Notice of Special Hearing To Set Final Tax Request

Millard Public Schools (28-0017) in Douglas County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 10th day of August 2020 at 6:00 o'clock P.M., at Don Stroh Administration Center, 5606 S. 147th St., Omaha, NE 68137 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

Property Valuations

	20	19/20 Buaget Info	2020/21 Budget Information						
Fund	2019-2020 Operating Budget	2019-2020 Property Tax Request	2019 Tax Rate	Property Tax Rate (2019-2020 Request Divided By 2020 Valuation)	2020-2021 Operating Budget	2020-2021 Proposed Property Tax Request	Proposed 2020 Tax Rate	Change in Tax Rate	Change in Operating Budget
General Fund	240,798,784.00	119,056,197.00	1.046000	0.975881	247,983,038.00	127,805,794.00	1.047600	0%	3%
Bond Fund(s) K - 12	15,254,743.00	14,796,659.00	0.130000	0.121285	16,508,298.00	15,554,829.00	0.127500	-2%	8%
Bond Fund(s) K - 8			0.000000	0.000000	Market (Market)	neut-twift), ear	0.000000	#DIV/0!	#DIV/0!
Bond Fund(s) 9 - 12			0.000000	0.000000		- VA JEGUR	0.000000	#DIV/0!	#DIV/0!
Bond Fund			0.000000	0.000000		101111.7 CO 311.40 US	0.000000	#DIV/0!	#DIV/0!
Special Building Fund	18,061,043.00	5,691,023.00	0.050000	0.046648	95,780,012.00	5,489,939.00	0.045000	-10%	430%
Qualified Capital Purpose Undertaking Fund K - 12		A SALESSA	0.000000	0.000000	Display Set E Sold view (so2)		0.000000	#DIV/0!	#DIV/0!
Qualified Capital Purpose Undertaking Fund K - 8			0.000000	0.000000	2 (18.1) 7	half restt s	0.000000	#DIV/0!	#DIV/0!
Qualified Capital Purpose Undertaking Fund 9 - 12			0.000000	0.000000		2030354 - 3111	0.000000	#DIV/0!	#DIV/0!
Total	274,114,570.00	139,543,879,00	1,226000	1.143814	360,271,348.00	148,850,562.00	1.220100	0%	31%

8-6-20

THE DAILY RECORD **OF OMAHA**

JASON W. HUFF, Publisher PROOF OF PUBLICATION

UNITED STATES OF AMERICA. The State of Nebraska. District of Nebraska, County of Douglas, City of Omaha,

J. BOYD

being duly sworn, deposes and says that she is

LEGAL EDITOR

of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE

DAILY RECORD of Omaha on August 6, 202 That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska. GENERAL NOTARY - State of Nebraska My Comm. Exp Decorpter 11, 202 Subscribed in my presence and sworn to before Publisher's Fee

Additional Copies

Total

Notary Public in and for Douglas County, State of Nebraska

August

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY AMENDMENT

State of Nebraska

Budget Form - NBH-School District

Statement of Publication

Millard Public Schools in Douglas County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-512, that the governing body will meet on the 10th day of August, 2020 at 6:00 P.M., at Don Stroh Administration Center, 5606 S. 147th Street, Omaha, NE 68137, for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget amendment for the Bond Fund Only. The amendment is due to the 2020 Bond Refunding completed on July 1, 2020. This amendment does not result in any change to the property tax request or corresponding levy. The budget detail is available at the office of the Clerk/Secretary during regular business hours.

	2	019-20 APPRC	VED BUDGET	SUMMARY			
	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers		Total Available	Total	
FUND	2017-2018	2018-2019	2019-2020	Necessary Cash Reserve (4)	Resources Before Property Taxes (5)	Personal and Real Property Tax Requirement (7)	
Bond	\$ 14,803,016.00	\$ 14,733,093.00	\$ 15,254,743.00	\$ 19,194,480.00	\$ 19,800,530.00	\$ 14,796,659.00	
TOTAL	\$ 14,803,016.00	\$ 14,733,093.00	\$ 15,254,743.00	\$ 19,194,480.00	\$ 19,800,530.00	\$ 14,796,659.00	

C-300		2019-20 AMEN	DED BUDGET	SUMMARY			
	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Amended Budgeted Disbursements & Transfers		Total Available	Total Personal and Real Property Tax Requirement	
FUND	2010-2011	2011-2012	2012-2013	Necessary Cash Reserve	Resources Before Property Taxes		
	(1)	(2)	(3)	(4)	(5)	(/)	
Bond	\$ 14,803,016.00	\$ 14,733,093.00	\$ 71,333,983.00	\$ 19,194,480.00	\$ 75,879,770.00	\$ 14,796,659.00	
TOTAL	\$ 14,803,016.00	\$ 14,733,093.00	\$ 71,333,983.00	\$ 19,194,480.00	\$ 75,879,770.00	\$ 14,796,659.00	

8-6-20

THE DAILY RECORD OF OMAHA JASON W. HUFF, Publisher PROOF OF PUBLICATION

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The State of Nebraska,
District of Nebraska,
County of Douglas,
City of Omaha,

ss.

. J. BOYD

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That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.

GENERAL NOTARY - State of Nebraska

ELLEN FREEMAN

ELLEN FREEMAN

BUTTON BY COMM. Exp Orcember 11, 2021 Subscribed in my presence and sworn to before oth

Publisher's Fee \$ _____ me this ______ day of Additional Copies \$87.50

Total \$ ______ Notary Public in and for Douglas County,

State of Nebraska

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Millard Public Schools (28-0017) in Douglas County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 10th day of August, 2020 at 6:00 o'clock, P.M., at Don Stroh Administration Center, 5606 S. 147th St., Omaha, NE 68137 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours.

	Actual Disbursements & Transfers		Actual/Estimated Disbursements & Transfers	D	Budgeted hisbursements & Transfers		Necessary Cash	1	Total Available Resources Before Property	1111/2	ital Personal and Real Property	
FUNDS	2018-2019 (1)		2019-2020 (2)		2020-2021 (3)		Reserve (4)		Taxes (5)		Tax Requirement (7)	
General	\$ 230,189,554.0	0 \$	240,798,784.00	\$	247,983,038.00	\$	36,208,659.00	\$	157,663,960.00	\$	127,805,794.00	
Depreciation	\$ 11,377,844.0	0 \$	9,369,882.00	\$	9,319,976.00			\$	9,319,976.00			
Employee Benefit	\$ 32,000,000.0	0 \$	27,343,848.00	\$	34,254,939.00	\$	1,000,000.00	\$	35,254,939.00			
Contingency	\$ 580,867.0	0 \$	262,806.00	\$	2,000,000.00			\$	2,000,000.00			
Activities	\$ 7,347,280.0	0 \$	5,000,000.00	\$	9,723,723.00	\$	1,500,000.00	\$	11,223,723.00			
School Nutrition	\$ 10,436,009.0	0 \$	10,986,644.00	\$	14,000,000.00	\$. Payers - ye	\$	14,000,000.00			
Bond	\$ 14,738,044.0	0 \$	71,248,433.00	\$	16,508,298.00	\$	20,920,448.00	\$	22,029,465.00	\$	15,554,829.00	
Special Building	\$ 10,133,236.0	0 \$	13,000,000.00	\$	95,780,012.00			\$	90,344,972.00	\$	5,489,939.00	
Qualified Capital Purpose Undertaking	\$ -	\$		\$		\$	isinget <u>.</u>	\$	ening poorts Mr.	\$		
Cooperative	\$ -	\$	-	\$		\$	day tand	\$	100 000 000 2009			
Student Fee	\$ 1,251,798.0	0 \$	950,000.00	\$	2,067,113.00	\$	100,000.00	\$	2,167,113.00			
	\$ -	\$		\$	- 3	\$	er 4 - 144 - 14	\$				
TOTALS	\$ 318,054,632.0	0 \$	378,960,397.00	\$	431,637,099.00	\$	59,729,107.00	\$	344,004,148.00	\$	148,850,562.00	

 Bond Purposes
 Non-Bond Purposes
 Total

 Breakdown of Property Tax
 \$ 15,554,829.00
 \$ 133,295,733.00
 \$ 148,850,562.00

-6-20

THE DAILY RECORD **OF OMAHA**

JASON W. HUFF, Publisher PROOF OF PUBLICATION

UNITED STATES OF AMERICA. The State of Nebraska. District of Nebraska, County of Douglas,

City of Omaha,

J. BOYD

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DAILY RECORD, of Omaha on August 6, 2020

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.

ELLEN FREEMAN My Comm. Exp. December 11, 202 Subscribed in my presence and sworn to before 6th Publisher's Fee day of

Additional Copies

Notary Public in and for Douglas County, State of Nebraska

August

Total

SCHOOL DISTRICT NO. 17

SCHOOL DISTRICT NO. 17

a/k/a

Millard Public School District

NOTICE OF MEETING

Notice is hereby given of a Board of Education Committee of the Whole meeting of School District No. 17, in the County of Douglas, which will be held at 6:00 p.m. on Monday, August 10, 2020 at 5606 South 147th Street, Omaha, Nebraska. For public health purposes associated with COVID-19 this meeting can also be attended by videoconference through "ZOOM" with access available to the public and media. The Zoom link for the meeting can be found at www.mpsomaha.org.

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska and on the

147th Street, Omaha, Nebraska and on the MPS website at www.mpsomaha.org.

Stacy Jolley, Secretary

8-7-20

THE DAILY RECORD OF OMAHA

JASON W. HUFF, Publisher PROOF OF PUBLICATION

UNITED STATES OF AMERICA,

The State of Nebraska. District of Nebraska, County of Douglas, City of Omaha,

J. BOYD

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DAILY RECORD, of Omaha, on August 7, 2020 That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska. GENERAL NOTARY - State of Nebraska

ELLEN FREEMAN My Comm. Exp. D20013011, 2021

Subscribed in my presence and sworn to before

Publisher's Fee

Additional Copies

August

20

20.30

Notary Public in and for Douglas County, State of Nebraska

COMMITTEE OF THE WHOLE MEETING SIGN IN

August 10, 2020

NAME:	REPRESENTING:	Observing for a Class? (Y/N)
Doug Kagan	NE Taxpayers	<u>a Class: (1/N)</u>
Allen Hager	Self 1	No
Jest Stevens	NT	· No
Paul Mega	1 (i(
John McDonald		

BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

COMMITTEE OF THE WHOLE AUGUST 10, 2020 6:00 P.M.

DON STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET

AGENDA

The August 10, 2020 Committee of the Whole meeting will be held at 5606 South 147th Street, Omaha, NE. For public health purposes associated with COVID-19, this meeting can also be attended by videoconference through "ZOOM" with access available to the public and media. The Zoom link is https://mpsomaha-org.zoom.us/j/93820446177 and can also be found at www.mpsomaha.org/board.

A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.

- B. **Public Comments on agenda items** This is the proper time for public questions and comments on agenda items only. If you wish to address the board you must attend the meeting in person. <u>Please make sure a request form is given to the Board Vice-President before the meeting begins.</u>
- C. Agenda Topics
 - a. Budget Hearing
 - b. Legislative Update
 - c. Executive Session Personnel
- D. <u>Public Comments</u> This is the proper time for public questions and comments on any topic. If you wish to address the board you must attend the meeting in person. <u>Please make sure a request form is given to the Board Vice-President before the meeting begins.</u>