SCHOOL DISTRICT NO. 17 a/k/a Millard Public School District NOTICE OF MEETING

Notice is hereby given of a Board of Education meeting of School District No. 17, in the County of Douglas, which will be held at 6:00 p.m. on Monday, January 4, 2021 at 5606 South 147th Street, Omaha, Nebraska.

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5506 South

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska and on the MPS website at www.mpsomaha.org.

Stacy Jolley Secretary

1/1

THE DAILY RECORD OF OMAHA

JASON W. HUFF, Publisher PROOF OF PUBLICATION

UNITED STATES OF AMERICA,

The State of Nebraska, District of Nebraska, County of Douglas, City of Omaha, ss.

ELIZABETH WHITE

being duly sworn, deposes and says that she is

LEGAL EDITOR

of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE

DAILY RECORD, of Omaha, on January 1, 2021 That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska. ELLEN FREEMAN My Comm. Exp. December 11, (Subscribed in my presence and sworn to before 17.90 1st Publisher's Fee day of January 21 **20 Additional Copies** 17.90 Total Notary Public in and for Douglas County,

State of Nebraska

BOARD OF EDUCATION MEETING SIGN IN

January 4, 2021

| NAME: | REPRESENTING: | Observing for a Class? (Y/N) |
|----------------|----------------------|------------------------------|
| Dane Nosal | | <u>u Cimos (1711)</u> |
| MARK KOCOVSKY | | |
| Kelley Rosburg | BVH Architeture | |
| PAUL GRIEGGE | MEI | |
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ACKNOWLEDGMENT OF RECEIPT

OF NOTICE OF MEETING

The undersigned members of the Board of Education of Millard, District #017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at 6:00 P.M. on January 4, 2021, at the Don Stroh Administration Center, 5606 South 147 Street, Omaha, NE 68137

Dated this 4th day of January, 2021

Linda Poole – President

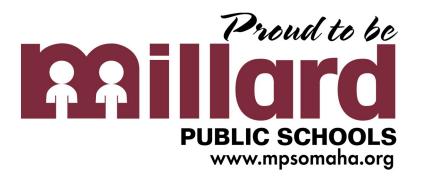
Dave Anderson - Vice President

Stary Jolley Secretary

Amanda McGill Johnson – Treasurer

Mike Kennedy

Mike Pate



BOARD OF EDUCATION MEETING



January 4, 2021

BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

BOARD MEETING JANUARY 4, 2021 6:00 P.M. DON STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET

AGENDA

The January 4, 2021 Board of Education meeting will be held at 5606 South 147th Street, Omaha, NE. For public health purposes associated with COVID-19, this meeting can also be attended by videoconference through "ZOOM" with access available to the public and media. The Zoom link is https://mpsomaha-org.zoom.us/j/92164758145 and can also be found at www.mpsomaha.org/board.

A. Call to Order

The Public Meeting Act is posted on the wall and on the Millard Public Schools website.

It is available for public inspection.

- B. Pledge of Allegiance
- C. Roll Call
- D. **Employee of the Month** Dr. Erik Chaussee, Principal at Abbott Elementary and Ray Jordan, Daytime Custodian at North Middle School.
- E. **Public Comments on agenda items** This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
- F. Routine Matters
 - 1. Oath of Office
 - 2. Election of Officers
 - 3. *Approval of Board of Education Minutes December 7, 2020
 - 4. *Approval of Bills and receive the Treasurer's Report and Place on File
- G. Information Items
 - 1. Superintendent's Comments
 - 2. Board Comments/Announcements
- H. Unfinished Business None
- I. New Business
 - 1. Reaffirm Rule 5400.6: Student Services Standards for Student Conduct
 - 2. Designation of Official Newspaper
 - 3. Designation of Official Depository
 - 4. Consideration of Resolution Authorizing the Refunding and Redemption of District Bonds
 - 5. Approval of Contract for Montclair Elementary School Re-Roofing
 - 6. Approval of Contract for Neihardt Elementary School Re-Roofing
 - 7. Approval of Contract for West High School Re-Roofing
 - 8. Approval of Contract for Wheeler Elementary School Heat Pump Replacements

- 9. Approval of Personnel Actions: Recommendation to Hire; Resignation Agenda; Leave of Absence; Resignation Notification Incentive (RNI); Voluntary Separation Program (VSP)
- 10. Executive Session Negotiations

J. Reports

- 1. Legislative Report
- 2. District Update

K. Future Agenda Items/ Board Calendar

- 1. No School for Students on January 18, 2021 for Martin Luther King Jr. Day Staff Development Day
- 2. Board of Education Meeting on Monday, January 18, 2021 at 6:00 p.m. at the DSAC
- 3. Board of Education Meeting on Monday, February 1, 2021 at 6:00 p.m. at the DSAC
- 4. Legislative Issues Conference on January 31 February 1, 2021 in Lincoln.
- 5. Committee of the Whole Meeting on Monday, February 8, 2021 at 6:00 p.m. at the DSAC
- 6. No School for Students February 10-15, 2021 Conferences/Staff Development
- 7. No School for Students February 15, 2021 Presidents' Day
- 8. Board of Education Meeting on Monday, March 1, 2021 at 6:00 p.m. at the DSAC
- 9. Committee of the Whole Meeting on Monday, March 8, 2021 at 6:00 p.m. at the DSAC
- 10. Board of Education Meeting on Monday, March 15, 2021 at 6:00 p.m. at the DSAC
- L. **Public Comments** This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.

M. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

BOARD MEETING JANUARY 4, 2021 6:00 P.M. DON STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET

ADMINISTRATIVE MEMORANDUM

The Public Meeting Act is posted on the wall and available for public inspection.

| B. | Pledge of Allegiance | | | | | | | | | |
|------|--|--|--|--|--|--|--|--|--|--|
| C. | Roll Call | | | | | | | | | |
| D. | Employee of the Month - Dr. Erik Chaussee, Principal at Abbott Elementary and Ray Jordan, Daytime Custodian at North Middle School. | | | | | | | | | |
| E. | Public Comments on agenda items – This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins. | | | | | | | | | |
| F.1 | Oath of Office | | | | | | | | | |
| F.2 | Election of Officers | | | | | | | | | |
| F.3* | Motion by, seconded by, to approve the Board of Education Minutes from December 7, 2020. (See enclosure) | | | | | | | | | |
| F.4* | Motion by, seconded by, to approve the bills, receive the Treasurer's Report and Place on File. (See enclosure) | | | | | | | | | |
| G.1 | Superintendent's Comments | | | | | | | | | |
| G.2 | Board Comments/Announcements | | | | | | | | | |
| H.1 | Unfinished Business - None | | | | | | | | | |
| | Motion by, seconded by, to reaffirm Rule 5400.6: Student Services - Standards for Student Conduct. (See enclosure) | | | | | | | | | |
| I.2 | Motion by, seconded by, to approve The Daily Record as the Official Paper of Record. (See enclosure) | | | | | | | | | |
| I.3 | Motion by, seconded by, that the district designate CIT Bank and the Nebraska Liquid Asset Fund as the primary depositories for school district funds with the further designation of First National Bank, US Bank, and Core Bank for school activity fund deposits. (See enclosure) | | | | | | | | | |

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|------|--|
| I.4 | Motion by, seconded by, that the District adopt the attached resolution(s) calling the Refunded Bonds for redemption and authorizing the issuance by the District of its General Obligation Refunding Bonds, Series 2021, in one series and in an aggregate principal amount not to exceed nine million one hundred thousand dollars (\$9,100,000), and authorizing the Chief Financial Officer of the District to determine all other matters and terms relating to the Refunding Bonds, subject to the parameters set forth in the Bond Resolution, and authorizing said Chief Financial Officer to execute any and all necessary documents related to said refunding. (See enclosure) |
| I.5 | Motion by, seconded by, that the contract for the Montclair Elementary School Re-Roofing be awarded to Independent Roofing in the amount of \$70,500 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. (See enclosure) |
| I.6 | Motion by, seconded by, that the contract for Neihardt Elementary School Re-Roofing be awarded to Scott Enterprises in the amount of \$196,500 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. (See enclosure) |
| I.7 | Motion by, seconded by, that the contract for West High Roofing be awarded to Boone Brothers in the amount of \$248,000 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. (See enclosure) |
| I.8 | Motion by, seconded by, that the contract for the Wheeler Elementary School Heat Pump Replacements be awarded to Sol Lewis Engineering in the amount of \$383,400 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. (See enclosure) |
| I.9 | Motion by, seconded by, to approve of Personnel Actions: Recommendation to Hire; Resignation Agenda; Leave of Absence; Resignation Notification Incentive (RNI); Voluntary Separation Program (VSP). (See enclosure) |
| I.10 | Executive Session - Negotiations. |
| | Reports 1. Legislative Report 2. District Update |

K. Future Agenda Items/ Board Calendar

- 1. No School for Students on January 18, 2021 for Martin Luther King Jr. Day Staff Development Day
- 2. Board of Education Meeting on Monday, January 18, 2021 at 6:00 p.m. at the DSAC
- 3. Board of Education Meeting on Monday, February 1, 2021 at 6:00 p.m. at the DSAC
- 4. Legislative Issues Conference on January 31 February 1, 2021 in Lincoln.
- 5. Committee of the Whole Meeting on Monday, February 8, 2021 at 6:00 p.m. at the DSAC
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- 7. No School for Students February 15, 2021 Presidents' Day
- 8. Board of Education Meeting on Monday, March 1, 2021 at 6:00 p.m. at the DSAC
- 9. Committee of the Whole Meeting on Monday, March 8, 2021 at 6:00 p.m. at the DSAC
- 10. Board of Education Meeting on Monday, March 15, 2021 at 6:00 p.m. at the DSAC
- L. <u>Public Comments</u> This is the proper time for public questions and comments on any topic. <u>Please make sure a request form is given to the Board President before the meeting begins.</u>

M. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

The citizens of the Millard School district have entrusted in you the education of the children in this community.

It is your "moral and ethical responsibility to function courageously and impartially to assure the greatest good to the greatest number at all times." You "shall represent open-mindedly the entire school district...recognizing that the schools belong to the people."

You must devote time, thought, and study to school activity in order to make creditable decisions

You must work with fellow board members in a spirit of harmony and cooperation, in spite of differences of opinion.

You will know that at all times, as an individual, you have no legal authority outside the meetings of the board.

You must resist pressure to use your position as a school board member to benefit yourself, or any other individual or agency, apart from the total interest of the school district.

You must know that under all circumstances the primary function of the Board is to establish policies by which the schools are to be administered.

I, Mike Pate, Linda Poole, Amanda McGill Johnson, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Nebraska, against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely and without mental reservation or for purpose of evasion: and that I will faithfully and impartially perform the duties of a member of the Millard School Board; according to law, and to the best of my ability. And I do further swear that I do not advocate, nor am I a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence; and that during such time as I am in this position I will not advocate nor become a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence. So help me God.

Mike Pate, Linda Poole, Amanda McGill Johnson, do you accept the responsibility of the position on the Millard School Board?

I declare you, **Mike Pate, Linda Poole, Amanda McGill Johnson**, an official board member of Millard School District #17.

As President of the Millard School Board, "I congratulate you and welcome you to one of the most important volunteer positions you will ever hold."

I, Mike Pate, Linda Poole, Amanda McGill Johnson; do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Nebraska, against all

enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely and without mental reservation or for purpose of evasion: and that I will faithfully and impartially perform the duties of a member of the Millard School Board; according to law, and to the best of my ability. And I do further swear that I do not advocate, nor am I a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence; and that during such time as I am in this position I will not advocate nor become a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence. So help me God.

Mike Pate

DATE

Linda Poole

DATE

Amanda McGill Johnson

DATE

MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO. 17

A meeting of the Board of Education of the School District No. 17, in the county of Douglas in the state of Nebraska was convened in open and public session at 6:00 p.m., Monday, December 7, 2020, at the Don Stroh Administration Center, 5606 South 147th Street. For public health purposes associated with COVID-19, this meeting could also be attended by videoconference through "ZOOM" with access available to the public and media. The Zoom link was https://mpsomaha-org.zoom.us/j/96386289622, and was posted on the district website.

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, December 4, 2020 a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgement of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

President Linda Poole announced that the open meeting laws are posted and available for public inspection and asked everyone to join in the Pledge of Allegiance.

Roll call was taken. Mr. Kennedy, Mr. Pate, Mr. Anderson, Mrs. Poole, Mrs. Jolley, and Mrs. McGill Johnson were present.

Awards were also presented to Employees of the Month Dayna Derichs, Media Specialist at Wheeler Elementary and Katie Kintzle, Head Nurse for the District

Mrs. Poole announced this is the proper time for public questions and comments on agenda items only. There were no requests to speak.

Motion was made by Mike Kennedy, seconded by Stacy Jolley, to approve the Board of Education minutes for November 16, 2020, approve the bills and receive the treasurer's report and place on file. Voting in favor of said motion was: Mrs. Jolley, Mrs. McGill Johnson, Mr. Kennedy, Mr. Pate, Mr. Anderson, and Mrs. Poole. Voting against were: None. Motion carried.

Superintendent's Comments: None

Board Comments:

Mike Kennedy:

Mr. Kennedy thanked the parents and educators for all they have done. Mr. Kennedy thanked parents for keeping students home during the Thanksgiving break which seems to help reduce our COVID numbers.

Mike Pate: None

Dave Anderson: None

Stacy Jolley

Mrs. Jolley thanked teachers, administration and staff. She said we are in the home stretch of the first semester and she is incredibly grateful. She thanked Dr. Sutfin for all his work.

Amanda McGill Johnson:

Mrs. McGill Johnson said she is grateful for everyone who has made this semester what it is. She also said her thoughts are with everyone this holiday season.

Linda Poole:

Mrs. Poole echoed her gratitude.

Luke Skrabal, student representative from Millard West High School, Evalyn Johannes, student representative from Millard South High School, and Valery-Elvis Shafack, student representative from Millard North High School, reported on the academic and athletic happenings at their respective schools.

Unfinished Business: None

New Business:

Motion by Dave Anderson, seconded by Stacy Jolley, that the (1) the District's Construction Manager at Risk contract for the Norris Elementary School 2020 bond project and the Central Middle School 2020 bond project be awarded to The Weitz Company pending final negotiations; and (2) that the Chief Financial Officer be authorized and directed to negotiate and execute contracts with The Weitz Company related to said projects; and (3) in the event that negotiations with Weitz for a final contract are not concluded in a manner satisfactory to the District, the Chief Financial Officer is authorized to begin negotiations with the second place company and to bring back an alternate recommendation to the Board of Education. Mrs. Poole said she planned to sit on the Construction Manager at Risk committee for both the Norris Elementary and Central Middle projects. However she had a conflict come up so Stacy Jolley took her place on the Central Middle school committee. Chief Financial Officer Chad Meisgeier thanked Jeremy Madson, John Brennan and Steve Mainelli for all of their work. Brian Mahlendorf from Weitz Company was available to address questions and concerns from the Board. Voting in favor of said motion was: Mr. Pate, Mr. Anderson, Mrs. Poole, Mrs. Jolley, Mrs. McGill Johnson, and Mr. Kennedy. Voting against were: None. Motion carried.

Motion by Stacy Jolley, seconded by Mike Kennedy, that the schematic design for the Norris Elementary School project be approved as submitted. *Chief Financial Officer Chad Meisgeier said Tom Zuk from Holland Basham Architects was available to address questions and concerns from the Board. This renovation project is budgeted in the 2020 bond.* Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Kennedy, Mr. Pate, Mr. Anderson, Mrs. Poole, and Mrs. Jolley. Voting against were: None. Motion carried.

Motion by Amanda McGill Johnson, seconded by Stacy Jolley, that the schematic design for the North Middle School project be approved as submitted. *Chief Financial Officer Chad Meisgeier said Pat Carson from BCDM Architects was available to address questions and concerns from the Board. This renovation project is budgeted in the 2020 bond. This project will be completed over two summers, beginning in 2021.* Voting in favor of said motion was: Mr. Anderson, Mrs. Poole, Mrs. Jolley, Mrs. McGill Johnson, Mr. Kennedy, and Mr. Pate. Voting against were: None. Motion carried.

Motion by Stacy Jolley, seconded by Mike Kennedy, that the schematic design for the Central Middle School project be approved as submitted. *Chief Financial Officer Chad Meisgeier said Pat Carson from BCDM Architects was available to address questions and concerns from the Board. This renovation project is budgeted in the 2020 bond.* Voting in favor of said motion was: Mr. Kennedy, Mr. Pate, Mr. Anderson, Mrs. Poole, Mrs. Jolley, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Mike Pate, seconded by Amanda McGill Johnson, that the contract for the Millard North High School Bleacher Replacement be awarded to Crouch Recreation in the amount of \$320,519 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. *Chief Financial Officer Chad Meisgeier said Pat Carson from BCDM Architects was available to address questions and concerns from the Board*. Voting in favor of said motion was: Mrs. Jolley, Mrs. McGill Johnson, Mr. Kennedy, Mr. Pate, Mr. Anderson, and Mrs. Poole. Voting against were: None. Motion carried.

Motion by Mike Pate, seconded by Amanda McGill Johnson, that the contract for the Abbott Elementary School Re-Roofing Phase 3 of 3 be awarded to White Castle Roofing in the amount of \$195,000 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. *Chief Financial Officer Chad Meisgeier said Kelley Rosburg from BVH Architects was available to address questions and concerns from the Board.* Voting in favor of said motion was: Mr. Pate, Mr. Anderson, Mrs. Poole, Mrs. Jolley, Mrs. McGill Johnson, and Mr. Kennedy. Voting against were: None. Motion carried.

Motion by Stacy Jolley, seconded by Mike Kennedy, that the contract for the Bryan Elementary School Paving Replacement Phase 2 of 2 be awarded to Carley Construction in the amount of \$257,236.50 and that the Chief Financial

Officer be authorized to execute any and all documents related to such project. *Chief Financial Officer Chad Meisgeier said Joe Zadina from Lamp Rynearson was available to address questions and concerns from the Board.* Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Kennedy, Mr. Pate, Mr. Anderson, Mrs. Poole, and Mrs. Jolley. Voting against were: None. Motion carried.

Motion by Stacy Jolley, seconded by Mike Pate, that the contract for the Disney Elementary School Rooftop Unit Replacement be awarded to Eyman Plumbing Heating and Air in the amount of \$744,400 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. *Chief Financial Officer Chad Meisgeier said John Delaney Morrissey Engineering was available to address questions and concerns from the Board.* Voting in favor of said motion was: Mr. Anderson, Mrs. Poole, Mrs. Jolley, Mrs. McGill Johnson, Mr. Kennedy, and Mr. Pate. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Stacy Jolley, that the contract for the Morton Elementary School Rooftop Unit Replacement be awarded to MMC Mechanical Contractors in the amount of \$454,500 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. *Chief Financial Officer Chad Meisgeier said John Delaney Morrissey Engineering was available to address questions and concerns from the Board*. Voting in favor of said motion was: Mr. Kennedy, Mr. Pate, Mr. Anderson, Mrs. Poole, Mrs. Jolley, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Stacy Jolley, that the contract for the Central Middle School Annex Rooftop Unit Replacement be awarded to Ray Martin Company in the amount of \$118,500 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. Voting in favor of said motion was: Mrs. Jolley, Mrs. McGill Johnson, Mr. Kennedy, Mr. Pate, Mr. Anderson, and Mrs. Poole. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Stacy Jolley, to approve the 2021 Summer School Proposal. *Associate Superintendent of Educational Services Dr. Heather Phipps said the new, six-week, invitational program will support students not yet meeting the reading threshold on MAP as determined by NDE will be offered in 2021. There will be no tuition for the Elementary Reading and Enrichment Program.* Voting in favor of said motion was: Mr. Pate, Mr. Anderson, Mrs. Poole, Mrs. Jolley, Mrs. McGill Johnson, and Mr. Kennedy. Voting against were: None. Motion carried.

Motion by Stacy Jolley, seconded by Amanda McGill Johnson, to ratify the Adjusted High School Finals Week Schedule. Superintendent Dr. Sutfin said this allows us time to work with remote learners who may be credit deficient or in need of some additional support. Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Kennedy, Mr. Pate, Mr. Anderson, Mrs. Poole, and Mrs. Jolley. Voting against were: None. Motion carried.

Motion by Stacy Jolley, seconded by Mike Kennedy, to approve the 2020-2021 Resolution & Guidelines of the Board of Education. This gives limited authority to the Superintendent to make decisions while remaining in this state of emergency regarding school during the time period that exceeds 10 days between the Board of Education meetings of December 7, 2020 to January 4, 2021. The ratification from the Board of Education would occur on January 4, 2021. Superintendent Dr. Sutfin said this change gives him authority exceeding the original 10 days because of the timing between now and the January board meeting. He does not anticipate having to use this authority. Voting in favor of said motion was: Mr. Anderson, Mrs. Poole, Mrs. Jolley, Mrs. McGill Johnson, Mr. Kennedy, and Mr. Pate. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Stacy Jolley, to approve the 2021-22 Within District Transfer and Option Enrollment Capacity Standards. *Director of Student Services Bill Jelkin said based on current and predicted enrollments the recommendation to the Board is to open all elementary and secondary schools to both within district transfer and option enrollment until capacity limits are met.* Voting in favor of said motion was: Mr. Kennedy, Mr. Pate, Mr. Anderson, Mrs. Poole, Mrs. Jolley, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Mike Kennedy, to approve of Personnel Actions: Resignation Notification Incentive (RNI): Tina M. Elyea, Sally A. Daily, Carole J. Backhuus, Dallas C. Wellensiek, Bonnie K. Levenger, Allyson L Olsen, Stephen J. Lerner, Bailey A. Timmons, Aarron W. Schurevich, Dorothy M. Harman; Voluntary Separation Program (VSP): Vickie A. Wiedenhamer, Nancy J. Haith, Julia L. Hobbs, Sally A. Daily, Debra K. Fox, Kelly A. Miller, Kathleen M. Guinan, Carol M. West, Beth L. Hemphill, Carole J. Backhuus, Linda P. Brewer, Dorothy M. Harman; Resignation: Estefania Larsen. Voting in favor of said motion was: Mrs. Jolley, Mrs. McGill Johnson, Mr. Kennedy, Mr. Pate, Mr. Anderson, and Mrs. Poole. Voting against were: None. Motion carried.

Mrs. Poole requested to move executive session to the end of the agenda. There was no objection.

Reports:

2020-21 Open, Option, & Transfer Enrollment Report

Director of Student Services Bill Jelkin provided a current year snapshot of current school enrollment, approved within district transfers, and approved option applications. The report provided the total numbers and transfers approved as of October 16, 2020.

Advanced Placement Report

Associate Superintendent of Educational Services Dr. Heather Phipps said Advanced Placement was greatly impacted by COVID-19. Dr. Phipps said the number of students taking an AP class as well as the number of students taking more than one AP course increased this year. However the number of students who completed the AP exams decreased. Dr. Phipps believes this decrease occurred because of the changes to the exams by the College Board due to COVID-19.

International Baccalaureate Diploma Programme Report

Director of Secondary Education Dr. Weers said in 2020, there were 52 IB Diploma candidates. Forty-six of the 2020 candidates, or 88%, earned the IB Diploma. The worldwide rate of passage in May 2020 was 79%. Exams were not taken in 2020 due to the pandemic. Student subject scores and receipt of the Diploma was based on student work and internal assessments that were submitted to IB.

Legislative Update

Executive Director of Activities, Athletics & External Affairs Nolan Beyer provided the board with a legislative update. Mr. Beyer said time is being spent on talking to senators and staff to determine things they may be working on. He also said much of the discussions are regarding the leadership elections. It is anticipated that Senator Hilgers of Lincoln will run as Speaker and will run unopposed. The 90 day session will begin on January 6, 2021.

The focus of the session is the financial picture for the state as the two year budget is prepared. Mr. Beyer said there is a 170 million dollar projected shortfall. The report from the February revenue forecast board will help to determine if this projection is accurate. Mr. Beyer also reported that we can expect another major tax bill, likely to focus on individual and corporate income tax.

District Update

Dr. Sutfin provided the board with an update on how the district is responding to COVID-19. Dr. Sutfin said we have to expect positive cases and quarantines. He also said we have to anticipate that we may have to temporarily close a classroom, grade level, or building. If we have a closure, we will switch to remote learning for that classroom/grade level/building and return after the quarantine period has ended. Dr. Sutfin shared that currently we have one kindergarten classroom closed.

Dr. Sutfin reminded the board that a COVID-19 website has been created as a resource for families. He said this is where you can find important information. Dr. Sutfin shared the number of cases in the district and by school. Dr. Sutfin shared the Millard student and staff cumulative data. He also shared the morning and afternoon counts. Dr. Sutfin said the Thanksgiving break reset was helpful for us. Dr. Sutfin said the Douglas County Health Department recently changed the DHM to reduce

the number of days required for quarantine after exposure. The District quarantining numbers are being reassessed because of the new DHM and the website will be updated by Wednesday.

Dr. Sutfin said COVID-19 screening testing began this week for staff. He said 1,239 tests were administered and we had zero positive results in this first week of screenings. Screenings will continue for the next two weeks. Testing was possible because of a grant received.

Dr. Sutfin said he and his team have a scheduled meeting with Douglas County Health to work on setting up a schedule for staff vaccines. It is anticipated that a vaccine will be available around spring break. Dr. Sutfin said we will work with the health department to allow the use of our buildings to be used as vaccination sites. He said we will know more after the upcoming meeting.

Mrs. Poole reminded the Board of future agenda items and said this is the proper time for public questions and comments. There were no requests to speak on non agenda items.

Future Agenda Items/ Board Calendar:

- 1. Winter Break No School Monday, December 21, 2020 January 1, 2021
- 2. No School for Students Teacher Work Day on Monday, January 4, 2021
- 3. Board of Education Meeting on Monday, January 4, 2021 at 6:00 p.m. at the DSAC
- 4. Committee of the Whole Meeting on Monday, January 11, 2021 at 6:00 p.m. at the DSAC
- 5. No School for Students on January 18, 2021 for Martin Luther King Jr. Day Staff Development Day
- 6. Board of Education Meeting on Monday, January 18, 2021 at 6:00 p.m. at the DSAC

At 8:03 p.m. Amanda McGill Johnson made a motion to go into Executive Session for the purpose of evaluation, seconded by Stacy Jolley. Voting in favor of said motion was: Mr. Kennedy, Mr. Pate, Mr. Anderson, Mrs. Poole, Mrs. McGill Johnson, and Mrs. Jolley. Voting against were: None. Motion carried.

Motion by Linda Poole and seconded by Dave Anderson to come out of executive Session at 8:35 p.m. Voting in favor of said motion was: Mr. Kennedy, Mr. Pate, Mr. Anderson, Mrs. Poole, Mrs. McGill Johnson, and Mrs. Jolley. Voting against were: None. Motion carried.

Millard Public Schools

January 4, 2021

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 474492 | 12/03/2020 | 011651 | AMERICAN EXPRESS | \$337.83 |
| | 474493 | 12/03/2020 | 012989 | APPLE COMPUTER INC | \$570.00 |
| | 474494 | 12/03/2020 | 142704 | CITIBANK N.A. | \$92.38 |
| | 474495 | 12/03/2020 | 106879 | DOWLING CATHOLIC HIGH SCHOOL | \$240.00 |
| | 474497 | 12/03/2020 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$52,733.35 |
| | 474498 | 12/03/2020 | 071753 | MIKE PATE | \$1,055.61 |
| | 474499 | 12/03/2020 | 134127 | US POSTAL SERVICE | \$10,000.00 |
| | 474504 | 12/10/2020 | 108436 | COX COMMUNICATIONS INC | \$544.83 |
| | 474505 | 12/10/2020 | 135661 | CREIGHTON PREP | \$183.00 |
| | 474506 | 12/10/2020 | 106879 | DOWLING CATHOLIC HIGH SCHOOL | \$405.00 |
| | 474507 | 12/21/2020 | 143193 | AIRTECH SERVICE INC | \$1,364.50 |
| | 474508 | 12/21/2020 | 072250 | B G PETERSON COMPANY | \$995.00 |
| | 474509 | 12/21/2020 | 108436 | COX COMMUNICATIONS INC | \$7,661.03 |
| | 474510 | 12/21/2020 | 108436 | COX COMMUNICATIONS INC | \$31,539.74 |
| | 474511 | 12/21/2020 | 026970 | CRESCENT ELECTRIC SUPPLY CO | \$44.54 |
| | 474512 | 12/21/2020 | 143317 | HALEY DAHLGAARD | \$256.25 |
| | 474513 | 12/21/2020 | 032800 | DEMCO INC | \$345.24 |
| | 474514 | 12/21/2020 | 032872 | DENNIS SUPPLY COMPANY | \$2,216.87 |
| | 474515 | 12/21/2020 | 143209 | STANDARD HEATING & AIR CONDITIONING | \$175.71 |
| | 474517 | 12/21/2020 | 038140 | ELECTRONIC SOUND INC. | \$1,328.00 |
| | 474519 | 12/21/2020 | 106660 | GLASSMASTERS INC | \$270.00 |
| | 474521 | 12/21/2020 | 044950 | GRAINGER INDUSTRIAL SUPPLY | \$819.60 |
| | 474522 | 12/21/2020 | 099888 | GRAYBAR ELECTRIC COMPANY INC | \$132.50 |
| | 474523 | 12/21/2020 | 048940 | HOBBY LOBBY STORES INC | \$64.05 |
| | 474524 | 12/21/2020 | 142777 | HOME DEPOT USA INC | \$1,908.67 |
| | 474528 | 12/21/2020 | 137426 | HUGHES MULCH PRODUCTS LLC | \$810.00 |
| | 474529 | 12/21/2020 | 142477 | HUSKER DIESEL INC | \$757.11 |
| | 474530 | 12/21/2020 | 133397 | HY-VEE INC | \$1,000.99 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 474531 | 12/21/2020 | 133397 | HY-VEE INC | \$668.71 |
| | 474532 | 12/21/2020 | 132878 | HY-VEE INC | \$90.00 |
| | 474533 | 12/21/2020 | 049851 | HY-VEE INC | \$979.05 |
| | 474534 | 12/21/2020 | 049850 | HY-VEE INC | \$695.95 |
| | 474536 | 12/21/2020 | 132518 | LINCOLN SOUTHWEST HIGH SCHOOL | \$458.00 |
| | 474537 | 12/21/2020 | 142481 | MADISON METROPOLITAN SCHOOL DIST | \$440.00 |
| | 474538 | 12/21/2020 | 100204 | MARIAN HIGH SCHOOL | \$30.00 |
| | 474539 | 12/21/2020 | 108052 | MAX I WALKER UNIFORM & APPAREL | \$176.40 |
| | 474540 | 12/21/2020 | 140110 | MCGRAW-HILL EDUCATION INC | \$735.27 |
| | 474541 | 12/21/2020 | 064260 | MECHANICAL SALES INC. | \$11,581.00 |
| | 474542 | 12/21/2020 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$7,637.46 |
| | 474543 | 12/21/2020 | 143139 | MICRO REPLAY INC | \$8,955.00 |
| | 474544 | 12/21/2020 | 064950 | MIDWEST METAL WORKS INC | \$35.00 |
| | 474546 | 12/21/2020 | 130548 | NCS PEARSON INC | \$7,712.29 |
| | 474547 | 12/21/2020 | 142414 | NEBRASKA SALT & GRAIN CO | \$5,426.74 |
| | 474549 | 12/21/2020 | 101008 | NORFOLK HIGH SCHOOL | \$60.00 |
| | 474550 | 12/21/2020 | 141155 | NORRIS SCHOOL DISTRICT #160 | \$224.00 |
| | 474551 | 12/21/2020 | 100013 | OFFICE DEPOT 84133510 | \$1,971.94 |
| | 474552 | 12/21/2020 | 070245 | RICHELIEU AMERICA LTD | \$1,016.82 |
| | 474553 | 12/21/2020 | 071567 | PAPILLION/LAVISTA HIGH SCHOOL | \$98.00 |
| | 474554 | 12/21/2020 | 133419 | PAPILLION-LAVISTA SOUTH HIGH SCHOOL | \$464.00 |
| | 474555 | 12/21/2020 | 108243 | PIUS X HIGH SCHOOL | \$912.00 |
| | 474556 | 12/21/2020 | 131835 | PRAIRIE MECHANICAL CORP | \$13,660.14 |
| | 474558 | 12/21/2020 | 142102 | STERLING COMPUTERS CORPORATION | \$689.17 |
| | 474559 | 12/21/2020 | 139843 | STUDENT TRANSPORATION NEBRASKA INC | \$744.42 |
| | 474560 | 12/21/2020 | 133300 | TALX UC EXPRESS | \$95.00 |
| | 474562 | 12/21/2020 | 135505 | OUTDOOR POWER GROUP INC | \$1,737.00 |
| | 474563 | 12/21/2020 | 090242 | UNITED PARCEL SERVICE | \$243.77 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 474564 | 12/21/2020 | 139511 | UNITED REFRIGERATION INC | \$892.66 |
| | 474565 | 12/21/2020 | 139797 | US BANK NATIONAL ASSOCIATION | \$464.25 |
| | 474566 | 12/21/2020 | 139797 | US BANK NATIONAL ASSOCIATION | \$435.88 |
| | 474567 | 12/21/2020 | 139797 | US BANK NATIONAL ASSOCIATION | \$108.00 |
| | 474568 | 12/21/2020 | 139797 | US BANK NATIONAL ASSOCIATION | \$108.00 |
| | 474569 | 12/21/2020 | 139797 | US BANK NATIONAL ASSOCIATION | \$202.00 |
| | 474570 | 12/21/2020 | 090625 | US POSTAL SERVICE | \$480.00 |
| | 474571 | 12/21/2020 | 138046 | AUTO LUBE INC | \$82.42 |
| | 474572 | 12/21/2020 | 090678 | VERITIV OPERATING CO | \$1,551.01 |
| | 474573 | 12/21/2020 | 141432 | WELLS FARGO FINANCIAL LEASNG INC | \$3,425.00 |
| | 474574 | 12/21/2020 | 142269 | WHC NE LLC | \$10,650.22 |
| | 474583 | 12/17/2020 | 100006 | LINCOLN SOUTHEAST HIGH SCHOOL | \$184.00 |
| | 474584 | 12/17/2020 | 133403 | AMERICAN NATIONAL BANK | \$25,000.00 |
| | 474587 | 12/17/2020 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$60,745.65 |
| | 474588 | 12/23/2020 | 141394 | UNIVERSITY OF NEBRASKA BOARD REGENT | \$4,500.00 |
| | 474589 | 12/23/2020 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$45,974.22 |
| | 474591 | 01/04/2021 | 109853 | ACCESS ELEVATOR INC. | \$1,104.00 |
| | 474592 | 01/04/2021 | 010383 | ACTION BATTERIES UNLIMITED INC | \$409.10 |
| | 474594 | 01/04/2021 | 139412 | ERIN M AGUIRRE | \$37.83 |
| | 474595 | 01/04/2021 | 139362 | AMANDA L AKSAMIT | \$66.64 |
| | 474596 | 01/04/2021 | 137976 | HALEY E ALLEN | \$20.93 |
| | 474597 | 01/04/2021 | 139802 | JENNIFER L ALLEN | \$1,403.37 |
| | 474598 | 01/04/2021 | 143295 | EASTERN NEBRASKA HUMAN SVCS AGENCY | \$50.00 |
| | 474599 | 01/04/2021 | 136400 | ALPINE KILNS & EQUIPMENT LLC | \$1,290.20 |
| | 474601 | 01/04/2021 | 012450 | AMERICAN RED CROSS-HEALTH & SAFETY | \$218.00 |
| | 474602 | 01/04/2021 | 102430 | AMI GROUP INC | \$405.00 |
| | 474603 | 01/04/2021 | 143146 | JUNE ANALCO | \$517.00 |
| | 474604 | 01/04/2021 | 143247 | PAUL P ANDERSON | \$51.52 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 474605 | 01/04/2021 | 012989 | APPLE COMPUTER INC | \$3,744.55 |
| | 474608 | 01/04/2021 | 137482 | KRISTINA A BAMESBERGER | \$51.75 |
| | 474609 | 01/04/2021 | 137623 | BARDCO INC | \$387.50 |
| | 474610 | 01/04/2021 | 017877 | CYNTHIA L BARR-MCNAIR | \$115.00 |
| | 474611 | 01/04/2021 | 140942 | HALEY R BARRY | \$57.04 |
| | 474612 | 01/04/2021 | 141712 | BRIDGET R BARRY | \$120.00 |
| | 474613 | 01/04/2021 | 138305 | MEAGAN L BASYE | \$15.41 |
| | 474614 | 01/04/2021 | 092834 | BAUER BUILT INC | \$103.00 |
| | 474615 | 01/04/2021 | 131634 | MARGUERITE M BAY | \$14.95 |
| | 474617 | 01/04/2021 | 134359 | BEAR GRAPHICS INC | \$2,262.54 |
| | 474618 | 01/04/2021 | 141521 | ERIKA J BECKLEY | \$43.47 |
| | 474619 | 01/04/2021 | 107540 | BRIAN F BEGLEY | \$215.00 |
| | 474620 | 01/04/2021 | 139889 | DARLA G BELL | \$71.99 |
| | 474621 | 01/04/2021 | 142593 | KEITH L BENTLEY | \$35.00 |
| | 474622 | 01/04/2021 | 139161 | BERKLEY RISK ADMINISTRATORS CO LLC | \$5,000.00 |
| | 474623 | 01/04/2021 | 142454 | LAURA C BESHALER | \$138.82 |
| | 474624 | 01/04/2021 | 138712 | RYANDEAN M BIRGE | \$43.70 |
| | 474625 | 01/04/2021 | 139321 | BIZCO INC | \$3,365.00 |
| | 474626 | 01/04/2021 | 142377 | ABBY J BJORNSEN | \$44.51 |
| | 474627 | 01/04/2021 | 140887 | RODNEY JOHNSON | \$248.00 |
| | 474628 | 01/04/2021 | 132769 | BLAINE WINDOW HARDWARE INC | \$113.53 |
| | 474629 | 01/04/2021 | 134478 | TIFFANY M BOCK SMITH | \$111.50 |
| | 474630 | 01/04/2021 | 143307 | TEJASWINI BOINPALLY | \$195.00 |
| | 474631 | 01/04/2021 | 130899 | KIMBERLY M BOLAN | \$106.23 |
| | 474632 | 01/04/2021 | 143259 | ALYSHA BOSILJEVAC | \$526.24 |
| | 474633 | 01/04/2021 | 142594 | CRAIG BOTKIN | \$75.00 |
| | 474634 | 01/04/2021 | 139996 | BOYS TOWN | \$42,907.80 |
| | 474635 | 01/04/2021 | 136274 | BYRON P BRAASCH | \$64.17 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01 | 474637 | 01/04/2021 | 136812 | LESA L BRAND | \$99.00 |
| | 474638 | 01/04/2021 | 139947 | YESENIA BRAVO | \$68.08 |
| | 474639 | 01/04/2021 | 139890 | DOUGLAS J BREITER | \$83.15 |
| | 474641 | 01/04/2021 | 141510 | CHRISTINE L BUKOWSKI | \$84.58 |
| | 474642 | 01/04/2021 | 143020 | DARRYL CLAY BURGDORF | \$75.00 |
| | 474646 | 01/04/2021 | 138599 | MEHGAN CAIN | \$60.00 |
| | 474647 | 01/04/2021 | 136308 | INTERSTATE STUDIO & PUBLISHING CO | \$50.00 |
| | 474648 | 01/04/2021 | 143321 | MIRANDA ARDEN CANNON-HUSEY | \$75.00 |
| | 474649 | 01/04/2021 | 142667 | COMPASS GROUP INC | \$204.00 |
| | 474650 | 01/04/2021 | 138642 | DIAN H CARLSON | \$81.28 |
| | 474651 | 01/04/2021 | 131158 | CURTIS R CASE | \$170.00 |
| | 474652 | 01/04/2021 | 133970 | CCS PRESENTATION SYSTEMS | \$5,137.37 |
| | 474653 | 01/04/2021 | 133589 | CDW GOVERNMENT, INC. | \$106.43 |
| | 474654 | 01/04/2021 | 136560 | CAITLIN CEDFELDT | \$180.00 |
| | 474656 | 01/04/2021 | 065420 | CENTRAL MIDDLE SCHOOL | \$430.00 |
| | 474657 | 01/04/2021 | 138613 | CENTRAL SALES INC | \$2,596.88 |
| | 474658 | 01/04/2021 | 135648 | SUSAN M CHADWICK | \$15.70 |
| | 474659 | 01/04/2021 | 136654 | NICOLE A CHAPMAN | \$59.64 |
| | 474660 | 01/04/2021 | 106851 | CHILDREN'S HOME HEALTHCARE | \$34,839.75 |
| | 474661 | 01/04/2021 | 135634 | NICHOLE R CHRISTIE | \$594.13 |
| | 474662 | 01/04/2021 | 143339 | CLASSWORK CO | \$486.74 |
| | 474663 | 01/04/2021 | 131135 | PATRICIA A CLIFTON | \$48.82 |
| | 474664 | 01/04/2021 | 141732 | RHIANNON COBB | \$240.00 |
| | 474665 | 01/04/2021 | 137013 | NANCY S COLE | \$131.85 |
| | 474666 | 01/04/2021 | 143001 | BRANDON COLLINS | \$125.00 |
| | 474667 | 01/04/2021 | 108093 | COMFORT PRODUCTS DISTRIBUTING | \$8,268.00 |
| | 474668 | 01/04/2021 | 132152 | GOVCONNECTION INC | \$1,999.40 |
| | 474669 | 01/04/2021 | 136518 | JANET L COOK | \$247.03 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|----------------------------------|--------------------|
| 01 | 474671 | 01/04/2021 | 143248 | RANA R COREY | \$29.04 |
| | 474672 | 01/04/2021 | 137922 | MICHAEL CRADDUCK | \$60.00 |
| | 474673 | 01/04/2021 | 135661 | CREIGHTON PREP | \$224.00 |
| | 474674 | 01/04/2021 | 106893 | WICHITA WATER CONDITIONING INC | \$60.40 |
| | 474675 | 01/04/2021 | 027300 | CUMMINS CENTRAL POWER LLC | \$1,238.59 |
| | 474676 | 01/04/2021 | 130900 | CHERYL L CUSTARD | \$54.22 |
| | 474678 | 01/04/2021 | 131483 | JANET L DAHLGAARD | \$12.14 |
| | 474679 | 01/04/2021 | 132671 | JEAN T DAIGLE | \$67.62 |
| | 474680 | 01/04/2021 | 131003 | DAILY RECORD | \$37.00 |
| | 474681 | 01/04/2021 | 138477 | MIDWEST HARDWOODS | \$95.52 |
| | 474682 | 01/04/2021 | 032497 | CHERYL R DECKER | \$155.14 |
| | 474683 | 01/04/2021 | 106713 | ANDREW S DEFREECE | \$14.26 |
| | 474684 | 01/04/2021 | 143316 | MICHAEL KORZYK | \$693.00 |
| | 474685 | 01/04/2021 | 136493 | ANNE DELUCA | \$360.00 |
| | 474686 | 01/04/2021 | 032800 | DEMCO INC | \$75.84 |
| | 474687 | 01/04/2021 | 032872 | DENNIS SUPPLY COMPANY | \$872.91 |
| | 474688 | 01/04/2021 | 137331 | BASTIAN DERICHS | \$31.86 |
| | 474689 | 01/04/2021 | 138073 | ERIN M DIETSCH | \$594.13 |
| | 474691 | 01/04/2021 | 132669 | DIGITAL DOT SYSTEMS INC | \$1,050.00 |
| | 474693 | 01/04/2021 | 133268 | DOCUMENT FINISHING RESOURCES INC | \$2,237.79 |
| | 474694 | 01/04/2021 | 139349 | TERRIN D DORATHY | \$13.92 |
| | 474695 | 01/04/2021 | 135689 | SUSAN M DULANY | \$97.99 |
| | 474696 | 01/04/2021 | 139281 | PAMELA A DUNCAN | \$90.00 |
| | 474697 | 01/04/2021 | 135173 | RYAN PATRICK DURHAM | \$300.00 |
| | 474698 | 01/04/2021 | 138426 | KELLY D EALY | \$72.68 |
| | 474699 | 01/04/2021 | 052370 | ECHO ELECTRIC SUPPLY CO | \$1,066.24 |
| | 474700 | 01/04/2021 | 037525 | EDUCATIONAL SERVICE UNIT #3 | \$282,041.32 |
| | 474701 | 01/04/2021 | 142874 | EDUPOINT EDUCATIONAL SYSTEMS LLC | \$9,000.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 474702 | 01/04/2021 | 142093 | RODNEY D EDWARDS JR | \$110.00 |
| | 474703 | 01/04/2021 | 133823 | REBECCA S EHRHORN | \$269.68 |
| | 474704 | 01/04/2021 | 038140 | ELECTRONIC SOUND INC. | \$8,379.38 |
| | 474705 | 01/04/2021 | 141577 | ELITE PROFESSIONALS HOME CARE LLC | \$6,968.74 |
| | 474706 | 01/04/2021 | 131007 | ELMAN & CO INC | \$9,165.00 |
| | 474707 | 01/04/2021 | 142407 | SAMANTHA L ENGEL | \$25.30 |
| | 474708 | 01/04/2021 | 135113 | MOLLY B ERICKSON | \$47.08 |
| | 474709 | 01/04/2021 | 139316 | JASON A FARWELL | \$62.66 |
| | 474710 | 01/04/2021 | 132862 | SARAH FECH-BAUGHMAN | \$120.00 |
| | 474711 | 01/04/2021 | 137016 | ANGELA L FERGUSON | \$33.06 |
| | 474712 | 01/04/2021 | 141607 | ANDREW FIRKINS | \$72.45 |
| | 474713 | 01/04/2021 | 130731 | FIRST WIRELESS INC | \$1,319.50 |
| | 474714 | 01/04/2021 | 142378 | FIS DATA SYSTEMS INC | \$220.00 |
| | 474715 | 01/04/2021 | 141511 | JENNIFER M FITZKE | \$40.08 |
| | 474716 | 01/04/2021 | 142132 | DANNY FLORES | \$200.00 |
| | 474718 | 01/04/2021 | 133872 | FRED J MILLER INC | \$377.00 |
| | 474719 | 01/04/2021 | 139499 | ROBERT FRIEDMAN | \$60.00 |
| | 474720 | 01/04/2021 | 109036 | GALE/CENGAGE LEARNING | \$750.00 |
| | 474721 | 01/04/2021 | 140841 | KELLY A GALLEGOS | \$11.53 |
| | 474722 | 01/04/2021 | 143003 | JACOB GARLOCK | \$75.00 |
| | 474723 | 01/04/2021 | 131565 | GARTNER & ASSOCIATES CO, INC. | \$541.70 |
| | 474725 | 01/04/2021 | 143322 | JENNIFER L GIBBS | \$75.26 |
| | 474726 | 01/04/2021 | 143340 | SIDDARTH GILLELLA | \$500.00 |
| | 474727 | 01/04/2021 | 139894 | TRICIA L GILLETT | \$20.24 |
| | 474728 | 01/04/2021 | 106660 | GLASSMASTERS INC | \$1,160.00 |
| | 474730 | 01/04/2021 | 044950 | GRAINGER INDUSTRIAL SUPPLY | \$1,763.44 |
| | 474731 | 01/04/2021 | 142924 | GREATER OMAHA ATTENDANCE & LEARNING | \$600.00 |
| | 474733 | 01/04/2021 | 143306 | AKITIKRISHNA GUNDA | \$300.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|---------------------------------|--------------------|
| 01 | 474734 | 01/04/2021 | 143323 | CHRISTINE M GUSTAFSON | \$97.00 |
| | 474735 | 01/04/2021 | 139818 | ANGELA R HAASE | \$56.15 |
| | 474736 | 01/04/2021 | 143324 | HALEY HAIN | \$60.00 |
| | 474737 | 01/04/2021 | 143294 | INHYUN HAN | \$27.60 |
| | 474739 | 01/04/2021 | 139044 | EDWARD MICHEL HANLON III | \$240.00 |
| | 474740 | 01/04/2021 | 143270 | VICTORIA L HASIAK | \$3.74 |
| | 474741 | 01/04/2021 | 138844 | SANDRA A HAVENS | \$15.99 |
| | 474742 | 01/04/2021 | 140889 | DEANNA L HAYES | \$41.65 |
| | 474743 | 01/04/2021 | 141982 | RANDA L HAZZARD | \$73.65 |
| | 474744 | 01/04/2021 | 048475 | HEARTLAND FOUNDATION | \$41,440.00 |
| | 474745 | 01/04/2021 | 109808 | CHERYL L HEIMES | \$45.66 |
| | 474746 | 01/04/2021 | 048517 | GREENWOOD PUBLISHING GROUP INC | \$388.85 |
| | 474747 | 01/04/2021 | 102842 | HELGET GAS PRODUCTS INC | \$39.15 |
| | 474748 | 01/04/2021 | 141513 | MELISSA M HENNINGS | \$76.71 |
| | 474749 | 01/04/2021 | 048845 | CAMILLE H HINZ | \$18.86 |
| | 474754 | 01/04/2021 | 142777 | HOME DEPOT USA INC | \$75,995.32 |
| | 474755 | 01/04/2021 | 142777 | HOME DEPOT USA INC | \$237.00 |
| | 474756 | 01/04/2021 | 142777 | HOME DEPOT USA INC | \$1,544.44 |
| | 474758 | 01/04/2021 | 137426 | HUGHES MULCH PRODUCTS LLC | \$1,485.00 |
| | 474759 | 01/04/2021 | 142477 | HUSKER DIESEL INC | \$1,307.42 |
| | 474760 | 01/04/2021 | 130283 | KARA L HUTTON | \$19.69 |
| | 474761 | 01/04/2021 | 049844 | HYDRONIC ENERGY INC | \$150.00 |
| | 474762 | 01/04/2021 | 133397 | HY-VEE INC | \$1,009.78 |
| | 474763 | 01/04/2021 | 133397 | HY-VEE INC | \$760.07 |
| | 474764 | 01/04/2021 | 049851 | HY-VEE INC | \$1,599.20 |
| | 474765 | 01/04/2021 | 049850 | HY-VEE INC | \$573.45 |
| | 474766 | 01/04/2021 | 141201 | TYLER D LEIGHTY | \$400.00 |
| | 474768 | 01/04/2021 | 142203 | INNOVATIVE OFFICE SOLUTIONS LLC | \$1,706.52 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 474769 | 01/04/2021 | 135481 | INTERMEDIATE DISTRICT 287 | \$250.00 |
| | 474770 | 01/04/2021 | 143010 | CHRISTOPOHER DANIEL JACKSON | \$225.00 |
| | 474771 | 01/04/2021 | 139763 | CALVIN L JACOBS | \$30.60 |
| | 474772 | 01/04/2021 | 131157 | CHRISTINE A JANOVEC-POEHLMAN | \$90.69 |
| | 474773 | 01/04/2021 | 143325 | ALEXANDRA JANSSEN | \$150.00 |
| | 474774 | 01/04/2021 | 136953 | DELI MANAGEMENT INC | \$62.00 |
| | 474775 | 01/04/2021 | 135735 | GEORGE W JELKIN | \$26.57 |
| | 474776 | 01/04/2021 | 133037 | JENSEN TIRE & AUTO #15 | \$18.00 |
| | 474777 | 01/04/2021 | 143342 | COLLIN CLAIR JOHNS | \$200.00 |
| | 474778 | 01/04/2021 | 083400 | TYCO FIRE & SECURITY MANAGEMENT INC | \$6,095.00 |
| | 474779 | 01/04/2021 | 141680 | CLAYTON LEE JOHNSON | \$180.00 |
| | 474780 | 01/04/2021 | 135373 | LINDA K JOHNSON | \$34.50 |
| | 474781 | 01/04/2021 | 140228 | COLIN T JOHNSTON | \$153.87 |
| | 474782 | 01/04/2021 | 142898 | JUST FOR KIDS THERAPY INC | \$100.50 |
| | 474784 | 01/04/2021 | 140623 | KE FLEX CONTRACTING LLC | \$12,780.00 |
| | 474785 | 01/04/2021 | 132265 | CATHERINE A KEISER | \$69.17 |
| | 474786 | 01/04/2021 | 056276 | KELVIN LP | \$164.45 |
| | 474787 | 01/04/2021 | 142598 | MICHAEL S KJAR | \$219.00 |
| | 474788 | 01/04/2021 | 133732 | TRAVIS J KLOEWER | \$93.80 |
| | 474789 | 01/04/2021 | 138281 | KELLY J JACKSON | \$175.00 |
| | 474790 | 01/04/2021 | 136285 | MICHELLE L KRAFT | \$27.20 |
| | 474791 | 01/04/2021 | 141957 | MELINDA S KRAUSE | \$24.55 |
| | 474793 | 01/04/2021 | 142681 | SOPHIA R KRIZ | \$75.00 |
| | 474795 | 01/04/2021 | 137385 | JOSEPH R KUEHL | \$128.23 |
| | 474796 | 01/04/2021 | 143337 | KURITA AMERICA INC | \$860.02 |
| | 474798 | 01/04/2021 | 143327 | BEN LAMPMAN | \$300.00 |
| | 474799 | 01/04/2021 | 135257 | LANGUAGE LINE SERVICES INC | \$677.28 |
| | 474800 | 01/04/2021 | 143328 | MICAH LEVINE | \$300.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01 | 474801 | 01/04/2021 | 137944 | LIBRA INDUSTRIES | \$240.00 |
| | 474802 | 01/04/2021 | 138215 | LIFT-ALL CRANE SERVICE INC | \$405.00 |
| | 474803 | 01/04/2021 | 106116 | LINCOLN HIGH SCHOOL | \$776.00 |
| | 474804 | 01/04/2021 | 100006 | LINCOLN SOUTHEAST HIGH SCHOOL | \$640.00 |
| | 474805 | 01/04/2021 | 133643 | JODY C LINDQUIST | \$10.70 |
| | 474806 | 01/04/2021 | 131397 | LOWE'S HOME CENTERS INC | \$564.30 |
| | 474807 | 01/04/2021 | 108106 | LEANNA MACDONALD | \$1,254.00 |
| | 474808 | 01/04/2021 | 099321 | MACKIN BOOK CO | \$2,786.01 |
| | 474809 | 01/04/2021 | 131832 | DEANNA S MAHER | \$104.83 |
| | 474810 | 01/04/2021 | 143343 | SRIJAN MALLINA | \$60.00 |
| | 474811 | 01/04/2021 | 137281 | DMG INC | \$1,552.01 |
| | 474812 | 01/04/2021 | 138772 | SHELLY A MANN | \$23.61 |
| | 474813 | 01/04/2021 | 100204 | MARIAN HIGH SCHOOL | \$30.00 |
| | 474814 | 01/04/2021 | 139897 | CRAIG D MATHIS | \$278.31 |
| | 474815 | 01/04/2021 | 142043 | MATTHEW D MATUSZESKI | \$150.00 |
| | 474816 | 01/04/2021 | 108052 | MAX I WALKER UNIFORM & APPAREL | \$1,231.15 |
| | 474817 | 01/04/2021 | 139237 | MICHAEL C MCCAULEY | \$9,155.00 |
| | 474818 | 01/04/2021 | 142889 | SHANNON L MCGOWEN | \$18.17 |
| | 474819 | 01/04/2021 | 142600 | PRESTON W MCINELLY | \$75.00 |
| | 474820 | 01/04/2021 | 137014 | RYE L MCINTOSH | \$227.82 |
| | 474821 | 01/04/2021 | 141523 | KELLI M MCWILLIAMS | \$20.18 |
| | 474822 | 01/04/2021 | 064260 | MECHANICAL SALES INC. | \$1,325.00 |
| | 474823 | 01/04/2021 | 143289 | WILLIAM MEINEN | \$500.00 |
| | 474824 | 01/04/2021 | 138691 | MENARDS INC | \$323.57 |
| | 474825 | 01/04/2021 | 064413 | MENARDS INC | \$7.34 |
| | 474826 | 01/04/2021 | 141003 | BARBARA T MERTZ | \$59.88 |
| | 474828 | 01/04/2021 | 133403 | AMERICAN NATIONAL BANK | \$14,502.51 |
| | 474829 | 01/04/2021 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$225.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 474830 | 01/04/2021 | 140117 | DANIEL J MEYER | \$594.13 |
| | 474831 | 01/04/2021 | 139339 | SPORTS FACILITY MAINTENANCE LLC | \$1,275.00 |
| | 474832 | 01/04/2021 | 143139 | MICRO REPLAY INC | \$16,340.00 |
| | 474834 | 01/04/2021 | 131899 | MIDWEST STORAGE SOLUTIONS | \$556.60 |
| | 474835 | 01/04/2021 | 142409 | LAUREN R MILBOURN | \$111.38 |
| | 474837 | 01/04/2021 | 131328 | MILLER ELECTRIC COMPANY | \$392.00 |
| | 474838 | 01/04/2021 | 141026 | JASON MITERA | \$24.80 |
| | 474839 | 01/04/2021 | 136388 | MITCHELL S MOLLRING | \$25.00 |
| | 474840 | 01/04/2021 | 142525 | MICHAEL J MONTEMARANO | \$29.10 |
| | 474841 | 01/04/2021 | 143314 | PAULA A MORITZ | \$56.70 |
| | 474842 | 01/04/2021 | 140990 | LAURA M MORRIS | \$202.75 |
| | 474843 | 01/04/2021 | 142908 | SCOTT M MORRIS | \$81.46 |
| | 474845 | 01/04/2021 | 143344 | SHIVANI MUDHELLI | \$120.00 |
| | 474847 | 01/04/2021 | 143346 | JALIYA NAGAHAWATTE | \$75.00 |
| | 474848 | 01/04/2021 | 135025 | NATIONAL COUNCIL SUPERVISORS MATH | \$85.00 |
| | 474850 | 01/04/2021 | 132854 | NATIONAL SAFETY COUNCIL | \$85.00 |
| | 474851 | 01/04/2021 | 099928 | NATIONAL SPEECH & DEBATE ASSN/NFL | \$100.00 |
| | 474852 | 01/04/2021 | 130548 | NCS PEARSON INC | \$2,557.85 |
| | 474853 | 01/04/2021 | 140143 | ANNA C NEARY | \$83.32 |
| | 474854 | 01/04/2021 | 136954 | NEBRASKA CHILD SUPPORT PAYMENT CTR | \$187.50 |
| | 474855 | 01/04/2021 | 068414 | NEBRASKA COUNCIL OF SCHOOL ATTORNEY | \$200.00 |
| | 474856 | 01/04/2021 | 068415 | NEBRASKA COUNCIL SCHOOL ADMINSTR | \$90.00 |
| | 474857 | 01/04/2021 | 068445 | NEBRASKA FURNITURE MART INC | \$399.99 |
| | 474858 | 01/04/2021 | 142414 | NEBRASKA SALT & GRAIN CO | \$1,795.50 |
| | 474859 | 01/04/2021 | 068684 | CYRGUS CO LLC | \$417.88 |
| | 474860 | 01/04/2021 | 143282 | NICOLE B NELSON | \$46.20 |
| | 474861 | 01/04/2021 | 107732 | BRIAN L NELSON | \$82.50 |
| | 474862 | 01/04/2021 | 142353 | ASHLEY B NODGAARD | \$36.28 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------|--------------------|
| 01 | 474863 | 01/04/2021 | 141725 | KELSEY J NODGAARD | \$78.14 |
| | 474864 | 01/04/2021 | 107905 | MELINDA C NOLLER | \$5.98 |
| | 474866 | 01/04/2021 | 107723 | MUNCH'S SUPPLY O'CONNOR LLC | \$280.00 |
| | 474869 | 01/04/2021 | 100013 | OFFICE DEPOT 84133510 | \$2,273.88 |
| | 474870 | 01/04/2021 | 070245 | RICHELIEU AMERICA LTD | \$1,988.70 |
| | 474871 | 01/04/2021 | 132778 | MELANIE L OLSON | \$8.05 |
| | 474872 | 01/04/2021 | 142402 | KURT G GOETZINGER | \$403.75 |
| | 474873 | 01/04/2021 | 101881 | OMAHA ZOOLOGICAL SOCIETY | \$22,500.00 |
| | 474874 | 01/04/2021 | 070800 | OMAHA PUBLIC POWER DISTRICT | \$324,765.56 |
| | 474875 | 01/04/2021 | 071040 | OMAHA WINNELSON COMPANY | \$10.42 |
| | 474876 | 01/04/2021 | 140402 | OMNI FINANCIAL GROUP INC | \$1,002.50 |
| | 474877 | 01/04/2021 | 133850 | ONE SOURCE | \$1,634.00 |
| | 474878 | 01/04/2021 | 142083 | BRIAN O'NEAL | (\$67.50 |
| | 474879 | 01/04/2021 | 143064 | MARY OSBOURNE | \$60.00 |
| | 474880 | 01/04/2021 | 138662 | KELLY D OSTRAND | \$26.11 |
| | 474881 | 01/04/2021 | 107193 | OTIS ELEVATOR COMPANY | \$1,751.50 |
| | 474882 | 01/04/2021 | 133368 | KELLY R O'TOOLE | \$26.57 |
| | 474883 | 01/04/2021 | 071178 | LG PLAYGROUNDS LLC | \$81.00 |
| | 474884 | 01/04/2021 | 142290 | OVERDRIVE INC | \$4,650.00 |
| | 474885 | 01/04/2021 | 134428 | ELIZABETH A PACHTA | \$175.20 |
| | 474886 | 01/04/2021 | 137015 | GEORGE M PARKER | \$89.93 |
| | 474887 | 01/04/2021 | 132006 | ANDREA L PARSONS | \$95.28 |
| | 474888 | 01/04/2021 | 143330 | KATHERINE PASEMAN | \$450.00 |
| | 474889 | 01/04/2021 | 142591 | PEEQ TECHNOLOGIES INC | \$193.64 |
| | 474890 | 01/04/2021 | 072120 | PENTATHLON INSTITUTE | \$2,183.50 |
| | 474891 | 01/04/2021 | 106920 | HOWARD T PETERSON | \$180.00 |
| | 474892 | 01/04/2021 | 133390 | HEATHER C PHIPPS | \$32.14 |
| | 474893 | 01/04/2021 | 143094 | KATHERINE M PICKERING | \$34.79 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01 | 474894 | 01/04/2021 | 143331 | SHAWN L PIERCE | \$250.00 |
| | 474895 | 01/04/2021 | 142937 | CYNTHIA A PINGEL | \$17.11 |
| | 474896 | 01/04/2021 | 139940 | CA ENTERPRISES INC | \$897.48 |
| | 474897 | 01/04/2021 | 073040 | PITNEY BOWES PRESORT SERVICES INC | \$10,000.00 |
| | 474898 | 01/04/2021 | 142318 | KAREN S PORTER | \$275.26 |
| | 474899 | 01/04/2021 | 073010 | PORTER TRUSTIN CARLSON | \$777.00 |
| | 474900 | 01/04/2021 | 131835 | PRAIRIE MECHANICAL CORP | \$6,119.20 |
| | 474901 | 01/04/2021 | 142855 | JENNIFER L PRASCH | \$150.00 |
| | 474902 | 01/04/2021 | 134598 | PRIME COMMUNICATIONS INC | \$1,264.99 |
| | 474903 | 01/04/2021 | 143054 | SAMUEL J PROVINCE | \$150.00 |
| | 474904 | 01/04/2021 | 136035 | MICHAEL T QUINT | \$89.93 |
| | 474905 | 01/04/2021 | 141139 | KARA B RADTKE | \$28.96 |
| | 474906 | 01/04/2021 | 078250 | RALSTON PUBLIC SCHOOLS | \$25,072.00 |
| | 474907 | 01/04/2021 | 140511 | FAITH A RASMUSSEN | \$41.00 |
| | 474908 | 01/04/2021 | 109810 | BETHANY B RAY | \$142.26 |
| | 474909 | 01/04/2021 | 135690 | DEIDRE M REEH | \$37.95 |
| | 474910 | 01/04/2021 | 142091 | KWABENA S REID | (\$35.00 |
| | 474911 | 01/04/2021 | 133770 | DIANE E REINERS | \$25.64 |
| | 474912 | 01/04/2021 | 143005 | ANISH RENUKUNTA | \$120.00 |
| | 474913 | 01/04/2021 | 135484 | KRISTI L RICHLING | \$45.48 |
| | 474914 | 01/04/2021 | 139543 | PATRICK J RITENOUR | \$35.00 |
| | 474915 | 01/04/2021 | 143082 | HANNAH RODRICKS | \$120.00 |
| | 474916 | 01/04/2021 | 134882 | LINDA A ROHMILLER | \$15.18 |
| | 474918 | 01/04/2021 | 142673 | LEXUS ROOT | \$375.00 |
| | 474919 | 01/04/2021 | 143241 | MICHAEL J RUCKER | \$179.35 |
| | 474920 | 01/04/2021 | 143167 | SADOFF & RUDOY INDUSTRIES LLP | \$590.66 |
| | 474921 | 01/04/2021 | 081725 | KIMBERLEY K SAUM-MILLS | \$23.35 |
| | 474925 | 01/04/2021 | 137416 | NICHOLE E SCHWAB | \$52.21 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 474926 | 01/04/2021 | 134567 | KAYE M SCHWEIGERT | \$113.68 |
| | 474928 | 01/04/2021 | 098765 | SECURITY BENEFIT LIFE INS CO | \$384.00 |
| | 474929 | 01/04/2021 | 140383 | SENTRY INSURANCE, A MUTUAL COMPANY | \$96,742.32 |
| | 474930 | 01/04/2021 | 141686 | JOSHUA SHAFFER | \$60.00 |
| | 474931 | 01/04/2021 | 109800 | AMY L SHATTUCK | \$212.70 |
| | 474932 | 01/04/2021 | 143333 | DANIEL STEVEN SHATZKIN | \$600.00 |
| | 474933 | 01/04/2021 | 142474 | SHEFFIELD POTTERY INC | \$136.35 |
| | 474934 | 01/04/2021 | 143104 | SHI INTERNATIONAL CORP | \$2,475.62 |
| | 474935 | 01/04/2021 | 142150 | PAYTON ALEXANDRA SHUDAK | \$225.00 |
| | 474936 | 01/04/2021 | 143308 | ELIANA G SIEBE-WALLES | \$180.00 |
| | 474937 | 01/04/2021 | 132590 | SILVERSTONE GROUP INC | \$5,489.00 |
| | 474938 | 01/04/2021 | 143310 | PALAK SINGH | \$60.00 |
| | 474939 | 01/04/2021 | 141633 | WILLIAM SIPPEL | \$75.00 |
| | 474940 | 01/04/2021 | 143332 | SMART GIRL SOCIETY INC | \$300.00 |
| | 474941 | 01/04/2021 | 143266 | NATHAN M SMITH | \$79.81 |
| | 474942 | 01/04/2021 | 140068 | LANCE M SMITH | \$492.66 |
| | 474943 | 01/04/2021 | 140891 | MARCIA L SMITH | \$38.24 |
| | 474944 | 01/04/2021 | 101476 | SODEXO INC & AFFILIATES | \$110,038.83 |
| | 474945 | 01/04/2021 | 101476 | SODEXO INC & AFFILIATES | \$1,234.21 |
| | 474946 | 01/04/2021 | 139406 | GRACE SOLEM-PFEIFER | \$45.00 |
| | 474947 | 01/04/2021 | 142226 | MICHELLE R SOMERVILLE | \$37.89 |
| | 474948 | 01/04/2021 | 142575 | TRIO SYSTEMS LLC | \$473.00 |
| | 474951 | 01/04/2021 | 109843 | SPRINT COMMUNICATIONS CO | \$3,791.73 |
| | 474952 | 01/04/2021 | 141988 | LINDSEY J STAACK | \$81.59 |
| | 474953 | 01/04/2021 | 141652 | ARON R STAFFORD | \$37.00 |
| | 474954 | 01/04/2021 | 141244 | TYREE STARKS | (\$85.00 |
| | 474955 | 01/04/2021 | 140863 | JOEL J STEARNS | \$37.00 |
| | 474956 | 01/04/2021 | 133321 | DON S STEDMAN | \$70.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 474957 | 01/04/2021 | 142102 | STERLING COMPUTERS CORPORATION | \$1,752.79 |
| | 474958 | 01/04/2021 | 139843 | STUDENT TRANSPORATION NEBRASKA INC | \$373,042.68 |
| | 474959 | 01/04/2021 | 140521 | TONYA S STUTZMAN | \$24.57 |
| | 474960 | 01/04/2021 | 138412 | MICHAEL DEAN SUTHERLAND | \$75.00 |
| | 474961 | 01/04/2021 | 136515 | DYLAN SUTTON | \$375.00 |
| | 474962 | 01/04/2021 | 137011 | CARRIE A SWANEY | \$101.49 |
| | 474963 | 01/04/2021 | 143309 | PRANAV TADIKONDA | \$180.00 |
| | 474964 | 01/04/2021 | 143334 | JOEL L TAYLOR | \$35.00 |
| | 474966 | 01/04/2021 | 135355 | HARVEY HAROLD KIMBLE JR | \$130.00 |
| | 474967 | 01/04/2021 | 134014 | PATTY A THRONE | \$37.03 |
| | 474968 | 01/04/2021 | 135006 | STEVE D THRONE | \$207.86 |
| | 474970 | 01/04/2021 | 141524 | SONIA E TIPP | \$36.97 |
| | 474971 | 01/04/2021 | 140649 | REGAN TOKOS | \$180.00 |
| | 474972 | 01/04/2021 | 142020 | TAYLOR TOKOS | \$60.00 |
| | 474973 | 01/04/2021 | 136578 | PEGGI S TOMLINSON | \$28.06 |
| | 474974 | 01/04/2021 | 143077 | JACK WILLIAM TOMSU | \$275.00 |
| | 474975 | 01/04/2021 | 089574 | TOTAL MARKETING INC | \$210.20 |
| | 474976 | 01/04/2021 | 141557 | TODD E TRIPPLE | \$53.66 |
| | 474977 | 01/04/2021 | 107719 | KIMBERLY P TRISLER | \$43.07 |
| | 474978 | 01/04/2021 | 106493 | TRITZ PLUMBING, INC. | \$24,472.32 |
| | 474979 | 01/04/2021 | 143345 | HANNAH TUNKS | \$75.00 |
| | 474980 | 01/04/2021 | 143313 | EDCLUB INC | \$12,232.50 |
| | 474981 | 01/04/2021 | 131819 | JEAN R UBBELOHDE | \$167.72 |
| | 474982 | 01/04/2021 | 142462 | JEFFREY S UHER | \$90.19 |
| | 474983 | 01/04/2021 | 142309 | UNANIMOUS INC | \$7,601.00 |
| | 474984 | 01/04/2021 | 100923 | UNIVERSITY OF NEBRASKA LINCOLN | \$70.00 |
| | 474985 | 01/04/2021 | 068839 | UNIVERSITY OF NEBRASKA KEARNEY | \$2,207.50 |
| | 474986 | 01/04/2021 | 068875 | UNIVERSITY OF NEBRASKA MED CENTER | \$1,438.60 |

| und | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|-----|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 474987 | 01/04/2021 | 139797 | US BANK NATIONAL ASSOCIATION | \$2,559.00 |
| | 474988 | 01/04/2021 | 091040 | VAL LTD | \$150.11 |
| | 474989 | 01/04/2021 | 138046 | AUTO LUBE INC | \$1,579.12 |
| | 474991 | 01/04/2021 | 135863 | RUDOLPH A VLCEK III | \$142.50 |
| | 474992 | 01/04/2021 | 136034 | AMY M WALBRIDGE | \$90.70 |
| | 474993 | 01/04/2021 | 131112 | LINDA M WALTERS | \$15.35 |
| | 474994 | 01/04/2021 | 143250 | CAYLEN C D WARREN | \$30.19 |
| | 474995 | 01/04/2021 | 141464 | ANTHONY J WEERS | \$45.54 |
| | 474996 | 01/04/2021 | 107563 | CAROL M WEST | \$128.92 |
| | 474997 | 01/04/2021 | 094245 | WESTLAKE ACE HARDWARE INC | \$1,825.00 |
| | 474998 | 01/04/2021 | 143038 | BENJAMIN KEVIN WHEELER | \$225.00 |
| | 474999 | 01/04/2021 | 094820 | WHOLESALE HEATING & COOLING SUPPLY | \$9.38 |
| | 475000 | 01/04/2021 | 143336 | RYAN T WIEGERT | \$330.00 |
| | 475001 | 01/04/2021 | 137485 | WENDY A WIGHT | \$104.48 |
| | 475002 | 01/04/2021 | 132485 | TODD P WILCOX | \$46.00 |
| | 475003 | 01/04/2021 | 142646 | STEVEN WINSTON | \$275.00 |
| | 475005 | 01/04/2021 | 096200 | YOUNG & WHITE | \$27,786.90 |
| | 475006 | 01/04/2021 | 142269 | WHC NE LLC | \$11,666.26 |
| | 475007 | 01/04/2021 | 136855 | PAUL R ZOHLEN | \$51.75 |
| | E102897 | 12/21/2020 | 017900 | BARCO MUNICIPAL PRODUCTS, INC. | \$468.71 |
| | E102898 | 12/21/2020 | 019111 | BISHOP BUSINESS EQUIPMENT | \$177.60 |
| | E102899 | 12/21/2020 | 099220 | DICK BLICK CO | \$510.58 |
| | E102900 | 12/21/2020 | 019559 | BOUND TO STAY BOUND BOOKS INC | \$40.92 |
| | E102901 | 12/21/2020 | 135082 | OCCUPATIONAL HEALTH CTRS OF NE PC | \$156.00 |
| | E102902 | 12/21/2020 | 026057 | CONTROL MASTERS INC | \$4,058.08 |
| | E102903 | 12/21/2020 | 073231 | DXP ENTERPRISES INC | \$52.79 |
| | E102904 | 12/21/2020 | 036654 | ECOLAB INC | \$27.85 |
| | E102905 | 12/21/2020 | 038023 | EGAN SUPPLY COMPANY | \$157.66 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | E102906 | 12/21/2020 | 038100 | CONSOLIDATED ELECTRICAL DISTR INC | \$2,167.51 |
| | E102907 | 12/21/2020 | 132066 | ENGINEERED CONTROLS INC | \$970.12 |
| | E102908 | 12/21/2020 | 040537 | WOLSELEY INVESTMENTS INC | \$903.43 |
| | E102909 | 12/21/2020 | 133919 | FILTER SHOP INC | \$4,633.44 |
| | E102910 | 12/21/2020 | 041100 | FOLLETT SCHOOL SOLUTIONS INC | \$193.00 |
| | E102911 | 12/21/2020 | 048786 | HILLYARD INC | \$1,981.86 |
| | E102912 | 12/21/2020 | 100928 | J W PEPPER & SON INC. | \$720.23 |
| | E102913 | 12/21/2020 | 130994 | JOHNSON CONTROLS INC | \$5,900.00 |
| | E102914 | 12/21/2020 | 135156 | LAWSON PRODUCTS INC | \$818.50 |
| | E102915 | 12/21/2020 | 059470 | LIEN TERMITE & PEST CONTROL INC | \$38.00 |
| | E102916 | 12/21/2020 | 060111 | LOVELESS MACHINE & GRINDING SVC INC | \$94.50 |
| | E102917 | 12/21/2020 | 137947 | MECHANICAL SALES PARTS INC | \$262.95 |
| | E102918 | 12/21/2020 | 063150 | MSC INDUSTRIAL SUPPLY CO | \$40.18 |
| | E102919 | 12/21/2020 | 068334 | NEBRASKA AIR FILTER INC | \$1,048.66 |
| | E102920 | 12/21/2020 | 133969 | TENNANT SALES & SERVICE COMPANY | \$339.44 |
| | E102921 | 12/21/2020 | 138047 | AUTO PROS OF MILLARD INC | \$1,374.84 |
| | E102922 | 12/21/2020 | 093650 | VWR INTERNATIONAL LLC | \$5,117.83 |
| | E102923 | 01/04/2021 | 108351 | AIRGAS INC | \$74.57 |
| | E102926 | 01/04/2021 | 106436 | AQUA-CHEM INC | \$3,539.85 |
| | E102927 | 01/04/2021 | 102727 | B & H PHOTO | \$726.50 |
| | E102928 | 01/04/2021 | 135991 | BAKER DISTRIBUTING CO LLC | \$19.31 |
| | E102929 | 01/04/2021 | 099646 | BARNES AND NOBLE BOOKSTORE | \$76.05 |
| | E102930 | 01/04/2021 | 139474 | SMA ENTERPRISES INC | \$400.00 |
| | E102932 | 01/04/2021 | 019111 | BISHOP BUSINESS EQUIPMENT | \$17,625.08 |
| | E102933 | 01/04/2021 | 099220 | DICK BLICK CO | \$489.11 |
| | E102934 | 01/04/2021 | 019559 | BOUND TO STAY BOUND BOOKS INC | \$4,077.24 |
| | E102935 | 01/04/2021 | 099417 | VARSITY BRANDS HOLDING CO INC | \$465.65 |
| | E102936 | 01/04/2021 | 023970 | CAROLINA BIOLOGICAL SUPPLY CO | \$1,306.43 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | E102937 | 01/04/2021 | 090270 | UNITED DISTRIBUTORS INC | \$9,135.70 |
| | E102938 | 01/04/2021 | 099792 | CONSOLIDATED ELECTRICAL DISTR INC | \$267.78 |
| | E102939 | 01/04/2021 | 136574 | CONTROL DEPOT INC | \$313.47 |
| | E102940 | 01/04/2021 | 026057 | CONTROL MASTERS INC | \$239.00 |
| | E102942 | 01/04/2021 | 032050 | D B NEBRASKA SERVICE CO. | \$1,875.00 |
| | E102945 | 01/04/2021 | 033473 | DIETZE MUSIC HOUSE INC | \$1,723.96 |
| | E102946 | 01/04/2021 | 136179 | DIGITAL EXPRESS INC | \$99.75 |
| | E102947 | 01/04/2021 | 139946 | DOWNS ELECTRIC INC | \$3,343.50 |
| | E102948 | 01/04/2021 | 073231 | DXP ENTERPRISES INC | \$195.93 |
| | E102949 | 01/04/2021 | 036520 | EASTERN NEBRASKA HUMAN SVCS AGENCY | \$63,360.00 |
| | E102950 | 01/04/2021 | 038023 | EGAN SUPPLY COMPANY | \$14,837.63 |
| | E102951 | 01/04/2021 | 038100 | CONSOLIDATED ELECTRICAL DISTR INC | \$2,069.56 |
| | E102952 | 01/04/2021 | 132066 | ENGINEERED CONTROLS INC | \$424.00 |
| | E102953 | 01/04/2021 | 130632 | DANIELSON ENTERPRISES INC | \$5,979.26 |
| | E102954 | 01/04/2021 | 106956 | FERRELLGAS | \$14.95 |
| | E102955 | 01/04/2021 | 133919 | FILTER SHOP INC | \$439.26 |
| | E102956 | 01/04/2021 | 133960 | FIREGUARD INC | \$7,204.64 |
| | E102957 | 01/04/2021 | 041086 | FLINN SCIENTIFIC INC | \$8,409.39 |
| | E102959 | 01/04/2021 | 041100 | FOLLETT SCHOOL SOLUTIONS INC | \$21,704.39 |
| | E102960 | 01/04/2021 | 140791 | FRONTLINE PRIVATE SECURITY LLC | \$615.00 |
| | E102961 | 01/04/2021 | 044891 | THE PROPHET CORPORATION | \$525.80 |
| | E102962 | 01/04/2021 | 048517 | GREENWOOD PUBLISHING GROUP INC | \$7,104.62 |
| | E102963 | 01/04/2021 | 048786 | HILLYARD INC | \$1,084.99 |
| | E102965 | 01/04/2021 | 100928 | J W PEPPER & SON INC. | \$3,193.97 |
| | E102966 | 01/04/2021 | 138181 | KIDWELL ELECTRIC COMPANY INC | \$2,620.00 |
| | E102967 | 01/04/2021 | 107192 | FLYNN INNOVATIONS LLC | \$1,000.00 |
| | E102968 | 01/04/2021 | 135156 | LAWSON PRODUCTS INC | \$1,823.18 |
| | E102970 | 01/04/2021 | 059470 | LIEN TERMITE & PEST CONTROL INC | \$398.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | E102971 | 01/04/2021 | 060023 | NEBRASKA SPORTS INDUSTRIES INC. | \$6,600.00 |
| | E102972 | 01/04/2021 | 060111 | LOVELESS MACHINE & GRINDING SVC INC | \$114.95 |
| | E102973 | 01/04/2021 | 059560 | MATHESON TRI-GAS INC | \$1,491.20 |
| | E102974 | 01/04/2021 | 108227 | MAX'S BODY SHOP INC | \$372.62 |
| | E102975 | 01/04/2021 | 137947 | MECHANICAL SALES PARTS INC | \$9,038.00 |
| | E102976 | 01/04/2021 | 141642 | MIDWEST MEDICAL TRANSPORT CO LLC | \$9,065.00 |
| | E102977 | 01/04/2021 | 065233 | MIDWEST TURF & IRRIGATION INC | \$29.97 |
| | E102978 | 01/04/2021 | 063150 | MSC INDUSTRIAL SUPPLY CO | \$429.38 |
| | E102979 | 01/04/2021 | 107539 | MUELLER ROBAK LLC | \$200.00 |
| | E102981 | 01/04/2021 | 068334 | NEBRASKA AIR FILTER INC | \$5,845.03 |
| | E102982 | 01/04/2021 | 134725 | OMAHA CASING CO INC | \$90.00 |
| | E102983 | 01/04/2021 | 071190 | OVERHEAD DOOR COMPANY OMAHA | \$480.00 |
| | E102984 | 01/04/2021 | 071545 | PAPER CORPORATION | \$39,446.40 |
| | E102985 | 01/04/2021 | 072760 | PITSCO INC | \$973.50 |
| | E102986 | 01/04/2021 | 138907 | PLIBRICO COMPANY LLC | \$1,658.92 |
| | E102987 | 01/04/2021 | 073427 | PRO-ED INC | \$1,083.50 |
| | E102989 | 01/04/2021 | 078420 | RAWSON & SONS ROOFING, INC. | \$6,130.00 |
| | E102990 | 01/04/2021 | 106725 | RD FITNESS SERVICE | \$75.00 |
| | E102991 | 01/04/2021 | 082350 | SCHOOL SPECIALTY INC | \$21.40 |
| | E102992 | 01/04/2021 | 083188 | SHIFFLER EQUIPMENT SALES, INC. | \$1,228.50 |
| | E102993 | 01/04/2021 | 132808 | SNYDER CHARLESON THERAPY SERVICES | \$763.75 |
| | E102994 | 01/04/2021 | 137481 | STAPLES CONTRACT & COMMERCIAL INC | \$86.67 |
| | E102996 | 01/04/2021 | 133969 | TENNANT SALES & SERVICE COMPANY | \$776.87 |
| | E102997 | 01/04/2021 | 106364 | TRANE US INC | \$515.00 |
| | E102998 | 01/04/2021 | 138047 | AUTO PROS OF MILLARD INC | \$5,833.34 |
| | E102999 | 01/04/2021 | 090214 | UNITED ELECTRIC SUPPLY CO INC | \$192.40 |
| | E103001 | 01/04/2021 | 138759 | VIA INC | \$3,530.80 |
| | E103003 | 01/04/2021 | 092600 | VOSS ELECTRIC CO | \$9,100.80 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|---------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | E103004 | 01/04/2021 | 093650 | VWR INTERNATIONAL LLC | \$1,763.59 |
| | E103005 | 01/04/2021 | 139738 | WASTE MANAGEMENT OF ILLINOIS INC | \$16,824.14 |
| | E103006 | 01/04/2021 | 093765 | WATER ENGINEERING, INC. | \$1,958.80 |
| | E103007 | 01/04/2021 | 137878 | WHITE WOLF WEB PRINTERS INC | \$2,114.53 |
| | E103008 | 01/04/2021 | 140689 | WONDER WORKSHOP INC | \$139.99 |
| | E103009 | 01/04/2021 | 109852 | WURTH BAER SUPPLY CO | \$385.88 |
| 01 - To | otal | | | | \$2,468,812.05 |
| 02 | 26761 | 12/21/2020 | 140871 | DAVID C WOOD | \$2,530.20 |
| | 26762 | 12/21/2020 | 142660 | MIDWEST EQUIP/ESPRESSO SPECIALIST | \$284.00 |
| | 26763 | 01/04/2021 | 106893 | WICHITA WATER CONDITIONING INC | \$21.00 |
| | 26764 | 01/04/2021 | 136279 | MILLARD PUBLIC SCHOOL CLEARING ACCT | \$564.40 |
| | 26765 | 01/04/2021 | 100013 | OFFICE DEPOT 84133510 | \$69.95 |
| | 26766 | 01/04/2021 | 101476 | SODEXO INC & AFFILIATES | \$976,817.10 |
| | E30042 | 12/21/2020 | 010670 | GOODWIN TUCKER GROUP | \$985.33 |
| 02 - To | otal | | | | \$981,271.98 |
| 06 | 474561 | 12/21/2020 | 132452 | TERRACON INC | \$514.75 |
| | 474600 | 01/04/2021 | 142582 | M & P INC | \$1,680.00 |
| | 474616 | 01/04/2021 | 133480 | BERINGER CIACCIO DENNELL MABREY | \$468.75 |
| | 474652 | 01/04/2021 | 133970 | CCS PRESENTATION SYSTEMS | \$7,705.23 |
| | 474653 | 01/04/2021 | 133589 | CDW GOVERNMENT, INC. | \$11,032.00 |
| | 474691 | 01/04/2021 | 132669 | DIGITAL DOT SYSTEMS INC | \$525.00 |
| | 474797 | 01/04/2021 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$2,609.65 |
| | 474884 | 01/04/2021 | 142290 | OVERDRIVE INC | \$35,000.00 |
| | E102989 | 01/04/2021 | 078420 | RAWSON & SONS ROOFING, INC. | \$7,155.00 |
| 06 - To | otal | | | | \$66,690.38 |
| 07 | 474557 | 12/21/2020 | 139758 | PROTECH ELECTRIC SERVICES INC | \$57,208.00 |
| | 474561 | 12/21/2020 | 132452 | TERRACON INC | \$2,663.00 |
| | 474590 | 01/04/2021 | 010040 | A & D TECHNICAL SUPPLY CO INC | \$658.06 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------|--------------|------------|---------------|------------------------------------|--------------------|
| 07 | 474616 | 01/04/2021 | 133480 | BERINGER CIACCIO DENNELL MABREY | \$73,758.99 |
| | 474645 | 01/04/2021 | 135245 | BAHR VERMEER HAECKER ARCHITECTS | \$81,441.50 |
| | 474680 | 01/04/2021 | 131003 | DAILY RECORD | \$128.30 |
| | 474692 | 01/04/2021 | 107232 | DLR GROUP INC | \$650.00 |
| | 474783 | 01/04/2021 | 136678 | K C PETERSEN CONSTRUCTION CO | \$6,060.00 |
| | 474797 | 01/04/2021 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$37,352.42 |
| | 474844 | 01/04/2021 | 134532 | MORRISSEY ENGINEERING INC | \$90,090.00 |
| | 474846 | 01/04/2021 | 142914 | MARATHON REPROGRAPHICS INC | \$3,829.00 |
| | 474902 | 01/04/2021 | 134598 | PRIME COMMUNICATIONS INC | \$1,949.94 |
| | 474917 | 01/04/2021 | 134824 | ROOFING SOLUTIONS INC | \$16,600.00 |
| | 474923 | 01/04/2021 | 081880 | SCHEMMER ASSOCIATES INC | \$1,659.06 |
| | 474949 | 01/04/2021 | 136932 | SPECIALIZED AIR/HYDRONIC BALANCING | \$1,450.00 |
| | 474965 | 01/04/2021 | 132452 | TERRACON INC | \$19,990.00 |
| | E102941 | 01/04/2021 | 132170 | CORMACI CONSTRUCTION INC | \$1,168.75 |
| | E102988 | 01/04/2021 | 137779 | JARDINE QUALITY IRRIGATION INC | \$759.79 |
| 07 - T | otal | | | | \$397,416.81 |
| 11 | 474516 | 12/21/2020 | 037525 | EDUCATIONAL SERVICE UNIT #3 | \$500.00 |
| | 474530 | 12/21/2020 | 133397 | HY-VEE INC | \$63.37 |
| | 474534 | 12/21/2020 | 049850 | HY-VEE INC | \$369.98 |
| | 474559 | 12/21/2020 | 139843 | STUDENT TRANSPORATION NEBRASKA INC | \$162.04 |
| | 474582 | 12/17/2020 | 012989 | APPLE COMPUTER INC | \$35,300.00 |
| | 474606 | 01/04/2021 | 143223 | INTERSTELLAR INC | \$145.00 |
| | 474636 | 01/04/2021 | 141675 | JEFFREY R BRADY | \$249.00 |
| | 474643 | 01/04/2021 | 139496 | NICOLE E BURTON | \$56.00 |
| | 474652 | 01/04/2021 | 133970 | CCS PRESENTATION SYSTEMS | \$535.05 |
| | 474655 | 01/04/2021 | 101104 | CENTRAL COMMUNITY COLLEGE | \$3,000.00 |
| | 474662 | 01/04/2021 | 143339 | CLASSWORK CO | \$510.26 |
| | 474670 | 01/04/2021 | 134861 | TARA R COOPER | \$77.58 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|---------|--------------|------------|---------------|-------------------------------------|--------------------|
| 11 | 474677 | 01/04/2021 | 143319 | MCKENNA H CUTLER | \$9.98 |
| | 474700 | 01/04/2021 | 037525 | EDUCATIONAL SERVICE UNIT #3 | \$30.00 |
| | 474729 | 01/04/2021 | 142754 | GLOWFORGE INC | \$14,970.00 |
| | 474836 | 01/04/2021 | 065410 | MILLARD PUB SCHL ADMIN ACTIVITY FND | \$55.00 |
| | 474849 | 01/04/2021 | 137141 | NATIONAL LATIN EXAM | \$807.00 |
| | 474859 | 01/04/2021 | 068684 | CYRGUS CO LLC | \$714.00 |
| | 474865 | 01/04/2021 | 143329 | NOTABLE INC | \$198.00 |
| | 474869 | 01/04/2021 | 100013 | OFFICE DEPOT 84133510 | \$144.74 |
| | 474872 | 01/04/2021 | 142402 | KURT G GOETZINGER | \$831.25 |
| | 474873 | 01/04/2021 | 101881 | OMAHA ZOOLOGICAL SOCIETY | \$350.00 |
| | 474922 | 01/04/2021 | 143172 | GATEWAY EDUCATION HOLDINGS LLC | \$4,768.73 |
| | 474924 | 01/04/2021 | 100581 | SCHOLASTIC BOOK CLUBS INC | \$2,022.88 |
| | 474958 | 01/04/2021 | 139843 | STUDENT TRANSPORATION NEBRASKA INC | \$445.61 |
| | 474969 | 01/04/2021 | 143335 | TILL360 LLC | \$3,000.00 |
| | 475004 | 01/04/2021 | 136943 | MICHAELA M WRAGGE | \$101.06 |
| | E102924 | 01/04/2021 | 140411 | SCOMAC INC | \$437.00 |
| | E102969 | 01/04/2021 | 059360 | LIBRARY STORE INC | \$369.00 |
| | E102980 | 01/04/2021 | 141416 | NEARPOD INC | \$3,200.00 |
| | E102995 | 01/04/2021 | 132974 | TEACHING STRATEGIES LLC | \$7,375.00 |
| 11 - To | otal | | | | \$80,797.53 |
| 14 | 474593 | 01/04/2021 | 097000 | AETNA LIFE INSURANCE CO | \$180,888.30 |
| | 474717 | 01/04/2021 | 130676 | VISITING NURSE HEALTH SERVICES | \$47,365.00 |
| | 474927 | 01/04/2021 | 142167 | SCRIP POINT | \$7,325.00 |
| 14 - To | otal | | | | \$235,578.30 |
| 17 | 474520 | 12/21/2020 | 044887 | GOODHEART-WILCOX PUBLISHER | \$2,302.48 |
| | 474527 | 12/21/2020 | 142777 | HOME DEPOT USA INC | \$15,229.76 |
| | 474545 | 12/21/2020 | 131328 | MILLER ELECTRIC COMPANY | \$6,145.00 |
| | 474561 | 12/21/2020 | 132452 | TERRACON INC | \$643.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|---------|--------------|------------|---------------|-----------------------------------|--------------------|
| 17 | 474640 | 01/04/2021 | 019861 | BRIGGS, INC. | \$2,713.62 |
| | 474652 | 01/04/2021 | 133970 | CCS PRESENTATION SYSTEMS | \$4,251.63 |
| | 474693 | 01/04/2021 | 133268 | DOCUMENT FINISHING RESOURCES INC | \$1,699.00 |
| | 474713 | 01/04/2021 | 130731 | FIRST WIRELESS INC | \$186.90 |
| | 474724 | 01/04/2021 | 143320 | GENERAL MANUFACTURING INC OF C.L. | \$1,449.00 |
| | 474825 | 01/04/2021 | 064413 | MENARDS INC | \$895.00 |
| | 474902 | 01/04/2021 | 134598 | PRIME COMMUNICATIONS INC | \$319.97 |
| | 474950 | 01/04/2021 | 141906 | SPORTSGRAPHICS INC | \$1,270.00 |
| | 474978 | 01/04/2021 | 106493 | TRITZ PLUMBING, INC. | \$1,108.00 |
| | 474990 | 01/04/2021 | 143271 | VITALSIGNS UNLIMITED INC | \$400.00 |
| | E102925 | 01/04/2021 | 102832 | AOI | \$2,820.00 |
| | E103000 | 01/04/2021 | 140314 | VARI SALES CORPORATION | \$355.50 |
| | E103002 | 01/04/2021 | 092323 | VIRCO INC | \$2,696.52 |
| 17 - To | otal | | | | \$44,485.38 |
| 50 | 474494 | 12/03/2020 | 142704 | CITIBANK N.A. | \$39.98 |
| | 474518 | 12/21/2020 | 130731 | FIRST WIRELESS INC | \$256.90 |
| | 474535 | 12/21/2020 | 054492 | JIM L JOHNSON | \$225.00 |
| | 474548 | 12/21/2020 | 069578 | N CHRIS NIELSEN | \$415.00 |
| | 474600 | 01/04/2021 | 142582 | M & P INC | \$1,105.00 |
| | 474607 | 01/04/2021 | 143019 | BRAXTON ARNDT | \$70.00 |
| | 474640 | 01/04/2021 | 019861 | BRIGGS, INC. | \$1,054.32 |
| | 474652 | 01/04/2021 | 133970 | CCS PRESENTATION SYSTEMS | \$10,378.00 |
| | 474732 | 01/04/2021 | 143277 | LYNETTE J GROBE | \$100.00 |
| | 474738 | 01/04/2021 | 143341 | ROBYN HANDLEY | \$200.00 |
| | 474767 | 01/04/2021 | 136349 | SCOTT H INGWERSON | \$184.98 |
| | 474792 | 01/04/2021 | 143326 | MOLLY KREJCI | \$800.00 |
| | 474794 | 01/04/2021 | 135103 | RON KROENKE | \$30.00 |
| | 474833 | 01/04/2021 | 141664 | MIDWEST ALARM SERVICES | \$168.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount | | | |
|---------|-----------------|------------|---------------|---------------------------|--------------------|--|--|--|
| 50 | 474837 | 01/04/2021 | 131328 | MILLER ELECTRIC COMPANY | \$632.00 | | | |
| | 474878 | 01/04/2021 | 142083 | BRIAN O'NEAL | \$135.00 | | | |
| | 474902 | 01/04/2021 | 134598 | PRIME COMMUNICATIONS INC | \$8,119.92 | | | |
| | 474910 | 01/04/2021 | 142091 | KWABENA S REID | \$70.00 | | | |
| | 474950 | 01/04/2021 | 141906 | SPORTSGRAPHICS INC | \$1,000.00 | | | |
| | 474954 | 01/04/2021 | 141244 | TYREE STARKS | \$170.00 | | | |
| | 474990 | 01/04/2021 | 143271 | VITALSIGNS UNLIMITED INC | \$465.00 | | | |
| | E102925 | 01/04/2021 | 102832 | AOI | \$1,486.72 | | | |
| | E102927 | 01/04/2021 | 102727 | B & H PHOTO | \$299.50 | | | |
| | E102932 | 01/04/2021 | 019111 | BISHOP BUSINESS EQUIPMENT | \$250.00 | | | |
| | E102945 | 01/04/2021 | 033473 | DIETZE MUSIC HOUSE INC | \$1,771.73 | | | |
| | E103010 | 01/04/2021 | 102832 | AOI | \$115.00 | | | |
| 50 - To | \$29,542.05 | | | | | | | |
| Overa | Overall - Total | | | | | | | |

| Site ID | Site Na | | | | | From 10/01/202 | 0 to 11/30/2020. |
|----------|--------------------------|------------------------------|----------------|-----------|---------------|----------------|------------------|
| Group ID | Group Nan Activity ID | ne Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| DSAC | Don St | roh Administration Center | | | | | |
| Α | ACTIVIT | Y GENERAL | | | | | |
| | 1010 | General Admin | 134,759.84 | 114.73 | 0.00 | 0.00 | 134,874.57 |
| | 1025 | Savings | 317.49 | 0.00 | 0.00 | 0.00 | 317.49 |
| | 1030 | Staff Vending | 803.56 | 11.29 | 0.00 | -11.29 | 803.56 |
| | 1105 | Laptop Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1106 | Laptop Loss/Damage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1107 | Laptop Insurance-YAP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1108 | Laptop Loss-Damage YAP | 59.06 | 0.00 | 0.00 | 0.00 | 59.06 |
| | | A Totals: | 135,939.95 | 126.02 | 0.00 | -11.29 | 136,054.68 |
| E | ADMINIS | STRATIVE CUSTODIAL | | | | | |
| | 5005 | Activity Express | 165,650.85 | 2,300.00 | 1,950.00 | 0.00 | 166,000.85 |
| | 5009 | Friday Folder Advertising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5011 | Creative Cottage Crafts | 2,602.39 | 441.89 | 544.13 | 0.00 | 2,500.15 |
| | 5060 | Hospitality | 4.59 | 0.00 | 0.00 | 0.00 | 4.59 |
| | 5062 | Ed Services Hospitality | 123.00 | 0.00 | 52.00 | 0.00 | 71.00 |
| | 5080 | Media | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5081 | MPS App | 3,499.98 | 0.00 | 0.00 | 0.00 | 3,499.98 |
| | 5096 | MPS Activities Calendar | 1,274.76 | 0.00 | 0.00 | 0.00 | 1,274.76 |
| | 5098 | NFUSSD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5140 | PayBac | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5165 | Logo Sales | 923.43 | 0.00 | 0.00 | 0.00 | 923.43 |
| | 5176 | Student Showcase | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| | 5177 | Staff Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5178 | STOP Hunger | 4.84 | 0.00 | 0.00 | 0.00 | 4.84 |
| | 5225 | WF Student Donation | 5,660.18 | 0.00 | 0.00 | 0.00 | 5,660.18 |
| | 5250 | Instrument Rental | -6,076.91 | 1,864.50 | 5,370.18 | 0.00 | -9,582.59 |
| | 5255 | South Swim Lessons | -120.00 | 0.00 | 240.00 | 0.00 | -360.00 |
| | 5260 | North Swim Lessons | 0.00 | 0.00 | 105.00 | 0.00 | -105.00 |
| | 5265 | West Swim Lessons | -370.00 | 0.00 | 0.00 | 0.00 | -370.00 |
| | 5270 | North Open Swim | 1,647.00 | 0.00 | 0.00 | 0.00 | 1,647.00 |
| | 5275 | West Open Swim | 4,100.00 | 0.00 | 0.00 | 0.00 | 4,100.00 |
| | 5280 | South Open Swim | 4,781.00 | 0.00 | 0.00 | 0.00 | 4,781.00 |
| | 5285 | Maintenance Vending | 674.64 | 0.00 | 0.00 | 0.00 | 674.64 |
| | 5290 | Tech Vending | 706.02 | 19.78 | 0.00 | 11.29 | 737.09 |
| | 5295 | Facility Use Rental Fee | 1,566.08 | 14,636.00 | 0.00 | 0.00 | 16,202.08 |
| | 5300 | Facility Use Building Access | 48,905.50 | 45,072.00 | 0.00 | 0.00 | 93,977.50 |
| | 5305 | Facility Use Staffing | 14,569.00 | 6,467.00 | 0.00 | 0.00 | 21,036.00 |
| | 5310 | Check Collection | 483.15 | 0.00 | 0.00 | 0.00 | 483.15 |
| | | E Totals: | 250,669.50 | 70,801.17 | 8,261.31 | 11.29 | 313,220.65 |

| Site ID Group ID | Site Name Group Name From 10/01/2020 to 11/30. | | | | | | | | |
|---------------------|--|---------------|---------|----------------|-----------|---------------|-------------|--------------|--|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| Q | STUDEN | T FEE FUND | | | | | | | |
| | 7195 HAL Field Trips | | | 3,235.96 | 0.00 | 0.00 | 0.00 | 3,235.96 | |
| | | Q | Totals: | 3,235.96 | 0.00 | 0.00 | 0.00 | 3,235.96 | |
| | | DSAC | Totals: | 389,845.41 | 70,927.19 | 8,261.31 | 0.00 | 452,511.29 | |

| Site ID | Site Name Group Name From 10/01/2020 to 11/30/20 | | | | | | | | |
|----------|--|---------------------------|-------------------|----------------|----------|---------------|-------------|--------------|--|
| Group ID | Activity ID | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| Abbott | Abbott | Elementary | | | | | | | |
| Α | ACTIVIT ACTIVIT | TY GENERAL | | | | | | | |
| | 1010 | General Admin | | 33,418.62 | 573.51 | 353.21 | 0.00 | 33,638.92 | |
| | 1020 | Volunteers-General | | 327.65 | 0.00 | 0.00 | 0.00 | 327.65 | |
| | 1030 | Staff Vending | | 86.32 | 0.00 | 0.00 | 0.00 | 86.32 | |
| | 1105 | Laptop Insurance | | 3,335.00 | 296.00 | 0.00 | 0.00 | 3,631.00 | |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | Α | Totals: | 37,167.59 | 869.51 | 353.21 | 0.00 | 37,683.89 | |
| D | CLUBS | AND ORGANIZATION | S | | | | | | |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4230 | Environmental Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4440 | Leadership Club | | 0.00 | 30.00 | 0.00 | 0.00 | 30.00 | |
| | 4500 | Music | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4540 | Other Clubs | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4580 | Reading | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4620 | Safety Patrol | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4660 | Spanish Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4710 | Student Council | | 494.12 | 0.00 | 0.00 | 0.00 | 494.12 | |
| | 4760 | World Language | | 102.48 | 0.00 | 0.00 | 0.00 | 102.48 | |
| | | D | Totals: | 596.60 | 30.00 | 0.00 | 0.00 | 626.60 | |
| E | ADMINI | STRATIVE CUSTODIA | L | | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5080 | Media | | 4,683.14 | 2,978.56 | 1,886.96 | 0.00 | 5,774.74 | |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5121 | KG Field Trips-Curriculus | m Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5122 | 1st Grade Field Trips-Cu | rriculum Related | -62.68 | 0.00 | 0.00 | 0.00 | -62.68 | |
| | 5123 | 2nd Grade Field Trips-Co | urriculum Related | -340.26 | 0.00 | 0.00 | 0.00 | -340.26 | |
| | 5124 | 3rd Grade Field Trips-Cu | rriculum Related | 49.48 | 0.00 | 0.00 | 0.00 | 49.48 | |
| | 5125 | 4th Grade Field Trips-Cu | rriculum Related | 64.60 | 0.00 | 0.00 | 0.00 | 64.60 | |
| | 5126 | 5th Grade Field Trips-Cu | rriculum Related | -94.92 | 0.00 | 0.00 | 0.00 | -94.92 | |
| | 5127 | 6th Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5128 | 7th Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5129 | 8th Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5180 | Teacher Fund/Grants | | 551.33 | 340.00 | 0.00 | 0.00 | 891.33 | |
| | | E | Totals: | 4,850.69 | 3,318.56 | 1,886.96 | 0.00 | 6,282.29 | |

| Site ID Group ID | Site Nar | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|------------------|-------------|-----------------------|---------|----------------|----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Q | STUDEN' | STUDENT FEE FUND | | | | | | |
| | 7000 | KG Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7010 | 1st Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7020 | 2nd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7030 | 3rd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7040 | 4th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7050 | 5th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Abbott | Totals: | 42,614.88 | 4,218.07 | 2,240.17 | 0.00 | 44,592.78 |

| Site ID Group ID | Site Name | | | From 10/01/2020 to 11/30/2020 | | | | | |
|---------------------|-------------|---------------------------|-------------------|-------------------------------|----------|---------------|-----------------------|--------------|--|
| Group ID | Group Nam | | | Device of Oach | Danafata | Diskumananta | A alice at transmit a | Cook Dolones | |
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| Ackerm | | an Elementary | | | | | | | |
| A | ACTIVITY | GENERAL | | | | | | | |
| | 1010 | General Admin | | 2,794.78 | 2,669.87 | 730.16 | 0.00 | 4,734.49 | |
| | 1020 | Volunteers-General | | 93,675.28 | 0.00 | 3,336.55 | 0.00 | 90,338.73 | |
| | 1022 | Volunteers - Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 1030 | Staff Vending | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 1105 | Laptop Insurance | | 2,852.35 | 615.00 | 3,480.00 | 12.95 | 0.30 | |
| | 1106 | Laptop Loss/Damage | | 49.00 | 14.00 | 14.00 | -12.95 | 36.05 | |
| | | Α | Totals: | 99,371.41 | 3,298.87 | 7,560.71 | 0.00 | 95,109.57 | |
| D | CLUBS A | ND ORGANIZATION | 3 | | | | | | |
| | 4040 | Art | | 1,621.08 | 4,051.52 | 0.00 | 0.00 | 5,672.60 | |
| | 4070 | Birthday Book Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4140 | Choir | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4270 | Field Day | | 1,388.60 | 0.00 | 0.00 | 0.00 | 1,388.60 | |
| | 4580 | Reading | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4710 | Student Council | | 546.31 | 0.00 | 0.00 | 0.00 | 546.31 | |
| | 4770 | Yearbook | | 809.07 | 40.00 | 0.00 | 0.00 | 849.07 | |
| | | D | Totals: | 4,365.06 | 4,091.52 | 0.00 | 0.00 | 8,456.58 | |
| E | ADMINIS' | TRATIVE CUSTODIA | L | | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5070 | Library | | 3,814.51 | 5,471.12 | 4,946.08 | 0.00 | 4,339.55 | |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5121 | KG Field Trips-Curriculur | n Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5122 | 1st Grade Field Trips-Cu | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5123 | 2nd Grade Field Trips-Cu | ırriculum Related | 131.02 | 0.00 | 0.00 | 0.00 | 131.02 | |
| | 5124 | 3rd Grade Field Trips-Cu | rriculum Related | 255.94 | 0.00 | 0.00 | 0.00 | 255.94 | |
| | 5125 | 4th Grade Field Trips-Cu | rriculum Related | 51.00 | 0.00 | 0.00 | 0.00 | 51.00 | |
| | 5126 | 5th Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5140 | PayBac | | 32.75 | 0.00 | 0.00 | 0.00 | 32.75 | |
| | 5180 | Teacher Fund/Grants | | 1,907.13 | 0.00 | 0.00 | 0.00 | 1,907.13 | |
| | | E | Totals: | 6,192.35 | 5,471.12 | 4,946.08 | 0.00 | 6,717.39 | |
| Q | STUDEN | T FEE FUND | | | | | | | |
| | 7000 | KG Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7010 | 1st Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7020 | 2nd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7030 | 3rd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7040 | 4th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7050 | 5th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | | | |

Site ID Group ID Site Name

Group Name

Activity ID Activity Name

| | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-----------------|----------------|-----------|---------------|-------------|--------------|
| Ackerma Totals: | 109.928.82 | 12.861.51 | 12.506.79 | 0.00 | 110.283.54 |

| Site ID Group ID | Site Name From 10/01/2020 to 11/3 Group Name | | | | | | | | |
|---------------------|--|---------------------------|------------------|----------------|----------|---------------|-------------|--------------|--|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| Aldrich | Aldrich I | Elementary | | | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | | |
| | 1010 | General Admin | | 15,645.19 | 1,018.51 | 161.48 | 1.85 | 16,504.07 | |
| | 1030 | Staff Vending | | 307.75 | 0.00 | 0.00 | 0.00 | 307.75 | |
| | 1105 | Laptop Insurance | | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | |
| | 1106 | Laptop Loss/Damage | | 0.00 | 70.00 | 70.00 | 0.00 | 0.00 | |
| | | Α | Totals: | 15,952.94 | 1,118.51 | 261.48 | 1.85 | 16,811.82 | |
| D | CLUBS A | ND ORGANIZATIONS | 6 | | | | | | |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4070 | Birthday Book Club | | 4,485.12 | 290.00 | 0.00 | 0.00 | 4,775.12 | |
| | 4710 | Student Council | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | D | Totals: | 4,485.12 | 290.00 | 0.00 | 0.00 | 4,775.12 | |
| E | ADMINIS' | TRATIVE CUSTODIA | L | | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5070 | Library | | 865.29 | 16.36 | 0.00 | 0.00 | 881.65 | |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5121 | KG Field Trips-Curriculun | n Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5122 | 1st Grade Field Trips-Cur | 70.42 | 0.00 | 0.00 | 0.00 | 70.42 | | |
| | 5123 | 2nd Grade Field Trips-Cu | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 5124 | 3rd Grade Field Trips-Cui | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5125 | 4th Grade Field Trips-Cur | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5126 | 5th Grade Field Trips-Cur | riculum Related | 17.37 | 0.00 | 0.00 | 0.00 | 17.37 | |
| | | E | Totals: | 953.08 | 16.36 | 0.00 | 0.00 | 969.44 | |
| Q | STUDEN | T FEE FUND | | | | | | | |
| | 7000 | KG Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7010 | 1st Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7020 | 2nd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7030 | 3rd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7040 | 4th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7050 | 5th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | Aldrich | Totals: | 21,391.14 | 1,424.87 | 261.48 | 1.85 | 22,556.38 | |

| Site ID Group ID | Site Nar Group Name | | | | | | Ì | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|------------------------|------------------|-------------|--|----------------|-----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| BlackEl | Black El | k Elementar | y | ************************************** | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | | |
| | 1010 | General Admin | | | 18,215.33 | 2,735.21 | 123.90 | 0.00 | 20,826.64 |
| | 1020 | Volunteers-Gen | eral | | 26,064.22 | 2,259.69 | 3,025.00 | 0.00 | 25,298.91 |
| | 1022 | Volunteers - Ho | spitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1030 | Staff Vending | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1105 | Laptop Insuranc | e | | 2,610.00 | 60.00 | 2,220.00 | 0.00 | 450.00 |
| | 1106 | Laptop Loss/Da | mage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | Α | Totals: | 46,889.55 | 5,054.90 | 5,368.90 | 0.00 | 46,575.55 |
| D | CLUBS A | ND ORGANIZ | ATIONS | | | | | | |
| | 4040 | Art | | | 2,824.04 | 4,405.60 | 0.00 | 0.00 | 7,229.64 |
| | 4070 | Birthday Book C | lub | | 3,456.17 | 200.00 | 0.00 | 0.00 | 3,656.17 |
| | 4140 | Choir | | | 351.51 | 0.00 | 0.00 | 0.00 | 351.51 |
| | 4270 | Field Day | | | 1,774.26 | -0.30 | 71.67 | 0.00 | 1,702.29 |
| | 4540 | Other Clubs | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4580 | Reading | | | 50.65 | 0.00 | 0.00 | 0.00 | 50.65 |
| | 4710 | Student Council | | | 3,330.99 | 0.00 | 0.00 | 0.00 | 3,330.99 |
| | | | D | Totals: | 11,787.62 | 4,605.30 | 71.67 | 0.00 | 16,321.25 |
| E | ADMINIST | TRATIVE CUS | TODIAL | | | | | | |
| | 5040 | Fundraising-Ger | neral | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5065 | Hospitality-VIP | | | 1,734.23 | 229.94 | 503.26 | 0.00 | 1,460.91 |
| | 5080 | Media | | | 1,578.86 | 3,820.60 | 2,172.38 | 0.00 | 3,227.08 |
| | 5100 | Other Adm Cust | odial | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5110 | Other Student A | ctivities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5121 | KG Field Trips-C | Curriculum | Related | 6.50 | 0.00 | 0.00 | 0.00 | 6.50 |
| | 5122 | 1st Grade Field | Trips-Curri | culum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5123 | 2nd Grade Field | Trips-Curr | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5124 | 3rd Grade Field | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5125 | 4th Grade Field | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5126 | 5th Grade Field | Trips-Curri | culum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5140 | PayBac | | | 793.15 | 0.00 | 0.00 | 0.00 | 793.15 |
| | | | E | Totals: | 4,112.74 | 4,050.54 | 2,675.64 | 0.00 | 5,487.64 |
| Q | STUDENT | FEE FUND | | | | | | | |
| | 7900 | Field Trips-Othe | r | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | В | lackElk | Totals: | 62,789.91 | 13,710.74 | 8,116.21 | 0.00 | 68,384.44 |

| Site ID Group ID | Site Nar Group Nam | | | | | | | 0 to 11/30/2020. |
|---------------------|-----------------------|---------------------------|-------------------|----------------|----------|---------------|-------------|------------------|
| Oroup ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Bryan | Bryan E | lementary School | | | | | | |
| Α | ACTIVITY | / GENERAL | | | | | | |
| | 1010 | General Admin | | 14,611.66 | 1,980.14 | 1,303.14 | 0.00 | 15,288.66 |
| | 1030 | Staff Vending | | 236.21 | 0.00 | 0.00 | 0.00 | 236.21 |
| | 1105 | Laptop Insurance | | 2,983.50 | 375.00 | 0.00 | 0.00 | 3,358.50 |
| | 1106 | Laptop Loss/Damage | | 7.00 | 59.00 | 0.00 | 0.00 | 66.00 |
| | | Α | Totals: | 17,838.37 | 2,414.14 | 1,303.14 | 0.00 | 18,949.37 |
| D | CLUBS A | ND ORGANIZATION | S | | | | | |
| | 4040 | Art | | 394.60 | 0.00 | 0.00 | 0.00 | 394.60 |
| | 4220 | Drama Club | | 122.07 | 0.00 | 0.00 | 0.00 | 122.07 |
| | 4500 | Music | | 790.51 | 0.00 | 0.00 | 0.00 | 790.51 |
| | 4710 | Student Council | | 1,956.51 | 0.00 | 0.00 | 0.00 | 1,956.51 |
| | | D | Totals: | 3,263.69 | 0.00 | 0.00 | 0.00 | 3,263.69 |
| E | ADMINIS | TRATIVE CUSTODIA | \L | | | | | |
| | 5015 | Circle of Friends | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5040 | Fundraising-General | | 6,625.53 | 0.00 | 1,750.81 | 0.00 | 4,874.72 |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5080 | Media | | 6,252.63 | 91.00 | 20.00 | 0.00 | 6,323.63 |
| | 5100 | Other Adm Custodial | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5110 | Other Student Activities | | 840.54 | 0.00 | 0.00 | 0.00 | 840.54 |
| | 5121 | KG Field Trips-Curriculus | m Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5122 | 1st Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5123 | 2nd Grade Field Trips-Co | urriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5124 | 3rd Grade Field Trips-Cu | ırriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5125 | 4th Grade Field Trips-Cu | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5126 | 5th Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5180 | Teacher Fund/Grants | | 1,489.84 | 0.00 | 0.00 | 0.00 | 1,489.84 |
| | | E | Totals: | 15,208.54 | 91.00 | 1,770.81 | 0.00 | 13,528.73 |
| Q | STUDEN' | T FEE FUND | | | | | | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Bryan | Totals: | 36,310.60 | 2,505.14 | 3,073.95 | 0.00 | 35,741.79 |

| Site ID | | Site Name From 10/01/2020 to 11/3 | | | | | | |
|----------|--------------------------|-----------------------------------|-------------------|-----------------|----------|---------------|----------------|---------------|
| Group ID | Group Nam Activity ID | ne Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Cathor | | | | Degirining Cash | receipts | Disbursements | Adjustificitis | Casii Dalance |
| Cather | | Elementary | | | | | | |
| Α | | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 5,600.41 | 2,302.54 | 406.13 | 0.00 | 7,496.82 |
| | 1030 | Staff Vending | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1105 | Laptop Insurance | | 2,278.50 | 840.00 | 0.00 | 0.00 | 3,118.50 |
| | 1106 | Laptop Loss/Damage | | 94.00 | 0.00 | 0.00 | 0.00 | 94.00 |
| | | Α | Totals: | 7,972.91 | 3,142.54 | 406.13 | 0.00 | 10,709.32 |
| D | CLUBS A | AND ORGANIZATION | S | | | | | |
| | 4038 | Archery | | -340.20 | 0.00 | 0.00 | 0.00 | -340.20 |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4090 | Bowling Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4500 | Music | | 7.00 | 0.00 | 0.00 | 0.00 | 7.00 |
| | 4540 | Other Clubs | | 5,131.50 | 0.00 | 0.00 | 0.00 | 5,131.50 |
| | 4600 | Robotics & Engineering | Club | 2,307.21 | 0.00 | 0.00 | 0.00 | 2,307.21 |
| | 4610 | SAFE/DARE/Drug Free | | 77.23 | 0.00 | 0.00 | 0.00 | 77.23 |
| | 4710 | Student Council | | 660.70 | 383.56 | 56.86 | 0.00 | 987.40 |
| | | D | Totals: | 7,843.44 | 383.56 | 56.86 | 0.00 | 8,170.14 |
| E | ADMINIS | TRATIVE CUSTODIA | L | | | | | |
| | 5040 | Fundraising-General | | 189.07 | 0.00 | 0.00 | 0.00 | 189.07 |
| | 5060 | Hospitality | | -2.54 | 0.00 | 0.00 | 0.00 | -2.54 |
| | 5070 | Library | | 2,775.45 | 653.01 | 614.01 | 0.00 | 2,814.45 |
| | 5110 | Other Student Activities | | -2,839.50 | 0.00 | 0.00 | 0.00 | -2,839.50 |
| | 5121 | KG Field Trips-Curricului | m Related | 73.93 | 0.00 | 0.00 | 0.00 | 73.93 |
| | 5122 | 1st Grade Field Trips-Cu | rriculum Related | 101.50 | 0.00 | 0.00 | 0.00 | 101.50 |
| | 5123 | 2nd Grade Field Trips-Cu | urriculum Related | 648.93 | 0.00 | 0.00 | 0.00 | 648.93 |
| | 5124 | 3rd Grade Field Trips-Cu | ırriculum Related | 151.09 | 0.00 | 0.00 | 0.00 | 151.09 |
| | 5125 | 4th Grade Field Trips-Cu | rriculum Related | 94.50 | 0.00 | 0.00 | 0.00 | 94.50 |
| | 5126 | 5th Grade Field Trips-Cu | | 615.21 | 480.22 | 0.00 | 0.00 | 1,095.43 |
| | 5140 | PayBac | | 1,707.03 | 0.00 | 0.00 | 0.00 | 1,707.03 |
| | 5181 | Grants | | 397.51 | 0.00 | 0.00 | 0.00 | 397.51 |
| | | Е | Totals: | 3,912.18 | 1,133.23 | 614.01 | 0.00 | 4,431.40 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7000 | KG Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7010 | 1st Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7020 | 2nd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7030 | 3rd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7040 | 4th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7050 | 5th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Cather | Totals: | 19,728.53 | 4,659.33 | 1,077.00 | 0.00 | 23,310.86 |
| | | Cather | l otals: | 19,728.53 | 4,659.33 | 1,077.00 | 0.00 | 2 |

| Site ID Group ID | Site Nar Group Nam | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|-----------------------|-------------------------|---------------------|----------------|----------|---------------|----------------|------------------|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Cody | Cody El | ementary Schoo | ol | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 3,150.36 | 2,441.26 | 769.36 | 0.00 | 4,822.26 |
| | 1030 | Staff Vending | | 135.58 | 0.00 | 0.00 | 0.00 | 135.58 |
| | 1043 | Playground | | 1,987.22 | 0.00 | 0.00 | 0.00 | 1,987.22 |
| | 1050 | Projects/Support | | 765.26 | 0.00 | 0.00 | 0.00 | 765.26 |
| | 1105 | Laptop Insurance | | 405.00 | 360.00 | 765.00 | 0.00 | 0.00 |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 6,443.42 | 2,801.26 | 1,534.36 | 0.00 | 7,710.32 |
| D | CLUBS A | ND ORGANIZATIO | NS | | | | | |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4100 | Builders Club | | 136.00 | 0.00 | 0.00 | 0.00 | 136.00 |
| | 4140 | Choir | | 237.71 | 0.00 | 0.00 | 0.00 | 237.71 |
| | 4540 | Other Clubs | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 3,506.51 | 0.00 | 0.00 | 0.00 | 3,506.51 |
| | | D | Totals: | 3,880.22 | 0.00 | 0.00 | 0.00 | 3,880.22 |
| E | ADMINIS | TRATIVE CUSTOD | IAL | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5080 | Media | | 4,245.09 | 0.00 | 0.00 | 0.00 | 4,245.09 |
| | 5110 | Other Student Activitie | es | 740.32 | 0.00 | 0.00 | 0.00 | 740.32 |
| | 5121 | KG Field Trips-Curricu | ılum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5122 | 1st Grade Field Trips- | Curriculum Related | 576.25 | 0.00 | 0.00 | 0.00 | 576.25 |
| | 5123 | 2nd Grade Field Trips | -Curriculum Related | 713.70 | 0.00 | 0.00 | 0.00 | 713.70 |
| | 5124 | 3rd Grade Field Trips- | Curriculum Related | 227.12 | 0.00 | 0.00 | 0.00 | 227.12 |
| | 5125 | 4th Grade Field Trips- | Curriculum Related | 220.61 | 0.00 | 0.00 | 0.00 | 220.61 |
| | 5126 | 5th Grade Field Trips- | Curriculum Related | 72.00 | 0.00 | 0.00 | 0.00 | 72.00 |
| | 5165 | Logo Sales | | 210.82 | 0.00 | 0.00 | 0.00 | 210.82 |
| | 5170 | Student Notebooks | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | E | Totals: | 7,005.91 | 0.00 | 0.00 | 0.00 | 7,005.91 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7000 | KG Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7010 | 1st Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7020 | 2nd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7030 | 3rd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7040 | 4th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7050 | 5th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Cody | Totals: | 17,329.55 | 2,801.26 | 1,534.36 | 0.00 | 18,596.45 |

| Site ID Group ID | Site Nan | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|-------------|---------------------------|------------------|----------------|----------|---------------|----------------|------------------|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Cottonw | Cottonw | ood Elementary S | chool | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 18,416.72 | 3.72 | 213.88 | 0.00 | 18,206.56 |
| | 1030 | Staff Vending | | 9.37 | 0.00 | 0.00 | 0.00 | 9.37 |
| | 1105 | Laptop Insurance | | 923.00 | 240.00 | 1,178.00 | 0.00 | -15.00 |
| | 1106 | Laptop Loss/Damage | | 14.00 | 0.00 | 14.00 | 0.00 | 0.00 |
| | | Α | Totals: | 19,363.09 | 243.72 | 1,405.88 | 0.00 | 18,200.93 |
| D | CLUBS A | ND ORGANIZATIONS | 6 | | | | | |
| | 4040 | Art | | 11.76 | 0.00 | 0.00 | 0.00 | 11.76 |
| | 4580 | Reading | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4610 | SAFE/DARE/Drug Free | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 2,516.12 | 0.00 | 0.00 | 0.00 | 2,516.12 |
| | 4750 | Volunteer Club | | 18,972.43 | 722.17 | 1,773.63 | 0.00 | 17,920.97 |
| | | D | Totals: | 21,500.31 | 722.17 | 1,773.63 | 0.00 | 20,448.85 |
| Ε , | ADMINIST | TRATIVE CUSTODIA | L | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | 400.21 | 3,395.16 | 2,587.58 | 0.00 | 1,207.79 |
| | 5110 | Other Student Activities | | 1,383.16 | 0.00 | 0.00 | 0.00 | 1,383.16 |
| | 5121 | KG Field Trips-Curriculum | Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5122 | 1st Grade Field Trips-Cur | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5123 | 2nd Grade Field Trips-Cu | rriculum Related | 497.96 | 0.00 | 0.00 | 0.00 | 497.96 |
| | 5124 | 3rd Grade Field Trips-Cur | riculum Related | 613.68 | 0.00 | 0.00 | 0.00 | 613.68 |
| | 5125 | 4th Grade Field Trips-Cur | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5126 | 5th Grade Field Trips-Cur | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5142 | Preschool | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5180 | Teacher Fund/Grants | | 392.58 | 0.00 | 0.00 | 0.00 | 392.58 |
| | | E | Totals: | 3,287.59 | 3,395.16 | 2,587.58 | 0.00 | 4,095.17 |
| Q | STUDENT | FEE FUND | | | | | | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S | ATHLETIC | | | | | | | |
| | 9055 | Athletics - Projects | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | S | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Cottonw | Totals: | 44,150.99 | 4,361.05 | 5,767.09 | 0.00 | 42,744.95 |

| Site ID Group ID | Site Name Group Name From 10/01/2020 to 11/30/2020. | | | | | | | | |
|---------------------|---|---------------------------|------------------|----------------|-----------|---------------|-------------|--------------|--|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| Disney | Disney | Elementary | | | | | | | |
| Α | ACTIVIT | Y GENERAL | | | | | | | |
| | 1010 | General Admin | | 4,018.71 | 1,433.47 | 479.18 | 0.00 | 4,973.00 | |
| | 1015 | Counseling | | 130.24 | 0.00 | 0.00 | 0.00 | 130.24 | |
| | 1030 | Staff Vending | | 203.29 | 32.54 | 0.00 | 0.00 | 235.83 | |
| | 1040 | Donations | | 0.00 | 7,468.45 | 172.29 | -695.79 | 6,600.37 | |
| | 1046 | Birthday Board | | 259.55 | 70.00 | 0.00 | 0.00 | 329.55 | |
| | 1105 | Laptop Insurance | | 1,516.00 | 210.00 | 1,726.00 | 0.00 | 0.00 | |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | Α | Totals: | 6,127.79 | 9,214.46 | 2,377.47 | -695.79 | 12,268.99 | |
| D | CLUBS A | AND ORGANIZATIONS | 3 | | | | | | |
| | 4570 | Play Production | | 3,094.41 | 0.00 | 0.00 | 0.00 | 3,094.41 | |
| | 4710 | Student Council | | -223.22 | 1,736.07 | 1,390.67 | 695.79 | 817.97 | |
| | 4726 | Unified Sports | | 1,037.40 | 0.00 | 0.00 | 0.00 | 1,037.40 | |
| | | D | Totals: | 3,908.59 | 1,736.07 | 1,390.67 | 695.79 | 4,949.78 | |
| E | ADMINIS | STRATIVE CUSTODIAL | L | | | | | | |
| | 5040 | Fundraising-General | | 2,326.64 | 0.00 | 0.00 | 0.00 | 2,326.64 | |
| | 5070 | Library | | 140.65 | 493.89 | 726.37 | 0.00 | -91.83 | |
| | 5120 | P.E. | | 1,979.09 | 151.00 | 14.23 | 0.00 | 2,115.86 | |
| | 5121 | KG Field Trips-Curriculum | Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5122 | 1st Grade Field Trips-Cur | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5123 | 2nd Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5124 | 3rd Grade Field Trips-Cur | riculum Related | 0.50 | 0.00 | 0.00 | 0.00 | 0.50 | |
| | 5125 | 4th Grade Field Trips-Cur | riculum Related | 6.50 | 0.00 | 0.00 | 0.00 | 6.50 | |
| | 5126 | 5th Grade Field Trips-Cur | riculum Related | 13.45 | 0.00 | 0.00 | 0.00 | 13.45 | |
| | | E | Totals: | 4,466.83 | 644.89 | 740.60 | 0.00 | 4,371.12 | |
| Q | STUDEN | IT FEE FUND | | | | | | | |
| | 7090 | ACP (SpEd) Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | Disney | Totals: | 14,503.21 | 11,595.42 | 4,508.74 | 0.00 | 21,589.89 | |

| Site ID Group ID | Site Name From 10/01/2020 Group Name | | | | | | | |
|---------------------|--------------------------------------|--------------------------|-------------------|----------------|----------|---------------|-------------|--------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Ezra | Ezra Ele | ementary | | | | | | |
| Α | ACTIVITY | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 18,836.31 | 2,567.42 | 2,899.04 | 0.00 | 18,504.69 |
| | 1030 | Staff Vending | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1105 | Laptop Insurance | | 1,823.50 | 270.00 | 0.00 | 0.00 | 2,093.50 |
| | 1106 | Laptop Loss/Damage | | 59.00 | 0.00 | 0.00 | 0.00 | 59.00 |
| | | Α | Totals: | 20,718.81 | 2,837.42 | 2,899.04 | 0.00 | 20,657.19 |
| D | CLUBS AND ORGANIZATIONS | | | | | | | |
| | 4010 | 40 Assets | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4090 | Bowling Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4500 | Music | | 1,025.67 | 0.00 | 0.00 | 0.00 | 1,025.67 |
| | | D | Totals: | 1,025.67 | 0.00 | 0.00 | 0.00 | 1,025.67 |
| E | ADMINIS | TRATIVE CUSTODIA | AL. | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | 3,255.18 | 0.00 | 0.00 | 0.00 | 3,255.18 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5121 | KG Field Trips-Curriculu | m Related | 40.57 | 0.00 | 0.00 | 0.00 | 40.57 |
| | 5122 | 1st Grade Field Trips-Cu | ırriculum Related | -2.28 | 0.00 | 0.00 | 0.00 | -2.28 |
| | 5123 | 2nd Grade Field Trips-C | urriculum Related | 232.75 | 0.00 | 0.00 | 0.00 | 232.75 |
| | 5124 | 3rd Grade Field Trips-Cu | urriculum Related | 509.06 | 0.00 | 0.00 | 0.00 | 509.06 |
| | 5125 | 4th Grade Field Trips-Cu | ırriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5126 | 5th Grade Field Trips-Cu | ırriculum Related | 1,670.06 | 0.00 | 0.00 | 0.00 | 1,670.06 |
| | 5165 | Logo Sales | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5170 | Student Notebooks | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Ē | Totals: | 5,705.34 | 0.00 | 0.00 | 0.00 | 5,705.34 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7090 | ACP (SpEd) Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Ezra | Totals: | 27,449.82 | 2,837.42 | 2,899.04 | 0.00 | 27,388.20 |

| Site ID Group ID | Site Na Group Nam | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|----------------------|---------------------------|------------------|----------------|----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Harvey |) Harvey | Oaks Elementary | | | | | | |
| Α | ACTIVIT | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 27,959.97 | 4,741.85 | 7,064.05 | 0.00 | 25,637.77 |
| | 1030 | Staff Vending | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1105 | Laptop Insurance | | 1,365.00 | 150.00 | 1,500.00 | 0.00 | 15.00 |
| | 1106 | Laptop Loss/Damage | | 0.00 | 14.00 | 0.00 | 0.00 | 14.00 |
| | 1170 | Wellness | | 386.49 | 0.00 | 0.00 | 0.00 | 386.49 |
| | | А | Totals: | 29,711.46 | 4,905.85 | 8,564.05 | 0.00 | 26,053.26 |
| D | CLUBS A | ND ORGANIZATIONS | 3 | | | | | |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4140 | Choir | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4620 | Safety Patrol | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 329.68 | 0.00 | 0.00 | 0.00 | 329.68 |
| | 4728 | Unified Club | | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| | | D | Totals: | 829.68 | 0.00 | 0.00 | 0.00 | 829.68 |
| E | ADMINIS | TRATIVE CUSTODIA | Ĺ | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5050 | HAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | 1,179.32 | 1,065.28 | 988.40 | 0.00 | 1,256.20 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5121 | KG Field Trips-Curriculum | n Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5122 | 1st Grade Field Trips-Cur | riculum Related | 434.00 | 0.00 | 0.00 | 0.00 | 434.00 |
| | 5123 | 2nd Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5124 | 3rd Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5125 | 4th Grade Field Trips-Cui | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5126 | 5th Grade Field Trips-Cui | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5142 | Preschool | | 112.00 | 0.00 | 0.00 | 0.00 | 112.00 |
| | 5180 | Teacher Fund/Grants | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Е | Totals: | 1,725.32 | 1,065.28 | 988.40 | 0.00 | 1,802.20 |
| | | HarveyC |) Totals: | 32,266.46 | 5,971.13 | 9,552.45 | 0.00 | 28,685.14 |

| Site ID Group ID | Site Nar | | | | | | - | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|-------------|--------------------|-----------|-----------------|----------------|----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Hitchco | Hitchco | ck Elementary | ′ | | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | | |
| | 1010 | General Admin | | | 24,870.22 | 515.51 | 835.71 | 0.00 | 24,550.02 |
| | 1030 | Staff Vending | | | 581.93 | 0.00 | 0.00 | 0.00 | 581.93 |
| | 1105 | Laptop Insurance | | | 2,489.50 | 120.00 | 0.00 | 0.00 | 2,609.50 |
| | 1106 | Laptop Loss/Dama | age | | 35.00 | 0.00 | 0.00 | 0.00 | 35.00 |
| | | | Α | Totals: | 27,976.65 | 635.51 | 835.71 | 0.00 | 27,776.45 |
| D | CLUBS A | ND ORGANIZA | TIONS | | | | | | |
| | 4040 | Art | | | 1,311.87 | 0.00 | 0.00 | 0.00 | 1,311.87 |
| | 4540 | Other Clubs | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4580 | Reading | | | 863.45 | 0.00 | 0.00 | 0.00 | 863.45 |
| | 4710 | Student Council | | | 368.32 | 0.00 | 0.00 | 0.00 | 368.32 |
| | | | D | Totals: | 2,543.64 | 0.00 | 0.00 | 0.00 | 2,543.64 |
| E | ADMINIS' | TRATIVE CUST | ODIAL | | | | | | |
| | 5040 | Fundraising-Gene | ral | | 1,265.79 | 0.00 | 0.00 | 0.00 | 1,265.79 |
| | 5060 | Hospitality | | | 32.50 | 0.00 | 0.00 | 0.00 | 32.50 |
| | 5070 | Library | | | 5,450.44 | 370.24 | 0.00 | 0.00 | 5,820.68 |
| | 5110 | Other Student Acti | vities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5121 | KG Field Trips-Cui | rriculum | Related | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| | 5122 | 1st Grade Field Tr | ips-Curri | culum Related | 184.16 | 0.00 | 0.00 | 0.00 | 184.16 |
| | 5123 | 2nd Grade Field T | rips-Curi | riculum Related | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| | 5124 | 3rd Grade Field Tr | ips-Curr | iculum Related | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| | 5125 | 4th Grade Field Tr | ips-Curr | iculum Related | 517.40 | 0.00 | 0.00 | 0.00 | 517.40 |
| | 5126 | 5th Grade Field Tr | ips-Curr | iculum Related | 247.77 | 0.00 | 0.00 | 0.00 | 247.77 |
| | 5165 | Logo Sales | | | 84.62 | 0.00 | 0.00 | 0.00 | 84.62 |
| | | 1 | E | Totals: | 8,082.68 | 370.24 | 0.00 | 0.00 | 8,452.92 |
| Q | STUDEN | T FEE FUND | | | | | | | |
| | 7090 | ACP (SpEd) Trips | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7140 | Mini-Classes | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 9 | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Hito | chcoc | Totals: | 38,602.97 | 1,005.75 | 835.71 | 0.00 | 38,773.01 |

| Site ID Group ID | Site Name From 10/01/2020 to 11/30/2020 Group Name | | | | | | | | |
|---------------------|--|-------------------|------------|-------------------|----------------|----------|---------------|-------------|--------------|
| | Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Hollingh | Holling I | Heights Eler | nentai | ·y | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | | |
| | 1010 | General Admin | | | 29,839.91 | 1,744.08 | 128.96 | 0.00 | 31,455.03 |
| | 1030 | Staff Vending | | | 301.18 | 0.00 | 138.75 | 0.00 | 162.43 |
| | 1040 | Donations | | | 3,439.13 | 166.00 | 581.69 | 0.00 | 3,023.44 |
| | 1049 | Food Pantry | | | 215.00 | 0.00 | 0.00 | 0.00 | 215.00 |
| | 1105 | Laptop Insurance | ce | | 473.00 | 600.00 | 0.00 | 0.00 | 1,073.00 |
| | 1106 | Laptop Loss/Da | mage | | 24.00 | 29.00 | 0.00 | 0.00 | 53.00 |
| | | | Α | Totals: | 34,292.22 | 2,539.08 | 849.40 | 0.00 | 35,981.90 |
| D | CLUBS A | ND ORGANIZ | ATION | S | | | | | |
| | 4710 | Student Council | | | 910.18 | 0.00 | 0.00 | 0.00 | 910.18 |
| | 4728 | Unified Club | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | D | Totals: | 910.18 | 0.00 | 0.00 | 0.00 | 910.18 |
| E | ADMINIS' | TRATIVE CUS | TODIA | L | | | | | |
| | 5016 | Family Events | | | -20.86 | 0.00 | 0.00 | 0.00 | -20.86 |
| | 5040 | Fundraising-Ger | neral | | 592.61 | 0.00 | 500.00 | 0.00 | 92.61 |
| | 5070 | Library | | | 4,938.10 | 0.00 | 0.00 | 0.00 | 4,938.10 |
| | 5113 | SBS Field Trips | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5121 | KG Field Trips-0 | Curricului | n Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5122 | 1st Grade Field | Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5123 | 2nd Grade Field | Trips-Cu | urriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5124 | 3rd Grade Field | Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5125 | 4th Grade Field | Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5126 | 5th Grade Field | Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5140 | PayBac | | | 6,679.77 | 100.00 | 0.00 | 0.00 | 6,779.77 |
| | 5180 | Teacher Fund/G | Grants | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5182 | Behavior Skills (| Grant | | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| | | | Ε | Totals: | 12,689.62 | 100.00 | 500.00 | 0.00 | 12,289.62 |
| Q | STUDEN | T FEE FUND | | | | | | | |
| | 7900 | Field Trips-Othe | r | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Н | olling | lt Totals: | 47,892.02 | 2,639.08 | 1,349.40 | 0.00 | 49,181.70 |

| Site ID Group ID | Site Nar | | | | | | | From 10/01/2020 | |
|---------------------|----------------------|-------------------|--------------|----------------|----------------|----------|---------------|-----------------|--------------|
| | Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Montclai | Montcla | ir Elementary | y | | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | | |
| | 1010 | General Admin | | | 10,592.74 | 3,645.77 | 1,159.42 | 0.00 | 13,079.09 |
| | 1030 | Staff Vending | | | 391.56 | 0.00 | 0.00 | 0.00 | 391.56 |
| | 1105 | Laptop Insurance | Э | | 5,463.50 | 210.00 | 0.00 | 0.00 | 5,673.50 |
| | 1106 | Laptop Loss/Dan | nage | | 14.00 | 28.00 | 0.00 | 0.00 | 42.00 |
| | | | Α | Totals: | 16,461.80 | 3,883.77 | 1,159.42 | 0.00 | 19,186.15 |
| D | CLUBS A | ND ORGANIZA | ATIONS | | | | | | |
| | 4040 | Art | | | 3,052.73 | 0.00 | 0.00 | 0.00 | 3,052.73 |
| | 4500 | Music | | | 700.00 | 0.00 | 0.00 | 0.00 | 700.00 |
| | 4570 | Play Production | | | 5,740.91 | 0.00 | 0.00 | 0.00 | 5,740.91 |
| | 4610 | SAFE/DARE/Dru | ıg Free | | 1.84 | 0.00 | 0.00 | 0.00 | 1.84 |
| | 4645 | Show Choir | | | 509.66 | 0.00 | 0.00 | 0.00 | 509.66 |
| | 4710 | Student Council | | | 278.38 | 570.00 | 0.00 | 0.00 | 848.38 |
| | | | D | Totals: | 10,283.52 | 570.00 | 0.00 | 0.00 | 10,853.52 |
| E | ADMINIS ⁷ | TRATIVE CUS | TODIAL | | | | | | |
| | 5012 | Creative Cafe | | | 233.83 | 0.00 | 0.00 | 0.00 | 233.83 |
| | 5040 | Fundraising-Gen | eral | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5060 | Hospitality | | | 4.82 | 0.00 | 0.00 | 0.00 | 4.82 |
| | 5070 | Library | | | 8,007.20 | 280.99 | -36.34 | 0.00 | 8,324.53 |
| | 5110 | Other Student Ac | ctivities | | 1.00 | 100.00 | 0.00 | 0.00 | 101.00 |
| | 5116 | Montessori KG | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5117 | Montessori 1-3 | | | 1,194.46 | 5.00 | 0.00 | 0.00 | 1,199.46 |
| | 5118 | Montessori 4-5 | | | 1,081.98 | 0.00 | 0.00 | 0.00 | 1,081.98 |
| | 5120 | P.E. | | | 871.51 | 0.00 | 0.00 | 0.00 | 871.51 |
| | 5121 | KG Field Trips-C | urriculum | Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5122 | 1st Grade Field T | rips-Curri | culum Related | 279.53 | 0.00 | 0.00 | 0.00 | 279.53 |
| | 5123 | 2nd Grade Field | Trips-Curr | iculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5124 | 3rd Grade Field 7 | Trips-Curri | culum Related | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 |
| | 5125 | 4th Grade Field T | Trips-Curri | culum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5126 | 5th Grade Field T | Γrips-Curri | culum Related | 39.76 | 0.00 | 0.00 | 0.00 | 39.76 |
| | | | E | Totals: | 11,716.09 | 385.99 | -36.34 | 0.00 | 12,138.42 |
| Q | STUDENT | Γ FEE FUND | | | | | | | |
| | 7020 | 2nd Grade Field | Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7030 | 3rd Grade Field 7 | Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7040 | 4th Grade Field T | Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7050 | 5th Grade Field T | rips - | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7110 | Montessori PreK | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7140 | Mini-Classes | | | 1,921.24 | 0.00 | 0.00 | 0.00 | 1,921.24 |
| | 7900 | Field Trips-Other | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | Q | Totals: | 1,921.24 | 0.00 | 0.00 | 0.00 | 1,921.24 |

Site ID Group ID Site Name Group Name

Activity ID Activity Name

Montclair Totals:

| Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------------|----------|---------------|-------------|--------------|
| 40,382.65 | 4,839.76 | 1,123.08 | 0.00 | 44,099.33 |

| Site ID Group ID | Site Name From 10/01/2020 to 11/30/2020. Group Name | | | | | | | | | |
|---------------------|---|---------------------------|-------------------|----------------|----------|---------------|-------------|--------------|--|--|
| Group ID | Activity IE | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | |
| Morton | Mortor | n Elementary | | | | | | | | |
| Α | ACTIVI | TY GENERAL | | | | | | | | |
| | 1010 | General Admin | | 78.31 | 0.95 | 0.00 | 0.00 | 79.26 | | |
| | 1030 | Staff Vending | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 1105 | Laptop Insurance | | 306.00 | 375.00 | 0.00 | 0.00 | 681.00 | | |
| | 1106 | Laptop Loss/Damage | | 46.00 | 0.00 | 0.00 | 0.00 | 46.00 | | |
| | | А | Totals: | 430.31 | 375.95 | 0.00 | 0.00 | 806.26 | | |
| D | CLUBS | AND ORGANIZATION | S | | | | | | | |
| | 4230 | Environmental Club | | 127.16 | 0.00 | 0.00 | 0.00 | 127.16 | | |
| | 4580 | Reading | | 82.96 | 0.00 | 0.00 | 0.00 | 82.96 | | |
| | 4610 | SAFE/DARE/Drug Free | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4620 | Safety Patrol | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4710 | Student Council | | 598.55 | 1,231.35 | 0.00 | 0.00 | 1,829.90 | | |
| | | D | Totals: | 808.67 | 1,231.35 | 0.00 | 0.00 | 2,040.02 | | |
| E | ADMINI | STRATIVE CUSTODIA | L | | | | | | | |
| | 5015 | Circle of Friends | | 37.59 | 0.00 | 0.00 | 0.00 | 37.59 | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 5060 | Hospitality | | 201.57 | 15.00 | 0.00 | 0.00 | 216.57 | | |
| | 5070 | Library | | 5,814.14 | 90.06 | 0.00 | 0.00 | 5,904.20 | | |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 5121 | KG Field Trips-Curriculur | n Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 5122 | 1st Grade Field Trips-Cu | rriculum Related | 165.12 | 0.00 | 0.00 | 0.00 | 165.12 | | |
| | 5123 | 2nd Grade Field Trips-Cu | ırriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 5124 | 3rd Grade Field Trips-Cu | rriculum Related | 251.16 | 0.00 | 0.00 | 0.00 | 251.16 | | |
| | 5125 | 4th Grade Field Trips-Cu | rriculum Related | 10.31 | 0.00 | 0.00 | 0.00 | 10.31 | | |
| | 5126 | 5th Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 5140 | PayBac | | 1,637.63 | 0.00 | 51.56 | 0.00 | 1,586.07 | | |
| | | Е | Totals: | 8,117.52 | 105.06 | 51.56 | 0.00 | 8,171.02 | | |
| Q | STUDE | NT FEE FUND | | | | | | | | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | Morton | Totals: | 9,356.50 | 1,712.36 | 51.56 | 0.00 | 11,017.30 | | |
| | | | | | | | | | | |

| Site ID Group ID | | Site Name From 10/01/2020 to 11/30/2020. Group Name | | | | | | | | | | | |
|------------------|-------------|---|------------|-------------------|----------------|----------|---------------|-------------|--------------|--|--|--|--|
| Group ID | Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | | |
| Neihardt | Neihardt | Elementar | y Scho | ool | | | | | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | | | | | | |
| | 1010 | General Admin | | | 12,568.29 | 2,897.49 | 296.50 | 0.00 | 15,169.28 | | | | |
| | 1030 | Staff Vending | | | 101.00 | 0.00 | 0.00 | 0.00 | 101.00 | | | | |
| | 1105 | Laptop Insuran | ce | | 379.00 | 1,260.00 | 1,260.00 | 0.00 | 379.00 | | | | |
| | 1106 | Laptop Loss/Da | amage | | 14.00 | 0.00 | 0.00 | 0.00 | 14.00 | | | | |
| | | | Α | Totals: | 13,062.29 | 4,157.49 | 1,556.50 | 0.00 | 15,663.28 | | | | |
|) | CLUBS A | ND ORGANIZ | ATION: | S | | | | | | | | | |
| | 4140 | Choir | | | 593.20 | 0.00 | 0.00 | 0.00 | 593.20 | | | | |
| | 4620 | Safety Patrol | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 4710 | Student Counci | il | | 779.05 | 0.00 | 0.00 | 0.00 | 779.05 | | | | |
| | 4770 | Yearbook | | | 2,087.82 | 112.00 | 0.00 | 0.00 | 2,199.82 | | | | |
| | | | D | Totals: | 3,460.07 | 112.00 | 0.00 | 0.00 | 3,572.07 | | | | |
| E / | ADMINIST | TRATIVE CUS | STODIA | L | | | | | | | | | |
| | 5015 | Circle of Friend | s | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 5035 | Fuel Up to Play | 60 | | 360.68 | 0.00 | 0.00 | 0.00 | 360.68 | | | | |
| | 5040 | Fundraising-Ge | eneral | | 6,445.92 | 349.89 | 0.00 | 0.00 | 6,795.81 | | | | |
| | 5070 | Library | | | 3,034.71 | 0.00 | 0.00 | 0.00 | 3,034.71 | | | | |
| | 5110 | Other Student A | Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 5121 | KG Field Trips- | Curriculur | n Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 5122 | 1st Grade Field | Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 5123 | 2nd Grade Field | d Trips-Cu | urriculum Related | 131.27 | 0.00 | 0.00 | 0.00 | 131.27 | | | | |
| | 5124 | 3rd Grade Field | l Trips-Cu | rriculum Related | 75.38 | 0.00 | 0.00 | 0.00 | 75.38 | | | | |
| | 5125 | 4th Grade Field | Trips-Cu | rriculum Related | 64.83 | 0.00 | 0.00 | 0.00 | 64.83 | | | | |
| | 5126 | 5th Grade Field | Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 5140 | PayBac | | | 1,808.30 | 0.00 | 0.00 | 0.00 | 1,808.30 | | | | |
| | | | E | Totals: | 11,921.09 | 349.89 | 0.00 | 0.00 | 12,270.98 | | | | |
| Q | STUDENT | FEE FUND | | | | | | | | | | | |
| | 7900 | Field Trips-Other | er | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | ١ | Veihard | t Totals: | 28,443.45 | 4,619.38 | 1,556.50 | 0.00 | 31,506.33 | | | | |

| Site ID | Site Na | | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|----------|--------------------------|------------------------|------------|-------------------|----------------|----------|---------------|----------------|------------------|
| Group ID | Group Nan Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Norris | Norris E | Elementary S | choo | | | | | | |
| Α | ACTIVIT | Y GENERAL | | | | | | | |
| | 1010 | General Admin | | | 839.81 | 1,384.46 | 613.43 | 0.00 | 1,610.84 |
| | 1030 | Staff Vending | | | 303.33 | 0.00 | 0.00 | 0.00 | 303.33 |
| | 1043 | Playground | | | 14,406.86 | 0.00 | 0.00 | 0.00 | 14,406.86 |
| | 1045 | Gym Teachers | Activity A | Account | 568.92 | 0.00 | 0.00 | 0.00 | 568.92 |
| | 1050 | Projects/Suppo | rt | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1055 | After School Tu | toring Pr | ograms | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1105 | Laptop Insurance | ce | | 1,699.00 | 705.00 | 0.00 | 0.00 | 2,404.00 |
| | 1106 | 106 Laptop Loss/Damage | | 14.00 | 0.00 | 0.00 | 0.00 | 14.00 | |
| | | | Α | Totals: | 17,831.92 | 2,089.46 | 613.43 | 0.00 | 19,307.95 |
| D | CLUBS A | AND ORGANIZ | ATION | IS | | | | | |
| | 4010 | 40 Assets | | | 1,169.62 | 0.00 | 0.00 | 0.00 | 1,169.62 |
| | 4040 | Art | | | 1,202.65 | 0.00 | 0.00 | 0.00 | 1,202.65 |
| | 4500 | Music | | | 181.26 | 0.00 | 0.00 | 0.00 | 181.26 |
| | 4580 | Reading | | | 96.19 | 0.00 | 0.00 | 0.00 | 96.19 |
| | 4620 | Safety Patrol | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Counci | | | 648.54 | 0.00 | 0.00 | 0.00 | 648.54 |
| | 4770 | Yearbook | | | 2,780.00 | 260.00 | 1,695.00 | 0.00 | 1,345.00 |
| | | | D | Totals: | 6,078.26 | 260.00 | 1,695.00 | 0.00 | 4,643.26 |
| E | ADMINIS | STRATIVE CUS | TODIA | AL. | | | | | |
| | 5060 | Hospitality | | | 119.95 | 0.00 | 0.00 | 0.00 | 119.95 |
| | 5080 | Media | | | 35.89 | 0.00 | 0.00 | 0.00 | 35.89 |
| | 5090 | Montessori | | | 799.10 | 0.00 | 0.00 | 0.00 | 799.10 |
| | 5116 | Montessori KG | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5117 | Montessori 1-3 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5118 | Montessori 4-5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5121 | KG Field Trips-0 | Curriculu | m Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5122 | 1st Grade Field | Trips-Cu | ırriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5123 | 2nd Grade Field | Trips-C | urriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5124 | 3rd Grade Field | Trips-Cu | urriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5125 | 4th Grade Field | Trips-Cu | ırriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5126 | 5th Grade Field | Trips-Cu | ırriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5141 | Field Trips-payb | ac | | 4,644.77 | 0.00 | 0.00 | 0.00 | 4,644.77 |
| | 5180 | Teacher Fund/G | Grants | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | Е | Totals: | 5,599.71 | 0.00 | 0.00 | 0.00 | 5,599.71 |
| | | | | Totals. | 5,599.71 | 0.00 | 0.00 | 0.00 | 5,5 |

| Site ID Group ID | Site Nar Group Name | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|------------------------|-----------------------|---------|----------------|----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7020 | 2nd Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7090 | ACP (SpEd) Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7110 | Montessori PreK | | 135.39 | 0.00 | 0.00 | 0.00 | 135.39 |
| | 7120 | Montessori 1-3 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7130 | Montessori 4th & 5th | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7150 | Jumpstart | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 135.39 | 0.00 | 0.00 | 0.00 | 135.39 |
| | | Norris | Totals: | 29.645.28 | 2,349.46 | 2,308.43 | 0.00 | 29,686,31 |

| Site ID Group ID | Site Nar Group Nam | | | | | Contou | From 10/01/202 | |
|---------------------|-----------------------|---------------------------|------------------|----------------|-----------|---------------|----------------|--------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Reagan | Reagan | Elementary | | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 20,852.48 | 3,990.77 | 2,110.31 | 0.00 | 22,732.94 |
| | 1020 | Volunteers-General | | 58,648.29 | 46,603.48 | 13,600.56 | 0.00 | 91,651.21 |
| | 1022 | Volunteers - Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1030 | Staff Vending | | 421.54 | 0.00 | 0.00 | 0.00 | 421.54 |
| | 1045 | Gym Teachers Activity Ac | count | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1105 | Laptop Insurance | | 2,955.00 | 90.00 | 3,045.00 | 0.00 | 0.00 |
| | 1106 | Laptop Loss/Damage | | 0.00 | 87.00 | 28.00 | 0.00 | 59.00 |
| | | Α | Totals: | 82,877.31 | 50,771.25 | 18,783.87 | 0.00 | 114,864.69 |
| D | CLUBS A | ND ORGANIZATIONS | 5 | | | | | |
| | 4540 | Other Clubs | | 671.23 | 0.00 | 0.00 | 0.00 | 671.23 |
| | 4710 | Student Council | | 3,569.97 | 0.00 | 0.00 | 0.00 | 3,569.97 |
| | | D | Totals: | 4,241.20 | 0.00 | 0.00 | 0.00 | 4,241.20 |
| E | ADMINIS | TRATIVE CUSTODIAI | | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | 7,781.28 | 0.00 | 675.00 | 0.00 | 7,106.28 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5115 | Field Trips-Curriculum Re | lated | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5121 | KG Field Trips-Curriculum | Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5122 | 1st Grade Field Trips-Cur | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5123 | 2nd Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5124 | 3rd Grade Field Trips-Cur | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5125 | 4th Grade Field Trips-Cur | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5126 | 5th Grade Field Trips-Cur | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5140 | PayBac | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | E | Totals: | 7,781.28 | 0.00 | 675.00 | 0.00 | 7,106.28 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Reagan | Totals: | 94,899.79 | 50,771.25 | 19,458.87 | 0.00 | 126,212.17 |

| Site ID | Site Na | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|----------|--------------------------|----------------------------|------------------|----------------|-----------|---------------|----------------|------------------|
| Group ID | Group Nam Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Reeder | Reeder | Elementary | | | | | | |
| Α | ACTIVIT | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 18,293.62 | 8,861.50 | 2,037.04 | 0.00 | 25,118.08 |
| | 1030 | Staff Vending | | 392.09 | 19.91 | 336.00 | 0.00 | 76.00 |
| | 1105 | Laptop Insurance | | -35.50 | 4,151.00 | 0.00 | 0.00 | 4,115.50 |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 18,650.21 | 13,032.41 | 2,373.04 | 0.00 | 29,309.58 |
| D | CLUBS A | AND ORGANIZATIONS | 3 | | | | | |
| | 4500 | Music | | 2,135.10 | 0.00 | 0.00 | 0.00 | 2,135.10 |
| | 4580 | Reading | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 318.38 | 0.00 | 0.00 | 0.00 | 318.38 |
| | | D | Totals: | 2,453.48 | 0.00 | 0.00 | 0.00 | 2,453.48 |
| E | ADMINIS | TRATIVE CUSTODIAL | _ | | | | | |
| | 5040 | Fundraising-General | | 56.91 | 0.00 | 0.00 | 0.00 | 56.91 |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | 4,440.27 | 3,780.88 | 2,609.76 | 0.00 | 5,611.39 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5120 | P.E. | | 1,364.38 | 0.00 | 0.00 | 0.00 | 1,364.38 |
| | 5121 | KG Field Trips-Curriculum | Related | 254.52 | 0.00 | 0.00 | 0.00 | 254.52 |
| | 5122 | 1st Grade Field Trips-Curi | riculum Related | 1,303.96 | 0.00 | 0.00 | 0.00 | 1,303.96 |
| | 5123 | 2nd Grade Field Trips-Cui | rriculum Related | 70.91 | 0.00 | 0.00 | 0.00 | 70.91 |
| | 5124 | 3rd Grade Field Trips-Cur | riculum Related | 1,404.93 | 0.00 | 0.00 | 0.00 | 1,404.93 |
| | 5125 | 4th Grade Field Trips-Cur | riculum Related | 166.40 | 0.00 | 0.00 | 0.00 | 166.40 |
| | 5126 | 5th Grade Field Trips-Cur | riculum Related | 325.57 | 0.00 | 0.00 | 0.00 | 325.57 |
| | 5140 | PayBac | | 4,381.40 | 207.47 | 0.00 | 0.00 | 4,588.87 |
| | 5180 | Teacher Fund/Grants | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | E | Totals: | 13,769.25 | 3,988.35 | 2,609.76 | 0.00 | 15,147.84 |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7090 | ACP (SpEd) Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Reeder | Totals: | 34,872.94 | 17,020.76 | 4,982.80 | 0.00 | 46,910.90 |

| Site ID | Site Nan | | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|----------|---------------------------|--------------------------|------------|-------------------|----------------|----------|---------------|----------------|------------------|
| Group ID | Group Name Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Rockwel | Rockwel | I Elementar | y | | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | | |
| | 1010 | General Admin | | | 7,245.82 | 1,597.04 | 253.02 | 0.00 | 8,589.84 |
| | 1030 | Staff Vending | | | 468.27 | 0.00 | 0.00 | 0.00 | 468.27 |
| | 1040 | Donations | | | 3,336.97 | 206.57 | 1,044.46 | 0.00 | 2,499.08 |
| | 1048 | Parent Involvem | ent Activ | rities | 1,035.80 | 0.00 | 0.00 | 0.00 | 1,035.80 |
| | 1105 | Laptop Insuranc | е | | 606.00 | 0.00 | 606.00 | 0.00 | 0.00 |
| | 1106 | Laptop Loss/Dai | mage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | Α | Totals: | 12,692.86 | 1,803.61 | 1,903.48 | 0.00 | 12,592.99 |
| D | CLUBS AN | ND ORGANIZA | NOITA | S | | | | | |
| | 4230 | Environmental C | lub | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4540 | Other Clubs | | | 7.34 | 0.00 | 0.00 | 0.00 | 7.34 |
| | 4610 | SAFE/DARE/Dr | ug Free | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | | 1,233.98 | 449.85 | 0.00 | 0.00 | 1,683.83 |
| | 4728 | Unified Club | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4770 | Yearbook | | | 528.00 | 0.00 | 0.00 | 0.00 | 528.00 |
| | | | D | Totals: | 1,769.32 | 449.85 | 0.00 | 0.00 | 2,219.17 |
| E | ADMINIST | ADMINISTRATIVE CUSTODIAL | | | | | | | |
| | 5040 | Fundraising-Ger | neral | | 4,077.96 | 105.00 | 620.69 | 0.00 | 3,562.27 |
| | 5070 | Library | | | 7,746.63 | 0.00 | 253.90 | 0.00 | 7,492.73 |
| | 5110 | Other Student A | ctivities | | 901.07 | 0.00 | 0.00 | 0.00 | 901.07 |
| | 5121 | KG Field Trips-C | Curriculur | n Related | 219.77 | 0.00 | 0.00 | 0.00 | 219.77 |
| | 5122 | 1st Grade Field | Trips-Cu | rriculum Related | 24.00 | 0.00 | 0.00 | 0.00 | 24.00 |
| | 5123 | 2nd Grade Field | Trips-Cu | urriculum Related | 88.75 | 0.00 | 0.00 | 0.00 | 88.75 |
| | 5124 | 3rd Grade Field | Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5125 | 4th Grade Field | Trips-Cu | rriculum Related | 115.00 | 0.00 | 0.00 | 0.00 | 115.00 |
| | 5126 | 5th Grade Field | Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5140 | PayBac | | | 2,153.31 | 384.60 | 46.58 | 0.00 | 2,491.33 |
| | | | Е | Totals: | 15,326.49 | 489.60 | 921.17 | 0.00 | 14,894.92 |
| Q | STUDENT | FEE FUND | | | | | | | |
| | 7020 | 2nd Grade Field | Trips | | 36.50 | 0.00 | 0.00 | 0.00 | 36.50 |
| | 7030 | 3rd Grade Field | Trips | | 3.00 | 0.00 | 0.00 | 0.00 | 3.00 |
| | 7040 | 4th Grade Field | Trips | | 6.50 | 0.00 | 0.00 | 0.00 | 6.50 |
| | 7050 | 5th Grade Field | Trips | | 95.55 | 0.00 | 0.00 | 0.00 | 95.55 |
| | 7900 | Field Trips-Othe | r | | 176.22 | 0.00 | 0.00 | 0.00 | 176.22 |
| | | | Q | Totals: | 317.77 | 0.00 | 0.00 | 0.00 | 317.77 |
| | | R | ockwe | II Totals: | 30,106.44 | 2,743.06 | 2,824.65 | 0.00 | 30,024.85 |

| Site ID Group ID | Site Nar Group Name | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|------------------------|----------------------------|-----------------|----------------|----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Rohwer | Rohwer | Elementary | | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 9,812.27 | 2,347.52 | 0.00 | 0.00 | 12,159.79 |
| | 1030 | Staff Vending | | 227.13 | 10.28 | 0.00 | 0.00 | 237.41 |
| | 1040 | Donations | | 16.75 | 0.00 | 0.00 | 0.00 | 16.75 |
| | 1105 | Laptop Insurance | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1106 | Laptop Loss/Damage | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 10,056.15 | 2,357.80 | 0.00 | 0.00 | 12,413.95 |
| D | CLUBS A | ND ORGANIZATIONS | | | | | | |
| | 4070 | Birthday Book Club | | 5,289.23 | 0.00 | 0.00 | 0.00 | 5,289.23 |
| | 4140 | Choir | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4620 | Safety Patrol | | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| | 4710 | Student Council | | 66.77 | 0.00 | 0.00 | 0.00 | 66.77 |
| | | D | Totals: | 5,381.00 | 0.00 | 0.00 | 0.00 | 5,381.00 |
| E | ADMINIS ⁻ | TRATIVE CUSTODIAL | <u>_</u> | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5060 | Hospitality | | 2,834.06 | 0.00 | 0.00 | 0.00 | 2,834.06 |
| | 5080 | Media | | 1,286.66 | 0.00 | 0.00 | 0.00 | 1,286.66 |
| | 5100 | Other Adm Custodial | | 278.55 | 0.00 | 0.00 | 0.00 | 278.55 |
| | 5110 | Other Student Activities | | 1,706.51 | 0.00 | 0.00 | 0.00 | 1,706.51 |
| | 5121 | KG Field Trips-Curriculum | Related | 341.17 | 0.00 | 0.00 | 0.00 | 341.17 |
| | 5122 | 1st Grade Field Trips-Curr | iculum Related | 246.38 | 0.00 | 0.00 | 0.00 | 246.38 |
| | 5123 | 2nd Grade Field Trips-Cur | riculum Related | 25.96 | 0.00 | 0.00 | 0.00 | 25.96 |
| | 5124 | 3rd Grade Field Trips-Curr | riculum Related | 126.27 | 0.00 | 0.00 | 0.00 | 126.27 |
| | 5125 | 4th Grade Field Trips-Curr | riculum Related | 15.00 | 0.00 | 0.00 | 0.00 | 15.00 |
| | 5126 | 5th Grade Field Trips-Curr | iculum Related | 110.21 | 0.00 | 0.00 | 0.00 | 110.21 |
| | 5140 | PayBac | | 5,655.60 | 0.00 | 0.00 | 0.00 | 5,655.60 |
| | 5180 | Teacher Fund/Grants | | 1,220.70 | 0.00 | 0.00 | 0.00 | 1,220.70 |
| | | E | Totals: | 13,847.07 | 0.00 | 0.00 | 0.00 | 13,847.07 |
| Q | STUDENT | FEE FUND | | | | | | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Rohwer | Totals: | 29,284.22 | 2,357.80 | 0.00 | 0.00 | 31,642.02 |

| Site ID Group ID | Site Nar | | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|-------------|---------------------|----------|-----------------|----------------|----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Sandoz | Sandoz | Elementary | | | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | | |
| | 1010 | General Admin | | | 17,454.41 | 3,518.02 | 3,619.65 | -148.68 | 17,204.10 |
| | 1030 | Staff Vending | | | 611.00 | 0.00 | 0.00 | 0.00 | 611.00 |
| | 1105 | Laptop Insurance | | | 1,272.00 | 75.00 | 0.00 | 0.00 | 1,347.00 |
| | 1106 | Laptop Loss/Dama | age | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | Α | Totals: | 19,337.41 | 3,593.02 | 3,619.65 | -148.68 | 19,162.10 |
| D | CLUBS A | ND ORGANIZA | TIONS | | | | | | |
| | 4040 | Art | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | | 0.97 | 0.00 | 0.00 | 0.00 | 0.97 |
| | | | D | Totals: | 0.97 | 0.00 | 0.00 | 0.00 | 0.97 |
| E | ADMINIS | TRATIVE CUST | ODIAL | | | | | | |
| | 5040 | Fundraising-Gene | ral | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | | 1,169.25 | 0.00 | 25.47 | 0.00 | 1,143.78 |
| | 5110 | Other Student Act | ivities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5115 | Field Trips-Curricu | ılum Rel | ated | -303.47 | 0.00 | 0.00 | 0.00 | -303.47 |
| | 5121 | KG Field Trips-Cu | rriculum | Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5122 | 1st Grade Field Tr | ips-Curr | iculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5123 | 2nd Grade Field T | rips-Cur | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5124 | 3rd Grade Field Tr | ips-Curr | iculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5125 | 4th Grade Field Tr | ips-Curr | iculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5126 | 5th Grade Field Tr | ips-Curr | iculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | E | Totals: | 865.78 | 0.00 | 25.47 | 0.00 | 840.31 |
| Q | STUDEN | T FEE FUND | | | | | | | |
| | 7000 | KG Field Trips | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7010 | 1st Grade Field Tr | ips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7020 | 2nd Grade Field T | rips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7030 | 3rd Grade Field Tr | rips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7040 | 4th Grade Field Tr | ips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7050 | 5th Grade Field Tr | ips | | -148.68 | 0.00 | 0.00 | 148.48 | -0.20 |
| | 7090 | ACP (SpEd) Trips | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | Q | Totals: | -148.68 | 0.00 | 0.00 | 148.48 | -0.20 |
| | | Sa | ndoz | Totals: | 20,055.48 | 3,593.02 | 3,645.12 | -0.20 | 20,003.18 |

| Site ID | Site Nar | | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|----------|---------------------------|-----------------|-------------|-------------------|----------------|----------|---------------|----------------|------------------|
| Group ID | Group Name Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Upchurc | Upchurc | h Elementa | ary | | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | | |
| | 1010 | General Admir | Ī | | 14,840.49 | 5,269.07 | 181.00 | 0.00 | 19,928.56 |
| | 1030 | Staff Vending | | | 450.34 | 0.00 | 0.00 | 0.00 | 450.34 |
| | 1047 | Box Tops Prog | ram | | 1,833.72 | 0.00 | 0.00 | 0.00 | 1,833.72 |
| | 1105 | Laptop Insurar | ice | | 1,581.00 | 1,140.00 | 0.00 | 9.00 | 2,730.00 |
| | 1106 Laptop Loss/Damage | | | | 9.00 | 0.00 | 0.00 | -9.00 | 0.00 |
| | | | Α | Totals: | 18,714.55 | 6,409.07 | 181.00 | 0.00 | 24,942.62 |
| D | CLUBS A | ND ORGANIZ | ZATIONS | 3 | | | | | |
| | 4040 | Art | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4130 | Chess Club | | | -26.19 | 0.00 | 0.00 | 0.00 | -26.19 |
| | 4540 | Other Clubs | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Counc | il | | 875.41 | 0.00 | 0.00 | 0.00 | 875.41 |
| | | | D | Totals: | 849.22 | 0.00 | 0.00 | 0.00 | 849.22 |
| E | ADMINISTRATIVE CUSTODIAL | | L | | | | | | |
| | 5040 | Fundraising-Ge | eneral | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | | 7,680.55 | 139.08 | 851.59 | 0.00 | 6,968.04 |
| | 5110 | Other Student | Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5121 | KG Field Trips | -Curriculur | n Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5122 | 1st Grade Field | d Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5123 | 2nd Grade Fiel | d Trips-Cu | ırriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5124 | 3rd Grade Field | d Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5125 | 4th Grade Field | d Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5126 | 5th Grade Field | d Trips-Cu | rriculum Related | -31.00 | 0.00 | 0.00 | 0.00 | -31.00 |
| | | | E | Totals: | 7,649.55 | 139.08 | 851.59 | 0.00 | 6,937.04 |
| Q | STUDEN | Γ FEE FUND | | | | | | | |
| | 7900 | Field Trips-Oth | er | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | Q | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S | ATHLETIC | 2 | | | | | | | |
| | 9020 | Cash Reserve | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9130 | Booster Contril | outions-Bo | ys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | S | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | (| Jpchurc | : Totals: | 27,213.32 | 6,548.15 | 1,032.59 | 0.00 | 32,728.88 |

| Site ID | Site Nan | | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|------------|---------------------------|------------------|------------|-----------------|----------------|----------|---------------|----------------|------------------|
| Group ID | Group Name Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| \/\/hoolor | | | , | | Deginning Cuch | | | | |
| | | Elementary | / | | | | | | |
| Α | | GENERAL | | | 4 400 40 | 5 450 00 | 000.00 | 0.00 | F 000 F0 |
| | 1010 | General Admin | | | 1,166.49 | 5,452.39 | 626.30 | 0.00 | 5,992.58 |
| | 1030 | Staff Vending | | | 201.94 | 26.50 | 0.00 | 0.00 | 228.44 |
| | 1040 | Donations | | | 583.12 | 0.00 | 577.52 | 0.00 | 5.60 |
| | 1051 | Building Project | | | 327.25 | 0.00 | 100.00 | 0.00 | 227.25 |
| | 1105 | Laptop Insurance | | | 3,462.00 | 1,215.00 | 0.00 | 0.00 | 4,677.00 |
| | 1106 | Laptop Loss/Da | mage | | 98.00 | 84.00 | 0.00 | 0.00 | 182.00 |
| | | | Α | Totals: | 5,838.80 | 6,777.89 | 1,303.82 | 0.00 | 11,312.87 |
| D | CLUBS A | ND ORGANIZ | ATIONS | 5 | | | | | |
| | 4040 | Art | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4070 | Birthday Book C | Club | | 1,575.61 | 0.00 | 0.00 | 0.00 | 1,575.61 |
| | 4500 | Music | | | 580.62 | 0.00 | 0.00 | 0.00 | 580.62 |
| | 4710 | Student Council | E | | -242.11 | 0.00 | 0.00 | 0.00 | -242.11 |
| | | | D | Totals: | 1,914.12 | 0.00 | 0.00 | 0.00 | 1,914.12 |
| E | ADMINISTRATIVE CUSTODIAL | | | | | | | | |
| | 5040 | Fundraising-Ge | neral | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5050 | HAL | | | 373.10 | 0.00 | 0.00 | 0.00 | 373.10 |
| | 5060 | Hospitality | | | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| | 5080 | Media | | | 3,031.74 | 512.72 | 0.00 | 0.00 | 3,544.46 |
| | 5100 | Other Adm Cust | todial | | 583.82 | 0.00 | 0.00 | 0.00 | 583.82 |
| | 5110 | Other Student A | ctivities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5121 | KG Field Trips-0 | Curriculum | Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5122 | 1st Grade Field | Trips-Curi | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5123 | 2nd Grade Field | Trips-Cu | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5124 | 3rd Grade Field | Trips-Cur | riculum Related | 1,218.82 | 0.00 | 0.00 | 0.00 | 1,218.82 |
| | 5125 | 4th Grade Field | Trips-Cur | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5126 | 5th Grade Field | Trips-Cur | riculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5181 | Grants | | | 135.10 | 1,000.00 | 0.00 | 0.00 | 1,135.10 |
| | | | Е | Totals: | 5,372.58 | 1,512.72 | 0.00 | 0.00 | 6,885.30 |
| Q | STUDENT | FEE FUND | | | | | | | |
| | 7195 | HAL Field Trips | | | 9.54 | 0.00 | 0.00 | 0.00 | 9.54 |
| | 7600 | Garden Club | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Othe | r | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | Q | Totals: | 9.54 | 0.00 | 0.00 | 0.00 | 9.54 |
| | | ٧ | Vheeler | Totals: | 13,135.04 | 8,290.61 | 1,303.82 | 0.00 | 20,121.83 |

| Site ID | Site Nar | | | | | | From 10/01/202 | o to 11/30/2020. |
|----------|---------------------------|--------------------------|--------------------|----------------|----------|---------------|----------------|------------------|
| Group ID | Group Name Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Willowd | Willowda | ale Elementary | | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 10,423.84 | 3,295.54 | 1,249.16 | 0.00 | 12,470.22 |
| | 1030 | Staff Vending | | 51.37 | 0.00 | 0.00 | 0.00 | 51.37 |
| | 1040 | Donations | | 378.04 | 0.00 | 0.00 | 0.00 | 378.04 |
| | 1043 | Playground | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1105 | Laptop Insurance | | 577.00 | 2,985.00 | 2,985.00 | 0.00 | 577.00 |
| | 1106 | Laptop Loss/Damage | | 59.00 | 14.00 | 14.00 | 0.00 | 59.00 |
| | | Α | Totals: | 11,489.25 | 6,294.54 | 4,248.16 | 0.00 | 13,535.63 |
| D | CLUBS A | ND ORGANIZATION | 18 | | | | | |
| | 4040 | Art | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4140 | Choir | | 90.78 | 0.00 | 0.00 | 0.00 | 90.78 |
| | 4230 | Environmental Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4500 | Music | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 2,244.88 | 0.00 | 0.00 | 0.00 | 2,244.88 |
| | | D | Totals: | 2,335.66 | 0.00 | 0.00 | 0.00 | 2,335.66 |
| E | ADMINIS ⁷ | TRATIVE CUSTODI | AL | | | | | |
| | 5040 | Fundraising-General | | 0.00 | 245.35 | 0.00 | 0.00 | 245.35 |
| | 5050 | HAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5080 | Media | | 4,639.51 | 1,187.79 | 623.54 | 0.00 | 5,203.76 |
| | 5100 | Other Adm Custodial | | 240.33 | 0.00 | 0.00 | 0.00 | 240.33 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5120 | P.E. | | 1,370.26 | 0.00 | 0.00 | 0.00 | 1,370.26 |
| | 5121 | KG Field Trips-Curricul | um Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5122 | 1st Grade Field Trips-C | urriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5123 | 2nd Grade Field Trips-0 | Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5124 | 3rd Grade Field Trips-C | urriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5125 | 4th Grade Field Trips-C | urriculum Related | 280.82 | 0.00 | 0.00 | 0.00 | 280.82 |
| | 5126 | 5th Grade Field Trips-C | urriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5180 | Teacher Fund/Grants | | 379.37 | 0.00 | 167.00 | 0.00 | 212.37 |
| | 5200 | Outdoor Learning Envir | onment | 31.89 | 0.00 | 0.00 | 0.00 | 31.89 |
| | | E | Totals: | 6,942.18 | 1,433.14 | 790.54 | 0.00 | 7,584.78 |
| Q | STUDENT | FEE FUND | | | | | | |
| | 7900 | Field Trips-Other | | 2,660.52 | 0.00 | 0.00 | 0.00 | 2,660.52 |
| | | Q | Totals: | 2,660.52 | 0.00 | 0.00 | 0.00 | 2,660.52 |
| S | ATHLETIC | | | | | | | |
| | 9055 | Athletics - Projects | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | S | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Willow | da Totals: | 23,427.61 | 7,727.68 | 5,038.70 | 0.00 | 26,116.59 |
| | | | | | | | | |

Report Totals:

3,824,229.93

834,821.92

1,030,774.17

1.65 3,628,279.33

| Site ID Group ID | | | | | | | | |
|---------------------|-------------|------------------------|---------|----------------|----------|---------------|-------------|--------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| AMS | Anderse | en Middle School | | | | | | |
| Α | ACTIVIT | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 5,163.22 | 120.88 | 672.20 | 159.79 | 4,771.69 |
| | 1016 | Rev Trak Fees | | 40.86 | 0.00 | 0.00 | -40.86 | 0.00 |
| | 1018 | School Pay Fees | | 170.17 | 113.56 | 420.41 | 0.00 | -136.68 |
| | 1025 | Savings | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1030 | Staff Vending | | 445.65 | 0.00 | 0.00 | 0.00 | 445.65 |
| | 1035 | Student Vending | | 2,446.14 | 0.00 | 0.00 | 0.00 | 2,446.14 |
| | 1105 | Laptop Insurance | | 3,885.00 | 180.00 | 3,985.00 | 0.00 | 80.00 |
| | 1106 | Laptop Loss/Damage | | 170.00 | 1,142.20 | 832.20 | 0.00 | 480.00 |
| | 1170 | Wellness | | 863.65 | 0.00 | 0.00 | 0.00 | 863.65 |
| | | А | Totals: | 13,184.69 | 1,556.64 | 5,909.81 | 118.93 | 8,950.45 |
| В | Athletics- | Girls | | | | | | |
| | 2013 | Misc. Expenditures - G | irls | 8,551.07 | 0.00 | 1,462.82 | 0.00 | 7,088.25 |
| | | В | Totals: | 8,551.07 | 0.00 | 1,462.82 | 0.00 | 7,088.25 |
| С | Athletics- | Boys | | | | | | |
| | 3003 | Entry Fees - Boys | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3013 | Misc. Expenditures - B | oys | 926.79 | 2,591.00 | 3,125.49 | 0.00 | 392.30 |
| | | С | Totals: | 926.79 | 2,591.00 | 3,125.49 | 0.00 | 392.30 |
| D | CLUBS A | ND ORGANIZATIO | NS | | | | | |
| | 4040 | Art | | 609.67 | 0.00 | 0.00 | 0.00 | 609.67 |
| | 4060 | Band | | 6,531.69 | 0.00 | 8.00 | 0.00 | 6,523.69 |
| | 4080 | Book Club | | 213.17 | 0.00 | 0.00 | 0.00 | 213.17 |
| | 4100 | Builders Club | | 178.32 | 0.00 | 0.00 | 0.00 | 178.32 |
| | 4170 | Cross Country Club | | 2,307.36 | 10.00 | 56.85 | 10.00 | 2,270.51 |
| | 4220 | Drama Club | | 49.75 | 0.00 | 0.00 | 0.00 | 49.75 |
| | 4260 | FCS Club | | 1,878.95 | 0.00 | 0.00 | 0.00 | 1,878.95 |
| | 4370 | Industrial Arts | | 17,904.59 | 0.00 | 5,000.00 | 0.00 | 12,904.59 |
| | 4440 | Leadership Club | | 669.77 | 0.00 | 65.64 | 0.00 | 604.13 |
| | 4500 | Music | | 3,402.29 | 600.00 | 0.00 | 0.00 | 4,002.29 |
| | 4540 | Other Clubs | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4560 | Photography Club | | 79.58 | 0.00 | 0.00 | 0.00 | 79.58 |
| | 4600 | Robotics & Engineering | g Club | 1,277.98 | 90.00 | 0.00 | 0.00 | 1,367.98 |
| | 4647 | Show Choir Camp | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 5,865.88 | 0.00 | 591.35 | -25.00 | 5,249.53 |
| | 4726 | Unified Sports | | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| | 4727 | Unplugged Club | | 1,127.69 | 0.00 | 0.00 | 0.00 | 1,127.69 |
| | 4729 | Unified Classroom | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4761 | Wolverine Wilds | | 1,206.49 | 355.00 | 2,391.00 | 15.00 | -814.51 |
| | 4770 | Yearbook | | 6,665.34 | 356.50 | 0.00 | 0.00 | 7,021.84 |
| | 4780 | Youth to Youth | | 241.13 | 0.00 | 0.00 | 0.00 | 241.13 |
| | | D | Totals: | 50,259.65 | 1,411.50 | 8,112.84 | 0.00 | 43,558.31 |

| Site ID Group ID | Site Nar Group Nam | | | | From 10/01/2020 to 11/30/2 | | | | |
|---------------------|-----------------------|----------------------------|------------------|----------------|----------------------------|---------------|-------------|--------------|--|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| E | ADMINIS | TRATIVE CUSTODIA | \L | | | | | | |
| | 5020 | Fines | | 6,111.73 | 14.95 | 0.00 | 0.00 | 6,126.68 | |
| | 5030 | Counseling Center | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5040 | Fundraising-General | | 3,456.62 | 1,654.00 | 809.60 | 0.00 | 4,301.02 | |
| | 5050 | HAL | | 992.01 | 0.00 | 0.00 | 0.00 | 992.01 | |
| | 5060 | Hospitality | | 1,112.56 | 0.00 | 101.31 | 0.00 | 1,011.25 | |
| | 5070 | Library | | 1,423.75 | 44.90 | 9.16 | 0.00 | 1,459.49 | |
| | 5100 | Other Adm Custodial | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5110 | Other Student Activities | | 897.03 | 0.00 | 0.00 | 0.00 | 897.03 | |
| | 5115 | Field Trips-Curriculum R | elated | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5120 | P.E. | | 759.73 | 0.00 | 0.00 | 0.00 | 759.73 | |
| | 5127 | 6th Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5128 | 7th Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5129 | 8th Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5165 | Logo Sales | | 3,012.21 | 1,404.66 | 842.00 | 0.00 | 3,574.87 | |
| | 5181 | Grants | | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | |
| | 5215 | Special Events | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | Е | Totals: | 17,765.64 | 4,118.51 | 1,762.07 | 0.00 | 20,122.08 | |
| Q | STUDEN | T FEE FUND | | | | | | | |
| | 7150 | Jumpstart | | 1,778.69 | 0.00 | 0.00 | 0.00 | 1,778.69 | |
| | 7160 | Participation Fees - Athle | etics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7170 | Participation Fees - Club | s & Orgs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7190 | Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7195 | HAL Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7901 | Student Transportation | | 2,808.00 | 4,950.00 | 5,880.00 | 0.00 | 1,878.00 | |
| | | Q | Totals: | 4,586.69 | 4,950.00 | 5,880.00 | 0.00 | 3,656.69 | |
| S | ATHLETI | C | | | | | | | |
| | 9050 | Athletic-General | | 7,069.29 | 0.00 | 0.00 | -118.93 | 6,950.36 | |
| | 9070 | Miscellaneous Receipts | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | S | Totals: | 7,069.29 | 0.00 | 0.00 | -118.93 | 6,950.36 | |
| | | AMS | Totals: | 102,343.82 | 14,627.65 | 26,253.03 | 0.00 | 90,718.44 | |

| Site ID Group ID | | Site Name From 10/01/2020 to 11/30/2020. Group Name | | | | | | |
|---------------------|-------------|---|---------|----------------|----------|---------------|-------------|--------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| BMS | Beadle | Middle School | | | | | | |
| Α | ACTIVIT | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 17,020.75 | 101.33 | 933.76 | 0.00 | 16,188.32 |
| | 1016 | Rev Trak Fees | | 48.00 | 0.00 | 0.00 | 0.00 | 48.00 |
| | 1017 | Returned Checks | | -100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| | 1018 | School Pay Fees | | 284.30 | 320.54 | 560.37 | 0.00 | 44.47 |
| | 1025 | Savings | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1030 | Staff Vending | | 357.22 | 0.00 | 0.00 | 0.00 | 357.22 |
| | 1035 | Student Vending | | 149.42 | 0.00 | 0.00 | 0.00 | 149.42 |
| | 1040 | Donations | | 8,024.12 | 50.00 | 2,824.16 | 0.00 | 5,249.96 |
| | 1049 | Food Pantry | | 291.59 | 0.00 | 0.00 | 0.00 | 291.59 |
| | 1052 | Service Learning | | 132.55 | 0.00 | 0.00 | 0.00 | 132.55 |
| | 1070 | Start Up Cash | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1080 | Next Year Monies | | 362.69 | 0.00 | 0.00 | 0.00 | 362.69 |
| | 1105 | Laptop Insurance | | 14,790.72 | 1,600.00 | 0.00 | 0.00 | 16,390.72 |
| | 1106 | Laptop Loss/Damage | | 938.00 | 659.00 | 0.00 | 0.00 | 1,597.00 |
| | 1170 | Wellness | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 42,299.36 | 2,730.87 | 4,318.29 | 100.00 | 40,811.94 |
| В | Athletics- | Girls | | | | | | |
| | 2013 | Misc. Expenditures - Girls | | -545.28 | 72.00 | 1,552.22 | 1,730.00 | -295.50 |
| | | В | Totals: | -545.28 | 72.00 | 1,552.22 | 1,730.00 | -295.50 |
| C | Athletics- | Boys | | | | | | |
| | 3004 | Equipment - Boys | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3013 | Misc. Expenditures - Boys | | -87.32 | 253.75 | 2,219.35 | 2,670.00 | 617.08 |
| | | С | Totals: | -87.32 | 253.75 | 2,219.35 | 2,670.00 | 617.08 |

| Site ID Group ID | | Site Name Group Name From 10/01/2020 to 11/30/2020. | | | | | | | | | | |
|---------------------|-------------|---|---------|----------------|----------|---------------|-------------|--------------|--|--|--|--|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | | |
| D | CLUBS A | ND ORGANIZATION | 1S | | | | | | | | | |
| | 4040 | Art | | 10.81 | 0.00 | 0.00 | 0.00 | 10.81 | | | | |
| | 4060 | Band | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 4170 | Cross Country Club | | 59.16 | 0.00 | 0.00 | 0.00 | 59.16 | | | | |
| | 4181 | Coffee Cart | | 1,699.48 | 303.00 | 0.00 | 0.00 | 2,002.48 | | | | |
| | 4190 | Dance | | 3.71 | 0.00 | 0.00 | 0.00 | 3.71 | | | | |
| | 4200 | Debate Team | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 4214 | Unified Activities | | 671.51 | 0.00 | 0.00 | 0.00 | 671.51 | | | | |
| | 4220 | Drama Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 4230 | Environmental Club | | 290.12 | 0.00 | 0.00 | 0.00 | 290.12 | | | | |
| | 4260 | FCS Club | | 555.67 | 0.00 | 119.58 | 380.00 | 816.09 | | | | |
| | 4320 | Educators Rising | | -60.58 | 0.00 | 0.00 | 0.00 | -60.58 | | | | |
| | 4345 | Craft Club | | 261.88 | 0.00 | 265.32 | 525.00 | 521.56 | | | | |
| | 4370 | Industrial Arts | | 3,376.96 | 52.00 | 670.00 | 0.00 | 2,758.96 | | | | |
| | 4500 | Music | | 1,074.10 | 266.50 | 1,780.50 | 0.00 | -439.90 | | | | |
| | 4540 | Other Clubs | | -36.50 | 0.00 | 0.00 | 0.00 | -36.50 | | | | |
| | 4570 | Play Production | | 4,821.81 | 0.00 | 0.00 | 0.00 | 4,821.81 | | | | |
| | 4630 | Science Club | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | 4631 | Science Olympiad | | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | | | | |
| | 4645 | Show Choir | | 1,069.54 | 500.00 | 675.75 | 1,680.00 | 2,573.79 | | | | |
| | 4647 | Show Choir Camp | | 345.22 | 0.00 | 0.00 | 0.00 | 345.22 | | | | |
| | 4690 | Spirit Shop | | -1,809.05 | 2,237.00 | 2,925.10 | 0.00 | -2,497.15 | | | | |
| | 4710 | Student Council | | 1,366.58 | 0.00 | 0.00 | 0.00 | 1,366.58 | | | | |
| | 4770 | Yearbook | | 16,931.55 | 990.00 | 175.00 | 0.00 | 17,746.55 | | | | |
| | 4780 | Youth to Youth | | 137.82 | 0.00 | 0.00 | 0.00 | 137.82 | | | | |
| | | D | Totals: | 30,769.79 | 4,348.50 | 6,611.25 | 3,585.00 | 32,092.04 | | | | |

| Site ID Group ID | Site Na Group Nar | | | From 10/01/2020 to 11/30/2020 | | | | |
|---------------------|----------------------|----------------------------|------------------|-------------------------------|-----------|---------------|-------------|--------------|
| Group ID | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| E | ADMINIS | STRATIVE CUSTODIA | L | | | | | |
| | 5020 | Fines | | 1,012.05 | 22.00 | 0.00 | 0.00 | 1,034.05 |
| | 5025 | Fines - Library Book | | 2,708.81 | 6.84 | 0.00 | 0.00 | 2,715.65 |
| | 5027 | Fines-Textbooks | | 0.00 | 64.92 | 0.00 | 0.00 | 64.92 |
| | 5030 | Counseling Center | | -131.27 | 160.05 | 0.00 | 0.00 | 28.78 |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5050 | HAL | | 984.68 | 70.00 | 0.00 | 525.00 | 1,579.68 |
| | 5060 | Hospitality | | 1,151.83 | 0.00 | 120.00 | 0.00 | 1,031.83 |
| | 5070 | Library | | 924.89 | 1,059.84 | 1,059.84 | 0.00 | 924.89 |
| | 5115 | Field Trips-Curriculum R | elated | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5120 | P.E. | | 2,943.86 | 0.00 | 0.00 | 0.00 | 2,943.86 |
| | 5127 | 6th Grade Field Trips-Cu | rriculum Related | 20.70 | 0.00 | 0.00 | 0.00 | 20.70 |
| | 5128 | 7th Grade Field Trips-Cu | rriculum Related | 107.16 | 0.00 | 0.00 | 0.00 | 107.16 |
| | 5129 | 8th Grade Field Trips-Cu | rriculum Related | 150.15 | 0.00 | 0.00 | 0.00 | 150.15 |
| | 5166 | SpEd | | 1,371.66 | 200.00 | 0.00 | 0.00 | 1,571.66 |
| | 5180 | Teacher Fund/Grants | | 103.20 | 1,000.00 | 0.00 | -1,000.00 | 103.20 |
| | 5215 | Special Events | 315.25 | 0.00 | 0.00 | 0.00 | 315.25 | |
| | 5220 | Site Improvements | 475.83 | 0.00 | 0.00 | 0.00 | 475.83 | |
| | | E | Totals: | 12,138.80 | 2,583.65 | 1,179.84 | -475.00 | 13,067.61 |
| Q | STUDEN | IT FEE FUND | | | | | | |
| | 7060 | 6th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7100 | After School Program | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7150 | Jumpstart | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7160 | Participation Fees - Athle | etics | 3,275.00 | 1,265.00 | 0.00 | -4,500.00 | 40.00 |
| | 7170 | Participation Fees - Club | s & Orgs | 380.00 | 2,205.00 | 0.00 | -2,585.00 | 0.00 |
| | 7190 | Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7195 | HAL Field Trips | | 0.00 | 525.00 | 0.00 | -525.00 | 0.00 |
| | 7901 | Student Transportation | | 6,094.50 | 7,770.00 | 10,628.50 | 0.00 | 3,236.00 |
| | | Q | Totals: | 9,749.50 | 11,765.00 | 10,628.50 | -7,610.00 | 3,276.00 |
| S | ATHLET | IC | | | | | | |
| | 9070 | Miscellaneous Receipts | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | S | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | BMS | Totals: | 94,324.85 | 21,753.77 | 26,509.45 | 0.00 | 89,569.17 |

| Site ID | Site Na | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|----------|--------------------------|----------------------------|---------|----------------|----------|---------------|----------------|------------------|
| Group ID | Group Nam Activity ID | e Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| CMS | Central | Middle School | | | | | | |
| Α | ACTIVITY | Y GENERAL | | | | | | |
| | 1010 | General Admin | | 6,540.86 | -65.01 | 980.63 | 0.00 | 5,495.22 |
| | 1016 | Rev Trak Fees | | 9.26 | 0.00 | 0.00 | 0.00 | 9.26 |
| | 1018 | School Pay Fees | | 160.19 | -126.95 | 0.00 | 0.00 | 33.24 |
| | 1025 | Savings | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1030 | Staff Vending | | 726.11 | 160.78 | 0.00 | 0.00 | 886.89 |
| | 1035 | Student Vending | | 279.91 | 0.00 | 0.00 | 0.00 | 279.91 |
| | 1040 | Donations | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1049 | Food Pantry | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1050 | Projects/Support | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1080 | Next Year Monies | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1105 | Laptop Insurance | | 2,922.00 | 1,900.00 | 4,760.00 | 0.00 | 62.00 |
| | 1106 | Laptop Loss/Damage | | 940.20 | 464.00 | 390.00 | 0.00 | 1,014.20 |
| | 1107 | Laptop Insurance-YAP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1108 | Laptop Loss-Damage YA | P | 8.29 | 0.00 | 0.00 | 0.00 | 8.29 |
| | | Α | Totals: | 11,586.82 | 2,332.82 | 6,130.63 | 0.00 | 7,789.01 |
| В | Athletics- | Girls | | | | | | |
| | 2013 | Misc. Expenditures - Girls | | -1,027.82 | 0.00 | 1,163.61 | 1,620.00 | -571.43 |
| | | В | Totals: | -1,027.82 | 0.00 | 1,163.61 | 1,620.00 | -571.43 |
| С | Athletics- | Boys | | | | | | |
| | 3003 | Entry Fees - Boys | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3013 | Misc. Expenditures - Boys | 3 | -95.04 | 0.00 | 2,144.11 | 1,350.00 | -889.15 |
| | | С | Totals: | -95.04 | 0.00 | 2,144.11 | 1,350.00 | -889.15 |

| Site ID Group ID | Site Nar Group Nam | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|------------------|-----------------------|---------------------|---------|----------------|----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| D | CLUBS A | ND ORGANIZATION | S | | | | | |
| | 4010 | 40 Assets | | -96.95 | 0.00 | 0.00 | 0.00 | -96.95 |
| | 4040 | Art | | 238.57 | 0.00 | 33.15 | 0.00 | 205.42 |
| | 4059 | Band Camp | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4060 | Band | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4062 | Band Trip | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4090 | Bowling Club | | 150.94 | 0.00 | 0.00 | 0.00 | 150.94 |
| | 4140 | Choir | | 1,001.40 | 0.00 | 0.00 | 0.00 | 1,001.40 |
| | 4170 | Cross Country Club | | 491.31 | 50.00 | 733.29 | 600.00 | 408.02 |
| | 4220 | Drama Club | | 2,773.59 | 0.00 | 0.00 | 0.00 | 2,773.59 |
| | 4260 | FCS Club | | 188.65 | 0.00 | 0.00 | 0.00 | 188.65 |
| | 4370 | Industrial Arts | | 1,305.72 | 0.00 | 0.00 | 0.00 | 1,305.72 |
| | 4500 | Music | | 601.98 | 0.00 | 0.00 | 0.00 | 601.98 |
| | 4530 | Orchestra | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4540 | Other Clubs | | 269.56 | 0.00 | 0.00 | 0.00 | 269.56 |
| | 4670 | SPARKS | | 26.70 | 0.00 | 0.00 | 0.00 | 26.70 |
| | 4710 | Student Council | | 2,082.03 | 0.00 | 0.00 | 0.00 | 2,082.03 |
| | 4760 | World Language | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4770 | Yearbook | | 735.32 | 580.00 | 430.00 | 300.00 | 1,185.32 |
| | | D | Totals: | 9,768.82 | 630.00 | 1,196.44 | 900.00 | 10,102.38 |

| Site ID Group ID | | Site Name From 10/01/2020 to 11/30/2020. Group Name | | | | | | | |
|---------------------|------------------------|---|------------------|----------------|----------|---------------|-------------|--------------|--|
| 0,0ap 12 | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| E | ADMINIS | STRATIVE CUSTODIA | L | | | | | | |
| | 5015 | Circle of Friends | | 689.74 | 0.00 | 0.00 | 0.00 | 689.74 | |
| | 5020 | Fines | | 312.56 | 0.00 | 0.00 | 0.00 | 312.56 | |
| | 5027 | Fines-Textbooks | | 140.68 | 17.00 | 0.00 | 0.00 | 157.68 | |
| | 5040 | Fundraising-General | | 12,006.89 | 71.21 | 3,351.00 | 0.00 | 8,727.10 | |
| | 5050 | HAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5060 | Hospitality | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5070 | Library | | 1,611.03 | 6.99 | 0.00 | 0.00 | 1,618.02 | |
| | 5075 | Mentoring | | 85.88 | 0.00 | 0.00 | 0.00 | 85.88 | |
| | 5085 MSAP | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 5090 | Montessori | | 11.07 | 0.00 | 0.00 | 0.00 | 11.07 | |
| | 5093 | Montessori 7/8 Sales | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5095 | Montessori Fundraising | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5100 | Other Adm Custodial | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5110 | Other Student Activities | | 1,245.10 | 0.00 | 0.00 | 0.00 | 1,245.10 | |
| | 5115 | Field Trips-Curriculum Re | elated | -83.14 | 0.00 | 0.00 | 0.00 | -83.14 | |
| | 5119 | Montessori 6-8 | | 41.57 | 0.00 | 0.00 | 0.00 | 41.57 | |
| | 5120 | P.E. | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5127 | 6th Grade Field Trips-Cu | rriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5128 | 7th Grade Field Trips-Cu | | 1,104.31 | 0.00 | 0.00 | 0.00 | 1,104.31 | |
| | 5129 | 8th Grade Field Trips-Cu | | 377.89 | 0.00 | 0.00 | 0.00 | 377.89 | |
| | 5140 | PayBac | | 16.48 | 0.00 | 0.00 | 0.00 | 16.48 | |
| | 5170 | Student Notebooks | | -74.18 | 0.00 | 0.00 | 0.00 | -74.18 | |
| | 5180 | Teacher Fund/Grants | | 2,331.16 | 0.00 | 0.00 | 0.00 | 2,331.16 | |
| | 5185 | Technology | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5210 | Zone | | 414.51 | 0.00 | 0.00 | 0.00 | 414.51 | |
| | | | | | | | | | |
| | | Е | Totals: | 20,231.55 | 95.20 | 3,351.00 | 0.00 | 16,975.75 | |
| Q | STUDEN | T FEE FUND | | | | | | | |
| | 7060 | 6th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7070 | 7th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7080 | 8th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7135 | Montessori 6-8 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7150 | Jumpstart | | 1,049.01 | 0.00 | 0.00 | 0.00 | 1,049.01 | |
| | 7160 | Participation Fees - Athle | tics | 3,300.00 | 830.00 | 0.00 | -2,970.00 | 1,160.00 | |
| | 7170 | Participation Fees - Clubs | s & Orgs | 600.00 | 30.00 | 0.00 | -900.00 | -270.00 | |
| | 7195 | HAL Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 7200 Outdoor Ed | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 7900 Field Trips-Other | 9.00 | 0.00 | 0.00 | 0.00 | 9.00 | | | |
| | 7901 | Student Transportation | | 2,790.00 | 3,630.00 | 5,020.00 | 0.00 | 1,400.00 | |
| | | Q | Totals: | 7,748.01 | 4,490.00 | 5,020.00 | -3,870.00 | 3,348.01 | |

| Site ID Group ID | Site Name From 10/0 Group Name | | | | | | | | |
|---------------------|--------------------------------|------------------------|---------|----------------|----------|---------------|-------------|--------------|--|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| S | ATHLETI | C | | | | | | | |
| 90 | 9030 | Concessions | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 9050 | Athletic-General | | 2,283.11 | 0.00 | 0.00 | 0.00 | 2,283.11 | |
| | 9070 | Miscellaneous Receipts | | 1,406.67 | 235.00 | 142.84 | 0.00 | 1,498.83 | |
| | 9080 | Fundraising-Athletic | | 667.58 | 0.00 | 0.00 | 0.00 | 667.58 | |
| | | S | Totals: | 4,357.36 | 235.00 | 142.84 | 0.00 | 4,449.52 | |
| | | CMS | Totals: | 52,569.70 | 7,783.02 | 19,148.63 | 0.00 | 41,204.09 | |

| Site ID | | | | | | | | 0 to 11/30/2020. |
|----------|------------|---------------------------|--------------|----------------|----------|---------------|-------------|------------------|
| Group ID | Group Name | e Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| NMS | North M | iddle School | | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 20,201.82 | 1,160.33 | 1,367.48 | 0.00 | 19,994.67 |
| | 1016 | Rev Trak Fees | | 27.45 | 0.00 | 0.00 | 0.00 | 27.45 |
| | 1018 | School Pay Fees | | 188.91 | 222.48 | 401.00 | 0.00 | 10.39 |
| | 1030 | Staff Vending | | 19.33 | 0.00 | 0.00 | 0.00 | 19.33 |
| | 1035 | Student Vending | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1036 | NMS Spiritwear | | 7,055.85 | 0.00 | 4,984.45 | 0.00 | 2,071.40 |
| | 1037 | Mustang Express-O | | 1,234.08 | 0.00 | 0.00 | 0.00 | 1,234.08 |
| | 1040 | Donations | | 39,771.91 | 1,275.00 | 657.50 | 0.00 | 40,389.41 |
| | 1052 | Service Learning | | 32.00 | 0.00 | 0.00 | 0.00 | 32.00 |
| | 1105 | Laptop Insurance | | 20.00 | 120.00 | 0.00 | 0.00 | 140.00 |
| | 1106 | Laptop Loss/Damage | | 142.50 | 517.00 | 48.00 | 0.00 | 611.50 |
| | 1170 | Wellness | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 68,693.85 | 3,294.81 | 7,458.43 | 0.00 | 64,530.23 |
| В | Athletics- | Girls | | | | | | |
| | 2003 | Entry Fees - Girls | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2013 | Misc. Expenditures - Girl | S | -1,109.14 | 0.00 | 1,591.89 | 0.00 | -2,701.03 |
| | 2063 | Misc. Expenditures - Girl | s Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | В | Totals: | -1,109.14 | 0.00 | 1,591.89 | 0.00 | -2,701.03 |
| С | Athletics- | Boys | | | | | | |
| | 3003 | Entry Fees - Boys | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3013 | Misc. Expenditures - Boy | S | -1,588.52 | 0.00 | 696.10 | 0.00 | -2,284.62 |
| | 3515 | Misc. Expenditures - Boy | s Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | С | Totals: | -1,588.52 | 0.00 | 696.10 | 0.00 | -2,284.62 |

| Site ID Group ID | | | | | | | |
|---------------------|-------------|------------------------------------|--|----------|---|-------------|--------------|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| D | CLUBS A | ND ORGANIZATIONS | aranga ang maganakan ang arang ang ang ang ang ang ang ang ang ang | | *************************************** | | |
| | 4040 | Art | 726.13 | 22.00 | 0.00 | 0.00 | 748.13 |
| | 4045 | Art Projects | 362.69 | 0.00 | 0.00 | 0.00 | 362.69 |
| | 4059 | Band Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4060 | Band | 160.50 | 16.00 | 81.00 | 0.00 | 95.50 |
| | 4130 | Chess Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4140 | Choir | 15.00 | 0.00 | 0.00 | 0.00 | 15.00 |
| | 4170 | Cross Country Club | 1,050.83 | 0.00 | 1,315.00 | 0.00 | -264.17 |
| | 4220 | Drama Club | 16,578.80 | 0.00 | 21.39 | 0.00 | 16,557.41 |
| | 4260 | FCS Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4265 | FCS Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4290 | Forensics | 143.00 | 0.00 | 0.00 | 0.00 | 143.00 |
| | 4370 | Industrial Arts | 880.64 | 0.00 | 0.00 | 0.00 | 880.64 |
| | 4380 | International Club | 307.10 | 0.00 | 0.00 | 0.00 | 307.10 |
| | 4530 | Orchestra | 1,127.51 | 0.00 | 0.00 | 0.00 | 1,127.51 |
| | 4540 | Other Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4600 | Robotics & Engineering Club | 321.49 | 0.00 | 0.00 | 0.00 | 321.49 |
| | 4645 | Show Choir | 2,716.86 | 35.00 | 166.60 | 0.00 | 2,585.26 |
| | 4710 | Student Council | 13,975.62 | 0.00 | 36.36 | 0.00 | 13,939.26 |
| | 4726 | Unified Sports | 697.08 | 0.00 | 0.00 | 0.00 | 697.08 |
| | 4729 | Unified Classroom | 256.37 | 0.00 | 58.88 | 0.00 | 197.49 |
| | 4750 | Volunteer Club | 0.00 | 1,253.00 | 1,293.00 | 0.00 | -40.00 |
| | 4770 | Yearbook | 3,289.90 | 286.00 | 0.00 | 0.00 | 3,575.90 |
| | 4780 | Youth to Youth | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | 7 | | | | |
| | | D Tota | ds: 42,609.52 | 1,612.00 | 2,972.23 | 0.00 | 41,249.29 |
| E | ADMINIS' | TRATIVE CUSTODIAL | | | | | |
| | 5020 | Fines | 361.22 | 0.00 | 0.00 | 0.00 | 361.22 |
| | 5027 | Fines-Textbooks | 82.90 | 0.00 | 0.00 | 0.00 | 82.90 |
| | 5040 | Fundraising-General | 26,404.68 | 0.00 | 0.00 | 0.00 | 26,404.68 |
| | 5050 | HAL | 280.96 | 0.00 | 34.71 | 0.00 | 246.25 |
| | 5060 | Hospitality | 1,387.26 | 55.00 | 0.00 | 0.00 | 1,442.26 |
| | 5070 | Library | 2,974.70 | 0.00 | 0.00 | 0.00 | 2,974.70 |
| | 5100 | Other Adm Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5115 | Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5120 | P.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5127 | 6th Grade Field Trips-Curriculum I | Related 325.80 | 0.00 | 0.00 | 0.00 | 325.80 |
| | 5128 | 7th Grade Field Trips-Curriculum I | Related 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5129 | 8th Grade Field Trips-Curriculum I | Related 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5175 | Student Scholarships | 0.00 | 0.00 | 1,900.00 | 0.00 | -1,900.00 |
| | 5200 | Outdoor Learning Environment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5215 | Special Events | 2,596.59 | 0.00 | 0.00 | 0.00 | 2,596.59 |
| | 5220 | Site Improvements | 19,879.24 | 0.00 | 726.11 | 0.00 | 19,153.13 |
| | | E Tota | ls: 54,293.35 | 55.00 | 2,660.82 | 0.00 | 51,687.53 |

| Site ID Group ID | Site Nar Group Name | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|------------------------|--|----------|----------------|-----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7060 | 6th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7070 | 7th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7080 | 8th Grade Field Trips After School Program Jumpstart | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7100 | | | 67,169.31 | 10,740.00 | 23,090.42 | 0.00 | 54,818.89 |
| | 7150 | | | 2,123.14 | 0.00 | 1,662.03 | 0.00 | 461.11 |
| | 7160 | Participation Fees - Athle | tics | 2,705.00 | 985.00 | 0.00 | 0.00 | 3,690.00 |
| | 7170 | Participation Fees - Clubs | s & Orgs | 150.00 | 3,953.00 | 0.00 | 0.00 | 4,103.00 |
| | 7195 | HAL Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7200 | Outdoor Ed | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7900 | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7901 | Student Transportation | | 900.00 | 2,070.00 | 2,970.00 | 0.00 | 0.00 |
| | | Q | Totals: | 73,047.45 | 17,748.00 | 27,722.45 | 0.00 | 63,073.00 |
| S | ATHLETI | С | | | | | | |
| | 9030 | Concessions | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9050 | Athletic-General | | 1,066.88 | 250.00 | 180.00 | 0.00 | 1,136.88 |
| | 9070 | Miscellaneous Receipts | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9110 | Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | S | Totals: | 1,066.88 | 250.00 | 180.00 | 0.00 | 1,136.88 |
| | | NMS | Totals: | 237,013.39 | 22,959.81 | 43,281.92 | 0.00 | 216,691.28 |

| Site ID | Site Na | | | | | | 1 | From 10/01/2020 | 0 to 11/30/2020. |
|----------|--------------------------|--------------------|-------------|---------|----------------|----------|---------------|-----------------|------------------|
| Group ID | Group Nam Activity ID | e Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| RMS | | Middle Scho | | | | | <u> </u> | - iajaotinonio | Such Bulance |
| | | | 001 | | | | | | |
| Α | | GENERAL | | | | | | | |
| | 1010 | General Admin | | | 5,669.05 | 123.67 | 3,884.22 | -36.92 | 1,871.58 |
| | 1016 | Rev Trak Fees | | | -36.92 | 0.00 | 0.00 | 36.92 | 0.00 |
| | 1018 | School Pay Fee | S | | 979.05 | -438.47 | 0.00 | 0.00 | 540.58 |
| | 1030 | Staff Vending | | | 6.89 | 150.00 | 93.39 | 30.00 | 93.50 |
| | 1035 | Student Vending | 3 | | 94.92 | 0.00 | 0.00 | 0.00 | 94.92 |
| | 1039 | Donations-Spec | ial Projec | ts | -1,202.33 | 0.00 | 0.00 | 1,202.33 | 0.00 |
| | 1040 | Donations | | | 3,960.86 | 110.00 | 307.89 | 0.00 | 3,762.97 |
| | 1041 | Donations Stude | ents | | 308.29 | 0.00 | 0.00 | 0.00 | 308.29 |
| | 1048 | Parent Involvem | ent Activi | ties | 0.00 | 10.00 | 0.00 | 0.00 | 10.00 |
| | 1049 | Food Pantry | | | 215.00 | 0.00 | 0.00 | 0.00 | 215.00 |
| | 1070 | Start Up Cash | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1105 | Laptop Insurance | e | | 13,853.00 | 140.00 | 13,893.00 | -40.00 | 60.00 |
| | 1106 | Laptop Loss/Da | mage | | 605.00 | 294.20 | 882.20 | 0.00 | 17.00 |
| | 1170 | Wellness | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | Α | Totals: | 24,452.81 | 389.40 | 19,060.70 | 1,192.33 | 6,973.84 |
| В | Athletics- | Girls | | | | | | | |
| | 2013 | Misc. Expenditu | res - Girls | | -1,606.41 | 0.00 | 1,352.05 | 2,045.00 | -913.46 |
| | | | В | Totals: | -1,606.41 | 0.00 | 1,352.05 | 2,045.00 | -913.46 |
| С | Athletics- | Boys | | | | | | | |
| | 3003 | Entry Fees - Boy | /S | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3013 | Misc. Expenditu | res - Boys | 3 | 1,356.80 | 0.00 | 865.57 | 1,490.00 | 1,981.23 |
| | | | C | Totals: | 1,356.80 | 0.00 | 865.57 | 1,490.00 | 1,981.23 |

| Site ID Group ID | | | | | 1 | From 10/01/2020 to 11/30/2020. roup Name | | | | | | | | |
|---------------------|-------------|--|----------------|----------|---------------|--|--------------|--|--|--|--|--|--|--|
| Group ID | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | | | | | |
| D | | ND ORGANIZATIONS | | | | , | | | | | | | | |
| D | 4040 | Art | 594.10 | 0.00 | 0.00 | 160.00 | 754.10 | | | | | | | |
| | 4046 | Crafts | -44.92 | 0.00 | 41.10 | 180.00 | 93.98 | | | | | | | |
| | 4060 | Band | 181.00 | 4.00 | 0.00 | 0.00 | 185.00 | | | | | | | |
| | 4170 | Cross Country Club | 126.72 | 0.00 | 0.00 | 959.28 | 1,086.00 | | | | | | | |
| | 4180 | Culinary | 1,255.77 | 0.00 | 302.10 | 776.00 | 1,729.67 | | | | | | | |
| | 4260 | FCS Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | |
| | 4370 | Industrial Arts | 5,162.93 | 55.00 | 622.99 | 0.00 | 4,594.94 | | | | | | | |
| | 4500 | Music | 478.53 | 146.00 | 3,256.43 | 5,050.00 | 2,418.10 | | | | | | | |
| | 4503 | Music-Musicals | 556.36 | 0.00 | 0.00 | 40.00 | 596.36 | | | | | | | |
| | 4530 | Orchestra | 264.16 | 0.00 | 0.00 | 0.00 | 264.16 | | | | | | | |
| | 4532 | Summer Camps | 217.12 | 0.00 | 0.00 | 0.00 | 217.12 | | | | | | | |
| | 4533 | Orchestra Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | |
| | 4540 | Other Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | |
| | 4600 | Robotics & Engineering Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | |
| | 4641 | School Spirit Leaders Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | |
| | 4647 | Show Choir Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | |
| | 4710 | Student Council | 2,166.34 | 1,390.25 | 513.28 | 0.00 | 3,043.31 | | | | | | | |
| | 4750 | Volunteer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | |
| | 4770 | Yearbook | 11,187.99 | 400.00 | 0.00 | 0.00 | 11,587.99 | | | | | | | |
| E | ADMINIS | D Totals: TRATIVE CUSTODIAL | 22,146.10 | 1,995.25 | 4,735.90 | 7,165.28 | 26,570.73 | | | | | | | |
| _ | 5008 | Surplus Sales | 6,416.61 | 0.00 | 11.90 | 0.00 | 6,404.71 | | | | | | | |
| | 5013 | Carnival | -1,436.03 | 0.00 | 0.00 | 0.00 | -1,436.03 | | | | | | | |
| | 5025 | Fines - Library Book | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | |
| | 5027 | Fines-Textbooks | 465.61 | 0.00 | 0.00 | 0.00 | 465.61 | | | | | | | |
| | 5030 | Counseling Center | 592.80 | 0.00 | 0.00 | 0.00 | 592.80 | | | | | | | |
| | 5040 | Fundraising-General | 293.45 | 2,738.25 | 275.06 | -1,202.33 | 1,554.31 | | | | | | | |
| | 5060 | Hospitality | 735.56 | 460.00 | 80.94 | 0.00 | 1,114.62 | | | | | | | |
| | 5070 | Library | 985.12 | 27.98 | 66.28 | 0.00 | 946.82 | | | | | | | |
| | 5095 | Montessori Fundraising | 10,789.18 | 4,807.25 | 2,564.00 | 0.00 | 13,032.43 | | | | | | | |
| | 5100 | Other Adm Custodial | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | | | | | | | |
| | 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | |
| | 5114 | Montessori 6th | 179.02 | 0.00 | 0.00 | 0.00 | 179.02 | | | | | | | |
| | 5115 | Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | |
| | 5119 | Montessori 6-8 | 3,045.02 | 157.50 | 1,337.63 | 0.00 | 1,864.89 | | | | | | | |
| | 5120 | P.E. | 316.46 | 0.00 | 0.00 | 0.00 | 316.46 | | | | | | | |
| | 5127 | 6th Grade Field Trips-Curriculum Related | 595.75 | 0.00 | 0.00 | 0.00 | 595.75 | | | | | | | |
| | 5128 | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | |
| | 5129 | 8th Grade Field Trips-Curriculum Related | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | |
| | 5165 | Logo Sales | 3,875.09 | 1,008.00 | 2,095.89 | 0.00 | 2,787.20 | | | | | | | |
| | | E Totals: | 26,953.64 | 9,198.98 | 6,431.70 | -1,202.33 | 28,518.59 | | | | | | | |

| Site ID Group ID | Site Nar Group Name | | | | | From 10/01/202 | 0 to 11/30/2020. | |
|---------------------|------------------------|-----------------------------------|-------------------|----------------|-----------|----------------|------------------|--------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Q | STUDEN | T FEE FUND | | | | | | |
| | 7100 | After School Program | | 10,066.38 | 3,170.00 | 2,585.97 | 0.00 | 10,650.41 |
| | 7150 | Jumpstart | | 3,338.41 | 0.00 | 0.00 | 0.00 | 3,338.41 |
| | 7160 | Participation Fees - Athle | etics | 2,979.28 | 1,350.00 | 0.00 | -4,144.28 | 185.00 |
| | 7170 | Participation Fees - Clubs & Orgs | | 2,232.00 | 8,769.00 | 0.00 | -6,546.00 | 4,455.00 |
| | 7900 | Field Trips-Other | Field Trips-Other | | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7901 | Student Transportation | | 570.00 | 1,650.00 | 1,230.00 | 0.00 | 990.00 |
| | | Q | Totals: | 19,186.07 | 14,939.00 | 3,815.97 | -10,690.28 | 19,618.82 |
| S | ATHLETI | С | | | | | | |
| | 9050 | Athletic-General | | 1,053.09 | 0.00 | 69.98 | 0.00 | 983.11 |
| | 9070 | Miscellaneous Receipts | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | S | Totals: | 1,053.09 | 0.00 | 69.98 | 0.00 | 983.11 |
| | | RMS | Totals: | 93,542.10 | 26,522.63 | 36,331.87 | 0.00 | 83,732.86 |

| Site ID | Site Nar | | | | From 10/01/2020 to 11/30/20 | | | | | |
|----------|---------------------------|-----------------------------|---------|----------------|-----------------------------|---------------|-------------|--------------|--|--|
| Group ID | Group Name Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | |
| WHS | Millard \ | Vest High School | | | | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | | | |
| | 1010 | General Admin | | 2,583.39 | 127.57 | 1,409.11 | 0.00 | 1,301.85 | | |
| | 1016 | Rev Trak Fees | | -43.35 | 0.00 | 0.00 | 43.35 | 0.00 | | |
| | 1017 | Returned Checks | | -554.89 | 0.00 | 0.00 | 0.00 | -554.89 | | |
| | 1018 | School Pay Fees | | 636.15 | 629.89 | 784.29 | 0.00 | 481.75 | | |
| | 1025 | Savings | | -241,872.95 | 0.00 | 60.63 | 0.00 | -241,933.58 | | |
| | 1030 | Staff Vending | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 1035 | Student Vending | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 1040 | Donations | | 12,120.16 | 0.00 | 0.00 | 0.00 | 12,120.16 | | |
| | 1050 | Projects/Support | | 5,459.19 | 0.00 | 0.00 | 0.00 | 5,459.19 | | |
| | 1070 | Start Up Cash | | -4,246.70 | 8,350.00 | 4,260.00 | 0.00 | -156.70 | | |
| | 1090 | Other Revenue | | 2,440.30 | 66.13 | 19.66 | -43.35 | 2,443.42 | | |
| | 1100 | Damage & Loss Property | | 78.20 | 0.00 | 0.00 | 0.00 | 78.20 | | |
| | 1105 | Laptop Insurance | | 40,300.00 | 560.00 | 34,560.00 | 0.00 | 6,300.00 | | |
| | 1106 | Laptop Loss/Damage | | 2,005.40 | 970.77 | 894.20 | 0.00 | 2,081.97 | | |
| | 1110 | Extracurr Transportation | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 1120 | Equipment Replacement/F | Repair | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 1130 | Building Maintenance | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 1140 | Student Recognitation Ince | entive | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 1150 | Capital Outlay | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 1170 | Wellness | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | Α | Totals: | -181,095.10 | 10,704.36 | 41,987.89 | 0.00 | -212,378.63 | | |

| Site ID Group ID | D Group Name | | | | | | | |
|---------------------|--------------|---|----------------|----------|---------------|-------------|-------------------|--|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| В | Athletics- | Girls | | | | | | |
| | 2051 | Awards - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2052 | Camps - Girls Basketball | 4,443.61 | 0.00 | 1,197.70 | 0.00 | 3,245.91 | |
| | 2053 | Entry Fees - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2054 | Equipment - Girls Basketball | 0.00 | 0.00 | 818.91 | 0.00 | -818.91 | |
| | 2055 | Lodging - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2056 | Meals - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2057 | Officials - Girls Basketball | 64.66 | 0.00 | 0.00 | 0.00 | 64.66 | |
| | 2058 | Prof. Development - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2059 | Scouting - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2060 | Security - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2061 | Transportation - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2062 | Uniforms/Apparel - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2063 | Misc. Expenditures - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2101 | Awards - Girls Cross Country | 0.00 | 0.00 | 87.76 | 0.00 | -87.76 | |
| | 2102 | Camps - Girls Cross Country | 214.99 | 0.00 | 139.00 | 0.00 | 75.99 | |
| | 2103 | Entry Fees - Girls Cross Country | -370.00 | 62.50 | 325.00 | 0.00 | -632.50 | |
| | 2104 | Equipment - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2105 | Lodging - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2106 | Meals - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2107 | Officials - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2108 | Prof. Development - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2109 | Scouting - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2110 | Security - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2111 | Transportation - Girls Cross Country | 0.00 | 0.00 | 739.05 | 0.00 | -739.05 | |
| | 2112 | Uniforms/Apparel - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2113 | Misc. Expenditures - Girls Cross Country | -78.75 | 0.00 | 338.75 | 0.00 | -417.50 | |
| | 2151 | Awards - Girls Golf | -33.75 | 0.00 | 0.00 | 0.00 | -33.75 | |
| | 2152 | Camps - Girls Golf | 1,267.56 | 705.00 | 1,672.18 | 0.00 | 300.38 | |
| | 2153 | Entry Fees - Girls Golf | -3,317.00 | 382.00 | 477.83 | 0.00 | -3,412.83 | |
| | 2154 | Equipment - Girls Golf | -672.00 | 0.00 | | 0.00 | | |
| | 2155 | | | | 0.00 | | -672.00 | |
| | 2156 | Lodging - Girls Golf | 0.00 | 0.00 | 384.00 | 0.00 | -384.00 -90.00 | |
| | | Meals - Girls Golf Officials - Girls Golf | | 0.00 | 90.00 | 0.00 | | |
| | 2157 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2158 | Prof. Development - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2159 | Scouting - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2160 | Security - Girls Golf | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | |
| | 2161 | Transportation - Girls Golf | -55.01 | 0.00 | 195.76 | 0.00 | -250.77 | |
| | 2162 | Uniforms/Apparel - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2163 | Misc. Expenditures - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2201 | Awards - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2202 | Camps - Girls Soccer | 5,937.03 | 0.00 | 2,425.00 | 500.00 | 4,012.03 | |
| | 2203 | Entry Fees - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2204 | Equipment - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2205 | Lodging - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

| Site ID Group ID | | Site Name From 10/01/2020 to 11/30/2020 Group Name | | | | | | | |
|---------------------|-------------|--|----------------|----------|---------------|-------------|--------------|--|--|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | |
| | 2206 | Meals - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2207 | Officials - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2208 | Prof. Development - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2209 | Scouting - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2210 | Security - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2211 | Transportation - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2212 | Uniforms/Apparel - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2213 | Misc. Expenditures - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2251 | Awards - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2252 | Camps - Girls Swimming | 11,404.43 | 0.00 | 538.18 | 0.00 | 10,866.25 | | |
| | 2253 | Entry Fees - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2254 | Equipment - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2255 | Lodging - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2256 | Meals - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2257 | Officials - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2258 | Prof. Development - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2259 | Scouting - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2260 | Security - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2261 | Transportation - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2262 | Uniforms/Apparel - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2263 | Misc. Expenditures - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2301 | Awards - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2302 | Camps - Girls Tennis | 11,867.22 | 0.00 | 415.00 | 0.00 | 11,452.22 | | |
| | 2303 | Entry Fees - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2304 | Equipment - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2305 | Lodging - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2306 | Meals - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2307 | Officials - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2308 | Prof. Development - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2309 | Scouting - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2310 | Security - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2311 | Transportation - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2312 | Uniforms/Apparel - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2313 | Misc. Expenditures - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2351 | Awards - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2352 | Camps - Girls Track | 1,446.25 | 0.00 | 0.00 | 0.00 | 1,446.25 | | |
| | 2353 | Entry Fees - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2354 | Equipment - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2355 | Lodging - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2356 | Meals - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2357 | Officials - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2358 | Prof. Development - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2359 | Scouting - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2360 | Security - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 2361 | Transportation - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |

| Site ID Group ID | Site Na | | Sorted by Site ID, Group ID, Activity ID. From 10/01/2020 to 11/30/2020. | | | | |
|---------------------|-------------|--|--|----------|---------------|-------------|--------------|
| Gloup IB | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 2362 | Uniforms/Apparel - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2363 | Misc. Expenditures - Girls Track | 12.50 | 0.00 | 0.00 | 0.00 | 12.50 |
| | 2401 | Awards - Girls Volleyball | -63.27 | 0.00 | 0.00 | 0.00 | -63.27 |
| | 2402 | Camps - Girls Volleyball | 11,779.72 | 579.00 | 2,629.07 | 0.00 | 9,729.65 |
| | 2403 | Entry Fees - Girls Volleyball | -605.00 | 675.00 | 340.00 | 0.00 | -270.00 |
| | 2404 | Equipment - Girls Volleyball | -810.36 | 0.00 | 0.00 | 0.00 | -810.36 |
| | 2405 | Lodging - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2406 | Meals - Girls Volleyball | 0.00 | 0.00 | 200.00 | 0.00 | -200.00 |
| | 2407 | Officials - Girls Volleyball | -1,140.00 | 0.00 | 1,270.00 | 0.00 | -2,410.00 |
| | 2408 | Prof. Development - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2409 | Scouting - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2410 | Security - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2411 | Transportation - Girls Volleyball | -501.51 | 0.00 | 2,560.37 | 0.00 | -3,061.88 |
| | 2412 | Uniforms/Apparel - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2413 | Misc. Expenditures - Girls Volleyball | 0.00 | 0.00 | 150.00 | 0.00 | -150.00 |
| | 2451 | Awards - Girls Softball | 0.00 | 0.00 | 24.50 | 0.00 | -24.50 |
| | 2452 | Camps - Girls Softball | 6,441.56 | 0.00 | 641.10 | 1,500.82 | 7,301.28 |
| | 2453 | Entry Fees - Girls Softball | -925.00 | 75.00 | 0.00 | 0.00 | -850.00 |
| | 2454 | Equipment - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2455 | Lodging - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2456 | Meals - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2457 | Officials - Girls Softball | -1,495.00 | 0.00 | 420.00 | 0.00 | -1,915.00 |
| | 2458 | Prof. Development - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2459 | Scouting - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2460 | Security - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2461 | Transportation - Girls Softball | -77.83 | 0.00 | 553.40 | 0.00 | -631.23 |
| | 2462 | Uniforms/Apparel - Girls Softball | -1,175.96 | 0.00 | 0.00 | -1,124.04 | -2,300.00 |
| | 2463 | Misc. Expenditures - Girls Softball | 0.00 | 0.00 | 50.00 | 0.00 | -50.00 |
| | 2501 | Awards-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2502 | Camps-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2503 | Entry Fees-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2504 | Equipment-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2505 | Lodging-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2506 | Meals-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2507 | Officials-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2508 | Professional Development-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2509 | Scouting-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2510 | Security-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2511 | Transportation-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2512 | Uniforms/Apparel-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2513 | Misc. Expenditures-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2601 | Awards-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2602 | Camps-Girls Unified Sports | 845.02 | 0.00 | 5.34 | 0.00 | 839.68 |
| | | | | | | | |

2603

2604

Entry Fees-Girls Unified Sports

Equipment-Girls Unified Sports

0.00

0.00

25.00

0.00

60.00

0.00

-35.00

0.00

0.00

0.00

| Site ID Group ID | Site Nar Group Name | | | | | From 10/01/202 | 0 to 11/30/2020. |
|------------------|------------------------|---|----------------|----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 2605 | Lodging-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2606 | Meals-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2607 | Officials-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2608 | Prof. Development-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2609 | Scouting-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2610 | Security-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2611 | Transportation-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2612 | Uniforms/Apparel-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2613 | Misc. Expenditures-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | B Totals: | 44,604.11 | 2,503.50 | 18,747.90 | 876.78 | 29,236.49 |

| Site ID Group ID | Site Name From 10/01/2020 to 11/30/2 Group Name | | | | | | | |
|---------------------|---|---|----------------|----------|---------------|-------------|--------------|--|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| С | Athletics- | Boys | | | | | | |
| | 3012 | Uniforms/Apparel - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3051 | Awards - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3052 | Camps - Boys Basketball | 5,809.66 | 0.00 | 7,413.68 | 240.00 | -1,364.02 | |
| | 3053 | Entry Fees - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3054 | Equipment - Boys Basketball | 1,248.33 | 0.00 | 1,248.33 | 0.00 | 0.00 | |
| | 3055 | Lodging - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3056 | Meals - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3057 | Officials - Boys Basketball | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| | 3058 | Prof. Development - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3059 | Scouting - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3060 | Security - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3061 | Transportation - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3062 | Uniforms/Apparel - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3063 | Misc. Expenditures - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3101 | Awards - Boys Cross Country | 0.00 | 0.00 | 87.76 | 0.00 | -87.76 | |
| | 3102 | Camps - Boys Cross Country | 215.00 | 0.00 | 139.00 | 0.00 | 76.00 | |
| | 3103 | Entry Fees - Boys Cross Country | -370.00 | 62.50 | 325.00 | 0.00 | -632.50 | |
| | 3104 | Equipment - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3105 | Lodging - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3106 | Meals - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3107 | Officials - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3108 | Prof. Development - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3109 | Scouting - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3110 | Security - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3111 | Transportation - Boys Cross Country | 0.00 | 0.00 | 739.06 | 0.00 | -739.06 | |
| | 3112 | Uniforms/Apparel - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3113 | Misc. Expenditures - Boys Cross Country | -78.75 | 0.00 | 338.75 | 0.00 | -417.50 | |
| | 3151 | Awards - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3152 | Camps - Boys Golf | 1,854.47 | 0.00 | 0.00 | 0.00 | 1,854.47 | |
| | 3153 | Entry Fees - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3154 | Equipment - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3155 | Lodging - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3156 | Meals - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3157 | Officials - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3158 | Prof. Development - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3159 | Scouting - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3160 | Security - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3161 | Transportation - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3162 | Uniforms/Apparel - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3163 | Misc. Expenditures - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3201 | Awards - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3202 | Camps - Boys Soccer | 1,012.96 | 1,575.00 | 1,963.60 | 0.00 | 624.36 | |
| | 3203 | Entry Fees - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3204 | Equipment - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

| Site ID Group ID | Site Nar | | | | | by Site ID, Grou From 10/01/202 | p ID, Activity ID. 0 to 11/30/2020. |
|---------------------|-------------|------------------------------------|----------------|----------|---------------|------------------------------------|--|
| Group ID | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 3205 | Lodging - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3206 | Meals - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3207 | Officials - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3208 | Prof. Development - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3209 | Scouting - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3210 | Security - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3211 | Transportation - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3212 | Uniforms/Apparel - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3213 | Misc. Expenditures - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3251 | Awards - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3252 | Camps - Boys Swimming | 11,404.41 | 0.00 | 538.19 | 0.00 | 10,866.22 |
| | 3253 | Entry Fees - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3254 | Equipment - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3255 | Lodging - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3256 | Meals - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3257 | Officials - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3258 | Prof. Development - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3259 | Scouting - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3260 | Security - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3261 | Transportation - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3262 | Uniforms/Apparels - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3263 | Misc. Expenditures - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3301 | Awards - Boys Tennis | -120.23 | 0.00 | 120.23 | 0.00 | -240.46 |
| | 3302 | Camps - Boys Tennis | 4,546.17 | 188.00 | 484.97 | 0.00 | 4,249.20 |
| | 3303 | Entry Fees - Boys Tennis | -853.00 | 1,250.00 | 0.00 | 0.00 | 397.00 |
| | 3304 | Equipment - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3305 | Lodging - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3306 | Meals - Boys Tennis | 0.00 | 0.00 | 229.98 | 0.00 | -229.98 |
| | 3307 | Officials - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3308 | Prof. Development - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3309 | Scouting - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3310 | Security - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3311 | Transportation - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3312 | Uniforms/Apparel - Boys Tennis | 0.00 | 0.00 | 100.51 | 0.00 | -100.51 |
| | 3313 | Misc. Expenditures - Boys Tennis | -78.75 | 0.00 | 238.75 | 0.00 | -317.50 |
| | 3351 | Awards - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3352 | Camps - Boys Track | 697.55 | 0.00 | 0.00 | 0.00 | 697.55 |
| | 3353 | Entry Fees - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3354 | Equipment - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3355 | Lodging - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3356 | Meals - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3357 | Officials - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3358 | Prof. Development - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3359 | Scouting - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3360 | Security - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Site ID Group ID | | Site Name From 10/01/2020 to 11/30/2020. Group Name | | | | | | | |
|---------------------|-------------|---|----------------|----------|---------------|-------------|--------------|--|--|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | |
| | 3361 | Transportation - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3362 | Uniforms/Apparel - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3363 | Misc. Expenditures - Boys Track | 12.50 | 0.00 | 0.00 | 0.00 | 12.50 | | |
| | 3401 | Awards-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3402 | Camps-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3403 | Entry Fees-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3404 | Equipment-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3405 | Lodging-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3406 | Meals-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3407 | Officials-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3408 | Prof. Development-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3409 | Scouting-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3410 | Security-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3411 | Transportation-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3412 | Uniforms-Apparel-Bowls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3413 | Misc. Expenditures-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3451 | Awards - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3452 | Camps - Boys Baseball | -253.10 | 2,250.00 | 288.90 | 0.00 | 1,708.00 | | |
| | 3453 | Entry Fees - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3454 | Equipment - Boys Baseball | -4,837.92 | 0.00 | 0.00 | 0.00 | -4,837.92 | | |
| | 3455 | Lodging - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3456 | Meals - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3457 | Officials - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3458 | Prof. Development - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3459 | Scouting - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3460 | Security - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3461 | Transportation - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3462 | Uniforms/Apparel - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3463 | Misc. Expenditures - Boys Baseball | 10,654.45 | 2,000.00 | 0.00 | 0.00 | 12,654.45 | | |
| | 3501 | Awards - Boys Football | -45.00 | 0.00 | 0.00 | 0.00 | -45.00 | | |
| | 3502 | Camps - Boys Football | 10,004.63 | 250.00 | 6,506.48 | 0.00 | 3,748.15 | | |
| | 3503 | Entry Fees - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3504 | Equipment - Boys Football | -19,248.40 | 474.00 | 1,710.07 | 0.00 | -20,484.47 | | |
| | 3505 | Lodging - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3506 | Meals - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3507 | Officials - Boys Football | -2,195.00 | 0.00 | 2,945.00 | 0.00 | -5,140.00 | | |
| | 3508 | Prof. Development - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3509 | Scouting - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3510 | Security - Boys Football | -840.00 | 0.00 | 640.00 | 0.00 | -1,480.00 | | |
| | 3511 | Transportation - Boys Football | -1,816.30 | 0.00 | 6,827.84 | 0.00 | -8,644.14 | | |
| | 3512 | Uniforms/Apparel - Boys Football | 775.00 | 260.00 | 31,158.96 | 10,098.00 | -20,025.96 | | |
| | 3513 | Misc Expenditures-Boys Football | -232.00 | 0.00 | 488.75 | 0.00 | -720.75 | | |
| | 3551 | Awards - Boys Wrestling | -154.95 | 0.00 | 0.00 | 0.00 | -154.95 | | |
| | 3552 | Camps - Boys Wrestling | 377.64 | 0.00 | 0.00 | 0.00 | 377.64 | | |
| | 3553 | Entry Fees - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | | | | |

| Site ID Group ID | Site Nar Group Name | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|------------------------|-------------------------------|----------------|----------------|----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 3554 | Equipment - Boys Wrestl | ing | 0.00 | 0.00 | 496.50 | 0.00 | -496.50 |
| | 3555 | Lodging - Boys Wrestling | Ĺ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3556 | Meals - Boys Wrestling | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3557 | Officials - Boys Wrestling | Ĺ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3558 | Prof. Development - Boy | s Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3559 | Scouting - Boys Wrestling | g | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3560 | Security - Boys Wrestling | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3561 | Transportation - Boys Wi | restling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3562 | Uniforms/Apparel - Boys | Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3563 | Misc. Expenditures - Boy | s Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3564 | Wrestling-Metro Coaches | s Association | 0.00 | 50.00 | 0.00 | 0.00 | 50.00 |
| | 3601 | Awards-Boys Unified Spo | orts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3602 | Camps-Boys Unified Spo | orts | 794.99 | 0.00 | 5.35 | 0.00 | 789.64 |
| | 3603 | Entry Fees-Boys Unified | Sports | 0.00 | 25.00 | 60.00 | 0.00 | -35.00 |
| | 3604 | Equipment-Boys Unified | Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3605 | Lodging-Boys Unified Sp | orts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3606 | Meals-Boys Unified Spor | ts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3607 | Officials-Boys Unified Sp | orts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3608 | Prof. Development-Boys | Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3609 | Scouting-Boys Unified Sp | oorts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3610 | Security-Boys Unified Sp | orts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3611 | Transportation-Boys Unif | ied Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3612 | Uniforms/Apparel-Boys U | Inified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3613 | Misc. Expenditures-Boys | Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | С | Totals: | 18,384.36 | 8,384.50 | 65,095.66 | 10,338.00 | -27,988.80 |

| Site ID Group ID | | Site Name Group Name From 10/01/2020 to 11/30/2020. | | | | | | | | | | |
|---------------------|-------------|---|----------------|--|---------------|-------------|--------------|--|--|--|--|--|
| Group ID | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | | | |
| D | | AND ORGANIZATIONS | | ************************************** | | | | | | | | |
| | 4010 | 40 Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 4012 | Wildcat Service Club | 187.32 | 0.00 | 0.00 | 170.00 | 357.32 | | | | | |
| | 4030 | Interact Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 4040 | Art | 9,054.39 | 75.27 | 0.00 | 0.00 | 9,129.66 | | | | | |
| | 4060 | Band | 4,382.16 | 16,524.00 | 14,493.68 | 530.00 | 6,942.48 | | | | | |
| | 4061 | Band Uniforms | 1,997.59 | 25.00 | 0.00 | 115.50 | 2,138.09 | | | | | |
| | 4062 | Band Trip | 3,250.23 | 0.00 | 0.00 | 0.00 | 3,250.23 | | | | | |
| | 4110 | Cheerleading | 1,569.22 | 0.00 | 0.00 | -1,569.22 | 0.00 | | | | | |
| | 4111 | Cheerleading-Varsity | 2,798.47 | 3,071.49 | 5,699.49 | 1,230.08 | 1,400.55 | | | | | |
| | 4112 | Cheerleading-JV | 443.64 | 0.00 | 0.00 | 587.07 | 1,030.71 | | | | | |
| | 4113 | Cheerleading-Freshman | 666.14 | 0.00 | 1,314.00 | 1,436.07 | 788.21 | | | | | |
| | 4115 | Uniforms-Cheer/Dance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 4140 | Choir | 2.43 | 0.00 | 0.00 | 0.00 | 2.43 | | | | | |
| | 4141 | Choir Trip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 4160 | Construction | 6,978.67 | 0.00 | 3,282.81 | 2,957.49 | 6,653.35 | | | | | |
| | 4180 | Culinary | 1,414.89 | 0.00 | 0.00 | 0.00 | 1,414.89 | | | | | |
| | 4185 | Cycling | 1,730.57 | 337.67 | 836.47 | 0.00 | 1,231.77 | | | | | |
| | 4190 | Dance | 17,739.34 | 829.00 | 9,763.58 | 9,640.75 | 18,445.51 | | | | | |
| | 4200 | Debate Team | 796.19 | 0.00 | 0.00 | 0.00 | 796.19 | | | | | |
| | 4210 | DECA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 4214 | Unified Activities | 23,616.14 | 300.00 | 1,124.26 | 0.00 | 22,791.88 | | | | | |
| | 4215 | Diversity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 4220 | Drama Club | 4,597.09 | 0.00 | 1,285.00 | 865.06 | 4,177.15 | | | | | |
| | 4224 | Computer Club | 1,045.21 | 0.00 | 0.00 | 0.00 | 1,045.21 | | | | | |
| | 4225 | Engineering | 878.80 | 0.00 | 0.00 | 0.00 | 878.80 | | | | | |
| | 4230 | Environmental Club | 1,242.54 | 0.00 | 0.00 | 0.00 | 1,242.54 | | | | | |
| | 4250 | FCCLA | 4,478.35 | 0.00 | 174.00 | 0.00 | 4,304.35 | | | | | |
| | 4251 | FCCLA District 3 | 1,617.29 | 0.00 | 0.00 | 0.00 | 1,617.29 | | | | | |
| | 4260 | FCS Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 4290 | Forensics | 265.25 | 0.00 | 395.52 | 0.00 | -130.27 | | | | | |
| | 4310 | French Club | 2,408.48 | 2.80 | 199.50 | 0.00 | 2,211.78 | | | | | |
| | 4320 | Educators Rising | 4,350.71 | 0.00 | 0.00 | 0.00 | 4,350.71 | | | | | |
| | 4325 | Gaming Club | 79.57 | 0.00 | 0.00 | 0.00 | 79.57 | | | | | |
| | 4340 | German Club | 12.35 | 0.00 | 0.00 | 0.00 | 12.35 | | | | | |
| | 4365 | HOSA | 9,874.93 | 30.00 | 0.00 | 0.00 | 9,904.93 | | | | | |
| | 4370 | Industrial Arts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 4380 | International Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 4390 | Intramurals | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 4395 | Invisible Children-WHS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 4400 | Japanese Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 4410 | Junior Class | 16,315.38 | 23.00 | 167.87 | 0.00 | 16,170.51 | | | | | |
| | 4415 | Justice League | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 4420 | Key Club | 1,905.03 | 0.00 | 170.80 | 0.00 | 1,734.23 | | | | | |
| | 4421 | Knitting and Crocheting Club | 62.45 | 0.00 | 0.00 | 0.00 | 62.45 | | | | | |

| Site ID Group ID | Site Nar | | | | | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|-------------|------------------------------|----------------|-----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 4425 | LaCrosse Boys | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| | 4426 | LaCrosse Girls | 166.00 | 0.00 | 0.00 | 0.00 | 166.00 |
| | 4440 | Leadership Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4460 | Literary Magazine | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| | 4470 | Manufacturing | 210.00 | 0.00 | 0.00 | 650.50 | 860.50 |
| | 4480 | Mascot Team | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4485 | Math Club | 64.92 | 0.00 | 0.00 | 0.00 | 64.92 |
| | 4490 | M-Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4491 | Millard United Rugby | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4500 | Music | 2,243.90 | 0.00 | 0.00 | 1,000.00 | 3,243.90 |
| | 4501 | Music-Auditorium | -255.00 | 0.00 | 1,651.40 | 0.00 | -1,906.40 |
| | 4502 | Music-Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4503 | Music-Musicals | 7,101.95 | 0.00 | 135.00 | 0.00 | 6,966.95 |
| | 4510 | National Honor Society | 506.90 | 0.00 | 1,360.51 | 2,625.00 | 1,771.39 |
| | 4520 | Newspaper | 5,195.03 | 0.00 | 1,012.98 | 0.00 | 4,182.05 |
| | 4530 | Orchestra | 1,259.60 | 0.00 | 0.00 | 20.00 | 1,279.60 |
| | 4531 | Orchestra Trip | 1,871.15 | 0.00 | 0.00 | 0.00 | 1,871.15 |
| | 4540 | Other Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4570 | Play Production | 8,837.59 | 1,489.00 | 2,060.86 | 400.00 | 8,665.73 |
| | 4605 | Power Robotics | 398.28 | 0.00 | 350.00 | 240.00 | 288.28 |
| | 4610 | SAFE/DARE/Drug Free | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4630 | Science Club | 218.70 | 0.00 | 191.54 | 0.00 | 27.16 |
| | 4640 | Senior Class | 2,825.33 | 0.00 | 0.00 | 0.00 | 2,825.33 |
| | 4645 | Show Choir | 39,459.11 | 0.00 | 25,782.38 | 5,042.00 | 18,718.73 |
| | 4646 | Show Choir Competition | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4648 | Show Choir Reserve | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4650 | Skills USA | 1,246.76 | 0.00 | 0.00 | 0.00 | 1,246.76 |
| | 4660 | Spanish Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4662 | Sociedad Honoraria Hispanica | 2,558.18 | 0.00 | 204.00 | 280.00 | 2,634.18 |
| | 4690 | Spirit Shop | 15,053.22 | 352.65 | 5,650.35 | 45.00 | 9,800.52 |
| | 4700 | STUCO Workshops | 157.93 | 0.00 | 0.00 | 0.00 | 157.93 |
| | 4710 | Student Council | 50,930.52 | 0.00 | 504.07 | 0.00 | 50,426.45 |
| | 4725 | Theater Workshop | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 |
| | 4760 | World Language | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4770 | Yearbook | 127,138.68 | 20,852.29 | 28,594.55 | -45.00 | 119,351.42 |
| | 4780 | Youth to Youth | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | D Totals: | 393,419.57 | 43,912.17 | 106,404.62 | 26,220.30 | 357,147.42 |

| Site ID Group ID | Site Nan Group Nam | | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|-----------------------|------------------|------------|-----------|----------------|-----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| E | ADMINIS | TRATIVE CU | STODIA | AL. | | | | | |
| | 5010 | After Prom | | | 118.00 | 0.00 | 0.00 | 0.00 | 118.00 |
| | 5020 | Fines | | | -1,014.96 | 0.00 | 0.00 | 0.00 | -1,014.96 |
| | 5025 | Fines - Library | Book | | 317.38 | 0.00 | 17.99 | 0.00 | 299.39 |
| | 5027 | Fines-Textboo | ks | | 85.00 | 0.00 | 0.00 | 0.00 | 85.00 |
| | 5030 | Counseling Ce | enter | | 5,343.23 | 121.00 | 0.00 | 0.00 | 5,464.23 |
| | 5040 | Fundraising-G | eneral | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5055 | Hall of Fame | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5060 | Hospitality | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5070 | Library | | | 8,132.75 | 0.00 | 134.84 | 0.00 | 7,997.91 |
| | 5110 | Other Student | Activities | | 35.00 | 0.00 | 0.00 | 0.00 | 35.00 |
| | 5115 | Field Trips-Cur | rriculum F | Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5120 | P.E. | | | 36.00 | 50.00 | 0.00 | 0.00 | 86.00 |
| | 5130 | Parking | • | | | 1,830.00 | 5,510.21 | 0.00 | 35,403.72 |
| | 5140 | PayBac | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5150 | Pool Maintena | nce | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5160 | PSAT Exam | PSAT Exam | | | 1,875.00 | 2,512.99 | 0.00 | 3,787.01 |
| | 5180 | Teacher Fund/ | Grants | | 2,137.36 | 1,000.00 | 1,299.00 | 0.00 | 1,838.36 |
| | 5185 | Technology | | | 4,412.57 | 0.00 | 51.20 | 0.00 | 4,361.37 |
| | 5190 | Transcripts | | | 2,380.00 | 165.00 | 0.00 | 0.00 | 2,545.00 |
| | 5205 | Vocational | | | 80.00 | 0.00 | 0.00 | 0.00 | 80.00 |
| | | | Ε | Totals: | 65,571.26 | 5,041.00 | 9,526.23 | 0.00 | 61,086.03 |
| Q | STUDEN | T FEE FUND | | | | | | | |
| | 7090 | ACP (SpEd) Ti | rips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7160 | Participation F | ees - Athl | etics | 20,374.10 | 1,600.00 | 0.00 | 0.00 | 21,974.10 |
| | 7170 | Participation Fe | ees - Club | os & Orgs | 0.00 | 26,220.30 | 0.00 | -26,220.30 | 0.00 |
| | 7190 | Field Trips | | | 340.16 | 0.00 | 0.00 | 0.00 | 340.16 |
| | 7900 | Field Trips-Oth | ier | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | Q | Totals: | 20,714.26 | 27,820.30 | 0.00 | -26,220.30 | 22,314.26 |
| R | AP/IB EX | AMS | | | | | | | |
| | 8010 | AP Exams | | | 23,386.85 | 8,702.00 | 0.00 | 0.00 | 32,088.85 |
| | | | R | Totals: | 23,386.85 | 8,702.00 | 0.00 | 0.00 | 32,088.85 |

| Site ID Group ID | Site Nar Group Name | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|------------------------|--------------------------|---------|----------------|------------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| S | ATHLETI | С | | | | | | |
| | 9010 | Gate Receipts | | 37,807.16 | 18,659.63 | 3,489.16 | 0.00 | 52,977.63 |
| | 9020 | Cash Reserve | | 157,661.78 | 0.00 | 3,250.00 | 0.00 | 154,411.78 |
| | 9030 | Concessions | | 5,425.46 | 3,798.50 | 3,498.03 | 0.00 | 5,725.93 |
| | 9040 | Tickets | | 41,957.12 | 2,838.56 | 0.00 | 0.00 | 44,795.68 |
| | 9050 | Athletic-General | | 0.00 | 155.72 | 3,440.93 | 0.00 | -3,285.21 |
| | 9060 | Athletic Director | | 270.69 | 0.00 | 362.00 | 0.00 | -91.31 |
| | 9070 | Miscellaneous Receipts | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9080 | Fundraising-Athletic | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9090 | Strength & Conditioning | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9100 | Athletic Training | | -2,394.55 | 0.00 | 986.56 | 0.00 | -3,381.11 |
| | 9110 | Activities | | 0.00 | 0.00 | 450.00 | 0.00 | -450.00 |
| | 9120 | Booster Contributions-Gi | rls | 0.00 | 876.78 | 0.00 | -876.78 | 0.00 |
| | 9130 | Booster Contributions-Bo | oys | 0.00 | 10,338.00 | 0.00 | -10,338.00 | 0.00 |
| | 9140 | Metro Tournament | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | S | Totals: | 240,727.66 | 36,667.19 | 15,476.68 | -11,214.78 | 250,703.39 |
| | | WHS | Totals: | 625,712.97 | 143,735.02 | 257,238.98 | 0.00 | 512,209.01 |

| Site ID Group ID | Site Nar Group Name | | | | | | From 10/01/2020 | 0 to 11/30/2020. |
|---------------------|------------------------|----------------------------|---------|----------------|----------|---------------|-----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Horizon | Keith Lu | tz Horizon High Sc | hool | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 5,136.08 | 152.46 | 248.53 | 0.00 | 5,040.01 |
| | 1016 | Rev Trak Fees | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1018 | School Pay Fees | | -21.95 | 0.00 | 12.19 | 0.00 | -34.14 |
| | 1030 | Staff Vending | | 91.60 | 31.87 | 4.80 | 0.00 | 118.67 |
| | 1105 | Laptop Insurance | | 310.80 | 20.72 | 310.80 | 0.00 | 20.72 |
| | 1106 | Laptop Loss/Damage | | 0.00 | 10.36 | 0.00 | 0.00 | 10.36 |
| | | Α | Totals: | 5,516.53 | 215.41 | 576.32 | 0.00 | 5,155.62 |
| D | CLUBS A | ND ORGANIZATIONS | | | | | | |
| | 4365 | HOSA | | 654.17 | 0.00 | 0.00 | 0.00 | 654.17 |
| | 4650 | Skills USA | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4710 | Student Council | | 588.04 | 0.00 | 0.00 | 0.00 | 588.04 |
| | 4770 | Yearbook | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4790 | BLM Academy | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | D | Totals: | 1,242.21 | 0.00 | 0.00 | 0.00 | 1,242.21 |
| E | ADMINIS ⁷ | TRATIVE CUSTODIAL | | | | | | |
| | 5025 | Fines - Library Book | | 196.62 | 0.00 | 15.99 | 0.00 | 180.63 |
| | 5027 | Fines-Textbooks | | 3.45 | 0.00 | 0.00 | 0.00 | 3.45 |
| | 5040 | Fundraising-General | | 430.96 | 0.00 | 0.00 | 0.00 | 430.96 |
| | 5115 | Field Trips-Curriculum Rel | ated | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Е | Totals: | 631.03 | 0.00 | 15.99 | 0.00 | 615.04 |
| S | ATHLETIC | 0 | | | | | | |
| | 9070 | Miscellaneous Receipts | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | S | Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Horizon | Totals: | 7,389.77 | 215.41 | 592.31 | 0.00 | 7,012.87 |

| Site ID | Site Name Group Name From 10/01/2020 to 11/30/2020 | | | | | | | | 0 to 11/30/2020. |
|----------|---|--------------------|------------|---------|----------------|----------|---------------|-------------|------------------|
| Group ID | Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| KMS | Kiewit N | /liddle School | | | | | | | |
| Α | ACTIVIT | Y GENERAL | | | | | | | |
| | 1010 | General Admin | | | 2,863.71 | 18.98 | 0.00 | 0.00 | 2,882.69 |
| | 1016 | Rev Trak Fees | | | 0.00 | 2.16 | 0.00 | 0.00 | 2.16 |
| | 1018 | School Pay Fees | | | 362.94 | 478.25 | 679.41 | 0.00 | 161.78 |
| | 1025 | Savings | | | 41,057.86 | 0.00 | 0.00 | 0.00 | 41,057.86 |
| | 1030 | Staff Vending | | | 598.71 | 0.00 | 0.00 | 0.00 | 598.71 |
| | 1035 | Student Vending | | | 15,168.48 | 183.56 | 8,020.33 | 0.00 | 7,331.71 |
| | 1049 | Food Pantry | | | 190.00 | 0.00 | 0.00 | 0.00 | 190.00 |
| | 1050 | Projects/Support | | | 18,080.97 | 0.00 | 0.00 | 0.00 | 18,080.97 |
| | 1105 | Laptop Insurance | 9 | | 15,180.00 | 229.72 | 15,389.72 | 0.00 | 20.00 |
| | 1106 | Laptop Loss/Dan | nage | | 538.00 | 1,060.20 | 1,034.20 | 0.00 | 564.00 |
| | | | Α | Totals: | 94,040.67 | 1,972.87 | 25,123.66 | 0.00 | 70,889.88 |
| В | Athletics- | Girls | | | | | | | |
| | 2013 | Misc. Expenditure | es - Girls | | -164.88 | 0.00 | 1,042.09 | 1,762.50 | 555.53 |
| | | | В | Totals: | -164.88 | 0.00 | 1,042.09 | 1,762.50 | 555.53 |
| С | Athletics- | Boys | | | | | | | |
| | 3003 Entry Fees - Boys | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3013 | Misc. Expenditure | es - Boys | | -600.82 | 0.00 | 1,135.20 | 3,222.50 | 1,486.48 |
| | 3052 | Camps - Boys Ba | asketball | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | С | Totals: | -600.82 | 0.00 | 1,135.20 | 3,222.50 | 1,486.48 |
| D | CLUBS A | ND ORGANIZA | TIONS | | | | | | |
| | 4040 | Art | | | 50.24 | 388.00 | 285.30 | 0.00 | 152.94 |
| | 4060 | Band | | | 118.00 | 0.00 | 0.00 | 0.00 | 118.00 |
| | 4130 | Chess Club | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4220 | Drama Club | | | 2,990.10 | 0.00 | 0.00 | 0.00 | 2,990.10 |
| | 4260 | FCS Club | | | 1,042.06 | 0.00 | 0.00 | 0.00 | 1,042.06 |
| | 4370 | Industrial Arts | | | 12,945.71 | 501.50 | 0.00 | 0.00 | 13,447.21 |
| | 4380 | International Club |) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4500 | Music | | | 379.06 | 525.00 | 0.00 | 0.00 | 904.06 |
| | 4540 | Other Clubs | | | 1.80 | 0.00 | 0.00 | 0.00 | 1.80 |
| | 4630 | Science Club | | | 373.29 | 0.00 | 0.00 | 0.00 | 373.29 |
| | 4680 | Speech Club | | | 340.00 | 0.00 | 0.00 | 0.00 | 340.00 |
| | 4710 | Student Council | | | 3,016.34 | 0.00 | 0.00 | 0.00 | 3,016.34 |
| | 4750 | Volunteer Club | | | 2,246.53 | 0.00 | 0.00 | 0.00 | 2,246.53 |
| | 4770 | Yearbook | | | 19,689.30 | 300.00 | 0.00 | 0.00 | 19,989.30 |
| | 4780 | Youth to Youth | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | D | Totals: | 43,192.43 | 1,714.50 | 285.30 | 0.00 | 44,621.63 |

| Site ID Group ID | Site Nar Group Name | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|------------------------|----------------------------|-------------------|----------------|-----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| E | ADMINIS' | TRATIVE CUSTODIA | \L | | | | | |
| | 5027 | Fines-Textbooks | | 536.51 | 0.00 | 0.00 | 0.00 | 536.51 |
| | 5040 | Fundraising-General | | 669.71 | 0.00 | 247.03 | 0.00 | 422.68 |
| | 5050 | HAL | | 395.91 | 0.00 | 0.00 | 0.00 | 395.91 |
| | 5060 | Hospitality | | 1,681.38 | 0.00 | 0.00 | 0.00 | 1,681.38 |
| | 5070 | Library | | 8,860.02 | 12.00 | 186.77 | 0.00 | 8,685.25 |
| | 5100 | Other Adm Custodial | | 4,292.42 | 0.00 | 0.00 | 0.00 | 4,292.42 |
| | 5115 | Field Trips-Curriculum R | elated | 5,687.66 | 0.00 | 0.00 | 0.00 | 5,687.66 |
| | 5120 | P.E. | | 928.80 | 0.00 | 0.00 | 0.00 | 928.80 |
| | 5127 | 6th Grade Field Trips-Cu | ırriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5128 | 7th Grade Field Trips-Cu | ırriculum Related | 0.00 | 30.00 | 0.00 | 0.00 | 30.00 |
| | 5129 | 8th Grade Field Trips-Cu | ırriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5140 | PayBac | | 3,374.79 | 0.00 | 0.00 | 0.00 | 3,374.79 |
| | 5165 | Logo Sales | | 29,259.24 | 0.00 | 0.00 | 0.00 | 29,259.24 |
| | 5175 | Student Scholarships | | 1,536.06 | 0.00 | 0.00 | 0.00 | 1,536.06 |
| | 5180 | Teacher Fund/Grants | | 363.01 | 0.00 | 0.00 | 0.00 | 363.01 |
| | 5185 | Technology | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5191 | 6th Grade | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5192 | 7th Grade | | 184.09 | 0.00 | 0.00 | 0.00 | 184.09 |
| | 5193 | 8th Grade | | 168.85 | 0.00 | 0.00 | 0.00 | 168.85 |
| | | E | Totals: | 57,938.45 | 42.00 | 433.80 | 0.00 | 57,546.65 |
| Q | STUDENT | Γ FEE FUND | | | | | | |
| | 7060 | 6th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7070 | 7th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7080 | 8th Grade Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7100 | After School Program | | 50,497.40 | 11,408.51 | 14,048.50 | 0.00 | 47,857.41 |
| | 7140 | Mini-Classes | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7150 | Jumpstart | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7160 | Participation Fees - Athle | etics | 3,670.00 | 1,340.00 | 34.00 | -4,896.00 | 80.00 |
| | 7170 | Participation Fees - Club | s & Orgs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7195 | HAL Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 7901 | Student Transportation | | 5,550.00 | 7,800.00 | 11,160.00 | 0.00 | 2,190.00 |
| | | Q | Totals: | 59,717.40 | 20,548.51 | 25,242.50 | -4,896.00 | 50,127.41 |
| S | ATHLETIC | | | | | | | |
| | 9050 | Athletic-General | | 2,453.37 | 0.00 | 0.00 | -89.00 | 2,364.37 |
| | 9070 | Miscellaneous Receipts | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | S | Totals: | 2,453.37 | 0.00 | 0.00 | -89.00 | 2,364.37 |
| | | KMS | Totals: | 256,576.62 | 24,277.88 | 53,262.55 | 0.00 | 227,591.95 |

| Site ID Group ID | Site Nar | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|-------------|--------------------------|---------|----------------|-----------|---------------|----------------|------------------|
| 1 | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| NHS | Millard N | North High School | | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 5,917.94 | 0.00 | 304.43 | 0.00 | 5,613.51 |
| | 1016 | Rev Trak Fees | | -1,019.38 | -383.35 | 0.00 | 0.00 | -1,402.73 |
| | 1017 | Returned Checks | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1018 | School Pay Fees | | 781.92 | -680.39 | 0.00 | 0.00 | 101.53 |
| | 1025 | Savings | | -328,652.17 | 0.00 | 0.00 | -38.02 | -328,690.19 |
| | 1030 | Staff Vending | | 3,202.14 | 115.17 | 250.00 | 0.00 | 3,067.31 |
| | 1035 | Student Vending | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1040 | Donations | | 2,421.76 | 91.15 | 144.47 | 0.00 | 2,368.44 |
| | 1050 | Projects/Support | | 628.18 | 0.00 | 0.00 | 0.00 | 628.18 |
| | 1070 | Start Up Cash | | -6,219.81 | 10,664.00 | 10,625.00 | 0.00 | -6,180.81 |
| | 1090 | Other Revenue | | 6,594.37 | 0.00 | 0.00 | 38.02 | 6,632.39 |
| | 1105 | Laptop Insurance | | 36,820.00 | 440.00 | 36,960.00 | 0.00 | 300.00 |
| | 1106 | Laptop Loss/Damage | | 3,248.00 | 881.60 | 0.00 | 0.00 | 4,129.60 |
| | 1110 | Extracurr Transportation | | -1,102.69 | 0.00 | 686.52 | 0.00 | -1,789.21 |
| | | Α | Totals: | -277,379.74 | 11,128.18 | 48,970.42 | 0.00 | -315,221.98 |

| Site ID | Site Name Group Name From 10/01/2020 to 11/30/2020. | | | | | | | | | |
|----------|---|--|----------------|----------|---------------|-------------|--------------|--|--|--|
| Group ID | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | |
| В | Athletics- | | 3 3 | | | | | | | |
| | 2001 | Awards - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2002 | Camps - Girls | 2,323.74 | 0.00 | 0.00 | 0.00 | 2,323.74 | | | |
| | 2003 | Entry Fees - Girls | 1,200.00 | 650.00 | 0.00 | 0.00 | 1,850.00 | | | |
| | 2004 | Equipment - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2005 | Lodging - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2006 | Meals - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2007 | Officials - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2008 | Prof Devel - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2009 | Scouting - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2010 | Security - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2011 | Transportation - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2012 | Uniforms/Apparel - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2013 | Misc. Expenditures - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2051 | Awards - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2052 | Camps - Girls Basketball | 1,344.28 | 5,100.00 | 477.17 | -8.00 | 5,959.11 | | | |
| | 2053 | Entry Fees - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2054 | Equipment - Girls Basketball | 0.00 | 0.00 | 999.40 | 0.00 | -999.40 | | | |
| | 2055 | Lodging - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2056 | Meals - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2057 | Officials - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2058 | Prof. Development - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2059 | Scouting - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2060 | Security - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2061 | Transportation - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2062 | Uniforms/Apparel - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2063 | Misc. Expenditures - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2101 | Awards - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2102 | Camps - Girls Cross Country | 653.98 | 322.50 | 1,454.66 | 1,005.97 | 527.79 | | | |
| | 2103 | Entry Fees - Girls Cross Country | 0.00 | 0.00 | 337.50 | 0.00 | -337.50 | | | |
| | 2104 | Equipment - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2105 | Lodging - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2106 | Meals - Girls Cross Country | 0.00 | 0.00 | 76.00 | 0.00 | -76.00 | | | |
| | 2107 | Officials - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2108 | Prof. Development - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2109 | Scouting - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2110 | Security - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2111 | Transportation - Girls Cross Country | 0.00 | 0.00 | 394.61 | 0.00 | -394.61 | | | |
| | 2112 | Uniforms/Apparel - Girls Cross Country | -1,700.00 | 0.00 | 0.00 | 0.00 | -1,700.00 | | | |
| | 2113 | Misc. Expenditures - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2151 | Awards - Girls Golf | 0.00 | 0.00 | 2.55 | 0.00 | -2.55 | | | |
| | 2152 | Camps - Girls Golf | -2,315.34 | 0.00 | 596.32 | 425.00 | -2,486.66 | | | |
| | 2153 | Entry Fees - Girls Golf | -1,335.00 | 0.00 | 110.00 | -425.00 | -1,870.00 | | | |
| | 2154 | Equipment - Girls Golf | 0.00 | 0.00 | 1,068.20 | 0.00 | -1,068.20 | | | |
| | 2155 | Lodging - Girls Golf | 0.00 | 0.00 | 425.00 | 0.00 | -425.00 | | | |

| Site ID Group ID | | Site Name From 10/01/2020 to 11/30/2020. | | | | | | | | | | |
|---------------------|-------------|--|----------------|----------|---------------|-------------|--------------|--|--|--|--|--|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | | | |
| | 2156 | Meals - Girls Golf | 0.00 | 0.00 | 368.00 | 0.00 | -368.00 | | | | | |
| | 2157 | Officials - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2158 | Prof. Development - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2159 | Scouting - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2160 | Security - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2161 | Transportation - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2162 | Uniforms/Apparel - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2163 | Misc. Expenditures - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2201 | Awards - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2202 | Camps - Girls Soccer | 6,383.28 | 0.00 | 575.92 | 0.00 | 5,807.36 | | | | | |
| | 2203 | Entry Fees - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2204 | Equipment - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2205 | Lodging - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2206 | Meals - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2207 | Officials - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2208 | Prof. Development - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2209 | Scouting - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2210 | Security - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2211 | Transportation - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2212 | Uniforms/Apparel - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2213 | Misc. Expenditures - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2251 | Awards - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2252 | Camps - Girls Swimming | 3,047.82 | 479.50 | 0.00 | -525.00 | 3,002.32 | | | | | |
| | 2253 | Entry Fees - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2254 | Equipment - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2255 | Lodging - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2256 | Meals - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2257 | Officials - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2258 | Prof. Development - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2259 | Scouting - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2260 | Security - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2261 | Transportation - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2262 | Uniforms/Apparel - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2263 | Misc. Expenditures - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2301 | Awards - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2302 | Camps - Girls Tennis | 1,760.15 | 0.00 | 0.00 | 0.00 | 1,760.15 | | | | | |
| | 2303 | Entry Fees - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2304 | Equipment - Girls Tennis | -893.15 | 0.00 | 130.34 | 0.00 | -1,023.49 | | | | | |
| | 2305 | Lodging - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2306 | Meals - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2307 | Officials - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2308 | Prof. Development - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2309 | Scouting - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2310 | Security - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| | 2311 | Transportation - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |

| Site ID | Site Name From 10/01/2020 to 11/30/2020. | | | | | | | | | |
|----------|--|---------------------------------------|----------------|----------|---------------|-------------|--------------|--|--|--|
| Group ID | Group Name Activity ID | e Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | |
| | 2312 | Uniforms/Apparel - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2313 | Misc. Expenditures - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2351 | Awards - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2352 | Camps - Girls Track | 4,156.42 | 0.00 | 0.00 | 0.00 | 4,156.42 | | | |
| | 2353 | Entry Fees - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2354 | Equipment - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2355 | Lodging - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2356 | Meals - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2357 | Officials - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2358 | Prof. Development - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2359 | Scouting - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2360 | Security - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2361 | Transportation - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2362 | Uniforms/Apparel - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2363 | Misc. Expenditures - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2401 | Awards - Girls Volleyball | -152.42 | 0.00 | 0.00 | 0.00 | -152.42 | | | |
| | 2402 | Camps - Girls Volleyball | 3,536.91 | 0.00 | 241.53 | 155.18 | 3,450.56 | | | |
| | 2403 | Entry Fees - Girls Volleyball | -530.00 | 0.00 | 380.00 | 0.00 | -910.00 | | | |
| | 2404 | Equipment - Girls Volleyball | -1,563.79 | 0.00 | 0.00 | 0.00 | -1,563.79 | | | |
| | 2405 | Lodging - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2406 | Meals - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2407 | Officials - Girls Volleyball | -2,990.00 | 0.00 | 2,095.21 | 0.00 | -5,085.21 | | | |
| | 2408 | Prof. Development - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2409 | Scouting - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2410 | Security - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2411 | Transportation - Girls Volleyball | -428.09 | 0.00 | 988.83 | 0.00 | -1,416.92 | | | |
| | 2412 | Uniforms/Apparel - Girls Volleyball | -2,387.42 | 0.00 | 0.00 | 0.00 | -2,387.42 | | | |
| | 2413 | Misc. Expenditures - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2451 | Awards - Girls Softball | -436.66 | 0.00 | 0.00 | 0.00 | -436.66 | | | |
| | 2452 | Camps - Girls Softball | 4,470.63 | 2,165.29 | 1,599.85 | 1,086.26 | 6,122.33 | | | |
| | 2453 | Entry Fees - Girls Softball | -675.00 | 0.00 | 0.00 | 0.00 | -675.00 | | | |
| | 2454 | Equipment - Girls Softball | -3,523.36 | 0.00 | 475.98 | 0.00 | -3,999.34 | | | |
| | 2455 | Lodging - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2456 | Meals - Girls Softball | 0.00 | 0.00 | 264.00 | 0.00 | -264.00 | | | |
| | 2457 | Officials - Girls Softball | -2,856.00 | 0.00 | 315.00 | 0.00 | -3,171.00 | | | |
| | 2458 | Prof. Development - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2459 | Scouting - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2460 | Security - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2461 | Transportation - Girls Softball | -921.47 | 0.00 | 1,031.05 | 0.00 | -1,952.52 | | | |
| | 2462 | Uniforms/Apparel - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2463 | Misc. Expenditures - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2502 | Camps-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2601 | Awards-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 2602 | Camps-Girls Unified Sports | 0.77 | 0.00 | 0.00 | 0.00 | 0.77 | | | |
| | 2603 | Entry Fees-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | | | | | | | |

| Site ID Group ID | Site Nar Group Nam | | | | | F10111 10/01/202 | 0 10 1 1/30/2020. |
|---------------------|-----------------------|---|----------------|----------|---------------|------------------|-------------------|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 2604 | Equipment-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2605 | Lodging-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2606 | Meals-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2607 | Officials-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2608 | Prof. Development-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2609 | Scouting-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2610 | Security-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2611 | Transportation-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2612 | Uniforms/Apparel-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2613 | Misc. Expenditures-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | B Totals: | 6,170.28 | 8,717.29 | 14,407.12 | 1,714.41 | 2,194.86 |

| Site ID | Site Na | | | | | | 0 to 11/30/2020. |
|----------|--------------------------|---|----------------|----------|---------------|----------------|------------------|
| Group ID | Group Nam Activity ID | e Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| С | Athletics- | | Degining Cash | reccipts | Disbursements | Adjustificitis | Cash Balance |
| O | 3001 | Awards - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3002 | Camps - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3002 | Entry Fees - Boys | 700.00 | 250.00 | | 0.00 | |
| | 3003 | | | | 0.00 | | 950.00 |
| | 3004 | Equipment - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3005 | Lodging - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Meals - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3007 | Officials - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3008 | Prof. Development - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3009 | Scouting - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3010 | Security - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3012 | Uniforms/Apparel - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3013 | Misc. Expenditures - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3051 | Awards - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3052 | Camps - Boys Basketball | 1,260.32 | 1,000.00 | 312.20 | 0.00 | 1,948.12 |
| | 3053 | Entry Fees - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3054 | Equipment - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3055 | Lodging - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3056 | Meals - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3057 | Officials - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3058 | Prof. Development - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3059 | Scouting - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3060 | Security - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3061 | Transportation - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3062 | Uniforms/Apparel - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3063 | Misc. Expenditures - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3101 | Awards - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3102 | Camps - Boys Cross Country | 2,665.95 | 322.50 | 1,454.69 | -1,005.97 | 527.79 |
| | 3103 | Entry Fees - Boys Cross Country | 0.00 | 0.00 | 337.50 | 0.00 | -337.50 |
| | 3104 | Equipment - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3105 | Lodging - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3106 | Meals - Boys Cross Country | 0.00 | 0.00 | 76.00 | 0.00 | -76.00 |
| | 3107 | Officials - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3108 | Prof. Development - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3109 | Scouting - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3110 | Security - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3111 | Transportation - Boys Cross Country | 0.00 | 0.00 | 394.61 | 0.00 | -394.61 |
| | 3112 | Uniforms/Apparel - Boys Cross Country | -1,730.82 | 0.00 | 0.00 | 0.00 | -1,730.82 |
| | 3113 | Misc. Expenditures - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3151 | Awards - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3152 | Camps - Boys Golf | -774.88 | 0.00 | 0.00 | 0.00 | -774.88 |
| | 3153 | Entry Fees - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3154 | Equipment - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3155 | Lodging - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3156 | Meals - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | • | | | | | |

Sorted by Site ID, Group ID, Activity ID. From 10/01/2020 to 11/30/2020.

| Site ID | Site Nar | | From 10/01/2020 to 11/30/2020 | | | | | |
|----------|------------------------|------------------------------------|-------------------------------|----------|---------------|-------------|--------------|--|
| Group ID | Group Name Activity ID | e Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| | 3157 | Officials - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3158 | Prof. Development - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3159 | Scouting - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3160 | Security - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3161 | Transportation - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3162 | Uniforms/Apparel - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3163 | Misc. Expenditures - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3201 | Awards - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3202 | Camps - Boys Soccer | 2,496.49 | 275.00 | 1,037.50 | 0.00 | 1,733.99 | |
| | 3203 | Entry Fees - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3204 | Equipment - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3205 | Lodging - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3206 | Meals - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3207 | Officials - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3208 | Prof. Development - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3209 | Scouting - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3210 | Security - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3211 | Transportation - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3212 | Uniforms/Apparel - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3213 | Misc. Expenditures - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3251 | Awards - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3252 | Camps - Boys Swimming | 4,502.03 | 4,479.50 | 4,000.00 | -525.00 | 4,456.53 | |
| | 3253 | Entry Fees - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3254 | Equipment - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3255 | Lodging - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3256 | Meals - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3257 | Officials - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3258 | Prof. Development - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3259 | Scouting - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3260 | Security - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3261 | Transportation - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3262 | Uniforms/Apparels - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3263 | Misc. Expenditures - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3301 | Awards - Boys Tennis | -51.35 | 0.00 | 0.00 | 0.00 | -51.35 | |
| | 3302 | Camps - Boys Tennis | 48.82 | 0.00 | 0.00 | 0.00 | 48.82 | |
| | 3303 | Entry Fees - Boys Tennis | -863.00 | 0.00 | 0.00 | 0.00 | -863.00 | |
| | 3304 | Equipment - Boys Tennis | 0.00 | 0.00 | 345.59 | 0.00 | -345.59 | |
| | 3305 | Lodging - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3306 | Meals - Boys Tennis | -202.83 | 0.00 | 0.00 | 0.00 | -202.83 | |
| | 3307 | Officials - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3308 | Prof. Development - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3309 | Scouting - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3310 | Security - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3311 | Transportation - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3312 | Uniforms/Apparel - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

| Site ID Group ID | Site Nar Group Nam | | | | Contou | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|-----------------------|--|----------------|----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 3313 | Misc. Expenditures - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3351 | Awards - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3352 | Camps - Boys Track | 3,643.85 | 0.00 | 0.00 | 0.00 | 3,643.85 |
| | 3353 | Entry Fees - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3354 | Equipment - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3355 | Lodging - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3356 | Meals - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3357 | Officials - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3358 | Prof. Development - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3359 | Scouting - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3360 | Security - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3361 | Transportation - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3362 | Uniforms/Apparel - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3363 | Misc. Expenditures - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3402 | Camps-Boys Bowling | 0.00 | 33.00 | 0.00 | 0.00 | 33.00 |
| | 3451 | Awards - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3452 | Camps - Boys Baseball | -797.82 | 1,000.00 | 0.00 | 0.00 | 202.18 |
| | 3453 | Entry Fees - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3454 | Equipment - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3455 | Lodging - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3456 | Meals - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3457 | Officials - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3458 | Prof. Development - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3459 | Scouting - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3460 | Security - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3461 | Transportation - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3462 | Uniforms/Apparel - Boys Baseball | -120.30 | 0.00 | 0.00 | 0.00 | -120.30 |
| | 3463 | Misc. Expenditures - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3501 | Awards - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3502 | Camps - Boys Football | -710.70 | 0.00 | 609.10 | -50.00 | -1,369.80 |
| | 3503 | Entry Fees - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3504 | Equipment - Boys Football | -804.13 | 0.00 | 1,080.00 | 0.00 | -1,884.13 |
| | 3505 | Lodging - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3506 | Meals - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3507 | Officials - Boys Football | -3,615.00 | 0.00 | 3,260.00 | 0.00 | -6,875.00 |
| | 3508 | Prof. Development - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3509 | Scouting - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3510 | Security - Boys Football | -1,000.00 | 0.00 | 600.00 | 0.00 | -1,600.00 |
| | 3511 | Transportation - Boys Football | -2,123.60 | 0.00 | 2,692.95 | 0.00 | -4,816.55 |
| | 3512 | Uniforms/Apparel - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3512 | Misc Expenditures-Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3515 | Misc. Expenditures - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3551 | Awards - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3552 | | 2,380.28 | 0.00 | 0.00 | 0.00 | 2,380.28 |
| | 3553 | Camps - Boys Wrestling Entry Fees - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3000 | Entry 1 ces - boys wirestilling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Sorted by Site ID, Group ID, Activity ID. From 10/01/2020 to 11/30/2020.

| Site ID Group ID | Site Name Group Name From 10/01/2020 | | | | | | 0 to 11/30/2020. |
|---------------------|--|--------------------------------------|----------------|----------|---------------|-------------|------------------|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 3554 | Equipment - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3555 | Lodging - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3556 | Meals - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3557 | Officials - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3558 | Prof. Development - Boys Wrestlin | g 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3559 | Scouting - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3560 | Security - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3561 | Transportation - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3562 | Uniforms/Apparel - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3563 | Misc. Expenditures - Boys Wrestlin | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3601 | Awards-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3602 | Camps-Boys Unified Sports | 1,690.54 | 300.00 | 0.00 | 0.00 | 1,990.54 |
| | 3603 | Entry Fees-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3604 | Equipment-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3605 | Lodging-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3606 | Meals-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3607 | Officials-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3608 | Prof. Development-Boys Unified S | ports 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3609 | Scouting-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3610 | Security-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3611 | Transportation-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3612 | Uniforms/Apparel-Boys Unified Sp | orts 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3613 | Misc. Expenditures-Boys Unified S | ports 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | C Total | s: 6,593.85 | 7,660.00 | 16,200.14 | -1,580.97 | -3,527.26 |

| Site ID Group ID | Site Na Group Nam | | | | | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|----------------------|----------------------|----------------|----------|---------------|----------------|------------------|
| Group ID | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| D | CLUBS A | AND ORGANIZATIONS | | | | | |
| | 4010 | 40 Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4030 | Interact Club | 95.39 | 0.00 | 0.00 | 0.00 | 95.39 |
| | 4040 | Art | 92.56 | 0.00 | 0.00 | 0.00 | 92.56 |
| | 4050 | Astronomy Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4059 | Band Camp | 4.27 | 0.00 | 0.00 | 0.00 | 4.27 |
| | 4060 | Band | 7,957.01 | 0.00 | 620.00 | 0.00 | 7,337.01 |
| | 4062 | Band Trip | 1,110.00 | 0.00 | 0.00 | 0.00 | 1,110.00 |
| | 4063 | Drums | 121.62 | 0.00 | 0.00 | 0.00 | 121.62 |
| | 4109 | Cheer Uniforms | 862.92 | 0.00 | 0.00 | 0.00 | 862.92 |
| | 4110 | Cheerleading | 9,901.95 | 9,824.00 | 3,374.11 | 775.90 | 17,127.74 |
| | 4115 | Uniforms-Cheer/Dance | 42,236.11 | 3,107.41 | 41,504.43 | 0.00 | 3,839.09 |
| | 4120 | Chemistry Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4130 | Chess Club | 76.08 | 0.00 | 0.00 | 0.00 | 76.08 |
| | 4140 | Choir | 62.51 | 0.00 | 0.00 | 0.00 | 62.51 |
| | 4141 | Choir Trip | 236.50 | 0.00 | 0.00 | 0.00 | 236.50 |
| | 4181 | Coffee Cart | 624.01 | 229.00 | 185.12 | 0.00 | 667.89 |
| | 4185 | Cycling | 135.00 | 0.00 | 0.00 | 0.00 | 135.00 |
| | 4190 | Dance | 5,681.79 | 4,473.00 | 9,122.00 | 1,687.00 | 2,719.79 |
| | 4200 | Debate Team | 3,794.61 | 0.00 | 150.00 | 0.00 | 3,644.61 |
| | 4210 | DECA | 10,415.77 | 60.00 | 232.50 | 0.00 | 10,243.27 |
| | 4215 | Diversity | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| | 4220 | Drama Club | 10,760.04 | 0.00 | 0.00 | 0.00 | 10,760.04 |
| | 4224 | Computer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4230 | Environmental Club | 1,017.30 | 0.00 | 0.00 | 0.00 | 1,017.30 |
| | 4250 | FCCLA | 2,748.35 | 0.00 | 0.00 | 0.00 | 2,748.35 |
| | 4260 | FCS Club | 2,695.43 | 0.00 | 0.00 | 0.00 | 2,695.43 |
| | 4271 | Film Club | -125.84 | 0.00 | 0.00 | 0.00 | -125.84 |
| | 4280 | Flag Group | 16,756.61 | 1,920.00 | 1,100.00 | -1,430.00 | 16,146.61 |
| | 4290 | Forensics | 11,700.61 | 576.00 | 547.34 | 0.00 | 11,729.27 |
| | 4310 | French Club | 451.86 | 0.00 | 0.00 | 0.00 | 451.86 |
| | 4330 | Garden Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4340 | German Club | 574.93 | 0.00 | 0.00 | 0.00 | 574.93 |
| | 4355 | Habitat for Humanity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4360 | History Club | 6,546.62 | 0.00 | 0.00 | 620.72 | 7,167.34 |
| | 4365 | HOSA | 6,649.65 | 0.00 | 0.00 | 465.54 | 7,115.19 |
| | 4370 | Industrial Arts | 17,204.80 | 225.86 | 632.65 | 0.00 | 16,798.01 |
| | 4390 | Intramurals | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| | 4400 | Japanese Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4410 | Junior Class | 23,923.07 | 0.00 | 0.00 | 0.00 | 23,923.07 |
| | 4420 | Key Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4430 | Latin Club | 1,059.77 | 323.00 | 1,025.55 | 0.00 | 357.22 |
| | 4460 | Literary Magazine | 349.10 | 0.00 | 0.00 | 0.00 | 349.10 |
| | 4480 | Mascot Team | 201.00 | 0.00 | 0.00 | 0.00 | 201.00 |
| | 4485 | Math Club | 478.16 | 0.00 | 0.00 | 155.18 | 633.34 |

| Site ID Group ID | Site Nar | | | | | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|-------------|-----------------------------|----------------|-----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 4490 | M-Club | 1,609.11 | 0.00 | 555.00 | 0.00 | 1,054.11 |
| | 4500 | Music | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| | 4503 | Music-Musicals | -2,319.47 | 0.00 | 0.00 | 0.00 | -2,319.47 |
| | 4510 | National Honor Society | 6,260.47 | 1,160.00 | 90.00 | 0.00 | 7,330.47 |
| | 4520 | Newspaper | 1,152.06 | 0.00 | 228.00 | 0.00 | 924.06 |
| | 4530 | Orchestra | 17,448.31 | 324.35 | 1,710.97 | 775.90 | 16,837.59 |
| | 4531 | Orchestra Trip | -11,492.60 | 0.00 | 996.80 | 0.00 | -12,489.40 |
| | 4540 | Other Clubs | 1,142.33 | 0.00 | 0.00 | 0.00 | 1,142.33 |
| | 4560 | Photography Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4570 | Play Production | 5,464.76 | 1,235.00 | 1,967.75 | 0.00 | 4,732.01 |
| | 4600 | Robotics & Engineering Club | -143.53 | 1,350.00 | 972.74 | 0.00 | 233.73 |
| | 4630 | Science Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4631 | Science Olympiad | 835.25 | 0.00 | 0.00 | 0.00 | 835.25 |
| | 4640 | Senior Class | 2,263.90 | 0.00 | 0.00 | 0.00 | 2,263.90 |
| | 4645 | Show Choir | 13,139.64 | 5,787.00 | 12,573.84 | 150.00 | 6,502.80 |
| | 4646 | Show Choir Competition | -941.19 | 0.00 | 0.00 | 0.00 | -941.19 |
| | 4647 | Show Choir Camp | -600.00 | 0.00 | 0.00 | 0.00 | -600.00 |
| | 4650 | Skills USA | 8,578.73 | 0.00 | 0.00 | 0.00 | 8,578.73 |
| | 4660 | Spanish Club | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| | 4661 | Spanish Honor Society | 1,005.63 | 620.00 | 189.04 | 0.00 | 1,436.59 |
| | 4680 | Speech Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 4690 | Spirit Shop | -6,334.72 | 1,622.68 | 4,269.12 | 2,160.00 | -6,821.16 |
| | 4710 | Student Council | 2,232.03 | 1,495.82 | 2,678.27 | 1,500.00 | 2,549.58 |
| | 4725 | Theater Workshop | 137.00 | 0.00 | 0.00 | 0.00 | 137.00 |
| | 4728 | Unified Club | 28.43 | 0.00 | 75.00 | 310.36 | 263.79 |
| | 4730 | VIA | 532.52 | 0.00 | 0.00 | 0.00 | 532.52 |
| | 4770 | Yearbook | 82,633.55 | 5,667.72 | 60,000.00 | 0.00 | 28,301.27 |
| | 4790 | BLM Academy | 1,408.13 | 0.00 | 0.00 | 0.00 | 1,408.13 |
| | | D Totals | 311,664.90 | 40,000.84 | 144,800.23 | 7,170.60 | 214,036.11 |

Sorted by Site ID, Group ID, Activity ID. From 10/01/2020 to 11/30/2020.

| Group ID Group Name Activity ID Activity Name E ADMINISTRATIVE CUSTODIA 5010 After Prom 5020 Fines | AL | 1,241.82 1,676.03 1,385.52 | 0.00 0.00 | Disbursements 0.00 | Adjustments 0.00 | Cash Balance |
|---|----------|----------------------------------|--------------|--------------------|------------------|--------------|
| 5010 After Prom | AL | 1,676.03 | | | 0.00 | 4.044.00 |
| | | 1,676.03 | | | 0.00 | 4 0 44 00 |
| 5020 Fines | | | 0.00 | | | 1,241.82 |
| | | 1,385.52 | | 754.00 | 0.00 | 922.03 |
| 5025 Fines - Library Book | | | 93.59 | 0.00 | 0.00 | 1,479.11 |
| 5027 Fines-Textbooks | | 2,497.19 | 29.01 | 0.00 | 0.00 | 2,526.20 |
| 5055 Hall of Fame | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5060 Hospitality | | 103.73 | 0.00 | 35.00 | 0.00 | 68.73 |
| 5070 Library | | 88.89 | 0.00 | 0.00 | 0.00 | 88.89 |
| 5100 Other Adm Custodial | | 0.00 | 996.67 | 2,057.92 | 0.00 | -1,061.25 |
| 5115 Field Trips-Curriculum R | telated | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5120 P.E. | | 4,171.41 | 0.00 | 0.00 | 0.00 | 4,171.41 |
| 5130 Parking | | 29,794.96 | 4,075.00 | 5,280.91 | -1,130.00 | 27,459.05 |
| 5140 PayBac | | 286.35 | 0.00 | 0.00 | 0.00 | 286.35 |
| 5150 Pool Maintenance | | 2,466.10 | 0.00 | 0.00 | 0.00 | 2,466.10 |
| 5160 PSAT Exam | | 3,850.32 | 5,925.00 | 170.81 | 0.00 | 9,604.51 |
| 5175 Student Scholarships | | 176.31 | 0.00 | 0.00 | 0.00 | 176.31 |
| 5180 Teacher Fund/Grants | | 863.68 | 0.00 | 0.00 | 0.00 | 863.68 |
| 5190 Transcripts | | 5,464.96 | 175.00 | 0.00 | 0.00 | 5,639.96 |
| 5220 Site Improvements | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Е | Totals: | 54,067.27 | 11,294.27 | 8,298.64 | -1,130.00 | 55,932.90 |
| Q STUDENT FEE FUND | | | | | | |
| 7160 Participation Fees - Athle | etics | 20,360.00 | 4,524.10 | 0.00 | 0.00 | 24,884.10 |
| 7170 Participation Fees - Club | s & Orgs | 1,175.00 | 0.00 | 0.00 | 0.00 | 1,175.00 |
| 7190 Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Q | Totals: | 21,535.00 | 4,524.10 | 0.00 | 0.00 | 26,059.10 |
| R AP/IB EXAMS | | | | | | |
| 8010 AP Exams | | 54,020.27 | 46,463.76 | 190.00 | 0.00 | 100,294.03 |
| 8020 IB Exams | | 12,096.91 | 12,990.00 | 0.00 | 40.00 | 25,126.91 |
| R | Totals: | 66,117.18 | 59,453.76 | 190.00 | 40.00 | 125,420.94 |

| Site ID Group ID | Site Nar Group Name | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|------------------------|-------------------------|---------|----------------|------------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| S | ATHLETI | С | | | | | | |
| | 9010 | Gate Receipts | | 23,856.00 | 13,017.66 | 2,081.07 | 0.00 | 34,792.59 |
| | 9020 | Cash Reserve | | 177,667.06 | 0.00 | 19,128.60 | 0.00 | 158,538.46 |
| | 9030 | Concessions | | 18,595.78 | 3,690.25 | 5,534.62 | -4,337.04 | 12,414.37 |
| | 9040 | Tickets | | 61,053.57 | 5,445.00 | 100.00 | -40.00 | 66,358.57 |
| | 9050 | Athletic-General | | -13,932.75 | 0.00 | 664.30 | 0.00 | -14,597.05 |
| | 9055 | Athletics - Projects | | 5,465.94 | 0.00 | 0.00 | 0.00 | 5,465.94 |
| | 9060 | Athletic Director | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9070 | Miscellaneous Receipts | | 29,785.83 | 1,883.00 | 0.00 | -1,837.00 | 29,831.83 |
| | 9080 | Fundraising-Athletic | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9090 | Strength & Conditioning | | 2,535.70 | 0.00 | 0.00 | 0.00 | 2,535.70 |
| | 9100 | Athletic Training | | -3,368.62 | 0.00 | 199.84 | 0.00 | -3,568.46 |
| | 9110 | Activities | | 2,040.00 | 0.00 | 4,900.00 | 0.00 | -2,860.00 |
| | 9120 | Booster Contributions-G | irls | 8.21 | 0.00 | 0.00 | 0.00 | 8.21 |
| | 9130 | Booster Contributions-B | oys | 8.21 | 0.00 | 0.00 | 0.00 | 8.21 |
| | | S | Totals: | 303,714.93 | 24,035.91 | 32,608.43 | -6,214.04 | 288,928.37 |
| | | NHS | Totals: | 492,483.67 | 166,814.35 | 265,474.98 | 0.00 | 393,823.04 |

Sorted by Site ID, Group ID, Activity ID.
From 10/01/2020 to 11/30/2020

| Site ID | Site Na | | | | | From 10/01/202 | 0 to 11/30/2020. |
|----------|--------------------------|---------------------------------|----------------|----------|---------------|----------------|------------------|
| Group ID | Group Nan Activity ID | ne Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| SHS | Millard | South High School | | | | | |
| Α | ACTIVIT | Y GENERAL | | | | | |
| | 1010 | General Admin | -3,887.46 | 2,834.43 | 3,985.37 | 0.00 | -5,038.40 |
| | 1016 | Rev Trak Fees | -268.05 | 0.00 | 0.00 | 0.00 | -268.05 |
| | 1017 | Returned Checks | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1018 | School Pay Fees | 2,499.32 | 271.15 | 2,678.09 | 0.00 | 92.38 |
| | 1025 | Savings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1030 | Staff Vending | 9,524.92 | 0.00 | 754.00 | 0.00 | 8,770.92 |
| | 1035 | Student Vending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1040 | Donations | 450.00 | 100.00 | 0.00 | 0.00 | 550.00 |
| | 1041 | Donations Students | 770.41 | 0.00 | 0.00 | 0.00 | 770.41 |
| | 1042 | Patriots Care Pantry | 5,664.51 | 995.00 | 1,411.89 | 50.00 | 5,297.62 |
| | 1050 | Projects/Support | 277.61 | 0.00 | 922.18 | 0.00 | -644.57 |
| | 1060 | Public Relations | 793.00 | 170.00 | 50.00 | 0.00 | 913.00 |
| | 1070 | Start Up Cash | -13,640.00 | 0.00 | 0.00 | 0.00 | -13,640.00 |
| | 1090 | Other Revenue | 20.00 | 43.34 | 0.00 | 0.00 | 63.34 |
| | 1100 | Damage & Loss Property | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| | 1105 | Laptop Insurance | 0.00 | 1,800.00 | 1,800.00 | 0.00 | 0.00 |
| | 1106 | Laptop Loss/Damage | 0.00 | 2,694.80 | 2,694.80 | 0.00 | 0.00 |
| | 1110 | Extracurr Transportation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1120 | Equipment Replacement/Repair | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1130 | Building Maintenance | -110.00 | 0.00 | 110.00 | 0.00 | -220.00 |
| | 1140 | Student Recognitation Incentive | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1150 | Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1160 | Personnel Support | -5,157.21 | 0.00 | 2,814.17 | 0.00 | -7,971.38 |
| | 1170 | Wellness | 1,182.64 | 0.00 | 0.00 | 0.00 | 1,182.64 |
| | | A Totals: | -1,820.31 | 8,908.72 | 17,220.50 | 50.00 | -10,082.09 |

| Site ID Group ID | Site Name From 10/01/2020 to 11/30/2020. Group Name | | | | | | | |
|---------------------|---|--|----------------|----------|---------------|-------------|--------------|--|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| В | Athletics- | Girls | | | | | | |
| | 2051 | Awards - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2052 | Camps - Girls Basketball | 369.22 | 0.00 | 0.00 | 0.00 | 369.22 | |
| | 2053 | Entry Fees - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2054 | Equipment - Girls Basketball | 0.00 | 0.00 | 1,105.53 | 0.00 | -1,105.53 | |
| | 2055 | Lodging - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2056 | Meals - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2057 | Officials - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2058 | Prof. Development - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2059 | Scouting - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2060 | Security - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2061 | Transportation - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2062 | Uniforms/Apparel - Girls Basketball | 0.00 | 0.00 | 3,164.06 | 0.00 | -3,164.06 | |
| | 2063 | Misc. Expenditures - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2101 | Awards - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2102 | Camps - Girls Cross Country | 24.15 | 0.00 | 0.00 | 0.00 | 24.15 | |
| | 2103 | Entry Fees - Girls Cross Country | -60.00 | 0.00 | 0.00 | 0.00 | -60.00 | |
| | 2104 | Equipment - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2105 | Lodging - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2106 | Meals - Girls Cross Country | 0.00 | 8.46 | 80.00 | 0.00 | -71.54 | |
| | 2107 | Officials - Girls Cross Country | -53.82 | 0.00 | 0.00 | 0.00 | -53.82 | |
| | 2108 | Prof. Development - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2109 | Scouting - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2110 | Security - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2111 | Transportation - Girls Cross Country | -86.30 | 0.00 | 493.02 | 0.00 | -579.32 | |
| | 2112 | Uniforms/Apparel - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2113 | Misc. Expenditures - Girls Cross Country | -190.00 | 0.00 | 97.50 | 0.00 | -287.50 | |
| | 2151 | Awards - Girls Golf | 0.00 | 0.00 | 83.25 | 0.00 | -83.25 | |
| | 2152 | Camps - Girls Golf | 213.12 | 0.00 | 0.00 | 0.00 | 213.12 | |
| | 2153 | Entry Fees - Girls Golf | -515.00 | 384.00 | 80.00 | 0.00 | -211.00 | |
| | 2154 | Equipment - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2155 | Lodging - Girls Golf | 0.00 | 0.00 | 288.00 | 0.00 | -288.00 | |
| | 2156 | Meals - Girls Golf | -210.00 | 187.43 | 50.00 | 0.00 | -72.57 | |
| | 2157 | Officials - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2158 | Prof. Development - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2159 | Scouting - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2160 | Security - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2161 | Transportation - Girls Golf | -24.50 | 0.00 | 111.47 | 0.00 | -135.97 | |
| | 2162 | Uniforms/Apparel - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2163 | Misc. Expenditures - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2201 | Awards - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2202 | Camps - Girls Soccer | 1,008.81 | 765.00 | 1,650.00 | 0.00 | 123.81 | |
| | 2203 | Entry Fees - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2204 | Equipment - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2205 | Lodging - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

| Site ID Group ID | | Site Name From 10/01/2020 to 11/30/20 Group Name | | | | | | |
|---------------------|-------------|--|----------------|----------|---------------|-------------|--------------|--|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | |
| | 2206 | Meals - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2207 | Officials - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2208 | Prof. Development - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2209 | Scouting - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2210 | Security - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2211 | Transportation - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2212 | Uniforms/Apparel - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2213 | Misc. Expenditures - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2251 | Awards - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2252 | Camps - Girls Swimming | 71.99 | 0.00 | 0.00 | 0.00 | 71.99 | |
| | 2253 | Entry Fees - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2254 | Equipment - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2255 | Lodging - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2256 | Meals - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2257 | Officials - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2258 | Prof. Development - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2259 | Scouting - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2260 | Security - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2261 | Transportation - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2262 | Uniforms/Apparel - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2263 | Misc. Expenditures - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2301 | Awards - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2302 | Camps - Girls Tennis | 2,201.70 | 0.00 | 0.00 | 0.00 | 2,201.70 | |
| | 2303 | Entry Fees - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2304 | Equipment - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2305 | Lodging - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2306 | Meals - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2307 | Officials - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2308 | Prof. Development - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2309 | Scouting - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2310 | Security - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2311 | Transportation - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2312 | Uniforms/Apparel - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2313 | Misc. Expenditures - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2351 | Awards - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2352 | Camps - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2353 | Entry Fees - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2354 | Equipment - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2355 | Lodging - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2356 | Meals - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2357 | Officials - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2358 | Prof. Development - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2359 | Scouting - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2360 | Security - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 2361 | Transportation - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

Sorted by Site ID, Group ID, Activity ID. From 10/01/2020 to 11/30/2020.

| Site | ID | Site Name |
|-------|----|------------|
| Croun | ID | Croup Namo |

| Group ID | Group Nam | e | | | | | |
|----------|-------------|---|----------------|----------|---------------|-------------|--------------|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 2362 | Uniforms/Apparel - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2363 | Misc. Expenditures - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2401 | Awards - Girls Volleyball | 0.00 | 0.00 | 194.80 | 0.00 | -194.80 |
| | 2402 | Camps - Girls Volleyball | -743.97 | 45.00 | 0.00 | 0.00 | -698.97 |
| | 2403 | Entry Fees - Girls Volleyball | -360.00 | 800.00 | 490.00 | 0.00 | -50.00 |
| | 2404 | Equipment - Girls Volleyball | -1,460.00 | 0.00 | 0.00 | 0.00 | -1,460.00 |
| | 2405 | Lodging - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2406 | Meals - Girls Volleyball | 0.00 | 0.00 | 297.21 | 0.00 | -297.21 |
| | 2407 | Officials - Girls Volleyball | -1,030.00 | 0.00 | 1,964.54 | 0.00 | -2,994.54 |
| | 2408 | Prof. Development - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2409 | Scouting - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2410 | Security - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2411 | Transportation - Girls Volleyball | -866.11 | 0.00 | 333.98 | 0.00 | -1,200.09 |
| | 2412 | Uniforms/Apparel - Girls Volleyball | -696.74 | 0.00 | 0.00 | 0.00 | -696.74 |
| | 2413 | Misc. Expenditures - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2451 | Awards - Girls Softball | -45.00 | 0.00 | 0.00 | 0.00 | -45.00 |
| | 2452 | Camps - Girls Softball | 5,856.77 | 1,511.68 | 2,289.60 | 0.00 | 5,078.85 |
| | 2453 | Entry Fees - Girls Softball | -490.00 | 210.00 | 0.00 | 0.00 | -280.00 |
| | 2454 | Equipment - Girls Softball | -2,624.45 | 0.00 | 0.00 | 0.00 | -2,624.45 |
| | 2455 | Lodging - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2456 | Meals - Girls Softball | 0.00 | 155.73 | 250.00 | 0.00 | -94.27 |
| | 2457 | Officials - Girls Softball | -1,410.00 | 0.00 | 1,020.00 | 0.00 | -2,430.00 |
| | 2458 | Prof. Development - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2459 | Scouting - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2460 | Security - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2461 | Transportation - Girls Softball | -1,356.66 | 0.00 | 301.22 | 0.00 | -1,657.88 |
| | 2462 | Uniforms/Apparel - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2463 | Misc. Expenditures - Girls Softball | -6,506.11 | 0.00 | 0.00 | 0.00 | -6,506.11 |
| | 2464 | Softball Advertising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2601 | Awards-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2602 | Camps-Girls Unified Sports | 593.24 | 417.00 | 460.00 | 0.00 | 550.24 |
| | 2603 | Entry Fees-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2604 | Equipment-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2605 | Lodging-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2606 | Meals-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2607 | Officials-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2608 | Prof. Development-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2609 | Scouting-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2610 | Security-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2611 | Transportation-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2612 | Uniforms/Apparel-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2613 | Misc. Expenditures-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |
| | | B Totals: | -8,389.66 | 4,484.30 | 14,804.18 | 0.00 | -18,709.54 |
| | | | | | | | |

| Site ID | Site Name Group Name From 10/01/2020 to 11/30/2020. | | | | | | | | |
|----------|---|---|----------------|----------|---------------|-------------|--------------|--|--|
| Group ID | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | |
| C | Athletics- | | 0 0 | | | | | | |
| | 3007 | Officials - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3011 | Transportation - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3051 | Awards - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3052 | Camps - Boys Basketball | 10.14 | 600.00 | 0.00 | 0.00 | 610.14 | | |
| | 3053 | Entry Fees - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3054 | Equipment - Boys Basketball | -1,255.81 | 0.00 | 0.00 | 0.00 | -1,255.81 | | |
| | 3055 | Lodging - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3056 | Meals - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3057 | Officials - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3058 | Prof. Development - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3059 | Scouting - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3060 | Security - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3061 | Transportation - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3062 | Uniforms/Apparel - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3063 | Misc. Expenditures - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3101 | Awards - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3102 | Camps - Boys Cross Country | 1,029.63 | 328.00 | 493.99 | 0.00 | 863.64 | | |
| | 3103 | Entry Fees - Boys Cross Country | -60.00 | 0.00 | 0.00 | 0.00 | -60.00 | | |
| | 3104 | Equipment - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3105 | Lodging - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3106 | Meals - Boys Cross Country | 0.00 | 8.46 | 80.00 | 0.00 | -71.54 | | |
| | 3107 | Officials - Boys Cross Country | -53.83 | 0.00 | 0.00 | 0.00 | -53.83 | | |
| | 3108 | Prof. Development - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3109 | Scouting - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3110 | Security - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3111 | Transportation - Boys Cross Country | -86.30 | 0.00 | 493.02 | 0.00 | -579.32 | | |
| | 3112 | Uniforms/Apparel - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3113 | Misc. Expenditures - Boys Cross Country | -190.00 | 0.00 | 97.50 | 0.00 | -287.50 | | |
| | 3151 | Awards - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3152 | Camps - Boys Golf | 15.00 | 0.00 | 0.00 | 0.00 | 15.00 | | |
| | 3153 | Entry Fees - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3154 | Equipment - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3155 | Lodging - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3156 | Meals - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3157 | Officials - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3158 | Prof. Development - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3159 | Scouting - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3160 | Security - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3161 | Transportation - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3162 | Uniforms/Apparel - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3163 | Misc. Expenditures - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3201 | Awards - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3202 | Camps - Boys Soccer | 370.86 | 0.00 | 0.00 | 0.00 | 370.86 | | |
| | 3203 | Entry Fees - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | | | | |

Sorted by Site ID, Group ID, Activity ID. From 10/01/2020 to 11/30/2020.

| Site ID | Site Name Group Name From 10/01/2020 to 11/30/2020. | | | | | | | | |
|----------|---|------------------------------------|----------------|----------|---------------|-------------|--------------|--|--|
| Group ID | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | |
| | 3204 | Equipment - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3205 | Lodging - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3206 | Meals - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3207 | Officials - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3208 | Prof. Development - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3209 | Scouting - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3210 | Security - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3211 | Transportation - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3212 | Uniforms/Apparel - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3213 | Misc. Expenditures - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3251 | Awards - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3252 | Camps - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3253 | Entry Fees - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3254 | Equipment - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3255 | Lodging - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3256 | Meals - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3257 | Officials - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3258 | Prof. Development - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3259 | Scouting - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3260 | Security - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3261 | Transportation - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3262 | Uniforms/Apparels - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3263 | Misc. Expenditures - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3301 | Awards - Boys Tennis | -76.50 | 0.00 | 0.00 | 0.00 | -76.50 | | |
| | 3302 | Camps - Boys Tennis | 196.69 | 100.00 | 197.00 | 0.00 | 99.69 | | |
| | 3303 | Entry Fees - Boys Tennis | -535.00 | 0.00 | 0.00 | 0.00 | -535.00 | | |
| | 3304 | Equipment - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3305 | Lodging - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3306 | Meals - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3307 | Officials - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3308 | Prof. Development - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3309 | Scouting - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3310 | Security - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3311 | Transportation - Boys Tennis | -1,015.10 | 0.00 | 1,047.75 | 0.00 | -2,062.85 | | |
| | 3312 | Uniforms/Apparel - Boys Tennis | -918.00 | 0.00 | 0.00 | 0.00 | -918.00 | | |
| | 3313 | Misc. Expenditures - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3351 | Awards - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3352 | Camps - Boys Track | 902.41 | 0.00 | 0.00 | 0.00 | 902.41 | | |
| | 3353 | Entry Fees - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3354 | Equipment - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3355 | Lodging - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3356 | Meals - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3357 | Officials - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3358 | Prof. Development - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 3359 | Scouting - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 5000 | country boys much | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |

| Site ID Group ID | | Site Name From 10/01/2020 to 11/30/2020. Group Name | | | | | | | | |
|---------------------|-------------|--|----------------|----------|---------------|-------------|--------------|--|--|--|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | | |
| | 3360 | Security - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3361 | Transportation - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3362 | Uniforms/Apparel - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3363 | Misc. Expenditures - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3451 | Awards - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3452 | Camps - Boys Baseball | 728.97 | 0.00 | 0.00 | 0.00 | 728.97 | | | |
| | 3453 | Entry Fees - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3454 | Equipment - Boys Baseball | 0.00 | 0.00 | 1,040.00 | 0.00 | -1,040.00 | | | |
| | 3455 | Lodging - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3456 | Meals - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3457 | Officials - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3458 | Prof. Development - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3459 | Scouting - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3460 | Security - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3461 | Transportation - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3462 | Uniforms/Apparel - Boys Baseball | 0.00 | 0.00 | 2,280.00 | 0.00 | -2,280.00 | | | |
| | 3463 | Misc. Expenditures - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3501 | Awards - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3502 | Camps - Boys Football | 8,842.96 | 804.00 | 6,426.96 | 0.00 | 3,220.00 | | | |
| | 3503 | Entry Fees - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3504 | Equipment - Boys Football | -21,149.32 | 0.00 | 1,625.95 | 0.00 | -22,775.27 | | | |
| | 3505 | Lodging - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3506 | Meals - Boys Football | 0.00 | 0.00 | 600.00 | 0.00 | -600.00 | | | |
| | 3507 | Officials - Boys Football | -2,990.11 | 0.00 | 3,391.46 | 0.00 | -6,381.57 | | | |
| | 3508 | Prof. Development - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3509 | Scouting - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3510 | Security - Boys Football | -1,400.00 | 0.00 | 1,500.00 | 0.00 | -2,900.00 | | | |
| | 3511 | Transportation - Boys Football | -2,705.60 | 0.00 | 3,233.75 | 0.00 | -5,939.35 | | | |
| | 3512 | Uniforms/Apparel - Boys Football | -2,233.56 | 0.00 | 660.00 | 0.00 | -2,893.56 | | | |
| | 3515 | Misc. Expenditures - Boys Football | 0.00 | 0.00 | 7,448.35 | 0.00 | -7,448.35 | | | |
| | 3551 | Awards - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3552 | Camps - Boys Wrestling | 129.26 | 0.00 | 0.00 | 0.00 | 129.26 | | | |
| | 3553 | Entry Fees - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3554 | Equipment - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3555 | Lodging - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3556 | Meals - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3557 | Officials - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3558 | Prof. Development - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3559 | Scouting - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3560 | Security - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3561 | Transportation - Boys Wrestling | -329.47 | 0.00 | 0.00 | 0.00 | -329.47 | | | |
| | 3562 | Uniforms/Apparel - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3563 | Misc. Expenditures - Boys Wrestling | 0.00 | 0.00 | 779.91 | 0.00 | -779.91 | | | |
| | 3601 | Awards-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | 3602 | Camps-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | andF | | 0.00 | 2,23 | 2.33 | | 100000 | | | |

| Site ID Group ID | Site Nar Group Nam | | | | | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|-----------------------|--|----------------|----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 3603 | Entry Fees-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3604 | Equipment-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3605 | Lodging-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3606 | Meals-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3607 | Officials-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3608 | Prof. Development-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3609 | Scouting-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3610 | Security-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3611 | Transportation-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3612 | Uniforms/Apparel-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3613 | Misc. Expenditures-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | C. Totals: | -22 772 68 | 1 840 46 | 31.395.64 | 0.00 | -52.327.86 |

| Site ID | Site Name Croup Name From 10/01/2020 to 11/30/2020. | | | | | | | | |
|----------|---|------------------------|-------------------|----------|-------------------|--------------|-----------------|--|--|
| Group ID | Group Nam Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance | | |
| D | | AND ORGANIZATIONS | Degitting Oddit | reccipto | Disparacinenta | rajastrionts | - Cutil Balario | | |
| D | 4010 | 40 Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4010 | Patriot Way Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4020 | Academic Awards | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4040 | Art | 0.59 | 0.00 | 0.00 | 0.00 | 0.59 | | |
| | 4050 | Astronomy Club | 783.56 | 0.00 | 0.00 | 0.00 | 783.56 | | |
| | 4055 | Athletic Trainers Club | 1,344.11 | 0.00 | 0.00 | 0.00 | 1,344.11 | | |
| | | | | | | | 2,269.81 | | |
| | 4060 4064 | Band | 14,473.42 0.00 | 7,677.00 | 19,880.61 0.00 | 0.00 | 0.00 | | |
| | | Winter Guard | 0.00 | 0.00 | | 0.00 | | | |
| | 4065 | NSBA Chan Uniform | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4109 | Cheer Uniforms | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4110 | Cheerleading | 12,478.87 | 9,585.00 | 5,770.51 | 1,468.59 | 17,761.95 | | |
| | 4130 | Chess Club | 39.10 | 0.00 | 0.00 | 0.00 | 39.10 | | |
| | 4140 | Choir | 1,900.49 | 1,441.96 | 1,169.07 | 230.00 | 2,403.38 | | |
| | 4160 | Construction | -1,477.80 | 0.00 | 1,104.53 | 0.00 | -2,582.33 | | |
| | 4180 | Culinary | 1,363.29 | 0.00 | 0.00 | 0.00 | 1,363.29 | | |
| | 4190 | Dance | 10,005.67 | 68.00 | 19,835.49 | 1,691.18 | -8,070.64 | | |
| | 4200 | Debate Team | 1,527.18 | 1,250.00 | 356.64 | 0.00 | 2,420.54 | | |
| | 4210 | DECA | -4,705.13 | 7,439.88 | 76.63 | 5,150.00 | 7,808.12 | | |
| | 4215 | Diversity | 10.04 | 0.00 | 0.00 | 0.00 | 10.04 | | |
| | 4216 | Patriot Pals | 30.61 | 0.00 | 0.00 | 0.00 | 30.61 | | |
| | 4217 | Patriot Perk | 4,662.60 | 255.00 | 91.95 | 0.00 | 4,825.65 | | |
| | 4230 | Environmental Club | 2,244.33 | 496.00 | 439.50 | 0.00 | 2,300.83 | | |
| | 4240 | Fashion Merchandising | 5.08 | 0.00 | 0.00 | 0.00 | 5.08 | | |
| | 4250 | FCCLA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4260 | FCS Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4290 | Forensics | 342.21 | 0.00 | 211.86 | 0.00 | 130.35 | | |
| | 4300 | Foundation/PEMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4310 | French Club | 649.35 | 0.00 | 0.00 | 0.00 | 649.35 | | |
| | 4320 | Educators Rising | 1,850.88 | 0.00 | 0.00 | 0.00 | 1,850.88 | | |
| | 4340 | German Club | 1,300.21 | 0.00 | 0.00 | 0.00 | 1,300.21 | | |
| | 4350 | Graphics | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 | | |
| | 4360 | History Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4365 | HOSA | 1,227.74 | 0.00 | 0.00 | 0.00 | 1,227.74 | | |
| | 4380 | International Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4390 | Intramurals | 1,219.39 | 0.00 | 0.00 | 0.00 | 1,219.39 | | |
| | 4405 | AFJROTC | 9,234.50 | 0.00 | 793.59 | 0.00 | 8,440.91 | | |
| | 4408 | AFJROTC Marksmenship | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4410 | Junior Class | 4,186.66 | 0.00 | 0.00 | 0.00 | 4,186.66 | | |
| | 4450 | LEO Club | 609.74 | 0.00 | 497.48 | 510.00 | 622.26 | | |
| | 4460 | Literary Magazine | 54.82 | 0.00 | 0.00 | 0.00 | 54.82 | | |
| | 4470 | Manufacturing | 1,860.17 | 0.00 | 0.00 | 0.00 | 1,860.17 | | |
| | 4500 | Music | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 4510 | National Honor Society | 966.51 | 0.00 | 0.00 | 0.00 | 966.51 | | |
| | 4520 | Newspaper | 5,757.16 | 1,400.00 | 0.00 | 0.00 | 7,157.16 | | |

Sorted by Site ID, Group ID, Activity ID. From 10/01/2020 to 11/30/2020.

| Site ID Group ID | | | | | | | 0 to 11/30/2020. | |
|---------------------|----------------------|---------------------------|---------|----------------|-----------|---------------|------------------|--------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 4530 | Orchestra | | 1,272.83 | 0.00 | 0.00 | 0.00 | 1,272.83 |
| | 4550 | Patriot Photo | | 959.39 | 0.00 | 0.00 | 0.00 | 959.39 |
| | 4570 | Play Production | | 6,544.78 | 0.00 | 144.00 | 25.00 | 6,425.78 |
| | 4600 | Robotics & Engineering C | lub | 133.55 | 0.00 | 0.00 | 0.00 | 133.55 |
| | 4640 | Senior Class | | 1,898.35 | 31.00 | 900.40 | 0.00 | 1,028.95 |
| | 4645 | Show Choir | | 47,750.85 | 0.00 | 1,961.42 | 0.00 | 45,789.43 |
| | 4650 | Skills USA | | 192.04 | 0.00 | 0.00 | 0.00 | 192.04 |
| | 4660 | Spanish Club | | 183.70 | 0.00 | 0.00 | 0.00 | 183.70 |
| | 4690 | Spirit Shop | | 33,289.24 | 7,621.53 | 9,586.88 | -4,540.00 | 26,783.89 |
| | 4710 | Student Council | | 8,820.88 | 346.00 | 1,488.31 | 0.00 | 7,678.57 |
| | 4760 | World Language | | 724.45 | 0.00 | 0.00 | 0.00 | 724.45 |
| | 4770 | Yearbook | | 67,392.61 | 2,427.50 | 300.00 | 0.00 | 69,520.11 |
| | | D | Totals: | 243,113.02 | 40,038.87 | 64,608.87 | 4,534.77 | 223,077.79 |
| E | ADMINIS ⁷ | TRATIVE CUSTODIAL | _ | | | | | |
| | 5010 | After Prom | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5020 | Fines | | 0.00 | 0.00 | -20.00 | 0.00 | 20.00 |
| | 5025 | Fines - Library Book | | 678.93 | 134.82 | 366.10 | 0.00 | 447.65 |
| | 5027 | Fines-Textbooks | | 33,984.12 | 267.76 | 20.00 | 0.00 | 34,231.88 |
| | 5030 | Counseling Center | | 6,710.27 | 50.00 | 73.78 | 0.00 | 6,686.49 |
| | 5040 | Fundraising-General | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5055 | Hall of Fame | | 1,761.84 | 0.00 | 0.00 | 0.00 | 1,761.84 |
| | 5060 | Hospitality | | 1,485.00 | 20.00 | 805.00 | 0.00 | 700.00 |
| | 5070 | Library | | 406.81 | 0.00 | 22.98 | 0.00 | 383.83 |
| | 5097 | New Frontier | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5100 | Other Adm Custodial | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5110 | Other Student Activities | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5115 | Field Trips-Curriculum Re | lated | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5130 | Parking | | 80,388.86 | 2,280.00 | 298.69 | 0.00 | 82,370.17 |
| | 5135 | Patriot Post | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5140 | PayBac | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5150 | Pool Maintenance | | 8,571.76 | 0.00 | 559.03 | 0.00 | 8,012.73 |
| | 5160 | PSAT Exam | | 1,706.59 | 1,625.00 | 322.95 | 0.00 | 3,008.64 |
| | 5166 | SpEd | | 122.94 | 0.00 | 0.00 | 0.00 | 122.94 |
| | 5167 | Student ID Card Fee | | 1,989.26 | 0.00 | 0.00 | 0.00 | 1,989.26 |
| | 5170 | Student Notebooks | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5180 | Teacher Fund/Grants | | 1,517.05 | 0.00 | 0.00 | 0.00 | 1,517.05 |
| | 5185 | Technology | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 5190 | Transcripts | | 1,495.00 | 110.00 | 0.00 | 0.00 | 1,605.00 |
| | | E | Totals: | 140,818.43 | 4,487.58 | 2,448.53 | 0.00 | 142,857.48 |

| Site ID Group ID | Site Na Group Nar | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|----------------------|-------------------------|-------------|----------------|------------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Q | STUDENT FEE FUND | | | | | | | |
| | 7160 | Participation Fees - At | thletics | 25,950.00 | 1,350.00 | 25.00 | 0.00 | 27,275.00 |
| | 7170 | Participation Fees - C | lubs & Orgs | 0.00 | 4,584.77 | 0.00 | -4,584.77 | 0.00 |
| | 7190 | Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Q | Total | 25,950.00 | 5,934.77 | 25.00 | -4,584.77 | 27,275.00 |
| R | AP/IB EX | AP/IB EXAMS | | | | | | |
| | 8010 | AP Exams | | 16,172.84 | 1,000.00 | 0.00 | 0.00 | 17,172.84 |
| | | R | Total | 3: 16,172.84 | 1,000.00 | 0.00 | 0.00 | 17,172.84 |
| S | ATHLET | TC | | | | | | |
| | 9010 | Gate Receipts | | 18,076.00 | 25,873.00 | 9,335.98 | 0.00 | 34,613.02 |
| | 9020 | Cash Reserve | | 140,882.92 | 0.00 | 0.00 | 0.00 | 140,882.92 |
| | 9030 | Concessions | | -5,078.01 | 8,829.15 | 4,553.49 | 0.00 | -802.35 |
| | 9040 | Tickets | | 12,521.00 | 2,680.00 | 40.00 | 0.00 | 15,161.00 |
| | 9050 | Athletic-General | | -44,854.31 | 0.00 | 5,596.89 | 0.00 | -50,451.20 |
| | 9060 | Athletic Director | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9070 | Miscellaneous Receip | ts | 0.00 | 819.26 | 0.00 | 0.00 | 819.26 |
| | 9080 | Fundraising-Athletic | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9090 | Strength & Conditionir | ng | 0.00 | 0.00 | 80.00 | 0.00 | -80.00 |
| | 9100 | Athletic Training | | -2,354.77 | 0.00 | 171.17 | 0.00 | -2,525.94 |
| | 9110 | Activities | | -187.21 | 0.00 | 248.99 | 0.00 | -436.20 |
| | 9120 | Booster Contributions | -Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9130 | Booster Contributions | -Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9131 | Unified Sports Donation | ons | 3,093.22 | 300.00 | 0.00 | 0.00 | 3,393.22 |
| | 9140 | Metro Tournament | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | S | Totals | 122,098.84 | 38,501.41 | 20,026.52 | 0.00 | 140,573.73 |
| | | SHS | Totals | 515,170.48 | 105,196.11 | 150,529.24 | 0.00 | 469,837.35 |

Sorted by Site ID, Group ID, Activity ID.
From 10/01/2020 to 11/30/2020

| Site ID Group ID | Site Nar Group Name | | | | | | From 10/01/202 | 0 to 11/30/2020. |
|---------------------|------------------------|------------------------|------------|----------------|----------|---------------|----------------|------------------|
| | Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Summe | Millard A | Admin Summer Scl | nool | | | | | |
| Α | ACTIVITY | GENERAL | | | | | | |
| | 1010 | General Admin | | 3,925.35 | 0.08 | 0.00 | 0.00 | 3,925.43 |
| | 1011 | Elementary School Summ | ner School | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1012 | Middle School Summer S | chool | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1013 | Senior High Summer Sch | ool | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Α | Totals: | 3,925.35 | 0.08 | 0.00 | 0.00 | 3,925.43 |
| | | Summer | Totals: | 3,925.35 | 0.08 | 0.00 | 0.00 | 3,925.43 |

Millard Public Schools - Planned Disposition of Surplus Property

BOE Packet Due Date: 12/30/2020 BOE Meeting Date: 1/4/2021 Sale or Disposals Scheduled After: 1/4/2021

| Lot | Quantity | Description Textbook Loaner Program- 1 Lot of Books |
|-----|----------|---|
| 1 | 1 | Textbook Loaner Program- 1 Lot of Books |
| 2 | | |
| 3 | | |
| 4 | | |
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AGENDA SUMMARY SHEET

Agenda Item: Rule 5400.6 Standards for Student Conduct

Meeting Date: January 4, 2021

Background/ Annual Review **Description:**

Action Desired: Reaffirm

Policy /

Strategic Plan

Reference: N/A

Responsible Person(s): Bill Jelkin, Director of Student Services

Superintendent's Signature:

Student Services

Standards for Student Conduct

5400.6

I. Introduction.

- A. <u>Policy Statement</u>. Every District student has the right to an education. The following Standards have been instituted to ensure that right within the context of an orderly and effective educational process. Each student and their parents are required, on their own, to become familiar with these Standards, and to help provide an atmosphere conducive to learning.
- B. <u>Grounds for Exclusion</u>. A student may be excluded from school if there is reasonable information that the student has committed a prohibited act listed below while on District property, in a vehicle owned, leased, or contracted by a school being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or by his or her designee, or at a school-sponsored activity or athletic event, or any other place where the governing law permits the District to discipline students for prohibited conduct.
- C. <u>Exclusion from School Grounds and Activities</u>. A student who is excluded from school for a suspension, expulsion, or emergency exclusion shall not enter upon District property, or ride in a vehicle owned, leased, or contracted by the District being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or his or her designee, or participate in or attend a school-sponsored activity or athletic event. Expelled students and students suspended for ten (10) school days or more may enter upon District property for the sole purpose of attending alternative education at a location and time designated by the Director of Student Services.
- D. <u>Length of Expulsions</u>. Unless specified otherwise within these Standards, the expulsion of a student shall be for the remainder of the semester in which it took effect unless the misconduct occurred within ten (10) school days prior to the end of the first semester, in which case the expulsion shall remain in effect through the second semester, or within ten (10) school days prior to the end of the second semester, in which case the expulsion shall remain in effect for summer school and the first semester of the following school year. Neb. Rev. Stat. §79-283(2).
- E. <u>Length of Suspension</u>. If there are insufficient school days in the first semester to complete the suspension period, the suspension period will be carried over to the second semester.
- F. <u>Contact of Legal Authorities</u>. The principal of a school or the principal's designee shall notify as soon as possible the appropriate law enforcement authorities of the county or city in which the school is located, of any act of a student described in Neb. Rev. Stat. §79-267 which the principal or designee knows or suspects is a violation of the Nebraska Criminal Code. Neb. Rev. Stat. §879-262(1) and 293(1).
- G. <u>Sanction to be Followed</u>. If minimum and maximum sanctions are not specified for a specific prohibited act, the recommended sanction shall be imposed.
- H. <u>Expulsion as Sanction</u>. Expulsion is specified as a sanction for particular conduct because the District's Board of Education finds that the type of conduct for which expulsion is specified has the potential to seriously affect the health, safety, or welfare of the student, other students, staff members, or other persons, or to otherwise seriously interfere with the educational process. Neb. Rev. Stat. §79-262(1).
- I. <u>Students with Disabilities</u>. Disciplinary procedures for students who have disabilities as defined by the Individuals with Disabilities Education Act and Section 504 of the Rehabilitation Act of 1973 shall be subject to the disciplinary procedures set forth in District Rules 5400.2 and 5400.3 and applicable federal and state law.

J. <u>Mandatory Compliance</u>. Students and their parent(s) or guardian(s) are hereby notified that compliance with the District's Standards for Student Conduct is mandatory. It is the responsibility of all students and their parent(s) or guardian(s) to become familiar with these Standards.

II. Violations Against Persons.

- A. <u>Use of Violence</u>. Use of violence, force, coercion, threat, intimidation or similar conduct in a manner that constitutes a substantial interference with school purposes.
 - 1. Pushing, Shoving or Physical Contact Related to Non-injurious Behaviors.
 - a. <u>Maximum Sanction</u>. Short-term suspension.
 - b. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension.
 - 2. <u>Fighting</u>. Mutual attempt to physically harm another person through mutual combative physical contact.
 - a. First Offense.
 - (1) <u>Minimum Sanction</u>. Short-term suspension. There is no mandated minimum sanction below grade six (6).
 - (2) <u>Maximum Sanction</u>. Long-term suspension.
 - (3) <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension.
 - (4) Report to Law Enforcement. Legal authorities shall be contacted if substantial personal injuries are involved, an involved student or parent requests that a report to law enforcement be made, or a report is required or requested by law enforcement or the county attorney. Neb. Rev. Stat. § 28-310(2); Neb. Rev. Stat. §879-262(1), 267(1) and 293.

b. Additional Offenses.

- (1) <u>Minimum Sanction</u>. Long-term suspension.
- (2) <u>Maximum Sanction</u>. Expulsion.
- (3) <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- (4) Report to Law Enforcement. Legal authorities shall be contacted if substantial personal injuries are involved, an involved student or parent requests that a report to law enforcement be made, or a report is required or requested by law enforcement or the county attorney. Neb. Rev. Stat. § 28-310(2); Neb. Rev. Stat. §§79-262(1), 267(1) and 293.
- 3. <u>Physical Assault.</u> Initiation of a violent act against another person through aggressive physical contact.
 - a. <u>Minimum Sanction</u>. Long-term suspension. There is no mandated minimum sanction below grade six (6).
 - b. <u>Maximum Sanction</u>. Expulsion.

- c. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- d. Report to Law Enforcement. Legal authorities shall be contacted. Neb. Rev. Stat. §§ 28-308 to 310; Neb. Rev. Stat. §§79-262(1), 267(1) and 293.
- B. <u>Personal Injury to District Employees, Volunteers, and Students.</u> Causing or attempting to cause personal injury to an employee, a school volunteer, or to any student. Personal injury caused by accident, self-defense, or other action undertaken on the reasonable belief that it was necessary to protect some other person shall not constitute a violation of this provision. Neb. Rev. Stat. §79-267(3) and 283(3).

1. Sanctions on School Grounds.

- a. <u>Maximum Sanction</u>. Expulsion for the remainder of the school year if the misconduct occurs during the first semester. If the misconduct occurs during the second semester the expulsion shall remain in effect for summer school and may remain in effect for the first semester of the following school year. Neb. Rev. Stat. §79-283 (3).
- b. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- c. <u>Report to Law Enforcement</u>. Legal authorities shall be contacted if substantial personal injuries are involved. Neb. Rev. Stat. §§ 28-308 to 310; Neb. Rev. Stat. §§79-262(1), 267(3) and 293.

2. Sanctions off School Grounds.

- a. Citation during the academic school year or the student admits that he or she has violated subsection II (B).
- b. <u>Extracurricular Maximum Sanction</u>. Curtailment of extracurricular activities for the remainder of the school year if the misconduct occurs during the first semester. If the misconduct occurs during the second semester the curtailment shall remain in effect for summer school and may remain in effect for the first semester of the following school year.

C. <u>Use of Threats or Intimidation</u>.

- 1. <u>Use of Threats (Verbal and Written)</u>. All threats, including those alleged to be jokes, will always be taken seriously and are subject to the following disciplinary action.
 - a. <u>Level One Threat (Transient)</u>. Using a threat as part of a common expression or in a context that the recipient does not feel threatened, frightened, or coerced (e.g., "Oh, I could just kill you for that" or "I will punch you in the nose").
 - (1) <u>Maximum Sanction</u>. Short-term suspension.
 - (2) <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension.
 - b. <u>Level Two Threat (Serious Substantive)</u>. Using an expression or an implied or veiled threat with the intent of threatening, frightening, or coercing another and the recipient feels threatened, frightened, or coerced (e.g., "I will kill you").
 - (1) <u>Minimum Sanction</u>. Short-term suspension. There is no mandated

- minimum sanction below grade four (4).
- (2) <u>Maximum Sanction</u>. Long-term suspension.
- (3) <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension.
- (4) Report to Law Enforcement. Legal authorities shall be contacted. Neb. Rev. Stat. § 28-310; Neb. Rev. Stat. §§79-262(1), 267(1) and 293.
- c. <u>Level Three Threat (Very Serious Substantive)</u>. Threatening to kill or injure another person or threatening to damage property with potential for personal injury, without possessing a weapon or other object that could kill or injure the threatened or intimidated person, and the student describes how it will be done, including any threats that concern dangerous chemical substances, biochemical attacks, or-bioterrorism, bombs, or any type of explosive or incendiary device.
 - (1) <u>Minimum Sanction</u>. Long-term suspension. There is no mandated minimum sanction below grade four (4).
 - (2) <u>Maximum Sanction</u>. Expulsion.
 - (3) <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
 - (4) Report to Law Enforcement. Legal authorities shall be contacted. Neb. Rev. Stat. §§ 28-310, 311.01 and 907; Neb. Rev. Stat. §§79-262(1), 267(1) and 293.
- d. <u>Threatening with an Object</u>. Threatening with an object which looks like a weapon or an object that could be used to injure someone. To qualify as a lookalike weapon, the object must closely resemble a real weapon in size, shape, and color even when examined up close.
 - (1) Minimum Sanction. Long-term suspension.
 - (2) Maximum Sanction. Expulsion.
 - (3) <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.

D. Firearms, Explosives, and Weapons.

- 1. <u>Firearms, Etc.</u> Knowingly possessing, handling, transmitting, using, intimidating with, or threatening with any firearm, explosive, or destructive device. For the purposes of this subsection II(D)(1), firearm means any weapon, including a starter gun, which will or is designed to or may readily be converted to expel a projectile by the action of an explosive, or the frame or receiver of any such weapon, or any firearm muffler or firearm silencer, or any destructive device. Such term does not include an antique firearm.
 - a. Sanctions on School Grounds.
 - (1) Minimum Sanction. Mandatory expulsion for one (1) year.
 - (2) <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of expulsion.

(3) <u>Report to Law Enforcement.</u> Legal authorities shall be contacted. Neb. Rev. Stat. §§28-1202 to 1204.04, 1215, 1216 and 1220; Neb. Rev. Stat. §§79-262(1), 267 (5) and 293.

b. Sanctions off School Grounds.

- (1) Citation for illegal possession of a weapon during the academic school year or the student admits that he or she has violated subsection II(D).
- (2) <u>Extracurricular Sanction</u>. Curtailment of extracurricular activities for one (1) year.
- 2. <u>Use and Possession of Dangerous Weapons.</u> Using, intimidating with, threatening with, handling, transmitting, possessing on one's person or in one's vehicle any dangerous weapon, including but not limited to any stun gun, paint ball gun, air soft gun, B.B. gun, or pellet gun.
 - a. <u>Sanctions on School Grounds</u>.
 - (1) <u>Minimum Sanction</u>. Twenty (20) day expulsion.
 - (2) Maximum Sanction. Expulsion for one (1) year.
 - (3) <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of expulsion.
 - (4) Report to Law Enforcement. Legal authorities shall be contacted. Neb. Rev. Stat. §§28-1202 to 1204.04; Neb. Rev. Stat. §§79-262 (1), 267 (5) and 293.

b. Sanctions off School Grounds.

- (1) Citation for illegal possession of a weapon during the academic school year or the student admits that he or she has violated subsection II (D).
- (2) <u>Extracurricular Minimum Sanction</u>. Curtailment of extracurricular activities for twenty (20) days.
- (3) <u>Extracurricular Maximum Sanction</u>. Curtailment of extracurricular activities for one (1) year.
- 3. Other Dangerous Weapons. Using or threatening with a knife, throwing star, brass knuckles, chemical substances (including, but not limited to, mace, pepper guns, and bleach), and any other objects that could be used to injure a person.
 - a. <u>Sanctions on School Grounds</u>.
 - (1) <u>Minimum Sanction</u>. Long term Suspension.
 - (2) <u>Maximum Sanction</u>. Expulsion for the remainder of the school year if the misconduct occurs during the first semester. If the misconduct occurs during the second semester the expulsion shall remain in effect for summer school and may remain in effect for the first semester of the following school year. Neb. Rev. Stat. §79-283 (3).
 - (3) <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.

(4) Report to Law Enforcement. Legal authorities shall be contacted. Neb. Rev. Stat. §§28-1202 to 1204.04; Neb. Rev. Stat. §§79-262(1), 267 (5) and 293.

b. Sanctions off School Grounds.

- (1) Citation during the academic school year or the student admits that he or she has violated subsection II (D).
- (2) Extracurricular Minimum Sanction. Curtailment of extracurricular activities for six (6) days.
- (3) Extracurricular Maximum Sanction. Curtailment of extracurricular activities for the remainder of the school year if the misconduct occurs during the first semester. If the misconduct occurs during the second semester the curtailment shall remain in effect for summer school and may remain in effect for the first semester of the following school year.
- 4. <u>Possession of Certain Prohibited Objects</u>. Knowingly possessing, handling, or transmitting knives, throwing stars, brass knuckles, or other objects not enumerated above which could cause injury.
 - a. Minimum Sanction. Short-term suspension.
 - b. <u>Maximum Sanction</u>. Expulsion.
 - c. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- 5. <u>Possession of Look-a-Like Weapons</u>. Knowingly possessing a look-a-like weapon. The object must closely resemble a real weapon in size, shape, and color even when examined up close.
 - a. <u>Minimum Sanction</u>. Short-term suspension.
 - b. <u>Maximum Sanction</u>. Long-term suspension.
 - c. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension.
- 6. Exception for Certain Firearms. Subsection II(D) shall not apply to:
 - a. The issuance of firearms to or possession of firearms by members of the Reserve Officers Training Corps when training;
 - b. Firearms which may lawfully be possessed by the person receiving instruction under the immediate supervision of an adult instructor who may lawfully possess firearms; or
 - c. Firearms and guns which may lawfully be possessed and used off school grounds, not at a school function, activity, or event.
- E. <u>Extortion</u>. Threatening or intimidating any student for the purpose of or with the intent of obtaining money or anything of value from such student.
 - 1. <u>Maximum Sanction</u>. Expulsion.

- 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- F. <u>Sexual Assault or Attempted Sexual Assault</u>. Any sexual assault or attempt to sexually assault any person. Sexual assault shall mean sexual assault in the first or second degree as defined in Section IX (EE) of this Rule and Neb. Rev. Stat. §\$28-319 and 320, or sexual assault of a child in the first, second or third degree as defined in Section IX (EE) of this Rule and Neb. Rev. Stat. §\$28-319.01 and 320.01. Neb. Rev. Stat. §79-267(9).

1. Sanctions on School Grounds.

- a. <u>Minimum Sanction</u>. Mandatory expulsion for one (1) year and possible reassignment upon return.
- b. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of expulsion.
- c. <u>Report to Law Enforcement.</u> Legal authorities shall be contacted. Neb. Rev. Stat. §§ 28-319 to 320.01; Neb. Rev. Stat. §§79-262(1), 267(9) and 293.

2. Sanctions off School Grounds.

- a. Minimum Sanction. Curtailment of extracurricular activities for one (1) year.
- b. <u>Maximum Sanction</u>. Expulsion for one (1) year. A complaint must have been filed by a prosecutor in a court of competent jurisdiction alleging that the student has sexually assaulted or attempted to sexually assault any person off school grounds not at a school function, activity, or event, and the student's presence at school has a direct and immediate effect on maintaining discipline, order, or safety in the school. Neb. Rev. Stat. §79-267(9).
- c. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of expulsion.
- G. <u>Sexual Contact</u>. The intentional touching of another person's sexual or intimate parts or the intentional touching of another person's clothing covering the immediate area of the other person's sexual or intimate parts, without the consent of the other person. Sexual contact also includes the non-consensual touching by the other person of the actor's sexual or intimate parts or the clothing covering the immediate area of the actor's sexual or intimate parts when such touching is intentionally caused by the actor. The sexual contact must be such that it can be reasonably construed as being for the purpose of sexual arousal or gratification of either party. Neb. Rev. Stat. §§28-318(5) and 320.

1. Sanctions on School Grounds.

- a. <u>Minimum Sanction</u>. Short-term suspension.
- b. <u>Maximum Sanction</u>. Expulsion.
- c. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- d. <u>Report to Law Enforcement</u>. Legal authorities must be contacted upon the request of the offended party. Neb. Rev. Stat. §§79-262(1) and 293.

2. <u>Sanctions off School Grounds</u>.

- a. Citation during the academic school year or the student admits that he or she has violated subsection II (G).
- b. <u>Extracurricular Minimum Sanction</u>. Curtailment of extracurricular activities for up to five (5) days.
- c. <u>Extracurricular Maximum Sanction</u>. Curtailment of extracurricular activities for the remainder of the semester unless the misconduct occurred within ten (10) school days prior to the end of the first semester, in which case the curtailment shall remain in effect through the second semester.
- H. <u>Sexual Harassment</u>. Unwanted or unwelcome activity of a sexual nature which materially interferes with or substantially disrupts the educational process. This may include, but is not limited to, unwanted touching, pinching, patting, verbal comments of a sexual nature, sexual name-calling, pressure to engage in sexual activity, repeated propositions, written messages, notes, cartoons or graffiti of a sexual nature, and unwanted body contact.
 - 1. Maximum Sanction. Expulsion.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- I. <u>Harassment</u>. Any intentionally hurtful, demeaning, or disparaging acts, words, symbolic representations, or behavior used by a student or students against another student, students or staff member(s) that is disruptive of the educational process. This includes, but is not limited to, verbal, physical, visual, or graphic actions such as name-calling, taunting, mocking, slandering, humiliating, defaming, teasing, pestering, and making derogatory remarks, demeaning jokes, disparaging drawings or notes.
 - 1. Maximum Sanction. Expulsion.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- J. <u>Bullying.</u> Any ongoing intentionally hostile or offensive verbal, written, graphic, demonstrative, electronic, or physical act used by a student or student(s) against another student or student(s) that has the purpose of exerting domination over another student through the act of intimidating, frightening, oppressing, retaliating, or adversely controlling the student, and that is disruptive of the educational process or any ongoing pattern of physical, verbal, written, graphic, demonstrative or electronic abuse, on District property, in a vehicle owned, leased, or contracted by a school being used for a school purpose by a school employee or his or her designee, or at a school-sponsored activity or athletic event, or any other place where the governing law permits the District to discipline students for prohibited conduct. This may include, but is not limited to, verbal, graphic, written or electronic activities such as name-calling, taunting, blackmailing, inciting to fight, terrorizing, threatening, or physical or demonstrative activities such as poking, blocking or impeding, following, hair pulling, mock hitting motions, intentionally bumping, tripping, and damaging clothing.
 - 1. Maximum Sanction. Expulsion.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- K. <u>Hazing</u>. Any activity by which a person intentionally or recklessly endangers the physical or mental health or safety of an individual for the purpose of initiation into, admission into, affiliation

with, or continued membership with or participation in any group or activity. Such hazing activity shall include, but shall not be limited to the following: whipping; beating; branding; forced and prolonged calisthenics; prolonged exposure to the elements; forced consumption of any food, liquor, beverage, drug, or harmful substance not generally intended for human consumption; prolonged sleep deprivation; harassing by exacting unnecessary or disagreeable work, banter, ridicule, or criticism; or any brutal treatment or the performance of any unlawful act which endangers the physical or mental health or safety of any person. Consent to the hazing by the student(s) shall not be a defense to hazing.

- 1. <u>Maximum Sanction</u>. Expulsion.
- 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.

III. Violations Against Public Health and Safety.

A. <u>Possession of Alcohol or other Drugs</u>. Possession or use of an illegal narcotic drug, controlled substance, marijuana, mood-altering or behavior-affecting substance, or look-a-like substance, or possession or use of a prescribed medication by a student for whom the prescribed medication was not prescribed, or possession or use of drug paraphernalia. Possession or use of alcohol or an alcohol-containing beverage or liquor capable of human consumption.

1. <u>Sanctions on School Grounds</u>.

- a. <u>First Offense</u>. Suspension for nineteen (19) school days. Parents, at their own expense, may choose to participate in a District-approved suspension reduction program. Successful completion of this program may reduce the suspension and curtailment of extracurricular activities by a maximum of nine (9) school days (results in a total of ten (10) school days suspension and curtailment of extracurricular activities).
- b. <u>Additional Offenses.</u> Mandatory expulsion. Prior violations of subsections III (A), (B), (C), (D), or (F) will be included as previous offenses.
- c. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- d. Report to Law Enforcement. Legal authorities shall be contacted. Neb. Rev. Stat. §§ 28-416, 53-180 and 180.02; Neb. Rev. Stat. §§79-262 (1), 267(6) and 293.

2. Sanctions off School Grounds.

- a. Citation during the academic school year or the student admits that he or she has violated subsection III (A).
 - (1) First Offense. Curtailment of extracurricular activities for nineteen (19) school days. Parents, at their own expense, may choose to participate in a District-approved suspension reduction program. Successful completion of this program may reduce the curtailment of extracurricular activities by a maximum of nine (9) school days (results in a total of ten (10) school days curtailment of extracurricular activities).
 - (i) Students who self-report to a building administrator or coach or extracurricular activity sponsor, that he or she has violated

subsection III(A), by self-reporting their violation the morning of the next school day following the violation, or if the next day following the violation is not a school day but extracurricular practices, activities, or games are being held and the student self-reports to a building administrator or coach or sponsor before the extracurricular practices, activities, or games commence, then the curtailment of extracurricular activities will be reduced to seventeen (17) days with the possibility of reduction to eight (8) days upon the completion of the District-approved suspension reduction program.

- (2) <u>Additional Offenses</u>. Prior violations of subsections III(A), (B), (C), (D), or (F) on or off school grounds will be included as previous offenses.
 - (i) <u>Extracurricular Sanction</u>. Curtailment of extracurricular activities for the remainder of the semester unless the misconduct occurred within ten (10) school days prior to the end of the first semester, in which case the curtailment shall remain in effect through the second semester.
- B. <u>Distribution of Alcohol or other Drugs</u>. Distribution or attempted distribution to or receipt or attempted receipt from, any other person, of any illegal narcotic drug, controlled substance, marijuana, look-a-like substance, mood-altering or behavior affecting substance, or alcohol.
 - 1. Sanctions on School Grounds.
 - a. Minimum Sanction. Expulsion.
 - b. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of expulsion.
 - c. Report to Law Enforcement. Legal authorities shall be contacted. Neb. Rev. Stat. §§ 28-416, 53-180 and 180.02; Neb. Rev. Stat. §§79-262(1), 267(6) and 293.

2. <u>Sanctions off School Grounds.</u>

- a. Citation during the academic school year or the student admits that he or she has violated subsection III (B).
- b. <u>Extracurricular Sanction</u>. Curtailment of extracurricular activities for the remainder of the semester unless the misconduct occurred within ten (10) school days prior to the end of the first semester, in which case the curtailment shall remain in effect through the second semester.
- C. <u>Possession, Use and Transportation of Medications</u>. The possession, use, and transportation of prescribed and non-prescribed medications shall be in accordance with the following rules.
 - 1. <u>Possession of Medications (Preschool and Elementary Levels).</u> Possession of prescribed or non-prescribed medications, or possession of prescribed or non-prescribed medications on school grounds during transportation to and from school, is prohibited. Elementary school students may possess and use glucose tablets and inhalers according to the provisions of Rule 5600.2.
 - a. First Offense.

- (1) Minimum Sanction. Short-term suspension.
- (2) <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension.

b. <u>Additional Offenses</u>.

- (1) <u>Maximum Sanction</u>. Expulsion. Prior violations of subsections III (A), (B), (C), (D), or (F) will be included as previous offenses.
- (2) <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- 2. <u>Possession of Medications (Middle School Level)</u>. Possession of prescribed or non-prescribed medications, or possession of prescribed medications on school grounds during transportation to and from school, is prohibited. Middle school students may transport non-prescribed medications to and from school but must turn it into the nurse upon arrival at school. Middle school students may possess and use glucose tablets and inhalers according to the provisions of Rule 5600.2.

a. First Offense.

- (1) Minimum Sanction. Short-term suspension.
- (2) <u>Maximum Sanction</u>. Suspension for nineteen (19) school days. Parents, at their own expense, may choose to participate in a District-approved suspension reduction program. Successful completion of this program may reduce the suspension and curtailment of extracurricular activities by a maximum of nine (9) school days (results in a total of ten (10) school days suspension and curtailment of extracurricular activities).
- (3) <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension.

b. Additional Offenses.

- (1) <u>Maximum Sanction</u>. Expulsion. Prior violations of subsections III (A), (B), (C), (D), or (F) will be included as previous offenses.
- (2) <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- 3. Possession of Medications (High School Level). Possession of prescribed medications is prohibited. High school students may possess non-prescribed medications, but they may not possess prescribed medications except in transport to and from school. Prescribed medications must be turned into the nurse upon arrival at school. High school students may possess and use glucose tablets and inhalers according to the provisions of Rule 5600.2.

a. <u>First Offense</u>.

(1) <u>Maximum Sanction</u>. Suspension for nineteen (19) school days. Parents, at their own expense, may choose to participate in a District-approved suspension reduction program. Successful completion of this program may reduce the suspension and curtailment of extracurricular activities by a maximum of nine (9) school days (results in a total of ten

- (10) school days suspension and curtailment of extracurricular activities).
- (2) <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension.

b. <u>Additional Offenses</u>.

- (1) <u>Maximum Sanction</u>. Expulsion. Prior violations of subsections III (A), (B), (C), (D), or (F) will be included as previous offenses.
- (2) <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- D. <u>Distribution of Prescribed Medications</u>. Distribution or attempted distribution to or receipt or attempted receipt from any other person, of any prescribed medication.
 - 1. <u>Minimum Sanction</u>. Long-term suspension.
 - 2. <u>Maximum Sanction</u>. Expulsion.
 - 3. Additional Offenses.
 - a. <u>Minimum Sanction</u>. Expulsion.
 - 4. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
 - 5. <u>Report to Law Enforcement</u>. Legal authorities shall be contacted. Neb. Rev. Stat. § 28-416; Neb. Rev. Stat. §§79-262(1), 267(6) and 293.
- E. <u>Distribution of Non-Prescribed Medications</u>. Distribution or attempted distribution to or receipt or attempted receipt from any other person, of any non-prescribed medication.
 - 1. First Offense. Short-term suspension.
 - 2. Additional Offenses.
 - a. <u>Minimum Sanction</u>. Long-term suspension.
 - b. <u>Maximum Sanction</u>. Expulsion.
 - 3. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- F. <u>Under the Influence of Alcohol or Other Drugs</u>. Being intoxicated or under the influence of any illegal narcotic drug, controlled substance, marijuana, prescribed medication by a student for whom the prescribed medication was not prescribed, mood-altering or behavior-affecting substance, or alcohol.
 - 1. Sanctions on School Grounds.
 - a. <u>First Offense.</u> Suspension for nineteen (19) school days. Parents, at their own expense, may choose to participate in a District-approved suspension reduction program. Successful completion of this program may reduce the suspension and curtailment of extracurricular activities by a maximum of nine (9) school days (results in a total of ten (10) school days suspension and curtailment of extracurricular activities).

- b. <u>Additional Offenses</u>. Mandatory expulsion. Prior violations of subsections III (A), (B), (C), (D), or (F) will be included as previous offenses.
- c. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- d. <u>Report to Law Enforcement</u>. Legal authorities shall be contacted. Neb. Rev. Stat. § 53-180.02; Neb. Rev. Stat. § 879-262(1), 267(6) and 293.

2. Sanctions off School Grounds.

- a. Citation during the academic school year or the student admits that he or she has violated subsection III (F).
 - (1) First Offense. Curtailment of extracurricular activities for nineteen (19) school days. Parents, at their own expense, may choose to participate in a District-approved suspension reduction program. Successful completion of this program may reduce the curtailment of extracurricular activities by a maximum of nine (9) school days (results in a total of ten (10) school days curtailment of extracurricular activities).
 - (a) Students who self-report to a building administrator or coach or extracurricular activity sponsor, that he or she has violated subsection III(A), by self-reporting their violation the morning of the next school day following the violation, or if the next day following the violation is not a school day but extracurricular practices, activities, or games are being held and the student self-reports to a building administrator or coach or sponsor before the extracurricular practices, activities, or games commence, then the curtailment of extracurricular activities will be reduced to seventeen (17) days with the possibility of reduction to eight (8) days upon the completion of the District-approved suspension reduction program.
 - (2) <u>Additional Offenses</u>. Prior violations of subsections III(A), (B), (C), (D), or (F) on or off school grounds will be included as previous offenses.
 - (a) <u>Extracurricular Sanction</u>. Curtailment of extracurricular activities for the remainder of the semester unless the misconduct occurred within ten (10) school days prior to the end of the first semester, in which case the curtailment shall remain in effect through the second semester.
- G. <u>Exposure to Bodily Fluids</u>. Intentionally spitting, throwing, wiping, or otherwise dispersing bodily fluids on or to another student or staff member for the purpose of infecting, inciting, demeaning, or intimidating that person.
 - 1. Maximum Sanction. Expulsion.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- H. Tobacco and E-Cigarette Products. Possession or use of tobacco products or e-cigarette type

products.

- 1. First Offense. Suspension for three (3) school days. Students, may choose to complete the District-approved suspension reduction education module. Successful completion of the module will reduce the suspension and curtailment of extracurricular activities by a maximum of one (1) school day.
- 2. <u>Maximum Sanction</u>. Long-term suspension.
- 3. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension.
- I. <u>Possession or Use of Fireworks</u>. Possession or use of fireworks of any description.
 - 1. <u>Maximum Sanction</u>. Expulsion.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- IV. <u>Violations against Public Decency and Good Morals.</u>
 - A. <u>Public Indecency</u>. Behavior resulting in public indecency (see definition). This subsection shall apply only to students above grade five (5). Neb. Rev. Stat. §79-267(7).
 - 1. <u>Maximum Sanction</u>. Expulsion.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
 - B. <u>Profanity and Obscenity</u>. Verbal, written or electronic language, communications, pictures, photos, videos, digital images, drawings or materials of any kind that are reasonably offensive or repulsive to the person hearing, viewing or receiving the same and which is disruptive of the educational process.
 - 1. <u>Maximum Sanction</u>. Expulsion.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
 - C. <u>Pornography.</u> Any picture, photo, video, digital image, drawing or materials of any kind that in the reasonable judgment of school administrators constitute child pornography, pornography, or obscene materials pursuant to Neb. Rev. Stat. §§ 28-807, 808, 1463.02 or 1463.03, whether or not a citation is issued by a law enforcement officer or prosecuting authority.
 - 1. <u>Maximum Sanction.</u> Expulsion.
 - 2. <u>Extracurricular Sanction.</u> Suspension from extracurricular activities during the time of suspension or expulsion.
 - D. <u>Disparaging Language/Symbolism</u>. Disparaging or demeaning language or symbolic actions of any kind including, but not limited to gestures or language that is intended to disparage, demean, or subject another student or staff member to ridicule.
 - 1. <u>Maximum Sanction</u>. Expulsion.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.

- E. <u>Secret Organizations/Gangs</u>. Participation or membership in any secret fraternity, sorority, club, association, or organization is prohibited. The wearing of any ring, pin, or insignia of such a secret organization is also prohibited. Organizations or gangs, which initiate, advocate, or promote violence, drug or alcohol use, sex, criminal activity, or activities which disrupt the school environment or threaten the safety or wellbeing of persons or property, and which identify themselves through the use of a name, geographic territory, unique appearance, or language, are a substantial disruption to and material interference with the educational environment, and are prohibited. The use of hand signals, graffiti, or the presence of any apparel, jewelry, accessory, or manner of grooming which, by virtue of its color, arrangement, trademark, symbol, or other attributes indicates or implies membership in or affiliation with such a group, constitutes a substantial disruption to and material interference with the educational environment, and are prohibited.
 - 1. <u>Maximum Sanction</u>. Expulsion.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.

V. <u>Violations against Property</u>.

- A. <u>Damage to Property</u>. Willfully causing or attempting to cause substantial damage or participating in behavior that results in negligent damage to property, or repeated damage to property. This shall include school property lent to the student which the student damages. As to any such damaged property, the student's parent(s) or guardian(s) shall be liable for the damage to the school property. Neb. Rev. Stat. §79-267(2).
 - 1. <u>Maximum Sanction</u>. Expulsion.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
 - 3. <u>Report to Law Enforcement</u>. Legal authorities shall be contacted when the value of the property is five hundred dollars (\$500.00) or more. Neb. Rev. Stat. §28-519; Neb. Rev. Stat. §879-262(1), 267(2) and 293.
- B. <u>Theft/Larceny</u>. Stealing or attempting to steal property, or repeated theft of property. This will include school property lent to a student that is not returned upon demand by an authorized staff member and for which there is no reasonable justification for the failure to return the property. Neb. Rev. Stat. §79-267(2).
 - 1. <u>Maximum Sanction</u>. Expulsion.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
 - 3. <u>Report to Law Enforcement.</u> Legal authorities shall be contacted when the value of the property is five hundred dollars (\$500.00) or more. Neb. Rev. Stat. §\$28-511 and 518; Neb. Rev. Stat. §\$79-262(1), 267(2) and 293.
 - 4. <u>Sanctions off School Grounds</u>. Committing burglary or theft which constitutes a felony provided the student has received a citation by a law enforcement officer which involves the offense subject to this subsection or the student admits that he or she has violated subsection V(B).
 - a. <u>Extracurricular Maximum Sanction</u>. Curtailment of extracurricular activities for the remainder of the semester unless the misconduct occurred within ten (10)

school days prior to the end of the first semester, in which case the curtailment shall remain in effect through the second semester.

- C. <u>Arson or False Fire Alarm</u>. Intentionally starting a fire. Use of any fire causing agents to start or attempt to start a fire. Purposely or knowingly causing a false fire alarm. Neb. Rev. Stat. §\$28-502 to 504 and 907; Neb. Rev. Stat. \$79-267(10).
 - 1. <u>Minimum Sanction</u>. Short-term suspension.
 - 2. <u>Maximum Sanction</u>. Expulsion.
 - 3. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
 - 4. Report to Law Enforcement. Legal authorities shall be contacted if it is believed the arson was criminal. Neb. Rev. Stat. §\$28-502 to 504 and 907; Neb. Rev. Stat. §\$79-262(1), 267(10) and 293.
- D. <u>False Alarm or Report</u>. Purposely making a false alarm or false report, or purposely furnishing false information or making a communication or statement, whether verbal, written or electronic, concerning the existence of any bomb, explosive device, weapon, firearm, dangerous chemical substance, or biochemical or terroristic device, or concerning an intent or attempt to be made to kill, injure, or intimidate any individual or to use, possess, or bring on to District property or to any District activity or event any bomb, explosive device, weapon, firearm, dangerous chemical substance, or biochemical or terroristic device, or concerning the need for medical, police, or emergency services or procedures. Neb. Rev. Stat. §§28-907 and 1221; Neb. Rev. Stat. §79-267(10).
 - 1. Minimum Sanction. Short-term suspension.
 - 2. Maximum Sanction. Expulsion.
 - 3. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
 - 4. Report to Law Enforcement. Legal authorities shall be contacted. Neb. Rev. Stat. §§28-907 and 1221; Neb. Rev. Stat. §§79-262(1), 267(10) and 293.
- E. <u>Misuse of Technology</u>. Direct or indirect use of personal technology devices, District computers, computer networks, or computer systems, which involves offensive, personal, commercial, and/or religious messages, or any unauthorized access or use of personal technology devices, District computers, computer networks, or computer systems which violates District policy or state or federal law. Neb. Rev. Stat. §§28-1341 to 1348; Neb. Rev. Stat. §79-267(10).
 - 1. <u>Maximum Sanction</u>. Expulsion.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
 - 3. <u>Report to Law Enforcement.</u> Legal authorities shall be contacted if the action constitutes a felony. Neb. Rev. Stat. §§28-1341 to 1348; Neb. Rev. Stat. §§79-262(1), 267(10) and 293.

VI. <u>Violations against School Administration</u>.

A. <u>Tardy/Truancy</u>. Unauthorized absence from school. Neb. Rev. Stat. §§79-201 and 209.

- 1. Maximum Sanction. Short-term suspension.
- 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension.
- B. <u>Gambling</u>. Playing any game of chance for money or other stakes. Neb. Rev. Stat. §79-267(10).
 - 1. <u>Maximum Sanction</u>. Expulsion.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- C. <u>Dishonesty</u>. Dishonesty that interferes with the educational process.
 - 1. <u>Maximum Sanction</u>. Expulsion.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- D. <u>Dress Code Violation</u>. Failure to comply with the established building dress code.
 - 1. <u>Maximum Sanction</u>. Long-term suspension.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension.
- E. <u>Failure to Report</u>. Failure to comply with assigned discipline consequence.
 - 1. <u>Maximum Sanction</u>. Long-term suspension.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension.
- F. Failure to Comply. Failure to follow established building rules and procedures.
 - 1. <u>Maximum Sanction</u>. Long-term suspension.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension.
- G. <u>Open Campus/Unauthorized Area Violation</u>. Violating established open campus rules and/or being in an unauthorized location without permission.
 - 1. <u>Maximum Sanction</u>. Long-term suspension.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension.
- H. <u>Cheating or Plagiarism.</u> Cheating on examinations including but not limited to ELO examinations. Plagiarism on projects including but not limited to reports, research papers, and portfolios.
 - 1. <u>Maximum Sanction</u>. Long-term suspension.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension.
- I. <u>Insubordination/Defiance/Non-Compliance</u>. Disrespect for, defying authority of, or refusing to obey requests or directions of teachers, school officials or school employees.

- 1. <u>Maximum Sanction</u>. Expulsion.
- 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- J. <u>Disruptive Behavior</u>. Behavior or possession of any item that materially interferes with or substantially disrupts class work, school activities, or the educational process.
 - 1. <u>Maximum Sanction</u>. Expulsion.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- K. <u>Nuisance Items</u>. Any item in a student's possession that is sufficiently annoying, offensive, unpleasant, or obnoxious that it substantially interferes with or materially interrupts the educational process. These items may include, but are not limited to all electronic devices.
 - 1. <u>Maximum Sanction</u>. Expulsion.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- L. <u>Unlawful Activity</u>. Engaging in any unlawful activity not specifically covered herein, which constitutes a danger to other students or school personnel, or interferes with school purposes or the educational process. Neb. Rev. Stat. §79-267(10).
 - 1. <u>Maximum Sanction</u>. Expulsion.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension or expulsion.
- M. False Complaints. False accusations or complaints against another student or staff member.
 - 1. <u>Maximum Sanction</u>. Long-term suspension.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension.
- N. <u>Student Identification</u>. Failure of a high school student to present the school approved student identification card upon the request of a District staff member while on District property, in a vehicle owned, leased, or contracted by a school being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or by his or her designee, or at a school-sponsored activity or athletic event, or any other place where the governing law permits the District to discipline students for prohibited conduct.
 - 1. <u>Maximum Sanction</u>. Short-term suspension.
 - 2. <u>Extracurricular Sanction</u>. Suspension from extracurricular activities during the time of suspension.

VII. Repeated Offenses or Series of Prohibited Conduct.

- A. Two (2) or more violations of prohibited conduct or violation of two (2) or more of the acts prohibited herein within the current building level, which constitute a substantial interference with school purposes. Neb. Rev. Stat. §79-267(11).
 - 1. <u>Sanction</u>. Unless otherwise provided herein, prohibited conduct otherwise subject to

short-term suspension may be subject to long-term suspension; conduct otherwise subject to long-term suspension may be subject to expulsion; prohibited conduct initially subject to expulsion may be again subject to expulsion.

VIII. Curtailment of Extracurricular Activities.

- A. <u>General Statement</u>. When reasonably necessary to aid the student, further school purposes, or prevent interference with the educational process, the District shall curtail a student's participation in District extracurricular activities. Students shall not be permitted to be on District property or participate in or attend District-sponsored extracurricular activities during the time period that the student is excluded from school for disciplinary reasons. In addition, students may be curtailed from extracurricular activities for misconduct taking place off school grounds and not at a school function, activity, or event. Curtailment may also occur outside the academic school year if the misconduct takes place on District property or during a school sponsored activity pursuant to the provisions of this section.
- B. Period of Ineligibility for Conduct on School Grounds.
 - 1. Period of Ineligibility. During any time period that a student is excluded from school due to short-term suspension, long-term suspension, expulsion, or emergency exclusion for conduct occurring on District property, in a vehicle owned, leased, or contracted by a school being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or by his or her designee, or at a school-sponsored activity or athletic event, or any other place where the governing law permits the District to discipline students for prohibited conduct, the student so excluded shall also be ineligible for participation in extracurricular activities for the entire period of exclusion from school, and will also be prohibited from being on District property or attending any District-sponsored extracurricular events during the period of exclusion from school.
- C. Period of Ineligibility for Conduct off School Grounds.
 - 1. Period of Ineligibility. The prohibited conduct contained in Sections II (B), (D), (F), and (G), III (A), (B), and (F), and V (B) of this Rule, shall subject the student to the periods of ineligibility for extracurricular activities therein provided for conduct occurring off school grounds and not at a school event during the academic school year.
- D. <u>District Events During Ineligibility Period</u>. Students who are ineligible for participation in extracurricular activities will also be prohibited from attending any District-sponsored extracurricular events during the ineligibility period.
- E. <u>Effective Following Semester if Necessary</u>. The ineligibility period shall remain in effect during the following semester (including the following school year) if there are insufficient school days in the semester to complete the ineligibility period.
- F. <u>Extracurricular Commutation</u>. Penalties assigned under this Section may be reduced by the Superintendent or Superintendent's designee upon the successful completion of counseling, community service, or other alternatives to curtailment set by the District. The District shall have the sole discretion in determining whether the student is eligible for commutation, and what form the counseling, community service, or other alternatives to curtailment must be successfully completed before commutation may take place. Any costs associated with counseling, community service, or other alternatives to curtailment shall be borne by the student or the student's parent(s) or guardian(s).
- G. <u>Effective Date</u>. The effective date of the curtailment of extracurricular activities shall be the date that the principal or principal's designee provides the student with the oral or written notice of the charges, except the principal shall not issue a letter of curtailment until there is a student

admission, court decision or citation.

IX. DEFINITIONS.

- A. "Academic school year" shall mean the time students are in school during the dates and times set by the school calendar and adopted by the Board, including summer school.
- B. "Alcoholic beverage" shall mean any substance subject to the jurisdiction of the Nebraska Liquor Commission.
- C. "Citation" shall mean a written complaint, writ, summons, requirement to appear, ticket, uniform citation form, decree, notice, warrant, indictment, information, or other legal process issued by a law enforcement officer or prosecuting authority, which charges the student with committing an offense against the law, whether given directly to the student or the student's parent or guardian, or forwarded to a federal, state, county, or municipal attorney, prosecutor, or prosecuting authority.
- D. "Controlled substance" shall mean opiates, opium derivatives, depressants, stimulants, and the substances and derivatives as defined by Neb. Rev. Stat. §28-401(4) including, but not limited to, "uppers", "downers", barbiturates, amphetamines, LSD, heroin, hashish, hallucinogenic substances, cocaine, and substances such as glue, to the extent any such substance is used for the purpose of mood or behavior alteration by a student, and any other substance which alters the mood or behavior and which is not taken for medical purposes (e.g., steroids).
- E. "Current building level" shall mean the current education level in which the student is enrolled (i.e., grades 9-12 are the high school building level, grades 6-8 are the middle school building level, and grades K-5 are the elementary school building level).
- F. "Curtailment of extracurricular activities" shall mean that the student is ineligible for participation in or attending any extracurricular activities. During any time that a student is excluded from school for conduct occurring while within school jurisdiction, the student is ineligible for participation in or attending any extracurricular activities.
- G. "Destructive device" shall mean (1) any explosive, incendiary, chemical or biological poison, or poison gas-bomb, grenade, rocket having a propellant charge of more than four (4) ounces, missile having an explosive or incendiary charge of more than one-quarter ounce, mine, booby trap, Molotov cocktail, bottle or pipe bomb, vessel or container intentionally caused to rupture or mechanically explode or device similar to any of the devices described in the proceeding clauses; (2) any type of weapon (other than a shotgun shell which is generally recognized as particularly suitable for sporting purposes) by whatever name known which will, or which may be readily converted to expel a projectile by the action of an explosive or other propellant, and which has any barrel with a bore of more than one-half inch in diameter; and (3) any combination of parts either designed or intended for use in converting any device into any destructive device or from which a destructive device may be readily assembled.
- H. "Distribution or attempted distribution to or receipt or attempted receipt from, any other person" shall mean all actions, activities, and communications, whether verbal, written, or electronic, involved with the transfer or attempt to transfer, or the receipt or attempt to receive any illegal narcotic drug, controlled substance, marijuana, look-a-like substance, mood-altering or behavior affecting substance, alcohol, prescribed medications, or non-prescribed medications. These terms shall be broadly construed and interpreted to include, but not be limited to, any and all actions, activities, and communications concerning the sale, transfer, trading, offering, gifting, receiving, purchasing, soliciting, and/or acceptance of the aforesaid substances, whether or not a transfer is actually made, and whether or not the student comes into actual possession thereof.
- I. "Drug paraphernalia" shall mean all equipment, products, materials, and items which are used, intended for use, altered for use, or designed for use, in manufacturing, injecting, ingesting, inhaling,

- vaporizing, or otherwise introducing into the human body any controlled substance.
- J. "Exclusion" shall mean that time period a student is excluded from school during short-term suspension, long-term suspension, emergency exclusion, or expulsion. It may also mean that time period that the student is mandatorily reassigned.
- K. "Expulsion" shall mean exclusion from all schools in the District (except the location designated for alternative education).
- L. "Extracurricular activities" shall mean all athletic teams, activities, groups, clubs, homecomings, proms, dances, graduation ceremonies, and all other organizations or events sponsored by or associated with the District which are not part of the District curriculum.
- M. "Firearms" shall mean (1) any weapon (including a starter gun) which will or is designed to or may readily be converted to expel a projectile by the action of an explosive; (2) the frame or receiver of any such weapon; (3) any firearm muffler or firearm silencer; or (4) any destructive device. Such term does not include an antique firearm.
- N. "Illegal narcotic drug" shall mean the illegal substances as defined by Neb. Rev. Stat. §28-401(15).
- O. "Ineligibility period" shall mean that period of time that a District student is prohibited from participating in and/or attending any District extracurricular activities.
- P. "Injury" shall mean damage to a person that results in a specific wound or wounds that requires first aid treatment or a physician's care.
- Q. "Long-term suspension" shall mean exclusion from all schools in the District for more than five (5) school days but less than twenty (20) school days. If there are insufficient school days in the first semester to complete the suspension period, the suspension period will be carried over to the second semester.
- R. "Look-a-like substance" (also known as imitation controlled substance) shall mean any substance which is not a controlled substance, but which by its appearance (including, but not limited to, color, shape, size, markings, or packaging) or by representations made, induce or are intended to induce, persons to believe that the substance is a controlled substance. "Look-a-like substance" shall include any beverage containing alcohol or a beverage that is represented to contain alcohol.
- S. "Medication" shall be broadly defined and shall mean all prescribed medications, over the counter and other non-prescribed medications, and all chemical substances, compounds, homeopathic substances, herbs, vitamins, and/or devices, which purport to aid in a person's health or well-being or are intended for use in the diagnoses, cure, mitigation, treatment, or prevention of diseases, or are intended to affect the structure or any function of the body; and any device, instrument, apparatus, implement, machine, contrivance, implant, or other similar or related article, including any component part or accessory, which is prescribed by a physician, physician assistant, or advanced practice registered nurse, and dispensed by a pharmacist or other person authorized by law.
- T. "Non-prescribed medication" shall mean all medications which are available without a prescription or order from a person who is licensed under the laws of Nebraska to prescribe medications.
- U. "On school grounds" shall mean on District property, in a vehicle owned, leased, or contracted by the District being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or his or her designee, or at a school-sponsored activity or athletic event, or any other place where the governing law permits the District to discipline students for prohibited conduct.
- V. "One year" shall mean the three hundred sixty-five (365) days that follow the acts at issue.
- W. "Possession of a substance" shall mean situations where a student has on his or her person, within his

or her personal property, within his or her vehicle, within school property assigned to him or her or under his or her control, a substance prohibited under this Rule, while on school property or at a school sponsored or school-related activity or event. Small or trace amounts of a prohibited substance constitute possession of a substance, and positive results from alcohol or other drug screening and testing technology are evidence of the possession of prohibited substances.

- X. "Prescribed medication" shall mean all medications which are available only with a prescription or order from a person who is licensed under the laws of Nebraska to prescribe medications.
- Y. "Prior violations" shall mean violations of the cited subsections, which occurred while the student is in the current building level. Student conduct violations which occurred in another school district at the current building level shall be included as prior violations. For suspension, expulsion, or reassignment purposes, prior violations shall only include previous student conduct violations which occurred on school grounds. For curtailment of extracurricular activities purposes, prior violations shall include previous student conduct violations which occurred on or off school grounds.
- Z. "Public indecency" shall mean performing, procuring, or assisting any other person to perform, in a public place and where the conduct may reasonably be expected to be publicly viewed: (1) An act of sexual penetration; (2) An exposure of the genitals, female breasts or buttocks of the body done with intent to affront or alarm any person; or (3) A lewd fondling or caressing of the body of another person of the same or opposite sex.
- AA. "Reasonable information that the student has committed a prohibited act" shall mean such amount of information from which a reasonable school administrator who is not acting based on improper motives such as discrimination, retaliation, revenge, or retribution, could reasonably conclude that the student engaged in the prohibited acts in question. Such amount of information shall not be evidence beyond all reasonable doubt, or clear and convincing evidence, or even a preponderance of the evidence. Such reasonable information shall be evaluated within the context of an orderly and effective educational process, and shall not be evaluated within the context of any laws, regulations, rules, practices, or procedures which may be applicable in any criminal or civil judicial proceedings, administrative officer proceedings, law enforcement or administrative agency investigation proceedings, or formal evidentiary proceedings.
- BB. "School day" shall mean any day that school is in session and students are attending academic courses. It does not include days that practices for extracurricular activities are held during the summer, or weekends and vacations that occur during the academic school year.
- CC. "School jurisdiction" shall mean on District property, in a vehicle owned, leased, or contracted by the District being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or his or her designee, or at a school-sponsored activity or athletic event, or any other place where the governing law permits the District to discipline students for prohibited conduct.
- DD. "Semester" shall mean the equivalent of one half of the required student instructional days.
- EE. "Sexual assault" shall mean sexual assault in the first degree or second as defined in Neb. Rev. Stat. §\$28-319 and 320, or sexual assault of a child in the first, second or third degree as defined in Neb. Rev. Stat. §\$28-319.01 and 320.01, as such statutes now provide or may hereafter be amended. Sexual assault in the first degree occurs when a person subjects another person to sexual penetration without the consent of the victim, or when a person who is nineteen years of age or older subjects another person who is at least twelve but less than sixteen years of age to sexual penetration. Neb. Rev. Stat. §28-319. Sexual assault in the second degree occurs when a person subjects another person to sexual contact without the consent of the victim and the actor causes serious personal injury to the victim. Neb. Rev. Stat. §28-320. Sexual assault of a child in the first degree occurs when a person who is nineteen years of age or older subjects another person under twelve years of age to sexual penetration. Neb. Rev. Stat. §28-319.01. Sexual assault of a child in the second degree occurs when a person who is nineteen years of age or older subjects another person fourteen years of age or younger to sexual

contact and the actor causes serious personal injury to the victim. Neb. Rev. Stat. §28-320.01. Sexual assault of a child in the third degree occurs when a person who is nineteen years of age or older subjects another person fourteen years of age or younger to sexual contact and the actor does not cause personal injury to the victim. Neb. Rev. Stat. §28-320.01.

- FF. "Sexual or intimate parts" shall mean the genital area, groin, inner thighs, buttocks or breasts.
- GG. "Short-term suspension" shall mean exclusion from all schools in the District not to exceed five (5) school days. If there are insufficient school days in the first semester to complete the suspension period, the suspension period will be carried over to the second semester.
- HH. "Under the influence" shall mean the manifestation of physical and physiological symptoms or reactions caused by the use of any illegal narcotic drug, controlled substance, marijuana, mood-altering or behavior- affecting substance, prescribed medication by a student for whom the prescribed medication was not prescribed, or alcohol. Factors which may be taken into consideration are: the odor of a prohibited substance on the student's breath or clothes, glassy eyes, slurred speech, physical mobility, and such other factors which the training of school administrators indicates as being evidence of the use of prohibited substances or being under the influence of the same. Positive results from alcohol or other drug screening and testing technology are evidence of the use and possession of prohibited substances or being under the influence of the same.
- II. "Use of substance" shall mean situations where there is reasonable suspicion to believe a student has assimilated a prohibited substance or is under the influence of the same while on school property or in attendance at a school-sponsored or school-related activity or event. Factors which may be taken into consideration are: the odor of a prohibited substance on the student's breath or clothes, glassy eyes, slurred speech, physical mobility, and such other factors which the training of school administrators indicates as being evidence of the use of prohibited substances or being under the influence of the same. Positive results from alcohol or other drug screening and testing technology are evidence of the use and possession of prohibited substances or being under the influence of the same.

Legal Reference: Neb. Rev. Stat. §§28-319, 319.01, 320 and 320.01

Neb. Rev. Stat. §28-401

Neb. Rev. Stat. §§28-502 and 504 Neb. Rev. Stat. §§28-511, 518 and 519

Neb. Rev. Stat. §28-907

Neb. Rev. Stat. §28-1202 et seq.

Neb. Rev. Stat. §28-1341

Neb. Rev. Stat. §79-254 et seq.

Related Rules: 5300.3, 5400.1, 5400.2, 5400.3, 5400.4, 5400.5, 5410.1, 5470.1, 5480.1, 5490.1, 5600.2

Rule Approved: May 7, 2001

Revised: April 15, 2002; May 5, 2003; March 15, 2004; June 5, 2006 July 9, 2007; June 2, 2008; February 2, 2009; May 18, 2009; May 17, 2010

April 4, 2011, April 16, 2012; April 22, 2013; November 4, 2013; January 6, 2014;

April 21, 2014; April 20, 2015; April 18, 2016; April 17, 2017; May 6, 2019; April 20, 2020

Reaffirmed: January 4, 2021

AGENDA SUMMARY SHEET

Agenda Item: Designation of the Official Paper of Record

Meeting Date: Monday, January 4, 2021

Background/

Description: In accordance with Nebraska law and district policy, advance publicized notice is made

before regular and special Board of Education meetings by a method designated by the Board

and recorded in the minutes.

Since January 12, 2004, *The Daily Record* has been designated as the official paper of record. *The Daily Record* also is the official paper for the City of Omaha, the County of Douglas, the Fourth Judicial District Court, the County Court of Douglas County, the Separate Juvenile Court of Douglas County, the Nebraska Department of Roads, the Nebraska Public Service Commission, the Omaha Bar Association, the Omaha Barristers Club, the Omaha Legal Professionals Association, and the Nebraska Association of Legal Assistants. *The Daily Record* charges 60¢ per line with costs decreasing for notices running multiple days. Circulation is 3,500.

In the event that a special meeting is called after the deadline has passed for *The Daily Record*, the meeting is advertised in the *Omaha World-Herald* or the *Midlands Business Journal*. The *World-Herald* is \$8.17 per line Monday through Saturday with a circulation of approximately 95,415. The Sunday edition is \$10.13 per line with a circulation of approximately 115,419. The *Midlands Business Journal* charges 68¢ per line, plus a \$7 filing fee. Circulation is approximately 3,850.

The average notice in Millard is approximately ten lines. In addition to publication in the official newspaper, the Board of Education meeting schedule is listed on the district's electronic calendar which is reflected on the district website.

Action Desired: Approval of *The Daily Record* as the Official Paper of Record

Policy /

Strategic Plan

Reference: Parameter: We will always communicate effectively, both internally and externally, in

order to implement our strategic plan, operate our schools, and maintain high levels of

community support.

Responsible Person(s): Rebecca Kleeman, Director of Communications

Superintendent's Signature:

Jin Dutter

AGENDA SUMMARY SHEET

Agenda Item: Designation of Official Depositories

Meeting Date: January 4, 2021

Background/ Description:

School districts are required by Nebraska statutes to officially designate the financial institutions they will be using for the purpose of depositing funds. This action is taken at the organizational meeting in January of each year.

Currently, CIT Bank is providing our banking services except for some activity fund related services which are provided by First National Bank, US Bank, and Core Bank.

School district funds are also invested in the Nebraska Liquid Asset Fund. This is a statewide investment pool that provides secured short-term investment opportunities for Nebraska school districts and ESUs.

Action Desired: It is recommended that the district designate CIT Bank and the Nebraska

Liquid Asset Fund as the primary depositories for school district funds with the further designation of First National Bank, US Bank, and Core Bank for

school activity fund deposits.

Policy /

Strategic Plan

Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Sulfin

AGENDA SUMMARY SHEET

Agenda Items: Consideration of Resolution Authorizing the Refunding and

Redemption of District Bonds

Meeting Date: January 4, 2021

Background/

Description: Markets may be favorable for the District to refund the Refunded

Bonds through the issuance of a new series of tax-exempt refunding bonds. The attached resolution(s) call the Refunded Bonds for redemption and then separately authorize the District's Chief Financial Officer, in consultation with Bond Counsel and D.A. Davidson & Co., to proceed to issue refunding bonds subject to certain parameters set forth in the attached Bond Resolution. The Chief Financial Officer is authorized to execute any and all documents

necessary to facilitate the refunding.

Action Desired: It is recommended that the District adopt the attached resolution(s)

calling the Refunded Bonds for redemption and authorizing the issuance by the District of its General Obligation Refunding Bonds, Series 2021, in one series and in an aggregate principal amount not to exceed nine million one hundred thousand dollars (\$9,100,000), and authorizing the Chief Financial Officer of the District to determine all other matters and terms relating to the Refunding Bonds, subject to the parameters set forth in the Bond Resolution, and authorizing said Chief Financial Officer to execute any and all necessary documents

related to said refunding.

Policy /

Strategic Plan N/A

Reference:

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Dutter

January 4, 2021 Omaha, Nebraska

A meeting of the Board of Education (the "Board") of Douglas County School District 0017 (Millard Public Schools) in the State of Nebraska (the "District") was held at 6:00 p.m. on Monday, January 4, 2021, in the Don Stroh Administration Center located at 5606 South 147th Street, Omaha. Advance publicized notice of such meeting was given in strict accordance with the provisions of Article 14, Chapter 84, Reissue Revised Statutes of Nebraska, as amended (the "Open Meetings Act"), and set forth (a) the time, date and place of this meeting, (b) that this meeting would be open to the attendance of the public and (c) that an agenda of then known subjects to be taken up at the meeting could be obtained from the office of the Superintendent of Schools (the "Superintendent"). A copy of said advance publicized notice was ordered annexed to the minutes of this meeting as Attachment 1. Each Board Member was previously furnished with a copy of said advance publicized notice, the same having been transmitted to each Board Member simultaneously with its publicizing. Additionally, reasonable efforts were made to provide advance notification of the meeting to all news media requesting the same of the time, date and place of the meeting.

| The Presid | ent of the Board, | , presided, and the Secretary of the |
|-------------------|-------------------------------|--|
| Board, | , recorded the proceed | edings. On roll call the following Board Members |
| were present: | | |
| The following Boa | rd Members were absent: | |
| A quorum being p | resent and the meeting duly c | ommenced, the following proceedings were had |
| and dona | | |

The President of the Board publicly stated to all in attendance that a current and complete copy of the Open Meetings Act was available for review and indicated the location of such copy

in the room where the meeting was being held. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

* * * * *

(Other Business)

* * * * *

| Board Member | then introduced the following resolution and moved for | or |
|--------------------------------------|--|----|
| | | |
| its adoption, the full text of which | ch is attached hereto as Attachment 3: | |

A RESOLUTION OF THE BOARD OF EDUCATION OF DOUGLAS COUNTY SCHOOL DISTRICT 0017 (MILLARD PUBLIC SCHOOLS) IN THE STATE OF NEBRASKA AUTHORIZING THE EARLY REDEMPTION OF THE DISTRICT'S GENERAL OBLIGATION REFUNDING BONDS, SERIES 2010, IN SUCH AMOUNTS AND FROM SUCH MATURITIES AS SHALL BE DETERMINED BY THE AUTHORIZED OFFICERS OF THE DISTRICT.

| The foregoing Resolution having been read, Board Member |
|---|
| seconded the motion for its passage and adoption, and after discussion, the roll was called and the |
| following Board Members voted in favor of the passage and adoption of said Resolution |
| |
| The following Board Members voted against the same: |
| The following Board Members were absent or did not vote: |
| Said Resolution having been voted upon favorably by a majority of the Board, the same was b |
| the President declared passed and adopted. |

| Board Member | then introduced the following resolution and moved for | 01 |
|--------------------------------------|--|----|
| | | |
| its adoption, the full text of which | ch is attached hereto as Attachment 4: | |

A RESOLUTION AUTHORIZING THE ISSUANCE AND SALE BY DOUGLAS COUNTY SCHOOL DISTRICT 0017 (MILLARD PUBLIC SCHOOLS) IN THE STATE OF NEBRASKA OF ITS GENERAL **OBLIGATION REFUNDING BONDS, SERIES 2021, IN AN AGGREGATE** PRINCIPAL AMOUNT NOT TO EXCEED NINE MILLION ONE HUNDRED THOUSAND DOLLARS (\$9,100,000) FOR THE PURPOSE OF REFUNDING CERTAIN OUTSTANDING BONDS OF THE DISTRICT; PRESCRIBING THE FORM AND DETAILS OF SUCH BONDS; AUTHORIZING CERTAIN OFFICERS TO DETERMINE THE FINAL AMOUNT. AGGREGATE **PRINCIPAL** MATURITIES. REDEMPTION PROVISIONS, TERMS AND OTHER DETAILS OF SUCH BONDS; IMPOSING AN AD VALOREM TAX ON ALL TAXABLE PROPERTY WITHIN THE DISTRICT TO PAY THE PRINCIPAL OF, PREMIUM, IF ANY, AND THE INTEREST ON SUCH BONDS; **QUALIFIED** DESIGNATING THE **BONDS** AS TAX-EXEMPT OBLIGATIONS; AUTHORIZING THE SALE AND DELIVERY OF THE BONDS TO THE PURCHASER THEREOF; AUTHORIZING THE TAKING OF CERTAIN ACTIONS AND THE EXECUTION AND DELIVERY OF CERTAIN DOCUMENTS; AND PRESCRIBING OTHER MATTERS RELATING THERETO.

| The foregoing Resolution having been read, Board Member |
|--|
| seconded the motion for its passage and adoption, and after discussion the roll was called and the |
| following Board Members voted in favor of the passage and adoption of said Resolutio |
| |
| The following Board Members voted against the same: |
| The following Board Members were absent or did not vote: |
| Said Resolution having been voted upon favorably by a majority of the Board, the same was be |
| the President declared passed and adopted. |

* * * * *

(Other Business)

* * * * *

| Motion to adjourn. | |
|-------------------------------|-------------------------------|
| DATED January 4, 2021. | |
| ATTEST: | |
| | President, Board of Education |
| Secretary, Board of Education | |

ATTACHMENT 1 ADVANCE PUBLICIZED NOTICE OF MEETING

ATTACHMENT 2 CALL RESOLUTION

A RESOLUTION OF THE BOARD OF EDUCATION OF DOUGLAS COUNTY SCHOOL DISTRICT 0017 (MILLARD PUBLIC SCHOOLS) IN THE STATE OF NEBRASKA AUTHORIZING THE EARLY REDEMPTION OF THE DISTRICT'S GENERAL OBLIGATION REFUNDING BONDS, SERIES 2010, IN SUCH AMOUNTS AND FROM SUCH MATURITIES AS SHALL BE DETERMINED BY THE AUTHORIZED OFFICERS OF THE DISTRICT.

BE IT RESOLVED BY THE BOARD OF EDUCATION OF DOUGLAS COUNTY SCHOOL DISTRICT 0017 (MILLARD PUBLIC SCHOOLS) IN THE STATE OF NEBRASKA AS FOLLOWS:

Section 1. Douglas County School District 0017 (Millard Public Schools) in the State of Nebraska (the "District") previously issued its General Obligation Refunding Bonds, Series 2010, dated May 5, 2010, in the original aggregate principal amount of \$51,480,000 (the "Series 2010 Bonds"), of which \$8,870,000 in aggregate principal amount are presently outstanding. The District issued the Series 2010 Bonds pursuant to a resolution (the "Series 2010 Resolution") duly passed and adopted by the District's Board of Education (the "Board") to (i) refund and redeem the District's (a) General Obligation Refunding Bonds, Series 2004, dated March 1, 2004 (the "Series 2004 Bonds"), and (b) General Obligation Bonds, Series 2005A, dated May 15, 2005 (the "Series 2005 Bonds"), and (ii) pay the costs of issuing the Series 2010 Bonds.

The District issued the Series 2004 Bonds pursuant to a resolution duly passed and adopted by its Board to refund its General Obligation Bonds, Series 1999, dated November 1, 1999 (the "Series 1999 Bonds"). The District issued the Series 1999 Bonds pursuant to a resolution duly passed and adopted by its Board and which were authorized by the required majority of the qualified voters of the District voting at an election held by the District on May 13, 1997 to pay the cost of acquisition, construction, renovation and equipping of school buildings and school building additions by the District.

The District issued the Series 2005 Bonds pursuant to a resolution duly passed and adopted by its Board and which were authorized by the required majority of the qualified voters of the District voting at an election held by the District on February 15, 2005 to pay the cost of acquiring sites for school buildings, constructing new school buildings or purchasing an existing school building or buildings, constructing additions or making repairs to existing school buildings, and providing the necessary furniture, equipment, including technology, and apparatus for such school buildings and school building additions.

- **Section 2**. As set forth in the Series 2010 Resolution, the Series 2010 Bonds are subject to redemption and prepayment at any time on or after June 15, 2015, as a whole or in part, at a redemption price equal to the principal amount of the Series 2010 Bonds called for redemption, plus accrued interest on such principal amount being redeemed to the date of redemption.
- **Section 3**. Subject to the conditions set forth herein, the Board hereby authorizes the redemption of the following outstanding Series 2010 Bonds (the "**Refunded Bonds**"), and the payment of the redemption price of such bonds through and including such date (the "**Redemption Date**") as shall be determined by the Chief Financial Officer of the District, the President of the Board or the Superintendent of Schools (each, including any person authorized to act on his or her

behalf, an "Authorized Officer"), or each individually, all in accordance with redemption provisions set forth in the Series 2010 Resolution, after which date interest on the Refunded Bonds shall cease:

| Tyme | Maturity Date | Principal | Interest | |
|-------------|----------------------|---------------|----------|--------------|
| Type | (June 15) | Amount | Rate | CUSIP |
| Serial | 2024 | \$4,390,000 | 2.00% | 259327 G32 |
| Serial | 2025 | 4,480,000 | 2.00 | 259327 G40 |

Any Authorized Officer may determine that one or more maturities of the Refunded Bonds listed above shall not be refunded and redeemed on the Redemption Date. Such determinations shall be set forth in a certificate of such Authorized Officer.

Section 4. On the Redemption Date, the principal of the Refunded Bonds, together with all accrued interest to but not including the Redemption Date, shall be paid upon presentation and surrender thereof at the corporate trust office of BOKF, National Association, Lincoln, Nebraska, as successor paying agent and registrar for the Refunded Bonds (the "**Registrar**").

Section 5. In accordance with the Series 2010 Resolution:

- (a) not later than 35 days prior to the Redemption Date (or such other date as may be acceptable to the Registrar), the Authorized Officers, or each individually, are hereby directed to file a copy of this Resolution with the Registrar; and
- (b) upon receipt of this Resolution, the Registrar is hereby instructed to mail notice of the redemption of the Refunded Bonds to each registered owner thereof not less than 30 days prior to the Redemption Date (or such shorter period as may be acceptable to the then registered owners of the Refunded Bonds); and
- (c) not later than 10 business days following its mailing of the redemption notice, the Registrar is further directed to file such redemption notice with the Municipal Securities Rulemaking Board and its EMMA portal.

Section 6. This Resolution shall be in full force and take effect from and after its passage as provided by law. The refunding and redemption of the Refunded Bonds authorized by this Resolution are subject to the prior issuance by the District of its General Obligation Refunding Bonds, Series 2021 (the "**Refunding Bonds**"). This Resolution shall have no force and effect if the Refunding Bonds are not issued within one year of the date hereof.

| DATED January 4, 202 |
|-----------------------------|
|-----------------------------|

| Attest: | President, Board of Education | |
|-------------------------------|-------------------------------|--|
| Secretary, Board of Education | | |

[Signature Page to District Call Resolution]

ATTACHMENT 3 BOND RESOLUTION

A RESOLUTION AUTHORIZING THE ISSUANCE AND SALE BY DOUGLAS COUNTY SCHOOL DISTRICT 0017 (MILLARD PUBLIC SCHOOLS) IN THE STATE OF NEBRASKA OF ITS GENERAL OBLIGATION REFUNDING BONDS, SERIES 2021, IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED NINE MILLION ONE HUNDRED THOUSAND DOLLARS (\$9,100,000) FOR THE PURPOSE OF REFUNDING CERTAIN OUTSTANDING BONDS OF THE DISTRICT; PRESCRIBING THE FORM AND DETAILS OF SUCH BONDS; AUTHORIZING CERTAIN OFFICERS TO DETERMINE THE FINAL AGGREGATE PRINCIPAL AMOUNT, MATURITIES, RATES, REDEMPTION PROVISIONS, TERMS AND OTHER DETAILS OF SUCH BONDS; IMPOSING AN AD VALOREM TAX ON ALL TAXABLE PROPERTY WITHIN THE DISTRICT TO PAY THE PRINCIPAL OF, PREMIUM, IF ANY, AND THE INTEREST ON SUCH BONDS; DESIGNATING THE BONDS AS QUALIFIED TAX-EXEMPT OBLIGATIONS; AUTHORIZING THE SALE AND DELIVERY OF THE BONDS TO THE PURCHASER THEREOF; AUTHORIZING THE TAKING OF CERTAIN ACTIONS AND THE EXECUTION AND DELIVERY OF CERTAIN DOCUMENTS; AND PRESCRIBING OTHER MATTERS RELATING THERETO.

BE IT RESOLVED BY THE BOARD OF EDUCATION OF DOUGLAS COUNTY SCHOOL DISTRICT 0017 (MILLARD PUBLIC SCHOOLS) IN THE STATE OF NEBRASKA:

- **Section 1.** The Board of Education (the "**Board**") of Douglas County School District 0017 (Millard Public Schools) in the State of Nebraska (the "**District**") hereby makes the following findings and determinations:
 - (a) The District is duly organized as a Class III School District under Sections 79-102 and 79-407, Reissue Revised Statutes of Nebraska, as amended; the District maintains both elementary and high school grades under the direction of a single board of education; and the District embraces territory having a population of not more than 150,000 inhabitants.
 - (b) The District previously issued its General Obligation Refunding Bonds, Series 2010, dated May 5, 2010, in the original aggregate principal amount of \$51,480,000 (the "Series 2010 Bonds"), of which \$8,870,000 in aggregate principal amount are presently outstanding. The District issued the Series 2010 Bonds pursuant to a resolution (the "Series 2010 Resolution") duly passed and adopted by the Board to (i) refund and redeem the District's (a) General Obligation Refunding Bonds, Series 2004, dated March 1, 2004 (the "Series 2004 Bonds"), and (b) General Obligation Bonds, Series 2005A, dated May 15, 2005 (the "Series 2005 Bonds"), and (ii) pay the costs of issuing the Series 2010 Bonds.

The District issued the Series 2004 Bonds pursuant to a resolution duly passed and adopted by its Board to refund its General Obligation Bonds, Series 1999, dated November 1, 1999 (the "Series 1999 Bonds" and together with the Series 2004 Bonds and the Series 2005 Bonds, the "Prior Bonds"). The District issued the Series 1999 Bonds pursuant to a resolution duly passed and adopted by its Board and which were authorized by the required

majority of the qualified voters of the District voting at an election held by the District on May 13, 1997 to pay the cost of acquisition, construction, renovation and equipping of school buildings and school building additions by the District.

The District issued the Series 2005 Bonds pursuant to a resolution duly passed and adopted by its Board and which were authorized by the required majority of the qualified voters of the District voting at an election held by the District on February 15, 2005 to pay the cost of acquiring sites for school buildings, constructing new school buildings or purchasing an existing school building or buildings, constructing additions or making repairs to existing school buildings, and providing the necessary furniture, equipment, including technology, and apparatus for such school buildings and school building additions.

- (c) As set forth in the Series 2010 Resolution, the Series 2010 Bonds are subject to redemption and prepayment at any time on or after June 15, 2015, as a whole or in part, at a redemption price equal to the principal amount of the Series 2010 Bonds called for redemption, plus accrued interest on such principal amount being redeemed to the date of redemption.
- (d) Since the issuance of the Series 2010 Bonds, the rates of interest available in the markets have declined such that the District can effect a savings in interest costs by providing for payment of all or part of the Series 2010 Bonds through the issuance of its general obligation refunding bonds pursuant to Sections 10-142 and 10-717 et seq., Reissue Revised Statutes of Nebraska, as amended (collectively, the "Act").
- (e) By resolution of the Board adopted on January 4, 2021, the District has duly authorized the redemption of all or a portion of the outstanding Series 2010 Bonds (the "**Refunded Bonds**") on such date as shall be determined in accordance with such resolution (the "**Redemption Date**") of the Refunded Bonds, together with all interest accrued to such date, all in accordance with redemption provisions set forth in the Series 2010 Resolution, after which date interest on such bonds shall cease. Any Series 2010 Bonds not constituting Refunded Bonds shall be paid upon maturity thereof. The redemption of the Refunded Bonds is conditioned upon and subject to the District's issuance of the refunding bonds described herein.

(f) Reserved.

- (g) To provide funds for the refunding and redemption of the Refunded Bonds, it is necessary and advisable that the District issue its general obligation refunding bonds in accordance with the provisions of the Act, which bonds will be payable from a tax to be levied against the taxable property of the District.
- (h) All conditions, acts, and things required by law to exist or to be done precedent to the issuance of bonds pursuant to the Act do exist and have been done as required by law.
- **Section 2.** (a) The Board hereby authorizes the issuance and delivery of one series of the District's negotiable general obligation refunding bonds in the aggregate principal amount not to exceed NINE MILLION ONE HUNDRED THOUSAND (\$9,100,000), designated as "General

Obligation Refunding Bonds, Series 2021" (the "Series 2021 Bonds"), or such other designation as shall be made by the Chief Financial Officer of the District, the President of the Board and the Superintendent of Schools (each, including any person authorized to act on their behalf, an "Authorized Officer"), or each individually. Unless otherwise determined by an Authorized Officer, the Series 2021 Bonds shall mature and shall bear interest calculated on the basis of a 360-day year consisting of twelve 30-day months from the date of original issue or the most recent Interest Payment Date, whichever is later, until maturity or earlier redemption, shall be issued only as fully registered bonds, without coupons, on the books of the Registrar and Paying Agent designated herein (the "Registrar") in denominations of \$5,000 or whole multiples thereof ("Authorized Denominations") not exceeding the principal amount due on a given date of maturity, and shall be numbered consecutively from one upward in order of issuance.

- The Authorized Officers, or each individually, are authorized and directed, in the (b) exercise of such officer's independent judgment and absolute discretion, to hereafter, from time to time, specify, set, designate, determine, establish and appoint pursuant to a Final Terms Certificate (the "Final Terms Certificate") with respect to the Series 2021 Bonds herein authorized, as the case may be, and in each case in accordance with and subject to the provisions of this Resolution: (i) the dated date and the delivery date, (ii) the aggregate principal amount to be issued, not exceeding the aggregate principal amount set forth in this Section 2, (iii) the dates and years in which each principal maturity shall occur and the principal amount to mature or to be paid in each of such years, which shall not be later than December 15, 2024, (iv) the date or dates upon which such series shall be sold, which shall not be later than one year from the date of this Resolution, (v) the rate or rates of interest to be carried by each maturity of the Series 2021 Bonds, provided that such rates generate positive debt service savings, (vi) the method by which such rate or rates of interest shall be calculated, (vii) the dates on which interest shall be paid, (viii) the redemption dates and prices and all terms relating thereto, including the amount and maturity date of any Series 2021 Bonds issued as "term bonds" and the amount of each sinking fund installment therefor, and all terms relating thereto, if any, (ix) the form, content, terms and provisions of any bond purchase agreement entered into by the District and the Underwriter, all as set forth in Section 6 hereof, (x) the fee of the Underwriter, which shall not be more than 1.15% of the aggregate principal amount of the Bonds, (xi) the purchase price, which shall not be less than 96.00% of the aggregate principal amount of the Series 2021 Bonds (inclusive of the Underwriter's discount and any original issue discount), (xii) the form and contents of any preliminary and final official statement or other offering materials of the District utilized in connection with any offering or sale of the Series 2021 Bonds, (xiii) the identity of the Registrar, (xiv) the form, content, terms, and provisions of any closing and other documentation executed and delivered by the District in connection with the authorization, issuance, sale and delivery of the Series 2021 Bonds and (xv) all of the other terms relating to the Series 2021 Bonds not otherwise determined or fixed by the provisions of this Resolution.
 - (c) (i) The Series 2021 Bonds shall be subject to redemption prior to maturity as determined by an Authorized Officer, as a whole, or in part in such principal amounts and from such maturity or maturities as the District in its sole and absolute discretion shall determine, at a redemption price equal to the principal amount so redeemed, together with the interest accrued thereon to the date fixed for redemption, with or without a premium as may be determined by such Authorized Officer. If less than all Series 2021 Bonds of any maturity are to be called for redemption pursuant to this Resolution, the Registrar shall select by lot the particular Series 2021 Bonds of such maturity to be redeemed. The Authorized Officers,

or each individually, may also determine that the Series 2021 Bonds shall not be subject to optional redemption prior to maturity. Such determinations shall be set forth in the Final Terms Certificate.

- The Authorized Officers, or each individually, may designate in the Final (ii) Terms Certificate certain Series 2021 Bonds as "Term Bonds", portions of which are to be redeemed on such dates of the years (each such date being herein referred to as a "Sinking Fund Payment Date") and in the amounts (hereinafter referred to as a "Mandatory Sinking Fund Payment") set forth in the Final Terms Certificate. The Registrar shall select and call for redemption, in accordance with this subsection (c), from the Term Bonds the amounts specified by the Authorized Officer in the Final Terms Certificate, and the Term Bonds selected by the Registrar shall become due and payable on such date. If Term Bonds are redeemed at the option of the District pursuant to Section 2(c)(i), the Term Bonds so optionally redeemed may, at the option of the District, be applied as a credit against any subsequent Mandatory Sinking Fund Payment with respect to Term Bonds otherwise to be redeemed thereby, such credit to be equal to the principal amount of such Term Bonds redeemed pursuant to Section 2(c)(i), provided that the District shall have delivered to the Registrar not less than 45 days prior to such Sinking Fund Payment Date a District certificate stating its election to apply such Term Bonds as such a credit. In such case, the Registrar shall reduce the amount of Term Bonds to be redeemed on the Sinking Fund Payment Date specified in such District certificate by the principal amount of Term Bonds so redeemed pursuant to Section 2(c)(i). Any credit given to Mandatory Sinking Fund Payments pursuant to Section 2(c)(i) shall not affect any subsequent Mandatory Sinking Fund Payments, which shall remain payable as otherwise provided in this subsection (c), unless and until another credit is given in accordance with the provisions hereof.
- (iii) If applicable, Series 2021 Bonds subject to redemption shall be redeemed in Authorized Denominations. If any Series 2021 Bond is in a denomination in excess of \$5,000, portions of the principal amount thereof in Authorized Denominations may be redeemed, and if less than all of the principal amount thereof is to be redeemed, in such case upon the surrender of such Series 2021 Bonds there shall be issued to the registered owner thereof without charge therefor, for the then unredeemed balance of the principal amount thereof, Series 2021 Bonds of like series, maturity and interest rates in any of the Authorized Denominations provided by this Resolution.
- (iv) If applicable, the Registrar shall give notice of redemption of Series 2021 Bonds stating their designation, date, maturity, principal amounts and the redemption date by mailing such notice via first-class mail, postage prepaid, not less than 30 days prior to the date fixed for redemption to the registered owners (or such shorter period as may be acceptable to the then registered owners) at their most recent addresses appearing upon the books of the Registrar. Failure to give notice to any particular registered owner or any defect in the notice given to such owner shall not affect the validity of the proceedings calling the Series 2021 Bonds or the redemption of any Series 2021 Bonds for which proper notice has been given. Notice of redemption need not be given to the holder of any Series 2021 Bonds, whether registered or not, who has waived notice of redemption. Notice of redemption having been given as provided above or notice of redemption having been waived by the owners of Series 2021 Bonds called for redemption who have not been given such notice as provided

above, the Series 2021 Bonds so called for redemption shall become due and payable on the designated redemption date. The District shall give written notice to the Registrar of its election to redeem Series 2021 Bonds at least 45 days prior to the said redemption date, or such shorter period as shall be acceptable to the Registrar. If on or before the said redemption date funds sufficient to pay the Series 2021 Bonds so called for redemption at the applicable redemption price and accrued interest to said date have been deposited or caused to have been deposited by the District with the Registrar for the purposes of such payment and notice of redemption thereof has been given or waived as hereinbefore provided, then from and after the date fixed for redemption interest on such Series 2021 Bonds so called shall cease to accrue and become payable. If such funds shall not have been so deposited with the Registrar as aforesaid no later than the date fixed for redemption, such call for redemption shall be cancelled, and the Series 2021 Bonds so called for redemption shall continue to be outstanding as though they had not been so called; such Series 2021 Bonds shall continue to bear interest until paid at such rate as they would have borne had they not been called for redemption and shall continue to be protected by this Resolution and entitled to the benefits and security hereof.

(d) Interest on the Series 2021 Bonds at the respective rates for each maturity is payable on each interest payment date determined in accordance with this <u>Section 2</u> (each of said dates, an "Interest Payment Date") by wire transfer, check or draft mailed by the Registrar or its successor on such Interest Payment Date to the registered owner of each Series 2021 Bond at such registered owner's address as it appears on the bond register maintained by the Registrar or its successor as of the close of business on the 15th day (whether or not a business day) immediately preceding each Interest Payment Date (the "Record Date") subject to the provisions of the following paragraph. The principal on the Series 2021 Bonds and the interest due at maturity or upon redemption prior to maturity is payable in lawful money of the United States of America to the registered owners thereof upon presentation and surrender of such Series 2021 Bonds to the Registrar at its designated corporate trust office.

If any payments of interest due on the Series 2021 Bonds on an Interest Payment Date are not timely made, such interest shall cease to be payable to the registered owners as of the Record Date for such Interest Payment Date and shall be payable to the registered owners of the Series 2021 Bonds as of a special date of record for payment of such defaulted interest as shall be designated by the Registrar whenever moneys for the purpose of paying such defaulted interest become available.

If the date for payment of the principal of or the interest on the Series 2021 Bonds shall be a Saturday, Sunday, legal holiday or day on which banking institutions in the city in which the designated corporate trust office of the Registrar is located are authorized by law or executive order to close, the date for such payment shall be the next succeeding day which is not a Saturday, Sunday, legal holiday or day on which such banking institutions are authorized to close, and payment on such day shall have the same force and effect as if made on the nominal payment date.

(e) The Series 2021 Bonds shall be executed on behalf of the District by the manual or facsimile signatures of the President and the Secretary of the Board (including such other persons authorized to sign on their behalf). In case any officer whose signature or a facsimile of whose signature shall appear on the Series 2021 Bonds shall cease to be such officer before the delivery of any Series 2021 Bonds, such signature or facsimile shall nevertheless be valid and sufficient for all

purposes, the same as if such officer had remained in office until delivery. Notwithstanding such execution, no Series 2021 Bond shall be valid or obligatory for any purpose or entitled to any security or benefit under this Resolution unless and until a certificate of authentication on such Series 2021 Bond has been duly executed by the manual signature of an authorized representative of the Registrar. Certificates of authentication on different Series 2021 Bonds need not be signed by the same representative. The executed certificate of authentication on each Series 2021 Bond shall be conclusive evidence that it has been authenticated and delivered under this Resolution.

- (f) If any Series 2021 Bond is mutilated, lost, stolen or destroyed, the District shall execute a new Series 2021 Bond of like date, maturity and denomination to that mutilated, lost, stolen, or destroyed, provided that, in the case of any mutilated Series 2021 Bond, such mutilated Series 2021 Bond shall first be surrendered to the Registrar and, in the case of any lost, stolen, or destroyed Series 2021 Bonds, there first shall be furnished to the Registrar evidence of such loss, theft, or destruction satisfactory to the Registrar, together with an indemnity satisfactory to it. If such Series 2021 Bond shall have matured, instead of issuing a duplicate Series 2021 Bond, the District may pay the same without surrender thereof upon the performance of such requirements as it deems fit for its protection, including a lost instrument bond. The District and the Registrar may charge the owner of such Series 2021 Bond with their reasonable fees and expenses for such service.
- (g) The Series 2021 Bonds shall be issued initially as "book-entry-only" bonds under the services of The Depository Trust Company (the "**Depository**"), with one typewritten bond per maturity being issued to the Depository. In such connection the officers of the District are authorized to execute and deliver a Letter of Representations (the "**Letter of Representations**") in the form required by the Depository, for and on behalf of the District, which shall thereafter govern matters with respect to registration, transfer, payment and redemption of the Series 2021 Bonds. If the Series 2021 Bonds are issued as "book-entry-only" bonds, the following provisions shall apply:
 - (i) The District and the Registrar shall have no responsibility or obligation to any broker-dealer, bank or other financial institution for which the Depository holds Series 2021 Bonds as securities depository (each, a "**Bond Participant**") or to any person who is an actual purchaser of a Series 2021 Bond from a Bond Participant while the Series 2021 Bonds are in book-entry form (each a "**Beneficial Owner**") with respect to the following:
 - (A) the accuracy of the records of the Depository, any nominees of the Depository or any Bond Participant with respect to any ownership interest in the Series 2021 Bonds.
 - (B) the delivery to any Bond Participant, any Beneficial Owner or any other person, other than the Depository, of any notice with respect to the Series 2021 Bonds, including any notice of redemption, or
 - (C) the payment to any Bond Participant, any Beneficial Owner or any other person, other than the Depository, of any amount with respect to the Series 2021 Bonds. The Registrar shall make payments with respect to the Series 2021 Bonds only to or upon the order of the Depository or its nominee, and all such payments shall be valid and effective fully to satisfy and discharge the obligations with respect to such Series 2021 Bonds to the extent of the sum or sums so paid. No person other than

the Depository shall receive an authenticated Series 2021 Bond, except as provided in (v) below.

- (ii) Upon receipt by the Registrar of written notice from the Depository to the effect that the Depository is unable or unwilling to discharge its responsibilities, the Registrar shall issue, transfer and exchange Series 2021 Bonds requested by the Depository in appropriate amounts. Whenever the Depository requests the Registrar to do so, the Registrar will cooperate with the Depository in taking appropriate action after reasonable notice (A) to arrange, with the prior written consent of the District, for a substitute depository willing and able upon reasonable and customary terms to maintain custody of the Series 2021 Bonds or (B) to make available Series 2021 Bonds registered in whatever name or names as the Beneficial Owners transferring or exchanging such Series 2021 Bonds shall designate.
- (iii) If the District determines that it is desirable that certificates representing the Series 2021 Bonds be delivered to the ultimate beneficial owners of the Series 2021 Bonds and so notifies the Registrar in writing, the Registrar shall so notify the Depository, whereupon the Depository will notify the Bond Participants of the availability through the Depository of bond certificates representing the Series 2021 Bonds. In such event, the Registrar shall issue, transfer and exchange bond certificates representing the Series 2021 Bonds as requested by the Depository in appropriate amounts and in authorized denominations.
- (iv) Notwithstanding any other provision of this Resolution to the contrary, so long as any Series 2021 Bond is registered in the name of the Depository or any nominee thereof, all payments with respect to such Series 2021 Bond and all notices with respect to such Series 2021 Bond shall be made and given, respectively, to the Depository as provided in the Letter of Representations.
- (v) Registered ownership of the Series 2021 Bonds may be transferred on the books of registration maintained by the Registrar, and the Series 2021 Bonds may be delivered in physical form to the following:
 - (A) any successor securities depository or its nominee; or
 - (B) any person, upon (I) the resignation of the Depository from its functions as depository or (II) termination of the use of the Depository pursuant to this <u>Section</u> and the terms of the Registrar and Paying Agent's Agreement.
- (vi) In the event of any partial redemption of a Series 2021 Bond unless and until such partially redeemed Series 2021 Bond has been replaced in accordance with the provisions of this Resolution, the books and records of the Registrar shall govern and establish the principal amount of such Series 2021 Bonds as is then outstanding and all of the Series 2021 Bonds issued to the Depository or its nominee shall contain a legend to such effect.

If for any reason the Depository resigns and is not replaced, the District shall immediately provide a supply of printed bond certificates, duly executed by manual or facsimile signatures of the

President and Secretary of the Board, for issuance upon the transfers from the Depository and subsequent transfers or in the event of partial redemption. If such supply of certificates shall be insufficient to meet the requirements of the Registrar for issuance of replacement certificates upon transfer or partial redemption, the District agrees to order printed an additional supply of such certificates and to direct their execution by manual or facsimile signatures of its then duly qualified and acting President and Secretary of the Board.

- **Section 3.** (a) The Registrar designated pursuant to <u>Section 2(b)</u> hereof shall serve in the capacities of registrar and paying agent under the terms of an agreement entitled "**Registrar and Paying Agent Agreement**" between the District and the Registrar. The Authorized Officers, or each individually, are hereby authorized to execute said agreement in such form as such officer shall deem appropriate or necessary. The Registrar shall have only such duties and obligations as are expressly specified by this Resolution and the Registrar and Paying Agent Agreement, and no other duties or obligations shall be implied to the Registrar, except as may be set forth in a written agreement between the District and a successor Registrar.
- (b) The District reserves the right to remove the Registrar upon 30 days' notice and upon the appointment of a successor Registrar, in which event the predecessor Registrar shall deliver all cash and Series 2021 Bonds in its possession to the successor Registrar and shall deliver the bond register to the successor Registrar. The Authorized Officers, or each individually, are authorized to remove the Registrar as provided herein if such officer determines such removal is in the best interest of the District. Upon such removal, the Authorized Officers, or each individually, are authorized to appoint a successor Registrar and to execute a Registrar and Paying Agent Agreement with such successor Registrar in a form substantially similar to that approved by the Board pursuant to this Resolution, but with such changes as such officer shall deem appropriate or necessary.
- The Registrar shall keep and maintain for the District books for the registration and transfer of the Series 2021 Bonds at its designated corporate trust office. The names and registered addresses of the registered owner or owners of the Series 2021 Bonds shall at all times be recorded in such books. Any Series 2021 Bond may be transferred pursuant to its provisions at the office of the Registrar by surrender of such Series 2021 Bond for cancellation, accompanied by a written instrument of transfer, in form satisfactory to the Registrar, duly executed by the registered owner in person or by such owner's duly authorized agent, and thereupon the Registrar on behalf of the District will deliver at such office (or send by registered mail to the transferee owner or owners thereof at such transferee owner's or owners' risk and expense), registered in the name of the transferee owner or owners, a new Series 2021 Bond or Series 2021 Bonds of the same interest rate, aggregate principal amount and maturity, bearing numbers not contemporaneously then outstanding. To the extent of the denominations authorized for the Series 2021 Bonds by this Resolution, one Series 2021 Bond may be transferred for several such Series 2021 Bonds of the same interest rate and maturity and for a like aggregate principal amount, and several such Series 2021 Bonds may be transferred for one or several such Series 2021 Bonds, respectively, of the same interest rate and maturity and for a like aggregate principal amount. In every case of transfer of a Series 2021 Bond, the surrendered Series 2021 Bond shall be canceled and destroyed. The Registrar may impose a charge sufficient to defray all costs and expenses incident to registrations of transfer and exchanges. In each case the Registrar shall require the payment by the owner requesting exchange or transfer of any tax or other governmental charge required to be paid with respect to such exchange or transfer. Series 2021 Bonds issued upon transfer or exchange of Series 2021 Bonds shall be dated as of the date six months

preceding the Interest Payment Date next following the date of registration thereof in the office of the Registrar, unless such date of registration shall be an Interest Payment Date, in which case they shall be dated as of such date of registration; provided, however, that if, as shown by the records of the Registrar, interest on the Series 2021 Bonds shall be in default, the Series 2021 Bonds issued in lieu of Series 2021 Bonds surrendered for transfer or exchange may be dated as of the date to which interest has been paid in full on the Series 2021 Bonds surrendered; and provided further, that if the date of registration shall be prior to the first Interest Payment Date, the Series 2021 Bonds shall be dated as of their date of original issue. All Series 2021 Bonds issued upon transfer of the Series 2021 Bonds so surrendered shall be valid obligations of the District evidencing the same obligations as the Series 2021 Bonds surrendered and shall be entitled to all the benefits and protection of this Resolution to the same extent as the Series 2021 Bonds upon transfer of which they were delivered. The District and the Registrar shall not be required to transfer any Series 2021 Bond during any period from any Record Date until its immediately following Interest Payment Date or to transfer any Series 2021 Bond called for redemption for a period of 30 days next preceding the date fixed for redemption.

(d) The Registrar shall also be responsible for making the payments of principal, premium, if any, and interest as the same fall due upon the Series 2021 Bonds from funds provided by the District for such purposes. Payments of interest due upon the Series 2021 Bonds prior to maturity or redemption shall be made by the Registrar by wire transfer or mailing a check in the amount due for such interest on each Interest Payment Date to the registered owner of each Series 2021 Bond to such owner's registered address as shown on the books of registration as required to be maintained under this Section 3. Payments of principal due at maturity or at any date fixed for redemption prior to maturity, together with any accrued interest then due and premium thereon, if any, shall be made by the Registrar upon presentation and surrender of such Series 2021 Bond. As provided in Section 11 hereof, on or before each principal or interest due date, without further order of the Board, the Treasurer of the Board or an Authorized Officer shall transmit from the Bond Fund (hereinafter established) to the Registrar money sufficient for payment of all principal, premium, if any, and interest then due. The District and the Registrar may treat the registered owner of any Series 2021 Bond as the absolute owner of such Series 2021 Bond for purposes of making payments thereon and for all other purposes. All payments on account of interest, principal or premium, if any, made to the registered owner of any Series 2021 Bond shall be valid and effectual and shall be a discharge of the District and the Registrar in respect of the liability upon the Series 2021 Bonds or claims for interest to the extent of the amount or amounts so paid.

Section 4. The Series 2021 Bonds shall be in substantially the following form:

| | (Form of Bond) |
|----|----------------|
| | |
| No | \$ |

UNITED STATES OF AMERICA STATE OF NEBRASKA

CUSIP

DOUGLAS COUNTY SCHOOL DISTRICT 0017 (MILLARD PUBLIC SCHOOLS) GENERAL OBLIGATION REFUNDING BONDS SERIES 2021

Rate of

Date of

purpose become available.

| Original Issue | Date of Maturity | Interest | Number |
|--|-------------------------|----------|---------|
| | December 15, 20 | % | 259327 |
| REGISTERED OWNER | R: CEDE & CO. | | |
| PRINCIPAL AMOUNT | : | | DOLLARS |
| DOUGLAS COUNTY SCHOOL DISTRICT 0017 (MILLARD PUBLIC SCHOOLS) IN THE STATE OF NEBRASKA (the "District") promises to pay the Principal Amount of this Bond to the Registered Owner hereof, or its registered assigns, upon presentation and surrender hereof to BOKF, National Association, as Bond Registrar and Paying Agent (the "Registrar"), at its corporate trust office in Lincoln, Nebraska, or such other office as may be designated by the Registrar, on or after the Date of Maturity. | | | |
| The District also promises to pay interest on said Principal Amount on and of each year (each of such dates, an "Interest Payment Date"), commencing, 20, at the Interest Rate per annum indicated above until maturity or earlier redemption. Interest shall be calculated on the basis of a 360-day year consisting of twelve 30-day months from the Date of Original Issue or most recent Interest Payment Date, whichever is later. Interest on this Bond prior to maturity or earlier redemption shall be paid by wire transfer, check or draft mailed on such Interest Payment Date to the Registered Owner at such Registered Owner's address as it appears on the registration books of the Registrar at the close of business on the 15 th day (whether or a not a business day) immediately preceding each Interest Payment Date (the "Record Date"). Any interest not so timely paid shall cease to be payable to the person entitled thereto as of the Record Date such interest was payable, and shall be payable to the person who is the Registered Owner of this Bond (or of one or more predecessor Bonds hereto) on such special record date for payment of such defaulted interest as shall be fixed by the Registrar whenever moneys for such | | | |

This Bond is one of an issue of fully registered bonds (the "Bonds") in the total principal amount of \$_____ of even date and like tenor herewith, except as to number, denomination, date of maturity, rate of interest and priority of redemption, which have been issued by the District for the purpose of refunding certain prior general obligation indebtedness of the District (the "Refunded Bonds"). The issuance of the Bonds has been duly authorized pursuant to Sections 10-142 and 10-717 et seq., Reissue Revised Statutes of Nebraska, as amended, and a resolution duly adopted by the Board of Education of the District (the "Bond Resolution"). The District issued the Refunded Bonds to refinance certain general obligation indebtedness that financed or refinanced the costs of certain capital improvements to certain of its facilities following approval by the voters at bond elections held pursuant to Section 10-701 et seq., Reissue Revised Statutes of Nebraska, as amended.

The Bonds are issued as fully registered bonds, without coupons, in denominations of \$5,000 or whole multiples thereof. Subject to the limitations and upon payment of the charges provided in the Bond Resolution pursuant to which the Bonds have been issued, this Bond is transferable by the Registered Owner hereof or his or her attorney duly authorized in writing, at the office of the Registrar, but only in the manner, subject to the limitations and upon payment of the charges as set forth in the Bond Resolution, upon surrender and cancellation of this Bond. Upon such transfer, a new registered Bond or Bonds of the same maturity and of authorized denomination or denominations for the same aggregate principal amount will be issued to the transferee in exchange therefor. The District and the Registrar may deem and treat the Registered Owner hereof as the absolute owner hereof (whether or not this Bond shall be overdue) for the purpose of receiving payment of or on account of principal hereof and premium, if any, and interest due hereon and for all other purposes, and neither the District nor the Registrar shall be affected by any notice to the contrary.

[The Bonds are not subject to redemption prior to maturity.]

[The Bonds maturing on or prior to ______, 20__ are not subject to redemption prior to their stated maturities. The Bonds maturing on or after ______, 20__ are subject to redemption prior to their stated maturities at the option of the District at any time on or after ______, 20__ as a whole, or in part in such principal amounts and from such maturity or maturities as the District, in its sole and absolute discretion may determine, at a redemption price equal to the principal amount so redeemed, together with the interest accrued on such principal amount to the date fixed for redemption. If less than all of a maturity is to be called for redemption, the Registrar shall select by lot the portion or portions of such maturity to be redeemed.]

[Mandatory sinking fund redemption].

[Bonds shall be redeemed in denominations of \$5,000. If any Bond is in a denomination in excess of \$5,000, portions of the principal amount thereof in installments of \$5,000 or whole multiples thereof may be redeemed, and if less than all of the principal amount thereof is to be redeemed, in such case upon the surrender of such Bond there shall be issued to the Registered Owner thereof without charge therefor, for the then unredeemed balance of the principal amount thereof, registered bonds of like series, maturity and interest rates in any of the authorized denominations provided by the Bond Resolution.

[Notice of redemption of this Bond shall be given to the Registered Owner hereof by first-class mail, postage prepaid, not less than thirty (30) days prior to the date fixed for redemption (or such shorter period as may be acceptable to the then registered owner of the Bonds), all as more particularly set forth in the Bond Resolution; provided, however, that failure to give such notice by mailing, or any defect therein, shall not affect the validity of any proceeding for the redemption of any Bond with respect to which no such failure has occurred. Notice of redemption having been given as provided in the Bond Resolution, or notice of redemption having been waived, and funds for the payment thereof having been deposited with the Registrar, this Bond shall cease to bear interest from and after the date fixed for redemption.]

The Bonds are general obligations of the District, to which the full faith, credit and resources and the taxing power of the District are irrevocably pledged. Pursuant to the Bond Resolution, the District has covenanted to cause to be made annually a special levy of taxes on all the taxable property in the District, in addition to all other taxes, sufficient in rate and amount to pay the principal of, premium, if any, and the interest on the Bonds as and when such interest and principal become due. The District has pledged such tax levy and all receipts therefrom to all payments due on the Bonds.

The District has, in the Bond Resolution, designated the Bonds as "qualified tax-exempt obligations" described in Section 265(b) of the Internal Revenue Code of 1986, as amended.

AS PROVIDED IN THE BOND RESOLUTION, UNTIL THE TERMINATION OF THE SYSTEM OF BOOK-ENTRY-ONLY TRANSFERS THROUGH THE DEPOSITORY TRUST COMPANY, NEW YORK, NEW YORK (TOGETHER WITH ANY SUCCESSOR SECURITIES DEPOSITORY APPOINTED PURSUANT TO THE BOND RESOLUTION, "DTC"), AND NOTWITHSTANDING ANY OTHER PROVISIONS OF THE BOND RESOLUTION TO THE CONTRARY, A PORTION OF THE PRINCIPAL AMOUNT OF THIS BOND MAY BE PAID OR REDEEMED WITHOUT SURRENDER HEREOF TO THE REGISTRAR. DTC OR A NOMINEE, TRANSFEREE OR ASSIGNEE OF DTC OF THIS BOND MAY NOT RELY UPON THE PRINCIPAL AMOUNT INDICATED HEREON AS THE PRINCIPAL AMOUNT HEREOF OUTSTANDING AND UNPAID. THE PRINCIPAL AMOUNT HEREOF OUTSTANDING AND UNPAID SHALL FOR ALL PURPOSES BE THE AMOUNT DETERMINED IN THE MANNER PROVIDED IN THE BOND RESOLUTION.

UNLESS THIS BOND IS PRESENTED BY AN AUTHORIZED OFFICER OF DTC (A) TO THE REGISTRAR FOR REGISTRATION OF TRANSFER OR EXCHANGE OR (B) TO THE REGISTRAR FOR PAYMENT OF PRINCIPAL, AND ANY BOND ISSUED IN REPLACEMENT HEREOF OR SUBSTITUTION HEREOF IS REGISTERED IN THE NAME OF DTC AND ANY PAYMENT IS MADE TO DTC OR ITS NOMINEE, ANY TRANSFER, PLEDGE OR OTHER USE HEREOF FOR VALUE OR OTHERWISE BY OR TO ANY PERSONS IS WRONGFUL BECAUSE ONLY THE REGISTERED OWNER HEREOF, DTC OR ITS NOMINEE, HAS AN INTEREST HEREIN.

IT IS HEREBY CERTIFIED AND WARRANTED that all conditions, acts and things required by law to exist or to be done precedent to and in the issuance of this Bond and in the issuance of the Refunded Bonds hereby did exist, did happen and were done and performed in regular and due form and time as required by law, and that the indebtedness of the District, including this Bond and the Refunded Bonds, does not exceed any limitation imposed by law.

This Bond shall not be valid or become obligatory for any purpose or be entitled to any security or benefit under the Bond Resolution until the certificate of authentication hereon shall have been executed by the Registrar.

IN WITNESS WHEREOF, the District has caused this Bond to be executed on its behalf by the original or facsimile signature of the President of its Board of Education and attested by the original or facsimile signature of the Secretary of said Board of Education, all as of the Date of Original Issue shown above.

DOUGLAS COUNTY SCHOOL DISTRICT 0017 (MILLARD PUBLIC SCHOOLS) IN THE STATE OF NEBRASKA

| ATTEST: | |
|--|--|
| (Sample- Do Not Sign) | (Sample- Do Not Sign) |
| Secretary of the Board of Education | President of the Board of Education |
| | E OF AUTHENTICATION REGISTRATION |
| | ne series designated therein issued under the provisions of red to the owner named in said Bond and recorded in the gned Registrar for said issue of Bonds |
| | , as Bond Registrar and Paying Agent |
| | By: Its Authorized Officer |
| (FORM | I OF ASSIGNMENT) |
| | rsigned hereby sells, assigns and transfers unto the within Bond and hereby irrevocably constitutes, attorney, to transfer the same on the ithin mentioned Registrar with full power of substitution |
| | Date: |
| | Registered Owner |
| | Witness: |
| NOTE: The signature(s) on this assignmen | at MUST CORRESPOND with the name(s) as written on |

NOTE: The signature(s) on this assignment MUST CORRESPOND with the name(s) as written on the face of the within Bond in every particular, without alteration, enlargement or any change whatsoever, and must be guaranteed by a commercial bank or a trust company or by a firm having membership on the New York, Midwest or other stock exchange.

Section 5. (a) After being executed by the President and the Secretary of the Board in accordance with Section 2(e) hereof, the Series 2021 Bonds shall be delivered to the Registrar for registration and authentication. The Authorized Officers shall be responsible for the delivery of the Series 2021 Bonds and for all other ministerial acts relating to the Bonds. The Authorized Officers,

or each individually, are hereby authorized to take all actions necessary to effect the delivery of the Series 2021 Bonds to the Registrar and then to the Underwriter, inclusive of the power and authority to execute such orders, certificates, receipts and other documents as may be necessary or desirable to effect such delivery and to receive the purchase price for the Bonds.

- (b) The Superintendent of Schools is directed to make and certify a transcript of the proceedings of the District precedent to the issuance of the Series 2021 Bonds, which transcript shall be delivered to the Underwriter.
- (c) The Authorized Officers, or each individually, shall certify to the Nebraska Auditor of Public Accounts the taxable valuation, the number of children of school age residing in the District and the total bonded indebtedness of the District.
- Section 6. The District is authorized to sell the Series 2021 Bonds to D.A. Davidson & Co., as original purchaser of the Series 2021 Bonds (the "Underwriter"), in accordance with Section 2 of this Resolution. Delivery of the Series 2021 Bonds shall be made to the Underwriter as soon as practicable after the adoption of this Resolution, upon payment therefor in accordance with the terms of sale. The District is authorized to enter into a Bond Purchase Agreement (the "Purchase Agreement") between the District and the Underwriter in form and substance acceptable to the Authorized Officers, or each individually, with respect to the Series 2021 Bonds. Such Authorized Officer is authorized to execute the Purchase Agreement, in form and substance acceptable to such Authorized Officer, for and on behalf of the District, such officer's signature thereon being conclusive evidence of such officer's and the District's approval thereof. The Underwriter shall have the right to direct the registration of the Series 2021 Bonds and the denominations thereof within each maturity, subject to the restrictions of this Resolution. Such Underwriter and its agents, representatives and counsel (including bond counsel) are hereby authorized to take such actions on behalf of the District as are necessary to effectuate the closing of the issuance and sale of the Series 2021 Bonds, including, without limitation, authorizing the release of the Series 2021 Bonds by the Depository at closing.
- **Section 7.** (a) Proceeds of the Series 2021 Bonds, together with funds of the District held for the payment of the Refunded Bonds and other District moneys, if necessary, shall be deposited with BOKF, National Association, Lincoln, Nebraska, as successor registrar and paying agent with respect to the Refunded Bonds (the "**Refunded Bonds Registrar**"), to be applied to redeem the Refunded Bonds on the Redemption Date at a redemption price equal to 100% of the principal amount thereof plus accrued interest on such principal amount to the Redemption Date. If requested by Underwriter, such moneys may be deposited with an escrow agent acceptable to the District and the Underwriter prior to their deposit with the Refunded Bonds Registrar. The District hereby covenants and agrees to take all steps necessary and appropriate to provide for the calling and redemption of the Refunded Bonds on the Redemption Date.
- (b) Accrued interest, if any, received upon closing of the Series 2021 Bonds shall be deposited in the Bond Fund described herein and applied to interest falling due on the Series 2021 Bonds on the first Interest Payment Date.
- (c) Proceeds of the Series 2021 Bonds may be disbursed by the District to pay the costs of issuing the Series 2021 Bonds. The District may also pay such costs from its general fund.

- **Section 8**. The holders of the Series 2021 Bonds shall be subrogated to all rights of the holders of the Refunded Bonds as described in this Resolution, except for their rights to payment from the deposit with respect to the Refunded Bonds as described in <u>Section 7</u> hereof.
- Section 9. The Series 2021 Bonds shall be direct, general obligations of the District, and the District irrevocably pledges the full faith and credit and the taxing power of the District, including the special levy of taxes described in this Section 9 and all receipts therefrom, to the prompt payment of the principal of, premium, if any, and the interest on the Series 2021 Bonds as the same become due. The District represents, warrants and covenants that it shall cause to be levied and collected annually a special levy of taxes on all the taxable property in the District, without limitation as to rate or amount, sufficient to pay the interest on, premium, if any, and the principal of the Series 2021 Bonds as and when such interest, premium, and principal, respectively, become due, which taxes shall be in excess of and in addition to all other taxes now or hereafter authorized to be levied by the District. Such tax levy and all receipts therefrom to all payments due on the Series 2021 Bonds are pledged to the payment of debt service on the Series 2021 Bonds. The District further agrees to direct the application of such tax levy moneys held by the County Treasurer of Douglas County and the county treasurer of any other county in which portions of the District may lie to the payment of the Series 2021 Bonds so that not later than each maturity date and/or Interest Payment Date with respect to the Series 2021 Bonds, there shall be on hand with the Registrar sufficient funds to make the payments of principal of, premium, if any, and interest on the Series 2021 Bonds as they fall due.
- **Section 10**. (a) The District hereby establishes a 2021 Bond Fund of the District (the "**Bond Fund**"), into which there shall be deposited as and when received all proceeds of the tax levy described in <u>Section 9</u> hereof. So long as any Series 2021 Bonds are outstanding, all amounts paid and credited to the Bond Fund shall be expended and used by the District for the sole purpose of paying the principal of, premium, if any, and interest on the Series 2021 Bonds as and when the same become due, including any redemption date, and paying the usual and customary fees and expenses of the Registrar.
- (b) The District Treasurer or any Authorized Officer is authorized and directed to withdraw from the Bond Fund and forward to the Registrar sums sufficient to pay principal of and premium, if any, and interest on the Series 2021 Bonds as and when the same become due, and also to pay the charges made by the Registrar for acting in such capacity in the payment of the principal of and the interest on the Series 2021 Bonds, and the charges shall be forwarded to the Registrar over and above the amount of the principal of, premium, if any, and interest on the Series 2021 Bonds. If, through the lapse of time, or otherwise, the owners of Series 2021 Bonds shall no longer be entitled to enforce payment of their obligations, it shall be the duty of the Registrar to return the funds to the District. All moneys deposited with the Registrar shall be deemed to be deposited in accordance with and subject to all of the provisions contained in this Resolution.
- (c) Any moneys or investments remaining in the Bond Fund after the payment or the defeasance of all the Series 2021 Bonds shall be transferred to the general fund of the District.
- **Section 11**. (a) The District covenants and agrees that (i) it will comply with all applicable provisions of the Internal Revenue Code of 1986, as amended (the "Code"), including Sections 103 and 141 through 150, necessary to maintain the exclusion from gross income for federal

income tax purposes of the interest on the Series 2021 Bonds and (ii) it will not use or permit the use of any proceeds of the Series 2021 Bonds or any other funds of the District nor take or permit any other action, or fail to take any action, if any such action or failure to take action would adversely affect the exclusion from gross income of the interest on the Series 2021 Bonds. In addition, the District will adopt such other resolutions and take such other actions as may be necessary to comply with the Code and with all other applicable future laws, regulations, published rulings and judicial decisions, in order to ensure that the interest on the Series 2021 Bonds will remain excluded from federal gross income, to the extent any such actions can be taken by the District.

- (b) The District covenants and agrees that (i) it will comply with all requirements of Section 148 of the Code to the extent applicable to the Series 2021 Bonds, (ii) it will use the proceeds of the Series 2021 Bonds as soon as practicable and with all reasonable dispatch for the purposes for which the Series 2021 Bonds are issued, and (iii) it will not invest or directly or indirectly use or permit the use of any proceeds of the Series 2021 Bonds or any other funds of the District in any manner, or take or omit to take any action, that would cause the Series 2021 Bonds to be "arbitrage bonds" within the meaning of Section 148(a) of the Code.
- (c) The District covenants and agrees that it will pay or provide for the payment from time to time of all amounts required to be rebated to the United States of America pursuant to Section 148(f) of the Code and any Treasury Regulations applicable to the Series 2021 Bonds from time to time. This covenant shall survive payment in full or defeasance of the Series 2021 Bonds. The District specifically covenants to pay or cause to be paid to the United States of America the required amounts of rebatable arbitrage at the times and in the amounts as determined by its Federal Tax Certificate. Notwithstanding anything to the contrary contained herein, the Federal Tax Certificate may be amended or replaced if, in the opinion of counsel nationally recognized on the subject of municipal bonds, such amendment or replacement will not adversely affect the exclusion from gross income for federal income tax purposes of interest on the Series 2021 Bonds.
- (d) The District covenants and agrees that (to the extent within its power or direction) it will not use any portion of the proceeds of the Series 2021 Bonds, including any investment income earned on such proceeds, directly or indirectly, in a manner that would cause any Series 2021 Bond to be a "private activity bond".
- (e) The District hereby designates the Series 2021 Bonds as "qualified tax-exempt obligations" as defined in Section 265(b)(3) of the Code. In connection with such designation, the District hereby represents that:
 - (i) the aggregate face amount of all tax-exempt obligations (other than private activity bonds that are not "qualified 501(c)(3) bonds" and certain refunding bonds) which will be issued by the District (and all subordinate entities thereof) during the current calendar year is not reasonably expected to exceed \$10,000,000; and
 - (ii) the District (including all subordinate entities thereof) will not issue an aggregate principal amount of tax-exempt obligations (other than private activity bonds that are not "qualified 501(c)(3) bonds" and certain refunding bonds) during the current calendar year, including the Series 2021 Bonds, in excess of \$10,000,000, without first obtaining an

opinion of nationally recognized counsel in the area of municipal finance that the designation of the Series 2021 Bonds as "qualified tax-exempt obligations" will not be adversely affected.

The Authorized Officers, or each individually, are authorized to take such other action as may be necessary to make effective the designation in this subsection (e).

Section 12. The use and public distribution of any official statement, offering circular, or any other offering document (including any preliminary thereof, the "**Offering Document**") by the Underwriter in connection with the reoffering of the Series 2021 Bonds is hereby authorized. Any Authorized Officer is authorized to approve the final Offering Document as so supplemented, amended and completed, and the use and public distribution of the final Offering Document by the Underwriter in connection with the reoffering of the Series 2021 Bonds is hereby authorized. Any Authorized Officer is hereby authorized to execute and deliver a certificate pertaining to such Offering Document as prescribed therein, dated as of the date of payment for and delivery of the Series 2021 Bonds.

The District agrees to provide to the Underwriter within seven Business Days of the date of the sale of Series 2021 Bonds sufficient copies of the final Offering Document to enable the Underwriter to comply with the requirements of Rule 15c2-12(b)(4) of the Securities and Exchange Commission and with the requirements of Rule G-32 of the Municipal Securities Rulemaking Board, if applicable.

If so required by the Underwriter, the District (a) authorizes and directs the Authorized Officers, or each individually, to execute and deliver, on the date of the issuance of the Series 2021 Bonds, a continuing disclosure agreement or certificate (the "Undertaking") in such form that satisfies the requirements of Rule 15c2-12 and is acceptable to the Underwriter and bond counsel and (b) covenants that it will comply with and carry out all of the provisions of the Undertaking. The Authorized Officers, or each individually, may engage a dissemination agent to assist the District with its obligations pursuant to the Undertaking. Notwithstanding any other provisions of this Resolution, failure of the District to comply with the Undertaking will not be considered a default under this Resolution or the Series 2021 Bonds; however, any Bondholder or Beneficial Owner may take such actions as may be necessary and appropriate, including seeking mandate or specific performance by court order, to cause the District to comply with its obligations under this Section 13 and the Undertaking. For purposes of this Section 13, "Beneficial Owner" means any person who (i) has the power, directly or indirectly, to vote or consent with respect to, or to dispose of ownership of, any Series 2021 Bonds (including persons holding Series 2021 Bonds through nominees, depositories or other intermediaries), or (ii) is treated as the owner of any Series 2021 Bonds for federal income tax purposes.

Section 14. The District reserves the right to issue refunding bonds and provide for the investment of the proceeds thereof for purposes of providing for the payment of principal and interest on the Series 2021 Bonds in such manner as may be prescribed by law from time to time but specifically including the provisions of the Act.

Section 15. The District's obligations under this Resolution shall be fully discharged and satisfied as to the Series 2021 Bonds authorized and issued hereunder, and said Series 2021 Bonds,

or portions thereof, shall no longer be deemed outstanding hereunder when payment of the principal thereof plus interest thereon to the date of maturity or redemption thereof (a) shall have been made or caused to have been made in accordance with the terms thereof and hereof, or (b) shall have been provided for by depositing in escrow with a national or state bank having trust powers in trust solely for such payment (i) sufficient money to make such payment and/or (ii) direct general obligations of, or obligations the principal and interest of which are unconditionally guaranteed by, the United States of America, or obligations of any agency of the United States of America (herein referred to as "Government Obligations"), in such amount and with such maturities as to principal and interest as will insure the availability of sufficient money to make such payment, and thereupon such Series 2021 Bonds shall cease to draw interest from the date of their redemption or maturity and, except for the purposes of such payments, shall no longer be entitled to the benefits of this Resolution; provided that, with respect to any Series 2021 Bonds called or to be called for redemption prior to the stated maturity thereof, notice of redemption shall have been duly given or provided for. If money or Government Obligations shall have been deposited in accordance with the terms hereof with the escrow agent in trust for that purpose sufficient to pay the principal of such Series 2021 Bonds and all interest due thereon to the due date thereof or to the date fixed for the redemption thereof, all liability of the District for such payment shall forthwith cease, determine and be completely discharged, and all such Series 2021 Bonds shall no longer be considered outstanding.

Section 16. Without in any way limiting the power, authority, or discretion elsewhere herein granted or delegated, the Board hereby (a) authorizes and directs the Authorized Officers and all other officers, employees and agents of the District to carry out, or cause to be carried out, and to perform such obligations of the District and such other actions as they, or any one of them shall consider necessary, advisable, desirable, or appropriate in connection with this Resolution and the issuance, sale, and delivery of the Series 2021 Bonds, including, without limitation and whenever applicable, the execution and delivery thereof and of all other related documents, instruments, certificates, and opinions; and (b) directs, authorizes and delegates to each of the Authorized Officers, the right, power, and authority to exercise such officers' own independent judgment and absolute discretion in determining and finalizing the terms, provisions, form and contents of each of the foregoing. The execution and delivery by any Authorized Officer or by any other officer, officers, agent, or agents of the District of any such documents, instruments, certifications, and opinions, or the doing by them of any act in connection with any of the matters which are the subject of this Resolution, shall constitute conclusive evidence of both the District's and their approval of all changes, modifications, amendments, revisions, and alterations made therein, and shall conclusively establish their absolute, unconditional, and irrevocable authority with respect thereto from the District and the authorization, approval, and ratification by the District of the documents, instruments, certifications, and opinions so executed and the action so taken.

Section 17. Moneys in each of the funds and accounts created and established by this Resolution shall be deposited, invested and secured in accordance with the laws of the State of Nebraska. Moneys held in such funds and accounts may be invested by the District or at its direction in such amounts and maturing at such times as shall reasonably provide for moneys to be available when required in the accounts or funds; provided, however, that no such investment shall be made for a period extending longer than to the date when the moneys invested may be needed for the purpose for which such fund or account was created; and provided further that such investments shall

be subject to the covenants and provisions of <u>Section 11</u> hereof. All interest on any authorized investment held in any fund or account shall accrue to and become a part of such fund or account.

Section 18. If any one or more of the provisions of this Resolution should be determined by a court of competent jurisdiction to be contrary to law, then such provisions shall be deemed severable from the remaining provisions of this Resolution and the invalidity thereof shall in no way affect the validity of the other provisions of this Resolution or of the Series 2021 Bonds and the owners of the Series 2021 Bonds shall retain all the rights and benefits accorded to them under this Resolution and under any applicable provisions of law.

If any provision of this Resolution shall be held or deemed to be or shall, in fact, be inoperative or unenforceable or invalid in any particular case in any jurisdiction or jurisdictions, or in all cases because it conflicts with any constitution or statute or rule of public policy, or for any other reason, such circumstances shall not have the effect of rendering the provision in question inoperative or unenforceable or invalid in any other case or circumstances, or of rendering any other provision or provisions herein contained inoperative or unenforceable or invalid to any extent whatever.

Section 19. To the extent any portion of any and all prior resolutions of the District with respect to the Series 2021 Bonds is in conflict with the provisions of this Resolution, to the extent of such conflicts, the same are hereby repealed.

Section 20. This Resolution shall take effect and be in force from and after its passage as provided by law; provided, however, that no Series 2021 Bonds shall be sold later than one year from the date of this Resolution.

[Signature Page to Follow]

ADOPTED January 4, 2021.

| | By: |
|------------------------------|-------------------------------|
| | President, Board of Education |
| ATTEST: | |
| | |
| By: | |
| Secretary Roard of Education | |

[Signature Page to District Bond Resolution]

AGENDA SUMMARY SHEET

Agenda Item: Approval of Contract for Montclair Elementary School Re-Roofing

Meeting Date: January 4, 2021

Background/ Description:

This is a summer project funded with the proceeds from the 2020 bond

issue.

Copies of the architect's letter and the bid tab are attached. A representative

from BVH Architecture will be present to answer any questions.

Action Desired: It is recommended that the contract for the Montclair Elementary School

Re-Roofing be awarded to Independent Roofing in the amount of \$70,500 and that the Chief Financial Officer be authorized to execute any and all

documents related to such project.

Policy /

Strategic Plan

Reference:

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

N/A

Superintendent's Signature:

Jin Sulfi

22 December 2020

Mr. Steve Mainelli Millard Public Schools Facilities Management 13906 F St. Omaha NE 68137

RE: Millard Public Schools – Montclair Elementary Roof Replacement – Ph. III

(Roof Areas A, F & G) BVH Project No. 20051

Dear Steve,

On Tuesday, December 22, 2020, bids were received to replace the Phase III roof sections at Montclair Elementary School. The project has no bid alternates. This will be the final phase of roofing at Montclair.

A total of four (4) bids were received for this work. The low bid received was from Independent Roofing in the amount of \$70,500.00. Independent Roofing is an Authorized Roofing Applicator for one of the specified roofing systems, and has been in business since 1919. They are a Firestone master contractor and partner in quality company. The low total project bid amount is approx. 7% below the original estimate of \$76,000. The Contractor has verified they have everything included.

Independent Roofing has not completed a project for the Millard District in the past 12 years, but they are a well qualified roofing company. Therefore we recommend acceptance of their bid in the total amount of \$70,500 if funds are available for the project.

Kelley Rosburg from BVH Architecture will be attending the School Board meeting on Jan. 4, 2021 should any questions arise.

A copy of the bid tab is attached.

Respectfully,

BVH ARCHITECTURE

Kelley A. Rosburg

Kelley A. Rosburg, AIA

Enclosure

cc: Jeremy Madson - MPS

Ryan Hausman - Roofing Solutions

BID TABULATION

MPS Montclair Elementary Roof Ph. III (Areas A, F and G) BVH #20051 22 December 2020 at 9:00 a.m.

| CONTRACTORS | BID BOND | ADD- ENDA | BASE BID | UNIT PRICE: Deteriorated Steel Deck Preparation and Coating | | Deteriorated Steel Deck Preparation and | | Deteriorated Steel Deck Preparation and | | Deteriorated Steel Deck Preparation and | | Deteriorated Steel Deck Preparation and | | ated steel 1-1/2" Action Actio | | " Deteriorated Wood Nailer | | UNIT PRICE: Additional Wood Nailers | |
|------------------------|-------------|--------------|--------------|---|------------------|---|------------------|---|------------------|---|------------------|---|--|---|--|---|--|---|--|--|--|----------------------------|--|---|--|
| Independent Roofing | Yes | 1 | \$70,500.00 | <mark>\$5.00</mark> | <mark>/SF</mark> | <mark>\$15.00</mark> | <mark>/SF</mark> | <mark>\$6.00</mark> | <mark>/BF</mark> | <mark>\$5.00</mark> | <mark>/BF</mark> | | | | | | | | | | | | | | |
| Boone Bros. Roofing | Yes | 1 | \$118,500.00 | \$8.00 | /SF | \$20.00 | /SF | \$6.00 | /BF | \$4.00 | /BF | | | | | | | | | | | | | | |
| McKinnis Roofing | Yes | 1 | \$102,800.00 | \$6.00 | /SF | \$13.50 | /SF | \$7.00 | /BF | \$7.00 | /BF | | | | | | | | | | | | | | |
| 10 Men Roofing | Yes | | \$98,038.00 | \$8.00 | /SF | \$15.00 | /SF | \$8.00 | /BF | \$6.00 | /BF | | | | | | | | | | | | | | |
| | | | | | /SF | | /SF | | /BF | | /BF | | | | | | | | | | | | | | |
| | | | | | /SF | | /SF | | /BF | | /BF | | | | | | | | | | | | | | |

AGENDA SUMMARY SHEET

Agenda Item: Approval of Contract for Neihardt Elementary School Re-Roofing

Meeting Date: January 4, 2021

Background/ Description:

This is a summer project funded with the proceeds from the 2020 bond

issue.

Copies of the architect's letter and the bid tab are attached. A representative

from BVH Architecture will be present to answer any questions.

Action Desired: It is recommended that the contract for Neihardt Elementary School Re-

Roofing be awarded to Scott Enterprises in the amount of \$196,500 and that the Chief Financial Officer be authorized to execute any and all documents

related to such project.

Policy /

Strategic Plan

Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Sulfi

18 December 2020

Mr. Steve Mainelli Millard Public Schools Facilities Management 13906 F St. Omaha NE 68137

RE: Millard Public Schools – Neihardt Elementary Roof Replacement – Ph. II

(Roof Areas B,C,D,F,I,L,M & N) BVH Project No. 20057

Dear Steve,

On Tuesday, December 8, 2020, bids were received to replace the Phase II roof sections at Neihardt Elementary School. The project has no bid alternates.

A total of six (6) bids were received for this work. The low bid received was from Scott Enterprises in the amount of \$196,500.00. Scott Enterprises is an Authorized Roofing Applicator for one of the specified roofing systems. The low total project bid amount is approx. 16% below the original estimate of \$235,000. The Contractor has verified they have everything included.

Scott Enterprises previously completed the Phase I roofing project at Central Middle School for the Millard District. They did acceptable work and completed on time. Therefore we recommend acceptance of their bid in the total amount of \$196,500 if funds are available for the project.

Kelley Rosburg from BVH Architecture will be attending the School Board meeting on Jan. 4, 2021 should any questions arise.

A copy of the bid tab is attached.

Respectfully,

BVH ARCHITECTURE

Kelley A. Rosburg

Kelley A. Rosburg, AIA

Enclosure

cc: Jeremy Madson - MPS

Ryan Hausman - Roofing Solutions

BID TABULATION

MPS Neihardt Elementary Roof Replacement Phase II (Areas B, C, D, F, I, L, M, N) BVH #20057

8 December 2020 at 9:00 a.m.

| CONTRACTORS | BID BOND | ADD- ENDA | BASE BID | Deterior Steel D Preparation | eel Deck | | UNIT PRICE: Steel 1-1/2" Metal Deck Replacement | | Metal Deteriorated Wood Nailer | | UNIT PRICE: Additional Wood Nailers | |
|------------------------|-------------|--------------|---------------------------|------------------------------------|------------------|---------|--|---------------|--------------------------------|--------|---|--|
| Independent Roofing | Yes | 1 | BID NOT SIGNED | | /SF | | /SF | | /BF | | /BF | |
| Boone Bros. | Yes | 1 | \$255,500.00 | \$8.00 | /SF | \$15.00 | /SF | \$6.00 | /BF | \$4.00 | /BF | |
| Scott Enterprises | Yes | 1 | <mark>\$196,500.00</mark> | \$6.02 | <mark>/SF</mark> | \$13.50 | <mark>/SF</mark> | \$3.95 | <mark>/BF</mark> | \$3.05 | /BF | |
| Bradco Roofing | Yes | 1 | \$394,900.00 | \$10.00 | /SF | \$18.00 | /SF | \$3.75 | /BF | \$2.50 | /BF | |
| 10-Men Roofing | Yes | 1 | \$233,322.00 | \$8.00 | /SF | \$15.00 | /SF | \$8.00 | /BF | \$8.00 | /BF | |
| McKinnis Roofing | Yes | 1 | \$250,100.00 | \$6.00 | /SF | \$13.50 | /SF | \$7.00 | /BF | \$7.00 | /BF | |



Kelley Rosburg krosburg@bvh.com

Neihardt Roofing Ph. II

1 message

Brett Taylor

btaylor@scottent.com>

Tue, Dec 8, 2020 at 10:43 AM

To: "Krosburg@bvh.com" < Krosburg@bvh.com>

Cc: "Jsmadson@MPSomaha.org" < Jsmadson@mpsomaha.org>

After reviewing the plans and pictures supplied we will honor our proposal amount. If you have any additional questions please let me know.



Brett Taylor

Estimating/ PM at Scott Enterprises, Inc.

P: (402) 571-2364 x107 • A: 9684 N. 109th Avenue, Omaha, NE 68142

D: (402) 991-1726 E: btaylor@scottent.com • W: www.scottent.com





AGENDA SUMMARY SHEET

Agenda Item: Approval of Contract for West High School Roofing

Meeting Date: January 4, 2021

Background/ Description:

This is a summer project funded with the proceeds from the 2020 bond

issue.

Copies of the architect's letter and the bid tab are attached. A representative

from BVH Architecture will be present to answer any questions.

Action Desired: It is recommended that the contract for West High Roofing be awarded to

Boone Brothers in the amount of \$248,000 and that the Chief Financial Officer be authorized to execute any and all documents related to such

project.

Policy /

Strategic Plan

Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Sulfi

18 December 2020

Mr. Steve Mainelli Millard Public Schools Facilities Management 13906 F St. Omaha NE 68137

RE: Millard Public Schools – West High Roof Replacement – Ph. IX

(Roof Area R)

BVH Project No. 20053

Dear Steve,

On Thursday, December 10, 2020, bids were received to replace the Phase IX roof section "R" at West High School. The project has no bid alternates.

A total of seven (7) bids were received for this work. The low bid received was from Boone Bros. Roofing in the amount of \$248,000.00. Boone Bros. Roofing is an Authorized Roofing Applicator for one of the specified roofing systems, and holds "Master Roofer" status. The low total project bid amount is approx. 33% below the original estimate of \$348,000. The original budget estimate had included a second roof area which was later removed from the scope by MPS, reducing the current scope by 24%.

Boone Bros. Roofing has successfully completed numerous roofing projects for the District including many projects at Millard South and other District schools. They most recently completed the Phase II roofing project at Montclair Elementary in 2020. Therefore we recommend acceptance of their bid in the total amount of \$248,000 if funds are available for the project.

Kelley Rosburg from BVH Architecture will be attending the School Board meeting on Jan. 4, 2021 should any questions arise.

A copy of the bid tab is attached.

Respectfully,

BVH ARCHITECTURE

Kelley A. Rosburg

Kelley A. Rosburg, AIA

Enclosure

cc: Jeremy Madson - MPS

 $Ryan\ Hausman-Roofing\ Solutions$

BID TABULATION

MPS West High Roof Ph IX (Area R) BVH #20053 10 December 2020 at 9:00 a.m.

| CONTRACTORS | BID BOND | ADD- ENDA | BASE BID | UNIT PRICE: Deteriorated Steel Deck Preparation and Coating | | UNIT PRICE: Steel 1-1/2" Metal Deck Replacement | | UNIT PRICE: I Deteriorated Wood Nailer Replacement | | UNIT PRICE: Additional Wood Nailers | |
|------------------------|-------------|--------------|--------------|---|------------------|--|------------------|---|------------------|---|------------------|
| Boone Bros. | Yes | 1 | \$248,000.00 | <mark>\$8.00</mark> | <mark>/SF</mark> | <mark>\$15.00</mark> | <mark>/SF</mark> | <mark>\$6.00</mark> | <mark>/BF</mark> | <mark>\$4.00</mark> | <mark>/BF</mark> |
| Bradco Co. | Yes | 1 | \$312,000.00 | \$8.75 | /SF | \$20.00 | /SF | \$3.75 | /BF | \$2.50 | /BF |
| Independent Roofing | Yes | 1 | \$266,000.00 | \$5.00 | /SF | \$15.00 | /SF | \$6.00 | /BF | \$5.00 | /BF |
| McKinnis Roofing | Yes | 1 | \$269,700.00 | \$6.00 | /SF | \$15.00 | /SF | \$7.00 | /BF | \$7.00 | /BF |
| JR Roofing LLC | Yes | 1 | \$254,600.00 | \$7.00 | /SF | \$15.00 | /SF | \$5.50 | /BF | \$5.50 | /BF |
| Scott Enterprises | Yes | 1 | \$268,520.00 | \$6.02 | /SF | \$13.50 | /SF | \$3.95 | /BF | \$3.05 | /BF |
| 10-Men Roofing | Yes | 1 | \$274,000.00 | \$10.00 | /SF | \$20.00 | /SF | \$8.00 | /BF | \$4.00 | /BF |

AGENDA SUMMARY SHEET

Agenda Item: Approval of Contract for Wheeler Elementary School Heat Pump

Replacements

Meeting Date: January 4, 2021

Background/ Description:

This is a summer project funded with the proceeds from the 2020 bond

issue.

Copies of the architect's letter and the bid tab are attached. A representative

from Morrissey Engineering will be present to answer any questions.

Action Desired: It is recommended that the contract for the Wheeler Elementary School Heat

Pump Replacements be awarded to Sol Lewis Engineering in the amount of \$383,400 and that the Chief Financial Officer be authorized to execute any

and all documents related to such project.

Policy /

Strategic Plan

Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Sulf.

December 18, 2020

Millard Public Schools 13906 F Street Omaha, NE 68137

Attn: Jeremy Madson

Project #20241: Central Middle School Annex RTU Replacement

RE: Bid Proposals dated December 17, 2020

Jeremy:

Bids were received for the Wheeler Elementary School Heat Pump Replacement Project at MPS Support Services Center on December 17, 2020 at 9:00 a.m. The project includes the replacement of all heat pumps at the facility.

The MPS initial budget for the project was \$291,500. Since that time, additional scope was added to include complete replacement of ALL heat pumps in the building, including both the original construction and the addition. Morrissey Engineering's opinion of construction cost for to replace all heat pumps was \$580,000.

At the request of the district, an alternate bid was identified to add filtration capacity at all heat pumps. Morrissey Engineering's opinion of probable cost for the alternate bid was \$32,500. This was issued as an alternate in order to identify the cost of added filtration.

Per the attached bid tab, six bids were received. The low base bid was submitted by Sol Lewis Engineering in the amount of \$383,400. Sol Lewis's bid for alternate #1 was in the amount of \$42,500.

MEI and MPS Project Staff discussed the added filtration alternate. Due to the higher than expected cost of the additional filtration capacity, along with the ongoing higher costs of filter media, MEI does not recommend acceptance of this alternate.

Sol Lewis has satisfactorily completed several projects with Morrissey Engineering and MPS in the past. Therefore, we are recommending accepting the base bid from Sol Lewis the amount of \$383,400.

Sol Lewis indicated on their Bid Proposal they would complete the project by July 30st, 2021 per the specifications.

Please advise if you require any additional information.

Sincerely,

Nick Limpach, PE

Enclosure

PROJECT: MPS Wheeler Heat Pump Replacement

 BID DATE:
 12/17/2020

 BID TIME:
 9:00 AM

 MEI PROJECT NO.:
 20241



BID TABULATION

| BIDDER | Base Bid | Alternate Bid #1 | Bid Bond | Comments |
|------------------------------|-----------|------------------|----------|----------|
| Eyeman Plubing Heating & Air | \$407,204 | \$43,748 | yes | |
| Ray Martin Company | \$418,000 | \$24,500 | yes | |
| MMC Contractors | \$435,000 | \$54,500 | yes | |
| Prairie Mechanical | \$472,300 | \$23,250 | yes | |
| Sol Lewis Engineering | \$383,400 | \$42,500 | yes | |
| Carter's Heating and Air | \$516,989 | \$4,300 | yes | |
| | | | | |

Bids to replace all heat pumps at Wheeler Elementary School as described in construction documents dated 11/24/20.

AGENDA SUMMARY SHEET

| Agenda Item: | Human Resources |
|---------------------------------------|---|
| Meeting Date: | January 4, 2021 |
| Background | |
| Description: | Personnel Items: (1) Recommendation to Hire; (2) Resignation Agenda; (3) Leave of Absence; (4) Resignation Notification Incentive (RNI); (5) Voluntary Separation Program (VSP) |
| Action Desired: | Approval |
| Policy / Strategic Plan Reference: | N/A |
| Responsible Person(s): | Dr Kevin Chick Associate Superintendent of Human Resources |
| Superintendent's Signature: | Jin Dutfr |

January 4, 2021

TEACHER RECOMMENDED FOR HIRE

Recommend: The following teachers be hired for the 2020-2021 school year:

1. Margaret S. English – BA – University of Nebraska, Lincoln. Family and Consumer Science teacher starting January 4, 2021, for the 2020-2021 school year.

Recommend: The following teachers be hired for the 2021-2022 school year:

- Ashley N. Dworak MA College of Saint Mary, Nebraska. Business teacher at Millard West High School for the 2021-2022 school year. Previous Experience – Westside School District (2018-present); Millard Public Schools (2017-2018)
- 2. Nicole L. Abbott BA Bellevue University. Health teacher at Andersen Middle School for the 2021-2022 school year.
- 3. Patrice L. Mollring MA University of Nebraska, Kearney. French teacher at Millard West High School for the 2021-2022 school year. Previous Experience: Elkhorn Public Schools (2009-present)

RESIGNATIONS

Recommend: The following resignation(s) be accepted:

- 1. David G. Glogowski Language Arts teacher at Russell Middle School. Retiring effective immediately for personal reasons.
- 2. Suzanne M. Schumaker Math teacher at Horizon High School. Resigned effective immediately for personal reasons.

January 4, 2021

LEAVE OF ABSENCE

Recommend: The following Leave of Absence be accepted:

1. Carmen G. Hippen – High School Counselor at Millard West High School. Requesting a Leave of Absence for the remainder of the 2020-2021 school year for personal reasons.

Resignation Notification Incentive

Recommend: The following resignations be approved to participate in the District's Resignation Notification Incentive Program:

- 37. Kara L. Bacon English Language Learner (ELL) teacher at Millard South High School. Retiring at the end of the 2020-2021 school year.
- 38. Anne M. Servais Kindergarten teacher at Disney Elementary School. Retiring at the end of the 2020-2021 school year.
- 39. Rachel E. Weber Grade 3 teacher at Wheeler Elementary School. Resigning to take a CADRE positon with Millard Public Schools at the end of the 2020-2021 school year.
- 40. William R. Daughtridge Social Studies teacher at Millard North High School. Retiring at the end of the 2020-2021 school year.
- 41. Kayla A. Johnson Spanish teacher at Beadle Middle School. Resigning at the end of the 2020-2021 school year because of family relocation.
- 42. Beth L. Shepard Grade 2 CORE teacher at Cather Elementary School. Retiring at the end of the 2020-2021 school year.
- 43. Ryan J. Sutter Spanish teacher at Millard West High School. Resigning at the end of the 2020-2021 school year because of family relocation.
- 44. Barbara E. Sheppard Grace 6 teacher at Kiewit Middle School. Retiring at the end of the 2020-2021 school year.

Voluntary Separation Program (VSP)

Recommend: The following qualified candidates be approved to participate in the District's Voluntary Separation Program.

- 13. Kara L. Bacon English Language Learner teacher at Millard South High School ~ 34 years of service
- 14. Carmen L. Worick Language Arts/Social Studies teacher at Russell Middle School ~ 21 years of service
- 15. Jill M. Denson Grade 2 teacher at Bryan Elementary School ~ 33 years of service
- 16. Barbara L. Rothenberg READ Teacher at Bryan Elementary School ~ 23.5 years of service
- 17. Barbara E. Sheppard Grade 6 teacher at Kiewit Middle School ~ 21 years of service