MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO. 17 NOTICE OF MEETING

Notice is hereby given of a Board of Education meeting of School District No. 17, in the
County of Douglas, which will be held at 6:00
p.m. on Monday, February 3, 2020 at 5606
South 147th Street, Omaha, Nebraska.
Agenda for such meeting, kept continuously
current is available for public inspection at

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska.

Stacy Jolley Secretary

1-31-20

THE DAILY RECORD OF OMAHA

JASON W. HUFF, Publisher **PROOF OF PUBLICATION**

UNITED STATES OF AMERICA,

The State of Nebraska, District of Nebraska, County of Douglas, City of Omaha, ss.

State of Nebraska

J. BOYD being duly sworn, deposes and says that she is **LEGAL EDITOR** of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE DAILY RECORD, of Omaha, on January 31, 2020 That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.

GENERAL NOTARY - State of Nebraska **ELLEN FREEMAN** My Comm. Exp. December 11, 202 Subscribed in my presence 15.50 31st and sworn to before Publisher's Fee me this day of January 20 20 **Additional Copies** 15.50 Total Notary Public in and for Douglas County,

BOARD OF EDUCATION MEETING SIGN IN

February 3, 2020

| NAME: | REPRESENTING: | Observing for a Class? (Y/N) |
|----------------------------------|---------------|------------------------------|
| Kava Radtke | MWHS | N |
| Megan McEraney | MWHS | N |
| Megan McEraney Jennifer Alleh | MWHS | N |
| Kelley Rosburg | BVH Arch. | \sim |
| Mindy Jorgensen | MWHS | \sim |
| Vikrein Menon | Boy Scouts | <u> </u> |
| Palsable | MEA | \mathcal{N} |
| Aviay Gillin | MET | N |
| Jennifer Reterson | USMC | N |
| Glen Hendricks | JBEW LOCAL 22 | Ν |
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ACKNOWLEDGMENT OF RECEIPT

OF NOTICE OF MEETING

The undersigned members of the Board of Education of Millard, District #017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at 6:00 P.M. on February 3, 2020, at the Don Stroh Administration Center, 5606 South 147 Street, Omaha, NE 68137

Dated this 3rd day of February, 2020 Linda Poole - President Dave Anderson - Vice President Stacy Jolley-Secretary Amanda McGill Johnson -Treasurer Mike Kennedy Mike Pate Elaine Whetstine – MNHS Representative George Ábalekpor – MSHS Representative

Sophie Hill – MWHS Representative

Request to Address the Millard Board of Education

If you wish to speak, please fill out this form and give it to the Board President, before the meeting. The Board President will call on you to speak at the appropriate time.

Although business and committee meetings are held in public and visitors are welcome, they are not public meetings or forums. However, the agenda sets aside two times for public comments. Visitors are invited to address the Board about agenda items during Public Comments near the beginning of the meeting. Visitors wishing to discuss subjects not on the agenda are invited to speak during Public Comments near the end of the meeting. During the rest of the meeting, audience members do not participate in discussion.

The President may limit the time for presentations. If there are numerous requests to address the Board on the same topic, the President may recognize representatives to speak. Any organized group should limit its comments to those of its appointed spokesperson. The President may limit the number of persons permitted to speak on any specific topic.

| Name Jennifer Petersen | Date February 4, 2020 |
|---|--|
| Address 19326 Spencer St, Elkhorn, NE 68022 | |
| Are you a resident of the Millard School District? | Yes X No |
| Organization Represented (if any) United States Mar | rine Corps |
| Relationship to Millard Schools: | |
| StudentEmployeeParent _ | Patron Other X |
| Item on the agenda to be addressed Subject not on a | genda |
| Specific purpose Leadership Training Opportunities | s for students and staff at the high schools |



BOARD OF EDUCATION MEETING



February 3, 2020

BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

BOARD MEETING FEBRUARY 3, 2020 6:00 P.M. DON STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET

AGENDA

A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.

- B. Pledge of Allegiance
- C. Roll Call
- D. Showcase Recognition of Students
- E. **Public Comments on agenda items** This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
- F. Routine Matters
 - 1. *Approval of Board of Education Minutes January 20, 2020
 - 2. *Approval of Bills and receive the Treasurer's Report and Place on File
- G. Information Items
 - 1. Superintendent's Comments
 - 2. Board Comments/Announcements
 - 3. Report from Student Representatives
- H. Unfinished Business None

I. New Business

- 1. Reaffirm Rule 2100.10: Administration Director of Special Education
- 2. Reaffirm Policy 3642: Support Services Construction Procedures Contracts
- 3. Reaffirm Rule 3642.1: Support Services Background Checks Contracts
- 4. Approval of Rule 5480.2: Student Services Searches by Detection Dogs
- 5. Adoption of Rule 7500.2: Technology- Student Personal Digital Devices- Acceptable Use
- 6. Approval of Contract for Hitchcock Elementary School Rooftop Unit Replacement
- 7. Approval of Contract for Disney Elementary School Loading Dock Replacement
- 8. Approval of Contract for Beadle Middle School Paving Replacement Phase III
- 9. Approval of Contract for Millard North High School Locker Replacements
- 10. Approval of Contract for Abbott Elementary School Re-Roofing Phase II
- 11. Approval of Program Proposal: Millard West High School AP Capstone
- 12. Approval of 2021-22 Student Calendar
- 13. Approval of MPS Writing Assessment (10th grade) Cut Score
- 14. Approval of Personnel Actions: Recommendation to Hire, Resignation Agenda, Voluntary Separation Program (VSP); Contract Addendum

J. Reports

- 1. Enrollment Report Mid Year
- 2. Legislative Report

K. Future Agenda Items/ Board Calendar

- 1. Legislative Issues Conference on February 9 February 10, 2020 in Lincoln.
- 2. Committee of the Whole Meeting on Monday, February 10, 2020 at 6:00 p.m. at the Don Stroh Administration Center
- 3. No School for Students February 13-14, 2020 Conferences/Staff Development
- 4. No School for Students February 17, 2020 Presidents' Day
- 5. Board of Education Meeting on Monday, March 2, 2020 at 6:00 p.m. at the Don Stroh Administration Center
- 6. Committee of the Whole Meeting on Monday, March 9, 2020 at 6:00 p.m. at the Don Stroh Administration Center
- 7. Spring Break No School March 16-20, 2020
- 8. District Office Closed on Friday, March 20, 2020
- 9. Annual Luncheon for Retired Certified Staff on Tuesday, March 17, 2020 at 12:00 noon at Millard South High School Cafeteria
- L. **Public Comments** This is the proper time for public questions and comments on any topic.

Please make sure a request form is given to the Board President before the meeting begins.

M. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

BOARD MEETING FEBRUARY 3, 2020 6:00 P.M. DON STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET

ADMINISTRATIVE MEMORANDUM

A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.

| B. | Pledge of Allegiance |
|------|---|
| C. | Roll Call |
| D. | Showcase - Recognition of Students |
| E. | Public Comments on agenda items – This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins. |
| F.1* | Motion by, seconded by, to approve the Board of Education Minutes from January 20, 2020. (See enclosure) |
| F.2* | Motion by, seconded by, to approve the bills, receive the Treasurer's Report and Place on File. (See enclosure) |
| G.1 | Superintendent's Comments |
| G.2 | Board Comments/Announcements |
| G.3 | Report from Student Representatives |
| H.1 | Unfinished Business - None |
| I.1 | Motion by, seconded by, to reaffirm Rule 2100.10: Administration - Director of Special Education. (See enclosure) |
| I.2 | Motion by, seconded by, to reaffirm Policy 3642: Support Services - Construction Procedures - Contracts. (See enclosure) |
| I.3 | Motion by, seconded by, to reaffirm Rule 3642.1: Support Services - Background Checks - Contracts. (See enclosure) |
| I.4 | Motion by, seconded by, to approve Rule 5480.2: Student Services - Searches by Detection Dogs. (See enclosure) |

| I.5 | Motion by | , seconded by | , to adopt Rule 7500.2: Technology- Student Personal Digital |
|------|--|--------------------------------|---|
| | Devices- Accepta | able Use. (See enclosure) | |
| I.6 | Replacement be | awarded to Ray Martin Comp | that the contract for the Hitchcock Elementary School Rooftop Unit any in the amount of \$429,800 and that the Chief Financial Officer be elated to such project. (See enclosure) |
| I.7 | Replacement be a | warded to Cormaci Construct | tion in the amount of \$50,886.31 and that the Chief Financial Officer be elated to such project. (See enclosure) |
| I.8 | Phase III be awar | rded to Carley Construction, I | that the contract for the Beadle Middle School Paving Replacement LLC in the amount of \$224,933.70 and that the Chief Financial Officer be elated to such project. (See enclosure) |
| I.9 | Replacements be | awarded to DeBourgh Manu | , that the contract for the Millard North High School Locker facturing Company in the amount of \$51,303 and that the Chief Financial ocuments related to such project. (See enclosure) |
| I.10 | Phase II be awar | rded to White Castle Roofing | , that the contract for the Abbott Elementary School Re-Roofing in the amount of \$130,615 and that the Chief Financial Officer be related to such project. (See enclosure) |
| I.11 | | , seconded by | , to approve the Millard West High School AP Capstone Preliminary |
| I.12 | Motion byenclosure) | , seconded by | to approve the School Calendar for the 2021-22 school year. (See |
| I.13 | Motion byenclosure) | , seconded by | , to approve the 10th Grade Writing Assessment Cut Score. (See |
| I.14 | | | tract Addendum. (See enclosure) |
| | Reports 1. Enrollment R 2. Legislative R | eport - Mid Year eport | |
| Т | Future Agenda Ite | ems/ Roard Calendar | |

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M. <u>Public Comments</u> - This is the proper time for public questions and comments on any topic. <u>Please make sure a request form is given to the Board President before the meeting begins.</u>

N. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO. 17

A meeting of the Board of Education of the School District No. 17, in the county of Douglas in the state of Nebraska was convened in open and public session at 6:00 p.m., Monday, January 20, 2020, at the Don Stroh Administration Center, 5606 South 147th Street.

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, January 17, 2020 a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

President Linda Poole announced that the open meeting laws are posted and available for public inspection and asked everyone to join in the Pledge of Allegiance.

Roll call was taken. Mr. Kennedy, Mrs. McGill Johnson, Mrs. Pools, Mr. Anderson, Mrs. Jolley, and Mr. Pate were present.

Student Showcase highlighted All-State music.

Mrs. Poole announced this is the proper time for public questions and comments on agenda items only. There were five requests to speak. Speaking in this order were: <u>Doug Kagan</u> of 416 So. 130th St, <u>Jan Delay</u> of 19014 Josephine St., <u>Candy Iberg</u> of 3908 S. 183rd Ave., <u>Micki Urban</u> of 5623 S. 192nd St. and <u>Knut Haasch</u> of 14405 Shirley Cir.. All speakers spoke in support of the proposed bond election.

Motion was made by Mike Kennedy, seconded by Stacy Jolley, to approve the Board of Education minutes for January 6, 2020, approve the bills and receive the treasurer's report and place on file. Voting in favor of said motion was: Mr. Pate, Mr. Kennedy, Mrs. McGill Johnson, Mrs. Poole, Mr. Anderson, and Mrs. Jolley. Voting against were: None. Motion carried.

Mr. Anderson provided a summary of the Committee of the Whole from January 13, 2020.

Mrs. Poole asked the scouts in the audience to introduce themselves and the badge they are currently working on.

Superintendent's Comments:

Dr. Sutfin said last Friday we had our first eLearning day due to inclement weather. He said many cool things were shared via social media. Dr. Sutfin said today was a teacher professional development day. He thanked several members from his team for making this a great day. He also thanked Director of Staff Development & Instructional Improvement, Dr. Todd Tripple for his leadership in coordinating this big day.

Board Comments:

Mike Pate:

Mr. Pate thanked the community members who took the time to come out tonight. Mike Pate said the district's buildings hold \$750 million in real estate value, which is subject to daily wear and tear. Taking care of these facilities is very important. He hopes the community will support the bond initiative.

Stacy Jolley:

Mrs. Jolley echoed what Mr. Pate said. She also thanked the Millard parents and community who took the time to speak tonight. Mrs. Jolley thanked the parents who have stepped up to help spread the word throughout the community.

Dave Anderson: None

Amanda McGill Johnson:

Mrs. McGill Johnson thanked the speakers for their support of the bond initiative.

Mike Kennedy:

Mr. Kennedy shared a quote from Dr. Martin Luther King. Mr. Kennedy thanked the speakers and said the bond is about "needs" over "wants". He also thanked Dr. Sutfin and his administration for all their work preparing for this.

Linda Poole:

Mrs. Poole said she will be attending the All Millard Orchestra Concert on Monday, January 27th. She heard great thanks regarding the eLearning day. She appreciates all the work to develop this plan.

Mrs. Poole said the support of the Nebraska Taxpayers for Freedom speakers volumes. She reiterated several points made by the community speakers to night such as:

- This bond is for only needs, not wants
- Both practical and necessary
- Good for property valuations
- Excellence, consistent and improvement
- Essential items that protect our children
- Lowest spending district in the state
- Board has been fiscal responsible

Unfinished Business:

Second Reading by Mike Kennedy. Motion by Mike Kennedy, seconded by Stacy Jolley, to approve Policy 7310: Technology - Internet Safety & Online Protection Measures. Voting in favor of said motion was: Mr. Anderson, Mrs. Jolley, Mr. Pate, Mr. Kennedy, Mrs. McGill Johnson, and Mrs. Poole. Voting against were: None. Motion carried.

New Business:

Motion by Mike Kennedy, seconded by Stacy Jolley, to reaffirm Policy 1105: Community Relations - News Media. Voting in favor of said motion was: Mrs. McGill Johnson, Mrs. Poole, Mr. Anderson, Mrs. Jolley, Mr. Pate and Mr. Kennedy. Voting against were: None. Motion carried.

Motion by Amanda McGill Johnson, seconded by Dave Anderson, to approve Rule 1105.1: Community Relations - News Media - Schools, Departments, and School Related Groups. Voting in favor of said motion was: Mrs. Jolley, Mr. Pate, Mr. Kennedy, Mrs. McGill Johnson, Mrs. Poole, and Mrs. Anderson. Voting against were: None. Motion carried.

Motion by Stacy Jolley, seconded by Dave Anderson, to approve Rule 1105.2: Community Relations - News Media - Coverage of Board Meetings. Voting in favor of said motion was: Mr. Kennedy, Mrs. McGill Johnson, Mrs. Poole, Mr. Anderson, Mrs. Jolley and Mr. Pate. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Stacy Jolley, to approve Rule 2100.19: Administration - Director of Personnel. Voting in favor of said motion was: Mr. Pate, Mr. Kennedy, Mrs. McGill Johnson, Mrs. Poole, Mr. Anderson, and Mrs. Jolley. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Stacy Jolley, to reaffirm Policy 3235: Support Services – Gifts, Donations, and Grants. Voting in favor of said motion was: Mr. Anderson, Mrs. Jolley, Mr. Pate, Mr. Kennedy, Mrs. McGill Johnson, and Mrs. Poole. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Stacy Jolley, to reaffirm Rule 3235.1: Support Services - Gifts and Donations. Voting in favor of said motion was: Mrs. McGill Johnson, Mrs. Poole, Mr. Anderson, Mrs. Jolley, Mr. Pate and Mr. Kennedy. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Mike Kennedy, to reaffirm Policy 4150: Human Resources - Freedom of Speech. Voting in favor of said motion was: Mrs. Jolley, Mr. Pate, Mr. Kennedy, Mrs. McGill Johnson, Mrs. Poole, and Mrs. Anderson. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Stacy Jolley, to reaffirm Policy 5510: Student Services - Freedom of Expression. Voting in favor of said motion was: Mr. Kennedy, Mrs. McGill Johnson, Mrs. Poole, Mr. Anderson, Mrs. Jolley and Mr. Pate. Voting against were: None. Motion carried.

Motion by Stacy Jolley, seconded by Dave Anderson, to approve Rule 5510.1:Student Services - Freedom of Expression. Voting in favor of said motion was: Mr. Pate, Mr. Kennedy, Mrs. McGill Johnson, Mrs. Poole, Mr. Anderson, and Mrs. Jolley. Voting against were: None. Motion carried.

Motion by Stacy Jolley, seconded by Dave Anderson, to reaffirm Rule 5510.2: Freedom of Expression Bulletin Board Printed Materials and Petitions. Voting in favor of said motion was: Mr. Anderson, Mrs. Jolley, Mr. Pate, Mr. Kennedy, Mrs. McGill Johnson, and Mrs. Poole. Voting against were: None. Motion carried.

Motion by Stacy Jolley, seconded by Dave Anderson, to approve Rule 5550.1: Student Services- Open/Closed Campus. Voting in favor of said motion was: Mrs. McGill Johnson, Mrs. Poole, Mr. Anderson, Mrs. Jolley, Mr. Pate and Mr. Kennedy. Voting against were: None. Motion carried.

Motion by Amanda McGill Johnon, seconded by Stacy Jolley, to approve Rule 7310.1: Technology - Internet Safety: Filtering. Voting in favor of said motion was: Mrs. Jolley, Mr. Pate, Mr. Kennedy, Mrs. McGill Johnson, Mrs. Poole, and Mrs. Anderson. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Mike Kennedy, that the District adopt the attached resolution authorizing the District to call for a special election regarding the issuance of the District's general obligation bonds and to seek authorization from voters to issue such bonds and to secure such bonds with the District's bond tax levy. Chief Financial Officer Chad Meisgeier said the recommendation is a \$125 million dollar bond. Mr. Meisgeier said that this would increase the property tax levy by an estimated one cent, which is \$20 per year on a \$200,000 house. A large amount of the bond funds will be used for infrastructure needs in our aging schools as well as security needs. Mr. Meisgeier thanked John Brennan and his team for all their work and the public for their support.

Mr. Kennedy said this bond is for the repairs needed to keep our buildings up. He also said the list of projects contains wants not needs. Mrs. McGill Johnson said she is amazed with our students, teachers and programs but she is still shocked at how far behind we are with some of the building efficiencies. She is excited to vote for this and see the energy-efficiency projects which will save the district money in the long run.

Mr. Anderson said it is important to understand the difference between the bond and levy override. The levy was for fiscal assets. Mr. Anderson said we are in a 5-6 year bond cycle. He is amazed that we can have a 125 million dollar bond with it only costing an additional one cent. Low interest rates have helped with this. Mr. Anderson said he appreciated the community support comments as well as the support of the Millard Public Schools Foundation. Mr. Anderson shared tonight the board will be voting on several contracts which are the end of the 2013 bond. He said funds from the proposed bond will be used to fund summer projects for the next 5 over more years. Mrs. Jolley said this bond is a proactive approach to take care of things before they become emergency repairs.

Mrs. Poole said the board strives to be transparent and fiscally responsible. Mrs. Poole said informational meetings on the bond issue will be scheduled at the high schools and middle schools in the next several weeks. Mr. Pate spoke to the scouts who were present and said this meeting was a great lesson on civic responsibility. Voting in favor of said motion was: Mrs. Poole, Mr. Anderson, Mrs. Jolley, Mr. Pate, Mr. Kennedy, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Mike Pate, seconded by Stacy Jolley, that the contract for Central Middle School Re- Roofing be awarded to McKinnis Roofing and Sheet Metal in the amount of \$134,200 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. Voting in favor of said motion was: Mr. Kennedy, Mrs. McGill Johnson, Mrs. Poole, Mr. Anderson, Mrs. Jolley and Mr. Pate. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Stacy Jolley, that the contract for Montclair Elementary School Gym Lighting Improvements be awarded to Ray Martin Company in the amount of \$26,020 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. Chief Financial Officer Chad Meisgeier said Jeff Hemje from Morrissey Engineering Inc was available to address questions and concerns from the Board. Mrs. Poole asked how long it takes to recoup the cost of this project through energy efficiency? Mr. Hemje said it takes about five years. Voting in favor of said motion was: Mr. Pate, Mr. Kennedy, Mrs. McGill Johnson, Mrs. Poole, Mr. Anderson, and Mrs. Jolley. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Stacy Jolley, that the contract for North Middle School Gym Lighting Improvements be awarded to Ray Martin Company in the amount of \$29,662 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. Voting in favor of said motion was: Mr. Anderson, Mrs. Jolley, Mr. Pate, Mr. Kennedy, Mrs. McGill Johnson, and Mrs. Poole. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Stacy Jolley, that the contract for Approval of Contract for Wheeler Elementary School Play Area Erosion Improvements be awarded to CBJ Construction Company in the amount of \$194,992.70, including bid alternate 1 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. Chief Financial Officer Chad Meisgeier said Joe Zadina from Lamp Rynearson was available to address questions and concerns from the Board. Voting in favor of said motion was: Mrs. McGill Johnson, Mrs. Poole, Mr. Anderson, Mrs. Jolley, Mr. Pate and Mr. Kennedy. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Stacy Jolley, that the contract for the Millard North High School Parking Lot Replacements- Southeast and Southwest Lots be awarded to Daedalus Construction in the amount of \$375,709.50 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. *Chief Financial Officer Chad Meisgeier said Joe Zadina from Lamp Rynearson was available to address questions and concerns from the Board.* Voting in favor of said motion was: Mrs. Jolley, Mr. Pate, Mr. Kennedy, Mrs. McGill Johnson, Mrs. Poole, and Mrs. Anderson. Voting against were: None. Motion carried.

Motion by Stacy Jolley, seconded by Amanda McGill Johnson, that the contract for the Millard North High School Parking Lot Replacements North Drive and North Lot be awarded to TR Construction in the amount of \$428,704.75 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. *Chief Financial Officer Chad Meisgeier said Joe Zadina from Lamp Rynearson was available to address questions and concerns from the Board. Mr. Meisgeier said the projects being approved today are all being funded out of the remaining 2013 bond funds.* Voting in favor of said motion was: Mrs. McGill Johnson, Mrs. Poole, Mr. Anderson, Mrs. Jolley, Mr. Pate and Mr. Kennedy. Voting against were: None. Motion carried.

Motion by Mike Pate, seconded by Stacy Jolley, that the contract for the Neihardt Elementary School Parking Lot Replacement be awarded to DPS LLC in the amount of \$155,441.25 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. *Chief Financial Officer Chad Meisgeier said Joe Zadina from Lamp Rynearson was available to address questions and concerns from the Board.* Voting in favor of said motion was: Mr. Anderson, Mrs. Jolley, Mr. Pate, Mr. Kennedy, Mrs. McGill Johnson, and Mrs. Poole. Voting against were: None. Motion carried.

Motion by Mike Pate, seconded by Stacy Jolley, to approve the Board Appointments. Voting in favor of said motion was: Mr. Anderson, Mrs. Jolley, Mr. Pate, Mr. Kennedy, Mrs. McGill Johnson, and Mrs. Poole. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Stacy Jolley, to approve the Recommendation to Hire: Kimberley A. Mead, Debra F. Compton, Taylor N. Stueve; Resignation Agenda: Aimee M. Poljanac, Rosemary M. Sodoro; Voluntary Separation Notification (VSP): Karen S. Horton, Keith R. Neth. Voting in favor of said motion was: Mrs. McGill Johnson, Mrs. Poole, Mr. Anderson, Mrs. Jolley, Mr. Pate and Mr. Kennedy. Voting against were: None. Motion carried.

Reports:

Legislative Report -

Executive Director of Activities, Athletics & External Affairs Nolan Beyer explained that tomorrow will be day eight of the sixty day session. Mr. Beyer provided the board with hard copy of the summary of the current bills that he and Mueller Roback are currently analyzing. A few hearings have been scheduled this week and two of them are in the education committee. One bill moves the certification date for TEESOA back to May 1st. This is a typical bill. The second bill is Senator Grone's bill which changes the distribution of lottery funds. Millard as well as many other education groups are in support of this bill.

The hearing for LB974 is scheduled for Wednesday. Mr. Beyer reminded the board that LB974 is the tax bill. Mr. Beyer said Millard Public Schools does not support this bill. He also said GNSA does not support. Mr. Beyer said they anticipate it to be a long hearing. Tomorrow Mr. Beyer will meet with the coalition group and they will determine the order of who will testify and which districts can best serve in different areas with their stories. Mr. Beyer believes this bill will come out of committee 6-2 with Senator's Crawford and McCollister voting no. It would come to the floor as early as next week for debate.

Mr. Beyer said Dr. Sutfin has been able to provide some information to Jen Creager from the Greater Omaha Chamber. This is in an effort to educate the chamber on the impact of this bill as it relates to equalized schools, especially the metro area schools districts. The perception is districts will get more funding from the state with this bill. Chief Financial Officer Chad Meisgeier said yes the district will receive more money from the state but it does not make up for the reduction of funds received from property tax. Mr. Meisgeier also reminded the board that a flat funding is still considered a cut because expenses continue to rise. The bill relies on increased projected revenue to the state of Nebraska over the next three years to fund and this is a concern.

Mrs. Poole reminded the Board of future agenda items and said this is the proper time for public questions and comments. There were no requests to speak.

Future Agenda Items/ Board Calendar:

- 1. Board of Education Meeting on Monday, February 3, 2020 at 6:00 p.m. at the Don Stroh Administration Center
- 2. Legislative Issues Conference on February 9 February 10, 2020 in Lincoln.
- 3. Committee of the Whole Meeting on Monday, February 10, 2020 at 6:00 p.m. at the Don Stroh Administration Center
- 4. No School for Students February 13-14, 2020 Conferences/Staff Development
- 5. No School for Students February 17, 2020 Presidents' Day
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- 9. District Office Closed on Friday, March 20, 2020
- 10. Annual Luncheon for Retired Certified Staff on Tuesday, March 17, 2020 at 12:00 noon at Millard South High School Cafeteria

Meeting adjourned at 7:57 p.m.

5

Millard Public Schools

February 3, 2020

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 469056 | 01/16/2020 | 049844 | HYDRONIC ENERGY INC | \$1,425.74 |
| | 469058 | 01/16/2020 | 106164 | RAYMOND CENTRAL HIGH SCHOOL | \$151.00 |
| | 469059 | 01/16/2020 | 139797 | US BANK NATIONAL ASSOCIATION | \$100.00 |
| | 469060 | 01/16/2020 | 135863 | RUDOLPH A VLCEK III | \$262.50 |
| | 469061 | 01/23/2020 | 011651 | AMERICAN EXPRESS | \$496.69 |
| | 469063 | 01/23/2020 | 142128 | COLUMBIA PUBLIC SCHOOL DISTRICT | \$225.00 |
| | 469064 | 01/23/2020 | 108436 | COX COMMUNICATIONS INC | \$7,414.78 |
| | 469065 | 01/23/2020 | 108436 | COX COMMUNICATIONS INC | \$27,319.47 |
| | 469067 | 01/23/2020 | 132518 | LINCOLN SOUTHWEST HIGH SCHOOL | \$224.00 |
| | 469070 | 01/23/2020 | 107732 | BRIAN L NELSON | \$165.00 |
| | 469071 | 01/23/2020 | 142130 | KEVIN DEAN POTTER | \$120.00 |
| | 469074 | 01/23/2020 | 142974 | ADAM W ROKES | \$120.00 |
| | 469075 | 01/23/2020 | 142721 | CHRIS ERIC SCHEUFELE | \$1,750.00 |
| | 469077 | 01/23/2020 | 138505 | DANIEL P WOOTTON | \$120.00 |
| | 469078 | 02/03/2020 | 010040 | A & D TECHNICAL SUPPLY CO INC | \$24.25 |
| | 469079 | 02/03/2020 | 109853 | ACCESS ELEVATOR INC. | \$551.00 |
| | 469080 | 02/03/2020 | 010112 | JOSEY THOMAS AARON | \$105.00 |
| | 469082 | 02/03/2020 | 139362 | AMANDA L AKSAMIT | \$39.38 |
| | 469083 | 02/03/2020 | 137976 | HALEY E ALLEN | \$45.24 |
| | 469084 | 02/03/2020 | 140391 | ALLY FINANCIAL INC | \$393.56 |
| | 469085 | 02/03/2020 | 142582 | M & P INC | \$105.00 |
| | 469086 | 02/03/2020 | 012450 | AMERICAN RED CROSS-HEALTH & SAFETY | \$1,362.00 |
| | 469087 | 02/03/2020 | 139056 | AMERICAN SOCIETY OF COMPOSERS | \$363.50 |
| | 469088 | 02/03/2020 | 131265 | JILL M ANDERSON | \$74.01 |
| | 469089 | 02/03/2020 | 136056 | DAVE ANDERSON | \$191.96 |
| | 469090 | 02/03/2020 | 012989 | APPLE COMPUTER INC | \$12,221.70 |
| | 469091 | 02/03/2020 | 141674 | ARTS IN MOTION | \$2,025.00 |
| | 469092 | 02/03/2020 | 138290 | AUTO 1 TOWING INC | \$75.00 |

Jan 28, 2020

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------|--------------------|
| 01 | 469093 | 02/03/2020 | 013890 | AWARDS UNLIMITED INC. | \$105.56 |
| | 469094 | 02/03/2020 | 137482 | KRISTINA A BAMESBERGER | \$122.96 |
| | 469096 | 02/03/2020 | 137623 | BARDCO INC | \$1,185.00 |
| | 469097 | 02/03/2020 | 017877 | CYNTHIA L BARR-MCNAIR | \$122.55 |
| | 469098 | 02/03/2020 | 134584 | MARY A BAYNE | \$35.84 |
| | 469100 | 02/03/2020 | 135223 | AARON J BEARINGER | \$51.39 |
| | 469101 | 02/03/2020 | 143028 | SIERRA M BECKER | \$60.13 |
| | 469102 | 02/03/2020 | 140706 | AMY J BECKER | \$18.56 |
| | 469103 | 02/03/2020 | 134873 | JOHN M BECKER | \$342.26 |
| | 469104 | 02/03/2020 | 139783 | LYNNE H BECKER | \$3,076.83 |
| | 469105 | 02/03/2020 | 141521 | ERIKA J BECKLEY | \$56.26 |
| | 469106 | 02/03/2020 | 139889 | DARLA G BELL | \$145.00 |
| | 469107 | 02/03/2020 | 142454 | LAURA C BESHALER | \$153.97 |
| | 469108 | 02/03/2020 | 134945 | NOLAN J BEYER | \$222.15 |
| | 469110 | 02/03/2020 | 139321 | BIZCO INC | \$1,151.00 |
| | 469111 | 02/03/2020 | 142377 | ABBY J BJORNSEN | \$23.72 |
| | 469112 | 02/03/2020 | 136664 | JAMIE L BLYCKER | \$16.94 |
| | 469113 | 02/03/2020 | 134478 | TIFFANY M BOCK SMITH | \$97.67 |
| | 469114 | 02/03/2020 | 103078 | BODY BASICS INC | \$661.00 |
| | 469115 | 02/03/2020 | 130899 | KIMBERLY M BOLAN | \$155.50 |
| | 469116 | 02/03/2020 | 135539 | SHEILA F BOLMEIER | \$220.05 |
| | 469117 | 02/03/2020 | 108047 | ARR ROOFING LLC | \$7,800.00 |
| | 469118 | 02/03/2020 | 141717 | BREAKOUT INC | \$401.00 |
| | 469119 | 02/03/2020 | 139890 | DOUGLAS J BREITER | \$95.53 |
| | 469120 | 02/03/2020 | 130290 | LINDA P BREWER | \$45.94 |
| | 469121 | 02/03/2020 | 141510 | CHRISTINE L BUKOWSKI | \$103.70 |
| | 469122 | 02/03/2020 | 010061 | BULLER FIXTURE COMPANY | \$258.00 |
| | 469123 | 02/03/2020 | 139496 | NICOLE E BURTON | \$190.70 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|--------------------------------|--------------------|
| 01 | 469125 | 02/03/2020 | 143080 | RODNEY D CALDWELL | \$50.00 |
| | 469126 | 02/03/2020 | 142667 | COMPASS GROUP INC | \$366.00 |
| | 469127 | 02/03/2020 | 142380 | AMANDA L CARLSEN | \$51.99 |
| | 469128 | 02/03/2020 | 140320 | SEAN M CARLSON | \$72.15 |
| | 469129 | 02/03/2020 | 131158 | CURTIS R CASE | \$23.78 |
| | 469131 | 02/03/2020 | 133589 | CDW GOVERNMENT, INC. | \$140.00 |
| | 469132 | 02/03/2020 | 135648 | SUSAN M CHADWICK | \$43.33 |
| | 469133 | 02/03/2020 | 140609 | KELSEY L CHASTAIN | \$42.34 |
| | 469134 | 02/03/2020 | 106836 | KEVIN J CHICK | \$136.20 |
| | 469135 | 02/03/2020 | 139115 | ANDREA L CHLOPEK | \$224.81 |
| | 469136 | 02/03/2020 | 142943 | JAMIE N CHRISTENSEN | \$75.38 |
| | 469137 | 02/03/2020 | 131135 | PATRICIA A CLIFTON | \$19.89 |
| | 469138 | 02/03/2020 | 141732 | RHIANNON COBB | \$60.00 |
| | 469139 | 02/03/2020 | 137013 | NANCY S COLE | \$75.46 |
| | 469140 | 02/03/2020 | 143070 | ACKERMAN INVESTMENT COMPANY | \$1,232.00 |
| | 469141 | 02/03/2020 | 109867 | COMMERCIAL AIR MANAGEMENT INC | \$339.00 |
| | 469142 | 02/03/2020 | 142097 | YEGROS EDUCATIONAL LLC | \$100.00 |
| | 469143 | 02/03/2020 | 139891 | MARY T CONNELL | \$44.54 |
| | 469144 | 02/03/2020 | 135992 | DAVID J CORK | \$133.40 |
| | 469145 | 02/03/2020 | 142635 | CINDY L CORNEJO | \$29.35 |
| | 469147 | 02/03/2020 | 106893 | WICHITA WATER CONDITIONING INC | \$35.55 |
| | 469148 | 02/03/2020 | 027300 | CUMMINS CENTRAL POWER LLC | \$1,097.82 |
| | 469149 | 02/03/2020 | 141898 | JACOB S CURTISS | \$899.73 |
| | 469150 | 02/03/2020 | 130900 | CHERYL L CUSTARD | \$78.94 |
| | 469151 | 02/03/2020 | 131483 | JANET L DAHLGAARD | \$30.57 |
| | 469152 | 02/03/2020 | 132671 | JEAN T DAIGLE | \$174.00 |
| | 469153 | 02/03/2020 | 134751 | ANGELA M DAIGLE | \$27.78 |
| | 469154 | 02/03/2020 | 131003 | DAILY RECORD | \$31.60 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01 | 469155 | 02/03/2020 | 138306 | STACY L DARNOLD | \$65.60 |
| | 469156 | 02/03/2020 | 138584 | DATA POWER TECHNOLOGY LLC | \$704.00 |
| | 469157 | 02/03/2020 | 032497 | CHERYL R DECKER | \$85.20 |
| | 469158 | 02/03/2020 | 106713 | ANDREW S DEFREECE | \$89.74 |
| | 469159 | 02/03/2020 | 032800 | DEMCO INC | \$804.47 |
| | 469160 | 02/03/2020 | 137331 | BASTIAN DERICHS | \$56.32 |
| | 469161 | 02/03/2020 | 142013 | VICTORIA DEUEL | \$160.00 |
| | 469162 | 02/03/2020 | 136422 | SUZANNE L DEVNEY-HANKINS | \$66.25 |
| | 469163 | 02/03/2020 | 132750 | JOHN D DICKEY | \$57.01 |
| | 469164 | 02/03/2020 | 132669 | DIGITAL DOT SYSTEMS INC | \$315.00 |
| | 469165 | 02/03/2020 | 133268 | DOCUMENT FINISHING RESOURCES INC | \$316.86 |
| | 469166 | 02/03/2020 | 141212 | KRISTIN L DOLEZAL | \$86.02 |
| | 469167 | 02/03/2020 | 139349 | TERRIN D DORATHY | \$22.27 |
| | 469168 | 02/03/2020 | 142257 | JOYCE K DORNBIER | \$247.06 |
| | 469169 | 02/03/2020 | 143000 | BHIP ENTERPRISES INC | \$9,754.00 |
| | 469170 | 02/03/2020 | 135689 | SUSAN M DULANY | \$95.12 |
| | 469171 | 02/03/2020 | 052370 | ECHO ELECTRIC SUPPLY CO | \$45.68 |
| | 469172 | 02/03/2020 | 037525 | EDUCATIONAL SERVICE UNIT #3 | \$26,560.73 |
| | 469173 | 02/03/2020 | 142874 | EDUPOINT EDUCATIONAL SYSTEMS LLC | \$978.26 |
| | 469174 | 02/03/2020 | 133823 | REBECCA S EHRHORN | \$367.19 |
| | 469175 | 02/03/2020 | 038140 | ELECTRONIC SOUND INC. | \$1,561.06 |
| | 469176 | 02/03/2020 | 141577 | ELITE PROFESSIONALS HOME CARE LLC | \$8,160.00 |
| | 469177 | 02/03/2020 | 142385 | SHANNON KIEBLER | \$350.00 |
| | 469178 | 02/03/2020 | 142407 | SAMANTHA L ENGEL | \$59.21 |
| | 469179 | 02/03/2020 | 141914 | JOSEPH BECKMAN | \$2,995.00 |
| | 469180 | 02/03/2020 | 135360 | PAMELA A ERIXON | \$106.91 |
| | 469181 | 02/03/2020 | 109066 | TED H ESSER | \$490.88 |
| | 469182 | 02/03/2020 | 137950 | MICHAEL D ETZELMILLER | \$74.82 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 469183 | 02/03/2020 | 106735 | JOHN T FABRY | \$25.06 |
| | 469184 | 02/03/2020 | 133896 | FASTENAL COMPANY | \$639.41 |
| | 469185 | 02/03/2020 | 137016 | ANGELA L FERGUSON | \$30.57 |
| | 469186 | 02/03/2020 | 141922 | MARIAN FEY | \$77.44 |
| | 469187 | 02/03/2020 | 132001 | BETH L FINK | \$135.60 |
| | 469188 | 02/03/2020 | 142055 | CAITLYN FINNERTY | \$60.00 |
| | 469189 | 02/03/2020 | 142854 | VALERIE M FINOCHIARO | \$40.40 |
| | 469190 | 02/03/2020 | 142541 | FIRESPRING | \$78.90 |
| | 469191 | 02/03/2020 | 130731 | FIRST WIRELESS INC | \$227.50 |
| | 469192 | 02/03/2020 | 142132 | DANNY FLORES | \$375.00 |
| | 469193 | 02/03/2020 | 138877 | KATHERINE L FOLK | \$4.18 |
| | 469194 | 02/03/2020 | 136440 | JULIE A FORSBERG | \$39.21 |
| | 469195 | 02/03/2020 | 132083 | JOHN A FORTNER | \$37.00 |
| | 469196 | 02/03/2020 | 141848 | COLLEEN SCHMIT | \$720.00 |
| | 469197 | 02/03/2020 | 134223 | TERESA J FRIDRICH | \$86.71 |
| | 469198 | 02/03/2020 | 135137 | PAUL A GABEL | \$66.12 |
| | 469199 | 02/03/2020 | 140494 | MATTHEW J GEERTS | \$48.84 |
| | 469200 | 02/03/2020 | 044155 | GENERAL FIRE & SAFETY EQUIPMENT CO | \$2,535.00 |
| | 469201 | 02/03/2020 | 139894 | TRICIA L GILLETT | \$46.52 |
| | 469202 | 02/03/2020 | 106660 | GLASSMASTERS INC | \$655.00 |
| | 469203 | 02/03/2020 | 142924 | GREATER OMAHA ATTENDANCE & LEARNING | \$1,200.00 |
| | 469204 | 02/03/2020 | 140776 | ELLEN K GONZALES | \$98.69 |
| | 469205 | 02/03/2020 | 141512 | ERIN M GONZALEZ | \$183.21 |
| | 469206 | 02/03/2020 | 044950 | GRAINGER INDUSTRIAL SUPPLY | \$546.25 |
| | 469207 | 02/03/2020 | 135930 | KATHLEEN M GUINAN | \$52.73 |
| | 469208 | 02/03/2020 | 139818 | ANGELA R HAASE | \$39.44 |
| | 469209 | 02/03/2020 | 131686 | ANDREW J HAHN | \$90.74 |
| | 469210 | 02/03/2020 | 140575 | WALTER R HAMILTON | \$60.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|----------------------------------|--------------------|
| 01 | 469211 | 02/03/2020 | 140714 | DEANNA L HAND | \$33.29 |
| | 469212 | 02/03/2020 | 142331 | STEVEN C HARMS | \$22.74 |
| | 469213 | 02/03/2020 | 138844 | SANDRA A HAVENS | \$10.38 |
| | 469214 | 02/03/2020 | 140889 | DEANNA L HAYES | \$38.69 |
| | 469215 | 02/03/2020 | 139035 | HEARTLAND WINTER ARTS ASSN | \$1,100.00 |
| | 469216 | 02/03/2020 | 108273 | MARGARET HEBENSTREIT PT | \$66.18 |
| | 469217 | 02/03/2020 | 102842 | HELGET GAS PRODUCTS INC | \$6.15 |
| | 469218 | 02/03/2020 | 141513 | MELISSA M HENNINGS | \$61.94 |
| | 469219 | 02/03/2020 | 141551 | LAURA S HIGHTOWER | \$93.90 |
| | 469220 | 02/03/2020 | 142410 | AMY C HIMES | \$12.06 |
| | 469221 | 02/03/2020 | 048940 | HOBBY LOBBY STORES INC | \$16.98 |
| | 469223 | 02/03/2020 | 142976 | KATHERINE A HOLT | \$158.06 |
| | 469225 | 02/03/2020 | 142777 | HOME DEPOT USA INC | \$56,452.41 |
| | 469226 | 02/03/2020 | 143071 | SIERRA L HORAN | \$25.72 |
| | 469227 | 02/03/2020 | 049650 | HOUGHTON MIFFLIN HARCOURT PUB CO | \$953.98 |
| | 469228 | 02/03/2020 | 132531 | TERRY P HOULTON | \$134.98 |
| | 469229 | 02/03/2020 | 141066 | LUCAS HOUSER | \$60.00 |
| | 469230 | 02/03/2020 | 137426 | HUGHES MULCH PRODUCTS LLC | \$450.00 |
| | 469231 | 02/03/2020 | 134807 | MONICA A HUTFLES | \$10.38 |
| | 469232 | 02/03/2020 | 130283 | KARA L HUTTON | \$37.35 |
| | 469233 | 02/03/2020 | 133397 | HY-VEE INC | \$588.26 |
| | 469234 | 02/03/2020 | 133397 | HY-VEE INC | \$332.23 |
| | 469235 | 02/03/2020 | 132878 | HY-VEE INC | \$325.25 |
| | 469236 | 02/03/2020 | 049851 | HY-VEE INC | \$178.62 |
| | 469237 | 02/03/2020 | 049850 | HY-VEE INC | \$421.01 |
| | 469238 | 02/03/2020 | 139348 | DANIEL D INNES | \$63.74 |
| | 469239 | 02/03/2020 | 138418 | LAURA M INNES | \$82.30 |
| | 469241 | 02/03/2020 | 140729 | J F AHERN CO | \$3,220.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 469242 | 02/03/2020 | 143010 | CHRISTOPOHER DANIEL JACKSON | \$225.00 |
| | 469243 | 02/03/2020 | 139763 | CALVIN L JACOBS | \$10.38 |
| | 469244 | 02/03/2020 | 131157 | CHRISTINE A JANOVEC-POEHLMAN | \$116.45 |
| | 469245 | 02/03/2020 | 136953 | DELI MANAGEMENT INC | \$212.33 |
| | 469246 | 02/03/2020 | 133037 | JENSEN TIRE & AUTO #15 | \$1,197.85 |
| | 469247 | 02/03/2020 | 083400 | TYCO FIRE & SECURITY MANAGEMENT INC | \$464.00 |
| | 469248 | 02/03/2020 | 143066 | JOSEPH PETERSON | \$498.00 |
| | 469249 | 02/03/2020 | 142898 | JUST FOR KIDS THERAPY INC | \$150.75 |
| | 469251 | 02/03/2020 | 140623 | KE FLEX CONTRACTING LLC | \$6,106.00 |
| | 469252 | 02/03/2020 | 138681 | HANS J KEIM | \$72.41 |
| | 469253 | 02/03/2020 | 132265 | CATHERINE A KEISER | \$40.60 |
| | 469254 | 02/03/2020 | 141137 | NATASHA KESSLER | \$165.00 |
| | 469255 | 02/03/2020 | 139753 | CHERIS A KITE | \$61.54 |
| | 469257 | 02/03/2020 | 132264 | MICHELLE M KLUG | \$829.33 |
| | 469259 | 02/03/2020 | 136285 | MICHELLE L KRAFT | \$41.64 |
| | 469260 | 02/03/2020 | 135814 | KELLI K KRAUSE | \$416.44 |
| | 469261 | 02/03/2020 | 142980 | KAYLA KREMKE | \$60.00 |
| | 469262 | 02/03/2020 | 137385 | JOSEPH R KUEHL | \$151.91 |
| | 469263 | 02/03/2020 | 141681 | EMILY C KURZ | \$15.72 |
| | 469264 | 02/03/2020 | 132934 | VICTORIA L KYROS | \$17.63 |
| | 469266 | 02/03/2020 | 141946 | BETHANY S LACOSSE | \$58.87 |
| | 469267 | 02/03/2020 | 143078 | DOROTHY J LADMAN | \$114.75 |
| | 469268 | 02/03/2020 | 143072 | MACKENZIE C LAMBERT | \$327.76 |
| | 469270 | 02/03/2020 | 135257 | LANGUAGE LINE SERVICES INC | \$870.82 |
| | 469271 | 02/03/2020 | 134373 | DAWN M LANHAM | \$21.97 |
| | 469272 | 02/03/2020 | 140159 | STEPHEN J LERNER | \$119.48 |
| | 469273 | 02/03/2020 | 137345 | BONNIE K LEVINGER | \$45.88 |
| | 469274 | 02/03/2020 | 100058 | LINCOLN EAST HIGH SCHOOL | \$205.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 469275 | 02/03/2020 | 100006 | LINCOLN SOUTHEAST HIGH SCHOOL | \$149.00 |
| | 469276 | 02/03/2020 | 132518 | LINCOLN SOUTHWEST HIGH SCHOOL | \$50.00 |
| | 469277 | 02/03/2020 | 059866 | STACY L LONGACRE | \$55.10 |
| | 469278 | 02/03/2020 | 137207 | LEE ANN M MAASS | \$142.10 |
| | 469279 | 02/03/2020 | 108106 | LEANNA MACDONALD | \$3,916.68 |
| | 469280 | 02/03/2020 | 099321 | MACKIN BOOK CO | \$2,494.22 |
| | 469281 | 02/03/2020 | 138772 | SHELLY A MANN | \$41.70 |
| | 469282 | 02/03/2020 | 133505 | SUSAN N MARLATT | \$92.22 |
| | 469283 | 02/03/2020 | 139897 | CRAIG D MATHIS | \$214.02 |
| | 469284 | 02/03/2020 | 108052 | MAX I WALKER UNIFORM & APPAREL | \$656.26 |
| | 469285 | 02/03/2020 | 100082 | MCCORMACK DISTRIBUTING CO INC | \$582.20 |
| | 469286 | 02/03/2020 | 142889 | SHANNON L MCGOWEN | \$5.92 |
| | 469287 | 02/03/2020 | 063349 | MCGRAW-HILL COMPANIES | \$284.35 |
| | 469288 | 02/03/2020 | 135153 | KRISTEN L MCKENNEY | \$453.79 |
| | 469289 | 02/03/2020 | 143073 | JENNIFER L MCNALLY | \$2,063.84 |
| | 469290 | 02/03/2020 | 141523 | KELLI M MCWILLIAMS | \$32.48 |
| | 469291 | 02/03/2020 | 064260 | MECHANICAL SALES INC. | \$8,376.46 |
| | 469292 | 02/03/2020 | 136470 | CHAD M MEISGEIER | \$53.82 |
| | 469293 | 02/03/2020 | 138691 | MENARDS INC (ELKHORN) | \$410.89 |
| | 469294 | 02/03/2020 | 139997 | HAYLEY D MENTZER | \$76.91 |
| | 469295 | 02/03/2020 | 136467 | MITCHELL B MENTZER | \$155.96 |
| | 469296 | 02/03/2020 | 142135 | JACOB MERKLEY | \$300.00 |
| | 469297 | 02/03/2020 | 064600 | METAL DOORS & HARDWARE COMPANY INC | \$7,345.00 |
| | 469298 | 02/03/2020 | 102139 | METAL LOGOS AND MORE | \$2,438.48 |
| | 469300 | 02/03/2020 | 133403 | AMERICAN NATIONAL BANK | \$15,991.21 |
| | 469303 | 02/03/2020 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$81,101.13 |
| | 469304 | 02/03/2020 | 138462 | MIDLAND UNIVERSITY | \$200.00 |
| | 469305 | 02/03/2020 | 141664 | MIDWEST ALARM SERVICES | \$1,093.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 469306 | 02/03/2020 | 064950 | MIDWEST METAL WORKS INC | \$345.75 |
| | 469308 | 02/03/2020 | 142779 | MILESTONES DISABILITY SERVICES INC | \$4,892.02 |
| | 469309 | 02/03/2020 | 065410 | MILLARD PUB SCHL ADMIN ACTIVITY FND | \$220.00 |
| | 469310 | 02/03/2020 | 065443 | MILLARD WEST HIGH SCHOOL | \$635.60 |
| | 469311 | 02/03/2020 | 131328 | MILLER ELECTRIC COMPANY | \$362.87 |
| | 469312 | 02/03/2020 | 141026 | JASON MITERA | \$23.30 |
| | 469313 | 02/03/2020 | 136388 | MITCHELL S MOLLRING | \$275.63 |
| | 469314 | 02/03/2020 | 140990 | LAURA M MORRIS | \$167.44 |
| | 469316 | 02/03/2020 | 137052 | DEVONYE J MULLINS | \$87.70 |
| | 469317 | 02/03/2020 | 141047 | BRIAN MURRAY | \$75.00 |
| | 469318 | 02/03/2020 | 132854 | NATIONAL SAFETY COUNCIL | \$280.00 |
| | 469319 | 02/03/2020 | 068343 | NEBRASKA ASSN OF SCHOOL BOARDS | \$320.00 |
| | 469320 | 02/03/2020 | 136954 | NEBRASKA CHILD SUPPORT PAYMENT CTR | \$85.00 |
| | 469321 | 02/03/2020 | 068415 | NEBRASKA COUNCIL SCHOOL ADMINSTR | \$50.00 |
| | 469322 | 02/03/2020 | 068467 | NEBRASKA NOTARY ASSOCIATION | \$156.18 |
| | 469323 | 02/03/2020 | 142414 | NEBRASKA SALT & GRAIN CO | \$9,158.24 |
| | 469324 | 02/03/2020 | 067027 | NEBRASKA STATE BANDMASTERS ASSN | \$269.00 |
| | 469325 | 02/03/2020 | 143011 | NEBRASKA STATE FIRE MARSHAL AGENCY | \$240.00 |
| | 469326 | 02/03/2020 | 141558 | JILL M NEELEY | \$34.28 |
| | 469327 | 02/03/2020 | 109843 | NEXTEL PARTNERS INC | \$3,679.18 |
| | 469328 | 02/03/2020 | 107905 | MELINDA C NOLLER | \$73.25 |
| | 469329 | 02/03/2020 | 136759 | ROSHNI R NORONHA | \$8.18 |
| | 469330 | 02/03/2020 | 140537 | EVE E NORTON | \$45.99 |
| | 469331 | 02/03/2020 | 130667 | CARRIE L NOVOTNY-BUSS | \$186.41 |
| | 469332 | 02/03/2020 | 141833 | NS CONSULTING LLC | \$13,500.00 |
| | 469334 | 02/03/2020 | 100013 | OFFICE DEPOT 84133510 | \$1,495.56 |
| | 469335 | 02/03/2020 | 070245 | OHARCO DISTRIBUTORS | \$1,086.34 |
| | 469337 | 02/03/2020 | 132778 | MELANIE L OLSON | \$51.50 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01 | 469340 | 02/03/2020 | 070800 | OMAHA PUBLIC POWER DISTRICT | \$287,973.75 |
| | 469341 | 02/03/2020 | 070810 | OMAHA PUBLIC SCHOOL DISTRICT | \$259.00 |
| | 469342 | 02/03/2020 | 071053 | OMAHA WORLD HERALD | \$270.00 |
| | 469343 | 02/03/2020 | 107815 | ON LINE IMAGING SERVICES LLC | \$200.00 |
| | 469344 | 02/03/2020 | 133850 | ONE SOURCE | \$1,447.00 |
| | 469345 | 02/03/2020 | 142083 | BRIAN O'NEAL | (\$85.00) |
| | 469346 | 02/03/2020 | 138662 | KELLY D OSTRAND | \$28.01 |
| | 469347 | 02/03/2020 | 107193 | OTIS ELEVATOR COMPANY | \$1,150.75 |
| | 469348 | 02/03/2020 | 133368 | KELLY R O'TOOLE | \$28.94 |
| | 469349 | 02/03/2020 | 071178 | LG PLAYGROUNDS LLC | \$603.00 |
| | 469350 | 02/03/2020 | 134428 | ELIZABETH A PACHTA | \$106.09 |
| | 469351 | 02/03/2020 | 139358 | AMANDA M PARKER | \$15.14 |
| | 469352 | 02/03/2020 | 137015 | GEORGE M PARKER | \$29.52 |
| | 469353 | 02/03/2020 | 140160 | PEGGY LEE PELISH | \$250.00 |
| | 469354 | 02/03/2020 | 107783 | HEIDI T PENKE | \$72.15 |
| | 469356 | 02/03/2020 | 140613 | FRANK PERRONE | \$150.00 |
| | 469357 | 02/03/2020 | 072400 | PHI DELTA KAPPA | \$140.00 |
| | 469358 | 02/03/2020 | 142702 | ASHLEY N PHILLIPS | \$15.60 |
| | 469359 | 02/03/2020 | 137722 | ANDREW C PINKALL | \$346.26 |
| | 469360 | 02/03/2020 | 139940 | CA ENTERPRISES INC | \$897.48 |
| | 469361 | 02/03/2020 | 073040 | PITNEY BOWES PRESORT SERVICES INC | \$10,000.00 |
| | 469362 | 02/03/2020 | 139899 | JENNIFER L POLLOCK | \$1,003.83 |
| | 469363 | 02/03/2020 | 139928 | DANIEL J POLODNA | \$20.88 |
| | 469364 | 02/03/2020 | 072900 | POPPLERS MUSIC INC | \$89.85 |
| | 469365 | 02/03/2020 | 142318 | KAREN S PORTER | \$155.60 |
| | 469366 | 02/03/2020 | 131835 | PRAIRIE MECHANICAL CORP | \$3,451.86 |
| | 469367 | 02/03/2020 | 141827 | KRISTY A PREUSS | \$67.40 |
| | 469368 | 02/03/2020 | 109845 | CHRISTINA PREUSS | \$23.28 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 469369 | 02/03/2020 | 134598 | PRIME COMMUNICATIONS INC | \$113,259.17 |
| | 469370 | 02/03/2020 | 141236 | PRISM SMART SOLUTIONS | \$33,480.00 |
| | 469371 | 02/03/2020 | 133441 | MICHELLE R RAMIG | \$245.22 |
| | 469373 | 02/03/2020 | 142576 | ANDREW S RECK | \$115.88 |
| | 469374 | 02/03/2020 | 134858 | JENNIFER L REID | \$13.92 |
| | 469375 | 02/03/2020 | 109192 | KIMBERLI R RICE | \$49.65 |
| | 469376 | 02/03/2020 | 135484 | KRISTI L RICHLING | \$31.15 |
| | 469377 | 02/03/2020 | 139925 | ALL AMERICAN SPORTS CORP | \$4,803.48 |
| | 469378 | 02/03/2020 | 079179 | RIEKES EQUIPMENT CO | \$2,392.25 |
| | 469379 | 02/03/2020 | 079310 | ROCKBROOK CAMERA CENTER | \$200.00 |
| | 469380 | 02/03/2020 | 143082 | HANNAH RODRICKS | \$60.00 |
| | 469381 | 02/03/2020 | 134882 | LINDA A ROHMILLER | \$15.31 |
| | 469383 | 02/03/2020 | 081725 | KIMBERLEY K SAUM-MILLS | \$81.32 |
| | 469384 | 02/03/2020 | 137012 | SHELLEY L SCHMITZ | \$51.91 |
| | 469386 | 02/03/2020 | 082100 | SCHOLASTIC INC | \$109.89 |
| | 469387 | 02/03/2020 | 130044 | SCHOOL SOCIAL WORK ASSN OF NE | \$565.00 |
| | 469388 | 02/03/2020 | 137416 | NICHOLE E SCHWAB | \$14.73 |
| | 469389 | 02/03/2020 | 134567 | KAYE M SCHWEIGERT | \$95.18 |
| | 469390 | 02/03/2020 | 139827 | MATTHEW J SCOTT | \$74.01 |
| | 469392 | 02/03/2020 | 082905 | KIMBERLY A SECORA | \$12.93 |
| | 469393 | 02/03/2020 | 098765 | SECURITY BENEFIT LIFE INS CO | \$9,570.00 |
| | 469394 | 02/03/2020 | 108161 | STAN J SEGAL | \$43.67 |
| | 469395 | 02/03/2020 | 134189 | JODY L SEMPEK | \$56.67 |
| | 469396 | 02/03/2020 | 140383 | SENTRY INSURANCE, A MUTUAL COMPANY | \$92,779.32 |
| | 469397 | 02/03/2020 | 109800 | AMY L SHATTUCK | \$106.11 |
| | 469398 | 02/03/2020 | 142474 | SHEFFIELD POTTERY INC | \$57.40 |
| | 469399 | 02/03/2020 | 142891 | BRITTANY A SIEFKEN | \$193.06 |
| | 469400 | 02/03/2020 | 141140 | KYLE A SIMONSEN | \$165.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 469401 | 02/03/2020 | 142987 | LIAM SINGLETON | \$100.00 |
| | 469402 | 02/03/2020 | 083950 | SOCIAL STUDIES SCHOOL SERVICE | \$21.22 |
| | 469403 | 02/03/2020 | 101476 | SODEXO INC & AFFILIATES | \$110,038.83 |
| | 469404 | 02/03/2020 | 067688 | SOLUTION TREE LLC | \$4,333.00 |
| | 469405 | 02/03/2020 | 142575 | TRIO SYSTEMS LLC | \$473.00 |
| | 469406 | 02/03/2020 | 141321 | SPHERO INC | \$199.99 |
| | 469407 | 02/03/2020 | 136316 | EVA M STALLING | \$12.93 |
| | 469408 | 02/03/2020 | 134116 | STATE STEEL OF OMAHA | \$282.80 |
| | 469409 | 02/03/2020 | 142612 | MATTHEW J STENSRUD | \$1,000.00 |
| | 469410 | 02/03/2020 | 142102 | STERLING COMPUTERS CORPORATION | \$2,757.33 |
| | 469411 | 02/03/2020 | 142516 | THEODORE N STOCKING | \$10.27 |
| | 469412 | 02/03/2020 | 139843 | STUDENT TRANSPORATION NEBRASKA INC | \$350,226.21 |
| | 469413 | 02/03/2020 | 141546 | ALLISON C SWITZER | \$17.75 |
| | 469414 | 02/03/2020 | 141747 | TANGIBLE PLAY INC | \$1,008.90 |
| | 469415 | 02/03/2020 | 137579 | AMANDA E TAYLOR | \$32.22 |
| | 469416 | 02/03/2020 | 143076 | TRAVIS JAMES CROSS | \$75.00 |
| | 469417 | 02/03/2020 | 140513 | ANNA M THOMA | \$132.01 |
| | 469418 | 02/03/2020 | 135006 | STEVE D THRONE | \$236.18 |
| | 469419 | 02/03/2020 | 141524 | SONIA E TIPP | \$91.83 |
| | 469420 | 02/03/2020 | 142959 | TJ CABLE & UNDERGROUND SERVICES LLC | \$15,175.00 |
| | 469421 | 02/03/2020 | 136578 | PEGGI S TOMLINSON | \$33.52 |
| | 469422 | 02/03/2020 | 143077 | JACK WILLIAM TOMSU | \$175.00 |
| | 469423 | 02/03/2020 | 089574 | TOTAL MARKETING INC | \$570.00 |
| | 469424 | 02/03/2020 | 138478 | TRANSWORLD SYSTEMS INC | \$12,572.50 |
| | 469425 | 02/03/2020 | 141772 | TRED-MARK FINANCIAL INC | \$1,146.01 |
| | 469426 | 02/03/2020 | 106493 | TRITZ PLUMBING, INC. | \$2,152.85 |
| | 469427 | 02/03/2020 | 131819 | JEAN R UBBELOHDE | \$530.12 |
| | 469428 | 02/03/2020 | 142309 | UNANIMOUS INC | \$7,165.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|---------------------------------|--------------------|
| 01 | 469429 | 02/03/2020 | 139511 | UNITED REFRIGERATION INC | \$221.68 |
| | 469430 | 02/03/2020 | 100923 | UNIVERSITY OF NEBRASKA LINCOLN | \$440.00 |
| | 469431 | 02/03/2020 | 068834 | UNIVERSITY OF NEBRASKA-LINCOLN | \$1,257.64 |
| | 469432 | 02/03/2020 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | \$62,000.00 |
| | 469433 | 02/03/2020 | 139797 | US BANK NATIONAL ASSOCIATION | \$398.25 |
| | 469434 | 02/03/2020 | 090625 | US POSTAL SERVICE | \$725.00 |
| | 469435 | 02/03/2020 | 140504 | SARAH A VALASEK | \$64.51 |
| | 469437 | 02/03/2020 | 138046 | AUTO LUBE INC | \$490.96 |
| | 469438 | 02/03/2020 | 143061 | JUSTIN J VANDERVORT | \$330.95 |
| | 469439 | 02/03/2020 | 141165 | VNN INC | \$200.00 |
| | 469440 | 02/03/2020 | 131112 | LINDA M WALTERS | \$30.16 |
| | 469441 | 02/03/2020 | 133438 | HEIDI J WEAVER | \$143.14 |
| | 469442 | 02/03/2020 | 141464 | ANTHONY J WEERS | \$65.19 |
| | 469443 | 02/03/2020 | 131717 | DIANE M WEIER | \$60.90 |
| | 469444 | 02/03/2020 | 142508 | KIMBERLY A WEST | \$379.89 |
| | 469445 | 02/03/2020 | 139185 | WEST OMAHA WINSUPPLY CO | \$5.43 |
| | 469446 | 02/03/2020 | 107563 | CAROL M WEST | \$192.53 |
| | 469447 | 02/03/2020 | 143038 | BENJAMIN KEVIN WHEELER | \$150.00 |
| | 469448 | 02/03/2020 | 143068 | LEARN2EARN CORPORATION | \$240.00 |
| | 469449 | 02/03/2020 | 137485 | WENDY A WIGHT | \$101.21 |
| | 469450 | 02/03/2020 | 139463 | TAMARA WILT | \$51.26 |
| | 469451 | 02/03/2020 | 142202 | WOODHOUSE LINCOLN MERCURY INC | \$113.00 |
| | 469452 | 02/03/2020 | 100421 | YMCA OF GREATER OMAHA | \$42.00 |
| | 469453 | 02/03/2020 | 096200 | YOUNG & WHITE | \$8,831.50 |
| | 469456 | 02/03/2020 | 142269 | WHC NE LLC | \$14,649.06 |
| | 469457 | 02/03/2020 | 137020 | CHAD R ZIMMERMAN | \$238.38 |
| | 469458 | 02/03/2020 | 136855 | PAUL R ZOHLEN | \$31.32 |
| | 469459 | 02/03/2020 | 135647 | LACHELLE L ZUHLKE | \$184.67 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01 | E101830 | 02/03/2020 | 044050 | ACCO BRANDS CORPORATION | \$1,008.45 |
| | E101831 | 02/03/2020 | 141402 | ACS VENTURES LLC | \$7,200.00 |
| | E101832 | 02/03/2020 | 133620 | AKSARBEN PIPE AND SEWER CLEAN LLC | \$787.50 |
| | E101834 | 02/03/2020 | 106436 | AQUA-CHEM INC | \$1,441.40 |
| | E101835 | 02/03/2020 | 102727 | В & Н РНОТО | \$283.12 |
| | E101836 | 02/03/2020 | 099646 | BARNES AND NOBLE BOOKSTORE | \$79.95 |
| | E101837 | 02/03/2020 | 138054 | BAXTER FORD INC | \$1,351.88 |
| | E101838 | 02/03/2020 | 132475 | BIO CORPORATION | \$356.40 |
| | E101840 | 02/03/2020 | 019111 | BISHOP BUSINESS EQUIPMENT | \$48,788.11 |
| | E101841 | 02/03/2020 | 099220 | DICK BLICK CO | \$1,142.83 |
| | E101842 | 02/03/2020 | 019559 | BOUND TO STAY BOUND BOOKS INC | \$10,261.17 |
| | E101843 | 02/03/2020 | 090270 | UNITED DISTRIBUTORS INC | \$8,970.70 |
| | E101844 | 02/03/2020 | 135082 | OCCUPATIONAL HEALTH CTRS OF NE PC | \$149.50 |
| | E101846 | 02/03/2020 | 026057 | CONTROL MASTERS INC | \$8,738.18 |
| | E101847 | 02/03/2020 | 134039 | CROUCH RECREATION INC | \$805.00 |
| | E101853 | 02/03/2020 | 033473 | DIETZE MUSIC HOUSE INC | \$1,721.49 |
| | E101854 | 02/03/2020 | 132240 | EDUCATION LOGISTICS, INC | \$24,340.00 |
| | E101855 | 02/03/2020 | 038100 | CONSOLIDATED ELECTRICAL DISTR INC | \$415.15 |
| | E101856 | 02/03/2020 | 131927 | RLB ENTERPRISE LLC | \$144.26 |
| | E101857 | 02/03/2020 | 040537 | WOLSELEY INVESTMENTS INC | \$268.04 |
| | E101858 | 02/03/2020 | 133960 | FIREGUARD INC | \$3,341.17 |
| | E101862 | 02/03/2020 | 041100 | FOLLETT SCHOOL SOLUTIONS INC | \$27,991.46 |
| | E101863 | 02/03/2020 | 140791 | FRONTLINE PRIVATE SECURITY LLC | \$1,475.00 |
| | E101864 | 02/03/2020 | 044891 | THE PROPHET CORPORATION | \$2,942.55 |
| | E101865 | 02/03/2020 | 100782 | HEARTLAND SCENIC STUDIO INC | \$147.00 |
| | E101866 | 02/03/2020 | 140486 | HEARTLAND PAYMENTS SYSTEMS INC | \$30,525.00 |
| | E101867 | 02/03/2020 | 048786 | HILLYARD INC | \$3,383.01 |
| | E101868 | 02/03/2020 | 103110 | INTERSTATE MUSIC SUPPLY | \$26.38 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | E101870 | 02/03/2020 | 100928 | J W PEPPER & SON INC. | \$1,807.28 |
| | E101871 | 02/03/2020 | 054630 | JOHNSTONE SUPPLY | \$1,761.05 |
| | E101872 | 02/03/2020 | 140074 | JOURNEYED.COM INC | \$3,235.20 |
| | E101873 | 02/03/2020 | 026300 | JP COOKE COMPANY | \$285.95 |
| | E101874 | 02/03/2020 | 107192 | FLYNN INNOVATIONS LLC | \$174.00 |
| | E101875 | 02/03/2020 | 135156 | LAWSON PRODUCTS INC | \$2,248.35 |
| | E101876 | 02/03/2020 | 059470 | LIEN TERMITE & PEST CONTROL INC | \$1,206.00 |
| | E101878 | 02/03/2020 | 060111 | LOVELESS MACHINE & GRINDING SVC INC | \$47.00 |
| | E101879 | 02/03/2020 | 139232 | HARWOOD PIZZA INC | \$147.36 |
| | E101880 | 02/03/2020 | 063920 | MARCO PRODUCTS INC | \$122.90 |
| | E101881 | 02/03/2020 | 059560 | MATHESON TRI-GAS INC | \$1,685.76 |
| | E101882 | 02/03/2020 | 137947 | MECHANICAL SALES PARTS INC | \$1,359.00 |
| | E101883 | 02/03/2020 | 065233 | MIDWEST TURF & IRRIGATION INC | \$7,400.82 |
| | E101884 | 02/03/2020 | 063150 | MSC INDUSTRIAL SUPPLY CO | \$823.47 |
| | E101885 | 02/03/2020 | 107539 | MUELLER ROBAK LLC | \$13,819.02 |
| | E101886 | 02/03/2020 | 130548 | NCS PEARSON INC | \$2,025.29 |
| | E101887 | 02/03/2020 | 068334 | NEBRASKA AIR FILTER INC | \$2,999.88 |
| | E101888 | 02/03/2020 | 068954 | NEFF COMPANY | \$5,080.95 |
| | E101889 | 02/03/2020 | 071190 | OVERHEAD DOOR COMPANY OMAHA | \$336.00 |
| | E101890 | 02/03/2020 | 071545 | PAPER CORPORATION | \$21,319.20 |
| | E101891 | 02/03/2020 | 078420 | RAWSON & SONS ROOFING, INC. | \$7,870.00 |
| | E101892 | 02/03/2020 | 106725 | RD FITNESS SERVICE | \$50.00 |
| | E101894 | 02/03/2020 | 082200 | SCHOOL HEALTH CORPORATION | \$405.63 |
| | E101895 | 02/03/2020 | 082350 | SCHOOL SPECIALTY INC | \$399.69 |
| | E101897 | 02/03/2020 | 083188 | SHIFFLER EQUIPMENT SALES, INC. | \$19,647.55 |
| | E101899 | 02/03/2020 | 088709 | AMERICAN EAGLE COMPANY INC | \$69.98 |
| | E101900 | 02/03/2020 | 133969 | TENNANT SALES & SERVICE COMPANY | \$2,245.53 |
| | E101901 | 02/03/2020 | 137707 | UTILITY TRENCHING INC | \$15,357.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|---------|--------------|------------|---------------|----------------------------------|--------------------|
| 01 | E101903 | 02/03/2020 | 093650 | VWR INTERNATIONAL LLC | \$79.73 |
| | E101904 | 02/03/2020 | 139738 | WASTE MANAGEMENT OF ILLINOIS INC | \$16,578.32 |
| | E101905 | 02/03/2020 | 093765 | WATER ENGINEERING, INC. | \$1,650.00 |
| | E101906 | 02/03/2020 | 137878 | WHITE WOLF WEB PRINTERS INC | \$615.08 |
| | E101907 | 02/03/2020 | 109852 | WURTH BAER SUPPLY CO | \$416.53 |
| 01 - To | otal | | | | \$1,877,969.99 |
| 02 | 26639 | 02/03/2020 | 106893 | WICHITA WATER CONDITIONING INC | \$7.50 |
| | 26640 | 02/03/2020 | 101476 | SODEXO INC & AFFILIATES | \$470,201.71 |
| 02 - To | otal | | | | \$470,209.21 |
| 06 | 469099 | 02/03/2020 | 133480 | BERINGER CIACCIO DENNELL MABREY | \$4,450.00 |
| | 469164 | 02/03/2020 | 132669 | DIGITAL DOT SYSTEMS INC | \$70.00 |
| | 469269 | 02/03/2020 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$1,701.93 |
| | 469311 | 02/03/2020 | 131328 | MILLER ELECTRIC COMPANY | \$9,875.00 |
| | 469315 | 02/03/2020 | 134532 | MORRISSEY ENGINEERING INC | \$6,000.00 |
| | 469355 | 02/03/2020 | 136568 | PERFORMANCE ENGINEERING INC | \$500.00 |
| | 469410 | 02/03/2020 | 142102 | STERLING COMPUTERS CORPORATION | \$15,624.74 |
| | 469425 | 02/03/2020 | 141772 | TRED-MARK FINANCIAL INC | \$51,248.00 |
| | E101833 | 02/03/2020 | 102832 | AOI | \$401.73 |
| | E101869 | 02/03/2020 | 140636 | IPEVO INC | \$199.00 |
| | E101893 | 02/03/2020 | 136847 | RIVERSIDE TECHNOLOGIES INC | \$1,335.00 |
| | E101902 | 02/03/2020 | 141363 | PATTI BANKS ASSOCIATES LLC | \$2,520.00 |
| 06 - To | otal | | | | \$93,925.40 |
| 07 | 469078 | 02/03/2020 | 010040 | A & D TECHNICAL SUPPLY CO INC | \$882.98 |
| | 469099 | 02/03/2020 | 133480 | BERINGER CIACCIO DENNELL MABREY | \$9,100.00 |
| | 469124 | 02/03/2020 | 135245 | BAHR VERMEER HAECKER ARCHITECTS | \$6,857.00 |
| | 469154 | 02/03/2020 | 131003 | DAILY RECORD | \$138.40 |
| | 469269 | 02/03/2020 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$56,190.00 |
| | 469315 | 02/03/2020 | 134532 | MORRISSEY ENGINEERING INC | \$63,250.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|---------|--------------|------------|---------------|------------------------------------|--------------------|
| 07 - To | otal | | | | \$136,418.38 |
| 11 | 469055 | 01/16/2020 | 141914 | JOSEPH BECKMAN | \$4,500.00 |
| | 469057 | 01/16/2020 | 141536 | OMAHA STREET PERCUSSION LLC | \$450.00 |
| | 469066 | 01/23/2020 | 141255 | REBECCA J GOMEZ | \$325.00 |
| | 469095 | 02/03/2020 | 143069 | BANISTERS LEADERSHIP ACADEMY | \$1,500.00 |
| | 469109 | 02/03/2020 | 139184 | VAN DEURSEN ENTERPRISES INC | \$1,795.00 |
| | 469130 | 02/03/2020 | 133970 | CCS PRESENTATION SYSTEMS | \$1,199.27 |
| | 469146 | 02/03/2020 | 132443 | CORNERSTONES OF CARE | \$7,550.00 |
| | 469219 | 02/03/2020 | 141551 | LAURA S HIGHTOWER | \$207.89 |
| | 469222 | 02/03/2020 | 134183 | CHRISTY L HODGE | \$47.36 |
| | 469232 | 02/03/2020 | 130283 | KARA L HUTTON | \$17.08 |
| | 469237 | 02/03/2020 | 049850 | HY-VEE INC | \$209.11 |
| | 469258 | 02/03/2020 | 141208 | ERINN R KOMP | \$7.82 |
| | 469311 | 02/03/2020 | 131328 | MILLER ELECTRIC COMPANY | \$417.00 |
| | 469336 | 02/03/2020 | 143079 | OH-K FAST PRINT | \$173.33 |
| | 469338 | 02/03/2020 | 142402 | KURT G GOETZINGER | \$332.50 |
| | 469372 | 02/03/2020 | 136841 | REAGAN ELEMENTARY | \$166.00 |
| | 469382 | 02/03/2020 | 071023 | OMAHA THEATER CO FOR YOUNG PEOPLE | \$720.00 |
| | 469385 | 02/03/2020 | 100581 | SCHOLASTIC BOOK CLUBS INC | \$910.00 |
| | 469412 | 02/03/2020 | 139843 | STUDENT TRANSPORATION NEBRASKA INC | \$551.18 |
| | 469430 | 02/03/2020 | 100923 | UNIVERSITY OF NEBRASKA LINCOLN | \$60.00 |
| | 469436 | 02/03/2020 | 091040 | VAL LTD | \$108.00 |
| | 469454 | 02/03/2020 | 135890 | YOUTH FRONTIERS INC | \$1,980.00 |
| 11 - To | otal | | | | \$23,226.54 |
| 14 | 469081 | 02/03/2020 | 097000 | AETNA LIFE INSURANCE CO | \$184,177.98 |
| | 469391 | 02/03/2020 | 142167 | SCRIP POINT | \$6,000.00 |
| 14 - To | otal | | | | \$190,177.98 |
| 17 | 469154 | 02/03/2020 | 131003 | DAILY RECORD | \$17.30 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|---------|--------------|------------|---------------|----------------------------------|--------------------|
| 17 | 469165 | 02/03/2020 | 133268 | DOCUMENT FINISHING RESOURCES INC | \$2,874.00 |
| | 469175 | 02/03/2020 | 038140 | ELECTRONIC SOUND INC. | \$6,576.11 |
| | 469250 | 02/03/2020 | 136678 | K C PETERSEN CONSTRUCTION CO | \$27,650.00 |
| | 469269 | 02/03/2020 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$6,600.00 |
| | 469307 | 02/03/2020 | 143017 | VISUAL EDGE INC | \$5,495.00 |
| | 469311 | 02/03/2020 | 131328 | MILLER ELECTRIC COMPANY | \$1,348.00 |
| | 469339 | 02/03/2020 | 131057 | OMAHA NEON SIGN COMPANY INC. | \$2,620.00 |
| | 469369 | 02/03/2020 | 134598 | PRIME COMMUNICATIONS INC | \$1,229.09 |
| | 469410 | 02/03/2020 | 142102 | STERLING COMPUTERS CORPORATION | \$9,531.12 |
| | E101864 | 02/03/2020 | 044891 | THE PROPHET CORPORATION | \$3,391.81 |
| | E101896 | 02/03/2020 | 083175 | SHEPPARD'S BUSINESS INTERIORS | \$54,176.29 |
| | E101898 | 02/03/2020 | 141665 | STANBURY UNIFORMS INC | \$160,480.00 |
| 17 - To | otal | | | | \$281,988.72 |
| 50 | 469062 | 01/23/2020 | 138820 | ANNE WINFIELD CHAPMAN | \$600.00 |
| | 469068 | 01/23/2020 | 143075 | CONNIE L MULLIGAN | \$850.00 |
| | 469069 | 01/23/2020 | 142527 | MARK A MYERS | \$850.00 |
| | 469072 | 01/23/2020 | 141130 | NICHOLAS A QUAMME | \$850.00 |
| | 469073 | 01/23/2020 | 141700 | JENNIFER JULIE RANDALL | \$850.00 |
| | 469076 | 01/23/2020 | 143074 | CHAD A WILLIAMS | \$850.00 |
| | 469179 | 02/03/2020 | 141914 | JOSEPH BECKMAN | \$2,250.00 |
| | 469236 | 02/03/2020 | 049851 | HY-VEE INC | \$576.00 |
| | 469240 | 02/03/2020 | 141934 | KAITLIN KENNY | \$150.00 |
| | 469256 | 02/03/2020 | 141070 | JODI A KLEIN | \$23.56 |
| | 469265 | 02/03/2020 | 143081 | LINDA M SOUTHARD | \$1,091.15 |
| | 469345 | 02/03/2020 | 142083 | BRIAN O'NEAL | \$170.00 |
| | 469379 | 02/03/2020 | 079310 | ROCKBROOK CAMERA CENTER | \$455.00 |
| | E101847 | 02/03/2020 | 134039 | CROUCH RECREATION INC | \$22,532.00 |
| | E101853 | 02/03/2020 | 033473 | DIETZE MUSIC HOUSE INC | \$9,328.91 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount | |
|-----------------|--------------|------------|---------------|--------------------------------|--------------------|--|
| 50 | E101859 | 02/03/2020 | 101075 | FITNESS FINDERS INC | \$143.10 | |
| | E101877 | 02/03/2020 | 060100 | JOE MCDERMOTT & ASSOCIATES INC | \$252.54 | |
| 50 - To | otal | | | | \$41,822.26 | |
| 99 | 469055 | 01/16/2020 | 141914 | JOSEPH BECKMAN | (\$180.00) | |
| | 469068 | 01/23/2020 | 143075 | CONNIE L MULLIGAN | (\$34.00) | |
| | 469069 | 01/23/2020 | 142527 | MARK A MYERS | (\$34.00) | |
| | 469072 | 01/23/2020 | 141130 | NICHOLAS A QUAMME | (\$34.00) | |
| | 469073 | 01/23/2020 | 141700 | JENNIFER JULIE RANDALL | (\$34.00) | |
| | 469076 | 01/23/2020 | 143074 | CHAD A WILLIAMS | (\$34.00) | |
| | 469179 | 02/03/2020 | 141914 | JOSEPH BECKMAN | (\$209.80) | |
| 99 - To | 99 - Total | | | | | |
| Overall - Total | | | | | \$3,115,178.68 | |

Current Cash Balance

Sorted by Site ID, Group ID, Activity ID. From 12/01/2019 to 12/31/2019.

| Site ID Group ID | Site Na | | | | | | - | 9 to 12/31/2019. |
|---------------------|----------------|---------------------------|-----------|----------------|-----------|---------------|-------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| DSAC | Don St | roh Administration | Center | | | | | |
| Α | ACTIVI7 | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 120,754.90 | 17.40 | 0.00 | 0.00 | 120,772.30 |
| | 1025 | Savings | | 317.49 | 0.00 | 0.00 | 0.00 | 317.49 |
| | 1030 | Staff Vending | | 1,490.89 | 69.81 | 301.58 | 0.00 | 1,259.12 |
| | 1105 | Laptop Insurance | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 122,563.28 | 87.21 | 301.58 | 0.00 | 122,348.91 |
| E | ADMINIS | STRATIVE CUSTODIA | AL | | | | | |
| | 5005 | Activity Express | | 155,978.35 | 1,890.00 | 2,102.00 | 0.00 | 155,766.35 |
| | 5009 | Friday Folder Advertising | g | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5011 | Creative Cottage Crafts | | 2,364.49 | 509.99 | 338.53 | 0.00 | 2,535.95 |
| | 5060 | Hospitality | | 4.59 | 0.00 | 0.00 | 0.00 | 4.59 |
| | 5062 | Ed Services Hospitality | | 147.73 | 0.00 | 0.00 | 0.00 | 147.73 |
| | 5080 | Media | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5081 | MPS App | | 3,499.98 | 0.00 | 0.00 | 0.00 | 3,499.98 |
| | 5096 | MPS Activities Calendar | 1,274.76 | 0.00 | 0.00 | 0.00 | 1,274.76 | |
| | 5098 | NFUSSD | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5140 | PayBac | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5165 | Logo Sales | | 923.43 | 0.00 | 0.00 | 0.00 | 923.43 |
| | 5176 | Student Showcase | | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| | 5177 | Staff Development | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5178 | STOP Hunger | | 4.84 | 0.00 | 0.00 | 0.00 | 4.84 |
| | 5225 | WF Student Donation | | 5,660.18 | 0.00 | 0.00 | 0.00 | 5,660.18 |
| | 5250 | Instrument Rental | | -4,507.16 | 605.00 | 3,451.64 | 0.00 | -7,353.80 |
| | 5255 | South Swim Lessons | | 14,795.00 | 0.00 | 0.00 | 0.00 | 14,795.00 |
| | 5260 | North Swim Lessons | | 6,790.00 | 0.00 | 0.00 | 0.00 | 6,790.00 |
| | 5265 | West Swim Lessons | | 8,460.00 | 0.00 | 0.00 | 0.00 | 8,460.00 |
| | 5270 | North Open Swim | | 1,647.00 | 0.00 | 0.00 | 0.00 | 1,647.00 |
| | 5275 | West Open Swim | | 4,100.00 | 0.00 | 0.00 | 0.00 | 4,100.00 |
| | 5280 | South Open Swim | | 4,781.00 | 0.00 | 0.00 | 0.00 | 4,781.00 |
| | 5285 | Maintenance Vending | | 623.66 | 50.98 | 0.00 | 0.00 | 674.64 |
| | 5290 | Tech Vending | | 708.07 | 56.49 | 95.60 | 0.00 | 668.96 |
| | 5295 | Facility Use Rental Fee | | 27,867.08 | 12,968.50 | 0.00 | 0.00 | 40,835.58 |
| | 5300 | Facility Use Building Acc | ess | 32,554.00 | 18,320.00 | 0.00 | 0.00 | 50,874.00 |
| | 5305 | Facility Use Staffing | | 17,182.00 | 4,621.00 | 0.00 | 0.00 | 21,803.00 |
| | 5310 | Check Collection | | 483.15 | 0.00 | 0.00 | 0.00 | 483.15 |
| | | E | Totals: | 285,402.15 | 39,021.96 | 5,987.77 | 0.00 | 318,436.34 |
| Q | STUDEN | IT FEE FUND | | | | | | |
| | 7195 | HAL Field Trips | | 3,235.96 | 0.00 | 0.00 | 0.00 | 3,235.96 |
| | | Q | Totals: | 3,235.96 | 0.00 | 0.00 | 0.00 | 3,235.96 |
| | | | | | | | | |

Site ID Site Name
Group ID Group Name

Sorted by Site ID, Group ID, Activity ID. From 12/01/2019 to 12/31/2019.

Group Name
Activity ID Activity Name
Beginning Cash Receipts Disbursements Adjustments Cash Balance

DSAC Totals: 411,201.39 39,109.17 6,289.35 0.00 444,021.21

| Site ID Group ID Abbott | Site Nar Group Nam | | | | | | From 12/01/201 | 9 to 12/31/2019. |
|-------------------------------|-----------------------|----------------------------|-----------------|----------------|----------|---------------|----------------|------------------|
| Gloup ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Abbott | Abbott I | Elementary | | | | = | | |
| Α | ACTIVITY | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 35,907.93 | 2,718.12 | 4,230.00 | 0.00 | 34,396.05 |
| | 1020 | Volunteers-General | | 327.65 | 0.00 | 0.00 | 0.00 | 327.65 |
| | 1030 | Staff Vending | | 226.79 | 0.00 | 0.00 | 0.00 | 226.79 |
| | 1105 | Laptop Insurance | | 0.00 | 549.00 | 0.00 | 0.00 | 549.00 |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 36,462.37 | 3,267.12 | 4,230.00 | 0.00 | 35,499.49 |
| D | CLUBS A | ND ORGANIZATIONS | 3 | | | | | |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4230 | Environmental Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4440 | Leadership Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ., | 4500 | Music | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| . ": | 4540 | Other Clubs | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ## · | 4580 | Reading | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 300 | 4620 | Safety Patrol | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4660 | Spanish Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 494.12 | 0.00 | 0.00 | 0.00 | 494.12 |
| | 4760 | World Language | | 102.48 | 0.00 | 0.00 | 0.00 | 102.48 |
| | | D | Totals: | 596.60 | 0.00 | 0.00 | 0.00 | 596.60 |
| E | ADMINIS | TRATIVE CUSTODIAL | - | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| , | 5080 | Media | | 3,228.07 | 55.00 | 27.54 | 0.00 | 3,255.53 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5121 | KG Field Trips-Curriculum | Related | -62.68 | . 0.00 | 0.00 | 0.00 | -62.68 |
| | 5122 | 1st Grade Field Trips-Curr | riculum Related | -373.67 | 0.00 | 0.00 | 0.00 | -373.67 |
| : | 5123 | 2nd Grade Field Trips-Cur | riculum Related | 390.67 | 11.50 | 368.76 | 0.00 | 33.41 |
| | 5124 | 3rd Grade Field Trips-Curi | : | 510.78 | 0.00 | 347.52 | 0.00 | 163.26 |
| _ | 5125 | 4th Grade Field Trips-Curr | riculum Related | -49.18 | 0.00 | 0.00 | 0.00 | -49.18 |
| • | 5126 | 5th Grade Field Trips-Curr | iculum Related | -221.09 | 836.00 | 581.00 | 0.00 | 33.91 |
| | 5127 | 6th Grade Field Trips-Curr | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5128 | 7th Grade Field Trips-Curr | iculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5129 | 8th Grade Field Trips-Curr | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5180 | Teacher Fund/Grants | | 739.33 | 420.00 | 508.00 | 0.00 | 651.33 |
| | | E | Totals: | 4,162.23 | 1,322.50 | 1,832.82 | 0.00 | 3,651.91 |
| | | | | | | | | |

| Group ID | Group Nam | | | | | | F(0)11 12/01/201 | 9 10 12/3 1/2019. |
|----------|-------------|-----------------------|---------|----------------|----------|---------------|------------------|-------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7000 | KG Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7010 | 1st Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7020 | 2nd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| • | 7030 | 3rd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7040 | 4th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7050 | 5th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Abbott | Totals: | 41,221.20 | 4,589.62 | 6,062.82 | 0.00 | 39,748.00 |

Sorted by Site ID, Group ID, Activity ID.

| Site ID Group ID | Site Name From 12/01/2019 to 12/31/201 | | | | | | | 9 to 12/31/2019 |
|---------------------|--|--------------------------|-------------------|----------------|----------|---------------|----------------|------------------|
| Group ID | Group Nar Activity ID | ne Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | | | | Degitting Cast | | Disbursements | Adjustifierits | - Casii Dalaiice |
| Ackerm | | nan Elementary | | | | | | |
| А | | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 6,515.29 | 18.27 | 21.40 | 0.00 | 6,512.16 |
| | 1020 | Volunteers-General | | 99,129.18 | 8,850.49 | `8,822.30 | -20.00 | 99,137.37 |
| | 1022 | Volunteers - Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1030 | Staff Vending | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1105 | Laptop Insurance | | 17.50 | 0.00 | 0.00 | 0.00 | 17.50 |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 105,661.97 | 8,868.76 | 8,843.70 | -20.00 | 105,667.03 |
| D | CLUBS A | AND ORGANIZATION | S | | | | | |
| | 4040 | Art | | 4,603.97 | 6.00 | 416.66 | 0.00 | 4,193.31 |
| | 4070 | Birthday Book Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4140 | Choir | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4270 | Field Day | | 1,388.60 | 0.00 | 0.00 | 0.00 | 1,388.60 |
| | 4580 | Reading | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 646.31 | 0.00 | 0.00 | 0.00 | 646.31 |
| | 4770 | Yearbook | | 1,020.57 | 0.00 | 0.00 | 0.00 | 1,020.57 |
| | | D | Totals: | 7,659.45 | 6.00 | 416.66 | 0.00 | 7,248.79 |
| E | ADMINIS | STRATIVE CUSTODIA | Ĺ | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | 1,942.29 | 0.00 | 26.42 | 0.00 | 1,915.87 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5121 | KG Field Trips-Curriculu | m Related | -424.38 | 0.00 | 0.00 | 0.00 | -424.38 |
| | 5122 | 1st Grade Field Trips-Cu | rriculum Related | -268.98 | 0.00 | 0.00 | 0.00 | -268.98 |
| | 5123 | 2nd Grade Field Trips-C | urriculum Related | 54.46 | 0.00 | 0.00 | 0.00 | 54.46 |
| | 5124 | 3rd Grade Field Trips-Cu | rriculum Related | -205.59 | 289.00 | 0.00 | 0.00 | 83.41 |
| | 5125 | 4th Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5126 | 5th Grade Field Trips-Cu | rriculum Related | 226.31 | 0.00 | 0.00 | 0.00 | 226.31 |
| | 5140 | PayBac | | 32.75 | 0.00 | 0.00 | 0.00 | 32.75 |
| | 5180 | Teacher Fund/Grants | | 407.13 | 0.00 | 0.00 | 0.00 | 407.13 |
| | | E | Totals: | 1,763.99 | 289.00 | 26.42 | 0.00 | 2,026.57 |
| Q | STUDEN | IT FEE FUND | | | | | | |
| | 7000 | KG Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7010 | 1st Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7020 | 2nd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7030 | 3rd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7040 | 4th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7050 | 5th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Site ID Group ID Site Name

Group Name

Activity ID Activity Name

| e | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
|-----------------|----------------|----------|---------------|-------------|--------------|--|
| Ackerma Totals: | 115,085.41 | 9,163.76 | 9,286.78 | -20.00 | 114,942.39 | |

| Site ID Group ID | Site Nam Group Nam | | | | | | From 12/01/201 | 9 to 12/31/2019. |
|---------------------|-----------------------|--|------------------|----------------|----------|---------------|-----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Aldrich | Aldrich | Elementary | | | <u>-</u> | | — - | |
| Α | ACTIVIT | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 17,750.39 | 26.25 | 301.16 | 0.98 | 17,476.46 |
| | 1030 | Staff Vending | | 281.23 | 0.00 | 0.00 | 0.00 | 281.23 |
| | 1105 | Laptop Insurance | | 0.00 | 630.00 | 0.00 | 0.00 | 630.00 |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 18,031.62 | 656.25 | 301.16 | 0.98 | 18,387.69 |
| D | CLUBS A | ND ORGANIZATION | S · | | | | | |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4070 | Birthday Book Club | | 3,792.85 | 210.00 | 267.73 | 0.00 | 3,735.12 |
| | 4710 | Student Council | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | D | Totals: | 3,792.85 | 210.00 | 267.73 | 0.00 | 3,735.12 |
| E | ADMINIS | TRATIVE CUSTODIA | L | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | 864.76 | 0.00 | 0.00 | 0.00 | 864.76 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5121 | KG Field Trips-Curricului | n Related | 70.42 | 0.00 | 0.00 | 0.00 | 70.42 |
| | 5122 | 1st Grade Field Trips-Curriculum Related | | 0.00 | 752.00 | 425.00 | 0.00 | 327.00 |
| | 5123 | 2nd Grade Field Trips-Curriculum Related | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5124 | 3rd Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5125 | 4th Grade Field Trips-Cu | rriculum Related | 17.37 | 0.00 | 0.00 | 0.00 | 17.37 |
| | 5126 | 5th Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | E | Totals: | 952.55 | 752.00 | 425.00 | 0.00 | 1,279.55 |
| Q | STUDEN' | T FEE FUND | | | | | | |
| | 7000 | KG Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7010 | 1st Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7020 | 2nd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7030 | 3rd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7040 | 4th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7050 | 5th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Aldrich | Totals: | 22,777.02 | 1,618.25 | 993.89 | 0.98 | 23,402.36 |

| Site ID | Site Nar | | | | | I | From 12/01/2019 to 12 | 9 to 12/31/2019. |
|----------|---------------------------|-----------------------------|----------------|----------------|----------|---------------|-----------------------|------------------|
| Group ID | Group Name Activity ID | e Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| BlackEl | Black El | k Elementary | ··· A | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 18,717.17 | 3.14 | 75.35 | 0.00 | 18,644.96 |
| | 1020 | Volunteers-General | | 35,967.18 | 786.00 | 1,397.82 | 0.00 | 35,355.36 |
| | 1022 | Volunteers - Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1030 | Staff Vending | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1105 | Laptop Insurance | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 54,684.35 | 789.14 | 1,473.17 | 0.00 | 54,000.32 |
| D | CLUBS A | ND ORGANIZATIONS | | | | | | |
| | 4040 | Art | | 5,319.24 | 375.20 | 2,501.40 | 0.00 | 3,193.04 |
| | 4070 | Birthday Book Club | | 3,153.29 | 0.00 | 0.00 | 0.00 | 3,153.29 |
| | 4140 | Choir | | 351.51 | 0.00 | 0.00 | 0.00 | 351.51 |
| | 4270 | Field Day | | 1,307.72 | 0.00 | 10.98 | 0.00 | 1,296.74 |
| | 4540 | Other Clubs | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4580 | Reading | | 50.65 | 0.00 | 0.00 | 0.00 | 50.65 |
| | 4710 | Student Council | | 2,799.59 | 303.66 | 0.00 | 0.00 | 3,103.25 |
| | | D | Totals: | 12,982.00 | 678.86 | 2,512.38 | 0.00 | 11,148.48 |
| E | ADMINIS' | TRATIVE CUSTODIAL | | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5065 | Hospitality-VIP | | 1,095.09 | 0.00 | 282.10 | 0.00 | 812.99 |
| | 5080 | Media | | 5,080.10 | 0.00 | 15.20 | 0.00 | 5,064.90 |
| | 5100 | Other Adm Custodial | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5121 | KG Field Trips-Curriculum | Related | 6.50 | 0.00 | 0.00 | 0.00 | 6.50 |
| | 5122 | 1st Grade Field Trips-Curri | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5123 | 2nd Grade Field Trips-Curr | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5124 | 3rd Grade Field Trips-Curri | iculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5125 | 4th Grade Field Trips-Curri | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5126 | 5th Grade Field Trips-Curri | culum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5140 | PayBac | | 870.89 | 0.00 | 0.00 | 0.00 | 870.89 |
| | | . Е | Totals: | 7,052.58 | 0.00 | 297.30 | 0.00 | 6,755.28 |
| Q | STUDENT | FEE FUND | | | | | | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | BlackElk | Totals: | 74,718.93 | 1,468.00 | 4,282.85 | 0.00 | 71,904.08 |

| Site ID Group ID | Site Nam Group Nam | | | | | | From 12/01/201 | 9 to 12/31/2019. |
|---------------------|-----------------------|--------------------------|-------------------|----------------|-------------|---------------|----------------|------------------|
| Croup ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Bryan | Bryan E | lementary Schoo | l | | | | | |
| Α | ACTIVIT | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 15,186.04 | 1.82 | 0.00 | 0.00 | 15,187.86 |
| | 1030 | Staff Vending | | 170.59 | 65.62 | 0.00 | 0.00 | 236.21 |
| | 1105 | Laptop Insurance | | 1,015.50 | 0.00 | 0.00 | 0.00 | 1,015.50 |
| | 1106 | Laptop Loss/Damage | | 14.00 | 0.00 | 0.00 | 0.00 | 14.00 |
| | | Α | Totals: | 16,386.13 | 67.44 | 0.00 | 0.00 | 16,453.57 |
| D | CLUBS A | ND ORGANIZATION | IS | | | | | • |
| | 4040 | Art | | 394.60 | 0.00 | 0.00 | 0.00 | 394.60 |
| | 4220 | Drama Club | | 122.07 | 0.00 | 0.00 | 0.00 | 122.07 |
| | 4500 | Music | | 673.51 | 0.00 | 0.00 | 0.00 | 673.51 |
| | 4710 | Student Council | | 1,641.67 | 0.00 | 0.00 | 0.00 | 1,641.67 |
| | | D | Totals: | 2,831.85 | 0.00 | 0.00 | 0.00 | 2,831.85 |
| ŧ | ADMINIS | TRATIVE CUSTODIA | AL | | | | | |
| | 5015 | Circle of Friends | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5040 | Fundraising-General | | 16,577.20 | 111.45 | 138.39 | 0.00 | 16,550.26 |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5080 | Media | | 5,299.46 | 0.00 | 0.00 | 0.00 | 5,299.46 |
| | 5100 | Other Adm Custodial | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5110 | Other Student Activities | | 1,640.54 | 0.00 | 0.00 | 0.00 | 1,640.54 |
| | 5121 | KG Field Trips-Curriculu | m Related | -657.07 | 0.00 | 0.00 | 0.00 | -657.07 |
| | 5122 | 1st Grade Field Trips-Cu | ırriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5123 | 2nd Grade Field Trips-C | urriculum Related | 0.00 | 0.00 | 165.50 | 0.00 | -165.50 |
| | 5124 | 3rd Grade Field Trips-Co | urriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5125 | 4th Grade Field Trips-Cu | ırriculum Related | -501.79 | 0.00 | 0.00 | 0.00 | -501.79 |
| | 5126 | 5th Grade Field Trips-Cu | ırriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5180 | Teacher Fund/Grants | | 1,489.84 | 0.00 | 0.00 | 0.00 | 1,489.84 |
| | | E | Totals: | 23,848.18 | 111.45 | 303.89 | 0.00 | 23,655.74 |
| Q | STUDEN' | T FEE FUND | | | | | | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Bryan | Totals: | 43,066.16 | 178.89 | 303.89 | 0.00 | 42,941.16 |

| Activity Dark Activity Name Beginning Cash Receipts Diabursements Adjustments Cash Balant | Site ID Group ID | Site Name From 12/01/2019 to 12/31/201 Group Name | | | | | | | |
|--|---------------------|---|---------------------------|------------------|----------------|----------|---------------|-------------|--------------|
| A ACTIVITY GENERAL 1010 General Admin 9,153,65 183,39 293,71 0,00 9,043,100 Staft Vendring 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0, | | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| 1010 General Admin 9,153,65 183,39 293,71 0,00 9,043.3 1030 Staff Vending 0,00 0,00 0,00 0,00 0,00 1105 Laptop Insurance 953,50 431,00 0,00 0,00 0,00 | Cather | Cather | Elementary | | | | | | |
| 1030 Staff Vending | Α | ACTIVIT | Y GENERAL | | | | | | |
| 1030 Staff Vending | | 1010 | General Admin | | 9,153.65 | 183.39 | 293.71 | 0.00 | 9,043.33 |
| 1105 | | 1030 | Staff Vending | | 0.00 | 0.00 | 0.00 | | 0.00 |
| 1106 | | 1105 | _ | | 953.50 | 431.00 | 0.00 | | 1,384.50 |
| D CLUBS AND ORGANIZATIONS 4038 Archery -82.05 0.00 | | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | | 0.00 |
| 4038 | | | Α | Totals: | 10,107.15 | 614.39 | 293.71 | 0.00 | 10,427.83 |
| 4040 | D | CLUBS A | AND ORGANIZATION | S | | | | | |
| 4040 | | 4038 | Archery | | -52.05 | 0.00 | 0.00 | 0.00 | -52.05 |
| 4090 Bowling Club 0.00 | | 4040 | Art | | 0.00 | 0.00 | | | 0.00 |
| 4500 Music 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 4540 Other Clubs 531.50 0.00 0.00 0.00 0.00 531.5 4600 Robotics & Engineering Club 2,307.21 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 77.2 4710 Student Council 1,057.88 63.95 434.57 0.00 0.672.2 4710 Student Council 1,057.88 63.95 434.57 0.00 0.672.2 4710 Student Council 1,057.88 63.95 434.57 0.00 0.672.2 4710 Student Council 1,057.88 63.95 434.57 0.00 3,651.1 E ADMINISTRATIVE CUSTODIAL 5040 Fundraising-General 175.47 0.00 0.00 0.00 0.00 175.4 5060 Hospitality 2.544 0.00 0.00 0.00 0.00 2.5 5070 Library 2,595.97 96.05 0.00 0.00 0.00 0.00 0.00 0.00 5121 KG Field Trips-Curriculum Related 73.93 0.00 0.00 0.00 0.00 0.00 5122 1st Grade Field Trips-Curriculum Related 94.50 7.00 0.00 0.00 0.00 101.5 5123 2nd Grade Field Trips-Curriculum Related 94.50 7.00 0.00 0.00 0.00 648.9 5124 3rd Grade Field Trips-Curriculum Related 99.41 364.00 453.98 0.00 9.4.5 5125 4th Grade Field Trips-Curriculum Related 94.50 0.00 0.00 0.00 0.00 243.1 5126 5th Grade Field Trips-Curriculum Related 94.50 0.00 0.00 0.00 0.00 243.1 5126 5th Grade Field Trips-Curriculum Related 94.50 0.00 0.00 0.00 0.00 397.5 5126 5th Grade Field Trips-Curriculum Related 94.50 0.00 0.00 0.00 0.00 397.5 5126 5th Grade Field Trips-Curriculum Related 94.50 0.00 0. | | 4090 | Bowling Club | | 0.00 | 0.00 | | | 0.00 |
| 4540 | | 4500 | _ | | 0.00 | 0.00 | | | 0.00 |
| A600 Robotics & Engineering Club 2,307.21 0.00 0.00 0.00 0.00 2,307.21 4610 SAFE/DARE/Drug Free 77.23 0.00 0.00 0.00 0.00 4710 Student Council 1,057.88 63.95 434.57 0.00 687.2 D Totals: 3,921.77 63.95 434.57 0.00 3,551.1 E ADMINISTRATIVE CUSTODIAL 5040 | | 4540 | Other Clubs | | 531.50 | 0.00 | 0.00 | 0.00 | 531.50 |
| A610 SAFE/DRE/Drug Free 77,23 0.00 0.00 0.00 77,24 | | 4600 | Robotics & Engineering (| Club | 2,307.21 | 0.00 | | | 2,307.21 |
| A710 Student Council 1,067.88 63.95 434.57 0.00 687.2 | | 4610 | SAFE/DARE/Drug Free | | 77.23 | | | | 77.23 |
| E ADMINISTRATIVE CUSTODIAL 5040 Fundraising-General 175.47 0.00 0.00 0.00 175.4 5060 Hospitality -2.54 0.00 0.00 0.00 0.00 2.692.0 5070 Library 2,595.97 96.05 0.00 0.00 0.00 2.692.0 5110 Other Student Activities 0.00 0.00 0.00 0.00 0.00 0.00 5121 KG Field Trips-Curriculum Related 73.93 0.00 0.00 0.00 0.00 101.5 5122 1st Grade Field Trips-Curriculum Related 94.50 7.00 0.00 0.00 0.00 648.9 5124 3rd Grade Field Trips-Curriculum Related 99.41 364.00 453.98 0.00 9.4 5125 4th Grade Field Trips-Curriculum Related 99.41 364.00 453.98 0.00 9.4 5126 5th Grade Field Trips-Curriculum Related 243.16 0.00 0.00 0.00 0.00 243.1 5140 PayBac 1,707.03 0.00 0.00 0.00 0.00 1,707.0 5181 Grants 397.51 0.00 0.00 0.00 0.00 397.5 E Totals: 6,127.87 467.05 453.98 0.00 6,140.9 Q STUDENT FEE FUND 7000 KG Field Trips 0.00 0.00 0.00 0.00 0.00 0.00 7010 1st Grade Field Trips 0.00 0.00 0.00 0.00 0.00 0.00 7020 2nd Grade Field Trips 0.00 0.00 0.00 0.00 0.00 0.00 7030 3rd Grade Field Trips 0.00 0.00 0.00 0.00 0.00 0.00 7040 4th Grade Field Trips 0.00 0.00 0.00 0.00 0.00 0.00 7050 5th Grade Field Trips 0.00 0.00 0.00 0.00 0.00 0.00 7050 5th Grade Field Trips 0.00 0.00 0.00 0.00 0.00 0.00 7050 5th Grade Field Trips 0.00 0.00 0.00 0.00 0.00 0.00 7050 5th Grade Field Trips 0.00 0.00 0.00 0.00 0.00 0.00 | | 4710 | Student Council | | 1,057.88 | | | | 687.26 |
| 5040 Fundraising-General 175.47 0.00 0.00 0.00 175.4 | | | D | Totals: | 3,921.77 | 63.95 | 434.57 | 0.00 | 3,551.15 |
| 5040 Fundraising-General 175.47 0.00 0.00 0.00 175.48 5060 Hospitality -2.54 0.00 0.00 0.00 0.00 2.55 5070 Library 2.595.97 96.05 0.00 0.00 0.00 2.692.00 5110 Other Student Activities 0.00 0.00 0.00 0.00 0.00 0.00 0.00 5121 KG Field Trips-Curriculum Related 73.93 0.00 0.00 0.00 0.00 73.9 5122 1st Grade Field Trips-Curriculum Related 94.50 7.00 0.00 0.00 0.00 101.5 5123 2nd Grade Field Trips-Curriculum Related 648.93 0.00 0.00 0.00 0.00 648.9 5124 3rd Grade Field Trips-Curriculum Related 99.41 364.00 453.98 0.00 9.4 5125 4th Grade Field Trips-Curriculum Related 94.50 0.00 0.00 0.00 0.00 94.5 5126 5th Grade Field Trips-Curriculum Related 243.16 0.00 0.00 0.00 0.00 243.1 5140 PayBac 1,707.03 0.00 0.00 0.00 0.00 397.5 5126 5th Grade Field Trips-Curriculum Related 39.51 0.00 0.00 0.00 0.00 397.5 5181 Grants 397.51 0.00 0.00 0.00 0.00 397.5 5181 Grants 397.51 0.00 | E | ADMINIS | TRATIVE CUSTODIA | L | | | | | |
| 5060 | | | | | 175.47 | 0.00 | 0.00 | 0.00 | 175.47 |
| 5070 Library 2,595.97 96.05 0.00 0.00 2,692.00 | | 5060 | - | | | | | | -2.54 |
| 5110 Other Student Activities 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 5121 KG Field Trips-Curriculum Related 73.93 0.00 0.00 0.00 0.00 73.9 5122 1st Grade Field Trips-Curriculum Related 94.50 7.00 0.00 0.00 0.00 101.5 5123 2nd Grade Field Trips-Curriculum Related 648.93 0.00 0.00 0.00 0.00 648.9 5124 3rd Grade Field Trips-Curriculum Related 99.41 364.00 453.98 0.00 9.4 5125 4th Grade Field Trips-Curriculum Related 94.50 0.00 0.00 0.00 0.00 243.1 5140 PayBac 17.707.03 0.00 0.00 0.00 0.00 243.1 5140 PayBac 17.707.03 0.00 0.00 0.00 0.00 0.00 397.5 181 Grants 397.51 0.00 0.00 0.00 0.00 397.5 181 Grants 5126 6,127.87 467.05 453.98 0.00 6,140.9 12.707.00 1st Grade Field Trips 0.00 | | 5070 | | | | | | | |
| 5121 KG Field Trips-Curriculum Related 73.93 0.00 0.00 0.00 73.9 5122 1st Grade Field Trips-Curriculum Related 94.50 7.00 0.00 0.00 101.5 5123 2nd Grade Field Trips-Curriculum Related 648.93 0.00 0.00 0.00 0.00 648.9 5124 3rd Grade Field Trips-Curriculum Related 99.41 364.00 453.98 0.00 94.5 5125 4th Grade Field Trips-Curriculum Related 94.50 0.00 0.00 0.00 0.00 0.00 94.5 5126 5th Grade Field Trips-Curriculum Related 243.16 0.00 0.00 0.00 0.00 243.1 5140 PayBac 1,707.03 0.00 0.00 0.00 0.00 0.00 1,707.0 5181 Grants 397.51 0.00 0.00 0.00 0.00 397.5 Q STUDENT FEE FUND 51.27.87 467.05 453.98 0.00 0.00 0.00 0.00 0.00 0.00 | | 5110 | • | | | | | | 0.00 |
| STUDENT FEE FUND STUDENT FEE FUND STUDENT FEE FUND Totals: Control of the proof of the | | | KG Field Trips-Curriculum | | | | | 73.93 | |
| 5123 2nd Grade Field Trips-Curriculum Related 648.93 0.00 0.00 0.00 648.93 5124 3rd Grade Field Trips-Curriculum Related 99.41 364.00 453.98 0.00 9.4 5125 4th Grade Field Trips-Curriculum Related 94.50 0.00 0.00 0.00 94.5 5126 5th Grade Field Trips-Curriculum Related 243.16 0.00 0.00 0.00 0.00 243.11 5140 PayBac 1,707.03 0.00 0.00 0.00 0.00 1,707.03 5181 Grants 397.51 0.00 0.00 0.00 397.5 E Totals: 6,127.87 467.05 453.98 0.00 6,140.9 Q STUDENT FEE FUND 0.00 | | 5122 | • | | | | | | 101.50 |
| 5124 3rd Grade Field Trips-Curriculum Related 99.41 364.00 453.98 0.00 9.4 5125 4th Grade Field Trips-Curriculum Related 94.50 0.00 0.00 0.00 94.5 5126 5th Grade Field Trips-Curriculum Related 243.16 0.00 0.00 0.00 0.00 243.16 5140 PayBac 1,707.03 0.00 0.00 0.00 0.00 1,707.03 5181 Grants 397.51 0.00 0.00 0.00 0.00 397.5 E Totals: 6,127.87 467.05 453.98 0.00 6,140.9 Q STUDENT FEE FUND 0.00 < | | 5123 | • | | | | | | 648.93 |
| 5125 4th Grade Field Trips-Curriculum Related 94.50 0.00 0.00 0.00 94.50 5126 5th Grade Field Trips-Curriculum Related 243.16 0.00 0.00 0.00 243.16 5140 PayBac 1,707.03 0.00 0.00 0.00 0.00 1,707.0 5181 Grants 397.51 0.00 0.00 0.00 0.00 397.5 E Totals: 6,127.87 467.05 453.98 0.00 6,140.9 Q STUDENT FEE FUND 7000 KG Field Trips 0.00 | | 5124 | 3rd Grade Field Trips-Cu | rriculum Related | 99.41 | | | | 9.43 |
| 5126 5th Grade Field Trips-Curriculum Related 243.16 0.00 0.00 0.00 243.11 5140 PayBac 1,707.03 0.00 0.00 0.00 1,707.00 5181 Grants 397.51 0.00 0.00 0.00 397.5 E Totals: 6,127.87 467.05 453.98 0.00 6,140.9 Q STUDENT FEE FUND 0.00 0. | | 5125 | 4th Grade Field Trips-Cur | rriculum Related | 94.50 | | | | 94.50 |
| 5140 PayBac 1,707.03 0.00 0.00 0.00 1,707.03 5181 Grants 397.51 0.00 0.00 0.00 397.5 E Totals: 6,127.87 467.05 453.98 0.00 6,140.9 Q STUDENT FEE FUND 0.00 | | 5126 | | | | | | | 243.16 |
| STUDENT FEE FUND STUDENT FEE FUND Totals: 6,127.87 467.05 453.98 0.00 6,140.94 | | 5140 | PayBac | | 1,707.03 | 0.00 | | | |
| Q STUDENT FEE FUND 7000 KG Field Trips 0.00< | | | _ | | | | | | 397.51 |
| 7000 KG Field Trips 0.00 | | | E | Totals: | 6,127.87 | 467.05 | 453.98 | 0.00 | 6,140.94 |
| 7010 1st Grade Field Trips 0.00 0.00 0.00 0.00 0.00 7020 2nd Grade Field Trips 0.00 0.00 0.00 0.00 0.00 7030 3rd Grade Field Trips 0.00 0.00 0.00 0.00 0.00 7040 4th Grade Field Trips 0.00 0.00 0.00 0.00 0.00 7050 5th Grade Field Trips 0.00 0.00 0.00 0.00 0.00 7900 Field Trips-Other 0.00 0.00 0.00 0.00 0.00 | Q | STUDEN | T FEE FUND | | | | | | |
| 7010 1st Grade Field Trips 0.00 0.00 0.00 0.00 0.00 7020 2nd Grade Field Trips 0.00 0.00 0.00 0.00 0.00 0.00 7030 3rd Grade Field Trips 0.00 0.00 0.00 0.00 0.00 0.00 0.00 7040 4th Grade Field Trips 0.00 0.00 0.00 0.00 0.00 0.00 0.00 7050 5th Grade Field Trips 0.00 0.00 0.00 0.00 0.00 0.00 0.00 7900 Field Trips-Other 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 7000 | KG Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7020 2nd Grade Field Trips 0.00 0.00 0.00 0.00 0.00 7030 3rd Grade Field Trips 0.00 0.00 0.00 0.00 0.00 7040 4th Grade Field Trips 0.00 0.00 0.00 0.00 0.00 7050 5th Grade Field Trips 0.00 0.00 0.00 0.00 0.00 7900 Field Trips-Other 0.00 0.00 0.00 0.00 0.00 | | 7010 | 1st Grade Field Trips | | | | | | 0.00 |
| 7030 3rd Grade Field Trips 0.00 0.00 0.00 0.00 0.00 7040 4th Grade Field Trips 0.00 0.00 0.00 0.00 0.00 7050 5th Grade Field Trips 0.00 0.00 0.00 0.00 0.00 7900 Field Trips-Other 0.00 0.00 0.00 0.00 0.00 | | 7020 | 2nd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7040 4th Grade Field Trips 0.00 0.00 0.00 0.00 0.00 7050 5th Grade Field Trips 0.00 0.00 0.00 0.00 0.00 7900 Field Trips-Other 0.00 0.00 0.00 0.00 0.00 | | 7030 | 3rd Grade Field Trips | | 0.00 | 0.00 | | 0.00 | 0.00 |
| 7050 5th Grade Field Trips 0.00 0.00 0.00 0.00 0.00 7900 Field Trips-Other 0.00 0.00 0.00 0.00 0.00 | | 7040 | 4th Grade Field Trips | | | | | | 0.00 |
| 7900 Field Trips-Other 0.00 0.00 0.00 0.00 0.00 | | 7050 | 5th Grade Field Trips | | 0.00 | 0.00 | 0.00 | | 0.00 |
| Q Totals: 0.00 0.00 0.00 0.00 0.00 | | 7900 | Field Trips-Other | | 0.00 | 0.00 | | | 0.00 |
| | | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Cather Totals: 20,156.79 1,145.39 1,182.26 0.00 20,119.92 | | | Cather | Totals: | 20,156.79 | 1,145.39 | 1,182.26 | 0.00 | 20,119.92 |

| Site ID Group ID | | Sorted by Site ID, Group ID, Activity IE Site Name From 12/01/2019 to 12/31/2019 Group Name | | | | | | | | |
|---------------------|-------------|--|-------------------|----------------|----------|---------------|-------------|--------------|--|--|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | |
| Cody | Cody E | lementary School | | | | | | | | |
| Α | ACTIVIT | Y GENERAL | | | | | | | | |
| | 1010 | General Admin | | 3,491.30 | 753.74 | 990.30 | 0.00 | 3,254.74 | | |
| | 1030 | Staff Vending | | 135.58 | 0.00 | 0.00 | 0.00 | 135.58 | | |
| | 1043 | Playground | | 1,987.22 | 0.00 | 0.00 | 0.00 | 1,987.22 | | |
| | 1050 | Projects/Support | | 765.26 | 0.00 | 0.00 | 0.00 | 765.26 | | |
| | 1105 | Laptop Insurance | | 0.00 | 135.00 | 0.00 | 0.00 | 135.00 | | |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | Α | Totals: | 6,379.36 | 888.74 | 990.30 | 0.00 | 6,277.80 | | |
| D | CLUBS A | AND ORGANIZATION | S | | | | | | | |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4100 | Builders Club | | 136.00 | 0.00 | 0.00 | 0.00 | 136.00 | | |
| | 4140 | Choir | | 237.71 | 0.00 | 0.00 | 0.00 | 237.71 | | |
| | 4540 | Other Clubs | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4710 | Student Council | | 3,678.20 | 0.00 | 0.00 | 0.00 | 3,678.20 | | |
| | | D | Totals: | 4,051.91 | 0.00 | 0.00 | 0.00 | 4,051.91 | | |
| E | ADMINIS | STRATIVE CUSTODIA | L | | | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 5080 | Media | | 4,220.09 | 0.00 | 0.00 | 0.00 | 4,220.09 | | |
| | 5110 | Other Student Activities | | 776.32 | 0.00 | 0.00 | 0.00 | 776.32 | | |
| | 5121 | KG Field Trips-Curricului | m Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 5122 | 1st Grade Field Trips-Cu | rriculum Related | 528.20 | 0.00 | 0.00 | 0.00 | 528.20 | | |
| | 5123 | 2nd Grade Field Trips-Ci | urriculum Related | 713.70 | 0.00 | 0.00 | 0.00 | 713.70 | | |
| | 5124 | 3rd Grade Field Trips-Cu | rriculum Related | 227.12 | 0.00 | 0.00 | 0.00 | 227.12 | | |
| | 5125 | 4th Grade Field Trips-Cu | rriculum Related | 220.61 | 0.00 | 0.00 | 0.00 | 220.61 | | |
| | 5126 | 5th Grade Field Trips-Cu | rriculum Related | 72.00 | 0.00 | 0.00 | 0.00 | 72.00 | | |
| | 5165 | Logo Sales | | 210.82 | 0.00 | 0.00 | 0.00 | 210.82 | | |
| | 5170 | Student Notebooks | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | Е | Totals: | 6,968.86 | 0.00 | 0.00 | 0.00 | 6,968.86 | | |
| Q | STUDEN | IT FEE FUND | | | | | | | | |
| | 7000 | KG Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 7010 | 1st Grade Field Trips | | 48.05 | 0.00 | 0.00 | 0.00 | 48.05 | | |
| | 7020 | 2nd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 7030 | 3rd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 7040 | 4th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 7050 | 5th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | Q | Totals: | 48.05 | 0.00 | 0.00 | 0.00 | 48.05 | | |
| | | Cody | Totals: | 17,448.18 | 888.74 | 990.30 | 0.00 | 17,346.62 | | |

| Site ID Site Name Group ID Group Name From 12/01/2019 to 1 | | | | | | 9 to 12/31/2019. | | |
|--|-------------|--------------------------|--------------------|----------------|----------|------------------|-------------|--------------|
| | Activity ID | Activity Name | <u> </u> | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Cottonw | Cottonw | ood Elementary | School | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 20,137.92 | 40.61 | 105.30 | 0.00 | 20,073.23 |
| | 1030 | Staff Vending | | 113.06 | 74.81 | 0.00 | 0.00 | 187.87 |
| | 1105 | Laptop Insurance | | 0.00 | 261.00 | 0.00 | 0.00 | 261.00 |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3 | Α | Totals: | 20,250.98 | 376.42 | 105.30 | 0.00 | 20,522.10 |
| D | CLUBS A | ND ORGANIZATION | 18 | | | | | |
| | 4040 | Art | | 11.76 | 0.00 | 0.00 | 0.00 | 11.76 |
| | 4580 | Reading | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4610 | SAFE/DARE/Drug Free | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 2,516.12 | 0.00 | 0.00 | 0.00 | 2,516.12 |
| | 4750 | Volunteer Club | | 19,075.40 | 0.00 | 2,498.75 | 0.00 | 16,576.65 |
| | | D | Totals: | 21,603.28 | 0.00 | 2,498.75 | 0.00 | 19,104.53 |
| 50 | ADMINIS | TRATIVE CUSTODI | AL | | | | | |
| | 5040 | Fundraising-General | | -60.46 | 0.00 | 0.00 | 0.00 | -60.46 |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | 1,314.28 | 0.00 | 0.00 | 0.00 | 1,314.28 |
| | 5110 | Other Student Activities | i | 1,566.11 | 0.00 | 0.00 | 0.00 | 1,566.11 |
| | 5121 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5122 | 1st Grade Field Trips-C | urriculum Related | -350.65 | 0.00 | 0.00 | 0.00 | -350.65 |
| | 5123 | 2nd Grade Field Trips-0 | Curriculum Related | 399.96 | 40.00 | 150.70 | 0.00 | 289.26 |
| | 5124 | 3rd Grade Field Trips-C | urriculum Related | 532.58 | 0.00 | 0.00 | 0.00 | 532.58 |
| | 5125 | 4th Grade Field Trips-C | urriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5126 | 5th Grade Field Trips-C | urriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5142 | Preschool | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5180 | Teacher Fund/Grants | | 192.58 | 0.00 | 0.00 | 0.00 | 192.58 |
| | | E | Totals: | 3,594.40 | 40.00 | 150.70 | 0.00 | 3,483.70 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S | ATHLETI | С | | | | | | |
| | 9055 | Athletics - Projects | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | s | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Cotton | w Totals: | 45,448.66 | 416.42 | 2,754.75 | 0.00 | 43,110.33 |

| Site ID Group ID | Site Na Group Nar | | | | • | | From 12/01/201 | 9 to 12/31/2019. |
|---------------------|----------------------|---------------------------|-------------------|----------------|----------|---------------|----------------|------------------|
| oroup is | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Disney | Disney | Elementary | | | | | | |
| Α | ACTIVIT | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 4,488.10 | 1.38 | 0.00 | 0.00 | 4,489.48 |
| | 1015 | Counseling | | 257.30 | 0.00 | 0.00 | 0.00 | 257.30 |
| | 1030 | Staff Vending | | 368.57 | 0.00 | 116.08 | 0.00 | 252.49 |
| | 1046 | Birthday Board | | 610.00 | 50.00 | 465.45 | 0.00 | 194.55 |
| | 1105 | Laptop Insurance | | 0.00 | 316.00 | 0.00 | 0.00 | 316.00 |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 5,723.97 | 367.38 | 581.53 | 0.00 | 5,509.82 |
| D | CLUBS | AND ORGANIZATION | S | | | | | |
| | 4570 | Play Production | | 3,480.99 | 75.00 | 132.00 | 0.00 | 3,423.99 |
| | 4710 | Student Council | | 956.77 | 71.00 | 0.00 | 0.00 | 1,027.77 |
| | 4726 | Unified Sports | | 417.20 | 530.00 | 59.80 | 0.00 | 887.40 |
| | | D | Totals: | 4,854.96 | 676.00 | 191.80 | 0.00 | 5,339.16 |
| E | ADMINIS | STRATIVE CUSTODIA | L | | | | | |
| | 5040 | Fundraising-General | | 1,726.33 | 801.70 | 22.46 | 0.00 | 2,505.57 |
| | 5070 | Library | | 819.78 | 0.00 | 0.00 | 0.00 | 819.78 |
| | 5120 | P.E. | | 1,711.11 | 0.00 | 0.00 | 0.00 | 1,711.11 |
| | 5121 | KG Field Trips-Curricului | n Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5122 | 1st Grade Field Trips-Cu | rriculum Related | 39.00 | 0.00 | 0.00 | 0.00 | 39.00 |
| | 5123 | 2nd Grade Field Trips-Co | ırriculum Related | -39.00 | 0.00 | 0.00 | 0.00 | -39.00 |
| | 5124 | 3rd Grade Field Trips-Cu | rriculum Related | 0.50 | 0.00 | 0.00 | 0.00 | 0.50 |
| | 5125 | 4th Grade Field Trips-Cu | rriculum Related | 6.50 | 0.00 | 0.00 | 0.00 | 6.50 |
| | 5126 | 5th Grade Field Trips-Cu | rriculum Related | 13.45 | 0.00 | 0.00 | 0.00 | 13.45 |
| | | E | Totals: | 4,277.67 | 801.70 | 22.46 | 0.00 | 5,056.91 |
| Q | STUDEN | IT FEE FUND | | | | | | |
| | 7090 | ACP (SpEd) Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Disney | Totals: | 14,856.60 | 1,845.08 | 795.79 | 0.00 | 15,905.89 |

| Site ID Group ID | Site Na | | | | | | - | 9 to 12/31/2019. |
|---------------------|--------------------------|--------------------------|-------------------|----------------|----------|---------------|-------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Ezra | Ezra E | lementary | | | - | | | |
| Α | ACTIVIT | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 15,229.68 | 8,484.10 | 974.68 | 0.00 | 22,739.10 |
| | 1030 | Staff Vending | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1105 | Laptop Insurance | | 17.50 | 639.00 | 0.00 | 0.00 | 656.50 |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 15,247.18 | 9,123.10 | 974.68 | 0.00 | 23,395.60 |
| D | CLUBS | AND ORGANIZATION | S | | | | | |
| | 4010 | 40 Assets | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4090 | Bowling Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4500 | Music | | 1,073.30 | 0.00 | 0.00 | 0.00 | 1,073.30 |
| | | D | Totals: | 1,073.30 | 0.00 | 0.00 | 0.00 | 1,073.30 |
| | ADMINIS | STRATIVE CUSTODIA | AL | | | | | |
| | 5040 Fundraising-General | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5060 | Hospitality | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5070 | Library | | 3,714.89 | 0.00 | 0.00 | 0.00 | 3,714.89 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5121 | KG Field Trips-Curriculu | m Related | 40.57 | 0.00 | 0.00 | 0.00 | 40.57 |
| | 5122 | 1st Grade Field Trips-Cu | ırriculum Related | 391.72 | 0.00 | 0.00 | 0.00 | 391.72 |
| | 5123 | 2nd Grade Field Trips-C | urriculum Related | 700.00 | 0.00 | 467.25 | 0.00 | 232.75 |
| | 5124 | 3rd Grade Field Trips-Cu | ırriculum Related | 700.00 | 0.00 | 0.00 | 0.00 | 700.00 |
| | 5125 | 4th Grade Field Trips-Cu | ırriculum Related | -635.75 | 0.00 | 0.00 | 0.00 | -635.75 |
| | 5126 | 5th Grade Field Trips-Cu | ırriculum Related | 3,242.56 | 30.00 | 1,330.00 | 0.00 | 1,942.56 |
| | 5165 | Logo Sales | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5170 | Student Notebooks | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | E | Totals: | 8,153.99 | 30.00 | 1,797.25 | 0.00 | 6,386.74 |
| Q | STUDEN | IT FEE FUND | | | | | | |
| | 7090 | ACP (SpEd) Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Ezra | Totals: | 24,474.47 | 9,153.10 | 2,771.93 | 0.00 | 30,855.64 |

| Site ID Group ID | Site Na Group Nar | | | | | | From 12/01/201 | 9 to 12/31/2019 |
|---------------------|----------------------|--------------------------|-------------------|----------------|----------|---------------|----------------|-----------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Harvey | Harvey | Oaks Elementary | | | | | | |
| Α | ACTIVIT | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 26,294.76 | 5,038.34 | 2,130.41 | 0.00 | 29,202.69 |
| | 1030 | Staff Vending | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1105 | Laptop Insurance | | 17.50 | 315.00 | 0.00 | 0.00 | 332.50 |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1170 | Wellness | | 621.77 | 0.00 | 0.00 | 0.00 | 621.77 |
| | | Α | Totals: | 26,934.03 | 5,353.34 | 2,130.41 | 0.00 | 30,156.96 |
| D | CLUBS | AND ORGANIZATION | S | • | | | | |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4140 | Choir | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4620 | Safety Patrol | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 282.89 | 95.00 | 0.00 | 0.00 | 377.89 |
| | | D | Totals: | 282.89 | 95.00 | 0.00 | 0.00 | 377.89 |
| E | ADMINIS | STRATIVE CUSTODIA | NL | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5050 | HAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | 888.78 | 0.00 | 112.32 | 0.00 | 776.46 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5121 | KG Field Trips-Curriculu | m Related | 434.00 | 0.00 | 0.00 | 0.00 | 434.00 |
| | 5122 | 1st Grade Field Trips-Cu | ırriculum Related | 18.35 | 0.00 | 0.00 | 0.00 | 18.35 |
| | 5123 | 2nd Grade Field Trips-C | urriculum Related | -208.80 | 0.00 | 0.00 | 0.00 | -208.80 |
| | 5124 | 3rd Grade Field Trips-Cu | ırriculum Related | 0.00 | 148.00 | 0.00 | 0.00 | 148.00 |
| | 5125 | 4th Grade Field Trips-Cu | ırriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5126 | 5th Grade Field Trips-Cu | ırriculum Related | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| | 5142 | Preschool | | 412.00 | 0.00 | 300.00 | 0.00 | 112.00 |
| | 5180 | Teacher Fund/Grants | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | E | Totals: | 1,694.33 | 148.00 | 412.32 | 0.00 | 1,430.01 |
| | | Harvey | O Totals: | 28,911.25 | 5,596.34 | 2,542.73 | 0.00 | 31,964.86 |

| Site ID Group ID | | Site Name From 12/01/2019 to 12/31/2019. Group Name | | | | | | | | | | |
|---------------------|--|--|---------------------|----------------|----------|---------------|-------------|--------------|--|--|--|--|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | | |
| Hitchco | Hitchcoo | ck Elementary | | | | | | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | | | | | |
| | 1010 | General Admin | | 26,338.94 | 916.61 | 562.08 | 0.00 | 26,693.47 | | | | |
| | 1030 | Staff Vending | | 516.42 | 65.51 | 0.00 | 0.00 | 581.93 | | | | |
| | 1105 | Laptop Insurance | | 752.50 | 0.00 | 0.00 | 0.00 | 752.50 | | | | |
| | 1106 | Laptop Loss/Damage | | 35.00 | 0.00 | 0.00 | 0.00 | 35.00 | | | | |
| | | Α | Totals: | 27,642.86 | 982.12 | 562.08 | 0.00 | 28,062.90 | | | | |
| D | CLUBS A | ND ORGANIZATIO | NS | | | | | | | | | |
| | 4040 | Art | | 1,989.45 | 0.00 | 0.00 | 0.00 | 1,989.45 | | | | |
| | 4540 | Other Clubs | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 4580 | Reading | | 1,917.25 | 0.00 | 0.00 | 0.00 | 1,917.25 | | | | |
| | 4710 | Student Council | | 368.32 | 0.00 | 0.00 | 0.00 | 368.32 | | | | |
| | | D | Totals: | 4,275.02 | 0.00 | 0.00 | 0.00 | 4,275.02 | | | | |
| E | ADMINIS | TRATIVE CUSTOD | IAL | | | | | | | | | |
| | 5040 | Fundraising-General | | 1,265.79 | 0.00 | 0.00 | 0.00 | 1,265.79 | | | | |
| | 5060 | Hospitality | | 32.50 | 0.00 | 0.00 | 0.00 | 32.50 | | | | |
| | 5070 | Library | | 4,230.27 | 10.00 | 0.00 | 0.00 | 4,240.27 | | | | |
| | 5110 Other Student Activities | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 5121 KG Field Trips-Curriculum Related | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 5122 | 1st Grade Field Trips- | Curriculum Related | 84.16 | 0.00 | 0.00 | 0.00 | 84.16 | | | | |
| | 5123 | 2nd Grade Field Trips | -Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 5124 | 3rd Grade Field Trips- | Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 5125 | 4th Grade Field Trips- | Curriculum Related | 417.40 | 0.00 | 0.00 | 0.00 | 417.40 | | | | |
| | 5126 | 5th Grade Field Trips- | Curriculum Related | 283.28 | 55.00 | 129.09 | 0.00 | 209.19 | | | | |
| | 5165 | Logo Sales | | 84.62 | 0.00 | 0.00 | 0.00 | 84.62 | | | | |
| | | E | Totals: | 6,398.02 | 65.00 | 129.09 | 0.00 | 6,333.93 | | | | |
| Q | STUDEN | T FEE FUND | | | | | | | | | | |
| | 7090 | ACP (SpEd) Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 7140 | Mini-Classes | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | Hitcho | coc Totals: | 38,315.90 | 1,047.12 | 691.17 | 0.00 | 38,671.85 | | | | |

| Site ID Group ID | Site Nar | Name From 12/01/2019 to 12/3 | | | | | | 9 to 12/31/2019. |
|---------------------|-------------|------------------------------|-------------------|----------------|----------|---------------|-------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Hollingh | Holling I | Heights Elementa | ry | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 33,572.21 | 2.17 | 869.59 | 0.00 | 32,704.79 |
| | 1030 | Staff Vending | | 241.52 | 59.66 | 0.00 | 0.00 | 301.18 |
| | 1040 | Donations | | 5,026.68 | 150.00 | 0.00 | 0.00 | 5,176.68 |
| | 1049 | Food Pantry | | 215.00 | 0.00 | 0.00 | 0.00 | 215.00 |
| | 1105 | Laptop Insurance | | 0.00 | 153.00 | 0.00 | 0.00 | 153.00 |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 39,055.41 | 364.83 | 869.59 | 0.00 | 38,550.65 |
| D | CLUBS A | ND ORGANIZATION | S | | | | | |
| | 4710 | Student Council | | 910.18 | 0.00 | 0.00 | 0.00 | 910.18 |
| | | D | Totals: | 910.18 | 0.00 | 0.00 | 0.00 | 910.18 |
| E | ADMINIS' | TRATIVE CUSTODIA | NL | | | | | |
| | 5016 | . Family Events | | 104.77 | 0.00 | 0.00 | 0.00 | 104.77 |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | 5,301.48 | 0.00 | 0.00 | 0.00 | 5,301.48 |
| | 5113 | SBS Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5121 | KG Field Trips-Curriculu | m Related | -272.97 | 0.00 | 0.00 | 0.00 | -272.97 |
| | 5122 | 1st Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5123 | 2nd Grade Field Trips-C | urriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5124 | 3rd Grade Field Trips-Co | ırriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5125 | 4th Grade Field Trips-Cu | ırriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5126 | 5th Grade Field Trips-Cu | ırriculum Related | -23.95 | 0.00 | 0.00 | 0.00 | -23.95 |
| | 5140 | PayBac | | 5,481.68 | 158.84 | 0.00 | 0.00 | 5,640.52 |
| | 5180 | Teacher Fund/Grants | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5182 | Behavior Skills Grant | | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| | | E | Totals: | 11,091.01 | 158.84 | 0.00 | 0.00 | 11,249.85 |
| Q | STUDENT | Γ FEE FUND | | | | | | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Holling | Ht Totals: | 51,056.60 | 523.67 | 869.59 | 0.00 | 50,710.68 |

| Site ID Group ID | | Site Name From 12/01/2019 to 12/31/2018 Group Name | | | | | | | | | |
|---------------------|-------------|--|------------------|----------------|-------------|---------------|-------------|--------------|--|--|--|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | |
| Montcla | i Montcla | ir Elementary | | | | | | ===== | | | |
| Α . | | Y GENERAL | | | | | | | | | |
| | 1010 | General Admin | | 14,763.43 | 420.46 | 1,471.63 | 0.00 | 13,712.26 | | | |
| | 1030 | Staff Vending | | 353.94 | 51.90 | 53.63 | 0.00 | 352.21 | | | |
| | 1105 | Laptop Insurance | | 1,122.50 | 522.00 | 0.00 | 0.00 | 1,644.50 | | | |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | Α | Totals: | 16,239.87 | 994.36 | 1,525.26 | 0.00 | 15,708.97 | | | |
| D | CLUBS A | ND ORGANIZATION | S | | | | | | | | |
| | 4040 | Art | | 3,052.73 | 0.00 | 0.00 | 0.00 | 3,052.73 | | | |
| | 4570 | Play Production | | 4,758.99 | 0.00 | 0.00 | 0.00 | 4,758.99 | | | |
| | 4610 | SAFE/DARE/Drug Free | | 1.84 | 0.00 | 0.00 | 0.00 | 1.84 | | | |
| | 4645 | Show Choir | | 544.66 | 0.00 | 0.00 | 0.00 | 544.66 | | | |
| | 4710 | Student Council | | 1,691.88 | 0.00 | 0.00 | 0.00 | 1,691.88 | | | |
| | | D | Totals: | 10,050.10 | 0.00 | 0.00 | 0.00 | 10,050.10 | | | |
| E | ADMINIS | TRATIVE CUSTODIA | L | | | | | | | | |
| | 5012 | Creative Cafe | | 0.00 | 1,916.85 | 1,638.16 | 0.00 | 278.69 | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 5060 | Hospitality | | 4.82 | 0.00 | 0.00 | 0.00 | 4.82 | | | |
| | 5070 | Library | | 7,450.60 | 55.00 | 56.65 | 0.00 | 7,448.95 | | | |
| | 5110 | Other Student Activities | | -30.12 | 0.00 | 0.00 | 0.00 | -30.12 | | | |
| | 5116 | Montessori KG | | -431.25 | 200.00 | 0.00 | 0.00 | -231.25 | | | |
| | 5117 | Montessori 1-3 | | 1,194.46 | 0.00 | 0.00 | 0.00 | 1,194.46 | | | |
| | 5118 | Montessori 4-5 | | 527.98 | 0.00 | 385.00 | 0.00 | 142.98 | | | |
| | 5120 | P.E. | | 682.21 | 0.00 | 0.00 | 0.00 | 682.21 | | | |
| | 5121 | KG Field Trips-Curriculur | n Related | -204.29 | 0.00 | 0.00 | 0.00 | -204.29 | | | |
| | 5122 | 1st Grade Field Trips-Cu | riculum Related | 199.53 | 0.00 | 0.00 | 0.00 | 199.53 | | | |
| | 5123 | 2nd Grade Field Trips-Cu | rriculum Related | -516.72 | 0.00 | 0.00 | 0.00 | -516.72 | | | |
| | 5124 | 3rd Grade Field Trips-Cu | rriculum Related | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 | | | |
| | 5125 | 4th Grade Field Trips-Cu | rriculum Related | -970.59 | 0.00 | 0.00 | 0.00 | -970.59 | | | |
| | 5126 | 5th Grade Field Trips-Cu | rriculum Related | 39.76 | 0.00 | 0.00 | 0.00 | 39.76 | | | |
| | | E | Totals: | 7,948.39 | 2,171.85 | 2,079.81 | 0.00 | 8,040.43 | | | |
| Q | STUDENT | Γ FEE FUND | | | | | | | | | |
| | 7020 | 2nd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 7030 | 3rd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 7040 | 4th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 7050 | 5th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 7110 | Montessori PreK | | -353.70 | 361.00 | 0.00 | 0.00 | 7.30 | | | |
| | 7140 | Mini-Classes | | 2,046.24 | 0.00 | 0.00 | 0.00 | 2,046.24 | | | |
| | 7900 | Field Trips-Other | | -101.78 | 0.00 | 0.00 | 0.00 | -101.78 | | | |
| | | Q | Totals: | 1,590.76 | 361.00 | 0.00 | 0.00 | 1,951.76 | | | |
| | | Montcla | r Totals: | 35,829.12 | 3,527.21 | 3,605.07 | 0.00 | 35,751.26 | | | |
| | | | | | | | | | | | |

| Site ID Group ID | Site Na | | | From 12/01/2019 to 12/31/2019. | | | | |
|---------------------|-------------|---------------------------|-------------------|--------------------------------|----------|---------------|-------------|--------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Morton | Morton | Elementary | | | | | | |
| Α | ACTIVIT | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 69.85 | 0.39 | 0.00 | 0.00 | 70.24 |
| | 1030 | Staff Vending | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1105 | Laptop Insurance | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 69.85 | 0.39 | 0.00 | 0.00 | 70.24 |
| D | CLUBS A | AND ORGANIZATIONS | 6 | | | | | |
| | 4230 | Environmental Club | | 127.16 | 0.00 | 0.00 | 0.00 | 127.16 |
| | 4580 | Reading | | 139.24 | 0.00 | 0.00 | 0.00 | 139.24 |
| | 4610 | SAFE/DARE/Drug Free | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4620 | Safety Patrol | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 184.63 | 1,597.00 | 0.00 | 0.00 | 1,781.63 |
| • | | D | Totals: | 451.03 | 1,597.00 | 0.00 | 0.00 | 2,048.03 |
| E | ADMINIS | TRATIVE CUSTODIA | L | | | | | |
| | 5015 | Circle of Friends | | 37.59 | 0.00 | 0.00 | 0.00 | 37.59 |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5060 | Hospitality | | 550.08 | 0.00 | 0.00 | 0.00 | 550.08 |
| | 5070 | Library | | 5,389.20 | 48.99 | 0.00 | 0.00 | 5,438.19 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5121 | KG Field Trips-Curriculur | n Related | 165.12 | 0.00 | 0.00 | 0.00 | 165.12 |
| | 5122 | 1st Grade Field Trips-Cu | rriculum Related | -144.03 | 144.03 | 0.00 | 0.00 | 0.00 |
| | 5123 | 2nd Grade Field Trips-Cu | ırriculum Related | 10.16 | 0.00 | 0.00 | 0.00 | 10.16 |
| | 5124 | 3rd Grade Field Trips-Cu | rriculum Related | 10.31 | 0.00 | 0.00 | 0.00 | 10.31 |
| | 5125 | 4th Grade Field Trips-Cu | rriculum Related | -119.25 | 0.00 | 0.00 | 0.00 | -119.25 |
| | 5126 | 5th Grade Field Trips-Cu | rriculum Related | -155.48 | 0.00 | 0.00 | 0.00 | -155.48 |
| | 5140 | PayBac | | 1,507.94 | 42.25 | 0.00 | 0.00 | 1,550.19 |
| | | E | Totals: | 7,251.64 | 235.27 | 0.00 | 0.00 | 7,486.91 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Morton | Totals: | 7,772.52 | 1,832.66 | 0.00 | 0.00 | 9,605.18 |

| Site ID Group ID | Site Nar | | | | | | | From 12/01/2019 | 9 to 12/31/2019. |
|---------------------|-------------|------------------|-------------|------------------|----------------|----------|---------------|-----------------|------------------|
| | Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Neihard | t Neihard | t Elementar | ry Scho | ol | | | | | |
| Α | | GENERAL | • | | | | | | |
| | 1010 | General Admir | 1 | | 13,339.79 | 46.69 | 1,256.50 | 0.00 | 12,129.98 |
| | 1030 | Staff Vending | | | 101.00 | 0.00 | 0.00 | 0.00 | 101.00 |
| | 1105 | Laptop Insurar | nce | | 0.00 | 351.00 | 0.00 | 0.00 | 351.00 |
| | 1106 | Laptop Loss/D | amage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | Α | Totals: | 13,440.79 | 397.69 | 1,256.50 | 0.00 | 12,581.98 |
| D | CLUBS A | ND ORGANIZ | ZATIONS | 3 | | | | | |
| | 4140 | Choir | | | 1,383.97 | 546.00 | 456.50 | 0.00 | 1,473.47 |
| | 4620 | Safety Patrol | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Counc | oil | | 519.70 | 0.00 | 0.00 | 0.00 | 519.70 |
| | 4770 | Yearbook | | | 2,365.14 | 0.00 | 0.00 | 0.00 | 2,365.14 |
| | | | D | Totals: | 4,268.81 | 546.00 | 456.50 | 0.00 | 4,358.31 |
| E | ADMINIS | TRATIVE CU | STODIAL | _ | | | | | |
| | 5015 | Circle of Friend | ds | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5035 | Fuel Up to Play | y 60 | | 360.68 | 0.00 | 0.00 | 0.00 | 360.68 |
| | 5040 | Fundraising-G | eneral | | 6,445.92 | 0.00 | 0.00 | 0.00 | 6,445.92 |
| | 5070 | Library | | | 2,365.09 | 0.00 | 0.00 | 0.00 | 2,365.09 |
| | 5110 | Other Student | Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5121 | KG Field Trips | -Curriculum | Related | -156.64 | 0.00 | 0.00 | 0.00 | -156.64 |
| | 5122 | 1st Grade Field | d Trips-Cur | riculum Related | -255.72 | 0.00 | 0.00 | 0.00 | -255.72 |
| | 5123 | 2nd Grade Fie | ld Trips-Cu | rriculum Related | 131.27 | 0.00 | 0.00 | 0.00 | 131.27 |
| | 5124 | 3rd Grade Fiel | d Trips-Cur | riculum Related | 75.38 | 0.00 | 0.00 | 0.00 | 75.38 |
| | 5125 | 4th Grade Fiel | d Trips-Cur | riculum Related | 64.83 | 0.00 | 0.00 | 0.00 | 64.83 |
| | 5126 | 5th Grade Fiel | d Trips-Cur | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5140 | PayBac | | | 1,668.00 | 189.39 | 647.71 | 0.00 | 1,209.68 |
| | | | E | Totals: | 10,698.81 | 189.39 | 647.71 | 0.00 | 10,240.49 |
| Q | STUDEN | T FEE FUND | | | | | | | |
| | 7900 | Field Trips-Oth | ner | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | I | Neihardt | Totals: | 28,408.41 | 1,133.08 | 2,360.71 | 0.00 | 27,180.78 |

| Site ID | Site Nar | | | | | | 1 | From 12/01/201 | 9 to 12/31/2019. |
|----------|---------------------------|------------------|------------|-------------------|----------------|----------|---------------|----------------|------------------|
| Group ID | Group Name Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Norris | Norris E | lementary S | chool | | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | | |
| | 1010 | General Admin | | | 496.38 | 1.32 | 684.65 | 0.00 | -186.95 |
| | 1030 | Staff Vending | | | 303.33 | 0.00 | 0.00 | 0.00 | 303.33 |
| | 1043 | Playground | | | 12,996.10 | 282.65 | 0.00 | 0.00 | 13,278.75 |
| | 1045 | Gym Teachers A | Activity A | Account | 468.92 | 0.00 | 0.00 | 0.00 | 468.92 |
| | 1050 | Projects/Support | t | | 3,689.35 | 0.00 | 0.00 | 0.00 | 3,689.35 |
| | 1055 | After School Tut | oring Pr | ograms | 1,153.00 | 0.00 | 0.00 | 0.00 | 1,153.00 |
| | 1105 | Laptop Insuranc | е | | 736.50 | 107.50 | 0.00 | 0.00 | 844.00 |
| | 1106 | Laptop Loss/Dar | mage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | Α | Totals: | 19,843.58 | 391.47 | 684.65 | 0.00 | 19,550.40 |
| D | CLUBS A | ND ORGANIZA | ATION | IS | | | | | |
| | 4010 | 40 Assets | | | 2,324.12 | 0.00 | 704.50 | 0.00 | 1,619.62 |
| | 4040 | Art | | | 1,202.65 | 0.00 | 0.00 | 0.00 | 1,202.65 |
| | 4500 | Music | | | 148.66 | 420.00 | 0.00 | 0.00 | 568.66 |
| | 4580 | Reading | | | 96.19 | 0.00 | 0.00 | 0.00 | 96.19 |
| | 4620 | Safety Patrol | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | | 648.54 | 0.00 | 0.00 | 0.00 | 648.54 |
| | 4770 | Yearbook | | | 940.00 | 240.00 | 0.00 | 0.00 | 1,180.00 |
| | | | D | Totals: | 5,360.16 | 660.00 | 704.50 | 0.00 | 5,315.66 |
| E | ADMINIS | TRATIVE CUS | TODIA | AL | | | | | |
| | 5060 | Hospitality | | | 119.95 | 0.00 | 0.00 | 0.00 | 119.95 |
| | 5080 | Media | | | 35.89 | 0.00 | 0.00 | 0.00 | 35.89 |
| | 5090 | Montessori | | | 799.10 | 0.00 | 0.00 | 0.00 | 799.10 |
| | 5116 | Montessori KG | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5117 | Montessori 1-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5118 | Montessori 4-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5121 | KG Field Trips-C | Curriculu | m Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5122 | 1st Grade Field | Trips-Cı | urriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5123 | 2nd Grade Field | Trips-C | urriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5124 | 3rd Grade Field | Trips-C | urriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5125 | 4th Grade Field | Trips-C | urriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5126 | 5th Grade Field | Trips-C | urriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5141 | Field Trips-payb | ac | | 4,487.55 | 432.86 | 485.00 | 0.00 | 4,435.41 |
| | 5180 | Teacher Fund/G | rants | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | Ε | Totals: | 5,442.49 | 432.86 | 485.00 | 0.00 | 5,390.35 |

| Site ID Group ID | | Site Name Group Name | | | | | | | | | |
|---------------------|-------------|-----------------------|---------|----------------|----------|---------------|-------------|--------------|--|--|--|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | |
| Q | STUDEN | T FEE FUND | | | | | | | | | |
| | 7020 . | 2nd Grade Field Trips | | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 | | | |
| | 7090 | ACP (SpEd) Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 7110 | Montessori PreK | | 167.99 | 0.00 | 0.00 | 0.00 | 167.99 | | | |
| | 7120 | Montessori 1-3 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 7130 | Montessori 4th & 5th | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 7150 | Jumpstart | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | Q | Totals: | 172.99 | 0.00 | 0.00 | 0.00 | 172.99 | | | |
| | | Norris | Totals: | 30,819.22 | 1,484.33 | 1,874.15 | 0.00 | 30,429.40 | | | |

| Site ID Group ID | Site Nan | | | | | - | From 12/01/201 | 9 to 12/31/2019. |
|---------------------|-------------|----------------------------|------------------|----------------|----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Reagan | Reagan | Elementary | | | | - | | |
| Α | ACTIVITY | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 22,773.24 | 312.15 | 937.91 | 0.00 | 22,147.48 |
| | 1020 | Volunteers-General | | 87,323.93 | 2,861.47 | 10,282.21 | 0.00 | 79,903.19 |
| | 1022 | Volunteers - Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1030 | Staff Vending | | 375.03 | 0.00 | 0.00 | 0.00 | 375.03 |
| | 1045 | Gym Teachers Activity Ac | count | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1105 | Laptop Insurance | | -4.00 | 603.00 | 0.00 | 0.00 | 599.00 |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 110,468.20 | 3,776.62 | 11,220.12 | 0.00 | 103,024.70 |
| D | CLUBS A | ND ORGANIZATIONS | ; | | | | | |
| | 4540 | Other Clubs | | 859.66 | 119.75 | 480.00 | 0.00 | 499.41 |
| | 4710 | Student Council | | 4,026.22 | 0.00 | 0.00 | 0.00 | 4,026.22 |
| | | D | Totals: | 4,885.88 | 119.75 | 480.00 | 0.00 | 4,525.63 |
| E | ADMINIS | TRATIVE CUSTODIAL | _ | | | | | |
| | 5040 | Fundraising-General | | 62.00 | 0.00 | 0.00 | 0.00 | 62.00 |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | 6,470.74 | 0.00 | 0.00 | 0.00 | 6,470.74 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5115 | Field Trips-Curriculum Re | lated | -2,893.61 | 0.00 | 0.00 | 0.00 | -2,893.61 |
| | 5121 | KG Field Trips-Curriculum | Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5122 | 1st Grade Field Trips-Curr | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5123 | 2nd Grade Field Trips-Cui | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5124 | 3rd Grade Field Trips-Cur | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5125 | 4th Grade Field Trips-Cur | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5126 | 5th Grade Field Trips-Cur | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5140 | PayBac | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | E | Totals: | 3,639.13 | 0.00 | 0.00 | 0.00 | 3,639.13 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Reagan | Totals: | 118,993.21 | 3,896.37 | 11,700.12 | 0.00 | 111,189.46 |

| Site ID | Site Nar | | | | | | From 12/01/201 | 9 to 12/31/2019. |
|----------|-------------|---------------------------|-------------------|----------------|----------|---------------|----------------|------------------|
| 0.0up 15 | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Reeder | Reeder | Elementary | | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 19,405.61 | 1,624.04 | 155.63 | 0.00 | 20,874.02 |
| | 1030 | Staff Vending | | 344.82 | 10.96 | 0.00 | 0.00 | 355.78 |
| | 1105 | Laptop Insurance | | -17.50 | 0.00 | 0.00 | 0.00 | -17.50 |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 19,732.93 | 1,635.00 | 155.63 | 0.00 | 21,212.30 |
| D | CLUBS A | ND ORGANIZATIONS | 3 | | | | | |
| | 4500 | Music | | 1,982.45 | 0.00 | 1,750.85 | 0.00 | 231.60 |
| | 4580 | Reading | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 318.38 | 0.00 | 0.00 | 0.00 | 318.38 |
| | | D | Totals: | 2,300.83 | 0.00 | 1,750.85 | 0.00 | 549.98 |
| E | ADMINIS | TRATIVE CUSTODIA | L | | | | | |
| | 5040 | Fundraising-General | | 56.91 | 0.00 | 0.00 | 0.00 | 56.91 |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | 3,532.60 | 217.00 | 0.00 | 0.00 | 3,749.60 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5120 | P.E. | | 1,971.50 | 0.00 | 269.10 | 0.00 | 1,702.40 |
| | 5121 | KG Field Trips-Curriculur | n Related | 814.52 | 0.00 | 560.00 | 0.00 | 254.52 |
| | 5122 | 1st Grade Field Trips-Cu | rriculum Related | 1,303.96 | 0.00 | 0.00 | 0.00 | 1,303.96 |
| | 5123 | 2nd Grade Field Trips-Cu | ırriculum Related | 70.91 | 0.00 | 0.00 | 0.00 | 70.91 |
| | 5124 | 3rd Grade Field Trips-Cu | rriculum Related | 1,768.97 | 0.00 | 0.00 | 0.00 | 1,768.97 |
| | 5125 | 4th Grade Field Trips-Cu | rriculum Related | 396.38 | 0.00 | 229.98 | 0.00 | 166.40 |
| | 5126 | 5th Grade Field Trips-Cu | rriculum Related | 424.00 | 289.71 | 0.00 | 0.00 | 713.71 |
| | 5140 | PayBac | | 3,707.51 | 50.85 | 0.00 | 0.00 | 3,758.36 |
| | 5180 | Teacher Fund/Grants | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | E | Totals: | 14,047.26 | 557.56 | 1,059.08 | 0.00 | 13,545.74 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7090 | ACP (SpEd) Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Reeder | Totals: | 36,081.02 | 2,192.56 | 2,965.56 | 0.00 | 35,308.02 |

| Site ID Group ID | | From 12/01/2019 to 12/31/2019. From 12/01/2019 to 12/31/2019. | | | | | | | | | | |
|---------------------|-------------|--|-------------------|----------------|----------|---------------|-------------|--------------|--|--|--|--|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | | |
| Rockwel | Rockwe | Il Elementary | | | | | | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | | | | | |
| | 1010 | General Admin | | 8,063.33 | 297.23 | 655.65 | 0.00 | 7,704.91 | | | | |
| | 1030 | Staff Vending | | 468.27 | 0.00 | 0.00 | 0.00 | 468.27 | | | | |
| | 1040 | Donations | | 1,217.22 | 364.12 | 174.94 | 0.00 | 1,406.40 | | | | |
| | 1048 | Parent Involvement Activ | rities | 1,035.80 | 0.00 | 0.00 | 0.00 | 1,035.80 | | | | |
| | 1105 | Laptop Insurance | | 0.00 | 207.00 | 0.00 | 0.00 | 207.00 | | | | |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | Α | Totals: | 10,784.62 | 868.35 | 830.59 | 0.00 | 10,822.38 | | | | |
| D | CLUBS A | ND ORGANIZATION | S | | | | | | | | | |
| | 4230 | Environmental Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 4540 | Other Clubs | | 157.79 | 0.00 | 0.00 | 0.00 | 157.79 | | | | |
| | 4610 | SAFE/DARE/Drug Free | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 4710 | Student Council | | 1,658.82 | 0.00 | 0.00 | 0.00 | 1,658.82 | | | | |
| | 4770 | Yearbook | | 419.50 | 0.00 | 0.00 | 0.00 | 419.50 | | | | |
| | | D | Totals: | 2,236.11 | 0.00 | 0.00 | 0.00 | 2,236.11 | | | | |
| E | ADMINIS' | TRATIVE CUSTODIA | .L | | | | | | | | | |
| | 5040 | Fundraising-General | | 3,694.96 | 0.00 | 0.00 | 0.00 | 3,694.96 | | | | |
| | 5070 | Library | | 8,164.70 | 99.58 | 315.77 | 0.00 | 7,948.51 | | | | |
| | 5110 | Other Student Activities | | 901.07 | 0.00 | 0.00 | 0.00 | 901.07 | | | | |
| | 5121 · | KG Field Trips-Curriculus | m Related | 219.77 | 0.00 | 0.00 | 0.00 | 219.77 | | | | |
| | 5122 | 1st Grade Field Trips-Cu | rriculum Related | -5.00 | 0.00 | 0.00 | 0.00 | -5.00 | | | | |
| | 5123 | 2nd Grade Field Trips-C | urriculum Related | 26.75 | 62.00 | 0.00 | 0.00 | 88.75 | | | | |
| | 5124 | 3rd Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 5125 | 4th Grade Field Trips-Cu | rriculum Related | 80.00 | 0.00 | 0.00 | 0.00 | 80.00 | | | | |
| | 5126 | 5th Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 5140 | PayBac | | 1,809.60 | 183.83 | 106.43 | 0.00 | 1,887.00 | | | | |
| | | E | Totals: | 14,891.85 | 345.41 | 422.20 | 0.00 | 14,815.06 | | | | |
| Q | STUDEN | T FEE FUND | | | | | | | | | | |
| | 7900 | Field Trips-Other | | 176.22 | 0.00 | 0.00 | 0.00 | 176.22 | | | | |
| | | Q | Totals: | 176.22 | 0.00 | 0.00 | 0.00 | 176.22 | | | | |
| | | Rockwe | ell Totals: | 28,088.80 | 1,213.76 | 1,252.79 | 0.00 | 28,049.77 | | | | |

| Site ID Group ID | Site Nar | | | | | | From 12/01/201 | 9 to 12/31/2019. |
|---------------------|-------------|----------------------------|-----------------|----------------|----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Rohwer | Rohwer | Elementary | | | | | | _ |
| Α | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 11,316.45 | 1.30 | 0.00 | 0.00 | 11,317.75 |
| | 1030 | Staff Vending | | 149.70 | 0.00 | 0.00 | 0.00 | 149.70 |
| | 1040 | Donations | | 16.75 | 0.00 | 0.00 | 0.00 | 16.75 |
| | 1105 | Laptop Insurance | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 11,482.90 | 1.30 | 0,00 | 0.00 | 11,484.20 |
| D | CLUBS A | ND ORGANIZATIONS | | | | | | |
| | 4070 | Birthday Book Club | | 5,259.23 | 10.00 | 0.00 | 0.00 | 5,269.23 |
| | 4140 | Choir | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4620 | Safety Patrol | | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| | 4710 | Student Council | | 66.77 | 0.00 | 0.00 | 0.00 | 66.77 |
| | | D | Totals: | 5,351.00 | 10.00 | 0.00 | 0.00 | 5,361.00 |
| E | ADMINIS | TRATIVE CUSTODIAL | | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5060 | Hospitality | | 2,834.06 | 0.00 | 0.00 | 0.00 | 2,834.06 |
| | 5080 | Media | | 176.15 | 0.00 | 0.00 | 0.00 | 176.15 |
| | 5100 | Other Adm Custodial | | 38.03 | 0.00 | 0.00 | 0.00 | 38.03 |
| | 5110 | Other Student Activities | | 1,706.51 | 0.00 | 0.00 | 0.00 | 1,706.51 |
| | 5121 | KG Field Trips-Curriculum | Related | 341.17 | 0.00 | 0.00 | 0.00 | 341.17 |
| | 5122 | 1st Grade Field Trips-Curr | iculum Related | 756.38 | 0.00 | 0.00 | 0.00 | 756.38 |
| | 5123 | 2nd Grade Field Trips-Cur | riculum Related | 220.69 | 185.00 | 0.00 | 0.00 | 405.69 |
| | 5124 | 3rd Grade Field Trips-Curr | iculum Related | 253.03 | 0.00 | 0.00 | 0.00 | 253.03 |
| | 5125 | 4th Grade Field Trips-Curr | | 151.57 | 0.00 | 0.00 | 0.00 | 151.57 |
| | 5126 | 5th Grade Field Trips-Curr | iculum Related | -1,640.91 | 1,464.00 | 0.00 | 0.00 | -176.91 |
| | 5140 | PayBac | | 6,710.43 | 150.00 | 0.00 | 0.00 | 6,860.43 |
| | 5180 | Teacher Fund/Grants | | 685.70 | 0.00 | 0.00 | 0.00 | 685.70 |
| | | E | Totals: | 12,232.81 | 1,799.00 | 0.00 | 0.00 | 14,031.81 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Rohwer | Totals: | 29,066.71 | 1,810.30 | 0.00 | 0.00 | 30,877.01 |

| Site ID Group ID | | Site Name From 12/01/2019 to 12/31/2019 Group Name | | | | | | | | | |
|---------------------|-------------------------------|--|------------------|----------------|----------|---------------|-------------|--------------|--|--|--|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | |
| Sandoz | Sandoz | Elementary | | | | | | | | | |
| Α | ACTIVITY | Y GENERAL | | | | | | | | | |
| | 1010 | General Admin | | 21,296.95 | 1.03 | 0.00 | 0.00 | 21,297.98 | | | |
| | 1030 | Staff Vending | | 611.00 | 0.00 | 0.00 | 0.00 | 611.00 | | | |
| | 1105 | Laptop Insurance | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | Α | Totals: | 21,907.95 | 1.03 | 0.00 | 0.00 | 21,908.98 | | | |
| D | CLUBS A | AND ORGANIZATIONS | ; | | | | | | | | |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 4710 | Student Council | | 0.97 | 0.00 | 0.00 | 0.00 | 0.97 | | | |
| | | D | Totals: | 0.97 | 0.00 | 0.00 | 0.00 | 0.97 | | | |
| E | ADMINIS | TRATIVE CUSTODIAL | | | | | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 5070 | Library | | 2,322.03 | 762.64 | 17.46 | 0.00 | 3,067.21 | | | |
| | 5110 Other Student Activities | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 5115 | 5115 Field Trips-Curriculum Related | | 620.87 | 626.00 | 725.52 | 0.00 | 521.35 | | | |
| | 5121 | KG Field Trips-Curriculum | Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 5122 | 1st Grade Field Trips-Curr | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 5123 | 2nd Grade Field Trips-Cur | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 5124 | 3rd Grade Field Trips-Cur | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 5125 | 4th Grade Field Trips-Curi | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 5126 | 5th Grade Field Trips-Curr | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | E | Totals: | 2,942.90 | 1,388.64 | 742.98 | 0.00 | 3,588.56 | | | |
| Q | STUDEN | T FEE FUND | | | | | | | | | |
| | 7090 | ACP (SpEd) Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | Sandoz | Totals: | 24,851.82 | 1,389.67 | 742.98 | 0.00 | 25,498.51 | | | |

| Site ID Group ID | Site Name Group Name | | | | | | | From 12/01/2019 | 9 to 12/31/2019. |
|---------------------|-------------------------|--------------------|-----------|------------------|----------------|----------|---------------|-----------------|------------------|
| | Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Upchuro | Upchure | ch Elementary | / | | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | | |
| | 1010 | General Admin | | | 10,832.82 | 2,566.91 | 386.67 | 0.00 | 13,013.06 |
| | 1030 | Staff Vending | | | 450.34 | 0.00 | 0.00 | 0.00 | 450.34 |
| | 1047 | Box Tops Program | m | | 1,921.35 | 0.00 | 0.00 | 0.00 | 1,921.35 |
| | 1105 | Laptop Insurance | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1106 | Laptop Loss/Damage | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | Α | Totals: | 13,204.51 | 2,566.91 | 386.67 | 0.00 | 15,384.75 |
| D | CLUBS A | ND ORGANIZA | TIONS | 3 | | | | | |
| | 4040 | Art | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4130 | Chess Club | | | -26.19 | 0.00 | 0.00 | 0.00 | -26.19 |
| | 4540 | Other Clubs | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | | 348.92 | 390.00 | 135.76 | 0.00 | 603.16 |
| | | | D | Totals: | 322.73 | 390.00 | 135.76 | 0.00 | 576.97 |
| E | ADMINIS | TRATIVE CUST | ODIA | _ | | | | | |
| | 5040 | Fundraising-Gene | eral | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | | 6,197.88 | 429.36 | 24.46 | 0.00 | 6,602.78 |
| | 5110 | Other Student Ac | tivities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5121 | KG Field Trips-Cu | urriculum | Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5122 | 1st Grade Field T | rips-Cur | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5123 | 2nd Grade Field | Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5124 | 3rd Grade Field T | rips-Cur | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5125 | 4th Grade Field T | rips-Cur | riculum Related | 0.00 | 0.00 | . 0.00 | 0.00 | 0.00 |
| | 5126 | 5th Grade Field T | rips-Cur | riculum Related | -31.00 | 0.00 | 0.00 | 0.00 | -31.00 |
| | | | Е | Totals: | 6,166.88 | 429.36 | 24.46 | 0.00 | 6,571.78 |
| Q | STUDEN | T FEE FUND | | | | | | | |
| | 7900 | Field Trips-Other | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S | ATHLETI | С | | | | | | | |
| | 9020 | Cash Reserve | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9130 | Booster Contribut | ions-Bo | ys . | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | S | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Up | churc | Totals: | 19,694.12 | 3,386.27 | 546.89 | 0.00 | 22,533.50 |

| Site ID Group ID | Site Nan Group Name | | | | | | • | 9 to 12/31/2019. |
|---------------------|------------------------|---------------------------|------------------|----------------|----------|---------------|-------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Wheeler | Wheeler | Elementary | | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 5,143.80 | 456.95 | 896.35 | 0.00 | 4,704.40 |
| | 1030 | Staff Vending | | 132.43 | 69.51 | 0.00 | 0.00 | 201.94 |
| | 1040 | Donations | | 2,087.28 | 0.00 | 1,016.73 | 0.00 | 1,070.55 |
| | 1051 | Building Projects-PTA | | 327.25 | 0.00 | 0.00 | 0.00 | 327.25 |
| | 1105 | Laptop Insurance | | 1,469.00 | 135.00 | 0.00 | 0.00 | 1,604.00 |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 9,159.76 | 661.46 | 1,913.08 | 0.00 | 7,908.14 |
| D | CLUBS A | ND ORGANIZATIONS | 3 | | | | | |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4070 | Birthday Book Club | | 1,575.61 | 0.00 | 0.00 | 0.00 | 1,575.61 |
| | 4500 | Music | | 580.62 | 0.00 | 0.00 | 0.00 | 580.62 |
| | 4710 | Student Council | | -242.11 | 0.00 | 0.00 | 0.00 | -242.11 |
| | | D | Totals: | 1,914.12 | 0.00 | 0.00 | 0.00 | 1,914.12 |
| Ε | ADMINIST | TRATIVE CUSTODIA | _ | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5050 | HAL | | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| | 5060 | Hospitality | | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| | 5080 | Media | | 3,519.10 | 0.00 | 0.00 | 0.00 | 3,519.10 |
| | 5100 | Other Adm Custodial | | 2,427.92 | 0.00 | 0.00 | 0.00 | 2,427.92 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5121 | KG Field Trips-Curriculun | Related | -157.85 | 0.00 | 0.00 | 0.00 | -157.85 |
| | 5122 | 1st Grade Field Trips-Cur | riculum Related | . 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5123 | 2nd Grade Field Trips-Cu | rriculum Related | 146.16 | 0.00 | 0.00 | 0.00 | 146.16 |
| | 5124 | 3rd Grade Field Trips-Cur | riculum Related | -350.00 | 225.00 | 0.00 | 0.00 | -125.00 |
| | 5125 | 4th Grade Field Trips-Cur | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5126 | 5th Grade Field Trips-Cur | riculum Related | -22.91 | 0.00 | 0.00 | 0.00 | -22.91 |
| | 5181 | Grants | | 4,893.12 | 0.00 | 134.65 | 0.00 | 4,758.47 |
| | | E | Totals: | 10,985.54 | 225.00 | 134.65 | 0.00 | 11,075.89 |
| Q | STUDENT | FEE FUND | | | | | | |
| | 7195 | HAL Field Trips | | 9.54 | . 0.00 | 0.00 | 0.00 | 9.54 |
| | 7600 | Garden Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | . 9.54 | 0.00 | 0.00 | 0.00 | 9.54 |
| | | Wheeler | Totals: | 22,068.96 | 886.46 | 2,047.73 | 0.00 | 20,907.69 |

| Site ID Group ID | Site Nar | | | | | | From 12/01/201 | 9 to 12/31/2019. |
|---------------------|-------------|-----------------------|----------------------|----------------|----------|---------------|----------------|------------------|
| Gloup ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Willowd | Willowda | ale Elementary | | | | | | |
| Α | | GENERAL , | | | | | | |
| | 1010 | General Admin | | 15,062.23 | 1.15 | 0.00 | 0.00 | 15,063.38 |
| | 1030 | Staff Vending | | 164.68 | 0.00 | 0.00 | 0.00 | 164.68 |
| | 1040 | Donations | | 660.00 | 0.00 | 0.00 | 0.00 | 660.00 |
| | 1043 | Playground | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1105 | Laptop Insurance | | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| | 1106 | Laptop Loss/Damag | е . | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 15,896.91 | 1.15 | 0.00 | 0.00 | 15,898.06 |
| D | CLUBS A | ND ORGANIZATI | | | | | | |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4140 | Choir | | -33.96 | 0.00 | 0.00 | 0.00 | -33.96 |
| | 4230 | Environmental Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4500 | Music | | -113.12 | 0.00 | 0.00 | 0.00 | -113.12 |
| | 4710 | Student Council | | 2,321.20 | 0.00 | 0.00 | 0.00 | 2,321.20 |
| | | D | Totals: | 2,174.12 | 0.00 | 0.00 | 0.00 | 2,174.12 |
| E | ADMINIS | TRATIVE CUSTO | DIAL | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5050 | HAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5080 | Media | | 3,116.99 | 0.00 | 0.00 | 0.00 | 3,116.99 |
| | 5100 | Other Adm Custodia | I | 240.33 | 0.00 | 0.00 | 0.00 | 240.33 |
| | 5110 | Other Student Activi | ies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5120 | P.E. | | 1,370.26 | 0.00 | 0.00 | 0.00 | 1,370.26 |
| | 5121 | KG Field Trips-Curri | culum Related | 0.00 | 976.25 | 332.80 | 0.00 | 643.45 |
| | 5122 | 1st Grade Field Trips | s-Curriculum Related | -810.18 | 733.75 | 0.00 | 0.00 | -76.43 |
| | 5123 | 2nd Grade Field Trip | s-Curriculum Related | 550.38 | 0.00 | 0.00 | 0.00 | 550.38 |
| | 5124 | 3rd Grade Field Trip | s-Curriculum Related | 630.76 | 0.00 | 0.00 | 0.00 | 630.76 |
| | 5125 | 4th Grade Field Trips | s-Curriculum Related | -315.18 | 596.00 | 0.00 | 0.00 | 280.82 |
| | 5126 | 5th Grade Field Trips | s-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5180 | Teacher Fund/Grant | S | 379.37 | 0.00 | 0.00 | 0.00 | 379.37 |
| | 5200 | Outdoor Learning Er | vironment | 31.89 | 0.00 | 0.00 | 0.00 | 31.89 |
| | | E | Totals: | 5,194.62 | 2,306.00 | 332.80 | 0.00 | 7,167.82 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7900 | Field Trips-Other | | 2,630.52 | 0.00 | 0.00 | 0.00 | 2,630.52 |
| | | Q | Totals: | 2,630.52 | 0.00 | 0.00 | 0.00 | 2,630.52 |
| S | ATHLETIC | 3 | | | | | | |
| | 9055 | Athletics - Projects | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | s | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Willo | wda Totals: | 25,896.17 | 2,307.15 | 332.80 | 0.00 | 27,870.52 |

Report Totals:

3,941,375.98

474,975.16

554,316.77

-19.02

3,862,015.35

| Site ID Group ID | Site Na Group Nar | | | | | | - | 9 to 12/31/2019. |
|---------------------|----------------------|----------------------------|----------|----------------|----------|---------------|-------------|------------------|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| AMS | Anders | en Middle School | | | | | | |
| Α | ACTIVIT | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 14,101.17 | 5.47 | 613.55 | 10.00 | 13,503.09 |
| | 1016 | Rev Trak Fees | | 68.63 | 40.70 | -7.29 | 0.00 | 116.62 |
| | 1025 | Savings | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1030 | Staff Vending | | 383.13 | 56.75 | 0.00 | 0.00 | 439.88 |
| | 1035 | Student Vending | | 2,485.64 | -75.00 | 0.00 | 0.00 | 2,410.64 |
| | 1105 | Laptop Insurance | | 160.00 | 80.00 | 100.00 | 20.00 | 160.00 |
| | 1106 | Laptop Loss/Damage | | 2,307.20 | 700.20 | 2,780.81 | 0.00 | 226.59 |
| | 1170 | Wellness | | 863.65 | 0.00 | 0.00 | 0.00 | 863.65 |
| | | Α | Totals: | 20,369.42 | 808.12 | 3,487.07 | 30.00 | 17,720.47 |
| В | Athletics | -Girls | | | | | | |
| | 2013 | Misc. Expenditures - Girls | s | 11,266.38 | 0.00 | 0.00 | 225.00 | 11,491.38 |
| | | В | Totals: | 11,266.38 | 0.00 | 0.00 | 225.00 | 11,491.38 |
| С | Athletics | -Boys | | | | | | |
| | 3003 | Entry Fees - Boys | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3013 | Misc. Expenditures - Boy | s | 4,556.03 | 0.00 | 445.27 | 2,231.00 | 6,341.76 |
| | | С | Totals: | 4,556.03 | 0.00 | 445.27 | 2,231.00 | 6,341.76 |
| D | CLUBS | AND ORGANIZATIONS | S | | | | | |
| | 4040 Art | | | -5.33 | 0.00 | 0.00 | 615.00 | 609.67 |
| | 4060 | Band | 7,695.43 | 6.97 | 770.71 | 0.00 | 6,931.69 | |
| | 4080 | Book Club | | 213.17 | 0.00 | 0.00 | 0.00 | 213.17 |
| | 4100 | Builders Club | | 103.80 | 150.00 | 29.92 | 0.00 | 223.88 |
| | 4170 | Cross Country Club | | 2,193.61 | 0.00 | 0.00 | 0.00 | 2,193.61 |
| | 4220 | Drama Club | | 49.75 | 0.00 | 0.00 | 0.00 | 49.75 |
| | 4260 | FCS Club | | 1,882.03 | 0.00 | 0.00 | 0.00 | 1,882.03 |
| | 4370 | Industrial Arts | | 17,696.28 | 987.00 | 0.00 | 0.00 | 18,683.28 |
| | 4440 | Leadership Club | | 669.77 | 0.00 | 0.00 | 0.00 | 669.77 |
| | 4500 | Music | | 2,855.88 | 10.95 | 1,245.77 | 1,565.00 | 3,186.06 |
| | 4540 | Other Clubs | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4560 | Photography Club | | 79.58 | 0.00 | 0.00 | 0.00 | 79.58 |
| | 4600 | Robotics & Engineering (| Club | 1,277.98 | 0.00 | 0.00 | 0.00 | 1,277.98 |
| | 4710 | Student Council | | 4,558.34 | 1,609.30 | 246.44 | 0.00 | 5,921.20 |
| | 4726 | Unified Sports | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4727 | Unplugged Club | | 225.99 | 0.00 | 524.48 | 1,185.00 | 886.51 |
| | 4729 | Unified Classroom | | -66.00 | 0.00 | 0.00 | 0.00 | -66.00 |
| | 4761 | Wolverine Wilds | | 460.00 | 0.00 | 150.49 | 0.00 | 309.51 |
| | 4770 | Yearbook | | 14,711.39 | 780.00 | 150.50 | 0.00 | 15,340.89 |
| | 4780 | Youth to Youth | | -41.65 | 0.00 | 141.90 | 1,312.00 | 1,128.45 |
| | | D | Totals: | 54,560.02 | 3,544.22 | 3,260.21 | 4,677.00 | 59,521.03 |

| Site ID Group ID | Site Name From 12/01/2019 to 12/3 Group Name | | | | | | | | |
|---------------------|--|----------------------------|------------------|----------------|----------|---------------|-------------|--------------|--|
| Group 15 | Activity ID | . Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| Ē | ADMINIS | TRATIVE CUSTODIA | L | | | | | | |
| | 5020 | Fines | | 6,085.79 | 0.00 | 0.00 | 0.00 | 6,085.79 | |
| | 5030 | Counseling Center | | 0.00 | 280.00 | 215.75 | 0.00 | 64.25 | |
| | 5040 | Fundraising-General | | 5,296.51 | 0.00 | 470.99 | 0.00 | 4,825.52 | |
| | 5050 | HAL | | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | |
| | 5060 | Hospitality | | 1,228.49 | 0.00 | 0.00 | 0.00 | 1,228.49 | |
| | 5070 | Library | | 1,640.14 | 10.07 | 279.92 | 0.00 | 1,370.29 | |
| | 5100 | Other Adm Custodial | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5110 | Other Student Activities | | 290.59 | 0.00 | 115.06 | 665.00 | 840.53 | |
| | 5115 | Field Trips-Curriculum R | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 5120 | P.E. | | 1,234.72 | 6.00 | 0.00 | 0.00 | 1,240.72 | |
| | 5127 | 6th Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5128 | 7th Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5129 | 8th Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5165 | Logo Sales | | 3,364.66 | 10.00 | 0.00 | 0.00 | 3,374.66 | |
| | 5215 | Special Events | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | E | Totals: | 20,140.90 | 306.07 | 1,081.72 | 665.00 | 20,030.25 | |
| Q | STUDEN | T FEE FUND | | | | | | | |
| | 7150 | Jumpstart | | 699.61 | 0.00 | . 0.00 | 0.00 | 699.61 | |
| | 7160 | Participation Fees - Athle | etics | 2,206.00 | 80.00 | 0.00 | -2,371.00 | -85.00 | |
| | 7170 | Participation Fees - Club | s & Orgs | 5,062.00 | 365.00 | 0.00 | -5,427.00 | 0.00 | |
| | 7190 | Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7195 | HAL Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7901 | Student Transportation | | 3,074.00 | 2,490.00 | 3,030.00 | -30.00 | 2,504.00 | |
| | | Q | Totals: | 11,041.61 | 2,935.00 | 3,030.00 | -7,828.00 | 3,118.61 | |
| S | ATHLETI | С | | | | | | | |
| | 9050 | Athletic-General | | 4,443.85 | 1,800.25 | 404.36 | 0.00 | 5,839.74 | |
| | 9070 | Miscellaneous Receipts | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | S | Totals: | 4,443.85 | 1,800.25 | 404.36 | 0.00 | 5,839.74 | |
| | | AMS | Totals: | 126,378.21 | 9,393.66 | 11,708.63 | 0.00 | 124,063.24 | |

| Site ID Group ID | Site Nar Group Nam | | | | From 12/01/201 | 9 to 12/31/2019. | | |
|---------------------|-----------------------|----------------------------|---------|----------------|----------------|------------------|-------------|--------------|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| BMS | Beadle | Middle School | | | | - 12-21-7- | | |
| Α | ACTIVITY | GENERAL . | | | | | | |
| | 1010 | General Admin | | 24,745.80 | 11.21 | 537.02 | 0.00 | 24,219.99 |
| | 1016 | Rev Trak Fees | | 173.09 | 60.85 | 56.00 | 0.00 | 177.94 |
| | 1017 | Returned Checks | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1025 | Savings | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1030 | Staff Vending | | 176.80 | 112.52 | 0.00 | 0.00 | 289.32 |
| | 1035 | Student Vending | | 149.42 | 0.00 | 0.00 | 0.00 | 149.42 |
| | 1040 | Donations | | 8,567.95 | 0.00 | 0.00 | 0.00 | 8,567.95 |
| | 1049 | Food Pantry | | 291.59 | 0.00 | 0.00 | 0.00 | 291.59 |
| | 1052 | Service Learning | 132.55 | 0.00 | 0.00 | 0.00 | 132.55 | |
| | 1070 | Start Up Cash | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1080 | Next Year Monies | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1105 | Laptop Insurance | | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| | 1106 | Laptop Loss/Damage | | 813.00 | 734.00 | 0.00 | 0.00 | 1,547.00 |
| | 1170 | Wellness | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 35,200.20 | 918.58 | 593.02 | 0.00 | 35,525.76 |
| В | Athletics- | Girls | • | | | | | |
| | 2013 | Misc. Expenditures - Girls | | 234.61 | 0.00 | 1,627.17 | 680.00 | -712.56 |
| | | В | Totals: | 234.61 | 0.00 | 1,627.17 | 680.00 | -712.56 |
| С | Athletics- | Boys | | | | | | |
| | 3004 | Equipment - Boys | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3013 | Misc. Expenditures - Boys | | 722.35 | 0.00 | 2,261.73 | 0.00 | -1,539.38 |
| | | С | Totals: | 722.35 | 0.00 | 2,261.73 | 0.00 | -1,539.38 |
| | | | | | | | | |

| Site ID Group ID | | Site Name From 12/01/2019 to 12/31/2019. Group Name | | | | | | | | |
|---------------------|-------------|---|---------|----------------|----------|---------------|-------------|--------------|--|--|
| · | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | |
| D | CLUBS A | ND ORGANIZATION | IS | | | | | | | |
| | 4040 | Art | | 10.81 | 0.00 | 0.00 | 0.00 | 10.81 | | |
| | 4060 | Band | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4170 | Cross Country Club | | 326.58 | 0.00 | 0.00 | 0.00 | 326.58 | | |
| | 4181 | Coffee Cart | | 1,658.28 | 136.85 | 357.70 | 0.00 | 1,437.43 | | |
| | 4190 | Dance | | 3.71 | 0.00 | 0.00 | 0.00 | 3.71 | | |
| | 4200 | Debate Team | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4214 | Unified Activities | | 475.12 | 500.00 | 0.00 | 0.00 | 975.12 | | |
| | 4220 | Drama Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4230 | Environmental Club | | 290.12 | 0.00 | 0.00 | 0.00 | 290.12 | | |
| | 4260 | FCS Club | | 556.65 | 0.00 | 63.51 | 0.00 | 493.14 | | |
| | 4320 | Educators Rising | | -60.58 | 0.00 | 0.00 | 0.00 | -60.58 | | |
| | 4345 | Craft Club | | 496.44 | 0.00 | 126.35 | 0.00 | 370.09 | | |
| | 4370 . | Industrial Arts | | 5,321.81 | 30.00 | 404.47 | 0.00 | 4,947.34 | | |
| | 4500 | Music | | -527.82 | 0.00 | 0.00 | 0.00 | -527.82 | | |
| | 4540 | Other Clubs | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4570 | Play Production | | 6,471.01 | 3,719.00 | 1,473.13 | -474.00 | 8,242.88 | | |
| | 4630 | Science Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4631 | Science Olympiad | | 955.00 | 0.00 | 425.52 | 290.00 | 819.48 | | |
| | 4645 | Show Choir | | 19,133.98 | 0.00 | 2,560.93 | 0.00 | 16,573.05 | | |
| | 4647 | Show Choir Camp | | 345.22 | 0.00 | 0.00 | 0.00 | 345.22 | | |
| | 4690 | Spirit Shop | | 342.75 | 0.00 | 0.00 | 0.00 | 342.75 | | |
| | 4710 | Student Council | | 1,256.15 | 0.00 | 0.00 | 0.00 | 1,256.15 | | |
| | 4770 | Yearbook | | 28,589.27 | 100.00 | 0.00 | 0.00 | 28,689.27 | | |
| | 4780 | Youth to Youth | | 95.76 | 0.00 | 0.00 | 0.00 | 95.76 | | |
| | | D | Totals: | 65,740.26 | 4,485.85 | 5,411.61 | -184.00 | 64,630.50 | | |

| Site ID Group ID | Site Nar | | | | 551.52 | From 12/01/201 | 9 to 12/31/2019. | |
|---------------------|-------------|----------------------------|-------------------|----------------|----------|----------------|------------------|--------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| E | ADMINIS | TRATIVE CUSTODIA | \L | | | | | |
| | 5020 | Fines | | 1,005.65 | 0.00 | 0.00 | 0.00 | 1,005.65 |
| | 5025 | Fines - Library Book | | 2,609.29 | 0.00 | 0.00 | 0.00 | 2,609.29 |
| | 5027 | Fines-Textbooks | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5030 | Counseling Center | | 28.78 | 0.00 | 0.00 | 0.00 | 28.78 |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5050 | HAL | | 874.68 | 0.00 | 0.00 | 0.00 | 874.68 |
| | 5060 | Hospitality | | 1,753.49 | 0.00 | 70.93 | 0.00 | 1,682.56 |
| | 5070 | Library | | 835.94 | 0.00 | 0.00 | 0.00 | 835.94 |
| | 5115 | Field Trips-Curriculum R | elated | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5120 | P.E. | | 2,943.86 | 0.00 | 0.00 | 0.00 | 2,943.86 |
| | 5127 | 6th Grade Field Trips-Cu | rriculum Related | 20.70 | 0.00 | 0.00 | 0.00 | 20.70 |
| | 5128 | 7th Grade Field Trips-Cu | ırriculum Related | 107.16 | 0.00 | 0.00 | 0.00 | 107.16 |
| | 5129 | 8th Grade Field Trips-Cu | ırriculum Related | 110.15 | 0.00 | 0.00 | 0.00 | 110.15 |
| | 5166 | SpEd | | 1,375.59 | 0.00 | 218.94 | 0.00 | 1,156.65 |
| | 5180 | Teacher Fund/Grants | | 280.87 | 0.00 | 0.00 | 0.00 | 280.87 |
| | 5215 | Special Events | | 230.25 | 0.00 | 0.00 | 0.00 | 230.25 |
| | 5220 | Site Improvements | | 475.83 | 0.00 | 0.00 | 0.00 | 475.83 |
| | | E | Totals: | 12,652.24 | 0.00 | 289.87 | 0.00 | 12,362.37 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7060 | 6th Grade Field Trips | | 40.00 | 0.00 | 0.00 | 0.00 | 40.00 |
| | 7100 | After School Program | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7150 | Jumpstart | | 362.69 | 0.00 | 0.00 | 0.00 | 362.69 |
| | 7160 | Participation Fees - Athle | etics | 680.00 | 40.00 | 0.00 | -680.00 | 40.00 |
| | 7170 | Participation Fees - Club | s & Orgs | 290.00 | 90.00 | 0.00 | -290.00 | 90.00 |
| | 7190 | Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7195 | HAL Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7901 | Student Transportation | | 5,010.00 | 3,540.00 | 5,130.00 | 474.00 | 3,894.00 |
| | | Q | Totals: | 6,382.69 | 3,670.00 | 5,130.00 | -496.00 | 4,426.69 |
| S | ATHLETI | С | | | | | | |
| | 9070 | Miscellaneous Receipts | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | S | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | BMS | Totals: | 120,932.35 | 9,074.43 | 15,313.40 | 0.00 | 114,693.38 |

| Site ID | Site Nar | | | | From 12/01/2019 to 12/31/2019. | | | |
|----------|--------------------------------|----------------------------|---------|----------------|--------------------------------|---------------|-------------|--------------|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| CMS | Central | Middle School | | | <u> </u> | | | |
| Α | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 5,677.31 | 1.89 | 110.14 | 0.00 | 5,569.06 |
| | 1016 | Rev Trak Fees | | 11.78 | 0.20 | 0.00 | 0.00 | 11.98 |
| | 1025 | Savings | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1030 | Staff Vending | 351.83 | 0.00 | 0.00 | 0.00 | 351.83 | |
| | 1035 | Student Vending | 279.91 | 0.00 | 0.00 | 0.00 | 279.91 | |
| | 1040 | Donations | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1049 | Food Pantry | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1050 | Projects/Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 1080 | Next Year Monies | -104.50 | 0.00 | 0.00 | 0.00 | -104.50 | |
| | 1105 | Laptop Insurance | 100.00 | 20.00 | 0.00 | 0.00 | 120.00 | |
| | 1106 | Laptop Loss/Damage | | 609.00 | 481.50 | 495.50 | 0.00 | 595.00 |
| | 1107 | Laptop Insurance-YAP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1108 | Laptop Loss-Damage YA | NP | 8.29 | 0.00 | 0.00 | 0.00 | 8.29 |
| | | Α | Totals: | 6,933.62 | 503.59 | 605.64 | 0.00 | 6,831.57 |
| В | Athletics- | Girls | | | | | | |
| | 2013 | Misc. Expenditures - Girls | s | 595.04 | 0.00 | 0.00 | 0.00 | 595.04 |
| | | В | Totals: | 595.04 | 0.00 | 0.00 | 0.00 | 595.04 |
| C · | Athletics- | Boys | | | | | | |
| | 3003 | Entry Fees - Boys | | -35.00 | 0.00 | 0.00 | 0.00 | -35.00 |
| | 3013 Misc. Expenditures - Boys | | s | -1,256.21 | 972.00 | 1,836.30 | 0.00 | -2,120.51 |
| | | С | Totals: | -1,291.21 | 972.00 | 1,836.30 | 0.00 | -2,155.51 |

| Site ID Group ID | | Site Name From 12/01/2019 to 12/31/2019. Group Name | | | | | | | | | |
|---------------------|-------------|--|---------|----------------|----------|---------------|-------------|--------------|--|--|--|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | |
| D | CLUBS A | ND ORGANIZATION | S | | | | | | | | |
| | 4010 | 40 Assets | | -96.95 | 0.00 | 0.00 | 0.00 | -96.95 | | | |
| | 4040 | Art | | 288.67 | 0.00 | 0.00 | 0.00 | 288.67 | | | |
| | 4059 | Band Camp | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 4060 | Band | | -8.00 | 0.00 | 0.00 | 0.00 | -8.00 | | | |
| | 4062 | Band Trip | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 4090 | Bowling Club | | 150.94 | 0.00 | 0.00 | 0.00 | 150.94 | | | |
| | 4140 | Choir | | 973.56 | 0.00 | -27.84 | 0.00 | 1,001.40 | | | |
| | 4170 | Cross Country Club | | 624.15 | 0.00 | 0.00 | 0.00 | 624.15 | | | |
| | 4220 | Drama Club | | 2,467.19 | 0.00 | 0.00 | 0.00 | 2,467.19 | | | |
| | 4260 | FCS Club | | 251.68 | 0.00 | 0.00 | 0.00 | 251.68 | | | |
| | 4370 | Industrial Arts | | 1,334.88 | 0.00 | 30.07 | 0.00 | 1,304.81 | | | |
| | 4500 | Music | | 373.06 | 0.00 | 0.00 | 0.00 | 373.06 | | | |
| | 4530 | Orchestra | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 4540 | Other Clubs | | 269.56 | 0.00 | 0.00 | 0.00 | 269.56 | | | |
| | 4670 | SPARKS | | 33.50 | 20.00 | 0.00 | 0.00 | 53.50 | | | |
| | 4710 | Student Council | | 1,834.34 | 0.00 | 48.84 | 0.00 | 1,785.50 | | | |
| | 4760 | World Language | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 4770 | Yearbook | | 442.88 | 0.00 | 800.00 | 0.00 | -357.12 | | | |
| | | D | Totals: | 8,939.46 | 20.00 | 851.07 | 0.00 | 8,108.39 | | | |

| Site ID Group ID | Site Na Group Nar | | | | | From 12/01/201 | 9 to 12/31/2019. |
|---------------------|----------------------|-------------------------------------|----------------|----------|---------------|----------------|------------------|
| • | Activity ID | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| E | ADMINI | STRATIVE CUSTODIAL | | | | | |
| | 5015 | Circle of Friends | 840.28 | 0.00 | 0.00 | 0.00 | 840.28 |
| | 5020 | Fines | 312.56 | 0.00 | 0.00 | 0.00 | 312.56 |
| | 5027 | Fines-Textbooks | 132.68 | 8.00 | 0.00 | 0.00 | 140.68 |
| | 5040 | Fundraising-General | 6,436.11 | 280.00 | 80.00 | 0.00 | 6,636.11 |
| | 5050 | HAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5060 | Hospitality | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | 2,143.68 | 16.01 | 439.75 | 0.00 | 1,719.94 |
| | 5075 | Mentoring | 85.88 | 0.00 | 0.00 | 0.00 | 85.88 |
| | 5085 | MSAP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5090 | Montessori | 11.07 | 0.00 | 0.00 | 0.00 | 11.07 |
| | 5093 | Montessori 7/8 Sales | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5095 | Montessori Fundraising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5100 | Other Adm Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5110 | Other Student Activities | 1,135.66 | 260.00 | 0.00 | 0.00 | 1,395.66 |
| | 5115 | Field Trips-Curriculum Related | 82.03 | 0.00 | 123.60 | 0.00 | -41.57 |
| | 5119 | Montessori 6-8 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5120 | P.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5127 | 6th Grade Field Trips-Curriculum Re | elated 278.00 | 0.00 | 0.00 | 0.00 | 278.00 |
| | 5128 | 7th Grade Field Trips-Curriculum Re | elated 283.58 | 0.00 | 0.00 | 0.00 | 283.58 |
| | 5129 | 8th Grade Field Trips-Curriculum Re | elated 278.62 | 0.00 | 0.00 | 0.00 | 278.62 |
| | 5140 | PayBac | 16.48 | 0.00 | 0.00 | 0.00 | 16.48 |
| | 5170 | Student Notebooks | 853.82 | 0.00 | 128.00 | 0.00 | 725.82 |
| | 5180 | Teacher Fund/Grants | 2,371.04 | 0.00 | 0.00 | 0.00 | 2,371.04 |
| | 5185 | Technology | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5210 | Zone | 264.51 | 0.00 | 0.00 | 0.00 | 264.51 |
| | | E Totals | 15,526.00 | 564.01 | 771.35 | 0.00 | 15,318.66 |
| Q | STUDE | NT FEE FUND | | | | | |
| | 7060 | 6th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7070 | 7th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7080 | 8th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7135 | Montessori 6-8 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7150 | Jumpstart | 1,049.01 | 0.00 | 0.00 | 0.00 | 1,049.01 |
| | 7160 | Participation Fees - Athletics | 3,760.00 | 0.00 | 0.00 | 0.00 | 3,760.00 |
| | 7170 | Participation Fees - Clubs & Orgs | 915.92 | 630.00 | 0.00 | 0.00 | 1,545.92 |
| | 7195 | HAL Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7200 | Outdoor Ed | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | 9.00 | 0.00 | 0.00 | 0.00 | 9.00 |
| | 7901 | Student Transportation | 1.77 | 2,370.00 | 0.00 | 0.00 | 2,371.77 |
| | | Q Totals | 5,735.70 | 3,000.00 | 0.00 | 0.00 | 8,735.70 |

| Site ID Group ID | Site Nar Group Nam | | | From 12/01/2019 to 12/31/2019 | | | | |
|---------------------|-----------------------|------------------------|---------|-------------------------------|----------|---------------|-------------|--------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| S | ATHLETI | С | | | | | | |
| | 9030 | Concessions | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9050 | Athletic-General | | 2,283.11 | 0.00 | 0.00 | 0.00 | 2,283.11 |
| | 9070 | Miscellaneous Receipts | | 2,774.04 | 0.00 | 56.76 | 0.00 | 2,717.28 |
| | 9080 | Fundraising-Athletic | | 667.58 | 0.00 | 0.00 | 0.00 | 667.58 |
| | | s | Totals: | 5,724.73 | 0.00 | 56.76 | 0.00 | 5,667.97 |
| | | CMS | Totals: | 42,163.34 | 5,059.60 | 4,121.12 | 0.00 | 43,101.82 |

| Site ID Group ID | Site Na Group Nam | | | | | | From 12/01/201 | 9 to 12/31/2019. |
|---------------------|----------------------|------------------------|---------|----------------|----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| KMS | Kiewit N | Middle School | | - | | | | |
| Α | ACTIVIT | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 3,388.26 | 0.00 | . 0.00 | 0.00 | 3,388.26 |
| | 1016 | Rev Trak Fees | | 140.72 | 217.46 | 168.47 | . 0.00 | 189.71 |
| | 1025 | Savings | | 41,057.86 | 0.00 | 0.00 | 0.00 | 41,057.86 |
| | 1030 | Staff Vending | | 477.68 | 121.03 | 0.00 | 0.00 | 598.71 |
| | 1035 | Student Vending | | 32,094.83 | 80.00 | 1,773.87 | 0.00 | 30,400.96 |
| | 1049 | Food Pantry | | 190.00 | 0.00 | 0.00 | 0.00 | 190.00 |
| | 1050 | Projects/Support | | 18,080.97 | 0.00 | 0.00 | 0.00 | 18,080.97 |
| | 1105 | Laptop Insurance | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1106 | Laptop Loss/Damage | | 114.00 | 485.00 | 45.00 | 0.00 | 554.00 |
| | | Α | Totals: | 95,544.32 | 903.49 | 1,987.34 | 0.00 | 94,460.47 |
| В | Athletics- | -Girls | | | | | | |
| | 2013 | Misc. Expenditures - G | irls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | . В | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| С | Athletics- | -Bovs | | | | | | |
| | 3003 | Entry Fees - Boys | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3013 | Misc. Expenditures - B | oys | 167.27 | 0.00 | 1,263.61 | 0.00 | -1,096.34 |
| | 3052 | Camps - Boys Basketb | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | . с | Totals: | 167.27 | 0.00 | 1,263.61 | 0.00 | -1,096.34 |
| D | CLUBS A | AND ORGANIZATIO | NS | | | | | |
| | 4040 | Art | | 185.78 | 0.00 | 126.01 | 0.00 | 59.77 |
| | 4060 | Band | | 100.00 | 18.00 | 0.00 | 0.00 | 118.00 |
| | 4130 | Chess Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4220 | Drama Club | | 3,028.58 | 0.00 | 0.00 | 0.00 | 3,028.58 |
| | 4260 | FCS Club | | 1,130.25 | 0.00 | 0.00 | 0.00 | 1,130.25 |
| | 4370 | Industrial Arts | | 11,961.71 | 0.00 | 0.00 | 0.00 | 11,961.71 |
| | 4380 | International Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4500 | Music | | 1,828.95 | 420.00 | 1,617.34 | 0.00 | 631.61 |
| | 4540 | Other Clubs | | 1.80 | 0.00 | 0.00 | 0.00 | 1.80 |
| | 4630 | Science Club | | 380.59 | 0.00 | 7.30 | 0.00 | 373.29 |
| | 4680 | Speech Club | | 340.00 | 0.00 | 0.00 | 0.00 | 340.00 |
| | 4710 | Student Council | | 2,958.51 | 0.00 | 25.46 | 0.00 | 2,933.05 |
| | 4750 | Volunteer Club | | 2,244.83 | 0.00 | 0.00 | 0.00 | 2,244.83 |
| | 4770 | Yearbook | | 34,418.04 | 20.00 | 164.29 | 0.00 | 34,273.75 |
| | 4780 | Youth to Youth | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | D | Totals: | 58,579.04 | 458.00 | 1,940.40 | 0.00 | 57,096.64 |

| Site ID Group ID | | Site Name From 12/01/2019 to 12/31/2019. Group Name | | | | | | | | | |
|---------------------|-------------|--|------------------|----------------|-----------|---------------|-------------|--------------|--|--|--|
| | Activity ID | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | |
| E | ADMINI | STRATIVE CUSTODIA | L | | | | | | | | |
| | 5027 | Fines-Textbooks | | 536.51 | 0.00 | 0.00 | 0.00 | 536.51 | | | |
| | 5040 | Fundraising-General | | 2,392.81 | 90.00 | 282.88 | 0.00 | 2,199.93 | | | |
| | 5050 | HAL | | 395.91 | 0.00 | 0.00 | 0.00 | 395.91 | | | |
| | 5060 | Hospitality | | 1,720.98 | 0.00 | 0.00 | 0.00 | 1,720.98 | | | |
| | 5070 | Library | | 7,983.51 | 17.00 | 71.73 | 0.00 | 7,928.78 | | | |
| | 5100 | Other Adm Custodial | | 4,292.42 | 0.00 | 0.00 | 0.00 | 4,292.42 | | | |
| | 5115 | Field Trips-Curriculum R | elated | 5,687.66 | 0.00 | 0.00 | 0.00 | 5,687.66 | | | |
| | 5120 | P.E. | | 928.80 | 0.00 | 0.00 | 0.00 | 928.80 | | | |
| | 5127 | 6th Grade Field Trips-Cu | rriculum Related | 0.00 | 1,833.00 | 1,833.00 | 0.00 | 0.00 | | | |
| | 5128 | 7th Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 5129 | 8th Grade Field Trips-Cu | rriculum Related | -307.40 | 307.40 | 0.00 | 0.00 | 0.00 | | | |
| | 5140 | PayBac | | 3,374.79 | 0.00 | 0.00 | 0.00 | 3,374.79 | | | |
| | 5165 | Logo Sales | | 41,922.69 | 0.00 | 1,063.25 | 0.00 | 40,859.44 | | | |
| | 5175 | Student Scholarships | | 1,536.06 | 0.00 | 0.00 | 0.00 | 1,536.06 | | | |
| | 5180 | Teacher Fund/Grants | | 363.01 | 0.00 | 0.00 | 0.00 | 363.01 | | | |
| | 5185 | Technology | , | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 5191 | 6th Grade | | 263.33 | 0.00 | 183.96 | 0.00 | 79.37 | | | |
| | 5192 | 7th Grade | | 184.09 | 0.00 | 0.00 | 0.00 | 184.09 | | | |
| | 5193 | 8th Grade | | 211.59 | 0.00 | 22.00 | 0.00 | 189.59 | | | |
| | | E | Totals: | 71,486.76 | 2,247.40 | 3,456.82 | 0.00 | 70,277.34 | | | |
| Q | STUDE | NT FEE FUND | | | | | | | | | |
| | 7060 | 6th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 7070 | 7th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 7080 | 8th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 7100 | After School Program | | 44,508.72 | 10,572.00 | 4,639.19 | 0.00 | 50,441.53 | | | |
| | 7140 | Mini-Classes | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 7150 | Jumpstart | | 282.10 | 0.00 | 0.00 | 0.00 | 282.10 | | | |
| | 7160 | Participation Fees - Athle | etics | 40.00 | 0.00 | 0.00 | 0.00 | 40.00 | | | |
| | 7170 | Participation Fees - Club | s & Orgs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 7195 | HAL Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 7901 | Student Transportation | | 990.00 | 5,190.00 | 2,070.00 | 0.00 | 4,110.00 | | | |
| | | Q | Totals: | 45,820.82 | 15,762.00 | 6,709.19 | 0.00 | 54,873.63 | | | |
| S | ATHLE1 | ΓIC | | | | | | | | | |
| | 9050 | Athletic-General | | 271.61 | 0.00 | 0.00 | 0.00 | 271.61 | | | |
| | 9070 | Miscellaneous Receipts | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | S | Totals: | 271.61 | 0.00 | 0.00 | 0.00 | 271.61 | | | |
| | | KMS | Totals: | 271,869.82 | 19,370.89 | 15,357.36 | 0.00 | 275,883.35 | | | |

| Site ID Group ID | Site Name From 12/01/2019 to 12/31/2019. Group Name | | | | | | | |
|---------------------|---|---------------------------|--------------|----------------|----------|---------------|-------------|--------------|
| <u> </u> | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| NMS | North M | liddle School | | | | | | |
| Α | ACTIVITY | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 20,278.55 | 231.43 | 243.80 | 0.00 | 20,266.18 |
| | 1016 | Rev Trak Fees | | 84.14 | 186.38 | 50.13 | 0.00 | 220.39 |
| | 1030 | Staff Vending | | 32.52 | 51.01 | 0.00 | 0.00 | 83.53 |
| | 1035 | Student Vending | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1036 | NMS Spiritwear | | 5,686.85 | 0.00 | 0.00 | 0.00 | 5,686.85 |
| | 1037 | Mustang Express-O | | 1,165.10 | 0.00 | 74.09 | 0.00 | 1,091.01 |
| | 1040 | Donations | | 36,482.83 | 275.00 | 218.62 | 0.00 | 36,539.21 |
| | 1052 | Service Learning | | 20.00 | 27.00 | 0.00 | -15.00 | 32.00 |
| | 1105 | Laptop Insurance | | 0.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| | 1106 | Laptop Loss/Damage | | 45.00 | 83.00 | 64.50 | 0.00 | 63.50 |
| | 1170 | Wellness | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 63,794.99 | 953.82 | 651.14 | -15.00 | 64,082.67 |
| В | Athletics- | Girls | | | | | | |
| | 2003 | Entry Fees - Girls | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2013 | Misc. Expenditures - Girl | s | -1,959.34 | 0.00 | 0.00 | 0.00 | -1,959.34 |
| | 2063 | Misc. Expenditures - Girl | s Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | В | Totals: | -1,959.34 | 0.00 | 0.00 | 0.00 | -1,959.34 |
| С | Athletics- | Boys | | | | | | |
| | 3003 | Entry Fees - Boys | • | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3013 | Misc. Expenditures - Boy | rs | -1,790.39 | 0.00 | 1,216.02 | 0.00 | -3,006.41 |
| | 3515 | Misc. Expenditures - Boy | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | С | Totals: | -1,790.39 | 0.00 | 1,216.02 | 0.00 | -3,006.41 |

| Site ID | | | | | | | |
|----------|---------------------------|---|----------------|----------|---------------|-------------|--------------|
| Group ID | Group Name Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| D | | ND ORGANIZATIONS | | | | | |
| | 4040 | Art | 726.13 | 0.00 | 0.00 | 0.00 | 726.13 |
| | 4045 | Art Projects | 362.69 | 0.00 | 0.00 | 0.00 | 362.69 |
| | 4059 | Band Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4060 | Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4130 | Chess Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4140 | Choir | -141.90 | 0.00 | 0.00 | 0.00 | -141.90 |
| | 4170 | Cross Country Club | -1,271.67 | 0.00 | 0.00 | 0.00 | -1,271.67 |
| | 4220 | Drama Club | 17,753.52 | 82.00 | 1,780.59 | 0.00 | 16,054.93 |
| | 4260 | FCS Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4265 | FCS Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4290 | Forensics | 143.00 | 0.00 | 0.00 | 0.00 | 143.00 |
| | 4370 | Industrial Arts | 1,007.50 | 179.00 | 0.00 | 0.00 | 1,186.50 |
| | 4380 | International Club | 307.10 | 0.00 | 0.00 | 0.00 | 307.10 |
| | 4530 | Orchestra | 352.51 | 0.00 | 0.00 | 0.00 | 352.51 |
| | 4540 | Other Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4600 | Robotics & Engineering Club | 519.44 | 0.00 | 197.95 | 0.00 | 321.49 |
| | 4645 | Show Choir | 3,898.95 | 3,586.92 | 1,516.54 | 990.00 | 6,959.33 |
| | 4710 | Student Council | 13,846.05 | 0.00 | 135.45 | 0.00 | 13,710.60 |
| | 4726 | Unified Sports | 173.08 | 500.00 | 0.00 | 0.00 | 673.08 |
| | 4729 | Unified Classroom | 72.01 | 0.00 | 36.52 | 0.00 | 35.49 |
| | 4750 | Volunteer Club | 0.00 | 0.00 | 12.27 | 0.00 | -12.27 |
| | 4770 | Yearbook | 8,675.84 | 260.00 | 258.95 | 0.00 | 8,676.89 |
| | 4780 | Youth to Youth | -60.88 | 0.00 | 0.00 | 0.00 | -60.88 |
| | | D Totals: | 46,363.37 | 4,607.92 | 3,938.27 | 990.00 | 48,023.02 |
| E | ADMINIS | TRATIVE CUSTODIAL | | | | | |
| | 5020 | Fines | 361.22 | 0.00 | 0.00 | 0.00 | 361.22 |
| | 5027 | Fines-Textbooks | 82.90 | 0.00 | 0.00 | 0.00 | 82.90 |
| | 5040 | Fundraising-General | 34,258.31 | 0.00 | 0.00 | 0.00 | 34,258.31 |
| ¢ | 5050 | HAL | 280.96 | 0.00 | 0.00 | 0.00 | 280.96 |
| | 5060 | Hospitality | 1,041.91 | 0.00 | 247.16 | 0.00 | 794.75 |
| | 5070 | Library | 2,905.36 | 0.00 | 0.00 | 0.00 | 2,905.36 |
| | 5100 | Other Adm Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5115 | Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5120 | P.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5127 | 6th Grade Field Trips-Curriculum Relate | ed 325.80 | 0.00 | 0.00 | 0.00 | 325.80 |
| | 5128 | 7th Grade Field Trips-Curriculum Relate | ed 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5129 | 8th Grade Field Trips-Curriculum Relate | ed 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5175 | Student Scholarships | -1,610.00 | 0.00 | 0.00 | 0.00 | -1,610.00 |
| | 5200 | Outdoor Learning Environment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5215 | Special Events | 2,596.59 | 0.00 | 0.00 | 0.00 | 2,596.59 |
| | 5220 | Site Improvements | 19,879.24 | 0.00 | 0.00 | 0.00 | 19,879.24 |
| | | E Totals: | 60,122.29 | 0.00 | 247.16 | 0.00 | 59,875.13 |

| Site ID Group ID | Site Nai Group Nam | | | | | | From 12/01/201 | 9 to 12/31/2019. |
|---------------------|-----------------------|--|--|----------------|-----------------------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts ⁻ | Disbursements | Adjustments | Cash Balance |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7060 | 6th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7070 | 7th Grade Field Trips 8th Grade Field Trips After School Program | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7080 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7100 | | | 75,267.31 | 15,250.00 | 2,228.92 | 0.00 | 88,288.39 |
| | 7150 | Jumpstart | Jumpstart Participation Fees - Athletics | | 0.00 | 0.00 | 0.00 | 543.14 |
| | 7160 | Participation Fees - Athle | | | 1,050.00 | 0.00 | 0.00 | 4,326.91 |
| | 7170 | Participation Fees - Clubs & Orgs | | 590.00 | 455.00 | 0.00 | -975.00 | 70.00 |
| | 7195 | HAL Field Trips Outdoor Ed Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7200 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7901 | Student Transportation | | 0.00 | 1,140.00 | 0.00 | 0.00 | 1,140.00 |
| | | Q | Totals: | 79,677.36 | 17,895.00 | 2,228.92 | -975.00 | 94,368.44 |
| S | ATHLETI | С | | | | | | |
| | 9030 | Concessions | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9050 | Athletic-General | | 684.18 | 0.00 | 0.00 | 0.00 | 684.18 |
| | 9070 | Miscellaneous Receipts | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9110 | Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | S | Totals: | 684.18 | 0.00 | 0.00 | 0.00 | 684.18 |
| | | NMS | Totals: | 246,892.46 | 23,456.74 | 8,281.51 | 0.00 | 262,067.69 |

| Site ID Group ID | Site Name From 12/01/2019 to 12/31/ Group Name | | | | | | | |
|---------------------|--|---------------------------|---------|----------------|----------|---------------|-------------|--------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| RMS | Russell | Middle School | | - | === | | | |
| Α | ACTIVIT | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 8,081.19 | 6.31 | 1,311.39 | -60.00 | 6,716.11 |
| | 1016 | Rev Trak Fees | | 57.65 | -5.29 | 0.00 | 0.00 | 52.36 |
| | 1030 | Staff Vending | | 579.14 | 0.00 | 213.58 | 0.00 | 365.56 |
| | 1035 | Student Vending | | 94.92 | 0.00 | 0.00 | 0.00 | 94.92 |
| | 1040 | Donations | | 21,226.84 | 0.00 | 398.33 | 0.00 | 20,828.51 |
| | 1041 | Donations Students | | 411.64 | 0.00 | 0.00 | 0.00 | 411.64 |
| | 1048 | Parent Involvement Activ | rities | 163.41 | 0.00 | 0.00 | 0.00 | 163.41 |
| | 1049 | Food Pantry | | 215.00 | 0.00 | 0.00 | 0.00 | 215.00 |
| | 1070 | Start Up Cash | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1105 | Laptop Insurance | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1106 | Laptop Loss/Damage | | 171.00 | 175.20 | 0.00 | 0.00 | 346.20 |
| | 1170 | Wellness | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | А | Totals: | 31,000.79 | 176.22 | 1,923.30 | -60.00 | 29,193.71 |
| В | Athletics- | -Girls | | | | | | |
| | 2013 | Misc. Expenditures - Girl | s | 1,061.50 | 0.00 | 0.00 | 0.00 | 1,061.50 |
| | | В | Totals: | 1,061.50 | 0.00 | 0.00 | 0.00 | 1,061.50 |
| С | Athletics- | -Boys | | | | | | |
| | 3003 | Entry Fees - Boys | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3013 | Misc. Expenditures - Boy | s | 3,650.47 | 0.00 | 1,766.34 | 1,965.00 | 3,849.13 |
| | | С | Totals: | 3,650.47 | 0.00 | 1,766.34 | 1,965.00 | 3,849.13 |
| D | CLUBS A | AND ORGANIZATIONS | 6 | | | | | |
| | 4040 | Art | | 763.60 | 0.00 | 289.50 | 90.00 | 564.10 |
| | 4060 | Band | | 31.00 | 0.00 | 0.00 | 0.00 | 31.00 |
| | 4170 | Cross Country Club | | 1,465.47 | 0.00 | 0.00 | 0.00 | 1,465.47 |
| | 4180 | Culinary | | 1,587.89 | 0.00 | 65.16 | 14.00 | 1,536.73 |
| | 4260 | FCS Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4370 | Industrial Arts | | 4,687.43 | 279.50 | 0.00 | 0.00 | 4,966.93 |
| | 4500 | Music | | -346.69 | 125.00 | 1,511.76 | 9,375.00 | 7,641.55 |
| | 4503 | Music-Musicals | | 700.36 | 2,537.00 | 801.00 | 2,720.00 | 5,156.36 |
| | 4530 | Orchestra | | 264.16 | 0.00 | 0.00 | 0.00 | 264.16 |
| | 4532 | Summer Camps | | 273.49 | 0.00 | 16.50 | 0.00 | 256.99 |
| | 4540 | Other Clubs | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4600 | Robotics & Engineering C | lub | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4641 | School Spirit Leaders Clu | b | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 1,141.03 | 1,678.38 | 29.38 | 0.00 | 2,790.03 |
| | 4750 | Volunteer Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4770 | Yearbook | | 16,683.29 | 150.00 | 0.00 | 0.00 | 16,833.29 |
| | | D | Totals: | 27,251.03 | 4,769.88 | 2,713.30 | 12,199.00 | 41,506.61 |

| Site ID | Site Name Group Name From 12/01/2019 to 12/31/2019. | | | | | | | | | | |
|----------|---|----------------------------|-------------------|----------------|-----------|---------------|-------------|--------------|--|--|--|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | |
| E | | TRATIVE CUSTODIA | L | | | | | | | | |
| | 5008 | Surplus Sales | | 1,801.17 | 0.00 | 0.00 | 0.00 | 1,801.17 | | | |
| | 5013 | Carnival | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 5025 | Fines - Library Book | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 5027 | Fines-Textbooks | | 2,376.61 | 0.00 | 0.00 | 0.00 | 2,376.61 | | | |
| | 5030 | Counseling Center | | 622.94 | 0.00 | 0.00 | 0.00 | 622.94 | | | |
| | 5040 | Fundraising-General | | 7,837.34 | 0.00 | 6,472.84 | 0.00 | 1,364.50 | | | |
| | 5060 | Hospitality | | 1,105.79 | 0.00 | 50.00 | 0.00 | 1,055.79 | | | |
| | 5070 | Library | | 773.36 | 0.00 | 0.00 | 0.00 | 773.36 | | | |
| | 5095 | Montessori Fundraising | | 2,910.27 | 5,462.26 | 0.00 | 0.00 | 8,372.53 | | | |
| | 5100 | Other Adm Custodial | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 5114 | Montessori 6th | | 1.98 | 183.00 | 190.82 | 0.00 | -5.84 | | | |
| | 5115 | Field Trips-Curriculum R | elated | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 5119 | Montessori 6-8 | | 5,054.49 | 5,479.00 | 11,647.40 | 0.00 | -1,113.91 | | | |
| | 5120 | P.E. | | 316.46 | 0.00 | 0.00 | 0.00 | 316.46 | | | |
| | 5127 | 6th Grade Field Trips-Cu | ırriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 5128 | 7th Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 5129 | 8th Grade Field Trips-Cu | ırriculum Related | 0.00 | 2,605.00 | 1,026.34 | 0.00 | 1,578.66 | | | |
| | 5165 | Logo Sales | | 5,935.53 | 362.50 | 1,404.00 | 0.00 | 4,894.03 | | | |
| | | Е | Totals: | 28,735.94 | 14,091.76 | 20,791.40 | 0.00 | 22,036.30 | | | |
| Q | STUDEN | IT FEE FUND | | | | | | | | | |
| | 7100 | After School Program | | 35,574.12 | 870.00 | 1,691.13 | 0.00 | 34,752.99 | | | |
| | 7150 | Jumpstart | | 2,450.71 | 0.00 | 0.00 | 0.00 | 2,450.71 | | | |
| | 7160 | Participation Fees - Athle | etics | 1,925.00 | 40.00 | 0.00 | -1,965.00 | 0.00 | | | |
| | 7170 | Participation Fees - Club | s & Orgs | 11,974.00 | 225.00 | 0.00 | -12,199.00 | 0.00 | | | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 7901 | Student Transportation | | 210.00 | 1,110.00 | 600.00 | 60.00 | 780.00 | | | |
| | | Q | Totals: | 52,133.83 | 2,245.00 | 2,291.13 | -14,104.00 | 37,983.70 | | | |
| S | ATHLETI | IC | | | | | | | | | |
| | 9050 | Athletic-General | | 696.12 | 538.17 | 0.00 | 0.00 | 1,234.29 | | | |
| | 9070 | Miscellaneous Receipts | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | s | Totals: | 696.12 | 538.17 | 0.00 | 0.00 | 1,234.29 | | | |
| | | RMS | Totals: | 144,529.68 | 21,821.03 | 29,485.47 | 0.00 | 136,865.24 | | | |

| Site ID Group ID | Site Name From 12/01/2019 to 12/31/2019. Group Name | | | | | | | |
|---------------------|--|----------------------------|---------|----------------|----------|---------------|-------------|--------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Horizon | Keith Lu | utz Horizon High So | chool | | | | = | |
| Α | ACTIVIT | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 4,370.25 | 43.25 | 195.29 | 0.00 | 4,218.21 |
| | 1016 | Rev Trak Fees | | -104.06 | 0.00 | 0.00 | 0.00 | -104.06 |
| | 1030 | Staff Vending | | 83.21 | 0.00 | 0.00 | 0.00 | 83.21 |
| | 1105 | Laptop Insurance | | 28.10 | 40.00 | 0.00 | 0.00 | 68.10 |
| | 1106 | Laptop Loss/Damage | | 8.85 | 117.96 | 0.00 | 0.00 | 126.81 |
| | | A | Totals: | 4,386.35 | 201.21 | 195.29 | 0.00 | 4,392.27 |
| D | CLUBS A | AND ORGANIZATIONS | 5 | | | | | |
| | 4365 | HOSA | | 373.94 | 0.00 | 0.00 | 0.00 | 373.94 |
| | 4650 | Skills USA | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 360.89 | 88.00 | 0.00 | 0.00 | 448.89 |
| | 4770 | Yearbook | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4790 | BLM Academy | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | D | Totals: | 734.83 | 88.00 | 0.00 | 0.00 | 822.83 |
| E | ADMINIS | TRATIVE CUSTODIAL | - | | | | | |
| | 5025 | Fines - Library Book | | 136.38 | 0.00 | 0.00 | 0.00 | 136.38 |
| | 5027 | Fines-Textbooks | | 0.64 | 0.00 | 0.00 | 0.00 | 0.64 |
| | 5040 | Fundraising-General | | 430.96 | 0.00 | 0.00 | 0.00 | 430.96 |
| | 5115 | Field Trips-Curriculum Rel | lated | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | E | Totals: | 567.98 | 0.00 | 0.00 | 0.00 | 567.98 |
| S | ATHLETI | С | | | | | | |
| | 9070 | Miscellaneous Receipts | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | S | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Horizon | Totals: | 5,689.16 | 289.21 | 195.29 | 0.00 | 5,783.08 |

| Site ID Group ID | Site Nan | | | | | | 9 to 12/31/2019. | |
|---------------------|-------------|--------------------------|---------|----------------|----------|---------------|------------------|--------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| NHS | Millard I | North High School | | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 4,134.25 | 4,125.01 | 903.36 | 0.00 | 7,355.90 |
| | 1016 | Rev Trak Fees | | -172.42 | 40.74 | 0.00 | 0.00 | -131.68 |
| | 1017 | Returned Checks | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1025 | Savings | | -296,930.11 | 0.00 | 0.00 | 0.00 | -296,930.11 |
| | 1030 | Staff Vending | | 2,769.91 | 2,020.48 | 72.17 | 0.00 | 4,718.22 |
| | 1035 | Student Vending | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1040 | Donations | | 2,386.57 | 0.00 | 0.00 | 0.00 | 2,386.57 |
| | 1050 | Projects/Support | | 735.16 | 0.00 | 0.00 | 0.00 | 735.16 |
| | 1070 | Start Up Cash | | -5,557.80 | 1,170.00 | 2,500.00 | 0.00 | -6,887.80 |
| | 1090 | Other Revenue | | 793.09 | 0.00 | 0.00 | 0.00 | 793.09 |
| | 1105 | Laptop Insurance | | 41,920.00 | 0.00 | 41,920.00 | 0.00 | 0.00 |
| | 1106 | Laptop Loss/Damage | | 5,475.92 | 1,082.92 | 5,659.48 | 0.00 | 899.36 |
| | 1110 | Extracurr Transportation | | -14,917.72 | 0.00 | 4,974.11 | 0.00 | -19,891.83 |
| | | Α | Totals: | -259,363.15 | 8,439.15 | 56,029.12 | 0.00 | -306,953.12 |

Sorted by Site ID, Group ID, Activity ID.

| Site ID Group ID | Site Name From 12/01/2019 to 12/31/2019. Group Name | | | | | | | | | | |
|---------------------|---|--|----------------|----------|---------------|-------------|--------------|--|--|--|--|
| • | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | | |
| В | Athletics- | Girls | | | | | | | | | |
| | 2001 | Awards - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2002 | Camps - Girls | 2,290.00 | 0.00 | 0.00 | 0.00 | 2,290.00 | | | | |
| | 2003 | Entry Fees - Girls | 2,475.00 | 0.00 | 0.00 | 0.00 | 2,475.00 | | | | |
| | 2004 | Equipment - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2005 | Lodging - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2006 | Meals - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2007 | Officials - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2008 | Prof Devel - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2009 | Scouting - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2010 | Security - Girls | -120.00 | 0.00 | 0.00 | 0.00 | -120.00 | | | | |
| | 2011 | Transportation - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2012 | Uniforms/Apparel - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2013 | Misc. Expenditures - Girls | -500.00 | 0.00 | 0.00 | 0.00 | -500.00 | | | | |
| | 2051 | Awards - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2052 | Camps - Girls Basketball | 1,199.34 | 1,050.00 | 1,105.08 | 0.00 | 1,144.26 | | | | |
| | 2053 | Entry Fees - Girls Basketball | 0.00 | 0.00 | 50.00 | 0.00 | -50.00 | | | | |
| | 2054 | Equipment - Girls Basketball | -953.40 | 0.00 | 0.00 | 0.00 | -953.40 | | | | |
| | 2055 | Lodging - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2056 | Meals - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2057 | Officials - Girls Basketball | 0.00 | 0.00 | 1,055.00 | 0.00 | -1,055.00 | | | | |
| | 2058 | Prof. Development - Girls Basketball | -642.43 | 0.00 | 0.00 | 0.00 | -642.43 | | | | |
| | 2059 | Scouting - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2060 | Security - Girls Basketball | 0.00 | 0.00 | 210.00 | 0.00 | -210.00 | | | | |
| | 2061 | Transportation - Girls Basketball | 0.00 | 0.00 | 1,149.47 | 0.00 | -1,149.47 | | | | |
| | 2062 | Uniforms/Apparel - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2063 | Misc. Expenditures - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2101 | Awards - Girls Cross Country | -38.58 | 0.00 | 0.00 | 0.00 | -38.58 | | | | |
| | 2102 | Camps - Girls Cross Country | -120.38 | 10.00 | 340.53 | 0.00 | -450.91 | | | | |
| | 2103 | Entry Fees - Girls Cross Country | -415.00 | 0.00 | 0.00 | 0.00 | -415.00 | | | | |
| | 2104 | Equipment - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2105 | Lodging - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2106 | Meals - Girls Cross Country | -71.00 | 0.00 | 0.00 | 0.00 | -71.00 | | | | |
| | 2107 | Officials - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2108 | Prof. Development - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2109 | Scouting - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2110 | Security - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2111 | Transportation - Girls Cross Country | -1,013.14 | 0.00 | 0.00 | 0.00 | -1,013.14 | | | | |
| | 2112 | Uniforms/Apparel - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2113 | Misc. Expenditures - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 2151 | Awards - Girls Golf | 0.00 | 0.00 | 10.41 | 0.00 | -10.41 | | | | |
| | 2152 | Camps - Girls Golf | -2,609.88 | 0.00 | 0.00 | 0.00 | -2,609.88 | | | | |
| | 2153 | Entry Fees - Girls Golf | -1,340.00 | 0.00 | 0.00 | 0.00 | -1,340.00 | | | | |
| | 2154 | Equipment - Girls Golf | -1,065.92 | 0.00 | 0.00 | 0.00 | -1,065.92 | | | | |
| | 2155 | Lodging - Girls Golf | -792.00 | 0.00 | 0.00 | 0.00 | -792.00 | | | | |

| Group ID | Site Name From 12/01/2019 to 12/31/2019. | | | | | | | | | |
|----------|--|-------------------------------------|----------------|----------|---------------|-------------|--------------|--|--|--|
| | Group Name Activity ID | e Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | |
| | 2156 | Meals - Girls Golf | -230.00 | 0.00 | 0.00 | 0.00 | -230.00 | | | |
| | 2157 | Officials - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2158 | Prof. Development - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2159 | Scouting - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2160 | Security - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2161 | Transportation - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2162 | Uniforms/Apparel - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2163 | Misc. Expenditures - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2201 | Awards - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2202 | Camps - Girls Soccer | 5,044.60 | 80.00 | 159.95 | 0.00 | 4,964.65 | | | |
| | 2203 | Entry Fees - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2204 | Equipment - Girls Soccer | -787.54 | 0.00 | 0.00 | 0.00 | -787.54 | | | |
| | 2205 | Lodging - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2206 | Meals - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2207 | Officials - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2208 | Prof. Development - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2209 | Scouting - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2210 | Security - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2211 | Transportation - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2212 | Uniforms/Apparel - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2213 | Misc. Expenditures - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2251 | Awards - Girls Swimming | -215.59 | 0.00 | 487.05 | 0.00 | -702.64 | | | |
| | 2252 | Camps - Girls Swimming | 2,217.46 | 10.00 | 960.00 | 0.00 | 1,267.46 | | | |
| | 2253 | Entry Fees - Girls Swimming | 0.00 | 0.00 | 225.00 | 0.00 | -225.00 | | | |
| | 2254 | Equipment - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2255 | Lodging - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2256 | Meals - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2257 | Officials - Girls Swimming | 0.00 | 0.00 | 67.50 | 0.00 | -67.50 | | | |
| | 2258 | Prof. Development - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2259 | Scouting - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2260 | Security - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2261 | Transportation - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2262 | Uniforms/Apparel - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2263 | Misc. Expenditures - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2301 | Awards - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2302 | Camps - Girls Tennis | 1,725.40 | 0.00 | 0.00 | 0.00 | 1,725.40 | | | |
| | 2303 | Entry Fees - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2304 | Equipment - Girls Tennis | -738.29 | 0.00 | 0.00 | 0.00 | -738.29 | | | |
| | 2305 | Lodging - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2306 | Meals - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2307 | Officials - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2308 | Prof. Development - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2309 | Scouting - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2310 | Security - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2311 | Transportation - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |

| Site ID Group ID | Site Name From 12/01/2019 to 12/31/2019. Group Name | | | | | | | | | |
|------------------|---|---------------------------------------|----------------|----------|---------------|-------------|--------------|--|--|--|
| Croup ID | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | |
| | 2312 | Uniforms/Apparel - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2313 | Misc. Expenditures - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2351 | Awards - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2352 | Camps - Girls Track | 970.79 | 10.00 | 0.00 | 0.00 | 980.79 | | | |
| | 2353 | Entry Fees - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2354 | Equipment - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2355 | Lodging - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2356 | Meals - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2357 | Officials - Girls Track | 0.00 | . 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2358 | Prof. Development - Girls Track | 0.00 | 0.00 | 109.00 | 0.00 | -109.00 | | | |
| | 2359 | Scouting - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2360 | Security - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2361 | Transportation - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2362 | Uniforms/Apparel - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2363 | Misc. Expenditures - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2401 | Awards - Girls Volleyball | -195.61 | 0.00 | 0.00 | 0.00 | -195.61 | | | |
| | 2402 | Camps - Girls Volleyball | 2,565.25 | 0.00 | 210.58 | 0.00 | 2,354.67 | | | |
| | 2403 | Entry Fees - Girls Volleyball | -1,365.00 | 0.00 | 0.00 | 0.00 | -1,365.00 | | | |
| | 2404 | Equipment - Girls Volleyball | -1,561.32 | 0.00 | 0.00 | 0.00 | -1,561.32 | | | |
| | 2405 | Lodging - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2406 | Meals - Girls Volleyball | -569.24 | 0.00 | 0.00 | 0.00 | -569.24 | | | |
| | 2407 | Officials - Girls Volleyball | -4,867.33 | 0.00 | 0.00 | 0.00 | -4,867.33 | | | |
| | 2408 | Prof. Development - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2409 | Scouting - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2410 | Security - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2411 | Transportation - Girls Volleyball | -3,167.43 | 0.00 | 0.00 | 0.00 | -3,167.43 | | | |
| | 2412 | Uniforms/Apparel - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2413 | Misc. Expenditures - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2451 | Awards - Girls Softball | -199.71 | 0.00 | 0.00 | 0.00 | -199.71 | | | |
| | 2452 | Camps - Girls Softball | 1,695.99 | 0.00 | 0.00 | 0.00 | 1,695.99 | | | |
| | 2453 | Entry Fees - Girls Softball | -675.00 | 0.00 | 0.00 | 0.00 | -675.00 | | | |
| | 2454 | Equipment - Girls Softball | -6,499.64 | 0.00 | 45.00 | 0.00 | -6,544.64 | | | |
| | 2455 | Lodging - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2456 | Meals - Girls Softball | -66.00 | 0.00 | 0.00 | 0.00 | -66.00 | | | |
| | 2457 | Officials - Girls Softball | -1,355.00 | 0.00 | 0.00 | 0.00 | -1,355.00 | | | |
| | 2458 | Prof. Development - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2459 | Scouting - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2460 | Security - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2461 | Transportation - Girls Softball | -2,216.22 | 0.00 | 0.00 | 0.00 | -2,216.22 | | | |
| | 2462 | Uniforms/Apparel - Girls Softball | -64.93 | 0.00 | 0.00 | 0.00 | -64.93 | | | |
| | 2463 | Misc. Expenditures - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2601 | Awards-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2602 | Camps-Girls Unified Sports | 0.77 | 0.00 | 0.00 | 0.00 | 0.77 | | | |
| | 2603 | Entry Fees-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2604 | Equipment-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |

| Site ID Group ID | | Site Name From 12/01/2019 to 12/31/2019. Group Name | | | | | | | | | |
|---------------------|-------------|---|------------------|----------------|----------|---------------|-------------|--------------|--|--|--|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | |
| | 2605 | Lodging-Girls Unified S | ports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2606 | Meals-Girls Unified Spo | rts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2607 | Officials-Girls Unified Sp | oorts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2608 | Prof. Development-Girls | Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2609 | Scouting-Girls Unified S | ports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2610 | Security-Girls Unified S | ports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2611 | Transportation-Girls Uni | fied Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2612 | Uniforms/Apparel-Girls | Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2613 | Misc. Expenditures-Girls | s Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | В | Totals: | -14,270.98 | 1,160.00 | 6,184.57 | 0.00 | -19,295.55 | | | |

| Site ID Group ID | Sorted by Site ID, Group ID, Activity ID. From 12/01/2019 to 12/31/2019. Group Name | | | | | | | | | | |
|---------------------|---|---|-------------------|--------------|----------------|-------------|--------------|--|--|--|--|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | | |
| С | Athletics- | Boys | | | | | | | | | |
| | 3001 | Awards - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3002 | Camps - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3003 | Entry Fees - Boys | -1,507.00 | 0.00 | 0.00 | 0.00 | -1,507.00 | | | | |
| | 3004 | Equipment - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3005 | Lodging - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3006 | Meals - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3007 | Officials - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3008 | Prof. Development - Boys | -203.26 | 0.00 | 0.00 | 0.00 | -203.26 | | | | |
| | 3009 | Scouting - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3010 | Security - Boys | -120.00 | 0.00 | 0.00 | 0.00 | -120.00 | | | | |
| | 3012 | Uniforms/Apparel - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3013 | Misc. Expenditures - Boys | -600.00 | 0.00 | 0.00 | 0.00 | -600.00 | | | | |
| | 3051 | Awards - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3052 | Camps - Boys Basketball | 10,093.21 | 0.00 | 1,677.01 | 0.00 | 8,416.20 | | | | |
| | 3053 | Entry Fees - Boys Basketball | 0.00 | 0.00 | 575.00 | 0.00 | -575.00 | | | | |
| | 3054 | Equipment - Boys Basketball | -953.40 | 0.00 | 0.00 | 0.00 | -953.40 | | | | |
| | 3055 | Lodging - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3056 | Meals - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3057 | Officials - Boys Basketball | 0.00 | 0.00 | 1,935.00 | 0.00 | -1,935.00 | | | | |
| | 3058 | Prof. Development - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3059 | Scouting - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3060 | Security - Boys Basketball | 0.00 | 0.00 | 350.00 | 0.00 | -350.00 | | | | |
| | 3061 | Transportation - Boys Basketball | 0.00 | 0.00 | 352.63 | 0.00 | -352.63 | | | | |
| | 3062 | Uniforms/Apparel - Boys Basketbali | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 3063 | Misc. Expenditures - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3101 | Awards - Boys Cross Country | -38.59 | 0.00 | 0.00 | | 0.00 | | | | |
| | 3102 | Camps - Boys Cross Country | 2,683.03 | 0.00 | 340.53 | 0.00 | -38.59 | | | | |
| | 3103 | Entry Fees - Boys Cross Country | -415.00 | 0.00 | 0.00 | 0.00 | 2,342.50 | | | | |
| | 3104 | Equipment - Boys Cross Country | -33.07 | 0.00 | 0.00 | 0.00 | -415.00 | | | | |
| | 3105 | Lodging - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | -33.07 | | | | |
| | 3105 | Meals - Boys Cross Country | | | | 0.00 | 0.00 | | | | |
| | 3107 | Officials - Boys Cross Country | -71.00 0.00 | 0.00 | 0.00 | 0.00 | -71.00 | | | | |
| | 3108 | Prof. Development - Boys Cross Country | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3109 | Scouting - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3110 | Security - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3111 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3112 | Transportation - Boys Cross Country Uniforms/Apparel - Boys Cross Country | -1,013.17 0.00 | 0.00 | 0.00 | 0.00 | -1,013.17 | | | | |
| | 3113 | Misc. Expenditures - Boys Cross Country | 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3151 | Awards - Boys Golf | 0.00 | 0.00 | 0.00 152.41 | 0.00 | 0.00 | | | | |
| | 3152 | • | | | | 0.00 | -152.41 | | | | |
| | 3152 | Camps - Boys Golf | 1,394.64 | 0.00 | 0.00 | 0.00 | 1,394.64 | | | | |
| | 3153 | Entry Fees - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | Equipment - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3155 | Lodging - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3156 | Meals - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |

| 3157 Officials - Boys Golf 0.00 | Site ID | Site Name From 12/01/2019 to 12/31/2019. | | | | | | | | | |
|--|----------|--|------------------------------------|----------------|----------|---------------|-------------|--------------|--|--|--|
| 3158 Prof. Development - Boys Golf 0.00 0.00 0.00 0.00 0.00 0.00 3159 Security - Boys Golf 0.00 0.00 0.00 0.00 0.00 0.00 3161 Transportation - Boys Golf 0.00 0.00 0.00 0.00 0.00 0.00 3162 Uniforms/Apparel - Boys Golf 0.00 0.00 0.00 0.00 0.00 0.00 3162 Uniforms/Apparel - Boys Golf 0.00 0 | Group ID | - | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | |
| Security - Boys Golf | _ | 3157 | Officials - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Security - Boys Golf | | 3158 | Prof. Development - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3161 Transportation - Boys Golf 0.00 | | 3159 | Scouting - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 1962 | | 3160 | Security - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3183 Misc. Expenditures - Boys Gorl 0.00 0. | | 3161 | Transportation - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3201 Awards Boys Soccer 0.00 | | 3162 | Uniforms/Apparel - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3202 Camps - Boys Soccer 5,757.25 340.00 874.90 0.00 5,222.55 | | 3163 | Misc. Expenditures - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3203 | | 3201 | Awards - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Sequence Sequence | | 3202 | Camps - Boys Soccer | 5,757.25 | 340.00 | 874.90 | 0.00 | 5,222.35 | | | |
| 3205 Lodging - Boys Soccer 0.00 0.00 0.00 0.00 0.00 0.00 3206 Meals - Boys Soccer 0.00 0.00 0.00 0.00 0.00 0.00 3207 Officials - Boys Soccer 0.00 0.00 0.00 0.00 0.00 0.00 3208 Prof. Development - Boys Soccer 0.00 0.00 0.00 0.00 0.00 0.00 3209 Scouting - Boys Soccer 0.00 0.00 0.00 0.00 0.00 0.00 3211 Transportation - Boys Soccer 0.00 0.00 0.00 0.00 0.00 0.00 3211 Transportation - Boys Soccer 0.00 0.00 0.00 0.00 0.00 0.00 3212 Uniforms/Apparel - Boys Soccer 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3213 Misc. Expenditures - Boys Soccer 0.00 0.00 0.00 0.00 0.00 0.00 3251 Awards - Boys Swirmsing -215.59 0.00 487.05 0.00 -702.84 3252 Camps - Boys Swirmsing 4,566.72 0.00 50.00 0.00 4,516.72 3253 Entry Fees - Boys Swirmsing 0.00 0.00 0.00 0.00 0.00 3255 Lodging - Boys Swirmsing 0.00 0.00 0.00 0.00 0.00 0.00 3255 Lodging - Boys Swirmsing 0.00 0.00 0.00 0.00 0.00 0.00 3255 Meals - Boys Swirmsing 0.00 0.00 0.00 0.00 0.00 0.00 3256 Meals - Boys Swirmsing 0.00 0.00 0.00 0.00 0.00 0.00 3256 Meals - Boys Swirmsing 0.00 0.00 0.00 0.00 0.00 0.00 3256 Meals - Boys Swirmsing 0.00 0.00 0.00 0.00 0.00 0.00 3256 Meals - Boys Swirmsing 0.00 0.00 0.00 0.00 0.00 0.00 3256 Meals - Boys Swirmsing 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3256 Socuting - Boys Swirmsing 0.00 | | 3203 | Entry Fees - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3206 Meals - Boys Soccer 0.00 | | 3204 | Equipment - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3207 Officials - Boys Soccer 0.00 0. | | 3205 | Lodging - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3208 Prof. Development - Boys Soccer 0.00 0 | | 3206 | Meals - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3209 Scouling - Boys Soccer 0.00 4.516.72 2.25.00 0.00 4.516.72 2.25.00 0.00 4.516.72 2.25.00 0.00 4.516.72 2.25.00 0.00 4.516.72 2.25.00 0.00 4.516.72 2.25.00 0.00 4.516.72 2.25.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 <t< td=""><td></td><td>3207</td><td>Officials - Boys Soccer</td><td>0.00</td><td>0.00</td><td>0.00</td><td>0.00</td><td>0.00</td></t<> | | 3207 | Officials - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3210 Security - Boys Soccer 0.00 4.87.05 0.00 -702.64 3252 Camps - Boys Swimming -215.59 0.00 487.05 0.00 -702.64 3252 Camps - Boys Swimming 0.00 <td< td=""><td></td><td>3208</td><td>Prof. Development - Boys Soccer</td><td>0.00</td><td>0.00</td><td>0.00</td><td>0.00</td><td>0.00</td></td<> | | 3208 | Prof. Development - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3211 Transportation - Boys Soccer 0.00 0.00 0.00 0.00 3212 Uniforms/Apparel - Boys Soccer 0.00 0.00 0.00 0.00 0.00 3213 Misc. Expenditures - Boys Soccer 0.00 0.00 0.00 0.00 0.00 3251 Awards - Boys Swimming 4.566.72 0.00 50.00 0.00 4.516.72 3252 Camps - Boys Swimming 0.00 0.00 0.00 2.25.00 0.00 -225.00 3254 Equipment - Boys Swimming 0.00 0.00 0.00 0.00 0.00 3255 Lodging - Boys Swimming 0.00 0.00 0.00 0.00 0.00 3256 Meals - Boys Swimming 0.00 0.00 0.00 0.00 0.00 3257 Officials - Boys Swimming 0.00 0.00 67.50 0.00 -67.50 3258 Prof. Development - Boys Swimming 0.00 0.00 0.00 0.00 0.00 3260 Security - Boys Swimming | | 3209 | Scouting - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3212 Uniforms/Apparel - Boys Soccer 0.00 -702.64 4 3252 Camps - Boys Swimming 4.566.72 0.00 50.00 0.00 4.516.72 3253 Entry Fees - Boys Swimming 0.00 0.00 0.00 0.00 225.00 0.00 -225.00 3254 Equipment - Boys Swimming 0.00 | | 3210 | Security - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3213 Misc. Expenditures - Boys Soccer 0.00 0.00 0.00 0.00 3251 Awards - Boys Swimming -215.59 0.00 487.05 0.00 -702.64 3252 Camps - Boys Swimming 4,566.72 0.00 50.00 0.00 4,516.72 3253 Entry Fees - Boys Swimming 0.00 0.00 0.00 0.00 -225.00 3254 Equipment - Boys Swimming 0.00 0.00 0.00 0.00 0.00 0.00 3255 Lodging - Boys Swimming 0.00 0 | | 3211 | Transportation - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3251 Awards - Boys Swimming -215.59 0.00 487.05 0.00 -702.64 3252 Camps - Boys Swimming 4,566.72 0.00 50.00 0.00 4,516.72 3253 Entry Fees - Boys Swimming 0.00 0.00 0.00 0.00 -225.00 3254 Equipment - Boys Swimming 0.00 0.00 0.00 0.00 0.00 3255 Lodging - Boys Swimming 0.00 | | 3212 | Uniforms/Apparel - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3252 Camps - Boys Swimming 4,566.72 0.00 50.00 0.00 4,516.72 3253 Entry Fees - Boys Swimming 0.00 0.00 225.00 0.00 -225.00 3254 Equipment - Boys Swimming 0.00 0.00 0.00 0.00 0.00 3255 Lodging - Boys Swimming 0.00 0.00 0.00 0.00 0.00 3256 Meals - Boys Swimming 0.00 0.00 0.00 0.00 0.00 3257 Officials - Boys Swimming 0.00 0.00 67.50 0.00 0.00 3258 Prof. Development - Boys Swimming 0.00 0.00 0.00 0.00 0.00 3259 Scouting - Boys Swimming 0.00 0.00 0.00 0.00 0.00 3261 Transportation - Boys Swimming 0.00 0.00 0.00 0.00 0.00 3262 Uniforms/Apparels - Boys Swimming 0.00 0.00 0.00 0.00 0.00 3263 Misc. Expenditures - Boys Swimming< | | 3213 | Misc. Expenditures - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Second | | 3251 | Awards - Boys Swimming | -215.59 | 0.00 | 487.05 | 0.00 | -702.64 | | | |
| 3254 Equipment - Boys Swimming 0.00 | | 3252 | Camps - Boys Swimming | 4,566.72 | 0.00 | 50.00 | 0.00 | 4,516.72 | | | |
| 3255 Lodging - Boys Swimming 0.00 -67.50 0.00 -67.50 0.00 -67.50 0.00 -67.50 0.00 -67.50 0.00 -67.50 0.00 -67.50 0.00 -67.50 0.00 -67.50 0.00 -67.50 0.00 | | 3253 | Entry Fees - Boys Swimming | 0.00 | 0.00 | 225.00 | 0.00 | -225.00 | | | |
| 3256 Meals - Boys Swimming 0.00 0.00 0.00 0.00 0.00 3257 Officials - Boys Swimming 0.00 0.00 67.50 0.00 -67.50 3258 Prof. Development - Boys Swimming 0.00 0 | | 3254 | Equipment - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3257 Officials - Boys Swimming 0.00 0.00 67.50 0.00 -67.50 3258 Prof. Development - Boys Swimming 0.00 | | 3255 | Lodging - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3258 Prof. Development - Boys Swimming 0.00 0.00 0.00 0.00 3259 Scouting - Boys Swimming 0.00 0.00 0.00 0.00 3260 Security - Boys Swimming 0.00 0.00 0.00 0.00 3261 Transportation - Boys Swimming 0.00 0.00 0.00 0.00 3262 Uniforms/Apparels - Boys Swimming 0.00 0.00 0.00 0.00 3263 Misc. Expenditures - Boys Swimming 0.00 0.00 0.00 0.00 3301 Awards - Boys Tennis -113.36 0.00 0.00 0.00 0.00 3302 Camps - Boys Tennis 182.39 0.00 0.00 0.00 182.39 3303 Entry Fees - Boys Tennis -325.00 0.00 0.00 0.00 -325.00 3304 Equipment - Boys Tennis 0.00 0.00 0.00 0.00 0.00 3305 Lodging - Boys Tennis 0.00 0.00 0.00 0.00 0.00 <t< td=""><td></td><td>3256</td><td>Meals - Boys Swimming</td><td>0.00</td><td>0.00</td><td>0.00</td><td>0.00</td><td>0.00</td></t<> | | 3256 | Meals - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3259 Scouting - Boys Swimming 0.00 113.36 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 <td< td=""><td></td><td>3257</td><td>Officials - Boys Swimming</td><td>0.00</td><td>0.00</td><td>67.50</td><td>0.00</td><td>-67.50</td></td<> | | 3257 | Officials - Boys Swimming | 0.00 | 0.00 | 67.50 | 0.00 | -67.50 | | | |
| 3260 Security - Boys Swimming 0.00 0 | | 3258 | Prof. Development - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3261 Transportation - Boys Swimming 0.00 0.00 0.00 0.00 0.00 3262 Uniforms/Apparels - Boys Swimming 0.00 0.00 0.00 0.00 0.00 3263 Misc. Expenditures - Boys Swimming 0.00 0.00 0.00 0.00 0.00 3301 Awards - Boys Tennis -113.36 0.00 0.00 0.00 -113.36 3302 Camps - Boys Tennis 182.39 0.00 0.00 0.00 0.00 182.39 3303 Entry Fees - Boys Tennis -325.00 0.00 0.00 0.00 -325.00 3304 Equipment - Boys Tennis 0.00 0.00 0.00 0.00 0.00 3305 Lodging - Boys Tennis 0.00 0.00 0.00 0.00 0.00 3306 Meals - Boys Tennis 0.00 0.00 0.00 0.00 0.00 3307 Officials - Boys Tennis 0.00 0.00 0.00 0.00 0.00 3309 Scouting - Boys Tennis | | 3259 | Scouting - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3262 Uniforms/Apparels - Boys Swimming 0.00 113.36 0.00 | | 3260 | Security - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3263 Misc. Expenditures - Boys Swimming 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 -113.36 0.00 0.00 0.00 -113.36 0.00 0.00 0.00 0.00 -113.36 0.00 | | 3261 | Transportation - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3301 Awards - Boys Tennis -113.36 0.00 0.00 0.00 -113.36 3302 Camps - Boys Tennis 182.39 0.00 0.00 0.00 0.00 182.39 3303 Entry Fees - Boys Tennis -325.00 0.00 0.00 0.00 0.00 -325.00 3304 Equipment - Boys Tennis 0.00 | | 3262 | Uniforms/Apparels - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3302 Camps - Boys Tennis 182.39 0.00 0.00 0.00 182.39 3303 Entry Fees - Boys Tennis -325.00 0.00 0.00 0.00 -325.00 3304 Equipment - Boys Tennis 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3305 Lodging - Boys Tennis 0.00 | | 3263 | Misc. Expenditures - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3303 Entry Fees - Boys Tennis -325.00 0.00 0.00 0.00 -325.00 3304 Equipment - Boys Tennis 0.00 0 | | 3301 | Awards - Boys Tennis | -113.36 | 0.00 | 0.00 | 0.00 | -113.36 | | | |
| 3304 Equipment - Boys Tennis 0.00 | | 3302 | Camps - Boys Tennis | 182.39 | 0.00 | 0.00 | 0.00 | 182.39 | | | |
| 3305 Lodging - Boys Tennis 0.00 | | 3303 | Entry Fees - Boys Tennis | -325.00 | 0.00 | 0.00 | 0.00 | -325.00 | | | |
| 3306 Meals - Boys Tennis 0.00 0.00 0.00 0.00 0.00 3307 Officials - Boys Tennis 0.00 0.00 0.00 0.00 0.00 3308 Prof. Development - Boys Tennis 0.00 0.00 0.00 0.00 0.00 3309 Scouting - Boys Tennis 0.00 0.00 0.00 0.00 0.00 3310 Security - Boys Tennis 0.00 0.00 0.00 0.00 0.00 3311 Transportation - Boys Tennis 0.00 0.00 0.00 0.00 0.00 | | 3304 | Equipment - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3307 Officials - Boys Tennis 0.00 0. | | 3305 | Lodging - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3308 Prof. Development - Boys Tennis 0.00 <td></td> <td>3306</td> <td>Meals - Boys Tennis</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> | | 3306 | Meals - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3309 Scouting - Boys Tennis 0.00 0.0 | | 3307 | Officials - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3310 Security - Boys Tennis 0.00 0.00 0.00 0.00 0.00 0.00 3311 Transportation - Boys Tennis 0.00 0.00 0.00 0.00 0.00 | | 3308 | Prof. Development - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3311 Transportation - Boys Tennis 0.00 0.00 0.00 0.00 0.00 | | 3309 | Scouting - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | 3310 | Security - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 3312 Uniforms/Apparel - Boys Tennis 0.00 0.00 0.00 0.00 0.00 | | 3311 | Transportation - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | 3312 | Uniforms/Apparel - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |

| ite ID oup ID | Site Name Group Name From 12/01/2019 to 12/31/2019. | | | | | | | | | |
|------------------|---|------------------------------------|----------------|----------|---------------|-------------|--------------|--|--|--|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | |
| | 3313 | Misc. Expenditures - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3351 | Awards - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3352 | Camps - Boys Track | 2,298.57 | 361.00 | 1,319.00 | 0.00 | 1,340.57 | | | |
| | 3353 | Entry Fees - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3354 | Equipment - Boys Track | -503.60 | 0.00 | 0.00 | 0.00 | -503.60 | | | |
| | 3355 | Lodging - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3356 | Meals - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3357 | Officials - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3358 | Prof. Development - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3359 | Scouting - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3360 | Security - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3361 | Transportation - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3362 | Uniforms/Apparel - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3363 | Misc. Expenditures - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3451 | Awards - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3452 | Camps - Boys Baseball | 701.44 | 0.00 | 60.00 | 0.00 | 641.44 | | | |
| | 3453 | Entry Fees - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3454 | Equipment - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3455 | Lodging - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3456 | Meals - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3457 | Officials - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3458 | Prof. Development - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3459 | Scouting - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3460 | Security - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3461 | Transportation - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3462 | Uniforms/Apparel - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3463 | Misc. Expenditures - Boys Baseball | 0.00 | 0.00 | 0.00 | | | | | |
| | 3501 | • | | | | 0.00 | 0.00 | | | |
| | 3502 | Awards - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | Camps - Boys Football | 1,061.70 | 1,330.00 | 2,100.14 | 0.00 | 291.56 | | | |
| | 3503 | Entry Fees - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3504 | Equipment - Boys Football | -15,144.32 | 0.00 | 0.00 | 0.00 | -15,144.32 | | | |
| | 3505 | Lodging - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3506 | Meals - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3507 | Officials - Boys Football | -5,675.00 | 0.00 | 0.00 | 0.00 | -5,675.00 | | | |
| | 3508 | Prof. Development - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3509 | Scouting - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3510 | Security - Boys Football | -2,360.00 | 0.00 | 0.00 | 0.00 | -2,360.00 | | | |
| | 3511 | Transportation - Boys Football | -5,384.22 | 0.00 | 0.00 | 0.00 | -5,384.22 | | | |
| | 3512 | Uniforms/Apparel - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3513 | Misc Expenditures-Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3515 | Misc. Expenditures - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3551 | Awards - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3552 | Camps - Boys Wrestling | 2,378.19 | 0.00 | 0.00 | 0.00 | 2,378.19 | | | |
| | 3553 | Entry Fees - Boys Wrestling | 0.00 | 0.00 | 515.00 | 0.00 | -515.00 | | | |
| | 3554 | Equipment - Boys Wrestling | 0.00 | 0.00 | 3,681.25 | 0.00 | -3,681.25 | | | |

| Site ID Group ID | | Site Name From 12/01/2019 to 12/31/2019. Group Name From 12/01/2019 to 12/31/2019. | | | | | | | | | | |
|---------------------|-------------|--|----------------|----------------|----------|---------------|-------------|--------------|--|--|--|--|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | | |
| | 3555 | Lodging - Boys Wrestling | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3556 | Meals - Boys Wrestling | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3557 | Officials - Boys Wrestling | | 0.00 | 0.00 | 190.00 | 0.00 | -190.00 | | | | |
| | 3558 | Prof. Development - Boys | Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3559 | Scouting - Boys Wrestling | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3560 | Security - Boys Wrestling | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3561 | Transportation - Boys Wre | estling | 0.00 | 0.00 | 2,060.97 | 0.00 | -2,060.97 | | | | |
| | 3562 | Uniforms/Apparel - Boys | Vrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3563 | Misc. Expenditures - Boys | Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3601 | Awards-Boys Unified Spo | rts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3602 | Camps-Boys Unified Spor | rts | 551.74 | 1,076.00 | 0.00 | 0.00 | 1,627.74 | | | | |
| | 3603 | Entry Fees-Boys Unified S | Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3604 | Equipment-Boys Unified S | Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3605 | Lodging-Boys Unified Spo | orts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3606 | Meals-Boys Unified Sport | s | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3607 | Officials-Boys Unified Spo | orts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3608 | Prof. Development-Boys 1 | Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3609 | Scouting-Boys Unified Sp | orts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3610 | Security-Boys Unified Spo | orts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3611 | Transportation-Boys Unifi | ed Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3612 | Uniforms/Apparel-Boys U | nified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3613 | Misc. Expenditures-Boys | Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | С | Totals: | -3,006.70 | 3,107.00 | 17,013.39 | 0.00 | -16,913.09 | | | | |

Sorted by Site ID, Group ID, Activity ID.

| Site ID Group ID | | Site Name Group Name From 12/01/2019 to 12/31/2019. | | | | | | | | | |
|---------------------|-------------|---|----------------|----------|---------------|-------------|--------------|--|--|--|--|
| Oloup ID | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | | |
| D | CLUBS | AND ORGANIZATIONS | | | | | | | | | |
| | 4010 | 40 Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 4030 | Amnesty International | 160.09 | 0.00 | 0.00 | 0.00 | 160.09 | | | | |
| | 4040 | Art | -325.68 | 718.24 | 300.00 | 0.00 | 92.56 | | | | |
| | 4050 | Astronomy Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 4059 | Band Camp | 8,797.75 | 3,050.00 | 12,100.56 | 0.00 | -252.81 | | | | |
| | 4060 | Band | 3,723.34 | 270.00 | 0.00 | 0.00 | 3,993.34 | | | | |
| | 4062 | Band Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 4063 | Drums | 121.62 | 0.00 | 0.00 | 0.00 | 121.62 | | | | |
| | 4109 | Cheer Uniforms | 1,223.41 | 0.00 | 466.10 | 0.00 | 757.31 | | | | |
| | 4110 | Cheerleading | 15,397.76 | 8,163.89 | 18,598.04 | 0.00 | 4,963.61 | | | | |
| | 4115 | Uniforms-Cheer/Dance | -3,371.61 | 4,769.04 | 805.55 | 0.00 | 591.88 | | | | |
| | 4120 | Chemistry Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 4130 | Chess Club | 76.08 | 0.00 | 0.00 | 0.00 | 76.08 | | | | |
| | 4140 | Choir | 62.51 | 0.00 | 0.00 | 0.00 | 62.51 | | | | |
| | 4141 | Choir Trip | 236.50 | 0.00 | 0.00 | 0.00 | 236.50 | | | | |
| | 4181 | Coffee Cart | 953.73 | 368.00 | 346.22 | 0.00 | 975.51 | | | | |
| | 4185 | Cycling | 135.00 | 0.00 | 0.00 | 0.00 | 135.00 | | | | |
| | 4190 | Dance | -1,895.94 | 0.00 | 0.00 | 350.00 | -1,545.94 | | | | |
| | 4200 | Debate Team | -1,754.11 | 0.00 | 433.92 | 0.00 | -2,188.03 | | | | |
| | 4210 | DECA | 2,489.41 | 5,146.20 | 1,892.77 | 0.00 | 5,742.84 | | | | |
| | 4220 | Drama Club | 8,487.77 | 0.00 | 0.00 | 0.00 | 8,487.77 | | | | |
| | 4224 | Computer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 4230 | Environmental Club | 1,017.30 | 0.00 | 0.00 | 0.00 | 1,017.30 | | | | |
| | 4250 | FCCLA | 3,137.37 | 0.00 | 336.71 | 0.00 | 2,800.66 | | | | |
| | 4260 | FCS Club | 2,695.43 | 0.00 | 0.00 | 0.00 | 2,695.43 | | | | |
| | 4271 | Film Club | -149.85 | 0.00 | 0.00 | 0.00 | -149.85 | | | | |
| | 4280 | Flag Group | 7,523.06 | 6,575.00 | 786.79 | 0.00 | 13,311.27 | | | | |
| | 4290 | Forensics | 7,795.53 | 1,659.00 | 2,429.80 | 0.00 | 7,024.73 | | | | |
| | 4310 | French Club | 451.86 | 0.00 | 0.00 | 0.00 | 451.86 | | | | |
| | 4330 | Garden Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 4340 | German Club | 578.36 | 250.00 | 0.00 | 0.00 | 828.36 | | | | |
| | 4355 | Habitat for Humanity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 4360 | History Club | 5,957.00 | 0.00 | 0.00 | 0.00 | 5,957.00 | | | | |
| | 4365 | HOSA | 6,470.42 | 0.00 | 0.00 | 0.00 | 6,470.42 | | | | |
| | 4370 | Industrial Arts | 17,131.21 | 3,128.00 | 1,831.08 | 0.00 | 18,428.13 | | | | |
| | 4390 | Intramurals | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 | | | | |
| | 4400 | Japanese Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 4410 | Junior Class | 24,659.48 | 499.28 | 420.09 | 0.00 | 24,738.67 | | | | |
| | 4420 | Key Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 4430 | Latin Club | 311.49 | 0.00 | 0.00 | 0.00 | 311.49 | | | | |
| | 4460 | Literary Magazine | 349.10 | 0.00 | 0.00 | 0.00 | 349.10 | | | | |
| | 4480 | Mascot Team | 201.00 | 0.00 | 0.00 | 0.00 | 201.00 | | | | |
| | 4485 | Math Club | 35.00 | 0.00 | 150.00 | 0.00 | -115.00 | | | | |
| | 4490 | M-Club | 179.11 | 0.00 | 0.00 | 0.00 | 179.11 | | | | |
| | | | | | | | | | | | |

| Site ID Group ID | Site Nar | | | | | | • | 9 to 12/31/2019. |
|---------------------|-------------|---------------------------|---------|----------------|-----------|---------------|-------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 4500 | Music | | 0.00 | 200.00 | 0.00 | 0.00 | 200.00 |
| | 4503 | Music-Musicals | | -2,219.47 | 0.00 | 0.00 | 0.00 | -2,219.47 |
| | 4510 | National Honor Society | | 5,068.15 | 1,594.00 | 143.68 | 0.00 | 6,518.47 |
| | 4520 | Newspaper | | 378.54 | 0.00 | 311.80 | 0.00 | 66.74 |
| | 4530 | Orchestra | | 13,950.74 | 110.00 | 0.00 | 0.00 | 14,060.74 |
| | 4531 | Orchestra Trip | | -10,424.00 | 860.00 | 0.00 | 0.00 | -9,564.00 |
| | 4540 | Other Clubs | | 1,142.33 | 0.00 | 0.00 | 0.00 | 1,142.33 |
| | 4560 | Photography Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4570 | Play Production | | 4,809.58 | 0.00 | 350.54 | 0.00 | 4,459.04 |
| | 4600 | Robotics & Engineering Cl | ub | 2,785.22 | 0.00 | 692.28 | 0.00 | 2,092.94 |
| | 4630 | Science Club | | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| | 4631 | Science Olympiad | | 867.76 | 175.00 | 145.00 | 0.00 | 897.76 |
| | 4640 | Senior Class | | 2,268.90 | 0.00 | 0.00 | 0.00 | 2,268.90 |
| | 4645 | Show Choir | | 24,381.38 | 14,218.80 | 55,892.39 | 2,400.00 | -14,892.21 |
| | 4646 | Show Choir Competition | | 3,270.00 | 0.00 | 0.00 | 0.00 | 3,270.00 |
| | 4647 | Show Choir Camp | | -600.00 | 0.00 | 0.00 | 0.00 | -600.00 |
| | 4650 | Skills USA | | 8,965.73 | 70.00 | 0.00 | 0.00 | 9,035.73 |
| | 4660 | Spanish Club | | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| | 4661 | Spanish Honor Society | | 3,037.91 | 0.00 | 240.95 | 0.00 | 2,796.96 |
| | 4680 | Speech Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4690 | Spirit Shop | | -8,844.91 | 3,585.02 | 6,183.19 | 0.00 | -11,443.08 |
| | 4710 | Student Council | | 34,088.89 | 0.00 | 25,872.36 | 0.00 | 8,216.53 |
| | 4725 | Theater Workshop | | 137.00 | 0.00 | 0.00 | 0.00 | 137.00 |
| | 4728 | Unified Club | | 418.16 | 0.00 | 0.00 | 0.00 | 418.16 |
| | 4730 | VIA | | 532.52 | 0.00 | 0.00 | 0.00 | 532.52 |
| | 4770 | Yearbook | | 40,028.97 | 0.00 | 0.00 | 0.00 | 40,028.97 |
| | 4790 | BLM Academy | | 2,020.29 | 43.00 | 655.16 | 0.00 | 1,408.13 |
| | | D | Totals: | 239,474.19 | 55,452.47 | 131,384.98 | 2,750.00 | 166,291.68 |

| Site ID Group ID | | Site Name From 12/01/2019 to 12/31/2019. Group Name | | | | | | | | | | |
|---------------------|-------------|---|-------------|-----------|----------------|----------|---------------|-------------|--------------|--|--|--|
| | Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | |
| Ē | ADMINIS | TRATIVE CL | JSTODIA | AL. | | | | | | | | |
| | 5010 | After Prom | | | 1,241.82 | 0.00 | 0.00 | 0.00 | 1,241.82 | | | |
| | 5020 | Fines | | | 1,676.03 | 0.00 | 0.00 | 0.00 | 1,676.03 | | | |
| | 5025 | Fines - Library | y Book | | 634.80 | 16.50 | 0.00 | 0.00 | 651.30 | | | |
| | 5027 | Fines-Textboo | oks | | 1,805.19 | 20.80 | 0.00 | 0.00 | 1,825.99 | | | |
| | 5055 | Hall of Fame | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 5060 | Hospitality | | | 895.09 | 0.00 | 104.00 | 0.00 | 791.09 | | | |
| | 5070 | Library | | | 196.24 | 0.00 | 0.00 | 0.00 | 196.24 | | | |
| | 5100 | Other Adm Cu | ustodial | | -34.01 | 0.00 | 5,721.12 | 0.00 | -5,755.13 | | | |
| | 5115 | Field Trips-Cu | ırriculum F | Related | -1,412.00 | 20.00 | 0.00 | 0.00 | -1,392.00 | | | |
| | 5120 | P.E. | | | 3,706.41 | 7.00 | 0.00 | 0.00 | 3,713.41 | | | |
| | 5130 | Parking | | | 31,106.10 | 2,520.00 | 199.26 | 0.00 | 33,426.84 | | | |
| | 5140 | PayBac | | | 286.35 | 0.00 | 0.00 | 0.00 | 286.35 | | | |
| | 5150 | Pool Maintena | ance | | 2,867.37 | 0.00 | 299.00 | 0.00 | 2,568.37 | | | |
| | 5160 | PSAT Exam | | | 7,571.32 | 0.00 | 0.00 | 0.00 | 7,571.32 | | | |
| | 5175 | Student Schol | larships | | 176.31 | 0.00 | 0.00 | 0.00 | 176.31 | | | |
| | 5180 | Teacher Fund | /Grants | | 863.68 | 0.00 | 0.00 | 0.00 | 863.68 | | | |
| | 5190 | Transcripts | | | 3,507.56 | 0.00 | 21.40 | 0.00 | 3,486.16 | | | |
| | 5220 | Site Improven | nents | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | Ε | Totals: | 55,088.26 | 2,584.30 | 6,344.78 | 0.00 | 51,327.78 | | | |
| Q | STUDEN | T FEE FUND |) | | | | | | | | | |
| | 7160 | Participation F | ees - Athl | etics | 30,185.50 | 1,625.00 | 0.00 | 0.00 | 31,810.50 | | | |
| | 7170 | Participation F | ees - Club | os & Orgs | 675.00 | 2,750.00 | 0.00 | -2,750.00 | 675.00 | | | |
| | 7190 | Field Trips | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | Q | Totals: | 30,860.50 | 4,375.00 | 0.00 | -2,750.00 | 32,485.50 | | | |
| R | AP/IB EX | AMS | | | | | | | | | | |
| | 8010 | AP Exams | | | 51,184,92 | 130.00 | 753.00 | 0.00 | 50,561.92 | | | |
| | 8020 | IB Exams | | | 10,659.12 | 0.00 | 19.21 | 0.00 | 10,639.91 | | | |
| | | | R | Totals: | 61,844.04 | 130.00 | 772.21 | 0.00 | 61,201.83 | | | |

| Site ID Group ID | Site Nar Group Nam | | | | | | From 12/01/2019 | 9 to 12/31/2019. |
|------------------|-----------------------|-------------------------|---------|----------------|-----------|---------------|-----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| S | ATHLETI | С | | | | • | | |
| | 9010 | Gate Receipts | | 48,266.15 | 11,951.89 | 433.00 | 0.00 | 59,785.04 |
| | 9020 | Cash Reserve | | 163,093.58 | 0.00 | 0.00 | 0.00 | 163,093.58 |
| | 9030 | Concessions | | 17,510.15 | 6,741.36 | 3,396.91 | 0.00 | 20,854.60 |
| | 9040 | Tickets | | 62,722.00 | 2,600.00 | 0.00 | 0.00 | 65,322.00 |
| | 9050 | Athletic-General | | -17,663.31 | 0.00 | 293.12 | 0.00 | -17,956.43 |
| | 9055 | Athletics - Projects | | 5,465.94 | 0.00 | 0.00 | 0.00 | 5,465.94 |
| | 9060 | Athletic Director | | -259.50 | 0.00 | 0.00 | 0.00 | -259.50 |
| | 9070 | Miscellaneous Receipts | | 58,354.90 | 0.00 | 2,680.00 | 0.00 | 55,674.90 |
| | 9080 | Fundraising-Athletic | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9090 | Strength & Conditioning | | 2,535.70 | 0.00 | 0.00 | 0.00 | 2,535.70 |
| | 9100 | Athletic Training | | -4,188.96 | 0.00 | 0.00 | 0.00 | -4,188.96 |
| | 9110 | Activities | | -4,519.66 | 0.00 | 0.00 | 0.00 | -4,519.66 |
| | 9120 | Booster Contributions-G | irls | 8.21 | 0.00 | 0.00 | 0.00 | 8.21 |
| | 9130 | Booster Contributions-B | oys | 8.21 | 0.00 | 0.00 | 0.00 | 8.21 |
| | | s | Totals: | 331,333.41 | 21,293.25 | 6,803.03 | 0.00 | 345,823.63 |
| | | NHS | Totals: | 441,959.57 | 96,541.17 | 224,532.08 | 0.00 | 313,968.66 |

| Site ID | Site Name From 12/01/2019 to 12/31/2019. | | | | | | | | |
|----------|--|-----------------------------|----------|----------------|-----------|---------------|-------------|--------------|--|
| Group ID | Group Nam Activity ID | e Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| SHS | Millard | South High Schoo | [| | | | | | |
| Α | ACTIVIT | Y GENERAL | | | | | | | |
| | 1010 | General Admin | | -6,787.60 | 0.00 | 571.50 | 0.00 | -7,359.10 | |
| | 1016 | Rev Trak Fees | | -807.67 | 72.14 | 31.68 | 0.00 | -767.21 | |
| | 1017 | Returned Checks | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 1025 | • | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 1030 | | | 7,947.11 | 1,762.22 | 0.00 | 0.00 | 9,709.33 | |
| | 1035 | Student Vending | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 1040 | Donations | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 1041 | Donations Students | | 770.41 | 0.00 | 0.00 | 0.00 | 770.41 | |
| | 1042 | Patriots Care Pantry | | 2,728.42 | 0.00 | 214.84 | -45.67 | 2,467.91 | |
| | 1050 | Projects/Support | | -2,176.78 | 0.00 | 349.30 | 0.00 | -2,526.08 | |
| | 1060 | Public Relations | | -773.47 | 0.00 | 23.18 | 0.00 | -796.65 | |
| | 1070 | Start Up Cash | | -16,700.00 | 4,200.00 | 0.00 | 0.00 | -12,500.00 | |
| | 1090 | Other Revenue | | 22.05 | 4,287.00 | 0.00 | 0.00 | 4,309.05 | |
| | 1100 | Damage & Loss Propert | у | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 1105 | Laptop Insurance | | 0.00 | 240.00 | 240.00 | 0.00 | 0.00 | |
| | 1106 | Laptop Loss/Damage | | 0.00 | 1,555.20 | 1,600.87 | 45.67 | 0.00 | |
| | 1110 | Extracurr Transportation | ı | -7,696.89 | 0.00 | 774.85 | 0.00 | -8,471.74 | |
| | 1120 | Equipment Replacemen | t/Repair | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 1130 | Building Maintenance | | -220.00 | 0.00 | 55.00 | 0.00 | -275.00 | |
| | 1140 | Student Recognitation Ir | ncentive | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 1150 | Capital Outlay | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 1160 | Personnel Support | | -7,850.33 | 0.00 | 116.00 | 0.00 | -7,966.33 | |
| | 1170 | Weliness | | 1,350.00 | 10.00 | 165.44 | 0.00 | 1,194.56 | |
| | | Α | Totals: | -30,194.75 | 12,126.56 | 4,142.66 | 0.00 | -22,210.85 | |

| Site ID Group ID | Site Name From 12/01/2019 to 12/31/2019. Group Name From 12/01/2019 to 12/31/2019. | | | | | | | | |
|---------------------|--|--|----------------|----------|---------------|-------------|--------------|--|--|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | |
| В | Athletics- | -Girls | | | | | | | |
| | 2051 | Awards - Girls Basketball | -33.60 | 0.00 | 0.00 | 0.00 | -33.60 | | |
| | 2052 | Camps - Girls Basketball | 35.00 | 0.00 | 0.00 | 0.00 | 35.00 | | |
| | 2053 | Entry Fees - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2054 | Equipment - Girls Basketball | -1,353.82 | 0.00 | 0.00 | 0.00 | -1,353.82 | | |
| | 2055 | Lodging - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2056 | Meals - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2057 | Officials - Girls Basketball | 0.00 | 0.00 | 355.00 | 0.00 | -355.00 | | |
| | 2058 | Prof. Development - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2059 | Scouting - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2060 | Security - Girls Basketball | 0.00 | 0.00 | 100.00 | 0.00 | -100.00 | | |
| | 2061 | Transportation - Girls Basketball | 0.00 | 0.00 | 1,248.94 | 0.00 | -1,248.94 | | |
| | 2062 | Uniforms/Apparel - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2063 | Misc. Expenditures - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2101 | Awards - Girls Cross Country | -137.19 | 0.00 | 0.00 | 0.00 | -137.19 | | |
| | 2102 | Camps - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2103 | Entry Fees - Girls Cross Country | 390.00 | 0.00 | 0.00 | 0.00 | 390.00 | | |
| | 2104 | Equipment - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2105 | Lodging - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2106 | Meals - Girls Cross Country | ~102.62 | 0.00 | 0.00 | 0.00 | -102.62 | | |
| | 2107 | Officials - Girls Cross Country | -40.37 | 0.00 | 0.00 | 0.00 | -40.37 | | |
| | 2108 | Prof. Development - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2109 | Scouting - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2110 | Security - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2111 | Transportation - Girls Cross Country | -1,100.56 | 0.00 | 0.00 | 0.00 | -1,100.56 | | |
| | 2112 | Uniforms/Apparel - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2113 | Misc. Expenditures - Girls Cross Country | -650.00 | 0.00 | 0.00 | 0.00 | -650.00 | | |
| | 2151 | Awards - Girls Golf | -78.25 | 0.00 | 0.00 | 0.00 | -78.25 | | |
| | 2152 | Camps - Girls Golf | 413.62 | 0.00 | 0.00 | 0.00 | 413.62 | | |
| | 2153 | Entry Fees - Girls Golf | -644.00 | 0.00 | 0.00 | 0.00 | -644.00 | | |
| | 2154 | Equipment - Girls Golf | -362.50 | 0.00 | 0.00 | 0.00 | -362.50 | | |
| | 2155 | Lodging - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2156 | Meals - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2157 | Officials - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2158 | Prof. Development - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2159 | Scouting - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2160 | Security - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2161 | Transportation - Girls Golf | -124.02 | 0.00 | 0.00 | 0.00 | -124.02 | | |
| | 2162 | Uniforms/Apparel - Girls Golf | 40.00 | 0.00 | 0.00 | 0.00 | 40.00 | | |
| | 2163 | Misc. Expenditures - Girls Golf | -761.37 | 0.00 | 0.00 | 0.00 | -761.37 | | |
| | 2201 | Awards - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2202 | Camps - Girls Soccer | 1,507.86 | 0.00 | 0.00 | 0.00 | 1,507.86 | | |
| | 2203 | Entry Fees - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2204 | Equipment - Girls Soccer | -1,121.77 | 0.00 | 0.00 | 0.00 | -1,121.77 | | |
| | 2205 | Lodging - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | | | | |

| Site ID Group ID | Site Nan Group Nam | | | | | From 12/01/201 | 9 to 12/31/2019. |
|---------------------|-----------------------|-------------------------------------|----------------|----------|---------------|----------------|------------------|
| Croup ID | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 2206 | Meals - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2207 | Officials - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2208 | Prof. Development - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2209 | Scouting - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2210 | Security - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2211 | Transportation - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2212 | Uniforms/Apparel - Girls Soccer | -530.82 | 0.00 | 0.00 | 0.00 | -530.82 |
| | 2213 | Misc. Expenditures - Girls Soccer | 0.00 | 0.00 | 309.98 | 0.00 | -309.98 |
| | 2251 | Awards - Girls Swimming | -264.95 | 0.00 | 0.00 | 0.00 | -264.95 |
| | 2252 | Camps - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2253 | Entry Fees - Girls Swimming | 0.00 | 0.00 | 225.00 | 0.00 | -225.00 |
| | 2254 | Equipment - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2255 | Lodging - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2256 | Meals - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2257 | Officials - Girls Swimming | 0.00 | 0.00 | 38.46 | 0.00 | -38.46 |
| | 2258 | Prof. Development - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2259 | Scouting - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2260 | Security - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2261 | Transportation - Girls Swimming | 0.00 | 0.00 | 247.69 | 0.00 | -247.69 |
| | 2262 | Uniforms/Apparel - Girls Swimming | -123.75 | 0.00 | 0.00 | 0.00 | -123.75 |
| | 2263 | Misc. Expenditures - Girls Swimming | -196.00 | 0.00 | 0.00 | 0.00 | -196.00 |
| | 2301 | Awards - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2302 | Camps - Girls Tennis | 1,524.19 | 50.00 | 0.00 | 0.00 | 1,574.19 |
| | 2303 | Entry Fees - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2304 | Equipment - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2305 | Lodging - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2306 | Meals - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2307 | Officials - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2308 | Prof. Development - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2309 | Scouting - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2310 | Security - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2311 | Transportation - Girls Tennis | -256.36 | 0.00 | 0.00 | 0.00 | -256.36 |
| | 2312 | Uniforms/Apparel - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2313 | Misc. Expenditures - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2351 | Awards - Girls Track | -265.20 | 0.00 | 0.00 | 0.00 | -265.20 |
| | 2352 | Camps - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2353 | Entry Fees - Girls Track | 75.00 | 0.00 | 0.00 | 0.00 | 75.00 |
| | 2354 | Equipment - Girls Track | -592.73 | 0.00 | 0.00 | 0.00 | -592.73 |
| | 2355 | Lodging - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2356 | Meals - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2357 | Officials - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2358 | Prof. Development - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2359 | Scouting - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2360 | Security - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2361 | Transportation - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Site ID | Site Name From 12/01/2019 to 12/31/2019. | | | | | | | | | |
|----------|--|---|----------------|----------|---------------|-------------|--------------|--|--|--|
| Group ID | Group Nam Activity ID | e Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | |
| - | 2362 | Uniforms/Apparel - Girls Track | -817.50 | 0.00 | 0.00 | 0.00 | -817.50 | | | |
| | 2363 | Misc. Expenditures - Girls Track | -499.50 | 0.00 | 0.00 | 0.00 | -499.50 | | | |
| | 2401 | Awards - Girls Volleyball | -389.18 | 0.00 | 0.00 | 0.00 | -389.18 | | | |
| | 2402 | Camps - Girls Volleyball | -307.41 | 40.00 | 0.00 | 0.00 | -267.41 | | | |
| | 2403 | Entry Fees - Girls Volleyball | 490.00 | 0.00 | 0.00 | 0.00 | 490.00 | | | |
| | 2404 | Equipment - Girls Volleyball | -2,186.61 | 0.00 | 0.00 | 0.00 | -2,186.61 | | | |
| | 2405 | Lodging - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2406 | Meals - Girls Volleyball | -225.00 | 0.00 | 0.00 | 0.00 | -225.00 | | | |
| | 2407 | Officials - Girls Volleyball | -4,375.00 | 0.00 | 0.00 | 0.00 | -4,375.00 | | | |
| | 2408 | Prof. Development - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2409 | Scouting - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2410 | Security - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2411 | Transportation - Girls Volleyball | -1,932.61 | 0.00 | 0.00 | 0.00 | -1,932.61 | | | |
| | 2412 | Uniforms/Apparel - Girls Volleyball | -2,229.61 | 0.00 | 0.00 | 0.00 | -2,229.61 | | | |
| | 2413 | Misc. Expenditures - Girls Volleyball | -1,632.37 | 0.00 | 0.00 | 0.00 | -1,632.37 | | | |
| | 2451 | Awards - Girls Softball | -54.52 | 0.00 | 0.00 | 0.00 | -54.52 | | | |
| | 2452 | Camps - Girls Softball | 14,597.38 | 0.00 | 0.00 | 0.00 | 14,597.38 | | | |
| | 2453 | Entry Fees - Girls Softball | -125.00 | 0.00 | 0.00 | 0.00 | -125.00 | | | |
| | 2454 | Equipment - Girls Softball | -1,784.38 | 0.00 | 0.00 | 0.00 | -1,784.38 | | | |
| | 2455 | Lodging - Girls Softball | -3,598.80 | 0.00 | 0.00 | 0.00 | -3,598.80 | | | |
| | 2456 | Meals - Girls Softball | -659.34 | 0.00 | 0.00 | 0.00 | -659.34 | | | |
| | 2457 | Officials - Girls Softball | -2,710.00 | 0.00 | 0.00 | 0.00 | -2,710.00 | | | |
| | 2458 | Prof. Development - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2459 | Scouting - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2460 | Security - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2461 | Transportation - Girls Softball | -3,451.88 | 0.00 | 0.00 | 0.00 | -3,451.88 | | | |
| | 2462 | Uniforms/Apparel - Girls Softball | -2,161.25 | 0.00 | 0.00 | 0.00 | -2,161.25 | | | |
| | 2463 | Misc. Expenditures - Girls Softball | -7,950.00 | 0.00 | 0.00 | 0.00 | -7,950.00 | | | |
| | 2464 | Softball Advertising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2601 | Awards-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2602 | Camps-Girls Unified Sports | 580.14 | 0.00 | 0.00 | 0.00 | 580.14 | | | |
| | 2603 | Entry Fees-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2604 | Equipment-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2605 | Lodging-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2606 | Meals-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2607 | Officials-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2608 | Prof. Development-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2609 | Scouting-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2610 | Security-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2611 | Transportation-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2612 | Uniforms/Apparel-Girls Unified Sports | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 | | | |
| | 2613 | Misc. Expenditures-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | B Totals: | -26,146.65 | 90.00 | 2,525.07 | 0.00 | -28,581.72 | | | |

Sorted by Site ID, Group ID, Activity ID.

| Site ID Group ID | Site Name Group Name From 12/01/2019 to 12/31/2019. | | | | | | | | | |
|---------------------|---|---|----------------|----------|---------------|-------------|--------------|--|--|--|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | |
| C | Athletics- | Boys | · | | | | | | | |
| | 3007 | Officials - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3011 | Transportation - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3051 | Awards - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3052 | Camps - Boys Basketball | 840.00 | 0.00 | 342.98 | 0.00 | 497.02 | | | |
| | 3053 | Entry Fees - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3054 | Equipment - Boys Basketball | -1,038.68 | 0.00 | 0.00 | 0.00 | -1,038.68 | | | |
| | 3055 | Lodging - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3056 | Meals - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3057 | Officials - Boys Basketball | 0.00 | 0.00 | 1,365.00 | 0.00 | -1,365.00 | | | |
| | 3058 | Prof. Development - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3059 | Scouting - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3060 | Security - Boys Basketball | 0.00 | 0.00 | 300.00 | 0.00 | -300.00 | | | |
| | 3061 | Transportation - Boys Basketball | -73.31 | 0.00 | 1,353.59 | 0.00 | -1,426.90 | | | |
| | 3062 | Uniforms/Apparel - Boys Basketball | -4,406.69 | 0.00 | 0.00 | 0.00 | -4,406.69 | | | |
| | 3063 | Misc. Expenditures - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3101 | Awards - Boys Cross Country | -137.19 | 0.00 | 0.00 | 0.00 | -137.19 | | | |
| | 3102 | Camps - Boys Cross Country | 859.40 | 0.00 | 0.00 | 0.00 | 859.40 | | | |
| | 3103 | Entry Fees - Boys Cross Country | 390.00 | 0.00 | 0.00 | 0.00 | 390.00 | | | |
| | 3104 | Equipment - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3105 | Lodging - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3106 | Meals - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3107 | Officials - Boys Cross Country | -40.37 | 0.00 | 0.00 | 0.00 | -40.37 | | | |
| | 3108 | Prof. Development - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3109 | Scouting - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3110 | Security - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3111 | Transportation - Boys Cross Country | -951.59 | 0.00 | 0.00 | 0.00 | -951.59 | | | |
| | 3112 | Uniforms/Apparel - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3113 | Misc. Expenditures - Boys Cross Country | -650.00 | 0.00 | 0.00 | 0.00 | -650.00 | | | |
| | 3151 | Awards - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3152 | Camps - Boys Golf | 15.00 | 0.00 | 0.00 | 0.00 | 15.00 | | | |
| | 3153 | Entry Fees - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3154 | Equipment - Boys Golf | -551.50 | 0.00 | 0.00 | 0.00 | -551.50 | | | |
| | 3155 | Lodging - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3156 | Meals - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3157 | Officials - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3158 | Prof. Development - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3159 | Scouting - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3160 | Security - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3161 | Transportation - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3162 | Uniforms/Apparel - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3163 | Misc. Expenditures - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3201 | Awards - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3202 | Camps - Boys Soccer | 109.50 | 0.00 | 0.00 | 0.00 | 109.50 | | | |
| | 3203 | Entry Fees - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |

| Site ID | Site Name | |
|----------|------------|--|
| Group ID | Group Name | |

| Group ID | Group Nam | Group Name | | | | | | | | | |
|----------|--------------|--|----------------|----------|---------------|-------------|--------------|--|--|--|--|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | | |
| | 3204 | Equipment - Boys Soccer | -4,103.52 | 0.00 | 0.00 | 0.00 | -4,103.52 | | | | |
| | 3205 | Lodging - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3206 | Meals - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3207 | Officials - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3208 | Prof. Development - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3209 | Scouting - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3210 | Security - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3211 | Transportation - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3212 | Uniforms/Apparel - Boys Soccer | -306.00 | 0.00 | 0.00 | 0.00 | -306.00 | | | | |
| | 3213 | Misc. Expenditures - Boys Soccer | 0.00 | 0.00 | 309.98 | 0.00 | -309.98 | | | | |
| | 3251 | Awards - Boys Swimming | -264.95 | 0.00 | 0.00 | 0.00 | -264.95 | | | | |
| | 3252 | Camps - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3253 | Entry Fees - Boys Swimming | 0.00 | 0.00 | 225.00 | . 0.00 | -225.00 | | | | |
| | 3254 | Equipment - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3255 | Lodging - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3256 | Meals - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3257 | Officials - Boys Swimming | 0.00 | 0.00 | 38.45 | 0.00 | -38.45 | | | | |
| | 3258 | Prof. Development - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3259 | Scouting - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3260 | Security - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3261 | Transportation - Boys Swimming | 0.00 | 0.00 | 247.70 | 0.00 | -247.70 | | | | |
| | 3262 | Uniforms/Apparels - Boys Swimming | -123.75 | 0.00 | 39.50 | 0.00 | -163.25 | | | | |
| | 3263 | Misc. Expenditures - Boys Swimming | -196.00 | 0.00 | 0.00 | 0.00 | -196.00 | | | | |
| | 3301 | Awards - Boys Tennis | -48.00 | 0.00 | 0.00 | 0.00 | -48.00 | | | | |
| | 3302 | Camps - Boys Tennis | -59.00 | 0.00 | 0.00 | 0.00 | -59.00 | | | | |
| | 3303 | Entry Fees - Boys Tennis | 65.00 | 0.00 | 0.00 | 0.00 | 65.00 | | | | |
| | 3304 | Equipment - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3305 | Lodging - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3306 | Meals - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3307 | Officials - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3308 | Prof. Development - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3309 | Scouting - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3310 | Security - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3311 | Transportation - Boys Tennis | -2,058.98 | 0.00 | 0.00 | 0.00 | -2,058.98 | | | | |
| | 3312 | Uniforms/Apparel - Boys Tennis | -484.00 | 0.00 | 0.00 | 0.00 | -484.00 | | | | |
| | 3313 | Misc. Expenditures - Boys Tennis | -130.98 | 0.00 | 0.00 | 0.00 | -130.98 | | | | |
| | 3351 | Awards - Boys Track | -265.20 | 0.00 | 0.00 | 0.00 | -265.20 | | | | |
| | 3352 | Camps - Boys Track | 2,835.05 | 0.00 | 0.00 | 0.00 | 2,835.05 | | | | |
| | 3353 | Entry Fees - Boys Track | 75.00 | 0.00 | 0.00 | 0.00 | 75.00 | | | | |
| | 3354 | Equipment - Boys Track | -592.72 | 0.00 | 0.00 | 0.00 | -592.72 | | | | |
| | 3355 | Lodging - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3356 | Meals - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3357 | Officials - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | • | | | | | 0.00 | | | | |
| | | • • | | | | | | | | | |
| | 3358 3359 | Prof. Development - Boys Track Scouting - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |

| Site ID | Site Name From 12/01/2019 to 12/31/20 | | | | | | | |
|----------|---------------------------------------|-------------------------------------|----------------|----------|---------------|-------------|--------------|--|
| Group ID | Group Name Activity ID | e Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| | 3360 | Security - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3361 | Transportation - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3362 | Uniforms/Apparel - Boys Track | -647.31 | 0.00 | 0.00 | 0.00 | -647.31 | |
| | 3363 | Misc. Expenditures - Boys Track | -499.50 | 0.00 | 0.00 | 0.00 | -499.50 | |
| | 3451 | Awards - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3452 | Camps - Boys Baseball | -168.72 | 0.00 | 0.00 | 0.00 | -168.72 | |
| | 3453 | Entry Fees - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3454 | Equipment - Boys Baseball | -412.68 | 0.00 | 6,661.61 | 0.00 | -7,074.29 | |
| | 3455 | Lodging - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3456 | Meals - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3457 | Officials - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3458 | Prof. Development - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3459 | Scouting - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3460 | Security - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3461 | Transportation - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3462 | Uniforms/Apparel - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3463 | Misc. Expenditures - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3501 | Awards - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3502 | Camps - Boys Football | 4,422.16 | 0.00 | 45.00 | 0.00 | 4,377.16 | |
| | 3503 | Entry Fees - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3504 | Equipment - Boys Football | -30,567.92 | 0.00 | 0.00 | 0.00 | -30,567.92 | |
| | .3505 | Lodging - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3506 | Meals - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3507 | Officials - Boys Football | -6,475.69 | 0.00 | 0.00 | 0.00 | -6,475.69 | |
| | 3508 | Prof. Development - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3509 | Scouting - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3510 | Security - Boys Football | -3,300.00 | 0.00 | 0.00 | 0.00 | -3,300.00 | |
| | 3511 | Transportation - Boys Football | -3,290.74 | 0.00 | 0.00 | 0.00 | -3,290.74 | |
| | 3512 | Uniforms/Apparel - Boys Football | -1,640.16 | 0.00 | 0.00 | 0.00 | -1,640.16 | |
| | 3515 | Misc. Expenditures - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3551 | Awards - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3552 | Camps - Boys Wrestling | 74.73 | 0.00 | 0.00 | 0.00 | 74.73 | |
| | 3553 | Entry Fees - Boys Wrestling | -250.00 | 0.00 | 815.00 | 0.00 | -1,065.00 | |
| | 3554 | Equipment - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3555 | Lodging - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3556 | Meals - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3557 | Officials - Boys Wrestling | 0.00 | 0.00 | 510.00 | 0.00 | -510.00 | |
| | 3558 | Prof. Development - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3559 | Scouting - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3560 | Security - Boys Wrestling | 0.00 | 0.00 | 75.00 | 0.00 | -75.00 | |
| | 3561 | Transportation - Boys Wrestling | 0.00 | 0.00 | 1,148.43 | 0.00 | -1,148.43 | |
| | 3562 | Uniforms/Apparel - Boys Wrestling | 135.00 | 0.00 | 0.00 | 0.00 | 135.00 | |
| | 3563 | Misc. Expenditures - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3601 | Awards-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3602 | Camps-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

| Site ID Group ID | | Site Name From 12/01/2019 to 12/31/2019. Group Name | | | | | | | | | |
|---------------------|-------------|---|----------------|----------|---------------|-------------|--------------|--|--|--|--|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | | |
| | 3603 | Entry Fees-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3604 | Equipment-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3605 | Lodging-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3606 | Meals-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3607 | Officials-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3608 | Prof. Development-Boys Unified Spor | ts 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3609 | Scouting-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3610 | Security-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3611 | Transportation-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3612 | Uniforms/Apparel-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3613 | Misc. Expenditures-Boys Unified Spor | ts 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | C Totals: | -53,914.31 | 0.00 | 13,477.24 | 0.00 | -67,391.55 | | | | |

| Site ID Group ID | Site Nar Group Nam | | | | | | | |
|---------------------|-----------------------|------------------------|----------------|-----------|---------------|-------------|--------------|--|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| D | CLUBS A | ND ORGANIZATIONS | | | | | | |
| | 4010 | 40 Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4011 | Patriot Way Club | -339.98 | 0.00 | 0.00 | 0.00 | -339.98 | |
| | 4020 | Academic Awards | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4040 | Art | 72.80 | 0.00 | 0.00 | 0.00 | 72.80 | |
| | 4050 | Astronomy Club | 713.56 | 0.00 | 0.00 | 0.00 | 713.56 | |
| | 4055 | Athletic Trainers Club | 1,344.11 | 0.00 | 0.00 | 0.00 | 1,344.11 | |
| | 4060 | Band | 6,543.58 | 17,785.00 | 7,606.84 | 0.00 | 16,721.74 | |
| | 4064 | Winter Guard | 441.16 | 5,000.00 | 1,156.00 | 400.00 | 4,685.16 | |
| | 4065 | NSBA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4109 | Cheer Uniforms | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4110 | Cheerleading | -23,441.79 | 105.00 | 50.00 | 4,960.30 | -18,426.49 | |
| | 4130 | Chess Club | 39.10 | 0.00 | 0.00 | 0.00 | 39.10 | |
| | 4140 | Choir | 6,053.78 | 300.00 | 3,724.63 | 0.00 | 2,629.15 | |
| | 4160 | Construction | -1,683.30 | 1,174.00 | 360.19 | 0.00 | -869.49 | |
| | 4180 | Culinary | 1,363.29 | 0.00 | 0.00 | 0.00 | 1,363.29 | |
| | 4190 | Dance | -1,667.04 | 81.00 | 169.05 | 203.30 | -1,551.79 | |
| | 4200 | Debate Team | 683.66 | 980.00 | 73.89 | 0.00 | 1,589.77 | |
| | 4210 | DECA | -1,296.22 | 0.00 | 4,673.56 | 35.00 | -5,934.78 | |
| | 4215 | Diversity | 10.04 | 0.00 | 0.00 | 0.00 | 10.04 | |
| | 4216 | Patriot Pals | 30.61 | 0.00 | 0.00 | 0.00 | 30.61 | |
| | 4217 | Patriot Perk | 4,041.66 | 0.00 | 0.00 | 0.00 | 4,041.66 | |
| | 4230 | Environmental Club | 2,373.08 | 279.25 | 0.00 | 0.00 | 2,652.33 | |
| | 4240 | Fashion Merchandising | 5.08 | 0.00 | 0.00 | 0.00 | 5.08 | |
| | 4250 | FCCLA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4260 | FCS Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4290 | Forensics | -600.72 | 1,605.00 | 56.25 | 0.00 | 948.03 | |
| | 4300 | Foundation/PEMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4310 | French Club | 649.35 | 0.00 | 0.00 | 0.00 | 649.35 | |
| | 4320 | Educators Rising | 1,942.21 | 0.00 | 66.29 | 0.00 | 1,875.92 | |
| | 4340 | German Club | 1,151.41 | 420.00 | 271.20 | 0.00 | 1,300.21 | |
| | 4350 | Graphics | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 | |
| | 4360 | History Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4365 | HOSA | 1,454.28 | 0.00 | 0.00 | 0.00 | 1,454.28 | |
| | 4380 | International Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4390 | Intramurals | 1,219.39 | 0.00 | 0.00 | 0.00 | 1,219.39 | |
| | 4405 | AFJROTC | 5,481.18 | 700.00 | 18.00 | 0.00 | 6,163.18 | |
| | 4410 | Junior Class | 7,101.06 | 168.50 | 0.00 | -245.42 | 7,024.14 | |
| | 4450 | LEO Club | 609.74 | 0.00 | 0.00 | 0.00 | 609.74 | |
| | 4460 | Literary Magazine | 54.82 | 0.00 | 0.00 | 0.00 | 54.82 | |
| | 4470 | Manufacturing | 3,703.12 | 0.00 | 0.00 | 0.00 | 3,703.12 | |
| | 4500 | Music | 330.00 | 0.00 | 330.00 | 0.00 | 0.00 | |
| | 4510 | National Honor Society | 2,384.14 | 0.00 | 0.00 | 0.00 | 2,384.14 | |
| | 4520 | Newspaper | 4,975.96 | 1,400.00 | 0.00 | 0.00 | 6,375.96 | |
| | 4530 | Orchestra | 546.89 | 1,988.75 | 1,167.50 | 858.00 | 2,226.14 | |
| | | | 2.344 | ., | ., | - 00100 | _,, | |

| Site ID Group ID | Site Name Group Name From 12/01/ | | | | | | | 9 (0 12/31/2019. |
|---------------------|----------------------------------|----------------------------|---------|----------------|-----------|---------------|-------------|------------------|
| p | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 4550 | Patriot Photo | | 959.39 | 0.00 | 0.00 | 0.00 | 959.39 |
| | 4570 | Play Production | | 5,750.61 | 5,505.32 | 437.82 | 639.00 | 11,457.11 |
| | 4600 | Robotics & Engineering C | Club | 133.55 | 0.00 | 0.00 | 0.00 | 133.55 |
| | 4640 | Senior Class | | 605.16 | 0.00 | 0.00 | 0.00 | 605.16 |
| | 4645 | Show Choir | | 27,495.92 | 1,520.25 | 689.86 | 150.00 | 28,476.31 |
| | 4650 | Skills USA | | 192.04 | 0.00 | 0.00 | 0.00 | 192.04 |
| | 4660 | Spanish Club | | 193.59 | 0.00 | 9.89 | 0.00 | 183.70 |
| | 4690 | Spirit Shop | | 27,052.55 | 7,612.97 | 14,236.09 | 301.42 | 20,730.85 |
| | 4710 | Student Council | | 18,817.91 | 0.00 | 1,209.43 | 0.00 | 17,608.48 |
| | 4760 | World Language | | 597.26 | 0.00 | 0.00 | 0.00 | 597.26 |
| | 4770 | Yearbook | | 72,057.64 | 1,210.00 | 674.07 | -56.00 | 72,537.57 |
| | | D | Totals: | 180,150.63 | 47,835.04 | 36,980.56 | 7,245.60 | 198,250.71 |
| E | ADMINIS | TRATIVE CUSTODIA | L | | | | | |
| | 5010 | After Prom | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5020 | Fines | | 0.00 | 5.00 | 0.00 | 0.00 | 5.00 |
| | 5025 | Fines - Library Book | | 601.24 | 0.00 | 9.99 | 0.00 | 591.25 |
| | 5027 | Fines-Textbooks | | 32,321.27 | 19.21 | 0.00 | 0.00 | 32,340.48 |
| | 5030 | Counseling Center | | 4,794.96 | 0.00 | 0.00 | 0.00 | 4,794.96 |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5055 | Hall of Fame | | 1,143.72 | 200.00 | 0.00 | 0.00 | 1,343.72 |
| | 5060 | Hospitality | | 905.00 | 0.00 | 0.00 | 0.00 | 905.00 |
| | 5070 | Library | | 95.81 | 0.00 | 0.00 | 0.00 | 95.81 |
| | 5097 | New Frontier | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5100 | Other Adm Custodial | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5115 | Field Trips-Curriculum Re | elated | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5130 | Parking | | 77,873.54 | 330.00 | 15.17 | 0.00 | 78,188.37 |
| | 5135 | Patriot Post | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5140 | PayBac | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5150 | Pool Maintenance | | 10,231.48 | 200.00 | 1,202.68 | 0.00 | 9,228.80 |
| | 5160 | PSAT Exam | | 3,479.59 | 0.00 | 0.00 | 0.00 | 3,479.59 |
| | 5166 | SpEd | | 122.94 | 0.00 | 0.00 | 0.00 | 122.94 |
| | 5167 | Student ID Card Fee | | 1,989.26 | 0.00 | 0.00 | 0.00 | 1,989.26 |
| | 5170 | Student Notebooks | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5180 | Teacher Fund/Grants | | 1,517.05 | 0.00 | 0.00 | 0.00 | 1,517.05 |
| | 5185 | Technology | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5190 | Transcripts | | 1,915.00 | 80.00 | 0.00 | 0.00 | 1,995.00 |
| | | Е | Totals: | 136,990.86 | 834.21 | 1,227.84 | 0.00 | 136,597.23 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7160 | Participation Fees - Athle | etics | 21,035.00 | 25.00 | 0.00 | 0.00 | 21,060.00 |
| | 7170 | Participation Fees - Clubs | | 0.00 | 7,245.60 | 0.00 | -7,245.60 | 0.00 |
| | 7190 | Field Trips | - | -423.17 | 0.00 | 0.00 | 0.00 | -423.17 |
| | | Q | Totals: | 20,611.83 | 7,270.60 | 0.00 | -7,245.60 | 20,636.83 |

| Site ID Group ID | Site Nat Group Nam | | | | | | From 12/01/201 | 9 to 12/31/2019. | |
|---------------------|-----------------------|-------------------------|---------|----------------|-----------|---------------|----------------|------------------|--|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| R | AP/IB EX | AMS | | | | | | | |
| | 8010 | AP Exams | | 16,032.84 | 110.00 | 0.00 | 0.00 | 16,142.84 | |
| | | R | Totals: | 16,032.84 | 110.00 | 0.00 | 0.00 | 16,142.84 | |
| S | ATHLETI | С | | | | | | | |
| | 9010 | Gate Receipts | | 75,703.88 | 8,520.00 | 0.00 | 0.00 | 84,223.88 | |
| | 9020 | Cash Reserve | | 153,884.52 | 0.00 | 0.00 | 0.00 | 153,884.52 | |
| | 9030 | Concessions | | 20,452.65 | 6,377.26 | 5,670.73 | 0.00 | 21,159.18 | |
| | 9040 | Tickets | | 31,180.00 | . 0.00 | 0.00 | 0.00 | 31,180.00 | |
| | 9050 | Athletic-General | | -19,458.23 | 7,956.29 | 1,694.22 | 0.00 | -13,196.16 | |
| | 9060 | Athletic Director | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 9070 | Miscellaneous Receipts | | -20.00 | 0.00 | 0.00 | 0.00 | -20.00 | |
| | 9080 | Fundraising-Athletic | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 9090 | Strength & Conditioning | | -97.00 | 0.00 | 0.00 | 0.00 | -97.00 | |
| | 9100 | Athletic Training | | -3,998.19 | 0.00 | 0.00 | 0.00 | -3,998.19 | |
| | 9110 | Activities | | -7,560.96 | 0.00 | 778.26 | 0.00 | -8,339.22 | |
| | 9120 | Booster Contributions-G | irls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 9130 | Booster Contributions-B | oys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 9131 | Unified Sports Donation | s | 2,161.08 | 920.00 | 0.00 | 0.00 | 3,081.08 | |
| | 9140 | Metro Tournament | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | s | Totals: | 252,247.75 | 23,773.55 | 8,143.21 | 0.00 | 267,878.09 | |
| | | SHS | Totals: | 495,778.20 | 92,039.96 | 66,496.58 | 0.00 | 521,321.58 | |

| Site ID Group ID | Site Name Group Name | | | | | From 12/01/2019 to 12/31/2019. | |
|---------------------|--------------------------|---------------------------------|----------------|----------|---------------|--------------------------------|--------------|
| | Activity ID | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| WHS | Millard West High School | | | | | | |
| A | ACTIVITY GENERAL | | | | | | |
| | 1010 | General Admin | 1,756.55 | 4,791.00 | 234.87 | 0.00 | 6,312.68 |
| | 1016 | Rev Trak Fees | -29.82 | 16.25 | 13.60 | 0.00 | -27.17 |
| | 1017 | Returned Checks | -1,535.89 | -56.10 | 0.00 | 0.00 | -1,591.99 |
| | 1025 | Savings | -241,116.17 | 0.00 | 102.39 | 0.00 | -241,218.56 |
| | 1030 | Staff Vending | -886.58 | 529.17 | 0.00 | 0.00 | -357.41 |
| | 1035 | Student Vending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1040 | Donations | 15,576.47 | 100.00 | 0.00 | 0.00 | 15,676.47 |
| | 1050 | Projects/Support | 5,459.19 | 0.00 | 0.00 | 0.00 | 5,459.19 |
| | 1070 | Start Up Cash | -3,682.00 | 0.00 | .0.00 | 0.00 | -3,682.00 |
| | 1090 | Other Revenue | -338.32 | 0.50 | 50.57 | 0.00 | -388.39 |
| | 1100 | Damage & Loss Property | 78.20 | 0.00 | 0.00 | 0.00 | 78.20 |
| | 1105 | Laptop Insurance | 780.00 | 0.00 | 0.00 | 0.00 | 780.00 |
| | 1106 | Laptop Loss/Damage | 1,257.60 | 96.00 | 0.00 | 0.00 | 1,353.60 |
| | 1110 | Extracurr Transportation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1120 | Equipment Replacement/Repair | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1130 | Building Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1140 | Student Recognitation Incentive | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1150 | Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1170 | Wellness | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | A Totals: | -222,680.77 | 5,476.82 | 401.43 | 0.00 | -217,605.38 |

| Site ID Group ID | Site Name Group Name From 12/01/2019 to 12/31/2019. | | | | | | | | | |
|---------------------|---|--|---------------|-------------|--------------|--------|-----------|--|--|--|
| 5.54p .5 | Activity ID | Activity Name | Disbursements | Adjustments | Cash Balance | | | | | |
| В | Athletics- | Girls | | | | | | | | |
| | 2051 | Awards - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2052 | Camps - Girls Basketball | 4,455.65 | 0.00 | 144.50 | 196.00 | 4,507.15 | | | |
| | 2053 | Entry Fees - Girls Basketball | 0.00 | 0.00 | 100.00 | 0.00 | -100.00 | | | |
| | 2054 | Equipment - Girls Basketball | -1,027.91 | 0.00 | 0.00 | 0.00 | -1,027.91 | | | |
| | 2055 | Lodging - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2056 | Meals - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2057 | Officials - Girls Basketball | 0.00 | 0.00 | 1,250.00 | 0.00 | -1,250.00 | | | |
| | 2058 | Prof. Development - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2059 | Scouting - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2060 | Security - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2061 | Transportation - Girls Basketball | 0.00 | 0.00 | 659.15 | 0.00 | -659.15 | | | |
| | 2062 | Uniforms/Apparel - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2063 | Misc. Expenditures - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2101 | Awards - Girls Cross Country | -286.24 | 0.00 | 0.00 | 0.00 | -286.24 | | | |
| | 2102 | Camps - Girls Cross Country | 146.99 | 0.00 | 0.00 | 0.00 | 146.99 | | | |
| | 2103 | Entry Fees - Girls Cross Country | -405.00 | 460.00 | 0.00 | 0.00 | 55.00 | | | |
| | 2104 | Equipment - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2105 | Lodging - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2106 | Meals - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2107 | Officials - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2108 | Prof. Development - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2109 | Scouting - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2110 | Security - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2111 | Transportation - Girls Cross Country | -2,293.40 | 0.00 | 0.00 | 0.00 | -2,293.40 | | | |
| | 2112 | Uniforms/Apparel - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2113 | Misc. Expenditures - Girls Cross Country | -595.00 | 0.00 | 0.00 | 0.00 | -595.00 | | | |
| | 2151 | Awards - Girls Golf | -28.32 | 0.00 | 0.00 | 0.00 | -28.32 | | | |
| | 2152 | Camps - Girls Golf | 1,235.00 | 0.00 | 0.00 | 0.00 | 1,235.00 | | | |
| | 2153 | Entry Fees - Girls Golf | -3,784.37 | 0.00 | 0.00 | 0.00 | -3,784.37 | | | |
| | 2154 | Equipment - Girls Golf | -48.50 | 0.00 | 0.00 | 0.00 | -48.50 | | | |
| | 2155 | Lodging - Girls Golf | -755.85 | 0.00 | 0.00 | 0.00 | -755.85 | | | |
| | 2156 | Meals - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2157 | Officials - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2158 | Prof. Development - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2159 | Scouting - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2160 | Security - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2161 | Transportation - Girls Golf | -585.56 | 0.00 | 0.00 | 0.00 | -585.56 | | | |
| | 2162 | Uniforms/Apparel - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2163 | Misc. Expenditures - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2201 | Awards - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2202 | Camps - Girls Soccer | 6,805.64 | 0.00 | 336.00 | 0.00 | 6,469.64 | | | |
| | 2203 | Entry Fees - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2204 | Equipment - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2205 | Lodging - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |

Sorted by Site ID, Group ID, Activity ID.

| Site ID Group ID | Sorted by Site ID, Group ID, Activity ID. From 12/01/2019 to 12/31/2019. Group Name | | | | | | | | | |
|------------------|---|-------------------------------------|----------------|----------|---------------|-------------|--------------|--|--|--|
| Group ID | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | |
| | 2206 | Meals - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2207 | Officials - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2208 | Prof. Development - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2209 | Scouting - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2210 | Security - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2211 | Transportation - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2212 | Uniforms/Apparel - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2213 | Misc. Expenditures - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2251 | Awards - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2252 | Camps - Girls Swimming | 9,769.63 | 1,930.00 | 2,315.22 | 0.00 | 9,384.41 | | | |
| | 2253 | Entry Fees - Girls Swimming | -90.00 | 0.00 | 225.00 | 0.00 | -315.00 | | | |
| | 2254 | Equipment - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2255 | Lodging - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2256 | Meals - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2257 | Officials - Girls Swimming | 0.00 | 0.00 | 145.00 | 0.00 | -145.00 | | | |
| | 2258 | Prof. Development - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2259 | Scouting - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2260 | Security - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2261 | Transportation - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2262 | Uniforms/Apparel - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2263 | Misc. Expenditures - Girls Swimming | 0.00 | 0.00 | 527.75 | 0.00 | -527.75 | | | |
| | 2301 | Awards - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2302 | Camps - Girls Tennis | 11,860.14 | 0.00 | 0.00 | 0.00 | 11,860.14 | | | |
| | 2303 | Entry Fees - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2304 | Equipment - Girls Tennis | 0.00 | 0.00 | 672.00 | 0.00 | -672.00 | | | |
| | 2305 | Lodging - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2306 | Meals - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2307 | Officials - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2308 | Prof. Development - Girls Tennis | 0.00 | .0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2309 | Scouting - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2310 | Security - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2311 | Transportation - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2312 | Uniforms/Apparel - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2313 | Misc. Expenditures - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2351 | Awards - Girls Track | 0.00 | 0.00 | 342.59 | 0.00 | -342.59 | | | |
| | 2352 | Camps - Girls Track | 1,106.29 | 0.00 | 0.00 | 0.00 | 1,106.29 | | | |
| | 2353 | Entry Fees - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2354 | Equipment - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2355 Lodging - Girls Track 2356 Meals - Girls Track | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2357 | Officials - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2358 | Prof. Development - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2359 | Scouting - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2360 | Security - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2361 | Transportation - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |

| Site | ID | Site | Name |
|-------|----|-------|------|
| Groun | ID | Groun | Name |

| Group ID | Group Name | | | | | | | | | |
|----------|-------------|---|----------------|----------|---------------|-------------|--------------|--|--|--|
| 0.0up .0 | Activity !D | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | |
| | 2362 | Uniforms/Apparel - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2363 | Misc. Expenditures - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2401 | Awards - Girls Volleyball | -44.72 | 0.00 | 0.00 | 0.00 | -44.72 | | | |
| | 2402 | Camps - Girls Volleyball | 13,056.93 | 0.00 | 0.00 | 0.00 | 13,056.93 | | | |
| | 2403 | Entry Fees - Girls Volleyball | -530.00 | 0.00 | 0.00 | 0.00 | -530.00 | | | |
| | 2404 | Equipment - Girls Volleyball | -744.00 | 0.00 | 0.00 | 0.00 | -744.00 | | | |
| | 2405 | Lodging - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2406 | Meals - Girls Volleyball | -300.00 | 0.00 | 0.00 | 0.00 | -300.00 | | | |
| | 2407 | Officials - Girls Volleyball | -2,591.00 | 0.00 | 0.00 | 0.00 | -2,591.00 | | | |
| | 2408 | Prof. Development - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2409 | Scouting - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2410 | Security - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2411 | Transportation - Girls Volleyball | -2,189.09 | 0.00 | 0.00 | 0.00 | -2,189.09 | | | |
| | 2412 | Uniforms/Apparel - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2413 | Misc. Expenditures - Girls Volleyball | -14.00 | 0.00 | 0.00 | 0.00 | -14.00 | | | |
| | 2451 | Awards - Girls Softball | -24.50 | 0.00 | 0.00 | 0.00 | -24.50 | | | |
| | 2452 | Camps - Girls Softball | 4,330.51 | 0.00 | 0.00 | 0.00 | 4,330.51 | | | |
| | 2453 | Entry Fees - Girls Softball | -635.00 | 0.00 | 0.00 | 0.00 | -635.00 | | | |
| | 2454 | Equipment - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2455 | Lodging - Girls Softball | -2,294.15 | 0.00 | 0.00 | 0.00 | -2,294.15 | | | |
| | 2456 | Meals - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2457 | Officials - Girls Softball | -1,620.00 | 0.00 | 0.00 | 0.00 | -1,620.00 | | | |
| | 2458 | Prof. Development - Girls Softball | 0.00 | 0.00 | 161.48 | 0.00 | -161.48 | | | |
| | 2459 | Scouting - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2460 | Security - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2461 | Transportation - Girls Softball | -3,027.86 | 0.00 | 0.00 | 0.00 | -3,027.86 | | | |
| | 2462 | Uniforms/Apparel - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2463 | Misc. Expenditures - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2601 | Awards-Girls Unified Sports | -52.37 | 0.00 | 0.00 | 0.00 | -52.37 | | | |
| | 2602 | Camps-Girls Unified Sports | 795.02 | 0.00 | 0.00 | 0.00 | 795.02 | | | |
| | 2603 | Entry Fees-Girls Unified Sports | -145.00 | 75.00 | 0.00 | 0.00 | -70.00 | | | |
| | 2604 | Equipment-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2605 | Lodging-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2606 | Meals-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2607 | Officials-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2608 | Prof. Development-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2609 | Scouting-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2610 | Security-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2611 | Transportation-Girls Unified Sports | 0.00 | 0.00 | 31.99 | 0.00 | -31.99 | | | |
| | 2612 | Uniforms/Apparel-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2613 | Misc. Expenditures-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | B Totals: | 29,449.96 | 2,465.00 | 6,910.68 | 196.00 | 25,200.28 | | | |
| | | | | | | | | | | |

| Site ID | Site Name From 12/01/2019 to 12/31/2019. | | | | | | | | |
|----------|---|--|----------------|----------|---------------|-------------|--------------|--|--|
| Group ID | Group Nam Activity ID | e Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | |
| C | Athletics- | | <u> </u> | <u></u> | <u> </u> | | | | |
| | 3051 | Awards - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3052 | Camps - Boys Basketball | 21,340.34 | 2,700.00 | 22,023.59 | 1,238.96 | 3,255.71 | | |
| | 3053 | Entry Fees - Boys Basketball | 0.00 | 0.00 | 200.00 | 0.00 | -200.00 | | |
| | 3054 | Equipment - Boys Basketball | -4,364.50 | 0.00 | 0.00 | 0.00 | -4,364.50 | | |
| | 3055 | Lodging - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3056 | Meals - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3057 | Officials - Boys Basketball | 0.00 | 0.00 | 1,085.00 | 0.00 | -1,085.00 | | |
| | 3058 | Prof. Development - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3059 | Scouting - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3060 | Security - Boys Basketball | 0.00 | 0.00 | 400.00 | 0.00 | -400.00 | | |
| | 3061 | Transportation - Boys Basketball | 0.00 | 0.00 | 1,213.88 | 0.00 | -1,213.88 | | |
| | 3062 | Uniforms/Apparel - Boys Basketball | -4,500.00 | 0.00 | 0.00 | 0.00 | -4,500.00 | | |
| | 3063 | Misc. Expenditures - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3101 | Awards - Boys Cross Country | -286.24 | 0.00 | 0.00 | 0.00 | -286.24 | | |
| | 3102 | Camps - Boys Cross Country | 147.00 | 0.00 | 0.00 | 0.00 | 147.00 | | |
| | 3103 | Entry Fees - Boys Cross Country | -495.00 | 460.00 | 0.00 | 0.00 | -35.00 | | |
| | 3104 Equipment - Boys Cross Country 3105 Lodging - Boys Cross Country 3106 Meals - Boys Cross Country 3107 Officials - Boys Cross Country 3108 Prof. Development - Boys Cross Country | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3109 | Scouting - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3110 | Security - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3111 | Transportation - Boys Cross Country | -2,289.35 | 0.00 | 0.00 | 0.00 | -2,289.35 | | |
| | 3112 | Uniforms/Apparel - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3113 | Misc. Expenditures - Boys Cross Country | -595.00 | 0.00 | 0.00 | 0.00 | -595.00 | | |
| | 3151 | Awards - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3152 | Camps - Boys Golf | 2,047.95 | 1,050.00 | 0.00 | 0.00 | 3,097.95 | | |
| | 3153 | Entry Fees - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3154 | Equipment - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3155 | Lodging - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3156 | Meals - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3157 | Officials - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3158 | Prof. Development - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3159 | Scouting - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3160 | Security - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3161 | Transportation - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3162 | Uniforms/Apparel - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3163 | Misc. Expenditures - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3201 | Awards - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3202 | Camps - Boys Soccer | 125.26 | 2,877.00 | 3,990.00 | 840.02 | -147.72 | | |
| | 3203 | Entry Fees - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3204 | Equipment - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3205 | Lodging - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | 5 - | | | | | | | |

| ite ID | | Group Name | | | | | | | | | |
|--------|--|--|---|--|---|---|-----------------------|--|--|--|--|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | | |
| | 3206 | Meals - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3207 | Officials - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3208 | Prof. Development - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3209 | Scouting - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3210 | Security - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3211 | Transportation - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3212 | Uniforms/Apparel - Boys Soccer | 0.00 | 0.00 | 4,593.96 | 0.00 | -4,593.96 | | | | |
| | 3213 | Misc. Expenditures - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3251 | Awards - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3252 | Camps - Boys Swimming | 9,769.62 | 1,930.00 | 2,315.21 | 0.00 | 9,384.41 | | | | |
| | 3253 | Entry Fees - Boys Swimming | 0.00 | 0.00 | 225.00 | 0.00 | -225.00 | | | | |
| | 3254 | Equipment - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3255 | Lodging - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3256 | Meals - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3257 | Officials - Boys Swimming | 0.00 | 0.00 | 145.00 | 0.00 | -145.00 | | | | |
| | 3258 | Prof. Development - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3259 | Scouting - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3260 | Security - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3261 | Transportation - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3262 | Uniforms/Apparels - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3263 | Misc. Expenditures - Boys Swimming | 0.00 | 0.00 | 527.75 | 0.00 | -527.75 | | | | |
| | 3301 | Awards - Boys Tennis | -117.36 | 0.00 | 0.00 | 0.00 | -117.36 | | | | |
| | 3302 | Camps - Boys Tennis | 4,339.08 | 0.00 | 0.00 | 0.00 | 4,339.08 | | | | |
| | 3303 | Entry Fees - Boys Tennis | -736.67 | 1,250.00 | 0.00 | 0.00 | 513.33 | | | | |
| | 3304 | Equipment - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3305 | Lodging - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3306 | Meals - Boys Tennis | -211.21 | 0.00 | 0.00 | 0.00 | -211.21 | | | | |
| | 3307 | Officials - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3308 | Prof. Development - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3309 | Scouting - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3310 | Security - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3311 | Transportation - Boys Tennis | -205.68 | 0.00 | 0.00 | 0.00 | -205.68 | | | | |
| | 3312 | Uniforms/Apparel - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3313 | Misc. Expenditures - Boys Tennis | -414.11 | 0.00 | 66.02 | 0.00 | -480.13 | | | | |
| | 3351 | Awards - Boys Track | 0.00 | 0.00 | 342.59 | 0.00 | -342.59 | | | | |
| | 3352 | Camps - Boys Track | 62.55 | 0.00 | 0.00 | 0.00 | 62.55 | | | | |
| | | | | | | | 0.00 | | | | |
| | | • | | | | | 0.00 | | | | |
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| | | | | | | | 0.00 | | | | |
| | 3353 3354 3355 3356 3357 3358 3359 3360 3361 | Entry Fees - Boys Track Equipment - Boys Track Lodging - Boys Track Meals - Boys Track Officials - Boys Track Prof. Development - Boys Track Scouting - Boys Track Security - Boys Track Transportation - Boys Track | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 0 0 0 0 0 | | | | |

| Site ID Group ID | | Site Name From 12/01/2019 to 12/31/2019. Group Name | | | | | | | | | |
|---------------------|-------------|---|------------------|----------|---------------|-------------|------------------|--|--|--|--|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | | |
| | 3362 | Uniforms/Apparel - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3363 | Misc. Expenditures - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3451 | Awards - Boys Baseball | -75.84 | 0.00 | 73.93 | 0.00 | -149.77 | | | | |
| | 3452 | Camps - Boys Baseball | 4,417.82 | 0.00 | 0.00 | 0.00 | 4,417.82 | | | | |
| | 3453 | Entry Fees - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3454 | Equipment - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3455 | Lodging - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3456 | Meals - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3457 | Officials - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3458 | Prof. Development - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3459 | Scouting - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3460 | Security - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3461 | Transportation - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3462 | Uniforms/Apparel - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3463 | Misc. Expenditures - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3501 | Awards - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3502 | Camps - Boys Football | 6,093.65 | 0.00 | 362.98 | 0.00 | 5,730.67 | | | | |
| | 3503 | Entry Fees - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3504 | Equipment - Boys Football | -14,649.14 | 0.00 | 0.00 | 0.00 | -14,649.14 | | | | |
| | 3505 | Lodging - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3506 | Meals - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3507 | Officials - Boys Football | -6,578.00 | 0.00 | 0.00 | 0.00 | -6,578.00 | | | | |
| | 3508 | Prof. Development - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3509 | Scouting - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3510 | Security - Boys Football | -3,600.00 | 0.00 | 0.00 | 0.00 | -3,600.00 | | | | |
| | 3511 | Transportation - Boys Football | -11,196.72 | 0.00 | 0.00 | 0.00 | -11,196.72 | | | | |
| | 3512 | Uniforms/Apparel - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3513 | Misc Expenditures-Boys Football | -1,320.12 | 0.00 | 66.02 | 0.00 | -1,386.14 | | | | |
| | 3551 | Awards - Boys Wrestling | -275.65 | 0.00 | 0.00 | 0.00 | -275.65 | | | | |
| | 3552 | Camps - Boys Wrestling | -543.98 | 25.00 | 1,397.92 | 1,600.00 | -316.90 | | | | |
| | 3553 | Entry Fees - Boys Wrestling | -125.00 | 0.00 | 850.00 | 0.00 | -975.00 | | | | |
| | 3554 | Equipment - Boys Wrestling | -380.76 | 0.00 | 0.00 | 0.00 | -380.76 | | | | |
| | 3555 | Lodging - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3556 | Meals - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3557 | Officials - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3558 | Prof. Development - Boys Wrestling | -322.96 | 0.00 | 0.00 | 0.00 | -322.96 | | | | |
| | 3559 | Scouting - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3560 | Security - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3561 | Transportation - Boys Wrestling | 0.00 | 0.00 | 1,417.67 | 0.00 | -1,417.67 | | | | |
| | 3562 | Uniforms/Apparel - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3563 | Misc. Expenditures - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 3601 | Awards-Boys Unified Sports | -52.36 | 0.00 | 0.00 | 0.00 | -52.36 | | | | |
| | 3602 | Camps-Boys Unified Sports | -92.36 794.99 | 0.00 | 0.00 | 0.00 | -52.36 794.99 | | | | |
| | 3603 | Entry Fees-Boys Unified Sports | -145.00 | 75.00 | 0.00 | 0.00 | -70.00 | | | | |
| | 3604 | | | | | | | | | | |
| | 3004 | Equipment-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | | | | | | | | | | |

Sorted by Site ID, Group ID, Activity ID.

| Site ID Group ID | Site Name From 12/01/2019 to 12/31/20 Group Name | | | | | | | |
|---------------------|--|-------------------------------|----------|----------------|-----------|---------------|-------------|--------------|
| - | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 3605 | Lodging-Boys Unified Sports | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3606 | Meals-Boys Unified Sports | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3607 | Officials-Boys Unified Sports | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3608 Prof. Development-Boys Unified Sports | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3609 | Scouting-Boys Unified Sports | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3610 | Security-Boys Unified Sports | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3611 | Transportation-Boys Unified S | Sports | 0.00 | 0.00 | 32.00 | 0.00 | -32.00 |
| | 3612 | Uniforms/Apparel-Boys Unifie | d Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3613 Misc. Expenditures-Boys Unified Sports | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | СТ | otals: | -4,342.39 | 10,367.00 | 41,328.52 | 3,678.98 | -31,624.93 |

| Site ID Group ID | Site Nai | | | | | - | 9 to 12/31/2019. |
|---------------------|-------------|------------------------------|----------------|----------|---------------|-------------|------------------|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| D | CLUBS A | ND ORGANIZATIONS | • | | | | |
| | 4010 | 40 Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4012 | Wildcat Service Club | 278.80 | 0.00 | 116.48 | 25.00 | 187.32 |
| | 4030 | Amnesty International | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4040 | Art | 9,432.22 | 10.00 | 690.41 | 0.00 | 8,751.81 |
| | 4060 | Band | 11,405.83 | 70.00 | 1,956.32 | 1,858.78 | 11,378.29 |
| | 4061 | Band Uniforms | 1,168.03 | 0.00 | 0.00 | 0.00 | 1,168.03 |
| | 4062 | Band Trip | 3,248.23 | 0.00 | 0.00 | 0.00 | 3,248.23 |
| | 4110 | Cheerleading | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4111 | Cheerleading-Varsity | 1,769.25 | 1,354.00 | 1,354.00 | 1,720.00 | 3,489.25 |
| | 4112 | Cheerleading-JV | 104.96 | 0.00 | 0.00 | 0.00 | 104.96 |
| | 4113 | Cheerleading-Freshman | 401.31 | 0.00 | 0.00 | 0.00 | 401.31 |
| | 4115 | Uniforms-Cheer/Dance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4140 | Choir | 1,204.88 | 15.00 | 1,376.38 | 0.00 | -156.50 |
| | 4141 | Choir Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4160 | Construction | 2,438.89 | 0.00 | 257.00 | 2,387.82 | 4,569.71 |
| | 4180 | Culinary | 1,317.73 | 0.00 | 0.00 | 0.00 | 1,317.73 |
| | 4185 | Cycling | 1,122.12 | 75.00 | 0.00 | 0.00 | 1,197.12 |
| | 4190 | Dance | 17,700.48 | 0.00 | 7,752.61 | 14,995.34 | 24,943.21 |
| | 4200 | Debate Team | 947.62 | 5,284.50 | 4,033.95 | 475.00 | 2,673.17 |
| | 4210 | DECA | 0.00 | 0.00 | 0.00 | 0.00 | . 0.00 |
| | 4214 | Unified Activities | 28,998.71 | 0.00 | 61.40 | 0.00 | 28,937.31 |
| | 4215 | Diversity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4220 | Drama Club | 8,265.11 | 791.67 | 4,635.00 | 520.00 | 4,941.78 |
| | 4224 | Computer Club | 1,197.44 | 0.00 | 0.00 | 0.00 | 1,197.44 |
| | 4225 | Engineering | 878.31 | 0.00 | 29.51 | 0.00 | 848.80 |
| | 4230 | Environmental Club | 1,396.90 | 0.00 | 0.00 | 0.00 | 1,396.90 |
| | 4250 | FCCLA | 6,086.87 | 4,661.50 | 4,101.03 | -1,910.00 | 4,737.34 |
| | 4251 | FCCLA District 3 | 1,646.01 | 0.00 | 0.00 | 20.00 | 1,666.01 |
| | 4260 | FCS Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4290 | Forensics | -373.93 | 0.00 | 1,679.80 | 0.00 | -2,053.73 |
| | 4310 | French Club | 2,648.07 | 0.00 | 0.00 | 0.00 | 2,648.07 |
| | 4320 | Educators Rising | 1,969.35 | 871.36 | 400.00 | 1,910.00 | 4,350.71 |
| | 4325 | Gaming Club | 215.71 | 0.00 | 0.00 | 0.00 | 215.71 |
| | 4340 | German Club | 356.31 | 0.00 | 376.00 | 0.00 | -19.69 |
| | 4365 | HOSA | 7,830.87 | 0.00 | 0.00 | 0.00 | 7,830.87 |
| | 4370 | Industrial Arts | -25.47 | 0.00 | 0.00 | 0.00 | -25.47 |
| | 4380 | International Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4390 | intramurals | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4395 | Invisible Children-WHS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4400 | Japanese Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4410 | Junior Class | 17,652.99 | 42.00 | 280.56 | 607.00 | 18,021.43 |
| | 4415 | Justice League | -27.08 | 0.00 | 0.00 | 0.00 | -27.08 |
| | 4420 | Key Club | 2,325.54 | 500.00 | 748.19 | 0.00 | 2,077.35 |
| | 4421 | Knitting and Crocheting Club | 62.45 | 0.00 | 0.00 | . 0.00 | 62.45 |

| Site | ID | Site | Name |
|-------|----|-------|------|
| Group | ID | Group | Name |

| Group ID | Group Name | | | | | | | | | |
|----------|-------------|------------------------------|----------------|-----------|---------------|-------------|--------------|--|--|--|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | |
| | 4425 | LaCrosse Boys | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 | | | |
| | 4426 | LaCrosse Girls | 120.00 | 479.96 | 59.96 | 0.00 | 540.00 | | | |
| | 4440 | Leadership Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 4460 | Literary Magazine | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 | | | |
| | 4470 | Manufacturing | 1,725.22 | 0.00 | 1,478.36 | 100.00 | 346.86 | | | |
| | 4480 | Mascot Team | -1,298.29 | 0.00 | 0.00 | 0.00 | -1,298.29 | | | |
| | 4485 | Math Club | 64.92 | 0.00 | 0.00 | 0.00 | 64.92 | | | |
| | 4490 | M-Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 4491 | Millard United Rugby | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 4500 | Music | 3,598.40 | 0.00 | 0.00 | 0.00 | 3,598.40 | | | |
| | 4501 | Music-Auditorium | -489.92 | 0.00 | 0.00 | 0.00 | -489.92 | | | |
| | 4502 | Music-Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 4503 | Music-Musicals | 9,473.32 | 539.00 | 2,772.73 | 0.00 | 7,239.59 | | | |
| | 4510 | National Honor Society | 4,597.95 | 0.00 | 500.00 | 816.93 | 4,914.88 | | | |
| | 4520 | Newspaper | 9,882.76 | 541.00 | 999.57 | 0.00 | 9,424.19 | | | |
| | 4530 | Orchestra | 361.84 | 0.00 | 550.78 | 170.00 | -18.94 | | | |
| | 4531 | Orchestra Trip | 24,605.54 | 0.00 | 0.00 | 2,543.47 | 27,149.01 | | | |
| | 4540 | Other Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 4570 | Play Production | 5,565.31 | 2,225.77 | 327.39 | 244.00 | 7,707.69 | | | |
| | 4605 | Power Robotics | 548.64 | 260.00 | 585.36 | 0.00 | 223.28 | | | |
| | 4610 | SAFE/DARE/Drug Free | -35.00 | 0.00 | 0.00 | 0.00 | -35.00 | | | |
| | 4630 | Science Club | 55.70 | 0.00 | 0.00 | 0.00 | 55.70 | | | |
| | 4640 | Senior Class | 3,023.74 | 0.00 | 0.00 | 0.00 | 3,023.74 | | | |
| | 4645 | Show Choir | 74,883.12 | 2,510.00 | 13,398.06 | 7,432.00 | 71,427.06 | | | |
| | 4646 | Show Choir Competition | 5,380.58 | 7,250.00 | 785.44 | 0.00 | 11,845.14 | | | |
| | 4648 | Show Choir Reserve | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 4650 | Skills USA | 1,727.10 | 0.00 | 0.00 | 0.00 | 1,727.10 | | | |
| | 4660 | Spanish Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 4662 | Sociedad Honoraria Hispanica | 2,753.73 | 20.00 | 55.55 | 0.00 | 2,718.18 | | | |
| | 4690 | Spirit Shop | 6,558.95 | 2,886.46 | 3,312.08 | 285.00 | 6,418.33 | | | |
| | 4700 | STUCO Workshops | 287.93 | 0.00 | 0.00 | 0.00 | 287.93 | | | |
| | 4710 | Student Council | 54,044.12 | 0.00 | 927.39 | 0.00 | 53,116.73 | | | |
| | 4725 | Theater Workshop | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 | | | |
| | 4760 | World Language | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 4770 | Yearbook | 122,478.38 | 1,200.00 | 13.20 | 600.00 | 124,265.18 | | | |
| | 4780 | Youth to Youth | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | D Totals: | 464,028.55 | 31,587.22 | 55,614.51 | 34,800.34 | 474,801.60 | | | |
| | | | | | | | | | | |

| Site ID Group ID | Site Name Group Name | | | | | | Contou | From 12/01/201 | 9 to 12/31/2019. |
|---------------------|-------------------------|-----------------|---------------|-----------|----------------|-----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| E | ADMINIS | TRATIVE CU | STODIA | \L | | | | | |
| | 5010 | After Prom | | | 118.00 | 0.00 | 0.00 | 0.00 | 118.00 |
| | 5020 | Fines | | | -1,067.46 | 0.00 | 0.00 | 0.00 | -1,067.46 |
| | 5025 | Fines - Library | Book | | 18.99 | 0.00 | 0.00 | 0.00 | 18.99 |
| | 5027 | Fines-Textboo | nes-Textbooks | | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| | 5030 | Counseling Ce | enter | | 11,395.95 | 250.00 | 348.02 | 0.00 | 11,297.93 |
| | 5040 | Fundraising-G | eneral | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5055 | Hall of Fame | | | -2,004.26 | 0.00 | 0.00 | 0.00 | -2,004.26 |
| | 5060 | 60 Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5070 | Library | | | 8,154.66 | 0.00 | 62.45 | 0.00 | 8,092.21 |
| | 5110 | Other Student | Activities | | 35.00 | 0.00 | 0.00 | 0.00 | 35.00 |
| | 5115 | Field Trips-Cur | rriculum F | Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5120 | P.E. | | | 36.00 | 0.00 | 0.00 | 0.00 | 36.00 |
| | 5130 | Parking | | | 50,737.80 | 255.00 | 2,908.20 | 0.00 | 48,084.60 |
| | 5140 PayBac | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 5150 | Pool Maintena | nce | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5160 | PSAT Exam | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5180 | Teacher Fund/ | /Grants | | 1,709.00 | 0.00 | 0.00 | 0.00 | 1,709.00 |
| | 5185 | Technology | | | 2,274.98 | 0.00 | 0.00 | 0.00 | 2,274.98 |
| | 5190 | Transcripts | | | 60.00 | 5.00 | 0.00 | 0.00 | 65.00 |
| | 5205 | Vocational | | | 80.00 | 0.00 | 0.00 | 0.00 | 80.00 |
| | | | Е | Totals: | 71,608.66 | 510.00 | 3,318.67 | 0.00 | 68,799.99 |
| Q | STUDEN | T FEE FUND | | | | | | | |
| | 7090 | ACP (SpEd) T | rips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7160 | Participation F | ees - Athl | etics | 27,820.00 | 175.00 | 0.00 | 0.00 | 27,995.00 |
| | 7170 | Participation F | ees - Clul | os & Orgs | 0.00 | 31,046.41 | 0.00 | -31,046.41 | 0.00 |
| | 7190 | Field Trips | | | -241.04 | 419.00 | 639.82 | 0.00 | -461.86 |
| | 7900 | Field Trips-Oth | ner | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | Q | Totals: | 27,578.96 | 31,640.41 | 639.82 | -31,046.41 | 27,533.14 |
| R | AP/IB EX | AMS | | | | | | | |
| | 8010 | AP Exams | | | 23,286.85 | 0.00 | 0.00 | 0.00 | 23,286.85 |
| | | | R | Totals: | 23,286.85 | 0.00 | 0.00 | 0.00 | 23,286.85 |

| Site ID Group ID | Site Nar Group Name | | | | | | From 12/01/201 | 9 to 12/31/2019. |
|---------------------|------------------------|--------------------------|---------|----------------|-----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| S | ATHLETI | С | | | • | | | |
| | 9010 | Gate Receipts | | 70,916.88 | 6,138.95 | 0.00 | 0.00 | 77,055.83 |
| | 9020 | Cash Reserve | | 94,961.78 | 0.00 | 0.00 | 0.00 | 94,961.78 |
| | 9030 | Concessions | | 24,493.28 | 3,096.95 | 1,623.42 | -4,098.93 | 21,867.88 |
| | 9040 | Tickets | | 59,560.00 | 120.00 | 0.00 | 0.00 | 59,680.00 |
| | 9050 | Athletic-General | | -3,284.54 | 800.00 | 134.48 | 0.00 | -2,619.02 |
| | 9060 | Athletic Director | | 557.38 | 107.48 | 38.00 | 0.00 | 626.86 |
| | 9070 | Miscellaneous Receipts | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9080 | Fundraising-Athletic | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9090 | Strength & Conditioning | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9100 | Athletic Training | | -3,374.53 | 0.00 | 0.00 | 0.00 | -3,374.53 |
| | 9110 | Activities | | -189.66 | 15.00 | 1,263.60 | 0.00 | -1,438.26 |
| | 9120 | Booster Contributions-Gi | irls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9130 | Booster Contributions-Bo | oys | 0.00 | 3,529.98 | 0.00 | -3,529.98 | 0.00 |
| | 9140 | Metro Tournament | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ٠. | | · s | Totals: | 243,640.59 | 13,808.36 | 3,059.50 | -7,628.91 | 246,760.54 |
| | | WHS | Totals: | 632,570.41 | 95,854.81 | 111,273.13 | 0.00 | 617,152.09 |

| Site ID | Site Nar | | | | | | From 12/01/2019 | o to 12/31/2019. |
|----------|-------------|------------------------|------------|----------------|----------|---------------|-----------------|------------------|
| Group ID | Group Name | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Summe | r Millard A | Admin Summer Sc | hool | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 3,924.03 | 0.17 | 0.00 | 0.00 | 3,924.20 |
| | 1011 | Elementary School Summ | ner School | 0.00 | 0.00 | 0.00 | , 0.00 | 0.00 |
| | 1012 | Middle School Summer S | chool | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1013 | Senior High Summer Sch | ool | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 3,924.03 | 0.17 | 0.00 | 0.00 | 3,924.20 |
| | | Summer | Totals: | 3,924.03 | 0.17 | 0.00 | 0.00 | 3,924.20 |

AGENDA SUMMARY SHEET

| Education |
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Meeting Date: February 3, 2020

Background/ Description:

Administrator Job Description is due for review. No changes recommended.

Action Desired: Reaffirm Board Rule - 2100.19 - Administration – Director of Special Education

Policy /

Strategic Plan

Reference: N/A

Responsible Person(s): Dr. Kevin Chick, Assoc. Superintendent of Human Resources

Superintendent's Signature:

Administrator Job Description

Title: Director of Special Education

2100.10

Reports to: Associate Superintendent for Educational Services

General Summary: Designs, develops and delivers those programs and services determined appropriate for those students with verified special needs; evaluates programs, services and personnel, as assigned.

Essential Functions:

- I. Directs and assists others in the development, implementation, and supervision of programs for children with disabilities, including related services and Section 504 programs. (20%)
- II. Designs and administers procedures for intervention and referral, evaluation, program development, placement, and re-evaluation of students with disabilities, utilizing appropriate processes and instruments and assuring compliance with state and federal requirements. (20%)
- III. Directs the development, implementation and supervision of the school psychology program, assuring that processes and services comply with state and federal requirements. (10%)
- IV. Directs the collection and submission of all federal, state and local reports on special education programs and students with disabilities utilizing available technology. (10%)
- V. Directs program budget planning, which serves students with disabilities and implements the special education budget in accordance with district procedures. (5%)
- VI. Acts as special education liaison with public and private agencies, organizations and professional personnel in securing and providing services for children with disabilities. (4%)
- VII. Assists in the recruitment, selection and assignment of all special education personnel. (4%)
- VIII. Directs the development and provision of staff development for special education personnel. (5%)
- IX. Supervises and evaluates all special education administrative personnel including the assignment of areas and responsibility. (3%)
- X. Evaluates building administrators as assigned by the Superintendent. (2%)
- XI. Recommends policies and procedures appropriate to special education laws and operations within the District. (10%)
- XII. Attends all School Board and Cabinet meetings. (5%)
- XIII. Assumes other responsibilities as assigned. (2%)

Qualifications:

- I. <u>Education Level</u>: A doctoral degree from an approved institution with a major in educational administration or the accepted equivalent is preferred. A six-year specialist degree in educational administration or the accepted equivalent is required.
- II. <u>Certification or Licensure</u>: Appropriate Nebraska Administrative Certificate.
- III. <u>Experience desired</u>: Four years of successful experience in the administration of a special education program is preferred; three years is required.
- IV. Other requirements: Experience and leadership abilities in the area of special education sensitivity to the needs and objectives of the district and the ability to supervise and evaluate the work of others.

| Special | Requ | irements: |
|---------|------|-----------|
|---------|------|-----------|

| оресі | ar requireme | | Occasional 1 - 32% | Frequent 33 - 66% | Constant 67% + |
|-------|---------------|--------------------------------|-----------------------|-------------------|-------------------|
| 1. | Standing | | X | 25 0070 | 9,,0 |
| 2. | Walking | | | X | |
| 3 | Sitting | | | X | |
| 4. | Lifting | <u>20</u> lb max | X | | |
| 5. | Carrying | <u>25</u> feet | X | | |
| 6. | Pushing / Pu | lling | X | | |
| 7. | Climbing / B | alancing | X | | |
| 8. | Stooping / K | neeling / Crouching / Crawling | X | | |
| 9. | Reaching / H | [andling | X | | |
| 10. | Speaking / H | [earing | | | X |
| 11. | Seeing / dept | th perception / color | | | X |

The statements herein are intended to describe the general nature and level of work being performed by employees assigned to this classification. They are not intended to be construed as an exhaustive list of all responsibilities, duties, and skills required of personnel so classified. Responsibilities and duties assigned are at the discretion of the supervisor and/or superintendent.

| Employee Signature: | Date: |
|-----------------------|-------|
| | |
| Supervisor Signature: | Date: |

Rule Approved: July 21, 1980 Revised: May 20, 1996; April 19, 2004; October 20, 2008; September 21, 2009;

August 4, 2014

Millard Public Schools Omaha, Nebraska

Reaffirmed: February 3, 2020

AGENDA SUMMARY SHEET

Agenda Item: Reaffirm Policy 3642 - Support Services – Construction

Procedures – Contracts

Meeting Date: February 3, 2020

Background/ Following District guidelines to review Policies every seven years,

Description: no changes are proposed to this Policy.

Action Desired: Reaffirm Policy 3642 - Support Services – Construction

Procedures – Contracts

Policy /

Strategic Plan

Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Sulfi

Support Services – Construction Procedures – Contracts

3642

The District shall use the appropriate standard contract forms published by the American Institute of Architects (AIA) for its construction projects. Such forms may be amended in whole or in part upon recommendation of legal counsel.

Such contracts shall provide: (1) that the contractor provide a certificate of insurance with coverage determined appropriate by the District, (2) that no tobacco products or e-cigarette type products may be used in District facilities or on grounds owned, leased, or operated by the District, and (3) that all workers will wear District-provided security badges as directed by the District.

Prior to the District issuing security badges to employees of contractors and any subcontractors who will be doing work at District facilities or on grounds owned, leased or operated by the District, such employees must receive security clearance, which includes passing a criminal background check conducted by a District-approved background check company. The contractor and/or subcontractor shall be responsible for compliance, which shall include submitting the names of employees to the background check company at least two weeks in advance of the anticipated start date of any work or project at a District facility or on grounds owned, leased or operated by the District, the payment of all costs for conducting the background check and permitting only those employees who receive proper security clearance to work at District facilities.

Date of Adoption: October 18, 2004

Date of Revision: October 21, 2013, April 21, 2014

Reaffirmed: February 3, 2020

Related Policies and Rules: 1347, 1347.1, 3642.1, 4172

Millard Public Schools Omaha, NE

AGENDA SUMMARY SHEET

Agenda Item: Reaffirm Rule 3642.1 - Support Services – Background Check

Procedures – Contracts

Meeting Date: February 3, 2020

Background/

Following District guidelines to review Rules every seven years,

Description: no changes are proposed to this Rules.

Action Desired: Reaffirm Rule 3642.1 - Support Services – Background Check

Procedures – Contracts

Policy /

Strategic Plan

Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Sulf

- I. All employees of contractors and/or subcontractors must receive proper security clearance prior to working at a District facility and to receive a District-issued security badge.
- II. At least two weeks prior to the anticipated start date of any work at a District facility or on grounds owned, leased or operated by the District, all contractors and subcontractors shall submit the names of all employees who will be working on the project to a District-approved background check company in order to receive proper security clearance for a District security badge. The District may, but is not required to, excuse the employees of any contractor or subcontractor from a criminal background check, if an employee has previously received security clearance to work at District facilities during a two-year period prior to the anticipated start date of the project. Any employee who does not pass the District's security requirements shall not receive a security badge and shall not be permitted to work at a District facility or on grounds owned, leased or operated by the District.
- III. To receive proper security clearance and be issued a District security badge, the criminal background check must show that the employee of a contractor or subcontractor has:
- 1. No felony convictions (where the court's jurisdiction is continuing or ended less than seven years ago) for a crime involving weapons, drugs, violence, theft, robbery, burglary, terroristic threats, or sexual offenses;
- 2. No felony charges pending court adjudication or disposition for a crime involving weapons, drugs, violence, theft, robbery, burglary, terroristic threats, or sexual offenses;
- 3. No misdemeanor convictions (where court jurisdiction is continuing or ended less than five years ago) for a crime involving weapons, drugs, violence, theft, robbery, burglary, terroristic threats, or sexual offenses;
- 4. No misdemeanor charges pending court adjudication or disposition for a crime involving weapons, drugs, violence, theft, robbery, burglary, terroristic threats, or sexual offenses.
- IV. Once the criminal background check is completed, the contractor and/or subcontractor is responsible for providing a list of employees who have passed the criminal background check to the District prior to the District issuing a Notice to Proceed with the project or prior to the District approving the commencement of any work at a District facility or on District property.
- V. After the commencement of the work or project at a District facility or on District property, all contractors and subcontractors shall self-report to the District and the District-approved background check company any subsequent criminal arrests and convictions, or any unknown prior criminal arrests or convictions that were not known prior commencement of the work or project, for any offense described in this rule, of an employee working at a District facility or on District property. Such obligation to self-report any subsequent criminal arrests or convictions is

to ensure the safety and security of the Districts students, visitors, employees, property and equipment and such obligation shall continue throughout the term of the contractor's and/or subcontractor's contract.

VI. The employees of a contractor and/or subcontractor shall comply with all District rules and policies. The District reserves the right to revoke a security badge and to remove any employee of a contractor or subcontractor from school property if an employee is not wearing the security badge, has violated any District policy or rule, is being disruptive to the educational environment, or is deemed to be a threat to the safety of the students or District employees in the District's sole discretion.

VII. The District reserves the right to terminate the contract of any contractor or subcontractor if the contractors' or subcontractors' employees fail to wear security badges, are consistently disruptive while working on District property, or if such vendor or contractor refuses to abide by the District's directive to remove an employee from school property.

Date of Adoption: October 21, 2013 **Reaffirmed:** February 3, 2020

Related Policies and Rules: 1347, 1347.1, 3642, 4172

Millard Public Schools Omaha, NE

AGENDA SUMMARY SHEET

Agenda Item: Rule 5480.2 – Searches by Drug Detection Dogs

Meeting Date: February 3, 2020

Background/

Description: The Omaha Police Dept. now also deploys a gun and bomb detection

canine. Rule 5480.2 needs to be updated to reflect the use of this canine

within the District.

Action Desired: Approval

Policy /

Strategic Plan

Reference: N/A

Responsible Person(s): Bill Jelkin, Director of Student Services

Superintendent's Signature:

Student Services

Searches by Drug-Detection Dogs

5480.2

I. <u>Purpose</u>. The District shall use trained drug detection dogs to detect illegal weapons, drugs or contraband on school property. The purpose of the District's use of drug detection dogs is to respond to the problem of illegal weapons, drugs and contraband on school property, and to maintain a safe school environment conducive to learning.

II. Types of Searches.

- A. <u>Search of Property.</u> Drug detection dogs may be used to sniff the air in or around vacant classrooms, vacant common areas, student lockers, and automobiles parked on school property. If the dog alerts to a particular locker, car, and/or an object(s) in a vacant classroom or other vacant common areas, it may be searched. If the dog alerts to a student's car, the student will be asked to unlock the car doors and trunk for an internal inspection. If the student refuses to unlock the car or trunk, the student's parents or guardian shall be notified of the student's refusal.
- B. <u>Search of Students</u>. Drug detection dogs will not be used for random sweep searches of students, and will only be allowed to sniff an individual student if there is sufficient cause to believe that the student possesses illegal <u>weapons</u>, drugs or other contraband. If sufficient cause exists and the drug detection dog alerts to a student suspected of having illegal <u>weapons</u>, drugs or contraband, the student's outer garments and/or purse or personal belongings shall be subject to search. If a pat search is necessary, it will be conducted by someone of the same sex as the suspected student.
- III. <u>Notice of Use of Sniffer-Detecton Dogs</u>. District students and their parents or guardian will be notified annually of the District's use of drug detection dogs. The notice will include the following information:
 - A. That the District may use drug detection dogs to detect illegal weapons, drugs and/or contraband at any time, announced or unannounced.
 - B. That lockers remain under the jurisdiction of the District, and that although lockers are used by students during the school year, lockers are owned by the District and are subject to a drug detection dog search at any time. That illegal objects or substances found in lockers may be seized.
 - C. That all cars parked on school property shall be subject to a drug detection dog search at any time, and that illegal objects or substances may be seized.
 - D. That students shall be subject to a drug detection dog search if there is sufficient cause to believe that a student possesses illegal weapons, drugs or contraband.
 - E. That classrooms and all common areas are subject to a drug-detection dog search at any time whenever students are not present.
 - F. That if any illegal <u>weapons</u>, drugs or contraband are found on a student's person, or in his/her automobile, locker, or any other place on school property that the student has placed illegal <u>weapons</u>, drugs or contraband, the student may be subject to appropriate disciplinary action, including suspension or expulsion.
 - G. That students' parent(s) or guardian(s) shall be notified if illegal <u>weapons</u>, drugs or contraband are discovered.

IV. <u>Disciplinary Action</u>. Students who are found to be in violation of this Rule shall be subject to appropriate disciplinary action, including short-term suspension, emergency exclusion, long-term suspension, mandatory reassignment, expulsion, and/or curtailment from extracurricular activities.

V. <u>Definitions</u>.

- A. Alerts to shall mean an indication by the drug detection dog that the odor of an illegal weapon, drug or contraband is in the air or upon a student.
- B. Contraband shall mean all items prohibited by federal, state, or local law, or by District policy or Rule from being brought onto school property including, but not limited to, drug paraphernalia as defined in District Rule 5410.1, guns, and knives.
- C. Illegal drugs shall mean those substances defined in District Rule 5410.1 under Section III (B) (2) "Mood or behavior affecting substances", and any other drug₂ which is illegal according to federal, state or local law.
- D. Outer garments shall mean all clothing except the student's undergarments.
- E. Sufficient cause shall mean "reasonable cause" in the event the search is conducted by certificated staff of the District or its authorized agent, or "probable cause" if the search is conducted by police officers or other law enforcement authorities.

Related Rules: 5400.1, 5480.1

Rule Approved: June 16, 1997

Revised: October 16, 2000; January 7, 2019; February 3, 2020

Reaffirmed: December 20, 2010

Millard Public Schools Omaha, NE

AGENDA SUMMARY SHEET

Agenda Item: Adopt Rule 7500.2: Technology- Student Personal Digital Devices- Acceptable Use

Meeting Date: February 3, 2020

Background/

Description: This Rule has been created to provide guidance to schools, administrators, teachers,

parents, and students around cell phone use in our secondary schools.

Action Desired: Adopt Rule 7500.2: Technology- Student Personal Digital Devices- Acceptable Use

Policy / Strategic Plan

Reference: MPS Belief: People are our greatest resource.

Responsible Person: Dr. Heather Phipps, Dr. Kent Kingston

Superintendent's Signature:

Technology Student Personal Digital Devices- Acceptable Use

7500.2

Each student in middle or high school will be provided a District issued digital device (e.g. laptop, Chromebook, iPad) to be used inside and outside of school to facilitate learning.

<u>Unless directed by the teacher to support a learning objective, personal digital devices (e.g. cell phones, personal laptops) are not permitted during class time.</u>

The building principal, working in conjunction with building leadership, will develop cell phone or personal digital device expectations for their building and include them in the student handbook. The expectations will include:

- 1. The use of the device(s) during non-instructional times
- 2. Specific locations in the building where the device(s) may be used.
- 3. Consistent plan for storage of the device during instructional times
- 4. <u>Annual review of expectations with students and staff members.</u>

<u>Classroom teachers will develop rules consistent with the building expectations and communicate the rules with students.</u>

The building principal will develop a communication plan for cell phone use and disseminate that information to parents, students, and teachers.

Policy Adopted: February 3, 2020

Millard Public Schools
Omaha, NE

AGENDA SUMMARY SHEET

Agenda Item: Approval of Contract for Hitchcock Elementary School Rooftop Unit

Replacement

Meeting Date: February 3, 2020

Background/ Description: This is a summer project funded with the proceeds from the 2013 bond

issue.

Copies of the engineer's letter and the bid tab are attached. A representative

of Morrissey Engineering will be available to answer any questions.

Action Desired: It is recommended that the contract for the Hitchcock Elementary School

Rooftop Unit Replacement be awarded to Ray Martin Company in the amount of \$429,800 and that the Chief Financial Officer be authorized to

execute any and all documents related to such project.

Policy /

Strategic Plan N/A

Reference:

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Dutter



mechanical | electrical | technology | commissioning

January 15, 2020

Millard Public Schools 5606 South 147th Street Omaha, NE 68137

Attn: Chad Meisgeier

Project #19339: MPS Hitchcock Elementary – RTU Replacement

RE: Bid Proposals dated January 14, 2020

Chad:

Bids were received for the Hitchcock Elementary School RTU Replacement project at the Support Services Center Conference Room on January 14, 2020 at 9:00 a.m. The project includes the replacement of six RTUs.

Per the attached bid tab, three bids were received. The low bid was submitted by Ray Martin Company.

Our estimate for the project construction cost was \$400,000 (four hundred thousand dollars). Ray Martin Company has successfully completed several projects for MPS at both the primary and subcontractor level. Therefore, we are recommending accepting the bid from Ray Martin Company in the amount of \$429,800 (four hundred twenty nine thousand eight hundred dollars).

Please advise if you require any additional information.

Sincerely,

Nate Sheets, P.E. Project Manager

Enclosure

c: John Brennan - Millard Public Schools

PROJECT: MPS Hitchcock Elementary - RTU Replacement

 BID DATE:
 1/14/2020

 BID TIME:
 9:00 a.m.

 MEI PROJECT NO.:
 19339



BID TABULATION

| BIDDERS | Base Bid | Alternate | Completion Date | Addendum #1 | Bid Bond | Comments |
|--------------------|-----------|-----------|-----------------|----------------|----------|----------|
| ММС | \$462,775 | N/A | July 31, 2020 | Yes | Yes | |
| Ray Martin | \$429,800 | N/A | July 31, 2020 | Yes | Yes | |
| Mechanical Systems | \$504,000 | N/A | July 31, 2020 | Yes | Yes | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Project Description: Replace existing RTUs - 6 Total.

AGENDA SUMMARY SHEET

Agenda Item: Approval of Contract for Disney Elementary School Loading Dock

Replacement

Meeting Date: February 3, 2020

Background/ This is a summer project funded with the proceeds from the 2013 bond

Description: issue.

Copies of the engineer's letter and the bid tab are attached. A representative

of Lamp Rynearson will be available to answer any questions.

Action Desired: It is recommended that the contract for the Disney Elementary School

Loading Dock Replacement be awarded to Cormaci Construction in the amount of \$50.886.31 and that the Chief Financial Officer be authorized to

execute any and all documents related to such project.

Policy /

Strategic Plan N/A

Reference:

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Dutt

January 24, 2020

Mr. Jeremy Madson Project Manager Millard Public Schools 13906 F Street Omaha, NE 68137

REFERENCE: MPS Disney Disney Elementary School

Loading Dock Replacement Job No. 0119180.01-020/320

Dear Mr. Madson:

Bids were opened on Tuesday, January 21, 2020. Cormaci Construction submitted the low bid of \$50,886.31. The Engineer's estimate for the project was \$51,711.00 and the project budget was \$90,000.00.

The low bidder has previously and successfully completed this type of work for Millard Public Schools and is qualified to complete this project within the required contract time. We recommend award of the contract to Cormaci Construction.

Please inform us if award of the contract is to be made, so we may prepare the necessary contracts.

Sincerely,

LAMP RYNEARSON

Joseph P. Zadina, P.E. Senior Project Manager

Enclosures

Cg\L:\Engineering\0119180 MPS Disney Dock Replacement\DOCUMENTS\ADVERTISING AND ADDENDUMS\BIDPROP CORMACI 200124.docx

| | | | | CORMACI CO | CORMACI CONSTRUCTION | | DAEDALUS CONSTRUCTION | | MIDWEST DCM | | TR CONSTRUCTION | | MACKIE CONSTRUCTION INC | |
|-------------|---|---------------|-----------------|------------|-----------------------------------|------------|-----------------------|------------|-------------|------------|-----------------|------------|-------------------------|--|
| ITEM NO. | DESCRIPTION | APPRO QUAN | XIMATE NTITY | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | |
| 1 | MOBILIZATION | 1 | LS | 500.00 | \$500.00 | 4,500.00 | \$4,500.00 | 3,500.00 | \$3,500.00 | 5,164.00 | \$5,164.00 | 10,062.00 | \$10,062.00 | |
| 2 | SAWCUT PAVEMENT | 97 | LF | 13.79 | 1,338.00 \$1,337.63 | 7.00 | \$679.00 | 5.00 | \$485.00 | 6.00 | \$582.00 | 7.00 | \$679.00 | |
| 3 | REMOVE PAVEMENT (DRIVE) | 185 | SY | 18.40 | \$3,404.00 | 17.00 | \$3,145.00 | 12.00 | \$2,220.00 | 11.70 | \$2,164.50 | 14.00 | \$2,590.00 | |
| 4 | REMOVE PAVEMENT (LOADING DOCK) | 22 | SY | 130.00 | 2860.05 \$2,860.00 | 20.00 | \$440.00 | 18.00 | \$396.00 | 216.00 | \$4,752.00 | 77.00 | \$1,694.00 | |
| 5 | REMOVE SIDEWALK | 285 | SF | 12.30 | 3,505.00 \$3,505.50 | 2.00 | \$570.00 | 2.00 | \$570.00 | 5.35 | \$1,524.75 | 4.00 | \$1,140.00 | |
| 6 | REMOVE STAIRS, RAILING, DOCK WALL, FOOTING, BRICK WALL | 1 | LS | 1,538.10 | \$1,538.10 | 5,500.00 | \$5,500.00 | 6,750.00 | \$6,750.00 | 6,973.00 | \$6,973.00 | 7,650.00 | \$7,650.00 | |
| 7 | REMOVE DOCK BUMPERS | 1 | EA | 630.00 | \$630.00 | 200.00 | \$200.00 | 250.00 | \$250.00 | 144.00 | \$144.00 | 765.00 | \$765.00 | |
| 8 | 7" CONCRETE PAVEMENT - TYPE L65 (DRIVE) | 203 | SY | 45.68 | 9,273.00 \$9,273.04 | 60.00 | \$12,180.00 | 92.00 | \$18,676.00 | 65.00 | \$13,195.00 | 100.00 | \$20,300.00 | |
| 9 | 8" CONCRETE PAVEMENT - TYPE L65 (LOADING DOCK) | 22 | SY | 89.46 | 1,968.10 \$1,968.12 | 107.00 | \$2,354.00 | 110.00 | \$2,420.00 | 180.00 | \$3,960.00 | 338.00 | \$7,436.00 | |
| 10 | CONSTRUCT 5" P.C. CONCRETE SIDEWALK | 180 | SF | 18.61 | 3,350.00 \$3,349.80 | 10.00 | \$1,800.00 | 10.00 | \$1,800.00 | 11.10 | \$1,998.00 | 5.00 | \$900.00 | |
| 11 | CONSTRUCT TERRACE STEP STAIRS WITH HAND RAIL | 1 | LS | 1,815.00 | \$1,815.00 | 4,400.00 | \$4,400.00 | 8,700.00 | \$8,700.00 | 7,095.00 | \$7,095.00 | 7,455.00 | \$7,455.00 | |
| 12 | CONSTRUCT RAILING | 32 | LF | 157.63 | 5,044.00 \$5,044.16 | 230.00 | \$7,360.00 | 185.00 | \$5,920.00 | 263.00 | \$8,416.00 | 803.00 | \$25,696.00 | |
| 13 | CONSTRUCT BOLLARD | 1 | EA | 988.00 | \$988.00 | 900.00 | \$900.00 | 950.00 | \$950.00 | 544.00 | \$544.00 | 599.00 | \$599.00 | |

| | | | | CORMACI CONSTRUCTION | | DAEDALUS C | DAEDALUS CONSTRUCTION | | MIDWEST DCM | | TR CONSTRUCTION | | MACKIE CONSTRUCTION INC | |
|-------------|---|---------------|----|----------------------|---|------------|-----------------------|------------|-------------|------------|-----------------|------------|-------------------------|--|
| ITEM NO. | DESCRIPTION | APPRO QUAN | | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | |
| 14 | DRILL AND EPOXY NO. 5 X 17" TIE BARS AT 36" CENTERS | 28 | EA | 84.14 | 2,356.00 \$2,355.92 | 9.00 | \$252.00 | 35.00 | \$980.00 | 22.00 | \$616.00 | 8.00 | \$224.00 | |
| 15 | DRILL AND EPOXY NO. 5 X 17" TIE BARS AT 14" CENTERS | 36 | EA | 65.47 | 2,357.00 \$2,356.92 | 10.00 | \$360.00 | 35.00 | \$1,260.00 | 27.00 | \$972.00 | 8.00 | \$288.00 | |
| 16 | CONSTRUCT 1/2" EXPANSION JOINT WITH SEALANT | 55 | LF | 24.84 | 1,366.00 \$1,366.20 | 6.00 | \$330.00 | 7.00 | \$385.00 | 5.00 | \$275.00 | 8.00 | \$440.00 | |
| 17 | CONSTRUCT PC CONCRETE SEALER (LOADING DOCK) | 190 | SF | 10.16 | 1,922.00 \$1,930.40 | 2.00 | \$380.00 | 5.00 | \$950.00 | 5.00 | \$950.00 | 8.00 | \$1,520.00 | |
| 18 | CONSTRUCT LOADING DOCK BUMPER | 3 | EA | 538.48 | 1,615.45 \$1,615.44 | 350.00 | \$1,050.00 | 350.00 | \$1,050.00 | 364.00 | \$1,092.00 | 761.00 | \$2,283.00 | |
| 19 | FILL SAND | 20 | CY | 63.80 | \$1,276.00 | 50.00 | \$1,000.00 | 30.00 | \$600.00 | 60.00 | \$1,200.00 | 65.00 | \$1,300.00 | |
| 20 | CONSTRUCT C.I.P. P.C. CONCRETE WALL AND FOOTING | 52 | LF | 72.54 | 3,772.00 \$3,772.08 | 240.00 | \$12,480.00 | 158.00 | \$8,216.00 | 341.00 | \$17,732.00 | 369.00 | \$19,188.00 | |
| | TOTAL BID AMOUNT | | | | 50,877.80 \$ 50,886.31 | | \$59,880.00 | | \$66,078.00 | | \$79,349.25 | | \$112,209.00 | |

AGENDA SUMMARY SHEET

Agenda Item: Approval of Contract for Beadle Middle School Paving Replacement Phase

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Meeting Date: February 3, 2020

Background/ This is a summer project funded with the proceeds from the 2013 bond

Description: issue.

Copies of the engineer's letter and the bid tab are attached. A representative

of Lamp Rynearson will be available to answer any questions.

Action Desired: It is recommended that the contract for the Beadle Middle School Paving

Replacement Phase III be awarded to Carley Construction, LLC in the

amount of \$224,933.70 and that the Chief Financial Officer be authorized to

execute any and all documents related to such project.

Policy /

Strategic Plan N/A

Reference:

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Dutt

January 24, 2020

Mr. Jeremy Madson Project Manager Millard Public Schools 13906 F Street Omaha, NE 68137

REFERENCE: MPS Beadle Middle School

Entrance Drive Improvements Job No. 0119181.01-020/320

Dear Mr. Madson:

Bids were opened on Tuesday, January 21, 2020. Carley Construction, LLC submitted the low bid of \$224,933.70. The Engineer's estimate for the project was \$341,319.31. The preliminary budget established was \$400,000.00. A copy of the low bid has been included.

According to our records, the low bidder has not previously completed work of this type for Millard Public Schools. We have contacted references provided by the contractor. Based on the information provided by the references, we recommend award of the contract to Carley Construction, LLC.

Please inform us if award of the contract is to be made, so we may prepare the necessary contracts.

Sincerely,

LAMP RYNEARSON

Joseph P. Zadina, P.E. Senior Project Manager

Enclosures

Cg\L:\Engineering\0119181 MPS BMS Paving Replacement PH3\DOCUMENTS\ADVERTISING AND ADDENDUMS\BIDPROP CARLEY 200121.docx

| | | | | | NSTRUCTION LC | TR CONSTRUCTION | | SWAIN CONSTRUCTION INC | | DAEDALUS CONSTRUCTION | | MACKIE CONSTRUCTION | |
|-------------|--|----------------|----|------------|------------------|-----------------|--------------|------------------------|--------------|-----------------------|--------------|---------------------|--------------|
| ITEM NO. | DESCRIPTION | APPRO) QUAN | | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT |
| 1 | MOBILIZATION | 1 | LS | 7,200.00 | \$7,200.00 | 9,683.00 | \$9,683.00 | 7,174.00 | \$7,174.00 | 10,400.00 | \$10,400.00 | 6,061.00 | \$6,061.00 |
| 2 | GENERAL GRADING AND SHAPING | 1 | LS | 2,300.00 | \$2,300.00 | 7,056.00 | \$7,056.00 | 2,750.00 | \$2,750.00 | 4,300.00 | \$4,300.00 | 2,550.00 | \$2,550.00 |
| 3 | EXPLORATORY EXCAVATION (ASSUMED) | 5 | HR | 200.00 | \$1,000.00 | 145.00 | \$725.00 | 9.65 | \$48.25 | 175.00 | \$875.00 | 204.00 | \$1,020.00 |
| 4 | EARTHWORK (HAUL-OFF) | 50 | CY | 18.50 | \$925.00 | 18.90 | \$945.00 | 15.50 | \$775.00 | 20.00 | \$1,000.00 | 29.00 | \$1,450.00 |
| 5 | REMOVE AND REPLACE UNSUITABLE MATERIAL (ASSUMED) | 50 | CY | 40.00 | \$2,000.00 | 52.00 | \$2,600.00 | 5.31 | \$265.50 | 43.00 | \$2,150.00 | 40.80 | \$2,040.00 |
| 6 | REMOVE PAVEMENT | 3,830 | SY | 4.50 | \$17,235.00 | 7.42 | \$28,418.60 | 7.41 | \$28,380.30 | 6.00 | \$22,980.00 | 5.10 | \$19,533.00 |
| 7 | REMOVE, SALVAGE, AND REINSTALL ACCESSIBLE SIGNAGE | 1 | EA | 250.00 | \$250.00 | 140.00 | \$140.00 | 204.00 | \$204.00 | 150.00 | \$150.00 | 96.00 | \$96.00 |
| 8 | REMOVE SIDEWALK | 1,010 | SF | 0.50 | \$505.00 | 0.97 | \$979.70 | 1.07 | \$1,080.70 | 0.95 | \$959.50 | 0.87 | \$878.70 |
| 9 | REMOVE CURB AND GUTTER | 440 | LF | 8.00 | \$3,520.00 | 2.47 | \$1,086.80 | 6.66 | \$2,930.40 | 6.00 | \$2,640.00 | 6.12 | \$2,692.80 |
| 10 | SAW-CUT PAVEMENT - FULL DEPTH | 125 | LF | 4.50 | \$562.50 | 5.31 | \$663.75 | 5.24 | \$655.00 | 4.50 | \$562.50 | 3.57 | \$446.25 |
| 11 | SUBGRADE PREPARATION | 3,996 | SY | 2.20 | \$8,791.20 | 2.08 | \$8,311.68 | 2.75 | \$10,989.00 | 3.00 | \$11,988.00 | 3.06 | \$12,227.76 |
| 12 | CONSTRUCT 7" PC CONCRETE PAVEMENT | 3,915 | SY | 41.00 | \$160,515.00 | 37.70 | \$147,595.50 | 42.50 | \$166,387.50 | 41.00 | \$160,515.00 | 50.45 | \$197,511.75 |
| 13 | CONSTRUCT 5" PC CONCRETE SIDEWALK | 730 | SF | 6.50 | \$4,745.00 | 4.42 | \$3,226.60 | 5.31 | \$3,876.30 | 4.50 | \$3,285.00 | 5.01 | \$3,657.30 |
| 14 | DRILL AND GROUT NO. 5 X 1'-6" TIE BARS @ 4'-0" CENTERS | 375 | EA | 7.00 | \$2,625.00 | 18.60 | \$6,975.00 | 5.80 | \$2,175.00 | 6.00 | \$2,250.00 | 6.73 | \$2,523.75 |
| 15 | CONSTRUCT PERMANENT PAINT MARKING - 4" STALLS | 1,650 | LF | 1.00 | \$1,650.00 | 0.77 | \$1,270.50 | 0.56 | \$924.00 | 0.45 | \$742.50 | 1.02 | \$1,683.00 |
| 16 | CONSTRUCT WHITE CROSSWALK STRIPING | 100 | LF | 10.00 | \$1,000.00 | 2.95 | \$295.00 | 3.34 | \$334.00 | 20.00 | \$2,000.00 | 10.20 | \$1,020.00 |
| 17 | CONSTRUCT ROCK ACCESS ROAD | 30 | TN | 35.00 | \$1,050.00 | 50.00 | \$1,500.00 | 34.80 | \$1,044.00 | 65.00 | \$1,950.00 | 71.40 | \$2,142.00 |
| 18 | CONSTRUCT INLET PROTECTION | 3 | EA | 220.00 | \$660.00 | 177.00 | \$531.00 | 223.00 | \$669.00 | 350.00 | \$1,050.00 | 204.00 | \$612.00 |

LAMP RYNEARSON 0119181.01/020/320 ENGINEER:GARGARELLA/ZADINA

| | | | | CARLEY CONSTRUCTION LLC | | TR CONSTRUCTION | | SWAIN CONSTRUCTION INC | | DAEDALUS C | CONSTRUCTION | MACKIE CONSTRUCTION | |
|-------------|--|-------|--------|----------------------------|--------------|-----------------|--------------|------------------------|--------------|------------|--------------|---------------------|--------------|
| ITEM NO. | DESCRIPTION | | XIMATE | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT |
| NU. | DESCRIPTION | QUAN | IIIIY | UNIT PRICE | AMUUNI | UNIT PRICE | AMOUNT | UNIT PRICE | AMUUNI | UNIT PRICE | AMUUNI | UNIT PRICE | AMOUNT |
| 19 | INSTALL SALVAGED SIGN WITH 8' GALVANIZED "U" CHANNEL POST | 3 | EA | 300.00 | \$900.00 | 142.00 | \$426.00 | 179.00 | \$537.00 | 250.00 | \$750.00 | 147.86 | \$443.58 |
| 20 | INSTALL ACCESSIBLE SIGN WITH 8' GALVANIZED "U" CHANNEL POST | 1 | EA | 430.00 | \$430.00 | 233.00 | \$233.00 | 195.00 | \$195.00 | 250.00 | \$250.00 | 251.90 | \$251.90 |
| 21 | BARRICADING | 1 | LS | 850.00 | \$850.00 | 590.00 | \$590.00 | 557.00 | \$557.00 | 1,200.00 | \$1,200.00 | 1,248.48 | \$1,248.48 |
| 22 | SEEDING, TYPE "A" | 0.25 | AC | 2,200.00 | \$550.00 | 3,540.00 | \$885.00 | 2,782.00 | \$695.50 | 2,300.00 | \$575.00 | 2,040.00 | \$510.00 |
| 23 | UTILITY RELOCATION ALLOWANCE | 1 | LS | 3,000.00 | \$3,000.00 | 3,000.00 | \$3,000.00 | 3,000.00 | \$3,000.00 | 3,000.00 | \$3,000.00 | 3,000.00 | \$3,000.00 |
| 24 | ROLLED EROSION CONTROL, TYPE II | 1,200 | SY | 1.60 | \$1,920.00 | 1.59 | \$1,908.00 | 1.39 | \$1,668.00 | 1.90 | \$2,280.00 | 1.53 | \$1,836.00 |
| 25 | TREE PROTECTION | 6 | EA | 125.00 | \$750.00 | 132.00 | \$792.00 | 140.00 | \$840.00 | 110.00 | \$660.00 | 77.00 | \$462.00 |
| | TOTAL BID AMOUNT | | | | \$224,933.70 | | \$229,837.13 | | \$238,154.45 | | \$238,512.50 | | \$265,897.27 |

AGENDA SUMMARY SHEET

Agenda Item: Approval of Contract for Millard North High School Locker Replacements

Meeting Date: February 3, 2020

Background/ Description: This is a summer project funded with the proceeds from the 2013 bond

issue.

Copies of the engineer's letter and the bid tab are attached. A representative

of BCDM Architects will be available to answer any questions.

Action Desired: It is recommended that the contract for the Millard North High School

Locker Replacements be awarded to DeBourgh Manufacturing Company in the amount of \$51,303 and that the Chief Financial Officer be authorized to

execute any and all documents related to such project.

Policy /

Strategic Plan

Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Dutter



15 January 2019

Mr. Chad Meisgeier Millard Public Schools Don Stroh Administration Center 5606 South 147th Street Omaha, NE 68137

RE: MPS North High School Athletic Locker Replacement

BCDM Project No. 3029-30

Dear Mr. Meisgeier:

On January 14, 2020, bids were received for the above referenced project at the Support Services Center. Per the attached bid tabulation sheet, two (2) bids were received; however, the apparent low bidder (*Patton Equipment Company*) submitted an incomplete bid that did not recognize the Addendum which was issued and was not submitted on the required Bid Form. As a result, the bid of **DeBourgh Mfg. Co. is the low complete bid at \$51,303**. The overall project budget was estimated at **\$65,000** (there are no alternates).

The District has utilized DeBourgh lockers with success across several schools over the years and based upon these experiences we have no reason to believe that the Contractor will not successfully perform on this project. **We would** therefore recommend a contract be awarded to DeBourgh Mfg. Co. in the amount of \$51,303.

Please let me know if you should have any questions or concerns.

Sincerely,

Pat Carson Architect, AIA

PC/mmm

Attachment: Bid Tab

e-copy: File: 3029-30 2.1



1015 North 98th Street, Suite 300 Omaha, NE 68114 January 14, 2020

BID TABULATION - MPS NORTH HIGH SCHOOL ATHLETIC LOCKER REPLACEMENT

BCDM NO. 3029-30

| | DEBOURGH MFG | PATTON EQUIPMENT |
|-------------------|--------------|------------------|
| Lump Sum Base Bid | \$51,303.00 | \$34,250.00 |

| Lump Sum Base Bid | \$51,303.00 | \$34,250.00 |
|-------------------|-------------|-------------|
| Addenda (1) | Yes | No |
| Bid Security | Yes | Yes |

AGENDA SUMMARY SHEET

Agenda Item: Approval of Contract for the Abbott Elementary School Re-Roofing Phase

II

Meeting Date: February 3, 2020

Background/
Description:

This is a summer project funded with the proceeds from the 2013 bond

issue.

Copies of the engineer's letter and the bid tab are attached. A representative

of BVH Architecture will be available to answer any questions.

Action Desired: It is recommended that the contract for the Abbott Elementary School Re-

Roofing Phase II be awarded to White Castle Roofing in the amount of \$130,615 and that the Chief Financial Officer be authorized to execute any

and all documents related to such project.

Policy /

Strategic Plan N/A

Reference:

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Dutt

BYHARCHITECTURE

27 January 2020

Mr. Steve Mainelli Millard Public Schools Facilities Management 13906 F St. Omaha NE 68137

RF.

Millard Public Schools - Abbott Elementary Roof Replacement - Ph. II

(Roof Area B-2)

BVH Project No. 19085

Dear Steve,

On Thursday, January 23, 2020, bids were received to replace the Phase II roof section at Abbott Elementary School. The project has no bid alternates.

A total of five (5) bids were received for this work. The low bid received was from White Castle Roofing in the amount of \$130,615.00. White Castle Roofing is an Authorized Roofing Applicator for one of the specified roofing systems, and a Manufacturer's quality award winner. The low total project bid amount is approx. 48% below the original estimate of \$255,000. The Contractor has verified they have everything included.

White Castle Roofing has not previously completed any roofing projects for the Millard District. They provided multiple references which included UNL, NDOT and Blair Public Schools. BVH contacted their references; Owner representatives reported positively on their work performance and responsiveness. Therefore we recommend acceptance of their bid in the total amount of \$130,615 if funds are available.

Kelley Rosburg from BVH Architecture will be attending the School Board meeting on February 3, 2020 should any questions arise.

A copy of the bid tab is attached.

Respectfully,

BVH ARCHITECTURE

Kelley A. Rosburg, AIA

Enclosure

CC:

Jeremy Madson - MPS

Kelley a. Rosburg

Ryan Hausman - Roofing Solutions

BID TABULATION

MPS Abbott Elementary School Roof Replacement Phase II (Area B-2) BVH #19085 Thursday, January 23, 2020 at 9:00 a.m.

| CONTRACTORS | BID BOND | ADDENDA | BASE BID | UNIT P Deterio Steel I Preparat Coat | orated Deck ion and | UNIT P Steel ´ Metal Replace | I-1/2" Deck | UNIT PI Deterio Wood N Replace | rated Nailer | UNIT P Additiona Naile | al Wood |
|-------------------------|-------------|---------|-------------|--|---------------------------|---------------------------------------|----------------|---|-----------------|------------------------------|---------|
| 10-Men Roofing | Yes | | \$138,000 | \$6.00 | /SF | \$11.00 | /SF | \$3.00 | /BF | \$3.00 | /BF |
| Boone Brothers | Yes | | \$150,575 | \$10.00 | /SF | \$20.00 | /SF | \$5.00 | /BF | \$2.50 | /BF |
| JR Roofing | Yes | | \$155,645 | \$8.00 | /SF | \$14.00 | /SF | \$6.40 | /BF | \$6.40 | /BF |
| McKinnis Roofing | Yes | | \$132,000 | \$7.00 | /SF | \$12.00 | /SF | \$3.75 | /BF | \$3.25 | /BF |
| White Castle Roofing | Yes | | \$130,615 | \$8.00 | /SF | \$13.00 | /SF | \$4.00 | /BF | \$4.00 | /BF |
| | | | | | | | | | | | |

AGENDA SUMMARY SHEET

Agenda Item: Approval of Millard West High School AP Capstone Preliminary Program

Proposal

Meeting Date: February 3, 2020

Background/

Description: The Millard West Site Plan (approved March 26, 2019) states in Strategy

1: "We will incorporate innovative learning opportunities to attract and retain students." The action team set as a specific result: "Implement innovative opportunities unique to Millard West High School that promote College and Career Readiness." At the March 26, 2019 site team meeting, it was approved to research the AP Capstone as a possible Program of Choice. The development of the AP Capstone aligns with the Board of Education Policy 10,000.1 and. if approved. would be designed to retain and attract enrollment and allow Millard West to have its own Program of

Choice.

Action Desired: Approval of Millard West High School AP Capstone Preliminary Program

Proposal

Policy / Strategic Plan

Reference: Policy 10,001

District Parameter:

No new program, course, and/or service will be added unless:

- it meets a clearly demonstrated, mission-related need;
- it survives a cost-benefit analysis;
- its impact on other programs/courses/services is addressed;
- adequate staffing, staff development, funding, and facilities are provided;
- it contains an evaluation procedure.

Responsible Person: Dr. Heather Phipps, Dr. Tony Weers, Dr. Kara Hutton, Dr. Greg Tiemann

Superintendent's Signature:

Jin Dutter

1

Millard West High School AP Capstone Preliminary Program Proposal

I. Introduction

The School Improvement Team at Millard West High School is proposing offering the AP Capstone Diploma program beginning in the fall of 2021. The program would encompass the existing Millard curriculum. In addition, the program will help students to:

- Foster College and Career readiness through research, argumentation, and communication skills.
- Have a comprehensive program to combine the knowledge and skills among the AP coursework.
- Challenge students academically and allow them to pursue a specific research topic.
- Collaborate on their research topics with higher education faculty and/or local community leaders.
- Develop into self-confident, independent thinkers prepared for higher education.
- Demonstrate to colleges student research and writing ability through a 4,000 to 5,000 word scholarly research paper.
- Demonstrate to colleges the research, writing, and collaboration skills necessary to complete college.
- Attainment of college-level course credit in high school.

The Millard West Site Plan (approved March 26, 2019) states in Strategy 1: "We will incorporate innovative learning opportunities to attract and retain students." The action team set as a specific result: "Implement innovative opportunities unique to Millard West High School that promote College and Career Readiness." At the March 26, 2019 site team meeting it was approved to research the AP Capstone as a possible Program of Choice. The development of the AP Capstone aligns with the Board of Education Policy 10,000.1 and would be designed to retain and attract enrollment and allow Millard West to have its own Program of Choice.

The need for Strategy 1 was highlighted by the Site Team during the data retreat, Site Plan rewrite, and in the process of writing Action Plans.

• The Millard West site plan has strategies to incorporate innovative learning opportunities to attract and retain students. In the Millard Public Schools, Millard West is the only school to not offer a Program of Choice (i.e. IB Programme at Millard North and Early College at Millard South). The Site Plan addresses the

- need to raise academic achievement by incorporating more innovative, alternative learning options to provide more engaging opportunities for all students.
- Millard West is seeing a decline in enrollment due to boundary adjustments and programs offered at other schools. The building had reached capacity in the 2017-18 school year with 2,500 students. In the fall of 2019 there are 2260 students enrolled.
- Millard West has a strong AP Culture and many students take advantage of the curriculum opportunities valued by colleges. Many students at Millard West earn scores of 3 or higher on AP tests, challenging themselves to the higher standards essential to their success in college, career, and beyond.

The program will benefit Millard West High School and the Millard Public Schools by:

- Allowing Millard West to differentiate itself with a program of choice by offering an innovative diploma program and two exclusive courses: AP Seminar and AP Research.
- Collaborating on their research topics with higher education faculty and/or local community expert advisors.
- Developing teachers in their skills through training in a student-centered classroom environment.
- Offering a flexible plan for students to take advantage of more AP courses.

II. Program Description and Philosophy

The College Board's AP Capstone is a college-level program based on two courses - AP Seminar and AP Research. The two courses encompass all the knowledge and skills of AP courses and enhance them into further practice of thinking independently, writing effectively, research, collaboration, and learning across disciplines. AP Seminar is designed to evaluate academic conversations and AP Research is designed to contribute to academic conversations.

Students who earn scores of 3 or higher in AP Seminar and AP Research and on four additional AP Exams of their choosing receive the AP Capstone Diploma. Students who earn scores of 3 or higher in both AP Seminar and AP Research but not on four additional AP Exams receive the AP Seminar and Research Certificate.

The design of AP Capstone is for it to be easily implemented and flexible. Students can independently choose their own pathway and research project based on their abilities and interests.

The implementation of the AP Capstone requires adherence to program policies and exam procedures. Schools must submit an application and be approved to join the AP Capstone program. However, no school application or registration fees are required, and no ongoing fees are charged by the College Board to participating schools or districts. Professional development is offered by select AP Summer Institutes throughout the summer and is required for all AP Seminar and AP Research instructors. The training is not an annual requirement.

The calendar for the AP Capstone program at Millard West will be the same as other Millard high schools.

III. Program Goals

The goal of the AP Capstone program is to develop independent research, collaborative teamwork, and communication skills valued by college. Our goals as a school would be to:

- Allow Millard West to differentiate itself by offering an innovative diploma program and two exclusive courses: AP Seminar and AP Research.
- Build greater coherence and vertical alignment systems between AP coursework.
- Challenge students academically, going beyond the curriculum to pursue a specific research topic.
- Demonstrate to college students with the research, writing, and collaboration skills necessary to not only complete college but use the transferable skills in higher level research or internship opportunities.
- Attainment of college-level dual course credits in high school.
- Increase enrollment at Millard West High School.

IV. Objectives and Action Steps

- August 31, 2019 Submit Phase 1 to the Superintendent to be reviewed and presented to the Executive Cabinet.
- In the Fall of 2019, arrange a school visit with a team of administrators, teachers, and counselors.
- If the Program of Choice concept is approved to go to Phase 2 Submit to the Millard Board of Education for approval at the February 2020 Board of Education meeting.
- By December, 2020 Apply to participate in the AP Capstone Diploma Program.
- Once Millard West is an approved AP Capstone Diploma school, the Millard West publicity committee will come up with a marketing plan including social media, MPS

- app, open house, websites, postcards, mailers, videos and featured new articles. The most successful strategy may be videos of what students are doing in AP Capstone programs around the country.
- Compile lists of incoming 9th grade students in Honors 8, HAL programs, and use data to determine potential students to distribute communication and advertising materials.
- Communicate with building stakeholders, staff, leadership groups, parent groups, and the School Improvement Team, explaining the program and the implementation timeline.
- January 2021 Present AP Capstone as an extension of or introduction to AP Coursework for AP Capstone advisement and course pathways (Class of 2024 on)
- Develop teacher recommendations tailored to AP Capstone characteristics and requirements.
- Plan classroom visits by school leaders, counselors and current AP Capstone students to talk about the benefits of the program, how the program works, and how it fits into their schedules.

V. Curriculum and Instructional Program

- A. Alignment to District Standards and Indicators
 - a. The two exclusive courses AP Seminar and AP Research align with all coursework currently tied to the MEP curriculum. Students pursue a specific research topic from the background knowledge of all courses.
 - b. The two exclusive courses in AP Seminar and AP Research are a demonstration of the research, writing, and collaboration skills transferred from the MEP curriculum.
 - c. College and Career Readiness Indicators

B. Curriculum Materials

- a. AP Seminar and AP Research Course and Exam Description \$142.00/per exam
- b. AP Digital Portfolio \$0
- c. Academic papers from the National Conferences of Undergraduate Research (NCUR)
- d. Published Materials
 - i. Johnson, June. *Global Issues, Local Arguments*. New York: Longman, 2014
 - ii. Lunsford, Andrea A. et al. *Everything's an Argument.* 7th edition. Bedford/St. Martin's, 2016.
 - iii. Palmquist, Mike. *The Bedford Researcher*. 4th edition. Boston, MA: Bedford/St. Martin's, 2012.
- e. Turnitin.com site license \$5,700

C. Support Programs

- a. Discipline-Specific Expert Advisors Millard West faculty or community members who aid in the research and sit on an oral defense panel.
- b. AP Research as a Blended Learning course using Canvas

VI. Detailed Proposed Budget

- A. Staff needed and certification required In the Fall 2021 two sections for AP Seminar (.33 FTE). In the Fall of 2022 two sections for AP Research (.67 FTE to allow for teaching and a lead teacher position). AP Seminar and AP Research teachers aren't required to have specific content-area certification unless this is stipulated for courses offered as dual enrollment.
- B. Training costs Professional development funding for AP Capstone teachers and Teacher Librarian to attend AP Summer Institute sessions. The cost of the training is approximately \$2,000 / person. The institute sessions are approximately 30 hours. Compensation and/or release time for teachers to take online scoring training and score students' through-course assessments.
- C. Curriculum materials -- The library will need to have online tools such as EBSCO, JSTOR, and ProQuest.
- D. Equipment needs One-to-one access to computers or laptops during AP Seminar and AP Research class time. Digital Recording equipment and software.
- E. Supplies General reference materials.
- F. Facility modifications Classroom furniture that facilitates group instruction and student collaboration.
- G. Other program needs
 - a. Time for students to give their multimedia presentation.
 - b. Time before or after school, or on weekends, for students to take a practice AP Seminar End of Course Exam
 - c. Time during faculty meetings to explain the AP Capstone program and align curriculum with AP courses
 - d. Staff designated to support students enrolled in the AP Capstone program (i.e. counselor, expert advisor, school psychologist, media specialist).
 - e. Release time for teachers to Interview candidates and be AP readers
 - f. Meetings with parents to talk about the AP Capstone program.

VII. Detailed Facility Needs

The AP Capstone will include self-contained classrooms designed to encourage student collaboration. No special classroom space is needed.

VIII. Student Assessments (beyond district and state assessments)

AP Seminar: Students take an end of course exam in May (in the AP Exam administration window) administered by the AP Coordinator following the same procedures and guidelines as well as all other Advanced Placement Exams. The exam consists of four items (three short-answer and one essay question). The three short-answer questions assess analysis of an argument in a single source or document. The essay question assesses students' skills in synthesizing and creating an evidence-based argument. The components all contribute to a final AP score on a scale of 1-5.

AP Research: There is no end-of-course written exam for AP Research. Instead, students will be assessed on performance tasks that are based on a yearlong research project: an academic paper (students will submit online for scoring through an AP Digital Portfolio), a presentation, and an oral defense of the research. The components all contribute to a final AP score on a scale of 1-5.

IX. Student Services Needs

Students will register through the general process for the AP Seminar and AP Research courses. There are no preliminary courses or programs required.

X. Communication Plan

In order to create and communicate an understanding of the proposed AP Capstone Program we will communicate it by the following:

- Once Millard West is an approved AP Capstone Diploma school, the Millard West
 publicity committee will come up with a marketing plan including social media, MPS
 app, open house, websites, postcards, mailers, videos and featured new articles. The most
 successful strategy may be videos of what students are doing in AP Capstone programs
 around the country.
- Compile lists of incoming 9th grade students in Honors 8, HAL programs, or use data for potential students to distribute communication and advertising materials.
- Communicate with building stakeholders, staff, leadership groups, parent groups, and the School Improvement Team, explaining the program and the implementation timeline.

XI. Parent Involvement Plan

Effective parent involvement and participation in the school will be important as it is with any of our classes that stretch a student to higher standards. The point of emphasis we want to bring is what colleges value and the direct benefits with the time that will be invested. This will be communicated through information sent home and information nights.

Parents will have responsibilities to support students with homework which will be communicated through the course syllabus.

XII. Program Evaluation Plan

In years 1-4 an internal program evaluation will take place through a stakeholder survey. The survey will be reviewed by the School Improvement Team.

As with any Program of Choice approved by the Board of Education, in year 5 there will be a formal Program Evaluation conducted by the Department of Assessment, Research, and Evaluation

Agenda Item: School Calendar for 2021-2022

Meeting Date: February 3, 2020

Background/Description: 2021-2022 Student School Calendar

Creation of school calendars is based on past recommendations from the Board of Education.

1. Each semester will have a balanced number of days. First semester will end at winter break.

| Year | Semester 1 | Semester 2 | Start Date Sem 1 | Start Date Sem 2 |
|------------------|------------|------------|------------------|------------------|
| 2021-2022 | 88 | 91 | Wed Aug 11 | Wed Jan 5 |
| 2020-2021 | 88 | 91 | Mon Aug 10 | Mon Jan 4 |
| 2019-2020 | 88 | 91 | Mon Aug 12 | Mon Jan 6 |
| 2018-2019 | 88 | 91 | Mon Aug 13 | Mon Jan 7 |
| 2017-2018 | 90 | 90 | Thur Aug 10 | Mon Jan 8 |
| <u>2016-2017</u> | 90 | 90 | Wed Aug 10 | Thur Jan 5 |
| 2015-2016 | 89 | 91 | Mon Aug 10 | Mon Jan 4 |
| 2014-2015 | 89 | 91 | Mon Aug 11 | Mon Jan 5 |
| 2013-2014 | 89 | 91 | Mon Aug 12 | Mon Jan 6 |
| 2012-2013 | 87 | 93 | Wed Aug 15 | Thur Jan 3 |
| 2011-2012 | 90 | 90 | Wed Aug 10 | Thur Jan 5 |

2. Four placeholder days will be noted at the end of the calendar and will be used for the first four snow days that are taken.

3. School should dismiss by Memorial Day.

Action Desired: Approval of the 2021-2022 Calendar

Policy / Strategic Plan Reference: Each year, the Board of Education shall approve a school calendar for the ensuing two years. (Policy 6020)

Responsible Person(s): Dr. Kim Saum-Mills

Superintendent's Signature:

2021-2022 School Calendar

*Middle and high school calendars may vary and are available on building websites.

| AU | AUGUST | | | | | |
|----|--------|----|----|----|--|--|
| M | T | W | Th | F | | |
| 2 | 3 | 4 | 5 | 6 | | |
| 9 | 10 | 11 | 12 | 13 | | |
| 16 | 17 | 18 | 19 | 20 | | |
| 23 | 24 | 25 | 26 | 27 | | |
| 30 | 31 | | | | | |

| Sept. 6 | No School - Labor Day |
|---------|-----------------------|

| L | FEBRUARY 16 | | | | | |
|---|-------------|----|----|----|----|--|
| | M | T | W | Th | F | |
| | | 1 | 2 | 3 | 4 | |
| | 7 | 8 | 9 | 10 | 11 | |
| | 14 | 15 | 16 | 17 | 18 | |
| | 21 | 22 | 23 | 24 | 25 | |
| Ŀ | 28 | | | | | |

| SE | SEPTEMBER 21 | | | | |
|----|--------------|----|----|----|--|
| M | T | W | Th | F | |
| | | 1 | 2 | 3 | |
| 6 | 7 | 8 | 9 | 10 | |
| 13 | 14 | 15 | 16 | 17 | |
| 20 | 21 | 22 | 23 | 24 | |
| 27 | 28 | 29 | 30 | | |

| Dog 21 | Eirat Ca | magtar | Enda |
|---------|----------|--------|------|
| Dec. 21 | First Se | mester | Engs |

| Dec 22-Ian 4 | Winter Break | , |
|--------------|--------------|---|

| Ion 5 | Casand | Compator | Daging |
|--------|--------|----------|--------|
| Jan. 5 | Second | Semester | Begins |

| MA | 14/9 | | | | |
|----|------|----|----|----|--|
| M | T | W | Th | F | |
| | 1 | 2 | 3 | 4 | |
| 7 | 8 | 9 | 10 | 11 | |
| 14 | 15 | 16 | 17 | 18 | |
| | | 23 | | 25 | |
| 28 | 29 | 30 | 31 | | |

| 00 | OCTOBER 8 /10 | | | | |
|----|---------------|----|----|----|--|
| M | T | W | Th | F | |
| | | | | 1 | |
| 4 | 5 | 6 | 7 | 8 | |
| 11 | 12 | 13 | 14 | 15 | |
| 18 | | 20 | 21 | 22 | |
| 25 | 26 | 27 | 28 | 29 | |

| Jan. 17 | No School - Martin Luther King Jr. Da | ay |
|---------|---------------------------------------|----|
|---------|---------------------------------------|----|

| APRIL | | | | | |
|-------|----|----------|----|----|--|
| M | T | W | Th | F | |
| | | | | 1 | |
| 4 | 5 | 6 | 7 | 8 | |
| 11 | 12 | | 14 | | |
| 18 | 19 | 20 | 21 | 22 | |
| 25 | 26 | 20 27 | 28 | 29 | |

| NO | 19 | | | |
|----|----|----|----|----|
| M | T | W | Th | F |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | | | |

| May 6 Hal | f-Day for Middle Schools | (5th Grade Orientation) |
|-----------|--------------------------|-------------------------|

| June 1 | Last Day of School | (Half Day) |
|---------|--------------------|-------------|
| Julic 1 | Last Day of School | (IIaII Day) |

| May 28 | Graduation |
|--------|------------|

| MA | MAY | | | |
|----|-----|----|----|----|
| M | T | W | Th | F |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| | 17 | | | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | | | |

W Th

13 14 15 16 17 20 21 22 23 24 27 28 29 30

2

9

0

F

JUNE

| DE | 15 | | | |
|----|----|----|----|----|
| M | T | W | Th | F |
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |

| May 30 | Memorial Day |
|--------|--------------|
|--------|--------------|

This calendar includes four days of school during 4th quarter that may be used in case of inclement weather. If fewer (or more) days are used, the last day of school will be adjusted accordingly.

| Quarter Dates/Student Days | | | | | |
|----------------------------|----------|----|--|--|--|
| Oct. 12 | 44 days | | | | |
| Dec. 21 | 44 days | 88 | | | |
| Mar. 18 | 48 days | | | | |
| May 27 | 43 days | 91 | | | |
| Total | 179 days | | | | |

| Quarter Date | es/Student Days | S |
|--------------|-----------------|----|
| Oct. 12 | 44 days | |
| Dec. 21 | 44 days | 88 |
| Mar. 18 | 48 days | |
| May 27 | 43 days | 91 |
| Total | 179 days | |

No School for Students

| JU | JULY 0 | | | | |
|----|--------|----|----|----|--|
| M | T | W | Th | F | |
| | | | | 1 | |
| 4 | 5 | 6 | 7 | 8 | |
| 11 | 12 | 13 | 14 | 18 | |
| 18 | 19 | 20 | 21 | 22 | |
| 25 | 26 | 27 | 28 | 29 | |

| JA | JANUARY | | | | | |
|----|---------|----|----|----|--|--|
| M | T | W | Th | F | | |
| 3 | 4 | 5 | 6 | 7 | | |
| 10 | 11 | 12 | 13 | 14 | | |
| 17 | 18 | 19 | 20 | 21 | | |
| 24 | 25 | 26 | 27 | 28 | | |
| 31 | | | | | | |

Approved by Board of Education - 2/3/2020

AGENDA SUMMARY SHEET

Agenda Item: Approval of 10th Grade Writing Assessment Cut Score

Meeting Date: February 3, 2020

Background/

Description: As shared with the Board of Education on April 16, 2018, a complete review and revision of the

K-12 Millard Writing Assessment has been underway and is being implemented with a phase-in approach. The 10th grade assessment continues to be a graduation required and was implemented this year. With the support of a psychometric consultant from ACS Ventures and a team of MPS teachers, proposed cut scores were set in order to classify students in one of three achievement levels and are ready for Board approval.

Composition of the Assessment:

College & Career Ready Writing Assessment - 57 possible pts

- A) Multiple choice items 20 items 20 possible pts
- B) Text-based writing task (argumentative) 37 possible pts

Proposed Cut Scores:

| Achievement Level | Points | Results |
|----------------------|--------|---------|
| Developing | 0-32 | 12% |
| Meets Expectations* | 33-44 | 63% |
| Exceeds Expectations | 45-57 | 25% |

^{*}NOTE: with at least 20 points coming from the writing task

This writing assessment is administered in the Fall and typically takes 70-90 minutes.

Action Desired: Approval of 10th Grade Writing Assessment Cut Score

Policy /

Strategic Plan

Reference: Objective: All students will meet or exceed district and state standards; the achievement gap

between subgroups will decrease annually; and overall performance on district, state, and national

assessments will increase annually.

Responsible

Person(s): Dr. Darin Kelberlau, Dr. Heather Phipps

Superintendent's Signature:

Jin Dulfri

10th Grade Writing Assessment Overview

The assessment covers Millard ELA Writing Standards and is aligned to the types of writing students are asked to complete for the ACT, AP and IB Exams, and in professional, technical, and higher education environments. Because students must learn and apply writing skills and strategies in order to communicate, the writing assessment is composed of a set of multiple choice items (assessing learned skills) and a writing task (assessing application of the skills and strategies).

The students read a short passage and then write an argumentative response to a prompt. The assessment is done on demand in one supervised sitting- not over a period of time.

- Part One: Multiple choice items (20) that on average takes 15-20 minutes
- Part Two: A writing task that on average takes 60 minutes

As in the past, the papers are then scored based on a rubric developed by MPS teachers. The assessment has been piloted, implemented and scored for the first time, and is now ready for your approval of cut scores.

Attached is the full report from ACS Ventures for reference.



Millard Public Schools Grade 10 Writing Assessment Standard Setting

Draft Report

December 27, 2019

Submitted by:

Susan Davis-Becker, Ph.D. 410.845.7540 sdavisbecker@acsventures.com

Introduction

The purpose of this report is to document the procedures and analyses undertaken to assist the Millard Public Schools (MPS) in setting the cut score for the Grade 10 Writing Assessment. The report summarizes the procedures and the results of a standard setting study conducted November 25, 2019. The report presents recommendations based on the study results for MPS setting the final cut score. The cut score adopted by policymakers will serve to identify the high school students who have attained the Writing knowledge and skills expected in MPS.

The Millard Writing Assessment is designed to evaluate students' writing skills via 20 multiple-choice items and one Writing task. Performance on the Writing Assessment is reported based on three performance categories: *Developing, Meets Expectations*, and *Exceeds Expectations* (see Appendix A). The multiple-choice items are scored as correct/incorrect and the writing task is scored based on a rubric (max of 37 points, see Appendix B). Scores from the two sections are combined to determine students' total test score.

Standard Setting Approach

The standard setting activities in this study were designed to provide MPS with estimates for setting passing standards for three proficiency levels: *Developing, Meets Expectations*, and *Exceeds Expectations*. Determining which scores on the writing assessment correspond to each performance level requires estimating two cut scores (to divide the full score range into three parts). Each recommended range of cut scores is based on the three methods for estimating a cut score that were used in this study. Each method relies on different assumptions. The use of multiple independent methods provides more information about a defensible range of cut scores than would result from the use of only one method. These methods are a) the professional judgment method (Hofstee, 1983); b) the modified contrasting groups method (Livingston & Zieky, 1982); and c) the Angoff and analytic judgment method (Plake & Hambleton, 2001). Each of these methods is described briefly below.

Professional Judgment

This method was a variation on Hofstee (1983) and entailed asking teachers to estimate the percentage of tenth grade students that would be in each of the three achievement levels: *Developing, Meets Expectations*, and *Exceeds Expectations*.

Contrasting Groups

The Contrasting Groups approach (Livingston and Zieky, 1982) entailed asking teachers to make classification predictions for each of the students in their classes. Specifically, for each of the students within the classes they were teaching this year, panelists were asked to indicate the achievement level in which they were expected to perform. Scores from adjacent groups were then used to calculate the recommended cut scores at the point that reduces student misclassification.

Angoff and Analytic Judgment

The third approach involved two methods – one for each section of the test. The Angoff (1971) method is an item-level, test-based methodology that is used to systematically apply the description of a student (who is transitioning from one achievement level to the next) to recommend cut scores for a test. Panelists judge how students with the minimum knowledge and skills necessary for a given achievement level would perform on the test. Panelists applied this methodology to the multiple-choice section of the Writing test.

The Analytic Judgment method is a modification of the method described by Plake and Hambleton (2001). This method entails asking teachers to classify student papers into defined categories. Scores assigned to papers are not revealed to the panelists. There are two parts to this classification – classifying each paper into the identified performance level and then selecting papers that represent the transition points (*Developing* to *Meets Expectations*, *Meets Expectations* to *Exceeds Expectations*).

The results from these two methods (Angoff and Analytic Judgment) were combined to determine the total recommended cut score.

Standard Setting Process

Participants

A total of 14 Writing educators participated in the workshop. These educators were selected by MPS to represent the larger population of high school writing teachers across the Millard schools. Three of the panelists held bachelor's degrees, seven held master's degrees, and two held Doctorate degrees. The panel had an average of 15 years of experience in education. One panelist participated in the training and the first two methods but had to leave the study before completing the third. See Appendix C for more details on the expert panelists.

Training

The workshop began with introductions by Dr. Darin Kelberlau who welcomed the panel and described the importance of the standard setting task. Susan Davis-Becker (ACS facilitator) then discussed the process that would be followed in the standard setting and expectations for participation. Millard's content expert, Jan Dahlgaard, then reviewed the Millard Writing Scoring Rubric used to evaluate the writing responses.

Davis-Becker introduced the concept of the "barely" students ("Barely" *Meets Expectations*, "Barely" *Exceeds Expectations*) who had the knowledge and skills representative of the transition points into an achievement level. The panel then had the opportunity to discuss the differences in expectations by contrasting the critical elements within the achievement level descriptors (see Appendix A). Specifically, panelists were asked to identify the skills that differentiated the adjacent performance categories. During this part of the process, the facilitator recorded the ideas on an electronic form and the rest of the panel had the opportunity to review, comment and discuss on their colleagues' ideas. The final version of these descriptors was printed and distributed to the panelists for the remaining standard setting activities (see Appendix D).

Professional Judgment

The first standard setting task was to complete the initial estimates. These initial estimates represented the data used in the Professional Judgment method. Specifically, panelists were asked to respond to the following question:

Given your experience with high school students in Millard Public Schools, what percent of students do you believe have the knowledge and skills described at each level?

The facilitator collected these judgements and determined the recommended cut score by mapping the expectations (percent of students in each achievement level) to the overall results for all Millard high school

students who took the Writing assessment in the Fall of 2019. The cut scores that best replicated(?) the expected score distribution were identified as the recommendations from this method.

Contrasting Groups

The second standard setting task was to ask each panelist to make judgments about the performance of their students and identify the achievement level they felt best characterized each student's Writing knowledge and skills. Specifically, each panelist was presented with a list of the high school Writing students they were currently teaching and asked to identify the achievement level they felt best characterized each student. The Millard Assessment team provided the results of this classification task by providing ACS with the scores for all students classified within each achievement category. The teachers did not know how their students performed on the assessment at the time that they made these achievement level classifications.

The cut scores that resulted from the modification of the Contrasting Groups method represent the value between the mean scores from adjacent groups that resulted in the fewest classification errors. In this application, these adjacent groups were (1) the *Developing* and *Meets Expectations*, and (2) the *Meets Expectations* and *Exceeds Expectations*.

Angoff & Analytic Judgment Method

The third standard setting task was for panelists to complete the Angoff and Analytic Judgment methods. To complete the Angoff judgments, panelists were presented with the full set of multiple-choice items (20) and asked to consider the following questions for each item:

- Would you expect a student who barely Meets Expectations (i.e., just moved up from Developing) to answer this item correctly? If no,
- Would you expect a student who barely Exceeds Expectations (i.e., just moved up from Meets Expectations) to answer this item correctly?

The recommended cut scores from the Angoff method were determined by computing the number of multiple-choice items each panelist thought the barely *Meets Expectations* student and the barely *Exceeds Expectations* students would answer correctly.

To complete the Analytic Judgments, panelists were presented with a sample of 33 papers and asked to classify each paper as *Developing, Meets Expectations*, or *Exceeds Expectations*. Once the initial classification had been completed, each panelist then identified two papers characteristic of each "barely" student (Barely Meets Expectations, Barely Exceeds Expectations). Following this activity, the average score for all papers within each achievement level were averaged and the median score (between the two averages) was estimated. In addition, the scores of the papers selected to be characteristic of each "barely" student were estimated.

Scoring Discussion

At the end of the standard setting process, the Millard Assessment, Research, and Evaluation team facilitated a discussion among the panelists about the scoring of the entire assessment and minimum expectations. The scores from the two sections were combined using natural weighting. Specifically, because the multiple-choice section is worth up to 20 points, the score from this section makes up 35% of the total score (20/37) and the writing task makes up 65% of the total score. The discussion centered around the first round of results and whether students could achieve the *Meets Expectations* cut score primarily driven by their score on the multiple-choice section. The Millard team collected the opinions of the panel for consideration when making the final cut score decision.

Results

The performance of Millard high school students on the Writing assessment is shown in Figure 1. For all possible scores on the Writing assessment, the figure shows the percent of students who scored at that level or higher. This is the based on the results of equating all forms of the Writing assessment (see Appendix E).

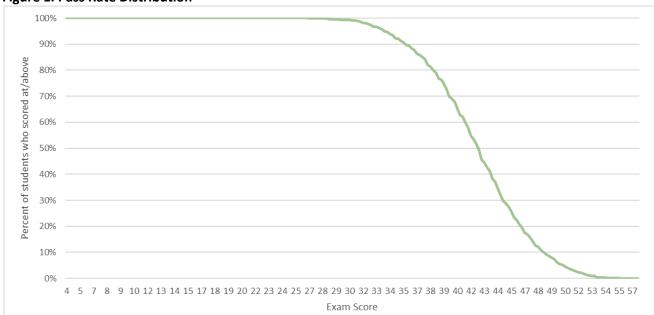


Figure 1. Pass Rate Distribution

The results of the Initial Estimates are shown in Table 1. On average, the panelists indicated that of the high school writing students in Millard, 15% were *Developing*, 67% were *Meets Expectations*, and 18% were *Exceeds Expectations*. These averages were then applied to the pass rate distribution shown in Figure 1 and the cut scores that most effectively recreated the score distribution were 35 and 47 for *Meets Expectations* and *Exceeds Expectations*, respectively.

Table 1. Initial Estimates Results and Recommended Cut Scores.

| | Average | SEM | Recommended Cut Score | Impact |
|-----------------------------|---------|------|-----------------------|--------|
| Developing | 15% | 0.01 | | 14% |
| Meets Expectations | 67% | 0.03 | 35 | 69% |
| Exceeds Expectations | 18% | 0.02 | 47 | 17% |

The results of the Contrasting Groups are shown in Table 2. Specifically, the test scores of all students classified within each achievement level (equated scores) were combined to determine the average score of students within each level. The cut scores were determined by finding the point between the two averages of each level (e.g., *Meets Expectations* cut score = middle between average score in *Developing* and *Meets Expectations*) that resulted in the highest percent of classifications (i.e., impact paralleled teacher predictions). The impact then represents the percent of all students that would be classified within each achievement level.

Table 2. Contrasting Groups Results and Recommended Cut Scores

| | Count | Average Equated Score | Cut Score (Contrast Point) | Impact |
|-----------------------------|-----------|-----------------------|----------------------------|--------|
| Developing | 81 (16%) | 32.07 | | 1% |
| Meets Expectations | 314 (63%) | 40.23 | 31 | 78% |
| Exceeds Expectations | 105 (21%) | 44.75 | 46 | 21% |

The results of the third approach (Angoff and Analytic Judgment Methods) are shown in Table 3 below. For each cut (Barely Meets, Barely Exceeds), the table shows the minimum, maximum, and average recommended cut scores. The variance in each set of recommendations is used to calculate the standard error of measurement (SEM) and this value is used to create the range of recommended cut scores (average \pm 2 SEM). These values are calculated for the multiple-choice results (Angoff), the writing task (based on the selected papers and all papers), and then these values are combined for the total cut score (based on the selected papers and all papers).

Table 3. Angoff and Analytic Judgment Results and Recommended Cut Scores

| | Min | Max | Average | SEM | Range |
|--------------------------------|-------|--------|---------|------|---------|
| Barely Meets | | | | | |
| Multiple Choice | 8 | 15 | 10.77 | 0.60 | 10 - 12 |
| Writing task (Selected Papers) | 17.25 | 27.75 | 24.74 | 0.79 | 23 - 26 |
| Writing task (All papers) | 22.02 | 23.40 | 22.68 | 0.13 | 22 - 23 |
| Total (Selected papers) | 30.25 | 39.38 | 35.51 | 0.82 | 34 - 37 |
| Total (All papers) | 30.02 | 37.99 | 33.45 | 0.69 | 32 - 35 |
| Barely Exceeds | | | | | |
| Multiple Choice | 13 | 20 | 17.54 | 0.58 | 16 - 19 |
| Writing task (Selected Papers) | 23.75 | 31.375 | 27.96 | 0.78 | 26 - 30 |
| Writing task (All papers) | 27.13 | 29.00 | 28.06 | 0.17 | 28 - 28 |
| Total (Selected papers) | 40 | 51 | 45.50 | 0.90 | 44 - 47 |
| Total (All papers) | 40.60 | 49.00 | 45.60 | 0.66 | 44 - 47 |

The results of all three approaches are shown in Table 4 below. The first set of light green cells represent the recommendations for the *Meets Expectations* cut score and the darker green cells represent the recommendations for the *Exceeds Expectations* cut score.

Table 4. Combined Results of Standard Setting Approaches

| | ed Results of Standard | Contrasting | Angoff/Analytic |
|------------|------------------------|-------------|-----------------|
| Exam Score | Initial Estimates | Groups | Judgment |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| 29 | | | |
| 30 | | | |
| 31 | | 31 | _ |
| 32 | | | |
| 33 | | | 31 - 36 |
| 34 | 35 — | | 21 - 20 |
| 35 | 55 | | |
| 36 | | | |
| 37 | | | |
| 38 | | | |
| 3 9 | | | |
| 40 | | | |
| 41 | | | |
| 42 | | | |
| 43 | | | |
| 44 | | | |
| 45 | | | 43 - 48 |
| 46 | 46 | 46 | 45 - 46 _ |
| 47 | 40 | | |
| 48 | | | |
| 49 | | | |
| 50 | | | |
| 51 | | | |
| 52 | | | |
| 53 | | | |
| 54 | | | |
| 55 | | | |
| 56 | | | |
| 57 | | | |

Final Decision

Millard Assessment, Research, and Evaluation team reviewed the results of the standard setting and selected cut scores of 33 and 45 for the *Meets Expectations* and *Exceeds Expectations*, respectively. In addition, because the total score represents a combination of the two parts of the assessment (multiple-choice and writing task), they determined that a test taker would need to achieve a score of at least 20 (out of 37 total possible points) on the Writing task to be classified as *Meets Expectations*. This decision was made based on a conversation with the standard setting panel and review of the expected impact. The impact of applying these cut scores and the threshold for the writing task score is expected to result in 12% of students being classified as *Developing*, 63% classified as *Meets Expectations*, and 25% classified as *Exceeds Expectations*.

References

- Angoff, W. H. (1971). Scales, norms, and equivalent scores. In R. L. Thorndike (Ed.), *Educational Measurement, 2nd Edition*, Washington, DC: American Council on Education.
- Hofstee, W. K. B. (1983). The case for compromise in educational selection and grading. In S. B. Anderson and J. S. Helmick (Eds.), *On educational testing* (pp. 109-127). Washington, DC: Jossey-Bass.
- Livingston, S. A., & Zieky, M. J. (1982). *Passing scores: A manual for setting standards of performance on educational and occupational tests.* Princeton, NJ: Educational Testing Service.
- Plake, B. S. & Hambleton, R. K. (2001). The analytic judgment method for setting standards on complex performance assessments. In G. J. Cizek (Ed.), Standard setting: Concepts, methods, and perspectives (pp. 283-312). Mahwah, NJ: Erlbaum.

Appendix A: Millard Writing Achievement Level Descriptors

Level III - Exceeds Expectations

Level III student performance in writing reflects high academic application of the Six Traits of writing and thorough understanding of the various modes of writing at the tenth grade level.

Students will apply without prompting the writing process to plan, draft, revise, edit, and publish using correct standard conventions; and independently interpret writing prompts to determine their writing purpose and the expectations of the audience. Students will generate a draft by synthesizing ideas relevant to the topic, purpose, and genre; and composing paragraphs with sentences of varying length and complexity. Students will analyze and evaluate models and examples (their own and others') of various genres of writing in order to create similar pieces. Students will use unique and creative structures and figurative language based on audience, purpose, and medium in writing. The voice of the writer is precise, active, and natural. The students will skillfully and independently write using well-crafted, cohesive organization; sophisticated internal and external transitions, and naturally-integrated evidence from outside sources—appropriate to the task.

Level II - Meets Expectations

Level II student performance in writing reflects satisfactory application of the Six Traits of writing and sufficient understanding of the various modes of writing at the tenth grade level.

Students will use the writing process to plan, draft, revise, edit, and publish using correct standard conventions; and interpret writing prompts to determine their writing purpose and the expectations of the audience. Students will generate a draft by selecting and organizing ideas relevant to the topic, purpose, and genre; and composing paragraphs with sentences of varying length and complexity. Students will analyze models and examples (their own and others') of various genres of writing in order to create similar pieces. Students will use appropriate structure language based on audience, purpose, and medium in writing. The voice of the writer is active. The students will write using cohesive organization, effective transitions, and integrated evidence from outside sources—appropriate to the task.

Level I - Developing

Level I student performance in writing reflects unsatisfactory application of the Six Traits of writing and basic understanding of the various modes of writing at the tenth grade level.

Students will inconsistently use the writing process to plan, draft, revise, edit, and publish a piece of writing. High School students performing at Level I misuse of writing conventions impedes readability of the writing product. There is minimal evidence of editing or revision. Attempts at interpreting writing prompts to determine their purpose and the expectations of the audience is weak and unsatisfactory. Students struggle in selecting and organizing ideas relevant to topic, purpose, and genre of drafts; and composing paragraphs with sentences of varying length and complexity. Students may summarize models and examples (their own and others') of various genres of writing in order to create similar pieces. Students use inadequate structure and language based on audience, purpose, and medium in writing. The voice of the writer is neither precise or active. The students will write using elementary organization, ineffective transitions, and limited or awkward integration of evidence from outside sources—appropriate to the task.





Appendix C: Panelist Information

The table below includes demographic information for the panelists who participated in the standard setting study.

| Name | Position | School | Grades | Years | Highest Degre |
|------------------------|----------------------------|------------------|------------|-------|------------------|
| JT Gracbeck | Teacher | West HS | 10 | 6 | Masters |
| Leslie Erwin* | English Teacher, dept head | Millard North HS | 12 | 20 | Masters |
| Beth Rips | English Teacher | Millard West | 10, 11, 12 | 24 | Doctorate |
| Tom Knoblauch | Language Arts Teacher | Millard North HS | 10, 11, 12 | 2 | Masters |
| Jacqueline Bass | HS English Teacher | Millard South | 10, 11, 12 | 6 | Masters |
| Sarah Wolfe | English teacher | Millard South | 10, 11, 12 | 11 | Masters |
| Steve Kerkman | ELA Dept Head, Teacher | Millard South | 11, 12 | 22 | Masters |
| Joanne Miller | English Teacher | Millard South HS | 10 | 25 | Masters |
| Mary Kay Desjardins | Teacher | Millard South | 10,12 | 9 | Bachelors |
| Kara Radtke | Language Arts Teacher | Millard West | 9, 10 | 6 | Masters |
| Matt Smith | Teacher | Millard West | 10, 11, 12 | 24 | Bachelors |
| Kelly Welsh | Teacher - Language Arts | Millard North HS | 10 | 30 | Doctorate |
| Marie Severin | English Teacher | Millard North HS | 9, 10 | 2 | Bachelors |
| Lloyd Hoshaw | English Dept Head, Teacher | Millard West | 11, 12 | 22 | Masters |

^{*} Had to leave the study due to professional responsibilities after completing the training, professional judgment, and contrasting group activities.

Appendix D: Results of "Barely" Discussion

Barely Meets Expectations

- Basic organization. Very formulaic
- They have two main ideas but no sophistication
- Jumping the hoops we just presented
- Checking boxes, doing exactly what they know is required
- More conversational in tone (than academic)
- See some grade-school training techniques for transitions and announcing
- Attempt to use text for support
- Mechanics sometimes distract but do not impede
- Trying out some new things with word choice....possibly using a new word frequentlyor use the thesaurus but not always the right selecting
- Attempt to do apply a lot of writing skills, but not fully
- They have the what (selected evidence) but the integration is "eeeh"they attempt to use supporting details. Lack elaboration is not developed
- Straight forward presentation of information and evidence (placeholder for analysis but with no analysis)
- May struggle with identifying specific examples on the MC
- Struggle with structural questions (e.g., what is the topic of this paragraph) and knowing the vocabulary of writing (terms)

Barely Exceed Expectations

- Attempting to incorporate more elaboration or explanation
- Inconsistent use of Exceeds indicators (e.g., stellar introduction, body paragraphs are okay)
- Little bit of creativity (e.g., try a hook)
- May be a vivid writer (good voice) but their analysis or skill of writing is lacking
- Strong diction but not super sharp diction
- Some use of active verbs but not consistent (including some weak verbs)
- Transitioning out of one paragraph into anotherinconsistent use of effective transitions
- Good technique but constantly reuse
- Not much room to show ability to creatively select evidence but should demonstrate some skill
- Attempt at figurative language
- Better use of synthesis throughout
- Minor mechanical errors that do not distract

Appendix E: Equating Process and Results

The Millard Writing Assessment was administered to all high school Writing students in Millard public schools. This administration included two forms of the multiple-choice items (A and B) and four essay prompts (1, 2, 3, 4). During the standard setting, the panelists worked with multiple-choice form A and essay prompt 1. Therefore, the scores from multiple-choice form B needed to be equated to form A and the scores from prompts 2, 3, and 4 needed to be equated to prompt 1 to account for difficulty. Completing this step prior to standard setting allowed the full sample of results to be used in the contrasting groups and initial estimates analysis.

Linear equating was used to complete this process (Kolen & Brennan, 2014). Linear equating is a classical test theory approach that allows for the differences in difficulty between the two test forms to vary along the score scale. This is accomplished by relating the two sets of scores based on the mean scores and standard deviation. The multiple-choice form level comparisons in Table E.1 show that the average score on Form B was slightly higher than the score on Form A indicating Form B was easier. Therefore, the resulting equating formula was created by the slope and intercept.

Table E.1 Multiple Choice Equating Results

| | N | Mean | St. Dev |
|-----------|--------|-------|---------|
| Α | 777 | 15.00 | 2.83 |
| В | 774 | 15.90 | 2.80 |
| | | | |
| | B to A | | |
| Slope | 1.01 | | |
| Intercept | -1.04 | | |

Applying the resulting equating formula defines the relationship between scores on Form B and scores on Form A (see Table E.2). Because Form B was slightly easier than Form A, the Form A equivalent of each Form B score is one point less.

Table E.2 Multiple Choice Score Concordance Table

| Score on Form B | Equated Score on Form A |
|-----------------|-------------------------|
| 1 | 0 |
| 2 | 1 |
| 3 | 2 |
| 4 | 3 |
| 5 | 4 |
| 6 | 5 |
| 7 | 6 |
| 8 | 7 |
| 9 | 8 |
| 10 | 9 |

| Score on Form B | Equated Score on Form A |
|-----------------|-------------------------|
| 11 | 10 |
| 12 | 11 |
| 13 | 12 |
| 14 | 13 |
| 15 | 14 |
| 16 | 15 |
| 17 | 16 |
| 18 | 17 |
| 19 | 18 |
| 20 | 19 |

The writing task level comparisons in Table E.3 show that the average score on Task 1 was slightly higher than the average scores on Task 2, 3, and 4. Therefore, the resulting equating formula was created by the slope and intercept relating scores on Task 2, 3, and 4 to Task 1 (base).

Table E.3 Writing Task Equating Results

| Task | N | Mean | St. Dev | |
|-----------|--------|--------|---------|--|
| 1 | 396 | 25.76 | 4.19 | |
| 2 | 381 | 25.08 | 4.25 | |
| 3 | 381 | 24.97 | 4.53 | |
| 4 | 393 | 24.70 | 4.52 | |
| | | | | |
| | 2 to 1 | 3 to 1 | 4 to 1 | |
| Slope | 0.99 | 0.92 | 0.93 | |
| Intercept | 1.01 | 2.67 | 2.87 | |

Applying the resulting equating formula defines the relationship between scores on Task 2, 3, and 4 to scores on Task 1 (see Table E.4). Because Task 1 was slightly easier than the other tasks, the Task 1 equivalent of each score on the other Tasks is slightly higher.

Table E.4 Writing Task Equating Results

| Score | | Equating | |
|-------|--------|----------|--------|
| | 2 to 1 | 3 to 1 | 4 to 1 |
| 4 | 5.00 | 6.25 | 6.50 |
| 4.25 | 5.25 | 6.50 | 6.75 |
| 4.5 | 5.25 | 6.75 | 7.00 |
| 4.75 | 5.75 | 7.00 | 7.25 |
| 5 | 6.00 | 7.25 | 7.50 |
| 5.25 | 6.25 | 7.50 | 7.75 |
| 5.5 | 6.25 | 7.75 | 8.00 |
| 5.75 | 6.75 | 8.00 | 8.25 |
| 6 | 7.00 | 8.25 | 8.25 |
| 6.25 | 7.25 | 8.25 | 8.75 |
| 6.5 | 7.25 | 8.75 | 9.00 |
| 6.75 | 7.75 | 9.00 | 9.25 |
| 7 | 8.00 | 9.25 | 9.25 |
| 7.25 | 8.25 | 9.25 | 9.50 |
| 7.5 | 8.25 | 9.50 | 9.75 |
| 7.75 | 8.75 | 9.75 | 10.00 |
| 8 | 9.00 | 10.00 | 10.25 |
| 8.25 | 9.25 | 10.25 | 10.50 |
| 8.5 | 9.25 | 10.50 | 10.75 |
| 8.75 | 9.75 | 10.75 | 11.00 |
| 9 | 10.00 | 11.00 | 11.25 |

| Score | Equating 2 to 1 | | Equating 4 to 1 |
|-------|-----------------|---------------------|-----------------|
| 0.25 | 10.25 | 3 to 1 11.25 | 11.25 |
| 9.25 | | | |
| 9.5 | 10.25 | 11.25 | 11.75 |
| 9.75 | 10.75 | 11.75 | 12.00 |
| 10 | 11.00 | 12.00 | 12.25 |
| 10.25 | 11.00 | 12.25 | 12.25 |
| 10.5 | 11.25 | 12.25 | 12.50 |
| 10.75 | 11.50 | 12.50 | 12.75 |
| 11 | 11.75 | 12.75 | 13.00 |
| 11.25 | 12.00 | 13.00 | 13.25 |
| 11.5 | 12.25 | 13.25 | 13.50 |
| 11.75 | 12.50 | 13.50 | 13.75 |
| 12 | 12.75 | 13.75 | 14.00 |
| 12.25 | 13.00 | 14.00 | 14.25 |
| 12.5 | 13.25 | 14.25 | 14.25 |
| 12.75 | 13.50 | 14.25 | 14.75 |
| 13 | 13.75 | 14.75 | 15.00 |
| 13.25 | 14.00 | 15.00 | 15.25 |
| 13.5 | 14.25 | 15.25 | 15.25 |
| 13.75 | 14.50 | 15.25 | 15.50 |
| 14 | 14.75 | 15.50 | 15.75 |
| 14.25 | 15.00 | 15.75 | 16.00 |

| Caara | Equating | Equating | Equating |
|-------|----------|----------|----------|
| Score | 2 to 1 | 3 to 1 | 4 to 1 |
| 14.5 | 15.25 | 16.00 | 16.25 |
| 14.75 | 15.50 | 16.25 | 16.50 |
| 15 | 15.75 | 16.50 | 16.75 |
| 15.25 | 16.00 | 16.75 | 17.00 |
| 15.5 | 16.25 | 17.00 | 17.25 |
| 15.75 | 16.50 | 17.25 | 17.25 |
| 16 | 16.75 | 17.25 | 17.75 |
| 16.25 | 17.00 | 17.75 | 18.00 |
| 16.5 | 17.25 | 18.00 | 18.25 |
| 16.75 | 17.50 | 18.25 | 18.25 |
| 17 | 17.75 | 18.25 | 18.50 |
| 17.25 | 18.00 | 18.50 | 18.75 |
| 17.5 | 18.25 | 18.75 | 19.00 |
| 17.75 | 18.50 | 19.00 | 19.25 |
| 18 | 18.75 | 19.25 | 19.50 |
| 18.25 | 19.00 | 19.50 | 19.75 |
| 18.5 | 19.25 | 19.75 | 20.00 |
| 18.75 | 19.50 | 20.00 | 20.25 |
| 19 | 19.75 | 20.25 | 20.25 |
| 19.25 | 20.00 | 20.25 | 20.75 |
| 19.5 | 20.25 | 20.75 | 21.00 |
| 19.75 | 20.50 | 21.00 | 21.25 |
| 20 | 20.75 | 21.25 | 21.25 |
| 20.25 | 21.00 | 21.25 | 21.75 |
| 20.5 | 21.25 | 21.75 | 21.75 |
| 20.75 | 21.25 | 21.75 | 22.00 |
| 21 | 21.75 | 22.00 | 22.25 |
| 21.25 | 22.00 | 22.25 | 22.50 |
| 21.5 | 22.25 | 22.50 | 22.75 |
| 21.75 | 22.25 | 22.75 | 23.00 |
| 22 | 22.75 | 23.00 | 23.25 |
| 22.25 | 23.00 | 23.25 | 23.25 |
| 22.5 | 23.25 | 23.25 | 23.75 |
| 22.75 | 23.25 | 23.75 | 24.00 |
| 23 | 23.75 | 24.00 | 24.25 |
| 23.25 | 24.00 | 24.25 | 24.25 |
| 23.5 | 24.25 | 24.25 | 24.75 |
| 23.75 | 24.25 | 24.75 | 25.00 |
| 24 | 24.75 | 24.75 | 25.00 |
| 24.25 | 25.00 | 25.00 | 25.25 |

| Score | Equating | Equating | Equating |
|-------|----------|----------|----------|
| | 2 to 1 | 3 to 1 | 4 to 1 |
| 24.5 | 25.25 | 25.25 | 25.50 |
| 24.75 | 25.25 | 25.50 | 25.75 |
| 25 | 25.75 | 25.75 | 26.00 |
| 25.25 | 26.00 | 26.00 | 26.25 |
| 25.5 | 26.25 | 26.25 | 26.50 |
| 25.75 | 26.25 | 26.25 | 26.75 |
| 26 | 26.75 | 26.75 | 27.00 |
| 26.25 | 27.00 | 27.00 | 27.25 |
| 26.5 | 27.25 | 27.25 | 27.25 |
| 26.75 | 27.25 | 27.25 | 27.75 |
| 27 | 27.75 | 27.75 | 28.00 |
| 27.25 | 28.00 | 27.75 | 28.25 |
| 27.5 | 28.25 | 28.00 | 28.25 |
| 27.75 | 28.25 | 28.25 | 28.50 |
| 28 | 28.75 | 28.50 | 28.75 |
| 28.25 | 29.00 | 28.75 | 29.00 |
| 28.5 | 29.25 | 29.00 | 29.25 |
| 28.75 | 29.25 | 29.25 | 29.50 |
| 29 | 29.50 | 29.25 | 29.75 |
| 29.25 | 29.75 | 29.75 | 30.00 |
| 29.5 | 30.25 | 30.00 | 30.25 |
| 29.75 | 30.25 | 30.25 | 30.25 |
| 30 | 30.50 | 30.25 | 30.75 |
| 30.25 | 30.75 | 30.75 | 31.00 |
| 30.5 | 31.00 | 30.75 | 31.25 |
| 30.75 | 31.25 | 31.00 | 31.25 |
| 31 | 31.50 | 31.25 | 31.50 |
| 31.25 | 31.75 | 31.50 | 31.75 |
| 31.5 | 32.00 | 31.75 | 32.00 |
| 31.75 | 32.25 | 32.00 | 32.25 |
| 32 | 32.50 | 32.25 | 32.50 |
| 32.25 | 32.75 | 32.25 | 32.75 |
| 32.5 | 33.00 | 32.75 | 33.00 |
| 32.75 | 33.25 | 33.00 | 33.25 |
| 33 | 33.50 | 33.25 | 33.25 |
| 33.25 | 33.75 | 33.25 | 33.75 |
| 33.5 | 34.00 | 33.75 | 34.00 |
| 33.75 | 34.25 | 34.00 | 34.25 |
| 34 | 34.50 | 34.00 | 34.25 |
| 34.25 | 34.75 | 34.25 | 34.50 |



| Score | Equating 2 to 1 | Equating 3 to 1 | Equating 4 to 1 |
|-------|-----------------|-----------------|-----------------|
| 34.5 | 35.00 | 34.50 | 34.75 |
| 34.75 | 35.25 | 34.75 | 35.00 |
| 35 | 35.50 | 35.00 | 35.25 |
| 35.25 | 35.75 | 35.25 | 35.50 |
| 35.5 | 36.00 | 35.50 | 35.75 |
| 35.75 | 36.25 | 35.75 | 36.00 |

| Score | Equating 2 to 1 | Equating 3 to 1 | Equating 4 to 1 |
|-------|-----------------|-----------------|-----------------|
| 36 | 36.50 | 36.00 | 36.25 |
| 36.25 | 36.75 | 36.25 | 36.25 |
| 36.5 | 37.00 | 36.25 | 36.75 |
| 36.75 | 37.25 | 36.75 | 37.00 |
| 37 | 37.50 | 37.00 | 37.25 |

AGENDA SUMMARY SHEET

| Agenda Item: | Human Resources |
|---------------------------------------|---|
| Meeting Date: | February 3, 2020 |
| Background: | Personnel Items: (1) Recommendation to Hire; (2) Resignation Agenda (3) Voluntary Separation Program (VSP); (4) Contract Addendum |
| Description: | Approval |
| Action Desired: | N/A |
| Policy / Strategic Plan Reference: | Kevin Chick |
| Responsible Person(s): | |
| Superintendent's Signature: | Jin Duff |

TEACHER RECOMMENDED FOR HIRE

Recommend: The following teachers be hired for the 2019-2020 school year:

1. Katie D. Dinning – MA – College of Saint Mary, NE. Grade 3 teacher at Reagan Elementary School for the 2019-2020 school year.

Recommend: The following teachers be hired for the 2020-2021 school year:

- 1. Erica J. Bellows BA Bellevue University, NE. Math teacher at Millard South High School for the 2020-2021 school year.
- 2. Jacqueline L. Phillips BA University of Nebraska at Lincoln. Grade 2 teacher at Wheeler Elementary School for the 2020-2021 school year. Previous Experience: Millard Public Schools Short-Term Contract (2019-2020)

RESIGNATIONS

Recommend: The following resignation(s) be accepted:

- 1. Kiersten E. Nimmo Grade 3 teacher at Wheeler Elementary School. Resigning at the end of the 2019-2020 school year to take a HAL Facilitator position with Gretna Public Schools.
- 2. Brooke A. Theis Grade 3 teacher at Reagan Elementary School. Resigning effective immediately because of family relocation.

Voluntary Separation Program (VSP)

Recommend: The following qualified candidates be approved to participate in the District's Voluntary Separation Program.

- 17. Kathleen A Markin Speech Pathologist at Russell Middle School
 - ~ 24 years of service
- 18. Curtis A. Lubbers Math teacher at Central Middle School
 - ~ 35 years of service
- 19. Mark J. Polacek Math teacher at Beadle Middle School
 - ~ 29 years of service
- 20. Steven K. Besch Industrial Technology teacher at Millard West High School
 - ~ 28 years of service
- 21. Julie A. Jernstrom Kindergarten teacher at Willowdale Elementary School
 - ~ 22.5 years of service
- 22. Mary L. Nebe Grade 4 teacher at Wheeler Elementary School
 - ~ 30 years of service

AMENDMENT TO CONTINUING CONTRACTS

Recommend: Amendment to the following contract:

- 1. Kristen L. Larson Social Studies teacher at Millard West High School. Amend contract from (.66) FTE to (1.0) FTE for the 2020-2021 school year.
- 2. Valerie Newton Speech Language Pathologist at Millard South High School. Amend contract from (1.0) FTE to (.5) FTE for the 2020-2021 school year.
- 3. Dana L. Blakely Social Studies teacher at Millard West High School. Amend contract from (.5) FTE to (1.0) FTE for the 2020-2021 school year.

AGENDA SUMMARY SHEET

Agenda Item: Enrollment Report (as of January 16, 2020)

Meeting Date: February 3, 2020

Background/

Description: Enrollment data will be pulled four times over the course of the school year and reported

to the Millard Board of Education for public record. Enrollment data is stored in our

student information system, Infinite Campus.

Action Desired: Information / Discussion

Policy /

Strategic Plan

Reference:

Responsible

Person(s): Dr. Darin Kelberlau and Sharon Freeman

Superintendent's Signature:

Jin Sulfi

January 16, 2020 Millard Public Schools **Total Enrollment**

| Pelementary | | | | | | | | | SpEd | | | | |
|--|-----------------|----------|------|------|------|------|------|------|---------|---------|---------|--------|----------------|
| Abbott (3 unit) 76 71 69 87 68 83 454 0 0 0 454 Ackerman (4 unit) 72 91 80 85 89 94 511 -2 -2 513 Aldrich (3 unit) 59 91 71 81 79 72 453 -2 -2 455 Black Elk (4 unit) 97 91 106 72 85 99 550 -1 -1 551 Bryan (3 unit) 64 58 50 56 52 68 348 2 2 346 Cather (3 unit) 57 57 66 61 71 70 382 1 1 381 Cody (2 unit) 36 38 36 37 39 33 13 232 3 3 3 229 Cottonwood (3 unit) 49 63 61 45 46 52 19 335 5 5 330 Disney (3 unit) 66 57 57 57 60 444 11 352 -5 -5 357 Ezra Millard (3 unit) 70 69 90 74 90 71 46 54 56 50 312 2 2 310 Harvey Oaks (2 unit) 59 47 46 54 56 50 312 2 2 310 Hitchcook (2 unit) 40 42 46 45 37 46 50 312 2 2 310 Hortclair (4 unit) 95 102 99 88 107 83 49 42 10 283 -2 -2 285 Neihardt (4 unit) 81 80 79 87 102 107 536 -22 -22 558 Norise (3 unit) 61 51 51 62 54 71 109 557 0 0 557 Reagan (4 unit) 71 89 97 93 81 101 52 57 0 0 557 Rockwell (3 unit) 70 83 91 77 127 109 557 0 0 557 Rockwell (3 unit) 74 90 58 107 67 87 13 496 5 5 5 336 Rohver (3 unit) 74 90 58 107 67 87 13 496 5 5 5 355 Rohver (3 unit) 74 90 58 107 67 87 13 496 5 5 5 355 Rohver (3 unit) 74 90 58 107 67 87 13 496 5 5 5 355 Rohver (3 unit) 74 90 58 107 67 87 13 496 5 5 5 355 Rohver (3 unit) 74 90 58 107 67 87 13 496 5 5 5 491 Sandoz (3 unit) 74 90 58 107 67 87 13 496 5 5 5 491 Sandoz (3 unit) 74 90 58 107 67 87 13 496 5 5 5 491 Sandoz (3 unit) 74 90 58 107 67 87 13 496 5 5 5 491 Sandoz (3 unit) 74 90 58 107 67 87 13 46 6 6 555 Willowdale (3 unit) 85 61 76 87 73 92 | | | | | | | | | Cluster | Current | Current | YTD | Official 19/20 |
| Ackerman (4 unit) 72 91 80 85 89 94 511 -2 -2 513 Aldrich (3 unit) 59 91 71 81 79 72 453 -2 -2 455 Black Elk (4 unit) 97 91 106 72 85 99 Bryan (3 unit) 64 58 50 56 52 68 348 2 2 346 Cather (3 unit) 57 57 66 61 71 70 382 1 1 381 Cody (2 unit) 36 38 36 37 39 33 13 232 3 3 229 Cottonwood (3 unit) 49 63 61 45 46 52 19 335 5 5 330 Disney (3 unit) 70 69 90 74 90 71 <t< td=""><td>Elementary</td><td></td><td>K</td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>Prgm</td><td>Total</td><td>Change</td><td>Change</td><td>Enrollment</td></t<> | Elementary | | K | 1 | 2 | 3 | 4 | 5 | Prgm | Total | Change | Change | Enrollment |
| Aldrich (3 unit) 59 91 71 81 79 72 453 -2 -2 455 Black Elk (4 unit) 97 91 106 72 85 99 550 -1 -1 551 Bryan (3 unit) 64 58 50 56 52 68 348 2 2 346 Cather (3 unit) 57 57 66 61 71 70 382 1 1 381 Cody (2 unit) 36 38 36 37 39 33 13 232 3 3 229 Cottonwood (3 unit) 49 63 61 45 46 52 19 335 5 5 330 Disney (3 unit) 66 57 57 57 60 44 11 352 -5 -5 357 Ezra Millard (3 unit) 59 | Abbott | (3 unit) | 76 | 71 | 69 | 87 | 68 | 83 | | 454 | 0 | 0 | 454 |
| Black Elk | Ackerman | (4 unit) | 72 | 91 | 80 | 85 | 89 | 94 | | 511 | -2 | -2 | 513 |
| Bryan (3 unit) 64 58 50 56 52 68 348 2 2 346 Cather (3 unit) 57 57 66 61 71 70 382 1 1 381 Cody (2 unit) 36 38 36 37 39 33 13 232 3 3 229 Cottonwood (3 unit) 49 63 61 45 46 52 19 335 5 5 330 Disney (3 unit) 66 57 57 57 60 44 11 352 -5 -5 357 Ezra Millard (3 unit) 70 69 90 74 90 71 46 44 3 3 461 Harvey Oaks (2 unit) 49 48 54 56 50 312 2 2 310 Hitchcock (2 unit) 40 | Aldrich | (3 unit) | 59 | 91 | 71 | 81 | 79 | 72 | | 453 | -2 | -2 | 455 |
| Cather (3 unit) 57 57 66 61 71 70 382 1 1 381 Cody (2 unit) 36 38 36 37 39 33 13 232 3 3 229 Cottonwood (3 unit) 49 63 61 45 46 52 19 335 5 5 330 Disney (3 unit) 66 57 57 57 60 44 11 352 -5 -5 357 Ezra Millard (3 unit) 70 69 90 74 90 71 464 3 3 461 Harvey Oaks (2 unit) 40 42 46 45 37 46 256 -1 -1 257 Holling Heights (3 unit) 52 57 54 49 48 54 16 330 2 2 285 Mortola (3 unit)< | Black Elk | (4 unit) | 97 | 91 | 106 | 72 | 85 | 99 | | 550 | -1 | -1 | 551 |
| Cody (2 unit) 36 38 36 37 39 33 13 232 3 3 229 Cottonwood (3 unit) 49 63 61 45 46 52 19 335 5 5 330 Disney (3 unit) 66 57 57 57 60 44 11 352 -5 -5 357 Ezra Millard (3 unit) 70 69 90 74 90 71 464 3 3 461 Harvey Oaks (2 unit) 40 42 46 45 37 46 256 -1 -1 257 Holling Heights (3 unit) 52 57 54 49 48 54 16 330 2 2 328 Morton (3 unit) 52 57 54 49 48 54 16 330 2 2 285 Neihard | Bryan | (3 unit) | 64 | 58 | 50 | 56 | 52 | 68 | | 348 | 2 | 2 | 346 |
| Cottonwood (3 unit) 49 63 61 45 46 52 19 335 5 5 330 Disney (3 unit) 66 57 57 57 60 44 11 352 -5 -5 357 Ezra Millard (3 unit) 70 69 90 74 90 71 464 3 3 461 Harvey Oaks (2 unit) 59 47 46 54 56 50 312 2 2 310 Hitchcock (2 unit) 40 42 46 45 37 46 256 -1 -1 257 Holling Heights (3 unit) 52 57 54 49 48 54 16 330 2 2 328 Montclair (4 unit) 95 102 99 88 107 83 574 -5 -5 579 Morton (3 unit) 54 44 | Cather | (3 unit) | 57 | 57 | 66 | 61 | 71 | 70 | | 382 | 1 | 1 | 381 |
| Disney (3 unit) 66 57 57 57 60 44 11 352 -5 -5 357 Ezra Millard (3 unit) 70 69 90 74 90 71 464 3 3 461 Harvey Oaks (2 unit) 59 47 46 54 56 50 312 2 2 310 Hichcock (2 unit) 40 42 46 45 37 46 256 -1 -1 257 Holling Heights (3 unit) 52 57 54 49 48 54 16 330 2 2 328 Montclair (4 unit) 95 102 99 88 107 83 574 -5 -5 579 Morton (3 unit) 54 44 51 33 49 42 10 283 -2 -2 285 Neirring (3 unit) | Cody | (2 unit) | 36 | 38 | 36 | 37 | 39 | 33 | 13 | 232 | 3 | 3 | 229 |
| Ezra Millard (3 unit) 70 69 90 74 90 71 464 3 3 461 Harvey Oaks (2 unit) 59 47 46 54 56 50 312 2 2 310 Hitchcock (2 unit) 40 42 46 45 37 46 256 -1 -1 257 Holling Heights (3 unit) 52 57 54 49 48 54 16 330 2 2 328 Montclair (4 unit) 95 102 99 88 107 83 574 -5 -5 579 Morton (3 unit) 54 44 51 33 49 42 10 283 -2 -2 285 Neihardt (4 unit) 81 80 79 87 102 107 536 -22 -22 558 Norris (3 unit) 61 51 51 62 54 71 330 97 93 81 101 532 6 6 6 526 Reagan (4 unit) 70 83 91 77 127 109 557 0 0 557 Rockwell (3 unit) 37 40 32 31 40 46 13 239 3 3 3 236 Rohwer (3 unit) 74 90 58 107 67 87 13 92 474 3 3 3 471 Wheeler (4 unit) 99 95 87 81 96 89 14 561 6 6 6 555 Willowdale (3 unit) 97 76 74 85 77 75 | Cottonwood | (3 unit) | 49 | 63 | 61 | 45 | 46 | 52 | 19 | 335 | 5 | 5 | 330 |
| Harvey Oaks (2 unit) 59 47 46 54 56 50 312 2 2 310 Hitchcock (2 unit) 40 42 46 45 37 46 256 -1 -1 257 Holling Heights (3 unit) 52 57 54 49 48 54 16 330 2 2 2 328 Montclair (4 unit) 95 102 99 88 107 83 574 -5 -5 579 Morton (3 unit) 54 44 51 33 49 42 10 283 -2 -2 285 Norris (3 unit) 61 51 51 62 54 71 536 -22 -22 558 Norris (3 unit) 61 51 51 62 54 71 350 557 Reagan (4 unit) 71 89 97 93 81 101 532 6 6 6 526 Reeder (4 unit) 70 83 91 77 127 109 557 0 0 557 Rockwell (3 unit) 74 90 58 107 67 87 13 49 55 Upchurch (3 unit) 85 61 76 87 73 92 484 6 6 6 555 Willowdale (3 unit) 99 95 87 81 96 89 14 561 6 6 6 555 Willowdale (3 unit) 97 76 74 85 77 75 | Disney | (3 unit) | 66 | 57 | 57 | 57 | 60 | 44 | 11 | 352 | -5 | -5 | 357 |
| Hitchcock (2 unit) 40 42 46 45 37 46 256 -1 -1 257 Holling Heights (3 unit) 52 57 54 49 48 54 16 330 2 2 328 Montclair (4 unit) 95 102 99 88 107 83 574 -5 -5 579 Morton (3 unit) 54 44 51 33 49 42 10 283 -2 -2 285 Neihardt (4 unit) 81 80 79 87 102 107 536 -22 -22 558 Norris (3 unit) 61 51 51 62 54 71 350 -5 -5 355 Reagan (4 unit) 71 89 97 93 81 101 532 6 6 6 526 Reeder (4 unit) 70 83 91 77 127 109 557 0 0 557 Rockwell (3 unit) 74 90 58 107 67 87 13 40 46 13 239 3 3 236 Rohwer (3 unit) 74 90 58 107 67 87 13 49 55 Sandoz (3 unit) 46 60 52 51 49 55 Willowdale (3 unit) 97 76 74 85 77 75 | Ezra Millard | (3 unit) | 70 | 69 | 90 | 74 | 90 | 71 | | 464 | 3 | 3 | 461 |
| Holling Heights (3 unit) 52 57 54 49 48 54 16 330 2 2 328 Montclair (4 unit) 95 102 99 88 107 83 574 -5 -5 579 Morton (3 unit) 54 44 51 33 49 42 10 283 -2 -2 285 Neihardt (4 unit) 81 80 79 87 102 107 536 -22 -22 558 Norris (3 unit) 61 51 51 62 54 71 535 -5 355 Reagan (4 unit) 71 89 97 93 81 101 532 6 6 6 526 Reeder (4 unit) 70 83 91 77 127 109 557 0 0 557 Rockwell (3 unit) 74 90 58 107 67 87 13 40 46 13 239 3 3 3 236 Rohwer (3 unit) 74 90 58 107 67 87 13 92 Upchurch (3 unit) 85 61 76 87 73 92 Wheeler (4 unit) 99 95 87 81 96 89 14 561 6 6 6 555 Willowdale (3 unit) 97 76 74 85 77 75 | Harvey Oaks | (2 unit) | 59 | 47 | 46 | 54 | 56 | 50 | | 312 | 2 | 2 | 310 |
| Montclair (4 unit) 95 102 99 88 107 83 574 -5 -5 579 Morton (3 unit) 54 44 51 33 49 42 10 283 -2 -2 285 Neihardt (4 unit) 81 80 79 87 102 107 536 -22 -22 558 Norris (3 unit) 61 51 51 62 54 71 350 -5 -5 355 Reagan (4 unit) 71 89 97 93 81 101 532 6 6 526 Reeder (4 unit) 70 83 91 77 127 109 557 0 0 557 Rockwell (3 unit) 37 40 32 31 40 46 13 239 3 3 236 Rockwell (3 unit) 74 90 </td <td>Hitchcock</td> <td>(2 unit)</td> <td>40</td> <td></td> <td>46</td> <td>45</td> <td>37</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> | Hitchcock | (2 unit) | 40 | | 46 | 45 | 37 | | | | | | - |
| Morton (3 unit) 54 44 51 33 49 42 10 283 -2 -2 285 Neihardt (4 unit) 81 80 79 87 102 107 536 -22 -22 558 Norris (3 unit) 61 51 51 62 54 71 350 -5 -5 355 Reagan (4 unit) 71 89 97 93 81 101 532 6 6 526 Reeder (4 unit) 70 83 91 77 127 109 557 0 0 557 Rockwell (3 unit) 37 40 32 31 40 46 13 239 3 3 236 Rowber (3 unit) 74 90 58 107 67 87 13 496 5 5 491 Sandoz (3 unit) 46 | Holling Heights | (3 unit) | | | | 49 | 48 | | 16 | | | | |
| Neihardt (4 unit) 81 80 79 87 102 107 536 -22 -22 558 Norris (3 unit) 61 51 51 62 54 71 350 -5 -5 355 Reagan (4 unit) 71 89 97 93 81 101 532 6 6 526 Reeder (4 unit) 70 83 91 77 127 109 557 0 0 557 Rockwell (3 unit) 37 40 32 31 40 46 13 239 3 3 236 Rohwer (3 unit) 74 90 58 107 67 87 13 496 5 5 491 Sandoz (3 unit) 46 60 52 51 49 55 313 -2 -2 315 Upchurch (3 unit) 85 61 | Montclair | (4 unit) | 95 | 102 | 99 | 88 | 107 | 83 | | 574 | -5 | -5 | 579 |
| Norris (3 unit) 61 51 51 62 54 71 350 -5 -5 355 Reagan (4 unit) 71 89 97 93 81 101 532 6 6 526 Reeder (4 unit) 70 83 91 77 127 109 557 0 0 557 Rockwell (3 unit) 37 40 32 31 40 46 13 239 3 3 236 Rohwer (3 unit) 74 90 58 107 67 87 13 496 5 5 491 Sandoz (3 unit) 46 60 52 51 49 55 313 -2 -2 315 Upchurch (3 unit) 85 61 76 87 73 92 474 3 3 471 Wheeler (4 unit) 99 95 < | Morton | (3 unit) | 54 | 44 | 51 | 33 | 49 | 42 | 10 | 283 | -2 | -2 | 285 |
| Reagan (4 unit) 71 89 97 93 81 101 532 6 6 526 Reeder (4 unit) 70 83 91 77 127 109 557 0 0 557 Rockwell (3 unit) 37 40 32 31 40 46 13 239 3 3 236 Rohwer (3 unit) 74 90 58 107 67 87 13 496 5 5 491 Sandoz (3 unit) 46 60 52 51 49 55 313 -2 -2 315 Upchurch (3 unit) 85 61 76 87 73 92 474 3 3 471 Wheeler (4 unit) 99 95 87 81 96 89 14 561 6 6 555 Willowdale (3 unit) 97 76 74 85 77 75 484 6 6 6 478 <td>Neihardt</td> <td>(4 unit)</td> <td>81</td> <td>80</td> <td>79</td> <td>87</td> <td>102</td> <td>107</td> <td></td> <td>536</td> <td>-22</td> <td>-22</td> <td>558</td> | Neihardt | (4 unit) | 81 | 80 | 79 | 87 | 102 | 107 | | 536 | -22 | -22 | 558 |
| Reeder (4 unit) 70 83 91 77 127 109 557 0 0 557 Rockwell (3 unit) 37 40 32 31 40 46 13 239 3 3 236 Rohwer (3 unit) 74 90 58 107 67 87 13 496 5 5 491 Sandoz (3 unit) 46 60 52 51 49 55 313 -2 -2 315 Upchurch (3 unit) 85 61 76 87 73 92 474 3 3 471 Wheeler (4 unit) 99 95 87 81 96 89 14 561 6 6 555 Willowdale (3 unit) 97 76 74 85 77 75 484 6 6 6 478 | Norris | (3 unit) | 61 | 51 | 51 | 62 | 54 | 71 | | 350 | -5 | -5 | 355 |
| Rockwell (3 unit) 37 40 32 31 40 46 13 239 3 3 236 Rohwer (3 unit) 74 90 58 107 67 87 13 496 5 5 491 Sandoz (3 unit) 46 60 52 51 49 55 313 -2 -2 315 Upchurch (3 unit) 85 61 76 87 73 92 474 3 3 471 Wheeler (4 unit) 99 95 87 81 96 89 14 561 6 6 555 Willowdale (3 unit) 97 76 74 85 77 75 484 6 6 478 | Reagan | (4 unit) | 71 | 89 | 97 | 93 | 81 | 101 | | 532 | 6 | 6 | 526 |
| Rohwer (3 unit) 74 90 58 107 67 87 13 496 5 5 491 Sandoz (3 unit) 46 60 52 51 49 55 313 -2 -2 315 Upchurch (3 unit) 85 61 76 87 73 92 474 3 3 471 Wheeler (4 unit) 99 95 87 81 96 89 14 561 6 6 555 Willowdale (3 unit) 97 76 74 85 77 75 484 6 6 478 | Reeder | (4 unit) | 70 | 83 | 91 | 77 | 127 | 109 | | 557 | 0 | 0 | 557 |
| Sandoz (3 unit) 46 60 52 51 49 55 313 -2 -2 315 Upchurch (3 unit) 85 61 76 87 73 92 474 3 3 471 Wheeler (4 unit) 99 95 87 81 96 89 14 561 6 6 555 Willowdale (3 unit) 97 76 74 85 77 75 484 6 6 478 | Rockwell | (3 unit) | 37 | 40 | 32 | 31 | 40 | 46 | 13 | 239 | 3 | 3 | 236 |
| Upchurch (3 unit) 85 61 76 87 73 92 474 3 3 471 Wheeler (4 unit) 99 95 87 81 96 89 14 561 6 6 555 Willowdale (3 unit) 97 76 74 85 77 75 484 6 6 478 | Rohwer | (3 unit) | 74 | 90 | 58 | 107 | 67 | 87 | 13 | 496 | | 5 | 491 |
| Wheeler (4 unit) 99 95 87 81 96 89 14 561 6 6 555 Willowdale (3 unit) 97 76 74 85 77 75 484 6 6 478 | Sandoz | (3 unit) | 46 | 60 | 52 | 51 | 49 | 55 | | 313 | -2 | -2 | 315 |
| Willowdale (3 unit) 97 76 74 85 77 75 484 6 6 478 | Upchurch | (3 unit) | 85 | 61 | 76 | 87 | 73 | 92 | | 474 | 3 | 3 | 471 |
| | Wheeler | (4 unit) | 99 | 95 | 87 | 81 | 96 | | 14 | 561 | 6 | 6 | 555 |
| Totals 1667 1703 1679 1685 1742 1793 109 10,378 0 0 10,378 | Willowdale | (3 unit) | 97 | 76 | 74 | 85 | 77 | 75 | | 484 | 6 | 6 | 478 |
| | Totals | | 1667 | 1703 | 1679 | 1685 | 1742 | 1793 | 109 | 10,378 | 0 | 0 | 10,378 |

| | | | | SpEd | Current | Current | YTD | Official 19/20 |
|-------------|------|------|------|-------|---------|---------|--------|----------------|
| Middle | 6 | 7 | 8 | Prgm* | Total | Change | Change | Enrollment |
| Andersen MS | 322 | 323 | 322 | 11 | 967 | 3 | 3 | 964 |
| Beadle MS | 332 | 305 | 333 | 20 | 970 | 3 | 3 | 967 |
| Central MS | 301 | 275 | 293 | 17 | 869 | 3 | 3 | 866 |
| Kiewit MS | 321 | 326 | 334 | 0 | 981 | 3 | 3 | 978 |
| North MS | 290 | 243 | 285 | 15 | 818 | -3 | -3 | 821 |
| Russell MS | 264 | 238 | 263 | 0 | 765 | 7 | 7 | 758 |
| Totals | 1830 | 1710 | 1830 | 63 | 5,370 | 16 | 16 | 5,354 |

| | | | | | | | Sp⊑u | Current | Current | עוז | Official 19/20 |
|--|-----------|------|------|------|-----------------|--|-------|---------|---------|--------|----------------|
| High | Grads YTD | 9 | 10 | 11 | 12 | | Prgm* | Total | Change | Change | Enrollment |
| North HS | 13 | 641 | 640 | 597 | 598 | | 34 | 2476 | -55 | -55 | 2531 |
| South HS | 43 | 642 | 654 | 576 | 535 | | 48 | 2407 | -43 | -43 | 2450 |
| West HS | 51 | 524 | 559 | 573 | 532 | | 29 | 2188 | -69 | -69 | 2257 |
| Horizon HS | 24 | 0 | 10 | 38 | 81 | | 0 | 129 | 7 | 7 | 122 |
| Totals | 131 | 1807 | 1863 | 1784 | 1746 | | 111 | 7,200 | -160 | -160 | 7,360 |
| *SpEd Program Included in MS/HS Grade Level totals | | | | | Contracted SpEd | | 62 | -3 | -3 | 65 | |

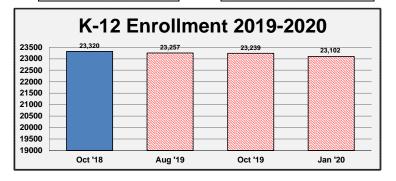
| **Itinerant, Contracted | , & Home Vis | it Pre-K in Official 19 | 9/20 Enrollm | nent: 109 |
|-------------------------|--------------|-------------------------|--------------|----------------|
| **Itinerant, Contracted | , & Home Vis | it Pre-K in Current E | nrollment: | 121 |
| Preschool | SpEd | Not SpEd | Total | Official 19/20 |
| Bryan | 8 | 23 | 31 | 30 |
| Cody | 40 | 38 | 78 | 73 |
| Disney | 3 | 12 | 15 | 16 |
| Harvey Oaks | 35 | 17 | 52 | 52 |
| Hitchcock | 21 | 22 | 43 | 43 |
| Holling Heights | 6 | 10 | 16 | 16 |
| Montclair Montessori | 3 | 82 | 85 | 84 |
| Neihardt | 18 | 34 | 52 | 52 |
| Norris | 3 | 12 | 15 | 15 |
| Norris Montessori | 1 | 28 | 29 | 30 |
| Rockwell | 31 | 35 | 66 | 63 |
| Sandoz | 20 | 22 | 42 | 36 |
| Wheeler | 33 | 19 | 52 | 54 |
| Homebased Infants | 147 | 0 | 147 | 124 |
| TOTAL | | | 723 | 688 |

| Career Academies | NHS | SHS | WHS | HHS | TOTAL | | | |
|------------------|--------------|------------------------------------|-----|-----|-------|--|--|--|
| Education | 7 | 11 | 18 | | 36 | | | |
| Entrepreneurship | 8 | 9 | 23 | | 40 | | | |
| Health Sciences | 22 | 17 | 79 | | 118 | | | |
| Dist/Log Mgmt | 3 | 3 | 8 | | 14 | | | |
| Ombudsman | (Primary and | (Primary and Secondary Assignment) | | | | | | |

| | 111 | 7,200 | -160 | -160 | 7,360 |
|--------------------------|-----|--------|------|------|--------|
| Contracted SpEd | | 62 | -3 | -3 | 65 |
| Rule 18 Interim | | 13 | 1 | 1 | 12 |
| Young Adult Program | | 59 | 2 | 2 | 57 |
| Ombudsman (Primary) | | 20 | 7 | 7 | 13 |
| Total District K-12 | | 23,102 | -137 | -137 | 23,239 |
| Total District PreK-12** | | 23.946 | -90 | -90 | 24.036 |

| 1/16/2020 | |
|----------------------|--------|
| Elementary | 10,378 |
| Middle School | 5,370 |
| High School | 7,200 |
| Contracted & Rule 18 | 75 |
| Young Adult | 59 |
| Ombudsman (Primary) | 20 |
| TOTAL | 23.102 |

| 10/1/2019 | |
|----------------------|--------|
| Elementary | 10,378 |
| Middle School | 5,354 |
| High School | 7,360 |
| Contracted & Rule 18 | 77 |
| Young Adult | 57 |
| Ombudsman (Primary) | 13 |
| TOTAL | 23,239 |



Classroom Avg

22.5

19.5

19.5

18.5

20.0

22.0

21.0

18.0

18.0 20.0

5.5

18.5

20.3

| | | | | | | | | | | | | | 183 | Class |
|----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------------|-----------------|------------------|-------------------|---------------|------------------------------|------------|
| | | | | | | _ | | | SpEd | Current | Current | YTD | Official 19/20 | Size w/out |
| Ezra Millard | K 24 | 23 | 23 | 3 25 | 4 23 | 5 23 | | | Cluster | Total | Change | Change | Enrollment | SpEd |
| | 23 | 23 | 22 | 24 | 24 | 24 | | | | | | | | |
| | 23 | 23 | 23 22 | 25 | 21 22 | 24 | | | | | | | | |
| Total Students | 70 | 69 | 90 | 74 | 90 | 71 | | | | 464 | 3 | 3 | 461 | 464 |
| Total Teachers Classroom Avg | 3 23.3 | 3 23.0 | 4 22.5 | 3 24.7 | 4 22.5 | 3 23.7 | | | | 20 23.2 | | | | 20 23.2 |
| | | | | | | | | | | Current | Current | YTD | Official 19/20 | |
| | K | 1 | 2 | 3 | 4 | 5 | | | | Total | Change | Change | Enrollment | _ |
| Harvey Oaks | 20 20 | 24 23 | 23 23 | 27 27 | 15 21 | 25 25 | | | | | | | | |
| | 19 | | | | 20 | | | | | | | | | |
| Total Students Total Teachers | 59 3 | 47 2 | 46 2 | 54 2 | 56 3 | 50 2 | | | | 312 14 | 2 | 2 | 310 | 312 14 |
| Classroom Avg | 19.7 | 23.5 | 23.0 | 27.0 | 18.7 | 25.0 | | | | 22.3 | | | | 22.3 |
| | | | | | | | | | | | | | | |
| | | | | | | | | | SpEd | Current | Current | YTD | Official 19/20 | |
| Hitchcock | K 19 | 20 | 21 | 3 23 | 4 18 | 5 23 | | | Cluster | Total | Change | Change | Enrollment | ٦ |
| | 21 | 22 | 25 | 22 | 19 | 23 | | | | | | | | |
| | | | | | | | | | | | | | | |
| Total Students | 40 | 42 | 46 | 45 | 37 | 46 | | | | 256 | -1 | -1 | 257 | 256 |
| Total Teachers Classroom Avg | 2 20.0 | 2 21.0 | 2 23.0 | 2 22.5 | 2 18.5 | 2 23.0 | | | | 12 21.3 | | | | 12 21.3 |
| | | | | | | | | | | | | \\ TD | 011: 140:00 | <u>'</u> |
| | K | 1 | 2 | 3 | 4 | 5 | | | SpEd Cluster | Current Total | Current Change | YTD Change | Official 19/20 Enrollment | |
| Holling Heights | 19 | 20 | 19 | 15 | 17 | 18 | | | 9 7 | | | | | 1 |
| | 17 16 | 20 17 | 19 16 | 18 16 | 14 17 | 17 19 | | | 1 | | | | | |
| Total Students Total Teachers | 52 3 | 57 3 | 54 3 | 49 3 | 48 3 | 54 3 | | | 16 2 | 330 20 | 2 | 2 | 328 | 314 18 |
| Classroom Avg | 17.3 | 19.0 | 18.0 | 16.3 | 16.0 | 18.0 | | | 8.0 | 16.5 | | | | 17.4 |
| | | | | | | | | | | Current | Current | YTD | Official 19/20 | |
| | K | 1 | 2 | 3 | 4 | 5 | | ·3 M4-5 | | Total | Change | Change | Enrollment | _ |
| Montclair | 19 18 | 17 19 | 26 27 | 22 20 | 23 16 | 21 24 | | 24 21 24 23 | | | | | | |
| | 13 | 18 | 21 | 20 | 22 | 24 | | 23 21 | | | | | | |
| | | | | | | | | 24 19 23 | | | | | | |
| | | | | | | | | 22 | | | | | | |
| Total Students Total Teachers | 50 3 | 54 3 | 53 2 | 42 2 | 61 3 | 45 2 | 45 1 3 | 40 84 6 4 | | 574 28 | -5 | -5 | 579 | 574 28 |
| Classroom Avg | 16.7 | 18.0 | 26.5 | 21.0 | 20.3 | 22.5 | | 3.3 21.0 | | 20.5 | | | | 20.5 |
| | | | | | | | | | SpEd | Current | Current | YTD | Official 19/20 | |
| | K | 1 | 2 | 3 | 4 | 5 | | | Cluster | Total | Change | Change | Enrollment | 7 |
| Morton | 18 18 | 23 21 | 16 18 | 18 15 | 25 24 | 20 22 | | | 5 5 | | | | | |
| | 18 | | 17 | | | | | | | | | | | |
| Total Students | 54 | 44 | 51 | 33 | 49 | 42 | | | 10 | 283 | -2 | -2 | 285 | 273 |
| Total Teachers Classroom Avg | 3 18.0 | 2 22.0 | 3 17.0 | 2 16.5 | 2 24.5 | 2 21.0 | | | 2 5.0 | 16 17.7 | | | | 14 19.5 |
| Classiooni Avg | 10.0 | 22.0 | 17.0 | 10.5 | 24.3 | 21.0 | | | 5.0 | 17.7 | | | | 19.5 |
| | K | 1 | 2 | 3 | 4 | 5 | | | | Current Total | Current Change | YTD Change | Official 19/20 Enrollment | |
| Neihardt | 19 | 20 | 21 | 21 | 21 | 22 | | | | Total | Criarige | Change | Linominent | 1 |
| | 21 21 | 21 19 | 20 19 | 21 23 | 18 21 | 20 21 | | | | | | | | |
| | 20 | 20 | 19 | 22 | 21 | 22 | | | | | | | | |
| Total Students | 81 | 80 | 79 | 87 | 102 | 107 | | | | 536 | -22 | -22 | 558 | 536 |
| Total Teachers | 4 | 4 | 4 | 4 | 5 | 5 | | | | 26 | | | 000 | 26 |
| Classroom Avg | 20.3 | 20.0 | 19.8 | 21.8 | 20.4 | 21.4 | | | | 20.6 | | | | 20.6 |
| | | | | | | | | | | Current | Current | YTD | Official 19/20 | |
| Norris | K 19 | 1 13 | 2 15 | 3 19 | 4 18 | 5 25 | | 3 M4-5 22 20 | 1 | Total | Change | Change | Enrollment | 7 |
| | 18 | 14 | 15 | 19 | 16 | 27 | 12 | 23 19 | | | | | | |
| | | | | | | | | 24 | | | | | | |
| Total Students | 37 | 27 | 30 | 38 | 34 | 52 | | 69 39 | | 350 | -5 | -5 | 355 | 350 |
| Total Teachers Classroom Avg | 2 18.5 | 2 13.5 | 2 15.0 | 2 19.0 | 2 17.0 | 2 26.0 | 2 12.0 23 | 3 2 3.0 19.5 | | 19 18.4 | | | | 19 18.4 |
| | | | | | | | | | I | Current | Current | YTD | Official 19/20 | |
| Reagan | K 23 | 1 22 | 24 | 3 23 | 4 22 | 5 25 | | | 1 | Total | Change | Change | Enrollment | 7 |
| _ | 25 | 22 | 24 | 23 | 20 | 25 | | | | | | | | |
| | 23 | 22 23 | 24 25 | 24 23 | 20 19 | 25 26 | | | | | | | | |
| | | | | | | | | | | | | | | |
| Total Students | 71 | 89 | 97 | 93 | 81 | 101 | | | | 532 | 6 | 6 | 526 | 532 |
| Total Teachers Classroom Avg | 3 23.7 | 4 22.3 | 4 24.3 | 4 23.3 | 4 20.3 | 4 25.3 | | | | 23 23.1 | | | | 23 23.1 |
| CidosiOUIII AVG | 23.1 | 22.3 | 24.3 | ∠ي.خ | ∠∪.3 | 25.3 | | | | 23.1 | | | | 23.1 |

| | | | | | | | | | | | | | | | | | Class |
|---|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------|---------|-----------|---------|------------|-------------------|--------------------------|-------------------|-----------------|--------------------------------|------------------------|
| Reeder | K 22 | 1 21 | 2 17 | 3 19 | 4 26 | 5 21 | | | | | | SpEd Cluster | Current Total | Current Change | YTD Change | Official 19/20 Enrollmert 4 | Size w/out SpEd |
| Needel | 24 24 | 20 21 | 19 19 | 20 20 | 25 24 | 22 22 | | | | | | | | | | | |
| | | 21 | 19 17 | 18 | 26 26 | 22 22 | | | | | | | | | | | |
| Total Students Total Teachers | 70 3 | 83 4 | 91 5 | 77 4 | 127 5 | 109 5 | | | | | | | 557 26 | 0 | 0 | 557 | 557 26 |
| Classroom Avg | 23.3 | 20.8 | 18.2 | 19.3 | 25.4 | 21.8 | | | | | | SpEd | 21.4 Current | Current | YTD | Official 19/20 | 21.4 |
| Rockwell | 19 | 21 | 17 | 3 15 | 21 | 23 | | | | | | Cluster 7 | Total | Change | Change | Enrollment |] |
| Total Students | 37 | 19 40 | 15 32 | 16 31 | 19 40 | 23 | | | | | | 6 13 | 239 | 3 | 3 | 236 | 226 |
| Total Teachers Classroom Avg | 2 18.5 | 20.0 | 2 16.0 | 2 15.5 | 20.0 | 2 23.0 | | | | | | 2 6.5 | 14 17.1 | Ü | Ü | 200 | 12 18.8 |
| | K | 1 | 2 | 3 | 4 | 5 | | | | | | SpEd Cluster | Current Total | Current Change | YTD Change | Official 19/20 Enrollment | |
| Rohwer | 24 25 25 | 22 24 22 | 20 19 19 | 27 26 27 | 23 22 22 | 21 22 21 | | | | | | 7 6 | | | | | |
| | 25 | 22 | 19 | 27 | 22 | 23 | | | | | | | | | | | |
| Total Students Total Teachers | 74 3 | 90 4 | 58 3 | 107 4 | 67 3 | 87 4 | | | | | | 13 2 | 496 23 | 5 | 5 | 491 | 483 21 |
| Classroom Avg | 24.7 | 22.5 | 19.3 | 26.8 | 22.3 | 21.8 | | | | | | 6.5 | 21.6 Current | Current | YTD | Official 19/20 | 23.0 |
| Sandoz | 15 16 | 20 21 | 18 17 | 3 17 18 | 18 15 | 5 18 18 | | | | | | | Total | Change | Change | Enrollment | |
| Total Students | 15 46 | 19 | 17 17 52 | 16 16 51 | 16 49 | 19 55 | | | | | | | 313 | -2 | -2 | 315 | 313 |
| Total Teachers Classroom Avg | 3 15.3 | 3 20.0 | 3 17.3 | 3 17.0 | 3 16.3 | 3 18.3 | | | | | | | 18 17.4 | | | | 18 17.4 |
| | К | 1 | 2 | 3 | 4 | 5 | | | | | | | Current Total | Current Change | YTD Change | Official 19/20 Enrollment | - - |
| Upchurch | 21 22 21 | 21 20 20 | 19 19 19 | 22 21 22 | 24 25 24 | 22 24 23 | | | | | | | | | | | |
| | 21 | 20 | 19 | 22 | 24 | 23 | | | | | | | | | | | |
| Total Students Total Teachers | 85 4 | 61 3 | 76 4 | 87 4 | 73 3 | 92 4 | | | | | | | 474 22 | 3 | 3 | 471 | 474 22 |
| Classroom Avg | 21.3 | 20.3 | 19.0 | 21.8 | 24.3 | 23.0 | | | | | | SpEd | 21.5 Current | Current | YTD | Official 19/20 | 21.5 |
| Wheeler | K 25 25 | 1 22 25 | 2 22 21 | 3 21 19 | 4 25 21 | 5 23 22 | | | | | | Cluster 7 7 | Total | Change | Change | Enrollment | |
| | 24 25 | 24 24 | 22 22 | 21 20 | 25 25 | 23 21 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Total Students Total Teachers Classroom Avg | 99 4 24.8 | 95 4 23.8 | 87 4 21.8 | 81 4 20.3 | 96 4 24.0 | 89 4 22.3 | | | | | | 14 2 7.0 | 561 26 21.6 | 6 | 6 | 555 | 547 24 22.8 |
| Classiooni Avg | K | 1 | 2 | 3 | 4 | 5 | | | | | | 7.0 | Current Total | Current Change | YTD Change | Official 19/20 Enrollment | 22.0 |
| Willowdale | 25 24 | 25 25 | 24 25 | 21 21 | 25 26 | 25 25 | | | | | | | | | • | | |
| Tatal Otodanta | 24 24 97 | 26 | 25 | 22 21 | 26 | 25 | | | | | | | 404 | • | | 470 | 40.4 |
| Total Students Total Teachers Classroom Avg | 97 4 24.3 | 76 3 25.3 | 74 3 24.7 | 85 4 21.3 | 77 3 25.7 | 75 3 25.0 | | | | | | | 484 20 24.2 | 6 | 6 | 478 | 484 20 24.2 |
| - Claderes III 7 King | 2110 | 20.0 | | 2110 | 2011 | 20.0 | | | | | | | | | | | |
| Elementary Totals Grade | K | 1 | 2 | 3 | 4 | 5 | M-1 | M-2 | M-3 | M-4 | M-5 | SpEd Cluster | Current Total | Current Change | YTD Change | Official 19/20 Enrollment | 1 |
| Students Teachers Classroom Avg | 1667 80 20.8 | 1703 77 22.1 | 1679 79 21.3 | 1685 75 22.5 | 1742 78 22.3 | 1793 76 23.6 | 72 | | 70 | 66 6 | 57 | 109 17 6.4 | 10378 497 20.9 | 0 | 0 | 10378 | 3 10192 477 21.4 |
| oladoros, rig | 20.0 | | 2.10 | 22.0 | | 20.0 | | | | | | SpEd | Current | Current | YTD | Official 19/20 | |
| Andersen MS | 6 322 | 7 323 | 8 322 | | | | | | | | | Cluster 11 | Total 967 | Change 3 | Change 3 | Enrollment 964 | |
| Beadle MS Central MS | 332 301 | 305 275 | 333 293 | | | | | | | | | 20 17 | 970 869 | 3 | 3 | 967 866 | |
| Kiewit MS North MS Russell MS | 321 290 264 | 326 243 238 | 334 285 263 | | | | | | | | | 0 15 0 | 981 818 765 | 3 -3 7 | 3 -3 7 | 978 821 758 | |
| Totals | 1830 | 1710 | 1830 | 9 | 10 | 11 | 12 | 2 | | | | 63 | 5370 | 16 | 16 | 5354 | |
| North HS South HS | | | | 641 642 | 640 654 | 597 576 | 598 538 | 3 5 | | | | 34 48 | 2476 2407 | -55 -43 | -55 -43 | 2531 2450 | |
| West HS Horizon HS | | | | 524 0 | 559 10 | 573 38 | 532 81 | 1 | | | | 29 | 2188 129 | -69 7 -160 | -69 7 | 2257 122 | |
| Totals | | | | 1807 | 1863 | 1784 | 1746 | Contrac | ted SpE | d | | 111 | 7200 62 13 | -160 -3 1 | -160 -3 1 | 7360 65 12 | |
| | | | | | | | | Young a | Adult Pro | | nrollment) | | 59 20 | 2 7 | 2 7 | 57 13 | |
| | | | | | | | | Total D | istrict E | nrollme | nt | | 23102 | -137 | -137 | 23239 | J |

| | | | | 2020 Millard Public Scho | ools - Legislative Summary | | | 185 | 185 | | |
|--------------|-------------|------------------------------|-----------|-------------------------------------|--|---------|--------|------|---------|--|--|
| | Senator | Commitee | Hearing | Action | Description | MPS | GNSA | NASB | NCSA | | |
| NEW LE | GISLATION | | | | | | | | | | |
| <u>LB751</u> | Blood | Judiciary | 1/30/2020 | | Provide for a mental health exception to compulsory education requirements | | | | | | |
| <u>LB759</u> | Kolterman | Education | 1/31/2020 | | Require consultation with school districts regarding placement of children | Support | | | Support | | |
| <u>LB766</u> | Lindstrom | Judiciary | | | Prohibit sexual assault of a minor by an authority figure, change statute of limitations for failure to make a report of child abuse or neglect, and change provisions relating to sexual offenses | | | | | | |
| <u>LB806</u> | Wayne | Revenue | | | Exempt social security benefits and retirement benefits from taxation as prescribed - Reduces tax rate for retired educators. | | | | Monitor | | |
| LB812 | McCollister | Revenue | | | Change acceptable ranges and authorize orders for rehearings under the Tax Equalization and Review Commission Act92 to 94, | | | | | | |
| LB837 | Arch | Health and Human Services | | | Change provisions relating to background checks under the Child Care Licensing Act and the Children's Residential Facilities and Placing Licensure Act | | | | | | |
| LB839 | Wishart | Education | 1/28/2020 | | Recognize American Sign Language and provide for the teaching of American Sign Language in schools | Neutral | | | | | |
| <u>LB862</u> | Hughes | General Affairs | | | Prohibit possession by minors of tobacco and nicotine products | Support | | | Support | | |
| <u>LB880</u> | Groene | Education | 1/21/2020 | Placed on General File — 01/22/2020 | Change dates related to certifications and distributions of state aid to schools | Neutral | | | | | |
| <u>LB894</u> | Stinner | Appropriations | | | Appropriate funds for community college aid - AP Funding | Support | | | | | |
| LB920 | Groene | Education | 1/21/2020 | | Change provisions for the distribution of lottery funds used for education, transfer powers and duties, and create new funds | Support | | | | | |
| LB930 | Briese | Revenue | | | Require a minimum amount of tax relief under the Property Tax Credit Act Changes PTCF from 224 to 275 minimum moving forward | | | | | | |
| <u>LB950</u> | Murman | Education | 1/27/2020 | | Change eligibility requirements for the Access College Early Scholarship Program | | | | | | |
| <u>LB965</u> | McDonnell | Education | 1/28/2019 | | Establish a language assessment program for children who are deaf or hard of hearing | Monitor | | | Oppose | | |
| <u>LB967</u> | DeBoer | Education | | | Change provisions regarding bullying prevention and education | Support | | | Support | | |
| <u>LB974</u> | Revenue Com | Revenue | 1/22/2020 | | Change taxation and school funding provisions | Oppose | Oppose | | Oppose | | |

| | 2020 Millard Public Schools - Legislative Summary | | | | | | | | | |
|---------------|---|---|-----------|--------|--|---------|------|------|---------|--|
| | Senator | Commitee | Hearing | Action | Description | MPS | GNSA | NASB | NCSA | |
| LB990 | Wayne | General Affairs | | | Adopt the Games of Skill Act and use proceeds to reduce school district property tax levies | | | | Monitor | |
| LB991 | Halloran | Judiciary | | | Create the offense of sexual assault of a student and prohibit related enticement conduct by school officials | | | | | |
| <u>LB998</u> | Murman | Education | 1/27/2020 | | Require behavioral awareness and intervention training and points of contact, transfer funds, and change the Tax Equity and Educational Opportunities Support Act - Related to LB147 | Support | | | Support | |
| <u>LB1001</u> | Crawford | Education | | | Require suicide prevention phone numbers on student identification cards | | | | | |
| LB1023 | DeBoer | Education | | | Adopt the Extraordinary Increase in Special Education Cost Act | Monitor | | | Monitor | |
| LB1039 | Cavanaugh | Education | | | Adopt the Hunger-Free Schools Act | | | | | |
| LB1048 | Quick | Judiciary | | | Create the offense of sexual assault by a school employee and provide notification to the Commissioner of Education | | | | | |
| LB1054 | Kolterman | Nebraska Retirement Systems | 2/5/2020 | | Define the required beginning date and change deferment of payment provisions under certain retirement plans | | | | Monitor | |
| <u>LB1073</u> | DeBoer | | | | Create the School Financing Review Commission, add basic funding aid, and change adjusted valuations, the local effort rate, and certification dates | | | | Support | |
| LB1080 | Lathrop | Education | | | Require school policies that prohibit sexual conduct with students and former students | | | | | |
| LB1089 | Vargas | Education | | | Require students to complete the FAFSA prior | | | | | |
| LB1110 | La Grone | Government, Military and Veterans Affairs | | | Change procedures for calling a school bond election | | | | Monitor | |
| <u>LB1111</u> | McDonnell | Education | | | Create a grant program for the State Treasurer to award private donations and temporary school funds to common schools as prescribed | | | | | |
| LB1119 | La Grone | Government, Military and Veterans Affairs | | | Restrict special elections under the Election Act as prescribed | | | | | |
| LB1120 | La Grone | Government, Military and Veterans Affairs | | | Restrict special elections under the Election Act as prescribed | | | | | |
| LB1131 | Groene | Education | | | Change provisions relating to education | | | | Monitor | |
| LB1134 | Wayne | Education | | | Change enrollment option limits and provisions for part-time enrollment in schools | | | | Oppose | |
| LB1153 | Vargas | Education | | | Change provisions for diploma of high school equivalency testing | | | | | |
| LB1156 | Vargas | | | | Provide for a statewide school panic button program | | | | | |

| | | | | 2020 Millard Public Schoo | ls - Legislative Summary | | | 187 | |
|---------------|------------|----------|---------|---------------------------|--|---------|------|------|---------|
| | Senator | Commitee | Hearing | Action | Description | MPS | GNSA | NASB | NCSA |
| LB1167 | Albrecht | | | | Require members of the public to be allowed to speak at each meeting subject to the Open Meetings Act | | | | Monitor |
| LB1168 | Kolowski | | | | Adopt the College Credit Testing Fee Reduction Program Act and the Career- Readiness and Dual-Credit Education Grant Program Act, add a fund to the Access College Early Scholarship Program Act, and change provisions relating to the State Lottery Operation Trust Fund | Support | | | |
| <u>LB1177</u> | Hunt | | | | Eliminate oath for teachers and other school employees | | | | Monitor |
| LB1186 | Hilgers | | | | Require salary to be paid to injured school employees as prescribed | | | | |
| LB1193 | Linehan | | | | Change election provisions for certain bond issue, tax levy, and property tax limitation questions | | | | |
| LB1202 | Linehan | | | | Adopt the Opportunity Scholarships Act and provide for tax credits | Oppose | | | |
| LB1211 | Hansen, B. | | | | Change requirements for the preparation of proposed budget statements | | | | |
| LB1212 | Hansen, B. | | | | Adopt the Property Tax Request Act | | | | Monitor |
| LB1213 | Hansen, B. | | | | Change tax and school funding provisions | | | | |
| LB1217 | Wayne | | | | Require individualized response plans following a report of certain types of incidents involving students | | | | |
| LR300CA | Erdman | | | | Constitutional amendment to prohibit all forms of taxation other than a consumption tax | | | | |