#### SCHOOL DISTRICT NO. 17 a/k/a Millard Public School District

#### NOTICE OF MEETING

Notice is hereby given that the Board of Education of School District No. 17, in the County of Douglas, will meet in special session which will be held at **6:00 p.m. on Thursday, January 20, 2022** at 5606 South 147th Street, Omaha, Nebraska.

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska and on the MPS website at <a href="https://www.mpsomaha.org">www.mpsomaha.org</a>.

Mike Kennedy Secretary

1/17

ZNEZ

# THE DAILY RECORD OF OMAHA

## JASON W. HUFF, Publisher PROOF OF PUBLICATION

UNITED STATES OF AMERICA, The State of Nebraska, District of Nebraska,

District of Nebraska, County of Douglas, City of Omaha, ► SS

#### JASON W. HUFF and/or SCOTT STEWART

being duly sworn, deposes and say that they are the

#### PUBLISHER and/or MANAGING EDITOR

of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.

GENERAL NOTARY - State of Nebraska.

NICOLE M. PALMER

My Comm. Exp. October 1, 202 Subscribed in my presence and sworn to before

Publisher's Fee \$

Total \$

19.10

Total \$

19.10

Total \$

19.10

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.

Total \$

January

ublic in and for Douglas County, State of Nebraska

#### **ACKNOWLEDGMENT OF RECEIPT**

#### OF NOTICE OF MEETING

The undersigned members of the Special Board of Education of Millard, District #017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at 6:00 P.M. on January 20, 2022, at the Don Stroh Administration Center, 5606 South 147 Street, Omaha, NE 68137

Dated this 20th day of January, 2022

Stacy Jølley – President

Linda Poole - Vice President

Mike Kennedy - Secretary

Mike Pate - Treasurer

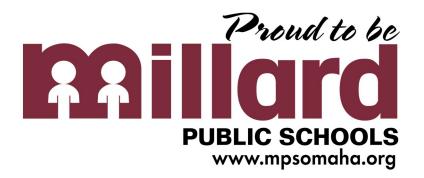
Amanda McGill Johnson

Dave Anderson

### **BOARD OF EDUCATION MEETING SIGN IN**

## **January 20, 2022**

NAME:	REPRESENTING:	Observing for a Class? (Y/N)
	, , , , , , , , , , , , , , , , , , ,	



# SPECIAL BOARD OF EDUCATION MEETING



**January 20, 2022** 

#### BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

SPECIAL BOARD MEETING JANUARY 20, 2022 6:00 P.M. DON STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET

#### **AGENDA**

A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.

- B. Pledge of Allegiance
- C. Roll Call
- D. New Business
  - 1. Executive Session Personnel
- E. Adjournment