORADO | \$244.00 |
| | 468975 | 01/06/2020 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | \$85.00 |
| | 469003 | 01/06/2020 | 135890 | YOUTH FRONTIERS INC | \$2,613.00 |
| | E101791 | 01/06/2020 | 138057 | CONSTANTINO ENTERPRISES | \$188.50 |
| 11 - To | otal | | | | \$13,855.24 |
| 14 | 468468 | 01/06/2020 | 097000 | AETNA LIFE INSURANCE CO | \$101,717.54 |
| | 468616 | 01/06/2020 | 130676 | VISITING NURSE HEALTH SERVICES | \$48,175.00 |
| | 468912 | 01/06/2020 | 142167 | SCRIP POINT | \$12,000.00 |
| 14 - To | otal | | | | \$161,892.54 |
| 17 | 468385 | 12/16/2019 | 012989 | APPLE COMPUTER INC | \$149.00 |
| | 468465 | 01/06/2020 | 136143 | SLM INC | \$1,650.00 |
| | 468481 | 01/06/2020 | 013226 | LATIMER ASSOCIATES INC | \$310.00 |
| | 468495 | 01/06/2020 | 133480 | BERINGER CIACCIO DENNELL MABREY | \$1,200.00 |
| | 468713 | 01/06/2020 | 136678 | K C PETERSEN CONSTRUCTION CO | \$12,915.00 |
| | 468780 | 01/06/2020 | 140711 | RESILO-FLEX INC | \$18,975.00 |
| | 468843 | 01/06/2020 | 107193 | OTIS ELEVATOR COMPANY | \$2,657.00 |
| | 468866 | 01/06/2020 | 134598 | PRIME COMMUNICATIONS INC | \$600.00 |
| | 468946 | 01/06/2020 | 142102 | STERLING COMPUTERS CORPORATION | \$2,607.00 |
| | E101738 | 01/06/2020 | 102727 | В & Н РНОТО | \$150.54 |
| | E101752 | 01/06/2020 | 132170 | CORMACI CONSTRUCTION INC | \$99,217.80 |
| | E101810 | 01/06/2020 | 082350 | SCHOOL SPECIALTY INC | \$2,913.12 |
| | E101811 | 01/06/2020 | 083175 | SHEPPARD'S BUSINESS INTERIORS | \$1,736.76 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|---------|--------------------------------|------------|---------------|------------------------------|--------------------|
| 17 | E101813 | 01/06/2020 | 132452 | TERRACON INC | \$3,430.00 |
| | E101819 | 01/06/2020 | 092323 | 092323 VIRCO INC | |
| 17 - To | otal | | | | \$165,784.95 |
| 50 | 468380 | 12/05/2019 | 138820 | ANNE WINFIELD CHAPMAN | \$1,733.00 |
| | 468480 | 01/06/2020 | 143019 | BRAXTON ARNDT | \$77.00 |
| | 468538 | 01/06/2020 | 140226 | GARY LEE CLEMMER | \$70.00 |
| | 468580 | 01/06/2020 | 099628 | DRAMATIC PUBLISHING | \$215.10 |
| | 468599 | 01/06/2020 | 143041 | CHRISTOPHER ETHEN | \$85.00 |
| | 468642 | 01/06/2020 | 143051 | CODY GRIFFITH | \$55.00 |
| | 468693 | 01/06/2020 | 049851 | HY-VEE INC | \$413.43 |
| | 468708 | 01/06/2020 | 054492 | JIM L JOHNSON | \$420.00 |
| | 468834 | 01/06/2020 | 131057 | OMAHA NEON SIGN COMPANY INC. | \$22,280.00 |
| | 468841 | 01/06/2020 | 142083 | BRIAN O'NEAL | \$50.00 |
| | 468881 | 01/06/2020 | 142091 | KWABENA S REID | \$140.00 |
| | 468905 | 01/06/2020 | 081891 | SCHMITT MUSIC CENTER | \$121.75 |
| | 468943 | 01/06/2020 | 141244 | TYREE STARKS | \$100.00 |
| | E101740 | 01/06/2020 | 099646 | BARNES AND NOBLE BOOKSTORE | \$418.77 |
| | E101753 | 01/06/2020 | 134039 | CROUCH RECREATION INC | \$10,593.00 |
| | E101757 | 01/06/2020 | 033473 | DIETZE MUSIC HOUSE INC | \$1,979.89 |
| | E101760 | 01/06/2020 | 139946 | DOWNS ELECTRIC INC | \$2,680.00 |
| | E101774 | 01/06/2020 | 044891 | THE PROPHET CORPORATION | \$1,227.33 |
| | E101775 | 01/06/2020 | 047856 | HARCOURT OUTLINES INC | \$112.32 |
| | E101823 | 01/06/2020 | 094174 | WEST MUSIC CO INC | \$622.00 |
| 50 - To | otal | | | | \$43,393.59 |
| 99 | 468380 | 12/05/2019 | 138820 | ANNE WINFIELD CHAPMAN | (\$56.00) |
| 99 - To | otal | | | | (\$56.00) |
| Overa | Overall - Total \$3,682,989.14 | | | | |

Agenda Item: Second Reading and Approval of Policy 3505 - Support Services – Operations

and Maintenance Management, Direction and Supervision

Meeting Date: January 6, 2020

Background/ Description:

Following District guidelines to review Policies every seven years.

Action Desired: Second Reading and Approval of Policy 3505 - Support Services – Operations

and Maintenance Management, Direction and Supervision

Policy /

Strategic Plan

Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Dutter

3505

Support Services – Operations and Maintenance- Direction and Supervision

The maintenance and operation of the District's facilities shall be under the direction and supervision of the superintendent (designee).

The District may engage the services of private vendors to assist with such services. In such case, the private vendor shall report to and be supervised by the superintendent (designee). All District employees in the operations & maintenance departments shall be directed, supervised, and evaluated by the private vendor as provided for in the contract with such vendor and as determined by the superintendent (designee).

Date of Adoption: September 6, 2011 **Date of Revision:** <u>January 6, 2020</u>

Millard Public Schools Omaha, NE

Agenda Item: Second Reading and Approval of Policy 3716 - Support Services – Food

Service, Credit Card Payments

Meeting Date: January 6, 2020

Background/ Description:

Following District guidelines to review Policies every seven years.

Action Desired: Second Reading and Approval of Policy 3716 - Support Services – Food

Service, Credit Card Payments

Policy /

Strategic Plan Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Dutter

Support Services – Food Service – Credit Card Payments

3716

The District's food service program shall provide a means for students/parents to make credit card payments into a student's food service account. There shall be no direct charge to the students/parents for such service prior to July 1, 2013.

Date of Adoption: August 1, 2005

Date of Revision: November 5, 2012; January 6, 2020

Millard Public Schools Omaha, NE

Agenda Item: Policy 5120 - Withdrawals

Meeting Date: January 6, 2020

Background/

Description: Policy 5120 seven-year review.

Action Desired: Second Reading

Policy /

Strategic Plan

Reference: N/A

Responsible Person(s): Bill Jelkin, Director of Student Services

Superintendent's Signature:

Pupil Student Services

Withdrawals 5120

A student may be withdrawn from school only by the parents, guardian, or other person with legal or actual charge or control of the student. Withdrawals which are due to a change of residence, enrollment in a different public, private, denominational, or parochial day school, or attendance at a school which elects not to meet accreditation or approval requirements pursuant to state law, shall be in accordance with District Rule 5120.1. Withdrawals of students who have reached sixteen (16) years of age and for the purposes of being exempt from the mandatory attendance requirements of state law, shall be in accordance with District Rule 5120.2.

Policy Approved: February 20, 2001 Reaffirmed: February 2, 2009

Revised: June 4, 2012; January 6, 2020

Millard Public Schools Omaha, NE

Agenda Item: Revise Board Rule – 2100.20 – Administration - Director of Digital Learning

Meeting Date: January 6, 2020

Background/

Description: Following District guidelines to review Board Policy/Rule every seven years. Changes

reflect updates made to job description since 2014

.

Action Desired: Approve Revision of Board Rule – 2100.20 – Administration – Director of Digital

Learning

Policy /

Strategic Plan

Reference: N/A

Responsible Person(s): Dr. Kevin Chick, Assoc. Superintendent of Human Resources

Superintendent's Signature:

Jin Sulfi

Job Description

Administrator Job Description

2100.20

Title: Director of Digital Learning

Reports to: Executive Director of Technology

General Summary: The Director of Digital Learning will work collaboratively with others to plan, organize, and provide leadership in the area of personal digital technology integration as well as matters related to electronic building security access control and video management systems within the school Delistrict.

Essential Functions:

- I. Leads the District in the planning and implementation of its_One-to-One program and other digital learning initiatives. Bring Your Own Device (BYOD) initiative. (25%)
- II. Collaborates with appropriate District personnel to develop policy and procedures that allow for the use of personally owned digital devices and resources within curriculum and instruction. (5%)
- III. Collaborate with elementary and secondary education in the use of personal (digital) interactive tools and technology throughout the MEP curriculum cycle to support differentiated instruction and improve learning and innovation. (5%)
- IV. Coordinates staff development for identified digital tools, digital instructional resources, and targeted technology integration. (5%)
- V. Provides leadership and support for the use of personal digital interactive devices and related digital resources in lieu of traditional print materials. (5%)
- VI. Participates in all budget processes, coordinates federal and state funding sources, and actively pursues other funding sources related to his/her job responsibilities. (5%)
- VII. Maintains an active awareness of emerging information, trends, and applications for technology and learning and knowledge of current educational issues. (5%)
- VIII. Collaborates with others in the design and construction of the District's facility <u>control</u> access <u>and video management projects</u>. (5%)
 - IX. Manages the District's security access <u>control and video management systems programs</u> including, but not limited to: (25%)
 - <u>a.</u> Electronic <u>card reader Badge Access Ssystems</u> and Rrelated Llocking Ddevices <u>a.</u>b. Setting and maintaining credential access standards and rules

- b.c. Video/Audio Controlled Aaccess Ddevices ("Buzzer System Door Intercom")
 e.d. Surveillance Video Coameras and Related Recording Devices video archive servers
- d. After-hour intrusion alarms and central monitoring station Perimeter Access
 Points and Related Alarms
- e. Locking/unlocking schedules and alarm monitoring during school hours in accordance with the District's safety and security plan
- f. Maintenance/replacement/upgrading of security hardware and systems
- X. Shall be responsible for communicating with and training of District staff regarding the security access control and video management systems. (5%)
- XI. Attends all school board and cabinet meetings. (3%)
- XII. Assists in the evaluation of building administrators as assigned by the Superintendent of Schools. (3%)
- XIII. Assumes other responsibilities as assigned by the Superintendent or his/her designee. (4%)

Qualifications:

- 1. **Education Level:** A doctoral degree from an approved institution with a major in educational administration or the accepted equivalent is preferred. A Master's degree in educational administration or the accepted equivalent is required.
- 2. **Certification or Licensure:** Appropriate Nebraska Administrative Certificate.
- 3. **Experience desired:** Four years of successful administrative experience.
- 4. **Other requirements:** Strong leadership, communication and planning skills.

Contract Days: 12 Months

Salary Schedule: Administrative

Special Requirements:

| | | Occasional | Frequent | Constant |
|----|---------------------|------------|----------|----------|
| | | 0 - 32% | 33 - 66% | 67% + |
| 1. | Standing | | X | |
| 2. | Walking | ••••• | X | |
| 3 | Sitting | | | X |
| | Lifting15-20 lb max | | | |
| | Carrying 50 feet | | | |

| 6. | Pushing / Pullingx |
|-----|---|
| 7. | Climbing / Balancingx |
| 8. | Stooping / Kneeling / Crouching / Crawlingx |
| 9. | Reaching / Handlingx |
| 10. | Speaking / Hearingx |
| | Seeing / depth perception / colorx |

The statements herein are intended to describe the general nature and level of work being performed by employees assigned to this classification. They are not intended to be construed as an exhaustive list of all responsibilities, duties, and skills required of personnel so classified. Responsibilities and duties assigned are at the discretion of the supervisor as delegated by the Superintendent of Schools.

.

| Employee Signature: | Data | |
|-----------------------|------|--|
| Employee Signature. | Datc | |
| | | |
| | | |
| | | |
| Supervisor Signature: | Date | |
| Supervisor Signature. | Date | |

Date of Adoption: February 2014

Millard Public Schools Omaha, NE

Revised: January 6, 2019

Agenda Item: Rule 5120.1 - Withdrawals Due to Change of Residence or School

Meeting Date: January 6, 2020

Background/

Description: Rule 5120.1 seven-year review.

Action Desired: Approval

Policy /

Strategic Plan

Reference: N/A

Responsible Person(s): Bill Jelkin, Director of Student Services

Superintendent's Signature:

Pupil Student Services

Withdrawals Due to Change of Residence or School

5120.1

- I. <u>Withdrawal Procedure</u>. The procedure for withdrawal of a student from school due to a change of residence, enrollment in a different public, private, denominational, or parochial day school, or attendance at a school which elects not to meet accreditation or approval requirements pursuant to state law, shall be in accordance with the following:
 - A. Secure withdrawal authorization from the parent, guardian, or other person with legal or actual charge or control of the student.
 - B. Obtain appropriate forms from the guidance office or principal's office.
 - C. Have the forms filled out by teacher, return all schoolbooks and property, and make sure all fees are paid.
 - D. Take completed forms to the guidance or principal's office for final clearance.
- II. The procedure for withdrawal of a student who has reached sixteen (16) years of age but is less than eighteen (18) years of age, and which is for the purpose of being exempt from mandatory attendance requirements of state law, shall be in accordance with District Rule 5120.2.

Related Policy and Rule: 5100.2, 5120, 5120.2, 5200, 5200.1

Rule Approved: February 19, 2001 Reaffirmed: February 2, 2009

Revised: June 4, 2012; January 6, 2020

Millard Public Schools Omaha, NE

Agenda Item: Rule 5120.2 - Withdrawals for Purposes of Exemption from Mandatory

Attendance Requirements

Meeting Date: January 6, 2020

Background/

Description: Rule 5120.2 seven-year review.

Action Desired: Approval

Policy /

Strategic Plan

Reference: N/A

Responsible Person(s): Bill Jelkin, Director of Student Services

Superintendent's Signature:

Pupil Student Services

Withdrawals for Purposes of Exemption from Mandatory Attendance Requirements

5120.2

- I. Withdrawal Procedure for Purposes of Exemption from Mandatory Attendance Requirements.
 - A. A person who has legal or actual charge or control of a student who is at least sixteen (16) years of age but less than eighteen (18) years of age may withdraw such student from school before graduation and be exempt from the mandatory attendance requirements of Neb. Rev. Stat. § 9-201 if an exit interview is conducted and the withdrawal form is signed as required by subsections I(B) through I(F) of this Rule.
 - B. Upon the written request of any person who has legal or actual charge or control of a student who is at least sixteen (16) years of age but less than eighteen (18) years of age, the Superintendent or designee shall conduct an exit interview if the student is enrolled in a school operated by the District, or resides in the District and is enrolled in a private, denominational, or parochial school.
 - C. The Superintendent or designee shall set the time and place for the exit interview which shall be personally attended by the student, unless the withdrawal is being requested due to an illness of the student making attendance at the exit interview impossible or impracticable. The exit interview shall also be attended by the person who has legal or actual charge or control of the student who requested the exit interview, the Superintendent or designee, and the student's principal or designee if the student at the time of the exit interview is enrolled in a District school. Other persons may also attend the exit interview, if such attendance is requested by any of the required parties and they agree to attend the exit interview and are available at the time designated for the exit interview. Such other persons may include, but need not be limited to, other District personnel or the student's principal or such principal's designee if the student is enrolled in a private, denominational, or parochial school.
 - D. At the exit interview, the person making the written request shall present evidence that they have legal or actual charge or control of the student, and that the student would be withdrawing due to either financial hardships requiring the student to be employed to support the student's family or one or more dependents of the student, or an illness of the student making attendance impossible or impracticable. The Superintendent or designee shall identify all known alternative educational opportunities, including vocational courses of study, that are available to the student in the District and how withdrawing from school is likely to reduce future earnings for the student and increase the likelihood of the student being unemployed in the future. Any other relevant information may also be presented and discussed by any of the parties in attendance.
 - E. At the conclusion of the exit interview, the person making the written request may sign the withdrawal of the student or may rescind the written request for the withdrawal.
 - F. Any withdrawal form signed by the person making the written request shall be valid only if the student signs the form unless the withdrawal is being requested due to an illness of the student making attendance at the exit interview impossible or impracticable, and the Superintendent or designee signs the form acknowledging that the interview was held, the required information was provided and discussed at the interview, and, in the opinion of

the Superintendent or designee, the person making the written request does in fact have legal or actual charge or control of the student and the student is experiencing either financial hardships requiring the student to be employed to support the student's family or one or more dependents of the student, or an illness making attendance impossible or impracticable.

- G. A person who has legal or actual charge or control of a student who is at least sixteen (16) years of age but less than eighteen (18) years of age may withdraw the student before graduation and be exempt from the mandatory attendance requirements of Neb. Rev. Stat. § 79-201 if such student has been enrolled in a school that elects pursuant to Neb. Rev. Stat. § 79-1601 not to meet the accreditation or approval requirements by filing with the State Department of Education a signed and notarized release on a form prescribed by the Nebraska Commissioner of Education.
- H. A student who has been withdrawn from school pursuant to this Rule may enroll in a school district at a later date as provided in Neb. Rev. Stat. § 79-215 or may enroll in a private, denominational, or parochial school or a school which elects pursuant to Neb. Rev. Stat. § 79-1601 not to meet accreditation or approval requirements. Any such enrollment shall void the withdrawal form previously entered, and the provisions of Neb. Rev. Stat. §§ 79-201 to 79-210 shall apply to the student.
- II. The District shall submit to the State Department of Education the withdrawal forms or data regarding students who have withdrawn from school pursuant to this Rule, in accordance with the requirement of state law.

Related Policy & Rules: 5120, 5120.1, 5200.1

Date of Adoption: June 4, 2012 Revised: January 6, 2020

Millard Public Schools Omaha, Nebraska

Agenda Item: First Reading of Policy 7310: Technology - Internet Safety & Online Protection Measures

Meeting Date: January 6, 2020

Background/ Updates to Policy 7310 and Rule 7310.1.

Description:

Action Desired: First Reading

Policy /

Strategic Plan

Reference: NA

Responsible Person(s): Dr. Kent Kingston

Superintendent's Signature:

Jin Sulf

Technology

Internet Safety & Online Protection Measures: Filtering

7310

The District shall install and enforce the operation of technology protection measures with respect to computers and other technology with Internet access, consistent with the District's standards, the Nebraska Student Online Personal Protection Act, Children's Online Privacy Protection Act, Children's Internet Protection Act and other law. The District will endeavor to take all reasonable and necessary steps to protect the online privacy of all students. The operation and use of such technology resources by students and staff shall be consistent with this policy. that protects against Internet access for both adults and minors to visual depictions that are obscene (pornography), and, with respect to use of computers by minors, harmful to minors. The District shall certify, to the appropriate agencies, that it has adopted policies and rules commensurate thereto, including the monitoring of online activities by minors. The District shall certify, to the appropriate agencies, that it has adopted and implemented an Internet safety policy to address other issues, such as the unauthorized access to inappropriate matter by minors online, the safety and security of minors when using electronic mail, chat rooms, and other forms of direct electronic communication; unauthorized access, including so-called "hacking," and other unlawful activities by minors online; unauthorized disclosure, use, and dissemination of personal identification information regarding minors; and measures designed to restrict minors' access to material harmful to minors. In addition, all students shall be educated about appropriate online behavior, including interacting with other individuals online on social networking websites and in chat rooms, and cyberbullying awareness and response. The Superintendent or the Superintendent's designees are authorized and directed, as part of the administration of this District, to establish and enforce procedures to implement this policy.

Legal References: 47 U.S.C. § 254, 47 C.F.R. § 54.520

Related Policies & Rules: 5800, 5800.1, 7100, 7100.1, 7310.1

Approved: 4/16/01 Millard Public Schools

Revised: June 7, 2004; May 7, 2012, <u>January 20, 2020</u> Reaffirmed: August 21, 2006; October 16, 2006

Renumbered from 1103: June 7, 2004

Omaha, NE

Internet Safety: Filtering

7310.1

I. Internet Technology Protection. The District will provide for or contract for services that provide for the technology protection measure as required by law. The tTechnology protection measures will filter sites containing visual depictions that are obscene, child pornography, and/or with respect to technology computer use by minors, harmful to minors.

II. **Definitions**.

- A. The term "technology protection measure" means a specific technology that blocks or filters Internet access to visual depictions that are:
 - 1. Obscene, as that term is defined in 18 U.S.C. § 1460;
 - 2. Child pornography, as that term is defined in 18 U.S.C. § 2256; or
 - 3. Harmful to minors.
- B. The term "harmful to minors" means any picture, image or graphic image file, or other visual depiction that:
 - 1. Taken as a whole and with respect to minors, appeals to a prurient interest in nudity, sex, or excretion;
 - 2. Depicts, describes, or represents, in a patently offensive way with respect to what is suitable for minors, an actual or simulated sexual act or sexual contact, actual or simulated normal or perverted sexual acts, or a lewd exhibition of the genitals; and
 - 3. Taken as a whole, lacks serious literary, artistic, political, or scientific values as to minors.
- C. The term "minor" means an individual who has not attained the age of 17.
- D. The term "sexual act" or "sexual contact" have the meanings given such terms in 18 U.S.C. § 2246.

III. Disabling Internet Filtering.

- A. Requests to disable <u>or to bypass</u> the technology protection measure shall be made to the Executive Director for Technology who shall review said requests and Internet sites to ensure that the content is not a violation of the Children's Internet Protection Act.
- B. The Superintendent or designee is authorized to disable the technology protection measures so as -to enable access for bona fide research or other lawful purposes.
- IV. **Internet Safety and Prevention of Inappropriate Use.** The District shall take all necessary and practical measures to prevent students from accessing inappropriate material online, to prevent unlawful and/or inappropriate use of the Internet and to promote safety and security while using the District's online network.
 - A. The inappropriate use of the District's online network is prohibited.
 - 1. Inappropriate use includes: (a) unauthorized access by minors to inappropriate matter on the Internet and World Wide Web; (b) unauthorized access, including so-called hacking and other unlawful activities; (c) the unauthorized disclosure, use, and dissemination of personal identification information regarding minors; and (d) any activity that is prohibited by State or Federal law and by District policies.
 - B. To the extent practical, the District shall promote the safety and security of users of the District's online computer network when using electronic mail email, chat rooms, and or other forms of direct electronic communications.

- C. The building principal, principal's designee, or appropriate supervisor or teacher will be responsible for monitoring student usage of the Internet to ensure compliance with this and related District rules and policies.
- D. The District will provide age-appropriate training for students who use the District's online computer network. The training will be designed to promote the District's commitment to:
 - 1. The standards and acceptable use of Internet services set forth in this and related District rules and policies; and
 - 2. Student safety with regard to safety on the Internet, appropriate behavior while online, on social networking sites and in chat rooms; and cyberbullying awareness and response.
- V. **Privacy**. While complying with the provisions of the Children's Internet Protection Act, all reasonable steps shall be taken to ensure that the use of the Internet shall not abridge the right of privacy of students or staff as provided by law including, but not limited to, the Family Educational Rights and Privacy Act (FERPA).

Related Policies & Rules: 5800, 5800.1, 7310

Legal References: Children's Internet Protection Act, 47 U.S.C. § 254, 47 C.F.R. § 54.520

Approved: April 16, 2001 Millard Public Schools

Revised: June 7, 2004; August 21, 2006; April 13, 2009; May 7, 2012; January 20, 2020 Omaha, NE

Reaffirmed: October 16, 2006

Renumbered from 1103.1: June 7, 2004

Agenda Item: Approval of Call Resolution and Bond Resolution authorizing the

advance refunding and defeasance of certain of the District's

outstanding general obligation bonds.

Meeting Date: January 6, 2020

Background/ Description:

Markets may be favorable for the District to advance refunding and defease certain general obligation bonds of the District through the issuance of a new series of taxable refunding bonds. The attached resolution(s) call certain bonds of the District for redemption and then separately authorize the District's Chief Financial Officer, in consultation with Bond Legal Counsel, to proceed to issue refunding bonds subject to certain parameters contained in the attached bond resolution. The Chief Financial Officer is authorized to execute any and all documents necessary for said refunding and defeasance.

Action Desired: It is recommended that the District adopt the attached resolution(s)

calling certain of the District's outstanding bonds for redemption and authorizing the issuance by the District of its General Obligation Refunding Bonds, Taxable Series 2020, in one or more series and in an aggregate principal amount not to exceed forty-five million dollars (\$45,000,000), for the purpose of advance refunding and defeasing certain outstanding bonds of the District; prescribing the form and details of such bonds; authorizing certain officials to determine the final aggregate principal amount, maturities, rates, redemption provisions, terms and other details of such bonds; imposing an ad valorem tax on all taxable property within the district to pay the principal of, premium, if any, and the interest on such bonds; designating the bonds as taxable obligations of the district; authorizing the sale and delivery of the bonds to the purchaser thereof; and prescribing other matters relating thereto.

It is further recommended that the District authorize the Chief Financial Officer to execute any and all necessary documents related to said refunding and defeasance.

Policy /

Strategic Plan N/A

Reference:

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Dulf

January 6, 2020 Omaha, Nebraska

A meeting of the Board of Education (the "Board") of Douglas County School District 0017 (Millard Public Schools) in the State of Nebraska (the "District") was held at 6:00 p.m. on Monday, January 6, 2020, in the Don Stroh Administration Center located at 5606 South 147th Street, Omaha. Advance publicized notice of such meeting was given in strict accordance with the provisions of Article 14, Chapter 84, Reissue Revised Statutes of Nebraska, as amended (the "Open Meetings Act"), and set forth (a) the time, date and place of this meeting, (b) that this meeting would be open to the attendance of the public and (c) that an agenda of then known subjects to be taken up at the meeting could be obtained from the office of the Superintendent of Schools (the "Superintendent"). A copy of said advance publicized notice was ordered annexed to the minutes of this meeting as Attachment 1. Each Board Member was previously furnished with a copy of said advance publicized notice, the same having been transmitted to each Board Member simultaneously with its publicizing. Additionally, reasonable efforts were made to provide advance notification of the meeting to all news media requesting the same of the time, date and place of the meeting.

| The Presiden | it of the Board, | , presided, and the Secretary of the |
|---------------------|-------------------------------|--|
| Board, | , recorded the proceed | ings. On roll call the following Board Members |
| were present: | | |
| | | |
| The following Board | Members were absent: | |
| A quorum being pre | sent and the meeting duly cor | mmenced, the following proceedings were had |
| and done. | | |

The President of the Board publicly stated to all in attendance that a current and complete copy of the Open Meetings Act was available for review and indicated the location of such copy in the room where the meeting was being held. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

* * * * *

(Other Business)

* * * * *

Board Member _____ then introduced the following resolution and moved for its adoption, the full text of which is attached hereto as Attachment 2:

A RESOLUTION OF THE BOARD OF EDUCATION OF DOUGLAS COUNTY SCHOOL DISTRICT 0017 (MILLARD PUBLIC SCHOOLS) IN THE STATE OF NEBRASKA AUTHORIZING THE ADVANCE REFUNDING AND DEFEASANCE OF CERTAIN OF THE DISTRICT'S OUSTANDING GENERAL OBLIGATION BONDS.

| The | for | regoing | Resoluti | on | ha | ving | been | l | read, | В | Board |
|---------------|-----------|--------------|--------------|-------|----------|---------|------------|--------|--------------|--------|--------|
| Member | | | seconded | the | motion | for its | passage | and | adoption, | and | after |
| discussion, t | he roll w | as called an | d the follow | ving | Board l | Membe | rs voted i | n favo | or of the pa | assage | e and |
| adoption | | | | | of | | | | | | said |
| Resolution: | | | | | | | | | | | |
| | The | following | g Membe | ers | of | the | Board | vote | ed agai | nst | the |
| same: | | | T | he fo | ollowing | g Memb | ers of the | Boar | d were ab | sent c | or did |
| not vote: | | | · | | | | | | | | |

Said Resolution having been voted upon favorably by a majority of the Members of the Board, the same was by the President declared passed and adopted.

| Board Member | then introduced the following resolution and moved for |
|--------------------------------------|--|
| its adoption the full text of which | sh is attached harata as Attachment 3: |
| its adoption, the full text of which | th is attached hereto as Attachment 3: |

A RESOLUTION OF THE BOARD OF EDUCATION OF DOUGLAS COUNTY SCHOOL DISTRICT 0017 (MILLARD PUBLIC SCHOOLS) IN THE STATE OF NEBRASKA AUTHORIZING THE ISSUANCE BY THE DISTRICT OF ITS GENERAL OBLIGATION REFUNDING BONDS, TAXABLE SERIES 2020, IN ONE OR MORE SERIES AND IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED FORTY-FIVE MILLION DOLLARS (\$45,000,000), FOR THE PURPOSE OF ADVANCE REFUNDING AND DEFEASING CERTAIN OUTSTANDING BONDS OF THE DISTRICT: PRESCRIBING THE FORM AND DETAILS OF SUCH BONDS; AUTHORIZING CERTAIN OFFICIALS TO DETERMINE THE FINAL AGGREGATE PRINCIPAL AMOUNT, MATURITIES, RATES, REDEMPTION PROVISIONS, TERMS AND OTHER DETAILS OF SUCH BONDS: IMPOSING AN AD VALOREM TAX ON ALL TAXABLE PROPERTY WITHIN THE DISTRICT TO PAY THE PRINCIPAL OF, PREMIUM, IF ANY, AND THE INTEREST ON SUCH BONDS; DESIGNATING THE BONDS AS TAXABLE OBLIGATIONS OF THE DISTRICT; AUTHORIZING THE SALE AND DELIVERY OF THE BONDS TO THE PURCHASER THEREOF; AND PRESCRIBING OTHER MATTERS RELATING THERETO.

| The foregoing Resolution having been read, Board Member |
|--|
| seconded the motion for its passage and adoption, and after discussion the roll was called and the |
| following Board Members voted in favor of the passage and adoption of said Resolution |
| |
| |
| The following Members of the Board voted against the same: |
| The following Members of the Board were absent or did not vote: |
| |

Said Resolution having been voted upon favorably by a majority of the Members of the Board, the same was by the President declared passed and adopted.

* * * * *

(Other Business)

* * * * *

| President, Board of Education | |
|-------------------------------|-------------------------------|
| | |
| | |
| <u> </u> | |
| | President, Board of Education |

ATTACHMENT 1 ADVANCE PUBLICIZED NOTICE OF MEETING

ATTACHMENT 2 CALL RESOLUTION

A RESOLUTION OF THE BOARD OF EDUCATION OF DOUGLAS COUNTY SCHOOL DISTRICT 0017 (MILLARD PUBLIC SCHOOLS) IN THE STATE OF NEBRASKA AUTHORIZING THE ADVANCE REFUNDING AND DEFEASANCE OF CERTAIN OF THE DISTRICT'S OUSTANDING GENERAL OBLIGATION BONDS.

BE IT RESOLVED BY THE BOARD OF EDUCATION OF DOUGLAS COUNTY SCHOOL DISTRICT 0017 (MILLARD PUBLIC SCHOOLS) IN THE STATE OF NEBRASKA AS FOLLOWS:

- **Section 1.** (a) Douglas County School District 0017 (Millard Public Schools) in the State of Nebraska (the "**District**") previously issued its General Obligation Bonds, Series 2013A, dated August 20, 2013 (the "**Series 2013A Bonds**"), of which \$40,000,000 in aggregate principal amount are presently outstanding. The Series 2013A Bonds were issued pursuant to a resolution (the "**Series 2013A Resolution**") duly passed and adopted by the District's Board of Education (the "**Board**") and which were authorized by the required majority of the qualified voters of the District voting at an election held within the District. The District issued the Series 2013A Bonds to pay the costs of (a) constructing additions and/or making repairs and renovations to existing school buildings; (b) providing the necessary furnishings, equipment, including security and related technology, and apparatus for such school buildings and school building additions; and (c) issuing the Series 2013A Bonds.
- (b) The District previously issued its General Obligation Refunding Bonds, Series 2013, dated May 9, 2013 (the "Series 2013B Bonds"), of which \$39,360,000 in aggregate principal amount are presently outstanding. The Series 2013B Bonds were issued pursuant to a resolution (the "Series 2013B Resolution" and together with the Series 2013A Resolution, the "Prior Resolutions") duly passed and adopted by the District's Board. The District issued the Series 2013B Bonds to pay the costs of (a) advance refunding certain of its General Obligation School Building Bonds, Series 2006, dated August 10, 2006 (the "Series 2006 Bonds") and (b) issuing the Series 2013B Bonds. The District issued the Series 2006 Bonds to pay the costs of (a) acquiring sites for school buildings, (b) constructing new school buildings or purchasing an existing building or buildings, (c) constructing additions or making repairs to existing school building, (d) providing the necessary furniture, equipment, including technology, and apparatus for such school buildings and school buildings additions, and (e) issuing the Series 2006 Bonds. The Series 2006 Bonds were issued pursuant to a resolution duly passed and adopted by the District's Board and which were authorized by the required majority of the qualified voters of the District voting at an election held within the District.
- **Section 2.** (a) As set forth in the Series 2013A Resolution, the Series 2013A Bonds are subject to redemption and prepayment at any time on or after December 15, 2023, as a whole or in part, at a redemption price equal to the principal amount of the Series 2013A Bonds called for redemption, plus accrued interest on such principal amount being redeemed to the date of redemption.
- (b) As set forth in the Series 2013B Resolution, the Series 2013B Bonds maturing on or after June 15, 2023 are subject to redemption and prepayment at any time on or after June 15, 2022, as a whole or in part, at a redemption price equal to the principal amount of the Series 2013B

Bonds called for redemption, plus accrued interest on such principal amount being redeemed to the date of redemption.

Section 3. (a) Subject to the conditions set forth herein, the Board hereby authorizes the advance refunding and defeasance of the following outstanding Series 2013A Bonds (the "**Refunded Series 2013A Bonds**"), and the payment of the principal of, the interest on, and/or the redemption price of such bonds through and including December 15, 2023 (the "**Series 2013A Redemption Date**"), all in accordance with the redemption provisions set forth in the Series 2013A Resolution, after which date interest on such Refunded Series 2013A Bonds shall cease:

| Type | Maturity Date (December 15) | Principal <u>Amount</u> | Interest <u>Rate</u> | CUSIP (259327) |
|-------------|-----------------------------|----------------------------|-------------------------|----------------|
| Serial | 2027 | 3,990,000 | 4.00 | J88 |
| Serial | 2028 | 4,190,000 | 4.00 | J96 |
| Serial | 2029 | 4,405,000 | 4.00 | K29 |
| Serial | 2030 | 4,635,000 | 4.25 | K37 |
| Serial | 2031 | 4,870,000 | 4.25 | K45 |
| Serial | 2032 | 5,120,000 | 4.25 | K52 |
| Serial | 2033 | 5,385,000 | 4.30 | K60 |

The Series 2013A Bonds maturing on December 15 in the years 2025 and 2026 shall be paid at maturity; provided, however, that the Chief Financial Officer of the District or the Superintendent of Schools (each, including any person authorized to act on his or her behalf, an "Authorized Officer") may determine and direct that such maturity be refunded as Refunded Series 2013A Bonds; and provided, further, that any Authorized Officer may determine that one or more maturities of the Refunded Series 2013A Bonds listed above shall not be refunded and redeemed on the Series 2013A Redemption Date. Such determinations shall be set forth in a certificate of such Authorized Officer.

(b) Subject to the conditions set forth herein, the Board hereby authorizes the advance refunding and defeasance of the following outstanding Series 2013B Bonds (the "**Refunded Series 2013B Bonds**" and together with the Refunded Series 2013A Bonds, the "**Refunded Bonds**"), and the payment of the principal of, the interest on, and/or the redemption price of such bonds through and including June 15, 2022 (the "**Series 2013B Redemption Date**" and together with the Series 2013A Redemption Date, the "**Redemption Date**"), all in accordance with the redemption provisions set forth in the Series 2013B Resolution, after which date interest on such Refunded Series 2013B Bonds shall cease:

| | Maturity Date | Maturity Date Principal Interest | | CUSIP | |
|-------------|----------------------|----------------------------------|-------------|-----------------|--|
| Type | (June 15) | Amount | Rate | <u>(259327)</u> | |
| Serial | 2024 | \$6,715,000 | 4.00% | J47 | |

The Series 2013B Bonds maturing on June 15 in the years 2020, 2021, 2022, 2023 and 2025 shall be paid at the respective maturities thereof; provided, however, that any Authorized Officer may determine and direct that such maturity be refunded as Refunded Series 2013B Bonds; and provided, further, that any Authorized Officer may determine that one or more maturities of

the Refunded Series 2013B Bonds listed above shall not be refunded and redeemed on the Series 2013B Redemption Date. Such determinations shall be set forth in a certificate of such Authorized Officer.

- **Section 4.** The principal of and/or the interest on the Refunded Bonds due prior to the applicable Redemption Date shall continue to be paid in accordance with the terms of the Prior Resolutions. On the applicable Redemption Date the principal of the Refunded Bonds, together with all accrued interest to but not including the applicable Redemption Date, shall be paid upon presentation and surrender thereof at the corporate trust office of First National Bank of Omaha, Omaha, Nebraska, as paying agent and registrar for the Refunded Bonds (the "**Registrar**").
- **Section 5.** The refunding, defeasance and redemption of the Refunded Bonds authorized by this Resolution are subject to the prior issuance by the District of its General Obligation Refunding Bonds, Taxable Series 2020 (the "**Refunding Bonds**"). This Resolution shall have no force and effect if the Refunding Bonds are not issued within one year of the date hereof.

Section 6. Upon the issuance and delivery of the Refunding Bonds:

- (a) the Registrar is instructed to file notice of the defeasance of the Refunded Bonds with the Municipal Securities Rulemaking Board (the "MSRB") through its EMMA portal;
- (b) not later than 35 days prior to each Redemption Date (or such other date as may be acceptable to the Registrar), the Chief Financial Officer of the District and the Superintendent of Schools, or each individually, is hereby directed to file a copy of this Resolution with the Registrar; and
- (c) upon receipt of this Resolution, the Registrar is hereby instructed to (i) mail notice of the redemption of the applicable series of Refunded Bonds to each registered owner thereof not less than 30 days prior to each Redemption Date (or such shorter period as may be acceptable to the then registered owners of the applicable series of Refunded Bonds), all in accordance with the Prior Resolutions, and (ii) file such notice of redemption with the MSRB and its EMMA portal.

[Execution Page to Follow]

| Section 7. This Resolution passage as provided by law. | on shall be in full force and take effect from and after its |
|---|--|
| DATED January 6, 2020. | |
| | |
| | President, Board of Education |
| | Tresident, Board of Education |
| ATTEST: | |
| | |
| | |
| Secretary, Board of Education | |

ATTACHMENT 3 BOND RESOLUTION

A RESOLUTION OF THE BOARD OF EDUCATION OF DOUGLAS COUNTY SCHOOL DISTRICT 0017 (MILLARD PUBLIC SCHOOLS) IN THE STATE OF NEBRASKA AUTHORIZING THE ISSUANCE BY THE DISTRICT OF ITS GENERAL OBLIGATION REFUNDING BONDS, TAXABLE SERIES 2020, IN ONE OR MORE SERIES AND IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED FORTY-FIVE MILLION DOLLARS (\$45,000,000), FOR THE PURPOSE OF ADVANCE REFUNDING AND DEFEASING CERTAIN OUTSTANDING BONDS OF THE DISTRICT; PRESCRIBING THE FORM AND DETAILS OF SUCH BONDS; AUTHORIZING CERTAIN OFFICIALS TO DETERMINE THE FINAL AGGREGATE PRINCIPAL AMOUNT, MATURITIES, RATES, REDEMPTION PROVISIONS, TERMS AND OTHER DETAILS OF SUCH BONDS: IMPOSING AN AD VALOREM TAX ON ALL TAXABLE PROPERTY WITHIN THE DISTRICT TO PAY THE PRINCIPAL OF, PREMIUM, IF ANY, AND THE INTEREST ON SUCH BONDS; DESIGNATING THE BONDS AS TAXABLE OBLIGATIONS OF THE DISTRICT: AUTHORIZING THE SALE AND DELIVERY OF THE BONDS TO THE PURCHASER THEREOF; AND PRESCRIBING OTHER MATTERS RELATING THERETO.

BE IT RESOLVED BY THE BOARD OF EDUCATION OF DOUGLAS COUNTY SCHOOL DISTRICT 0017 (MILLARD PUBLIC SCHOOLS) IN THE STATE OF NEBRASKA:

- **Section 1.** The Board of Education (the "**Board**") of Douglas County School District 0017 (Millard Public Schools) in the State of Nebraska (the "**District**") hereby makes the following findings and determinations:
- (a) The District is duly organized as a Class III School District under Sections 79-102 and 79-407, Reissue Revised Statutes of Nebraska, as amended; the District maintains both elementary and high school grades under the direction of a single board of education; and the District embraces territory having a population of not more than 150,000 inhabitants.
- (b) The District previously issued its General Obligation Bonds, Series 2013A, dated August 20, 2013 (the "Series 2013A Bonds"), of which \$40,000,000 in aggregate principal amount are presently outstanding. The Series 2013A Bonds were issued pursuant to a resolution (the "Series 2013A Resolution") duly passed and adopted by the District's Board and which were authorized by the required majority of the qualified voters of the District voting at an election held within the District. The District issued the Series 2013A Bonds to pay the costs of (a) constructing additions and/or making repairs and renovations to existing school buildings; (b) providing the necessary furnishings, equipment, including security and related technology, and apparatus for such school buildings and school building additions; and (c) issuing the Series 2013A Bonds.
- (c) The District previously issued its General Obligation Refunding Bonds, Series 2013, dated May 9, 2013 (the "**Series 2013B Bonds**" and together with the Series 2013A Bonds, the "**Prior Bonds**"), of which \$39,360,000 in aggregate principal amount are presently outstanding. The Series 2013B Bonds were issued pursuant to a resolution (the "**Series 2013B**

Resolution") duly passed and adopted by the District's Board. The District issued the Series 2013B Bonds to pay the costs of (a) advance refunding certain of its General Obligation School Building Bonds, Series 2006, dated August 10, 2006 (the "Series 2006 Bonds") and (b) issuing the Series 2013B Bonds. The District issued the Series 2006 Bonds to pay the costs of (a) acquiring sites for school buildings, (b) constructing new school buildings or purchasing an existing building or buildings, (c) constructing additions or making repairs to existing school building, (d) providing the necessary furniture, equipment, including technology, and apparatus for such school buildings and school buildings additions, and (e) issuing the Series 2006 Bonds. The Series 2006 Bonds were issued pursuant to a resolution duly passed and adopted by the District's Board and which were authorized by the required majority of the qualified voters of the District voting at an election held within the District.

- (d) As set forth in the Series 2013A Resolution, the Series 2013A Bonds are subject to redemption and prepayment at any time on or after December 15, 2023, as a whole or in part, at a redemption price equal to the principal amount of the Series 2013A Bonds called for redemption, plus accrued interest on such principal amount being redeemed to the date of redemption.
- (e) As set forth in the Series 2013B Resolution, the Series 2013B Bonds maturing on or after June 15, 2023 are subject to redemption and prepayment at any time on or after June 15, 2022, as a whole or in part, at a redemption price equal to the principal amount of the Series 2013B Bonds called for redemption, plus accrued interest on such principal amount being redeemed to the date of redemption.
- (f) Since the issuance of the Prior Bonds, the rates of interest available in the markets have declined such that the District can effect a savings in interest costs by providing for payment of all or part of the Prior Bonds through the issuance of its taxable general obligation refunding bonds pursuant to Sections 10-142 and 10-717 et seq., Reissue Revised Statutes of Nebraska, as amended (collectively, the "**Refunding Act**").
- authorized the refunding and redemption of certain of its outstanding (a) Series 2013A Bonds (the "Refunded Series 2013A Bonds") and the redemption and prepayment on December 15, 2023 (the "Series 2013A Redemption Date") of the Refunded Series 2013A Bonds, together with all interest accrued to such date, all in accordance with redemption provisions set forth in the Series 2013A Resolution, after which date interest on such bonds shall cease and (b) Series 2013B Bonds (the "Refunded Series 2013B Bonds" and together with the Refunded Series 2013A Bonds, the "Refunded Bonds") and the redemption and prepayment on June 15, 2022 (the "Series 2013B Redemption Date", and together with the Series 2013A Redemption Date, the "Redemption Date") of the Refunded Series 2013B Bonds, together with all interest accrued to such date, all in accordance with redemption provisions set forth in the Series 2013B Resolution, after which date interest on such bonds shall cease. Any Prior Bonds not constituting Refunded Bonds shall be paid upon the respective maturities thereof.
- (h) To provide funds for the refunding, defeasance and redemption of the Refunded Bonds, it is necessary and advisable that the District issue its taxable general obligation refunding bonds in accordance with the provisions of the Refunding Act, which bonds will be payable from a tax to be levied against the taxable property of the District.

- (i) All conditions, acts, and things required by law to exist or to be done precedent to the issuance of bonds pursuant to the Refunding Act do exist and have been done as required by law.
- Section 2. (a) The Board hereby authorizes the issuance and delivery of one or more series of the District's negotiable taxable general obligation refunding bonds in the aggregate principal amount not to exceed Forty-Five Million Dollars (\$45,000,000), designated as "General Obligation Refunding Bonds, Taxable Series 2020" (the "Series 2020 Bonds"), or such other designation as shall be made by the Chief Financial Officer of the District and the Superintendent of Schools (each, including any person authorized to act on their behalf, an "Authorized Officer"), or each individually. The Series 2020 Bonds shall be issued only as fully registered bonds, without coupons, on the books of the Registrar and Paying Agent designated herein (the "Registrar"). Unless otherwise determined by an Authorized Officer, the Series 2020 Bonds shall be issued in denominations of \$5,000 or whole multiples thereof ("Authorized Denominations") not exceeding the principal amount due on a given date of maturity, shall be numbered consecutively from one upward in order of issuance and shall bear interest calculated on the basis of a 360-day year consisting of twelve 30-day months.
- (b) The Authorized Officers, or each individually, are authorized and directed, in the exercise of such officer's independent judgment and absolute discretion, to hereafter, from time to time, specify, set, designate, determine, establish and appoint pursuant to a Final Terms Certificate (the "Final Terms Certificate") with respect to each series of Series 2020 Bonds herein authorized, as the case may be, and in each case in accordance with and subject to the provisions of this Resolution: (i) the dated date and the delivery date, (ii) the aggregate principal amount to be issued, not exceeding the aggregate principal amount set forth in this Section 2, (iii) the dates and years in which each principal maturity shall occur and the principal amount to mature or to be paid in each of such years, (iv) the date of final maturity, which shall not be later than June 15, 2035, (v) the date or dates upon which such series shall be sold, which shall not be later than one year from the date of this Resolution, (vi) the rate or rates of interest to be carried by each maturity, such that the true interest cost shall not exceed 3.00%, (vii) the method by which such rate or rates of interest shall be calculated, (viii) the dates on which interest shall be paid, (ix) the redemption dates and prices and all terms relating thereto, including the amount and maturity date of any Series 2020 Bonds issued as "term bonds" and the amount of each sinking fund installment therefor, and all terms relating thereto, if any; (x) the form, content, terms and provisions of any bond purchase agreement entered into by the District with an Underwriter, all as set forth in Section 6 hereof, (xi) the fee of the Underwriter which shall not be more than 0.85% of the aggregate principal amount of each series, (xii) the purchase price, which shall not be less than 97.00% of the aggregate principal amount of each series (inclusive of the Underwriter's discount and any original issue discount), (xiii) the form and contents of any preliminary and final official statement or other offering materials of the District utilized in connection with any offering or sale of each series to the public, (xiv) the identity of the Registrar, (xv) the identity of an escrow agent to facilitate the refunding and defeasance of the Refunded Bonds, (xvi) the identity of any escrow verification agent, if necessary, (xvii) whether to obtain a rating on any series of bonds authorized herein; (xviii) the form, content, terms, and provisions of any closing and other documentation executed and delivered by the District in connection with the authorization, issuance, sale and delivery of each series, (xix) whether to obtain bond insurance on any series of bonds authorized herein, and

- (xx) all of the other terms relating to each series not otherwise determined or fixed by the provisions of this Resolution.
- (c) (i) Unless otherwise determined by an Authorized Officer, the Series 2020 Bonds shall be subject to redemption at the option of the District on June 15, 2030 and any date thereafter, as a whole, or in part in such principal amounts and from such maturity or maturities as the District, in its sole and absolute discretion, shall determine, at a redemption price equal to the principal amount thereof, together with the interest accrued thereon to the date fixed for redemption, with no redemption premium. If less than all Series 2020 Bonds of any maturity are to be called for redemption pursuant to this Resolution, the Registrar shall select by lot the particular Series 2020 Bonds of such maturity to be redeemed.
 - (ii) The Authorized Officers, or each individually, may designate in the Final Terms Certificate certain Series 2020 Bonds as "Term Bonds", portions of which are to be redeemed on such dates of the years (each such date being herein referred to as a "Sinking Fund Payment Date") and in the amounts (hereinafter referred to as a "Mandatory Sinking Fund Payment") set forth in the Final Terms Certificate. The Registrar shall select and call for redemption, in accordance with this subsection (c), from the Term Bonds the amounts specified by the Authorized Officer in the Final Term Certificate, and the Term Bonds selected by the Registrar shall become due and payable on such date. If Term Bonds are redeemed at the option of the District pursuant to Section 2(c)(i), the Term Bonds so optionally redeemed may, at the option of the District, be applied as a credit against any subsequent Mandatory Sinking Fund Payment with respect to Term Bonds otherwise to be redeemed thereby, such credit to be equal to the principal amount of such Term Bonds redeemed pursuant to Section 2(c)(i), provided that the District shall have delivered to the Registrar not less than 45 days prior to such Sinking Fund Payment Date a District certificate stating its election to apply such Term Bonds as such a credit. In such case, the Registrar shall reduce the amount of Term Bonds to be redeemed on the Sinking Fund Payment Date specified in such District certificate by the principal amount of Term Bonds so redeemed pursuant to Section 2(c)(i). Any credit given to Mandatory Sinking Fund Payments pursuant to Section 2(c)(i) shall not affect any subsequent Mandatory Sinking Fund Payments, which shall remain payable as otherwise provided in this subsection (c), unless and until another credit is given in accordance with the provisions hereof.
 - (iii) Series 2020 Bonds subject to redemption shall be redeemed in Authorized Denominations of \$5,000. If any Series 2020 Bond is in a denomination in excess of \$5,000, portions of the principal amount thereof in Authorized Denominations may be redeemed, and if less than all of the principal amount thereof is to be redeemed, in such case upon the surrender of such Series 2020 Bonds there shall be issued to the registered owner thereof without charge therefor, for the then unredeemed balance of the principal amount thereof, Series 2020 Bonds of like series, maturity and interest rates in any of the Authorized Denominations provided by this Resolution.
 - (iv) The Registrar shall give notice of redemption of Series 2020 Bonds stating their designation, date, maturity, principal amounts and the redemption date by mailing such notice via first-class mail, postage prepaid, not less than 30 days prior to the date fixed

for redemption to the registered owners (or such shorter period as may be acceptable to the then registered owners) at their most recent addresses appearing upon the books of the Registrar. Failure to give notice to any particular registered owner or any defect in the notice given to such owner shall not affect the validity of the proceedings calling the Series 2020 Bonds or the redemption of any Series 2020 Bonds for which proper notice has been given. Notice of redemption need not be given to the holder of any Series 2020 Bonds, whether registered or not, who has waived notice of redemption. Notice of redemption having been given as provided above or notice of redemption having been waived by the owners of Series 2020 Bonds called for redemption who have not been given such notice as provided above, the Series 2020 Bonds so called for redemption shall become due and payable on the designated redemption date. The District shall give written notice to the Registrar of its election to redeem Series 2020 Bonds at least 45 days prior to the said redemption date, or such shorter period as shall be acceptable to the Registrar. If on or before the said redemption date funds sufficient to pay the Series 2020 Bonds so called for redemption at the applicable redemption price and accrued interest to said date have been deposited or caused to have been deposited by the District with the Registrar for the purposes of such payment and notice of redemption thereof has been given or waived as hereinbefore provided, then from and after the date fixed for redemption interest on such Series 2020 Bonds so called shall cease to accrue and become payable. If such funds shall not have been so deposited with the Registrar as aforesaid no later than the date fixed for redemption, such call for redemption shall be cancelled, and the Series 2020 Bonds so called for redemption shall continue to be outstanding as though they had not been so called; such Series 2020 Bonds shall continue to bear interest until paid at such rate as they would have borne had they not been called for redemption and shall continue to be protected by this Resolution and entitled to the benefits and security hereof.

(d) Interest on the Series 2020 Bonds at the respective rates for each maturity is payable commencing June 15, 2020 and each December 15 and June 15 thereafter unless otherwise stated in the Final Terms Certificate (each of said dates, an "Interest Payment Date") from the date of original issue or the most recent Interest Payment Date, whichever is later, until maturity or earlier redemption, by wire transfer, check or draft mailed by the Registrar or its successor on such Interest Payment Date to the registered owner of each Series 2020 Bond at such registered owner's address as it appears on the bond register maintained by the Registrar or its successor as of the close of business on the 15th day (whether or not a business day) immediately preceding each Interest Payment Date (the "Record Date") subject to the provisions of the following paragraph. The principal on the Series 2020 Bonds and the interest due at maturity or upon redemption prior to maturity is payable in lawful money of the United States of America to the registered owners thereof upon presentation and surrender of such Series 2020 Bonds to the Registrar at its designated corporate trust office.

If any payments of interest due on the Series 2020 Bonds on an Interest Payment Date are not timely made, such interest shall cease to be payable to the registered owners as of the Record Date for such Interest Payment Date and shall be payable to the registered owners of the Series 2020 Bonds as of a special date of record for payment of such defaulted interest as shall be designated by the Registrar whenever moneys for the purpose of paying such defaulted interest become available.

If the date for payment of the principal of or the interest on the Series 2020 Bonds shall be a Saturday, Sunday, legal holiday or day on which banking institutions in the city in which the designated corporate trust office of the Registrar is located are authorized by law or executive order to close, the date for such payment shall be the next succeeding day which is not a Saturday, Sunday, legal holiday or day on which such banking institutions are authorized to close, and payment on such day shall have the same force and effect as if made on the nominal payment date.

- (e) The Series 2020 Bonds shall be executed on behalf of the District by the manual or facsimile signatures of the President and the Secretary of the Board (including such other persons authorized to sign on their behalf). In case any officer whose signature or a facsimile of whose signature shall appear on the Series 2020 Bonds shall cease to be such officer before the delivery of any Series 2020 Bonds, such signature or facsimile shall nevertheless be valid and sufficient for all purposes, the same as if such officer had remained in office until delivery. Notwithstanding such execution, no Series 2020 Bond shall be valid or obligatory for any purpose or entitled to any security or benefit under this Resolution unless and until a certificate of authentication on such Series 2020 Bond has been duly executed by the manual signature of an authorized representative of the Registrar. Certificates of authentication on different Series 2020 Bonds need not be signed by the same representative. The executed certificate of authentication on each Series 2020 Bond shall be conclusive evidence that it has been authenticated and delivered under this Resolution.
- (f) If any Series 2020 Bond is mutilated, lost, stolen or destroyed, the District shall execute a new Series 2020 Bond of like date, maturity and denomination to that mutilated, lost, stolen, or destroyed, provided that, in the case of any mutilated Series 2020 Bond, such mutilated Series 2020 Bond shall first be surrendered to the Registrar and, in the case of any lost, stolen, or destroyed Series 2020 Bonds, there first shall be furnished to the Registrar evidence of such loss, theft, or destruction satisfactory to the Registrar, together with an indemnity satisfactory to it. If such Series 2020 Bond shall have matured, instead of issuing a duplicate Series 2020 Bond, the District may pay the same without surrender thereof upon the performance of such requirements as it deems fit for its protection, including a lost instrument bond. The District and the Registrar may charge the owner of such Series 2020 Bond with their reasonable fees and expenses for such service.
- (g) The Series 2020 Bonds shall be issued initially as "book-entry-only" bonds under the services of The Depository Trust Company (the "**Depository**"), with one typewritten bond per maturity being issued to the Depository. In such connection the officers of the District are authorized to execute and deliver a Letter of Representations (the "**Letter of Representations**") in the form required by the Depository, for and on behalf of the District, which shall thereafter govern matters with respect to registration, transfer, payment and redemption of the Series 2020 Bonds. If the Series 2020 Bonds are issued as "book-entry-only" bonds, the following provisions shall apply:
 - (i) The District and the Registrar shall have no responsibility or obligation to any broker-dealer, bank or other financial institution for which the Depository holds Series 2020 Bonds as securities depository (each, a "**Bond Participant**") or to any person who is an actual purchaser of a Series 2020 Bond from a Bond Participant while the Series 2020 Bonds are in book-entry form (each a "**Beneficial Owner**") with respect to the following:

- (A) the accuracy of the records of the Depository, any nominees of the Depository or any Bond Participant with respect to any ownership interest in the Series 2020 Bonds,
- (B) the delivery to any Bond Participant, any Beneficial Owner or any other person, other than the Depository, of any notice with respect to the Series 2020 Bonds, including any notice of redemption, or
- (C) the payment to any Bond Participant, any Beneficial Owner or any other person, other than the Depository, of any amount with respect to the Series 2020 Bonds. The Registrar shall make payments with respect to the Series 2020 Bonds only to or upon the order of the Depository or its nominee, and all such payments shall be valid and effective fully to satisfy and discharge the obligations with respect to such Series 2020 Bonds to the extent of the sum or sums so paid. No person other than the Depository shall receive an authenticated Series 2020 Bond, except as provided in (v) below.
- (ii) Upon receipt by the Registrar of written notice from the Depository to the effect that the Depository is unable or unwilling to discharge its responsibilities, the Registrar shall issue, transfer and exchange Series 2020 Bonds requested by the Depository in appropriate amounts. Whenever the Depository requests the Registrar to do so, the Registrar will cooperate with the Depository in taking appropriate action after reasonable notice (A) to arrange, with the prior written consent of the District, for a substitute depository willing and able upon reasonable and customary terms to maintain custody of the Series 2020 Bonds or (B) to make available Series 2020 Bonds registered in whatever name or names as the Beneficial Owners transferring or exchanging such Series 2020 Bonds shall designate.
- (iii) If the District determines that it is desirable that certificates representing the Series 2020 Bonds be delivered to the ultimate beneficial owners of the Series 2020 Bonds and so notifies the Registrar in writing, the Registrar shall so notify the Depository, whereupon the Depository will notify the Bond Participants of the availability through the Depository of bond certificates representing the Series 2020 Bonds. In such event, the Registrar shall issue, transfer and exchange bond certificates representing the Series 2020 Bonds as requested by the Depository in appropriate amounts and in authorized denominations.
- (iv) Notwithstanding any other provision of this Resolution to the contrary, so long as any Series 2020 Bond is registered in the name of the Depository or any nominee thereof, all payments with respect to such Series 2020 Bond and all notices with respect to such Series 2020 Bond shall be made and given, respectively, to the Depository as provided in the Letter of Representations.
- (v) Registered ownership of the Series 2020 Bonds may be transferred on the books of registration maintained by the Registrar, and the Series 2020 Bonds may be delivered in physical form to the following:

- (A) any successor securities depository or its nominee; or
- (B) any person, upon (I) the resignation of the Depository from its functions as depository or (II) termination of the use of the Depository pursuant to this <u>Section</u> and the terms of the Registrar and Paying Agent's Agreement.
- (vi) In the event of any partial redemption of a Series 2020 Bond unless and until such partially redeemed Series 2020 Bond has been replaced in accordance with the provisions of this Resolution, the books and records of the Registrar shall govern and establish the principal amount of such Series 2020 Bonds as is then outstanding and all of the Series 2020 Bonds issued to the Depository or its nominee shall contain a legend to such effect.

If for any reason the Depository resigns and is not replaced, the District shall immediately provide a supply of printed bond certificates, duly executed by manual or facsimile signatures of the President and Secretary of the Board, for issuance upon the transfers from the Depository and subsequent transfers or in the event of partial redemption. If such supply of certificates shall be insufficient to meet the requirements of the Registrar for issuance of replacement certificates upon transfer or partial redemption, the District agrees to order printed an additional supply of such certificates and to direct their execution by manual or facsimile signatures of its then duly qualified and acting President and Secretary of the Board.

- **Section 3.** (a) The Registrar designated pursuant to <u>Section 2(b)</u> hereof shall serve in the capacities of registrar and paying agent under the terms of an agreement entitled "**Registrar and Paying Agent Agreement**" between the District and the Registrar. The Authorized Officers, or each individually, or such other officer of the Board or the District is hereby authorized to execute said agreement in such form as such officer shall deem appropriate or necessary. The Registrar shall have only such duties and obligations as are expressly specified by this Resolution and the Registrar and Paying Agent Agreement, and no other duties or obligations shall be implied to the Registrar, except as may be set forth in a written agreement between the District and a successor Registrar.
- (b) The District reserves the right to remove the Registrar upon 30 days' notice and upon the appointment of a successor Registrar, in which event the predecessor Registrar shall deliver all cash and Series 2020 Bonds in its possession to the successor Registrar and shall deliver the bond register to the successor Registrar. The Authorized Officers, or each individually, are authorized to remove the Registrar as provided herein if such officer determines such removal is in the best interest of the District. Upon such removal, the Authorized Officers, or each individually, are authorized to appoint a successor Registrar and to execute a Registrar and Paying Agent Agreement with such successor Registrar in a form substantially similar to that approved by the Board pursuant to this Resolution, but with such changes as such officer shall deem appropriate or necessary.
- (c) The Registrar shall keep and maintain for the District books for the registration and transfer of the Series 2020 Bonds at its designated corporate trust office. The names and registered addresses of the registered owner or owners of the Series 2020 Bonds shall at all times be recorded in such books. Any Series 2020 Bond may be transferred pursuant to its provisions at the office

of the Registrar by surrender of such Series 2020 Bond for cancellation, accompanied by a written instrument of transfer, in form satisfactory to the Registrar, duly executed by the registered owner in person or by such owner's duly authorized agent, and thereupon the Registrar on behalf of the District will deliver at such office (or send by registered mail to the transferee owner or owners thereof at such transferee owner's or owners' risk and expense), registered in the name of the transferee owner or owners, a new Series 2020 Bond or Series 2020 Bonds of the same interest rate, aggregate principal amount and maturity, bearing numbers not contemporaneously then outstanding. To the extent of the denominations authorized for the Series 2020 Bonds by this Resolution, one Series 2020 Bond may be transferred for several such Series 2020 Bonds of the same interest rate and maturity and for a like aggregate principal amount, and several such Series 2020 Bonds may be transferred for one or several such Series 2020 Bonds, respectively, of the same interest rate and maturity and for a like aggregate principal amount. In every case of transfer of a Series 2020 Bond, the surrendered Series 2020 Bond shall be canceled and destroyed. The Registrar may impose a charge sufficient to defray all costs and expenses incident to registrations of transfer and exchanges. In each case the Registrar shall require the payment by the owner requesting exchange or transfer of any tax or other governmental charge required to be paid with respect to such exchange or transfer. Series 2020 Bonds issued upon transfer or exchange of Series 2020 Bonds shall be dated as of the date six months preceding the Interest Payment Date next following the date of registration thereof in the office of the Registrar, unless such date of registration shall be an Interest Payment Date, in which case they shall be dated as of such date of registration; provided, however, that if, as shown by the records of the Registrar, interest on the Series 2020 Bonds shall be in default, the Series 2020 Bonds issued in lieu of Series 2020 Bonds surrendered for transfer or exchange may be dated as of the date to which interest has been paid in full on the Series 2020 Bonds surrendered; and provided further, that if the date of registration shall be prior to the first Interest Payment Date, the Series 2020 Bonds shall be dated as of their date of original issue. All Series 2020 Bonds issued upon transfer of the Series 2020 Bonds so surrendered shall be valid obligations of the District evidencing the same obligations as the Series 2020 Bonds surrendered and shall be entitled to all the benefits and protection of this Resolution to the same extent as the Series 2020 Bonds upon transfer of which they were delivered. The District and the Registrar shall not be required to transfer any Series 2020 Bond during any period from any Record Date until its immediately following Interest Payment Date or to transfer any Series 2020 Bond called for redemption for a period of 30 days next preceding the date fixed for redemption.

(d) The Registrar shall also be responsible for making the payments of principal, premium, if any, and interest as the same fall due upon the Series 2020 Bonds from funds provided by the District for such purposes. Payments of interest due upon the Series 2020 Bonds prior to maturity or redemption shall be made by the Registrar by wire transfer or mailing a check in the amount due for such interest on each Interest Payment Date to the registered owner of each Series 2020 Bond to such owner's registered address as shown on the books of registration as required to be maintained under this Section 3. Payments of principal due at maturity or at any date fixed for redemption prior to maturity, together with any accrued interest then due and premium thereon, if any, shall be made by the Registrar upon presentation and surrender of such Series 2020 Bond. As provided in Section 11 hereof, on or before each principal or interest due date, without further order of the Board, the Treasurer of the Board or an Authorized Officer shall transmit from the Bond Fund (hereinafter established) to the Registrar money sufficient for payment of all principal, premium, if any, and interest then due. The District and the Registrar may treat the registered

owner of any Series 2020 Bond as the absolute owner of such Series 2020 Bond for purposes of making payments thereon and for all other purposes. All payments on account of interest, principal or premium, if any, made to the registered owner of any Series 2020 Bond shall be valid and effectual and shall be a discharge of the District and the Registrar in respect of the liability upon the Series 2020 Bonds or claims for interest to the extent of the amount or amounts so paid.

Section 4. The Series 2020 Bonds shall be in substantially the following form:

| No | \$ |
|----|----|

(Form of Bond)

UNITED STATES OF AMERICA STATE OF NEBRASKA

DOUGLAS COUNTY SCHOOL DISTRICT 0017 (MILLARD PUBLIC SCHOOLS) GENERAL OBLIGATION REFUNDING BONDS TAXABLE SERIES 2020

Date of Maturity

Rate of

CUSIP

Date of

as may be designated by the Registrar.

| <u>Original Issue</u> | | <u>Interest</u> | <u>Number</u> |
|-------------------------------------|----------------------------------|------------------------|---------------------|
| , 2020 | June 15, 20 | % | 259327 |
| REGISTERED OWNER: CE | DE & CO. | | |
| PRINCIPAL AMOUNT: | | DOLI | LARS |
| DOUGLAS COUNTY S | | • | |
| IN THE STATE OF NEBRASI | KA (the "District") promi | ises to pay on the Da | ate of Maturity the |
| Principal Amount of this Bond t | to the Registered Owner | hereof, or its registe | ered assigns, upon |
| presentation and surrender hereof | f to | , as Bond Registrar | and Paying Agent |
| (the "Registrar"), at its corporate | trust office in | - , , , , , , , | r such other office |

The District also promises to pay interest on said Principal Amount on December 15 and June 15 of each year (each of such dates, an "Interest Payment Date"), commencing June 15, 2020, at the Interest Rate per annum indicated above, until maturity or earlier redemption. Interest shall be calculated on the basis of a 360-day year consisting of twelve 30-day months, from the Date of Original Issue or most recent Interest Payment Date, whichever is later. Interest on this Bond prior to maturity or earlier redemption shall be paid by wire transfer, check or draft mailed on such Interest Payment Date to the Registered Owner at such Registered Owner's address as it appears on the registration books of the Registrar at the close of business on the 15th day (whether or a not a business day) immediately preceding each Interest Payment Date (the "Record Date"). Any interest not so timely paid shall cease to be payable to the person entitled thereto as of the Record Date such interest was payable, and shall be payable to the person who is the Registered Owner of this Bond (or of one or more predecessor Bonds hereto) on such special record date for payment

of such defaulted interest as shall be fixed by the Registrar whenever moneys for such purpose become available.

This Bond is one of an issue of fully registered bonds (the "Bonds") in the total principal amount of \$_____ of even date and like tenor herewith, except as to number, denomination, date of maturity, rate of interest and priority of redemption, which have been issued by the District for the purpose of advance refunding and defeasing certain of the District's (a) General Obligation Bonds, Series 2013A, dated August 20, 2013, and (b) General Obligation Refunding Bonds, Series 2013, dated May 9, 2013 (collectively, the "Refunded Bonds"). The issuance of the Bonds has been duly authorized pursuant to Sections 10-142 and 10-717 et seq., Reissue Revised Statutes of Nebraska, as amended, and a resolution duly adopted by the Board of Education of the District (the "Bond Resolution"). The District issued the Refunded Bonds to finance or refinance the costs of constructing additions to and renovations of the District's existing school facilities following approval by the voters at bond elections held pursuant to Section 10-701 et seq., Reissue Revised Statutes of Nebraska, as amended.

The Bonds are issued as fully registered bonds, without coupons, in denominations of \$5,000 or whole multiples thereof ("Authorized Denominations"). Subject to the limitations and upon payment of the charges provided in the Bond Resolution pursuant to which the Bonds have been issued, this Bond is transferable by the Registered Owner hereof or his or her attorney duly authorized in writing, at the office of the Registrar, but only in the manner, subject to the limitations and upon payment of the charges as set forth in the Bond Resolution, upon surrender and cancellation of this Bond. Upon such transfer, a new registered Bond or Bonds of the same maturity and of Authorized Denomination or Denominations for the same aggregate principal amount will be issued to the transferee in exchange therefor. The District and the Registrar may deem and treat the Registered Owner hereof as the absolute owner hereof (whether or not this Bond shall be overdue) for the purpose of receiving payment of or on account of principal hereof and premium, if any, and interest due hereon and for all other purposes, and neither the District nor the Registrar shall be affected by any notice to the contrary.

The Bonds maturing on or prior to June 15, 2029 are not subject to redemption prior to their stated maturities. The Bonds maturing on or after June 15, 2031 are subject to redemption prior to their stated maturities at the option of the District at any time on or after June 15, 2030 as a whole, or in part in such principal amounts and from such maturity or maturities as the District, in its sole and absolute discretion may determine, at a redemption price equal to the principal amount so redeemed, together with the interest accrued on such principal amount to the date fixed for redemption. If less than all of a maturity is to be called for redemption, the Registrar shall select by lot the portion or portions of such maturity to be redeemed.

Bonds shall be redeemed in Authorized Denominations. If any Bond is in a denomination in excess of \$5,000, portions of the principal amount thereof in installments of \$5,000 or whole multiples thereof may be redeemed, and if less than all of the principal amount thereof is to be redeemed, in such case upon the surrender of such Bond there shall be issued to the Registered Owner thereof without charge therefor, for the then unredeemed balance of the principal amount thereof, registered bonds of like series, maturity and interest rates in any of the authorized denominations provided by the Bond Resolution.

Notice of redemption of this Bond shall be given to the Registered Owner hereof by first-class mail, postage prepaid, not less than thirty (30) days prior to the date fixed for redemption (or such shorter period as may be acceptable to the then registered owner of the Bonds), all as more particularly set forth in the Bond Resolution; provided, however, that failure to give such notice by mailing, or any defect therein, shall not affect the validity of any proceeding for the redemption of any Bond with respect to which no such failure has occurred. Notice of redemption having been given as provided in the Bond Resolution, or notice of redemption having been waived, and funds for the payment thereof having been deposited with the Registrar, this Bond shall cease to bear interest from and after the date fixed for redemption.

The Bonds are general obligations of the District, to which the full faith, credit and resources and the taxing power of the District are irrevocably pledged. Pursuant to the Bond Resolution, the District has covenanted to cause to be made annually a special levy of taxes on all the taxable property in the District, in addition to all other taxes, sufficient in rate and amount to pay the principal of, premium, if any, and the interest on the Bonds as and when such interest and principal become due. The District has pledged such tax levy and all receipts therefrom to all payments due on the Bonds.

AS PROVIDED IN THE BOND RESOLUTION, UNTIL THE TERMINATION OF THE SYSTEM OF BOOK-ENTRY-ONLY TRANSFERS THROUGH THE DEPOSITORY TRUST COMPANY, NEW YORK, NEW YORK (TOGETHER WITH ANY SUCCESSOR SECURITIES DEPOSITORY APPOINTED PURSUANT TO THE BOND RESOLUTION, "DTC"), AND NOTWITHSTANDING ANY OTHER PROVISIONS OF THE BOND RESOLUTION TO THE CONTRARY, A PORTION OF THE PRINCIPAL AMOUNT OF THIS BOND MAY BE PAID OR REDEEMED WITHOUT SURRENDER HEREOF TO THE REGISTRAR. DTC OR A NOMINEE, TRANSFEREE OR ASSIGNEE OF DTC OF THIS BOND MAY NOT RELY UPON THE PRINCIPAL AMOUNT INDICATED HEREON AS THE PRINCIPAL AMOUNT HEREOF OUTSTANDING AND UNPAID. THE PRINCIPAL AMOUNT HEREOF OUTSTANDING AND UNPAID SHALL FOR ALL PURPOSES BE THE AMOUNT DETERMINED IN THE MANNER PROVIDED IN THE BOND RESOLUTION.

UNLESS THIS BOND IS PRESENTED BY AN AUTHORIZED OFFICER OF DTC (A) TO THE REGISTRAR FOR REGISTRATION OF TRANSFER OR EXCHANGE OR (B) TO THE REGISTRAR FOR PAYMENT OF PRINCIPAL, AND ANY BOND ISSUED IN REPLACEMENT HEREOF OR SUBSTITUTION HEREOF IS REGISTERED IN THE NAME OF DTC AND ANY PAYMENT IS MADE TO DTC OR ITS NOMINEE, ANY TRANSFER, PLEDGE OR OTHER USE HEREOF FOR VALUE OR OTHERWISE BY OR TO ANY PERSONS IS WRONGFUL BECAUSE ONLY THE REGISTERED OWNER HEREOF, DTC OR ITS NOMINEE, HAS AN INTEREST HEREIN.

IT IS HEREBY CERTIFIED AND WARRANTED that all conditions, acts and things required by law to exist or to be done precedent to and in the issuance of this Bond and in the issuance of the Refunded Bonds hereby did exist, did happen and were done and performed in regular and due form and time as required by law, and that the indebtedness of the District, including this Bond and the Refunded Bonds, does not exceed any limitation imposed by law.

This Bond shall not be valid or become obligatory for any purpose or be entitled to any security or benefit under the Bond Resolution until the certificate of authentication hereon shall have been executed by the Registrar.

IN WITNESS WHEREOF, the District has caused this Bond to be executed on its behalf by the original or facsimile signature of the President of its Board of Education and attested by the original or facsimile signature of the Secretary of said Board of Education, all as of the Date of Original Issue shown above.

DOUGLAS COUNTY SCHOOL DISTRICT

Its Authorized Officer

| | 0017 (MILLARD PUBLIC SCHOOLS) IN THE STATE OF NEBRASKA |
|-------------------------------------|--|
| | (Sample - Do Not Sign) President of the Board of Education |
| ATTEST: | |
| (Sample - Do Not Sign) | |
| Secretary of the Board of Education | _ |
| | OF AUTHENTICATION REGISTRATION |
| | e series designated therein issued under the provisions tered to the owner named in said Bond and recorded in ersigned Registrar for said issue of Bonds |
| | , as Bond Registrar and Paying Agent |
| | By: |

(FORM OF ASSIGNMENT)

| | For | value | received, | the | undersigned | hereby | sells, | assigns | and | transfers |
|--------|----------|---------|---------------------------|---------|------------------|------------|----------|------------|-----------|-------------|
| unto | | | | | | _ the with | hin Bon | d and he | reby in | revocably |
| consti | itutes a | nd appo | ints | | | | | , attorne | ey, to ti | ransfer the |
| | | | of registration premises. | n in tl | ne office of the | within m | entioned | l Registra | r with 1 | full power |
| | | | | | Date | : | | | | |
| | | | | | Regi | stered Ov | vner | | | |
| | | | | | Witn | ness: | | | | |

NOTE: The signature(s) on this assignment MUST CORRESPOND with the name(s) as written on the face of the within Bond in every particular, without alteration, enlargement or any change whatsoever, and must be guaranteed by a commercial bank or a trust company or by a firm having membership on the New York, Midwest or other stock exchange.

- **Section 5.** (a) After being executed by the President and the Secretary of the Board in accordance with Section 2(e) hereof, the Series 2020 Bonds shall be delivered to the Registrar for registration and authentication. The Authorized Officers, or each individually, are hereby authorized to take all actions necessary to effect the delivery of the Series 2020 Bonds to the Registrar and then to the Underwriter, inclusive of the power and authority to execute such orders, certificates, receipts and other documents as may be necessary or desirable to effect such delivery and to receive the purchase price for the Bonds.
- (b) The Superintendent of Schools is directed to make and certify a transcript of the proceedings of the District precedent to the issuance of the Series 2020 Bonds, which transcript shall be delivered to the Underwriter of the Series 2020 Bonds.
- (c) The Authorized Officers, or each individually, shall certify to the Nebraska Auditor of Public Accounts the taxable valuation, the number of children of school age residing in the District and the total bonded indebtedness of the District.
- **Section 6.** The District is authorized to sell the Series 2020 Bonds to D.A. Davidson & Co., as original purchaser of the Series 2020 Bonds (the "**Underwriter**"), in accordance with Section 2 of this Resolution. Delivery of the Series 2020 Bonds shall be made to the Underwriter as soon as practicable after the adoption of this Resolution, upon payment therefor in accordance with the terms of sale. The District is authorized to enter into a Bond Purchase Agreement (the "**Purchase Agreement**") between the District and the Underwriter in form and substance acceptable to the Authorized Officers, or each individually. Such Authorized Officer is authorized to execute the Purchase Agreement, in form and substance acceptable to such Authorized Officer, for and on behalf of the District, such officer's signature thereon being conclusive evidence of such official's and the District's approval thereof. The Underwriter shall have the right to direct the registration of the Series 2020 Bonds and the denominations thereof within each maturity, subject to the restrictions of this Resolution. Such Underwriter and its agents, representatives and counsel (including bond counsel) are hereby authorized to take such actions on behalf of the

District as are necessary to effectuate the closing of the issuance and sale of the Series 2020 Bonds, including, without limitation, authorizing the release of the Series 2020 Bonds by the Depository at closing.

- Section 7. Proceeds of the Series 2020 Bonds, together with funds of the (a) District held for the payment of the Refunded Bonds and other District moneys, if necessary, shall be deposited in the Escrow Fund created under the Escrow Agreement relating to the Refunded Bonds (the "Escrow Agreement") between the District and First National Bank of Omaha, Omaha, Nebraska, or such other institution designated by an Authorized Officer, as escrow agent thereunder (the "Escrow Agent"). Moneys in the Escrow Account will be used to purchase certain noncallable, direct obligations of the United States of America, or such other securities after consultation with the District's bond counsel, in book-entry form, for the benefit of the holders of the Refunded Bonds. Such obligations will bear interest and will mature on such dates and in such amounts as to provide funds which, together with other funds in the Escrow Account, will be sufficient to pay on each interest payment date and/or maturity date prior to the Series 2013A Redemption Date or the Series 2013B Redemption Date, as applicable, the interest on and/or the principal of the Refunded Bonds when due and to redeem the outstanding Refunded Bonds on the applicable Redemption Date at a redemption price equal to 100% of the principal amount thereof plus accrued interest on such principal amount to the applicable Redemption Date. The Authorized Officers, or each individually, are authorized to execute the Escrow Agreement in form and substance acceptable to such Authorized Officer. The District hereby covenants and agrees to take all steps necessary and appropriate to provide for the calling and redemption of the Refunded Bonds on the applicable Redemption Date.
- (b) Accrued interest, if any, received upon closing of the Series 2020 Bonds shall be deposited in the Bond Fund described herein and applied to interest falling due on the Series 2020 Bonds on the first Interest Payment Date.
- (c) Proceeds of the Series 2020 Bonds may be disbursed by the District to pay the costs of issuing the Series 2020 Bonds. The District may also pay such costs from its general fund.
- **Section 8.** Unless waived by the Underwriter, after consultation with the District's bond counsel, prior to or concurrently with the issuance and delivery of the Series 2020 Bonds and the creation of the escrow provided for herein, the District shall obtain the certification of an independent certified public accountant that such accountant has verified the accuracy of the calculations which demonstrate that the money and obligations required to be deposited with the Escrow Agent pursuant to Section 7 of this Resolution and the Escrow Agreement, together with the earnings to accrue thereon, will be sufficient for the timely payment of the principal of, redemption premium, if any, the interest on and the redemption price of the Refunded Bonds as and when the same become due and on the applicable Redemption Date.
- **Section 9.** The holders of the Series 2020 Bonds shall be subrogated to all rights of the holders of the Refunded Bonds as described in this Resolution, except for their rights to payment from the escrow deposit and earning thereon with respect to the Refunded Bonds as described in Section 7 hereof.

The Series 2020 Bonds shall be direct, general obligations of the District, Section 10. and the District irrevocably pledges the full faith and credit and the taxing power of the District, including the special levy of taxes described in this Section 10 and all receipts therefrom, to the prompt payment of the principal of, premium, if any, and the interest on the Series 2020 Bonds as the same become due. The District represents, warrants and covenants that it shall cause to be levied and collected annually a special levy of taxes on all the taxable property in the District, without limitation as to rate or amount, sufficient to pay the interest on, premium, if any, and the principal of the Series 2020 Bonds as and when such interest, premium, and principal, respectively, become due, which taxes shall be in excess of and in addition to all other taxes now or hereafter authorized to be levied by the District. Such tax levy and all receipts therefrom to all payments due on the Series 2020 Bonds are pledged to the payment of debt service on the Series 2020 Bonds. The District further agrees to direct the application of such tax levy moneys held by the County Treasurer of Douglas County and the county treasurer of any other county in which portions of the District may lie to the payment of the Series 2020 Bonds so that not later than each maturity date and/or Interest Payment Date with respect to the Series 2020 Bonds, there shall be on hand with the Registrar sufficient funds to make the payments of principal of, premium, if any, and interest on the Series 2020 Bonds as they fall due.

- **Section 11.** (a) The District hereby establishes a 2020 Bond Fund of the District (the "**Bond Fund**"), into which there shall be deposited as and when received all proceeds of the tax levy described in <u>Section 10</u> hereof. So long as any Series 2020 Bonds are outstanding, all amounts paid and credited to the Bond Fund shall be expended and used by the District for the sole purpose of paying the principal of, premium, if any, and interest on the Series 2020 Bonds as and when the same become due, including any redemption date, and paying the usual and customary fees and expenses of the Registrar.
- (b) The District Treasurer or any Authorized Officer is authorized and directed to withdraw from the Bond Fund and forward to the Registrar sums sufficient to pay principal of and premium, if any, and interest on the Series 2020 Bonds as and when the same become due, and also to pay the charges made by the Registrar for acting in such capacity in the payment of the principal of and the interest on the Series 2020 Bonds, and the charges shall be forwarded to the Registrar over and above the amount of the principal of, premium, if any, and interest on the Series 2020 Bonds. If, through the lapse of time, or otherwise, the owners of Series 2020 Bonds shall no longer be entitled to enforce payment of their obligations, it shall be the duty of the Registrar to return the funds to the District. All moneys deposited with the Registrar shall be deemed to be deposited in accordance with and subject to all of the provisions contained in this Resolution.
- (c) Any moneys or investments remaining in the Bond Fund after the payment or the defeasance of all the Series 2020 Bonds shall be transferred to the general fund of the District.
 - **Section 12.** [Reserved].
 - **Section 13.** [Reserved].
- **Section 14.** If so required by the Underwriter, the District (a) authorizes and directs the Authorized Officers, or each individually, to execute and deliver, on the date of the issuance of the Series 2020 Bonds, a continuing disclosure agreement or certificate (the "**Undertaking**") in such

form that satisfies the requirements of Rule 15c2-12 promulgated under the Securities and Exchange Act of 1934, as amended, and is acceptable to the Underwriter and bond counsel and (b) covenants that it will comply with and carry out all of the provisions of the Undertaking. The Authorized Officers, or each individually, may engage a dissemination agent to assist the District with its obligations pursuant to the Undertaking. Notwithstanding any other provisions of this Resolution, failure of the District to comply with the Undertaking will not be considered a default under this Resolution or the Series 2020 Bonds; however, any Bondholder or Beneficial Owner may take such actions as may be necessary and appropriate, including seeking mandate or specific performance by court order, to cause the District to comply with its obligations under this Section 14 and the Undertaking. For purposes of this Section 14, "Beneficial Owner" means any person who (i) has the power, directly or indirectly, to vote or consent with respect to, or to dispose of ownership of, any Series 2020 Bonds (including persons holding Series 2020 Bonds through nominees, depositories or other intermediaries), or (ii) is treated as the owner of any Series 2020 Bonds for federal income tax purposes.

Section 15. The District reserves the right to issue refunding bonds and provide for the investment of the proceeds thereof for purposes of providing for the payment of principal and interest on the Series 2020 Bonds in such manner as may be prescribed by law from time to time but specifically including the provisions of the Refunding Act.

Section 16. The District's obligations under this Resolution shall be fully discharged and satisfied as to the Series 2020 Bonds authorized and issued hereunder, and said Series 2020 Bonds, or portions thereof, shall no longer be deemed outstanding hereunder when payment of the principal thereof plus interest thereon to the date of maturity or redemption thereof (a) shall have been made or caused to have been made in accordance with the terms thereof and hereof, or (b) shall have been provided for by depositing in escrow with a national or state bank having trust powers in trust solely for such payment (i) sufficient money to make such payment and/or (ii) direct general obligations of, or obligations the principal and interest of which are unconditionally guaranteed by, the United States of America, or obligations of any agency of the United States of America (herein referred to as "Government Obligations"), in such amount and with such maturities as to principal and interest as will insure the availability of sufficient money to make such payment, and thereupon such Series 2020 Bonds shall cease to draw interest from the date of their redemption or maturity and, except for the purposes of such payments, shall no longer be entitled to the benefits of this Resolution; provided that, with respect to any Series 2020 Bonds called or to be called for redemption prior to the stated maturity thereof, notice of redemption shall have been duly given or provided for. If money or Government Obligations shall have been deposited in accordance with the terms hereof with the escrow agent in trust for that purpose sufficient to pay the principal of such Series 2020 Bonds and all interest due thereon to the due date thereof or to the date fixed for the redemption thereof, all liability of the District for such payment shall forthwith cease, determine and be completely discharged, and all such Series 2020 Bonds shall no longer be considered outstanding.

Section 17. Without in any way limiting the power, authority, or discretion elsewhere herein granted or delegated, the Board hereby (a) authorizes and directs the Authorized Officers and all other officers, employees and agents of the District to carry out, or cause to be carried out, and to perform such obligations of the District and such other actions as they, or any one of them shall consider necessary, advisable, desirable, or appropriate in connection with this Resolution

and the issuance, sale, and delivery of the Series 2020 Bonds, including, without limitation and whenever applicable, the execution and delivery thereof and of all other related documents, instruments, certificates, and opinions; and (b) directs, authorizes and delegates to each of the Authorized Officers, the right, power, and authority to exercise such officers' own independent judgment and absolute discretion in determining and finalizing the terms, provisions, form and contents of each of the foregoing. The execution and delivery by any Authorized Officer or by any other officer, officers, agent, or agents of the District of any such documents, instruments, certifications, and opinions, or the doing by them of any act in connection with any of the matters which are the subject of this Resolution, shall constitute conclusive evidence of both the District's and their approval of all changes, modifications, amendments, revisions, and alterations made therein, and shall conclusively establish their absolute, unconditional, and irrevocable authority with respect thereto from the District and the authorization, approval, and ratification by the District of the documents, instruments, certifications, and opinions so executed and the action so taken.

Section 18. Moneys in each of the funds and accounts created and established by this Resolution shall be deposited, invested and secured in accordance with the laws of the State of Nebraska. Moneys held in such funds and accounts (other than amounts in the Escrow Fund, which shall be invested as set forth in the Escrow Agreement) may be invested by the District or at its direction in such amounts and maturing at such times as shall reasonably provide for moneys to be available when required in the accounts or funds; provided, however, that no such investment shall be made for a period extending longer than to the date when the moneys invested may be needed for the purpose for which such fund or account was created. All interest on any authorized investment held in any fund or account shall accrue to and become a part of such fund or account.

Section 19. If any one or more of the provisions of this Resolution should be determined by a court of competent jurisdiction to be contrary to law, then such provisions shall be deemed severable from the remaining provisions of this Resolution and the invalidity thereof shall in no way affect the validity of the other provisions of this Resolution or of the Series 2020 Bonds and the owners of the Series 2020 Bonds shall retain all the rights and benefits accorded to them under this Resolution and under any applicable provisions of law.

If any provision of this Resolution shall be held or deemed to be or shall, in fact, be inoperative or unenforceable or invalid in any particular case in any jurisdiction or jurisdictions, or in all cases because it conflicts with any constitution or statute or rule of public policy, or for any other reason, such circumstances shall not have the effect of rendering the provision in question inoperative or unenforceable or invalid in any other case or circumstances, or of rendering any other provision or provisions herein contained inoperative or unenforceable or invalid to any extent whatever.

Section 20. To the extent any portion of any and all prior resolutions of the District with respect to the Series 2020 Bonds is in conflict with the provisions of this Resolution, to the extent of such conflicts, the same are hereby repealed.

Section 21. This Resolution shall take effect and be in force from and after its passage as provided by law; provided, however, that no Series 2020 Bonds shall be sold later than one year from the date of this Resolution.

ADOPTED January 6, 2020.

| | By: |
|---------|-------------------------------|
| | President, Board of Education |
| ATTEST: | |
| By: | <u> </u> |

AGENDA SUMMARY SHEET

Agenda Item: Award of Contract for North High School Air Handler Unit

Meeting Date: January 6, 2020

Background/ Description: This is a summer project funded with the proceeds from the 2013 bond

issue.

Copies of the engineer's letter and the bid tab are attached. A representative

from Morrissey Engineering will be present to answer any questions.

Action Desired: It is recommended that the contract for the North High School Air Handler

Unit be awarded to MMC Contractors in the amount of \$71,980 and that the Chief Financial Officer be authorized to execute any and all documents

related to such project.

Policy /

Strategic Plan

Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Sulfi



mechanical | electrical | technology | commissioning

December 18, 2019

Millard Public Schools 5606 South 147th Street Omaha, NE 68137

Attn: Chad Meisgeier

Project #19335: MPS North High School - AHU #11 Replacement

RE: Bid Proposals dated December 11, 2019

Chad:

Bids were received for the North High School AHU #11 Replacement project at the Support Services Center Conference Room on December 11, 2019 at 9:00 a.m. The project includes the replacement of one air-handling unit, associated ductwork (limited), associated hydronic piping and associated temperature controls.

Per the attached bid tab, three bids were received. The low bid was submitted by MMC Contractors.

Our estimate for the project construction cost was \$80,000 (eighty thousand dollars). MMC Contractors have successfully completed several projects for MPS at both the primary and subcontractor level. Therefore, we are recommending accepting the bid from MMC Contractors in the amount of \$71,980 (seventy one thousand nine hundred eighty dollars).

Please advise if you require any additional information.

Sincerely,

Nate Sheets, P.E. Project Manager

Enclosure

c: John Brennan - Millard Public Schools

PROJECT: MPS North High School - AHU #11 Replacement

 BID DATE:
 12/11/2019

 BID TIME:
 9:00 a.m.

 MEI PROJECT NO.:
 19335



BID TABULATION

| BIDDERS | Base Bid | Alternate | Completion Date | Addendum #1 | Addendum #2 | Bid Bond | Comments |
|----------------------|-----------|-----------|-----------------|----------------|----------------|----------|----------|
| Mark VII Enterprises | \$392,200 | N/A | July 31, 2020 | Yes | Yes | Yes | |
| MMC Contractors | \$71,980 | N/A | July 31, 2020 | Yes | Yes | Yes | |
| Ray Martin | \$98,700 | N/A | July 31, 2020 | Yes | Yes | Yes | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Project Description: To replace existing AHU #11.

AGENDA SUMMARY SHEET

Agenda Item: Award of Contract for Black Elk Elementary School Chiller Replacement

Meeting Date: January 6, 2020

Background/
Description:

This is a summer project funded with the proceeds from the 2013 bond

issue.

Copies of the engineer's letter and the bid tab are attached. A representative

from Morrissey Engineering will be present to answer any questions.

Action Desired: It is recommended that the contract for the Black Elk Elementary School

Chiller Replacement be awarded to Grunwald Mechanical in the amount of \$212,500 and that the Chief Financial Officer be authorized to execute any

and all documents related to such project.

Policy /

Strategic Plan

Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Sulfi



mechanical | electrical | technology | commissioning

December 18, 2019

Millard Public Schools 5606 South 147th Street Omaha, NE 68137

Attn: Chad Meisgeier

Project #19337: MPS Black Elk Elementary - Chiller Replacement

RE: Bid Proposals dated December 18, 2019

Chad:

Bids were received for the Black Elk Elementary School Chiller Replacement project at the Support Services Center Conference Room on December 18, 2019 at 9:00 a.m. The project includes the replacement of the chiller, associated hydronic piping and associated temperature controls.

Per the attached bid tab, five bids were received. The low bid was submitted by Grunwald Mechanical.

Our estimate for the project construction cost was \$250,000 (two hundred fifty thousand dollars). Grunwald Mechanical has successfully completed several projects for MPS at both the primary and sub-contractor level. Therefore, we are recommending accepting the bid from Grunwald Mechanical in the amount of \$212,500 (two hundred twelve thousand five hundred dollars).

Please advise if you require any additional information.

Sincerely,

Nate Sheets, P.E. Project Manager

Enclosure

c: John Brennan - Millard Public Schools

PROJECT: MPS Black Elek Elementary - Chiller Replacement

 BID DATE:
 12/18/2019

 BID TIME:
 9:00 a.m.

 MEI PROJECT NO.:
 19337



BID TABULATION

| BIDDERS | Base Bid | Alternate | Completion Date | Addendum #1 | Bid Bond | Comments |
|----------------------|-----------|-----------|-----------------|----------------|----------|----------|
| Grunwald | \$212,500 | N/A | July 31, 2020 | Yes | Yes | |
| MMC Contractors | \$282,500 | N/A | July 31, 2020 | Yes | Yes | |
| Prairie Mechanical | \$274,165 | N/A | July 31, 2020 | Yes | Yes | |
| Mark VII Enterprises | \$430,000 | N/A | July 31, 2020 | Yes | Yes | |
| Ray Martin | \$245,000 | N/A | July 31, 2020 | Yes | Yes | |
| | | | | | | |

Project Description: Replace existing chiller.

AGENDA SUMMARY SHEET

Agenda Item: Award of Contract for West High School Roofing

Meeting Date: January 6, 2020

Background/ Description:

This is a summer project funded with the proceeds from the 2013 bond

issue.

Copies of the architect's letter and the bid tab are attached. A representative

from BVH Architecture will be present to answer any questions.

Action Desired: It is recommended that the contract for West High Roofing be awarded to

Bradco Co. in the amount of \$310,500 and that the Chief Financial Officer be authorized to execute any and all documents related to such project.

Policy /

Strategic Plan

Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Dutt

BYHARCHITECTURE

19 December 2019

Mr. Steve Mainelli Millard Public Schools Facilities Management 13906 F St. Omaha NE 68137

RE:

Millard Public Schools - West High School Roof Replacement - Ph. III

(Roof Areas G, H & I) BVH Project No. 19082

Dear Steve,

On Thursday, December 12, 2019, bids were received to replace the Phase III roof sections at West High School. The bid includes replacing roof areas G, H & I (over Commons, Kitchen & classroom areas) and replacement of associated sheet metal.

A total of six (6) bids were received for this work. The low bid received was from BradCo, Co. in the amount of \$310,500.00. There were no bid alternates. BradCo, Co. is an Authorized Roofing Applicator for one of the specified roofing systems. The low project bid amount is approx. 35% below the original estimate of \$480,000. The Contractor has verified they have everything included.

Bradco Co. has previously completed roofing projects for the District, including Phase II at West High (2016), Phase V at North High (2017) and Phase I at Montclair Elementary (2018). Therefore we recommend acceptance of their bid in the amount of \$310,500.00 if funds are available.

Kelley Rosburg from BVH Architecture will be attending the School Board meeting on January 6, 2020 should any questions arise.

A copy of the bid tab is attached.

Respectfully,

BVH ARCHITECTURE

Kelley A. Rosburg, AIA

Enclosure

cc:

Jeremy Madson - MPS

Kelley a. Rosburg

Ryan Hausman - Roofing Solutions

BYHARCHITECTURE

BID TABULATION

MPS West High School Roof Replacement Phase III (Areas G, H & I) BVH #19082

Thursday, December 12, 2019 at 9:00 a.m.

| CONTRACTORS | BID BOND | ADDENDA | BASE BID | Deteriorat Deck Pre | UNIT PRICE: Deteriorated Steel Deck Preparation and Coating UNIT PRICE: Steel 1-1/2" Metal Deck Replacement UNIT PRICE: Deteriorated Wood Nailer Replacement | | 1-1/2" Metal Deck | | orated Nailer | Addition | PRICE: al Wood lers |
|-------------------|-------------|-----------------|-----------|------------------------|--|---------|-------------------|--------|------------------|----------|---------------------------|
| Boone Brothers | yes | #1 | \$473,800 | \$10.00 | /Sq Ft | \$20.00 | /Sq Ft | \$7.00 | /Bd Ft | \$4.00 | /Bd Ft |
| Bradco | yes | <mark>#1</mark> | \$310,500 | \$7.50 | /Sq Ft | \$12.50 | /Sq Ft | \$4.00 | /Bd Ft | \$1.75 | /Bd Ft |
| JR Roofing LLC | yes | #1 | \$427,480 | \$14.00 | /Sq Ft | \$14.00 | /Sq Ft | \$4.91 | /Bd Ft | \$4.91 | /Bd Ft |
| McKinnis Roofing | yes | #1 | \$343,000 | \$7.00 | /Sq Ft | \$12.00 | /Sq Ft | \$3.75 | /Bd Ft | \$3.25 | /Bd Ft |
| Scott Enterprises | yes | #1 | \$399,950 | \$9.50 | /Sq Ft | \$13.50 | /Sq Ft | \$4.00 | /Bd Ft | \$3.25 | /Bd Ft |
| 10-Men Roofing | yes | #1 | \$382,000 | \$6.50 | /Sq Ft | \$11.50 | /Sq Ft | \$3.00 | /Bd Ft | \$2.00 | /Bd Ft |
| | | | | | | | | | | | |

AGENDA SUMMARY SHEET

Agenda Item: Award of Contract for Andersen Middle School Skylights

Meeting Date: January 6, 2020

Background/ Description:

This is a summer project funded with the proceeds from the 2013 bond

issue.

Copies of the architect's letter and the bid tab are attached. A representative

from BVH Architecture will be present to answer any questions.

Action Desired: It is recommended that the contract for Andersen Middle School be awarded

to SpecPro in the amount of \$229,183 and that the Chief Financial Officer be authorized to execute any and all documents related to such project.

Policy /

Strategic Plan

Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Dutter

BYHARCHITECTURE

22 December 2019

Mr. Steve Mainelli Millard Public Schools Facilities Management 13906 F St. Omaha NE 68137

RE:

Millard Public Schools - Andersen Middle School - Skylight Replacements

BVH Project No. 19084

Dear Steve,

On Tuesday, December 17, 2019, bids were received to replace the skylights at Andersen Middle School. The bid includes replacing all five (5) translucent panel skylight assemblies and replacement of associated sheet metal. The project did not include any bid alternates.

A total of two (2) bids were received for this work. The low bid received was from SpecPro, Inc. in the amount of \$229,183. The low project bid amount is approx. 38% below the original estimate of \$375,000. The Contractor has verified they have everything included, including structural engineering and any minor structural modifications required to meet current building codes.

SpecPro has previously completed numerous skylight replacement projects for the District, including Neihardt Elementary, Rockwell Elementary, and South High. Therefore we recommend acceptance of their bid in the total amount of \$229,183 if funds are available.

Kelley Rosburg from BVH Architecture will be attending the School Board meeting on January 6, 2020 should any questions arise.

A copy of the bid tab is attached.

Kelley a. Rosking

Respectfully,

BVH ARCHITECTURE

Kelley A. Rosburg, AIA

Enclosure

cc: Jeremy Madson - MPS

BID TABULATION

MPS Andersen Middle School Skylight Replacements BVH #19084 Tuesday, December 17, 2019 at 9:30 a.m.

| CONTRACTORS | BID BOND | ADDENDA | BASE BID |
|--------------|-------------|---------|--------------|
| SGH Concepts | yes | #1 | \$283,495.00 |
| SpecPro | yes | #1 | \$229,183.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

AGENDA SUMMARY SHEET

Agenda Item: Award of Contract for Montclair Elementary School Re-Roofing

Meeting Date: January 6, 2020

Background/ Description:

This is a summer project funded with the proceeds from the 2013 bond

issue.

Copies of the architect's letter and the bid tab are attached. A representative

from BVH Architecture will be present to answer any questions.

Action Desired: It is recommended that the contract for Montclair Elementary School Re-

Roofing be awarded to Boone Bros. in the amount of \$271,400 and that the Chief Financial Officer be authorized to execute any and all documents

related to such project.

Policy /

Strategic Plan

Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Sulfi

BYHARCHITECTURE

19 December 2019

Mr. Steve Mainelli Millard Public Schools Facilities Management 13906 F St. Omaha NE 68137

RE: Millard Public Schools - Montclair Elementary Roof Replacement - Ph. II

(Roof Area E & Bid Alt. Area B) BVH Project No. 19083

Dear Steve,

On Tuesday, December 17, 2019, bids were received to replace the Phase II roof section at Montclair Elementary School. The bid includes replacing roof area E (north portion) and replacement of existing sheet metal. The project includes one bid alternate for reroofing the gymnasium (area B).

A total of four (4) bids were received for this work. The low BASE bid received was from Boone Bros. Roofing in the amount of \$200,000. The Bid Alternate price was \$71,400. With the combined total of base bid plus bid alternate, Boone Bros. was still the low bidder. Total Bid Price is \$271,400 including the Bid Alternate. Boone Bros. is an Authorized Roofing Applicator for both of the specified roofing systems. The low total project bid amount is approx. 33% below the original estimate of \$410,000. The Contractor has verified they have everything included.

Boone Bros. has previously completed numerous roofing projects for the District, including Phase I at West High, numerous phases at North and South High, and several Elementary Schools including the previous metal panel replacement project at Montclair Elementary. Therefore we recommend acceptance of their BASE plus ALTERNATE bid in the total amount of \$271,400 if funds are available.

Kelley Rosburg from BVH Architecture will be attending the School Board meeting on January 6, 2020 should any questions arise.

A copy of the bid tab is attached.

Respectfully,

BVH ARCHITECTURE

Kelley A. Rosburg, AIA

Enclosure

cc: Jeremy Madson - MPS

Ryan Hausman - Roofing Solutions

Kelley a. Rosburg

BID TABULATION

MPS Montclair Elementary School Roof Replacement Phase II (Area E & Bid Alternate Area B) BVH #19083 Tuesday, December 17, 2019 at 9:00 a.m.

| CONTRACTORS | BID BOND | ADDENDA | BASE BID (Area E) | ALTERNATE #1: Area B | TOTAL | UNIT PRICE: Deteriorated Steel Deck Preparation and Coating UNIT PRICE: Steel 1-1/2" Metal Deck Replacement | | Deteriorated Steel UNIT PRICE: Steel 3" Acoustical Deteriorated TOTAL Deck Preparation 1-1/2" Metal Deck Metal Deck Wood Nailer | | iorated I Nailer | UNIT PRICE: Additional Wood Nailers | | | | |
|----------------------|-------------|---------|----------------------|-------------------------|-----------|--|--------|--|--------|---------------------|---|--------|--------|--------|--------|
| Boone Brothers | Yes | #1 | \$200,000 | \$71,400 | \$271,400 | \$10.00 | /Sq Ft | \$20.00 | /Sq Ft | \$25.00 | /Sq Ft | \$4.00 | /Bd Ft | \$4.00 | /Bd Ft |
| McKinnis Roofing | Yes | #1 | \$228,051 | \$60,226 | \$288,277 | \$7.00 | /Sq Ft | \$12.00 | /Sq Ft | \$45.00 | /Sq Ft | \$3.75 | /Bd Ft | \$3.25 | /Bd Ft |
| 10 Men Roofing | Yes | #1 | \$209,000 | \$75,000 | \$284,000 | \$6.00 | /Sq Ft | \$11.50 | /Sq Ft | \$13.00 | /Sq Ft | \$3.00 | /Bd Ft | \$3.00 | /Bd Ft |
| White Castle Roofing | Yes | #1 | \$215,543 | \$61,000 | \$276,543 | \$8.00 | /Sq Ft | \$13.00 | /Sq Ft | \$23.00 | /Sq Ft | \$4.00 | /Bd Ft | \$4.00 | /Bd Ft |
| | | | | | | | | | | | | | | | |

AGENDA SUMMARY SHEET

Agenda Item: Award of Contract for Central Middle School Drainage Improvements

Meeting Date: January 6, 2020

Background/
Description:

This is a summer project funded with the proceeds from the 2013 bond

issue.

Copies of the engineer's letter and the bid tab are attached. A representative

from Lamp Rynearson will be present to answer any questions.

Action Desired: It is recommended that the contract for the Central Middle School Drainage

Improvements be awarded to Kildow Construction, Inc. in the amount of \$141,680 and that the Chief Financial Officer be authorized to execute any

and all documents related to such project.

Policy /

Strategic Plan

Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Sulfi

December 23, 2019

Mr. Jeremy Madson Millard Public Schools 13906 F Street Omaha, NE 68137

REFERENCE: MPS Central Middle School

Drainage Improvements 128th & L Street

Job No. 0118184.011-020/320

Dear Mr. Madson:

Enclosed is the tabulation of bids for the above-referenced project. Bids were opened on Wednesday, December 17, 2019. Kildow Construction, Inc. submitted the low bid of \$141,680.00. The engineer's estimate for the project was \$105,000.00.

The low bidder has previously and successfully completed this type of work for our clients and is qualified to complete this project within the required contract time. We recommend award of the contract to Kildow Construction, Inc.

Please inform us if award of the contract is to be made so the necessary contracts may be prepared.

Sincerely,

LAMP RYNEARSON

Joseph P. Zadina, P.E. Senior Project Manager

Enclosure

kmp\L:\Engineering\0119184 MPS CMS Drainage Improvements\DOCUMENTS\ADVERTISING AND ADDENDUMS\BIDPROP KILDOW 191223.docx

LAMP RYNEARSON JOB NO. 0119184.01-020 ENGINEER: VANDERVEEN/ZADINA

| | | | | | | ME COLLINS | CONTRACTING | MIDWEST | EXCAVATING |
|-------------|---|----------------|----|------------|-------------|------------|-------------|--------------|-------------|
| | | | | | CONST INC | | INC | SERVICES LLC | |
| ITEM NO. | DESCRIPTION | APPRO) QUAN | | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT |
| 1 | MOBILIZATION | 1 | LS | 7,000.00 | \$7,000.00 | 17,500.00 | \$17,500.00 | 62,686.00 | \$62,686.00 |
| 2 | REMOVE SIDEWALK | 1,350 | SF | 1.50 | \$2,025.00 | 12.00 | \$16,200.00 | 10.12 | \$13,662.00 |
| 3 | REMOVE GRATE INLET | 1 | EA | 1,500.00 | \$1,500.00 | 2,101.00 | \$2,101.00 | 310.00 | \$310.00 |
| 4 | REMOVE BLOCK WALL | 16 | LF | 1,000.00 | \$16,000.00 | 116.00 | \$1,856.00 | 21.00 | \$336.00 |
| 5 | REMOVE 12" OR SMALLER STORM SEWER PIPE | 75 | LF | 30.00 | \$2,250.00 | 33.00 | \$2,475.00 | 28.26 | \$2,119.50 |
| 6 | REMOVE TRENCH DRAIN | 1 | EA | 3,000.00 | \$3,000.00 | 2,521.00 | \$2,521.00 | 210.00 | \$210.00 |
| 7 | GENERAL GRADING AND SHAPING | 1 | LS | 3,500.00 | \$3,500.00 | 10,000.00 | \$10,000.00 | 27,180.00 | \$27,180.00 |
| 8 | EXCAVATION HAUL-OFF (ESTABLISHED QUANTITY) | 40 | CY | 25.00 | \$1,000.00 | 26.00 | \$1,040.00 | 40.56 | \$1,622.40 |
| 9 | STRIP, STOCKPILE, AND RESPREAD TOPSOIL (ESTABLISHED QUANTITY) | 130 | CY | 13.00 | \$1,690.00 | 17.00 | \$2,210.00 | 64.93 | \$8,440.90 |
| 10 | CONSTRUCT 5" PCC SIDEWALK | 1,500 | SF | 7.50 | \$11,250.00 | 18.00 | \$27,000.00 | 11.63 | \$17,445.00 |
| 11 | CONSTRUCT VERTICAL CURB | 16 | LF | 40.00 | \$640.00 | 123.00 | \$1,968.00 | 110.00 | \$1,760.00 |
| 12 | CONSTRUCT 6" STORM SEWER WITH PIPE BEDDING | 30 | LF | 30.00 | \$900.00 | 36.00 | \$1,080.00 | 76.16 | \$2,284.80 |
| 13 | CONSTRUCT 12" STORM SEWER WITH PIPE BEDDING | 250 | LF | 36.00 | \$9,000.00 | 39.00 | \$9,750.00 | 64.40 | \$16,100.00 |
| 14 | CONSTRUCT 15" STORM SEWER WITH PIPE BEDDING | 45 | LF | 45.00 | \$2,025.00 | 43.00 | \$1,935.00 | 92.74 | \$4,173.30 |
| 15 | CONSTRUCT 24" NYLOPLAST DRAIN BASIN WITH DOME GRATE | 3 | EA | 2,500.00 | \$7,500.00 | 5,751.00 | \$17,253.00 | 2,038.66 | \$6,115.98 |
| 16 | CONSTRUCT DOWNSPOUT CONNECTION | 9 | EA | 1,000.00 | \$9,000.00 | 630.00 | \$5,670.00 | 752.11 | \$6,768.99 |

MPS CENTRAL MIDDLE SCHOOL DRAINAGE IMPROVEMENTS

LAMP RYNEARSON JOB NO. 0119184.01-020 ENGINEER: VANDERVEEN/ZADINA

ADDENIO MS ISSUED 1 DECEMBER 17, 2019 PAGE 2 OF 2

| | | | | KILDOW CONST INC | | | CONTRACTING INC | MIDWEST EXCAVATING SERVICES LLC | |
|-------------|--|----------------|----|------------------|--------------|------------|--------------------|------------------------------------|--------------|
| ITEM NO. | DESCRIPTION | APPROX QUAN | | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT |
| 17 | CONSTRUCT CONCRETE ENCASED TRENCH DRAIN | 92 | LF | 550.00 | \$50,600.00 | 430.00 | \$39,560.00 | 365.00 | \$33,580.00 |
| 18 | CONSTRUCT 15" STORM SEWER TAP | 1 | EA | 1,800.00 | \$1,800.00 | 617.00 | \$617.00 | 675.00 | \$675.00 |
| 19 | INSTALL GRATE INLET PROTECTION | 4 | EA | 125.00 | \$500.00 | 420.00 | \$1,680.00 | 238.00 | \$952.00 |
| 20 | INSTALL SODDING | 600 | SY | 12.50 | \$7,500.00 | 18.00 | \$10,800.00 | 16.15 | \$9,690.00 |
| 21 | UTILITY RELOCATION ALLOWANCE | 1 | LS | 3,000.00 | \$3,000.00 | 3,000.00 | \$3,000.00 | 3,000.00 | \$3,000.00 |
| | TOTAL BID AMOUNT | | | | \$141,680.00 | | \$176,216.00 | | \$219,111.87 |

Agenda Item: Designation of the Official Paper of Record

Meeting Date: Monday, January 6, 2020

Background/

Description: In accordance with Nebraska law and district policy, advance publicized notice is made

before regular and special Board of Education meetings by a method designated by the Board

and recorded in the minutes.

Since January 12, 2004, *The Daily Record* has been designated as the official paper of record. *The Daily Record* also is the official paper for the City of Omaha, the County of Douglas, the Fourth Judicial District Court, the County Court of Douglas County, the Separate Juvenile Court of Douglas County, the Nebraska Department of Roads, the Nebraska Public Service Commission, the Omaha Bar Association, the Omaha Barristers Club, the Omaha Legal Professionals Association, and the Nebraska Association of Legal Assistants. *The Daily Record* charges 60¢ per line with costs decreasing for notices running multiple days. Circulation is 3,500.

In the event that a special meeting is called after the deadline has passed for *The Daily Record*, the meeting is advertised in the *Omaha World-Herald* or the *Midlands Business Journal*. The *World-Herald* is \$8.17 per line Monday through Saturday with a circulation of approximately 95,415. The Sunday edition is \$10.13 per line with a circulation of approximately 115,419. The *Midlands Business Journal* charges 68¢ per line, plus a \$7 filing fee. Circulation is approximately 3,850.

The average notice in Millard is approximately ten lines. In addition to publication in the official newspaper, the Board of Education meeting schedule is listed on the district's electronic calendar which is reflected on both the district website and app.

Action Desired: Approval of *The Daily Record* as the Official Paper of Record

Policy /

Strategic Plan

Reference: Parameter: We will always communicate effectively, both internally and externally, in

order to implement our strategic plan, operate our schools, and maintain high levels of

community support.

Responsible Person(s): Rebecca Kleeman, Director of Communications

Superintendent's Signature:

Jin Dutter

Agenda Item: Designation of Official Depositories

Meeting Date: January 6, 2020

Background/ Description:

School districts are required by Nebraska statutes to officially designate the financial institutions they will be using for the purpose of depositing funds. This action is taken at the organizational meeting in January of each year.

Currently, Mutual of Omaha Bank is providing our banking services except for some activity fund related services which are provided by First National Bank, US Bank, and Core Bank. In addition, First National Bank holds some temporary District funds as we continue to transition services after the 2019 RFP for Banking Services.

School district funds are also invested in the Nebraska Liquid Asset Fund. This is a statewide investment pool that provides secured short-term investment opportunities for Nebraska school districts and ESUs.

Action Desired:

It is recommended that the district designate Mutual of Omaha Bank and the Nebraska Liquid Asset Fund as the primary depositories for school district funds with the further designation of First National Bank, US Bank, and Core Bank for school activity fund deposits.

Policy /

Strategic Plan Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Sulfi

| Agenda Item: | Human Resources |
|---------------------------------------|--|
| Meeting Date: | January 6, 2020 |
| Background/ | Personnel Items: (1) Recommendation to Hire; (2) Resignation Agenda; (3) Retirement Notification Incentive (RNI); (4) Voluntary Separation Program (VSP) |
| Description: | |
| Action Desired: | Approval |
| Policy / Strategic Plan Reference: | N/A |
| Responsible Person(s): | Kevin Chick |
| Superintendent's Signature: | Jin Duff |

January 6, 2020

TEACHER RECOMMENDED FOR HIRE

Recommend: The following teachers be hired for the 2019-2020 school year:

- 1. Mackenzie C. Lambert BA University of Nebraska, Lincoln. Kindergarten teacher at Morton Elementary School for the 2019-2020 school year.
- 2. Chloe L. Killpack BA University of Nebraska, Omaha. Special Education teacher at Millard South High School for the 2019-2020 school year.
- 3. Katherine M. Pickering BA University of Nebraska, Omaha. Grade 1 teacher at Disney Elementary School for the 2019-2020 school year.
- 4. Kelly A. Shafer BA+12 University of Nebraska, Omaha. Business teacher at Millard South High School for the 2019-2020 school year.

RESIGNATIONS

Recommend: The following resignation(s) be accepted:

1. Victoria A L Mason – Science teacher at Kiewit Middle School. Resigning at the end of the 2019-2020 school year because of family relocation.

Resignation Notification Incentive

Recommend: The following resignations be approved to participate in the District's Resignation Notification Incentive Program:

- 19. John P. Swoboda Resource teacher at Millard North High School. Retiring at the end of the 2019-2020 school year.
- 20. Taryn A. Sadil Grade 2 teacher at Cody Elementary School. Resigning at the end of the 2019-2020 school year.
- 21. Marti L. Harris Grade 4 teacher at Morton Elementary School. Retiring at the end of the 2019-2020 school year.
- 22. Yolanda A. Martin Middle School Counselor at Andersen Middle School. Retiring at the end of the 2019-2020 school year.
- 23. Rebecca D. Waldron World Language teacher at Andersen Middle School. Retiring at the end of the 2019-2020 school year.
- 24. Stacy L. Longacre Assistant Principal at Millard West High School. Retiring at the end of the 2019-2020 school year.
- 25. Kadie Perkes Family Consumer Science teacher at Millard North Middle School. Resigning at the end of the 2019-2020 school year because of family relocation.
- 26. Thomas C. Boldt Science teacher at Millard North High School. Retiring at the end of the 2019-2020 school year.
- 27. Katrina E. Partusch Kindergarten teacher at Wheeler Elementary School. Retiring at the end of the 2019-2020 school year.
- 28. Amy E. O'Connor Kindergarten teacher at Black Elk Elementary School. Retiring at the end of the 2019-2020 school year.
- 29. Emily J. Lynch Grade 2 teacher at Wheeler Elementary School. Resigning at the end of the 2019-2020 school year.
- 30. Dana M. Becker Grade 4 teacher at Neihardt Elementary School. Resigning at the end of the 2019-2020 school year because of family relocation.
- 31. Lisa L. Henggeler Grade 6 teacher at Central Middle School. Retiring at the end of the 2019-2020 school year.
- 32. Karen K. Benson Vocal Music teacher at Cody Elementary School. Retiring at the end of the 2019-2020 school year.
- 33. Ann L. Rowe Special Education teacher at Beadle Middle School. Retiring at the end of the 2019-2020 school year.
- 34. James M. Bayless Kindergarten teacher at Ezra Elementary School. Retiring at the end of the 2019-2020 school year.

- 35. Margaret A. Hebenstreit Physical Therapist at Cottonwood Elementary School. Retiring at the end of the 2019-2020 school year.
- 36. Julie A. Jernstrom Kindergarten teacher at Willowdale Elementary School. Retiring at the end of the 2019-2020 school year.
- 37. Victoria L. Kyros Speech Pathologist at Cody Elementary School. Retiring at the end of the 2019-2020 school year.
- 38. Patrick W. Pfeifer Computer teacher at Russell Middle School. Retiring at the end of the 2019-2020 school year.
- 39. Kyle J. Wetgen Math teacher at Central Middle School. Resigning at the end of the 2019-2020 school year to take a position outside of education.

Voluntary Separation Program (VSP)

Recommend: The following qualified candidates be approved to participate in the District's Voluntary Separation Program.

- 9. Janet R. Smutny Grade 1 teacher at Rockwell Elementary School ~ 28.5 years of service
- 10. Rebecca D. Waldron World Language teacher at Andersen Middle School ~ 22.5 years of service
- 11. Stacy L. Longacre Assistant Principal at Millard West High School ~ 31 years of service
- 12. Marti L. Harris Grade 4 teacher at Morton Elementary School ~ 35 years of service
- 13. Patrick W. Pfeifer Computer Tech teacher at Russell Middle School ~ 22 years of service
- 14. Karen K. Benson Vocal Music teacher at Cody Elementary School ~ 29 years of service

Agenda Item: United Way Campaign Summary - 2019

Meeting Date: January 6, 2020

Background/

Description: Millard Public Schools United Way Campaign

Each year the District supports two charitable fund drives as stated in Community Policy 1425 - Cooperation with Non-Profit Agencies. The two campaigns are the United Way of the Midlands and the Millard Public Schools Foundation Campaign.

Our overall total for giving to the United Way this year was up 2% from last year.

Staff contributions were down 16%. Student contributions were up 20%.

Attached is a summary of MPS giving to the United Way since 1988.

TRAVELING TROPHY WINNERS

| Trophy Awarded | 2018 | 2019 |
|--|---------------------------|---------------------------|
| Greatest Staff Participation (Elementary) | Abbott Elementary | Abbott Elementary |
| Greatest Staff Participation (Middle School) | Andersen Middle School | Andersen Middle School |
| Greatest Staff Participation (High School) | Millard West High School | Millard South High School |
| | | |
| Greatest Student Participation (Elementary) | Black Elk Elementary | Black Elk Elementary |
| Greatest Student Participation (Middle School) | Kiewit Middle School | Kiewit Middle School |
| Greatest Student Participation (High School) | Millard North High School | Millard North High School |
| | | |

Action Desired: Information Only

Policy / Policy 1425

Strategic Plan Reference:

Responsible Person(s): Dr. Kim Saum-Mills

Superintendent's Signature:

Jin Sulf .



Updated November 1, 2019

| YEAR | STAFF | STUDENTS | TOTAL |
|------|----------|----------|----------|
| 1988 | \$35,517 | \$1,494 | \$37,011 |
| 1989 | \$36,279 | \$3,161 | \$39,440 |
| 1990 | \$36,279 | \$4,690 | \$40,969 |
| 1991 | \$35,002 | \$8,582 | \$43,584 |
| 1992 | \$37,260 | \$4,634 | \$41,894 |
| 1993 | \$40,294 | \$4,804 | \$45,098 |
| 1994 | \$42,514 | \$3,318 | \$45,832 |
| 1995 | \$35,405 | \$15,591 | \$50,996 |
| 1996 | \$41,708 | \$6,882 | \$48,590 |
| 1997 | \$42,563 | \$8,355 | \$50,918 |
| 1998 | \$42,324 | \$9,364 | \$51,688 |
| 1999 | \$42,236 | \$12,945 | \$55,181 |
| 2000 | \$45,863 | \$10,953 | \$56,816 |
| 2001 | \$52,370 | \$17,654 | \$70,024 |
| 2002 | \$51,550 | \$18,439 | \$69,989 |
| 2003 | \$52,361 | \$17,503 | \$69,864 |
| 2004 | \$50,088 | \$24,320 | \$74,408 |
| 2005 | \$55,704 | \$25,865 | \$81,569 |
| 2006 | \$50,004 | \$21,684 | \$71,688 |
| 2007 | \$56,928 | \$26,148 | \$83,076 |
| 2008 | \$50,722 | \$21,071 | \$71,793 |
| 2009 | \$55,486 | \$19,300 | \$74,786 |
| 2010 | \$56,534 | \$22,914 | \$79,448 |
| 2011 | \$52,949 | \$19,211 | \$72,128 |
| 2012 | \$47,990 | \$19,559 | \$67,549 |
| 2013 | \$42,450 | \$19,777 | \$62,227 |
| 2014 | \$34,023 | \$17,013 | \$51,036 |
| 2015 | \$30,063 | \$16,721 | \$46,785 |
| 2016 | \$29.103 | \$16,065 | \$45,168 |
| 2017 | \$24,296 | \$19,505 | \$43,801 |
| 2018 | \$24,280 | \$23,891 | \$48,171 |
| 2019 | \$20,234 | \$28,782 | \$49,017 |

Agenda Item: 2019 MPS Foundation Staff Campaign Report

Meeting Date: January 6, 2020

Background/

Description: Each year per Board Policy 1425, Community Relations – Cooperation with Non-Profit

Agencies, the school district participates in the annual Millard Public Schools Foundation Staff

Campaign. The 2019 campaign raised \$66,056.00 to benefit Millard Public Schools.

Action Desired: Informational

Policy /

Strategic Plan

Reference: Board Policy 1425 Community Relations – Cooperation with Non-Profit Agencies

Responsible Person(s): Rebecca Kleeman, Director of Communications

Superintendent's Signature:

Jin Sulfi

Agenda Item: Learning Community Pilot Program Report

Meeting Date: January 6, 2020

Background

Description: For the 2018-2019 school year Millard used its Pilot Program Grant from the

Learning Community for an Elementary Learning Center. The ELC provided Pre-K through Grade 2 students from 11 MPS elementary schools the opportunity to participate in targeted practice for reading, writing and math skills during the summer. In 2019, the program was offered at Sandoz Elementary. More than 600 students were invited, 213 accepted, and 201 attended.

This report contains the program and enrollment information. An internal evaluation of student performance data was conducted and is included in this report.

- Students who attended the ELC made growth from pretest to post-test in both reading and mathematics.
- 1st through 3rd grade students who attended the program scored the same or higher on fall 2019 MAP reading and mathematics as similar students who were invited but did not attend.
- Data analysis indicates that a three week summer school does positively impact student achievement, but it does not totally negate summer regression. Five to six weeks is the recommended length for summer school programs in order to have the greatest impact.

Beginning with the 2019-2020 school year, Millard is using its Pilot Program Grant for Literacy Coaching. We have literacy coaches working this year at Cody and Disney Elementary.

Action Desired: Information Only

Policy/Strategic Plan

Reference: Strategy 1.2: Leverage strategic partnerships in order to create and maximize

resources to meet our mission and objectives.

Responsible Persons: Dr. Heather Phipps, Andy DeFreece, Dr. Kara Hutton, Dr. Kim Saum-Mills, Dr.

Todd Tripple

Superintendent's Signature:

Jin Dutt

2019 Elementary Learning Center Summer Program

Summary Information

Location: Sandoz Elementary
Dates: July 8 to July 26, 2018

Time: 8:30-12:45 Administrator: Sarah Valasek

Number of Teachers: 17

Other Specialists: 1 Counselor, 1 Bilingual Liaison

Number of Students: 201 Ave. Class Size: 12

The following classes were held during the three week session:

Kindergarten Readiness (3 sections)

Reading, Writing and Math Skills 1 (5 sections)

Reading, Writing and Math Skills 2 (5 sections)

Reading, Writing and Math Skills 3 (4 sections)

Students from eleven MPS elementary schools (Cody, Rockwell, Norris, Sandoz, Holling Heights, Bryan, Neihardt, Disney, Willowdale -ELL, Cather ELL, and Montclair -ELL) were invited to participate. Eligible students qualified based on limitations in English proficiency, deficiencies in reading, writing and math skills.

| | PK | K | 1 | 2 | Total |
|--------------------|----|---|----|----|-------|
| Bryan | 4 | 4 | 2 | 6 | 16 |
| Cather | 0 | 1 | 2 | 1 | 4 |
| Cody | 1 | 6 | 2 | 4 | 13 |
| Disney | 6 | 4 | 7 | 4 | 21 |
| Holling Heights | 6 | 1 | 9 | 11 | 37 |
| Neihardt | 4 | 8 | 9 | 9 | 30 |
| Norris | 1 | 9 | 7 | 4 | 21 |
| Rockwell | 0 | 5 | 7 | 9 | 21 |
| Sandoz | 3 | 8 | 2 | 3 | 16 |
| Montelair | 0 | 3 | 1 | 6 | 10 |
| Willowdale | 2 | 4 | 4 | 2 | 12 |
| Total | 27 | 6 | 52 | 59 | 201 |

- 52% of the students who attended the program qualify for the Free or Reduced Price Lunch Program.
- Of the students who attended in 2019, 34% were of limited English proficiency, compared to 29% in 2018.
- 26% of participating students were students with a disability.
- The average daily attendance was 90.6%.

Instructional Design:

Classes were provided for students entering Kindergarten, 1st, 2nd, and 3rd grades. Course content included reading, writing and math instruction. In order to provide the maximum amount of direct instruction targeted at specific skills, class size was limited to 10-12 students. Each day the students had three hours of instructional time.

The Elementary Learning Center Summer Program used the Great Source Summer Success Reading Program for reading and writing instruction. The materials include theme magazines, leveled texts, Read-Aloud books and a Reader's Handbook. Three classrooms field tested the use of the Leveled Literacy Intervention materials. Teachers also supplemented with materials from the Scholastic Summer Reading and the Wonders[®] materials that are used throughout the year. The language arts block provided time for large group instruction, small group rotations, instructional writing, and Read-Aloud. Students were placed in groups based on assessment data from the end of the school year as well as data collected on the first day of the program.

The mathematics curriculum is aligned with the district's mathematics curriculum, Math Expressions. Teachers also supplemented with Great Source Summer Success Math and Everyday Counts-Calendar Math. Again, whole group and small-group instructional strategies were used.

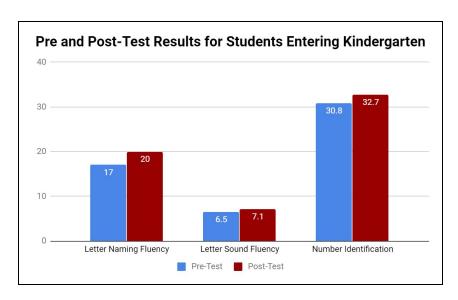
In addition, Imagine Learning, a computer-based program, was used with all students. Imagine Learning is designed to provide support in literacy and language skills. All students worked with this software for 20 minutes, four days per week. It is individualized and very engaging.

Evaluation:

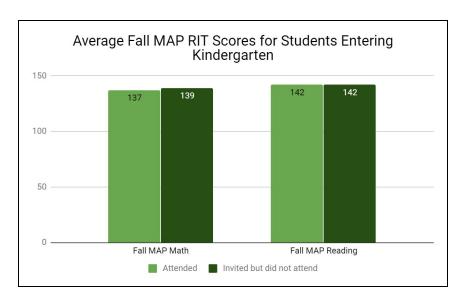
An internal analysis was conducted to determine the growth of participating students during the program as well as the impact on summer learning loss. Results were examined for assessments given in May, July pre- and post-tests, and August 2019. Research finds that students can lose two to three months of learning over the summer. One purpose of the Elementary Learning Center Summer Program is to combat those losses. Therefore, not only did we compare pre- and post-test results of students participating in the program, but we also compared the August results of students participating and like students who did not participate.

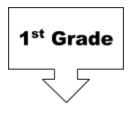


• Students going into kindergarten demonstrated growth for Letter Naming Fluency, Letter Sound Fluency, and Number Identification from pretest to post-test.

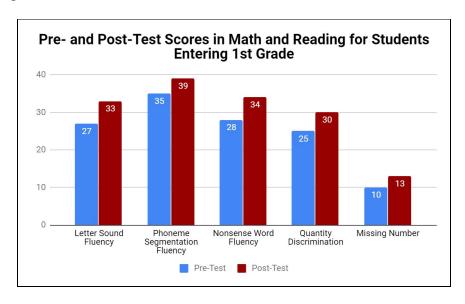


• The average fall MAP RIT scores were similar for those invited incoming Kindergarten students who did not attend the ELC as compared to those students who did attend.

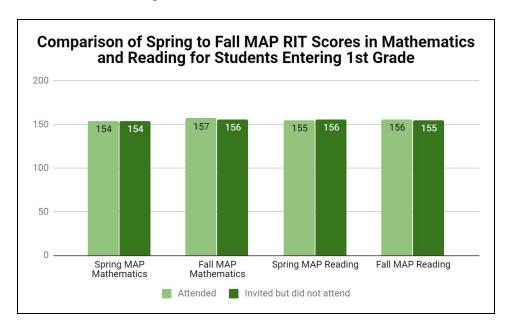


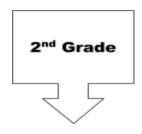


• Students going into first grade made gains from pretest to post-test on all math and reading benchmark assessments.

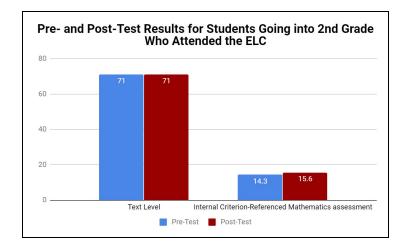


• Incoming first-grade students who attended the ELC demonstrated growth in their NWEA MAP Mathematics and Reading average RIT scores from spring to fall. In addition, they scored higher on the fall 2018 MAP Mathematics and Reading assessments than similar peers who were invited but did not attend the ELC.

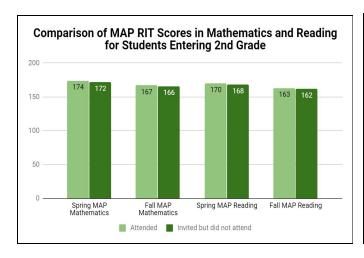


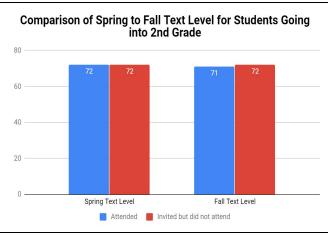


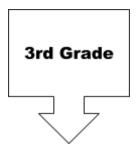
- Teachers of second grade students field tested the use of Leveled Literacy Intervention (LLI) as the primary source of reading instruction. Students were text leveled for preand post-test results. Students attending the ELC remained at the same level from pretest to post-test. Teacher's noted an inconsistency in test protocol by tester. In addition, three weeks is an insufficient amount of time to note measurable changes.
- Students going into 2nd grade made gains in mathematics as reflected by the results on an internal criterion-referenced mathematics assessment.



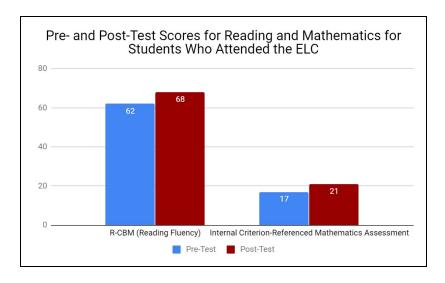
• Both students entering second grade who attended the ELC and similar students who were invited but did not attend demonstrated learning losses in mathematics and reading on NWEA MAP. Although spring text levels were the same for both groups, those who attended the ELC still dropped one level from spring to fall.



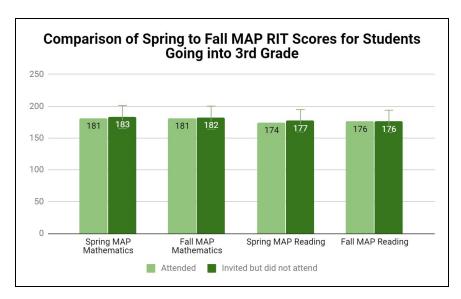




• Students entering 3rd grade demonstrated growth from pre-test to post-test on the reading fluency assessment (R-CBM) and the internally developed mathematics assessment during the ELC program.



• Students going into 3rd grade who attended the ELC demonstrated growth on the NWEA MAP Reading Assessment from spring to fall and remained consistent in mathematics from spring to fall. Similar students who were invited but did not attend demonstrated losses in both mathematics and reading.



Collaboration and Partnership:

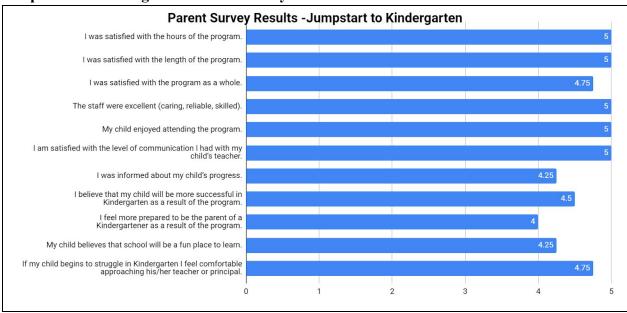
Providing opportunities for parental involvement and collaboration has a positive impact on learning for all students, but particularly for students who are economically disadvantaged. In addition, research shows that community involvement also has a positive impact on achievement. As part of the Elementary Learning Center Summer Program, the following services were offered:

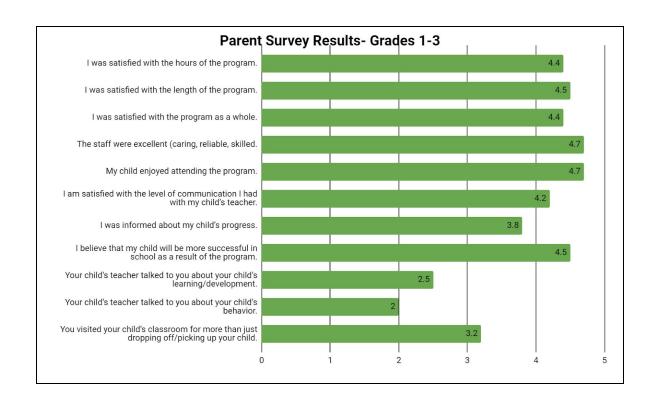
- Breakfast and lunch for all students.
- Transportation to and from school.
- Weekend food packs from the provided by Good Shepherd Lutheran Church were distributed on each Friday during the program to some of the students in need.
- Dental checkups, fillings, teeth cleaning, crowns, and extractions were available through the services of One World Community Health Centers, Inc. and their mobile clinic. This year 16 students had exams and eight received extended services.
- Vision exams were provided by the Children's Hospital Vision Mobile. Twenty-seven students had exams and ten needed glasses.
- Lead testing was provided by a partnership between Methodist College of Nursing and the Douglas County Health Department. Nineteen students were screened and two tested positive.
- Three Family Days with activities for students and parents, including:
 - o STEM Focus-Spheros, Ozobots, and Google Expeditions,
 - o Art Focus-Rose Theater, Omaha Street Percussion, Drumming with Mrs. Carson
 - Academic Focus-math games, literacy strategies, reading promotion by the Omaha Public Library
 - o Science Focus-Wildlife Encounters, Henry Doorly Zoo
 - Wellness Focus- Bike Safety, presentations by the Omaha Fire Department, UNO Dance Team, Outdoor games, Chris in the Classroom (Social and Emotional Learning) presentation on lead contamination and available testing, HyVee Dietician
- In addition, other community organizations partnering with MPS to provide support were the Millard Business Association (Project Wee Care), Project Harmony, Food Bank of the Heartland, Nebraska Methodist College, BoysTown, Omaha Together (WIC & SNAP), and Buffet Early Childhood Institute

Parent Satisfaction:

Parents were asked to answer the questions below using a scale of 1 (Strongly Disagree) to 5 (Strongly Agree). The average of the responses are shown in the graphs below.

Jumpstart to Kindergarten Parent Survey Results:





Grade1-3 Parent Survey Results:

- Overall, parents were very satisfied with the program, with Jumpstart to Kindergarten parents giving an average score of 5 out of 5 and parents of older students giving an average score of 4.4.
- Parents reported that the staff were excellent, with average scores of 5.0 (Jumpstart) and 4.7 (going into 1st-3rd).
- Although parent feedback on communication about their child's progress has improved, especially from parents of students in Jumpstart to Kindergarten, teachers and administrators will continue to research the best way to share information with parents.

Financial Report:

• The initial allocation from the Learning Community was \$137,521.33.

| Grant Receipts | | \$124,391.33 | |
|-----------------|---------------------|--------------|--------------|
| | | | |
| Expenditures | | | |
| | Salaries/Benefits | | \$85,615.73 |
| | Supplies/Curriculum | | \$6,804.00 |
| | Transportation | | \$31,971.60 |
| | Total Expenses | | \$124,391.33 |
| | | | |
| Balance | | | \$0.00 |
| 2019 Allocation | \$137,521.33 | | |
| 2019 Expenses | \$124,391.33 | | |
| 2021 Carryover | \$13,130.00 | | |

Note: Carryover is for 2021 as the budget for 2020 Coaching has already been set.

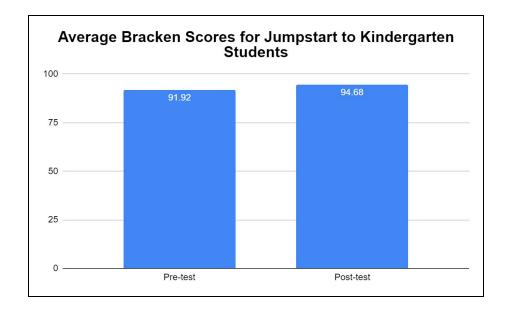
External Analysis:

Due to the extensive nature of district reports on Extended Learning Programs and the variety of assessments, an external analysis of student data for students going into first through third grades was not completed by the Learning Community.

The Learning Community did provide the Bracken School Readiness data from the Millard students who are now kindergarten students in their evaluation of all Jump Start to Kindergarten programs.

Jump Start to Kindergarten

• Students entering kindergarten made gains on the Bracken School Readiness assessment from pre-test to post-test.



Literacy Coaching Information

In 2019-20 Millard employed two new Literacy Coaches to support K-5 teachers with literacy instruction in designated buildings. The Literacy Coaches possess expertise and experience with our Wonders Elementary Language Arts Curriculum, high-leverage instructional practices to promote literacy, and data analysis.

Literacy Coaches

- Helen Lykke-Wisler Disney Elementary
- Sara Bivens Cody Elementary

Literacy Coach Expectations

Literacy Coaches work on a one-to-one basis with K-5 teachers to promote effective literacy instruction. Literacy Coaches:

- Focus on literacy, not other content areas, using Wonders and district provided resources.
- Share and model high-leverage instructional practices with teachers.
- Develop a schedule to allow for ongoing and regular coaching with each English Language Arts teacher.
- Utilize MAP/NSCAS data and the Millard Instructional Model to guide decisions with the teacher.
- Assist teachers with implementing and utilizing formative assessments to make instructional decisions.
- Utilize Jim Knight's Partnership Principles, Adult Learning Theory, video, and data analysis while working with teachers.
- Utilize job-embedded professional learning structures such as Instructional Rounds and Peer Observations.
- Serve as a peer and partner to teachers, not as an evaluator or administrator.
 - The Literacy Coach does not share evaluative information/evidence with the principal.
 - The Principal and Literacy Coach do meet regularly to collaborate and discuss coaching and professional growth in the building.
- Are supervised by Todd Tripple and Andy DeFreece.

Feedback From Buildings

• The response to Literacy coaching from teachers and principals has been extremely positive over their first semester. Helen and Sara have been able to provide specific targeted support to each teacher while also providing support to the principal and building as a whole by leading building-wide professional learning opportunities.

2020-2021 Literacy Coaching

- Literacy Coaches will continue their work in two new elementary buildings.
- The next elementary buildings will be designated based on need.

Agenda Item: International Baccalaureate[®] Diploma Programme Report

Meeting Date: January 6, 2020

Background/ Description:

In 2019, there were 48 IB Diploma candidates. Forty-one of the

2019 candidates, or 85%, earned the IB Diploma. The worldwide rate of passage in May 2019 was 77.4%.

Millard North students scored passing or higher on 92% of the tests taken in 2019, Extended Essay and Theory of Knowledge included. One hundred-four junior and senior Diploma students completed 309 subject tests, 48 Extended Essay and 48 Theory

of Knowledge exams in 2019.

The average exam score of Millard North students who passed the diploma in 2019 was 4.86. Exams are scored from 7 (excellent) to 1 (very poor), with 4 being the minimum passing. The international mean exam score in May 2019 was 4.76.

Candidates must accumulate at least 24 points to be awarded the IB Diploma. The average number of Diploma points earned by Millard North IB Diploma students was 31 out of 45 possible. The international mean in May 2018 was 29.6.

Action Desired: Information Only

Policy/Strategic Plan

Jin Sutt

Reference:

The Strategic Plan calls to support instructional best practices and to ensure that all students are college and career ready.

Responsible Person(s): Heather Phipps, Tony Weers & Kara Hutton

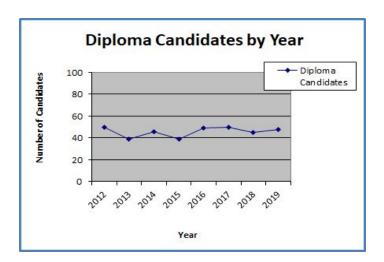
Superintendent's Signature:

Diploma Program Participation at Millard North High School

The International Baccalaureate[®] Programs in Millard Public Schools culminate with the Diploma Programme for 11th and 12th grade students at Millard North High School. This is a two-year diploma program that allows students to self-select into and out of the program. The diploma program focuses on students completing all requirements to receive the IB diploma.

Requirements include 6 subject exams, a Theory of Knowledge course, a research-based Extended Essay, and a Creativity, Action, and Service (CAS) component. CAS includes activities such as arts, sports, and service projects. This is in contrast to IB Diploma + certificate programs, in which students may take individual IB Diploma courses and exams with the aim of receiving a certificate for the successful completion of each exam much like Advanced Placement® (AP) courses and exams.

In 2018-2019, the sixteenth year of IB Diploma exams at Millard North, there were 48 "diploma candidates" in the Millard North IB Diploma program.



IB Diploma Enrollment by School Year

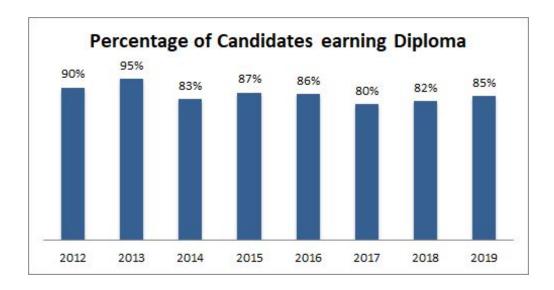
The number of ninth and tenth grade students intending to participate in the IB Diploma Programme fluctuates; however, some attrition is normal and expected between the Middle Years Programme and the Diploma Programme. The majority of students who originally plan to pursue the IB Diploma, but who later change plans do so after 9th or 10th grade before actually beginning IB Diploma classes.

| | IB Diploma Programme Enrollment by School Year | | | | | | | | | |
|--|--|---|--------------|------------|-------------|-----------|-------|-------|--|--|
| Year | 11-12 | 12-13 | 13-14 | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | | |
| Grade | Student | Students Within Middle Years Programme Intending to Enroll in the Diploma Programme | | | | | | | | |
| 9 | 71 | 100 | 116 | 100 | 77 | 112 | 95 | 111 | | |
| 10 | 62 | 77 | 84 | 82 | 91 | 58 | 82 | 67 | | |
| | Stud | ents Offic | ially Partic | cipating i | n the Diplo | ma Progra | тте | | | |
| 11 | 47 | 60 | 53 | 57 | 53 | 55 | 54 | 60 | | |
| 12 | 50 | 40 | 48 | 40 | 50 | 50 | 46* | 49* | | |
| Retention Rate 11 th to 12 th Grade | 86% | 85% | 80% | 75% | 88% | 94% | 84% | 82% | | |

^{*} One student withdrew from the program before testing.

IB Diploma Results

In 2018-2019, Millard North had 48 IB Diploma candidates. Forty-one students, or 85%, successfully earned or were "awarded" the IB Diploma.



Test Results

As part of the requirements to receive the IB diploma, each candidate must complete the coursework and exams in six subjects during their junior and senior years. The exams for each subject are taken on two successive days and may be in two or three separate tests, each one typically two hours in length. The subject exams fall into two levels, Standard Level (SL) and Higher Level (HL). Standard Level exams are taken after 1 year of coursework with the exception of World Languages, which tests at the end of 5 years for French, German, and

Spanish and, at the end of 4 years for Latin. Higher Level exams follow 2 years of coursework.

Millard North had 104 students complete 309 subject tests, 48 Theory of Knowledge tests, and 48 Extended Essays in May 2019. Millard North students scored passing or higher on 374, which is 92%. Results by subject are shown in the following table.

| Subject | Ttl# | 7 | 6 | 5 | 4 | 3 | 2 | 1 | N | Ave. Grade (School) | Ave. Grade (World- Wide) |
|------------------------|----------|---|----|--------|-------|----|---|------|-----------|---------------------------|-----------------------------------|
| Subject Group 1 | 10111 | , | | | - | | | | -11 | (School) | vviac) |
| ENGLISH A: | | | | | | | | | | | |
| Literature HL | 48 | 0 | 6 | 31 | 11 | 0 | 0 | 0 | 0 | 4.9 | 4.67 |
| Subject Group 2 | | | | | | | | | | | |
| FRENCH B SL | 8 | 0 | 0 | 6 | 2 | 0 | 0 | 0 | 0 | 4.75 | 5.03 |
| GERMAN B SL | 6 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 4.5 | 5.1 |
| LATIN SL | 6 | 0 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 4 | 3.91 |
| SPANISH B SL | 29 | 0 | 12 | 14 | 3 | 0 | 0 | 0 | 0 | 5.31 | 5.03 |
| Subject Group 3 | | | | | | | | | | | |
| HISTORY SL | 9 | 0 | 0 | 7 | 1 | 0 | 0 | 0 | 1 | 4.88 | 4.45 |
| HISTORY AMERICAS HL | 10 | 1 | 0 | 3 | 5 | 1 | 0 | 0 | 0 | 4.5 | 4.11 |
| PSYCHOLOGY SL | 41 | 0 | 18 | 17 | 3 | 2 | 0 | 0 | 1 | 5.28 | 4.37 |
| Subject Group 4 | | | | | | | | | | | |
| BIOLOGY HL | 14 | 0 | 2 | 5 | 4 | 3 | 0 | 0 | 0 | 4.43 | 4.34 |
| BIOLOGY SL | 6 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 6 | 4.17 |
| CHEMISTRY HL | 27 | 0 | 3 | 8 | 8 | 6 | 2 | 0 | 0 | 4.15 | 4.51 |
| PHYSICS HL | 11 | 1 | 2 | 3 | 3 | 2 | 0 | 0 | 0 | 4.73 | 4.65 |
| PHYSICS SL | 6 | 0 | 0 | 1 | 0 | 4 | 1 | 0 | 0 | 3.17 | 4.03 |
| Subject Group 5 | | | | | | | | | | | |
| MATH.STUDIES SL | 16 | 1 | 3 | 8 | 4 | 0 | 0 | 0 | 0 | 5.06 | 4.16 |
| MATHEMATICS HL | 28 | 3 | 5 | 14 | 4 | 1 | 1 | 0 | 0 | 5.07 | 4.69 |
| MATHEMATICS SL | 17 | 0 | 5 | 5 | 5 | 1 | 0 | 0 | 1 | 4.88 | 4.18 |
| Subject Group 6 | | | | | | | | | | | |
| FILM HL | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 4 | 4.4 |
| FILM SL | 5 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 4 | 4.07 |
| MUSIC GR.PERF SL | 16 | 0 | 1 | 7 | 8 | 0 | 0 | 0 | 0 | 4.56 | 4.64 |
| VISUAL ARTS HL | 3 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 3.67 | 4.27 |
| | | | Sc | ore Sc | ale: | | | | | | |
| 7-Excellent 6- | Very Goo | d | | 5-G | ood | | | 4-Sa | tisfacto | ry (Minimun | n Pass) |
| 3-Mediocre 2 | -Poor | | | 1-Ve | ry Po | or | | N-F | ailure to | Test | |

Exams are scored from 7 (excellent) to 1 (very poor), with 4 being the minimum passing score. In the May 2019 subject tests, Millard North IB Diploma students' average scores were higher than the international averages in 12 of the 20, or 60%, of the subject areas examined. The

distribution of the Millard North students' IB Diploma subject exam scores is shown in the table above. The average exam score for Millard North students was 4.86, as compared to the May 2018 mean of 5.09. The international mean for May 2019 is 4.76

Extended Essay and Theory of Knowledge

Additional requirements for the IB diploma include completion of an original research project called the Extended Essay (EE) and a 2-year Theory of Knowledge (TOK) course, culminating in an Essay on a topic chosen from ten prescribed prompts. These are in addition to the subject tests, and are graded from A (excellent) to E (elementary). A grade of D or better must be obtained on both the Extended Essay and the Theory of Knowledge Essay for a student to be eligible to receive the IB Diploma. In other words, D is the minimum passing grade.

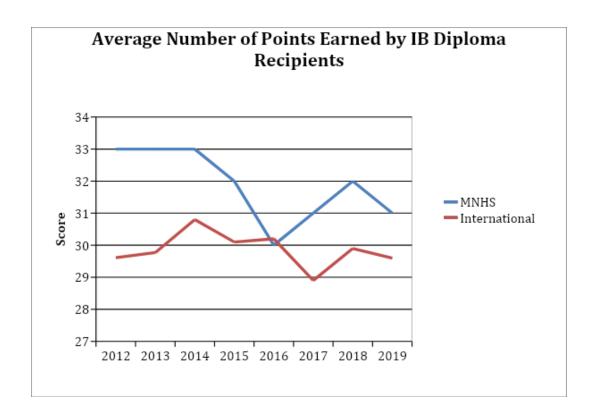
Grade distribution percentages are shown below for the 48 students that completed the IB Diploma Programme in May 2019, with Millard North data from previous years included for comparison. In 2019, 79% of Millard North students earned a grade of a C or better on the Extended Essay (EE), as compared to 75% in 2018. Seventy-seven percent of Millard North students taking the Theory of Knowledge Essay scored a C or better, compared to 91% in 2018. Passing scores of a D or better were received by 100% of Millard North Students on both essays in 2019.

| Millard North IB May 2011 - 2019 EE and TOK Results | | | | | | | | |
|---|-----|--|-----|-------|----|--|--|--|
| | Stu | Student Score Distribution Percentages | | | | | | |
| Extended Essay | A | A B C D E | | | | | | |
| May 2019 | 2% | 21% | 56% | 21% | 0% | | | |
| May 2018 | 0% | 23% | 52% | 18% | 0% | | | |
| May 2017 | 12% | 32% | 42% | 14% | 0% | | | |
| May 2016 | 6% | 29% | 47% | 18% | 0% | | | |
| May 2015 | 5% | 25.5% | 44% | 25.5% | 0% | | | |
| | | | | | | | | |
| Theory Of Knowledge | A | В | C | D | E | | | |
| May 2019 | 0% | 19% | 58% | 23% | 0% | | | |
| May 2018 | 0% | 34% | 57% | 9% | 0% | | | |
| May 2017 | 0% | 26% | 64% | 10% | 0% | | | |
| May 2016 | 8% | 35% | 51% | 6% | 0% | | | |
| May 2015 | 0% | 10% | 77% | 13% | 0% | | | |

IB Diploma Points

IB Diploma candidates must earn at least 24 points to be awarded the IB Diploma. These points come primarily from the subject tests, with up to three possible extra points based on the student's grades on the Extended Essay and Theory of Knowledge Essay. The maximum possible point total is 45.

The average of IB Diploma points for all 41 students who received the IB Diploma during the 2018-2019 school year was 31 points. The international average in May 2019 was 29.6 points. The highest number of Diploma points earned by a Millard North Student in 2019 was 39.



Agenda Item: Exiting Senior Survey—Class of 2019 and 8th-9th Grade Transition

Meeting Date: January 6, 2020

Background/ Description:

Every graduating senior is asked to participate in the Exiting Senior Survey. This survey, completed through Naviance, included questions regarding participation in extracurricular activities, what students plan in the future and if they believe they are prepared for those upcoming opportunities.

Starting with the freshman in 2017/2018, the Class of 2021, all students are also asked to participate in an 8th-9th grade transition survey. In this survey students were asked questions about academic planning, support structures, and extracurricular participation.

This report, as well as individual building survey results, have been shared with each school principal and their assistants. The results are also related to other district initiatives and can be used by such groups as counselors, advisors and Activity Directors.

The graduating seniors, Class of 2019, completed the survey that was revised in the 2017-2018 school year.

Action Desired: Information Only

Jin Dutt

Strategic Plan

Reference: NA

Responsible

Persons: Dr. Heather Phipps, Dr. Anthony Weers, and Dr. Melanie Olson

Superintendent's

Approval:

Highlights from the Class of 2019 Exit Survey and 8th - 9th Grade Transition Survey

- The percentage of students participating in these activities continued to increase at South HS while remaining steady at North HS and slightly decreasing at West HS.
- The majority (84%) of respondents reported holding a job while attending high school.
- More than half of respondents indicated they participated in an Advanced Placement course while in High School. The percent of students who say they took the most challenging courses for their abilities rose to sixty-five percent for the Class of 2019.
- When students were asked where they saw themselves a year from now, eighty-six percent of
 students indicated they saw themselves as a full time student with some saying they would be
 working part time as well. Only sixteen percent of students saw themselves as part-time
 students. The majority of students saw themselves working at least part-time.
- Of students indicating they were going to attend a post-secondary institution, seventy percent indicated they planned to stay in Nebraska.
- The order of most to least frequently selected career shifted slightly for the Class of 2019 in the top career fields chosen. The fields of AV Tech, Journalism, Broadcasting, Performing Arts and Law, Public Safety, Security, moved ahead of Information Technology.
 - 1. Health Information
 - 2. Business Management and Administration
 - 3. Education and Training
 - 4. Energy and Engineering
 - 5. AV Tech, Journalism, Broadcasting, Performing Arts
 - 6. Law, Public Safety, Security
 - 7. Information Technology
- As freshmen, the majority of students reported their skills in Writing, Reading, Mathematics, Science, and Social Studies were adequate to be successful in high school. Speaking was the skill ranked lowest in the survey.
- In 9th grade sixty-five percent of students indicated they spent 1-5 hours per week on homework.
- As freshman students reported being most aware of high school athletic, advanced placement, and clubs and activities opportunities. The percent of students aware of all opportunities rose from last year.
- Parents, friends, and teachers were reported to be the biggest source of support and encouragement in middle school. Additionally forty-four percent of middle school students sought out a school counselor.
- Participation in middle school extracurricular activities was high with fifty-three percent of students reporting they participated in three or more hours of activities per week.

Summary of 2019 Graduating Seniors Exit Survey

Background

Every Millard Public Schools graduating senior is asked to participate in the Exiting Senior Survey. This survey, completed through Naviance, includes questions regarding participation in extracurricular activities, plans for the future, and if they believe they are prepared for those upcoming opportunities.

The exiting senior survey was revised in the 2017-2018 school year with the class of 2019 being the second class to take the revised survey.

Ninety percent of the students completing the survey attended Millard Public Schools for 4 years or more.

Extra-Curricular Participation and Employment

The majority of graduating seniors indicated they had participated in at least one extracurricular activity while in high school such as sports, music, clubs, etc. The percentage of students participating in these activities continued to increase at South HS while remaining steady at North HS and slightly decreasing at West HS.

| Participation in Extracurricular Activities | | | | | | | |
|---|-----|-----|-----|--|--|--|--|
| 2019 2018 2017 | | | | | | | |
| HHS | 29% | 61% | 51% | | | | |
| NHS | 84% | 84% | 84% | | | | |
| SHS | 80% | 78% | 75% | | | | |
| WHS | 82% | 84% | 84% | | | | |

The majority (84%) of respondents reported holding a job while attending high school.

| E | Employment and Hours Worked Per Week | | | | | | | | | |
|----------|--------------------------------------|------------|----------|---------|--|--|--|--|--|--|
| | 0-10 Hrs. | 11-20 Hrs. | 20+ Hrs. | Did Not | | | | | | |
| | Per week | Per Week | Per Week | Work | | | | | | |
| HHS | 13% | 42% | 31% | 15% | | | | | | |
| NHS | 29% | 32% | 15% | 23% | | | | | | |
| SHS | 21% | 36% | 25% | 18% | | | | | | |
| WHS | 19% | 46% | 16% | 9% | | | | | | |
| District | 26% | 39% | 19% | 17% | | | | | | |

Academic Planning and Success

For the survey students were asked a series of questions about academic planning and success. The questions included homework practices, course selection, support from staff, and use of computers. Forty-five percent of the students responding to the survey indicated they spent between 1-5 hours per week studying, doing research, or completing homework and assignments out of class, additionally thirty-one percent of students indicated they spent between 6-10 hours per week on this work.

Students were asked if they felt they took the most challenging courses for which they were capable while in high school, sixty-five percent of students answered yes. This is an increase from last year where only sixty-one percent indicated they took the most challenging courses for their abilities.

| Took Most Challenging Courses for Abilities | | | | | | |
|--|-------|-------|-------|--|--|--|
| | % Yes | % Yes | % Yes | | | |
| | 2019 | 2018 | 2017 | | | |
| HHS | 65% | 50% | 42% | | | |
| NHS | 65% | 65% | 60% | | | |
| SHS | 65% | 60% | 57% | | | |
| WHS | 66% | 64% | 57% | | | |
| Total | 65% | 61% | 57% | | | |

Students were asked if they knew of at least one staff member that would support them in a variety of ways listed. Each of the categories had a decrease in overall percentage. Eighty-three percent of students indicated they knew someone who would provide extra help with school work and over fifty-three percent of students indicated they knew a staff member who would help them even after they graduated.

| Support from High School Staff | | | | | |
|--------------------------------------|------|------|--|--|--|
| | 2019 | 2018 | | | |
| Provide extra help with school work | 83% | 85% | | | |
| Write a letter of recommendation | 74% | 77% | | | |
| Care about how the student was doing | 72% | 77% | | | |
| in school | | | | | |
| Know what students plans are for | 65% | 69% | | | |
| next year | | | | | |
| Help with a personal problem | 61% | 64% | | | |
| Help even after student graduates | 53% | 57% | | | |

All high school students are provided with a district issued laptop computer. The class of 2019 was asked about how computer or other internet capable devices were used during school. Searching the internet to complete class-related assignments and using the devices to present materials in class were the most frequently cited uses of the laptop.

| Use of Computer or Other Internet-Capable Device | | | | | | |
|---|------|------|--|--|--|--|
| ^ | 2019 | 2018 | | | | |
| Search the Internet to complete class-related assignments | 86% | 87% | | | | |
| Present materials in class | 89% | 85% | | | | |
| Monitor grades/progress in school | 85% | 81% | | | | |
| Communicate with Teachers | 79% | 76% | | | | |
| Search for College/Career Choices | 71% | 72% | | | | |
| Complete online forms or applications for college or employment | 68% | 70% | | | | |
| Access Electronic text or Other Instructional Resources | 63% | 64% | | | | |
| Communicate with Peers | 59% | 58% | | | | |

Future Plans

In the exit survey seniors were asked questions about their future plans. Students were asked where they saw themselves in a year. Eighty-six percent of students indicated they saw themselves as a full time student with some saying they would be working part time as well. Only sixteen percent of students saw themselves as part time students. The majority of students saw themselves working at least part-time.

| Where do you see yourself a year from now? | | | | | | | |
|--|-----------|--------------|-------------|-------------|-------------|--|--|
| | Work Full | Student Full | Work Full | Work Part | Work Part | | |
| | Time | Time | Time & Part | Time & Full | Time & Part | | |
| | | | Time | Time | Time | | |
| | | | Student | Student | Student | | |
| HHS | 48% | 6% | 23% | 21% | 8% | | |
| NHS | 7% | 31% | 7% | 55% | 7% | | |
| SHS | 13% | 20% | 12% | 53% | 10% | | |
| WHS | 7% | 26% | 7% | 61% | 7% | | |
| Total | 10% | 26% | 9% | 55% | 8% | | |

A follow-up question asked the students within a year after graduation what do you plan to do?

Attending a four-year college or university was the plan for sixty-eight percent of the Class of 2019. Only fifteen percent indicated they would attend a 2 year college with eventual plans for transfer to a 4-year college. Attending a career or trade school increased slightly from eight percent last year to ten percent this year.

| Plans for Within One Year after Graduation | | |
|--|------|------|
| | 2019 | 2018 |
| Attend a 4-year college or university | 68% | 69% |
| Attend a 2-year college with plans to | 15% | 16% |
| transfer to a 4-year college | | |
| Attend a career or trade school | 10% | 8% |
| Attend a 2-year college, no transfer plans | 6% | 6% |
| Enter Military | 4% | 4% |
| Will not seek additional training | 3% | 3% |

Students were asked if they planned to attend school after graduation, what is the location of that school. The percent of students indicating they were planning to stay in Nebraska and specifically in Omaha fell slightly with seventy percent indicating they planned to stay in Nebraska.

Students who replied that they were not planning to pursue further education or the military were asked to select their primary reasons for not doing so (more than one could be selected). The overwhelming majority response, at fifty-three percent, was that students were unsure what they wanted to do. The next most common reason cited twenty-two percent of the time was wanting to take some time off from school. A need to earn an income to support themselves or others was cited by twenty percent of respondents. The following reasons were cited fifteen percent or less by students not planning to pursue further education; don't feel academically prepared, cannot afford to attend school, goals do not require education, family responsibilities or child care, college or trade/technical school is not for me.

| Plans for Post-Secondary School Location | | | |
|--|--------|--------|--------|
| | % 2019 | % 2018 | % 2017 |
| In Omaha | 41% | 43% | 42% |
| Elsewhere in Nebraska | 29% | 31% | 30% |
| Neighboring State | 13% | 12% | 15% |
| Elsewhere in USA | 12% | 9% | 11% |
| Outside the USA | 0.4% | 0.5% | 1.3% |

Students indicated there were a variety of ways in which students actively participated in preparing for future plans. Fifty-three percent of students indicated they completed the Free Application for Federal Student Aid (FAFSA). They were asked how easy it was for them or their parents/guardians to understand the process of applying for financial aid and twenty-eight percent indicated it was easy. Fifty-five percent of students indicated either some parts easy with some parts being difficult or entirely difficult when asked about the process of applying for financial aid. For students who did not submit a financial aid application, thirty-three percent indicated they did not complete the application because they do not need financial aid to attend college with another twenty-eight percent stating they did not know about the financial aid process.

| Preparing for Plans after High School | | | |
|--|--------|--------|--|
| | % 2019 | % 2018 | |
| Submitted transcripts to a college or trade school | 56% | 62% | |
| Took college entrance test (SAT, ACT, | 61% | 58% | |
| Accuplacer) | | | |
| Visited one or more college or trade school | 57% | 57% | |
| Submitted a scholarship application | 52% | 56% | |

| Submitted the Free Application for Federal | 53% | 53% |
|--|-----|-----|
| Student Aid (FAFSA) | | |
| Met with school counselor to discuss post | 40% | 43% |
| secondary options | | |
| Took a prep class for the PSAT, SAT, ACT | 32% | 41% |
| Attended one or more college/career fair | 38% | 41% |
| Met with a college recruiter at my high school | 18% | 22% |
| None of the above | 10% | 10% |

Finally, students were asked to indicate the career field they planned to pursue after high school. The most frequently selected areas are listed below by school. Health Information was the most popular choice for the Class of 2019. The most selected field for the Class of 2018 was Health Service as well.

| What Career Field Students Plan to Pursue | | | | |
|---|--------|----------------------|---------------|------------|
| | Health | Business, Management | Education and | Energy and |
| Information and Administration Training Engineering | | Engineering | | |
| HHS | 6% | 15% | 6% | 0% |
| NHS | 15% | 9% | 10% | 9% |
| SHS | 17% | 9% | 10% | 5% |
| WHS | 15% | 13% | 8% | 8% |
| Total | 15% | 11% | 9% | 7% |

| What Career Field Students Plan to Pursue (continued) | | | | |
|---|-----------------|---------------------|---------------|-------------|
| | AV Tech., | Law, Public Safety, | Marketing and | Information |
| | Journalism, | and Security | Sales | Technology |
| | Broadcasting, | • | | |
| | Performing Arts | | | |
| HHS | 2% | 4% | 10% | 4% |
| NHS | 8% | 8% | 6% | 6% |
| SHS | 8% | 9% | 6% | 4% |
| WHS | 8% | 6% | 6% | 5% |
| Total | 7% | 7% | 6% | 6% |

8-9th Transition Survey Class of 2022 District Summary

Background

The 8-9th Transition Survey was developed in the fall of 2018 by a team of middle school and high school administrators, teachers, and counselors to gather feedback from students as they transition from middle school to high school. The survey is administered using the Naviance-Family Connections Survey tool and intended to be taken in the spring of the 9th grade year. Number of surveys completed: 417 at North HS, 446 at South HS, 407 at West HS. Total number of surveys was 1263.

Academic Planning and Success

Academic skills and planning is an important part of the transition from 8th-9th grade. According to the survey responses students reported that middle school prepared them for study skills such as completing homework, seeking help, practicing independently, and studying for a test or quiz.

The majority of students also reported their skills in Writing, Reading, Mathematics, Science and Social Studies were adequate to be successful in high school. Speaking was the skill students ranked the lowest. Students reported being very prepared to use technology for working/learning, and less prepared to use technology for college and career planning, creating a resume, and searching for jobs/completing applications.

Sixty-five percent of the 9th grade students who responded indicated they spent 1-5 hours per week on homework in middle school. Seventy-four percent of students reported checking grades at least weekly while in middle school.

Students were asked to report on traits as they used them in middle school. They answered using a Likert Scale,

1=never, 2=rarely, 3=unsure, 4=usually, 5=always

| Traits in Middle School | Average | |
|---|--------------|--------------|
| | Class of '22 | Class of '21 |
| Completed Long term projects on time | 4.3 | 4.3 |
| Know what I need to do to be successful | 4.1 | 4.2 |
| Made good choices when with friends | 4.1 | 4.2 |
| Knew what to turn in or homework to do | 4.0 | 4.1 |
| Asked for help when needed | 3.6 | 3.7 |

As students transitioned from middle school to high school they shared they were most aware of high school athletic opportunities with Advanced Placement courses, and high school clubs and activities being close behind. The awareness of all high school programs and opportunities rose compared to last year. They were least aware of opportunities available to 11th and 12th grade students such as Millard Career Academies, Metropolitan Community College Academies, and Henry Doorly Zoo Academy.

| Awareness of High School Opportunities | | | |
|--|--------------|--------------|--|
| | Class of '22 | Class of '21 | |
| High School Athletic Opportunities | 73% | 72% | |
| Advanced Placement Courses | 71% | 70% | |
| High School Clubs and Activities | 70% | 69% | |
| Early College | 67% | 57% | |
| AFJROTC | 38% | 32% | |
| Millard Career Academies | 33% | 32% | |
| International Baccalaureate | 28% | 25% | |
| UNMC Health Science Academy | 28% | 25% | |
| MCC Career Academies | 29% | 23% | |
| Henry Doorly Zoo Academy | 32% | 22% | |

Support Structures

According to the survey parents and teachers were most frequently selected as those who encouraged students to do their best in middle school. Students could select more than one answer on the survey and fifty-four percent of the students indicated they were self-motivated to do their best.

Additionally students were asked what "kept them going" through middle school and responses were evenly distributed among connections with classmates, sports/athletics, and parents' expectations. The most frequently selected support systems in middle school were friends, parents/guardians, teachers, and coaches.

| Encouraged to do Best in Middle School | | | |
|--|--------------|--------------|--|
| | Class of '22 | Class of '21 | |
| Parents | 81% | 81% | |
| Self | 54% | 56% | |
| Teachers | 57% | 54% | |
| Friends | 37% | 37% | |
| Counselor | 23% | 22% | |
| Administrator | 13% | 14% | |
| No one | 7% | 7% | |

Although friends were the number one cited support system for students in Middle school, parents and teachers were most frequently selected as those who encouraged students to take advanced/honors course in high school. Sixty-four percent of students indicated a teacher or counselor helped them understand the commitment needed for success in Advanced Placement or International Baccalaureate courses. Twenty-eight percent of students responded that no one encouraged them to take Advanced or Honors courses in high school.

| Encouraged to Take Advanced/Honors Courses in High School | | | |
|---|--------------|--------------|--|
| | Class of '22 | Class of '21 | |
| Parents | 51% | 53% | |
| Teachers | 50% | 48% | |
| Self | 39% | 38% | |
| Friends | 22% | 23% | |
| Counselor | 14% | 19% | |
| Administrator | 6% | 7% | |
| No one | 28% | 24% | |

In addition to having friends and parents selected as a students support system in Middle school forty-four percent of the students who responded indicated they sought a school counselor during middle school. The most frequent reason for seeking a counselor was for friend issues, personal matters, or academics.

| Reasons for Seeking a Counselor | | | |
|---------------------------------|--------------|--------------|--|
| | Class of '22 | Class of '21 | |
| Friends | 23% | 27% | |
| Personal Matters | 23% | 26% | |
| Academics | 23% | 25% | |
| Family | 14% | 18% | |
| Behaviors | 12% | 11% | |

Thirty percent of students responded their family benefited from assistance to address one or more of the following needs; food, clothing, medical care, dental care, eye glasses, counseling, or holiday assistance.

| Family Assistance | | |
|---------------------------|---------------|--|
| *data not available for 1 | 2018-2019 | |
| | # of students | |
| Food | 290 | |
| Clothing | 248 | |
| Medical Care | 254 | |
| Dental Care | 233 | |
| Counseling | 213 | |
| Eye Glasses | 177 | |
| Holiday Assistance | 172 | |

Work, Activities, and Extra-Curricular Involvement

Clubs and activities are an important part of Middle School with fifty-three percent of students reporting they participated in three or more hours per week of middle school activities. Eighty percent of students were in one or more activity in 8th grade. Fifty-one percent of the students indicated middle school clubs or activities prepared them for high school clubs or activities.

| | Participation Middle School Activities | | | | | | | | | |
|-----------------------------|--|-----------------------|-----------------------|--|-----------------------|-----------------------|-----------------------|--|--|--|
| | (| Class of '22 | | | | Class of '21 | 1 | | | |
| | 6 th grade | 7 th grade | 8 th grade | | 6 th grade | 7 th grade | 8 th grade | | | |
| 0 school activities | 25% | 20% | 21% | | 27% | 21% | 22% | | | |
| 1-2 school activities | 55% | 55% | 52% | | 55% | 55% | 51% | | | |
| 3-4 school activities | 18% | 22% | 23% | | 15% | 22% | 22% | | | |
| 5 or more school activities | 3% | 3% | 5% | | 3% | 3% | 5% | | | |

AGENDA SUMMARY SHEET

Agenda Item: Graduating Class of 2019 ACT Report

Meeting Date: January 6, 2020

Background/

Description: Graduating Class of 2019 (12th grade)

The District ACT composite average is 22.3, again higher than the state average of 20.0. Trend lines show Millard maintaining strong ACT results that consistently outperform the state and nation. Beginning with the 2015 Graduating Class, all students whose scores are college reportable, both standard and extended time tests, are included in this report. Also, for students taking the ACT multiple times, this report includes the "most recent" ACT score which is not necessarily their "highest score."

MPS District Average Composite Score

| Grad. Year | Junior Class of (11th grade)* | Graduating Class of (12 grade)** |
|---------------|----------------------------------|----------------------------------|
| 2014-15 | 21.4 | 22.0 |
| 2015-16 | 22.5 | 22.1 |
| 2016-17 | 21.7 | 22.7 |
| 2017-18 | 21.9 | 22.2 |
| 2018-19 | 21.7 | 22.3 |

*April test score

**MOST RECENT test score

Action Desired: Information / Discussion

Policy /

Strategic Plan

Reference: The percentage of students participating in and performing at high levels on measures of

national and/or international educational excellence will increase annually.

Responsible

Person(s): Dr. Darin Kelberlau

Superintendent's Signature:

Jin Dutter

Average ACT Scores for All Graduates

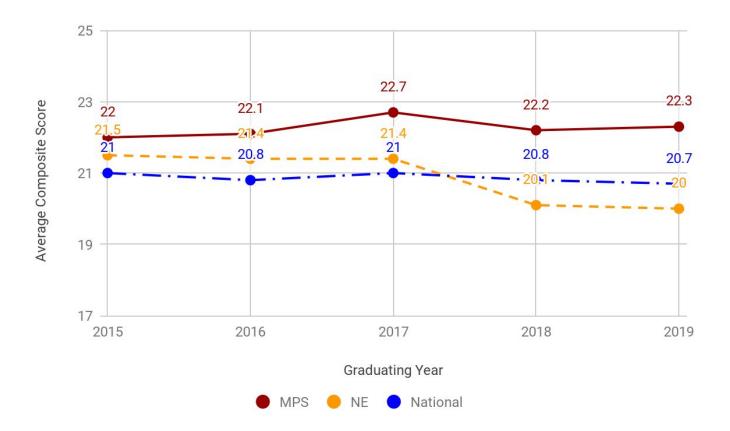
| | Number | English | Mathematics | Reading | Science | Composite |
|--------------|--------|---------|-------------|---------|---------|-----------|
| MPS District | | | | | | |
| 2014-15 | 1,717 | 21.4 | 21.5 | 22.3 | 22.2 | 22.0 |
| 2015-16 | 1,734 | 21.5 | 21.4 | 22.5 | 22.3 | 22.1 |
| 2016-17 | 1,745 | 22.5 | 21.8 | 23.2 | 22.9 | 22.7 |
| 2017-18 | 1,719 | 22.2 | 21.5 | 22.5 | 22.0 | 22.2 |
| 2018-19 | 1,842 | 22.2 | 21.5 | 22.7 | 22.3 | 22.3 |

| | Number | English | Mathematics | Reading | Science | Composite |
|----------|--------|---------|-------------|---------|---------|-----------|
| Nebraska | | | | | | |
| 2014-15 | 18,347 | 21.1 | 21.0 | 21.9 | 21.6 | 21.5 |
| 2015-16 | 18,598 | 20.9 | 20.8 | 21.8 | 21.5 | 21.4 |
| 2016-17 | 18,993 | 20.9 | 20.9 | 21.9 | 21.5 | 21.4 |
| 2017-18* | 24,516 | 19.4 | 19.8 | 20.4 | 20.1 | 20.1 |
| 2018-19 | 24,744 | 19.4 | 19.7 | 20.3 | 20.2 | 20.0 |

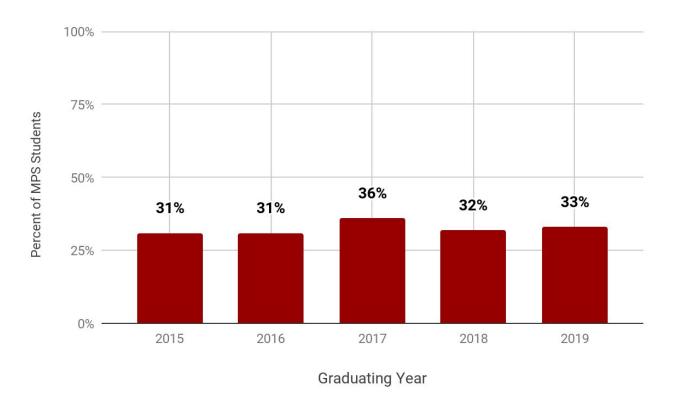
^{*}First graduating class that all students had the opportunity to complete the ACT as a junior.

| | Number | English | Mathematics | Reading | Science | Composite |
|----------|-----------|---------|-------------|---------|---------|-----------|
| National | | | | | | |
| 2014-15 | 1,924,436 | 20.4 | 20.8 | 21.4 | 20.9 | 21.0 |
| 2015-16 | 2,090,342 | 20.1 | 20.6 | 21.3 | 20.8 | 20.8 |
| 2016-17 | 2,030,038 | 20.3 | 20.7 | 21.4 | 21.0 | 21.0 |
| 2017-18 | 1,914,817 | 20.2 | 20.5 | 21.3 | 20.7 | 20.8 |
| 2018-19 | 1,782,820 | 20.1 | 20.4 | 21.2 | 20.6 | 20.7 |

ACT COMPOSITE SCORES MPS. vs. NE vs. NATIONAL

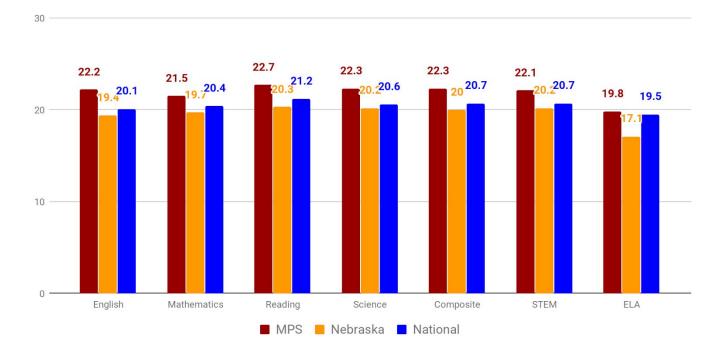


PERCENT OF MPS STUDENTS SCORING IN TOP QUARTILE NATIONALLY



COMPARISON OF ACT AVERAGE SCORES

MPS vs. NE vs. National

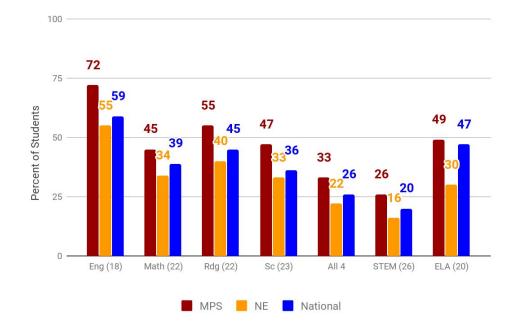


PERCENT OF STUDENTS MEETING ACT COLLEGE READINESS BENCHMARK SCORES

ACT College Readiness Benchmark score is the minimum score needed on an ACT subject-area test to indicate: 50% chance of obtaining a B or higher or 75% chance of obtaining a C or higher in the corresponding credit-bearing college course.

ACT Benchmark Scores

English - 18; Mathematics - 22; Reading - 22; Science - 23; All Four = (E+M+R+S); STEM (M+S) - 26; ELA (E+R+W) - 20 *ELA -- only includes those students who had a valid writing score.



AVERAGE ACT SCORES BY RACE / ETHNICITY BY BUILDING

| | 2015 | | | 2016 | | | 2017 | | | 2018 | | | 2019 | | |
|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | NHS | SHS | WHS |
| All Students | 22.9 | 19.8 | 22.9 | 23.3 | 20.1 | 22.7 | 23.7 | 21.4 | 22.9 | 22.6 | 20.4 | 23.3 | 23.5 | 20.7 | 22.6 |
| African American/ Black | 19.8 | 18.1 | 17.8 | 18.8 | 15.7 | 17.3 | 20.1 | 17.2 | | 18.0 | 17.4 | | 18.3 | 16.9 | 18.3 |
| American Indian/ Alaska Native | | | | | | | | | | | | | | | |
| Caucasian American/ White | 22.9 | 20.3 | 23.1 | 23.5 | 20.6 | 23.1 | 23.8 | 22.1 | 23.3 | 22.5 | 21.0 | 23.4 | 23.7 | 21.5 | 22.6 |
| Hispanic/ Latino | 20.4 | 18.1 | 20.6 | 20.3 | 17.3 | 21.6 | 21.2 | 18.4 | 20.6 | 19.8 | 18.0 | 22.0 | 20.1 | 19.4 | 21.3 |
| Asian | 27.0 | 18.6 | 23.8 | 28.0 | 22.4 | | 29.2 | 21.2 | 22.7 | 27.9 | | 27.1 | 29.7 | 16.3 | 25.3 |
| Native Hawaiian/ Pacific Islander | | | | | | | | | | | | | | | |
| Two or More Races | 24.8 | 19.1 | 22.9 | 21.7 | 19.3 | 20.9 | 21.5 | 23.1 | 21.6 | 22.7 | 19.5 | 24.9 | 19.9 | 21.2 | 25.7 |
| Prefer Not to Respond/ No Response | 21.4 | 18.0 | 20.9 | 22.2 | 18.7 | 20.3 | 22.8 | 19.3 | 21.5 | 22.3 | 19.4 | 21.8 | 23.0 | 18.1 | 22.8 |

⁻⁻ Masked due to 10 or fewer students Empty cell: no students in that category

AGENDA SUMMARY SHEET

Agenda Item: Enrollment Report (as of October 1)

Meeting Date: January 6, 2020

Background/

Description: Enrollment data will be pulled four times over the course of the school year and reported

to the Millard Board of Education for public record. Enrollment data is stored in our

student information system, Infinite Campus.

Action Desired: Information / Discussion

Policy /

Strategic Plan

Reference:

Responsible

Person(s): Dr. Darin Kelberlau and Sharon Freeman

Superintendent's Signature:

Jin Sulfin

October 1, 2019 Millard Public Schools **Total Enrollment**

| | | | | | | | | SpEd | | | | |
|-----------------|----------|------|------|------|------|------|------|---------|---------|---------|--------|----------------|
| | | | | | | | | Cluster | Current | Current | YTD | Official 19/20 |
| Elementary | | K | 1 | 2 | 3 | 4 | 5 | Prgm | Total | Change | Change | Enrollment |
| Abbott | (3 unit) | 75 | 72 | 68 | 88 | 68 | 83 | | 454 | 1 | - | 454 |
| Ackerman | (4 unit) | 72 | 92 | 82 | 87 | 86 | 94 | | 513 | 0 | - | 513 |
| Aldrich | (3 unit) | 60 | 91 | 70 | 82 | 79 | 73 | | 455 | -1 | - | 455 |
| Black Elk | (4 unit) | 97 | 92 | 105 | 72 | 87 | 98 | | 551 | -4 | - | 551 |
| Bryan | (3 unit) | 63 | 59 | 50 | 56 | 49 | 69 | | 346 | 7 | - | 346 |
| Cather | (3 unit) | 57 | 57 | 66 | 59 | 72 | 70 | | 381 | 0 | - | 381 |
| Cody | (2 unit) | 37 | 37 | 38 | 36 | 37 | 31 | 13 | 229 | -5 | - | 229 |
| Cottonwood | (3 unit) | 47 | 63 | 61 | 44 | 46 | 51 | 18 | 330 | 1 | - | 330 |
| Disney | (3 unit) | 65 | 62 | 55 | 57 | 62 | 44 | 12 | 357 | 5 | - | 357 |
| Ezra Millard | (3 unit) | 70 | 68 | 89 | 73 | 91 | 70 | | 461 | 1 | - | 461 |
| Harvey Oaks | (2 unit) | 57 | 47 | 45 | 56 | 56 | 49 | | 310 | 3 | - | 310 |
| Hitchcock | (2 unit) | 42 | 40 | 47 | 45 | 37 | 46 | | 257 | 3 | - | 257 |
| Holling Heights | (3 unit) | 53 | 58 | 54 | 48 | 48 | 54 | 13 | 328 | 0 | - | 328 |
| Montclair | (4 unit) | 96 | 100 | 101 | 90 | 106 | 86 | | 579 | -4 | - | 579 |
| Morton | (3 unit) | 53 | 45 | 52 | 35 | 48 | 42 | 10 | 285 | 0 | - | 285 |
| Neihardt | (4 unit) | 86 | 85 | 80 | 88 | 106 | 113 | | 558 | 11 | - | 558 |
| Norris | (3 unit) | 61 | 53 | 51 | 61 | 55 | 74 | | 355 | -1 | - | 355 |
| Reagan | (4 unit) | 71 | 89 | 94 | 92 | 81 | 99 | | 526 | 3 | - | 526 |
| Reeder | (4 unit) | 67 | 84 | 92 | 77 | 128 | 109 | | 557 | -1 | - | 557 |
| Rockwell | (3 unit) | 37 | 38 | 31 | 30 | 43 | 46 | 11 | 236 | 1 | - | 236 |
| Rohwer | (3 unit) | 72 | 91 | 56 | 105 | 66 | 87 | 14 | 491 | -1 | - | 491 |
| Sandoz | (3 unit) | 44 | 60 | 53 | 53 | 51 | 54 | | 315 | -5 | - | 315 |
| Upchurch | (3 unit) | 82 | 61 | 75 | 87 | 74 | 92 | | 471 | 0 | - | 471 |
| Wheeler | (4 unit) | 97 | 94 | 86 | 80 | 94 | 90 | 14 | 555 | 1 | - | 555 |
| Willowdale | (3 unit) | 95 | 73 | 75 | 85 | 77 | 73 | | 478 | -2 | - | 478 |
| Totals | | 1656 | 1711 | 1676 | 1686 | 1747 | 1797 | 105 | 10,378 | 13 | - | 10,378 |
| | | | | | | | | SpEd | Current | Current | YTD | Official 19/20 |
| Middle | 6 | 7 | 8 | | | | | Prgm* | Total | Change | Change | Enrollment |

| | | | | SpEa | Current | Current | YID | Official 19/20 |
|-------------|------|------|------|-------|---------|---------|--------|----------------|
| Middle | 6 | 7 | 8 | Prgm* | Total | Change | Change | Enrollment |
| Andersen MS | 323 | 320 | 321 | 12 | 964 | -3 | - | 964 |
| Beadle MS | 330 | 306 | 331 | 18 | 967 | 1 | - | 967 |
| Central MS | 301 | 279 | 286 | 16 | 866 | -3 | - | 866 |
| Kiewit MS | 322 | 327 | 329 | 0 | 978 | 1 | - | 978 |
| North MS | 289 | 244 | 288 | 15 | 821 | 5 | - | 821 |
| Russell MS | 263 | 232 | 263 | 0 | 758 | -2 | - | 758 |
| Totals | 1828 | 1708 | 1818 | 61 | 5,354 | -1 | - | 5,354 |

| | | | | | | | op⊏u | Current | Current | עוז | Official 19/20 |
|---------------|--------------------------|-----------------|------|------|------|-----------------|-------|---------|---------|--------|----------------|
| High | Grads YTD | 9 | 10 | 11 | 12 | | Prgm* | Total | Change | Change | Enrollment |
| North HS | | 651 | 646 | 612 | 622 | | 34 | 2531 | -7 | - | 2531 |
| South HS | | 638 | 653 | 574 | 585 | | 45 | 2450 | -22 | - | 2450 |
| West HS | | 525 | 570 | 573 | 589 | | 29 | 2257 | -8 | - | 2257 |
| Horizon HS | | 0 | 2 | 24 | 96 | | 0 | 122 | -4 | - | 122 |
| Totals | | 1814 | 1871 | 1783 | 1892 | | 108 | 7,360 | -41 | - | 7,360 |
| *SpEd Program | n Included in MS/HS Grad | de Level totals | | | | Contracted SpEd | · | 65 | 5 | - | 65 |

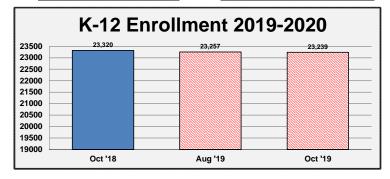
| **Itinerant, Contracted | , & Home Vis | it Pre-K in Official 19 | 9/20 Enrollm | nent: 109 |
|-------------------------|--------------|-------------------------|--------------|----------------|
| **Itinerant, Contracted | , & Home Vis | it Pre-K in Current E | nrollment: | 109 |
| Preschool | SpEd | Not SpEd | Total | Official 19/20 |
| Bryan | 7 | 23 | 30 | 30 |
| Cody | 39 | 34 | 73 | 73 |
| Disney | 2 | 14 | 16 | 16 |
| Harvey Oaks | 30 | 22 | 52 | 52 |
| Hitchcock | 20 | 23 | 43 | 43 |
| Holling Heights | 6 | 10 | 16 | 16 |
| Montclair Montessori | 3 | 81 | 84 | 84 |
| Neihardt | 17 | 35 | 52 | 52 |
| Norris | 3 | 12 | 15 | 15 |
| Norris Montessori | 1 | 29 | 30 | 30 |
| Rockwell | 32 | 31 | 63 | 63 |
| Sandoz | 17 | 19 | 36 | 36 |
| Wheeler | 34 | 20 | 54 | 54 |
| Homebased Infants | 124 | 0 | 124 | 124 |
| TOTAL | | | 688 | 688 |

| Career Academies | NHS | SHS | WHS | HHS | TOTAL | | |
|------------------|--------------|------------------------------------|-----|-----|-------|--|--|
| Education | 8 | 12 | 20 | | 40 | | |
| Entrepreneurship | 8 | 9 | 24 | | 41 | | |
| Health Sciences | 23 | 17 | 79 | 1 | 120 | | |
| Dist/Log Mgmt | 3 | 3 | 8 | | 14 | | |
| Ombudsman | (Primary and | (Primary and Secondary Assignment) | | | | | |

| | 108 | 7,360 | -41 | - | 7,360 |
|--------------------------|-----|--------|-----|---|--------|
| Contracted SpEd | | 65 | 5 | - | 65 |
| Rule 18 Interim | | 12 | 0 | - | 12 |
| Young Adult Program | | 57 | -3 | - | 57 |
| Ombudsman (Primary) | | 13 | 9 | - | 13 |
| Total District K-12 | | 23,239 | -18 | - | 23,239 |
| Total District PreK-12** | | 24,036 | 71 | - | 24,036 |

| 10/1/2019 | |
|----------------------|--------|
| Elementary | 10,378 |
| Middle School | 5,354 |
| High School | 7,360 |
| Contracted & Rule 18 | 77 |
| Young Adult | 57 |
| Ombudsman (Primary) | 13 |
| TOTAL | 23,239 |

| 10/1/2018 | |
|----------------------|--------|
| Elementary | 10,508 |
| Middle School | 5,244 |
| High School | 7,434 |
| Contracted & Rule 18 | 66 |
| Young Adult | 55 |
| Ombudsman (Primary) | 13 |
| TOTAL | 23,320 |



Classroom Avg

22.0

21.0

19.0

19.0

20.7

22.0

21.0

20.0

17.0 19.0

6.0

18.8

20.6

| | | | | | | | | | | | | | | | | 156 | To: |
|----------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|----------------|-----------|-----------------|------------------|-------------------|---------------|------------------------------|------------|-----|-----|
| | | | | | | | | | | SpEd | Current | Current | YTD | Official 19/20 | Size w/out | | |
| Ezra Millard | K 24 | 1 23 | 23 | 3 24 | 4 23 | 5 22 | | | | Cluster | Total | Change | Change | Enrollment | SpEd | | |
| | 23 23 | 23 22 | 22 22 22 | 24 25 | 24 21 23 | 24 24 | | | | | | | | | | | |
| Total Students | 70 | 68 | 89 | 73 | 91 | 70 | | | | | 461 | 1 | - | 461 | 461 | | |
| Total Teachers Classroom Avg | 3 23.3 | 3 22.7 | 4 22.3 | 3 24.3 | 4 22.8 | 3 23.3 | | | | | 20 23.1 | | | | 20 23.1 | | |
| | K | 1 | 2 | 3 | 4 | 5 | | | | | Current Total | Current Change | YTD Change | Official 19/20 Enrollment | | | |
| Harvey Oaks | 20 19 18 | 24 23 | 22 23 | 28 28 | 15 21 20 | 24 25 | | | | | | | | | | | |
| Total Students | 57 | 47 | 45 | 56 | 56 | 49 | | | | | 310 | 3 | - | 310 | 310 | | |
| Total Teachers Classroom Avg | 3 19.0 | 23.5 | 2 22.5 | 2 28.0 | 3 18.7 | 2 24.5 | | | | | 14 22.1 | | | | 14 22.1 | | |
| | К | 1 | 2 | 3 | 4 | 5 | | | | SpEd Cluster | Current Total | Current Change | YTD Change | Official 19/20 Enrollment | | | |
| Hitchcock | 21 21 | 20 20 | 22 25 | 23 22 | 18 19 | 23 23 | | | | | | | | | | | |
| Total Students | 42 | 40 | 47 | 45 | 37 | 46 | | | | | 257 | 3 | - | 257 | 257 | | |
| Total Teachers Classroom Avg | 2 21.0 | 20.0 | 2 23.5 | 2 22.5 | 2 18.5 | 23.0 | | | | | 12 21.4 | | | | 12 21.4 | | |
| F | К | 1 | 2 | 3 | 4 | 5 | | | | SpEd Cluster | Current Total | Current Change | YTD Change | Official 19/20 Enrollment | 7 | | |
| Holling Heights | 20 17 16 | 21 20 17 | 19 18 17 | 14 18 16 | 17 14 17 | 17 18 19 | | | | 8 5 | | | | | | | |
| Total Students | 53 | 58 | 54 | 48 | 48 | 54 | | | | 13 | 328 | 0 | - | 328 | 315 | | |
| Total Teachers Classroom Avg | 3 17.7 | 19.3 | 3 18.0 | 3 16.0 | 3 16.0 | 18.0 | | | | 6.5 | 20 16.4 | | | | 18 17.5 | | |
| T | К | 1 | 2 | 3 | 4 | 5 | | M1-3 | | | Current Total | Current Change | YTD Change | Official 19/20 Enrollment | 7 | | |
| Montclair | 19 17 | 17 17 | 27 27 | 22 21 | 21 15 | 24 24 | 16 15 | 24 24 | 21 23 | | | | | | | | |
| | 13 | 18 | | | 22 | | 16 | 23 24 24 | 22 20 | | | | | | | | |
| Total Students | 49 | 52 | 54 | 43 | 58 | 48 | 47 | 23 142 | 86 | | 579 | -4 | - | 579 | 579 | | |
| Total Teachers Classroom Avg | 3 16.3 | 3 17.3 | 2 27.0 | 2 21.5 | 3 19.3 | 2 24.0 | 3 15.7 | 6 23.7 | 4 21.5 | | 28 20.7 | | | | 28 20.7 | | |
| | K | 1 | 2 | 3 | 4 | 5 | | | | SpEd Cluster | Current Total | Current Change | YTD Change | Official 19/20 Enrollment | | | |
| Morton | 27 26 | 23 | 17 18 | 18 17 | 25 23 | 20 22 | | | | 5 | | Onlange | onango | Lindinierit | 1 | | |
| | 20 | 22 | 17 | 17 | 23 | 22 | | | | J | | | | | | | |
| Total Students Total Teachers | 53 2 | 45 2 | 52 3 | 35 2 | 48 2 | 42 2 | | | | 10 | 285 15 | 0 | - | 285 | 275 13 | | |
| Classroom Avg | 26.5 | 22.5 | 17.3 | 17.5 | 24.0 | 21.0 | | | | 5.0 | 19.0 | | | | 21.2 | | |
| | К | 1 | 2 | 3 | 4 | 5 | | | | | Current Total | Current Change | YTD Change | Official 19/20 Enrollment | | | |
| Neihardt | 21 22 | 21 22 | 21 20 | 22 22 | 22 20 | 23 21 | | | | | | | | | | | |
| | 22 21 | 21 21 | 19 20 | 22 22 | 22 22 | 22 23 | | | | | | | | | | | |
| Total Students | 86 | 85 | 80 | 88 | 20 106 | 24 113 | | | | | 558 | 11 | - | 558 | 558 | | |
| Total Teachers Classroom Avg | 4 21.5 | 4 21.3 | 4 20.0 | 4 22.0 | 5 21.2 | 5 22.6 | | | | | 26 21.5 | | | | 26 21.5 | | |
| | 1/ | 4 | 0 | 0 | | _ | MIZ | M4 0 | M4.5 | | Current | Current | YTD | Official 19/20 | | | |
| Norris | 19 | 13 | 15 | 3 19 | 18 | 5 29 | 12 | M1-3 23 | 20 | | Total | Change | Change | Enrollment | 1 | | |
| | 18 | 15 | 15 | 18 | 17 | 27 | 12 | 23 24 | 18 | | | | | | | | |
| Total Students Total Teachers | 37 2 | 28 2 | 30 2 | 37 2 | 35 2 | 56 2 | 24 2 | 70 3 | 38 2 | | 355 19 | -1 | - | 355 | 355 19 | | |
| Classroom Avg | 18.5 | 14.0 | 15.0 | 18.5 | 17.5 | 28.0 | 12.0 | 23.3 | 19.0 | | 18.7 Current | Current | YTD | Official 19/20 | 18.7 | | |
| Reagan | K 24 | 1 21 | 23 | 3 23 | 4 22 | 5 25 | | | | | Total | Change | Change | Enrollment | 7 | | |
| | 24 23 | 23 22 | 24 23 | 23 23 | 20 20 | 25 25 | | | | | | | | | | | |
| | | 23 | 24 | 23 | 19 | 24 | | | | | | | | | | | |
| Total Students | 71 | 89 | 94 | 92 | 81 | 99 | | | | | 526 | 3 | - | 526 | 526 | | |
| Total Teachers Classroom Avg | 3 23.7 | 4 22.3 | 4 23.5 | 4 23.0 | 4 20.3 | 4 24.8 | | | | | 23 22.9 | | | | 23 22.9 | | |

| | | | | | | | | | | | | | | | | | Class |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------|--------------------|-----------|------------|-----------|-----------------|--------------------------|-------------------|---------------|-------------------------------|--------------------|
| | K | 1 | 2 | 3 | 4 | 5 | | | | | | SpEd Cluster | Current Total | Current Change | YTD Change | Official 19/20 Enrollment7 | Size w/out SpEd |
| Reeder | 20 24 | 21 21 | 18 18 | 19 20 | 26 25 | 21 22 | | | | | | | | | | | |
| | 23 | 21 21 | 18 19 19 | 20 18 | 25 26 26 | 22 22 22 | | | | | | | | | | | |
| Total Students | 67 | 84 | 92 | 77 | 128 | 109 | | | | | | | 557 | -1 | | 557 | 557 |
| Total Teachers Classroom Avg | 3 22.3 | 4 21.0 | 5 18.4 | 4 19.3 | 5 25.6 | 5 21.8 | | | | | | | 26 21.4 | | | | 26 21.4 |
| | K | 1 | 2 | 3 | 4 | 5 | | | | | | SpEd Cluster | Current Total | Current Change | YTD Change | Official 19/20 Enrollment | |
| Rockwell | 19 18 | 19 19 | 17 14 | 15 15 | 21 22 | 23 23 | | | | | | 6 5 | | | | | |
| Total Students Total Teachers Classroom Avg | 37 2 18.5 | 38 2 19.0 | 31 2 15.5 | 30 2 15.0 | 43 2 21.5 | 46 2 23.0 | | | | | | 11 2 5.5 | 236 14 16.9 | 1 | - | 236 | 225 12 18.8 |
| Classicotti Avg | K | 1 | 2 | 3 | 4 | 5 | | | | | | SpEd Cluster | Current Total | Current Change | YTD Change | Official 19/20 Enrollment | 10.0 |
| Rohwer | 23 24 | 23 24 | 20 18 | 26 26 | 23 21 | 21 22 | | | | | | 7 7 | Total | Change | Change | Lillollinent | |
| | 25 25 | 22 22 22 | 18 | 26 26 27 | 22 | 21 23 | | | | | | , | | | | | |
| Total Students | 72 | 91 | 56 | 105 | 66 | 87 | | | | | | 14 | 491 | -1 | - | 491 | 477 |
| Total Teachers Classroom Avg | 3 24.0 | 4 22.8 | 3 18.7 | 4 26.3 | 3 22.0 | 4 21.8 | | | | | | 2 7.0 | 23 21.3 | | | | 21 22.7 |
| | K | 1 | 2 | 3 | 4 | 5 | | | | | | | Current Total | Current Change | YTD Change | Official 19/20 Enrollment | 7 |
| Sandoz | 15 15 | 20 20 | 18 17 | 17 18 | 18 17 | 18 17 | | | | | | | | | | | |
| Total Students | 44 | 60 | 18 53 | 18 53 | 16 51 | 19 54 | | | | | | | 315 | -5 | - | 315 | 315 |
| Total Teachers Classroom Avg | 3 14.7 | 3 20.0 | 3 17.7 | 3 17.7 | 3 17.0 | 3 18.0 | | | | | | | 18 17.5 | <u> </u> | VED | 011111100 | 18 17.5 |
| | K | 1 | 2 | 3 | 4 | 5 | | | | | | | Current Total | Current Change | YTD Change | Official 19/20 Enrollment | 7 |
| Upchurch | 20 21 | 21 20 | 19 18 | 22 21 | 24 25 | 22 24 | | | | | | | | | | | |
| | 21 20 | 20 | 19 19 | 22 22 | 25 | 23 23 | | | | | | | | | | | |
| Total Students Total Teachers | 82 | 61 | 75 | 87 | 74 | 92 | | | | | | | 471 | 0 | - | 471 | 471 |
| Classroom Avg | 4 20.5 | 3 20.3 | 4 18.8 | 4 21.8 | 3 24.7 | 4 23.0 | | | | | | 0.51 | 22 21.4 | 0 | VTD | O#:-:-1.40/00 | 22 21.4 |
| Wheeler | K 24 | 1 22 | 2 22 | 3 20 | 4 24 | 5 23 | | | | | | SpEd Cluster | Current Total | Current Change | YTD Change | Official 19/20 Enrollment | 7 |
| wrieelei | 24 24 24 | 25 | 21 22 | 19 | 22 | 23 22 24 | | | | | | 7 7 | | | | | |
| | 25 | 24 23 | 21 | 21 20 | 24 24 | 21 | | | | | | | | | | | |
| Total Students | 97 | 94 | 86 | 80 | 94 | 90 | | | | | | 14 | 555 | 1 | | 555 | 541 |
| Total Teachers Classroom Avg | 4 24.3 | 4 23.5 | 4 21.5 | 4 20.0 | 4 23.5 | 4 22.5 | | | | | | 2 7.0 | 26 21.3 | | | | 24 22.5 |
| <u> </u> | К | 1 | 2 | 3 | 4 | 5 | | | | | | | Current Total | Current Change | YTD Change | Official 19/20 Enrollment | |
| Willowdale | 24 24 | 25 24 | 25 25 | 21 21 | 25 26 | 25 25 | | | | | | | | | | | |
| | 23 24 | 24 | 25 | 21 22 | 26 | 23 | | | | | | | | | | | |
| Total Students Total Teachers | 95 4 | 73 3 | 75 3 | 85 4 | 77 3 | 73 3 | | | | | | | 478 20 | -2 | - | 478 | 478 20 |
| Classroom Avg | 23.8 | 24.3 | 25.0 | 21.3 | 25.7 | 24.3 | | | | | | | 23.9 | | | | 23.9 |
| Elementary Totals | | | | | | | | | | | | SpEd | Current | Current | YTD | Official 19/20 | |
| Grade Students | 1656 | 1 1711 | 2 1676 | 3 1686 | 4 1747 | 5 1797 | M-1 73 | | M-3 71 | 68 | 1-5 56 | Cluster 105 | Total 10378 | Change 13 | Change - | Enrollment 10378 | |
| Teachers Classroom Avg | 79 21.0 | 77 22.2 | 79 21.2 | 75 22.5 | 78 22.4 | 76 23.6 | (| 9 | | 6 | | 17 6.2 | 496 20.9 | | | | 476 21.4 |
| | _ | _ | _ | | _ | | _ | | | | | SpEd | Current | Current | YTD | Official 19/20 | _ |
| Andersen MS | 6 323 | 7 320 | 8 321 | | | | | | | | | Cluster 12 | Total 964 | Change -3 | Change - | Enrollment 964 | 1 |
| Beadle MS Central MS | 330 301 | 306 279 | 331 286 | | | | | | | | | 18 16 | 967 866 | 1 -3 | - | 967 866 | |
| Kiewit MS North MS | 322 289 | 327 244 | 329 288 | | | | | | | | | 0 15 | 978 821 | 1 5 | - | 978 821 | |
| Russell MS Totals | 263 1828 | 232 1708 | 263 1818 | | | | | | | | | 0 61 | 758 5354 | -2 -1 | - | 758 5354 | 1 |
| North HS | | | | 9 651 | 10 646 | 11 612 | 622 | 2 | | | | 34 | 2531 | -7 | - | 2531 | - |
| South HS West HS | | | | 638 525 | 653 570 | 574 573 | 585 589 | 9 | | | | 45 29 | 2450 2257 | -22 -8 | - | 2450 2257 | |
| Horizon HS Totals | | | | 0 1814 | 2 1871 | 24 1783 | 96 1892 | 2 | | | | 108 | 122 7360 | -4 -41 | - | 122 7360 | 1 |
| | | | | | | | | Contrac Rule 18 | Interim | | | | 65 12 | 5 0 | - | 65 12 | |
| | | | | | | | | Ombuds | | rimary Enr | | | 57 13 | -3 9 | - | 57 13 | |
| | | | | | | | | Total Di | strict E | nrollment | | | 23239 | -18 | - | 23239 | J |