SCHOOL DISTRICT NO. 17 a/k/a
Millard Public School District NOTICE OF MEETING

Notice is hereby given of a Board of Education Committee of the Whole meeting of School District No. 17, in the County of Douglas, which will be held at 6:00 p.m. on Monday, April 18, 2022 at 5606 South 147th Street, Omaha, Nebraska.

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147 th Street, Omaha, Nebraska and on the MPS website at www.mpsomaha.org.

Mike Kennedy Secretary

4/15
ZNEZ

## THE DAILY RECORD OF OMAHA <br> JASON W. HUFF, Publisher PROOF OF PUBLICATION

UNITED STATES OF AMERICA, The State of Nebraska, District of Nebraska, County of Douglas, City of Omaha,

JASON W. HUFF and/or SCOTT STEWART
being duly sworn, deposes and say that they are the
PUBLISHER and/or MANAGING EDITOR
of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE DAILY RECORD, of Omaha, April $^{2}$

$$
\text { Aprimlf, } 2022
$$

That said Newspaper during that time was regularly published and


NICOLE M. PALMER
My Comm. Exp. October 1, 202 zerubscribed in my presence and sworn to before


Additional Copies


## ACKNOWLEDGMENT OF RECEIPT

## OF NOTICE OF MEETING

The undersigned members of the Board of Education of Millard, District \#017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at 6:00 P.M. on April 18, 2022, at the Don Stroh Administration Center, 5606 South 147 Street, Omaha, NE 68137

Dated this 18th day of April, 2022


Dave Anderson


BOARD OF EDUCATION MEETING SIGN IN
April 18, 2022

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BOARD OF EDUCATION MEETING


April 18, 2022

BOARD OF EDUCATION
MILLARD PUBLIC SCHOOLS
OMAHA, NEBRASKA

BOARD MEETING
DON STROH ADMINISTRATION CENTER
APRIL 18, 2022
5606 SOUTH 147TH STREET
6:00 P.M.

AGENDA
This meeting can also be attended by videoconference through "ZOOM" with access available to the public and media. The Zoom link is https://mpsomaha-org.zoom.us/j/98883144804.
A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.
B. Pledge of Allegiance
C. Roll Call
D. Employee of the Month - Jennifer Scott, ELL Teacher at Andersen Middle School and Aaron Egner, Custodian at Montclair.
E. Showcase - Recognition of Students
F. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
G. Routine Matters

1. *Approval of Board of Education Minutes - March 21, 2022
2. *Approval of Bills and receive the Treasurer's Report and Place on File
3. Summary of the Board Committee of the Whole Meeting - April 11, 2022
H. Information Items
4. Superintendent's Comments
5. Board Comments/Announcements
6. Report from Student Representatives
I. Unfinished Business
7. Second Reading and Approval of Policy 4310: Human Resources - Publications or Creation of Educational Materials
J. New Business
8. First Reading of Policy 6320: Curriculum, Instruction, and Assessment - Students' Graduation
9. Approval of Teachers Collective Bargaining Agreement with the Millard Education Association
10. Recognize Educational Paraprofessional Association of Millard for the 2022-23 Paraprofessionals Contract
11. Approval of K-12 Social Studies Instructional Materials Proposal and K-12 Social Studies Framework Part II
12. Approval of 9-12 Business Marketing \& Management Instructional Materials Proposal and 9-12 Business Marketing \& Management Framework Part II
13. Approval of PK-12 English Language Arts Modified Framework
14. Approval of Middle School Electives Instructional Materials
15. Administrator for Hire - Executive Director of Activities, Athletics \& External Affairs
16. Approval of Personnel Actions: Recommendation to Hire, Resignation Agenda, Contract Addendum, Leave of Absence
17. Executive Session - Litigation \& Negotiations
K. Reports
18. High School Small Class Size Report
19. Committee on American Civics Report
20. Program Evaluation of IB PYP at Black Elk Elementary
L. Future Agenda Items/ Board Calendar
21. Board of Education Meeting on Monday, May 2, 2022 at 6:00 p.m. at Millard North High School
22. Foundation Scholarship Event on May 3, 2022 at $6: 30$ p.m. at Champions Run
23. Employee Recognition Dinner on Wednesday, May 11, 2022 at UNO Scott's Center - Social at 5:30 p.m. and Dinner at 6:30 p.m.
24. Committee of the Whole Meeting on Monday, May 9, 2022 at 6:00 p.m. at Millard North High School
25. High School Graduation on Saturday, May 28, 2022 at the Baxter Arena MSHS at 9:00 a.m. / MWHS at 1:00 p.m. / MNHS at 5:00 p.m.
26. Board of Education Meeting on Monday, June 6, 2022 at 6:00 p.m. at Millard North High School
27. Board of Education Meeting on Monday, July 11, 2022 at 6:00 p.m. at Millard North High School
M. Public Comments - This is the proper time for public questions and comments on any topic.

Please make sure a request form is given to the Board President before the meeting begins.
N. Adjournment

All items indicated by an asterisk $\left({ }^{*}\right)$ will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

## ADMINISTRATIVE MEMORANDUM

A. Call to Order

## The Public Meeting Act is posted on the wall and available for public inspection.

B. Pledge of Allegiance
C. Roll Call
D. Employee of the Month - Jennifer Scott, ELL Teacher at Andersen Middle School and Aaron Egner, Custodian at Montclair.
E. Showcase - Recognition of Students
F. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
G.1* Motion by $\qquad$ , seconded by $\qquad$ , to approve the Board of Education Minutes from March 21, 2022.
G.2* Approval of Bills and receive the Treasurer's Report and Place on File
G. 3 Summary of the Board Committee of the Whole Meeting - April 11, 2022
H. 1 Superintendent's Comments
H. 2 Board Comments/Announcements
H. 3 Report from Student Representatives
I. 1 Second reading by $\qquad$ , Motion by $\qquad$ , seconded by $\qquad$ , to approve Policy 14310: Human Resources - Publications or Creation of Educational Articles.
J. 1 First Reading of Policy 6320: Curriculum, Instruction, and Assessment - Students' Graduation.
J. 2 Motion by $\qquad$ , seconded by $\qquad$ , that the Negotiated Agreement for the Teachers with the Millard Education Association for the 2022-23 and the 2023-24 school years be approved and that the Superintendent or his designee be authorized to execute any and all documents related to such Agreement.
J. 3 Motion by $\qquad$ , seconded by $\qquad$ that the District recognize the Educational Paraprofessional
Association of Millard as the collective bargaining agent for paraprofessional employees in the District for the 2022-23 contract and appoint the District's bargaining team as Chad Meisgeier, Kevin Chick, Mitch Mollring, and Jake Curtiss, with Chad Meisgeier as lead negotiator.
J. 4 Motion by $\qquad$ , seconded by $\qquad$ , to approve K-12 Social Studies Instructional Materials Proposal and K-12 Social Studies Framework Part II.
J. 5 Motion by $\qquad$ , seconded by $\qquad$ , to approve 9-12 Business, Marketing and Management Framework

- Part II and Instructional Materials Proposal.
J. 6 Motion by $\qquad$ , seconded by $\qquad$ , to approve PK-12 English Language Arts Modified Framework.
J. 7 Motion by $\qquad$ , seconded by $\qquad$ to approve the Middle School Leadership in Bridge to Early College Elective Instructional Materials.
J. 8 Motion by $\qquad$ , seconded by $\qquad$ , to approve the hire of Chad Zimmerman as the Executive Director of Activities, Athletics, \& External Affairs.
J. 9 Motion by $\qquad$ , seconded by $\qquad$ , to approve Recommendation to Hire, Resignation Agenda, Contract Addendum, Leave of Absence.
I. 10 Executive Session - Litigation \& Negotiations
K. Reports

1. High School Small Class Size Report
2. Committee on American Civics Report
3. Program Evaluation of IB PYP at Black Elk Elementary
L. Future Agenda Items/ Board Calendar
4. Board of Education Meeting on Monday, May 2, 2022 at 6:00 p.m. at Millard North High School
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9. Board of Education Meeting on Monday, June 6, 2022 at 6:00 p.m. at Millard North High School
10. Board of Education Meeting on Monday, July 11, 2022 at 6:00 p.m. at Millard North High School
M. Public Comments - This is the proper time for public questions and comments on any topic.

Please make sure a request form is given to the Board President before the meeting begins.
N. Adjournment

All items indicated by an asterisk $\left(^{*}\right)$ will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

## MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO. 17

A meeting of the Board of Education of the School District No. 17, in the county of Douglas in the state of Nebraska was convened in open and public session at 6:00 p.m., Monday, March 21, 2022, at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street. This meeting can also be attended by videoconference through "ZOOM" with access available to the public and media. The Zoom link was https://mpsomaha-org.zoom.us/j/94966129855, and was posted on the district website.

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, March 18, 2022 a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgement of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

President Stacy Jolley announced that the open meeting laws are posted and available for public inspection and asked everyone to join in the Pledge of Allegiance.

Roll call was taken. Mr. Pate, Mrs. Poole, Mrs. Jolley, Mr. Anderson, and Mrs. McGill Johnson were present.
Motion by Linda Poole, seconded by Dave Anderson, to excuse Mike Kennedy from the meeting. Voting in favor of said motion was: Mr. Pate, Mrs. Poole, Mrs. Jolley, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

The Student Showcase highlighted Diving and Wrestling from Millard West High School and Wrestling from Millard South.
Mrs. Jolley asked one of the scouts in the audience to introduce their troop and the badge they are currently working on.

Mrs. Jolley announced this is the proper time for public questions and comments on agenda items only. There was one request to speak on agenda items.

Christina Brownell of 7120 S. 178th St. spoke regarding Board rule 5900.1 and LB743.
Motion was made by Linda Poole, seconded by Dave Anderson, to approve the Board of Education minutes for March 7, 2022, and approve the bills and receive the treasurer's report and place on file. Voting in favor of said motion was: Mr. Pate, Mrs. Poole, Mrs. Jolley, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Superintendent's Comments: None

## Board Comments:

Mike Pate: None

## Mrs. Poole:

Mrs. Poole said she attended the Disney Elementary performance of Frozen last Friday and it was amazing. She said the 4th and 5th grade students did a tremendous job.

## Mrs. Jolley:

Mrs. Jolley echoed Mrs. Poole's comments regarding the Frozen performance. Mrs. Jolley also thanked Kings of Kings Church for being such a great community partner.

## Mr. Anderson: None

Mrs. McGill Johnson: None

Pamela Abalekpor, student representative from Millard South High School, reported on the academic and athletic happenings at her school.

## Unfinished Business:

Second reading by Dave Anderson, Motion by Dave Anderson, seconded by Linda Poole, to approve Policy 1100:
Community Relations - Communication with the Public. Voting in favor of said motion was: Mr. Anderson, Mrs. McGill Johnson, Mr. Pate, Mrs. Poole, and Mrs. Jolley. Voting against were: None. Motion carried.

## New Business:

Motion by Amanda McGill Johnson, seconded by Dave Anderson, to approve Rule 1100.1: Community Relations - District Program. Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Pate, Mrs. Poole, Mrs. Jolley, and Mr. Anderson. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Dave Anderson, to approve Rule 1100.2: Community Relations - Building Level Program. Voting in favor of said motion was: Mrs. Poole, Mrs. Jolley, Mr. Anderson, Mrs. McGill Johnson, and Mr. Pate. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Dave Anderson, to approve Rule 1100.3: Community Relations - Communication with Internal Publics. Voting in favor of said motion was: Mrs. Jolley, Mr. Anderson, Mrs. McGill Johnson, Mr. Pate, and Mrs. Poole. Voting against were: None. Motion carried.

Mike Pate gave the First Reading of Policy 4310: Human Resources - Publications or Creation of Educational Materials.

Motion by Linda Poole, seconded by Dave Anderson, to reaffirm Policy 4326: Human Resources - Part-time Certificated Employees, Rule 4326.1: Human Resources - Part-time Certificated Employees, 5900: Student Services - Safety and Security, Rule 5900.1: Student Services - District Safety and Security and Emergency Management Plans, Rule 5900.2: Student Services - Building Safety and Security and Emergency Management Plans, Rule 5900.3: Student Services Emergencies/Fire Safety in the Schools and Rule 5900.4: Student Services - Emergency Dismissal. Voting in favor of said motion was: Mr. Anderson, Mrs. McGill Johnson, Mr. Pate, Mrs. Poole, and Mrs. Jolley. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Linda Poole, that the contract for the Reagan Elementary School intercom replacement be awarded to Kidwell Incorporated in the amount of $\$ 105,175$ and that the Chief Financial Officer be authorized to execute any and all documents related to such project. Chief Financial Officer Chad Meisgeier said Jeff Hemje from Morrissey Engineering was available to address questions and concerns from the Board. Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Pate, Mrs. Poole, Mrs. Jolley, and Mr. Anderson. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Amanda McGill Johnson, that the District: (1) designate American National Bank and the Nebraska Liquid Asset Fund as the primary depositories for Millard Public Schools funds; (2) designate CIT Bank as a primary depository until all processes are fully transitioned to American National Bank; (3) designate American National Bank, First National Bank, US Bank, and Core Bank for school activity fund deposits; and (4) authorize the District's Chief Financial Officer to execute any and all banking forms to establish and maintain any bank account(s) and bank service(s) necessary to perform the banking functions of Millard Public Schools. Chief Financial Officer Chad Meisgeier said a representative from American National Bank was available to address questions and concerns from the Board. Voting in favor of said motion was: Mrs. Poole, Mrs. Jolley, Mr. Anderson, Mrs. McGill Johnson, and Mr. Pate. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Linda Poole, to approve Recommendation to Hire: Brooke A. Becher, Breanne A. Cunningham, Kaitlyn F. Barrett, Emma S. Collins, Brooke Christianson, Maria G. Scarpello Yearian, Parker V. Lowe, Catelyn N. Meysenburg, Anthony J. Almeida; Resignation Agenda: Carey S. Starns, Janessa A. Wolf, Kayla J. Choyeske, Ashley L. Meyer, Danielle M. Anderson, Jennifer L. Parker, Laura N. Fisher Semerad, Katelyn R. Palmquist, Amy M.

Blanchard, Catherine M. Campbell, Dominique N. Schafer, Jane E. Elam, Danielle J. Petro, Bobbi J. Singer, Nolan J. Beyer, Tara E. Korshoj, Maggie M. Stewart.

Mrs. Jolley requested to move Executive Session to the end of the agenda. There was no objection.

## Reports:

## Post Graduate Enrollment (Class of 2020), Degree Completion (Class of 2015), and College Preparatory (Class of 2018) Reports

Director of Secondary Education Dr. Tony Weers provided the board with the Post Graduate Enrollment, Degree Completion, and College Preparatory Report. Dr. Weers said a few highlights from the report were that Millard graduates continue to enroll in two and four programs at rates higher than state and national averages. The completion rates of these programs continue to exceed state completion rates and are similar to national averages.

Dr. Weers said that this is the second year this survey has been conducted by the UNL Bureau of Sociological Research (BOSR) in which members of the Millard graduating class of 2018 were contacted. The survey helps to measure how prepared our students felt, so we can make adjustments to improve our educational program. The baseline information collected in the survey include:

- $73 \%$ of graduates attending a 4 year university reported taking four years of high school mathematics.
- $80 \%$ of these students reported taking at least one AP course.
- $68 \%$ reported feeling prepared for college.


## 2021 Engagement Results Report

Executive Director of Assessment, Research, and Evaluation Dr. Darin Kelberlau provided the board with the results from the fall engagement survey. Millard seeks to have engaged stakeholders to meet our mission. Strategy 1.2 calls for a survey of these stakeholders. Dr. Kelberlau said the engagement results from Millard staff, parents, and students continue to be strong with $92 \%$ of parents giving their buildings an A or B rating.

## Legislative Report

Executive Director of Activities, Athletics \& External Affairs Nolan Beyer provided the board with a legislative update. Mr. Beyer said tomorrow will be day 45 of the 60 day session. Late nights have also begun.

Mr. Beyer reminded the Board that the budget must be passed before the end of the session. Mr. Beyer said there will be limited days to hear priority bills, which means not all priority bills will be heard this session. Mr. Beyer said one of the strategies being used this year to encourage bills to not be scheduled.

Mr. Beyer provided updated on the following bills:

- LB1013 - Cash reserve bill.
- LB1014 - (Senator Hilgers) - Appropriate Federal Funds allocated to the State of Nebraska pursuant to the federal American Rescue Plan Act of 2021. (ARPA funds)
- LB939 - (Senator Linehan) - Change corporate and individual income tax rates.
- LB1158 (Senator Sanders) - Change provisions relating to parental involvement in and access to learning materials in schools and provide for withholding of funding from school districts.
- LB1112 (Senator McKinney) - Adopt the Computer Science and Technology Act and provide graduation requirements and academic content standards.
- LB730 (Senator Lindstrom) - Adopt the Growing Our Workforce Investment Now Act and provide tax credits.
- Attempting to add LB 1237 into this bill. LB 1237 is the Opportunity Scholarships Act which has been opposed by many in education.
- LB1218 (Education Committee) - Change provisions relating to certification of school employees and student loan forgiveness. This bill has been put aside for the year. A legislative resolution has been filed and a study will be completed this summer.
- LB743 (Erdman) Change provisions relating to when closed sessions may be held under the Open Meetings Act.

Mrs. Jolley reminded the Board of future agenda items and said this is the proper time for public questions and comments. There were no requests to speak on non-agenda items.

## Future Agenda Items/ Board Calendar:

1. NSBA Annual Conference April 2-4, 2022
2. Spring Break - No School April 4-8, 2022
3. District Office Closed on Friday, April 8, 2022
4. Committee of the Whole Meeting on Monday, April 11, 2022 at 6:00 p.m. at DSAC
5. Board of Education Meeting on Monday, April 18, 2022 at 6:00 p.m. at DSAC
6. Board of Education Meeting on Monday, May 2, 2022 at 6:00 p.m. at Millard North High School
7. Foundation Scholarship Event on May 3, 2022 at $6: 30$ p.m. at Champions Run
8. Employee Recognition Dinner on Wednesday, May 11, 2022 at UNO Scott's Center - Social at 5:30 p.m. and Dinner at 6:30 p.m.
9. Committee of the Whole Meeting on Monday, May 9, 2022 at 6:00 p.m. at Millard North High School
10. High School Graduation on Saturday, May 28, 2022 at the Baxter Arena MSHS at 9:00 a.m. / MWHS at 1:00 p.m. / MNHS at 5:00 p.m.

At 7:01 p.m. Amanda McGill Johnson made a motion to go into Executive Session, seconded by Linda Poole. Voting in favor of said motion was: Mr. Pate, Mrs. Poole, Mrs. Jolley, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Linda Poole and seconded by Amanda McGill Johnson to come out of Executive Session at 7:40 p.m.. Voting in favor of said motion was: Mr. Pate, Mrs. Poole, Mrs. Jolly, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.


Secretary, Mike Kennedy

# Millard Public Schools 

April 18, 2022

## Millard Public Schools Check Register Prepared for the Board Meeting for_Apr 18, 2022

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 491660 | 03/17/2022 | 108436 | COX COMMUNICATIONS INC | \$423.76 |
|  | 491661 | 03/17/2022 | 108436 | COX COMMUNICATIONS INC | \$22,005.02 |
|  | 491663 | 03/17/2022 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$69,381.34 |
|  | 491664 | 03/17/2022 | 130091 | NORTH MIDDLE SCHOOL | \$297.00 |
|  | 491665 | 03/17/2022 | 107406 | NEBRASKA SPEECH COMMUNICATION | \$270.00 |
|  | 491681 | 03/24/2022 | 142683 | ERIC BEBA | (\$125.00) |
|  | 491685 | 03/24/2022 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$84,352.04 |
|  | 491686 | 03/24/2022 | 136954 | NEBRASKA CHILD SUPPORT PAYMENT CTR | \$125.00 |
|  | 491687 | 03/24/2022 | 142160 | NEBRASKA SPEECH \& DEBATE ASSN | \$140.00 |
|  | 491688 | 03/24/2022 | 142160 | NEBRASKA SPEECH \& DEBATE ASSN | \$110.00 |
|  | 491689 | 03/24/2022 | 141256 | NORTHEAST AREA JAZZ ENSEMBLE | \$300.00 |
|  | 491694 | 04/04/2022 | 143790 | 360 COMMUNITY SERVICES | \$3,173.94 |
|  | 491695 | 04/04/2022 | 010040 | A \& D TECHNICAL SUPPLY CO INC | \$275.00 |
|  | 491697 | 04/04/2022 | 143631 | JIM ABT | \$228.15 |
|  | 491698 | 04/04/2022 | 139548 | KRISTEN S ABUEG | \$372.98 |
|  | 491699 | 04/04/2022 | 109853 | ACCESS ELEVATOR INC. | \$150.00 |
|  | 491700 | 04/04/2022 | 010298 | ACCUCUT LLC | \$77.00 |
|  | 491701 | 04/04/2022 | 143484 | ACUITY, A MUTUAL INSURANCE COMPANY | \$105.00 |
|  | 491702 | 04/04/2022 | 142695 | AERCOR WIRELESS INC | \$5,993.82 |
|  | 491704 | 04/04/2022 | 143193 | AIRTECH SERVICE INC | \$30,975.00 |
|  | 491705 | 04/04/2022 | 143410 | AKRS EQUIPMENT SOLUTIONS INC | \$486.90 |
|  | 491706 | 04/04/2022 | 139362 | AMANDA L AKSAMIT | \$97.17 |
|  | 491707 | 04/04/2022 | 137976 | HALEY E ALLEN | \$33.79 |
|  | 491708 | 04/04/2022 | 143318 | HARTIN INVESTMENTS LLC | \$586.83 |
|  | 491710 | 04/04/2022 | 143758 | AMRIT AMMANAMANCHI | \$425.00 |
|  | 491711 | 04/04/2022 | 143147 | FINNIAN ANDERSEN | \$200.00 |
|  | 491712 | 04/04/2022 | 142765 | JILL R ANDERSON | \$414.00 |
|  | 491713 | 04/04/2022 | 143506 | ANZALONE CRUSHR LLC | \$350.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for_Apr 18, 2022

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 491715 | 04/04/2022 | 012989 | APPLE COMPUTER INC | \$32,458.78 |
|  | 491716 | 04/04/2022 | 131183 | ASSOCIATION FOR CAREER/TECHNICAL | \$152.00 |
|  | 491717 | 04/04/2022 | 133001 | AUTOMATIC PRINTING COMPANY | \$223.00 |
|  | 491718 | 04/04/2022 | 131981 | BAIRD HOLM LLP | \$1,263.96 |
|  | 491719 | 04/04/2022 | 137482 | KRISTINA A BAMESBERGER | \$135.31 |
|  | 491720 | 04/04/2022 | 137623 | BARDCO INC | \$1,575.00 |
|  | 491721 | 04/04/2022 | 017877 | CYNTHIA L BARR-MCNAIR | \$124.37 |
|  | 491722 | 04/04/2022 | 140942 | HALEY R BARRY | \$236.93 |
|  | 491723 | 04/04/2022 | 138305 | MEAGAN L BASYE | \$66.75 |
|  | 491724 | 04/04/2022 | 131634 | MARGUERITE M BAY | \$38.03 |
|  | 491726 | 04/04/2022 | 135223 | AARON J BEARINGER | \$44.58 |
|  | 491727 | 04/04/2022 | 141521 | ERIKA J BECKLEY | \$36.97 |
|  | 491728 | 04/04/2022 | 107540 | BRIAN F BEGLEY | \$267.94 |
|  | 491729 | 04/04/2022 | 139889 | DARLA G BELL | \$65.64 |
|  | 491730 | 04/04/2022 | 100301 | BELLEVUE EAST HIGH SCHOOL | \$100.00 |
|  | 491731 | 04/04/2022 | 139161 | BERKLEY RISK ADMINISTRATORS CO LLC | \$5,000.00 |
|  | 491732 | 04/04/2022 | 142454 | LAURA C BESHALER | \$176.91 |
|  | 491733 | 04/04/2022 | 134945 | NOLAN J BEYER | \$1,497.64 |
|  | 491734 | 04/04/2022 | 140887 | RODNEY JOHNSON | \$256.00 |
|  | 491735 | 04/04/2022 | 135747 | DANA L BLAKELY | \$49.98 |
|  | 491736 | 04/04/2022 | 136664 | JAMIE L BLYCKER | \$12.05 |
|  | 491737 | 04/04/2022 | 134478 | TIFFANY M BOCK SMITH | \$126.55 |
|  | 491738 | 04/04/2022 | 130899 | KIMBERLY M BOLAN | \$212.82 |
|  | 491739 | 04/04/2022 | 135539 | SHEILA F BOLMEIER | \$176.60 |
|  | 491740 | 04/04/2022 | 139996 | BOYS TOWN | \$35,976.54 |
|  | 491741 | 04/04/2022 | 019852 | BRACKERS GOOD EARTH CLAYS INC | \$3,576.20 |
|  | 491742 | 04/04/2022 | 139947 | YESENIA BRAVO | \$162.75 |
|  | 491743 | 04/04/2022 | 139890 | DOUGLAS J BREITER | \$111.15 |

## Millard Public Schools Check Register Prepared for the Board Meeting for_Apr 18, 2022

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 491745 | 04/04/2022 | 143713 | KEYSHON D BROWN | \$222.30 |
|  | 491746 | 04/04/2022 | 141510 | CHRISTINE L BUKOWSKI | \$108.05 |
|  | 491748 | 04/04/2022 | 143811 | CALIFORNIA ACADEMY OF SCIENCES | \$1,500.00 |
|  | 491749 | 04/04/2022 | 143556 | TRENOR J CAMPBELL | \$50.72 |
|  | 491750 | 04/04/2022 | 142667 | COMPASS GROUP INC | \$402.44 |
|  | 491753 | 04/04/2022 | 143369 | CAPITAL SANITARY SUPPLY CO INC | \$20,787.85 |
|  | 491754 | 04/04/2022 | 023968 | JAY B CARLSON | \$54.17 |
|  | 491756 | 04/04/2022 | 139436 | MATTHEW JOSEPH CASAS | \$300.00 |
|  | 491757 | 04/04/2022 | 131158 | CURTIS R CASE | \$152.69 |
|  | 491758 | 04/04/2022 | 133970 | CCS PRESENTATION SYSTEMS | \$15,011.84 |
|  | 491761 | 04/04/2022 | 132271 | ERIK P CHAUSSEE | \$110.57 |
|  | 491762 | 04/04/2022 | 106851 | CHILDREN'S HOME HEALTHCARE | \$7,108.50 |
|  | 491763 | 04/04/2022 | 139115 | ANDREA L CHLOPEK | \$275.20 |
|  | 491768 | 04/04/2022 | 139202 | CINTAS CORPORATION | \$2,141.21 |
|  | 491769 | 04/04/2022 | 143654 | JEREDITH BRANDS LLC | \$11,313.50 |
|  | 491771 | 04/04/2022 | 143791 | AMBER M CLEGG | \$210.52 |
|  | 491772 | 04/04/2022 | 140226 | GARY LEE CLEMMER | \$200.00 |
|  | 491773 | 04/04/2022 | 131135 | PATRICIA A CLIFTON | \$27.38 |
|  | 491774 | 04/04/2022 | 141732 | RHIANNON COBB | \$100.00 |
|  | 491775 | 04/04/2022 | 137013 | NANCY S COLE | \$75.64 |
|  | 491776 | 04/04/2022 | 109867 | COMMERCIAL AIR MANAGEMENT INC | \$619.00 |
|  | 491778 | 04/04/2022 | 025690 | COMPUTER INFORMATION CONCEPTS | \$56,974.00 |
|  | 491779 | 04/04/2022 | 143187 | COMPUTER SUPPLY PEOPLE LLC | \$322.55 |
|  | 491780 | 04/04/2022 | 136791 | COMPUTYPE INC | \$1,023.20 |
|  | 491781 | 04/04/2022 | 135082 | OCCUPATIONAL HEALTH CTRS OF NE PC | \$162.00 |
|  | 491782 | 04/04/2022 | 136518 | JANET L COOK | \$321.46 |
|  | 491783 | 04/04/2022 | 135296 | SHANNON M COOLEY-LOVETT | \$22.35 |
|  | 491784 | 04/04/2022 | 143248 | RANA R COREY | \$30.71 |

## Millard Public Schools Check Register Prepared for the Board Meeting for_Apr 18, 2022

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 491785 | 04/04/2022 | 143792 | TRAVIS CORNETT | \$100.00 |
|  | 491786 | 04/04/2022 | 026970 | CRESCENT ELECTRIC SUPPLY CO | \$410.63 |
|  | 491787 | 04/04/2022 | 143557 | DANA M CROWE | \$59.55 |
|  | 491789 | 04/04/2022 | 106893 | WICHITA WATER CONDITIONING INC | \$42.90 |
|  | 491790 | 04/04/2022 | 027300 | CUMMINS CENTRAL POWER LLC | \$3,849.40 |
|  | 491791 | 04/04/2022 | 130900 | CHERYL L CUSTARD | \$71.49 |
|  | 491792 | 04/04/2022 | 131483 | JANET L DAHLGAARD | \$24.16 |
|  | 491793 | 04/04/2022 | 132671 | JEAN T DAIGLE | \$271.45 |
|  | 491794 | 04/04/2022 | 131003 | DAILY RECORD | \$62.10 |
|  | 491795 | 04/04/2022 | 032497 | CHERYL R DECKER | \$46.98 |
|  | 491796 | 04/04/2022 | 106713 | ANDREW S DEFREECE | \$40.54 |
|  | 491797 | 04/04/2022 | 135865 | SABRINA DENNEY BULL | \$40.95 |
|  | 491798 | 04/04/2022 | 032872 | DENNIS SUPPLY COMPANY | \$1,078.65 |
|  | 491799 | 04/04/2022 | 137331 | BASTIAN DERICHS | \$76.46 |
|  | 491800 | 04/04/2022 | 132674 | DEYOS PHOTOGRAPHY | \$513.33 |
|  | 491801 | 04/04/2022 | 143650 | DH PACE COMPANY INC | \$2,496.09 |
|  | 491802 | 04/04/2022 | 132669 | DIGITAL DOT SYSTEMS INC | \$455.00 |
|  | 491803 | 04/04/2022 | 139349 | TERRIN D DORATHY | \$659.96 |
|  | 491804 | 04/04/2022 | 143793 | STEVE DOSSKEY | \$100.00 |
|  | 491805 | 04/04/2022 | 135689 | SUSAN M DULANY | \$112.80 |
|  | 491806 | 04/04/2022 | 138426 | KELLY D EALY | \$88.39 |
|  | 491807 | 04/04/2022 | 052370 | ECHO ELECTRIC SUPPLY CO | \$6,389.40 |
|  | 491808 | 04/04/2022 | 143762 | EDUCATIONAL SERVICE UNIT 13 | \$20.00 |
|  | 491809 | 04/04/2022 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | \$90,730.22 |
|  | 491810 | 04/04/2022 | 133823 | REBECCA S EHRHORN | \$287.06 |
|  | 491811 | 04/04/2022 | 038140 | ELECTRONIC SOUND INC. | \$13,269.00 |
|  | 491812 | 04/04/2022 | 141577 | ELITE PROFESSIONALS HOME CARE LLC | \$13,872.00 |
|  | 491815 | 04/04/2022 | 142407 | SAMANTHA L ENGEL | \$26.09 |

Millard Public Schools Check Register Prepared for the Board Meeting for_Apr 18, 2022

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 491816 | 04/04/2022 | 135360 | PAMELA A ERIXON | \$106.83 |
|  | 491817 | 04/04/2022 | 137683 | KATHRYN A ETZELMILLER | \$35.16 |
|  | 491818 | 04/04/2022 | 137950 | MICHAEL D ETZELMILLER | \$122.27 |
|  | 491819 | 04/04/2022 | 143301 | EVANS CUSTOM APPAREL INC | \$515.50 |
|  | 491820 | 04/04/2022 | 137016 | ANGELA L FERGUSON | \$45.45 |
|  | 491821 | 04/04/2022 | 132845 | JODI L FIDONE | \$282.87 |
|  | 491822 | 04/04/2022 | 130731 | FIRST WIRELESS INC | \$2,517.76 |
|  | 491823 | 04/04/2022 | 141511 | JENNIFER M FITZKE | \$23.40 |
|  | 491825 | 04/04/2022 | 142215 | F-M FORKLIFT SALES \& SERVICE INC | \$1,234.80 |
|  | 491826 | 04/04/2022 | 056820 | FIRST INSURANCE GROUP LLC | \$12,763.75 |
|  | 491828 | 04/04/2022 | 143691 | FOLLETT CONTENT SOLUTIONS LLC | \$15,959.14 |
|  | 491829 | 04/04/2022 | 134223 | TERESA J FRIDRICH | \$25.13 |
|  | 491831 | 04/04/2022 | 143625 | KELSEY J GANSEBOM | \$11.93 |
|  | 491832 | 04/04/2022 | 131565 | GARTNER \& ASSOCIATES CO, INC. | \$958.50 |
|  | 491833 | 04/04/2022 | 140494 | MATTHEW J GEERTS | \$136.66 |
|  | 491834 | 04/04/2022 | 143794 | JEFFREY P GETZSCHMAN | \$63.50 |
|  | 491835 | 04/04/2022 | 139894 | TRICIA L GILLETT | \$64.76 |
|  | 491836 | 04/04/2022 | 143795 | LAUREN GILLIS | \$200.00 |
|  | 491837 | 04/04/2022 | 143662 | BREANNA GRANDSTAFF | \$60.00 |
|  | 491838 | 04/04/2022 | 099888 | GRAYBAR ELECTRIC COMPANY INC | \$164.56 |
|  | 491839 | 04/04/2022 | 131686 | ANDREW J HAHN | \$23.40 |
|  | 491840 | 04/04/2022 | 138385 | FLAMINA M HARRISON | \$700.95 |
|  | 491841 | 04/04/2022 | 140889 | DEANNA L HAYES | \$37.56 |
|  | 491842 | 04/04/2022 | 048475 | HEARTLAND FOUNDATION | \$8,325.00 |
|  | 491843 | 04/04/2022 | 048517 | GREENWOOD PUBLISHING GROUP INC | \$3,194.79 |
|  | 491844 | 04/04/2022 | 102842 | HELGET GAS PRODUCTS INC | \$3.57 |
|  | 491845 | 04/04/2022 | 108478 | DAVID C HEMPHILL | \$20.42 |
|  | 491846 | 04/04/2022 | 143359 | JACI L HENDERSON | \$32.82 |

## Millard Public Schools Check Register Prepared for the Board Meeting for_Apr 18, 2022

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 491847 | 04/04/2022 | 141513 | MELISSA M HENNINGS | \$125.66 |
|  | 491850 | 04/04/2022 | 048845 | CAMILLE H HINZ | \$21.00 |
|  | 491851 | 04/04/2022 | 142777 | HOME DEPOT USA INC | \$128.39 |
|  | 491852 | 04/04/2022 | 142777 | HOME DEPOT USA INC | \$675.69 |
|  | 491853 | 04/04/2022 | 143558 | TAMARA E HORNER | \$30.89 |
|  | 491854 | 04/04/2022 | 049650 | HOUGHTON MIFFLIN HARCOURT PUB CO | \$20,024.57 |
|  | 491855 | 04/04/2022 | 132531 | TERRY P HOULTON | \$195.74 |
|  | 491856 | 04/04/2022 | 101533 | DIANE F HOWARD | \$61.54 |
|  | 491857 | 04/04/2022 | 132590 | SILVERSTONE GROUP LLC | \$5,489.00 |
|  | 491858 | 04/04/2022 | 137426 | HUGHES MULCH PRODUCTS LLC | \$2,000.00 |
|  | 491859 | 04/04/2022 | 142259 | PAMELA K HUSS | \$84.36 |
|  | 491860 | 04/04/2022 | 107489 | JAY W HUTFLES | \$88.45 |
|  | 491861 | 04/04/2022 | 130283 | KARA L HUTTON | \$42.06 |
|  | 491862 | 04/04/2022 | 049844 | HYDRONIC ENERGY INC | \$218.50 |
|  | 491863 | 04/04/2022 | 133397 | HY-VEE INC | \$1,123.80 |
|  | 491864 | 04/04/2022 | 133397 | HY-VEE INC | \$650.61 |
|  | 491865 | 04/04/2022 | 132878 | HY-VEE INC | \$561.58 |
|  | 491866 | 04/04/2022 | 049851 | HY-VEE INC | \$1,372.88 |
|  | 491867 | 04/04/2022 | 049850 | HY-VEE INC | \$2,591.27 |
|  | 491869 | 04/04/2022 | 136349 | SCOTT H INGWERSON | \$19.54 |
|  | 491870 | 04/04/2022 | 141293 | INNOVATIVE LEARNING SOLUTIONS INC | \$360.00 |
|  | 491871 | 04/04/2022 | 140729 | J F AHERN CO | \$2,030.00 |
|  | 491875 | 04/04/2022 | 143609 | JACKSON SERVICES INC | \$3,457.57 |
|  | 491876 | 04/04/2022 | 139763 | CALVIN L JACOBS | \$5.73 |
|  | 491877 | 04/04/2022 | 136953 | DELI MANAGEMENT INC | \$665.69 |
|  | 491878 | 04/04/2022 | 133037 | JENSEN TIRE \& AUTO \#15 | \$16.20 |
|  | 491879 | 04/04/2022 | 054500 | JOHNSON HARDWARE CO LLC | \$2,075.00 |
|  | 491881 | 04/04/2022 | 135373 | LINDA K JOHNSON | \$19.89 |

Millard Public Schools Check Register Prepared for the Board Meeting for_Apr 18, 2022

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 491882 | 04/04/2022 | 142898 | JUST FOR KIDS THERAPY INC | \$871.00 |
|  | 491884 | 04/04/2022 | 132265 | CATHERINE A KEISER | \$51.54 |
|  | 491885 | 04/04/2022 | 056276 | KELVIN LP | \$320.84 |
|  | 491886 | 04/04/2022 | 134801 | JULIE B KEMP | \$28.76 |
|  | 491887 | 04/04/2022 | 141320 | MOLLY J KENNEDY | \$52.65 |
|  | 491888 | 04/04/2022 | 140091 | KENT J KINGSTON | \$156.48 |
|  | 491890 | 04/04/2022 | 143655 | STACEY J KOZISEK | \$32.52 |
|  | 491891 | 04/04/2022 | 136285 | MICHELLE L KRAFT | \$30.54 |
|  | 491892 | 04/04/2022 | 141957 | MELINDA S KRAUSE | \$57.14 |
|  | 491893 | 04/04/2022 | 135814 | KELLI K KRAUSE | \$305.42 |
|  | 491895 | 04/04/2022 | 135103 | RON KROENKE | \$80.00 |
|  | 491896 | 04/04/2022 | 140015 | MALINDA A KROLL | \$78.00 |
|  | 491897 | 04/04/2022 | 141662 | KUBOTA TRACTOR CORPORATION | \$0.00 |
|  | 491899 | 04/04/2022 | 135257 | LANGUAGE LINE SERVICES INC | \$1,055.51 |
|  | 491901 | 04/04/2022 | 143729 | YOYO LEI | \$325.00 |
|  | 491902 | 04/04/2022 | 143814 | STEPHANIE LEONARD | \$348.63 |
|  | 491903 | 04/04/2022 | 143812 | LEWIS CENTRAL COMM SCHOOL DISTRICT | \$300.00 |
|  | 491904 | 04/04/2022 | 143703 | LIBRARY IDEAS LLC | \$617.55 |
|  | 491905 | 04/04/2022 | 133643 | JODY C LINDQUIST | \$4.45 |
|  | 491907 | 04/04/2022 | 137207 | LEE ANN M MAASS | \$34.52 |
|  | 491908 | 04/04/2022 | 108106 | LEANNA MACDONALD | \$2,512.00 |
|  | 491909 | 04/04/2022 | 143268 | DEBORAH A MACKEY | \$17.20 |
|  | 491910 | 04/04/2022 | 099321 | MACKIN BOOK CO | \$921.73 |
|  | 491911 | 04/04/2022 | 143796 | EMAAN MAJED | \$200.00 |
|  | 491913 | 04/04/2022 | 143730 | IAN MATUSZESKI | \$400.00 |
|  | 491914 | 04/04/2022 | 138341 | MAXIM HEALTHCARE SERVICES HOLDINGS | \$72,704.00 |
|  | 491915 | 04/04/2022 | 133898 | MCGILL RESTORATION INC. | \$14,469.00 |
|  | 491916 | 04/04/2022 | 142889 | SHANNON L MCGOWEN | \$9.36 |

Millard Public Schools Check Register Prepared for the Board Meeting for_Apr 18, 2022

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 491917 | 04/04/2022 | 063349 | MCGRAW-HILL COMPANIES | \$0.00 |
|  | 491918 | 04/04/2022 | 141523 | KELLI M MCWILLIAMS | \$33.11 |
|  | 491919 | 04/04/2022 | 064260 | MECHANICAL SALES INC. | \$5,588.00 |
|  | 491920 | 04/04/2022 | 133403 | AMERICAN NATIONAL BANK | \$11,299.38 |
|  | 491921 | 04/04/2022 | 143611 | VANESSA K MEYER | \$48.15 |
|  | 491922 | 04/04/2022 | 139339 | SPORTS FACILITY MAINTENANCE LLC | \$7,470.00 |
|  | 491924 | 04/04/2022 | 064950 | MIDWEST METAL WORKS INC | \$800.00 |
|  | 491925 | 04/04/2022 | 131899 | MIDWEST STORAGE SOLUTIONS | \$204.60 |
|  | 491926 | 04/04/2022 | 142409 | LAUREN R MILBOURN | \$48.91 |
|  | 491927 | 04/04/2022 | 065438 | MILLARD NORTH HIGH SCHOOL | \$10,841.00 |
|  | 491928 | 04/04/2022 | 131328 | MILLER ELECTRIC COMPANY | \$754.10 |
|  | 491929 | 04/04/2022 | 143797 | JEFFREY MILLER | \$100.00 |
|  | 491930 | 04/04/2022 | 143798 | AAMIR MOHSIN | \$200.00 |
|  | 491931 | 04/04/2022 | 143799 | NEHA MOOSANI | \$200.00 |
|  | 491932 | 04/04/2022 | 143585 | EMILY J MORGAN | \$50.19 |
|  | 491933 | 04/04/2022 | 140990 | LAURA M MORRIS | \$252.48 |
|  | 491936 | 04/04/2022 | 143496 | JERLENE J MOSLEY | \$3,000.00 |
|  | 491938 | 04/04/2022 | 132854 | NATIONAL SAFETY COUNCIL | \$95.00 |
|  | 491939 | 04/04/2022 | 130548 | NCS PEARSON INC | \$1,323.00 |
|  | 491940 | 04/04/2022 | 068440 | NEBRASKA DEPARTMENT OF EDUCATION | \$120.00 |
|  | 491941 | 04/04/2022 | 100216 | NEBRASKA EDUCATIONAL TECH ASSN | \$5,229.74 |
|  | 491942 | 04/04/2022 | 143102 | NEBRASKA PRESS WOMEN | \$145.00 |
|  | 491943 | 04/04/2022 | 132832 | NEBRASKA SCHOOL ACTIVITIES ASSN | \$700.00 |
|  | 491944 | 04/04/2022 | 132625 | NE SPEECH COMMUNICATION \& THEATRE | \$540.00 |
|  | 491945 | 04/04/2022 | 134321 | NEBRASKA STATE FIRE MARSHAL AGENCY | \$600.00 |
|  | 491946 | 04/04/2022 | 143282 | NICOLE B NELSON | \$64.58 |
|  | 491947 | 04/04/2022 | 138136 | KIMBERLY S NISSEN | \$16.88 |
|  | 491948 | 04/04/2022 | 142353 | ASHLEY B NODGAARD | \$26.79 |

Millard Public Schools Check Register Prepared for the Board Meeting for_Apr 18, 2022

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 491949 | 04/04/2022 | 107905 | MELINDA C NOLLER | \$40.07 |
|  | 491950 | 04/04/2022 | 130091 | NORTH MIDDLE SCHOOL | \$270.00 |
|  | 491952 | 04/04/2022 | 100013 | OFFICE DEPOT 84133510 | \$2,096.88 |
|  | 491953 | 04/04/2022 | 070245 | RICHELIEU AMERICA LTD | \$592.64 |
|  | 491954 | 04/04/2022 | 132778 | MELANIE L OLSON | \$29.13 |
|  | 491955 | 04/04/2022 | 099658 | OMAHA CHILDRENS MUSEUM | \$301.00 |
|  | 491956 | 04/04/2022 | 070800 | OMAHA PUBLIC POWER DISTRICT | \$338,109.08 |
|  | 491957 | 04/04/2022 | 070850 | OMAHA SLINGS INC | \$106.38 |
|  | 491958 | 04/04/2022 | 071040 | OMAHA WINNELSON COMPANY | \$775.62 |
|  | 491960 | 04/04/2022 | 140402 | OMNI FINANCIAL GROUP INC | \$957.50 |
|  | 491961 | 04/04/2022 | 133850 | ONE SOURCE | \$2,414.50 |
|  | 491962 | 04/04/2022 | 138662 | KELLY D OSTRAND | \$81.55 |
|  | 491963 | 04/04/2022 | 107193 | OTIS ELEVATOR COMPANY | \$4,223.06 |
|  | 491964 | 04/04/2022 | 133368 | KELLY R O'TOOLE | \$18.14 |
|  | 491965 | 04/04/2022 | 132607 | BLAIR COMMUNITY SCHOOLS | \$125.00 |
|  | 491966 | 04/04/2022 | 071178 | LG PLAYGROUNDS LLC | \$135.64 |
|  | 491967 | 04/04/2022 | 142290 | OVERDRIVE INC | \$11,750.00 |
|  | 491968 | 04/04/2022 | 134428 | ELIZABETH A PACHTA | \$213.55 |
|  | 491969 | 04/04/2022 | 137027 | PANERA BREAD CO | \$612.71 |
|  | 491971 | 04/04/2022 | 137015 | GEORGE M PARKER | \$23.11 |
|  | 491972 | 04/04/2022 | 132006 | ANDREA L PARSONS | \$160.40 |
|  | 491973 | 04/04/2022 | 143800 | CASEY J PAYNE | \$38.39 |
|  | 491975 | 04/04/2022 | 107783 | HEIDI T PENKE | \$32.29 |
|  | 491976 | 04/04/2022 | 133150 | PENSKE TRUCK LEASING | \$636.36 |
|  | 491977 | 04/04/2022 | 133390 | HEATHER C PHIPPS | \$7.49 |
|  | 491978 | 04/04/2022 | 138397 | PICKATIME | \$415.50 |
|  | 491979 | 04/04/2022 | 073040 | PITNEY BOWES PRESORT SERVICES INC | \$10,000.00 |
|  | 491980 | 04/04/2022 | 139982 | KATHRYNE C PLAZA | \$136.78 |

Millard Public Schools Check Register Prepared for the Board Meeting for_Apr 18, 2022

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 491982 | 04/04/2022 | 132317 | SUSAN K PRESLER | \$1,890.00 |
|  | 491983 | 04/04/2022 | 134598 | PRIME COMMUNICATIONS INC | \$1,393.04 |
|  | 491984 | 04/04/2022 | 143687 | PRIME HOME DDS INC | \$8,723.00 |
|  | 491985 | 04/04/2022 | 143801 | SARA A PRINCE | \$78.00 |
|  | 491986 | 04/04/2022 | 143802 | TRACY L PROKOP | \$63.50 |
|  | 491987 | 04/04/2022 | 109810 | BETHANY B RAY | \$147.85 |
|  | 491989 | 04/04/2022 | 134858 | JENNIFER L REID | \$10.71 |
|  | 491990 | 04/04/2022 | 133770 | DIANE E REINERS | \$15.68 |
|  | 491991 | 04/04/2022 | 109192 | KIMBERLI R RICE | \$46.22 |
|  | 491992 | 04/04/2022 | 143804 | ALEX RICKARD | \$200.00 |
|  | 491993 | 04/04/2022 | 099555 | RIVERSIDE PUBLISHING CO | \$856.90 |
|  | 491994 | 04/04/2022 | 138312 | PAIGE E ROBERTS | \$33.43 |
|  | 491995 | 04/04/2022 | 134882 | LINDA A ROHMILLER | \$21.88 |
|  | 491996 | 04/04/2022 | 143241 | MICHAEL J RUCKER | \$83.77 |
|  | 491997 | 04/04/2022 | 081725 | KIMBERLEY K SAUM-MILLS | \$103.60 |
|  | 491998 | 04/04/2022 | 143432 | SCENARIO LEARNING LLC | \$20,947.15 |
|  | 491999 | 04/04/2022 | 138484 | CINDY M SCHARFF | \$2,600.12 |
|  | 492001 | 04/04/2022 | 137012 | SHELLEY L SCHMITZ | \$52.77 |
|  | 492002 | 04/04/2022 | 137416 | NICHOLE E SCHWAB | \$97.99 |
|  | 492003 | 04/04/2022 | 134567 | KAYE M SCHWEIGERT | \$165.14 |
|  | 492004 | 04/04/2022 | 109815 | JENNIFER L SCOTT | \$36.38 |
|  | 492006 | 04/04/2022 | 082905 | KIMBERLY A SECORA | \$22.99 |
|  | 492007 | 04/04/2022 | 143805 | KYLE A SHEETS | \$35.50 |
|  | 492008 | 04/04/2022 | 142381 | KELSEY O SHERIDAN | \$19.36 |
|  | 492010 | 04/04/2022 | 143787 | VIRGINIA A SISNEY | \$10.30 |
|  | 492011 | 04/04/2022 | 143266 | NATHAN M SMITH | \$91.67 |
|  | 492012 | 04/04/2022 | 140068 | LANCE M SMITH | \$384.70 |
|  | 492013 | 04/04/2022 | 101476 | SODEXO INC \& AFFILIATES | \$110,371.09 |

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| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 492015 | 04/04/2022 | 143164 | SOUTHWEST PLASTIC BINDING CO | \$11,500.80 |
|  | 492017 | 04/04/2022 | 140701 | BENJAMIN PETER STEWART | \$160.00 |
|  | 492018 | 04/04/2022 | 142989 | MEGAN E SPOMER | \$49.49 |
|  | 492019 | 04/04/2022 | 109843 | SPRINT COMMUNICATIONS CO | \$3,579.48 |
|  | 492020 | 04/04/2022 | 134116 | State steel of omaha | \$839.36 |
|  | 492021 | 04/04/2022 | 143789 | DEXTER RENTER | \$448.50 |
|  | 492022 | 04/04/2022 | 143607 | STICKTOGETHER PRODUCTS LLC | \$44.35 |
|  | 492023 | 04/04/2022 | 137093 | JAMIE R STINSON | \$52.96 |
|  | 492025 | 04/04/2022 | 139843 | STUDENT TRANSPORATION NEBRASKA INC | \$313,252.63 |
|  | 492026 | 04/04/2022 | 140521 | TONYA S STUTZMAN | \$36.35 |
|  | 492027 | 04/04/2022 | 109822 | BRAD D SULLIVAN | \$766.38 |
|  | 492028 | 04/04/2022 | 084959 | JAMES V SUTFIN | \$10.00 |
|  | 492029 | 04/04/2022 | 137011 | CARRIE A SWANEY | \$300.81 |
|  | 492030 | 04/04/2022 | 143334 | JOEL L TAYLOR | \$35.00 |
|  | 492031 | 04/04/2022 | 132452 | TERRACON INC | \$1,225.25 |
|  | 492032 | 04/04/2022 | 135006 | STEVE D THRONE | \$631.06 |
|  | 492033 | 04/04/2022 | 141524 | SONIA E TIPP | \$107.17 |
|  | 492034 | 04/04/2022 | 131729 | THEATRICAL MEDIA SERVICES INC. | \$151.40 |
|  | 492035 | 04/04/2022 | 143077 | JACK WILLIAM TOMSU | \$75.00 |
|  | 492036 | 04/04/2022 | 143806 | GRETCHEN TORRES | \$100.00 |
|  | 492038 | 04/04/2022 | 141772 | TRED-MARK FINANCIAL INC | \$3,899.35 |
|  | 492039 | 04/04/2022 | 107719 | KIMBERLY P TRISLER | \$67.57 |
|  | 492040 | 04/04/2022 | 106493 | TRITZ PLUMBING, INC. | \$9,829.00 |
|  | 492041 | 04/04/2022 | 142309 | UNANIMOUS INC | \$3,640.00 |
|  | 492042 | 04/04/2022 | 100923 | UNIVERSITY OF NEBRASKA LINCOLN | \$240.00 |
|  | 492043 | 04/04/2022 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | \$9,207.00 |
|  | 492044 | 04/04/2022 | 068839 | UNIVERSITY OF NEBRASKA KEARNEY | \$2,000.00 |
|  | 492045 | 04/04/2022 | 068834 | UNIVERSITY OF NEBRASKA-LINCOLN | \$100.00 |

## Millard Public Schools Check Register Prepared for the Board Meeting for_Apr 18, 2022

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 492046 | 04/04/2022 | 068875 | UNIVERSITY OF NEBRASKA MED CENTER | \$1,814.19 |
|  | 492047 | 04/04/2022 | 091040 | VAL LTD | \$2,156.28 |
|  | 492048 | 04/04/2022 | 143653 | VALIDATE ME! LLC | \$175.00 |
|  | 492049 | 04/04/2022 | 138046 | AUTO LUBE INC | \$208.99 |
|  | 492051 | 04/04/2022 | 090678 | VERITIV OPERATING CO | \$1,090.43 |
|  | 492052 | 04/04/2022 | 143249 | ELIZABETH A WALLACE | \$40.25 |
|  | 492053 | 04/04/2022 | 131112 | LINDA M WALTERS | \$41.65 |
|  | 492054 | 04/04/2022 | 136617 | ANTHONY R WARD | \$1,520.00 |
|  | 492055 | 04/04/2022 | 143563 | JESSICA D WATTS | \$58.97 |
|  | 492056 | 04/04/2022 | 141464 | ANTHONY J WEERS | \$48.58 |
|  | 492059 | 04/04/2022 | 137485 | WENDY A WIGHT | \$163.57 |
|  | 492060 | 04/04/2022 | 143354 | LEO WILSON JR | \$154.14 |
|  | 492061 | 04/04/2022 | 142646 | STEVEN WINSTON | \$75.00 |
|  | 492062 | 04/04/2022 | 137180 | LAURA P WIRTH | \$10,744.00 |
|  | 492063 | 04/04/2022 | 143807 | FELICIA XIONG | \$200.00 |
|  | 492064 | 04/04/2022 | 096200 | YOUNG \& WHITE | \$20,936.75 |
|  | 492066 | 04/04/2022 | 142269 | WHC NE LLC | \$12,886.84 |
|  | 492067 | 04/04/2022 | 142174 | SIOUXLAND TURF PRODUCTS INC | \$5,661.00 |
|  | 492068 | 04/04/2022 | 137020 | CHAD R ZIMMERMAN | \$410.09 |
|  | 492069 | 04/04/2022 | 136855 | PAUL R ZOHLEN | \$42.12 |
|  | 492070 | 04/04/2022 | 135647 | LACHELLE L ZUHLKE | \$82.73 |
|  | 492071 | 04/04/2022 | 102803 | GEORGIA HOLDINGS INC | \$228.66 |
|  | 492072 | 03/31/2022 | 011651 | AMERICAN EXPRESS | \$2,220.59 |
|  | 492073 | 03/31/2022 | 133636 | BELLEVUE WEST HIGH SCHOOL | \$50.00 |
|  | 492074 | 03/31/2022 | 108436 | COX COMMUNICATIONS INC | \$7,424.97 |
|  | 492075 | 03/31/2022 | 143459 | GREAT PLAINS COMMUNICATIONS HOLDING | \$1,396.24 |
|  | 492076 | 03/31/2022 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$48,894.27 |
|  | 492077 | 03/31/2022 | 138030 | NATIONAL INDIVIDUAL EVENTS | \$425.00 |

## Millard Public Schools Check Register Prepared for the Board Meeting for_Apr 18, 2022

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 492078 | 03/31/2022 | 131412 | NE DEPT OF HEALTH \& HUMAN SERVICES | \$0.00 |
|  | 492079 | 03/31/2022 | 131412 | NE DEPT OF HEALTH \& HUMAN SERVICES | \$240.00 |
|  | 492080 | 03/31/2022 | 142160 | NEBRASKA SPEECH \& DEBATE ASSN | \$50.00 |
|  | 492081 | 03/31/2022 | 107406 | NEBRASKA SPEECH COMMUNICATION | \$270.00 |
|  | 492082 | 03/31/2022 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | \$1,520.87 |
|  | 492083 | 03/31/2022 | 131412 | NE DEPT OF HEALTH \& HUMAN SERVICES | \$40.00 |
|  | 492103 | 04/18/2022 | 131401 | TYLER J BERZINA | \$17.98 |
|  | 492105 | 04/18/2022 | 139202 | CINTAS CORPORATION | \$22.49 |
|  | 492106 | 04/18/2022 | 106893 | WICHITA WATER CONDITIONING INC | \$32.40 |
|  | 492108 | 04/18/2022 | 135059 | LYNN A DIURBA | \$69.96 |
|  | 492109 | 04/18/2022 | 141212 | KRISTIN L DOLEZAL | \$460.42 |
|  | 492110 | 04/18/2022 | 140494 | MATTHEW J GEERTS | \$1,014.00 |
|  | 492112 | 04/18/2022 | 130283 | KARA L HUTTON | \$316.00 |
|  | 492113 | 04/18/2022 | 133397 | HY-VEE INC | \$242.26 |
|  | 492114 | 04/18/2022 | 049850 | HY-VEE INC | \$207.98 |
|  | 492115 | 04/18/2022 | 102451 | INTERNATIONAL BACCALAUREATE | \$1,488.00 |
|  | 492116 | 04/18/2022 | 143609 | JACKSON SERVICES INC | \$88.75 |
|  | 492118 | 04/18/2022 | 143655 | StACEY J KOZISEK | \$14.34 |
|  | 492119 | 04/18/2022 | 137714 | BETHANY L KREAGER | \$223.58 |
|  | 492121 | 04/18/2022 | 130548 | NCS PEARSON INC | \$1,593.23 |
|  | 492122 | 04/18/2022 | 139245 | NATALIE R PETERSON | \$8.66 |
|  | 492123 | 04/18/2022 | 098765 | SECURITY BENEFIT LIFE INS CO | \$10,624.00 |
|  | 492124 | 04/18/2022 | 140513 | ANNA M THOMA | \$217.12 |
|  | 492125 | 04/18/2022 | 090242 | UNITED PARCEL SERVICE | \$367.01 |
|  | 492126 | 04/18/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$418.00 |
|  | 492127 | 04/18/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$101.00 |
|  | 492128 | 04/18/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$200.00 |
|  | 492129 | 04/18/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$101.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for_Apr 18, 2022

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 492130 | 04/18/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$101.00 |
|  | 492131 | 04/18/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$150.00 |
|  | 492132 | 04/18/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$200.00 |
|  | 492133 | 04/18/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$167.00 |
|  | 492134 | 04/18/2022 | 109122 | CONNIE L VLCEK | \$7.38 |
|  | 492136 | 04/18/2022 | 141432 | WELLS FARGO FINANCIAL LEASNG INC | \$5,388.36 |
| 01 - Total |  |  |  |  | \$1,827,939.00 |
| 02 | 26945 | 04/04/2022 | 049850 | HY-VEE INC | \$12,930.00 |
|  | 26946 | 04/04/2022 | 136279 | MILLARD PUBLIC SCHOOL CLEARING ACCT | \$213.94 |
|  | 26947 | 04/04/2022 | 101476 | SODEXO INC \& AFFILIATES | \$598,709.60 |
| 02 - Total |  |  |  |  | \$611,853.54 |
| 04 | 491662 | 03/17/2022 | 135248 | CARMEN G HIPPEN | \$100.00 |
| 04 - Total |  |  |  |  | \$100.00 |
| 06 | 491692 | 03/24/2022 | 138499 | LACO ENTERPRISES LLC | \$25,640.49 |
|  | 491709 | 04/04/2022 | 102430 | AMI GROUP INC | \$1,100.00 |
|  | 491715 | 04/04/2022 | 012989 | APPLE COMPUTER INC | \$1,321,795.42 |
|  | 491725 | 04/04/2022 | 133480 | BERINGER CIACCIO DENNELL MABREY | \$3,356.25 |
|  | 491802 | 04/04/2022 | 132669 | DIGITAL DOT SYSTEMS INC | \$245.00 |
|  | 491912 | 04/04/2022 | 143775 | MARK VII ENTERPRISES INC | \$26,190.00 |
|  | 491919 | 04/04/2022 | 064260 | MECHANICAL SALES INC. | \$3,160.00 |
|  | 492009 | 04/04/2022 | 143104 | SHI INTERNATIONAL CORP | \$310.92 |
|  | 492014 | 04/04/2022 | 143720 | SOLID SURFACES CARE INC | \$2,530.56 |
|  | 492016 | 04/04/2022 | 130500 | SPECPRO INC | \$27,245.48 |
|  | 492040 | 04/04/2022 | 106493 | TRITZ PLUMBING, INC. | \$1,666.00 |
| 06 - Total |  |  |  |  | \$1,413,240.12 |
| 07 | 491695 | 04/04/2022 | 010040 | A \& D TECHNICAL SUPPLY CO INC | \$400.07 |
|  | 491725 | 04/04/2022 | 133480 | BERINGER CIACCIO DENNELL MABREY | \$11,255.04 |
|  | 491759 | 04/04/2022 | 133589 | CDW GOVERNMENT, INC. | \$1,450.99 |

## Millard Public Schools Check Register Prepared for the Board Meeting for_Apr 18, 2022

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 07 | 491777 | 04/04/2022 | 025689 | COMPUTER CABLE CONNECTION INC | \$36,900.00 |
|  | 491822 | 04/04/2022 | 130731 | FIRST WIRELESS INC | \$945.00 |
|  | 491824 | 04/04/2022 | 143409 | FLUID MECHANICAL LLC | \$25,057.16 |
|  | 491898 | 04/04/2022 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$17,750.00 |
|  | 491934 | 04/04/2022 | 134532 | MORRISSEY ENGINEERING INC | \$9,000.00 |
|  | 491937 | 04/04/2022 | 142914 | MARATHON REPROGRAPHICS INC | \$2,729.00 |
|  | 492000 | 04/04/2022 | 081880 | SCHEMMER ASSOCIATES INC | \$509.53 |
|  | 492057 | 04/04/2022 | 143362 | THE WEITZ GROUP LLC | \$160.00 |
|  | 492058 | 04/04/2022 | 143362 | THE WEITZ GROUP LLC | \$403,400.00 |
|  | 492120 | 04/18/2022 | 139317 | MMC MECHANICAL CONTRACTORS INC | \$8,232.30 |
|  | 492135 | 04/18/2022 | 143362 | THE WEITZ GROUP LLC | \$132,365.00 |
| 07 - Total |  |  |  |  | \$650,154.09 |
| 11 | 491680 | 03/24/2022 | 143808 | AFRICAN CULTURE CONNECTION | \$1,200.00 |
|  | 491681 | 03/24/2022 | 142683 | ERIC BEBA | \$250.00 |
|  | 491682 | 03/24/2022 | 139243 | DIANE K M COX | \$400.00 |
|  | 491690 | 03/24/2022 | 135642 | OSCAR RIOS POHIRIETH | \$300.00 |
|  | 491691 | 03/24/2022 | 136777 | MICHAEL PUJADO | \$300.00 |
|  | 491693 | 03/24/2022 | 143717 | DANIEL ALBERTO CASTANEDA VAZQUEZ | \$250.00 |
|  | 491744 | 04/04/2022 | 143810 | SAMUEL BROESCH | \$60.00 |
|  | 491747 | 04/04/2022 | 142860 | ANN C BURMEISTER | \$191.74 |
|  | 491758 | 04/04/2022 | 133970 | CCS PRESENTATION SYSTEMS | \$1,004.44 |
|  | 491759 | 04/04/2022 | 133589 | CDW GOVERNMENT, INC. | \$166.01 |
|  | 491760 | 04/04/2022 | 051572 | CENGAGE LEARNING | \$58.25 |
|  | 491770 | 04/04/2022 | 138843 | JILL R CLASSEN | \$422.58 |
|  | 491788 | 04/04/2022 | 140419 | JENNIFER M CRUM | \$102.61 |
|  | 491794 | 04/04/2022 | 131003 | DAILY RECORD | \$13.10 |
|  | 491795 | 04/04/2022 | 032497 | CHERYL R DECKER | \$71.78 |
|  | 491809 | 04/04/2022 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | \$400.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for_Apr 18, 2022

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | 491813 | 04/04/2022 | 131007 | ELMAN \& CO INC | \$2,366.00 |
|  | 491814 | 04/04/2022 | 142385 | SHANNON KIEBLER | \$8,500.00 |
|  | 491830 | 04/04/2022 | 143700 | AMANDA M FRISKOPP | \$21.65 |
|  | 491848 | 04/04/2022 | 134862 | GINA L HILL | \$191.95 |
|  | 491849 | 04/04/2022 | 143604 | HILLSIDE SOLUTIONS LLC | \$159.00 |
|  | 491867 | 04/04/2022 | 049850 | HY-VEE INC | \$61.05 |
|  | 491889 | 04/04/2022 | 132571 | JULIA L KOLANDER | \$10.85 |
|  | 491900 | 04/04/2022 | 143782 | CYBER OPTICS CORPORATION | \$9,985.00 |
|  | 491902 | 04/04/2022 | 143814 | STEPHANIE LEONARD | \$3,021.75 |
|  | 491906 | 04/04/2022 | 142365 | MARY C LOFTUS | \$83.24 |
|  | 491923 | 04/04/2022 | 140923 | GENEVIEVE M MICEK | \$35.33 |
|  | 491934 | 04/04/2022 | 134532 | MORRISSEY ENGINEERING INC | \$77,000.00 |
|  | 491935 | 04/04/2022 | 143813 | JESSICA MORROW | \$60.00 |
|  | 491941 | 04/04/2022 | 100216 | NEBRASKA EDUCATIONAL TECH ASSN | \$159.00 |
|  | 491959 | 04/04/2022 | 101881 | OMAHA ZOOLOGICAL SOCIETY | \$100.00 |
|  | 491969 | 04/04/2022 | 137027 | PANERA BREAD CO | \$285.02 |
|  | 491970 | 04/04/2022 | 143701 | WASTE CONNECTIONS OF NEBRASKA INC | \$79.00 |
|  | 491974 | 04/04/2022 | 131610 | PATRICIA D BUFFUM | \$619.92 |
|  | 491981 | 04/04/2022 | 141451 | HEATHER L PREISTER | \$24.16 |
|  | 491990 | 04/04/2022 | 133770 | DIANE E REINERS | \$137.92 |
|  | 492004 | 04/04/2022 | 109815 | JENNIFER L SCOTT | \$78.89 |
|  | 492013 | 04/04/2022 | 101476 | SODEXO INC \& AFFILIATES | \$604.12 |
|  | 492025 | 04/04/2022 | 139843 | STUDENT TRANSPORATION NEBRASKA INC | \$1,468.59 |
|  | 492037 | 04/04/2022 | 143785 | TRANSLATE LIVE LLC | \$1,999.00 |
|  | 492042 | 04/04/2022 | 100923 | UNIVERSITY OF NEBRASKA LINCOLN | \$60.00 |
|  | 492046 | 04/04/2022 | 068875 | UNIVERSITY OF NEBRASKA MED CENTER | \$9,668.00 |
|  | 492050 | 04/04/2022 | 143618 | ALLISON P VANDERWAL | \$224.56 |
|  | 492082 | 03/31/2022 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | \$1,412.20 |

Millard Public Schools Check Register Prepared for the Board Meeting for_Apr 18, 2022

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | 492104 | 04/18/2022 | 138032 | DENISE L CANIGLIA | \$46.28 |
|  | 492107 | 04/18/2022 | 143820 | NICOLE G DEGAND | \$22.20 |
|  | 492111 | 04/18/2022 | 136508 | ERIC N GRANDGENETT | \$21.07 |
|  | 492117 | 04/18/2022 | 143128 | JUDITH T KIRST | \$64.96 |
| 11 - Total |  |  |  |  | \$123,761.22 |
| 14 | 491703 | 04/04/2022 | 097000 | AETNA LIFE INSURANCE CO | \$236,806.95 |
|  | 492005 | 04/04/2022 | 142167 | SCRIP POINT | \$15,223.75 |
| 14 - Total |  |  |  |  | \$252,030.70 |
| 17 | 491758 | 04/04/2022 | 133970 | CCS PRESENTATION SYSTEMS | \$2,238.88 |
|  | 491868 | 04/04/2022 | 143756 | IMPERIAL PRIVACY SYSTEMS LLC | \$343.00 |
|  | 491883 | 04/04/2022 | 136678 | K C PETERSEN CONSTRUCTION CO | \$30,000.00 |
|  | 491983 | 04/04/2022 | 134598 | PRIME COMMUNICATIONS INC | \$747.64 |
| 17 - Total |  |  |  |  | \$33,329.52 |
| 50 | 491696 | 04/04/2022 | 143568 | RUDY ABREU | \$170.00 |
|  | 491755 | 04/04/2022 | 143122 | CHELSY M CARY | \$26.28 |
|  | 491758 | 04/04/2022 | 133970 | CCS PRESENTATION SYSTEMS | \$1,119.44 |
|  | 491828 | 04/04/2022 | 143691 | FOLLETT CONTENT SOLUTIONS LLC | \$992.88 |
|  | 491880 | 04/04/2022 | 054492 | JIM L JOHNSON | \$600.00 |
|  | 491894 | 04/04/2022 | 137714 | BETHANY L KREAGER | \$22.50 |
|  | 491910 | 04/04/2022 | 099321 | MACKIN BOOK CO | \$229.60 |
|  | 491928 | 04/04/2022 | 131328 | MILLER ELECTRIC COMPANY | \$2,876.00 |
|  | 491941 | 04/04/2022 | 100216 | NEBRASKA EDUCATIONAL TECH ASSN | \$940.26 |
|  | 491988 | 04/04/2022 | 143403 | MICHAEL RECKER | \$122.00 |
| 50 - Total |  |  |  |  | \$7,098.96 |
| 99 | 492054 | 04/04/2022 | 136617 | ANTHONY R WARD | (\$60.80) |
| 99 - Total |  |  |  |  | (\$60.80) |
| Overall - Total |  |  |  |  | \$4,919,446.35 |

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.
Site ID Site Name
Group ID
Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance
DSAC Don Stroh Administration Center

A

## ACTIVITY GENERAL

| 1010 | General Admin |
| :--- | :--- |
| 1018 | School Pay Fees |
| 1025 | Savings |
| 1030 | Staff Vending |
| 1105 | Laptop Insurance |
| 1106 | Laptop Loss/Damage |
| 1107 | Laptop Insurance-YAP/Project Search |
| 1108 | Laptop Loss-Damage YAP/Project Search |

A Totals:
ADMINISTRATIVE CUSTODIAL
5005
5009 Friday Folder Advertising
5011 Creative Cottage Crafts
5060 Hospitality
5062 Ed Services Hospitality
5080 Media
5081 MPS App
5096 MPS Activities Calendar
5098 NFUSSD
5110 Other Student Activities
5140 PayBac
5165 Logo Sales
5176 Student Showcase
5177 Staff Development
5178 STOP Hunger
5225 WF Student Donation
5250 Instrument Rental
5255 South Swim Lessons
5260 North Swim Lessons
5265 West Swim Lesson
5270 North Open Swim
5275 West Open Swim
5280 South Open Swim
5285 Maintenance Vending
5290 Tech Vending
$5295 \quad$ Facility Use Rental Fee
$5300 \quad$ Facility Use Building Access
$5305 \quad$ Facility Use Staffing
5310 Check Collection


Sorted by Site ID, Group ID, Activity ID.
Site ID Site Name
Group ID Group Name

|  | Activity ID | Activity Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |  |
|  | 7195 | HAL Field Trips |  | 3,235.96 | 0.00 | 0.00 | 0.00 | 3,235.96 |
|  |  |  | Q Totals: | 3,235.96 | 0.00 | 0.00 | 0.00 | 3,235.96 |
|  |  |  | vity Totals: | 355,833.54 | 35,777.28 | 2,343.66 | 0.00 | 389,267.16 |


|  | Begin Balance | Transfers | Receipts | Disbursements | Adjustments | End Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DSAC Checking: |  |  | 35,777.28 | 2,343.66 |  |  |
| DSAC Investment: |  |  |  |  |  |  |
| DSAC Bank Balances: | 355,833.54 |  | 35,777.28 | 2,343.66 | 0.00 | 389,267.16 |

Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.


Current Cash Balance
Sorted by Site ID, Group ID, Activity ID.

| Site ID <br> Group ID | Site Name <br> Group Name <br> Activity ID | Activity Name |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Current Cash Balance
Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| Ackerm | Ackerm | n Elementary |  |  |  |  |  |
| A | ACTIVIT | GENERAL |  |  |  |  |  |
|  | 1010 | General Admin | 3,109.97 | 1,793.68 | 87.97 | 0.00 | 4,815.68 |
|  | 1018 | School Pay Fees | 7.17 | 0.00 | 0.00 | 0.00 | 7.17 |
|  | 1020 | Volunteers-General | 112,028.46 | 0.00 | 148.31 | 0.00 | 111,880.15 |
|  | 1022 | Volunteers - Hospitality | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1030 | Staff Vending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1105 | Laptop Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1106 | Laptop Loss/Damage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A Totals: | 115,145.60 | 1,793.68 | 236.28 | 0.00 | 116,703.00 |
| D | CLUBS A | ND ORGANIZATIONS |  |  |  |  |  |
|  | 4040 | Art | 4,002.48 | 0.00 | 0.00 | 0.00 | 4,002.48 |
|  | 4070 | Birthday Book Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4140 | Choir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4270 | Field Day | 1,361.84 | 0.00 | 0.00 | 0.00 | 1,361.84 |
|  | 4580 | Reading | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4710 | Student Council | 546.31 | 0.00 | 0.00 | 0.00 | 546.31 |
|  | 4770 | Yearbook | 1,019.07 | 0.00 | 0.00 | 0.00 | 1,019.07 |
|  |  | D Totals: | 6,929.70 | 0.00 | 0.00 | 0.00 | 6,929.70 |
| E | ADMINIS | RATIVE CUSTODIAL |  |  |  |  |  |
|  | 5040 | Fundraising-General | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5060 | Hospitality | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5070 | Library | 7,867.09 | 0.00 | 0.00 | 0.00 | 7,867.09 |
|  | 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5121 | KG Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related | 255.94 | 0.00 | 0.00 | 0.00 | 255.94 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related | 51.00 | 0.00 | 0.00 | 0.00 | 51.00 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5140 | PayBac | 32.75 | 0.00 | 0.00 | 0.00 | 32.75 |
|  | 5180 | Teacher Fund/Grants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | E Totals: | 8,206.78 | 0.00 | 0.00 | 0.00 | 8,206.78 |
| Q | STUDEN | FEE FUND |  |  |  |  |  |
|  | 7000 | KG Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7010 | 1st Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7020 | 2nd Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7030 | 3rd Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7040 | 4th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7050 | 5th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

# Current Cash Balance 

Sorted by Site ID, Group ID, Activity ID

| Site ID <br> Group ID | Site Name <br> Group Name <br> Activity ID | Activity Name |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.


# Current Cash Balance 

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| BlackEl | Black Elk Elementary |  |  |  |  |  |  |  |
| A | ACTIVITY GENERAL |  |  |  |  |  |  |
|  | 1010 | General Admin | 19,249.74 | 107.44 | 68.23 | 0.00 | 19,288.95 |
|  | 1018 | School Pay Fees | 44.82 | 0.00 | 0.00 | 0.00 | 44.82 |
|  | 1020 | Volunteers-General | 53,215.40 | 45.00 | 0.00 | 0.00 | 53,260.40 |
|  | 1022 | Volunteers - Hospitality | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1030 | Staff Vending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1105 | Laptop Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1106 | Laptop Loss/Damage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A Totals: | 72,509.96 | 152.44 | 68.23 | 0.00 | 72,594.17 |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |
|  | 4040 | Art | 5,721.59 | 0.00 | 0.00 | 0.00 | 5,721.59 |
|  | 4070 | Birthday Book Club | 4,350.41 | 90.00 | 0.00 | 0.00 | 4,440.41 |
|  | 4140 | Choir | 293.26 | 0.00 | 0.00 | 0.00 | 293.26 |
|  | 4270 | Field Day | 919.25 | 1,000.00 | 0.00 | 0.00 | 1,919.25 |
|  | 4540 | Other Clubs | -19.25 | 0.00 | 0.00 | 0.00 | -19.25 |
|  | 4580 | Reading | 50.65 | 0.00 | 0.00 | 0.00 | 50.65 |
|  | 4710 | Student Council | 2,888.11 | 811.20 | 0.00 | 0.00 | 3,499.31 |
|  |  | D Totals: | 14,204.02 | 1,701.20 | 0.00 | 0.00 | 15,905.22 |
| $E$ | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
|  | 5040 | Fundraising-General | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5065 | Hospitality-VIP | 1,808.82 | 0.00 | 0.00 | 0.00 | 1,808.82 |
|  | 5080 | Media | 5,705.36 | 50.72 | 0.00 | 0.00 | 5,756.08 |
|  | 5100 | Other Adm Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5121 | KG Field Trips-Curriculum Related | 6.50 | 0.00 | 0.00 | 0.00 | 6.50 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5140 | PayBac | 952.62 | 0.00 | 0.00 | 0.00 | 952.62 |
|  |  | E Totals: | 8,473.30 | 50.72 | 0.00 | 0.00 | 8,524.02 |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |
|  | 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Current Cash Balance
Sorted by Site ID, Group ID, Activity ID.


Current Cash Balance
Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.


Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.


# Current Cash Balance 

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.

| Site ID <br> Group ID | Site Name <br> Group Name <br> Activity ID | Activity Name |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


|  | Begin Balance | Transfers | Receipts | Disbursements | Adjustments | End Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cather Checking: |  |  | 1,523.11 | 1,673.70 |  |  |
| Cather Investment: |  |  |  |  |  |  |
| Cather Bank Balances: | 21,757.53 |  | 1,523.11 | 1,673.70 | 0.00 | 21,606.94 |

Current Cash Balance
Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| Cody | Cody El | mentary School |  |  |  |  |  |
| A | ACTIVITY | GENERAL |  |  |  |  |  |
|  | 1010 | General Admin | 1,947.12 | 716.77 | 491.82 | 0.00 | 2,172.07 |
|  | 1018 | School Pay Fees | 1.62 | 2.53 | 0.00 | 0.00 | 4.15 |
|  | 1030 | Staff Vending | 135.58 | 0.00 | 0.00 | 0.00 | 135.58 |
|  | 1043 | Playground | 1,987.22 | 0.00 | 0.00 | 0.00 | 1,987.22 |
|  | 1050 | Projects/Support | 265.26 | 0.00 | 0.00 | 0.00 | 265.26 |
|  | 1105 | Laptop Insurance | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
|  | 1106 | Laptop Loss/Damage | 0.00 | 70.00 | 0.00 | 0.00 | 70.00 |
|  |  | A Totals: | 4,366.80 | 789.30 | 491.82 | 0.00 | 4,664.28 |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |
|  | 4040 | Art | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4100 | Builders Club | 136.00 | 0.00 | 0.00 | 0.00 | 136.00 |
|  | 4140 | Choir | 237.71 | 0.00 | 0.00 | 0.00 | 237.71 |
|  | 4540 | Other Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ; | 4710 | Student Council | 2,018.49 | 620.00 | 0.00 | 0.00 | 2,638.49 |
|  |  | D Totals: | 2,392.20 | 620.00 | 0.00 | 0.00 | 3,012.20 |
| $E$ | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
|  | 5040 | Fundraising-General | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5060 | Hospitality | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5080 | Media | 4,546.66 | 5.00 | 0.00 | 0.00 | 4,551.66 |
|  | 5110 | Other Student Activities | 740.32 | 0.00 | 0.00 | 0.00 | 740.32 |
|  | 5121 | KG Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related | 576.25 | 0.00 | 0.00 | 0.00 | 576.25 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related | 713.70 | 0.00 | 0.00 | 0.00 | 713.70 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related | 227.12 | 0.00 | 0.00 | 0.00 | 227.12 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related | 220.61 | 0.00 | 0.00 | 0.00 | 220.61 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related | 72.00 | 0.00 | 0.00 | 0.00 | 72.00 |
|  | 5165 | Logo Sales | 210.82 | 0.00 | 0.00 | 0.00 | 210.82 |
|  | 5170 | Student Notebooks | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | $E$ Totals: | 7,307.48 | 5.00 | 0.00 | 0.00 | 7,312.48 |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |
|  | 7000 | KG Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7010 | 1st Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7020 | 2nd Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7030 | 3rd Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7040 | 4th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7050 | 5th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID.

| Site ID | Site Name <br> Group Name <br> Activity ID Activity |  |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Adjustments |  |  | Cash Balance |
|  |  | Cody A | y Totals: |  | 14,066.48 | 1,414.30 | 491.82 | 0.00 | 14,988.96 |
|  |  | Begin Balance | Transfers | Receipts | Disbursements | Adjustments | End Balance |  |
|  | Cody Checking: |  |  | 1,414.30 | 491.82 |  |  |  |
|  | Cody Investment: |  |  |  |  |  |  |  |
|  | Cody Bank Balances: | 14,066.48 |  | 1,414.30 | 491.82 | 0.00 | 14,988.96 |  |

Current Cash Balance
Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| Cottonw Cottonwood Elementary School |  |  |  |  |  |  |  |
| A | ACTIVITY | GENERAL |  |  |  |  |  |
|  | 1010 | General Admin | 15,201.00 | 1.52 | 596.88 | -1,008.00 | 13,597.64 |
|  | 1018 | School Pay Fees | 11.37 | 0.00 | 0.00 | 0.00 | 11.37 |
|  | 1030 | Staff Vending | 66.76 | 0.00 | 0.00 | 0.00 | 66.76 |
|  | 1105 | Laptop Insurance | 15.00 | 0.00 | 0.00 | 0.00 | 15.00 |
|  | 1106 | Laptop Loss/Damage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A Totals: | 15,294.13 | 1.52 | 596.88 | -1,008.00 | 13,690.77 |
| D | CLUBS A | ND ORGANIZATIONS |  |  |  |  |  |
|  | 4040 | Art | 11.76 | 0.00 | 0.00 | 0.00 | 11.76 |
|  | 4580 | Reading | -99.00 | 0.00 | 0.00 | 0.00 | -99.00 |
|  | 4610 | SAFE/DARE/Drug Free | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4710 | Student Council | 2,623.62 | 0.00 | 0.00 | 0.00 | 2,623.62 |
|  | 4750 | Volunteer Club | 19,123.19 | 1,339.84 | 1,892.98 | 0.00 | 18,570.05 |
|  |  | D Totals: | 21,659.57 | 1,339.84 | 1,892.98 | 0.00 | 21,106.43 |
| $E$ | ADMINIS | RATIVE CUSTODIAL |  |  |  |  |  |
|  | 5040 | Fundraising-General | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5060 | Hospitality | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5070 | Library | 199.42 | 0.00 | 0.00 | 1,008.00 | 1,207.42 |
|  | 5110 | Other Student Activities | 34.32 | 0.00 | 0.00 | 0.00 | 34.32 |
|  | 5121 | KG Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related | 497.96 | 0.00 | 0.00 | 0.00 | 497.96 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related | 305.70 | 0.00 | 0.00 | 0.00 | 305.70 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 162.74 | 0.00 | -162.74 |
|  | 5142 | Preschool | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5180 | Teacher Fund/Grants | 203.23 | 0.00 | 0.00 | 0.00 | 203.23 |
|  |  | E Totals: | 1,240.63 | 0.00 | 162.74 | 1,008.00 | 2,085.89 |
| Q | STUDEN | FEE FUND |  |  |  |  |  |
|  | 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S | ATHLETIC |  |  |  |  |  |  |
|  | 9055 | Athletics - Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | S Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

# Current Cash Balance 

Sorted by Site ID, Group ID, Activity ID.

| Site IDGroup ID |  |  |  |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| Activity ID |  | Activity | ame |  |  |  |  | Adjustments | Cash Balance |
|  |  | Cottonwood Activity Totals: |  |  |  | 38,194.33 | 1,341.36 | 2,652.60 | 0.00 | 36,883.09 |
| Cottonwood Checking: Begin Balance $\quad$ Transfers |  |  |  |  | Receipts | Disbursements | Adjustments | End Balance |  |
|  |  |  |  |  | 1,341.36 | 2,652.60 |  |  |  |
| Cottonwood Investment: |  |  |  |  |  |  |  |  |  |
| Cottonwood Bank Balances: |  |  | 38,194.33 |  | 1,341.36 | 2,652.60 | 0.00 | 36,883.09 |  |

Sorted by Site ID, Group ID, Activity ID.
Site ID Site Name
Group ID Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance
Disney Disney Elementary

A ACTIVITY GENERAL

| 1010 | General Admin | 5,580.74 | 1.35 | 322.35 | 0.00 | 5,259.74 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1015 | Counseling | 32.13 | 0.00 | 0.00 | 0.00 | 32.13 |
| 1018 | School Pay Fees | -0.20 | 0.00 | 0.00 | 0.00 | -0.20 |
| 1030 | Staff Vending | 264.03 | 25.72 | 0.00 | 0.00 | 289.75 |
| 1040 | Donations | 11,879.11 | 0.00 | 355.14 | 0.00 | 11,523.97 |
| 1043 | Playground | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| 1046 | Birthday Board | 617.88 | 10.00 | 0.00 | 0.00 | 627.88 |
| 1105 | Laptop Insurance | 960.00 | 0.00 | 0.00 | 0.00 | 960.00 |
| 1106 | Laptop Loss/Damage | 42.00 | 0.00 | 0.00 | 0.00 | 42.00 |
|  |  | 22,375.69 | 37.07 | 677.49 | 0.00 | 21,735.27 |

D CLUBS AND ORGANIZATIONS

|  | 4570 | Play Production | 2,306.71 | 0.00 | 879.59 | 0.00 | 1,427.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 4710 | Student Council | 701.65 | 0.00 | 0.00 | 0.00 | 701.65 |
|  | 4726 | Unified Sports | 3,787.40 | 0.00 | 0.00 | 0.00 | 3,787.40 |
|  |  | D Totals: | 6,795.76 | 0.00 | 879.59 | 0.00 | 5,916.17 |
| E | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
|  | 5040 | Fundraising-General | 1,379.80 | 0.00 | 0.00 | 0.00 | 1,379.80 |
|  | 5070 | Library | -12.96 | 578.00 | 584.69 | 0.00 | -19.65 |
|  | 5120 | P.E. | 2,340.55 | 1,898.00 | 621.75 | 0.00 | 3,616.80 |
|  | 5121 | KG Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related | -7.00 | 0.00 | 0.00 | 0.00 | -7.00 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related | 21.00 | 0.00 | 0.00 | 0.00 | 21.00 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related | 37.50 | 0.00 | 0.00 | 0.00 | 37.50 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related | 82.50 | 0.00 | 0.00 | 0.00 | 82.50 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related | 13.45 | 0.00 | 0.00 | 0.00 | 13.45 |
|  | 5181 | Grants | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
|  |  | E Totals: | 4,854.84 | 2,476.00 | 1,206.44 | 0.00 | 6,124.40 |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |
|  | 7090 | ACP (SpEd) Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Disney Activity Totals: | 34,026.29 | 2,513.07 | 2,763.52 | 0.00 | 33,775.84 |



Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.
Site ID Site Name
Group ID
Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance

| Ezra | Ezra Elementary |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | ACTIVITY GENERAL |  |  |  |  |  |  |
|  | 1010 | General Admin | 20,675.81 | 13.12 | 0.00 | 0.00 | 20,688.93 |
|  | 1018 | School Pay Fees | 2.04 | 0.00 | 0.00 | 0.00 | 2.04 |
|  | 1030 | Staff Vending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1105 | Laptop Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1106 | Laptop Loss/Damage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A Totals: | 20,677.85 | 13.12 | 0.00 | 0.00 | 20,690.97 |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |
|  | 4010 | 40 Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4040 | Art | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4090 | Bowling Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4500 | Music | 1,025.67 | 0.00 | 0.00 | 0.00 | 1,025.67 |
|  |  | D Totals: | 1,025.67 | 0.00 | 0.00 | 0.00 | 1,025.67 |
| E | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
|  | 5025 | Fines - Library Book | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5040 | Fundraising-General | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5060 | Hospitality | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5070 | Library | 4,841.44 | 0.00 | 0.00 | 0.00 | 4,841.44 |
|  | 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5121 | KG Field Trips-Curriculum Related | -370.48 | 0.00 | 0.00 | 0.00 | -370.48 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related | -655.64 | 0.00 | 0.00 | 0.00 | -655.64 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related | 509.06 | 0.00 | 0.00 | 0.00 | 509.06 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related | -997.89 | 0.00 | 0.00 | 0.00 | -997.89 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related | 3,074.76 | 0.00 | 1,615.00 | 0.00 | 1,459.76 |
|  | 5165 | Logo Sales | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5170 | Student Notebooks | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | E Totals: | 6,401.25 | 0.00 | 1,615.00 | 0.00 | 4,786.25 |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |
|  | 7090 | ACP (SpEd) Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Ezra Activity Totals: | 28,104.77 | 13.12 | 1,615.00 | 0.00 | 26,502.89 |



Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.
Site ID Site Name

Group ID
Group Name Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance
HarveyO Harvey Oaks Elementary

A ACTIVITY GENERAL

| 1010 | General Admin |  | 37,580.12 | 1,252.46 | 733.79 | 0.00 | 38,098.79 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1018 | School Pay Fees |  | 1.43 | 0.00 | 0.00 | 0.00 | 1.43 |
| 1030 | Staff Vending |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1105 | Laptop Insurance |  | 15.00 | 0.00 | 0.00 | 0.00 | 15.00 |
| 1106 | Laptop Loss/Damage |  | 59.00 | 14.00 | 0.00 | 0.00 | 73.00 |
| 1170 | Wellness |  | 287.73 | 0.00 | 0.00 | 0.00 | 287.73 |
|  |  | A Totals: | 37,943.28 | 1,266.46 | 733.79 | 0.00 | 38,475.95 |

D

E ADMINISTRATIVE CUSTODIAL

| 5040 | Fundraising-General | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5050 | HAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5070 | Library | 828.01 | 0.00 | 77.04 | 0.00 | 750.97 |
| 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5121 | KG Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5122 | 1st Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5123 | 2nd Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5124 | 3rd Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5125 | 4th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5126 | 5th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5142 | Preschool | 112.00 | 0.00 | 0.00 | 0.00 | 112.00 |
| 5180 | Teacher Fund/Grants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E Totals: | 940.01 | 0.00 | 77.04 | 0.00 | 862.97 |
|  | HarveyÓaks Activity Totals: | ,212.97 | 6.46 | 810.83 | 0.00 | ,668.60 |


|  | Begin Balance | Transfers | Receipts | Disbursements | Adjustments | End Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HarveyOaks Checking: |  |  | 1,266.46 | 810.83 |  |  |
| HarveyOaks Investment: |  |  |  |  |  |  |
| HarveyOaks Bank Balances: | 40,212.97 |  | 1,266.46 | 810.83 | 0.00 | 40,668.60 |

Sorted by Site ID, Group ID, Activity ID.
Site ID Site Name
Group ID
Group Name
Activity ID Activity Name
Beginning Cash
Receipts Disbursements
Adjustments
Cash Balance
Hitchco Hitchcock Elementary
A ACTIVITY GENERAL

| 1010 | General Admin |
| :--- | :--- |
| 1018 | School Pay Fees |
| 1030 | Staff Vending |
| 1105 | Laptop Insurance |
| 1106 | Laptop Loss/Damage |

A Totals:

| $15,727.38$ | 166.27 | 529.59 | 0.00 | $15,364.06$ |
| ---: | ---: | ---: | ---: | ---: |
| -0.35 | 0.54 | 0.00 | 0.00 | 0.19 |
| 496.83 | 0.00 | 0.00 | 0.00 | 496.83 |
| 37.90 | 15.00 | 37.90 | 0.00 | 15.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $16,261.76$ | 181.81 | 567.49 | 0.00 | $15,876.08$ |

D CLUBS AND ORGANIZATIONS

| 4040 | Art |
| :--- | :--- |
| 4540 | Other Clubs |
| 4580 | Reading |
| 4710 | Student Council |


| 884.94 | 0.00 | 0.00 | 0.00 | 884.94 |
| ---: | :--- | :--- | :--- | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D Totals: | 863.45 | 0.00 | 0.00 | 0.00 |
| 868.32 | 0.00 | 0.00 | 0.00 | 363.45 |
|  | $2,116.71$ | 0.00 | 0.00 | 0.00 |

E ADMINISTRATIVE CUSTODIAL

| 5040 | Fundraising-General |
| :--- | :--- |
| 5060 | Hospitality |
| 5070 | Library |
| 5110 | Other Student Activities |
| 5121 | KG Field Trips-Curriculum Related |
| 5122 | 1st Grade Field Trips-Curriculum Related |
| 5123 | 2nd Grade Field Trips-Curriculum Related |
| 5124 | 3rd Grade Field Trips-Curriculum Related |
| 5125 | 4th Grade Field Trips-Curriculum Related |
| 5126 | 5th Grade Field Trips-Curriculum Related |
| 5165 | Logo Sales |

E Totals:

| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $6,779.75$ | 87.81 | 556.40 | 0.00 | $6,311.16$ |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 24.99 | 0.00 | 0.00 | 0.00 | 24.99 |
| -90.88 | 0.00 | 0.00 | 0.00 | -90.88 |
| 388.82 | 0.00 | 0.00 | 0.00 | 388.82 |
| 158.18 | 0.00 | 0.00 | 0.00 | 158.18 |
| 28.77 | 0.00 | 0.00 | 0.00 | 28.77 |
| 72.18 | 0.00 | 0.00 | 0.00 | 72.18 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $7,361.81$ | 87.81 | 556.40 | 0.00 | $6,893.22$ |

Q STUDENT FEE FUND

| 7090 | ACP (SpEd) Trips |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7140 | Mini-Classes |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7900 | Field Trips-Other |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Hitc | ity Totals: | 40.28 | 269.62 | 1,123.89 | 0.00 | 24,886.01 |


|  | Begin Balance | Transfers | Receipts | Disbursements | Adjustments | End Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hitchcock Checking: |  |  | 269.62 | 1,123.89 |  |  |
| Hitchcock Investment: |  |  |  |  |  |  |
| Hitchcock Bank Balances: | 25,740.28 |  | 269.62 | 1,123.89 | 0.00 | 24,886.01 |

Sorted by Site ID, Group ID, Activity ID.
Site ID Site Name
Group ID
Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance
HollingH Holling Heights Elementary
A ACTIVITY GENERAL

| 1010 | General Admin |  | 25,329.29 | 1.83 | 137.92 | 0.00 | 25,193.20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1018 | School Pay Fees |  | -0.08 | 0.00 | 0.00 | 0.00 | -0.08 |
| 1030 | Staff Vending |  | 66.98 | 0.00 | 0.00 | 0.00 | 66.98 |
| 1040 | Donations |  | 2,665.00 | 0.00 | 1,873.44 | 0.00 | 791.56 |
| 1049 | Food Pantry |  | 132.31 | 0.00 | 0.00 | 0.00 | 132.31 |
| 1105 | Laptop Insurance |  | 0.00 | 15.00 | 0.00 | 0.00 | 15.00 |
| 1106 | Laptop Loss/Damage |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A Totals: | 28,193.50 | 16.83 | 2,011.36 | 0.00 | 26,198.97 |

D CLUBS AND ORGANIZATIONS

| 4710 | Student Council |
| :--- | :--- |
| 4728 | Unified Club |


| 838.95 | 0.00 | 0.00 | 0.00 | 838.95 |  |
| ---: | :--- | :--- | :--- | :--- | ---: |
| D Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 838.95 | 0.00 | 0.00 | 0.00 | 838.95 |

E ADMINISTRATIVE CUSTODIAL

| 5016 | Family Events | -485.40 | 0.00 | 0.00 | 485.40 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5040 | Fundraising-General | 6,717.78 | 0.00 | 0.00 | 0.00 | 6,717.78 |
| 5070 | Library | 6,325.80 | 52.05 | 460.00 | 0.00 | 5,917.85 |
| 5113 | SBS Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5121 | KG Field Trips-Curriculum Related | -224.74 | 0.00 | 0.00 | 0.00 | -224.74 |
| 5122 | 1st Grade Field Trips-Curriculum Related | -177.74 | 0.00 | 0.00 | 0.00 | -177.74 |
| 5123 | 2nd Grade Field Trips-Curriculum Related | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 5124 | 3rd Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5125 | 4th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5126 | 5th Grade Field Trips-Curriculum Related | -180.24 | 0.00 | 0.00 | 0.00 | -180.24 |
| 5140 | PayBac | 6,656.66 | 443.48 | 0.00 | -485.40 | 6,614.74 |
| 5180 | Teacher Fund/Grants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5182 | Behavior Skills Grant | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
|  | E Totals: | 19,382.12 | 495.53 | 460.00 | 0.00 | 19,417.65 |
| STUDENT FEE FUND |  |  |  |  |  |  |
| 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Q Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | HollingHts Activity Totals: | 48,414.57 | 512.36 | 2,471.36 | 0.00 | 46,455.57 |


|  | Begin Balance | Transfers | Receipts | Disbursements | Adjustments | End Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HollingHts Checking: |  |  | 512.36 | 2,471.36 |  |  |
| Holling Hts Investment: |  |  |  |  |  |  |
| HollingHts Bank Balances: | 48,414.57 |  | 512.36 | 2,471.36 | 0.00 | 46,455.57 |

# Current Cash Balance 

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| Montclai Montclair Elementary |  |  |  |  |  |  |  |
| A | ACTIVIT | GENERAL |  |  |  |  |  |  |
|  | 1010 | General Admin | 10,787.30 | 1.56 | 416.55 | 0.00 | 10,372.31 |
|  | 1018 | School Pay Fees | 5.59 | 0.00 | 0.00 | 0.00 | 5.59 |
|  | 1030 | Staff Vending | 418.53 | 0.00 | 0.00 | 0.00 | 418.53 |
|  | 1105 | Laptop Insurance | 2,900.00 | 15.00 | 0.00 | 0.00 | 2,915.00 |
|  | 1106 | Laptop Loss/Damage | 84.00 | 0.00 | 0.00 | 0.00 | 84.00 |
|  |  | A Totals: | 14,195.42 | 16.56 | 416.55 | 0.00 | 13,795.43 |
| D | CLUBS | ORGANIZATIONS |  |  |  |  |  |
|  | 4040 | Art | 2,537.68 | 0.00 | 0.00 | 0.00 | 2,537.68 |
|  | 4500 | Music | 700.00 | 0.00 | 0.00 | 0.00 | 700.00 |
|  | 4570 | Play Production | 5,740.91 | 0.00 | 0.00 | 0.00 | 5,740.91 |
|  | 4610 | SAFE/DARE/Drug Free | 1.84 | 0.00 | 0.00 | 0.00 | 1.84 |
|  | 4645 | Show Choir | 509.66 | 0.00 | 0.00 | 0.00 | 509.66 |
|  | 4710 | Student Council | 1,201.65 | 166.00 | 356.53 | 0.00 | 1,011.12 |
|  |  | D Totals: | 10,691.74 | 166.00 | 356.53 | 0.00 | 10,501.21 |
| E | ADMINIS | TRATIVE CUSTODIAL |  |  |  |  |  |
|  | 5012 | Creative Cafe | 233.83 | 0.00 | 0.00 | 0.00 | 233.83 |
|  | 5040 | Fundraising-General | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
|  | 5060 | Hospitality | 4.82 | 0.00 | 0.00 | 0.00 | 4.82 |
|  | 5070 | Library | 9,178.24 | 959.26 | 40.00 | 0.00 | 10,097.50 |
|  | 5110 | Other Student Activities | 101.00 | 0.00 | 0.00 | 0.00 | 101.00 |
|  | 5116 | Montessori KG | 227.50 | 0.00 | 0.00 | 0.00 | 227.50 |
|  | 5117 | Montessori 1-3 | 1,170.46 | 0.00 | 0.00 | 0.00 | 1,170.46 |
|  | 5118 | Montessori 4-5 | 713.53 | 17.00 | 140.00 | 0.00 | 590.53 |
|  | 5120 | P.E. | 842.89 | 160.50 | 0.00 | 0.00 | 1,003.39 |
|  | 5121 | KG Field Trips-Curriculum Related | 86.00 | 0.00 | 0.00 | 0.00 | 86.00 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related | 279.53 | 0.00 | 0.00 | 0.00 | 279.53 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related | 39.76 | 0.00 | 0.00 | 0.00 | 39.76 |
|  |  | E Totals: | 13,129.56 | 1,136.76 | 180.00 | 0.00 | 14,086.32 |
| Q | STUDEN | FEE FUND |  |  |  |  |  |
|  | 7020 | 2nd Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7030 | 3rd Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7040 | 4th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7050 | 5th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7110 | Montessori PreK | 146.03 | 0.00 | 0.00 | 0.00 | 146.03 |
|  | 7140 | Mini-Classes | 1,921.24 | 0.00 | 0.00 | 0.00 | 1,921.24 |
|  | 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | Q Totals: | 2,067.27 | 0.00 | 0.00 | 0.00 | 2,067.27 |

# Current Cash Balance 

Sorted by Site ID, Group ID, Activity ID.


Current Cash Balance
Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.
Site ID Site Name
Group ID
Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance

## Morton Morton Elementary

A
ACTIVITY GENERAL

| 1010 | General Admin |
| :--- | :--- |
| 1018 | School Pay Fees |
| 1030 | Staff Vending |
| 1105 | Laptop Insurance |
| 1106 | Laptop Loss/Damage |

D CLUBS AND ORGANIZATIONS

| 4230 | Environmental Club | 927.16 | 0.00 | 0.00 | 0.00 | 927.16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4580 | Reading | 82.96 | 0.00 | 0.00 | 0.00 | 82.96 |
| 4610 | SAFE/DARE/Drug Free | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4620 | Safety Patrol | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4710 | Student Council | 2,651.80 | 0.00 | 0.00 | 0.00 | 2,651.80 |
| 4726 | Unified Sports | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
|  | D Totals: | 4,161.92 | 0.00 | 0.00 | 0.00 | 4,161.92 |
| ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
| 5015 | Circle of Friends | 37.59 | 0.00 | 0.00 | 0.00 | 37.59 |
| 5040 | Fundraising-General | 1,000.00 | 0.00 | 2,088.99 | 0.00 | -1,088.99 |
| 5060 | Hospitality | 392.78 | 0.00 | 0.00 | 0.00 | 392.78 |
| 5070 | Library | 8,316.79 | 0.00 | 0.00 | 0.00 | 8,316.79 |
| 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5121 | KG Field Trips-Curriculum Related | 106.40 | 0.00 | 0.00 | 0.00 | 106.40 |
| 5122 | 1st Grade Field Trips-Curriculum Related | 165.12 | 0.00 | 0.00 | 0.00 | 165.12 |
| 5123 | 2nd Grade Field Trips-Curriculum Related | 28.00 | 0.00 | 0.00 | 0.00 | 28.00 |
| 5124 | 3rd Grade Field Trips-Curriculum Related | 307.16 | 0.00 | 0.00 | 0.00 | 307.16 |
| 5125 | 4th Grade Field Trips-Curriculum Related | 19.81 | 0.00 | 0.00 | 0.00 | 19.81 |
| 5126 | 5th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5140 | PayBac | 1,776.94 | 175.00 | 0.00 | 0.00 | 1,951.94 |
|  | E Totals: | 12,150.59 | 175.00 | 2,088.99 | 0.00 | 10,236.60 |
| STUDENT FEE FUND |  |  |  |  |  |  |
| 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Q Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Morton Activity Totals: | 16,399.00 | 175.64 | 2,088.99 | 0.00 | 14,485.65 |

A Totals: |  |
| :---: |
| 86.49 |
| 0.64 |
| 0.00 |
| 0.00 |

|  | Begin Balance | Transfers | Receipts | Disbursements | Adjustments | End Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Morton Checking: |  |  | 175.64 | 2,088.99 |  |  |
| Morton Investment: |  |  |  |  |  |  |
| Morton Bank Balances: | 16,399.00 |  | 175.64 | 2,088.99 | 0.00 | 14,485.65 |

# Current Cash Balance 

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.
Site ID Site Name
Group ID
Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance

## Neihardt Neihardt Elementary School

A
ACTIVITY GENERAL

| 1010 | General Admin |
| :--- | :--- |
| 1018 | School Pay Fees |
| 1030 | Staff Vending |
| 1105 | Laptop Insurance |
| 1106 | Laptop Loss/Damage |

D CLUBS AND ORGANIZATIONS

| 4140 | Choir |
| :--- | :--- |
| 4620 | Safety Patrol |
| 4710 | Student Council |
| 4770 | Yearbook |

E ADMINISTRATIVE CUSTODIAL

| 5015 | Circle of Friends | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 5035 | Fuel Up to Play 60 | 285.85 | 0.00 | 29.40 | 0.00 | 256.45 |
| 5040 | Fundraising-General | $7,195.76$ | 0.00 | 0.00 | 0.00 | $7,195.76$ |
| 5070 | Library | $4,102.31$ | 611.76 | 4.82 | 0.00 | $4,709.25$ |
| 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5121 | KG Field Trips-Curriculum Related | -143.13 | 0.00 | 0.00 | 0.00 | -143.13 |
| 5122 | 1st Grade Field Trips-Curriculum Related | -536.98 | 0.00 | 0.00 | 0.00 | -536.98 |
| 5123 | 2nd Grade Field Trips-Curriculum Related | 377.09 | 300.00 | 200.00 | 0.00 | 477.09 |
| 5124 | 3rd Grade Field Trips-Curriculum Related | 676.21 | 0.00 | 405.00 | 0.00 | 271.21 |
| 5125 | 4th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5126 | 5th Grade Field Trips-Curriculum Related |  | 0.00 | 0.00 | 0.00 | 0.00 |
| 5140 | PayBac | $2,985.62$ | 478.20 | 681.93 | 0.00 | $2,781.89$ |
|  |  | E Totals: | $14,942.73$ | $1,389.96$ | $1,321.15$ | 0.00 |


|  | Begin Balance | Transfers | Receipts | Disbursements | Adjustments | End Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Neihardt Checking: |  |  | 1,761.63 | 1,372.15 |  |  |
| Neihardt Investment: |  |  |  |  |  |  |
| Neihardt Bank Balances: | 35,401.23 |  | 1,761.63 | 1,372.15 | 0.00 | 35,790.71 |

# Current Cash Balance 

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| Norris | Norris E | ementary School |  |  |  |  |  |
| A | ACTIVITY | GENERAL |  |  |  |  |  |
|  | 1010 | General Admin | 3,112.88 | 2.02 | 275.77 | 0.00 | 2,839.13 |
|  | 1018 | School Pay Fees | 5.73 | 0.00 | 0.00 | 0.00 | 5.73 |
|  | 1030 | Staff Vending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1043 | Playground | 36,406.86 | 0.00 | 0.00 | 0.00 | 36,406.86 |
|  | 1045 | Gym Teachers Activity Account | 568.92 | 0.00 | 0.00 | 0.00 | 568.92 |
|  | 1050 | Projects/Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1055 | After School Tutoring Programs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1105 | Laptop Insurance | 165.00 | 15.00 | 0.00 | 0.00 | 180.00 |
|  | 1106 | Laptop Loss/Damage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A Totals: | 40,259.39 | 17.02 | 275.77 | 0.00 | 40,000.64 |
| D | CLUBS A | D ORGANIZATIONS |  |  |  |  |  |
|  | 4010 | 40 Assets | 605.80 | 0.00 | 0.00 | 0.00 | 605.80 |
|  | 4040 | Art | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4500 | Music | 181.26 | 0.00 | 0.00 | 0.00 | 181.26 |
|  | 4580 | Reading | 96.19 | 0.00 | 0.00 | 0.00 | 96.19 |
|  | 4620 | Safety Patrol | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4710 | Student Council | 769.55 | 697.50 | 358.96 | 0.00 | 1,108.09 |
|  | 4770 | Yearbook | 1,165.00 | 0.00 | 0.00 | 0.00 | 1,165.00 |
|  |  | D Totals: | 2,817.80 | 697.50 | 358.96 | 0.00 | 3,156.34 |
| $E$ | ADMINIS | RATIVE CUSTODIAL |  |  |  |  |  |
|  | 5060 | Hospitality | 1,708.28 | 0.00 | 50.00 | 0.00 | 1,658.28 |
|  | 5080 | Media | 1,832.65 | 71.99 | 0.00 | 0.00 | 1,904.64 |
|  | 5090 | Montessori | 499.10 | 0.00 | 0.00 | 0.00 | 499.10 |
|  | 5116 | Montessori KG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5117 | Montessori 1-3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5118 | Montessori 4-5 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5121 | KG Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5141 | Field Trips-paybac | 3,595.93 | 134.50 | 0.00 | 0.00 | 3,730.43 |
|  | 5180 | Teacher Fund/Grants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | E Totals: | 7,635.96 | 206.49 | 50.00 | 0.00 | 7,792.45 |

Current Cash Balance


Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.


Current Cash Balance
Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.
Site ID Site Name
Group ID Group Name
Activity ID Activity Name
Beginning Cash
Receipts Disbursements
Adjustments Cash Balance

| Reeder | Reeder Elementary |  |
| :--- | :--- | :--- |
| A | ACTIVITY GENERAL |  |
|  | 1010 | General Admin |
|  | 1018 | School Pay Fees |
|  | 1030 | Staff Vending |
|  | 1105 | Laptop Insurance |
|  | 1106 | Laptop Loss/Damage |

D CLUBS AND ORGANIZATIONS

| 4500 | Music |
| :--- | :--- |
| 4580 | Reading |
| 4710 | Student Council |

A Totals

| $16,449.16$ | 389.64 | $4,149.08$ | 0.00 | $12,689.72$ |
| ---: | ---: | ---: | ---: | ---: |
| 0.17 | 0.00 | 0.00 | 0.00 | 0.17 |
| 617.40 | 11.47 | 0.00 | 0.00 | 628.87 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 14.00 | 0.00 | 0.00 | 0.00 | 14.00 |
| $17,080.73$ | 401.11 | $4,149.08$ | 0.00 | $13,332.76$ |


| 837.46 | 0.00 | 0.00 | 0.00 | 837.46 |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D Totals: | 318.38 | 0.00 | 0.00 | 0.00 |
| $1,155.84$ | 0.00 | 0.00 | 0.00 | $1,155.84$ |

E ADMINISTRATIVE CUSTODIAL

| 5040 | Fundraising-General | 56.91 | 0.00 | 0.00 | 0.00 | 56.91 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 5060 | Hospitality | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5070 | Library | $8,893.30$ | $1,832.00$ | 0.00 | 0.00 | $10,725.30$ |
| 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5120 | P.E. | $1,364.38$ | 0.00 | 0.00 | 0.00 | $1,364.38$ |
| 5121 | KG Field Trips-Curriculum Related | 254.52 | 0.00 | 0.00 | 0.00 | 254.52 |
| 5122 | 1st Grade Field Trips-Curriculum Related | 631.26 | 0.00 | 0.00 | 0.00 | 631.26 |
| 5123 | 2nd Grade Field Trips-Curriculum Related | 70.91 | 0.00 | 0.00 | 0.00 | 70.91 |
| 5124 | 3rd Grade Field Trips-Curriculum Related | 227.97 | 0.00 | 0.00 | 0.00 | 227.97 |
| 5125 | 4th Grade Field Trips-Curriculum Related | 206.04 | 0.00 | 0.00 | 0.00 | 206.04 |
| 5126 | 5th Grade Field Trips-Curriculum Related | -207.49 | 236.00 | 0.00 | 0.00 | 28.51 |
| 5140 | PayBac | $3,448.41$ | 0.00 | 135.53 | 0.00 | $3,312.88$ |
| 5180 | Teacher Fund/Grants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | E Totals: | $14,946.21$ | $2,068.00$ | 135.53 | 0.00 |


|  | Begin Balance | Transfers | Receipts | Disbursements | Adjustments | End Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reeder Checking: |  |  | 2,469.11 | 4,284.61 |  |  |
| Reeder Investment: |  |  |  |  |  |  |
| Reeder Bank Balances: | 33,182.78 |  | 2,469.11 | 4,284.61 | 0.00 | 31,367.28 |

# Current Cash Balance 

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.
Site ID
Group ID
Site Name
Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance

## Rockwel Rockwell Elementary

A
ACTIVITY GENERAL

| 1010 | General Admin |  | 7,207.66 | 1.37 | 97.77 | 0.00 | 7,111.26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1018 | School Pay Fees |  | -0.09 | 0.00 | 0.00 | 0.00 | -0.09 |
| 1030 | Staff Vending |  | 468.27 | 0.00 | 0.00 | 0.00 | 468.27 |
| 1040 | Donations |  | 6,942.80 | 127.67 | 353.83 | 0.00 | 6,716.64 |
| 1048 | Parent Involvement Activities |  | 895.80 | 0.00 | 0.00 | 0.00 | 895.80 |
| 1105 | Laptop Insurance |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1106 | Laptop Loss/Damage |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A Totals: | 15,514.44 | 129.04 | 451.60 | 0.00 | 15,191.88 |

D CLUBS AND ORGANIZATIONS

| 4230 | Environmental Club |
| :--- | :--- |
| 4540 | Other Clubs |
| 4610 | SAFE/DARE/Drug Free |
| 4710 | Student Council |
| 4728 | Unified Club |
| 4770 | Yearbook |


|  | 0.00 | 0.00 | 0.00 |
| :--- | ---: | ---: | ---: |
| 82.34 | 0.00 | 0.00 |  |
|  | 0.00 | 0.00 | 0.00 |
| $1,974.32$ | 173.00 | 69.18 |  |
| $1,033.81$ | 0.00 | 0.00 |  |
| D Totals: | 528.00 | 0.00 | 0.00 |
|  | $3,618.47$ | 173.00 | 69.18 |


| 0.00 | 0.00 |
| ---: | ---: |
| 0.00 | 82.34 |
| 0.00 | 0.00 |
| 0.00 | $2,078.14$ |
| 0.00 | $1,033.81$ |
| 0.00 | 528.00 |
| 0.00 | $3,722.29$ |

E ADMINISTRATIVE CUSTODIAL

| 5040 | Fundraising-General |
| :--- | :--- |
| 5070 | Library |
| 5110 | Other Student Activities |
| 5121 | KG Field Trips-Curriculum Related |
| 5122 | 1st Grade Field Trips-Curriculum Related |
| 5123 | 2nd Grade Field Trips-Curriculum Related |
| 5124 | 3rd Grade Field Trips-Curriculum Related |
| 5125 | 4th Grade Field Trips-Curriculum Related |
| 5126 | 5th Grade Field Trips-Curriculum Related |
| 5140 | PayBac |

E Totals
$\frac{2,947.57}{15,568.88} \frac{360.00}{847.22}$

|  | 36.50 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
|  | 3.00 | 0.00 | 0.00 | 0.00 |
| 6.50 | 0.00 | 0.00 | 0.00 | 36.50 |
|  | 95.55 | 0.00 | 0.00 | 0.00 |
|  | 176.22 | 0.00 | 0.00 | 0.00 |
|  |  | 0.00 | 0.00 | 0.00 |
|  | 317.77 | 0.05 .55 |  |  |
|  |  |  |  |  |

# Current Cash Balance 

Sorted by Site ID, Group ID, Activity ID.


## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.


Current Cash Balance
Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.
Site ID Site Name
Group ID
Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance


E ADMINISTRATIVE CUSTODIAL

| 5040 | Fundraising-General |
| :--- | :--- |
| 5070 | Library |
| 5110 | Other Student Activities |
| 5115 | Field Trips-Curriculum Related |
| 5121 | KG Field Trips-Curriculum Related |
| 5122 | 1st Grade Field Trips-Curriculum Related |
| 5123 | 2nd Grade Field Trips-Curriculum Related |
| 5124 | 3rd Grade Field Trips-Curriculum Related |
| 5125 | 4th Grade Field Trips-Curriculum Related |
| 5126 | 5th Grade Field Trips-Curriculum Related |

E Totals:
STUDENT FEE FUND

| 7000 | KG Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7010 | 1st Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7020 | 2nd Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7030 | 3rd Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7040 | 4th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7050 | 5th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7090 | ACP (SpEd) Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Q Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Sandoz Activity Totals: | 88.03 | 1.18 | 1.32 | 0.00 | 47.89 |


|  | Begin Balance | Transfers | Receipts | Disbursements | Adjustments | End Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sandoz Checking: |  |  | 1,141.18 | 2,791.32 |  |  |
| Sandoz Investment: |  |  |  |  |  |  |
| Sandoz Bank Balances: | 19,698.03 |  | 1,141.18 | 2,791.32 | 0.00 | 18,047.89 |

Current Cash Balance
Sorted by Site ID, Group ID, Activity ID.
Site ID Site Name
Group ID
Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance
Upchurc Upchurch Elementary

A
ACTIVITY GENERAL

| 1010 | General Admin | 16,311.05 | 1.56 | 617.27 | 0.00 | 15,695.34 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1018 | School Pay Fees | -0.31 | 0.00 | 0.00 | 0.00 | -0.31 |
| 1030 | Staff Vending | 450.34 | 0.00 | 0.00 | 0.00 | 450.34 |
| 1040 | Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1047 | Box Tops Program | 2,388.12 | 282.30 | 0.00 | 0.00 | 2,670.42 |
| 1105 | Laptop Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1106 | Laptop Loss/Damage | 84.00 | 0.00 | 0.00 | 0.00 | 84.00 |
|  |  | 19,233.20 | 283.86 | 617.27 | 0.00 | 18,899.79 |

D CLUBS AND ORGANIZATIONS

| 4040 | Art |
| :--- | :--- |
| 4130 | Chess Club |
| 4540 | Other Clubs |
| 4710 | Student Council |


|  | 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| -26.19 | 0.00 | 0.00 | 0.00 | -26.19 |
|  | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.029 | 0.00 | 362.80 | 0.00 | 666.42 |
|  | $1,029.22$ | 0.00 | 362.80 | 0.00 |
| $1,003.03$ |  |  |  |  |

E ADMINISTRATIVE CUSTODIAL

| 5040 | Fundraising-General |
| :--- | :--- |
| 5070 | Library |
| 5110 | Other Student Activities |
| 5121 | KG Field Trips-Curriculum Related |
| 5122 | 1st Grade Field Trips-Curriculum Related |
| 5123 | 2nd Grade Field Trips-Curriculum Related |
| 5124 | 3rd Grade Field Trips-Curriculum Related |
| 5125 | 4th Grade Field Trips-Curriculum Related |
| 5126 | 5th Grade Field Trips-Curriculum Related |

E Totals:

## Q $\begin{array}{ll}\text { STUDENT FEE FUND } \\ 7900 & \text { Field Trips-Other }\end{array}$ <br> $\begin{array}{ll}\text { Q } & \begin{array}{l}\text { STUDENT } \\ \\ 7900\end{array} \\ & \text { Field Trips-Other }\end{array}$

S ATHLETIC

| 9020 | Cash Reserve | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9130 | Booster Contributions-Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | S Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Upchurch Activity Totals: | 41,080.56 | 368.86 | 1,264.77 | 0.00 | 84.65 |


|  | Begin Balance | Transfers | Receipts | Disbursements | Adjustments | End Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Upchurch Checking: |  |  | 368.86 | 1,264.77 |  |  |
| Upchurch Investment: |  |  |  |  |  |  |
| Upchurch Bank Balances: | 41,080.56 |  | 368.86 | 1,264.77 | 0.00 | 40,184.65 |

Current Cash Balance
Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.
Site ID Site Name
Group ID
Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance

## Wheeler Wheeler Elementary

A ACTIVITY GENERAL
General Admin

| 1018 | School Pay Fees |
| :--- | :--- |
| 1030 | Staff Vending |
| 1040 | Donations |
| 1051 | Building Projects-PTA |
| 1053 | Book Fair Scholarship |
| 1105 | Laptop Insurance |
| 1106 | Laptop Loss/Damage |

D
CLUBS AND ORGANIZATIONS

| 4040 | Art |
| :--- | :--- |
| 4070 | Birthday Book Club |
| 4500 | Music |
| 4710 | Student Council |

A Totals

| $14,281.74$ | 127.22 | 0.00 |
| ---: | ---: | ---: |
| -0.94 | 0.00 | 0.00 |
| 228.44 | 0.00 | 0.00 |
| 155.60 | 0.00 | 0.00 |
| 190.05 | 0.00 | 0.00 |
| 75.00 | 0.00 | 0.00 |
| 15.00 | 0.00 | 0.00 |
| 0.00 | 70.00 | 0.00 |
| 14944.80 | 107.22 | 0.00 |


| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| $1,211.76$ | 0.00 | 0.00 | 0.00 | $1,211.76$ |
| 580.62 | 0.00 | 0.00 | 0.00 | 580.62 |
| -21.25 | 0.00 | 0.00 | 0.00 | -21.25 |
| $1,771.13$ | 0.00 | 0.00 | 0.00 | $1,771.13$ |

ADMINISTRATIVE CUSTODIAL

| 5040 | Fundraising-General | $24,177.95$ | 0.00 | 443.85 | 0.00 | $23,734.10$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 5050 | HAL | -32.53 | 0.00 | 0.00 | 0.00 | -32.53 |
| 5060 | Hospitality | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| 5080 | Media | $3,190.92$ | 16.12 | 0.00 | 0.00 | $3,207.04$ |
| 5100 | Other Adm Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5101 | Destination Imagination | $1,980.00$ | 0.00 | 0.00 | 0.00 | $1,980.00$ |
| 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5121 | KG Field Trips-Curriculum Related | 196.96 | 0.00 | 0.00 | 0.00 | 196.96 |
| 5122 | 1st Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5123 | 2nd Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5124 | 3rd Grade Field Trips-Curriculum Related | $1,218.82$ | 0.00 | 0.00 | 0.00 | $1,218.82$ |
| 5125 | 4th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5126 | 5th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5181 | Grants | $1,630.81$ | 458.22 | 0.00 | 0.00 | $2,089.03$ |
|  |  | E Totals: | $32,392.93$ | 474.34 | 443.85 | 0.00 |

Q
STUDENT FEE FUND

| 7195 | HAL Field Trips | 9.54 | 0.00 | 0.00 | 0.00 | 9.54 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7600 | Garden Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | 9.54 | 0.00 | 0.00 | 0.00 | 9.54 |

# Current Cash Balance 

Sorted by Site ID, Group ID, Activity ID.


Site Name

| Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments $\quad$ Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |

Willowd Willowdale Elementary
A ACTIVITY GENERAL

| 1010 | General Admin |  | 11,651.35 | 1.14 | 940.37 | 0.00 | 10,712.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1018 | School Pay Fees |  | 26.46 | 0.00 | 0.00 | 0.00 | 26.46 |
| 1030 | Staff Vending |  | 133.64 | 0.00 | 0.00 | 0.00 | 133.64 |
| 1040 | Donations |  | 378.04 | 0.00 | 0.00 | 0.00 | 378.04 |
| 1043 | Playground |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1105 | Laptop Insurance |  | 3.35 | 0.00 | 0.00 | 0.00 | 3.35 |
| 1106 | Laptop Loss/Damage |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A Totals: | 12,192.84 | 1.14 | 940.37 | 0.00 | 11,253.61 |

D CLUBS AND ORGANIZATIONS

| 4040 | Art |
| :--- | :--- |
| 4140 | Choir |
| 4230 | Environmental Club |
| 4500 | Music |
| 4710 | Student Council |


|  | 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| 0.78 | 0.00 | 0.00 | 0.00 | 90.78 |
|  | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 |
|  | $2,433.76$ | 0.00 | 20.97 | 0.00 |
|  | $2,524.54$ | 0.00 | 20.97 | 0.00 |
|  |  |  |  |  |


| $E$ | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5040 | Fundraising-General | 245.35 | 0.00 | 0.00 | 0.00 | 245.35 |
|  | 5050 | HAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5080 | Media | 8,541.60 | 0.00 | 151.73 | 0.00 | 8,389.87 |
|  | 5100 | Other Adm Custodial | 240.33 | 0.00 | 0.00 | 0.00 | 240.33 |
|  | 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5120 | P.E. | 1,620.26 | 0.00 | 0.00 | 0.00 | 1,620.26 |
|  | 5121 | KG Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5122 | 1st Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5123 | 2nd Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5124 | 3rd Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5125 | 4th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5126 | 5th Grade Field Trips-Curriculum Related | 426.78 | 0.00 | 0.00 | 0.00 | 426.78 |
|  | 5180 | Teacher Fund/Grants | 212.37 | 0.00 | 0.00 | 0.00 | 212.37 |
|  | 5200 | Outdoor Learning Environment | 31.89 | 0.00 | 0.00 | 0.00 | 31.89 |
|  |  | E Totals: | 11,318.58 | 0.00 | 151.73 | 0.00 | 11,166.85 |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |
|  |  | Field Trips-Other | 688.74 | 0.00 | 0.00 | 0.00 | 688.74 |
|  |  | Q Totals: | 688.74 | 0.00 | 0.00 | 0.00 | 688.74 |
| S | ATHLETIC |  |  |  |  |  |  |
|  | 9055 |  | Athletics - Projects$\text { S Totals: }$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 |

# Current Cash Balance 

Sorted by Site ID, Group ID, Activity ID

| Site ID <br> Group IDSite Name <br> Group Name <br> Activity ID | Activity Name |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| Report Activity Totals: | $4,400,932.78$ | $387,641.43$ | $522,225.21$ | 0.00 | $4,266,349.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022

| Site ID <br> Group ID | Site Name <br> Group Name |  |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  |  | Adjustments | Cash Balance |
| AMS | Anders | n Middle School |  |  |  |  |  |  |
| A | ACTIVIT | GENERAL |  |  |  |  |  |  |
|  | 1010 | General Admin |  | 2,544.19 | 310.31 | 324.90 | 0.00 | 2,529.60 |
|  | 1016 | Rev Trak Fees |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1018 | School Pay Fees |  | -941.90 | 66.82 | 83.95 | 0.00 | -159.03 |
|  | 1025 | Savings |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1030 | Staff Vending |  | 445.65 | 0.00 | 0.00 | 0.00 | 445.65 |
|  | 1035 | Student Vending |  | 2,118.02 | 0.00 | 0.00 | 0.00 | 2,118.02 |
|  | 1056 | Wolverine Den |  | 346.54 | 0.00 | 0.00 | 0.00 | 346.54 |
|  | 1105 | Laptop Insurance |  | 80.00 | 40.00 | 0.00 | 0.00 | 120.00 |
|  | 1106 | Laptop Loss/Damage |  | 394.00 | 837.00 | 0.00 | 0.00 | 1,231.00 |
|  | 1170 | Wellness |  | 1,183.12 | 0.00 | 46.48 | 0.00 | 1,136.64 |
| B |  |  | A Totals: | 6,969.62 | 1,254.13 | 455.33 | 0.00 | 7,768.42 |
|  | Athletics | Girls |  |  |  |  |  |  |
|  | 2013 | Misc. Expenditures - Girls |  | 6,542.61 | 258.00 | 1,509.16 | 640.00 | 5,931.45 |
| C |  |  | B Totals: | 6,542.61 | 258.00 | 1,509.16 | 640.00 | 5,931.45 |
|  | Athletics | oys |  |  |  |  |  |  |
|  | 3003 | Entry Fees - Boys |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3013 | Misc. Expenditures - Boys |  | -2,938.67 | 270.00 | 0.00 | 0.00 | -2,668.67 |
|  |  |  | C Totals: | -2,938.67 | 270.00 | 0.00 | 0.00 | -2,668.67 |

## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |  |
|  | 4040 | Art | 945.42 | 0.00 | 0.00 | 0.00 | 945.42 |
|  | 4060 | Band | 5,988.69 | 0.00 | 0.00 | 0.00 | 5,988.69 |
|  | 4080 | Book Club | 213.17 | 0.00 | 0.00 | 0.00 | 213.17 |
|  | 4100 | Builders Club | 178.32 | 0.00 | 0.00 | 0.00 | 178.32 |
|  | 4170 | Cross Country Club | 2,493.36 | 15.00 | 0.00 | 0.00 | 2,508.36 |
|  | 4215 | Diversity | 55.30 | 0.00 | 0.00 | 0.00 | 55.30 |
|  | 4220 | Drama Club | 49.75 | 0.00 | 0.00 | 0.00 | 49.75 |
|  | 4260 | FCS Club | 1,878.95 | 0.00 | 0.00 | 0.00 | 1,878.95 |
|  | 4370 | Industrial Arts | 13,545.58 | 209.00 | 7.00 | 0.00 | 13,747.58 |
|  | 4440 | Leadership Club | 534.16 | 0.00 | 0.00 | 0.00 | 534.16 |
|  | 4500 | Music | 3,390.65 | 140.00 | 543.42 | 0.00 | 2,987.23 |
|  | 4540 | Other Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4560 | Photography Club | 79.58 | 0.00 | 0.00 | 0.00 | 79.58 |
|  | 4600 | Robotics \& Engineering Club | 1,016.73 | 0.00 | 131.87 | 0.00 | 884.86 |
|  | 4647 | Show Choir Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4710 | Student Council | 1,244.27 | 911.25 | 150.00 | 0.00 | 2,005.52 |
|  | 4726 | Unified Sports | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
|  | 4727 | Unplugged Club | 1,127.69 | 0.00 | 0.00 | 0.00 | 1,127.69 |
|  | 4729 | Unified Classroom | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4761 | Wolverine Wilds | -11.13 | 0.00 | 0.00 | 0.00 | -11.13 |
|  | 4770 | Yearbook | 12,385.11 | 235.00 | 7,041.88 | 0.00 | 5,578.23 |
|  | 4780 | Youth to Youth | -597.84 | 696.30 | 157.74 | 0.00 | -59.28 |
|  |  | D Totals: | 44,567.76 | 2,206.55 | 8,031.91 | 0.00 | 38,742.40 |
| $E$ | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
|  | 5020 | Fines | 6,302.92 | 0.00 | 0.00 | 0.00 | 6,302.92 |
|  | 5030 | Counseling Center | 442.46 | 0.00 | 655.00 | 0.00 | -212.54 |
|  | 5040 | Fundraising-General | 456.64 | 354.66 | 767.14 | 0.00 | 44.16 |
|  | 5050 | HAL | 377.03 | 0.00 | 0.00 | 0.00 | 377.03 |
|  | 5060 | Hospitality | 3.15 | 0.00 | 0.00 | 0.00 | 3.15 |
|  | 5070 | Library | 1,430.35 | 0.00 | 0.00 | 0.00 | 1,430.35 |
|  | 5100 | Other Adm Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5110 | Other Student Activities | 897.03 | 0.00 | 0.00 | 0.00 | 897.03 |
|  | 5115 | Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5120 | P.E. | 711.61 | 0.00 | 0.00 | 0.00 | 711.61 |
|  | 5127 | 6th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5128 | 7th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5129 | 8th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5165 | Logo Sales | 2,174.89 | 0.00 | 0.00 | 0.00 | 2,174.89 |
|  | 5181 | Grants | 10.24 | 0.00 | 0.00 | 0.00 | 10.24 |
|  | 5215 | Special Events | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | E Totals: | 12,806.32 | 354.66 | 1,422.14 | 0.00 | 11,738.84 |

## Current Cash Balance



## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.

| Site ID <br> Group ID | Site Name <br> Group Name |  |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  |  | Adjustments | Cash Balance |
| BMS | Beadle | Middle School |  |  |  |  |  |  |
| A | ACTIVIT | GENERAL |  |  |  |  |  |  |
|  | 1010 | General Admin |  | 9,180.29 | 302.05 | 684.80 | 0.00 | 8,797.54 |
|  | 1016 | Rev Trak Fees |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1017 | Returned Checks |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1018 | School Pay Fees |  | 45.87 | 101.66 | 239.92 | 0.00 | -92.39 |
|  | 1025 | Savings |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1030 | Staff Vending |  | 124.33 | 0.00 | 73.95 | 0.00 | 50.38 |
|  | 1035 | Student Vending |  | 100.22 | 0.00 | 0.00 | 0.00 | 100.22 |
|  | 1040 | Donations |  | 4,976.20 | 0.00 | 650.00 | 0.00 | 4,326.20 |
|  | 1049 | Food Pantry |  | 291.59 | 0.00 | 0.00 | 0.00 | 291.59 |
|  | 1052 | Service Learning |  | 132.55 | 0.00 | 0.00 | 0.00 | 132.55 |
|  | 1070 | Start Up Cash |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1080 | Next Year Monies |  | 345.07 | 0.00 | 0.00 | 0.00 | 345.07 |
|  | 1105 | Laptop Insurance |  | 80.00 | 0.00 | 0.00 | 0.00 | 80.00 |
|  | 1106 | Laptop Loss/Damage |  | 1,296.05 | 732.00 | 0.00 | 0.00 | 2,028.05 |
|  | 1170 | Wellness |  | 306.94 | 304.31 | 76.36 | 0.00 | 534.89 |
|  |  |  | A Totals: | 16,879.11 | 1,440.02 | 1,725.03 | 0.00 | 16,594.10 |
| B | Athletics | Girls |  |  |  |  |  |  |
|  | 2013 | Misc. Expenditures - Girls |  | -919.27 | 55.00 | 1,147.98 | 0.00 | -2,012.25 |
|  |  |  | B Totals: | -919.27 | 55.00 | 1,147.98 | 0.00 | -2,012.25 |
| C | Athletics | oys |  |  |  |  |  |  |
|  | 3004 | Equipment - Boys |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3013 | Misc. Expenditures - Boys |  | 149.18 | 20.00 | 2,069.65 | 0.00 | -1,900.47 |
|  |  |  | C Totals: | 149.18 | 20.00 | 2,069.65 | 0.00 | -1,900.47 |

## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.


## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| E | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
|  | 5020 | Fines | 850.25 | 0.00 | 0.00 | 0.00 | 850.25 |
|  | 5025 | Fines - Library Book | 2,958.72 | 0.00 | 0.00 | 0.00 | 2,958.72 |
|  | 5027 | Fines-Textbooks | 360.92 | 0.00 | 0.00 | 0.00 | 360.92 |
|  | 5030 | Counseling Center | 33.85 | 0.00 | 0.00 | 0.00 | 33.85 |
|  | 5040 | Fundraising-General | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5050 | HAL | 427.73 | 0.00 | 24.59 | 0.00 | 403.14 |
|  | 5060 | Hospitality | 602.20 | 0.00 | 40.00 | 0.00 | 562.20 |
|  | 5070 | Library | 924.89 | 0.00 | 0.00 | 0.00 | 924.89 |
|  | 5115 | Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5120 | P.E. | 2,380.82 | 0.00 | 0.00 | 0.00 | 2,380.82 |
|  | 5127 | 6th Grade Field Trips-Curriculum Related | 20.70 | 0.00 | 0.00 | 0.00 | 20.70 |
|  | 5128 | 7th Grade Field Trips-Curriculum Related | 107.16 | 0.00 | 0.00 | 0.00 | 107.16 |
|  | 5129 | 8th Grade Field Trips-Curriculum Related | 150.15 | 0.00 | 0.00 | 0.00 | 150.15 |
|  | 5166 | SpEd | 755.81 | 0.00 | 0.00 | 0.00 | 755.81 |
|  | 5180 | Teacher Fund/Grants | 103.20 | 0.00 | 0.00 | 0.00 | 103.20 |
|  | 5215 | Special Events | 315.25 | 0.00 | 0.00 | 0.00 | 315.25 |
|  | 5220 | Site Improvements | 475.83 | 0.00 | 0.00 | 0.00 | 475.83 |
|  |  | E Totals: | 10,467.48 | 0.00 | 64.59 | 0.00 | 10,402.89 |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |
|  | 7060 | 6th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7100 | After School Program | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7150 | Jumpstart | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7160 | Participation Fees - Athletics | 210.00 | 160.00 | 0.00 | 0.00 | 370.00 |
|  | 7170 | Participation Fees - Clubs \& Orgs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7190 | Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7195 | HAL Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7901 | Student Transportation | 4,676.00 | 2,776.50 | 4,676.00 | 0.00 | 2,776.50 |
|  |  | Q Totals: | 4,886.00 | 2,936.50 | 4,676.00 | 0.00 | 3,146.50 |
| S | ATHLETIC |  |  |  |  |  |  |
|  | 9070 | Miscellaneous Receipts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | S Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | BMS Activity Totals: | 77,515.57 | 5,363.36 | 14,239.91 | 0.00 | 68,639.02 |


|  | Begin Balance | Transfers | Receipts | Disbursements | Adjustments | End Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BMS Checking: |  |  | 5,363.36 | 14,239.91 |  |  |
| BMS Investment: |  |  |  |  |  |  |
| BMS Bank Balances: | 77,515.57 |  | 5,363.36 | 14,239.91 | 0.00 | 68,639.02 |


| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| CMS | Central | Middle School |  |  |  |  |  |
| A | ACTIVIT | GENERAL |  |  |  |  |  |
|  | 1010 | General Admin | 7,692.06 | 646.80 | 22.00 | 0.00 | 8,316.86 |
|  | 1016 | Rev Trak Fees | 9.26 | 0.00 | 0.00 | 0.00 | 9.26 |
|  | 1018 | School Pay Fees | 25.59 | 17.56 | 0.00 | 0.00 | 43.15 |
|  | 1025 | Savings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1030 | Staff Vending | 2,060.48 | 0.00 | 0.00 | 0.00 | 2,060.48 |
|  | 1035 | Student Vending | 279.91 | 38.66 | 0.00 | 0.00 | 318.57 |
|  | 1040 | Donations | 451.69 | 0.00 | 0.00 | 0.00 | 451.69 |
|  | 1049 | Food Pantry | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1050 | Projects/Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1080 | Next Year Monies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1105 | Laptop Insurance | 40.00 | 120.00 | 40.00 | 137.00 | 257.00 |
|  | 1106 | Laptop Loss/Damage | 517.00 | 656.00 | 517.00 | 0.00 | 656.00 |
|  | 1107 | Laptop Insurance-YAP/Project Search | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1108 | Laptop Loss-Damage YAP/Project Search | 8.29 | 0.00 | 0.00 | 0.00 | 8.29 |
|  |  | A Totals: | 11,084.28 | 1,479.02 | 579.00 | 137.00 | 12,121.30 |
| B | Athletics |  |  |  |  |  |  |
|  | 2013 | Misc. Expenditures - Girls | 2,492.84 | 20.00 | 1,204.46 | 800.00 | 2,108.38 |
|  |  | B Totals: | 2,492.84 | 20.00 | 1,204.46 | 800.00 | 2,108.38 |
| C | Athletics | oys |  |  |  |  |  |
|  | 3003 | Entry Fees - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3013 | Misc. Expenditures-Boys | 2,532.46 | 0.00 | 350.28 | 690.00 | 2,872.18 |
|  |  | C Totals: | 2,532.46 | 0.00 | 350.28 | 690.00 | 2,872.18 |

## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.


Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| E | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
|  | 5015 | Circle of Friends | 307.47 | 0.00 | 0.00 | 0.00 | 307.47 |
|  | 5020 | Fines | 329.56 | 0.00 | 0.00 | 0.00 | 329.56 |
|  | 5027 | Fines-Textbooks | 165.68 | 0.00 | 0.00 | 0.00 | 165.68 |
|  | 5040 | Fundraising-General | 10,516.95 | 0.00 | 0.00 | -137.00 | 10,379.95 |
|  | 5050 | HAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5060 | Hospitality | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5070 | Library | 2,182.73 | 43.30 | 0.00 | 0.00 | 2,226.03 |
|  | 5075 | Mentoring | 85.88 | 0.00 | 0.00 | 0.00 | 85.88 |
|  | 5085 | MSAP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5090 | Montessori | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5093 | Montessori 7/8 Sales | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5095 | Montessori Fundraising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5100 | Other Adm Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5110 | Other Student Activities | 1,161.96 | 0.00 | 0.00 | 0.00 | 1,161.96 |
| $\cdots$ | 5115 | Field Trips-Curriculum Related | 150.70 | 0.00 | 0.00 | 0.00 | 150.70 |
|  | 5119 | Montessori 6-8 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5120 | P.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5127 | 6th Grade Field Trips-Curriculum Related | 140.96 | 0.00 | 0.00 | 0.00 | 140.96 |
|  | 5128 | 7th Grade Field Trips-Curriculum Related | 140.97 | 0.00 | 0.00 | 0.00 | 140.97 |
|  | 5129 | 8th Grade Field Trips-Curriculum Related | 1,245.27 | 0.00 | 0.00 | 0.00 | 1,245.27 |
|  | 5140 | PayBac | 16.48 | 0.00 | 0.00 | 0.00 | 16.48 |
|  | 5170 | Student Notebooks | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5180 | Teacher Fund/Grants | 2,277.63 | 500.00 | 0.00 | 0.00 | 2,777.63 |
|  | 5185 | Technology | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5210 | Zone | 532.11 | 0.00 | 0.00 | 0.00 | 532.11 |
|  |  | E Totals: | 19,254.35 | 543.30 | 0.00 | -137.00 | 19,660.65 |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |
|  | 7060 | 6th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7070 | 7th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7080 | 8th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7135 | Montessori 6-8 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7150 | Jumpstart | 313.69 | 0.00 | 0.00 | 0.00 | 313.69 |
|  | 7160 | Participation Fees - Athletics | 330.00 | 1,490.00 | 0.00 | -1,490.00 | 330.00 |
|  | 7170 | Participation Fees - Clubs \& Orgs | -12.00 | 700.00 | 0.00 | -700.00 | -12.00 |
|  | 7195 | HAL Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7200 | Outdoor Ed | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7900 | Field Trips-Other | 9.00 | 0.00 | 0.00 | 0.00 | 9.00 |
|  | 7901 | Student Transportation | 2,932.02 | 2,910.00 | 3,240.00 | 0.00 | 2,602.02 |
|  |  | Q Totals: | 3,572.71 | 5,100.00 | 3,240.00 | -2,190.00 | 3,242.71 |

Current Cash Balance
Sorted by Site ID, Group ID, Activity ID.


| Group ID | Group Name <br>  <br> Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

KMS Kiewit Middle School

A ACTIVITY GENERAL

| 1010 | General Admin |
| :--- | :--- |
| 1016 | Rev Trak Fees |
| 1018 | School Pay Fees |
| 1025 | Savings |
| 1030 | Staff Vending |
| 1035 | Student Vending |
| 1049 | Food Pantry |
| 1050 | Projects/Support |
| 1105 | Laptop Insurance |
| 1106 | Laptop Loss/Damage |

B Athletics-Girls
2013 Misc. Expenditures - Girls

C Athletics-Boys

| 3003 | Entry Fees - Boys |
| :--- | :--- |
| 3013 | Misc. Expenditures - Boys |
| 3052 | Camps - Boys Basketball |

A Totals:

| $2,687.31$ | 0.00 | 0.00 | 0.00 | $2,687.31$ |
| ---: | ---: | ---: | ---: | ---: |
| 2.16 | 0.00 | 0.00 | 0.00 | 2.16 |
| 17.50 | 205.26 | 317.46 | 0.00 | -94.70 |
| $41,057.86$ | 0.00 | 0.00 | 0.00 | $41,057.86$ |
| 598.71 | 0.00 | 0.00 | 0.00 | 598.71 |
| 98.00 | 0.00 | 0.00 | 0.00 | 98.00 |
| 190.00 | 0.00 | 0.00 | 0.00 | 190.00 |
| $97,930.81$ | 0.00 | 0.00 | 0.00 | $17,930.81$ |
| 80.00 | 0.00 | 80.00 | 0.00 | 0.00 |
| 343.00 | 123.00 | 466.00 | 0.00 | 0.00 |
| $63,005.35$ | 328.26 | 863.46 | 0.00 | $62,470.15$ |


|  | -140.00 | 0.00 | $1,345.72$ | 0.00 | $-1,485.72$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| B Totals: | -140.00 | 0.00 | $1,345.72$ | 0.00 | $-1,485.72$ |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | $-1,447.72$ | 566.60 | $1,000.60$ | 0.00 | $-1,881.72$ |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | $-1,447.72$ | 566.60 | $1,000.60$ | 0.00 | $-1,881.72$ |

## D CLUBS AND ORGANIZATIONS

| 4040 | Art |
| :--- | :--- |
| 4060 | Band |
| 4130 | Chess Club |
| 4220 | Drama Club |
| 4260 | FCS Club |
| 4370 | Industrial Arts |
| 4380 | International Club |
| 4500 | Music |
| 4540 | Other Clubs |
| 4630 | Science Club |
| 4680 | Speech Club |
| 4710 | Student Council |
| 4750 | Volunteer Club |
| 4770 | Yearbook |
| 4780 | Youth to Youth |


| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| E | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |  |
|  | 5027 | Fines-Textbooks | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5040 | Fundraising-General | 2,527.82 | 0.00 | 50.29 | 0.00 | 2,477.53 |
|  | 5050 | HAL | 395.91 | 0.00 | 0.00 | 0.00 | 395.91 |
|  | 5060 | Hospitality | 1,646.42 | 40.00 | 0.00 | 0.00 | 1,686.42 |
|  | 5070 | Library | 8,174.69 | 2,098.40 | 2,069.88 | 0.00 | 8,203.21 |
|  | 5100 | Other Adm Custodial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5115 | Field Trips-Curriculum Related | 5,687.66 | 0.00 | 0.00 | 0.00 | 5,687.66 |
|  | 5120 | P.E. | 928.80 | 0.00 | 0.00 | 0.00 | 928.80 |
|  | 5127 | 6th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5128 | 7th Grade Field Trips-Curriculum Related | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
|  | 5129 | 8th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5140 | PayBac | 3,374.79 | 0.00 | 0.00 | 0.00 | 3,374.79 |
|  | 5165 | Logo Sales | 13,685.42 | 0.00 | 200.00 | 0.00 | 13,485.42 |
|  | 5175 | Student Scholarships | 1,536.06 | 0.00 | 0.00 | 0.00 | 1,536.06 |
|  | 5180 | Teacher Fund/Grants | 363.01 | 0.00 | 0.00 | 0.00 | 363.01 |
|  | 5185 | Technology | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5191 | 6 6th Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5192 | 7th Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5193 | 8th Grade | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | E Totals: | 38,350.58 | 2,138.40 | 2,320.17 | 0.00 | 38,168.81 |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |
|  | 7060 | 6th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7070 | 7th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7080 | 8th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7100 | After School Program | 40,966.24 | 3,904.00 | 1,856.01 | 0.00 | 43,014.23 |
|  | 7140 | Mini-Classes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7150 | Jumpstart | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7160 | Participation Fees - Athletics | 2,809.50 | 80.00 | 0.00 | 0.00 | 2,889.50 |
|  | 7170 | Participation Fees - Clubs \& Orgs | 40.00 | 0.00 | 0.00 | 0.00 | 40.00 |
|  | 7195 | HAL Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7901 | Student Transportation | 3,720.00 | 3,510.01 | 7,230.01 | 0.00 | 0.00 |
|  |  | Q Totals: | 47,535.74 | 7,494.01 | 9,086.02 | 0.00 | 45,943.73 |
| S | ATHLETIC |  |  |  |  |  |  |
|  | 9050 | Athletic-General | 2,639.82 | 0.00 | 868.70 | 0.00 | 1,771.12 |
|  | 9070 | Miscellaneous Receipts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | S Totals: | 2,639.82 | 0.00 | 868.70 | 0.00 | 1,771.12 |

Current Cash Balance
Sorted by Site ID, Group ID, Activity ID.


## Current Cash Balance

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| NMS | North | ddle School |  |  |  |  |  |
| A | ACTIVIT | GENERAL |  |  |  |  |  |
|  | 1010 | General Admin | 21,804.58 | 17.94 | 144.00 | 0.00 | 21,678.52 |
|  | 1016 | Rev Trak Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1018 | School Pay Fees | 63.95 | 187.19 | 239.32 | 0.00 | 11.82 |
|  | 1030 | Staff Vending | -1.25 | 0.00 | 0.00 | 0.00 | -1.25 |
|  | 1035 | Student Vending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1036 | NMS Spiritwear | 4,757.38 | 0.00 | 0.00 | 0.00 | 4,757.38 |
|  | 1037 | Mustang Express-O | 1,172.62 | 0.00 | 0.00 | 0.00 | 1,172.62 |
|  | 1040 | Donations | 42,435.58 | 850.00 | 985.90 | 0.00 | 42,299.68 |
|  | 1052 | Service Learning | 32.00 | 0.00 | 0.00 | 0.00 | 32.00 |
|  | 1105 | Laptop Insurance | 40.00 | 20.00 | 60.00 | 0.00 | 0.00 |
|  | 1106 | Laptop Loss/Damage | 775.00 | 853.00 | 1,206.00 | 0.00 | 422.00 |
| ¢ | 1170 | Wellness | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | A Totals: | 71,079.86 | 1,928.13 | 2,635.22 | 0.00 | 70,372.77 |
| B | Athletics | Girls |  |  |  |  |  |
|  | 2003 | Entry Fees - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2013 | Misc. Expenditures - Girls | -2,005.10 | 0.00 | 1,180.14 | 0.00 | -3,185.24 |
|  | 2063 | Misc. Expenditures - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | B Totals: | -2,005.10 | 0.00 | 1,180.14 | 0.00 | $-3,185.24$ |
| C | Athletics | oys |  |  |  |  |  |
|  | 3003 | Entry Fees - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3013 | Misc. Expenditures - Boys | -3,942.62 | 0.00 | 682.86 | 0.00 | -4,625.48 |
|  | 3515 | Misc. Expenditures - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | C Totals: | -3,942.62 | 0.00 | 682.86 | 0.00 | -4,625.48 |

# Current Cash Balance 

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |  |
|  | 4040 | Art | 435.65 | 0.00 | 0.00 | 0.00 | 435.65 |
|  | 4045 | Art Projects | 362.69 | 0.00 | 0.00 | 0.00 | 362.69 |
|  | 4059 | Band Camp | 8.00 | 0.00 | 0.00 | 0.00 | 8.00 |
|  | 4060 | Band | 160.03 | 50.00 | 0.00 | 0.00 | 210.03 |
|  | 4130 | Chess Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4140 | Choir | -212.74 | 0.00 | 0.00 | 0.00 | -212.74 |
|  | 4170 | Cross Country Club | 168.71 | 0.00 | 0.00 | 0.00 | 168.71 |
|  | 4220 | Drama Club | 10,597.20 | 50.00 | 383.81 | 0.00 | 10,263.39 |
|  | 4260 | FCS Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4265 | FCS Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4290 | Forensics | 101.00 | 0.00 | 0.00 | 0.00 | 101.00 |
|  | 4370 | Industrial Arts | 1,066.64 | 0.00 | 0.00 | 0.00 | 1,066.64 |
|  | 4380 | International Club | 307.10 | 0.00 | 0.00 | 0.00 | 307.10 |
|  | 4530 | Orchestra | 1,057.95 | 0.00 | 334.43 | 0.00 | 723.52 |
|  | 4540 | Other Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4600 | Robotics \& Engineering Club | 321.49 | 0.00 | 0.00 | 0.00 | 321.49 |
|  | 4645 | Show Choir | 5,807.74 | 4,723.00 | 1,779.10 | 0.00 | 8,751.64 |
|  | 4710 | Student Council | 15,030.96 | 0.00 | 324.04 | 0.00 | 14,706.92 |
|  | 4726 | Unified Sports | 605.52 | 0.00 | 0.00 | 0.00 | 605.52 |
|  | 4729 | Unified Classroom | 114.09 | 0.00 | 0.00 | 0.00 | 114.09 |
|  | 4750 | Volunteer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4770 | Yearbook | 890.78 | 1,095.00 | 0.00 | 0.00 | 1,985.78 |
|  | 4780 | Youth to Youth | 141.06 | 0.00 | 0.00 | 0.00 | 141.06 |
|  |  | D Totals: | 36,963.87 | 5,918.00 | 2,821.38 | 0.00 | 40,060.49 |
| $E$ | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
|  | 5020 | Fines | 361.22 | 0.00 | 0.00 | 0.00 | 361.22 |
|  | 5027 | Fines-Textbooks | 82.90 | 0.00 | 0.00 | 0.00 | 82.90 |
|  | 5040 | Fundraising-General | 21,466.16 | 0.00 | 0.00 | 0.00 | 21,466.16 |
|  | 5050 | HAL | 246.25 | 0.00 | 0.00 | 0.00 | 246.25 |
|  | 5060 | Hospitality | 1,111.18 | 0.00 | 37.84 | 0.00 | 1,073.34 |
|  | 5070 | Library | 4,029.12 | 0.00 | 0.00 | 0.00 | 4,029.12 |
|  | 5100 | Other Adm Custodial | 3,992.42 | 0.00 | 0.00 | 0.00 | 3,992.42 |
|  | 5115 | Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5120 | P.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5127 | 6th Grade Field Trips-Curriculum Related | 325.80 | 0.00 | 0.00 | 0.00 | 325.80 |
|  | 5128 | 7th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5129 | 8th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5175 | Student Scholarships | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5200 | Outdoor Learning Environment | 1,280.00 | 0.00 | 0.00 | 0.00 | 1,280.00 |
|  | 5215 | Special Events | 2,596.59 | 0.00 | 0.00 | 0.00 | 2,596.59 |
|  | 5220 | Site Improvements | 95,153.13 | 0.00 | 0.00 | 0.00 | 15,153.13 |
|  |  | E Totals: | 50,644.77 | 0.00 | 37.84 | 0.00 | 50,606.93 |

Current Cash Balance
Sorted by Site ID, Group ID, Activity ID.
Site ID Site Name
From 02/01/2022 to 02/28/2022.

Group ID $\quad$| Group Name |
| :--- |
|  |
| Activity ID |

| Q STUDENT FEE FUND |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 7060 | 6th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 7070 | 7th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 7080 | 8th Grade Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7100 | After School Program | $63,780.43$ | $8,700.00$ | $9,488.90$ | 0.00 | $62,991.53$ |
| 7150 | Jumpstart | 610.49 | 0.00 | 0.00 | 0.00 | 610.49 |
| 7160 | Participation Fees - Athletics | $7,585.00$ | 375.00 | 0.00 | 0.00 | $7,960.00$ |
| 7170 | Participation Fees - Clubs \& Orgs | 420.00 | 25.00 | 0.00 | 0.00 | 445.00 |
| 7195 | HAL Field Trips | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7200 | Outdoor Ed | -672.47 | 0.00 | 0.00 | 0.00 | -672.47 |
| 7900 | Field Trips-Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7901 | Student Transportation | $1,140.00$ | $1,500.00$ | $2,700.00$ | 0.00 | -60.00 |
|  |  | $72,863.45$ | $10,600.00$ | $12,188.90$ | 0.00 | $71,274.55$ |

S ATHLETIC

| 9030 | Concessions | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9050 | Athletic-General | 1,002.51 | 712.00 | 523.00 | 0.00 | 1,191.51 |
| 9070 | Miscellaneous Receipts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9110 | Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | S Totals: | 1,002.51 | 712.00 | 523.00 | 0.00 | 1,191.51 |
|  | NMS Activity Totals: | 6,606.74 | ,158.13 | 069.34 | 0.00 | 25,695.53 |



Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.

| Site ID <br> Group ID | Site Name <br> Group Name |  |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  |  | Adjustments | Cash Balance |
| RMS | Russell | Middle School |  |  |  |  |  |  |
| A | ACTIVIT | GENERAL |  |  |  |  |  |  |
|  | 1010 | General Admin |  | 679.45 | 60.90 | 137.02 | 0.00 | 603.33 |
|  | 1018 | School Pay Fees |  | -9.29 | 424.81 | 0.00 | 0.00 | 415.52 |
|  | 1030 | Staff Vending |  | 7.91 | 0.00 | 0.00 | 0.00 | 7.91 |
|  | 1035 | Student Vending |  | 186.92 | 0.00 | 0.00 | 0.00 | 186.92 |
|  | 1039 | Donations-Special Projects |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1040 | Donations |  | 910.91 | 0.00 | 0.00 | 0.00 | 910.91 |
|  | 1041 | Donations Students |  | 308.29 | 43.00 | 0.00 | 0.00 | 351.29 |
|  | 1048 | Parent Involvement Activities |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1049 | Food Pantry |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1070 | Start Up Cash |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1105 | Laptop Insurance |  | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
|  | 1106 | Laptop Loss/Damage |  | 1,167.00 | 553.00 | 0.00 | 0.00 | 1,720.00 |
|  |  |  | A Totals: | 3,271.19 | 1,081.71 | 137.02 | 0.00 | 4,215.88 |
| B | Athletics | irls |  |  |  |  |  |  |
|  | 2013 | Misc. Expenditures - Girls |  | -15.21 | 0.00 | 1,297.30 | 0.00 | -1,312.51 |
|  |  |  | B Totals: | -15.21 | 0.00 | 1,297.30 | 0.00 | -1,312.51 |
| C | Athletics | oys |  |  |  |  |  |  |
|  | 3013 | Misc. Expenditures - Boys |  | 2,229.96 | 0.00 | 715.70 | 0.00 | 1,514.26 |
|  |  |  | C Totals: | 2,229.96 | 0.00 | 715.70 | 0.00 | 1,514.26 |

Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |  |
|  | 4040 | Art | 463.82 | 0.00 | 262.50 | 0.00 | 201.32 |
|  | 4046 | Crafts | 142.63 | 0.00 | 0.00 | 0.00 | 142.63 |
|  | 4059 | Band Camp | 0.00 | 1,870.00 | 0.00 | 0.00 | 1,870.00 |
|  | 4060 | Band | 1,594.74 | 164.00 | 0.00 | 0.00 | 1,758.74 |
|  | 4170 | Cross Country Club | 1,890.60 | 0.00 | 0.00 | 0.00 | 1,890.60 |
|  | 4180 | Culinary | 2,115.62 | 0.00 | 706.61 | 0.00 | 1,409.01 |
|  | 4260 | FCS Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4261 | FCS Camp | 0.00 | 3,150.00 | 1,004.52 | 0.00 | 2,145.48 |
|  | 4324 | Esports | 2,750.96 | 0.00 | 668.14 | 37.92 | 2,120.74 |
|  | 4370 | Industrial Arts | 4,323.42 | 110.50 | 0.00 | 0.00 | 4,433.92 |
|  | 4500 | Music | 18,082.69 | 1,933.74 | 3,921.77 | 0.00 | 16,094.66 |
|  | 4503 | Music-Musicals | 5,097.28 | 0.00 | 0.00 | 0.00 | 5,097.28 |
|  | 4530 | Orchestra | 1,872.42 | 0.00 | 0.00 | 0.00 | 1,872.42 |
|  | 4532 | Summer Camps | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4533 | Orchestra Camp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4540 | Other Clubs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4600 | Robotics \& Engineering Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4641 | School Spirit Leaders Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4647 | Show Choir Camp | 0.00 | 7,980.00 | 0.00 | 0.00 | 7,980.00 |
|  | 4710 | Student Council | 3,115.59 | 40.00 | 365.00 | 0.00 | 2,790.59 |
|  | 4750 | Volunteer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4770 | Yearbook | 2,614.51 | 0.00 | 0.00 | 0.00 | 2,614.51 |
|  |  |  | 44,064.28 | 15,248.24 | 6,928.54 | 37.92 | 52,421.90 |

Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.
Site ID Site Name
Group ID Group Name

|  | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |
|  | 5008 | Surplus Sales | 4,182.81 | 0.00 | 543.74 | 0.00 | 3,639.07 |
|  | 5013 | Carnival | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5025 | Fines - Library Book | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5027 | Fines-Textbooks | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5030 | Counseling Center | 192.61 | 0.00 | 0.00 | 0.00 | 192.61 |
|  | 5040 | Fundraising-General | 633.86 | 135.10 | 82.43 | 0.00 | 686.53 |
|  | 5060 | Hospitality | 124.67 | 0.00 | 55.62 | 0.00 | 69.05 |
|  | 5070 | Library | 1,127.41 | 0.00 | 0.00 | 0.00 | 1,127.41 |
|  | 5095 | Montessori Fundraising | 813.74 | 662.78 | 445.70 | -813.74 | 217.08 |
|  | 5100 | Other Adm Custodial | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
|  | 5110 | Other Student Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5112 | Montessori Field Trips | 7,881.99 | 1,016.90 | 0.00 | -7,881.99 | 1,016.90 |
|  | 5114 | Montessori 6th | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5115 | Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5119 | Montessori 6-8 | 3,792.05 | 0.00 | 3,633.00 | 8,695.73 | 8,854.78 |
|  | 5120 | P.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5127 | 6th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5128 | 7th Grade Field Trips-Curriculum Related | 651.00 | 0.00 | 0.00 | 0.00 | 651.00 |
|  | 5129 | 8th Grade Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5165 | Logo Sales | 966.11 | 41.68 | 50.29 | 0.00 | 957.50 |
|  |  | $E$ Total | 20,466.25 | 1,856.46 | 4,810.78 | 0.00 | 17,511.93 |

Q STUDENT FEE FUND

| 7100 | After School Program |
| :--- | :--- |
| 7150 | Jumpstart |
| 7160 | Participation Fees - Athletics |
| 7170 | Participation Fees - Clubs \& Org |
| 7900 | Field Trips-Other |
| 7901 | Student Transportation |

Q Totals:
ATHLETIC

| 9030 | Concessions |
| :--- | :--- |
| 9050 | Athletic-General |


|  | 0.00 | 461.50 | 0.00 | -37.92 | 423.58 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2,556.52 | 2,220.00 | 4,141.50 | 0.00 | 635.02 |
| S Totals: | 2,556.52 | 2,681.50 | 4,141.50 | -37.92 | 1,058.60 |
| RMS Activity Totals: | 93,821.27 | 23,455.91 | 21,169.12 | 0.00 | 96,108.06 |


|  | Begin Balance | Transfers | Receipts | Disbursements | Adjustments | End Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RMS Checking: |  |  | 23,455.91 | 21,169.12 |  |  |
| RMS Investment: |  |  |  |  |  |  |
| RMS Bank Balances: | 93,821.27 |  | 23,455.91 | 21,169.12 | 0.00 | 96,108.06 |

Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.
Site ID Site Name
Group ID
Group Name Activity ID Activity Name

Beginning Cash
Receipts Disbursements Adjustments Cash Balance
Horizon Keith Lutz Horizon High School
A ACTIVITY GENERAL

| 1010 | General Admin |  | 5,401.92 | 0.32 | 41.57 | 0.00 | 5,360.67 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1016 | Rev Trak Fees |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1018 | School Pay Fees |  | -51.03 | 0.36 | 0.00 | 0.00 | -50.67 |
| 1030 | Staff Vending |  | 214.01 | 25.81 | 0.00 | 0.00 | 239.82 |
| 1105 | Laptop Insurance |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1106 | Laptop Loss/Damage |  | 75.00 | 10.00 | 75.00 | 0.00 | 10.00 |
|  |  | A Totals: | 5,639.90 | 36.49 | 116.57 | 0.00 | 5,559.82 |
| CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |  |
| 4365 | HOSA |  | 1,499.57 | 0.00 | 0.00 | 0.00 | 1,499.57 |
| 4650 | Skills USA |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4710 | Student Council |  | 588.04 | 0.00 | 67.51 | 0.00 | 520.53 |
| 4770 | Yearbook |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4790 | BLM Academy |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | D Totals: | 2,087.61 | 0.00 | 67.51 | 0.00 | 2,020.10 |

E ADMINISTRATIVE CUSTODIAL

| 5025 | Fines - Library Book | 180.63 | 0.00 | 0.00 | 0.00 | 180.63 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5027 | Fines-Textbooks | 3.45 | 0.00 | 0.00 | 0.00 | 3.45 |
| 5040 | Fundraising-General | 430.96 | 0.00 | 0.00 | 0.00 | 430.96 |
| 5115 | Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | 615.04 | 0.00 | 0.00 | 0.00 | 615.04 |

S ATHLETIC


|  | Begin Balance | Transfers | Receipts | Disbursements | Adjustments | End Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Horizon Checking: |  |  | 36.49 | 184.08 |  |  |
| Horizon Investment: |  |  |  |  |  |  |
| Horizon Bank Balances: | 8,342.55 |  | 36.49 | 184.08 | 0.00 | 8,194.96 |

Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.
Site ID Site Name
Group ID Group Name Activity ID Activity Name Beginning Cash $\quad$ Receipts $\quad$ Disbursements Adjustments Cash Balance

| NHS | Millard North High School |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | ACTIVITY GENERAL |  |  |  |  |  |  |
|  | 1010 | General Admin | 8,843.27 | 0.00 | 0.00 | 0.00 | 8,843.27 |
|  | 1016 | Rev Trak Fees | -1,402.73 | 0.00 | 0.00 | 0.00 | -1,402.73 |
|  | 1017 | Returned Checks | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1018 | School Pay Fees | -1,514.49 | 103.29 | 0.00 | 0.00 | $-1,411.20$ |
|  | 1025 | Savings | -302,698.73 | 0.00 | 0.00 | 0.00 | -302,698.73 |
|  | 1030 | Staff Vending | -3,301.71 | 310.26 | 4,431.19 | 0.00 | -7,422.64 |
|  | 1035 | Student Vending | 47,115.00 | 0.00 | 113.89 | 0.00 | 47,001.11 |
|  | 1040 | Donations | 2,452.48 | 100.00 | 0.00 | 0.00 | 2,552.48 |
|  | 1050 | Projects/Support | 628.18 | 0.00 | 0.00 | 0.00 | 628.18 |
|  | 1070 | Start Up Cash | -5,000.00 | 0.00 | 1,100.00 | 0.00 | -6,100.00 |
|  | 1090 | Other Revenue | 1,561.71 | 0.00 | 0.00 | 0.00 | 1,561.71 |
|  | 1105 | Laptop Insurance | 140.00 | 20.00 | 0.00 | 0.00 | 160.00 |
|  | 1106 | Laptop Loss/Damage | 500.00 | 228.00 | 0.00 | 0.00 | 728.00 |
|  | 1110 | Extracurr Transportation | -31,534.57 | 0.00 | 6,708.94 | -1,302.55 | -39,546.06 |
|  |  |  | -284,211.59 | 761.55 | 12,354.02 | -1,302.55 | -297,106.61 |

Current Cash Balance

| Site ID <br> Group ID | Site Name |  |  | From 02/01/2022 to 02/28/2022. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Group Name |  |  |  |  |  |  |
|  | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| B | Athletics-Girls |  |  |  |  |  |  |
|  | 2001 | Awards - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2002 | Camps - Girls | 4,220.82 | 51.81 | 0.00 | 0.00 | 4,272.63 |
|  | 2003 | Entry Fees - Girls | 2,825.92 | 360.00 | 0.00 | 0.00 | 3,185.92 |
|  | 2004 | Equipment - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2005 | Lodging - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2006 | Meals - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2007 | Officials - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2008 | Prof Devel-Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2009 | Scouting - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2010 | Security - Girls | -90.00 | 0.00 | 0.00 | 0.00 | -90.00 |
|  | 2011 | Transportation-Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2012 | Uniforms/Apparel-Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2013 | Misc. Expenditures - Girls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2051 | Awards - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2052 | Camps - Girls Basketball | 3,962.84 | 750.00 | 698.28 | 0.00 | 4,014.56 |
|  | 2053 | Entry Fees - Girls Basketball | -185.00 | 0.00 | 0.00 | 0.00 | -185.00 |
|  | 2054 | Equipment - Girls Basketball | -1,015.14 | 0.00 | 0.00 | 0.00 | -1,015.14 |
|  | 2055 | Lodging - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2056 | Meals - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2057 | Officials - Girls Basketball | $-5,285.00$ | 0.00 | 1,272.00 | 0.00 | -6,557.00 |
|  | 2058 | Prof. Development - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2059 | Scouting - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2060 | Security - Girls Basketball | -690.00 | 0.00 | 0.00 | 0.00 | -690.00 |
|  | 2061 | Transportation - Girls Basketball | -3,423.67 | 0.00 | 844.52 | 0.00 | -4,268.19 |
|  | 2062 | Uniforms/Apparel - Girls Basketball | -3,957.47 | 0.00 | 642.42 | 0.00 | -4,599.89 |
|  | 2063 | Misc. Expenditures - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2101 | Awards - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2102 | Camps - Girls Cross Country | 1,430.86 | 0.00 | 0.00 | 0.00 | 1,430.86 |
|  | 2103 | Entry Fees - Girls Cross Country | -340.00 | 0.00 | 0.00 | 0.00 | -340.00 |
|  | 2104 | Equipment - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2105 | Lodging - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2106 | Meals - Girls Cross Country | -76.00 | 0.00 | 0.00 | 0.00 | -76.00 |
|  | 2107 | Officials - Girls Cross Country | -85.00 | 0.00 | 0.00 | 0.00 | -85.00 |
|  | 2108 | Prof. Development - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2109 | Scouting - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2110 | Security - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2111 | Transportation-Girls Cross Country | -1,595.41 | 0.00 | 0.00 | 0.00 | -1,595.41 |
|  | 2112 | Uniforms/Apparel - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2113 | Misc. Expenditures - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2151 | Awards - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2152 | Camps - Girls Golf | -3,077.44 | 0.00 | 0.00 | 0.00 | -3,077.44 |
|  | 2153 | Entry Fees - Girls Golf | -1,605.00 | 0.00 | 0.00 | 0.00 | -1,605.00 |
|  | 2154 | Equipment - Girls Golf | -1,121.35 | 0.00 | 0.00 | 0.00 | -1,121.35 |
|  | 2155 | Lodging - Girls Golf | -1,199.50 | 0.00 | 0.00 | 0.00 | -1,199.50 |

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.
Site ID Site Name
Group ID Group Name

| Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2156 | Meals - Girls Golf | -230.00 | 0.00 | 0.00 | 0.00 | -230.00 |
| 2157 | Officials - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2158 | Prof. Development - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2159 | Scouting - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2160 | Security - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2161 | Transportation-Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2162 | Uniforms/Apparel - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2163 | Misc. Expenditures - Girls Golf | -1,294.00 | 0.00 | 0.00 | 0.00 | -1,294.00 |
| 2201 | Awards - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2202 | Camps - Girls Soccer | 9,541.77 | 100.00 | 576.67 | 0.00 | 9,065.10 |
| 2203 | Entry Fees - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2204 | Equipment - Girls Soccer | -1,416.09 | 0.00 | 0.00 | 0.00 | -1,416.09 |
| 2205 | Lodging - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2206 | Meals - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2207 | Officials - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2208 | Prof. Development - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2209 | Scouting - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2210 | Security - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2211 | Transportation - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2212 | Uniforms/Apparel - Girls Soccer | 0.00 | 0.00 | 4,479.62 | 0.00 | $-4,479.62$ |
| 2213 | Misc. Expenditures - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2251 | Awards - Girls Swimming | -326.50 | 0.00 | 0.00 | 0.00 | -326.50 |
| 2252 | Camps - Girls Swimming | 2,604.72 | 557.00 | 771.68 | 0.00 | 2,390.04 |
| 2253 | Entry Fees - Girls Swimming | -250.00 | 0.00 | 0.00 | 0.00 | -250.00 |
| 2254 | Equipment - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2255 | Lodging - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2256 | Meals - Girls Swimming | -316.61 | 0.00 | 268.64 | 0.00 | -585.25 |
| 2257 | Officials - Girls Swimming | -617.50 | 0.00 | 0.00 | 0.00 | -617.50 |
| 2258 | Prof. Development - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2259 | Scouting - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2260 | Security - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2261 | Transportation-Girls Swimming | -325.45 | 0.00 | 0.00 | 0.00 | -325.45 |
| 2262 | Uniforms/Apparel-Girls Swimming | -18.04 | 0.00 | 0.00 | 0.00 | -18.04 |
| 2263 | Misc. Expenditures - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2301 | Awards - Girls Tennis | -43.00 | 0.00 | 0.00 | 0.00 | -43.00 |
| 2302 | Camps - Girls Tennis | 1,451.20 | 210.00 | 0.00 | 0.00 | 1,661.20 |
| 2303 | Entry Fees - Girls Tennis | -669.00 | 0.00 | 0.00 | 0.00 | -669.00 |
| 2304 | Equipment - Girls Tennis | -148.37 | 0.00 | 0.00 | 0.00 | -148.37 |
| 2305 | Lodging - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2306 | Meals - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2307 | Officials - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2308 | Prof. Development-Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2309 | Scouting - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2310 | Security - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2311 | Transportation-Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Current Cash Balance
Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.
Site ID
Group ID

Site Name
Group ID
Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance

| Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2312 | Uniforms/Apparel - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2313 | Misc. Expenditures - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2351 | Awards - Girls Track | -773.87 | 0.00 | 0.00 | 0.00 | -773.87 |
| 2352 | Camps - Girls Track | 5,663.11 | 60.00 | 240.40 | 0.00 | 5,482.71 |
| 2353 | Entry Fees - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2354 | Equipment - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2355 | Lodging - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2356 | Meals - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2357 | Officials - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2358 | Prof. Development - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2359 | Scouting - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2360 | Security - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2361 | Transportation-Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2362 | Uniforms/Apparel - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2363 | Misc. Expenditures - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2401 | Awards - Girls Volleyball | -172.26 | 0.00 | 0.00 | 0.00 | -172.26 |
| 2402 | Camps - Girls Volleyball | 3,673.22 | 155.43 | 0.00 | 0.00 | 3,828.65 |
| 2403 | Entry Fees - Girls Volleyball | -1,085.00 | 0.00 | 0.00 | 0.00 | -1,085.00 |
| 2404 | Equipment - Girls Volleyball | -1,775.90 | 0.00 | 0.00 | 0.00 | -1,775.90 |
| 2405 | Lodging - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2406 | Meals - Girls Volleyball | -300.92 | 0.00 | 0.00 | 0.00 | -300.92 |
| 2407 | Officials - Girls Volleyball | -5,260.00 | 0.00 | 0.00 | 0.00 | -5,260.00 |
| 2408 | Prof. Development - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2409 | Scouting - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2410 | Security - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2411 | Transportation - Girls Volleyball | -2,219.01 | 0.00 | 0.00 | 0.00 | -2,219.01 |
| 2412 | Uniforms/Apparel - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2413 | Misc. Expenditures - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2451 | Awards - Girls Softball | -257.50 | 0.00 | 0.00 | 0.00 | -257.50 |
| 2452 | Camps - Girls Softball | 13,191.60 | 350.00 | 0.00 | 0.00 | 13,541.60 |
| 2453 | Entry Fees - Girls Softball | -705.00 | 0.00 | 0.00 | 0.00 | -705.00 |
| 2454 | Equipment - Girls Softball | -298.62 | 0.00 | 0.00 | 0.00 | -298.62 |
| 2455 | Lodging - Girls Softball | -5,351.11 | 0.00 | 0.00 | 0.00 | -5,351.11 |
| 2456 | Meals - Girls Softball | -792.00 | 0.00 | 0.00 | 0.00 | -792.00 |
| 2457 | Officials - Girls Softball | -4,524.00 | 0.00 | 0.00 | 0.00 | -4,524.00 |
| 2458 | Prof. Development - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2459 | Scouting - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2460 | Security - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2461 | Transportation - Girls Softball | -4,315.64 | 0.00 | 0.00 | 0.00 | -4,315.64 |
| 2462 | Uniforms/Apparel - Girls Softball | -592.20 | 0.00 | 0.00 | 0.00 | -592.20 |
| 2463 | Misc. Expenditures - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2501 | Awards-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2502 | Camps-Girls Bowling | -1,142.82 | 325.00 | 742.00 | 597.77 | -962.05 |
| 2503 | Entry Fees-Girls Bowling | -125.00 | 125.00 | 102.12 | 0.00 | -102.12 |
| 2504 | Equipment-Girls Bowling | 0.00 | 0.00 | 5,540.83 | 0.00 | -5,540.83 |

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.
Site ID Site Name

|  | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2505 | Lodging-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2506 | Meals-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2507 | Officials-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2508 | Professional Development-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2509 | Scouting-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2510 | Security-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2511 | Transportation-Girls Bowling | -39.43 | 0.00 | 38.18 | 0.00 | -77.61 |
|  | 2512 | Uniforms/Apparel-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2513 | Misc. Expenditures-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2551 | Awards-Girls Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2552 | Camps-Girls Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2553 | Entry Fees-Girls Wrestling | -425.00 | 0.00 | 0.00 | 0.00 | -425.00 |
|  | 2554 | Equipment-Girls Wrestling | -454.73 | 0.00 | 391.20 | 0.00 | -845.93 |
|  | 2555 | Lodging-Girls Wrestling | 0.00 | 0.00 | 195.00 | 0.00 | -195.00 |
|  | 2556 | Meals-Girls Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2557 | Officials-Girls Wrestling | -87.50 | 0.00 | 0.00 | 0.00 | -87.50 |
|  | 2558 | Prof. Development-Girls Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2559 | Scouting-Girls Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2560 | Security-Girls Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2561 | Transportation-Girls Wrestling | -1,325.67 | 0.00 | 796.66 | 0.00 | -2,122.33 |
|  | 2562 | Uniforms/Apparel-Girls Wrestling | -6,056.38 | 0.00 | 435.60 | 0.00 | -6,491.98 |
|  | 2563 | Misc Expenditures-Girls Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2601 | Awards-Girls Unified Sports | -50.50 | 0.00 | 0.00 | 0.00 | -50.50 |
|  | 2602 | Camps-Girls Unified Sports | 472.77 | 0.00 | 0.00 | -472.77 | 0.00 |
|  | 2603 | Entry Fees-Girls Unified Sports | -375.00 | 0.00 | 0.00 | 0.00 | -375.00 |
|  | 2604 | Equipment-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2605 | Lodging-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2606 | Meals-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2607 | Officials-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2608 | Prof. Development-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2609 | Scouting-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2610 | Security-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2611 | Transportation-Girls Unified Sports | -524.65 | 0.00 | 0.00 | 0.00 | -524.65 |
|  | 2612 | Uniforms/Apparel-Girls Unified Sports | 288.00 | 0.00 | 0.00 | 0.00 | 288.00 |
|  | 2613 | Misc. Expenditures-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | B Totals: | -19,103.42 | 3,044.24 | 18,035.82 | 125.00 | -33,970.00 |

Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.
Site ID Site Name

Group ID
Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance
C Athletics-Boys

| 3001 | Awards - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3002 | Camps - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3003 | Entry Fees - Boys | 1,640.00 | 360.00 | 0.00 | 0.00 | 2,000.00 |
| 3004 | Equipment - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3005 | Lodging - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3006 | Meals - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3007 | Officials - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3008 | Prof. Development - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3009 | Scouting - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3010 | Security - Boys | -90.00 | 0.00 | 0.00 | 0.00 | -90.00 |
| 3012 | Uniforms/Apparel-Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3013 | Misc. Expenditures - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3051 | Awards - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3052 | Camps - Boys Basketball | 875.50 | 1,250.00 | 721.25 | 0.00 | 1,404.25 |
| 3053 | Entry Fees - Boys Basketball | -370.00 | 0.00 | 120.00 | 0.00 | -490.00 |
| 3054 | Equipment - Boys Basketball | -941.70 | 0.00 | 0.00 | 0.00 | -941.70 |
| 3055 | Lodging - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3056 | Meals - Boys Basketball | -408.31 | 0.00 | 0.00 | 0.00 | -408.31 |
| 3057 | Officials - Boys Basketball | -5,030.00 | 0.00 | 2,725.00 | 0.00 | -7,755.00 |
| 3058 | Prof. Development - Boys Basketball | -45.00 | 0.00 | 0.00 | 0.00 | -45.00 |
| 3059 | Scouting - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3060 | Security - Boys Basketball | -695.00 | 0.00 | 0.00 | 0.00 | -695.00 |
| 3061 | Transportation - Boys Basketball | -2,859.57 | 0.00 | 2,133.36 | 0.00 | -4,992.93 |
| 3062 | Uniforms/Apparel - Boys Basketball | -2,238.08 | 0.00 | 0.00 | 0.00 | -2,238.08 |
| 3063 | Misc. Expenditures - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3101 | Awards - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3102 | Camps - Boys Cross Country | 684.73 | 0.00 | 0.00 | 0.00 | 684.73 |
| 3103 | Entry Fees - Boys Cross Country | -340.00 | 0.00 | 0.00 | 0.00 | -340.00 |
| 3104 | Equipment - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3105 | Lodging - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3106 | Meals - Boys Cross Country | -76.00 | 0.00 | 0.00 | 0.00 | -76.00 |
| 3107 | Officials - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3108 | Prof. Development - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3109 | Scouting - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3110 | Security - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3111 | Transportation - Boys Cross Country | -1,595.42 | 0.00 | 0.00 | 0.00 | -1,595.42 |
| 3112 | Uniforms/Apparel - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3113 | Misc. Expenditures - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3151 | Awards - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3152 | Camps - Boys Golf | 2,378.64 | 0.00 | 0.00 | 0.00 | 2,378.64 |
| 3153 | Entry Fees - Boys Golf | 0.00 | 0.00 | 1,750.00 | 0.00 | -1,750.00 |
| 3154 | Equipment - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3155 | Lodging - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3156 | Meals - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.
Site ID
Site Name

Group ID
Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance

| 3157 | Officials - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3158 | Prof. Development - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3159 | Scouting - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3160 | Security - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3161 | Transportation - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3162 | Uniforms/Apparel - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3163 | Misc. Expenditures - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3201 | Awards - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3202 | Camps - Boys Soccer | 2,787.08 | 170.00 | 520.54 | 0.00 | 2,436.54 |
| 3203 | Entry Fees - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3204 | Equipment - Boys Soccer | -791.70 | 0.00 | 0.00 | 0.00 | -791.70 |
| 3205 | Lodging - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3206 | Meals - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3207 | Officials - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3208 | Prof. Development - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3209 | Scouting - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3210 | Security - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3211 | Transportation - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3212 | Uniforms/Apparel - Boys Soccer | -146.91 | 0.00 | 4,075.00 | 0.00 | -4,221.91 |
| 3213 | Misc. Expenditures - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3251 | Awards - Boys Swimming | -326.51 | 0.00 | 0.00 | 0.00 | -326.51 |
| 3252 | Camps - Boys Swimming | 3,659.93 | 557.00 | 1,042.54 | 0.00 | 3,174.39 |
| 3253 | Entry Fees - Boys Swimming | -250.00 | 0.00 | 0.00 | 0.00 | -250.00 |
| 3254 | Equipment - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3255 | Lodging - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3256 | Meals - Boys Swimming | -316.62 | 0.00 | 281.64 | 0.00 | -598.26 |
| 3257 | Officials - Boys Swimming | -617.50 | 0.00 | 0.00 | 0.00 | -617.50 |
| 3258 | Prof. Development - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3259 | Scouting - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3260 | Security - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3261 | Transportation-Boys Swimming | -325.45 | 0.00 | 0.00 | 0.00 | -325.45 |
| 3262 | Uniforms/Apparels - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3263 | Misc. Expenditures - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3301 | Awards - Boys Tennis | -52.50 | 0.00 | 0.00 | 0.00 | -52.50 |
| 3302 | Camps - Boys Tennis | 737.40 | 30.00 | 0.00 | 0.00 | 767.40 |
| 3303 | Entry Fees - Boys Tennis | 435.00 | 0.00 | 0.00 | 0.00 | 435.00 |
| 3304 | Equipment - Boys Tennis | -741.37 | 0.00 | 0.00 | 0.00 | -741.37 |
| 3305 | Lodging - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3306 | Meals - Boys Tennis | -92.00 | 0.00 | 0.00 | 0.00 | -92.00 |
| 3307 | Officials - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3308 | Prof. Development - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3309 | Scouting - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3310 | Security - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3311 | Transportation - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3312 | Uniforms/Apparel-Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Current Cash Balance
Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
|  | 3313 | Misc. Expenditures - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3351 | Awards - Boys Track | -773.87 | 0.00 | 0.00 | 0.00 | -773.87 |
|  | 3352 | Camps - Boys Track | 2,110.09 | 100.00 | 472.26 | 0.00 | 1,737.83 |
|  | 3353 | Entry Fees - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3354 | Equipment - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3355 | Lodging - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3356 | Meals - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3357 | Officials - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3358 | Prof. Development - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3359 | Scouting - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3360 | Security - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3361 | Transportation-Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3362 | Uniforms/Apparel - Boys Track | -130.46 | 0.00 | 0.00 | 0.00 | -130.46 |
|  | 3363 | Misc. Expenditures - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3401 | Awards-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3402 | Camps-Boys Bowling | 0.00 | 185.00 | 0.00 | 1,335.63 | 1,520.63 |
|  | 3403 | Entry Fees-Boys Bowling | -125.00 | 0.00 | 0.00 | 0.00 | -125.00 |
|  | 3404 | Equipment-Boys Bowling | 0.00 | 0.00 | 1,800.00 | 0.00 | -1,800.00 |
|  | 3405 | Lodging-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3406 | Meals-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3407 | Officials-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3408 | Prof. Development-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3409 | Scouting-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3410 | Security-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3411 | Transportation-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3412 | Uniforms-Apparel-Bowls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3413 | Misc. Expenditures-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3451 | Awards - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3452 | Camps - Boys Baseball | 1,485.37 | 1,300.00 | 5,448.28 | 0.00 | -2,662.91 |
|  | 3453 | Entry Fees - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3454 | Equipment - Boys Baseball | 0.00 | 0.00 | 1,066.56 | 0.00 | -9,066.56 |
|  | 3455 | Lodging - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3456 | Meals - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3457 | Officials - Boys Baseball | -55.00 | 0.00 | 0.00 | 0.00 | -55.00 |
|  | 3458 | Prof. Development - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3459 | Scouting - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3460 | Security - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3461 | Transportation - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3462 | Uniforms/Apparel - Boys Baseball | -2,240.72 | 0.00 | 0.00 | 0.00 | -2,240.72 |
|  | 3463 | Misc. Expenditures - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3501 | Awards - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3502 | Camps - Boys Football | -993.45 | 0.00 | 0.00 | 0.00 | -993.45 |
|  | 3503 | Entry Fees - Boys Football | 0.00 | 0.00 | 102.13 | 0.00 | -102.13 |
|  | 3504 | Equipment - Boys Football | -8,397.49 | 0.00 | 3,006.59 | 0.00 | -11,404.08 |
|  | 3505 | Lodging - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Current Cash Balance
Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.

| Site ID <br> Group ID | Site Name |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
|  | 3506 | Meals - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3507 | Officials - Boys Football | -6,540.00 | 0.00 | 0.00 | 0.00 | -6,540.00 |
|  | 3508 | Prof. Development - Boys Football | 0.00 | 0.00 | 100.00 | 0.00 | -100.00 |
|  | 3509 | Scouting - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3510 | Security - Boys Football | -1,980.00 | 0.00 | 0.00 | 0.00 | -1,980.00 |
|  | 3511 | Transportation - Boys Football | -6,714.95 | 0.00 | 38.19 | 0.00 | -6,753.14 |
|  | 3512 | Uniforms/Apparel - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3513 | Misc Expenditures-Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3515 | Misc. Expenditures - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3551 | Awards - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3552 | Camps - Boys Wrestling | 3,204.44 | 500.00 | 515.00 | 0.00 | 3,189.44 |
|  | 3553 | Entry Fees - Boys Wrestling | -2,130.00 | 0.00 | -10.00 | 0.00 | -2,120.00 |
|  | 3554 | Equipment - Boys Wrestling | -454.73 | 0.00 | 0.00 | 0.00 | -454.73 |
|  | 3555 | Lodging - Boys Wrestling | 0.00 | 0.00 | 590.88 | 0.00 | -590.88 |
|  | 3556 | Meals - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3557 | Officials - Boys Wrestling | -262.50 | 0.00 | 175.00 | 0.00 | -437.50 |
|  | 3558 | Prof. Development - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3559 | Scouting - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3560 | Security - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3561 | Transportation - Boys Wrestling | $-5,147.27$ | 0.00 | 1,688.13 | 0.00 | $-6,835.40$ |
|  | 3562 | Uniforms/Apparel - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3563 | Misc. Expenditures - Boys Wrestling | -900.91 | 0.00 | 0.00 | 0.00 | -100.91 |
|  | 3601 | Awards-Boys Unified Sports | -81.94 | 0.00 | 0.00 | 0.00 | -81.94 |
|  | 3602 | Camps-Boys Unified Sports | 1,586.63 | 0.00 | 126.00 | -1,460.63 | 0.00 |
|  | 3603 | Entry Fees-Boys Unified Sports | -300.00 | 0.00 | 0.00 | 0.00 | -300.00 |
|  | 3604 | Equipment-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3605 | Lodging-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3606 | Meals-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3607 | Officials-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3608 | Prof. Development-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3609 | Scouting-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3610 | Security-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3611 | Transportation-Boys Unified Sports | -523.66 | 0.00 | 0.00 | 0.00 | -523.66 |
|  | 3612 | Uniforms/Apparel-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3613 | Misc. Expenditures-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | C Totals: | -33,716.78 | 4,452.00 | 28,488.35 | -125.00 | $-57,878.13$ |

Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.

## Site ID Site Name

Group ID
Group Name
Activity ID Activity Name $\quad$ Beginning Cash $\quad$ Receipts $\quad$ Disbursements $\quad$ Adjustments Cash Balance

## D CLUBS AND ORGANIZATIONS

| 4010 | 40 Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4030 | Interact Club | 805.35 | 0.00 | 0.00 | 0.00 | 805.35 |
| 4040 | Art | 434.92 | 0.00 | 0.00 | 0.00 | 434.92 |
| 4050 | Astronomy Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4059 | Band Camp | -3,496.00 | 0.00 | 0.00 | 0.00 | -3,496.00 |
| 4060 | Band | 8,206.79 | 207.50 | 2,325.39 | 0.00 | 6,088.90 |
| 4062 | Band Trip | 740.00 | 0.00 | 0.00 | 0.00 | 740.00 |
| 4063 | Drums | 121.62 | 0.00 | 0.00 | 0.00 | 121.62 |
| 4091 | Broadcasting Club | 380.25 | 0.00 | 0.00 | 0.00 | 380.25 |
| 4109 | Cheer Uniforms | 1,512.65 | 0.00 | 382.81 | -216.00 | 913.84 |
| 4110 | Cheerleading | 6,685.66 | 485.00 | 515.17 | 0.00 | 6,655.49 |
| 4115 | Uniforms-Cheer/Dance | 2,415.93 | 1,605.27 | 0.00 | 0.00 | 4,021.20 |
| 4120 | Chemistry Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4130 | Chess Club | 76.08 | 0.00 | 0.00 | 0.00 | 76.08 |
| 4140 | Choir | 62.51 | 0.00 | 0.00 | 0.00 | 62.51 |
| 4141 | Choir Trip | 236.50 | 0.00 | 0.00 | 0.00 | 236.50 |
| 4181 | Coffee Cart | 795.27 | 125.00 | 65.77 | 0.00 | 854.50 |
| 4185 | Cycling | 135.00 | 0.00 | 0.00 | 0.00 | 135.00 |
| 4190 | Dance | 27.11 | 0.00 | 0.00 | 0.00 | 27.11 |
| 4200 | Debate Team | 10,692.46 | 1,415.00 | 0.00 | 0.00 | 12,107.46 |
| 4210 | DECA | 14,056.38 | 4,325.00 | 14,530.70 | 0.00 | 3,850.68 |
| 4215 | Diversity | 283.53 | 0.00 | 76.84 | 0.00 | 206.69 |
| 4220 | Drama Club | 24,414.98 | 5,183.66 | 4,229.42 | 0.00 | 25,369.22 |
| 4224 | Computer Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4230 | Environmental Club | 1,017.30 | 0.00 | 0.00 | 0.00 | 1,017.30 |
| 4232 | Ethics Bowl | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4250 | FCCLA | 2,259.40 | 100.00 | 0.00 | 0.00 | 2,359.40 |
| 4260 | FCS Club | 2,695.43 | 0.00 | 0.00 | 0.00 | 2,695.43 |
| 4271 | Film Club | -125.84 | 0.00 | 0.00 | 0.00 | -125.84 |
| 4280 | Flag Group | 6,481.44 | 2,650.00 | 3,560.53 | -800.00 | 4,770.91 |
| 4290 | Forensics | 15,933.66 | 2,194.00 | 4,255.00 | 1,102.03 | 14,974.69 |
| 4310 | French Club | 739.86 | 0.00 | 0.00 | 0.00 | 739.86 |
| 4320 | Educators Rising | -680.28 | 450.00 | 240.00 | 0.00 | -470.28 |
| 4324 | Esports | 448.00 | 580.00 | 65.00 | 0.00 | 963.00 |
| 4330 | Garden Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4340 | German Club | 709.19 | 0.00 | 0.00 | 0.00 | 709.19 |
| 4355 | Habitat for Humanity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4360 | History Club | 7,992.34 | 0.00 | 0.00 | 0.00 | 7,992.34 |
| 4365 | HOSA | 7,645.19 | 300.00 | 370.00 | 0.00 | 7,575.19 |
| 4370 | Industrial Arts | 22,808.95 | 990.00 | 19.06 | 0.00 | 23,779.89 |
| 4390 | Intramurals | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| 4400 | Japanese Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4410 | Junior Class | 17,390.55 | 0.00 | 1,795.00 | 0.00 | 15,595.55 |
| 4420 | Key Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Current Cash Balance
Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.

| Site ID <br> Group ID | Site Name <br> Group Name |  |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  |  | Adjustments | Cash Balance |
|  | 4430 | Latin Club |  | 317.04 | 0.00 | 0.00 | 0.00 | 317.04 |
|  | 4460 | Literary Magazine |  | 349.10 | 0.00 | 0.00 | 0.00 | 349.10 |
|  | 4480 | Mascot Team |  | 201.00 | 0.00 | 0.00 | 0.00 | 201.00 |
|  | 4485 | Math Club |  | 790.84 | 250.00 | 0.00 | 0.00 | 1,040.84 |
|  | 4490 | M-Club |  | 1,908.34 | 0.00 | 0.00 | 0.00 | 1,908.34 |
|  | 4500 | Music |  | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
|  | 4503 | Music-Musicals |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4510 | National Honor Society |  | 8,344.46 | 500.00 | 0.00 | 0.00 | 8,844.46 |
|  | 4520 | Newspaper |  | 490.93 | 0.00 | 0.00 | 0.00 | 490.93 |
|  | 4530 | Orchestra |  | -4,007.58 | 75.00 | 325.00 | 20.00 | -4,237.58 |
|  | 4531 | Orchestra Trip |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4540 | Other Clubs |  | 750.55 | 0.00 | 0.00 | 0.00 | 750.55 |
|  | 4560 | Photography Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4570 | Play Production |  | 4,644.89 | 0.00 | 0.00 | 0.00 | 4,644.89 |
|  | 4600 | Robotics \& Engineering Club |  | 597.04 | 1,400.00 | 864.03 | 0.00 | 1,133.01 |
|  | 4630 | Science Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4631 | Science Olympiad |  | 484.86 | 0.00 | 112.00 | 0.00 | 372.86 |
|  | 4640 | Senior Class |  | 1,778.90 | 0.00 | 0.00 | 0.00 | 1,778.90 |
|  | 4645 | Show Choir |  | -29,229.38 | 550.00 | 23,153.55 | 0.00 | -51,832.93 |
|  | 4646 | Show Choir Competition |  | 5,703.49 | 1,900.00 | 1,773.37 | 0.00 | 5,830.12 |
|  | 4647 | Show Choir Camp |  | 0.00 | 2,400.00 | 0.00 | 0.00 | 2,400.00 |
|  | 4650 | Skills USA |  | 7,628.83 | 135.00 | 953.97 | 0.00 | 6,809.86 |
|  | 4660 | Spanish Club |  | 500.00 | 0.00 | 0.00 | -500.00 | 0.00 |
|  | 4661 | Spanish Honor Society |  | -1,095.10 | 0.00 | 18.38 | 500.00 | -613.48 |
|  | 4680 | Speech Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4690 | Spirit Shop |  | 715.57 | 2,056.56 | 1,706.28 | 1,192.00 | 2,257.85 |
|  | 4710 | Student Council |  | 12,043.62 | 322.05 | 595.68 | 0.00 | 11,769.99 |
|  | 4725 | Theater Workshop |  | 137.00 | 0.00 | 0.00 | 0.00 | 137.00 |
|  | 4728 | Unified Club |  | 586.40 | 0.00 | 0.00 | 0.00 | 586.40 |
|  | 4730 | VIA |  | 532.52 | 0.00 | 0.00 | 0.00 | 532.52 |
|  | 4770 | Yearbook |  | 88,800.71 | 150.00 | 0.00 | 0.00 | 88,950.71 |
|  | 4790 | BLM Academy |  | 1,104.16 | 550.00 | 685.74 | 0.00 | 968.42 |
|  |  |  | D Totals: | 258,205.37 | 30,899.04 | 62,618.69 | 1,298.03 | 227,783.75 |

Current Cash Balance
Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.
Site ID Site Name
Group ID
Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance
E ADMINISTRATIVE CUSTODIAL

| 5010 | After Prom | $1,241.82$ | 0.00 | 0.00 | 0.00 | $1,241.82$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 5020 | Fines | 932.99 | 0.00 | 0.00 | 0.00 | 932.99 |
| 5025 | Fines - Library Book | $2,280.66$ | 0.00 | 0.00 | 0.00 | $2,280.66$ |
| 5027 | Fines-Textbooks | $3,761.93$ | 0.00 | 0.00 | 0.00 | $3,761.93$ |
| 5055 | Hall of Fame | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5060 | Hospitality | 311.93 | 0.00 | 0.00 | 0.00 | 311.93 |
| 5070 | Library | -579.68 | 0.00 | 0.00 | 0.00 | -579.68 |
| 5100 | Other Adm Custodial | 46.75 | 0.00 | 0.00 | 0.00 | 46.75 |
| 5115 | Field Trips-Curriculum Related | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5120 | P.E. | $4,005.10$ | 7.00 | 564.85 | 0.00 | $3,447.25$ |
| 5130 | Parking | $42,040.48$ | 670.00 | $2,563.14$ | 4.52 | $40,151.86$ |
| 5140 | PayBac | 286.35 | 0.00 | 0.00 | 0.00 | 286.35 |
| 5150 | Pool Maintenance | 864.67 | 0.00 | 0.00 | 0.00 | 864.67 |
| 5160 | PSAT Exam | $11,227.74$ | 0.00 | 0.00 | 0.00 | $11,227.74$ |
| 5175 | Student Scholarships | 176.31 | 0.00 | 0.00 | 0.00 | 176.31 |
| 5180 | Teacher Fund/Grants | 863.68 | 0.00 | 0.00 | 0.00 | 863.68 |
| 5190 | Transcripts | $7,622.81$ | 10.00 | 0.00 | 0.00 | $7,632.81$ |
| 5220 | Site Improvements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  | $75,083.54$ | 687.00 | $3,127.99$ | 4.52 |

Q STUDENT FEE FUND

| 7160 | Participation Fees - Athletics | 1,625.00 | 485.00 | 0.00 | 0.00 | 2,110.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7161 | Activity-Athletic Pass | 80,380.00 | 325.00 | 0.00 | 0.00 | 80,705.00 |
| 7170 | Participation Fees - Clubs \& Orgs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7190 | Field Trips | -212.74 | 0.00 | 0.00 | 0.00 | -212.74 |
|  | Q Totals: | 81,792.26 | 810.00 | 0.00 | 0.00 | 82,602.26 |

R AP/IB EXAMS
8010 AP Exams

|  | 150,204.82 | 1,536.00 | 1,936.00 | 0.00 | 149,804.82 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 41,631.05 | 1,179.09 | 33,505.00 | 0.00 | 9,305.14 |
| R Totals: | 191,835.87 | 2,715.09 | 35,441.00 | 0.00 | 159,109.96 |

Sorted by Site ID, Group ID, Activity ID
From 02/01/2022 to 02/28/2022.
Site ID Site Name

| Group ID | Group Name |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| S | ATHLETIC |  |  |  |  |  |  |
|  | 9010 | Gate Receipts | 91,970.04 | 11,389.00 | 0.00 | 0.00 | 103,359.04 |
|  | 9020 | Cash Reserve | 357,593.98 | 0.00 | 1,050.00 | 0.00 | 356,543.98 |
|  | 9030 | Concessions | 35,090.77 | 6,134.81 | 5,424.79 | 0.00 | 35,800.79 |
|  | 9040 | Tickets | 19,727.48 | 40.00 | 0.00 | 0.00 | 19,767.48 |
|  | 9050 | Athletic-General | -21,165.91 | 0.00 | 396.46 | 0.00 | -21,562.37 |
|  | 9055 | Athletics - Projects | 5,465.94 | 0.00 | 0.00 | 0.00 | 5,465.94 |
|  | 9060 | Athletic Director | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 9070 | Miscellaneous Receipts | 10,749.98 | 30.00 | 0.00 | 0.00 | 10,779.98 |
|  | 9080 | Fundraising-Athletic | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 9090 | Strength \& Conditioning | 2,535.70 | 0.00 | 26.07 | 0.00 | 2,509.63 |
|  | 9100 | Athletic Training | -890.46 | 0.00 | 0.00 | 0.00 | -890.46 |
|  | 9110 | Activities | -12,067.81 | 0.00 | 0.00 | 0.00 | -12,067.81 |
|  | 9120 | Booster Contributions-Girls | 8.21 | 0.00 | 0.00 | 0.00 | 8.21 |
|  | 9130 | Booster Contributions-Boys | 8.21 | 0.00 | 0.00 | 0.00 | 8.21 |
|  |  | S Totals: | 489,026.13 | 17,593.81 | 6,897.32 | 0.00 | 499,722.62 |
|  |  | NHS Activity Totals: | 758,911.38 | 60,962.73 | 166,963.19 | 0.00 | 652,910.92 |


|  | Begin Balance | Transfers | Receipts | Disbursements | Adjustments | End Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NHS Checking: |  |  | 60,962.73 | 166,963.19 |  |  |
| NHS Investment: |  |  |  |  |  |  |
| NHS Bank Balances: | 758,911.38 |  | 60,962.73 | 166,963.19 | 0.00 | 652,910.92 |

Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.
Site ID Site Name
Group ID
Group Name Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance

| SHS | Millard South High School |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | ACTIVITY GENERAL |  |  |  |  |  |  |
|  | 1010 | General Admin | -6,830.41 | 0.00 | 502.23 | 0.00 | -7,332.64 |
|  | 1016 | Rev Trak Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1017 | Returned Checks | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1018 | School Pay Fees | -740.32 | 668.86 | 645.64 | 0.00 | -717.10 |
|  | 1025 | Savings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1030 | Staff Vending | 6,619.68 | 0.00 | 0.00 | 0.00 | 6,619.68 |
|  | 1035 | Student Vending | 47,500.00 | 0.00 | 0.00 | 0.00 | 47,500.00 |
|  | 1040 | Donations | 5,244.34 | 3,500.00 | 0.00 | 0.00 | 8,744.34 |
|  | 1041 | Donations Students | 770.41 | 0.00 | 0.00 | 0.00 | 770.41 |
|  | 1042 | Patriots Care Pantry | 2,364.18 | 0.00 | 0.00 | -155.00 | 2,209.18 |
|  | 1050 | Projects/Support | -2,366.91 | 0.00 | 24.60 | 0.00 | -2,391.51 |
|  | 1060 | Public Relations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1070 | Start Up Cash | -10,894.00 | 0.00 | 0.00 | 0.00 | -10,894.00 |
|  | 1090 | Other Revenue | 3,914.48 | 22.63 | 0.00 | 0.00 | 3,937.11 |
|  | 1100 | Damage \& Loss Property | -100.00 | 25.00 | 72.00 | 47.00 | -100.00 |
|  | 1105 | Laptop Insurance | 0.00 | 100.00 | 120.00 | 20.00 | 0.00 |
|  | 1106 | Laptop Loss/Damage | 0.00 | 980.00 | 1,115.00 | 135.00 | 0.00 |
|  | 1110 | Extracurr Transportation | -23,796.41 | 0.00 | 4,684.45 | 0.00 | -28,480.86 |
|  | 1120 | Equipment Replacement/Repair | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1130 | Building Maintenance | -330.00 | 0.00 | 55.00 | 0.00 | -385.00 |
|  | 1140 | Student Recognitation Incentive | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1150 | Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 1160 | Personnel Support | 0.00 | 0.00 | 2,688.64 | 0.00 | -2,688.64 |
|  | 1170 | Wellness | 1,246.96 | 0.00 | 0.00 | 0.00 | 1,246.96 |
|  |  |  | 22,602.00 | 5,296.49 | 9,907.56 | 47.00 | 18,037.93 |

Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.
Site ID

Site Name
Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance

## B Athletics-Girls

| 2051 | Awards - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2052 | Camps - Girls Basketball | 3,147.09 | 120.00 | 280.84 | 0.00 | 2,986.25 |
| 2053 | Entry Fees - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2054 | Equipment - Girls Basketball | -9,030.97 | 0.00 | 0.00 | 0.00 | -1,030.97 |
| 2055 | Lodging - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2056 | Meals - Girls Basketball | 0.00 | 0.00 | 217.03 | 0.00 | -217.03 |
| 2057 | Officials - Girls Basketball | -3,285.00 | 0.00 | 1,860.00 | 0.00 | -5,145.00 |
| 2058 | Prof. Development - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2059 | Scouting - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2060 | Security - Girls Basketball | -600.00 | 0.00 | 350.00 | 0.00 | -950.00 |
| 2061 | Transportation-Girls Basketball | -3,356.50 | 0.00 | 1,492.45 | 0.00 | -4,848.95 |
| 2062 | Uniforms/Apparel - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2063 | Misc. Expenditures - Girls Basketball | 344.42 | 0.00 | 0.00 | 0.00 | 344.42 |
| 2101 | Awards - Girls Cross Country | -141.85 | 0.00 | 0.00 | 0.00 | -141.85 |
| 2102 | Camps - Girls Cross Country | 217.48 | 0.00 | 0.00 | 0.00 | 217.48 |
| 2103 | Entry Fees - Girls Cross Country | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| 2104 | Equipment - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2105 | Lodging - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2106 | Meals - Girls Cross Country | -25.52 | 0.00 | 0.00 | 0.00 | -25.52 |
| 2107 | Officials - Girls Cross Country | -553.83 | 0.00 | 0.00 | 0.00 | -553.83 |
| 2108 | Prof. Development - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2109 | Scouting - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2110 | Security - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2111 | Transportation-Girls Cross Country | -989.70 | 0.00 | 0.00 | 0.00 | -989.70 |
| 2112 | Uniforms/Apparel - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2113 | Misc. Expenditures - Girls Cross Country | -148.63 | 0.00 | 0.00 | 0.00 | -148.63 |
| 2151 | Awards - Girls Golf | -83.25 | 0.00 | 0.00 | 0.00 | -83.25 |
| 2152 | Camps - Girls Golf | 228.12 | 0.00 | 0.00 | 0.00 | 228.12 |
| 2153 | Entry Fees - Girls Golf | -452.00 | 0.00 | 0.00 | 0.00 | -452.00 |
| 2154 | Equipment - Girls Golf | -242.99 | 0.00 | 0.00 | 0.00 | -242.99 |
| 2155 | Lodging - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2156 | Meals - Girls Golf | -40.99 | 0.00 | 0.00 | 0.00 | -40.99 |
| 2157 | Officials - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2158 | Prof. Development - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2159 | Scouting - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2160 | Security - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2161 | Transportation - Girls Golf | -120.74 | 0.00 | 0.00 | 0.00 | -120.74 |
| 2162 | Uniforms/Apparel - Girls Golf | -1,113.00 | 0.00 | 0.00 | 0.00 | -9,113.00 |
| 2163 | Misc. Expenditures - Girls Golf | -737.25 | 0.00 | 0.00 | 0.00 | -737.25 |
| 2201 | Awards - Girls Soccer | 0.00 | 0.00 | 50.00 | 0.00 | -50.00 |
| 2202 | Camps - Girls Soccer | 2,658.86 | 250.00 | 57.85 | 0.00 | 2,851.01 |
| 2203 | Entry Fees - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2204 | Equipment - Girls Soccer | -2,294.21 | 0.00 | 0.00 | 0.00 | -2,294.21 |
| 2205 | Lodging - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Site ID <br> Group ID | Site Name |  | Sorted by Site ID, Group ID, Activity ID. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | Group Name |  |  |  |  |  |  |
|  | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|  | 2206 | Meals - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2207 | Officials - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2208 | Prof. Development - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2209 | Scouting - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2210 | Security - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2211 | Transportation-Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2212 | Uniforms/Apparel - Girls Soccer | -1,090.71 | 0.00 | 0.00 | 0.00 | $-1,090.71$ |
|  | 2213 | Misc. Expenditures - Girls Soccer | 36.99 | 0.00 | 0.00 | 0.00 | 36.99 |
|  | 2251 | Awards - Girls Swimming | 0.00 | 0.00 | 281.50 | 0.00 | -281.50 |
|  | 2252 | Camps - Girls Swimming | 76.09 | 0.00 | 0.00 | 0.00 | 76.09 |
|  | 2253 | Entry Fees - Girls Swimming | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
|  | 2254 | Equipment - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2255 | Lodging - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2256 | Meals - Girls Swimming | 0.00 | 253.24 | 115.00 | 0.00 | 138.24 |
|  | 2257 | Officials - Girls Swimming | -9,079.00 | 0.00 | 0.00 | 0.00 | -1,079.00 |
|  | 2258 | Prof. Development - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2259 | Scouting - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2260 | Security - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2261 | Transportation-Girls Swimming | -350.04 | 0.00 | 0.00 | 0.00 | -350.04 |
|  | 2262 | Uniforms/Apparel-Girls Swimming | -371.25 | 0.00 | 0.00 | 0.00 | -371.25 |
|  | 2263 | Misc. Expenditures - Girls Swimming | -26.43 | 0.00 | 495.28 | 0.00 | -521.71 |
|  | 2301 | Awards - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2302 | Camps - Girls Tennis | -495.00 | 0.00 | 0.00 | 0.00 | -495.00 |
|  | 2303 | Entry Fees - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2304 | Equipment - Girls Tennis | -567.50 | 0.00 | 0.00 | 0.00 | -567.50 |
|  | 2305 | Lodging - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2306 | Meals - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2307 | Officials - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2308 | Prof. Development - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2309 | Scouting - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2310 | Security - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2311 | Transportation-Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2312 | Uniforms/Apparel - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2313 | Misc. Expenditures-Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2351 | Awards - Girls Track | -30.71 | 0.00 | 847.60 | 0.00 | -878.31 |
|  | 2352 | Camps - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2353 | Entry Fees - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2354 | Equipment - Girls Track | -1,855.99 | 0.00 | 0.00 | 0.00 | -1,855.99 |
|  | 2355 | Lodging - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2356 | Meals - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2357 | Officials - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2358 | Prof. Development - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2359 | Scouting - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2360 | Security - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2361 | Transportation-Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |



Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
|  | 2559 | Scouting-Girls Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2560 | Security-Girls Wrestling | -87.50 | 0.00 | 0.00 | 0.00 | -87.50 |
|  | 2561 | Transportation-Girls Wrestling | -2,670.53 | 0.00 | 1,180.96 | 0.00 | -3,851.49 |
|  | 2562 | Uniforms/Apparel-Girls Wrestling | -1,370.00 | 0.00 | 0.00 | 0.00 | -1,370.00 |
|  | 2563 | Misc Expenditures-Girls Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2601 | Awards-Girls Unified Sports | 0.00 | 0.00 | 122.40 | 0.00 | -122.40 |
|  | 2602 | Camps-Girls Unified Sports | 697.29 | 0.00 | 40.00 | 0.00 | 657.29 |
|  | 2603 | Entry Fees-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2604 | Equipment-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2605 | Lodging-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2606 | Meals-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2607 | Officials-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2608 | Prof. Development-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2609 | Scouting-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2610 | Security-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2611 | Transportation-Girls Unified Sports | -35.50 | 0.00 | 0.00 | 0.00 | -35.50 |
|  | 2612 | Uniforms/Apparel-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2613 | Misc. Expenditures-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | B To | -34,603.92 | 1,003.24 | 8,232.33 | 0.00 | -41,833.01 |

Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022. Site ID Site Name

Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance

## C Athletics-Boys

| 3007 | Officials - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3011 | Transportation-Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3051 | Awards - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3052 | Camps - Boys Basketball | 3,186.30 | 500.00 | 0.00 | 0.00 | 3,686.30 |
| 3053 | Entry Fees - Boys Basketball | -75.00 | 0.00 | 220.00 | 0.00 | -295.00 |
| 3054 | Equipment - Boys Basketball | -1,015.74 | 0.00 | 0.00 | 0.00 | -1,015.74 |
| 3055 | Lodging - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3056 | Meals - Boys Basketball | -384.16 | 0.00 | 216.97 | 0.00 | -601.13 |
| 3057 | Officials - Boys Basketball | -4,755.00 | 0.00 | 2,460.00 | 0.00 | -7,215.00 |
| 3058 | Prof. Development - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3059 | Scouting - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3060 | Security - Boys Basketball | -500.00 | 0.00 | 350.00 | 0.00 | -850.00 |
| 3061 | Transportation - Boys Basketball | -6,010.20 | 0.00 | 2,830.62 | 0.00 | -8,840.82 |
| 3062 | Uniforms/Apparel - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3063 | Misc. Expenditures - Boys Basketball | -27.83 | 0.00 | 0.00 | 0.00 | -27.83 |
| 3101 | Awards - Boys Cross Country | -141.85 | 0.00 | 0.00 | 0.00 | -141.85 |
| 3102 | Camps - Boys Cross Country | 1,463.54 | 0.00 | 0.00 | 0.00 | 1,463.54 |
| 3103 | Entry Fees - Boys Cross Country | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| 3104 | Equipment - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3105 | Lodging - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3106 | Meals - Boys Cross Country | -25.52 | 0.00 | 0.00 | 0.00 | -25.52 |
| 3107 | Officials - Boys Cross Country | -553.82 | 0.00 | 0.00 | 0.00 | -553.82 |
| 3108 | Prof. Development - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3109 | Scouting - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3110 | Security - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3111 | Transportation-Boys Cross Country | -989.71 | 0.00 | 0.00 | 0.00 | -989.71 |
| 3112 | Uniforms/Apparel - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3113 | Misc. Expenditures - Boys Cross Country | -148.63 | 0.00 | 0.00 | 0.00 | -148.63 |
| 3151 | Awards - Boys Golf | 0.00 | 0.00 | 96.00 | 0.00 | -96.00 |
| 3152 | Camps - Boys Golf | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| 3153 | Entry Fees - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3154 | Equipment - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3155 | Lodging - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3156 | Meals - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3157 | Officials - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3158 | Prof. Development - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3159 | Scouting - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3160 | Security - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3161 | Transportation-Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3162 | Uniforms/Apparel - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3163 | Misc. Expenditures - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3201 | Awards - Boys Soccer | 0.00 | 0.00 | 52.00 | 0.00 | -52.00 |
| 3202 | Camps - Boys Soccer | 651.51 | 0.00 | 0.00 | 0.00 | 651.51 |
| 3203 | Entry Fees - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Sorted by Site ID, Group ID, Activity ID. <br> From 02/01/2022 to 02/28/2022. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  | Disbursements | Adjustments | Cash Balance |
|  | 3204 | Equipment - Boys Soccer | -724.64 | 0.00 | 0.00 | 0.00 | -724.64 |
|  | 3205 | Lodging - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3206 | Meals - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3207 | Officials - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3208 | Prof. Development - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3209 | Scouting - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3210 | Security - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3211 | Transportation - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3212 | Uniforms/Apparel - Boys Soccer | -288.83 | 0.00 | 0.00 | 0.00 | -288.83 |
|  | 3213 | Misc. Expenditures - Boys Soccer | 36.99 | 0.00 | 0.00 | 0.00 | 36.99 |
|  | 3251 | Awards - Boys Swimming | 0.00 | 0.00 | 281.50 | 0.00 | -281.50 |
|  | 3252 | Camps - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3253 | Entry Fees - Boys Swimming | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
|  | 3254 | Equipment - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3255 | Lodging - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3256 | Meals - Boys Swimming | 0.00 | 253.25 | 115.00 | 0.00 | 138.25 |
|  | 3257 | Officials - Boys Swimming | -1,078.95 | 0.00 | 0.00 | 0.00 | -1,078.95 |
|  | 3258 | Prof. Development - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3259 | Scouting - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3260 | Security - Boys Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3261 | Transportation-Boys Swimming | -350.06 | 0.00 | 0.00 | 0.00 | -350.06 |
|  | 3262 | Uniforms/Apparels - Boys Swimming | -371.25 | 0.00 | 0.00 | 0.00 | -371.25 |
|  | 3263 | Misc. Expenditures - Boys Swimming | -26.43 | 0.00 | 495.27 | 0.00 | -521.70 |
|  | 3301 | Awards - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3302 | Camps - Boys Tennis | 4,467.31 | 260.00 | 0.00 | 0.00 | 4,727.31 |
|  | 3303 | Entry Fees - Boys Tennis | -555.00 | 0.00 | 0.00 | 0.00 | -555.00 |
|  | 3304 | Equipment - Boys Tennis | -567.50 | 0.00 | 0.00 | 0.00 | -567.50 |
|  | 3305 | Lodging - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3306 | Meals - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3307 | Officials - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3308 | Prof. Development - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3309 | Scouting - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3310 | Security - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3311 | Transportation - Boys Tennis | $-2,435.60$ | 0.00 | 0.00 | 0.00 | -2,435.60 |
|  | 3312 | Uniforms/Apparel-Boys Tennis | -300.00 | 0.00 | 0.00 | 0.00 | -300.00 |
|  | 3313 | Misc. Expenditures - Boys Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3351 | Awards - Boys Track | -30.70 | 0.00 | 847.60 | 0.00 | -878.30 |
|  | 3352 | Camps - Boys Track | 727.82 | 40.00 | 1,909.99 | 0.00 | -1,142.17 |
|  | 3353 | Entry Fees - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3354 | Equipment - Boys Track | -1,855.99 | 0.00 | 0.00 | 0.00 | -1,855.99 |
|  | 3355 | Lodging - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3356 | Meals - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3357 | Officials - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3358 | Prof. Development - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3359 | Scouting - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.
Site ID Site Name
Group ID
Group Name
Activity ID Activity Nam
Beginning Cash

| 3360 | Security - Boys Track |
| :--- | :--- |
| 3361 | Transportation - Boys Track |

3362 Uniforms/Apparel - Boys Track

3363
Awards - Boys Baseball
3452 Camps - Boys Baseball
3453 Entry Fees - Boys Baseball
3454 Equipment - Boys Baseball
Lodging - Boys Baseball
3456 Meals - Boys Baseball
3457 Officials - Boys Baseball
3458 Prof. Development - Boys Baseba
3459 Scouting - Boys Basebal
3460 Security - Boys Baseball
3461 Transportation - Boys Basebal
3462

3503 Entry Fees - Boys Footbal

3508
3509 Scouting - Boys Football
3510 Security - Boys Football
3511 Transportation - Boys Footbal
3512 Uniforms/Apparel - Boys Footba
3515
355
3552
355

| Site ID <br> Group ID | Site Name |  | Beginning Cash | Receipts | Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Activity ID | Activity Name |  |  |  |  | Disbursements | Adjustments | Cash Balance |
|  | 3603 | Entry Fees-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3604 | Equipment-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3605 | Lodging-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3606 | Meals-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3607 | Officials-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3608 | Prof. Development-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3609 | Scouting-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3610 | Security-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3611 | Transportation-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3612 | Uniforms/Apparel-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 3613 | Misc. Expenditures-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | C Tot | -76,966.32 | 3,509.29 | 16,701.67 | 0.00 | -90,158.70 |

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.
Site ID Site Name
Group ID
Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance

| D | CLUBS AND ORGANIZATIONS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 4010 | 40 Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4011 | Patriot Way Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4020 | Academic Awards | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4040 | Art | 0.59 | 0.00 | 0.00 | 0.00 | 0.59 |
|  | 4050 | Astronomy Ćlub | 830.56 | 0.00 | 0.00 | 0.00 | 830.56 |
|  | 4055 | Athletic Trainers Club | 1,344.11 | 0.00 | 0.00 | 0.00 | 1,344.11 |
|  | 4060 | Band | -66,788.21 | 0.00 | 1,450.22 | 0.00 | -68,238.43 |
|  | 4064 | Winter Guard | -2,868.94 | 255.00 | 85.79 | 5,190.00 | 2,490.27 |
|  | 4065 | NSBA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4091 | Broadcasting Člub | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
|  | 4109 | Cheer Uniforms | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4110 | Cheerleading | -15,163.95 | 895.85 | 1,790.20 | 2,788.03 | -93,270.27 |
|  | 4130 | Chess Club | 39.10 | 0.00 | 0.00 | 0.00 | 39.10 |
|  | 4140 | Choir | 6,045.76 | 50.00 | 5.99 | 150.00 | 6,239.77 |
|  | 4160 | Construction | -198.36 | 887.28 | 4,138.46 | 0.00 | -3,449.54 |
|  | 4180 | Culinary | 1,363.29 | 0.00 | 0.00 | 0.00 | 1,363.29 |
|  | 4190 | Dance | -14,798.39 | 216.48 | 1,485.00 | 3,043.99 | -13,022.92 |
|  | 4200 | Debate Team | 7,038.44 | 25.00 | 578.27 | 0.00 | 6,485.17 |
|  | 4210 | DECA | -1,814.19 | 2,370.00 | 6,641.15 | 2,870.00 | -3,215.34 |
|  | 4215 | Diversity | 10.04 | 0.00 | 0.00 | 0.00 | 10.04 |
|  | 4216 | Patriot Pals | 30.61 | 0.00 | 0.00 | 0.00 | 30.61 |
|  | 4217 | Patriot Perk | 5,291.15 | 0.00 | 129.06 | 0.00 | 5,162.09 |
|  | 4230 | Environmental Club | 2,387.86 | 0.00 | 0.00 | 0.00 | 2,387.86 |
|  | 4240 | Fashion Merchandising | 5.08 | 0.00 | 0.00 | 0.00 | 5.08 |
|  | 4250 | FCCLA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4260 | FCS Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4290 | Forensics | 1,102.77 | 0.00 | 71.37 | 0.00 | 1,031.40 |
|  | 4300 | Foundation/PEMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4310 | French Club | 547.09 | 0.00 | 0.00 | 0.00 | 547.09 |
|  | 4320 | Educators Rising | 1,663.98 | 0.00 | 0.00 | 0.00 | 1,663.98 |
|  | 4340 | German Club | 1,627.94 | 0.00 | 0.00 | 0.00 | 1,627.94 |
|  | 4350 | Graphics | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |
|  | 4360 | History Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4365 | HOSA | 1,270.94 | 0.00 | 0.00 | 0.00 | 1,270.94 |
|  | 4380 | International Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4390 | Intramurals | 1,219.39 | 0.00 | 0.00 | 0.00 | 1,219.39 |
|  | 4405 | AFJROTC | 6,675.07 | 214.85 | 75.00 | 0.00 | 6,814.92 |
|  | 4408 | AFJROTC Marksmenship | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4410 | Junior Class | -2,500.19 | 1,053.00 | 114.50 | 0.00 | -1,561.69 |
|  | 4450 | LEO Club | 689.32 | 0.00 | 0.00 | 0.00 | 689.32 |
|  | 4460 | Literary Magazine | 54.82 | 0.00 | 0.00 | 0.00 | 54.82 |
|  | 4470 | Manufacturing | 3,198.72 | 0.00 | 0.00 | 0.00 | 3,198.72 |
|  | 4500 | Music | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4510 | National Honor Society | 1,361.64 | 0.00 | 0.00 | 0.00 | 1,361.64 |

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.
Site ID
Site Name

| Group ID | Group Name |  |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  | 4520 | Newspaper |  | 7,566.34 | 0.00 | 0.00 | 0.00 | 7,566.34 |
|  | 4530 | Orchestra |  | 1,581.30 | 0.00 | 0.00 | 0.00 | 1,581.30 |
|  | 4550 | Patriot Photo |  | 959.39 | 0.00 | 0.00 | 0.00 | 959.39 |
|  | 4570 | Play Production |  | 12,462.90 | 288.68 | 726.64 | 0.00 | 12,024.94 |
|  | 4600 | Robotics \& Engineering Club |  | 133.55 | 0.00 | 0.00 | 0.00 | 133.55 |
|  | 4640 | Senior Class |  | 1,504.14 | 460.00 | 192.51 | 0.00 | 1,771.63 |
|  | 4645 | Show Choir |  | -3,911.38 | 29,206.00 | 2,694.98 | 0.00 | 22,599.64 |
|  | 4650 | Skills USA |  | 192.04 | 0.00 | 0.00 | 0.00 | 192.04 |
|  | 4660 | Spanish Club |  | 86.09 | 0.00 | 0.00 | 0.00 | 86.09 |
|  | 4690 | Spirit Shop |  | 59,539.80 | 2,806.26 | 9,936.79 | 210.00 | 60,619.27 |
|  | 4710 | Student Council |  | 9,651.61 | 0.00 | 8.98 | 0.00 | 9,642.63 |
|  | 4760 | World Language |  | 724.45 | 0.00 | 0.00 | 0.00 | 724.45 |
|  | 4770 | Yearbook |  | 86,579.57 | 0.00 | 0.00 | 0.00 | 86,579.57 |
| $E$ |  |  | D Totals: | 116,990.84 | 38,728.40 | 22,124.91 | 14,252.02 | 147,846.35 |
|  | ADMINISTRATIVE CUSTODIAL |  |  |  |  |  |  |  |
|  | 5010 | After Prom |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5020 | Fines |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5025 | Fines - Library Book |  | 1,874.69 | 46.90 | 0.00 | 0.00 | 1,921.59 |
|  | 5027 | Fines-Textbooks |  | 36,456.54 | -35.77 | 0.00 | 0.00 | 36,420.77 |
|  | 5030 | Counseling Center |  | 9,057.42 | 0.00 | 0.00 | 0.00 | 9,057.42 |
|  | 5040 | Fundraising-General |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5055 | Hall of Fame |  | 1,631.84 | 0.00 | 0.00 | 0.00 | 1,631.84 |
|  | 5060 | Hospitality |  | 1,207.84 | 0.00 | 76.71 | 0.00 | 1,131.13 |
|  | 5070 | Library |  | -215.02 | 0.00 | 0.00 | 0.00 | -215.02 |
|  | 5097 | New Frontier |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5100 | Other Adm Custodial |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5110 | Other Student Activities |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5115 | Field Trips-Curriculum Related |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5130 | Parking |  | 83,414.73 | 610.00 | 0.00 | -47.00 | 83,977.73 |
|  | 5135 | Patriot Post |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5140 | PayBac |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5150 | Pool Maintenance |  | 8,958.38 | 250.00 | 361.53 | 0.00 | 8,846.85 |
|  | 5160 | PSAT Exam |  | 3,047.34 | 0.00 | 1,038.00 | 0.00 | 2,009.34 |
|  | 5166 | SpEd |  | 122.94 | 0.00 | 0.00 | 0.00 | 122.94 |
|  | 5167 | Student ID Card Fee |  | 1,683.32 | 0.00 | 0.00 | 0.00 | 1,683.32 |
|  | 5170 | Student Notebooks |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5180 | Teacher Fund/Grants |  | 1,517.05 | 0.00 | 0.00 | 0.00 | 1,517.05 |
|  | 5185 | Technology |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 5190 | Transcripts |  | 1,920.00 | 75.00 | 0.00 | 0.00 | 1,995.00 |
|  |  |  | E Totals: | 150,677.07 | 946.13 | 1,476.24 | -47.00 | 150,099.96 |

Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.
Site ID Site Name
Group ID Group Name

|  | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Q | STUDENT FEE FUND |  |  |  |  |  |  |
|  | 7160 | Participation Fees - Athletics | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 7161 | Activity-Athletic Pass | 47,860.00 | 1,440.00 | 0.00 | 0.00 | 49,300.00 |
|  | 7170 | Participation Fees - Clubs \& Orgs | 0.00 | 14,252.02 | 0.00 | -14,252.02 | 0.00 |
|  | 7190 | Field Trips | 74.73 | 0.00 | 0.00 | 0.00 | 74.73 |
|  |  |  | 47,934.73 | 15,692.02 | 0.00 | -14,252.02 | 49,374.73 |

$R \quad$ AP/IB EXAMS
8010 AP Exams

S ATHLETIC

| 9010 | Gate Receipts |
| :--- | :--- |
| 9020 | Cash Reserve |
| 9030 | Concessions |
| 9040 | Tickets |
| 9050 | Athletic-General |
| 9060 | Athletic Director |
| 9070 | Miscellaneous Receipts |
| 9080 | Fundraising-Athletic |
| 9090 | Strength \& Conditioning |
| 9100 | Athletic Training |
| 9110 | Activities |
| 9120 | Booster Contributions-Girls |
| 9130 | Booster Contributions-Boys |
| 9131 | Unified Sports Donations |
| 9140 | Metro Tournament |

R Totals: |  |
| :---: |
| $46,751.44$ |
| $8,912.00$ |
| 0.00 |



|  | Begin Balance | Transfers | Receipts | Disbursements | Adjustments | End Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SHS Checking: |  |  | 84,600.57 | 79,398.06 |  |  |
| SHS Investment: |  |  |  |  |  |  |
| SHS Bank Balances: | 635,541.69 |  | 84,600.57 | 79,398.06 | 0.00 | 640,744.20 |

Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.

## Site ID Site Name

Group ID Group Name

| Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements |
| :--- | :--- | :--- | :--- | :--- |

## WHS Millard West High School

A
ACTIVITY GENERAL

| 1010 | General Admin | $-1,699.36$ | 113.16 | $1,837.19$ | 0.00 | $-3,423.39$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1016 | Rev Trak Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1017 | Returned Checks | -150.89 | 0.00 | 0.00 | 0.00 | -150.89 |
| 1018 | School Pay Fees | 138.36 | 87.04 | 298.02 | 0.00 | -72.62 |
| 1025 | Savings | $-242,358.47$ | 0.00 | 27.89 | 0.00 | $-242,386.36$ |
| 1030 | Staff Vending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1035 | Student Vending | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1040 | Donations | $14,600.16$ | $1,420.00$ | 0.00 | 0.00 | $16,020.16$ |
| 1050 | Projects/Support | $5,459.19$ | 0.00 | 0.00 | 0.00 | $5,459.19$ |
| 1070 | Start Up Cash | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1090 | Other Revenue | $1,838.98$ | 38.90 | 0.00 | 0.00 | $1,877.88$ |
| 1100 | Damage \& Loss Property | 78.20 | 0.00 | 0.00 | 0.00 | 78.20 |
| 1105 | Laptop Insurance | 220.00 | 20.00 | 0.00 | 0.00 | 240.00 |
| 1106 | Laptop Loss/Damage | $2,074.00$ | 529.00 | 0.00 | 0.00 | $2,603.00$ |
| 1110 | Extracurr Transportation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1120 | Equipment Replacement/Repair | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1130 | Building Maintenance | 7.00 | 0.00 | 0.00 | 0.00 | 7.00 |
| 1140 | Student Recognitation Incentive | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1150 | Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1170 | Wellness | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |  | $219,792.83$ |
|  | $2,208.10$ | $2,163.10$ | 0.00 | $-219,747.83$ |  |  |

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.
Site ID Site Name
Group ID
Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance

## B Athletics-Girls

| 2051 | Awards - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2052 | Camps - Girls Basketball | 6,140.62 | 520.00 | 350.00 | 0.00 | 6,310.62 |
| 2053 | Entry Fees - Girls Basketball | -75.00 | 0.00 | 0.00 | 0.00 | -75.00 |
| 2054 | Equipment - Girls Basketball | -832.13 | 0.00 | 0.00 | 0.00 | -832.13 |
| 2055 | Lodging - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2056 | Meals - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2057 | Officials - Girls Basketball | -2,730.00 | 0.00 | 1,775.00 | 0.00 | -4,505.00 |
| 2058 | Prof. Development - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2059 | Scouting - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2060 | Security - Girls Basketball | -950.00 | 0.00 | 350.00 | 0.00 | $-500.00$ |
| 2061 | Transportation - Girls Basketball | -3,997.66 | 0.00 | 848.71 | 0.00 | -4,846.37 |
| 2062 | Uniforms/Apparel - Girls Basketball | -1,831.96 | 0.00 | 0.00 | 0.00 | -1,831.96 |
| 2063 | Misc. Expenditures - Girls Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2101 | Awards - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2102 | Camps - Girls Cross Country | 397.05 | 60.00 | 0.00 | 0.00 | 457.05 |
| 2103 | Entry Fees - Girls Cross Country | -465.00 | 0.00 | 0.00 | 0.00 | -465.00 |
| 2104 | Equipment - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2105 | Lodging - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2106 | Meals - Girls Cross Country | -78.00 | 0.00 | 0.00 | 0.00 | -78.00 |
| 2107 | Officials - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2108 | Prof. Development - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2109 | Scouting - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2110 | Security - Girls Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2111 | Transportation-Girls Cross Country | -1,612.94 | 0.00 | 0.00 | 0.00 | -1,612.94 |
| 2112 | Uniforms/Apparel - Girls Cross Country | -593.18 | 0.00 | 0.00 | 0.00 | -593.18 |
| 2113 | Misc. Expenditures - Girls Cross Country | -425.00 | 0.00 | 0.00 | 0.00 | -425.00 |
| 2151 | Awards - Girls Golf | -54.36 | 0.00 | 0.00 | 0.00 | -54.36 |
| 2152 | Camps - Girls Golf | 880.43 | 0.00 | 0.00 | 0.00 | 880.43 |
| 2153 | Entry Fees - Girls Golf | -4,131.43 | 0.00 | 0.00 | 0.00 | -4,131.43 |
| 2154 | Equipment - Girls Golf | -1,025.00 | 0.00 | 0.00 | 0.00 | -1,025.00 |
| 2155 | Lodging - Girls Golf | -1,490.00 | 0.00 | 0.00 | 0.00 | -1,490.00 |
| 2156 | Meals - Girls Golf | -200.00 | 0.00 | 0.00 | 0.00 | -200.00 |
| 2157 | Officials - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2158 | Prof. Development - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2159 | Scouting - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2160 | Security - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2161 | Transportation - Girls Golf | -1,442.80 | 0.00 | 0.00 | 0.00 | -1,442.80 |
| 2162 | Uniforms/Apparel - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2163 | Misc. Expenditures - Girls Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2201 | Awards - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2202 | Camps - Girls Soccer | 14,540.19 | 0.00 | 9,053.30 | 0.00 | 5,486.89 |
| 2203 | Entry Fees - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2204 | Equipment - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2205 | Lodging - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

# Current Cash Balance 

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.
Site ID
Site Name
Group ID
Group Name

| Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2206 | Meals - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2207 | Officials - Girls Soccer | -910.00 | 0.00 | 0.00 | 0.00 | -110.00 |
| 2208 | Prof. Development - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2209 | Scouting - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2210 | Security - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2211 | Transportation-Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2212 | Uniforms/Apparel - Girls Soccer | 75.00 | 0.00 | 0.00 | 0.00 | 75.00 |
| 2213 | Misc. Expenditures - Girls Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2251 | Awards - Girls Swimming | -15.00 | 0.00 | 0.00 | 0.00 | -95.00 |
| 2252 | Camps - Girls Swimming | 7,178.04 | 624.69 | 1,377.20 | 0.00 | 6,425.53 |
| 2253 | Entry Fees - Girls Swimming | -300.00 | 0.00 | 0.00 | 0.00 | -300.00 |
| 2254 | Equipment - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2255 | Lodging - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2256 | Meals - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2257 | Officials - Girls Swimming | -430.00 | 0.00 | 90.00 | 0.00 | -520.00 |
| 2258 | Prof. Development - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2259 | Scouting - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2260 | Security - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2261 | Transportation-Girls Swimming | -244.95 | 0.00 | 0.00 | 0.00 | -244.95 |
| 2262 | Uniforms/Apparel - Girls Swimming | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2263 | Misc. Expenditures - Girls Swimming | -207.94 | 0.00 | 50.00 | 0.00 | -257.94 |
| 2301 | Awards - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2302 | Camps - Girls Tennis | 3,493.76 | 0.00 | 0.00 | 0.00 | 3,493.76 |
| 2303 | Entry Fees - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2304 | Equipment - Girls Tennis | -537.60 | 0.00 | 0.00 | 0.00 | -537.60 |
| 2305 | Lodging - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2306 | Meals - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2307 | Officials - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2308 | Prof. Development-Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2309 | Scouting - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2310 | Security - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2311 | Transportation-Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2312 | Uniforms/Apparel-Girls Tennis | 0.00 | 0.00 | 462.00 | 0.00 | -462.00 |
| 2313 | Misc. Expenditures - Girls Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2351 | Awards - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2352 | Camps - Girls Track | 396.00 | 0.00 | 0.00 | 0.00 | 396.00 |
| 2353 | Entry Fees - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2354 | Equipment - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2355 | Lodging - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2356 | Meals - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2357 | Officials - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2358 | Prof. Development - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2359 | Scouting - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2360 | Security - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2361 | Transportation-Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
|  | 2362 | Uniforms/Apparel - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2363 | Misc. Expenditures - Girls Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2401 | Awards - Girls Volleyball | -43.00 | 0.00 | 0.00 | 0.00 | -43.00 |
|  | 2402 | Camps - Girls Volleyball | 8,742.63 | 50.00 | 0.00 | 0.00 | 8,792.63 |
|  | 2403 | Entry Fees - Girls Volleyball | -505.00 | 0.00 | 0.00 | 0.00 | -505.00 |
|  | 2404 | Equipment - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2405 | Lodging - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2406 | Meals - Girls Volleyball | -112.00 | 0.00 | 0.00 | 0.00 | -112.00 |
|  | 2407 | Officials - Girls Volleyball | -2,672.00 | 0.00 | 0.00 | 0.00 | -2,672.00 |
|  | 2408 | Prof. Development - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2409 | Scouting - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2410 | Security - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2411 | Transportation - Girls Volleyball | -7,686.28 | 0.00 | 0.00 | 0.00 | -7,686.28 |
|  | 2412 | Uniforms/Apparel - Girls Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2413 | Misc. Expenditures - Girls Volleyball | -60.15 | 0.00 | 0.00 | 0.00 | -60.15 |
|  | 2451 | Awards - Girls Softball | -14.00 | 0.00 | 0.00 | 0.00 | -14.00 |
|  | 2452 | Camps - Girls Softball | 1,089.10 | 180.00 | 671.09 | 0.00 | 598.01 |
|  | 2453 | Entry Fees - Girls Softball | -1,030.00 | 0.00 | 0.00 | 0.00 | -1,030.00 |
|  | 2454 | Equipment - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2455 | Lodging - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2456 | Meals - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2457 | Officials - Girls Softball | -9,380.00 | 0.00 | 0.00 | 0.00 | -1,380.00 |
|  | 2458 | Prof. Development - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2459 | Scouting - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2460 | Security - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2461 | Transportation-Girls Softball | $-1,723.74$ | 0.00 | 0.00 | 0.00 | -1,723.74 |
|  | 2462 | Uniforms/Apparel - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2463 | Misc. Expenditures - Girls Softball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2501 | Awards-Girls Bowling | 0.00 | 0.00 | 3.75 | 0.00 | -3.75 |
|  | 2502 | Camps-Girls Bowling | -170.34 | 0.00 | 0.00 | 0.00 | -170.34 |
|  | 2503 | Entry Fees-Girls Bowling | -205.00 | 0.00 | 0.00 | 0.00 | -205.00 |
|  | 2504 | Equipment-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2505 | Lodging-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2506 | Meals-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2507 | Officials-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2508 | Professional Development-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2509 | Scouting-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2510 | Security-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2511 | Transportation-Girls Bowling | -615.10 | 0.00 | 189.00 | 0.00 | -804.10 |
|  | 2512 | Uniforms/Apparel-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2513 | Misc. Expenditures-Girls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2551 | Awards-Girls Wrestling | -1.50 | 0.00 | 0.00 | 0.00 | -1.50 |
|  | 2552 | Camps-Girls Wrestling | 1,188.27 | 315.00 | 0.00 | -40.00 | 1,463.27 |
|  | 2553 | Entry Fees-Girls Wrestling | -600.00 | 50.00 | 200.00 | 0.00 | -750.00 |
|  | 2554 | Equipment-Girls Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Current Cash Balance
Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.

| Site ID <br> Group ID | Site Name <br> Group Name |  | Beginning Cash | Receipts | Disbursements | From 02/01/2022 to 02/28/2022. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Activity ID | Activity Name |  |  |  | Adjustments | Cash Balance |
|  | 2555 | Lodging-Girls Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2556 | Meals-Girls Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2557 | Officials-Girls Wrestling | -1,462.50 | 0.00 | 385.00 | 0.00 | -1,847.50 |
|  | 2558 | Prof. Development-Girls Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2559 | Scouting-Girls Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2560 | Security-Girls Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2561 | Transportation-Girls Wrestling | -425.80 | 0.00 | 729.46 | 0.00 | -1,155.26 |
|  | 2562 | Uniforms/Apparel-Girls Wrestling | -1,080.00 | 0.00 | 0.00 | 0.00 | -1,080.00 |
|  | 2563 | Misc Expenditures-Girls Wrestling | 0.00 | 0.00 | 200.00 | 0.00 | -200.00 |
|  | 2601 | Awards-Girls Unified Sports | -22.05 | 0.00 | 0.00 | 0.00 | -22.05 |
|  | 2602 | Camps-Girls Unified Sports | 1,720.47 | 0.00 | -5.34 | 0.00 | 1,725.81 |
|  | 2603 | Entry Fees-Girls Unified Sports | -10.00 | 0.00 | 0.00 | 0.00 | -10.00 |
|  | 2604 | Equipment-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2605 | Lodging-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2606 | Meals-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2607 | Officials-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2608 | Prof. Development-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2609 | Scouting-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2610 | Security-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2611 | Transportation-Girls Unified Sports | -21.82 | 0.00 | 0.00 | 0.00 | -21.82 |
|  | 2612 | Uniforms/Apparel-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 2613 | Misc. Expenditures-Girls Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | B To | 3,021.33 | 1,799.69 | 16,729.17 | -40.00 | -11,948.15 |

Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.

## Site ID Site Name

Group ID
Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance

## C Athletics-Boys

| 3012 | Uniforms/Apparel - Boys | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3051 | Awards - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3052 | Camps - Boys Basketball | -497.82 | 1,055.00 | 0.00 | 321.00 | 878.18 |
| 3053 | Entry Fees - Boys Basketball | -175.00 | 0.00 | 100.00 | 0.00 | -275.00 |
| 3054 | Equipment - Boys Basketball | -1,892.46 | 0.00 | 0.00 | 0.00 | -1,892.46 |
| 3055 | Lodging - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3056 | Meals - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3057 | Officials - Boys Basketball | -3,780.00 | 0.00 | 3,160.00 | 0.00 | -6,940.00 |
| 3058 | Prof. Development - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3059 | Scouting - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3060 | Security - Boys Basketball | -950.00 | 0.00 | 550.00 | 0.00 | -700.00 |
| 3061 | Transportation-Boys Basketball | -5,870.94 | 0.00 | 1,041.05 | 0.00 | -6,911.99 |
| 3062 | Uniforms/Apparel - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3063 | Misc. Expenditures - Boys Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3101 | Awards - Boys Cross Country | -40.12 | 0.00 | 0.00 | 0.00 | -40.12 |
| 3102 | Camps - Boys Cross Country | 397.05 | 60.00 | 0.00 | 0.00 | 457.05 |
| 3103 | Entry Fees - Boys Cross Country | -335.00 | 0.00 | 0.00 | 0.00 | -335.00 |
| 3104 | Equipment - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3105 | Lodging - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3106 | Meals - Boys Cross Country | -78.00 | 0.00 | 0.00 | 0.00 | -78.00 |
| 3107 | Officials - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3108 | Prof. Development - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3109 | Scouting - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3110 | Security - Boys Cross Country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3111 | Transportation - Boys Cross Country | -1,612.97 | 0.00 | 0.00 | 0.00 | $-1,612.97$ |
| 3112 | Uniforms/Apparel - Boys Cross Country | -448.18 | 0.00 | 0.00 | 0.00 | -448.18 |
| 3113 | Misc. Expenditures - Boys Cross Country | -425.00 | 0.00 | 0.00 | 0.00 | -425.00 |
| 3151 | Awards - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3152 | Camps - Boys Golf | 1,743.73 | 0.00 | 0.00 | 0.00 | 1,743.73 |
| 3153 | Entry Fees - Boys Golf | -1,880.00 | 0.00 | 0.00 | 0.00 | -1,880.00 |
| 3154 | Equipment - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3155 | Lodging - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3156 | Meals - Boys Golf | -207.58 | 0.00 | 0.00 | 0.00 | -207.58 |
| 3157 | Officials - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3158 | Prof. Development - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3159 | Scouting - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3160 | Security - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3161 | Transportation - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3162 | Uniforms/Apparel - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3163 | Misc. Expenditures - Boys Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3201 | Awards - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3202 | Camps - Boys Soccer | 874.94 | 0.00 | 0.00 | 0.00 | 874.94 |
| 3203 | Entry Fees - Boys Soccer | 0.00 | 0.00 | 150.00 | 0.00 | -150.00 |
| 3204 | Equipment - Boys Soccer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.
(

Group ID

Site Name


Site ID Site Name
Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.

## Group ID

Group Name

| Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3361 | Transportation-Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3362 | Uniforms/Apparel - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3363 | Misc. Expenditures - Boys Track | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3401 | Awards-Boys Bowling | 0.00 | 0.00 | 3.75 | 0.00 | -3.75 |
| 3402 | Camps-Boys Bowling | -174.64 | 0.00 | 0.00 | 0.00 | -174.64 |
| 3403 | Entry Fees-Boys Bowling | -430.00 | 0.00 | 0.00 | 0.00 | -430.00 |
| 3404 | Equipment-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3405 | Lodging-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3406 | Meals-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3407 | Officials-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3408 | Prof. Development-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3409 | Scouting-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3410 | Security-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3411 | Transportation-Boys Bowling | -615.11 | 0.00 | 189.00 | 0.00 | -804.11 |
| 3412 | Uniforms-Apparel-Bowls Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3413 | Misc. Expenditures-Boys Bowling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3451 | Awards - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3452 | Camps - Boys Baseball | 37.05 | 0.00 | 4,584.32 | 0.00 | -4,547.27 |
| 3453 | Entry Fees - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3454 | Equipment - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3455 | Lodging - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3456 | Meals - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3457 | Officials - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3458 | Prof. Development - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3459 | Scouting - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3460 | Security - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3461 | Transportation - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3462 | Uniforms/Apparel - Boys Baseball | 0.00 | 0.00 | 9,875.00 | 0.00 | $-1,875.00$ |
| 3463 | Misc. Expenditures - Boys Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3501 | Awards - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3502 | Camps - Boys Football | 13,687.21 | 600.00 | 7,395.31 | 0.00 | 6,891.90 |
| 3503 | Entry Fees - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3504 | Equipment - Boys Football | -9,002.38 | 0.00 | 0.00 | 0.00 | -9,002.38 |
| 3505 | Lodging - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3506 | Meals - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3507 | Officials - Boys Football | -6,109.64 | 0.00 | 0.00 | 0.00 | -6,109.64 |
| 3508 | Prof. Development - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3509 | Scouting - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3510 | Security - Boys Football | -2,300.00 | 0.00 | 0.00 | 0.00 | -2,300.00 |
| 3511 | Transportation - Boys Football | -6,063.16 | 0.00 | 0.00 | 0.00 | -6,063.16 |
| 3512 | Uniforms/Apparel - Boys Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3513 | Misc Expenditures-Boys Football | -1,037.44 | 0.00 | 0.00 | 0.00 | -1,037.44 |
| 3551 | Awards - Boys Wrestling | -203.25 | 0.00 | 0.00 | 0.00 | -203.25 |
| 3552 | Camps - Boys Wrestling | 284.05 | 250.00 | 0.00 | 0.00 | 534.05 |
| 3553 | Entry Fees - Boys Wrestling | -265.00 | 1,900.00 | 275.00 | 0.00 | 1,360.00 |

Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.
Site ID Site Name
Group ID
Group Name

| Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 3554 | Equipment - Boys Wrestling | -587.90 | 0.00 | 0.00 | 0.00 | -587.90 |
| 3555 | Lodging - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3556 | Meals - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 3557 | Officials - Boys Wrestling | $-9,462.50$ | 0.00 | 585.00 | 0.00 | $-2,047.50$ |
| 3558 | Prof. Development - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3559 | Scouting - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3560 | Security - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3561 | Transportation - Boys Wrestling | $-4,778.42$ | 0.00 | $1,553.38$ | $-6,331.80$ |  |
| 3562 | Uniforms/Apparel - Boys Wrestling | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3563 | Misc. Expenditures - Boys Wrestling | 0.00 | 0.00 | 500.00 | 0.00 | -500.00 |
| 3564 | Wrestling-Metro Coaches Association | 550.00 | 0.00 | 0.00 | 0.00 | 550.00 |
| 3601 | Awards-Boys Unified Sports | -22.04 | 0.00 | 0.00 | 0.00 | -22.04 |
| 3602 | Camps-Boys Unified Sports | $1,670.41$ | 0.00 | -5.35 | 0.00 | $1,675.76$ |
| 3603 | Entry Fees-Boys Unified Sports | -10.00 | 0.00 | 0.00 | 0.00 | -10.00 |
| 3604 | Equipment-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3605 | Lodging-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3606 | Meals-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3607 | Officials-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3608 | Prof. Development-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3609 | Scouting-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3610 | Security-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3611 | Transportation-Boys Unified Sports | -21.84 | 0.00 | 0.00 | 0.00 | -21.84 |
| 3612 | Uniforms/Apparel-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3613 | Misc. Expenditures-Boys Unified Sports | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | $-21,933.93$ | $4,489.71$ | $23,473.65$ | 321.00 | $-40,596.87$ |
|  |  |  |  |  |  | 0 |

Sorted by Site ID, Group ID, Activity ID.
From 02/01/2022 to 02/28/2022.
Site ID Site Name
Group ID
Group Name
Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance

## D CLUBS AND ORGANIZATIONS

| 4010 | 40 |
| :--- | :--- |
| 4012 | Wil |
| 4030 | Int |
| 4040 | Art |

4060 Band
4061 Band Uniform
4062 Band Trip
$4110 \quad$ Cheerleading
4111 Cheerleading-Varsity
4112 Cheerleading-JV
4113 Cheerleading-Freshman
4115 Uniforms-Cheer/Dance
4140 Choir
$4141 \quad$ Choir Trip
4160 Construction
4180 Culinary
4185 Cycling
4190 Dance
4200 Debate Team
4210 DECA
$\begin{array}{ll}4214 & \text { Unified A } \\ 4215 & \text { Diversity }\end{array}$
4220 Drama Club
4224 Computer Club
4225 Engineering
4226 Economics Club
4230 Environmental Club
4250 FCCLA
4251 FCCLA District
4260 FCS Club
4290 Forensics
4310 French Club
4320 Educators Risin
4325 Gaming Club
4340 German Club
4365 HOSA
4370 Industrial Arts
4380 International Club
$4390 \quad$ Intramurals
4395 Invisible Children-WHS
4400 Japanese Club
4410 Junior Class
4415 Justice League
4420 Key Club

| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 213.03 | 46.00 | 0.00 | -266.00 | -6.97 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8,096.28 | 60.00 | 0.00 | 0.00 | 8,156.28 |
| 13,201.98 | 31.24 | 5,107.63 | 45.00 | 8,170.59 |
| 1,647.69 | 0.00 | 20.00 | 0.00 | 1,627.69 |
| 6,585.29 | 0.00 | 767.04 | 0.00 | 5,818.25 |
| -852.50 | 9,875.00 | 699.00 | 40.00 | 363.50 |
| 568.24 | 0.00 | 13.50 | 0.00 | 554.74 |
| -321.38 | 0.00 | 0.00 | 0.00 | -321.38 |
| 1,545.76 | 0.00 | 0.00 | 0.00 | 1,545.76 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 525.28 | 0.00 | 643.12 | 0.00 | -117.84 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6,144.13 | 0.00 | 0.00 | 0.00 | 6,144.13 |
| 1,414.89 | 0.00 | 0.00 | 0.00 | 1,414.89 |
| 2,058.05 | 700.00 | 1,975.29 | 200.00 | 982.76 |
| 6,584.41 | 92.90 | 3,446.60 | 0.00 | 3,230.71 |
| 4,923.84 | 750.00 | 250.00 | 0.00 | 5,423.84 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17,098.25 | 1,600.00 | 643.53 | 0.00 | 18,054.72 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9,256.04 | 685.00 | 7,919.00 | 1,035.00 | 3,057.04 |
| 1,045.21 | 0.00 | 0.00 | 0.00 | 1,045.21 |
| 562.76 | 279.00 | 0.00 | 0.00 | 841.76 |
| 980.00 | 0.00 | 10.00 | 0.00 | 970.00 |
| 1,161.18 | 0.00 | 0.00 | 0.00 | 1,161.18 |
| 5,246.52 | 60.00 | 0.00 | 0.00 | 5,306.52 |
| 1,651.24 | 120.00 | 244.79 | 0.00 | 1,526.45 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 737.76 | 1,846.00 | 2,062.90 | 0.00 | 520.86 |
| 1,469.93 | 0.00 | 188.00 | 0.00 | 1,281.93 |
| 4,764.45 | 0.00 | 0.00 | 0.00 | 4,764.45 |
| 30.45 | 0.00 | 0.00 | 0.00 | 30.45 |
| 62.35 | 0.00 | 0.00 | 0.00 | 62.35 |
| 11,010.36 | 0.00 | 1,636.03 | 965.00 | 10,339.33 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16,660.36 | 584.11 | 1,132.26 | -750.00 | 15,362.21 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2,035.15 | 430.02 | 34.56 | 0.00 | 2,430.61 |

Site ID Site Name

|  | Activity ID | Activity Name |  | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 4421 | Knitting and Crocheting Club |  | 62.45 | 0.00 | 0.00 | 0.00 | 62.45 |
|  | 4425 | LaCrosse Boys |  | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
|  | 4426 | LaCrosse Girls |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4440 | Leadership Club |  | -2,442.24 | 0.00 | 87.02 | 0.00 | -2,529.26 |
|  | 4460 | Literary Magazine |  | 85.00 | 0.00 | 0.00 | 0.00 | 85.00 |
|  | 4470 | Manufacturing |  | 3,903.50 | 0.00 | 948.50 | 0.00 | 2,955.00 |
|  | 4480 | Mascot Team |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4485 | Math Club |  | 64.92 | 0.00 | 0.00 | 0.00 | 64.92 |
|  | 4490 | M-Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4491 | Millard United Rugby |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4500 | Music |  | 2,605.29 | 0.00 | 0.00 | 0.00 | 2,605.29 |
|  | 4501 | Music-Auditorium |  | 0.00 | 0.00 | 199.68 | 0.00 | -199.68 |
|  | 4502 | Music-Donations |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4503 | Music-Musicals |  | 19,137.92 | 0.00 | 0.00 | 0.00 | 19,137.92 |
|  | 4510 | National Honor Society |  | 4,019.68 | 0.00 | 0.00 | 0.00 | 4,019.68 |
|  | 4520 | Newspaper |  | 9,601.94 | 0.00 | 0.00 | 0.00 | 9,601.94 |
|  | 4530 | Orchestra |  | 3,122.95 | 30.00 | 616.97 | 0.00 | 2,535.98 |
|  | 4531 | Orchestra Trip |  | -2,292.85 | 0.00 | 0.00 | 0.00 | -2,292.85 |
|  | 4540 | Other Clubs |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4570 | Play Production |  | 7,979.30 | 195.00 | 1,567.35 | 723.00 | 7,329.95 |
|  | 4605 | Power Robotics |  | 778.01 | 0.00 | 73.23 | 602.00 | 1,306.78 |
|  | 4610 | SAFE/DARE/Drug Free |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4630 | Science Club |  | 177.16 | 0.00 | 0.00 | 0.00 | 177.16 |
|  | 4640 | Senior Class |  | 2,646.33 | 0.00 | 0.00 | 0.00 | 2,646.33 |
|  | 4645 | Show Choir |  | -9,400.99 | 7,933.48 | 4,509.34 | 32,578.84 | 26,601.99 |
|  | 4646 | Show Choir Competition |  | 32,607.72 | 28,316.11 | 28,444.99 | -32,478.84 | 0.00 |
|  | 4648 | Show Choir Reserve |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4650 | Skills USA |  | 1,246.76 | 0.00 | 0.00 | 0.00 | 1,246.76 |
|  | 4660 | Spanish Club |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4662 | Sociedad Honoraria Hispanica |  | 1,730.03 | 0.00 | 0.00 | 0.00 | 1,730.03 |
|  | 4690 | Spirit Shop |  | 13,658.47 | 301.20 | 3,460.80 | 3,395.00 | 13,893.87 |
|  | 4700 | STUCO Workshops |  | 157.93 | 0.00 | 0.00 | 0.00 | 157.93 |
|  | 4710 | Student Council |  | 60,192.64 | 0.00 | 988.29 | -75.00 | 59,129.35 |
|  | 4725 | Theater Workshop |  | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 |
|  | 4760 | World Language |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | 4770 | Yearbook |  | 80,051.61 | 790.00 | 0.00 | 0.00 | 80,841.61 |
|  | 4780 | Youth to Youth |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  | D Totals: | $356,120.53$ | 46,725.06 | 67,689.42 | 6,014.00 | 341,170.17 |

## Site ID Site Name

Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.



Sorted by Site ID, Group ID, Activity ID. From 02/01/2022 to 02/28/2022.

| Site ID <br> Group ID | Site Name <br> Group Name <br> Activity ID | Activity Name |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Committee Meeting Minutes

April 11, 2022

The members of the Board of Education met as a Committee of the Whole on Monday, April 11, 2022 at the Don Stroh Administration Center, 5606 South 147th Street.

Board Vice President, Linda Poole called the meeting to order at 6:00 p.m. Mrs. Poole announced that the open meeting laws are posted and available for public inspection and it is now the proper time for public questions and comments on agenda items only. There were no requests to speak.

Board members present were: Stacy Jolley, Linda Poole, Mike Kennedy, Mike Pate, Dave Anderson, and Amanda McGill Johnson.

Student Showcase highlighted Educator Rising at Millard West High School.

## Legislative Update

Executive Director of Activities, Athletics \& External Affairs Nolan Beyer along with Bill Mueller and Matt Schaefer from Mueller Robak provided the board with a legislative update.

Mr. Mueller thanked Nolan Beyer for his many years of work. He also said it is an honor to represent Millard Schools since 1999. Mr. Mueller said he and Mr. Schaefer will provide a general overview of the session. He shared that today is day 57 and there are only two days left. Today is the last day a bill can move to select file.

The session is scheduled to adjourn on April 20th. Mr. Mueller said the clock has been against us this session. He explained that the constitution puts a limit on the number of days the session can be. This year is a short session which is 60 legislative days and next year will be a long session which is 90 legislative days.

Mr. Schaefer shared that 593 bills have been introduced this session and only 24 have passed and been sent to the Governor for his signature. There are 94 bills awaiting a final vote tomorrow or Wednesday. Twenty four filibusters occurred this session.

Mr. Schaefer highlighted a few bills:

- LB1112 (Senator McKinney) - Adopt the Computer Science and Technology Act and provide graduation requirements and academic content standards.
- LB888 (Senator Day) - Require the State Board of Education to adopt standards for education on the Holocaust and other acts of genocide.
- LB1158 (Senator Sanders) - Change provisions relating to parental involvement in and access to learning materials in schools and provide for withholding of funding from school districts.
- LB1218 (Senator Walz) - Adopt the Teach in Nebraska Today Act, provide for income tax adjustments, and change provisions relating to certification of school employees and student loan forgiveness. This bill moved forward after several things were removed from the bill and they anticipate it will pass.

Mr. Schaefer said the state did not have any fiscal challenges this year. A large part of the session was spent determining how the additional revenue would be spent as well as the $\$ 1$ billion dollars in ARPA funds would be used. Mr. Schaefer reminded the board that the budget has not been signed by the Governor yet. He also shared some of the things included in the budget plan.

- Health care infrastructure, water infrastructure and housing investments and non-profit building projects.
- $\$ 60$ million in community college workforce development
- $\$ 16$ million dollars in dual credit reimbursement.
- Rate increases for social services providers to raise pay.

Mr. Schaefer said a large portion of the additional state revenue was used to provide tax relief. It is an anticipated savings of $\$ 9$ million dollars annually by 2027 . The state hopes to offset these cuts by future growth. The state also has $\$ 1.3$ billion
dollars in the cash reserve fund. Chairman John Sinner, the chair of the appropriation committee recently shared that he thinks this plan is stanabile.

Mr. Mueller shared that term limits will affect us next year. He said eleven senators will be term limited, two are choosing to not rerun, and two are running for other offices. This leaves us with the potential of fifteen new senators which is about $1 / 3$ of the body. Of the fifteen senators five of them share committees and two who are on the education committee. Mr. Mueller said every year is a new process to educate senators on education. Next year will be challenging with so many new senators. Mr. Mueller also said the committee chairs are elected every two years by secret ballot.

Dr. Sutfin thanked Mr. Mueller and Mr. Schaefer for all the work they have done for our district. Dr. Sutfin said he has seen the consistent erosion of local control. Many of the bills this year regarding education were regarding things we already do within our district such as teaching the holocust and computer literacy, as well as having adequate internet filters in place. Dr. Sutfin said with these types of bills we lose local control which weakens our choices for our students. Dr. Sutfin said we have to be watchful and continue to fight for local control because once you lose it you can't get it back.

## Developing Our Staff - The Many Facets of Coaching

Director of Staff Development \& Instructional Improvement Dr. Todd Tripple and Assistant Superintendent for Leadership, Planning \& Evaluation Dr. Kim Saum-Mills provided the board with a report on the many facets of coaching. Dr. Kim-Saum Mills shared that two of our belief statements in Millard 1) Excellence is worth the investment and 2) Our greatest resource are people. She also shared that one of our strategic parameters is to attract, develop and retain the highest quality of staff dedicated to achieving our mission and objectives. She said tonight's focus will be on the development piece of that parameter.

Dr. Tripple said in Millard we rely on instructional coaching experts such as Jim Knight who shares the belief that it is beneficial to work with another adult coaching in real-time with side-by-side support. Dr. Tripple shared the principles followed and the different forms of coaching. He also said coaching is a partnership and the coaches do not serve in any type of evaluative role.

Dr. Tripple shared examples of how the concept of coaching is incorporated in many areas in MPS. He highlighted:

- Literacy Coaching
- Induction Coaching
- New Staff Peer Coaching
- Instructional Coaching (iCoach)
- Elementary Teacher Librarian Coaching
- Evaluation Support Coaching

Dr. Saum-Mills shared other forms of coaching and coaching conversations that we provide to leaders in Millard which are:

- Leadership Academy
- 1:1 Strengths Conversations
- New Administrators \& Leadership Academy
- Fierce Conversations - Coaching Conversation
- Principal Supervisors
- Coaching on the Redline with Steve Gering
- Coaching with Strengths with JerLene Mosley

The meeting was adjourned at 7:34 p.m.


Chairman

# Agenda Item: Second Reading of Policy 4310-Publication or Creation of Educational Articles Meeting Date: April 18,2022 

## Background/

Description:
This policy is due for review based on our seven-year cycle.

Action Desired: Second Reading

Policy /
Strategic Plan
Reference: N/A

Responsible Person(s): Kevin Chick, Assoc. Superintendent of Human Resources and Mitch Mollring, Director of Personnel

## Superintendent's Signature:



## Human Resources

## Publication or Creation of Educational Materiats-Articles

Staff members are encouraged to contribute professional articles and professional news items to local, state and national educational agencies. As a matter of professional ethics and courtesy, a copy of all professional articles which refer to the Millard Public Schools should be sent to the Superintendent's office.

Policy Adopted: October 7, 1974
Millard Public Schools
Revised: September 20, 1993; November 5, 2001
Omaha, Nebraska

Agenda Item: $\quad \begin{aligned} & \text { First Reading of Policy 6320: Curriculum, Instruction, and Assessment- Students' } \\ & \text { Graduation }\end{aligned}$

Meeting Date: April 18, 2022

## Background/

Description:

Action Desired: First Reading of Policy 6320: Curriculum, Instruction, and Assessment- Students' Graduation-

## Policy / Strategic Plan

Reference: N/A

Responsible Person: Dr. Heather Phipps

## Superintendent's Signature:



## Curriculum, Instruction, and Assessment

## Students' Graduation

6320

Graduation from our schools indicates that students have satisfactorily completed the prescribed courses of study im accordance with their respective abilities to achieve-and that they have satisfactorily passed any district--level assessments, and examinations or other requirements set by the-Districtfaculty. In addition, students shall have maintained a satisfactory record of citizenship during the students' progression through the instructional program of the schools. In addition, students shall have demonstrated the college and career readiness skills defined in Board Rule.

The faculty will establish detailed requirements to agree with the school goals as adopted by the Board. It is expected that, insofar as possible, the faculty will apply measures of achievement to provide evidence that each student has progressed far enough toward school goals to warrant the student's graduation according to the terms of this Policy.

The principal of each school will arrange each spring for appropriate awards and recognition programs. Formal graduation exercises will be held for high school students meeting district requirements and will be coordinated between the high school administrators and the Superintendent.

In accordance with the requirements of state law, a student who receives special education services under the Special Education Act and does not qualify for graduation may receive a certificate of attendance.

Legal Reference: Neb. Rev. Stat § 79-729; Neb. Rev. Stat § 79-770
Related Policies and Rules: 6315, 6315.1, 6320.1, 6320.2, 6320.3, 6320.4, 6110.1

Policy Adopted: July 20, 1992
Millard Public Schools
Revised: May 17, 1999; July 31, 2000; June 4, 2007; July 7, 2008; May 2, 2022
Omaha, NE
Reaffirmed: July 6, 2009; November 1, 2010; October 21, 2013, August 20, 2018

## Curriculum, Instruction, and Assessment

## Students: Requirements for Senior High School Graduation

Students differ widely in interests, abilities and personal goalsexpectations. For this reason, the following are stated as minimums to allow flexibility in the planning of individual student programs. However, on the assumption that some elements should be shared in common by edueated persons, $T$ these basic uniform requirements are established for graduation from the Millard Public Schools. In addition to specified credit requirements, students must successfully meet District Assessment requirements as outlined in Board of Education Rule 6315.1 and complete a Personal Learning Plan according to District requirements.
I. Credits: A minimum of $\mathbf{2 3 0}$ credits is required for graduation. Each student's program shall include, but not be limited to, the programs and courses listed below and may be amended, revised, or deleted by the Board of Education as approved and published in the Millard Public Schools High School Curriculum Handbook and Registration Guide.

|  | TOTAL |
| :--- | :---: |
| PROGRAM |  |
| English | COURSE/SUBJECT <br> CREDITS |
| 40 |  |


| COURSE OR SUBJECT AREAS | CREDITS |
| :--- | :---: |
| English 9 | 10 |
| English 10 | 10 |
| English 11 | 10 |
| Oral Communications | 5 |

Choice of Speech, Forensics, Debate $I$, Competitive Debate, Professional Speaking (Education Academy) or the combination of IB Language A, IB Language B and $12^{\text {th }}$ Grade Theory of Knowledge

5
Choice of an English Selected Course
The student will take five (5) credits from the following:

## English Selected Courses

| AP English Language \& Composition |  |
| :--- | :--- |
| IB English HL II |  |
| AP English Literature \& Composition | Literacy for Life I |
| Contemporary Literature | Literacy for Life I $\Psi$ Popular Genres in |
| Creative Writing | Literature |
| Global Perspectives through Literature | Literature and Film |
|  | Research Methods |
|  | $21^{\text {st }}$ Century Media Literacy |


| PROGRAM | TOTAL <br> COURSE/SUBJECT CREDITS | COURSE OR SUBJECT AREAS | CREDITS |
| :---: | :---: | :---: | :---: |
| Social Studies | 30 | World Geography - $9^{\text {th }}$ | 5 |
|  |  | World History - $10{ }^{\text {th }}$ | 10 |
|  |  | United States History - $11^{\text {th }}$ or $12^{\text {th }}$ | 10 |
|  |  | United States Government \& Economics $-11^{\text {th }}$ or $12^{\text {th }}$ | 5 |

The student will take five (5) credits from the following:
Social Studies Elective Courses

| Human Diversity (Ethnic Studies) | AP Comparative Government \& Politics |
| :--- | :--- |
| International Relations (World Affairs) | AP European History |
| Introduction to Behavioral Science | AP Human Geography |
| Law Studies | AP Psychology |
| Psychology | AP United States Government \& Polities |


|  | Sociology World History World Religions | AP United States History <br> AP World History <br> IB $20^{\text {th }}$-Century World History Topies <br> IB History of America <br> IB Psychology SL |  |
| :---: | :---: | :---: | :---: |
| PROGRAM | TOTAL COURSE/SUBJECT CREDITS | COURSE OR SUBJECT AREAS | CREDITS |
| Mathematics | 30 | Algebra I or Algebra 1: Foundations I or appropriate course from the math sequence A course numbered 220 or higher One additional math course | $\begin{aligned} & 10 \\ & 10 \\ & 10 \end{aligned}$ |
|  |  | Computer Science courses may not be applied toward math credit. |  |
|  | TOTAL COURSE/SUBJECT CREDITS | COURSE OR SUBJECT AREAS | CREDITS |
| Science | 30 | Biology - $9^{\text {th }}$ | 10 |
|  |  | Chemistry OR | $10 \text { OR }$ |
|  |  | Physics OR | $10 \text { OR }$ |
|  |  | Physical Science: Physics $-10^{\text {th }}$ or $11^{\text {th }}$ | 5 |
|  |  | Choice of Science Electives - dependent upon choice of 5 or 10 credit Chemistry and Physics courses | 0-10 |
|  |  | Curriculum Handbook describes science courses and recommended/optional course sequences. |  |
|  | TOTAL COURSE/SUBJECT CREDITS | COURSE OR SUBJECT AREAS | CREDITS |
| Physical Education | 15 | Choice of grade appropriate course | 15 |
|  |  | Curriculum Handbook describes PE courses and recommends grade appropriate levels. |  |
|  | TOTAL COURSE/SUBJECT CREDITS | COURSE OR SUBJECT AREAS | CREDITS |
| Health Education | 5 | Healthy Living taken in $10^{\text {th }}$ or $11^{\text {th }}$ grade | 5 |
|  | TOTAL COURSE/SUBJECT |  |  |
| PROGRAM | CREDITS | COURSE OR SUBJECT AREAS | CREDITS |
| Fine \& Performing Arts | 5 | Choice of Fine \& Performing Arts Selected Courses | 5 |

## Fine \& Performing Arts Selected Courses

Any art course
Any music course
Drama ITheatre \& Performance I
Theatre Appreciation

## TOTAL COURSE/SUBJECT CREDITS <br> 5 <br> COURSE OR SUBJECT AREAS <br> CREDITS <br> Choice of Financial Literacy Selected Courses

PROGRAM
Financial Literacy

The student will take five (5) credits from the following:

## Financial Literacy Selected Courses

Personal Finance
Wealth Building \& Personal FinanceFinancial Literacy-(Entrepreneurship Academy)
Life Skills \& Career Opportunities (AFJROTC)

A. A grade of four (4) or better must be maintained in any course used to fulfill graduation requirements.
B. Electives courses are offered in the subject areas previously listed and in business marketing \& managementeducation, communication \& information systems,-world language, family \& consumer sciences, skilled \& technical sciencesindustrial teehnology, art, drama, debate, journalism, and music.
C. In order to provide flexibility in such situations as transfers and special needs, waivers may be submitted by staff and approved by the principal.
D. A student must complete credits as described herein in order to graduate and receive a diploma from the Millard Public Schools.
E. A student must complete a Personal Learning Plan, meeting district requirements.
II. Assessments: In addition to 230 credits required for graduation, students must also successfully meet the College and Career Readiness metric for the high school Essential Learner Outcomes of College and Career Readiness assessments. Assessment requirements, including the process to be followed when a student does not initially meet the Essential Learner Outcomes of College and Career Readiness metric for each outcome, are found in Rule 6315.1.
III. Personal Learning Plan (PLP): In addition to 230 credits and successfully meeting the College and Career Readiness metric for the high school Essential Learner Outcomes of College and Career Readiness, students must also complete a Personal Learning Plan (PLP) according to District requirements.
IV. Graduation:
-_Upon successful completion of the required credits, assessments and Personal Learning Plan, a student shall be eligible for a graduation diploma from the Millard Public Schools.
V. Annual Review:
_- This rule shall be reviewed annually by the Educational Services Division and the Department of Assessment, Research, and Evaluation and brought to the Board of Education when changes are necessary.

Related Policies and Rules: 6301, 6301.1, 6315, 6315.1, 6320, 6320.2, 6320.3, 6320.4
Rule Approved: April 16, 2011
Revised: Dec. 5, 1983; Dec. 17, 1990; May 17, 1999; Oct. 18, 1999; July 31, 2000;
Millard Public Schools
Omaha, NE
March 4, 2002; July 21, 2003; June 21, 2004; June 6, 2005; June 5, 2006; June 4, 2007; July 7, 2008; November 2, 2009; November 1, 2010; November 7, 2011; November 5, 2012; October 21, 2013; August 4, 2014; November 3, 2014; July 6, 2015; November 2, 2015; July 11, 2016; August 20, 2018; June 3, 2019; June 3, 2019; June 7, 2021; May 2, 2022
Reaffirmed: July 6, 2009

## Curriculum, Instruction, and Assessment

## Students: Requirements for Senior High School Graduation International Baccalaureate Diploma Program

I. Credits: A minimum of 230 credits is required for graduation.
II. Assessments: In addition to 230 credits required for graduation, students must also successfully meet the College and Career Readiness metric for the high school Essential Learner Outcomes of College and Career Readiness assessments.
III. Personal Learning Plan: A student must complete a personal learning Plan (PLP), meeting district requirements.
IV. Each student's International Baccalaureate Diploma Program (IB DP) shall include the courses of study as outlined in Rule 6320.1 with such adjustments (additions or substitutions) to the programs and courses as listed below. Such adjustments are made to avoid duplication in the program of study required for IB DP students.

Millard Public Schools' Graduation Requirement International Baccalaureate Program Additions/Substitutions

| English: Selected Electives (5 credits) | Substitute IB English HL II (10 credits) |
| :--- | :--- |
| English: Oral Communications (5 credits) | Substitute Imbedded Oral Assessments found in Language A, <br> Language B, and Theory of Knowledge I \& II requirements |
| Social Studies: United States History (10 credits) | Substitute IB History of the Americas HL II (10 credits) |
| Electives: Human Resources Course Options | Add IB Theory of Knowledge I (maximum 5 credits) <br> Add IB Psychology SL (maximum 5 credits) |
| Science: Biology (10 credits) | Substitute IB Biology HL I (10 credits), <br> Add Introduction to IB Chemistry and Physics (10 credits), <br> IB Chemistry (10 credits), and |
|  | IB Physics (10 credits) to course options |

Health Education: Healthy Living will be available for enrollment during grades 9-12 for IB DP students. Students waived out of Healthy Living must pick an additional Human Resources course. The Theory of Knowledge I course can only meet the Human Resource Course 5 credit requirement.

These adjustments are only applicable to students enrolled in the full International Baccalaureate Diploma program with intentions to test for and secure the IB Diploma.

Related Rule and Policy: 6320, 6320.1
Approved: April 16, 2001
Revised: August 4, 2003; June 5, 2006; June 4, 2007; July 7, 2008; November 2, 2009;
November 1, 2010; November 7, 2011; November 5, 2012; December 17, 2012;
October 21, 2013; November 3, 2014; November 2, 2015; August 20, 2018
Millard Public Schools
Reaffirmed: July 6, 2009; May 2, 2022

## Curriculum, Instruction, and Assessment

## Students: Requirements for Senior High School Graduation Air Force Junior Reserve Officer Training Corps (AFJROTC) Program

I. Credits: A minimum of 230 credits is required for graduation.
II. Assessments: In addition to 230 credits required for graduation, students must also successfully meet the College and Career Readiness metric for the high school Essential Learner Outcomes of College and Career Readiness assessments.
III. Personal Learning Plan: A student must complete a Personal Learning Plan (PLP), meeting District requirements.
IV. Each student's Air Force Junior Reserve Officer Training Corps (AFJROTC) Program shall include the courses of study as outlined in Rule 6320.1 with such adjustments (additions or substitutions) to the programs and courses as listed below. Such adjustments are made to avoid duplication in the program of study required for AFJROTC students.

## Millard Public Schools' Graduation Requirement

## Social Studies: World Geography (5 credits)

Science: Elective (5 credits)

Physical Education: (5 credits)

Financial Literacy: Personal Finance (5 credits)

## AFJROTC Additions/Substitutions

Substitute Cultural Studies: An Introduction to Global Awareness (5 credits) - Cadet Year 1

Add The Science of Flight: A Gateway to New Horizons ( 5 credits) as a science elective - Cadet Year 2

Add Citizenship, Character, and Air Force-Traditions, Wellness, and Foundations of Citizenship ( 5 credits) as one of three courses towards fulfilling the Physical Education Graduation Requirement - Cadet Year 1

Substitute Life Skills and Career Opportunities (5 credits) to fulfill Financial Literacy Graduation Requirement - Cadet Year $3 \nmid 4$

These adjustments are applicable to students enrolled in the AFJROTC Program during the corresponding academic year as Millard Public Schools' courses are required and as applicable to the Cadet Year. Cadet Years equal the number of years within the AFJROTC Program and are not related to the grade level in high school (i.e., Cadet Year 1 could be a student in ninth, tenth, eleventh or twelfth grade).

All AFJROTC courses are required in the sequence outlined in the High School Curriculum Handbook and Registration Guide regardless of grade level when entering the AFJROTC Program and will count as elective credit if a student has already fulfilled a graduation requirement listed on the above chart.

Related Rule and Policy: 6320, 6320.1
Approved: July 11, 2016
Omaha, NE
Reaffirmed: August 20, 2018
Revised: May 2. 2022

Transfer Credits are defined as any credit not earned at a Millard Public Schools high school. Millard Public Schools reserves the sole right to grant credit for work completed at or through other institutions according to the following conditions.
I. Transfer Credits for New to Millard High School Enrollments
A. As accredited schools, Millard high schools will accept transfer credits from CogniaAdvaneED or State accredited schools in order to ensure appropriate academic placement of incoming students based on the following procedures.

1. Transfer credits from accredited schools will be considered on a course by course basis and will be consideredfor approval by the high school principal or designee where the transferring student enrolls pending review of the official high school transcript.
2. Transfer from non-accredited schools may be considered on a course by course basis on a pass-fail basis.
3. Approval will be based upon course work completed that meets the followingstandards including, but not limited to:
i. Length of enrollment in previous school setting(s),
ii. Course content that meets or exceeds Nebraska State Standards andMillard Public Schools Standards and Indicators;
iii. Successful completion of course requirements including receipt of apassing grade.
B. Course grades, including weighted grades, from other school districts will be applied only as defined in Millard Public Schools policy and rule.
C. Upon approval, courses will be placed on the Millard Public Schools transcript under the name of the credit awarding institution following the format for Millard Public Schools.
II. Transfer Credits from International Schools
A. The family or guardian enrolling the student is responsible for providing an official transcript in English from any non U.S. diploma awarding school.
B. Transcripts from schools located outside of the United States will be evaluated in the same manner as internationally and nationally accredited public schools within the United States (CogniaAdvancedEd or State Accreditation).
C. Transcripts from Department of Defense (DOD) schools located outside of the United States will be evaluated in the same manner as nationally accredited public schools within the United States (CogniaAdvancedEd or State Accreditation).
D. International Baccalaureate (IB) classes will be evaluated in the same manner as nationally accredited public schools within the United States due to standardization of the curriculum.
E. When course grades/credits are received from schools that lack a grade scale, a mark of credit or no credit will be applied.
III. Transfer Credits for Summer School courses from CogniaAdvaneED or State Accredited Schools for Students Currently Enrolled in Millard Public Schools must be Pre-Approved
A. Students may seek approval to physically attend a Summer School program outside of Millard Public Schools due to:
4. Being out of town for the summer months,
5. Having a conflict with the Millard Public Schools summer school dates, or
6. Courses needed are not available within Millard Public Schools summer sessions.
B. Credit may be approved if the credit awarding institution and the course are preapproved by the student's counselor and the high school principal or designee.
C. Currently enrolled high school students may earn summer school credits by physically
attending courses offered by CogniaAdvaneED or State Accredited High Schools during their ninth through twelfth grade years.
D. Approval will be based upon course work completed that meets or exceeds the following standards including:
7. Course content that meets or exceeds Nebraska State Standards and Millard Public Schools Standards and Indicators,
8. The District approved course sequence of study as defined within the High School Curriculum Handbook and Registration Guide,
9. Non duplication of previously earned courses and credits,
10. Instructional time within a school setting which meets or exceeds Millard Public Schools summer school instructional minutes,
11. Successful completion of course requirements including receipt of a passing grade.
E. No more than a total of ten credits (one semester $=5$ credits) per summer will be approved or accepted for summer school courses. The ten credit limit includes courses taken within Millard Public Schools Summer School and those outside of the District.
F. Course grades, including weighted grades, from other school districts will be applied only as defined in Millard Public Schools policy and rule.
G. Upon course completion, students will be responsible for having the credit granting school send an official transcript to the high school registrar.
H. Upon receipt and verification of the official transcript, courses will be placed on the Millard Public Schools transcript under the name of the credit awarding school following the format for Millard Public Schools.
I. Costs associated with these courses are the responsibility of the student and parent/guardian.
IV. Transfer Credits from CogniaAdvaneED or State Accredited High School On-line Classes for Currently Enrolled Fulltime Students s must be Pre-Approved
A. Credit may be approved if the credit awarding institution and the course are preapproved by the student's high school counselor and the high school principal or designee.
12. Courses may be taken for credit recovery or to expand learning opportunities.
B. Currently enrolled high school students may earn up to a cumulative total of 20 credits (one semester = 5 credits) from CogniaAdvaneED or State Accredited High School online classes. The cumulative total of 20 credits:
13. May be earned during ninth through twelfth grade years, beginning no sooner than the summer prior to a student's first semester of ninth grade, and
14. May only be approved for 5 credits per semester.
C. Approval will be based upon:
15. Course content that meets or exceeds Nebraska State Standards and Millard Public Schools Standards and Indicators,
16. The District approved course sequence of study as defined within the High School Curriculum Handbook and Registration Guide,
17. Successful completion of course requirements including receipt of a passing grade,
18. Non duplication of previously earned courses and credits.
D. Credit that will not be approved through on-line courses include:
19. Physical Education, Science lab courses (Biology, Chemistry, Physical Science: Chemistry, Physics, Physical Science: Physics) or performing arts courses;
20. Advanced Placement courses;
21. International Baccalaureate courses.
E. Upon course completion, students will be responsible for having the credit granting source send an official transcript to the high school registrar. Upon receipt and verification of the official transcript, courses will be placed on theMillard Public Schools transcript under the name of the credit awarding school following the format for Millard Public Schools.
F. Costs associated with these courses are the responsibility of the student
and parent/guardian.
V. Partial Enrollment in Millard and Non-accredited Institutions
A. At the time a student drops below $50 \%$ enrollment, a diploma intent form will be completed by the student to indicate if he or she intends to earn a Millard Public Schools diploma.
B. For students who maintain a partial enrollment, Millard High Schools will accept transfer credits from CogniaAdvancedEd and State accredited schools and will consider credits from a non-accredited school on a course by course basis for up to $50 \%$ of credits required to earn a diploma from Millard Public Schools.
C. All transfer students must fulfill Millard Public Schools requirements to earn a Millard diploma.
VI. Transfer Credits through the University of Nebraska at Omaha must be Pre-Approved
A. In rare circumstances, credit for post-secondary institution courses may be approved if pre- approved by the student's counselor and the high school principal ordesignee.
B. Courses eligible for consideration are limited to the area of Mathematics.
C. Approval will be based upon:
22. Completion of highest level available weighted mathematics courses prior to meeting the Millard Public School graduation credit requirement,
23. Fulfilling, not exceeding, the 30 mathematics credit required for graduation,
24. The ability to schedule the course in a manner that will not interfere with the completion of other Millard Public Schools graduation requirements.
D. Upon course completion, students will be responsible for having the credit granting source send an official transcript to the high school registrar.
E. Upon receipt and verification of the official transcript, the course will be placed on the Millard Public Schools transcript as a transfer course (TRN 999) in order to reflect the title of the college mathematics course.
F. Costs for tuition and textbook(s) associated with these courses are the responsibility of the Millard Public Schools .
G. Costs for and means of transportation are the responsibility of the student and parent/guardian.
VII. Application Process for Transfer Credit for Students Currently Enrolled in Millard Public Schools
A. The student completes a Millard Public Schools External Transfer CreditApplication.
B. The student attaches course description and/or syllabus (preferred) to the Application as well as a statement explaining the reasons for taking the course outside of a Millard Public Schools high school
C. The student submits the Millard Public Schools External Transfer Credit Application to the high school principal
D. The high school principal or designee begins the review process according to the criteria noted in the above associated section.
E. Upon completion of review, the high school principal or designee communicatesthe findings to the student.
F. A copy of the approved/disapproved Application is placed in the student's cumulative folder.
VIII. Appeal Process
A. The student or parent(s) may submit a written appeal to the Director ofSecondary Education within seven days of notification of non-approval.
25. The appeal should identify extenuating circumstances forconsideration.
26. The Director of Secondary Education and the Director of Student Services will review the appeal, the original application, and supporting documentation within seven days after the receipt of the written appeal.
27. The Director of Secondary Education will notify the student and parents of a decision.
B. In the event the Directors do not approve the credit request, the student or parent(s) have the right to submit a written appeal to the Associate Superintendent for Educational Services within seven days of notification of non-approval by the Directors.
28. The appeal should identify extenuating circumstances forconsideration.
29. The Associate Superintendent will review the written appeals, the original application, and supporting documentation within seven days afterreceipt. 3. The Associate Superintendent will notify the student and parents of a decision.

Related Policy and Rules: 6320, 6320.1, 6320.2, 6330.1, 6675.2
Date of Adoption: October 21, 2013
Millard Public Schools
Revised: March 21, 2016, August 20, 2018; May 2, 2022
Omaha NE

## Curriculum, Instruction, and Assessment

## Students' Certificate of Attendance Requirements

At the request of a parent or guardian, the District shall issue a certificate of attendance to a student who receives special education services under the Special Education Act, who has reached seventeen years of age, and who has not completed his or her individualized education plan. The District shall allow a student who receives a certificate of attendance under this Rule to participate in the high school graduation ceremony of such high school with students receiving high school diplomas. A student may receive only one certificate of attendance and may participate in only one graduation ceremony based on such certificate. The receipt of a certificate of attendance pursuant to this Rule shall not affect the District's obligation to continue to provide special education services to a student receiving such certificate.

This Rule does not preclude a student from receiving a high school diploma by meeting the District's graduation requirements pursuant to Neb. Stat. § 79-729 or in his or her individualized education plan or receiving a diploma of high school equivalency under Neb. Rev. Stat § 79-730 upon completing the requirements of such statute. The District may allow a student who has previously participated in a graduation ceremony based on a certificate of attendance to participate in an additional graduation ceremony when such student receives a high school diploma.

Related Policy and Rules: 6301, 6301.1, 6315, 6315.1, 6320, 6320.1, 6320.2, 6320.3, 6320.4

Legal Reference: Neb. Rev. Stat §79-770
Date of Adoption: July 7, 2008
Reaffirmed: July 6, 2009; October 21, 2013; August 20, 2018; May 2, 2022

Revised: July 11, 2016

## AGENDA SUMMARY

## SHEET

Agenda Item: Approval of Teachers’ Agreement with the Millard Education Association
Meeting Date: April 18, 2022

## Background/ <br> Description:

Action Desired: It is recommended that the Negotiated Agreement for the Teachers with the Millard Education Association for the 2022-23 and the 2023-24 school years be approved and that the Superintendent or his designee be authorized to execute any and all documents related to such Agreement.
Policy /
Strategic Plan $\quad$ N/A
Reference:

Responsible Person(s): Chad Meisgeier, Chief Financial Officer<br>Kevin Chick, Associate Superintendent of Human Resources

## Superintendent's Signature:

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2022-2024
COLLECTIVE BARGAINING AGREEMENT
between Millard Public Schools
and the Millard Education Association

THIS AGREEMENT made and entered into this $\qquad$ day of $\qquad$ , 2022 by and between School District Number 17, Douglas County, Nebraska, also known as the Millard School District (hereinafter called "District"), and the Millard Education Association (hereinafter called "Association").

WHEREAS, the parties have from time to time met and negotiated the terms and conditions of employment for teachers for the 2022-23 and the 2023-24 school years; and

WHEREAS, the parties have reached an agreement with respect to the terms and conditions of the employment for teachers for the 2022-23 and the 2023-24 school years;

NOW, THEREFORE, in consideration of the covenants and conditions as hereinafter set forth, the parties agree as follows:

## ARTICLE I RECOGNITION

For the purpose of negotiating collectively on those terms and conditions of employment required by law, the District hereby agrees to recognize the Millard Education Association as the exclusive bargaining agent for employees certificated by the Nebraska Department of Education and employed by the District. This definition specifically does not include persons employed as administrators, nurses, or substitutes.

## ARTICLE II TERMS FOR REOPENING THIS AGREEMENT

a) LOSS OR REDUCTION OF COVID-19 FEDERAL RESOURCES. Neither the District nor the Association shall unreasonably withhold consent to reopen the Agreement upon request by the other party in the event,
i) legislative, executive, or judicial action eliminates all or a portion of those monies otherwise anticipated as direct aid to the District under the Coronavirus Aid, Relief, and Economic Security Act of 2020 or the American Rescue Plan Act of

2021, including any action which redirects or otherwise reclassifies these funds as "Resources" under the Tax Equity and Educational Opportunities Support Act;
b) GOVERNMENTAL ACTION. Neither the District nor the Association shall unreasonably withhold consent to reopen the Agreement, upon request by the other party in the event,
i) The District is unexpectedly confronted by, or either party reasonably anticipates, Federal or State action with the potential to materially degrade those financial resources anticipated to have been available to the District at the time of this Agreement's ratification. Any legislative, judicial, administrative, or civil action with the potential to render harm or that actually renders harm to the District or its Employees, including judgments or damages rendered from litigation undertaken against the District, shall qualify for consideration under this section, and in light of such consideration either party may request the other reopen the Agreement to address only the practical or financial impact of those legislative, administrative, or judicial changes and civil actions;
c) BENEFIT FUND DEPLETION . Neither the District nor the Association shall unreasonably withhold consent of a request by the other party to reopen the Agreement in the event,
i) the balance of the District Employee Benefit Fund falls below $\$ 3,000,000$, not including any loans into the Fund by the District or any amounts borrowed out of the Fund by the District, as measured on May 1 in the first year of a two-year Agreement and is communicated to the Association by the District on or before May 30, in which case those provisions of the Agreement pertaining to the cost of health benefits otherwise slated to take effect in the subsequent year shall be subject to renegotiation; and
ii) should the parties reopen talks pursuant to this subsection, but fail to reach a tentative agreement on or before August 15 of the first year of a two-year Agreement, the District may, beginning in Year Two, continue to calculate teacher salaries using the base salary values described in the Agreement for Year One rather than adopt those intended for Year Two.
d) FISCAL CONDITIONS. Neither the District nor the Association shall unreasonably withhold consent to reopen the Agreement in the event either party reasonably anticipates the District's Grand Total of All General Fund Receipts will increase by less than 2.5\% from the fiscal year ending in Year One of a two-year agreement to the fiscal year ending
in Year Two of a two-year agreement, in which case either party may reopen the Agreement for the sole purpose of renegotiating salary and benefits. For purposes of this paragraph, "Grand Total of All General Fund Receipts" shall mean total receipts reported by the District and enumerated in the Nebraska Department of Education's Annual Financial Report ("AFR"), including receipts associated with any tax levy override revenue, but specifically excluding those receipts associated with the Elementary and Secondary School Emergency Relief Act ("ESSER"). Should the parties reopen talks pursuant to this subsection, but fail to reach a tentative agreement on or before August 15 of the first year of a two-year Agreement, the District may, beginning in Year Two, continue to calculate teacher salaries using the base salary values described in the Agreement for Year One rather than adopt those intended for Year Two.

## ARTICLE III PROCEDURE AND PROTOCOL FOR NEGOTIATION OF SUCCESSOR AGREEMENTS

The parties hereby agree that negotiation shall be commenced, conducted and completed according to the procedure and protocol set forth and described in Appendix A, which is attached hereto and made a part of this agreement.

## ARTICLE IV <br> TERMS AND CONDITIONS

(1)

TERM

DURATION. This contract shall begin on August 1, 2022 and terminate on July 31, 2024. If upon the expiration of this Agreement on the 31st day of July, 2024, the parties hereto have not agreed to a collective bargaining agreement for the school year 2024-25, the terms of this Agreement shall continue in full force and effect, so long as the parties are continuing to engage in good faith collective bargaining.

CONTRACTED DAYS, NEW HIRES AND RETURNING TEACHERS. In each contract year, the contract shall consist of 192 teacher days for returning teachers and 194 days for new teacher hires. The District may require any new teacher hire to work day 193 and day 194 of his or her contract without additional compensation, provided days 193 and 194 are scheduled after the commencement of the regular teacher work calendar. Each new teacher hire who attends new teacher workshops before the commencement of the regular teacher work calendar shall be compensated for each day of attendance at a rate of $\$ 200$ per day. New teacher hire workshop
compensation shall be rendered as a stipend and tracked separately from total salary for the purposes of calculating the new teacher hire's daily rate of pay.

COVID-19 PANDEMIC LEARNING RECOVERY DAYS. For the 2022-2023 and the 202324 school years only, the District may require any teacher covered by this Agreement to work two (2) additional days to research and analyze student data necessary to respond to the academic, social, emotional, and mental health needs of students disproportionately impacted by possible learning loss associated with the COVID-19 pandemic. Such days shall be scheduled after the commencement of the regular teacher work calendar and compensated at a rate equal to the teacher's daily rate of pay (e.g., annual salary divided by 192 for those employees on typical, non-extended contracts). Payment for pandemic learning recovery shall not be considered part of salary for the purposes of determining future salary computations. Compensation for said two days shall be paid as a lump sum in December, except for staff terminating prior to the end of the school year or beginning employment after the start of the school year.

CALLBACK DAYS. In addition, the District may require that any teacher covered by this agreement work up to five additional days (e.g. 199 days for returning teachers and 201 days for new teacher hires), provided that the teacher is compensated at the daily rate described below and given a minimum of 90 days' advance notice. A teacher may be excused without pay from working the additional day(s) by providing good cause; good cause shall include any of the leave of absence reasons set forth in Board Policy and Rule. Failure to show good cause may result in disciplinary action. In determining how many additional days the District may require of an employee, the District shall disregard work offered and voluntarily accepted by the employee.

## (2)

## SALARY AND COMPENSATION

Salary will be adjusted proportionately according to changes in the individual teacher's full-time equivalency (FTE) and / or the number of contract days (not including COVID-19 recovery days described above). Each teacher's pay shall be as set forth in Appendix B, subject to the following limitations:
a) FORMULA. A returning teacher's salary shall be the greater of: (i) his or her formula salary in Appendix B; or (ii) the previous year's salary, prorated for FTE or extended contracts;
b) NEW HIRES. Any teacher newly hired to the District shall receive a salary as set forth in Appendix B, prorated for FTE, extended contracts, and / or mid-year hires; and
c) FINAL SALARY. To the extent there is an alleged difference between an employee's salary as predicted by the calculations described in this Agreement and the amount disbursed to the employee as payment, the employee may notify the District's Human Resources office in writing within the contract year in which the alleged difference occurs. Notwithstanding any other provision of this contract, and specifically not withstanding subsection a above, each teacher's salary shall become final and agreed upon on September 1 of the subsequent school year (e.g. a 2022-23 salary becomes final and agreed upon on September 1 of 2023), even if said salary is different (higher or lower) than the computation of the formula salary in Appendix B or the same salary as the teacher's previous year's salary. In the event of a large discrepancy between the salary paid and final under this paragraph and the salary calculated under subsection (a) above (i.e. more than $1 / 12$ of the affected employee's annual salary), the District and the Association shall open the contract solely for the purposes of negotiating the affected employee's salary only. If an employee notifies the District's Human Resources office in writing of an alleged discrepancy in his/her pay before September 1 of the subsequent year, his/her salary shall not become final until said alleged discrepancy is investigated by Human Resources.
d) BENEFIT FUND IMPACT ON SALARY. For salary calculations, the balance of the Employee Benefits Fund on May 1 of Year One shall be used to determine the base salaries for Year Two as set forth in Appendix B. The District shall communicate the balance of the Employee Benefits Fund to the Association on or before May 30 of the first year of this Agreement and the balance of the Employee Benefits Fund for purposes of this Agreement shall not include any loans into the Fund by the District or any amounts borrowed out of the Fund by the District, as described in Article II (Terms for Reopening).

SIGNING BONUS FOR NEW HIRES. A newly hired teacher shall receive a one-time, lump sum hiring bonus in the amount of $\$ 1,000$. The signing bonus shall be adjusted for FTE and length of contract less than 194 days, and be paid within two (2) pay periods of the employee's start of service.

20 YEAR CAREER SERVICE STIPEND. Each employee who received a 20 year career service stipend in the 2021-22 school year, shall continue to receive a grandfathered stipend of $\$ 1,200$ as flat salary. The stipend shall be prorated for FTE and length of contract less than 192 days. The Career Service Stipend shall be paid on a monthly basis and will be calculated separately from the employee's base salary calculation. The Career Service Stipend will not be considered part of salary for the purposes of determining future salary computations. No new 20 year career stipends shall be awarded in 2022-23 or in any subsequent year.

ADDITIONAL DAYS. With the exception of those days described in this Agreement as COVID-19 Pandemic Learning Recovery Days, each teacher who works extra days beyond the contracted days specified in Article IV, Section 1 will be compensated as follows:
a) when a new teacher hire works extra days as provided for in Article IV, Section 1 of this agreement they shall be paid in accordance with said article;
b) when non-teaching duties are offered and accepted during non-contract days (e.g. painting, maintenance, moving furniture, configuration and setup of computers, etc.), the rate of pay shall be at the sole discretion of the District;
c) when teaching duties involving direct delivery of instruction are required or offered and performed in addition to a teacher's normal classroom responsibilities (e.g. summer school or advancement placement review), the District may set a rate of pay which shall not be less than $\$ 272$ per day ( $\$ 34$ hourly);
d) when duties related to teaching but not involving direct delivery of instruction are required or offered and performed in addition to a teacher's normal classroom responsibilities (e.g. curriculum writing, required staff development, assessment development), the District may set a rate of pay which shall not be less than $\$ 224$ per day (\$28 hourly);
e) supervision duties during the year shall be at the extra duty rate provided in Appendix C;
f) the District may offer optional staff development during off-contract time (such optional staff development may be offered to participating employees with or without a monetary incentive, or other incentive as offered by the District); and
g) in the event duties are performed for less than a full day, the District may set a comparable hourly rate by dividing the daily rate by eight (8) or a one-half daily rate set by dividing the daily rate by 2 . In no event shall the totals of an hourly rate or of a onehalf daily rate exceed the daily rate for any one day worked.

SALARY ADJUSTMENTS FOR ADDITIONAL DAYS. All salary will be adjusted proportionately according to the individual teacher's full-time equivalency status (FTE) and / or the teacher's total number of paid contract days.
(3)

## OTHER COMPENSATION

CRITICAL SHORTAGE PROGRAM. The District may identify critical shortage teaching areas and determine additional compensation to be offered to candidates who accept job offers in such areas. Eligible additional compensation recipients shall include any teacher employed by the District who is selected to fill a critical shortage area position. The additional compensation will be distributed over a one-year period, provided the recipient remains employed by the District in the critical shortage area during the entire one-year period. Recipients who cease to be employed by the District in the critical shortage area shall forfeit all future compensation on the day their assignment ends. Should the District enact the Critical Shortage Program, it will solicit input from the Association prior to its implementation. The policies, procedures, implementation and all decisions related thereto shall be the sole responsibility of the District.

HIGH NEED DEGREES, HOURS, AND ENDORSEMENTS PROGRAM. The District shall allocate a minimum of \$50,000 in each year of this Agreement to provide expense reimbursement for teachers pursuing degrees, graduate hours, or endorsements in designated subject areas. The District will solicit input from the Association prior to implementation and during any annual review or revision to the program. The policies, procedures, implementation and all decisions related thereto, including the designation of applicable degrees and graduate hour subject areas or endorsements, shall be the sole responsibility of the District.

HEALTH AND HUMAN SERVICES CERTIFICATION. The District shall pay any fees specifically pertaining to the certification of any Speech Language Pathologist obtaining, reinstating, or renewing a Speech-Language Pathology License issued by the Nebraska Department of Health and Human Services, up to a maximum of \$140 every two (2) years.

## NATIONAL BOARD CERTIFICATION FOR PROFESSIONAL TEACHING

STANDARDS (NBCPTS). Each teacher holding an unexpired NBCPTS certificate issued prior to July 31,2014 shall be paid a stipend of $\$ 2,000$ by the District for the time remaining on that teacher's certification.

EXTRA DUTY COMPENSATION. The schedule for extra duty compensation is attached hereto as Appendix C and by reference incorporated and made a part of the contract. Those extra duty stipend amounts appearing in Appendix C, Year 1 (2022-2023) shall constitute a $2 \%$ increase over the same extra duty stipend amounts identified in the prior contract year (20212022). Those extra duty stipend amounts appearing in Appendix C, Year 2 (2023-2024) shall constitute a $3 \%$ increase over the same extra duty stipend amounts identified in the prior contract year (2022-2023). In both years covered by this Agreement, should an increase described in Appendix C differ from the percentages described above, the stipend amount specifically
enumerated in Appendix C shall control. Extra duty may be paid proportionately over the remaining contract beginning when the extra duty is assigned and when the District Human Resources office is notified of the extra duty assignment and ending in August. In the event a teacher is permitted to withdraw from an extra duty assignment, any payments previously paid will be deducted from the employee's compensation. The District may, with input from the Association, create, assign, and compensate new extra duty positions at its sole discretion during the term of this Agreement. Any new extra duty positions so created shall be subject to the normal terms of collective bargaining between the District and the Association for the 2024-2025 contract year. The District and the Association may also negotiate amendments to existing extra duty positions, including compensation, during the term of this Agreement.
(4)

## INSURANCE

BENEFITS PROVIDED BY THE DISTRICT. The District shall provide each full-time teacher with health, dental, life, and long-term disability coverage and benefits. Health plan benefits are outlined in Appendix E, which is attached hereto and by reference incorporated in and made a part of this Agreement. The multiple plans listed in Appendix E are available to employees at the employee's option during the employer designated open enrollment period or at the time of other qualifying events (e.g. marriage, childbirth, etc.). The employee may choose only one plan and may only be covered under one plan.

RIGHTS WAIVED BY THE ASSOCIATION. Except as provided for in the "Fiscal Conditions Benefit Reopener" paragraph of this section and Article II, ("Reopener") of the Agreement, the Association shall waive its right to negotiate health and dental plan design provisions until January 1, 2025. The District may, therefore, under the terms of this Agreement, set or negotiate the benefit premiums for current employees and adopt, at its sole discretion, a District rate schedule and benefits for qualifying retirees. The Association shall not unreasonably withhold consent to reopen the Agreement for the purposes of incorporating the benefits structure changes in the event that the District chooses a new carrier.

DISTRICT OBLIGATION TO DISCLOSE. During the term of this Agreement, the amounts of the District's premium contributions shall be made available to the Association and teachers upon request. The District shall also disclose to the Association plan design provisions, or anticipated modifications to those provisions.

SPECIFIC PLAN DESIGN POWERS OF MANAGEMENT. Specifically, until January 1, 2025, the District, at management's discretion, may alter or amend health and dental plan provisions through the adoption of a fully funded insurance plan or by changing the terms of a
self-funded insurance plan. Those health or dental plan design provisions so maintained or amended under this Agreement may include the termination of the District's contract with its insurance carrier and the adoption of a self- or fully-funded plan with a new carrier, the auditing of dependent eligibility, enrolling employees or their eligible dependents in the insurance plan contrary to the carrier's policy guidance, adjusting lists of drug formularies, adopting mandatory generic drug programs, revising the dollar amounts associated with emergency room or urgent care co-pays, changing drug co-pay amounts, limiting the number of certain enumerated medical procedures, determining the medical necessity of procedures (including whether a procedure is deemed experimental or investigational), revising the list of authorized network providers, instituting a multi-tiered network for the health plan, setting dental coverage parameters, and other plan changes not specifically contained in Appendix E.

## SPECIFIC LIMITATIONS ON THE PLAN DESIGN POWERS OF MANAGEMENT.

The only limitations on the District's discretion to manage and institute the benefit plan design changes are set forth in this paragraph and shall operate regardless of whether the insurance plan is administered under a self-funded employer-carrier arrangement or a fully funded plan to which the District subscribes. Specifically,
(1) the District may not unilaterally alter those terms specifically set forth in Appendix E of this Agreement detailing deductibles, co-insurance percentages, health savings account contributions, in- and out-of-network percentage costs, and maximum out-of-pocket amounts;
(2) the District may not alter the eligibility criteria of qualified dependents (spouses and children) currently provided coverage;
(3) the District may not, without the Association's consent, enter into an agreement with a new insurance carrier which fails to credit employees' and dependents' deductible usage and of credit towards out-of-pocket maximums from the old carrier to the new;
(4) the District shall seek in its negotiations with any prospective carrier the consultation and input, though not the direct participation of the Association, for the purpose of determining the comparability of the new carrier's health insurance plans to the coverage in effect at the adoption of this Agreement; provided that such consultation shall not be construed by the Association as limiting the District's final power to adopt a new carrier;
(5) the District may not limit the appeal rights of plan participants as provided for in the coverage documentation of any current or prospective insurance carrier;
(6) the District may not rescind, overrule, or modify the insurance carrier's decisions regarding payment or non-payment of claims;
(7) the District may not limit the appeal rights of covered employees or their dependents within the plan documents of the insurance carrier; and,
(8) the District may not eliminate the insurance plan altogether.

EMPLOYEE HEALTH INSURANCE PREMIUM CONTRIBUTIONS. For each eligible full-time teacher, the portion of monthly health insurance premiums paid by the employee for the term of this Agreement shall be as follows:

| CONVENTIONAL DEDUCTIBLE |  | HIGH DEDUCTIBLE |  |  |
| :---: | :---: | :---: | :---: | :---: |
| COVERAGE <br> TIER | WELLNESS <br> PARTICIPANTS | NON-WELLNESS <br> PARTICIPANTS | WELLNESS <br> PARTICIPANTS | NON-WELLNESS <br> PARTICIPANTS |
| EMPLOYEE <br> ONLY | $15 \%$ | $25 \%$ | $0 \%$ | $10 \%$ |
| EMPLOYEE + <br> CHILDREN | $15 \%$ | $25 \%$ | $0 \%$ | $10 \%$ |
| EMPLOYEE + <br> SPOUSE | $15 \%$ | $25 \%$ | $0 \%$ | $10 \%$ |
| EMPLOYEE + <br> SPOUSE + <br> CHILDREN | $15 \%$ | $25 \%$ | $0 \%$ | $10 \%$ |

The District may deduct an employee's premium share contribution beginning in September for each full-time employee who elects health coverage but did not participate in the wellness plan in the prior year, or who did not meet the criteria of the wellness plan in the prior year.

HEALTH INSURANCE FOR NEW TEACHERS. Premium contribution levels for each eligible full-time teacher newly hired to the District shall be calculated as a non-wellness amount, unless the teacher participated as a dependent of another District employee in the prior year. The District may, at its sole discretion, eliminate the conventional deductible (MPS Plan \#1) plan design option for new teachers with a start date on or after July 1, 2022.

WELLNESS PROGRAM. The District may continue to develop and amend the wellness program, provided that the District seeks input from the Association in doing so. The policies, procedures, implementation, amendments to, and all decisions related to the wellness program shall be the responsibility of the District; subject only to the following limitations:
a) the District shall provide the Association with a written description of the terms and conditions of the wellness program including: (i) enrollment procedures; (ii) minimum participation criteria; (iii) scoring methodology; (iv) any appeals process; and (v) a list of all laboratory tests used as a part of the health screening;
b) The District shall communicate to the Association: (i) the number of teachers enrolled in the wellness program; (ii) the number of teachers not meeting the participation criteria; and (iii) aggregate data setting forth the reasons the teachers did not meet the participation criteria;
c) The District and the District's agent(s) shall maintain the confidentiality of all private health information in accordance with applicable federal, state, and local laws;
d) Employee participation in the wellness program shall be voluntary. The wellness program shall provide an alternative participation standard in compliance with applicable law for any employee who, due to a medical condition and / or disability, is unable to meet the wellness program's criteria. Any employee completely exempted from any participation in the wellness program, including inability to meet any alternative participation standard, due to requirement of law (e.g. Americans with Disabilities Act), will not be charged designated premium amounts for non-participation or failure to meet the criteria of the wellness plan;
e) For the term of this Agreement, the District may:
i) maintain a health screening for the premium incentive; or
ii) discontinue the wellness program and, subject to the terms arrived at by both parties in the negotiation of any successor Agreement, calculate premiums for the years after the discontinuance of the program based on the employee's participation or non-participation in the final year of the program.

DENTAL INSURANCE. The District shall pay the full cost of single dental coverage; the teacher may purchase additional dental coverage by paying the additional premium through payroll deduction.

LIFE INSURANCE. The District shall pay the full cost of \$50,000 term life coverage.

LONG-TERM DISABILITY PLAN. Each full-time teacher shall participate in the long-term disability plan and the teacher shall pay the full premium through payroll deduction; the premium shall not be paid through the District's Section 125 plan.

## MARRIED EMPLOYEES BOTH EMPLOYED BY THE DISTRICT. When two District

 employees are married to each other and each qualifies for District paid family health insurance, the District shall provide and pay the premium for one family health plan as set forth above, and the District shall not provide multiple health plans or multiple HSA contributions. When employees are married to each other and each would otherwise qualify for full District benefits, the District shall waive the wellness participant employee premium share; provided that neither of the employees elects to participate in "cash option." Also, the District shall provide and pay the premium for one family dental plan; provided neither of the employees elects to participate in "cash option."PART-TIME TEACHERS. The District shall provide the same health, and dental insurance coverage and benefits for part-time teachers (who are employed as one-half FTE or more, defined as at least 20 hours per week) as for full-time teachers. The District shall contribute an amount equal to one-half of the amount it contributes on behalf of a full-time teacher; provided, however, that the part-time teacher elects coverage and pays the balance of the premiums for such coverage through payroll deduction. The District shall provide each part-time teacher with a $\$ 50,000$ term life insurance policy and will pay the full premium. Additionally, each part-time teacher who is employed at least 20 hours per week or more shall participate in the District's long-term disability plan and the teacher shall pay the premium.

CASH OPTION. Each full-time teacher who was employed by the District during the 1996-97 school year and who has been continuously employed by the district thereafter, shall be eligible to exercise a cash option of $\$ 325.28$ per month in lieu of health and dental insurance in accordance with the cash option plan adopted by the District. Any teacher electing cash option may purchase single or family dental coverage. Any teacher electing cash option may, at his or her option, receive a reduced cash option of $\$ 157.40$ per month and the district will pay the premium for single health and dental. Continuous service shall include school-years during which a teacher was on an approved leave of absence. Any teacher who does not receive cashoption as of January 1, 2013 or subsequent date shall not be allowed to elect cash-option at a later date, even if the teacher was continuously employed from the 1996-97 school year. Any teacher who elects cash-option of $\$ 157.40$ per month as of January 1, 2013 or subsequent date may not elect cash option of $\$ 325.28$ at a later date even if the teacher was continuously employed from the 1996-97 school year. As a condition of continued eligibility for cash option payments, the District may require proof of health insurance from employees exercising cash option.

DIRECT BILL. In order to be eligible for the Direct Bill Plan as an early retiree, the employee must be at least 55 years old with at least 20 years of service. In addition, to be eligible, the employee, the spouse and dependents each must have had a minimum of sixty (60) months of
continuous coverage under the District's Health and/or Dental Plan at the time continued coverage begins.

OTHER INSURANCE AND BENEFIT OFFERINGS. The District may offer or cancel any other benefit offerings, such as vision insurance, at its sole discretion at any time during the term of this contract.
(5)

## LEAVES OF ABSENCE

PAID LEAVE. During each school year covered by this contract, each full-time teacher shall receive twelve (12) days leave, and further be allowed any unused and accumulated leave from the previous year to a maximum total of eighty-seven (87) days of leave at full pay. Such leaves shall be taken only for reasons of: personal illness, family illness, family death, and business and emergency. The rules for use of leave are established in Board Policy and Rule.

BUSINESS AND EMERGENCY LEAVE. Up to three (3) days of a teacher's accumulated paid leave per year may be used for business and emergency leave; and a maximum of two (2) business and emergency leave days per year may be taken for any or no reason whatsoever; subject to limitations on permissible dates of leave, limitations on number of teachers eligible for leave on any given day, and application procedures developed by the District. Any changes to Board Rule that would modify the grounds for Business and Emergency Leave shall be negotiated with the Association prior to implementation.

Part-time teachers shall be allowed leave on a prorated basis equivalent to that portion of the total of twelve (12) days leave which is, equal to the proportion of his or her hours of part-time employment to the total regular employment hours per school year, and further be allowed any unused and accumulated leave from the previous school year to an equivalent total not to exceed what that proportion is to the eighty-seven (87) days for regular full-time employees. Use of paid leave by part-time teachers shall only be allowed on a prorated basis. A teacher whose employment status changes from full-time to part-time and whose accumulated leave is greater than the maximum allowable prorated amount shall have the excess amount placed in reserve until such time that the employee's full-time equivalency increases. When the employee's fulltime equivalency increases, some or all of the reserve leave shall again be part of the accumulated leave up to the maximum allowable prorated amount.

EXTENDED PERSONAL ILLNESS LEAVE. Extended paid leave shall be provided to teachers as follows:
a) BORROWED PERSONAL ILLNESS LEAVE. Each eligible teacher who has used his or her current and accumulated paid leave may borrow up to ten (10) days from the next school year's paid leave allotment. Teachers shall not be allowed to borrow leave in two consecutive years. If the teacher resigns before receiving sufficient additional paid leave days during the succeeding year(s) to repay the borrowed leave, the teacher shall be required to repay the District for the salary received for the borrowed leave. The salary repayment will be at the teacher's daily rate at the time of repayment for each borrowed day of paid leave and shall, if possible, be deducted from the employee's last paycheck. Should personal illness be the reason leading to resignation or termination of the teacher, the teacher shall not be required to pay back the salary for the borrowed days.
b) SUBSTITUTE DEDUCT PAY. A teacher who will qualify for long-term disability and who has fully used all of his or her paid leave and any applicable borrowed personal illness leave, as identified in Paragraph (a) above, prior to being eligible to receive longterm disability benefits, will be eligible for substitute-deduct leave. During substitutededuct leave, the teacher shall continue to receive his/her salary reduced by the cost to the District of the substitute employed to replace the teacher.

In the event the District and the teacher, after receiving any information which determines that a teacher may qualify for long-term disability (and the teacher elects substitute-deduct leave prior to being approved for long-term disability) and the insurance carrier subsequently denies the long-term disability request, the teacher will be responsible for reimbursing the District the total amount of payments made to the teacher during the substitute-deduct leave. Such reimbursement will be through payroll reduction, if possible.
c) PROCEDURES. The procedures and rules for administration of extended personal illness leave shall be established by the District.

ANNUAL REIMBURSEMENT FOR UNUSED PAID LEAVE. At the conclusion of each school year covered by this agreement, each full-time teacher shall receive reimbursement for each unused day of accumulated paid leave in excess of seventy-five (75) days and further shall have his or her accumulated paid leave allotment reduced to seventy-five (75) days. Each parttime teacher shall receive reimbursement for each unused day of accumulated paid leave in excess of that portion of seventy-five (75) days which is equal to the proportion of his or her hours of part- time employment to the total regular employment hours per school year and further shall have his or her accumulated paid leave allotment reduced by the number of reimbursed leave days. For the terms of this agreement, the rate of reimbursement shall be $\$ 200$. The District shall establish procedures for payment of the leave reimbursement program.

CAREER REIMBURSEMENT FOR UNUSED PAID LEAVE. Each teacher concluding his or her District employment after at least 20 years of certificated service in the District (not including substitute teaching), and who is at least 55 years of age, and who completes his/her contract year, shall be reimbursed for each day of unused accumulated paid leave, with the reimbursement to be rendered at the conclusion of the contract year in which the teacher's District employment ends. To the degree permitted by law, such payments may be made as "employer contributions" to a 403(b) / TSA account established for the employee by the District, unless the District decides, at its sole discretion, to pay said amounts as cash or to a health savings account. For the terms of this agreement, the rate of reimbursement shall be $\$ 200$. The policies, procedures, implementation and all decisions related thereto shall be the sole responsibility of the District; provided however, the District will review the program with the Association prior to implementation.

ASSOCIATION PRESIDENT LEAVE. The President of the Association representing the majority of the teachers, at the request of the Association, will be given leave with pay during such President's term of office; provided however, the Association shall reimburse the District the full cost of salary and fringe benefits of the Association President. The leave shall be for no less than one semester. The Association must provide the District a ninety (90) day notice in advance of such leave request. Upon returning to employment as a teacher, reasonable efforts will be made by the District to place the President in the same or comparable position held when the leave commenced. The President will be advanced on the salary schedule as other teachers and without any limitation because of the leave granted.

## (6)

## PLANNING

ELEMENTARY PLAN TIME. Elementary teachers shall have a minimum of 300 minutes, during student contact time, of preparation/conference/planning time during a two-week instructional period. Elementary teachers include all teachers who work in an elementary building.

COMPENSATION FOR LOST PLANNING TIME. A teacher covered by this Agreement shall not normally be required to supervise a class for another teacher during his or her individual planning time when a substitute is authorized and available. However, in an emergency where a substitute is otherwise unavailable, a teacher scheduled for planning time may be required by his or her principal, or their designee, to supervise a class. In these circumstances the teacher losing his or her individual planning time shall be paid for each clock hour (or portion thereof, rounded to the nearest one-fourth hour) at the rate of $\$ 28$ per hour. If no teacher with planning time is available and students are reassigned to other teachers' classes, such reassignment shall be divided equally among all teachers in the building over the course of the academic year.

## FACILITY USE

The Association shall be permitted to place in mailboxes provided for individual staff members MEA/NSEA newsletters, circulars, notices and other materials relating to the Association and its operations. The Association may also utilize District electronic mail to conduct its business, provided it does so in accordance with the limitations on the use thereof provided for in law (e.g. membership solicitation is prohibited). Use of District electronic mail shall be subject to District Board Policy, Board Rules, District procedures, and applicable laws, including but not limited to, public record requests. No local, state or national political campaign material for public office or any other material which violates the Policies or Rules of the District will be permitted to be either distributed through the staff mailboxes or placed on faculty lounge bulletin boards.

## (8)

## GRIEVANCES

Any grievance raised by an employee or the Association shall be pursued in accordance with:
a) Board Rule 4001.2 for allegations of Non-Discrimination and Harassment;
b) State Law for suspension without pay, contract amendment, contract non-renewal, contract termination, or contract cancellation; or
c) Board Rule 4325.1 for all other grievances.

If the District amends Board Rule 4325.1 after May 1, 2022, the Association may, in its sole discretion, accept the amendments or retain the former version of the Board Rule for purposes of its member grievances. The Board may amend Board Rule 4001.2 at any time at is sole discretion and such amendments will become immediately effective for persons covered by this Agreement.

## (9)

## SAFETY COMMITTEE

The District shall maintain a Safety Committee and seat an Association representative (or representatives) on said Committee.

## RATIFICATION

IN WITNESS THEREOF, the parties have duly executed this agreement as of the day and year first above written.

Millard School District
School District No. 17
Douglas County, Nebraska
by $\qquad$

Millard
Education
Association
by

## APPENDIX A <br> PROCEDURE AND PROTOCOL FOR CONTRACT NEGOTIATIONS

1) Upon notice by either party to the other, the parties agree to enter into negotiations for the purpose of entering into a contract and agreement for teacher salaries and terms and conditions of employment which are either required by law or made the subject of negotiations by agreement of the parties.
2) Either party, upon giving notice to the other party, may include with such notice its proposals to be included in the contract to be negotiated by the parties.
3) The parties shall conduct negotiations in such a manner as to permit each of the parties to provide the other party with an explanation of its proposals, presentation of relevant data, dialogue and exchange of points of view.
4) Each of the parties may make proposals and counter proposals during the negotiations.
5) Either party may utilize the services of outside consultants to assist in negotiations.
6) Both parties shall designate and appoint representatives of that party for the conduct of negotiations.
7) Unless otherwise agreed upon, the negotiations shall be conducted in closed sessions and no releases shall be made to any of the news media as to the progress of negotiations until the contract has been accepted by both parties, whereupon the media will be given a joint statement.
8) If the parties fail to reach an agreement after good faith negotiations, the parties shall proceed in accordance with law.
9) If the representatives of the parties reach an agreement, the agreement shall be reduced to writing and submitted to the Board of Education of the District and to the membership of the Association for approval and acceptance and as approved and accepted by both parties, the Agreement shall be signed by the duly authorized officers of both parties.
10) The agreement shall constitute the full and complete agreement between the parties. If any of the specific terms or conditions of this agreement conflict with the policies, rules, regulations, procedures, or practices of the District's Board of Education, the Agreement shall take precedence. Any policies, rules, regulations, procedures, or practices of the District that are not specifically covered by this agreement may be established, amended, superseded, or changed at the discretion of the District.
11) If any provision of the contract or any application of the contract to any employee or groups of employees shall be found to be contrary to law, then such provisions shall not be in effect but all other terms and conditions shall continue in full force and effect.

## APPENDIX B

## TEACHER SALARY CALCULATION

(2022-2023)
I) BACHELOR'S LEVEL. Salary shall be calculated as follows for a teacher holding a Bachelor's degree:

GENERATOR and BASE. The Base Bachelor's (BA) Salary shall be \$40,675 (the total of the BA generator salary of $\$ 40,325$ and the dollar value of the first year of creditable service valued at \$350);

SERVICE. Each Year of Experience at the BA level shall add $\$ 350$ to the generator salary of $\$ 40,325$, up to a maximum of nine (9) years. The current year of the teacher's contract shall equal a year of experience; and,

CREDIT HOURS. Each Approved Graduate Credit Hour at the BA level shall add \$190 to the generator salary of $\$ 40,325$, up to a maximum of 36 hours (or 39 hours if a District-approved course or program)
II) MASTER'S LEVEL. Salary shall be calculated as follows for a teacher holding a Master's degree:

GENERATOR and BASE. The Base Master's (MA) Salary shall be \$48,565 (the total of the MA generator salary of $\$ 47,800$ and the dollar value of the first year of creditable service valued at \$765);

SERVICE. Each Year of Experience at the MA level shall add \$765 to the generator salary of $\$ 47,800$, up to a maximum of twenty-six (26) years. No MA teacher shall be credited for more than thirteen (13) years of experience outside the District, except that any teacher with an original hire date of August 1, 2022 through July 31, 2023 shall be credited with no more than fourteen (14) years of experience outside the District. The current year of the teacher's contract shall equal a year of experience; and,

CREDIT HOURS. Each Approved Graduate Credit Hour at the MA level shall add \$275 to the generator salary of $\$ 47,800$, up to a maximum of 36 hours (or 39 hours if a District-approved course or program).
III) EDUCATIONAL SPECIALIST'S LEVEL. Salary shall be calculated as follows for a teacher holding an Educational Specialist's degree:

GENERATOR and BASE. The Base Educational Specialist's (EdSpec) Salary shall be $\$ 59,310$ (the total of the EdSpec generator salary of $\$ 58,525$ and the dollar value of the first year of creditable service valued at \$785);

SERVICE. Each Year of Experience at the EdSpec level shall add $\$ 785$ to the generator salary of $\$ 58,525$ up to a maximum of twenty-six (26) additional years. No EdSpec teacher shall be credited for more than thirteen (13) years of experience outside the District, except that any teacher with an original hire date of August 1, 2022 through July 31, 2023 shall be credited with no more than fourteen (14) years of experience outside the District. The current year of the teacher's contract shall equal a year of experience; and,

CREDIT HOURS. Each Approved Graduate Credit Hour at the EdSpec level shall add $\$ 275$ to the generator salary of $\$ 58,525$, up to a maximum of three (3) hours, if a Districtapproved course or program.
IV) DOCTORAL LEVEL. Salary shall be calculated as follows for a teacher holding a Doctoral degree:

GENERATOR and BASE. The Base Doctoral (Doc) Salary shall be \$59,330 (the total of the Doc generator salary of $\$ 58,525$ and the dollar value of the first year of creditable service valued at \$805);

SERVICE. Each Year of Experience at the Doc level shall add $\$ 805$ to the generator salary of $\$ 58,525$ up to a maximum of twenty-six (26) additional years. No Doc teacher shall be credited for more than thirteen (13) years of experience outside the District, except that any teacher with an original hire date of August 1, 2022 through July 31, 2023 shall be credited with no more than fourteen (14) years of experience outside the District. The current year of the teacher's contract shall equal a year of experience; and,

CREDIT HOURS. Each Approved Graduate Credit Hour at the Doc level shall add \$275 to the generator salary of $\$ 58,525$, up to a maximum of three (3) hours, if a Districtapproved course or program.

YEARS AND CREDIT CALCULATIONS, ALL LEVELS. For the purposes of salary calculation in all the levels described above, a "credited year of experience" shall be calculated in
accordance with Nebraska Revised Statute § 79-825. In addition, the approval and calculation of credit hours shall be subject to the terms and conditions described in Appendix C (Salary Schedule: College Credit Courses for Salary Placement).

APPENDIX B

## TEACHER SALARY CALCULATION

(2023-2024)
I) BACHELOR'S LEVEL. Salary shall be calculated as follows for a teacher holding a Bachelor's degree:

GENERATOR and BASE. The Base Bachelor's (BA) Salary shall be $\$ 41,155$ (the total of the BA generator salary of $\$ 40,780$ and the dollar value of the first year of creditable service valued at \$375);

SERVICE. Each Year of Experience at the BA level shall add \$375 to the generator salary of $\$ 40,780$, up to a maximum of eight (8) years. The current year of the teacher's contract shall equal a year of experience; and,

CREDIT HOURS. Each Approved Graduate Credit Hour at the BA level shall add \$190 to the generator salary of $\$ 40,780$, up to a maximum of 36 hours (or 39 hours if a District-approved course or program)
II) MASTER'S LEVEL. Salary shall be calculated as follows for a teacher holding a Master's degree:

GENERATOR and BASE. The Base Master's (MA) Salary shall be \$49,233 (the total of the MA generator salary of $\$ 48,400$ and the dollar value of the first year of creditable service valued at \$833);

SERVICE. Each Year of Experience at the MA level shall add \$833 to the generator salary of $\$ 48,400$, up to a maximum of twenty-five (25) years. No MA teacher shall be credited for more than thirteen (13) years of experience outside the District, except that any teacher with an original hire date of August 1, 2022 through July 31, 2023 shall be credited with no more than fourteen (14) years of experience outside the District and any teacher with an original hire date of August 1, 2023 or later shall be credited with no more than fifteen (15) years of experience outside the District. The current year of the teacher's contract shall equal a year of experience; and,

CREDIT HOURS. Each Approved Graduate Credit Hour at the MA level shall add \$275 to the generator salary of $\$ 48,400$, up to a maximum of 36 hours (or 39 hours if a District-approved course or program).
III) EDUCATIONAL SPECIALIST'S LEVEL. Salary shall be calculated as follows for a teacher holding an Educational Specialist's degree:

GENERATOR and BASE. The Base Educational Specialist's (EdSpec) Salary shall be $\$ 59,978$ (the total of the EdSpec generator salary of $\$ 59,125$ and the dollar value of the first year of creditable service valued at $\$ 853$ );

SERVICE. Each Year of Experience at the EdSpec level shall add $\$ 853$ to the generator salary of $\$ 59,125$ up to a maximum of twenty-five (25) additional years. No EdSpec teacher shall be credited for more than thirteen (13) years of experience outside the District, except that any teacher with an original hire date of August 1, 2022 through July 31, 2023 shall be credited with no more than fourteen (14) years of experience outside the District and any teacher with an original hire date of August 1, 2023 or later shall be credited with no more than fifteen (15) years of experience outside the District. The current year of the teacher's contract shall equal a year of experience; and,

CREDIT HOURS. Each Approved Graduate Credit Hour at the EdSpec level shall add $\$ 275$ to the generator salary of $\$ 59,125$, up to a maximum of three (3) hours, if a Districtapproved course or program.
IV) DOCTORAL LEVEL. Salary shall be calculated as follows for a teacher holding a Doctoral degree:

GENERATOR and BASE. The Base Doctoral (Doc) Salary shall be \$59,998 (the total of the Doc generator salary of $\$ 59,125$ and the dollar value of the first year of creditable service valued at $\$ 873$ );

SERVICE. Each Year of Experience at the Doc level shall add $\$ 873$ to the generator salary of $\$ 59,125$ up to a maximum of twenty-five (25) additional years. No Doc teacher shall be credited for more than thirteen (13) years of experience outside the District, except that any teacher with an original hire date of August 1, 2022 through July 31, 2023 shall be credited with no more than fourteen (14) years of experience outside the District and any teacher with an original hire date of August 1, 2023 or later shall be credited with no more than fifteen (15) years of experience outside the District. The current year of the teacher's contract shall equal a year of experience; and,

CREDIT HOURS. Each Approved Graduate Credit Hour at the Doc level shall add \$275 to the generator salary of $\$ 59,125$, up to a maximum of three (3) hours, if a Districtapproved course or program.

YEARS AND CREDIT CALCULATIONS, ALL LEVELS. For the purposes of salary calculation in all the levels described above, a "credited year of experience" shall be calculated in accordance with Nebraska Revised Statute § 79-825. In addition, the approval and calculation of credit hours shall be subject to the terms and conditions described in Appendix C (Salary Schedule: College Credit Courses for Salary Placement).

## APPENDIX C <br> SALARY SCHEDULE: COLLEGE CREDIT COURSES FOR SALARY PLACEMENT

The following terms and conditions shall apply for salary range placement and the crediting of course work for the calculation of a teacher's salary:

1. APPLICATION. Application forms for approval of college graduate hours are available from the Human Resources Office. For the purpose of determining a change in salary as a result of his or her course work, a teacher must first seek the approval of each course by both the Building Principal (or other supervisor) and the Human Resources Office prior to taking the course. In approving or denying the course and credits requested, the District will consider: the individual teacher's assignment, the type and level of college accreditation, and the individual course requested. The District may decline approval of any college graduate course at its sole discretion, regardless of whether it is offered by an accredited post-secondary institution. The District may also decline approval of those college graduate courses which have been approved in prior years.
2. PLAN OF STUDY. Each teacher who has been accepted into and is working on a degree program may submit his or her program to the Building Principal (or other supervisor) and Human Resources Office for approval. If approved it will be placed on file in the Human Resources Office and each individual course listed in the program will automatically be approved for future salary range placement.
3. ALTERNATIVE CREDIT. The District may approve non-graduate courses that, for the purposes of determining a teacher's salary, count as approved graduate work. In making the approval of non-graduate course work, the District will consider the individual course and its relationship to the employee's specific teaching assignment. The District may develop any necessary procedures for converting non-graduate course work into equivalent graduate credit hours for the purposes of determining salary.
4. PROCEDURE. The calculation of graduate credit hours for placement on the salary range will be determined as follows:
a. Initial placement will first be determined annually based upon the teacher's status at the commencement of the school year.
b. Placement determinations will be based upon the teacher's official college transcript as originally filed or updated with the Human Resources Office. A transcript must be on file prior to December 15 of the school year in order for courses to be considered in placement on the salary range for the current school year.
c. Only those courses completed prior to September 1 of the current school year, as evidenced in the official college transcript, will be considered for placement on the salary range for the current school year.
d. Any payment due as a result of a change in placement on the salary range will be retroactive to the beginning of the school year.

## 5. MAXIMUM CREDIT HOURS.

a. BACHELOR'S: The maximum number of total credit hours recognized for additional salary payment above a Bachelor's degree shall not exceed 39; provided however, the last 3 credit hours must have been earned after the second semester of 2006-07 and are from a list of courses specifically approved by the Superintendent (or designee).
b. MASTER'S. The maximum number of total credit hours recognized for additional salary payment above a Master's degree, shall not exceed 39; provided however, the last 3 credit hours must have been earned after the second semester of 2006-07 and are from a list of courses specifically approved by the Superintendent (or designee).
c. EDUCATIONAL SPECIALIST. The maximum number of total credit hours recognized for additional salary payment above an Educational Specialist degree, shall not exceed 3; provided however, the 3 credit hours must have been earned after the second semester of 2006-07 and are from a list of courses specifically approved by the Superintendent (or designee).
d. DOCTORATE. The maximum number of total credit hours recognized for additional salary payment above a Doctorate degree, shall not exceed 3; provided however, the 3 credit hours must have been earned after the second semester of 2006-07 and are from a list of courses specifically approved by the Superintendent (or designee).
6. CALCULATION RESTRICTIONS: Restrictions on all salary ranges, (Bachelor's, Master's, Educational Specialist, and Doctoral) shall be as follows:
a. ANNUAL 18 CREDIT LIMITATION. The maximum number of credit hours that may be submitted for salary advancement shall not exceed 18 in any single contract year.
b. PRE / POST 2019-2020 CREDIT INTERVALS. New credit hours added during the 12019-20 and subsequent school years will only be calculated and credited at intervals of $9,18,27,36$, or 39 hours.

Those hours credited prior to the 2019-20 school year or hours calculated for new hires effective at the beginning of the 2019-20 school year will be fully calculated, regardless of whether they fall between the $9,18,27,36$, or 39 hour intervals.
(For example, the salary of a teacher at "BA+3" entering the 2019-2020 school year will continue to see his or her salary calculation include the dollar value of those three (3) credits in 2020-2021 and beyond, but should that same teacher earn three (3) additional hours (BA+6), he or she will remain at $\mathrm{BA}+3$, not having
reached the calculation interval of "9." Should the same teacher earn nine (9) additional hours, he or she will be credited at BA+9, having now accumulated 15 credits, but not yet reached or exceeded the interval of "18.")
c. HOURS EARNED PRIOR TO DEGREE. Credit hours used for salary determination must have been obtained after the date the preceding degree was earned as evidenced by the official college transcript.
d. PREVIOUS CALCULATION RESTRICTION. Credit hours used for salary determination must not have previously been used to calculate salary.
7. EXCEPTIONS FOR SPECIAL PROGRAMS OF STUDY. The Department of Human Resources may waive or adjust the "previous calculation" or "double counting" restrictions described above when the degree to be earned is identified as an approved graduate program of study in excess of 36 hours, or when credit hours completed prior to a terminal degree contributed to the employee's endorsement in an identified high needs area (for example credits applicable to the ability to teach dual enrollment or dual master's degrees earned simultaneously). The identification of programs eligible for such exceptions and what adjustments, if any, may be made, shall be determined by the District in consultation with the Association, and the acceptance of an exception to previous calculation restrictions for a specific employee's plan of study shall not constitute a past practice applicable to future credit calculations. The ability to make exceptions shall apply to hours and degrees processed on or after August 1, 2022.
8. GRADUATE CREDIT HOUR STUDY COMMITTEE: The MEA and the District shall establish a study committee beginning in the Fall of 2022 for the purposes of evaluated the approval of graduate credit hours as well as related compensation issues.

## APPENDIX D

EXTRA DUTY COMPENSATION STIPENDS

## HIGH SCHOOL ATHLETIC STIPENDS

| BASEBALL |  |
| ---: | ---: |
| Head Varsity Coach | $\$ 7,018$ |
| Assistant Varsity Coach | $\$ 3,860$ |
| [boys] |  |

BASKETBALL
Head Varsity $\quad \$ 7,895$
Assistant Varsity Coach \$5,132
Junior Varsity Coach \$5,132
Assistant Coach \$4,184
[boys and girls]

## BOWLING

Head Coach \$3,974
Assistant Coach \$2,566
[boys and girls combined]

CROSS COUNTRY
Head Coach \$5,132
Assistant Coach \$3,860
[boys and girls combined]

FOOTBALL
Head Varsity Coach \$8,772
Assistant Varsity Coach \$5,702
Assistant Coach \$4,649
[boys]

## GOLF

| Head Varsity Coach | $\$ 3,974$ |
| ---: | ---: |
| Assistant Coach | $\$ 2,566$ |
| [boys and girls] |  |

## SOCCER

| Head Coach | $\$ 7,018$ |
| ---: | ---: |
| Assistant Coach | $\$ 3,860$ |
| [boys and girls] |  |

## SOFTBALL

Head Varsity Coach $\quad \$ 7,018$
Assistant Coach $\$ 3,860$
[girls]

## SWIMMING

Head Coach $\quad \$ 7,895$
Assistant Coach \$4,342
[boys and girls combined]

## TENNIS

| Head Varsity Coach | $\$ 3,947$ |
| ---: | :--- |
| Assistant Coach | $\$ 2,566$ |

[boys and girls]

## TRACK

Head Varsity Coach \$7,018
Assistant Coach \$3,860
[boys and girls]

VOLLEYBALL

| Head Varsity Coach | $\$ 7,895$ |
| ---: | ---: |
| Assistant Coach | $\$ 4,342$ |
| [girls] |  |

WRESTLING
Head Varsity Coach \$7,895
Assistant Coach \$4,342
[boys and girls]

| Assistant Activities Director | $\$ 14,400$ |
| ---: | :---: |
| Aquatics Director | $\$ 10,343$ |
| Strength and Conditioning | $\$ 10,965$ |
| Weight Trainer | $\$ 6,630$ |
| NSAA Unified Sports Coach | $\$ 2,040$ |

## OTHER HIGH SCHOOL EXTRA DUTY STIPENDS

| Band Director | $\$ 7,711$ |
| ---: | :---: |
| Band Assistant | $\$ 4,590$ |
| Marching Assistant | $\$ 2,040$ |
| Broadcast Journalism | $\$ 3,264$ |
| Cheerleading [varsity] | $\$ 4,386$ |
| Cheerleading [junior varsity] | $\$ 3,060$ |
| Cheerleading [freshman] | $\$ 3,060$ |
| Class Sponsor [junior] | $\$ 1,326$ |
| Class Sponsor [senior] | $\$ 887$ |
| Club Sponsor | $\$ 592$ |
| Color Guard - Fall | $\$ 2,040$ |
| Color Guard - Winter | $\$ 2,040$ |
| Dance Team | $\$ 3,060$ |


| Debate | \$7,711 |
| :---: | :---: |
| Debate Assistant | \$3,856 |
| DECA | \$3,500 |
| Digital Media | \$3,264 |
| Drama Director | \$7,905 |
| Drama Assistant | \$2,366 |
| FBLA | \$1,428 |
| FCCLA | \$1,428 |
| Forensics | \$7,711 |
| Forensics Assistant | \$3,856 |
| HOSA Sponsor | \$1,132 |
| Literary Magazine | \$887 |
| Musical Director | \$3,091 |
| Music Assistant Director | \$1,550 |
| MTSS Consultant | \$816 |
| National Honor Society | \$1,734 |
| Newspaper | \$4,080 |
| Orchestra Director | \$3,856 |
| Partners for Education Liaison | \$592 |
| Show Choir Director | \$6,936 |
| Show Choir Assistant | \$3,468 |
| SkillsUSA | \$1,132 |
| Student Council | \$1,734 |
| Vocal Music Director | \$6,936 |
| Vocal Music Assistant | \$3,468 |
| Yearbook | \$4,590 |

## MIDDLE SCHOOL EXTRA DUTY STIPENDS

BASKETBALL<br>Varsity Coach<br>\$1,887<br>Junior Varsity / Reserves Coach<br>\$1,607

[boys and girls]

FOOTBALL
Varsity / Junior Varsity Coach
[boys]

TRACK
Head Coach $\$ 1,887$
Assistant Coach \$1,607
[boys and girls]

## VOLLEYBALL

Varsity Coach
\$1,887
Junior Varsity / Reserves Coach
\$1,607
[girls]

WRESTLING
Varsity / Junior Varsity Coach \$1,887
[boys]

Intramural Boys Basketball Coach \$765
Intramural Girls Basketball Coach \$765
Intramural Girls Volleyball Coach \$775

Middle School Activities Director
\$6,793

## OTHER MIDDLE SCHOOL

 EXTRA DUTY STIPENDS| Band Director | $\$ 1,775$ |
| ---: | :---: |
| Club Sponsor | $\$ 592$ |
| Cross Country | $\$ 592$ |


| MTSS Consultant | $\$ 816$ |
| ---: | :---: |
| Musical Assistant | $\$ 1,173$ |
| Musical / Drama Sponsor | $\$ 1,326$ |
| Newspaper | $\$ 745$ |
| Orchestra Director | $\$ 1,183$ |
| Partners for Education Liaison | $\$ 592$ |
| Student Council | $\$ 1,030$ |
| Vocal Music Assistant | $\$ 1,173$ |
| Vocal Music Director | $\$ 1,775$ |
| Volunteer Coordinator | $\$ 296$ |
| Yearbook | $\$ 1,775$ |

## ELEMENTARY EXTRA DUTY STIPENDS

| Club Sponsor | $\$ 592$ |
| ---: | :---: |
| MTSS Consultant | $\$ 694$ |
| Partners for Education Liaison | $\$ 592$ |
| Safety Patrol | $\$ 1,336$ |
| Student Council | $\$ 745$ |
| Watch DOGs Coordinator | $\$ 592$ |

DISTRICT EXTRA DUTY STIPENDS

| Building Web Page Initiator | $\$ 1,530$ |
| ---: | :---: |
| Tech Initiator (Elementary and Middle) | $\$ 2,856$ |
| Crisis Team Member | $\$ 1,020$ |
| Department Head [*] | $\$ 2,876$ |
| IB Extended Essay Supervisor / Mentor | $\$ 367$ |
| Mentor | $\$ 408$ |
| New Staff Induction | $\$ 296$ |
| Staff Development Facilitator | $\$ 877$ |

Student Information System Building Facilitator ..... \$592
Supervisor (paid per supervision assignment) ..... \$26
TEAMMATES Sponsor ..... \$592
Community Program Liaison ..... \$592
[*] Buildings with Instructional Team Leaders and Facilitators in lieu of Department Heads will split building's allocated Department Head salaries

## APPENDIX D

EXTRA DUTY COMPENSATION STIPENDS
(2023-24)

## HIGH SCHOOL ATHLETIC STIPENDS

| BASEBALL |  |
| ---: | ---: |
| Head Varsity Coach | $\$ 7,228$ |
| Assistant Varsity Coach | $\$ 3,975$ |
| $[$ boys $]$ |  |

BASKETBALL
Head Varsity \$8,132
Assistant Varsity Coach \$5,286
Junior Varsity Coach \$5,286
Assistant Coach \$4,310
[boys and girls]

BOWLING
Head Coach \$4,066
Assistant Coach \$2,643
[boys and girls combined]

CROSS COUNTRY
Head Coach \$5,286
Assistant Coach \$3,975
[boys and girls combined]

FOOTBALL
Head Varsity Coach \$9,035
Assistant Varsity Coach \$5,873
Assistant Coach $\$ 4,789$
[boys]

## GOLF

| Head Varsity Coach | $\$ 4,066$ |
| ---: | ---: |
| Assistant Coach | $\$ 2,643$ |
| [boys and girls] |  |

## SOCCER

| Head Coach | $\$ 7,228$ |
| ---: | ---: |
| Assistant Coach | $\$ 3,975$ |

[boys and girls]

## SOFTBALL

Head Varsity Coach $\$ 7,228$
Assistant Coach \$3,975
[girls]

## SWIMMING

Head Coach $\$ 8,132$
Assistant Coach
\$4,472
[boys and girls combined]

## TENNIS

Head Varsity Coach \$4,066
Assistant Coach \$2,643
[boys and girls]

## TRACK

Head Varsity Coach \$7,228
Assistant Coach \$3,975
[boys and girls]

## VOLLEYBALL

| Head Varsity Coach | $\$ 8,132$ |
| ---: | ---: |
| Assistant Coach | $\$ 4,472$ |
| [girls] |  |

WRESTLING
Head Varsity Coach $\$ 8,312$
Assistant Coach \$4,472
[boys and girls]

| Assistant Activities Director | $\$ 14,832$ |
| ---: | :---: |
| Aquatics Director | $\$ 10,653$ |
| Strength and Conditioning | $\$ 11,294$ |
| Weight Trainer | $\$ 6,829$ |
| NSAA Unified Sports Coach | $\$ 2,101$ |

OTHER HIGH SCHOOL EXTRA DUTY STIPENDS

| Band Director | $\$ 7,943$ |
| ---: | :---: |
| Band Assistant | $\$ 4,728$ |
| Marching Assistant | $\$ 2,101$ |
| Broadcast Journalism | $\$ 3,362$ |
| Cheerleading [varsity] | $\$ 4,518$ |
| Cheerleading [junior varsity] | $\$ 3,152$ |
| Cheerleading [freshman] | $\$ 3,152$ |
| Class Sponsor [junior] | $\$ 1,366$ |
| Class Sponsor [senior] | $\$ 914$ |
| Club Sponsor | $\$ 609$ |
| Color Guard - Fall | $\$ 2,101$ |
| Color Guard - Winter | $\$ 2,101$ |
| Dance Team | $\$ 3,152$ |


| Debate | \$7,943 |
| :---: | :---: |
| Debate Assistant | \$3,971 |
| DECA | \$3,605 |
| Digital Media | \$3,362 |
| Drama Director | \$8,142 |
| Drama Assistant | \$2,437 |
| FBLA | \$1,471 |
| FCCLA | \$1,471 |
| Forensics | \$7,943 |
| Forensics Assistant | \$3,971 |
| HOSA Sponsor | \$1,166 |
| Literary Magazine | \$914 |
| Musical Director | \$3,183 |
| Music Assistant Director | \$1,597 |
| MTSS Consultant | \$840 |
| National Honor Society | \$1,786 |
| Newspaper | \$4,202 |
| Orchestra Director | \$3,971 |
| Partners for Education Liaison | \$609 |
| Show Choir Director | \$7,144 |
| Show Choir Assistant | \$3,572 |
| SkillsUSA | \$1,166 |
| Student Council | \$1,786 |
| Vocal Music Director | \$7,144 |
| Vocal Music Assistant | \$3,572 |
| Yearbook | \$4,728 |

## MIDDLE SCHOOL EXTRA DUTY STIPENDS

BASKETBALL<br>Varsity Coach<br>\$1,944<br>Junior Varsity / Reserves Coach<br>\$1,655

[boys and girls]

FOOTBALL
Varsity / Junior Varsity Coach
[boys]

TRACK
Head Coach $\$ 1,944$
Assistant Coach \$1,655
[boys and girls]

## VOLLEYBALL

Varsity Coach
\$1,944
Junior Varsity / Reserves Coach
\$1,655
[girls]

WRESTLING
Varsity / Junior Varsity Coach \$1,944
[boys]

Intramural Boys Basketball Coach
\$788
Intramural Girls Basketball Coach \$788
Intramural Girls Volleyball Coach \$798

Middle School Activities Director
\$6,997

## OTHER MIDDLE SCHOOL

 EXTRA DUTY STIPENDS| Band Director | $\$ 1,828$ |
| :---: | :---: |
| Club Sponsor | $\$ 609$ |
| Cross Country | $\$ 609$ |


| MTSS Consultant | $\$ 840$ |
| ---: | :---: |
| Musical Assistant | $\$ 1,208$ |
| Musical / Drama Sponsor | $\$ 1,366$ |
| Newspaper | $\$ 767$ |
| Orchestra Director | $\$ 1,219$ |
| Partners for Education Liaison | $\$ 609$ |
| Student Council | $\$ 1,061$ |
| Vocal Music Assistant | $\$ 1,208$ |
| Vocal Music Director | $\$ 1,828$ |
| Volunteer Coordinator | $\$ 305$ |
| Yearbook | $\$ 1,828$ |

## ELEMENTARY EXTRA DUTY STIPENDS

| Club Sponsor | $\$ 609$ |
| ---: | :--- |
| MTSS Consultant | $\$ 714$ |

Partners for Education Liaison \$609
Safety Patrol $\quad \$ 1,376$
Student Council \$767
Watch DOGs Coordinator \$609

## DISTRICT EXTRA DUTY STIPENDS

| Building Web Page Initiator | $\$ 1,576$ |
| ---: | :---: |
| Tech Initiator (Elementary and Middle) | $\$ 2,942$ |
| Crisis Team Member | $\$ 1,051$ |
| Department Head [*] | $\$ 2,963$ |
| IB Extended Essay Supervisor / Mentor | $\$ 378$ |
| Mentor | $\$ 420$ |
| New Staff Induction | $\$ 305$ |
| Staff Development Facilitator | $\$ 904$ |

Student Information System Building Facilitator ..... \$609
Supervisor (paid per supervision assignment) ..... \$26
TEAMMATES Sponsor ..... \$609
Community Program Liaison ..... \$609
[*] Buildings with Instructional Team Leaders and Facilitators in lieu of Department Heads will split building's allocated Department Head salaries

## APPENDIX E

## MPS HEALTH PLANS

Notwithstanding the term of the contract set forth in this Agreement, the provisions described below shall become effective on January 1, 2023 and continue until December 31, 2024.
$\left.\begin{array}{|r|c|c|c|}\hline & \begin{array}{c}\text { MPS } \\ \text { PLAN \#1 } \\ \text { BENEFIT } \\ \text { CATEGORY }\end{array} & \begin{array}{c}\text { MPS } \\ \text { PLAN \#2 } \\ \text { TRADITIONAL } \\ \text { DEDUCTIBLE } \\ \text { HEALTH PLAN }\end{array} & \begin{array}{c}\text { STANDARD HIGH } \\ \text { DEDUCTIBLE } \\ \text { HEALTH PLAN }\end{array}\end{array} \begin{array}{c}\text { Additional } \\ \text { MPS Plans }\end{array}\right]$

HEALTH SAVINGS ACCOUNT CONTRIBUTIONS. Health Savings Account (HSA) contributions made by the District, when applicable, shall be contingent upon the employee's eligibility for a tax free HSA contribution under applicable laws.

SCHEDULING OF CONTRIBUTIONS. Contributions to employees’ Health Savings Accounts (HSAs) will be made as follows:
a) JANUARY. Two-thirds ( $2 / 3$ ) of the District Health Savings Account contribution, when applicable, shall be made with the first payroll in January of each year for qualifying employees actively employed on that date.
b) SEPTEMBER. The remaining one-third ( $1 / 3$ ) of the District Health Savings Account contribution, when applicable, shall be made with the first payroll in September each year for qualifying employees actively employed on that date. (A qualifying teacher starting employment at the beginning of the year will receive a one-third ( $1 / 3$ ) HSA contribution. A qualifying teacher separating from employment at the end of the year will not receive the September one-third contribution, having concluded employment in August.)

DISTRICT DISCRETION TO DEVELOP ADDITIONAL PLAN OFFERINGS. The District may offer and develop additional health insurance plan options including, but not limited to, a high performance network plan at its sole discretion. The policies, procedures, implementation and all decisions related thereto, including but not limited to, deductibles, employee premium share percentages, and out of pocket maximums shall be the sole responsibility of the District; provided however, the District will review the program and receive input from the Association prior to implementation.

## AGENDA SUMMARY

## SHEET

Agenda Item: $\quad$| Recognize Educational Paraprofessional Association of Millard for the |
| :--- |
| 2022-23 Paraprofessionals Contract. |

## Meeting Date: April 18, 2022

## Background/ <br> Description:

## Action Desired:

It is recommended that the District recognize the Educational Paraprofessional Association of Millard as the collective bargaining agent for paraprofessional employees in the District for the 2022-23 contract and appoint the District's bargaining team as Chad Meisgeier, Kevin Chick, Mitch Mollring, and Jake Curtiss, with Chad Meisgeier as lead negotiator.

Policy /
Strategic Plan N/A
Reference:

Educational Paraprofessional Association of Millard ("EPAM") represents paraprofessional employees in collective bargaining matters. The current bargaining agreement expires July 31, 2022. Under Nebraska law, either party (the District or the Union) may request the commencement of collective bargaining. A copy of the letter from EPAM requesting the commencement of bargaining for the FYE23 contract is attached.

Responsible Person(s): Chad Meisgeier, Chief Financial Officer Kevin Chick, Associate Superintendent of Human Resources

## Superintendent's Signature:

firi Sutfin

April lIth, 2022

Millard Public School Board
5606 S. 147 th Street
Omaha, NE 68I37

## Dear School Board Members,

The Education Paraprofessional Association of Millard requests that the school board of the Millard Public Schools take action to recognize EPAM as the bargaining agent for the district's paraprofessional staff for the 2022-2023 school year.

Sincerely,


Christy Hodge
President
Education Paraprofessional Association of Millard

## Agenda Item:

Meeting Date:

Background/
Description:

Action Desired:

## Policy/Strategic Plan Reference:

## Responsible <br> Person(s):

Approval of K-12 Social Studies Instructional Materials Proposal and K-12 Social Studies Framework Part II

The K-12 Social Studies Framework was approved by the Board of Education on November 16, 2020. In the 2021-2022 school year, K-5 and 6-12 teams engaged in exploration and analysis of potential resources. The K-12 Social Studies Curriculum Planning Committee reconvened on February 9, 2022, to review the recommendations of instructional materials. Those recommendations were then taken to the Committee on American Civics on March 14, 2022 and to our community for review on March 25, 2022 and March 29, 2022.

Recommendations for K-12 resources are included within the Instructional Materials Proposal.

Pending program budgeting, the estimated cost is $\$ \$ 3,312,841.00$.

Approval of K-12 Social Studies Instructional Materials Proposal and K-12 Social Studies Framework Part II

Strategy 2 - We will develop and implement plans to differentiate and expand our instructional delivery systems to meet each student's needs in a changing world.

Dr. Heather Phipps, Dr. Anthony Weers, Andy DeFreece, Nichole Schwab, Ellen Kramer, and Matthew Scott

## Superintendent

Approval:


## K-12 Social Studies Instructional Materials Proposal

Based on the recommendations from the K-12 Science Curriculum Planning Committee, the Office of Educational Services is proposing the following instructional materials adoption for 2021-2022 school year.

| Social Studies Courses and Instructional Materials |  |  |
| :--- | ---: | :--- | :--- |
| Elementary School <br> Student/Teacher Resources | $\$ 920,000$ | Teachers Curriculum Institute (TCI) <br> Social Studies Alive (2022) |


|  | $\frac{\$}{\|c\|}$ |  |
| :--- | ---: | :--- |
| $\$ 1,632,881.00$ |  |  |

## Elementary Instructional Resources Review - Step Ahead Team

Under the facilitation of Ellen Kramer and Matthew Scott, Curriculum \& Instruction MEP Facilitators, legacy materials for Social Studies instruction were aligned to the new Millard Social Studies Standards Framework so that the majority of elementary teachers could implement the new standards using existing classroom instructional resources. At the same time, a step ahead team of 22 K-5 educators from 16 elementary schools used the latest versions of instructional materials from Teachers Curriculum Institute (TCI) Social Studies Alive and Gibb-Smith Nebraska Adventure. Each product was critiqued for coherence to the pedagogy of the Inquiry Arc and alignment to our district standards. Throughout the year, the step ahead team met to analyze the feedback data and prepare for successful district-wide implementation.

## Middle School Instructional Resources Review

The Middle School Instructional Materials Team representatives met 6 times from April through May 2021 to select instructional materials for each of the grade levels within middle school. Members reviewed the K-12 Social Studies Framework and instructional priorities prior to engaging in material evaluation. The committees analyzed and evaluated instructional resources from four different vendors according to the district-approved K-12 Social Studies Standards and Indicators as well as the criteria pertinent to their course. Resources were evaluated on alignment to the grade level standards, instructional design, equity, and assessment design. The Middle School Instructional Materials Team reached a consensus recommendation for each of the grade levels.

## High School Instructional Resources Review

The High School Instructional Materials Team representatives met several times September through November 2021 to select instructional materials for each of the courses offered in high school. Members reviewed the K-12 Social Studies Framework and instructional priorities prior to engaging in material evaluation. The committees analyzed and evaluated instructional resources from five different vendors according to the district-approved K-12 Social Studies Standards and Indicators as well as the criteria pertinent to their course. Resources were evaluated on alignment to the grade level standards, instructional design, equity, and assessment design. The High School Instructional Materials Team reached a consensus recommendation for instructional resources for each of the high school courses due to the unique standards and topics covered within the varied courses.

## Committee on American Civics

The proposed instructional materials were taken to the Committee on American Civics for review on March 14, 2022.

## Community Instructional Resources Preview

In addition to the instructional materials process noted above, opportunities for community members to preview the proposed materials and resources were made available on March 24, 2022 and March 29, 2022. A total of 19 community members attended. Participants shared observations that noted a balance of topics, perspectives, and fact-based content in the instructional resources. Some attendees emphasized the
importance of ensuring that topics are explored through multiple perspectives that provide factual accounts of cultures, events, and people. Conversations and comments reflected appreciation of our district's curriculum adoption process and opportunities for community input.

## K-12

# Social Studies Framework 

Part I: K-12 Matrix<br>November 16, 2020

Part II: K-12<br>April 18, 2022



PUBLIC SCHOOLS


## Notice of Non-Discrimination

The Millard School District does not discriminate on the basis of race, color, religion, national origin, marital status, disability, age, sex, sexual orientation, gender, gender identity, or on any other basis prohibited by federal, state, or local laws in admission to or access to or treatment of employment, in its programs and activities. The following person has been designated to handle inquiries regarding the discrimination and harassment policies: Associate Superintendent of Human Resources, 5606 South 147 Street, Omaha, NE 68137 (402) 715-8200. The Associate Superintendent of Human Resources may delegate this responsibility as needed. Complaints by school personnel or job applicants regarding unlawful discrimination or unlawful harassment shall follow the procedures of District Rule 4001.2. School personnel or job applicant complaints regarding sexual harassment shall follow the procedures of District Rule 4001.3. Complaints by students or parents regarding unlawful discrimination or unlawful harassment shall follow the procedures of District Rule 5010.2. Student or parent complaints regarding sexual harassment shall follow the procedures of District Rule 5010.3.

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## District Mission and Beliefs <br> Social Studies Philosophy

## District Mission:

The mission of the Millard Public Schools is to guarantee that each student demonstrates the character, knowledge, and skills necessary for personal excellence and responsible citizenship through an innovative, world-class educational community that engages and challenges all students.

## District Beliefs:

## We Believe:

- Each individual has worth.
- Individuals are responsible for their actions.
- Our greatest resource is people.
- Diversity enriches life.
- All people can learn.
- High expectations promote higher achievement.
- Achievement builds self-esteem; self-esteem promotes achievement.
- Shaping and developing character is the shared responsibility of the individual, family, school, and community
- All people are entitled to a safe, caring, and respectful environment.
- Responsible risk-taking is essential for growth.
- Educated and involved citizens are necessary to sustain our democratic society.
- All schools are accountable to the community.
- Public education benefits the entire community and is the shared responsibility of all.
- Shaping and developing character is the shared responsibility of the individual, family, school and community.
- Excellence is worth the investment.


## K-12 Social Studies Philosophy Statement:

Social Studies education prepares students to be actively engaged citizens in a culturally diverse and democratic society. Through an integrated study of disciplines with multiple perspectives, students are empowered with the knowledge and skills necessary to think critically and make informed personal and civically responsible decisions in an interdependent world.

## Academic and College and Career Readiness Essential Learning Outcomes

This framework aligns to the academic and college and career readiness outcomes approved by the Board of education in Rule 6110.1.

Phase I K-12 Social Studies Research Subcommittees 2020
Under the facilitation of Nichole Schwab, Ellen Kramer, and Matthew Scott, Curriculum \& Instruction MEP Facilitators, members of the Curriculum Planning Committee engaged in analysis and discussions about concerns, opportunities, weaknesses, and strengths of Social Studies education in Millard Public Schools. From this analysis and discussion seven research topics were determined:

- Inquiry, inquiry-based instruction in Social Studies education
- Standards, examining the 4 elements of the C3 Inquiry Arc and engaged citizenship embedded within the 2019 Nebraska Social Studies Standards
- Elementary Instructional Time
- Assessment that aligns with instructional shifts in Social Studies education
- Engaged Citizenship
- Best Practices that support achievement in Social Studies education
- Literacy connections to Social Studies instruction


## Millard Public Schools 2020

## Social Studies Curriculum Planning Committee Members

Under the facilitation of Nichole Schwab, Ellen Kramer, and Matthew Scott, Curriculum \& Instruction MEP Facilitators

## Elementary

Jason Bealle - 5th Grade, Ackerman
Nicole Burton - Administrator, Rohwer
Angela Carter - 3rd Grade, Morton
Conni Charles - Montessori, Norris
Nichole Christie - 2nd Grade, Norris
Jimmy Feeney III - Administrator, Bryan
Traci Gunter - 4th Grade, Upchurch
Cathy Hall - 3rd Grade IB, Aldrich
Rachel Harding - 5th Grade, Reeder
Karen Hutton - Special Education,
Cottonwood
Tonya Larson - 1st Grade, Willowdale
Kirshell McClannan - Teacher Librarian, Cody
Alison McFarland - Kindergarten, Holling Heights
Diana Weis - 5th Grade Core, Cather

## Secondary

Dr. Jennifer Allen - Administrator, West HS
Angela Bosak - Psychology, Horizon HS (Spring 2020) History, West HS (Fall 2020)
Bryant Bull - History, West HS
David Diehl - History, North HS
Matt Geerts - Administrator, South HS
Eric Grandgenett - Administrator, Andersen MS
Jessica Hacker - Geography/History, North HS
Brad Krebs - 8th Grade, Russell MS
Karen Newton - Special Education, West HS
Melissa O'Mara - 6th Grade, Beadle MS
Brent Snow - Administrator, Russell MS
Matt Turner - History, Government \& Economics, South HS
Jerrold Warren - 7th Grade, Central MS
Meryl Zadina - History, South HS

## District

Dr. Angela Daigle - Library Services Department Head
Andy DeFreece - Director of Elementary and Early Childhood Education
Ellen Kramer - K-5 Science, Social Studies, \& Health Curriculum \& Instruction MEP Facilitator
Monica Hutfles - K-12 HAL Program Facilitator
Dr. Kara Hutton - Coordinator of Special Programs
Nichole Schwab - 6-12 Social Studies Curriculum \& Instruction MEP Facilitator
Matthew Scott - K-5 Mathematics Curriculum \& Instruction MEP Facilitator
Stan Segal - MEP Technology Facilitator
Dr. Tony Weers - Director of Secondary Education

## Millard Public Schools 2020 Social Studies Community Focus Group

Under the facilitation of Nichole Schwab, Ellen Kramer, and Matthew Scott, Curriculum \& Instruction MEP Facilitators

| Dr. Kristy Carlson | University of Nebraska Medicine and MPS Parent |
| :--- | :--- |
| Andy DeFreece | Director of Elementary and Early Childhood Education, MPS |
| Marni Driessen | Omaha Public Schools Curriculum Specialist and MPS Parent |
| Dr. LaTrina Hall | University of Nebraska-Omaha Service Learning Academy |
| Matt Hilderbrand | Papillion - La Vista Public Schools Principal and MPS Parent |
| Amanda Humphrey | MPS Parent |
| Abby Jung | Director of Education Services, Durham Museum |
| Angela McGraw | Assistant Director of Secondary Partnerships, Metro Community <br> College |
| Dr. Elizabeth Mulkerrin | Vice President of Education, Henry Doorly Zoo |
| Julie Sigmon | Omaha STEM Ecosystem, Henry Doorly Zoo |
| Dr. Tony Weers | Director of Secondary Education, MPS |

## Phase II Elementary Step Ahead Team

Under the facilitation of Ellen Kramer and Matthew Scott, Curriculum \& Instruction MEP Facilitators

## Kindergarten

Megan Langenhan, Ezra Millard Elementary School
Elizabeth Lorenz, Morton Elementary School
Lisa Napp, Willowdale Elementary School

## First Grade

Breann Avery, Willowdale Elementary School
Ashley McKenzie, Ezra Millard Elementary School
Kayla Stappert, Holling Heights Elementary School

## Second Grade

Ellen Gonzales, Morton Elementary School
Michelle Morrissey, Harvey Oaks Elementary School
Amanda Swolley, Cody Elementary School

Third Grade<br>Sara Mau, Upchurch Elementary School<br>Nancy Palmesano, Rohwer Elementary School<br>Kirshell McClannan, Teacher Librarian, Cody Elementary<br>Fourth Grade<br>Marsha Edquist, Aldrich Elementary School<br>Nikole Hevelone, Morton Elementary School<br>Lindsay Koltas,<br>Julie Shirk, Sandoz Elementary School<br>Brendent Trout, Neihardt Elementary School<br>\section*{Fifth Grade}<br>Michael Kracl, Reagan Elementary School<br>Nick Langer, Abbott Elementary School<br>Ally Logan, Hitchcock Elementary School<br>Amy Stenger, Rohwer Elementary School<br>Kim West, Black Elk Elementary School

## Millard Public Schools 2022 Social Studies Curriculum Planning Committee Members

Under the facilitation of Nichole Schwab, Ellen Kramer, and Matthew Scott, Curriculum \& Instruction MEP Facilitators

## Elementary

Conni Charles - Montessori, Norris
Nichole Christie - 2nd Grade, Norris
Jimmy Feeney III - Administrator, Bryan
Karen Hutton - Special Education, Cottonwood
Kirshell McClannan - Teacher Librarian, Cody
Diana Weis - 5th Grade Core, Cather

## Secondary

Dr. Jennifer Allen - Administrator, West HS
Angela Bosak - Psychology, Horizon HS (Spring 2020)
History, West HS (Fall 2020)
Bryant Bull - History, West HS
David Diehl - History, North HS
Jessica Hacker - Geography/History, North HS
Melissa O'Mara - 6th Grade, Beadle MS
Matt Turner - History, Government \& Economics,
South HS
Jerrold Warren - 7th Grade, Central MS
Meryl Zadina - History, South HS

## District

Dr. Angela Daigle - Library Services Department Head
Ellen Kramer - K-5 Science, Social Studies, \& Health Curriculum \& Instruction MEP Facilitator Monica Hutfles - K-12 HAL Program Facilitator
Nichole Schwab - 6-12 Social Studies Curriculum \& Instruction MEP Facilitator

Matthew Scott - K-5 Mathematics Curriculum \& Instruction MEP Facilitator Stan Segal - MEP Technology Facilitator

## Timeline of Social Studies Curriculum Cycle Meetings

Phase I (2020) Elementary \& Secondary

| Date | Group/Purpose |
| :--- | :--- |
| January 23, 2020 | Social Studies Curriculum Planning Committee (CPC) Kick Off <br> Orientation to the Phase I process, roles of committee members, introduction to C3 <br> Framework |
| February 27, 2020 | CPC Meeting \#1 <br> Professional Learning on pedagogical shifts (inquiry) in Social Studies, review of <br> data book, identification of critical issues, development of research subcommittees <br> and research questions |
| March 5, 2020 | Community Focus Group <br> Explained state and district policies, curriculum adoption process, shifts in Social <br> Studies teaching and learning <br> Discussed critical issues and vision for Social Studies education in order for <br> students to <br> be successful beyond high school |
|  Timeline Adjustments due to Covid-19 Pandemic |  |
| February 28, 2020 - <br> September 14, 2020 | Social Studies Research Subcommittees conducted research on seven critical issues <br> and <br> research questions |
| September 15, 2020 | CPC Virtual Meeting <br> Provide updates, expectations, and timeline, gather questions from CPC members, <br> provide template/criteria for video presentations for research groups |
| September 15, 2020 - <br> September 24, 2020 | Independent CPC Work <br> Research groups prepare 2-minute video presentations on research |
| October 1, 2020 | CPC Virtual Meeting |


|  | Developed philosophy statement <br> $\bullet$ <br> Orientation to framework template <br> Next steps: Does the standard statement align with our vision/philosophy <br> for SS Ed? |
| :--- | :--- |
| October 22, 2020 | CPC Virtual Meeting <br> Began drafting a Philosophy Statement and collected input from CPC members <br> about the structure of state standards |
| October 27, 2020 | CPC Virtual Meeting <br> Secondary members (9-12) of Curriculum Planning Committee discussed potential <br> course offerings, including course sequences for secondary level |
| October 29, 2020 | CPC Virtual Meeting <br> Completed review of the Philosophy Statement and framework structure |
| November 3, 2020 | CPC Virtual Meeting <br> Secondary members (9-12) of Curriculum Planning Committee developed <br> individual course frameworks for all high school courses |
| November 16, 2020 | K-12 Social Studies Framework proposal submitted to Board of Education for <br> approval |

Phase II (2021-2022) Elementary \& Secondary Required Courses

| Date | Group/Purpose |
| :--- | :--- |
| April - May 2021 | Middle School Vendor Fair |
| June - July 2021 | Elementary Step Ahead Team Materials Training for 2022 version of TCI Social <br> Studies Alive (K-5) and 2021 version of Nebraska Adventure (4th Grade) |
| September - November <br> 2021 | High School Vendor Fair |
| December 2021 | Grades 4 and 5 Step Ahead Team Materials Training for EverFi Vault Program <br> (financial literacy) |
| February 9, 2022 | Curriculum Planning Committee met to review recommended resources. The team <br> reached a consensus recommendation in support of proposed curricular resources <br> for K-12 courses. |
| March 14, 2022 | Committee on American Civics to review proposed curricular materials |


| March 24, 2022 <br> March 29,2022 | Community Review Nights to provide input on proposed curricular materials |
| :--- | :--- |
| April 18, 2022 | K-12 Social Studies Framework Part II proposal submitted to Board of Education <br> for Approval |

## Introduction to MPS K-12 Social Studies Matrix

## Introduction

The K-12 Social Studies Standards and Indicators are sequenced in the following Matrix.

## Nomenclature

The nomenclature for the standards and indicators is as follows:
SS Social Studies State Standard
M Millard

K-12 Grade Level
1-4 Discipline

1. Civics
2. Economics
3. Geography
4. History

1 Topic
a Indicator
Example:
SS 6.1.1 $\leftarrow$ (Standard)
Investigate the foundations, structures, and functions of governmental institutions.

SS 6.1.1.a $\leftarrow$ (Indicator)
Analyze the different forms of government through the study of early civilizations.

| SS. <br> content area | 6. <br> grade level | 1. <br> discipline | 1. <br> topic | a <br> indicator |
| :---: | :---: | :---: | :---: | :---: |
| Social Studies | Grade 6 | Civics | Forms and <br> Function of <br> Government | Analyze the <br> different forms <br> of government <br> through the <br> study of early <br> civilizations |

## Discipline: Civics

Topic: Forms and Functions of Government

| SS K.1.1 Communicate the purpose of rules and the roles within learning and living environments SS 1.1.1 Analyze the relationship between roles and rules within learning and living environments SS 2.1.1 Investigate and defend the responsibilities and rights of citizens in their communities. <br> SS 3.1.1 Analyze the structure and function of local governments. <br> SS 4.1.1 Synthesize and justify the structure and function of Nebraska's government. <br> SS 5.1.1 Synthesize and justify the structure and function of the United States government. |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Grade K | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| SS K.1.1.a Describe a rule and analyze its purpose. <br> For example: safety, to make learning possible, to protect freedoms, to ensure consistency for all | SS 1.1.1.a Explain how rules reduce and help resolve conflicts between people with different perspectives. <br> For example: classroom rules, playground rules, school rules, family rules | SS 2.1.1.a Contribute to developing rules by considering multiple points of view. <br> For example: classroom meetings, voting, consensus building activities | SS 3.1.1.a Compare and contrast the structure and function of roles commonly found in local governments. <br> For example: mayor, city manager, city council, village board, tribal council | SS 4.1.1.a Investigate and summarize the historical foundation and events that led to the formation and structure of Nebraska's Constitution and government. <br> For example: modeled from U.S. government, three branches of government | SS 5.1.1.a Investigate and summarize contributions that resulted in the historical foundation and formation of the United States constitutional government. <br> For example: early state constitutions, Declaration of Independence, and the Articles of Confederation, Magna Carta, English Bill of Rights, tribal constitutions |
| SS K.1.1.b Identify roles in a family structure and explain their importance. <br> For example: head of household, primary caregiver, parent/guardian, elders, siblings | SS 1.1.1.b Identify leaders within a school community and explain the importance of their roles. <br> For example: teachers, administrators, nurse, playground supervisor, support staff | SS 2.1.1.b Demonstrate conflict management strategies as individuals, groups, and communities. <br> For example: respectful conversations, active participation, restating others' views, checking for understanding | SS 3.1.1.b Communicate how and why a community creates laws. <br> For example: civil discourse, active participation, apply knowledge to address meaningful issues within our society | SS 4.1.1.b Analyze the origin, structure, and function of Nebraska's state government. <br> For example: Unicameral vs. Bicameral structure, journey from territory status to statehood, state services/responsibilities vs. national or local services/responsibilities, three branches of Nebraska government SS | SS 5.1.1.b Identify and explain the structure and functions of the three branches of government. <br> For example: legislative, executive, judicial |
|  |  |  | SS 3.1.1.c Investigate and | SS 4.1.1.c Communicate | SS 5.1.1.c Analyze how |


|  |  |  | summarize the roles that leaders and other citizens serve in local communities. <br> For example: city council, mayor, city manager, village clerk, county commissioner, sheriff's office, school board, neighborhood associations, PTA, tribal council | how a bill becomes a law in the Nebraska unicameral. <br> For example: introduction of a bill, committee hearings, legislative debate, governor approval/veto, ratification SS | colonial and new states' governments' laws affected majority groups and marginalized groups within their population. <br> For example: citizens, enslaved persons, Native American tribes, immigrants, women, class systems |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | SS 3.1.1.d Justify the importance of roles that leaders and citizens serve in local government. <br> For example: creation of local laws, safety, transportation (roads department), economic development, management of public funds, enforcement of laws | SS 4.1.1.d Investigate and summarize the roles that leaders and other citizens serve in Nebraska to equitably represent all residents in the state. <br> For example: legislative districts, cultural advocacy groups | SS 5.1.1.d Evaluate how the decisions of the national government affect local and state government and citizens of diverse backgrounds. <br> For example: three-fifths clause, treaties, voting requirements, slavery |
|  |  |  |  | SS 4.1.1.e Justify the importance of roles that leaders and citizens serve in Nebraska government. <br> For example: governor, state senators, judiciary, tribal leaders, advocacy group participants | SS 5.1.1.e Justify the principles of the American Republic. <br> For example: liberty, representative democracy, United States Constitution, Bill of Rights |
|  |  |  |  |  | SS 5.1.1.f Analyze and contrast forms of government. <br> For example: Tribal, British monarchy, early American colonial |


|  |  |  |  |  | governments |
| :--- | :--- | :--- | :--- | :--- | :--- |

## Discipline: Civics <br> Topic: Civic Participation

SS K.1.2 Demonstrate positive and productive citizenship skills.
SS 1.1.2 Demonstrate positive and productive citizenship skills.
SS 2.1.2 Contribute to making decisions using democratic traditions based on established rules.
SS 3.1.2 Describe the impact of individual and group decisions at the community level.
SS 4.1.2 Investigate how different perspectives impact government decisions at the state level.
SS 5.1.2 Analyze democratic principles that are the foundation of the United States government systems in daily life

| Grade K | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SS K.1.2.a Model citizenship skills. <br> For example: respect, courtesy, honesty, voting, cultural virtues | SS 1.1.2.a Model and communicate citizenship skills. <br> For example: responsibility, voting or decision-making within a family structure, obeying civic laws, obeying family rules, cultural virtues | SS 2.1.2.a Identify and apply civic responsibilities that are important to individuals and their communities. <br> For example: voting, obeying laws, justice, equality, decision-making process in different cultures | SS 3.1.2.a Identify and model rights and responsibilities of citizens at the community level. <br> For example: voting, public service, service learning projects | SS 4.1.2.a Identify and model rights and responsibilities of citizens at the state level. <br> For example: voting, public service, service learning projects | SS 5.1.2.a Explore and communicate the constitutional rights and civic responsibilities of U.S. citizens. <br> For example: freedom of speech, voting, staying informed of issues, respecting the rights, opinions, and beliefs of others, joining a civic group |
| SS K.1.2.b Communicate patriotic symbols, songs, actions, and cultural celebrations. <br> For example: U.S. Flag, Pledge of Allegiance, "Star-Spangled Banner," and "America the Beautiful," cultural songs | SS 1.1.2.b Identify patriotic symbols, songs, actions, holidays, and cultural celebrations. <br> For example: U.S. Flag, bald eagle, Pledge of Allegiance, national holidays, cultural songs | SS 2.1.2.b Explain how patriotic symbols, songs, actions, celebrations, and holidays reflect democratic traditions. <br> For example: what the colors of the U.S. Flag represent, symbolism of the bald eagle, reasons for reciting the Pledge of Allegiance, why national | SS 3.1.2.b Explain how patriotic symbols, songs, actions, celebrations, and holidays are recognized in local communities. <br> For example: flag etiquette, bald eagle, Pledge of Allegiance, national holidays | SS 4.1.2.b Investigate the meaning of state symbols, songs, and holidays. <br> For example: Nebraska state flag, "Beautiful Nebraska," state and national holidays | SS 5.1.2.b Communicate origins of national and state holidays including historical background and significance. <br> For example: George Washington's Birthday, Abraham Lincoln's Birthday, Presidents Day, Dr. Martin Luther King, Jr. Day, Native American |


|  |  | holidays were established and celebrated, the origination of tribal songs, how cultural songs and symbols unify communities |  |  | Heritage Day, Constitution Day, Memorial Day, Veterans Day, Thanksgiving Day, Citizenship Day, tribal flag songs, Native American Day |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SS K.1.2.c Communicate historical background and significance of national holidays. <br> For example: George Washington's Birthday, Abraham Lincoln's Birthday, Dr. Martin Luther King, Jr.'s Birthday, Native American Heritage Day, Constitution Day, Memorial Day, Veterans Day, Thanksgiving Day | SS 1.1.2.c Communicate historical background and significance of national holidays. <br> For example: George Washington's Birthday, Abraham Lincoln's Birthday, Dr. Martin Luther King, Jr.'s Birthday, Native American Heritage Day, Constitution Day, Memorial Day, Veterans Day, and Thanksgiving Day, and the roles that different cultures played in our community/nation | SS 2.1.2.c Communicate historical background and significance of national holidays. <br> For example: George Washington's Birthday, Abraham Lincoln's Birthday, Presidents Day, Dr. Martin Luther King, Jr. Day, Native American Heritage Day, Constitution Day, Memorial Day, Veterans Day, and Thanksgiving Day | SS 3.1.2.c Communicate the background of national holidays or historical events, their significance, and how they are recognized in the local community. <br> For example: George Washington's Birthday, Abraham Lincoln's Birthday, Presidents Day, Dr. Martin Luther King, Jr. Day, Native American Heritage Day, Constitution Day, Memorial Day, Veterans Day, Thanksgiving Day, Patriots' Day (Recognition of $9 / 11$ ) | SS 4.1.2.c Communicate background of Nebraska state holidays or historical events, their significance, and how they are recognized. <br> For example: Arbor Day, George Norris Day and Nebraska Statehood Day, Native American Heritage Day | SS 5.1.2.c Interpret and communicate the significance of patriotic symbols, songs, and activities. <br> For example: significance of the flag, Fourth of July, Constitution Day, George Washington's birthday, military songs from the Revolutionary War, tribal songs, the Liberty Bell |
|  | SS 1.1.2.d Compare and contrast historical and current government figures that exemplify civic engagement. <br> For example: governors, civic leaders of marginalized groups such as Susan B. Anthony, Martin Luther King, Jr., Rosa Parks, Chief Standing Bear | SS 2.1.2.d Investigate ways to be actively engaged to improve family, school, and community. <br> For example: volunteerism, participation in school clubs and organizations, classroom jobs, following rules, bully prevention | SS 3.1.2.d Identify and engage in opportunities to serve the local community. <br> For example: volunteerism, service learning, participation in community clubs and organizations | SS 4.1.2.d Identify and engage in opportunities to serve the state. <br> For example: volunteerism, service learning, participation in state clubs and organizations | SS 5.1.2.d Explore models of group and individual actions that illustrate civic ideas in the founding of the United States. <br> For example: George Washington, Boston Tea Party, Continental Congress, Federalist Papers, Sons of Liberty, Common Sense by Thomas Paine, Mayflower Compact |
|  |  | SS 2.1.2.e Model and | SS 3.1.2.e Engage in | SS 4.1.2.e Explain how | SS 5.1.2.e Examine how |


|  |  |  | communicate <br> characteristics of good <br> citizenship. <br> For example: establishing <br> beliefs and justice, truth, <br> equality, personal <br> responsibilities for the <br> common good, respect for <br> diversity of opinions, <br> cultural virtues | discourse that <br> demonstrates respect and <br> consideration of multiple <br> points of view. <br> For example: class <br> meetings, observe a city <br> council meeting, school <br> board meeting, class <br> debate | cooperation and conflict <br> among people have <br> contributed to political, <br> economic, and social <br> events and situations in the <br> influence the way a state <br> issue is viewed and <br> resolved. <br> petitions, media, social <br> media |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  | SS 3.1.2.f Describe the <br> decisions of local leaders <br> and how they affect public <br> policy. | SS 4.1.2.f Analyze the <br> decisions of state leaders <br> and how they impact <br> public policy. |  |
| For example: <br> recycling/trash hauling <br> plan, city snow removal, <br> disaster relief | SS 5.2.1.f Determine how <br> the roles of individuals <br> and groups influence <br> government. <br> state testing, speed limits, <br> state parks |  |  |  |  |

## Discipline: Economics Topic: Economic Decision Making

|  | SS K.2.1 Differentiate between wants and needs in decision-making. <br> SS 1.2.1 Explain how scarcity necessitates making choices. <br> SS 2.2.1 Evaluate choices about how to use scarce resources that involve prioritizing wants and needs. <br> SS 3.2.1 Explain that people choose and decide what services they ask their local and state government to provide and pay for. <br> SS 4.2.1 Describe how scarcity requires the consumer and producer to make choices and identify costs associated with them. <br> SS 5.2.1 Not addressed at this level |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Grade K | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| SS K.2.1.a Classify wants and needs and explain subsequent choices. | SS 1.2.1.a Identify gains and losses when choices are made. <br> For example: tradeoff, opportunity cost | SS 2.2.1.a. Justify a decision made by providing evidence of possible gains and losses. <br> For example: tradeoff, opportunity cost, delayed gratification, savings | SS 3.2.1.a Identify goods and services funded through state or local taxes. <br> For example: snow removal, waste management, law | SS 4.2.1.a Predict how consumers would react if the price of a good or service changed. <br> For example: Price of gasoline increases; price of haircuts increases; price of |  |


|  |  |  | enforcement | milk/bread/sugar increases - would buy less or start to change behavior toward buying less, i.e., plan a carpool and get hair cut less often. Price of something decreases and buy more of it. |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | SS 4.2.1.b Predict how producers would react if the profit from selling a good or service changed. <br> For example: You produce widgets and they have become very popular and the price is rising, what would you do - produce more. In a natural disaster, because of scarcity prices tend to rise for things like water and lumber, if you produced water and/or lumber, the increased price would incentivize you to get more of things where they were needed. |  |

## Discipline: Economics

## Topic: Financial Literacy

## SS K.2.2 Recognize money is used to purchase goods and services to satisfy economic wants and needs. SS 1.2.2 Compare spending and saving opportunities. <br> SS 2.2.2 Demonstrate knowledge of currency, its denominations, and use. <br> SS 3.2.2 Evaluate choices and consequences for spending and saving. <br> SS 4.2.2 Investigate various financial institutions in Nebraska and the reasons for people's spending and saving choices. SS 5.2.2 Not addressed at this level

| Grade K | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SS K.2.2.a Explain the | SS 1.2.2.a Give examples | SS 2.2.2.a Make | SS 3.2.2.a Given a budget, | SS 4.2.2.a Identify |  |

$\left.\begin{array}{|l|l|l|l|l|}\hline \text { purposes of money. } & \begin{array}{l}\text { of situations where } \\ \text { students and families } \\ \text { could choose to save for } \\ \text { future purchases. }\end{array} & \begin{array}{l}\text { transactions using } \\ \text { currency emphasizing its } \\ \text { use as a medium of } \\ \text { exchange. } \\ \text { For example: via school } \\ \text { store, buying pencils, } \\ \text { purchases via debit card or } \\ \text { Apple pay as a way to } \\ \text { make transactions } \\ \text { (medium of exchange) }\end{array} & \begin{array}{l}\text { make choices as to what to } \\ \text { purchase, what to give up, } \\ \text { and what to save. }\end{array} & \begin{array}{l}\text { financial institutions in the } \\ \text { community and their } \\ \text { purposes. }\end{array} \\ \text { For example: a field trip to } \\ \text { a bank/credit union or a } \\ \text { representative to discuss } \\ \text { how banks ensure your } \\ \text { money is safe and how } \\ \text { they loan money to help } \\ \text { businesses grow and help } \\ \text { people buy housing among } \\ \text { other things }\end{array}\right]$

## Discipline: Economics Topic: Exchange and Markets

SS K.2.3 Not addressed at this level
SS 1.2.3 Explain that resources are used to produce goods and services.
SS 2.2.3 Describe how producers deliver products/services, earn an income, and satisfy economic needs and wants.
SS 3.2.3 Explain that markets are places where buyers and sellers exchange goods and services.
SS 4.2.3 Investigate how resources are used to make other goods and produce services.
SS 5.2.3 Explain how human capital can be improved by education and training and thereby increase standards of living.

| Grade K | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | SS 1.2.3.a Categorize human and natural resources used to create goods and services. <br> For example: iron ore (a natural resource) is made into steel, which the factory worker (a human resource) uses to build a bike (a good) | SS 2.2.3.a. Explain the role of goods and services and supply and demand in a community. <br> For example: meet wants and needs | SS 3.2.3.a Indicate various markets where buyers and sellers meet. <br> For example: grocery store, buy things online, mall, fast food places | SS 4.2.3.a Give examples of human, natural, capital, and entrepreneurial resources used in making goods and services in Nebraska and the United States. <br> For example: human resources (labor), tools used in agriculture, laboratories, equipment, and machinery, game/video designers | SS 5.2.3.a List examples of how additional education/training improves productivity and increases standards of living. <br> For example: On the job training, education can all lead to higher wages. |
|  |  | SS 2.2.3.b. Describe how |  |  |  |


|  |  | people in their communities earn income/wages through work. <br> For example: babysitter, teacher, firefighter, grocery store clerk, librarian, banker, lawyer, rancher, farmer, laborer |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SS 5.2.4 Explain how specialization, division of labor, and technology increase productivity and interdependence. |  |  |  |  |  |
| Grade K | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
|  |  |  |  |  | SS 5.2.4.a Describe the historical role of innovation and entrepreneurship in a market economy. <br> For example: apprentice, journeyman, early inventors and entrepreneurs |

## Discipline: Economics

Topic: National Economy
SS K.2.4 Not addressed at this level.
SS 1.2.4 Not addressed at this level.
SS 2.2.4 Identify the goods and services governments provide.
SS 3.2.4 Describe how the local community trades with other communities.
SS 4.2.4 Identify and explain specialization and trade and why different regions produce different goods and services
SS 5.2.5 Summarize characteristics of economic institutions in the United States.

| Grade K | Grade 1 | Grade 2 | Grade 3 | Grade 4 |
| :---: | :---: | :--- | :--- | :--- | :--- |
|  |  | SS 2.2.4.a Identify goods <br> and services that local <br> governments provide. | SS 3.2.4.a Identify local <br> goods and services that <br> could be traded with <br> people everywhere. | SS 4.2.4.a Compare <br> Nebraska with different <br> regions and the goods and <br> services each region |


|  |  | For example: water, fire department, police, educational programs | For example: corn, soybeans, beef, irrigation systems, dry edible beans, art, buffalo hides, fish | produces. <br> For example: beef, wheat, telemarketing, cotton, coal, beekeeping, tribal traditional art (beading) | For example: loans to agriculture, business, and individuals in order to provide capital; importance of rule of law to enforce contracts and provide for private property |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | SS 2.2.4.b Explain how the local government uses taxes to pay for goods and services it provides. <br> For example: roads, fire and law enforcement, libraries, schools |  | SS 4.2.4.b Discuss how technology has affected the specialization of Nebraska's economy and surrounding states. <br> For example: irrigation, agriculture and farm equipment, online trading, geospatial technology (GIS [Geographic Information Systems] and GPS [Global Positioning System]) | SS 5.2.5.b Explain the rules and laws that protect and support consumers. <br> For example: contracts, agreements, and product safety |
|  |  |  |  |  | SS 5.2.5.c Identify goods and services funded through federal taxes. <br> For example: military and armed forces, parks |

## Discipline: Economics <br> Topic: Global Economy

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## Discipline: Geography

## Topic: Location and Place

SS K.3.1 Explore where (spatial) and why people, places and environments are organized in the world. SS 1.3.1 Explore where (spatial) and why people, places, and environments are organized in the world. SS 2.3.1 Explore where (spatial) and why people, places, and environments are organized in the world. SS 3.3.1 Explore where (spatial) and why people, places, and environments are organized in the world. SS 4.3.1 Explore where (spatial) and why people, places, and environments are organized in the state and around the world. SS 5.3.1 Explore where (spatial) and why people, places, and environments are organized in the United States.

| Grade K | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| SS K.3.1.a Communicate <br> personal directions to <br> describe relative locations | SS 1.3.1.a Identify the four <br> cardinal directions. | SS 2.3.1.a Compare and <br> contrast maps and globes. | SS 3.3.1.a Identify and <br> apply map elements. | SS 4.3.1.a Use local and <br> state maps and atlases to <br> locate physical and human | SS 5.3.1.a Use maps and <br> atlases to locate major <br> human and physical |


| of people and objects. <br> For example: next to, over there, close to |  | For example: The shape of a globe makes it look more realistic. You can't see all of the continents and oceans on the globe like you can on a map unless you turn it. Maps can be transported more easily. Globes might have texture for landforms that maps do not have. | For example: title, scale, symbols, legend, and cardinal and intermediate directions | features in Nebraska. <br> For example: major cities, bodies of water, landforms, interstate/highways, railroads, state parks, tribal reservations | features in the United States. <br> For example: states, capitals and major cities, Rocky Mountains, Appalachian Mountains, Great Lakes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SS K.3.1.b Identify locations in the school and around the classroom. <br> For example: left/right, up/down, front/back, over/under, near/far supplies, trash can, pencil sharpener, other students, library, gym, office, restroom, cafeteria | SS 1.3.1.b Identify and describe locations in schools and homes and explain reasons for the locations. <br> For example: Why is the cafeteria next to the kitchen? Why is the office by the front door? Why is the nurse's office often located near the main office? Why is the water fountain near the restroom? | SS 2.3.1.b Identify and describe locations in neighborhoods. <br> For example: home, the park, friend's house, fire station, grocery store | SS 3.3.1.b Use a map to identify location and distribution of physical and human features. <br> For example: rivers/roads, cities/towns, bodies of water, landforms | SS 4.3.1.b Apply map skills to analyze physical/political maps of the state. <br> For example: Utilize grid systems to find locations, identify the location and purpose of time zones, and identify and locate cities using relative and absolute locations. | SS 5.3.1.b Apply map skills to analyze physical/political maps of the United States. <br> For example: Identify latitude/longitude and the global grid, and the ocean currents, trade winds. |
| SS K.3.1.c Identify geographic tools as representations of local and distant places. <br> For example: maps, globes, photographs, GPS (Global Positioning System) | SS 1.3.1.c Create and use maps. <br> For example: maps of the home and school. | SS 2.3.1.c Identify and apply map elements. <br> For example: title, symbols, legend, and cardinal directions | SS 3.3.1.c Determine why things are located where they are in the community. <br> For example: Why are stores located on main streets? Why are schools near homes? What might be a better location for a school? | SS 4.3.1.c Determine why things are located where they are in Nebraska. <br> For example: Why are large cattle ranches found in the Sandhills? Why are major airports located near large cities? What determined the route of I-80? | SS 5.3.1.c Determine why things are located where they are in the United States. <br> For example: Why were the 13 colonies located on the eastern side of the United States? Why was corn raised in Pennsylvania and Ohio and cotton in Virginia and Georgia? |
| SS K.3.1.d Identify the difference between land and water on a globe. | SS 1.3.1.d Distinguish between continents and oceans. | SS 2.3.1.d Locate communities, Nebraska, and the United States on | SS 3.3.1.d Locate specific places on maps and globes. | SS 4.3.1.d Differentiate between classifications of bodies of water, cities, and |  |


|  |  | maps and globes. | For example: Missouri <br> River, Platte River, Rocky <br> Mountains, Nebraska, the <br> student's community | For example: lakes, rivers, <br> capital city, county seats, <br> major urban centers, <br> plains, river valleys, <br> Sandhills |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | SS 2.3.1.e Explain why <br> things are located where <br> they are in neighborhoods. <br> For example: Why are <br> stores on a main street? | SS 3.3.1.e Identify the <br> continents, oceans, and <br> hemispheres. |  |

## Discipline: Geography Topic: Regions

| SS K.3.2 Explore places and regions. <br> SS 1.3.2 Explore places and regions. <br> SS 2.3.2 Compare places and regions. <br> SS 3.3.2 Compare the characteristics of places and regions. <br> SS 4.3.2 Compare the characteristics of places and regions and their impact on human decisions. <br> SS 5.3.2 Compare the characteristics of places and regions and draw conclusions on their impact on human decisions. |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Grade K | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| SS K.3.2.a Identify physical characteristics of place. <br> For example: landforms, bodies of water, weather | SS 1.3.2.a Identify and differentiate between physical features on maps, globes, graphics, and in the physical world. <br> For example: mountains, plains, islands, hills, oceans, rivers, lakes | SS 2.3.2.a Identify and differentiate between physical and human features of neighborhoods and communities. <br> For example: vegetation, ravines, housing, streets, sewers, road signs | SS 3.3.2.a Identify and differentiate between physical and human features of neighborhoods and communities. <br> For example: vegetation, hills, waterways, housing, streets, business/residential areas | SS 4.3.2.a Identify criteria used to define regions in the state of Nebraska and the United States. <br> For example: soil, climate, precipitation, population, natural vegetation, land and agricultural usage | SS 5.3.2.a Identify criteria used to define regions within the United States. <br> For example: location, climate, industry, landforms, bodies of water |
| SS K.3.2.b Identify human characteristics of place. <br> For example: cities, buildings, farms, roads, highways | SS 1.3.2.b Identify and differentiate between human features. <br> For example: cities, farms, buildings, bridges, streets | SS 2.3.2.b Describe local places and regions. <br> For example: prairie, forest, farm land, ranch land, local community | SS 3.3.2.b Compare and contrast local places and regions with other places and regions. <br> For example: prairie and | SS 4.3.2.b Classify regions and places within the state of Nebraska using physical and human features. <br> For example: Sandhills, | SS 5.3.2.b Identify and classify regions and places within the United States using physical and human features. |


|  |  |  | forest, local community with another community, life on and off a reservation, products from Nebraska and another state, crops grown in Nebraska and another state | Pine Ridge, Loess Hills, Platte River Valley, rural/urban/suburban, counties and cities | For example: Tidewater, New England, Hudson Valley, congressional districts |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | SS 1.3.2.c Explain how places change over time. <br> For example: new building, a bigger road | SS 2.3.2.c Explain how places and regions change over time. | SS 3.3.2.c Explain how and why places and regions change over time. <br> For example: population growth (more housing, schools), demolition/renovation of old/unsafe structures, flood control measures |  |  |

## Discipline: Geography

## Topic: Human-Environment Interaction

|  | SS K.3.3 Explore the relationship between humans and their physical environment. <br> SS 1.3.3 Explore the relationship between humans and their physical environment. <br> SS 2.3.3 Describe relationships between humans and the physical environment. <br> SS 3.3.3 Explain relationships between humans and the physical environment. <br> SS 4.3.3 Explain how human and natural forces have modified different environments in Nebraska and how humans have adapted. <br> SS 5.3.3 Explain how human and natural forces have modified different environments in the United States and how humans have adapted. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Grade K | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| SS K.3.3.a Identify types of weather and the impact of weather on everyday life. <br> For example: rainy, snowy, sunny, cloudy, foggy choice of clothing, rainouts | SS 1.3.3.a Interpret the impact of environmental hazards and severe weather on everyday life. <br> For example: tornado drills, snow days, floods | SS 2.3.3.a Identify examples of Earth's physical processes. <br> For example: wind and water erosion/deposition | SS 3.3.3.a Describe how the environment influences human activities and how humans alter the environment to suit their needs. <br> For example: climate, water cycle, soil fertility impact agricultural production, usage of land | SS 4.3.3.a Identify physical processes that shape Nebraska's features and patterns. <br> For example: weathering, erosion, deposition, drought | SS 5.3.3.a Identify examples of ecosystems and analyze issues related to the natural setting in the United States. <br> For example: forests, deserts, grasslands, deforestation, wildfires, urban sprawl, flooding, erosion, strip mining |


|  |  |  | and energy - land formation impacts transportation and communication, agriculture, transportation, industry, use of natural resources, regulations/practices to protect the environment |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SS K.3.3.b Identify the four seasons. | SS 1.3.3.b Identify Earth's natural resources. <br> For example: minerals, air, land, water, soil | SS 2.3.3.b Describe how seasonal weather patterns, natural hazards, and natural resources affect human activities. <br> For example: seasonal jobs (landscaping, street/grounds maintenance, construction), seasonal foods, drought causing water shortages | SS 3.3.3.b Identify ecosystems. <br> For example: forests, deserts, grasslands | SS 4.3.3.b Identify examples of ecosystems in Nebraska and describe related environmental issues. <br> For example: forests, wetlands, grasslands, and rivers, runoff, flooding, erosion, wildfires | SS 5.3.3.b Describe the impact of extreme natural events in the United States on the human and physical environment. <br> For example: lightning, blizzards, floods, drought, hurricanes, tornadoes result in changes to agricultural/construction/p ublic safety practices |
| SS K.3.3.c Inquire about how people prepare for and respond to severe weather. <br> For example: weather forecasting, tornado drills, winter clothing | SS 1.3.3.c Describe how people adapt to their physical environment. <br> For example: housing, reservations, land use, recreational activities, soil conservation, build dams | SS 2.3.3.c Match resources to their sources. <br> For example: food from farms, wood from trees, minerals from the ground, fish from bodies of water | SS 3.3.3.c Explain the importance of Earth's natural resources. <br> For example: minerals, air, water, land | SS 4.3.3.c Describe the impact of extreme natural events on the human and physical environment in Nebraska. <br> For example: tornadoes, floods, dust storms, insect infestations result in changes to agricultural/construction/p ublic safety practices | SS 5.3.3.c Examine patterns of resource distribution and utilization in the United States. <br> For example: fisheries, forests, agricultural development, manufacturing regions |
|  |  | SS 2.3.3.d Describe how people adapt to their physical environment. <br> For example: soil conservation, build levees, | SS 3.3.3.d Describe how humans develop communities in local settings. <br> For example: roads, | SS 4.3.3.d Describe how humans have adapted to Nebraska's physical environment and use available natural resources. |  |


|  |  | grow plants and raise <br> animals | landfills, utilities, land use <br> patterns | For example: progression <br> of home construction <br> materials, agriculture, <br> irrigation, introduction of <br> trees, soil conservation, <br> soil, timber, surface water <br> and ground water |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| Discipline: Geography Topic: Movement |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SS K.3.4 Recognize that people belong to different groups and live in different settings SS 1.3.4 Describe the characteristics of culture. <br> SS 2.3.4 Describe different groups of people and the different settings where they live. <br> SS 3.3.4 Compare and contrast the characteristics of local cultures. <br> SS 4.3.4 Compare and contrast the characteristics of culture statewide. <br> SS 5.3.4 Compare, contrast, and draw conclusions about the characteristics of culture and migration in the United States. |  |  |  |  |  |
| Grade K | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| SS K.3.4.a Identify students as members of various groups. <br> For example: scouts, sports, classrooms, families | SS 1.3.4.a Identify cultural traits. <br> For example: languages, religions, foods, music, sports, clothing | SS 2.3.4.a Describe cultures of the local community and other communities. <br> For example: foods, languages, celebrations, religions, music, sports | SS 3.3.4.a Compare and contrast cultural traits within a community. <br> For example: languages, religions, foods, music, sports | SS 4.3.4.a Compare and contrast patterns of culture within the state of Nebraska. <br> For example: languages, religions, foods, music, sports, celebrations | SS 5.3.4.a Compare and contrast patterns of culture within the United States over time and space. <br> For example: languages, religions, foods, music, sports, celebrations |
| SS K.3.4.b Identify places in the community where people may live. <br> For example: farms, houses, apartments | SS 1.3.4.b Describe the characteristics of individual culture. <br> For example: foods, languages, celebrations | SS 2.3.4.b Identify examples of cultural markers in the community. <br> For example: religious or institutional structures, names of streets, types of businesses, buildings | SS 3.3.4.b Describe examples of how and why cultures change in a community. <br> For example: technology, education, employment, migration | SS 4.3.4.b Compare and contrast population characteristics of the state of Nebraska. <br> For example: density, distribution, growth rates due to available jobs, resources | SS 5.3.4.b Compare and contrast population characteristics of the United States. <br> For example: density, distribution, growth rates |
|  |  |  |  |  | SS 5.3.4.c Explain reasons for historical and present |


|  |  |  |  |  | day migrations to and within the United States. <br> For example: economic opportunity, war, famine, natural disasters, persecution |
| :---: | :---: | :---: | :---: | :---: | :---: |

## Discipline: Geography <br> Topic: Geospatial Skills and Geo-literacy

| SS K.3.5 Use geographic skills to make connections to students' lives. SS 1.3.5 Use geographic skills to make connections to students' lives. SS 2.3.5 Use geographic skills to make connections to students' lives. SS 3.3.5 Use geographic skills to make connections to issues and events. SS 4.3.5 Use geographic skills to make connections to issues and events. SS 5.3.5 Use geographic skills to interpret issues and events. |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Grade K | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| SS K.3.5.a Apply geographic knowledge and techniques to navigate the classroom. <br> For example: Locate people or places in relation to each other, or make a fire evacuation plan for your home. | SS 1.3.5.a Apply geographic knowledge and techniques to navigate the school. <br> For example: Make a map of the school or playground. | SS 2.3.5.a Apply geographic knowledge and techniques to navigate students' homes and neighborhoods. <br> For example: Use navigation tools to map route to school; Map the route of a school field trip to multiple destinations. | SS 3.3.5.a Identify and evaluate how changes in human and physical geography have shaped the community. <br> For example: placement of schools/hospitals, building of roads, access to water sources, suitable soil for farming | SS 4.3.5.a Identify and evaluate how changes in human and physical geography have shaped Nebraska. <br> For example: map major tornado paths, blizzards, floods, or droughts; how the construction of the Transcontinental Railroad and Interstate Highway system have impacted the way Nebraskans live, locations and reasons for tribal reservations | SS 5.3.5.a Explain the influences of physical and human geographic features on events in the United States. <br> For example: Developing major settlements around natural East Coast harbors such as New York City (New Amsterdam), building the Boston Post Road to improve connections and communications within the colonies, migrating through the Cumberland Gap into the Kentucky bluegrass region |
|  |  |  |  | SS 4.3.5.b Explain the interrelationships of | SS 5.3.5.b Analyze aspects of human and physical |


|  |  |  |  | human or physical geographic characteristics of places in Nebraska. <br> For example: A community is located on a river floodplain with fertile soil and water for transportation, irrigation, and human consumption. | geography that have shaped the settlement and development of Early America. <br> For example: latitude and longitude in the role of early navigation, groundwater and irrigation, westward expansion of European immigrants, seeds, fertile soils, agriculture, transportation systems, water power |
| :---: | :---: | :---: | :---: | :---: | :---: |

## Discipline: History <br> Topic: Change, Continuity, and Context

SS K.4.1 Recognize patterns of continuity and change over time in themselves and others.
SS 1.4.1 Recognize patterns of continuity and change over time in families.
SS 2.4.1 Recognize patterns of continuity and change over time in neighborhoods.
SS 3.4.1 Detect and apply patterns of continuity and change over time in communities (town or city).
SS 4.4.1 Investigate patterns of continuity and change over time in Nebraska.
SS 5.4.1 Investigate patterns of continuity and change over time from the PreColumbian era through the Constitution.

| Grade K | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SS K.4.1.a Identify concepts of time and chronology. <br> For example: yesterday, today, tomorrow | SS 1.4.1.a List and describe life events over time. <br> For example: weekly, monthly, yearly, seasonal celebrations from different cultural perspectives | SS 2.4.1.a Describe how a neighborhood has changed over the course of time using maps and other artifacts. <br> For example: pictures from school library/media center | SS 3.4.1.a Describe community events over time using maps and other artifacts. <br> For example: weekly, monthly, yearly, seasonal happenings | SS 4.4.1.a Analyze the chronology of key state and/or regional events and communicate their impact on the past, present, and future. <br> For example: timelines, before and after statehood | SS 5.4.1.a Examine the chronology of key events in the United States and communicate their impact on various groups in the past, present, and future. <br> For example: <br> Development of civilizations in America before Columbus, founding of colonies, Native American responses to colonization, |


|  |  |  | 222 <br> coming of American <br> Revolution, founding of <br> United States, creation of <br> the United States <br> Constitution, Bill of <br> Rights, the gradual <br> abolition of slavery in the <br> northern states |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| SS K.4.1.b Identify the <br> sequence of personal <br> events and their impact. <br> For example: daily <br> schedule, timelines | SS 1.4.1.b Compare and <br> contrast family life from <br> earlier times and today. | SS 2.4.1.b Compare and <br> contrast how different <br> neighborhoods have <br> changed over time. <br> For example: "How was <br> life different for earlier <br> generations?" | For example: photographs <br> of school building, <br> materials from local <br> contrast how different <br> communities have <br> changed over time. | For example: parks and <br> playground equipment, <br> different economic <br> communities, different <br> kinds of schools, compare <br> rural and urban <br> communities |  |

## Discipline: History Topic: Multiple Perspectives

SS K.4.2 Recognize different perspectives of events.
SS 1.4.2 Identify multiple perspectives of diverse family traditions.
SS 2.4.2 Compare multiple perspectives of events within neighborhoods.
SS 3.4.2 Describe and explain multiple perspectives of events within a community.
SS 4.4.2 Analyze and explain multiple perspectives of events in Nebraska, including historically marginalized and underrepresented groups.
SS 5.4.2 Describe and explain multiple perspectives of historical events in the PreColumbian era through the Constitution including marginalized and underrepresented groups.

| Grade K | Grade 1 | Grade 2 | Grade 3 | Grade 4 |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| SS K.4.2.a Compare <br> perspectives of self and <br> others. | SS 1.4.2.a Compare and <br> contrast family traditions <br> across cultures. | SS 2.4.2.a Compare and <br> contrast perspectives from <br> multiple sources regarding <br> the same event. <br> occurred on the | SS 3.4.2.a Describe the <br> role of diverse groups of <br> people, events, and ideas <br> in the development of a <br> community. | SS 4.4.2.a Compare and <br> contrast primary and <br> secondary sources to better <br> understand multiple <br> perspectives of the same <br> event. | SS 5.4.2.a Compare and <br> contrast primary and <br> secondary sources to better <br> understand multiple <br> perspectives of the same <br> event. |


| playground | and contrast different holiday displays in your neighborhood. | For example: local cultural figures, landmarks, celebrations, cultural events | For example: The Homestead Act, Oregon Trail diaries, military journal of Ponca Removal, Standing Bear testimony | For example: The Boston Massacre, Declaration of Independence, United States Constitution, historical biographies |
| :---: | :---: | :---: | :---: | :---: |
|  |  | SS 3.4.2.b Compare and contrast conflicting perspectives about a past event in a community. <br> For example: widening a street, where to construct a park or building | SS 4.4.2.b Identify and describe how various sources relate their perspectives of Nebraska history. <br> For example: texts and primary documents, primary documents from differing groups of people | SS 5.4.2.b Identify and describe how multiple perspectives facilitate the understanding of US history. <br> For example: Battle for the Old Northwest, Atlantic Slave Trade |

## Discipline: History <br> Topic: Historical Analysis and Interpretation

SS K.4.3 Identify historical people, events, and symbols.
SS 1.4.3 Describe historical people, events, and symbols.
SS 2.4.3 Determine past and current events, issues, and people relevant to a neighborhood.
SS 3.4.3 Select past and current events and people relevant to the community.
SS 4.4.3 Analyze past and current events throughout Nebraska history.
SS 5.4.3 Analyze past and current events and challenges from the PreColumbian era through the Constitution.

| Grade K | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SS K.4.3.a Recognize historical people from a variety of cultures. <br> For example: George Washington, Harriet Tubman, Crazy Horse, Martin Luther King, Jr. | SS 1.4.3.a Identify the contributions of historical people. <br> For example: Abraham Lincoln, Frederick Douglass, Martin Luther King, Jr., Standing Bear, Willa Cather, Susan LaFlesche | SS 2.4.3.a Describe historical people, events, ideas, and symbols (including various cultures and ethnic groups) that impacted a neighborhood <br> For example: What parks or community buildings are there? When were they built? | SS 3.4.3.a Determine factual information about community historical events through use of a variety of sources such as artifacts, pictures, and documents. <br> For example: local cultural figures, landmarks, celebrations, cultural events | SS 4.4.3.a Analyze key sources in Nebraska history to determine credibility and context. <br> For example: accounts from settlers and Nebraska tribes, foundational documents in Nebraska | SS 5.4.3.a Compare the impact of people, events, ideas, and symbols on various cultures and ethnic groups in the Pre-Columbian era through the Constitution. <br> For example: Native American cultures, exploration, conflict, colonization, the |


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## Topic: Historic Inquiry and Research

SS K.4.4 Develop historical inquiry and research skills. SS 1.4.4 Develop historical inquiry and research skills. SS 2.4.4 Develop historical inquiry and research skills. SS 3.4.4 Develop historical inquiry and research skills. SS 4.4.4 Develop historical inquiry and research skills.
SS 5.4.4 Apply the inquiry process to construct and answer historical questions.

| Grade K | Grade 1 | Grade 2 | Grade 3 | Grade 4 |
| :--- | :--- | :--- | :--- | :--- | :--- |


|  |  |  |  | newspaper archives | For example: document <br> archives, artifacts, <br> newspapers, interviews, <br> pictures, posters, <br> oral/written narratives, and <br> electronic presentation |
| :--- | :--- | :--- | :--- | :--- | :--- |

K-5 Instructional Materials

| Grade Level/Course | Resource(s) |
| :--- | :--- |
| Kindergarten | TCI Social Studies Alive Me and My World (2022) |
| First Grade | TCI Social Studies Alive My School \& Family (2022) |
| Second Grade | TCI Social Studies Alive My Community (2022) |
| Third Grade | TCI Social Studies Alive Our Community \& Beyond (2022 |
| Fourth Grade | Gibbs Smith Education The Nebraska Adventure (2021) <br> EverFi Vault Program (2021) |
| Fifth Grade | TCI Social Studies Alive America's Past (2022) <br> EverFi Vault Program (2021) |

## Secondary Social Studies Standards Matrix

| Discipline: Civics <br> Topic: Forms and Functions of Governments |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SS 6.1.1 Investigate the foundations, structures, and functions of governmental institutions. <br> SS 7.1.1 Analyze the foundations, structures, and functions of governmental institutions. <br> SS 8.1.1 Investigate and analyze the foundation, structure, and functions of the United States government. <br> SS HS.1.1 Analyze the foundation, structures, and functions of the United States government as well as local, state, and international governments. |  |  |  |  |  |  |
| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| SS 6.1.1.a Analyze the different forms of government through | SS 7.1.1.a Describe different forms and structures of | SS 8.1.1.a Identify and describe the different systems of |  |  | SS HS.1.1.a Examine <br> the historical foundation that | SS HS.1.1.a Examine <br> the historical foundation that |


| the study of early civilizations. <br> For example: tribal, monarchy, democracy, republic, theocracy, tyranny and oligarchy | government around the world and how they address the needs of the citizens. <br> For example: republic, monarchy, authoritarian/dictators hip, how nationstates interact, unlimited forms of government, limited forms of government, imperialism | government. <br> For example: <br> Monarchy, Federal, Confederate, Unitary, Tribal, corporate |  |  | influenced the creation of the United States Constitution. <br> For example: philosophers, social contract theory, natural rights, Constitutional Convention, Federalist, and Anti-Federalist Papers, Iroquois Confederation, and the imbalance of representation | influenced the creation of the United States Constitution. <br> For example: philosophers, social contract theory, natural rights, Constitutional Convention, Federalist, and Anti-Federalist Papers, Iroquois Confederation, and the imbalance of representation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SS 6.1.1.b Identify the development of written laws and artifacts. <br> For example: Code of Hammurabi, Greek Democracy, Axumite, Confucius, Ten Commandments, Indian deities | SS 7.1.1.b Identify and report significant historic events and documents that have influenced governmental institutions and their function. <br> For example: any governments of major societies from post-classical societies up to present that could include French Revolution, Justinian's Code, Iroquois Confederacy, Communist Manifesto, United States Constitution, Magna Carta, Native American treaties with federal government, trade agreements, arms control | SS 8.1.1.b Analyze the structure and roles of the United States government in meeting the needs of the citizens governed, managing conflict, and establishing order and security. <br> For example: Chinese Exclusion Act, Fugitive Slave Laws, 13th, 14th, 15th Amendments, antitrust laws, Homestead Act, Indian Removal Act |  |  | SS HS.1.1.b Evaluate <br> the structure of <br> American <br> constitutional <br> government. <br> For example: <br> federalism, <br> democracy, representative <br> government, branches of the government, separation of powers, checks and balances, amendment process, concurrent/enumerated /implied powers, electoral college, Bill of Rights, Reconstruction amendments, Prohibition, women's vote | SS HS.1.1.b Evaluate the structure of American constitutional government. <br> For example: federalism, democracy, representative government, branches of the government, separation of powers, checks and balances, amendment process, concurrent/enumerated /implied powers, electoral college, Bill of Rights, Reconstruction amendments, Prohibition, women's vote |
| SS 6.1.1.c | SS 7.1.1.c Analyze | SS 8.1.1.c Examine |  |  | SS HS.1.1.c Analyze | SS HS.1.1.c Analyze |


| Communicate the various ways governmental decisions have impacted people, places, and history. <br> For example: invasions, conquests, laws, public works, religious tolerance, censorship, hierarchy | how governmental systems have changed over time and how those developments influence civic life and ideals around the world. <br> For example: increased role and influence of technology on society, impact of global conflicts on local communities | the development of foundational laws and other documents in the United States government. <br> For example: <br> Declaration of Independence, United States Constitution, Preamble, Bill of Rights |  |  | the functions of United States government and its outcomes. <br> For example: national security, legislative law-making, executive implementation, judicial interpretation, constitutionalism, taxation, naturalization of citizens, environmental implications | the functions of United States government and its outcomes. <br> For example: national security, legislative law-making, executive implementation, judicial interpretation, constitutionalism, taxation, naturalization of citizens, environmental implications |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SS 6.1.1.d Investigate important government principles. <br> For example: democracy, rule of law, justice, equality, toleration |  | SS 8.1.1.d Evaluate how various United States government decisions impact people, place, and history. <br> For example: taxation, distribution of resources, acquisition of territories, Trail of Tears, Indian Removal Act, Dred Scott decision, treaties, Louisiana Purchase, census, Civil War, War of 1812, <br> Mexican-American War |  |  | SS HS.1.1.d Analyze the foundation, structures, and functions of local government and its outcomes. <br> For example: city council, school board, county government, regional boards, grassroots, local organizations, community organizations | SS HS.1.1.d Analyze the foundation, structures, and functions of local government and its outcomes. <br> For example: city council, school board, county government, regional boards, grassroots, local organizations, community organizations |
|  |  | SS 8.1.1.e Describe how important government principles are shown in American government. <br> For example: freedom, individual rights, representative |  |  | SS HS.1.1.e Analyze the foundation, structures, and functions of state government and its outcomes. <br> For example: bicameral/unicameral, | SS HS.1.1.e Analyze the foundation, structures, and functions of state government and its outcomes. <br> For example: bicameral/unicameral, |


|  |  | democracy, equality, rule of law, popular sovereignty, justice, tribal sovereignty |  |  | reapportionment/redist ricting, branches of government, judiciary process, penal system | reapportionment/redist ricting, branches of government, judiciary process, penal system |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | SS 8.1.1.f Analyze the development and significance of political parties in the United States. <br> For example: Federalists and Antifederalists | SS HS.1.1.f Analyze the foundation, structures, and functions of supranational organizations. <br> For example: United Nations, NATO, European Union, treaties, trade organizations, Native American Treaties |  | SS HS.1.1.f Analyze the foundation, structures, and functions of supranational organizations. <br> For example: United Nations, NATO, European Union, treaties, trade organizations, Native American Treaties | SS HS.1.1.f Analyze the foundation, structures, and functions of supranational organizations. <br> For example: United Nations, NATO, European Union, treaties, trade organizations, Native American Treaties |
|  |  |  |  |  | SS HS.1.1.g Analyze the roles that political parties have played in the United States. <br> For example: Republican Party Civil War, Populist Party - Progressive movement, Democratic Party New Deal, Southern Strategy- Dixiecrats, emergence of the Tea Party Movement, hyperpartisanship | SS HS.1.1.g Analyze the roles that political parties have played in the United States. <br> For example: Republican Party Civil War, Populist Party - Progressive movement, Democratic Party New Deal, Southern Strategy- Dixiecrats, emergence of the Tea Party Movement, hyperpartisanship |
|  |  |  | SS HS.1.1.h Analyze United States foreign policy issues. <br> For example: methods, approaches, events, and their outcomes on various groups of people |  | SS HS.1.1.h Analyze United States foreign policy issues. <br> For example: methods, approaches, events, and their outcomes on various groups of people | SS HS.1.1.h Analyze United States foreign policy issues. <br> For example: methods, approaches, events, and their outcomes on various groups of people |

## Discipline: Civics <br> Topic: Civic Participation

SS 6.1.2 Investigate the roles, responsibilities, and rights of citizens
SS 7.1.2 Analyze the roles, responsibilities, and rights of citizens and groups in international societies.
SS 8.1.2 Evaluate the roles, responsibilities, and rights as local, state, national, and international citizens.
SS HS.1.2 Demonstrate meaningful civic participation by analyzing local, state, national, or international issues and policies.

| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SS 6.1.2.a Describe ways individuals participate in the political process. <br> For example: tribal/family institutions, city-state, voting, contacting officials, civic engagement, decision making, leadership | SS 7.1.2.a Examine ways in which individuals and groups participate in the political process in different regions of the globe. <br> For example: interconnected nature of world events/relationships, recognize multiple perspectives on issues, demonstrate ethical use of information, service learning, volunteerism, social movements, voting | SS 8.1.2.a <br> Demonstrate ways individuals participate in the political process. <br> For example: registering and voting, elections, contacting government officials, campaign involvement, demonstrating ethical use of information |  |  | SS HS.1.2.a <br> Investigate how individuals and groups can effectively use the structure and functions of various levels of government to shape policy. <br> For example: lobbying, voting, contacting government officials, petitioning, civil disobedience, tribal voting, tribal government officials, analyze past voting patterns and discuss methods to increase participation in voting | SS HS.1.2.a <br> Investigate how individuals and groups can effectively use the structure and functions of various levels of government to shape policy. <br> For example: lobbying, voting, contacting government officials, petitioning, civil disobedience, tribal voting, tribal government officials, analyze past voting patterns and discuss methods to increase participation in voting |
| SS 6.1.2.b Compare and contrast the roles and rights of individuals in Ancient Civilizations to those in the United States today. <br> For example: military service, voting, civic engagement, decision | SS 7.1.2.b Evaluate how cooperation and conflict among people around the world have contributed to political, economic, and social events and situations. <br> For example: treaties, aftermath of global | SS 8.1.2.b Analyze the significance of patriotic symbols, songs and activities in terms of historical, social, and cultural contexts. <br> For example: Pledge of Allegiance, "The Star-Spangled |  |  | SS HS.1.2.b Analyze and communicate the significance and impacts of patriotic symbols, songs, holidays, and activities in terms of historical, social, and cultural contexts. <br> For example: Pledge | SS HS.1.2.b Analyze and communicate the significance and impacts of patriotic symbols, songs, holidays, and activities in terms of historical, social, and cultural contexts. <br> For example: Pledge |


| making, leadership | conflicts and the rise of international organizations (United Nations, NATO, League of Nations, World Health Organization) | Banner," "America the Beautiful," recognition of Memorial Day, Independence Day, Veterans Day, Martin Luther King, Jr. Day, Constitution Day, Patriot's Day - 9/11, Native American Heritage Day, tribal flag songs |  |  | of Allegiance, "The Star-Spangled <br> Banner," "America the Beautiful," Dr. Martin Luther King, Jr. Day and "I Have a Dream" speech, George Washington's Birthday, Abraham Lincoln's Birthday, Presidents Day, Native American Heritage Day, Constitution Day, Memorial Day, Veterans Day, and Thanksgiving Day, 4th of July, Hispanic Heritage month, tribal flag songs | of Allegiance, "The Star-Spangled Banner," "America the Beautiful," Dr. Martin Luther King, Jr. Day and "I Have a Dream" speech, George Washington's Birthday, Abraham Lincoln's Birthday, Presidents Day, Native American Heritage Day, Constitution Day, Memorial Day, Veterans Day, and Thanksgiving Day, 4th of July, Hispanic Heritage month, tribal flag songs |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SS 7.1.2.c Explain the roles and influence of individuals, groups, and the media on governments in an interdependent society. <br> For example: printing press, right to petition, media literacy, media conglomerates, social media platforms, cyber security concerns | SS 8.1.2.c <br> Demonstrate civic engagement. <br> For example: engaging in service learning projects, volunteerism, student government participation, participation in simulations of democratic processes (mock trials, elections, etc.), USCIS Citizenship test, communicating through civil discourse | SS HS.1.2.c Engage <br> and reflect on participation in civic activities. <br> For example: discussing current issues, advocating for personal rights and the rights of others, influencing governmental actions, participating in civil discourse, registering for selective service, registering to vote, and voting when reaching the age of majority, participating in community improvement activities, service learning | SS HS.1.2.c Engage and reflect on participation in civic activities. <br> For example: discussing current issues, advocating for personal rights and the rights of others, influencing governmental actions, participating in civil discourse, registering for selective service, registering to vote, and voting when reaching the age of majority, participating in community improvement activities, service learning | SS HS.1.2.c Engage and reflect on participation in civic activities. <br> For example: discussing current issues, advocating for personal rights and the rights of others, influencing governmental actions, participating in civil discourse, registering for selective service, registering to vote, and voting when reaching the age of majority, participating in community improvement activities, service learning | SS HS.1.2.c Engage and reflect on participation in civic activities. <br> For example: discussing current issues, advocating for personal rights and the rights of others, influencing governmental actions, participating in civil discourse, registering for selective service, registering to vote, and voting when reaching the age of majority, participating in community improvement activities, service learning |
|  |  | SS 8.1.2.d Describe |  |  | SS HS.1.2.d | SS HS.1.2.d |


|  |  | how cooperation and conflict among people have contributed to political, economic, and social events and situations in the United States. <br> For example: Louisiana Purchase, Civil War, Civil Disobedience, NAACP movement, women's movement, slave rebellions, Jim Crow laws |  |  | Investigate an issue and communicate which level of government is most appropriate to utilize in addressing the issue. <br> For example: students communicate through an editorial, public service announcement, pamphlet, public presentation, tribal council, community entities | Investigate an issue and communicate which level of government is most appropriate to utilize in addressing the issue. <br> For example: students communicate through an editorial, public service announcement, pamphlet, public presentation, tribal council, community entities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | SS 8.1.2.e Compare and contrast the roles and influences of individuals, groups, and the media on American government. <br> For example: Seneca Falls Convention, Underground Railroad, Horace Greeley, Harriet Beecher Stowe, Jane Addams, Muckrakers, Booker T. Washington, Chief Standing Bear, Susan La Flesche |  |  | SS HS.1.2.e <br> Demonstrate how individuals, groups, and the media check governmental practices. <br> For example: <br> Watergate, Civil Rights movement, Suffrage movement | SS HS.1.2.e <br> Demonstrate how individuals, groups, and the media check governmental practices. <br> For example: <br> Watergate, Civil Rights movement, Suffrage movement |
|  |  |  | SS HS.1.2.f Analyze various media sources for accuracy and perspective. <br> For example: news media literacy, online civic reasoning | SS HS.1.2.f Analyze various media sources for accuracy and perspective. <br> For example: news media literacy, online civic reasoning | SS HS.1.2.f Analyze various media sources for accuracy and perspective. <br> For example: news media literacy, online civic reasoning | SS HS.1.2.f Analyze various media sources for accuracy and perspective. <br> For example: news media literacy, online civic reasoning |


| Discipline: Economics <br> Topic: Economic Decision Making |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SS 6.2.1 Investigate how economic decisions affect the well-being of individuals and society. <br> SS 7.2.1 Not addressed at this level. <br> SS 8.2.1 Not addressed at this level. <br> SS HS.2.1 Apply economic concepts that support rational decision making. |  |  |  |  |  |  |
| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| SS 6.2.1.a Compare the benefits and costs of economic decisions made by Ancient Civilizations. <br> For example: marginal benefits of the migration of the Swahili people throughout southern Africa, Constantine the Great's decision to convert the Roman Empire to Christianity, Ancient Mesopotamians that settled along the Tigris and Euphrates to sustain life in a desert |  |  | Financial Literacy Requirement | Financial Literacy Requirement | Financial Literacy <br> Requirement | SS HS.2.1.a Make decisions by systematically considering alternatives and consequences through the use of cost benefit analysis. <br> For example: PACED decision making model (Problem, Alternatives, Criteria, Evaluate, Decision); Some potential topics could include options for energy sources, center pivot irrigation, oil pipeline through Nebraska, use of pesticides and fertilizers. Decisions made by businesses and social issues including corporate social responsibility programs, green energy, living wage, paid parental leave, equal pay, social entrepreneurship (businesses that aim to |


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| :--- | :--- | :--- | :--- | :--- | :--- |
| SS 6.2.1.b Examine <br> how social and <br> governmental <br> decisions impact <br> economic well-being. |  | Financial Literacy <br> Requirement | Financial Literacy <br> Requirement | Financial Literacy <br> Requirement |  |
| For example: Under <br> ponstant invasion, <br> Chinese dynasties <br> built the Great Wall. <br> Europeans and Asians <br> were able to establish <br> trade through the Silk <br> Road to attain <br> resources not native to <br> their own continents. |  |  | SS HS.2.1.b Assess <br> the incentives for <br> investing in personal <br> education, skills, and <br> The caste system of <br> Ancient India <br> established order in <br> the government but at <br> the sake of the liberty <br> of those in lower <br> castes. Use democratic <br> process established in <br> Greece to make a <br> classroom decision. |  |  |

## Discipline: Economics Topic: Financial Literacy

SS 6.2.2 Not addressed at this level
SS 7.2.2 Not addressed at this level
SS 8.2.2 Understand personal and business financial management.
SS HS.2.2 Develop a plan to support short- and long-term goals.

| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | SS 8.2.2.a Identify | Financial Literacy | Financial Literacy | Financial Literacy | SS HS.2.2.a Develop a |


|  |  | skills for future financial success. <br> For example: Identify key terms associated with budgeting, credit, savings, credit score, investing, fraud, and risk management. | Requirement | Requirement | Requirement | budget using a financial record keeping tool. <br> For example: <br> Mint.com, spreadsheet, Quicken, journal on paper |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | SS 8.2.2.b Understand tools, strategies, and systems used to maintain, monitor, control, and plan the use of financial resources. <br> For example: Analyze the impact of credit on an individual's ability to acquire goods and services, charitable contributions. | Financial Literacy Requirement | Financial Literacy Requirement | Financial Literacy Requirement | SS HS.2.2.b Compare and contrast different types of banking accounts and features. <br> For example: checking, savings, money market, CDs |
|  |  |  | Financial Literacy Requirement | Financial Literacy Requirement | Financial Literacy Requirement | SS HS.2.2.c Assess the effects of taxes on personal income. <br> For example: state income tax, federal income tax, social security, property tax, sales tax, etc. |
|  |  |  | Financial Literacy Requirement | Financial Literacy Requirement | Financial Literacy Requirement | SS HS.2.2.d Compare and contrast possible career choices. |


| SS HS.2.3 Critique strategies used to establish, build, maintain, monitor, and control credit.       <br> Grade 6 Grade 7 Grade 8 Grade 9 Grade 10 Grade 11 Grade 12 <br>   Financial Literacy Financial Literacy Financial Literacy SS HS.2.3.a Compare  |
| :--- |


|  |  |  | Requirement | Requirement | Requirement | and contrast the costs and benefits of different types and sources of credit and debt. <br> For example: credit card interest rates, personal loans rates, mortgage rates, student loan rates, etc. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Financial Literacy Requirement | Financial Literacy Requirement | Financial Literacy Requirement | SS HS.2.3.b <br> Investigate strategies to effectively manage debt and factors that influence credit ratings. <br> For example: Credit cards, auto loans, mortgages, extended warranties |

SS HS.2.4 Evaluate savings, investment, and risk management strategies to achieve financial goals.

| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 |  |
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|  |  |  | Financial Literacy <br> Requirement | Financial Literacy <br> Requirement | Financial Literacy <br> Requirement |  |
|  |  |  | SS HS.2.4.a Explain <br> the importance of <br> saving and investing <br> early to ensure <br> financial security. <br> For example: <br> compound interest, <br> use rule of 72, time <br> value of money |  |  |  |
|  |  |  | Financial Literacy <br> Requirement | Financial Literacy <br> Requirement | Financial Literacy <br> Requirement | SS HS.2.4.b Develop <br> an investment strategy <br> to achieve short- and <br> long-term goals <br> utilizing a variety of |


|  |  |  |  |  |  | investment vehicles. <br> For example: stocks, bonds, mutual funds, retirement plans, investment in education including analysis of student loans, average income of job, and repayment of loan, investment in homeownership vs. rental |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Financial Literacy Requirement | Financial Literacy Requirement | Financial Literacy Requirement | SS HS.2.4.c Examine appropriate and cost effective risk management strategies. <br> For example: health, disability, life, auto insurance, personal identity protection, extended warranties, fraud protection |

## Discipline: Economics

## Topic: Exchange and Markets

|  | SS 6.2.3 Explain the interdependence of producers and consumers. <br> SS 7.2.3 Not addressed at this level. <br> SS 8.2.3 Not addressed at this level. <br> HS.2.5 Explain the role of markets in determining prices and allocating scarce goods and services. |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| SS 6.2.3.a Identify producers and consumers for Ancient civilizations. <br> For example: Examine |  |  | SS HS.2.5.a <br> Summarize the role of competition, markets, and prices. <br> For example: Use | SS HS.2.5.a <br> Summarize the role of competition, markets, and prices. <br> For example: Use | SS HS.2.5.a <br> Summarize the role of competition, markets, and prices. <br> For example: Use | SS HS.2.5.a <br> Summarize the role of competition, markets, and prices. <br> For example: Use |


| the independence and interdependence of social classes in ancient societies. List items sold and traded among various medieval societies. |  |  | product and factor market/circular flow; compare market structures (perfect competition to monopoly) | product and factor market/circular flow; compare market structures (perfect competition to monopoly) | product and factor market/circular flow; compare market structures (perfect competition to monopoly) | product and factor market/circular flow; compare market structures (perfect competition to monopoly) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SS 6.2.3.b Explain how the interaction between producers and consumers satisfied economic wants and needs. <br> For example: Research the various resources that were utilized as mediums of exchange like animals, cowry shells, gold, and porcelain. Examine how societies without currency differed from those with currency. | f |  | SS HS.2.5.b Illustrate how markets determine changing equilibrium prices through supply and demand analysis. <br> For example: changes in demand and supply, changes in quantity demanded and quantity supplied | SS HS.2.5.b Illustrate how markets determine changing equilibrium prices through supply and demand analysis. <br> For example: changes in demand and supply, changes in quantity demanded and quantity supplied | SS HS.2.5.b Illustrate how markets determine changing equilibrium prices through supply and demand analysis. <br> For example: changes in demand and supply, changes in quantity demanded and quantity supplied | SS HS.2.5.b Illustrate how markets determine changing equilibrium prices through supply and demand analysis. <br> For example: changes in demand and supply, changes in quantity demanded and quantity supplied |
|  |  |  | SS HS.2.5.c <br> Hypothesize how competition between sellers could result in lower prices, higher quality products, and better customer service. <br> For example: Look at businesses in the monopolistic market structure - competing for consumer dollars, trying to earn your business. | SS HS.2.5.c <br> Hypothesize how competition between sellers could result in lower prices, higher quality products, and better customer service. <br> For example: Look at businesses in the monopolistic market structure - competing for consumer dollars, trying to earn your business. | SS HS.2.5.c <br> Hypothesize how competition between sellers could result in lower prices, higher quality products, and better customer service. <br> For example: Look at businesses in the monopolistic market structure - competing for consumer dollars, trying to earn your business. | SS HS.2.5.c <br> Hypothesize how competition between sellers could result in lower prices, higher quality products, and better customer service. <br> For example: Look at businesses in the monopolistic market structure - competing for consumer dollars, trying to earn your business. |
|  |  |  | SS HS.2.5.d <br> Investigate possible | SS HS.2.5.d <br> Investigate possible | SS HS.2.5.d <br> Investigate possible | SS HS.2.5.d <br> Investigate possible |


|  |  |  | causes and consequences of shortages and surpluses. <br> For example: use current events and public policy - rent control and minimum wage, etc. | causes and consequences of shortages and surpluses. <br> For example: use current events and public policy - rent control and minimum wage, etc. | causes and consequences of shortages and surpluses. <br> For example: use current events and public policy - rent control and minimum wage, etc. | causes and consequences of shortages and surpluses. <br> For example: use current events and public policy - rent control and minimum wage, etc. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Discipline: Economics <br> Topic: National Economy

## SS 6.2.4 Not addressed at this level

SS 7.2.4 Investigate how varying economic systems impact individuals in a civilization/society.
SS 8.2.4 Justify and debate economic decisions made by North American societies.
SS HS.2.6 Explain how economic institutions impact different individuals and various groups.

| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SS 7.2.4.a Compare and contrast characteristics of different socioeconomic groups in economic systems. <br> For example: traditional, market, command/communism , socialism, feudal, or caste systems Examine the daily life of the indigenous people of Guatemala as opposed to those in urban areas. | SS 8.2.4.a Research the origins and development of the economic system, banks, and financial institutions in the United States. <br> For example: Examine the work of Alexander Hamilton and his influence on the banking system in the U.S. economy. |  |  | SS HS.2.6.a Explain how various economic institutions have played a role in United States economic policy and practice. For example: corporations, labor unions, financial institutions, stock markets, cooperatives, small business and entrepreneurs, and business partnerships | SS HS.2.6.a Explain how various economic institutions have played a role in United States economic policy and practice. For example: corporations, labor unions, financial institutions, stock markets, cooperatives, small business and entrepreneurs, and business partnerships |
|  | SS 7.2.4.b Identify the relationships between diverse socioeconomic | SS 8.2.4.b Explain how tax revenues are collected and | SS HS.2.6.b Calculate and describe the impact of economic |  | SS HS.2.6.b Calculate and describe the impact of economic | SS HS.2.6.b Calculate and describe the impact of economic |


|  | groups and their economic systems in the modern world. <br> For example: Compare tax structures in various countries and how the people are impacted. | distributed. <br> For example: Review the Constitution to understand the roles of each branch in establishing a national budget and how the separation of powers is structured. | indicators. <br> For example: trends and business cycles using GDP, unemployment rates including frictional, structural, cyclical, inflation/deflation rates |  | indicators. <br> For example: trends and business cycles using GDP, unemployment rates including frictional, structural, cyclical, inflation/deflation rates | indicators. <br> For example: trends and business cycles using GDP, unemployment rates including frictional, structural, cyclical, inflation/deflation rates |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | SS 8.2.4.c Describe the progression of money and its role in early United States history. <br> For example: Identify what forms of currency/bartering were used as a medium for exchange among various Native American tribes. Examine what services and regulations were established during the Progressive Era as urban areas' populations boomed. Examine the National Banking Act of 1863. |  |  | SS HS.2.6.c Describe the functions and role of the Federal Reserve System and its influence through monetary policy. <br> For example: balancing inflation and unemployment, and how banks and a sound monetary system are critical to a functioning economy | SS HS.2.6.c Describe the functions and role of the Federal Reserve System and its influence through monetary policy. <br> For example: balancing inflation and unemployment, and how banks and a sound monetary system are critical to a functioning economy |

SS 7.2.5 Analyze information using appropriate data to draw conclusions about the total production, income, and economic growth in various economies. SS HS.2.7 Assess the roles of institutions such as clearly defined property rights and the rule of law in a market economy.

| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 |
| :--- | :--- | :--- | :--- | :---: | :---: |
|  | SS 7.2.5.a Define the <br> government's role in <br> various economic <br> systems. <br> For example: | SS HS.2.7.a Assess <br> how property rights <br> are defined, enforced, <br> and limited by <br> government. | SS HS.2.7.a Assess <br> how property rights <br> are defined, enforced, <br> and limited by <br> government. |  |  |


|  | democratic <br> governments' impact <br> on capitalism and <br> dictators' impact on <br> command economies, <br> tobacco industry and <br> how rules come about <br> in the US vs. tobacco <br> industry in Cuba | For example: contracts <br> and the rule of law, <br> zoning laws, eminent <br> domain, Homestead <br> Act, copyright laws, <br> patents, and <br> intellectual property | For example: contracts <br> and the rule of law, <br> zoning laws, eminent <br> domain, Homestead <br> Act, copyright laws, <br> patents, and <br> intellectual property <br> and the rule of law, <br> zoning laws, eminent <br> domain, Homestead <br> Act, copyright laws, <br> patents, and <br> intellectual property |  |
| :--- | :--- | :--- | :--- | :--- |
|  | SS 7.2.5.b Identify <br> various economic <br> indicators that <br> governments use to <br> measure modern world <br> societies, nations, and <br> cultures. <br> For example: Explore <br> consumption, <br> government spending, <br> business investment, <br> balance of trade, <br> exports, imports, life <br> expectancy, literacy <br> rates, income, etc. |  |  |  |

SS HS.2.8 Compare and contrast the roles and responsibilities of government and differing outcomes from various economic systems: command/communism, mixed, socialism, market, and traditional economic systems.

| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | SS HS.2.8.a Examine how governments utilize taxation to provide goods and services to society. <br> For example: disaster relief, flood control, military and armed forces, ownership of resources |  | SS HS.2.8.a Examine how governments utilize taxation to provide goods and services to society. <br> For example: disaster relief, flood control, military and armed forces, ownership of resources | SS HS.2.8.a Examine how governments utilize taxation to provide goods and services to society. <br> For example: disaster relief, flood control, military and armed forces, ownership of resources |
|  |  |  | SS HS.2.8.b Evaluate the effectiveness of government policies altering market outcomes. <br> For example: Use economic theory to analyze current events and public policy. Compare and contrast farm subsidies and corporate incentives. |  | SS HS.2.8.b Evaluate the effectiveness of government policies altering market outcomes. <br> For example: Use economic theory to analyze current events and public policy. Compare and contrast farm subsidies and corporate incentives. | SS HS.2.8.b Evaluate the effectiveness of government policies altering market outcomes. <br> For example: Use economic theory to analyze current events and public policy. Compare and contrast farm subsidies and corporate incentives. |
|  |  |  |  |  | SS HS.2.8.c Critique government policies and regulations in areas of market failure. <br> For example: monopolies, externalities, non-enforcement of property rights | SS HS.2.8.c Critique government policies and regulations in areas of market failure. <br> For example: monopolies, externalities, non-enforcement of property rights |



## Discipline: Economics

## Topic: Global Economy

SS 6.2.5 Not addressed at this level
SS 7.2.6 Illustrate how international trade impacts individuals, organizations, and nations/societies.
SS 8.2.5 Illustrate how international trade impacts individuals, organizations, and nations.
SS HS.2.10 Investigate how international trade affects individuals, organizations, the domestic economy, and other nations.

| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SS 7.2.6.a Explain <br> how individuals gain | SS 8.2.5.a Explain that <br> currency must be | SS HS.2.10.a Explore <br> comparative | SS HS.2.10.a Explore <br> comparative | SS HS.2.10.a Explore <br> comparative | SS HS.2.10.a Explore <br> comparative |


|  | through specialization and voluntary trade and how international trade affects the domestic economy. <br> For example: Business owners are able to explore the world to find labor sources that help maximize profit. Many of the economies of the Americas owe their establishment and success to the development and processing of sugar cane. Corporations chartered for colonial settlement: Dutch East India Company, Virginia Company, etc. | converted to make purchases in other countries. <br> For example: Trace the conversion of products and currency between the French and the indigenous tribes of the Midwest. | advantage among different countries. <br> For example: research on what different countries produce when they specialize in those products | advantage among different countries. <br> For example: research on what different countries produce when they specialize in those products | advantage among different countries. <br> For example: research on what different countries produce when they specialize in those products | advantage among different countries. <br> For example: research on what different countries produce when they specialize in those products |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | SS 8.2.5.b Recognize how trade barriers impact the prices and quantity of goods. <br> For example: Examine the impact of the Sugar and Molasses Act of 1733 and the Stamp Act of 1765. | SS HS.2.10.b Analyze the impact on prices and quantities of various trade policies, both domestically and internationally. <br> For example: tariffs, quotas, protectionist policies, and the resulting changes in price and quantity; research NAFTA and/or Brexit. | SS HS.2.10.b Analyze the impact on prices and quantities of various trade policies, both domestically and internationally. <br> For example: tariffs, quotas, protectionist policies, and the resulting changes in price and quantity; research NAFTA and/or Brexit. | SS HS.2.10.b Analyze the impact on prices and quantities of various trade policies, both domestically and internationally. <br> For example: tariffs, quotas, protectionist policies, and the resulting changes in price and quantity; research NAFTA and/or Brexit. | SS HS.2.10.b Analyze the impact on prices and quantities of various trade policies, both domestically and internationally. <br> For example: tariffs, quotas, protectionist policies, and the resulting changes in price and quantity; research NAFTA and/or Brexit. |

SS 6.3.1 Identify where (spatial) and why people, places, and environments are organized on the Earth's surface. SS 7.3.1 Not addressed at this level.
SS 8.3.1 Not addressed at this level.
SS HS.3.1 Evaluate where (spatial) and why people, places, and environments are organized on the Earth's surface.

| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SS 6.3.1.a Identify and illustrate the locations of the first cities, civilizations, and empires and the reasoning for their locations. <br> For example: river civilizations (Tigris/Euphrates, Yellow, Indus, Nile, Mesopotamia), early cities (Memphis, Ur, Babylon) |  |  | SS HS.3.1.a <br> Determine spatial organization of human settlements in relation to natural features. <br> For example: population density and distribution, world climate regions, city categorization, natural resource deposits, agricultural hearths, croplands, structure of communities, highway and rail networks |  |  |  |
| SS 6.3.1.b Investigate the human and physical characteristics of early patterns of civilizations and empires. <br> For example: agricultural societies (agricultural hearths for crops and livestock), deposits of copper and iron |  |  | SS HS.3.1.b Analyze and explain changes in spatial patterns as a result of the interactions among human and physical processes. <br> For example: major world physical features (mountains, seas, rivers), patterns of human settlement on local, regional, national, and global scale, governmental systems, economic systems, site and situation, Weber's Least Cost Theory, Von Thunen Model of |  | SS HS.3.1.b Analyze and explain changes in spatial patterns as a result of the interactions among human and physical processes. <br> For example: major world physical features (mountains, seas, rivers), patterns of human settlement on local, regional, national, and global scale, governmental systems, economic systems, site and situation, Weber's Least Cost Theory, Von Thunen Model of |  |

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## Discipline: Geography

Topic: Regions
SS 6.3.2 Not addressed at this level
SS 7.3.2 Evaluate how regions form and change over time.
SS 8.3.2 Examine how regions form and change over time.
SS HS.3.2 Evaluate how regions form and change over time.

| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SS 7.3.2.a Classify physical and human characteristics of places and regions. For example: climate, landforms, languages, religions | SS 8.3.2.a Evaluate physical and human characteristics of places and regions. <br> For example: climate, landforms, religious groups, ethnic groups | SS HS.3.2.a Analyze physical and human processes that shape places and regions. <br> For example: historical influences, current events, natural disasters, climate change, conflicts, natural processes (erosion, plate tectonics), relationships and connections | SS HS.3.2.a Analyze physical and human processes that shape places and regions. <br> For example: historical influences, current events, natural disasters, climate change, conflicts, natural processes (erosion, plate tectonics), relationships and connections |  |  |
|  | SS 7.3.2.b Interpret the impact of land and water features on human decisions. <br> For example: location of settlements and transportation with respect to physical features | SS 8.3.2.b Determine the impact of land and water features on human decisions. <br> For example: location of settlements and transportation with respect to physical features | SS HS.3.2.b Examine the importance of places and regions to individual and social identity and how identities change over space and time. <br> For example: popular cultural traits, folk cultural traits, national monuments and folklore, nationalism, ethnicity, migration, | SS HS.3.2.b Examine the importance of places and regions to individual and social identity and how identities change over space and time. <br> For example: popular cultural traits, folk cultural traits, national monuments and folklore, nationalism, ethnicity, migration, | SS HS.3.2.b Examine the importance of places and regions to individual and social identity and how identities change over space and time. <br> For example: popular cultural traits, folk cultural traits, national monuments and folklore, nationalism, ethnicity, migration, |  |


|  |  |  | urbanization, <br> demographic transition model, industrial development, toponymy (place names), regional identity (Corn Belt, Heartland, Homeland) | urbanization, demographic transition model, industrial development, toponymy (place names), regional identity (Corn Belt, Heartland, Homeland) | urbanization, demographic transition model, industrial development, toponymy (place names), regional identity (Corn Belt, Heartland, Homeland) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SS 7.3.2.c Identify how humans construct major world regions and the impact on human societies. <br> For example: geographic factors that influence international relationships and economic development-trade, communication, transportation, infrastructure | SS 8.3.2.c Identify and justify how humans develop major world regions and the impact on human societies. <br> For example: geographic factors that influence international relationships and economic development-trade, communication, transportation, infrastructure | SS HS.3.2.c Evaluate the interdependence of places and regions. <br> For example: models of industrial and economic development, new international division of labor, supranational organizations (The United Nations, Association of Southeast Asian Nations [ASEAN], or The European Union), globalization, popular culture, international trade agreements, patterns of human migration, alliances, Paris Climate Agreement, central place theory | SS HS.3.2.c Evaluate the interdependence of places and regions. <br> For example: models of industrial and economic development, new international division of labor, supranational organizations (The United Nations, Association of Southeast Asian Nations [ASEAN], or The European Union), globalization, popular culture, international trade agreements, patterns of human migration, alliances, Paris Climate Agreement, central place theory | SS HS.3.2.c Evaluate the interdependence of places and regions. <br> For example: models of industrial and economic development, new international division of labor, supranational organizations (The United Nations, Association of Southeast Asian Nations [ASEAN], or The European Union), globalization, popular culture, international trade agreements, patterns of human migration, alliances, Paris Climate Agreement, central place theory |  |

## Discipline: Geography <br> Topic: Human Environment Interaction

SS 6.3.3 Identify how the natural environment is changed by natural and human forces, and how humans adapt to their surroundings.
SS 7.3.3 Determine how the natural environment is changed by natural and human forces and how humans adapt to their surroundings.
SS 8.3.3 Determine how the natural environment is changed by natural and human forces and how humans adapt to their surroundings.
SS HS.3.3 Analyze how the natural environment and cultural landscape are transformed by natural and human forces and interpret how humans adapt to their surroundings.

| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | $\begin{gathered} 248 \\ \text { Grade } 12 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SS 6.3.3.a Describe the impact of natural processes on the human and physical environments. <br> For example: precipitation, drought, earthquakes, tornadoes, floods, hurricanes, volcanic eruptions, mudslides | SS 7.3.3.a Explain the impact of natural processes on human and physical environments. <br> For example: temperature, precipitation, drought, earthquakes, tornadoes, floods, hurricanes, volcanic eruptions, mudslides | SS 8.3.3.a Interpret the impact of natural processes on human and physical environments. <br> For example: precipitation, drought, earthquakes, tornadoes, floods, hurricanes, volcanic eruptions, mudslides | SS HS.3.3.a Explain components of Earth's physical systems and evaluate the impact of natural processes on human environments. <br> For example: atmosphere, lithosphere, biosphere, and hydrosphere, plate tectonics/continental drift, global ocean systems, atmospheric systems, natural disasters, Earth's orbit, seasonal changes in ice coverage, greenhouse effect |  |  |  |
| SS 6.3.3.b Summarize how early humans utilized and adapted to their physical environment. <br> For example: irrigation, levees, terraces, fertile soils, mechanized agriculture, changes in land use, clothing, sewage systems, scarcity of resources | SS 7.3.3.b Research and describe how humans have utilized and adapted to their physical environment. <br> For example: rivers, floods, precipitation, drought, use of natural resources | SS 8.3.3.b Analyze how humans have utilized and adapted to their physical environment. <br> For example: rivers, wetlands, forests, treeless plains, precipitation, drought | SS HS.3.3.b Evaluate how humans have utilized and adapted to their physical environment. <br> For example: renewable and non-renewable resources, the cultural landscape, natural disasters (hurricanes, wildfires), environmental technological adaptations (air conditioning, skyways, insulation), synthetic materials, human modifications to physical environment, conservation and | SS HS.3.3.b Evaluate how humans have utilized and adapted to their physical environment. <br> For example: renewable and non-renewable resources, the cultural landscape, natural disasters (hurricanes, wildfires), environmental technological adaptations (air conditioning, skyways, insulation), synthetic materials, human modifications to physical environment, conservation and |  |  |


|  |  | environmentalism, <br> Genetically Modified <br> Organisms (GMO), <br> agricultural <br> revolutions, <br> transportation <br> networks, industrial <br> revolutions, Von <br> Genetically Modified <br> Organisms (GMO), <br> agricultural <br> revolutions, <br> transportation <br> Thetworks, industrial <br> revolutions, Von Model of <br> Thunen Model of <br> Land Use, <br> deforestation, <br> desertification | Leforestation, <br> desertification |
| :---: | :--- | :--- | :--- | :--- |

## Discipline: Geography Topic: Movement

SS 6.3.4 Interpret and summarize patterns of culture around the world.
SS 7.3.4 Examine and interpret patterns of culture around the world.
SS 8.3.4 Not addressed at this level.
SS HS.3.4 Compare and contrast patterns of human populations and culture over space and time on a local, national, and global scale.

| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SS 6.3.4.a Compare and contrast characteristics of groups of people/settlements. <br> For example: characteristics of river civilizations | SS 7.3.4.a Compare and contrast characteristics of groups of people/settlements. <br> For example: elements of culture including languages, religions, foods, arts, clothing, education, etc. |  | SS HS.3.4.a Compare trends in human migration, urbanization, and demographic composition at a local, national, and global scale over time and short-term and long-term causes and effects. <br> For example: urban models, Demographic Transition Model, rural organization | SS HS.3.4.a Compare trends in human migration, urbanization, and demographic composition at a local, national, and global scale over time and short-term and long-term causes and effects. <br> For example: urban models, Demographic Transition Model, rural organization | SS HS.3.4.a Compare trends in human migration, urbanization, and demographic composition at a local, national, and global scale over time and short-term and long-term causes and effects. <br> For example: urban models, Demographic Transition Model, rural organization |  |


|  |  |  | (long lot, metes and bounds, township and range), rural to urban migration, Human Development Index, Borchert's Epochs, trends locally, nationally, and globally over time, migration push and pull factors, effects of migration on both the source regions and destinations, More Developed Countries (MDCs) and Less Developed Countries (LDCs), demography | (long lot, metes and bounds, township and range), rural to urban migration, Human Development Index, Borchert's Epochs, trends locally, nationally, and globally over time, migration push and pull factors, effects of migration on both the source regions and destinations, More Developed Countries (MDCs) and Less Developed Countries (LDCs), demography | (long lot, metes and bounds, township and range), rural to urban migration, Human Development Index, Borchert's Epochs, trends locally, nationally, and globally over time, migration push and pull factors, effects of migration on both the source regions and destinations, More Developed Countries (MDCs) and Less Developed Countries (LDCs), demography | 250 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SS 6.3.4.b Explain how cultural diffusion occurs. <br> For example: trade routes, migration, conquest/empire building | SS 7.3.4.b Develop a logical process to describe how cultural diffusion occurs and how the diffusion of ideas impacts cultures. <br> For example: migration, conquering, trade |  | SS HS.3.4.b Examine the spread of cultural traits and the potential benefits and challenges of cultural diffusion, economic development, and globalization. <br> For example: cultural convergence and divergence, universalizing and ethnic religions, competition between multinational corporations and local businesses, folk cultures and popular cultures, spread of ideas (such as economic ideals, ideas on government, gender norms), diffusion of medical knowledge and impact | SS HS.3.4.b Examine the spread of cultural traits and the potential benefits and challenges of cultural diffusion, economic development, and globalization. <br> For example: cultural convergence and divergence, universalizing and ethnic religions, competition between multinational corporations and local businesses, folk cultures and popular cultures, spread of ideas (such as economic ideals, ideas on government, gender norms), diffusion of medical knowledge and impact |  |  |


|  |  |  | on demographics, agricultural and industrial revolutions, models of economic development, the cultural landscape, Third Agricultural Revolution (Green Revolution), internet connectivity and cell phone networks, lingua franca, hypernationalism | on demographics, agricultural and industrial revolutions, models of economic development, the cultural landscape, Third Agricultural Revolution (Green Revolution), internet connectivity and cell phone networks, lingua franca, hypernationalism |  | 251 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | SS HS.3.4.c Analyze the relationships of sovereign nations and the role of multinational organizations on conflict and cooperation both between and within countries. <br> For example: impacts of membership in multinational organizations and agreements, treaties, resource and technology exchanges, Heartland and Rimland Theory, demarcation of borders, territorial morphology | SS HS.3.4.c Analyze the relationships of sovereign nations and the role of multinational organizations on conflict and cooperation both between and within countries. <br> For example: impacts of membership in multinational organizations and agreements, treaties, resource and technology exchanges, Heartland and Rimland Theory, demarcation of borders, territorial morphology | SS HS.3.4.c Analyze the relationships of sovereign nations and the role of multinational organizations on conflict and cooperation both between and within countries. <br> For example: impacts of membership in multinational organizations and agreements, treaties, resource and technology exchanges, Heartland and Rimland Theory, demarcation of borders, territorial morphology |  |

## Discipline: Geography

Topic: Geospatial Skills and Geo-literacy

SS 7.3.5 Compare issues and/or events using geographic knowledge and skills to make informed decisions.
SS 8.3.5 Not addressed at this level.
SS HS.3.5 Evaluate issues and/or events using geographic knowledge and geospatial skills to make informed decisions.


| farming, access to |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| resources for |
| development |$\quad$| market potential, |
| :--- |
| optimum usage of |
| irrigation and |
| fertilizers, or mapping |
| public health |
| outbreaks to determine |
| source). |

## Discipline: History <br> Topic: Change, Continuity and Context

[^1]| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SS 6.4.1.a Examine the impact of people, events, and ideas, including various cultures and ethnic groups, on the world. <br> For example: Chavin, Zapotec, Olmec, Mesopotamia, Egypt, Indus, Greco-Roman, early Chinese and Japanese dynasties, Hinduism, Taoism, Buddhism, Judaism, Christianity, Islam | SS 7.4.1.a Analyze the impact of people, events, and ideas, including various cultures and ethnic groups, on the world. <br> For example: Songhai, Mali, Gupta Empire, Han Dynasty, Hinduism, Taoism, Buddhism, Judaism, Christianity, Islam, Sikhism, Silk Road, Trans-Saharan Trade, Incas, Mayans, Aztecs | SS 8.4.1.a Evaluate the impact of people, events, and ideas, including various cultures and ethnic groups, on the United States. <br> For example: Columbian Exchange, European colonization and Native American response, Colonial America, Great Awakening, Benjamin Franklin, George Washington, Thomas Jefferson, establishing a nation, Manifest Destiny, Indian Removal Act, slavery, expansion and reform, Dred Scott decision, secession, Abraham Lincoln, Civil War and Reconstruction, Standing Bear, rise of corporations, growth of organized labor, assembly line, immigration, industrialization John Deere, Thomas Edison, Alexander Graham Bell, George Washington Carver, democratic ideals, patriotism, citizen's rights |  |  | SS HS.4.1.a (US) <br> Evaluate the cause and effect of historical events on various groups in the United States. <br> For example: To which conditions were Progressives responding? Why did the United States enter World War I? What caused the Great Depression? What caused the interpretation of "separate but equal" to change over time? | SS HS.4.1.a (US) <br> Evaluate the cause and effect of historical events on various groups in the United States. <br> For example: To which conditions were Progressives responding? Why did the United States enter World War I? What caused the Great Depression? What caused the interpretation of "separate but equal" to change over time? |
| SS 6.4.1.b Analyze the impact of historical events in the world | SS 7.4.1.b Analyze the impact of historical events in the world | SS 8.4.1.b Evaluate the impact of historical events in the |  |  | SS HS.4.1.b (US) <br> Select, record, and interpret key national | SS HS.4.1.b (US) Select, record, and interpret key national |


| using symbols, maps, documents, and artifacts. <br> For example: <br> Hammurabi's Code, symbols of world religions | using symbols, maps, documents, and artifacts. <br> For example: trade routes | United States using symbols, maps, documents, and artifacts. <br> For example: founders and founding documents, national symbols |  |  | events in chronological order. <br> For example: <br> Progressive Era, Women's Suffrage, World War I, Great Migration, Great Depression and New Deal, Naziism, World War II, Holocaust, Cold War, Civil Rights Era, contemporary United States | events in chronological order. <br> For example: <br> Progressive Era, Women's Suffrage, World War I, Great Migration, Great Depression and New Deal, Naziism, World War II, Holocaust, Cold War, Civil Rights Era, contemporary United States |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | SS HS.4.1.c (US) <br> Evaluate the impact of people, events, and ideas, including various cultures and ethnic groups, on the United States. <br> For example: 19th Amendment, Brown v. Board of Education of Topeka, Dolores Huerta, desegregation of the military following WWII, March on Washington, Movement for the Restoration of Tribal Status, continuing struggle for equality | SS HS.4.1.c (US) <br> Evaluate the impact of people, events, and ideas, including various cultures and ethnic groups, on the United States. <br> For example: 19th Amendment, Brown v. Board of Education of Topeka, Dolores Huerta, desegregation of the military following WWII, March on Washington, Movement for the Restoration of Tribal Status, continuing struggle for equality |

## Discipline: History <br> Topic: Multiple Perspectives

[^2]SS HS.4.2 (US) Analyze the complexity of the interaction of multiple perspectives to investigate causes and effects of significant events in the development of history.

| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SS 6.4.2.a Identify evidence from multiple perspectives and sources to better understand the complexities of world history. <br> For example: Macedonian Empire, Persian Empire | SS 7.4.2.a Analyze evidence from multiple perspectives and sources to better understand the complexities of world history. <br> For example: caste system, partition of India, Ibn Battuta, Zheng He, Marco Polo, Mansa Musa, Mongol Empire, Berlin Conference, Arab-Israeli Conflict, Latin American revolutions, Columbian Exchange | SS 8.4.2.a Compare and interpret evidence from multiple perspectives and sources to better understand the complexities of US history. <br> For example: Dawes Act, Santee Mankato Executions (Dakota Uprising), Chinese Exclusion Act, Treaty of Guadalupe Hidalgo, Reconstruction Acts and Amendments, The Emancipation Proclamation, organized labor, Women's Suffrage Movement |  |  | SS HS.4.2.a (US) <br> Identify and evaluate how considering multiple perspectives facilitates an understanding of history. <br> For example: <br> Nineteenth <br> Amendment, 1924 <br> National Origins Act, Indian Reorganization Act of 1934, Bracero program, Civil Rights Movement | SS HS.4.2.a (US) Identify and evaluate how considering multiple perspectives facilitates an understanding of history. <br> For example: Nineteenth Amendment, 1924 National Origins Act, Indian Reorganization Act of 1934, Bracero program, Civil Rights Movement |
| SS 6.4.2.b Explain the use of primary and secondary sources to better understand multiple perspectives of the same event. <br> For example: foundational texts of world religions | SS 7.4.2.b Compare and contrast primary and secondary sources to better understand multiple perspectives of the same event. <br> For example: foundational texts of world religions | SS 8.4.2.b Evaluate the relevancy, accuracy, and completeness of primary and secondary sources to better understand multiple perspectives of the same event. <br> For example: The Bill of Rights, slavery, Gettysburg Address, "The New Colossus" poem |  |  | SS HS.4.2.b (US) <br> Evaluate the relevancy, accuracy, and completeness of primary and secondary sources to better understand multiple perspectives of the same event. <br> For example: Theodore Roosevelt's New Nationalism and Woodrow Wilson's New Freedom, Indian Reorganization Act and responses from tribal leaders, differing | SS HS.4.2.b (US) <br> Evaluate the relevancy, accuracy, and completeness of primary and secondary sources to better understand multiple perspectives of the same event. <br> For example: Theodore Roosevelt's New Nationalism and Woodrow Wilson's New Freedom, Indian Reorganization Act and responses from tribal leaders, differing |


|  |  |  |  | strategies in the <br> struggle to gain black <br> equality | strategies in the <br> struggle to gain black <br> equality |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| SS 6.4.3 Examine historical events from the perspectives of marginalized and underrepresented groups. SS 7.4.3 Examine historical events from the perspectives of marginalized and underrepresented groups. SS 8.4.3 Examine historical events from the perspectives of marginalized and underrepresented groups. SS HS.4.3 (US) Examine historical events from the perspectives of marginalized and underrepresented groups. |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| SS 6.4.3.a Identify how differing experiences can lead to the development of perspectives. <br> For example: religious, ethnic and racial groups | SS 7.4.3.a Identify how differing experiences can lead to the development of perspectives. <br> For example: religious, ethnic and racial groups | SS 8.4.3.a Identify how differing experiences can lead to the development of perspectives. <br> For example: Compare primary accounts by American Indian peoples and American settlers regarding the expansion of the United States. |  |  | SS HS.4.3.a (US) Identify how differing experiences can lead to the development of perspectives. <br> For example: religious, racial or ethnic groups, immigrants, women, LGBTQ persons, and Native American nations | SS HS.4.3.a (US) Identify how differing experiences can lead to the development of perspectives. <br> For example: religious, racial or ethnic groups, immigrants, women, LGBTQ persons, and Native American nations |
| SS 6.4.3.b Interpret perspectives of marginalized and underrepresented regions around the world. <br> For example: inclusion of non-Eurasian civilizations | SS 7.4.3.b Interpret perspectives of marginalized and underrepresented regions around the world. <br> For example: civilizations from all regions of the world | SS 8.4.3.b Interpret how and why marginalized and underrepresented groups and/or individuals might understand historical events similarly or differently. <br> For example: Compare how differing Native American groups and Spanish-speaking peoples responded to the Indian Removal <br> Act and the Mexican-American |  |  | SS HS.4.3.b (US) <br> Interpret how and why marginalized and underrepresented groups and/or individuals might understand historical events similarly or differently. <br> For example: <br> Immigration and Naturalization Act of 1965, Stonewall Riots, American Indian Movement, Equal Rights Amendment, Civil Rights Act of | SS HS.4.3.b (US) <br> Interpret how and why marginalized and underrepresented groups and/or individuals might understand historical events similarly or differently. <br> For example: Immigration and Naturalization Act of 1965, Stonewall Riots, American Indian Movement, Equal Rights Amendment, Civil Rights Act of |


|  |  | War. |  | 1964, West Virginia v. <br> 2arnette, United Farm <br> Workers | 1964, West Virginia v. <br> Barnette, United Farm <br> Workers |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Discipline: History

Topic: Historical Analysis and Interpretation

## SS 6.4.4 Interpret and evaluate sources for historical context.

SS 7.4.4 Analyze and interpret sources for perspective and historical context.
SS 8.4.4 Evaluate and interpret sources for perspective and historical context.
SS HS.4.4 (US) Evaluate sources for perspective, limitations, accuracy, and historical context.

| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SS 6.4.4.a Compare and contrast primary and secondary sources of history. <br> For example: Compare Lascaux cave paintings with a historian's interpretation of the Paleolithic Era. | SS 7.4.4.a Compare and contrast primary and secondary sources of history. <br> For example: Compare eyewitness accounts of the Black Death with contemporary medical understandings. | SS 8.4.4.a Compare and contrast primary and secondary sources of history. <br> For example: Compare what texts say about Wounded Knee Massacre to Black Elk's account of the same event. |  |  | SS HS.4.4.a (US) <br> Compare, contrast, and critique the central arguments in primary and secondary sources of history from multiple media. <br> For example: written documents, radio broadcasts, news broadcasts, film, newspapers, photographs, oral histories, virtual museum exhibits | SS HS.4.4.a (US) <br> Compare, contrast, and critique the central arguments in primary and secondary sources of history from multiple media. <br> For example: written documents, radio broadcasts, news broadcasts, film, newspapers, photographs, oral histories, virtual museum exhibits |
| SS 6.4.4.b Analyze the relationships among historical events in the world and relevant contemporary issues. <br> For example: agriculture, technology, written laws | SS 7.4.4.b Identify the cause and effect relationships among historical events in the world and relevant contemporary issues. <br> For example: migrations, declarations of war, treaties, alliances, | SS 8.4.4.b Evaluate the relationships among historical events in the United States and relevant contemporary issues. <br> For example: political party platforms, continuing debates about role of |  |  | SS HS.4.4.b (US) <br> Evaluate strengths and limitations of a variety of primary and secondary historical sources. <br> For example: Jane Addams on settlement houses, Franklin Roosevelt's "Four | SS HS.4.4.b (US) <br> Evaluate strengths and limitations of a variety of primary and secondary historical sources. <br> For example: Jane Addams on settlement houses, Franklin Roosevelt's "Four |


|  | epidemics | government |  |  | Freedoms" Speech, Martin Luther King, Jr.'s "Letter from Birmingham Jail," Equal Rights Amendment | Freedoms" Speech, Martin Luther King, Jr.'s "Letter from Birmingham Jail," Equal Rights Amendment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | SS HS.4.4.c (US) <br> Determine the relationship between multiple causes and effects of events and developments in the past. <br> For example: patterns of immigration and migration, presidential leadership strategies, tactics among different civil rights organizations |  | SS HS.4.4.c (US) <br> Determine the relationship between multiple causes and effects of events and developments in the past. <br> For example: patterns of immigration and migration, presidential leadership strategies, tactics among different civil rights organizations | SS HS.4.4.c (US) <br> Determine the relationship between multiple causes and effects of events and developments in the past. <br> For example: patterns of immigration and migration, presidential leadership strategies, tactics among different civil rights organizations |
|  |  |  |  |  | SS HS.4.4.d (US) <br> Synthesize the relationships among historical events in the United States and relevant contemporary issues. <br> For example: voting behavior, political party platforms, economic trends, place relevant current events in historical context, the relationship between Native Americans living on and off the reservation | SS HS.4.4.d (US) <br> Synthesize the relationships among historical events in the United States and relevant contemporary issues. <br> For example: voting behavior, political party platforms, economic trends, place relevant current events in historical context, the relationship between Native Americans living on and off the reservation |

## Discipline: History

Topic: Historical Inquiry and Research

| SS 6.4.5 Apply the inquiry process to construct and answer historical questions. SS 7.4.5 Apply the inquiry process to construct and answer historical questions. SS 8.4.5 Apply the inquiry process to construct and answer historical questions. SS HS.4.5 (US) Apply the inquiry process to construct and answer historical questions. |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| SS 6.4.5.a Construct and answer inquiry questions using multiple historical sources. <br> For example: What defines an empire? | SS 7.4.5.a Construct and answer inquiry questions using multiple historical sources. <br> For example: Students engage in inquiry and gather evidence to provide a response. | SS 8.4.5.a Identify areas of inquiry by using student-generated questions about multiple historical sources. <br> For example: Why is the Gettysburg Address considered an important statement of American national ideals? |  |  | SS HS.4.5.a (US) <br> Construct meaningful questions about topics in U.S. history. <br> For example: "Why did the United States enter World War I?" | SS HS.4.5.a (US) <br> Construct meaningful questions about topics in U.S. history. <br> For example: "Why did the United States enter World War I?" |
| SS 6.4.5.b Identify and cite appropriate sources for research about world history, including primary and secondary sources. <br> For example: <br> Hammurabi's Code, Twelve Tables | SS 7.4.5.b Evaluate and cite appropriate sources for research about world history, including primary and secondary sources. <br> For example: Interpret primary and secondary sources to address the inquiry. Demonstrate ethical use of information and copyright guidelines by appropriately quoting or paraphrasing from a text and citing the source using available resources. | SS 8.4.5.b Locate, analyze, and cite appropriate sources for research about United States history, including primary and secondary sources. <br> For example: classroom texts, Gettysburg Address, tribal treaties, major online historical archives like Library of Congress, National Archives, and local and state archives |  |  | SS HS.4.5.b (US) <br> Locate, evaluate, and cite appropriate sources for research about selected topics in U.S. History, including primary and secondary sources. <br> For example: <br> Examine speeches from President Woodrow Wilson leading up to World War I, examine internal communications within Wilson administration, examine press | SS HS.4.5.b (US) <br> Locate, evaluate, and cite appropriate sources for research about selected topics in U.S. History, including primary and secondary sources. <br> For example: <br> Examine speeches from President Woodrow Wilson leading up to World War I, examine internal communications within Wilson administration, examine press |


|  |  |  |  |  | coverage of events leading up to American entry. | 201 <br> coverage of events <br> leading up to <br> American entry. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SS 6.4.5.c Gather, analyze, and communicate historical information about the world from multiple sources. <br> For example: document archives, artifacts, newspapers, interviews, pictures, posters, oral/written narratives, and electronic presentation | SS 7.4.5.c Gather, analyze, and communicate historical information about the world from multiple sources. <br> For example: document archives, artifacts, newspapers, interviews, pictures, posters, oral/written narratives, and electronic presentation | SS 8.4.5.c Gather, analyze, and communicate historical information about United States history from multiple sources. <br> For example: primary sources, secondary sources, popular media, scholarly perspectives |  |  | SS HS.4.5.c (US) Select, organize, and corroborate relevant historical information about selected topics in U.S. History. <br> For example: Compare the sources and determine an initial answer to the inquiry. | SS HS.4.5.c (US) Select, organize, and corroborate relevant historical information about selected topics in U.S. History. <br> For example: Compare the sources and determine an initial answer to the inquiry. |
|  |  |  |  |  | SS HS.4.5.d (US) Synthesize historical information to create new understandings. <br> For example: Compare the answer students have created to secondary sources and potentially revise students' answers. | SS HS.4.5.d (US) Synthesize historical information to create new understandings. <br> For example: Compare the answer students have created to secondary sources and potentially revise students' answers. |
|  |  |  |  |  | SS HS.4.5.e (US) <br> Communicate inquiry results within a historical context. <br> For example: Provide an evidence-based answer to the inquiry, "Why did the United States enter World War I?" | SS HS.4.5.e (US) <br> Communicate inquiry results within a historical context. <br> For example: Provide an evidence-based answer to the inquiry, "Why did the United States enter World War I?" |

## Discipline: World History

Topic: Change, Continuity, and Context
HS.4.1 (WLD) Analyze and evaluate patterns of continuity and change over time in world history.


|  |  |  | ideas, including <br> various cultures and <br> ethnic groups, on the <br> world. <br> For example: trade <br> networks, empires, <br> revolutions, treaties, <br> warfare, diplomacy, <br> migration and <br> immigration |
| :--- | :--- | :--- | :--- | :--- | :--- |

## Discipline: World History

 Topic: Multiple PerspectivesSS HS.4.2 (WLD) Analyze the complexity of the interaction of multiple perspectives to investigate causes and effects of significant events in the development of history.

| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | SS HS.4.2.a (WLD) <br> Identify and evaluate how considering multiple perspectives facilitates an understanding of history. <br> For example: Scramble for Africa and indigenous response, Arab-Israeli Conflict, French Revolution, Haitian Revolution |  |  |
|  |  |  |  | SS HS.4.2.b (WLD) <br> Evaluate the relevancy, accuracy, and completeness of primary and secondary sources to better understand multiple |  |  |


|  |  |  |  | perspectives of the <br> same event. <br> For example: compare <br> accounts from <br> colonizers and <br> colonized, impact of <br> trade on different <br> population groups |  |
| :--- | :--- | :--- | :--- | :--- | :--- |


| SS HS.4.3 (WLD) Examine historical events from the perspectives of diverse groups. |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
|  |  |  |  | SS HS.4.3.a (WLD) Identify how differing experiences can lead to the development of perspectives. <br> For example: diverse groups of historical figures and examples from political, religious, and ethnic groups |  |  |
|  |  |  |  | SS HS.4.3.b (WLD) <br> Interpret how and why diverse groups and/or individuals might understand historical events similarly or differently. <br> For example: diverse groups of historical actors and examples from national, religious, and ethnic groups |  |  |

## Discipline: World History

Topic: Historical Analysis and Interpretation
SS HS.4.4 (WLD) Evaluate sources for perspective, limitations, accuracy, and historical context.


|  |  |  |  | immigration, wars, <br> diplomacy, <br> government structures, <br> religious movements |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  | SS HS.4.4.d (WLD) <br> Synthesize the <br> relationships among <br> historical events in the <br> world and relevant <br> contemporary issues. <br> For example: current <br> events from various <br> international news <br> sources |  |

## Discipline: World History

Topic: Historical Inquiry and Research
SS HS.4.5 (WLD) Apply the inquiry process to construct and answer historical questions.

| Grade 6 | Grade 7 | Grade 8 | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | SS HS.4.5.a (WLD) <br> Construct meaningful questions that initiate an inquiry. <br> For example: "Can peace lead to war?" |  |  |
|  |  |  |  | SS HS.4.5.b (WLD) <br> Locate, evaluate, and cite appropriate sources for research about selected topics in world history, including primary and secondary sources. <br> For example: Examine the Treaty of Versailles and the |  |  |


|  |  |  |  | League of Nations founding documents, examine maps from before and after treaty, examine contemporary responses to the treaty from a variety of countries. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | SS HS.4.5.c (WLD) <br> Select, organize, and corroborate relevant historical information about selected topics in world history. <br> For example: Compare the sources and determine an initial answer to the inquiry. |  |  |
|  |  |  |  | SS HS.4.5.d (WLD) <br> Synthesize historical information to create new understandings. <br> For example: Compare the answer students have created to secondary sources and potentially revise students' answers. |  |  |
|  |  |  |  | SS HS.4.5.e (WLD) <br> Communicate inquiry results within a historical context. <br> For example: Provide an evidence-based answer to the inquiry, "How do countries make decisions about war and peace?" |  |  |

## 6-8 Instructional Materials

| Grade Level/Course | Resource(s) |
| :--- | :--- |
| Ancient Civilizations 6 | Teachers' Curriculum Institute (TCI) Social Studies <br> History Alive! The Ancient World (2017) |
| World Studies 7 | Teachers' Curriculum Institute (TCI) Social Studies <br> History Alive! The Medieval World and Beyond (2017) <br> Geography Alive! Regions and People (2019) |
| United States History 8 | Teachers' Curriculum Institute (TCI) Social Studies <br> History Alive! The United States Through Industrialism (2017) <br> EverFi FamilySmart Program (2022) |

## 9-12 Instructional Materials

| Grade Level/Course | Resource(s) |
| :--- | :--- |
| World Geography | Teachers' Curriculum Institute (TCI) Social Studies <br> Geography Alive! Regions and People (2019) |
| Advanced Placement $®$ <br> Human Geography | Bedford Freeman and Worth <br> Human Geography (2021) |
| World History | SAVVAS <br> World History: The Modern Era (2022) |
| Advanced Placement ${ }^{\circledR}$ <br> World History | Bedford Freeman and Worth <br> Ways of the World (2020) |
| United State History | SAVVAS <br> United States History: Reconstruction to the Present (2022) |
| Advanced Placement $®$ <br> United States History | Bedford Freeman and Worth <br> America's History (2021) |
| United States Government | SAVVAS |


| and Politics | Magruder's American Government (2022) |
| :--- | :--- |
| Advanced PlacementUnited States Government <br> and PoliticsBedford Freeman and Worth <br> American Government (2021) |  |
| World Religions | Cengage <br> RELG4 (2020) |
| Human Diversity | SAVVAS <br> Racial and Ethnic Groups (2012) |
| International Relations | Cengage <br> International Relations: Perspectives, Controversies, and Readings <br> $(2016)$ |
| Introduction to Behavior <br> Science | OpenStax Psychology 2e <br> OpenStax Introduction to Sociology 3e |
| Sociology | SAVVAS <br> Sociology: A Down To Earth Approach (2020) |
| Psychology | Bedford Freeman and Worth <br> Thinking about Psychology |
| Advanced Placement $\circledR$ <br> Psychology | Bedford Freeman and Worth <br> Meyers AP Psychology 3rd Edition(2021) |
| Law Studies | Cengage <br> CJ5 (2019) |
| Advanced Placement $®$ <br> European History | Bedford Freeman and Worth <br> McKay's The History of Western Heritage (2020) |

## Appendix

## K-12 Social Studies Courses and Electives

## Introduction

The K-12 Social Studies courses on the following page provides a listing of all required and elective courses offered to Millard Public School students. It provides an overall course sequence.

In addition to maintaining the current Social Studies course offerings the Curriculum Planning Committee (CPC) has proposed one additional High School elective.

## K-12 Social Studies Courses and Electives

## Elementary

Kindergarten Social Studies
1st Grade Social Studies
2nd Grade Social Studies
3rd Grade Social Studies
4th Grade Social Studies
5th Grade Social Studies

## Middle School

## Ancient Civilizations 6

World Geography 7, proposed name change to World Studies 7
American History 8, proposed name change to United States History 8
Law and Public Service 6
World GeographyAdvanced Placement ${ }^{\circledR}$ Human Geography
World History
Advanced Placement ${ }^{\circledR}$ World History
United States History
Advanced Placement ${ }^{\circledR}$ United States History
United States Government and Economics
Advanced Placement ${ }^{\circledR}$ United States Government and Politics
World Religions
Human DiversityInternational RelationsIntroduction to Behavioral Science
Sociology
Psychology
Advanced Placement ${ }^{\circledR}$ Psychology
Law Studies
Advanced Placement ${ }^{\circledR}$ European History
International Baccalaureate $\circledR^{\circledR}$ Programme Courses:
IB Early Modern World History SL/HL I
IB History of the Americas HL II
IB Psychology SL
IB Theory of Knowledge I

## Middle School Social Studies Restructured, Redesigned and Proposed Course Description Proposals

All proposed courses will be implemented during the 2022-23 school year

| PREVIOUS COURSE | PROPOSED COURSE | RATIONALE/IMPACT |
| :--- | :--- | :--- |
| World Geography 7 | World Studies 7 | A change in name and course description from <br> World Geography 7 to World Studies 7 aligns with <br> the grade level unbanding within the NDE <br> Standards. The 7th grade standards in World <br> Studies encompasses all disciplines: Civics, <br> Economics, Geography, and History. |
| American History 8 | United States History 8 | A change in name from American History 8 to <br> United States History 8 parallels the course title <br> within the NDE Standards. The naming of this <br> course aligns with our high school course offering: <br> United States History. |

## Ancient Civilizations 6

Students will study cultures of the Eastern Hemisphere from Pre-History through the Middle Ages while incorporating geography, history, government, culture, and economics. Students will participate in engaging activities and build critical thinking skills using primary and secondary sources. Current events will be included throughout the year.

## World Studies 7

Students will develop critical thinking and problem-solving skills as they examine specific historical ideas, beliefs, and themes while analyzing how individuals and societies have changed over time. Students will further develop understanding of fundamental geographic concepts and processes, economic reasoning, and demographics of the world. Major significant local, national, and world events will be utilized throughout the course.

## United States History 8

Students will study history through a chronological approach emphasizing the social and political impact of the development of the United States. The course begins with a review of early explorers, early colonization, and events leading up to the American Revolution. A detailed study of the United States Constitution through the Gilded Age.

## 9-12 Restructured, Redesigned and Proposed Courses: Rationale

All proposed courses will be implemented during the 2022-23 school year

| PREVIOUS COURSE | PROPOSED COURSE | RATIONALE/IMPACT |
| :---: | :---: | :--- |
| AP Comparative Government | AP Psychology becomes a yearlong course | The course content for AP Psychology was <br> designed to be a yearlong course. In Millard, <br> we have required a semester of Psychology as a <br> prerequisite to a semester-long AP Psychology <br> course. This proposal moves AP Psychology <br> to a yearlong course and removes the <br> Psychology prerequisite. |

## AGENDA SUMMARY SHEET

## AGENDA ITEM:

MEETING DATE:
BACKGROUND/ DESCRIPTION:

## ACTION DESIRED:

## POLICY/

STRATEGIC PLAN
REFERENCE:

RESPONSIBLE PERSONS):

SUPERINTENDENTS APPROVAL:

Approval of 9-12 Business, Marketing and Management Framework- Part II and Instructional Materials Proposal

April 18, 2022

The 9-12 Business, Marketing and Management Framework was approved by the Board of Education on April 20, 2020. Since that time, the 9-12 Business, Marketing and Management writing teams have met to review, align, and recommend curricular resources. In March 2022, the K-12 Business and Information Technology Curriculum Planning Committee confirmed the recommendations for 9-12 Business, Marketing and Management Instructional Materials. Two opportunities were provided to the community to preview the proposed materials and resources. Following the community review meetings, recommendations were submitted to the Educational Services Division.

The attached recommendation for instructional materials which align to the previously adopted Framework is being brought to the Board of Education for approval. The instructional materials assist students and staff in meeting the standards and indicators while providing opportunities for students to explore, think critically, and problem-solve within each Business, Marketing and Management course.

As we have increased access to evolving technologies for our students, we have been able to utilize more digital resources for our instructional program. Creative Commons licensing has also increased the availability of Open Educational Resources (OER) available at no cost. The total amount for the adoption would be $\$ 200,105.55$.

Approval of 9-12 Business, Marketing and Management Framework - Part II and Instructional Materials Proposal

Strategy 2: We will develop and implement plans to differentiate and expand our instructional delivery systems to meet each student's needs in a changing world.

Dr. Heather Phipps, Dr. Anthony Wears, and Diane Reiners


# 9-12 Business, Marketing and Management Instructional Materials Proposal 

## 9-12 Business, Marketing and Management Instructional Materials Selection

The 9-12 Business, Marketing and Management writing team met throughout 2020-2021 and 2021-2022 school years to review, align, and recommend curricular resources. Writing Team members selected resources based on the 9-12 Business, Marketing and Management Framework standards and indicators. In addition, the following factors were considered during the resource evaluation:

- materials that challenge students to make connections with other curricular disciplines
- features to increase student engagement, collaboration, and personalization
- components that will develop critical thinking skills and enhanced problem-solving
- quality online, interactive simulations, and activities


## 9-12 Business and Information Technology Curriculum Planning Committee Review

Due to the COVID pandemic and the shortage of substitute teachers, the K-12 Business and Information Technology Curriculum Planning Committee received a summary of the Phase II events, a list of instructional materials, and a form to indicate their approval of the materials in March 2022. The Curriculum Planning Committee concurred with the recommendations.

## 9-12 Business, Marketing and Management Materials Community Review

In addition to the instructional materials process noted above, two opportunities were provided to the community to preview the proposed materials and resources. The two preview sessions were held on Thursday, March 24 and Tuesday, March 29, 2022. A total of 19 community members attended. Conversation centered around the new materials for Business, Marketing and Management, especially on the two new courses Entrepreneurship and Digital Marketing.

## 9-12 Business, Marketing and Management Instructional Materials Proposal

Members of the K-12 Business and Information Technology Curriculum Planning Committee reviewed the writing team list of instructional materials and approved the print, digital and hardware resources. Educational Services recommends the following instructional materials adoption to begin with the 2022-2023 school year.

## High School

| Course | Resources | Unit Cost | Sub Total |
| :---: | :---: | :---: | :---: |
| Business Law \& Ethics | Law for Business and Personal Use, 19e (previously adopted textbook, extra student copies) | \$29.57 | \$443.55 |
|  | Law for Business \& Personal Use, teacher edition w/ online access to instructor resources (updated instructor materials) | \$167.25 | \$501.75 |
|  | You Be the Judge (district license) | \$3,450.00 | \$3,450.00 |
| Intro to Business | Retaining previously adopted textbook \& using Open Education Resources |  | \$0.00 |
| Management \& Leadership | Retaining previously adopted textbook \& using Open Education Resources |  | \$0.00 |
| Entrepreneurship | BizInnovator StartUp | \$149.00 | \$4,199.72 |
| Personal Finance | Using Open Educational Resources |  | \$0.00 |
| Accounting I | MindTap K12 Instant Access - Century 21 Accounting General Journal, 11th edition (digital acct.) | \$34.29 | \$36,000.00 |
|  | Century 21 Accounting General Journal, 11th edition (teacher edition) | \$241.75 | \$725.25 |
|  | Century 21 Accounting General Journal, 11th edition (working papers, print copy) | \$45.50 | \$273.00 |
| Accounting II \& III | Horngren Accounting- Financial Chapters, 13 edition | \$154.99 | \$8,524.45 |
| Accounting II, III \& Managerial | Horngren Accounting, 13 edition w/ MyLab | \$109.00 | \$92,391.60 |
| Managerial Acct. | Horngren Accounting- Managerial Chapters, 13 edition | \$154.99 | \$2,324.85 |
| AP Macroeconomics AP Microeconomics | McConnell, Economics, AP Edition, 2021, 22e, student textbook w online access, 7 yr. | \$184.41 | \$27,661.50 |
|  | McConnell, Economics, AP Edition, 2021, 22e, teacher edition |  | \$0.00 |
|  | McConnell, Economics, AP Edition, 2021, 22e, teacher online access, 7 yr. |  | \$0.00 |
| Entertainment \& Sports Marketing | Sports \& Entertainment Marketing, 5 edition, student | \$52.50 | \$472.50 |
|  | Sports \& Entertainment Marketing, 5 edition, teacher | \$65.75 | \$591.75 |
| Marketing | Class Track, Competition University | \$305.00 | \$6,405.00 |
|  | Essentials of Marketing, 7 yr online access (updated instructor materials ) | \$135.69 | \$814.14 |
| Applied Marketing | Prep Track, Competition University | \$305.00 | \$6,405.00 |
|  | IPEVO Document Camera | \$219.99 | \$439.98 |
|  | Shipping \& Handling |  | \$8,481.51 |
| Total |  |  | \$200,105.55 |

## Perkins Grant

| Course | Resources | Sub Total |  |  |
| :--- | :--- | :---: | :---: | :---: |
| All Business courses | Knowledge Matters-Virtual Business Simulations full access (pending <br> grant approval 2022) | $\$ 16,866.00$ |  |  |
| Entrepreneurship | Knowledge Matters-Virtual Business Entrepreneurship Simulation | $\$ 23,964.00$ |  |  |
| Digital Marketing | HS Mimic Social Simulation w/ Marketing Strategies, StuKent | $\$ 22,950.00$ |  |  |
| Total |  |  |  | $\$ 63,780.00$ |

9-12

# Business, Marketing, and Management Framework 

Part I: 9-12<br>April 20, 2020<br>Part II: April 18, 2022



## Notice of Non-Discrimination

The Millard School District does not discriminate on the basis of race, color, religion, national origin, marital status, disability, age, sex, sexual orientation, gender, gender identity, or on any other basis prohibited by federal, state, or local laws in admission to or access to or treatment of employment, in its programs and activities. The following person has been designated to handle inquiries regarding the discrimination and harassment policies: Associate Superintendent of Human Resources, 5606 South 147 Street, Omaha, NE 68137 (402) 715-8200. The Associate Superintendent of Human Resources may delegate this responsibility as needed. Complaints by school personnel or job applicants regarding unlawful discrimination or unlawful harassment shall follow the procedures of District Rule 4001.2. School personnel or job applicant complaints regarding sexual harassment shall follow the procedures of District Rule 4001.3. Complaints by students or parents regarding unlawful discrimination or unlawful harassment shall follow the procedures of District Rule 5010.2. Student or parent complaints regarding sexual harassment shall follow the procedures of District Rule 5010.3.

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# Millard Public Schools Mission and Beliefs 

Millard Public Schools Mission

The mission of the Millard Public Schools is to guarantee each student demonstrates the character, knowledge, and skills necessary for personal excellence and responsible citizenship through an innovative, world-class educational community that engages and challenges all students.

## Millard Public Schools Beliefs

Beliefs are the foundation of the Millard Public School District's Strategic Plan. The belief statements are an expression of the fundamental values, ethical codes, overriding convictions and principles for the District.

- Each individual has worth.
- Individuals are responsible for their actions.
- Our greatest resource is people.
- Diversity enriches life.
- All people can learn.
- High expectations promote higher achievement.
- Achievement builds self-esteem; self-esteem promotes achievement.
- Shaping and developing character is the shared responsibility of the individual, family, school, and community.
- All people are entitled to a safe, caring, and respectful environment.
- Responsible risk-taking is essential for growth.
- Educated and engaged citizens are necessary to sustain our democratic society.
- All schools are accountable to the community.
- Public education benefits the entire community and is the shared responsibility of all.
- Excellence is worth the investment.


## 9-12 Business, Marketing and Management Philosophy

The Millard Public Schools Business Marketing and Management curriculum provides a quality, rigorous, career relevant education and focuses on solving real-world issues and problems that prepares students for personal and professional excellence. The curriculum is designed for all students to develop the skills to live and work as productive global citizens.

## Academic and College and Career Readiness Essential Learning Outcomes

This framework aligns to the academic and college and career readiness outcomes approved by the Board of Education in Rule 6110.1.

| Jennifer Allen | West High | 9-12 Administrator |
| :---: | :---: | :---: |
| Derek Babb | University of Nebraska-Omaha | Cybersecurity Instructor |
| Janet Butler | West High | Business Teacher |
| Sean Carlson | Millard North Middle | 6-8 Administrator |
| Lynette Dergan | Andersen Middle | Teacher Librarian |
| Brian Dorn | University of Nebraska-Omaha | Computer Science Associate Professor |
| Allison Goodman | North High | Business Teacher |
| Jeff Gustafson | North High | Business Teacher |
| Ashli Hudson | South High | Business Teacher |
| Brian Hull | South High | Technology Mini Magnet Teacher |
| Amanda Hunt | Willowdale Elementary | K-5 Administrator |
| Marlene Hunt | Holling Heights Elementary | Teacher Librarian |
| Monica Hutfles | Ron Witt Support Services Center | K-12 High Ability Learner Program Facilitator |
| Kevin Keller | Kiewit Middle | Computer Teacher |
| Jessica Lee | Ezra Elementary | 2-3 Grade Teacher |
| Mindy Longe | West High | Teacher Librarian |
| Emily Mildenberger | Upchurch Elementary | Teacher Librarian |
| Melanie Olson | Don Stroh Administration Center | Coordinator of Secondary Programs |
| Tim Richt | North High | Business Teacher |
| Jonathan Ringenberg | North High | Computer Science Teacher |
| Jamie Robinson | South High | Business Teacher |
| Susan Schiltz | Beadle Middle | Computer Teacher |
| Melissa Schram | West High | Business Teacher |
| Kaye Schweigert | Ron Witt Support Services Center | Special Education 6-8 Program Facilitator |
| Jody Sempek | Ron Witt Support Services Center | K-5 Curriculum and Instruction Facilitator |
| Sarah Svacina | Aldrich Elementary | Teacher Librarian |
| Thomas Whissinand | Reagan Elementary | 4-5 Grade Teacher |
| Wendy Wight | Ron Witt Support Services Center | Special Education 9-12 Program Facilitator |

Under the facilitation of Diane Reiners, Curriculum and Instruction MEP Facilitator; Dr. Angela Daigle, Library Services Department Head; and Nikki Schafer, Instructional Technology Facilitator for Millard Public Schools.

In consultation with Andy DeFreece, Director of Elementary and Early Childhood Education; Anthony Weers, Ed.D., Director of Secondary Education; and Heather Phipps, Ed.D., Associate Superintendent of Educational Services.

## K-12 Business and Information Technology Community Focus Group

| Jessica Barry |  | Conagra Brands, IT Interns Supervisor <br> Metropolitan Community College, Dean of Information Technology |
| :--- | :--- | :--- |
| Art Brown | Parent | Millard Public Schools, Director of Elementary and Early Childhood <br> Education |
| Andy DeFreece |  | Nebraska Department of Education, IT Curriculum Specialist <br> Nacqui Garrison |
| Sydney Kobza |  | Management Curriculum Specialist |
| Mike Lechtenberger |  | Mutual of Omaha and Nebraska Technology Talent Commission |
| Metropolitan Community College, Dean of Business |  |  |

Under the facilitation of Diane Reiners, Curriculum and Instruction MEP Facilitator; Dr. Angela Daigle, Library Services Department Head; and Nikki Schafer, Instructional Technology Facilitator for Millard Public Schools.

In consultation with Andy DeFreece, Director of Elementary and Early Childhood Education; Anthony Weers, Ed.D., Director of Secondary Education; and Heather Phipps, Ed.D., Associate Superintendent of Educational Services.

## 9-12 Business, Marketing and Management Writing Teams Focus Area

| Kristen Blessing | South High | Finance |
| :--- | :---: | :--- |
| Ashley Dworak | West High | Marketing, Business Administration and Work-Based Learning |
| Janine Ellis | West High | Finance and Marketing |
| Allison Goodman | North High | Marketing and Work-Based Learning |
| Jeff Gustafson | North High | Finance |
| Lynn Hill | South High | Business Administration and Marketing |
| Brady Hohl | West High | Business Administration and Marketing |
| Emily Janda | North High | Business Administration, Finance and Work-Based Learning |
| Taylor Mendenhall | South High | Business Administration and Finance |
| Mike Mingo | North High | Marketing |
| Jessica Nelson | South High | Business Administration, Finance and Marketing |
| Nicki Patterson | South High | Finance and Marketing |
| Scott Persigehl | North High | Business Administration and Finance |
| Tim Richt | North High | Business Administration |
| Jamie Robinson | South High | Business Administration, Finance and Work-Based Learning |
| Melissa Schram | West High | Finance |
| Matt Starks | West High | Business Administration and Marketing |
| Elizabeth Swedlund | North High | Business Administration |
| Seth White | West High | Finance |
| Under the facilitation of Diane Reiners, Curriculum and Instruction MEP Facilitator for Millard Public |  |  |
| Schools. |  |  |

## Timeline for MEP Cycle Procedures 9-12 Business, Marketing and Management

| September 17, 2019 | K-12 Business and Information Technology Curriculum Planning <br> Committee: provided Phase I overview and orientation to Google Drive <br> folder documents |
| :--- | :--- |
| October 1, 2019 | K-12 Business and Information Technology Curriculum Planning <br> Committee: met to determine research areas based on current data, <br> education trends, and critical issues |
| October 23, 2019 | Research groups: conducted research in the following areas: <br> $\bullet$ <br> $\bullet$ <br> Current Reality <br> Marketing Best Practices-eRetailing and Niche <br> Capstone and Workplace Learning Opportunities |
| December 3, 2019 | Business and Information Technology Community Focus Group: <br> provided input on issues related to wellness education |
| January 14, 2020 | K-12 Business and Information Technology Curriculum Planning <br> Committee: met to synthesize research findings and curricular groups <br> drafted scope and sequence for 9-12 Business, Marketing and <br> Management |
| February 6, 2020 and <br> February 27, 2020 | K-12 Business and Information Technology Curriculum Planning <br> Committee: met to draft scope and sequence the standards and indicators <br> for 9-12 Business, Marketing and Management |
| March 10, 2020 | K-12 Business and Information Technology Curriculum Planning <br> Committee: developed philosophy statement and course descriptions and <br> reviewed the proposed 9-12 Business, Marketing and Management Career <br> Pathway standards and indicators |
| April 20, 2020 | 9-12 Business, Marketing and Management Framework submitted to <br> Board of Education for approval |
| September 2021-April <br> 2022 | 9-12 Writing groups met to development course guides and to select the <br> instructional materials |
| April 18, 2022 | 9-12 Business, Marketing and Management, Part II Framework submitted <br> to Board of Education for approval |

# Introduction to Business, Marketing, and Management Matrix 

Introduction
This matrix displays the Millard Public Schools 9-12 Business, Marketing, and Management Standards and Indicators. These Millard Standards and Indicators include Nebraska Social Studies and Business Standards in effect during the 2019-2020 school year. National Business Education Association and MBA Research and Curriculum Center were reviewed as part of the creation of the Millard Standards and Indicators. The Nebraska and professional organization standards are referenced in parentheses within cells where there is a direct association.

The matrix documents the scope and sequence for courses within three career pathways and a Career and Technical Education (CTE) Work-Based Learning experience:

- 9-12 Business, Management, and Administration
- 9-12 Finance
- 9-12 Marketing
- 11-12 CTE Work-Based Learning

Legend


Cell without shading: National, State, or Millard concept standard or indicator exists
Shaded cell: No National, State or Millard concept standard or indicator exists
The Business, Marketing, and Management Standards and Indicators within the Framework are listed by course.

## Nomenclature

The Standards and Indicators are sequenced in the following matrix. Each section leads with a Comprehensive Standard followed by specific standards and indicators as noted. Nomenclature for the standards and indicators is as follows:

BMM Business, Marketing and Management
M Millard Standard
State and National Standards and Indicators are sequenced in parentheses where there is a direct correlation.

SS Nebraska Social Studies Standards: Economics State Business Standards and Indicators identified by Program of Study High School

Comprehensive Career Pathway Standards
BA Business Management and Administration Pathway
FI Finance
MK Marketing
WBL CTE Work-Based Learning
Course Level Standards

| Business |  |  | Management and Administration Pathway (BA) |
| :--- | :--- | :---: | :---: |
| IB | Introduction to Business |  |  |
| ML | Management and Leadership |  |  |
| BL | Business Law and Ethics |  |  |
| EN | Entrepreneurship |  |  |

Finance Pathway (FI)
Accounting Focus:
AC1 Accounting I
AC2 Accounting II
AC3 Accounting III
MA Managerial Accounting
Economics Focus:
PF Personal Finance
MIC Advanced Placement ${ }^{\circledR}$ Microeconomics
MAC Advanced Placement ${ }^{\circledR}$ Macroeconomics
Marketing Pathway (MK)
EM Entertainment and Sports Marketing
MK Marketing
DM Digital Marketing
AM Applied Marketing

Examples
BMM.M.12.BA.EN. $2 \quad$ BMM. =Business, Marketing and Management Framework,
M. $=$ Millard Standard,
12. =by Grade 12,

BA. =Comprehensive Pathway Standard-Business, Management and Administration Pathway,
EN. =Course Level Standard-Entrepreneurship,
2 =Course Standard
BMM.M.12.FI.PF.4.a BMM. =Business, Marketing and Management Framework, M. =Millard Standard,
12. =by Grade 12,

FI. = Comprehensive Pathway Standard-Finance,
PF. =Course Level Standard-Personal Finance,
4. =Course Standard,
a $\quad=$ Indicator

9-12 Comprehensive Business, Management and Administration Pathway Standard:
Students will demonstrate competency in the practices and skills of the Business, Management and Administration Pathway.
Pathway Standards and Indicators

| Concept Strands | Introduction to Business | Management and Leadership | Business Law and Ethics | Entrepreneurship |
| :---: | :---: | :---: | :---: | :---: |
| Entrepreneurship \& Business Structure | BMM.M.12.BA.IB. 1 <br> Students will identify the organization of a business. | BMM.M.12.BA.ML. 1 Students will analyze the organization of a business. | BMM.M.12.BA.BL. 1 <br> Students will describe the major types of business organizations, including sole proprietorships, partnerships, corporations, and limited liability companies, operating within the socioeconomic arena of the national and international marketplace. | BMM.M.12.BA.EN. 1 <br> Students will evaluate business ownership as related to entrepreneurship. (BMM.HS.3.29) |
|  | BMM.M.12.BA.IB.1.a <br> Define and provide examples of the basic forms of business ownership (e.g. sole proprietorship, partnership, and corporation) | BMM.M.12.BA.ML.1.a <br> Describe the interaction between and among management levels | BMM.M.12.BA.BL.1.a <br> Explain the legal procedures for forming and running a sole proprietorship | BMM.M.12.BA.EN.1.a <br> Identify and compare advantages and disadvantages of various forms of business ownership (BMM.HS.3.29.a) |
|  | BMM.M.12.BA.IB.1.b Identify levels of management | BMM.M.12.BA.ML.1.b <br> Describe the role of self-managed work teams | BMM.M.12.BA.BL.1.b <br> Distinguish between the different types of partnerships and their powers and duties | BMM.M.12.BA.EN.1.b <br> Explain the legal and ethical issues affecting businesses (BMM.HS.3.29.b) |
|  | BMM.M.12.BA.IB.1.c <br> Describe types of organizational structure | BMM.M.12.BA.ML.1.c Identify the factors that influence an organization's structure (e.g., size, environment, human resources, technology, and strategy) | BMM.M.12.BA.BL.1.c <br> Differentiate between other partnership- type business organizations (e.g., joint ventures, limited partnership associations, and registered partnerships having limited liability) | BMM.M.12.BA.EN.1.c <br> Evaluate the history and development of successful and non-successful entrepreneurial ventures (BMM.HS.3.29.c) |
|  | BMM.M.12.BA.IB. 2 <br> Students will discuss a business organization's competitive position within the industry. | BMM.M.12.BA.ML. 2 <br> Students will examine the role of organized labor and its influence on government and business. | BMM.M.12.BA.BL.1.d <br> Differentiate between types of corporations (e.g., profit, nonprofit, professional, domestic, foreign, and alien) | BMM.M.12.BA.EN.1.d <br> Identify and evaluate the methods of entering an entrepreneurial venture (BMM.HS.3.29.d) |
|  | BMM.M.12.BA.IB.2.a <br> Identify ways organizations compete (e.g., quality, service, status, price) |  | BMM.M.12.BA.BL.1.e <br> Explain the steps involved in forming and terminating a corporation | BMM.M.12.BA.EN.1.e <br> Analyze the risks of starting a new business, buying an existing and becoming a franchise business (BMM.HS.3.29.e) |
|  | BMM.M.12.BA.IB.2.b <br> Define market share |  | BMM.M.12.BA.BL.1.f <br> Explain the advantages and disadvantages of a limited liability company and the steps in forming one | BMM.M.12.BA.EN. 2 <br> Students will develop the elements, design, and rationale of a business plan. (BMM.HS.3.31) |


| Entrepreneurship \& Business Structure | BMM.M.12.BA.IB. 3 <br> Students will explore the traits of an entrepreneur. |  |  | BMM.M.12.BA.EN.2.a <br> Investigate the importance of a business plan and consider economic concepts |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | BMM.M.12.BA.EN.2.b <br> Design the components of a business plan (BMM.HS.3.31.b) |
| Management | BMM.M.12.BA.IB. 4 <br> Students will describe the management functions and their implementation and integration within the business environment. | BMM.M.12.BA.ML. 3 <br> Students will evaluate the management functions and their implementation and integration within the business environment. | BMM.M.12.BA.BL. 2 <br> Students will analyze the role and importance of employment law as it relates to the conduct of business. | BMM.M.12.BA.EN. 3 <br> Students will integrate the management skills necessary to successfully operate and grow an entrepreneurial venture. (BMM.HS.3.30) |
|  | BMM.M.12.BA.IB.4.a <br> Explain the management functions of planning, organizing, leading, and controlling | BMM.M.12.BA.ML.3.a <br> Explain the importance of motivation in leadership | BMM.M.12.BA.BL.2.a <br> Explain the doctrine of employment-atwill | BMM.M.12.BA.EN.3.a <br> Assess the importance of the management functions of planning, controlling, organizing, staffing, and implementing (BMM.HS.3.30.a) |
|  | BMM.M.12.BA.IB.4.b <br> Describe the decision-making process | BMM.M.12.BA.ML.3.b <br> Discuss characteristics of effective and ineffective leaders | BMM.M.12.BA.BL.2.b <br> Describe the wrongful discharge exceptions to employment-at-will, including implied contract, promissory estoppel, and public policy tort | BMM.M.12.BA.EN.3.b <br> Develop vision, mission, goals, objectives and policies for an entrepreneurial venture (BMM.HS.3.30.b) |
|  |  | BMM.M.12.BA.ML.3.c <br> Discuss the importance of vision, mission, goals, and objectives setting within the context of the business environment | BMM.M.12.BA.BL.2.c <br> Determine what questions can and cannot be asked during an employment interview |  |
|  |  | BMM.M.12.BA.ML.3.d <br> Discuss how accountability for decision-making is assured in an organization | BMM.M.12.BA.BL.2.d <br> Describe the employer's responsibilities to verify an employee's citizenship status in the U.S. |  |
|  |  | BMM.M.12.BA.ML.3.e <br> Differentiate between leading and managing | BMM.M.12.BA.BL.2.e <br> Identify legislation that regulates employee rights (e.g., Americans with Disabilities Act, Age Discrimination in Employment Act, Family and Medical Leave Act, the Uniformed Services Employment and Reemployment Rights Act, Older Workers Benefit Protection Act and the Genetic Information) Nondiscrimination Act (GINA) |  |
|  |  | BMM.M.12.BA.ML. 4 | BMM.M.12.BA.BL.2.f <br> Identify legislation that regulates employment conditions (e.g., Fair |  |



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|  |  | BMM.M.12.BA.ML.6.g <br> Explain the purpose of employee evaluations and the impact of performance appraisals |  |  |
|  |  | BMM.M.12.BA.ML.6.h <br> Discuss the legal implications and processes relating to separation, termination, and transition |  |  |
| Management (cont.) |  | BMM.M.12.BA.ML. 7 <br> Students will apply operations management principles and procedures to the design of an operations plan. |  |  |
|  |  | BMM.M.12.BA.ML.7.a <br> Explain the benefits of establishing and maintaining close working relationships with suppliers |  |  |
|  |  | BMM.M.12.BA.ML.7.b <br> Identify factors considered when selecting suppliers (e.g., quality, price, and reliable delivery) |  |  |
|  |  | BMM.M.12.BA.ML.7.c <br> Identify methods of inventory control and potential concerns |  |  |
| Marketing | BMM.M.12.BA.IB. 5 <br> Students will explore the process involved in marketing information management. | BMM.M.12.BA.ML. 8 <br> Students will identify and interpret the techniques and strategies used to foster positive, ongoing relationships with customers to enhance company image. | BMM.M.12.BA.BL. 3 <br> Students will analyze the protections afforded consumers through consumer laws. | BMM.M.12.BA.EN. 4 <br> Students will integrate the marketing skills necessary to successfully operate and grow an entrepreneurial venture. (BMM.HS.3.30) |
|  | BMM.M.12.BA.IB.5.a <br> Identify the steps in market research process | BMM.M.12.BA.ML.8.a <br> Establish and follow ethical business practices | BMM.M.12.BA.BL.3.a <br> Describe consumer protection and product liability laws and warranties | BMM.M.12.BA.EN.4.a <br> Evaluate the specific target market for the entrepreneurial venture (BMM.HS.3.30.e) |
|  | BMM.M.12.BA.IB. 6 <br> Students will explore the sales process in marketing. | BMM.M.12.BA.ML.8.b <br> Analyze tools and strategies to disseminate financial information to assist business decision-making | BMM.M.12.BA.BL. 3 b <br> Define common, unfair, and deceptive practices | BMM.M.12.BA.EN.4.b <br> Relate the brand image to the entrepreneurial venture and product and/or service in a competitive market (BMM.3.30.f) |
|  | BMM.M.12.BA.IB.6.a <br> Identify the 7 steps of the sales process |  | BMM.M.12.BA.BL. 3 c <br> Identify and state the purpose of legislation that regulates consumer credit | BMM.M.12.BA.EN.4.c <br> Develop a marketing plan and strategies to position the product and/or service in the consumer market (BMM.3.30.g) |
|  | BMM.M.12.BA.IB. 7 <br> Students will explore the nature of pricing functions. |  | BMM.M.12.BA.BL.3.d <br> Explain the legal rules that apply to personal property, real property, and intellectual property |  |




|  | BMM.M.12.BA.IB.15.c <br> Identify ways in which an organization demonstrates social responsibility (e.g., providing jobs, paying taxes, and contributing to community projects) | BMM.M.12.BA.ML.12.c <br> Identify the impact of unethical behavior on a business | BMM.M.12.BA.BL.5.c <br> Distinguish unethical from illegal conduct and their consequences |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | BMM.M.12.BA.ML.12.d <br> Identify guidelines for ethical decisionmaking | BMM.M.12.BA.BL.5.d <br> Identify factors that contribute to developing ethical and legal lifestyles |  |
|  |  | BMM.M.12.BA.ML.12.e <br> Identify ethical considerations resulting from various situations (e.g., technological advances, global competition, employer-employee relationships, and consumer relations) |  |  |
| Ethics (cont.) |  | BMM.M.12.BA.ML.12.f <br> Identify ways in which an organization demonstrates social responsibility toward its internal and external stakeholders and discuss its impacts |  |  |
| Legal Issues | BMM.M.12.BA.IB. 16 <br> Students will analyze the relationship between ethics and law in the business environment. |  | BMM.M.12.BA.BL. 6 <br> Students will describe sources of the law, the structure of the court system, different classifications of procedural law, and different classifications of substantive law. | BMM.M.12.BA.EN. 7 <br> Students will integrate the legal skills necessary to successfully operate and grow an entrepreneurial venture. (BMM.HS.3.30) |
|  | BMM.M.12.BA.IB.16.a <br> Explore the legal aspects of business structures |  | BMM.M.12.BA.BL.6.a <br> Describe the branches of the federal government as presented in the U.S. Constitution | BMM.M.12.BA.EN.7.a <br> Analyze the legal issues and government compliances affecting entrepreneurial ventures (BMM.HS.3.30.h) |
|  | BMM.M.12.BA.IB. 17 <br> Students will explore contract law. |  | BMM.M.12.BA.BL.6.b <br> Identify the purposes of statutory law | BMM.M.12.BA.EN.7.b <br> Identify the legal documents and financial records for business operations (BMM.HS.3.30.i) |
|  | BMM.M.12.BA.IB.17.a <br> Identify the required elements to create a contract |  | BMM.M.12.BA.BL.6.c <br> Explain the roles and powers of the local, state, and federal governments |  |
|  |  |  | BMM.M.12.BA.BL.6.d Identify the basic freedoms guaranteed by the Bill of Rights |  |
|  |  |  | BMM.M.12.BA.BL.6.e <br> Explain how courts make law using precedent and the role of stare decisions |  |
|  |  |  | BMM.M.12.BA.BL.6.f <br> Explain how to read both case and statutory citations |  |





| 9-12 Comprehensive Finance Pathway Standard: <br> Students will demonstrate competency in the practices and skills of the Finance Pathway. |  |  |  |  |
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| Finance-Accounting Pathway Standards and Indicators |  |  |  |  |
| Concept Strands | Accounting I | Accounting II | Accounting III | Managerial Accounting |
| Accounting Profession | BMM.M.12.FI.AC1. 1 <br> Students will investigate accountingrelated career opportunities, workplace skills, and ethics related to the field of accounting. (State Accounting 5) | BMM.M.12.FI.AC2.1 <br> Students will describe roles accountants play in business and society. | BMM.M.12.FI.AC3.1 <br> Students will describe roles accountants play in business and society. | BMM.M.12.FI.MA. 1 <br> Students will demonstrate the skills and competencies required to be successful in the accounting profession. |
|  | BMM.M.12.FI.AC1.1.a <br> State and explain the professional designations and certifications and education requirements in the accounting profession | BMM.M.12.FI.AC2.1.a <br> Identify the major-policy setting bodies in the accounting profession and explain their roles | BMM.M.12.FI.AC3.1.a <br> Identify the major-policy setting bodies in the accounting profession and explain their roles | BMM.M.12.FI.MA.1.a <br> Demonstrate ethical decision-making skills and conduct in a business scenario |
|  |  | BMM.M.12.FI.AC2.1.b <br> Explain how current events impact the accounting profession | BMM.M.12.FI.AC3.1.b <br> Explain how current events impact the accounting profession | BMM.M.12.FI.MA.1.b <br> Demonstrate the ability to work within a team concept |
|  |  | BMM.M.12.FI.AC2.1.c <br> Explain the need for a code of ethics in accounting and ethical responsibilities required for accountants | BMM.M.12.FI.AC3.1.c <br> Explain the need for a code of ethics in accounting and ethical responsibilities required for accountants | BMM.M.12.FI.MA.1.c <br> Demonstrate the appropriate use of information technology with accounting practices |
|  |  | BMM.M.12.FI.AC2.1.d Identify and use information technology productively | BMM.M.12.FI.AC3.1.d Identify and use information technology productively |  |
| Accounting Principles | BMM.M.12.FI.AC1.2 | BMM.M.12.FI.AC2.2 | BMM.M.12.FI.AC3.2 | BMM.M.12.FI.MA. 2 |

Students will identify and describe generally accepted accounting principles (GAAP) with financial transactions.

## BMM.M.12.FI.AC1.2.a

Identify and explain the classification of assets, liabilities, equity, revenue, expenses, gains, and losses

## BMM.M.12.FI.AC1.2.b

Complete the steps in the accounting cycle and prepare financial statements

## BMM.M.12.FI.AC1.2.c

Identify the major-policy setting bodies in the accounting profession

## BMM.M.12.FI.AC1.3

Students will apply generally accepted accounting principles (GAAP) with financial reporting and operating activities within the accounting cycle.
BMM.M.12.FI.AC1.3.a
Describe the purpose of the accounting system

BMM.M.12.FI.AC1.3.b
Describe the purpose of the journals and ledgers and their relationship

Accounting Processes

Students will explain how the application of GAAP impacts the recording of financial transactions and the preparation of financial statements.
BMM.M.12.FI.AC2.2.a
Identify and explain the classification of assets, liabilities, equity, revenue, expenses, gains, and losses
BMM.M.12.FI.AC2.2.b
Complete the steps in the accounting cycle and prepare financial statements. Discuss the differences between U.S. GAAP and International Financial Reporting (IFRS)
BMM.M.12.FI.AC2.2.c
Explain the roles of the Financial Accounting Standards Board (FASB), Securities and Exchange Commission (SEC), and International Accounting Standards Board (ISAB)

## BMM.M.12.FI.AC2.3

Students will apply and interpret generally accepted accounting principles (GAAP) with financial reporting and operating activities within the accounting cycle. BMM.M.12.FI.AC2.3.a
Analyze and describe how business transactions impact the accounting equation
BMM.M.12.FI.AC2.3.b
Apply the double-entry system of accounting to record business transactions in journals and ledgers and prepare a trial balance BMM.M.12.FI.AC2.3.c
Describe the criteria to determine revenue and expense recognition and record transactions

BMM.M.12.FI.AC2.3.d
Explain the need for adjusting entries and record the transactions

Students will explain how the application of GAAP impacts the recording of financial transactions and the preparations of financial statements.
BMM.M.12.FI.AC3.2.a
Identify and explain the classification of assets, liabilities, equity, revenue, expenses, gains, and losses BMM.M.12.FI.AC3.2.b Complete the steps in the accounting cycle and prepare financial statements. Discuss the differences between U.S. GAAP and International Financial Reporting (IFRS)

BMM.M.12.FI.AC3.3 Students will apply and interpret generally accepted accounting principles (GAAP) with financial reporting and operating activities within the accounting cycle. BMM.M.12.FI.AC3.3.a
Analyze and describe how business transactions impact the accounting equation
BMM.M.12.FI.AC3.3.b
Apply the double-entry system of accounting to record business transactions in journals and ledgers and prepare a trial balance BMM.M.12.FI.AC3.3.c
Describe the criteria to determine revenue and expense recognition and record transactions

BMM.M.12.FI.AC3.3.d
Explain the need for adjusting entries and record the transactions

Students will analyze how the application of GAAP impacts the recording of financial transactions and the preparations of financial statements.
BMM.M.12.FI.MA.2.a
Identify and explain the classification of assets, liabilities, equity, revenue, expenses, gains, and losses
BMM.M.12.FI.MA.2.b
Apply the U.S. GAAP and
International Financial Reporting Standards (IFRS)

## BMM.M.12.FI.MA.2.c

Demonstrate the understanding of the Financial Accounting Standards Board (FASB), Securities and Exchange Commission (SEC), and International Accounting Standards Board (ISAB)

## BMM.M.12.FI.MA. 3

Students will apply and evaluate generally accepted accounting principles (GAAP) with financial reporting and operating activities within the accounting cycle.
BMM.M.12.FI.MA.3.a
Identify and explain the three phases of the management cycle

BMM.M.12.FI.MA.3.b
Identify and explain the four business processes

BMM.M.12.FI.MA.3.c
Analyze and describe how business transactions impact the accounting equation

## BMM.M.12.FI.MA.3.d

Prepare the financial statements for the different types of business operations and ownership structures to prepare the post-closing trial balance
BMM.M.12.FI.MA.3.e
Explain how inventory differs for manufacturing and merchandising businesses
BMM.M.12.FI.MA.3.f

|  |  | Prepare the financial statements for the different types of business operations and ownership structures to prepare the post-closing trial balance | Prepare the financial statements for the different types of business operations and ownership structures to prepare the post-closing trial balance | Distinguish between capital expenditures and revenue expenditures |
| :---: | :---: | :---: | :---: | :---: |
|  |  | BMM.M.12.FI.AC2.3.g <br> Describe the differences between the periodic and perpetual inventory system and record transaction | BMM.M.12.FI.AC3.3.g <br> Explain the methods to determine the value of accounts receivable | BMM.M.12.FI.MA.3.g <br> Record direct materials and direct labor transactions |
|  |  | BMM.M.12.FI.AC2.3.h <br> Describe the difference between the gross price method and the net price method and record transactions | BMM.M.12.FI.AC3.3.h <br> Record transactions for accounts receivable, including uncollectible accounts, write offs and recoveries |  |
|  |  | BMM.M.12.FI.AC2.3.i <br> Calculate cost of goods sold and ending inventory using LIFO, FIFO and Average costing methods |  |  |
| Financial Reports | BMM.M.12.FI.AC1.4 <br> Students will create financial reports to support GAAP and the accounting cycle. | BMM.M.12.FI.AC2.4 <br> Students will prepare and interpret annual reports and financial statements to make informed business decisions. | BMM.M.12.FI.AC3.4 <br> Students will prepare and interpret annual reports and financial statements to make informed business decisions. | BMM.M.12.FI.MA. 4 <br> Students will evaluate annual reports and financial statements to make informed business decisions. |
|  | BMM.M.12.FI.AC1.4.a <br> Identify the sources for obtaining financial reports | BMM.M.12.FI.AC2.4.a <br> Describe the information provided in each financial statement and how the statements articulate with each other | BMM.M.12.FI.AC3.4.a <br> Describe the information provided in each financial statement and how the statements articulate with each other | BMM.M.12.FI.MA.4.a <br> Explain how and why the conceptual framework of accounting and generally accepted accounting principles provides guidance and structure for preparing financial statements |
|  | BMM.M.12.FI.AC1.4.b <br> Identify the sections in an annual report and explain the purpose of each section | BMM.M.12.FI.AC2.4.b <br> Prepare the financial statements for the different types of business operations and ownership structures | BMM.M.12.FI.AC3.4.b <br> Prepare the financial statements for the different types of business operations and ownership structures | BMM.M.12.FI.MA.4.b <br> Describe the information provided in each financial statement and how the statements articulate with each other |
|  | BMM.M.12.FI.AC1.4.c <br> Describe the users and uses of financial information | BMM.M.12.FI.AC2.4.c <br> Identify and explain the types of audit opinions | BMM.M.12.FI.AC3.4.c <br> Identify and explain the types of audit opinions | BMM.M.12.FI.MA.4.c <br> Identify and explain the types of audit opinions |
|  | BMM.M.12.FI.AC1.4.d <br> Describe the relationship between assets, liabilities, and equity on the balance sheet | BMM.M.12.FI.AC2.4.d <br> Identify the different formats of an income statement | BMM.M.12.FI.AC3.4.d <br> Identify the different formats of an income statement | BMM.M.12.FI.MA.4.d <br> Identify the different formats of an income statement |
|  | BMM.M.12.FI.AC1.4.e <br> Identify the classifications in an income statement and explain their relationship (revenue, expenses, gains, losses) |  | BMM.M.12.FI.AC3.4.e <br> Explain the accounting methods used to determine the value of accounts receivable to be reported on the balance sheet and describe the effect on the income statement | BMM.M.12.FI.MA.4.e <br> Explain the accounting methods used to determine the value of accounts receivable to be reported on the balance sheet and describe the effect on the income statement |
|  |  |  | BMM.M.12.FI.AC3.4.f <br> Recognize the primary areas of analysis (trend analysis, profitability, liquidity, capital structure) and explain | BMM.M.12.FI.MA.4.f <br> Recognize the primary areas of analysis (trend analysis, profitability, liquidity, capital structure) and explain |


|  |  |  | the information that can be obtained from each type of analysis | the information that can be obtained from each type of analysis |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | BMM.M.12.FI.AC3.4.g <br> Perform a horizontal and vertical analysis of the income statement and balance sheet | BMM.M.12.FI.MA.4.g <br> Perform a horizontal and vertical analysis of the income statement and balance sheet |
|  |  |  | BMM.M.12.FI.AC3.4.h <br> Assess profitability by calculating and interpreting financial ratios (gross profit margin, operating profit margin, net profit margin, return on assets, sales turnover) | BMM.M.12.FI.MA.4.h <br> Assess profitability by calculating and interpreting financial ratios (gross profit margin, operating profit margin, net profit margin, return on assets, sales turnover) |
|  |  |  | BMM.M.12.FI.AC3.4.i <br> Calculate and interpret the current ratio and debit-equity ratio | BMM.M.12.FI.MA.4.i <br> Calculate and interpret the current ratio and debit-equity ratio |
|  |  |  | BMM.M.12.FI.AC3.4.j <br> Calculate the return on sales, earnings per share, and DuPont ROI | BMM.M.12.FI.MA.4.j <br> Calculate the return on sales, earnings per share, and DuPont ROI |
| Financial Reports (cont.) |  |  |  | BMM.M.12.FI.MA.4.k <br> Research industry averages and explains their use in assessing the financial statements |
|  |  |  |  | BMM.M.12.FI.MA.4.1 <br> Identify and describe the cost flow assumptions for inventory and explain the impact on the balance sheet and income statement |
| Complianc | BMM.M.12.FI.AC1.5 <br> Students will apply appropriate accounting principles to payroll, income taxation, and various forms of ownership. (State Accounting 4) | BMM.M.12.FI.AC2.5 <br> Students will apply appropriate accounting principles to payroll, income taxation, and various forms of ownership. (State Accounting 4) |  |  |
|  | BMM.M.12.FI.AC1.5.a <br> Prepare and maintain payroll reports (State Accounting 4.1) | BMM.M.12.FI.AC2.5.a <br> Prepare payroll reports to calculate net pay and employee tax deductions |  |  |
| Financial Analysis |  | BMM.M.12.FI.AC2.6 <br> Students will identify analysis options for financial planning and decision-making for capital investment activities. | BMM.M.12.FI.AC3.5 <br> Students will identify analysis options for financial planning and decision-making for operating activities. | BMM.M.12.FI.MA. 5 <br> Students will evaluate Financial Planning and decision-making for operating activities. |


|  |  | BMM.M.12.FI.AC2.6.a <br> Distinguish between capital expenditures and revenue expenditures | BMM.M.12.FI.AC3.5.a Calculate the operating cycle and accounts payable in turnover days | BMM.M.12.FI.MA.5.a Identify and explain variable costs, fixed costs, and mixed costs |
| :---: | :---: | :---: | :---: | :---: |
|  |  | BMM.M.12.FI.AC2.6.b <br> Determine the cost of property, plant and equipment, natural resources and intangible assets | BMM.M.12.FI.AC3.5.b Calculate the quick ratio | BMM.M.12.FI.MA.5.b <br> Use high-low analysis to determine variable costs, fixed costs, and mixed costs |
|  |  | BMM.M.12.FI.AC2.6.c <br> Identify, calculate and record depreciation, depletion and amortization and the impact when assets are sold, disposed, or rendered obsolete | BMM.M.12.FI.AC3.6 <br> Students will identify analysis options for financial planning and decision-making and financial reporting for financing activities. | BMM.M.12.FI.MA.5.c <br> Calculate break-even point and perform cost-volume-profit analysis |
|  |  |  | BMM.M.12.FI.AC3.6.a <br> Identify and describe the different classes of stock and explain the rights afforded of each class of stock | BMM.M.12.FI.MA.5.d Identify and explain product costs |
|  |  |  | BMM.M.12.FI.AC3.6.b <br> Calculate the Return on Common Equity | BMM.M.12.FI.MA.5.e <br> Analyze a make-or-buy decision and/or accept-reject decision |
|  |  |  | BMM.M.12.FI.AC3.6.c <br> Describe the difference between cash dividends, stock dividends and stock splits, and the impact on the financial statements | BMM.M.12.FI.MA. 6 <br> Students will evaluate Financial Planning and decision-making for capital investment activities. |
|  |  |  | BMM.M.12.FI.AC3.6.d <br> Calculate the carrying value, interest expense and cash payment for note payable transactions | BMM.M.12.FI.MA.6.a <br> Use time value of money concepts to solve present value and future value problems |
| Financial Analysis (cont.) |  |  | BMM.M.12.FI.AC3.6.e <br> Identify and record transactions for accounts payable, other short-term debt and long-term debt instruments | BMM.M.12.FI.MA.6.b <br> Use net present value concepts to make investments decisions |
|  |  |  | BMM.M.12.FI.AC3.6.f <br> Record interest expense and transactions for bond issued at face value, a premium, and a discount | BMM.M.12.FI.MA. 7 <br> Students will evaluate Financial Planning and decision-making and financial reporting for financing activities. |
|  |  |  | BMM.M.12.FI.AC3.7 <br> Students will identify financial reporting for cash flow. | BMM.M.12.FI.MA.7.a <br> Compare and contrast debt equity financing; review debit-to-equity ratio |
|  |  |  | BMM.M.12.FI.AC3.7.a <br> Identify and explain the business activities reported in a statement of | BMM.M.12.FI.MA.7.b Calculate TIE and ROE |


|  |  | cash flows (operating, investing, <br> financing) |  |
| :--- | :--- | :--- | :--- | :--- |


| 9-12 Comprehensive Finance Pathway Standard: <br> Students will demonstrate competency in the practices and skills of the Finance Pathway. |  |  |  |
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| Finance-Economics Pathway Standards and Indicators |  |  |  |
| Concept Strands | Personal Finance | Advanced Placement ${ }^{\circledR}$ Microeconomics | Advanced Placement ${ }^{\circledR}$ Macroeconomics |
| Financial Goal Setting | BMM.M.12.FE.PF. 1 <br> Students will develop and evaluate a plan to manage their money to achieve personal goals. (State Finance 1) |  |  |
|  | BMM.M.12.FE.PF.1.a <br> Compare and contrast possible career choices (SS HS.2.2.d) |  |  |
|  | BMM.M.12.FI.PF. 2 <br> Students will identify various forms of income and analyze factors that affect income as a part of the career decision-making process. (State Finance Benchmark 1.1) |  |  |
|  | BMM.M.12.FI.PF.2.a <br> Assess the incentives for investing in personal education, skills, and talents (e.g., Research returns to education, look at cost of education, and compare to earnings; costs of returning to small towns vs. cities) (SS HS.2.1.b) |  |  |
|  | BMM.M.12.FI.PF. 3 <br> Students will describe the impact of taxes to calculate the gross and net pay for personal financial planning. (BMM.HS8.9.c.d.) |  |  |
|  | BMM.M.12.FI.PF. 4 <br> Students will compare and investigate personal income tax forms. (BMM.HS.8.9.e) |  |  |
|  | BMM.M.12.FI.PF.4.a <br> Assess the effects of taxes on personal income. (e.g., state income tax, federal income tax, social security, property tax, sales tax, etc.) (SS HS.2.2.c) |  |  |
| Buying Goods and Services | BMM.M.12.FI.PF. 5 <br> Students will apply economic concepts that support rational decision-making. (SS HS.2.1) |  |  |
|  | BMM.M.12.FI.PF.5.a |  |  |


|  | Apply opportunity costs and trade-offs to personal <br> decision-making |  |  |
| :--- | :--- | :--- | :--- |
|  | BMM.M.12.FI.PF.5.b <br> Make decisions by systematically considering <br> alternatives and consequences through the use of <br> cost benefit analysis (for example: PACED decision- <br> making model (Problem, Alternatives, Criteria, <br> Evaluate, Decision); Some potential topics could <br> include options for energy sources, center pivot <br> irrigation, oil pipeline through Nebraska, se of <br> pesticides and fertilizers. Decisions made by <br> businesses and social issues including corporate <br> social responsibility programs, green energy, living <br> wage, paid parental leave, equal pay, social <br> entrepreneurship (businesses that aim to solve social <br> problems) (SS HS.2.1.a) |  |  |
|  | BMM.M.12.FI.PF.5.c <br> Recognize and assume responsibility for the <br> consequences of economic choices |  |  |
|  | BMM.M.12.FI.PF.6 <br> Students will recognize and predict the impact <br> that various economic systems will have on <br> people. (SS 12.2.5) |  |  |
|  | BMM.M.12.FI.PF.6.a <br> Compare and evaluate the various economic systems <br> (e.g., traditional, command, market, mixed) |  |  |
| Buying Goods and <br> Services <br> (cont.) |  |  |  |
| BSM.2.5.a) |  |  |  |




|  | Identify methods to resolve credit discrepancies and <br> prevent identity theft (BMM.HS.8.11.f) |  |  |
| :--- | :--- | :--- | :--- |
|  | BMM.M.12.FI.PF.12 <br> Students will evaluate savings, investments, and <br> risk management strategies to achieve financial <br> goals. (SS HS.2.4) |  |  |
|  | BMM.M.12.FI.PF.12.a <br> Identify the risk/return trade-offs for saving and <br> investing |  |  |
|  | BMM.M.12.FI.PF.12.b <br> Analyze the impact of compounding and the <br> importance of starting early investment plan early |  |  |
|  | BMM.M.12.FI.PF.13 <br> Students will develop an investment strategy to <br> achieve short and long-term goals utilizing a <br> variety of investment vehicles. |  |  |
|  | BMM.M.12.FI.PF.13.a <br> Develop an investment strategy to achieve short-and <br> long-term goals utilizing a variety of investment <br> vehicles (for example: stocks, bonds, mutual funds, <br> retirement plans, investment in education including <br> analysis of student loans, average income of job, and <br> repayment of loan, investment in homeownership vs. <br> rental) (SS HS2.4.b) |  |  |
| BMM.M.12.FI.PF.14 |  |  |  |
| Investment |  |  |  |


|  | Give specific examples on how online transactions, online banking, email scams, and telemarketing calls can make consumers vulnerable to identity theft |  |  |
| :---: | :---: | :---: | :---: |
| Investment (cont.) | BMM.M.12.FI.PF.15.b <br> Describe conditions under which individuals should and should not disclose their social security number, account numbers or other sensitive personal information |  |  |
| Scarcity and Markets |  | BMM.M.12.FI.MIC. 1 <br> Students will evaluate and explain Basic Economic Concepts. |  |
|  |  | BMM.M.12.FI.MIC.1.a <br> Describe economic concepts, principles, and models |  |
|  |  | BMM.M.12.FI.MIC.1.b <br> Describe the similarities, differences, and limitations of economic concepts, principles, or models |  |
|  |  | BMM.M.12.FI.MIC.1.c <br> Draw an accurately labeled graph or visual to represent an economic model or market |  |
|  |  | BMM.M.12.FI.MIC.1.d <br> Identify an economic concept, principle, or model using quantitative data or calculations |  |
|  |  | BMM.M.12.FI.MIC. 2 <br> Students will analyze and critique supply and demand. |  |
|  |  | BMM.M.12.FI.MIC.2.a <br> Draw an accurately labeled graph or visual to represent an economic model or market |  |
|  |  | BMM.M.12.FI.MIC.2.b <br> Determine the effect(s) of a change in an economic situation using quantitative data or calculations |  |
|  |  | BMM.M.12.FI.MIC.2.c <br> Explain how a specific economic outcome occurs or what action should be taken in order to achieve a specific economic outcome using economic concepts, principles, and models |  |
|  |  | BMM.M.12.FI.MIC.2.d <br> Determine the outcome of an economic situation using economic concepts, principles, or models |  |
|  |  | BMM.M.12.FI.MIC. 3 |  |


| Costs, Benefits, and Marginal Analysis |  | Students will examine and explain basic economic concepts. |  |
| :---: | :---: | :---: | :---: |
|  |  | BMM.M.12.FI.MIC.3.a <br> Identify an economic concept, principle, or model using quantitative data or calculations |  |
| Costs, Benefits, and Marginal Analysis (cont.) |  | BMM.M.12.FI.MIC.3.b <br> Interpret a specific economic outcome using quantitative data or calculations |  |
|  |  | BMM.M.12.FI.MIC. 4 <br> Students will differentiate and interpret Production, Cost, and the Perfect Competition Model. |  |
|  |  | BMM.M.12.FI.MIC.4.a <br> Identify an economic concept, principle, or model using quantitative data or calculations |  |
|  |  | BMM.M.12.FI.MIC.4.b <br> Explain how a specific economic outcome occurs or what action should be taken in order to achieve a specific economic outcome using economic concepts, principles, and models |  |
| Production Choices and Behavior |  | BMM.M.12.FI.MIC. 5 <br> Students will analyze and evaluate Production, Cost, and the Perfect Competition Model. |  |
|  |  | BMM.M.12.FI.MIC.5.a <br> Describe economic concepts, principles, or models |  |
|  |  | BMM.M.12.FI.MIC.5.b <br> Draw an accurately labeled graph or visual to represent an economic model or market |  |
|  |  | BMM.M.12.FI.MIC.5.c <br> Describe the similarities, differences, and limitations of economic concepts, principles, or models |  |
|  |  | BMM.M.12.FI.MIC.5.d <br> Explain how a specific economic outcome occurs, or what action should be taken in order to achieve a specific economic outcome using economic concepts, principles, and models |  |
|  |  | BMM.M.12.FI.MIC. 6 <br> Students will analyze and evaluate Imperfect Competition. |  |
|  |  | BMM.M.12.FI.MIC.6.a <br> Describe the similarities, differences, and limitations of economic concepts, principles, or models |  |


|  |  | BMM.M.12.FI.MIC.6.b <br> Demonstrate your understanding of a specific economic situation on an accurately labeled graph or visual |  |
| :---: | :---: | :---: | :---: |
| Production Choices and Behavior (cont.) |  | BMM.M.12.FI.MIC.6.c <br> Demonstrate the effect of a change in an economic situation on an accurately labeled graph or visual |  |
|  |  | BMM.M.12.FI.MIC.6.d <br> Interpret a specific economic outcome using quantitative data or calculations |  |
|  |  | BMM.M.12.FI.MIC. 7 <br> Students will examine and interpret Factor Markets. |  |
|  |  | BMM.M.12.FI.MIC.7.a <br> Describe economic concepts, principles, or models |  |
|  |  | BMM.M.12.FI.MIC.7.b <br> Determine the effect(s) of one or more changes on other economic markets |  |
|  |  | BMM.M.12.FI.MIC.7.c <br> Interpret a specific economic outcome using quantitative data or calculations |  |
|  |  | BMM.M.12.FI.MIC.7.d <br> Explain how a specific economic outcome occurs or what action should be taken in order to achieve a specific economic outcome using economic concepts, principles, or models |  |
| Market Efficiency and Public Policy |  | BMM.M.12.FI.MIC. 8 <br> Students will analyze and critique Supply and Demand. |  |
|  |  | BMM.M.12.FI.MIC.8.a <br> Demonstrate the effect of a change in an economic situation on an accurately labeled graph or visual |  |
|  |  | BMM.M.12.FI.MIC. 9 <br> Students will identify and explain Market Failure and the Role of Government. |  |
|  |  | BMM.M.12.FI.MIC.9.a <br> Explain how a specific economic outcome occurs or what action should be taken in order to achieve a specific economic outcome using economic concepts, principles, and models |  |
|  |  | BMM.M.12.FI.MIC.9.b |  |


|  |  | Demonstrate your understanding of a specific economic situation on an accurately labeled graph or visual |  |
| :---: | :---: | :---: | :---: |
|  |  | BMM.M.12.FI.MIC.9.c <br> Identify an economic concept, principle, or model illustrated by an example |  |
| Market Efficiency and Public Policy (cont.) |  | BMM.M.12.FI.MIC.9.d <br> Demonstrate the effect of a change in an economic situation on an accurately labeled graph or visual |  |
|  |  | BMM.M.12.FI.MIC.9.e <br> Describe economic concepts, principles, or models |  |
| Macro-Economic Measurements |  |  | BMM.M.FI.MAC. 1 <br> Students will identify and critique Economic Indicators and The Business Cycle. |
|  |  |  | BMM.M.FI.MAC.1.a <br> Describe economic concepts, principles, and models |
|  |  |  | BMM.M.FI.MAC.1.b <br> Describe the similarities, differences, and limitations of economic concepts, principles, or models |
|  |  |  | BMM.M.FI.MAC.1.c <br> Identify an economic concept, principle, and model illustrated by an example |
|  |  |  | BMM.M.FI.MAC.1.d <br> Interpret a specific economic outcome using quantitative data or calculations |
|  |  |  | BMM.M.FI.MAC.1.e <br> Determine the outcome of an economic situation using economic concepts, principles, or models |
|  |  |  | BMM.M.FI.MAC.1.f <br> Identify an economic concept, principle, or model using quantitative data or calculations |
|  |  |  | BMM.M.FI.MAC.1.g <br> Describe economic concepts, principles, and models |
|  |  |  | BMM.M.FI.MAC. 2 <br> Students will inspect and assess the Financial Sector. |
|  |  |  | BMM.M.FI.MAC.2.a <br> Describe the similarities, differences, and limitations of economic concepts, principles, or models |
|  |  |  | BMM.M.FI.MAC.2.b |


|  |  |  | Describe economic concepts, principles, and models |
| :---: | :---: | :---: | :---: |
|  |  |  | BMM.M.FI.MAC.2.c <br> Identify an economic concept, principle, and model illustrated by an example |
| Macro-Economic Measurements (cont.) |  |  | BMM.M.FI.MAC. 3 <br> Students will compare and debate Long-Run Consequences of Stabilization Policies. |
|  |  |  | BMM.M.FI.MAC.3.a <br> Explain how a specific economic outcome occurs or what action should be taken in order to achieve a specific economic outcome Using economic concepts, principles, and models |
|  |  |  | BMM.M.FI.MAC. 4 <br> Students will classify and interpret the Open Economy-International Trade and Finance. |
|  |  |  | BMM.M.FI.MAC.4.a <br> Describe economic concepts, principles, and models |
| Macroeconomic Markets |  |  | BMM.M.FI.MAC. 5 <br> Students will analyze and explain Basic Economic Concepts. |
|  |  |  | BMM.M.FI.MAC.5.a <br> Identify an economic concept, principle, and model using quantitative data or calculations |
|  |  |  | BMM.M.FI.MAC.5.b <br> Draw an accurately labeled graph or visual to represent an economic model or market |
|  |  |  | BMM.M.FI.MAC.5.c <br> Demonstrate the effect of a change in an economic situation on an accurately labeled graph or visual |
|  |  |  | BMM.M.FI.MAC. 6 <br> Students will inspect and assess the Financial Sector. |
|  |  |  | BMM.M.FI.MAC.6.a <br> Draw an accurately labeled graph or visual to represent an economic model or market |
|  |  |  | BMM.M.FI.MAC.6.b <br> Demonstrate the effect of a change in an economic situation on an accurately labeled graph or visual |
|  |  |  | BMM.M.FI.MAC. 7 <br> Students will classify and interpret the Open Economy-International Trade and Finance. |


|  |  |  | BMM.M.FI.MAC.7.a <br> Identify an economic concept, principle, or model using quantitative data or calculations |
| :---: | :---: | :---: | :---: |
|  |  |  | BMM.M.FI.MAC.7.b <br> Draw an accurately labeled graph or visual to represent an economic model or market |
| Macroeconomic Markets (cont.) |  |  | BMM.M.FI.MAC.7.c <br> Demonstrate the effect of a change in an economic situation on an accurately labeled graph or visual |
|  |  |  | BMM.M.FI.MAC.7.d <br> Determine the outcome of an economic situation using economic concepts, principles, or models |
|  |  |  | BMM.M.FI.MAC.7.e <br> Determine the effect(s) of one or more changes on other economic markets |
| Macroeconomic Models |  |  | BMM.M.FI.MAC. 8 <br> Students will analyze and explain Basic Economic Concepts. |
|  |  |  | BMM.M.FI.MAC.8.a <br> Describe economic concepts, principles, or models |
|  |  |  | BMM.M.FI.MAC.8.b <br> Draw an accurately labeled graph or visual to represent an economic model or market |
|  |  |  | BMM.M.FI.MAC. 9 <br> Students will examine and measure National Income and Price Determination. |
|  |  |  | BMM.M.FI.MAC.9.a <br> Draw an accurately labeled graph or visual to represent an economic model or market |
|  |  |  | BMM.M.FI.MAC.9.b <br> Determine the effect(s) of a change in an economic situation using quantitative data or calculations |
|  |  |  | BMM.M.FI.MAC.9.c <br> Draw an accurately labeled graph or visual to represent an economic model or market |
|  |  |  | BMM.M.FI.MAC.9.d <br> Describe economic concepts, principles, or models |
|  |  |  | BMM.M.FI.MAC.9.e <br> Demonstrate understanding of a specific economic situation on an accurately labeled graph or visual |
|  |  |  | BMM.M.FI.MAC.9.f <br> Demonstrate the effect of a change in an economic situation on an accurately labeled graph or visual |
|  |  |  | BMM.M.FI.MAC.9.g |


|  |  |  | Determine the outcome of an economic situation using economic concepts, principles, or models |
| :---: | :---: | :---: | :---: |
|  |  |  | BMM.M.FI.MAC. 10 <br> Students will compare and debate Long-Run Consequences of Stabilization Policies. |
|  |  |  | BMM.M.FI.MAC.10.a <br> Demonstrate your understanding of a specific economic situation on an accurately labeled graph or visual |
| Macroeconomic Models (cont.) |  |  | BMM.M.FI.MAC.10.b <br> Explain how a specific economic outcome occurs or what action should be taken in order to achieve a specific economic outcome using economic concepts, principles, or models |
|  |  |  | BMM.M.FI.MAC.10.c <br> Demonstrate your understanding of a specific economic situation on an accurately labeled graph or visual |
|  |  |  | BMM.M.FI.MAC. 11 <br> Students will examine and measure National Income and Price Determination. |
|  |  |  | BMM.M.FI.MAC.11.a <br> Explain how a specific economic outcome occurs or what action should be taken in order to achieve a specific economic outcome using economic concepts, principles, and models |
|  |  |  | BMM.M.FI.MAC.11.b <br> Describe economic concepts, principles, or models |
| Macroeconomic Policies |  |  | BMM.M.FI.MAC. 12 <br> Students will inspect and assess the Financial Sector. |
|  |  |  | BMM.M.FI.MAC.12.a <br> Determine the effect(s) of a change in an economic situation using quantitative data or calculations |
|  |  |  | BMM.M.FI.MAC.12.b <br> Explain how a specific economic outcome occurs or what action should be taken in order to achieve a specific economic outcome using economic concepts, principles, and models |
|  |  |  | BMM.M.FI.MAC. 13 <br> Students will compare and debate Long-Run Consequences of Stabilization Policies. |
|  |  |  | BMM.M.FI.MAC.13.a |


|  |  |  | Explain how a specific economic outcome occurs <br> when there are multiple contributing variables or <br> what multiple actions should be taken in order to <br> achieve a specific economic outcome using <br> economic concepts, principles, and models |
| :--- | :--- | :--- | :--- |
| Macroeconomic Policies <br> (cont.) |  |  | BMM.M.FI.MAC.13.b <br> Determine the outcome of an economic situation <br> using economic concepts, principles, or models |
|  |  |  | BMM.M.FI.MAC.13.c <br> Determine the effect(s) of one or more changes on <br> other economic markets |
|  |  | BMM.M.FI.MAC.13.d <br> Explain how a specific economic outcome occurs <br> or what action should be taken in order to achieve a <br> specific economic outcome using economic <br> concepts, principles, and models |  |

9-12 Comprehensive Marketing Pathway Standard:
Students will demonstrate competency in the practices and skills of the Marketing Pathway.

## Pathway Standards and Indicators

| Pathway Standards and Indicators |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Concept Strands | Entertainment and Sports Marketing | Marketing | Digital Marketing | Applied Marketing |
| Marketing | BMM.M.12.MK.EM. 1 <br> Students will recognize the customer-oriented nature of marketing and analyze the impact of marketing activities on the individual, business, and society. (NBEA) | BMM.M.12.MK.MK. 1 <br> Students will recognize the customer-oriented nature of marketing and analyze the impact of marketing activities on the individual, business, and society. (NBEA) | BMM.M.12.MK.DM. 1 <br> Students will recognize the customer-oriented nature of digital marketing and analyze the impact of marketing activities on the individual, business, and society. | BMM.M.12.MK.AM. 1 <br> Students will examine and illustrate marketing, the marketing concept, and marketing management. (BBM. HS.6.22) |
|  | BMM.M.12.MK.EM.1.a. <br> Analyze how the elements of the marketing mix create an image of personality for a product or company (NBEA) | BMM.M.12.MK.MK.1.a <br> Analyze how the elements of the marketing mix create an image of personality for a product or company (NBEA) | BMM.M.12.MK.DM.1.a <br> Analyze how the elements of the marketing mix create an image of personality for a product or company (NBEA) | BMM.M.12.MK.AM.1.a <br> Define the role of marketing in organizations BBM. (HS.6.22A) |
|  |  | BMM.M.12.MK.MK.1.b <br> Describe market segmentation and how it is used by companies (NBEA) | BMM.M.12.MK.DM.1.b <br> Explain the impact digital marketing has on the promotion of businesses and products | BMM.M.12.MK.AM.1.b <br> Describe how marketers create value for a product or service (BBM. HS.6.22.b) |
|  |  | BMM.M.12.MK.MK. 2 <br> Students will analyze the marketing mix and their interrelationship with the marketing process and their role in positioning. (NBEA) | BMM.M.12.MK.DM. 2 <br> Students will analyze the importance of digital marketing. | BMM.M.12.MK.AM.1.c <br> Explain why marketing is important both within and outside the firm (BBM. HS.6.22.c) |
|  |  | BMM.M.12.MK.MK.2.a Identify products considering consumer needs and wants | BMM.M.12.MK.DM.2.a <br> Identify the difference between traditional marketing and digital marketing strategies | BMM.M.12.MK.AM. 2 <br> Students will analyze the environment in which firms operate to develop effective marketing strategies and decisions. (BMM. HS.6.23) |
|  |  | BMM.M.12.MK.MK.2.b <br> Develop ideas for improving and modifying existing products and services | BMM.M.12.MK.DM.2.b <br> Describe characteristics of digital marketing | BMM.M.12.MK.AM.2.a <br> Develop marketing strategies to guide marketing tactics (BMM. HS.6.23.a) |
|  |  |  | BMM.M.12.MK.DM.2.c <br> Develop ideas for digital marketing strategies | BMM.M.12.MK.AM.2.b <br> Select strategy to obtain the best return on marketing investment (BMM. HS.6.23.b) |
|  |  |  | BMM.M.12.MK.DM.2.d <br> Analyze the advantages and disadvantages of digital marketing | BMM.M.12.MK.AM.2.c <br> Evaluate marketing mix strategies in response to market opportunities and customer expectations (BMM. HS.6.23.c) |


| Marketing (cont.) |  |  | BMM.M.12.MK.DM.2.e <br> Examine the social, ethical, and regulatory aspects of digital media marketing (e.g., clicks, walls, phish, etc.) |  |
| :---: | :---: | :---: | :---: | :---: |
| Marketing Inform Management | BMM.M.12.MK.EM. 2 <br> Students will explore the values of product research and development in entertainment or sports. | BMM.M.12.MK.MK. 3 <br> Students will examine the concepts and develop the tools used to create marketing information management. | BMM.M.12.MK.DM. 3 <br> Students will explore the values of product research and development within digital marketing. | BMM.M.12.MK.AM. 3 <br> Students will review methods of information gathering and investigate research techniques. (BMM.HS.6.24) |
|  | BMM.M.12.MK.EM.2.a <br> Discuss the issues related to selection of product and brand naming | BMM.M.12.MK.MK.3.a <br> Discuss the reasons for conducting market research | BMM.M.12.MK.DM.3.a Discuss the issues related to selection of product and brand naming | BMM.M.12.MK.AM.3.a <br> Discuss the reasons for conducting market research |
|  | BMM.M.12.MK.EM.2.b <br> Evaluate the importance of market segmentation | BMM.M.12.MK.MK.3.b <br> Describe primary and secondary data | BMM.M.12.MK.DM.3.b <br> Evaluate the importance of market segmentation | BMM.M.12.MK.AM.3.b <br> Describe primary and secondary data |
|  |  | BMM.M.12.MK.MK.3.c <br> Identify sources of secondary data for research purposes | BMM.M.12.MK.DM.3.c <br> Explain the importance of online brand image and reputation | BMM.M.12.MK.AM.3.c <br> Analyze sources of secondary data for research purposes |
|  |  | BMM.M.12.MK.MK.3.d Identify methods for collecting primary data | BMM.M.12.MK.DM. 4 <br> Students will conduct a digital marketing content audit using performance metrics. | BMM.M.12.MK.AM.3.d <br> Discuss the steps in market research process |
|  |  | BMM.M.12.MK.MK.3.e <br> Discuss the steps in market research process | BMM.M.12.MK.DM.4.a <br> Explore data measurement, analytics, and key performance indicators that digital marketers use | BMM.M.12.MK.AM.3.e <br> Evaluate the steps involved in interpreting research data, including collecting, analyzing and reporting key findings |
|  |  | BMM.M.12.MK.MK.3.f <br> Evaluate the steps involved in interpreting research data, including collecting, analyzing and reporting key findings |  | BMM.M.12.MK.AM.3.f Conduct marketing research |
|  |  | BMM.M.12.MK.MK.3.g <br> Conduct primary marketing research |  | BMM.M.12.MK.AM.3.g <br> Develop marketing strategies based on marketing research |
|  |  |  |  | BMM.M.12.MK.AM.3.h <br> Develop a business plan based on marketing research |
|  |  |  |  | BMM.M.12.MK.AM.3.i <br> Demonstrates ethical leadership via development of business plan |
|  |  |  |  | BMM.M.12.MK.AM.3.j <br> Demonstrates critical thinking via data analysis |
|  |  |  |  | BMM.M.12.MK.AM.3.k |


|  |  |  |  | Demonstrate collaboration and teamwork via development of business plan |
| :---: | :---: | :---: | :---: | :---: |
| Sales | BMM.M.12.MK.EM. 3 <br> Students will explore why individuals, businesses and governments trade goods and services. | BMM.M.12.MK.MK. 4 <br> Students will explain how the sales process impacts business and the economy. | BMM.M.12.MK.DM. 5 <br> Students will explore why individuals, businesses and governments trade goods and services. | BMM.M.12.MK.AM. 4 <br> Students will demonstrate the concepts and actions needed to determine client needs and wants and respond through planned, personalized communication that influences purchase decisions and enhances future business opportunities. |
|  | BMM.M.12.MK.EM.3.a <br> Identify the sales process | BMM.M.12.MK.MK.4.a <br> Examine the seven steps of the selling process | BMM.M.12.MK.DM.5.a <br> Explain how sales efforts affect customer decisions | BMM.M.12.MK.AM.4.a <br> Demonstrate the selling techniques used to aid customers and clients in making buying decisions |
|  | BMM.M.12.MK.EM.3.b <br> Explain how sales efforts affect customer decisions | BMM.M.12.MK.MK.4.b <br> Explain the process and techniques of both retail and business -to-business selling | BMM.M.12.MK.DM.5.b <br> Recognize the importance of ecommerce to sell products | BMM.M.12.MK.AM.4.b <br> Differentiate ethical issues involved in personal selling |
|  | BMM.M.12.MK.EM.3.c <br> Recognize the importance of ecommerce to sell products | BMM.M.12.MK.MK.4.c <br> Demonstrate a sales presentation | BMM.M.12.MK.DM. 6 <br> Students will analyze an e-commerce website for effectiveness and optimization. | BMM.M.12.MK.AM.4.c <br> Evaluate the impact of evolving technologies on personal selling |
|  |  | BMM.M.12.MK.MK.4.d <br> Identify customer buying motives for use in selling | BMM.M.12.MK.DM. 7 <br> Students will understand the role of the digital marketing funnel and customer relationships within the digital marketing industry. | BMM.M.12.MK.AM.4.d <br> Demonstrate communication in the sales process |
|  |  | BMM.M.12.MK.MK.4.e <br> Demonstrate the selling techniques used to aid customers and clients in making buying decisions | BMM.M.12.MK.DM.7.a <br> Analyze and explain a firm's digital marketing and/or sales funnel of the buyer's journey | BMM.M.12.MK.AM.4.e <br> Integrate technology to process sales activities |
|  |  | BMM.M.12.MK.MK.4.f <br> Effectively demonstrate management of customer objectives during the selling process |  |  |
|  |  | BMM.M.12.MK.MK.4.g <br> Demonstrate effective suggestion selling and closing sale techniques |  |  |
|  |  | BMM.M.12.MK.MK.4.h <br> Demonstrate ways to prepare for selling |  |  |
| Pricing | BMM.M.12.MK.EM. 4 <br> Students will explore concepts and processes associated with successful financial planning in entertainment and sports marketing. | BMM.M.12.MK.MK. 5 <br> Students will explain pricing strategies used in the business environment in which it is implemented. | BMM.M.12.MK.DM. 8 <br> Students will explore concepts and processes associated with successful financial planning in digital marketing. | BMM.M.12.MK.AM. 5 <br> Students will demonstrate the concepts and strategies utilized in determining and adjusting prices to maximize return and meet customers' perceptions of value. |


|  | BMM.M.12.MK.EM.4.a <br> Discuss pricing strategies used to increase sales in entertainment and sports marketing | BMM.M.12.MK.MK.5.a Explain how price influences consumer purchase decisions | BMM.M.12.MK.DM.8.a <br> Discuss pricing strategies used to increase sales in digital marketing | BMM.M.12.MK.AM.5.a <br> Identify the factors that contribute to a product's price (cost, quality, competition, and brand loyalty) |
| :---: | :---: | :---: | :---: | :---: |
| Pricing (cont.) |  | BMM.M.12.MK.MK.5.b <br> Create a purchasing plan for resale and pricing policies |  | BMM.M.12.MK.AM.5.b <br> Discuss how evolving technologies provide greater options for buyers and increase price competition |
|  |  | BMM.M.12.MK.MK.5.c <br> Calculate overall price using basic pricing formulas |  | BMM.M.12.MK.AM.5.c <br> Explain factors affecting price decisions |
|  |  | BMM.M.12.MK.MK.5.d <br> Explain factors affecting pricing decisions |  | BMM.M.12.MK.AM.5.d <br> Use pricing terminology and techniques correctly and effectively in a business plan |
|  |  | BMM.M.12.MK.MK.5.e <br> Demonstrate pricing math to calculate market ups and markdowns |  | BMM.M.12.MK.AM.5.e <br> Plan and implement a pricing strategy |
|  |  |  |  | BMM.M.12.MK.AM.5.f <br> Describe the nature of profit and loss statements |
| Promotion | BMM.M.12.MK.EM. 5 <br> Students will develop an entertainment or sports promotion utilizing the promotional mix. | BMM.M.12.MK.MK. 6 <br> Students will demonstrate the components of the promotional mix. | BMM.M.12.MK.DM. 9 <br> Students will develop a digital marketing promotion plan utilizing the promotional mix. | BMM.M.12.MK.AM. 6 <br> Students will be able to demonstrate the concepts and strategies needed to communicate information about products, services, images, and/or ideas to achieve a desired outcome. |
|  | BMM.M.12.MK.EM.5.a <br> Identify various sales methodologies used in entertainment and sports marketing | BMM.M.12.MK.MK.6.a <br> Explain why organizations use promotions | BMM.M.12.MK.DM.9.a <br> Identify various sales methodologies used in digital marketing | BMM.M.12.MK.AM.6.a <br> Explain the promotional mix concept and its role in marketing |
|  | BMM.M.12.MK.EM.5.b <br> Explain strategies for attracting secondary sales (ticket sales etc.) | BMM.M.12.MK.MK.6.b <br> Evaluate the effectiveness of various forms of promotion | BMM.M.12.MK.DM.9.b <br> Explain the types of media used in digital marketing | BMM.M.12.MK.AM.6.b <br> Demonstrate the use of direct marketing to attract attention and to build a brand |
|  | BMM.M.12.MK.EM.5.c <br> Analyze the importance of special promotional events | BMM.M.12.MK.MK.6.c <br> Develop sales promotion plan | BMM.M.12.MK.DM.9.c <br> Identify the purpose, audience, and audience need for digital marketing strategies | BMM.M.12.MK.AM.6.c <br> Explain the nature of public relations |
|  | BMM.M.12.MK.EM.5.d <br> Explain the types of media used in entertainment and sports advertising | BMM.M.12.MK.MK.6.d Explain the relationship of merchandising and visual merchandising | BMM.M.12.MK.DM. 10 <br> Students will be able to demonstrate the concepts and strategies needed to communicate information. | BMM.M.12.MK.AM.6.d Demonstrate the purpose and importance of advertising |
|  | BMM.M.12.MK.EM.5.e <br> Explain the types of entertainment or sports advertising | BMM.M.12.MK.MK.6.e <br> Evaluate the sales and sales support structure of a retail establishment |  | BMM.M.12.MK.AM.6.e <br> Develop a promotional mix strategy |
|  |  | BMM.M.12.MK.MK.6.f |  |  |


|  |  | Discuss the elements of visual merchandising and the artistic design of creating a display |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Product / Service Management | BMM.M.12.MK.EM. 6 Students will explore product / service planning and development. | BMM.M.12.MK.MK. 7 <br> Students will explain how businesses plan what to produce and sell, and how they position and manage these products. | BMM.M.12.MK.DM. 11 <br> Students will explore product/service planning and development. | BMM.M.12.MK.AM. 7 <br> Students will be able to demonstrate the concepts and processes needed to obtain, develop, maintain, and improve a product or service mix in response to market opportunities. |
|  |  | BMM.M.12.MK.MK.7.a <br> Describe factors used by marketers to position product/ businesses | BMM.M.12.MK.DM.11.a <br> Describe factors used by marketers to position product/ businesses | BMM.M.12.MK.AM.7.a <br> Compare and contrast consumer wants and needs in the global environment and how this drives product development and positioning |
|  |  | BMM.M.12.MK.MK.7.b <br> Propose a new or modified product to market to consumers incorporating product - planning / branding principles in a small group application | BMM.M.12.MK.DM.11.b <br> Explain the branding strategies | BMM.M.12.MK.AM.7.b <br> Determine ethical issues associated with product development |
|  |  | BMM.M.12.MK.MK.7.c <br> Identify the impact of product life cycles on marketing decisions | BMM.M.12.MK.DM.11.c <br> Demonstrate how a brand engages with consumers in an online setting |  |
|  |  | BMM.M.12.MK.MK.7.d <br> Explain the branding strategies |  |  |
|  |  | BMM.M.12.MK.MK.7.e <br> Explain functions of packaging |  |  |
|  |  | BMM.M.12.MK.MK.7.f <br> Explain extended product features |  |  |
| College / Career Readiness | BMM.M.12.MK.EM. 7 <br> Students will explain college or career objectives. | BMM.M.12.MK.MK. 8 <br> Students will develop college or career objectives. | BMM.M.12.MK.DM. 12 <br> Students will explain college or career objectives. | BMM.M.12.MK.AM. 8 <br> Students will be able to demonstrate concepts, tools, and strategies used to explore, obtain, and develop in a business career. |
|  | BMM.M.12.MK.EM.7.a <br> Determine the career opportunities available in the entertainment or sports industry | BMM.M.12.MK.MK.8.a <br> Evaluate their personal attributes and present themselves in a positive manner | BMM.M.12.MK.DM.12.a <br> Determine the career opportunities available in the digital marketing industry | BMM.M.12.MK.AM.8.a <br> Demonstrate how to make effective decisions, to use career information, and to manage personal career plans |
|  | BMM.M.12.MK.EM.7.b <br> Analyze the impact of technology in the entertainment or sports industries | BMM.M.12.MK.MK.8.b <br> Explain employment opportunities in a variety of businesses | BMM.M.12.MK.DM.12.b <br> Explain employment opportunities in a variety of businesses | BMM.M.12.MK.AM.8.b <br> Explain the concepts, strategies, and systems used to obtain and convey ideas and information |
|  |  | BMM.M.12.MK.MK.8.c <br> Demonstrate positive human relations and communication skills |  | BMM.M.12.MK.AM.8.c <br> Apply verbal skills to obtain and convey information |
|  |  |  |  | BMM.M.12.MK.AM.8.d <br> Demonstrate techniques, strategies, and systems used to foster selfunderstanding and enhance |


|  |  |  |  | relationships with others (Emotional intelligence) |
| :---: | :---: | :---: | :---: | :---: |
| College / Career Readiness (cont.) |  |  |  | BMM.M.12.MK.AM.8.e <br> Use communication skills to foster ethical interactions (Emotional intelligence) |
|  |  |  |  | BMM.M.12.MK.AM.8.f <br> Demonstrate specific marketing skills competencies |
|  |  |  |  | BMM.M.12.MK.AM.8.g <br> Explain techniques, strategies, and systems used to foster selfunderstanding and enhance relationships with others |
| Economics | BMM.M.12.MK.EM. 8 <br> Students will explain how markets, prices and competition influence economic behavior. | BMM.M.12.MK.MK. 9 <br> Students will examine economic principles and concepts, which form the basis of marketing activities. | BMM.M.12.MK.DM. 13 <br> Students will explain how markets, prices and competition influence economic behavior. | BMM.M.12.MK.AM. 9 <br> Students will demonstrate an understanding of the economic principles and concepts fundamental to marketing activities and business operations. |
|  | BMM.M.12.MK.EM.8.a <br> Discuss the profit motive and describe economic utility as it applies to entertainment or sports marketing | BMM.M.12.MK.MK.9.a <br> Interpret the economic principles that form the bases of marketing and business activities | BMM.M.12.MK.DM.13.a <br> Discuss the profit motive and describe economic utility as it applies to digital marketing | BMM.M.12.MK.AM.9.a <br> Summarize the key principles on which a modified free enterprise system is based |
|  | BMM.M.12.MK.EM.8.b <br> Discuss funding and revenue sources for entertainment or sports businesses | BMM.M.12.MK.MK.9.b <br> Evaluate the major components of the free enterprise | BMM.M.12.MK.DM.13.b <br> Discuss the return on investment in regards to digital marketing | BMM.M.12.MK.AM.9.b <br> Assess various types of economic measurements |
|  | BMM.M.12.MK.EM.8.c <br> Discuss the economic impact of global marketing as it applies to local, national and/or international sporting and entertainment events | BMM.M.12.MK.MK.9.c <br> Assess the roles of the government and consumer in the free enterprise system |  | BMM.M.12.MK.AM.9.c <br> Discuss the role of the government and the consumer in a market economy |
|  |  | BMM.M.12.MK.MK.9.d <br> Analyze how the free enterprise system answers the three basic economic questions |  | BMM.M.12.MK.AM.9.d <br> Differentiate economic systems in global economies |
|  |  | BMM.M.12.MK.MK.9.e <br> Examine the various economic indicators in the free enterprise system |  |  |
|  |  | BMM.M.12.MK.MK.9.f <br> Apply technical reading strategies for information as it relates to marketing |  |  |
| Entrepreneurship |  | BMM.M.12.MK.MK. 10 <br> Students will explain the concept of starting a new business or venture. |  | BMM.M.12.MK.AM. 10 <br> Students will demonstrate an understanding of the concepts, processes and skills associated with identifying new ideas, opportunities |



|  |  |  |  | Describe the use of technology in the channel management function |
| :---: | :---: | :---: | :---: | :---: |
|  |  | BMM.M.12.MK.MK.11.c <br> Compare channels of distribution for consumer and industrial products |  |  |
|  |  | BMM.M.12.MK.MK.11.d <br> Explain distribution planning |  |  |
| Distribution / Channel Management (cont.) |  | BMM.M.12. MK.MK 11.e <br> Explain the effect of e-commerce on distribution planning |  |  |
| Industry Trends | BMM.M.12.MK.EM. 9 <br> Students will analyze trends in the entertainment or sports industry. |  | BMM.M.12.MK.DM. 15 <br> Students will explore past and current trends in digital marketing. |  |
|  | BMM.M.12.MK.EM.9.a <br> Analyze growth and trends of entertainment or sports as an industry in local, state, national, and international areas |  | BMM.M.12.MK.DM.15.a Identify digital marketing strategies |  |
|  | BMM.M.12.MK.EM.9.b <br> Investigates the history of entertainment or sports as a factor in economic growth and marketing |  |  |  |
|  | BMM.M.12.MK.EM.9.c <br> Evaluate the entertainment or sports industry as a valuable segment of the economy |  |  |  |
|  | BMM.M.12.MK.EM.9.d <br> Analyze entertainment or sports concepts in the business environment in which they are implemented |  |  |  |
| Project Management |  |  |  | BMM.M.12.MK.AM. 12 <br> Students will demonstrate the importance of an effective marketing plan. (BMM.HS.6.31) |
|  |  |  |  | BMM.M.12.MK.AM.12.a <br> Explain why a marketing plan is vital (BMM.HS.6.31.a) |
|  |  |  |  | BMM.M.12.MK.AM.12.b <br> Apply project management competencies in working with a viable business in the creation of a marketing plan <br> (BMM.HS.6.31.b) |
|  |  |  |  | BMM.M.12.MK.AM.12.c <br> Analyze current marketing strategies utilized by business <br> (BMM.HS.6.31.c) |


|  |  |  |  | BMM.M.12.MK.AM.12.d Btate marketing plan by identifying target market, conducting marke analysis, and reviewing SWOT analysis <br> BMM.HS.6.31.d) |
| :---: | :---: | :---: | :---: | :---: |
| $\underset{\text { (cont.) }}{\text { Project Management }}$ |  |  |  | BMM.M.12.MK.AM.12.e Develop marketing strategies to position and/or reposition business effectively (BMM.HS.6.31.e) |
|  |  |  |  | BMM.M.12.MK.AM.12.f Access cost effectiveness of recommended marketing strategies (BMM.HS.6.31.f) |
|  |  |  |  | BMM.M.12.MK.AM.12.g Monitor and evaluate performance of marketing plan (BMM.HS. 6.31.g) |


| 11-12 Career and Technical Education Work-Based Learning Experiences Students will synthesize knowledge, skills and practices required for future careers. |  |
| :---: | :---: |
| Career and Technical Education (CTE) Internship Standards and Indicators |  |
| Concept Strands | CTE Internship |
| Work-Trait Qualities | CTE.M.HS.WBL. 1 Students will set and pursue career, educational, and personal goals. |
|  | CTE.M.HS.WBL.1.a Demonstrate concepts used to explore, obtain career and potential postsecondary education opportunities |
|  | CTE.M.HS.WBL.1.b Demonstrate work-based learning strategies |
|  | CTE.M.HS.WBL.1.c Secure employment in a paid workplace environment |
|  | CTE.M.HS.WBL. 2 Students will understand the connection between school and their postsecondary and career goals. |
|  | CTE.M.HS.WBL.2.a Explore career options |
|  | CTE.M.HS.WBL.2.b Develop an awareness of the requirements of careers to effectively plan postsecondary and career pursuits |
|  | CTE.M.HS.WBL. 3 Students will model mature professional behaviors and rise to the expectations of employers while demonstrating good work habits. |
|  | CTE.M.HS.WBL.3.a Demonstrate positive attitude, personal fitness, appearance and readiness to work |
|  | CTE.M.HS.WBL.3.b Apply ethical personal and workplace practices |
|  | CTE.M.HS.WBL.3.c Demonstrate the MPS College and Career Readiness Skills applicable to the work environment (Critical Thinking \& Problem-solving; Creativity \& Innovation; Collaboration \& Teamwork; Citizenship \& Personal Responsibility) |
|  | CTE.M.HS.WBL.3.d Demonstrate the MPS Character Traits at all times (Trustworthiness; Responsibility; Respect; Citizenship) |
|  | CTE.M.HS.WBL. 4 Students will build networks that will support learning and expand future opportunities. |
|  | CTE.M.HS.WBL.4.a Foster positive relationships with adults |
| Job/Position Expectations | CTE.M.HS.WBL. 5 Students will develop leadership skills and a sense of responsibility. |
|  | CTE.M.HS.WBL.5.a Follow all operational and workplace guidelines |
|  | CTE.M.HS.WBL.5.b Complete all assigned work tasks in a timely manner and with quality |
|  | CTE.M.HS.WBL. 6 Students will solve problems cooperatively and creatively. |
|  | CTE.M.HS.WBL.6.a Know who to contact when questions occur |
|  | CTE.M.HS.WBL. 7 Students comply with workplace policies, procedures and expectations. |
|  | CTE.M.HS.WBL.7.a Demonstrate workplace protocols |

## Appendix

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## Business, Marketing and Management <br> 9-12 Proposed Instructional Materials

| Business Management and Administration Career Pathway Courses |  |  |  |
| :---: | :---: | :---: | :---: |
| Introduction to Business | Management and Leadership | Business Law and Ethics | Entrepreneurship |
| - BUSN8 (2016), Cengage* <br> - Virtual Business-Restaurant, Knowledge Matters <br> - Venture, EVERFI | - MGMT7 (2015), Cengage* <br> - Virtual Business-Management, Knowledge Matters | - Law for Business \& Personal Use (2012), Cengage* <br> - You Be the Judge (2011), B.E. Publishing | - Youth Entrepreneur Academy <br> - BizInnovator, Jacobsen Institute <br> - Virtual Business-Entrepreneurship, Knowledge Matters |
| Finance Career Pathway Courses |  |  |  |
|  | Personal Finance | AP Microeconomics | AP Macroeconomics |
| Economic Focus | - NextGen Personal Finance <br> - EVERFI (Financial Literacy)* <br> - Marketplaces, EVERFI <br> - Virtual Business-Personal Finance, Knowledge Matters | - Economics, 22nd edition (2021), McGraw-Hill | - Economics, 22nd edition (2021), McGraw-Hill |
|  | Accounting I | Accounting II \& III | Managerial Accounting |
| Accounting Focus | - Century 21 Accounting-General Journal, (2019) MindTap, Cengage <br> - Virtual Business-Accounting, Knowledge Matters | - Horngren's Accounting-Financial Chapters, (2021) w/ MyLab Accounting, Savvas | - Horngren's Accounting-Managerial Chapters, (2021) w/ MyLab Accounting, Savvas |
| Marketing Career Pathway Courses |  |  |  |
| Entertainment \& Sports Marketing | Marketing | Digital Marketing | Applied Marketing |
| - Sports/Entertainment Marketing, (2016), Cengage* <br> - Virtual BusinessSports/Entertainment Marketing, Knowledge Matters | - Marketing Essentials, (2016), McGraw-Hill* <br> - Class Track--Marketing 101, Competition University <br> - Virtual Business-Retailing, Knowledge Matters | - HS Mimic Social Simulation w/ Marketing Strategies, StuKent | - Prep Track, Competition University |

*Previous adopted and approved during the 2015 curriculum cycle.

## 9-12 Business, Marketing and Management Proposed and Redesigned Courses

| Previous Course | Proposed Course | Rationale |
| :---: | :---: | :---: |
| Introduction to Business, <br> Marketing and <br> Management <br> - 9-12 Grade <br> - 5 Credits | Introduction to Business <br> - 9-12 Grade <br> - 5 Credits | - Ensures Millard Business, Marketing and Management Standards and Indicators are taught <br> - Course aligns to NDE Program of Study |
| Management and Leadership <br> - 11-12 Grade <br> - 5 Credits | Management and Leadership <br> - 11-12 Grade <br> - 5 Credits | - Ensures Millard Business, Marketing and Management Standards and Indicators are taught <br> - Course aligns to NDE Program of Study |
| Business Law <br> - 9-12 Grade <br> - 5 Credits | Business Law and Ethics <br> - 9-12 Grade <br> - 5 Credits | - Ensures Millard Business, Marketing and Management Standards and Indicators are taught <br> - Course aligns to NDE Program of Study |
| International Business <br> - 9-12 Grade <br> - 5 Credits | Entrepreneurship <br> - 9-12 Grade <br> - 5 Credits | - Ensures Millard Business, Marketing and Management Standards and Indicators are taught <br> - Abandon course and concept of global business will be infused throughout all business courses <br> - Course aligns to NDE Program of Study |
| Personal Finance <br> - 9-12 Grade <br> - 5 Credits | Personal Finance <br> - 10-12 Grade <br> - 5 Credits | - Ensures Millard Business, Marketing and Management Standards and Indicators are taught <br> - Added rigor for upper grade levels <br> - 2019 State Social Studies Financial Literacy Standards are embedded |
| Accounting I <br> - 9-12 Grade <br> - 5 Credits | Accounting I <br> - 9-12 Grade <br> - 5 Credits | - Ensures Millard Business, Marketing and Management Standards and Indicators are taught <br> - Course aligns to NDE Program of Study |
| Accounting II <br> - 9-12 Grade <br> - 5 Credits | Accounting II <br> - 9-12 Grade <br> - 5 Credits | - Ensures Millard Business, Marketing and Management Standards and Indicators are taught <br> - Course aligns to NDE Program of Study |
| Accounting III <br> - 9-12 Grade <br> - 5 Credits | Accounting III <br> - 9-12 Grade <br> - 5 Credits | - Ensures Millard Business, Marketing and Management Standards and Indicators are taught |


|  |  | - Course aligns to NDE Program of Study |
| :---: | :---: | :---: |
| Managerial Accounting <br> - 9-12 Grade <br> - 5 Credits | Managerial Accounting <br> - 9-12 Grade <br> - 5 Credits | - Ensures Millard Business, Marketing and Management Standards and Indicators are taught |
| Advanced Placement ${ }^{\circledR}$ <br> Macroeconomics <br> - 9-12 grade <br> - 5 credits | Advanced Placement ${ }^{\circledR}$ <br> Macroeconomics <br> - 9-12 grade <br> - 5 credits | - Ensures Millard Business, Marketing and Management Standards and Indicators are taught <br> - Course aligns with requirements of College Board <br> - Course aligns to NDE Program of Study |
| Advanced Placement ${ }^{\circledR}$ <br> Microeconomics <br> - 9-12 grade <br> - 5 credits | Advanced Placement ${ }^{\circledR}$ <br> Microeconomics <br> - 9-12 grade <br> - 5 credits | - Ensures Millard Business, Marketing and Management Standards and Indicators are taught <br> - Course aligns with requirements of College Board <br> - Course aligns to NDE Program of Study |
| Merchandise Marketing <br> - 9-12 grade <br> - 5 credits | Digital Marketing <br> - $9-12$ grade <br> - 5 credits | - Ensures Millard Business, Marketing and Management Standards and Indicators are taught <br> - Covers online \& social media concepts |
| Sports and Entertainment Marketing <br> - 9-12 grade <br> - 5 credits | Entertainment and Sport Marketing <br> - 9-12 grade <br> - 5 credits | - Ensures Millard Business, Marketing and Management Standards and Indicators are taught <br> - Title adjusted due to confusion with Physical Education course |
| Marketing <br> - 11-12 grade <br> - 10 credits | Marketing <br> - 10-12 grade <br> - 10 credits | - Ensures Millard Business, Marketing and Management Standards and Indicators are taught <br> - Earlier entry point for Marketing <br> - Course aligns to NDE Program of Study |
| Advanced Marketing <br> - 11-12 grade <br> - 10 credits | Applied Marketing <br> - 11-12 grade <br> - 10 credits | - Ensures Millard Business, Marketing and Management Standards and Indicators are taught <br> - Blended Learning class for junior and seniors <br> - Repeatable course with different projects <br> - Course aligns to NDE Program of Study |
| Marketing Internship |  | - Abandon specialized internship courses to expand focus for all CTE content areas |
| Dropped Business- <br> Management \& Leadership Internship course | Career and Technical Education Internship <br> - 11-12 grade level <br> - 5 credits/semester | - Expanded Work-Based Learning Experience-Internship course for all students in Career and Technical Education (CTE) <br> - Aligns with Nebraska Perkins V State Plan Strategic Priorities |


|  | (maximum of 10 <br> credits in a school <br> year) |  |
| :--- | :--- | :--- |

## 9-12 Business, Marketing and Management


Marketing Pathway


Students who complete a single pathway are encouraged to expand their knowledge by completing an additional pathway.

## 9-12 Business, Marketing, and Management Course Descriptions


#### Abstract

0505 Introduction to Business 5 Credits Course Description: Students will learn the basics of the business world and how it functions by examining economics, accounting, marketing, management, and entrepreneurship. Concepts in this course will provide a background for other business courses, assist with consumer decision-making and, help to develop skills that employers seek in potential employees. Prerequisite(s): None

0515 Management and Leadership 11-12 5 Credits Course Description: Students will examine the characteristics of a strong business leader. This course addresses characteristics, organization, and operation of business as major sectors of the economy. Students will investigate management issues involved in planning, organizing, leading, and controlling an organization. This course is recommended for all students planning to major in Business in college. Prerequisite(s): None


0510 Business Law and Ethics
5 Credits
Course Description: Students will develop an understanding of laws and regulations that impact business. Topics include corporate law, contracts, consumer protection, and employment law. Students will also acquire knowledge of business torts, sources of law, and the legal procedures of the United States judicial system.
Prerequisite(s): None
0538 Entrepreneurship
5 Credits
Course Description: Students will learn the essentials of starting and operating a new business by producing a business plan for an entrepreneurial venture. They will explore the big picture of entrepreneurship in the United States understanding the impact on the national and global economy. In this course, students will develop their leadership, communication, and human relations skills.
Prerequisite(s): None
0502 Accounting I
5 Credits
Course Description: Students will learn the accounting cycle, record financial transactions, and prepare financial statements for a service business. This course is a comprehensive introduction to basic accounting as the first in a sequence of courses that prepares students for careers in business and college-level accounting.
Prerequisite(s): None
0503 Accounting II
5 Credits
Course Description: Students will expand their understanding of accounting principles by learning to analyze records, interpret financial data, and apply adjustments for a merchandising partnership or corporation. This is the second in a sequence of courses that prepares students for careers in business and college-level accounting.
Prerequisite(s): Accounting I
0542 Accounting III
5 Credits
Course Description: Students will further develop their understanding of advanced accounting concepts.
Students will evaluate financial planning and decision-making for operating activities and capital
investments. This course will expand student accounting knowledge to understand corporate accounting.
Accounting III is strongly recommended for students planning to major in Business in college.
Prerequisite(s): Accounting II

0543 Managerial Accounting
5 Credits
Course Description: Students will learn how to provide accounting information to assist management in decision-making, planning, and control. Budgeting, management decision-making, financial statement analysis and statements of cash flows will be covered in this course. Managerial Accounting is strongly recommended for students planning to major in Business in college.

## Prerequisite(s): Accounting III

0500 Personal Finance

## 10-12

5 Credits
Course Description: Students will learn the skills necessary to manage their financial resources for lifetime financial security. The goal of Personal Finance is to help students to become financially responsible, conscientious members of society. This course develops students' understanding and skills in areas such as financial goal setting, buying goods and services, banking and savings, using credit, investment, and protection management. This course fulfills the Financial Literacy Graduation Requirement.

## Prerequisite(s): None

## 0540 AP Macroeconomics

5 Credits
Course Description: Advanced Placement ${ }^{\circledR}$ Macroeconomics is a fast-paced college-level course that focuses on the decision making of individuals, businesses, and the government. Students will study a variety of economic theories and analyze their practical application in the real world. This course will cover macroeconomics. Macroeconomics focuses on the economy as a whole, including economic measures, economic growth, fiscal policy, monetary policy, and international economics. This course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Macroeconomics exam. Students are encouraged to enroll in both AP Macroeconomics and AP Microeconomics during the same academic year.
Prerequisite(s): Extensive math skills are not required; however, the ability to analyze graphs and charts is essential.

0541 AP Microeconomics
5 Credits
Course Description: Advanced Placement ${ }^{\circledR}$ Microeconomics is a fast-paced college-level course that focuses on the decision making of individuals, businesses, and the government. Students will study a variety of economic theories and analyze their practical application in the real world. Advanced Placement ${ }^{\circledR}$ Microeconomics focuses on the supply and demand for products, the labor markets, and the role of competition in a free market system. This course will prepare students to take the Advanced Placement ${ }^{\circledR}$ Microeconomics exam. Students are encouraged to enroll in both AP Macroeconomics and AP Microeconomics during the same academic year. Prerequisite(s): Extensive math skills are not required; however, the ability to analyze graphs and charts is essential.

## 0551 Entertainment and Sports Marketing

Course Description: Students will develop skills in the areas of event management, sponsoring, ticket marketing, branding, roles of public relations, and career opportunities as they relate to the entertainment and sports industries. Entertainment and Sports Marketing is a specialized course to develop marketing knowledge and skills related to the growing event marketing industry. Students enrolled in this course are eligible to participate in DECA.
Prerequisite(s): None
0552 Marketing

## 10-12

10 Credits
Course Description: Students will understand the functions of marketing, including product service management, promotion, pricing, selling, and channel management. Students will apply communication, leadership, and technology skills while developing their employability and career development strategies. Students enrolled in this course are eligible to participate in DECA.
Prerequisite(s): None

Course Description: No longer is Digital Marketing simply a buzzword. Digital Marketing transforms how businesses market and communicate to consumers. This one-semester course will expand students' knowledge in marketing through exploration of emerging technologies and incorporate the use of current digital marketing and traditional marketing strategies. Students enrolled in this course are eligible to participate in DECA.

## Prerequisite(s): Marketing

0553 Applied Marketing

## 11-12

10 Credits
Course Description: Students will apply concepts of business development to conduct market research analysis, create start-up business plans, and propose promotional activities for current businesses and local organizations. Students will demonstrate communication, interpersonal, leadership, and technology skills while developing their employability and career development strategies in project-based activities. Applied Marketing is recommended for college bound students and/or students who are interested in starting their own business. Students enrolled in this course are eligible to participate in DECA.

## Prerequisite(s): Marketing

CTE01 Career and Technical Education Internship
11-12 5 Credits/Semester
Course Description: At this capstone level, students will demonstrate the specific technical and career-readiness skills they have gained through their previous Career and Technical Education preparation coursework. This workplace experience is a proactive approach to bridge education and workplace performances. Work-Based Learning Experiences provide supervised on-the-job opportunities for students to continue to develop and demonstrate their academic, technical, and career readiness skills.

Students are required to:

- participate in a paid internship learning experience.
- work part-time, 120 hours minimum (approx. 7 hours/week).
- complete Work-Based Learning Experience documents.
- participate in Safety and Equipment Training where required.

Prerequisite(s): Concurrent classroom instruction in a career and technical education course that aligns with internship focus

## Agenda Item: <br> Approval of PK-12 English Language Arts Modified Framework

Meeting Date:

Background/
Description:

April 18, 2022

The Board of Education approved the Language Arts Framework Part I on May 15, 2017. The Board then approved Part II of the Framework, including the instructional materials, on February 19, 2018. Millard operates a seven-year curriculum cycle, but there are times when the state adopts new standards outside of the Millard timeline. The state adopted new English Language Arts Standards on September 2, 2021. Nebraska Statute 79-79-760.02 states that no later than one year following the adoption or modification of state standards, districts will adopt standards that may be equal to or exceed in rigor. We therefore worked this year to review our standards and make any modifications needed to be in alignment with the new state standards.

Tonight we bring the modified English Language Arts Framework for approval. There is no cost involved in this as none of the instructional materials will change as a result of this revision.

Action Desired: Approval of PK-12 English Language Arts Modified Framework

Policy/Strategic Plan Reference:

## Responsible <br> Person(s):

## Superintendent <br> Approval:



Dr. Heather Phipps, Dr. Anthony Weers, Andy DeFreece, Jody Sempek, and Jan Dahlgaard
Strategy 2 - We will develop and implement plans to differentiate and expand our instructional delivery systems to meet each student's needs in a changing world.

# PK-12 <br> English Language Arts Framework 

Part I: PK-12<br>May 15, 2017<br>Part II: PK-12<br>February 19, 2018

Part II B: High School Language Arts Electives March 4, 2019

Modified: April 18, 2022


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## District Mission and Beliefs English Language Arts Philosophy

## District Mission:

The mission of the Millard Public Schools is to guarantee each student demonstrates the character, knowledge, and skills necessary for personal excellence and responsible citizenship through an innovative, world-class educational community that engages and challenges all students.

## District Beliefs:

## We believe:

- Each individual has worth.
- Individuals are responsible for their actions.
- Our greatest resource is people.
- Diversity enriches life.
- All people can learn.
- High expectations promote higher achievement.
- Achievement builds self-esteem; self-esteem promotes achievement.
- Shaping and developing character is the shared responsibility of the individual, family, school, and community.
- All people are entitled to a safe, caring, and respectful environment.
- Responsible risk-taking is essential for growth.
- Educated and engaged citizens are necessary to sustain our democratic society.
- All schools are accountable to the community.
- Public education benefits the entire community and is the shared responsibility of all.
- Excellence is worth the investment.


## English Language Arts Philosophy Statement PK-12:

English Language Arts is a framework of developing skills which students implement across all subject areas and grade levels. Learners who experience reading, writing, speaking, listening, and critical thinking in an engaging and rigorous environment will be prepared for college and career opportunities and be lifelong learners. Students will experience and produce print and digital materials in a setting that encourages choice and empowerment.

## Academic and College and Career Readiness Essential Learning Outcomes

This framework aligns to the academic and college and career readiness outcomes approved by the Board of education in Rule 6110.1.

## English Language Arts Curriculum Planning Committee Members 2016-17

Elementary<br>Stephanie Mackel - PreK/Wheeler<br>Renee Broesch - Kindergarten/Abbott<br>Mandie Hamaker - Grade 1/Neihardt<br>Melanie Gibbons - Grade 2/Willowdale<br>Dianna Ringleb - Grade 3/Black Elk<br>Kate Solberg - Grade 3/Core Knowledge/Cather<br>Helen Lykke-Wisler - Grade 4/Ezra<br>Amy Stenger - Grade 5/Rohwer<br>Lori Adam - Primary Montessori/Montclair<br>Marsha Edquist - IB Primary Years Programme/Aldrich<br>Bunny Rothenberg - Literacy Intervention/Bryan<br>Jennifer Hellbusch - HAL/Administrative Intern/Reagan<br>Stephanie Kastrup - HAL/Administrative Intern/Upchurch<br>Sarah Haver - Teacher Librarian/Sandoz<br>Colleen Ballard - Administrator/Norris<br>Tracy Logan - Administrator/Wheeler<br>Gina Rudloff - Administrator/Cottonwood<br>\section*{Secondary}<br>Erika Campbell - High School Special Education/West<br>Flamina Harrison - Middle Level Montessori/Central Middle<br>Ashley Andersen - IB Middle Years Programme/North Middle<br>Erin Dietsch - Teacher Librarian/Russell Middle<br>Stacy Kolvek - Reading 6/Andersen Middle<br>Scott Bougger - Reading 7/Central Middle<br>Emily Rakowsky - English 6/Kiewit Middle<br>Nikki Guynan - English 7/Beadle Middle<br>Melissa Betts - English 8/Russell Middle<br>Mary Kay Desjardins - English 10/Literacy/South<br>Lloyd Hoshaw - Advanced Placement/Electives/Department Head/West<br>Kara Radtke - English 9/Honors 9/English 10/West<br>Rebecca Peterson - English 9/Honors 9/North High<br>Justin Sonnenfelt - English 11/Electives/Horizon<br>Leslie Irwin - Advanced Placement/IB Programme/Department Head/North High<br>Rhonda Betzold - IB Programme/Honors/North High<br>Steve Kerkman - Electives/Department Head/Early College/South<br>Heather Daubert - Administrator/Beadle Middle<br>Michelle Klug - Administrator/South<br>Marshall Smith - Administrator/Kiewit Middle<br>\section*{District}<br>Lori Bartels - Coordinator of K-5 Special Education<br>Tricia Gillett - PK-12 Speech Language Pathologist Department Head<br>Pam Erixon - English Language Learners District Support Specialist<br>Sheila Bolmeier - Instructional Technology MEP Facilitator<br>Julia Siniard - K-5 District Interventionist<br>Shelley Schmitz - 6-12 District Interventionist<br>Cheris Kite - Early Childhood \& Literacy Intervention Curriculum \& Instruction MEP Facilitator<br>Jody Sempek - K-5 Language Arts Curriculum \& Instruction MEP Facilitator<br>Jan Dahlgaard - 6-12 Language Arts Curriculum \& Instruction MEP Facilitator

Phase 1 PreK-12 Research SubCommittees 2016-17

Curriculum \& Instruction: Reading
Lori Adam, Montclair
Scott Bougger, Central
Mary Kay Desjardins, South
Marsha Edquist, Aldrich
Mandie Hamaker, Neihardt
Amy Stenger, Rohwer
Curriculum \& Instruction: Writing
Melissa Betts, Russell
Tracy Logan, Wheeler
Helen Lykke-Wisler, Ezra Millard
Rebecca Peterson, North High
Justin Sonnenfelt, Horizon

## Growth for Subgroup Populations

Colleen Ballard, Norris
Sheila Bolmeier, Instructional Technology MEP
Facilitator
Pam Erixon, ELL District Support Specialist
Nikki Guynan, Beadle
Sarah Haver, Sandoz
Steve Kerkman, South
Emily Rakowsky, Kiewit
Gina Rudloff, Cottonwood
Shelley Schmitz, 6-12 District Interventionist

## Growth for On/Above-Level Students

Ashley Andersen, North Middle
Jennifer Hellbusch, Reagan
Stacy Kolvek, Andersen
Marshall Smith, Kiewit

Kate Solberg, Cather
Literacy Intervention (Research-based)
Lori Bartels, Coordinator of K-5 Special Education
Renee Broesch, Abbott
Erika Campbell, West
Tricia Gillett, Speech Language Pathologist
Department Head
Stephanie Kastrup, Upchurch
Cheris Kite, Early Childhood \& Literacy Intervention
Bunny Rothenberg, Bryan
Julia Siniard, K-5 District Interventionist

## Technology

Erin Dietsch, Russell
Melanie Gibbons, Willowdale
Flamina Harrison, Central
Michelle Klug, South
Stephanie Mackel, Wheeler
Dianna Ringleb, Black Elk

AP Culture
Rhonda Betzold, North High
Heather Daubert, Beadle
Lloyd Hoshaw, West
Leslie Irwin, North High
Kara Radtke, West

# Phase II: PK-12 Field Study Committee 

## Preschool:

Caroline Ososki, Bryan
Kathy Paradies-Beene, Bryan

## Elementary:

Lisa Shields, Wheeler Michelle Sobotka, Wheeler
Kerri White, Wheeler Katrina Partusch, Wheeler Kristin Lutes, Disney Anne Servais, Disney
Missy Croom, Norris
Melissa Daharsh, Norris
Emilee Blackstone, Neihardt
Mandie Hamaker, Neihardt
Aimee Schultz, Neihardt
Gillian White, Neihardt
Rachael Barbour, Neihardt
Korryn Phillips, Harvey Oaks
Morgan Rickley, Harvey Oaks
Melanie Gibbons, Willowdale

Ally Logan, Hitchcock
Holli Reab, Hitchcock

Nicole Jamison, Willowdale Barb Hove, Willowdale Cathy Greenwald, Willowdale Michelle Fuller, Holling Heights Kelli Hesse, Holling Heights Megan Hall, Holling Heights Mariann Bakk, Holling Heights
Kim Brown, Holling Heights
Liz Braun, Cottonwood
Amy Rangeloff, Cottonwood Brittany Wunderlich, Upchurch
Jessica Cinnamon, Upchurch
Alicia Ketcham, Upchurch
Sara Mau, Upchurch
Cathy Hall, Aldrich
Katie Thompson, Aldrich

Angie Hughes, Neihardt Sommer Ruhland, Neihardt

Michelle Leibrock, Aldrich
Helen Lykke-Wisler, Ezra
Jaci Goldhorn, Ezra
Heather Loewen, Ezra
Jamie Schnieber, Cody
Katie Backhuus, Cody
Amy Badura, Black Elk
Taylor Muehlich, Black Elk
Casey Hoffman, Black Elk
Emily Lyon, Black Elk
Alexandria Peterson, Wheeler
Jackie Polacek, Wheeler
Patty McGregor, Wheeler
Brooke Zuniga, Wheeler
Deb Ashmore, Wheeler
Amy Stenger, Rohwer

Alissa Goodding, Hitchcock

## Secondary:

Amy Arens, AMS
Stacy Kolvek, AMS
Jamie Wingender, AMS
Jennifer Hussey, AMS
Amanda Ostle, AMS
Jordan Siepker, AMS
Sarah Feik, BMS
Chelsea Herbolsheimer, BMS
Kim Rannells, BMS
Sara Buelt, BMS
Cara Schrock, BMS
Shannon Stamper, BMS
Scott Bougger, CMS
Stephanie Heater, CMS
Kailey McCoy, CMS

Emily Rakowsky, KMS
Pat Leamen, KMS
Megan Glover, KMS
Erin Dahl, KMS
Megan Patton-Paulson, KMS
Hank Plugge, KMS
Michael Gunter, NMS
Ryan Butler, NMS
Sandra Segal, RMS
Molly Erickson, RMS
Nicci Dill, RMS
Amanda Niemiec, RMS
Missy Betts, RMS
Julie Kerkman, RMS
Zac Ward, RMS

Rebecca Peterson, MNHS
Joshua Lingenfelter, MNHS
Dana Moore, MNHS
Sarah Martin, MNHS
MaRanda Nickolite, MNHS
Sarah Martin, MSHS
Johanna Hon, MSHS
Jackie Bass, MSHS
Andrew Kanago, MSHS
Joanne Miller, MSHS
Kara Radtke, MWHS
Kayla Vavra, MWHS
Patty Knudson, MWHS
Delanie Frye, MWHS
Marilyn Kerkhove, MWHS

## Phase II: High School Electives Committee 2018-2019

Sarah Crotzer, MNHS
Christine Kaldahl, MSHS
Carol Mertl, MSHS
Mark Hilburn, MWHS
Becky Terrell, MNHS
Amber Wormington, MSHS
Lloyd Hoshaw, MWHS
Leslie Irwin, MNHS
Jim Mercer, MWHS
Kaeleb Bessmer, MNHS
Kelly Lawrence, MSHS
Stacy Tramontozzi, MSHS
Kristen Roduner, MWHS
Chris Carroll, MNHS
Tessa Adams, MSHS
Mike Catron, MWHS
Monica Kauffman, MNHS

Tonya Nauslar, MNHS
Mary Kay Desjardins, MSHS
Marilyn Kerkhove, MWHS
Monica Bachman, MSHS
Breanne Campbell, MWHS
Nancy Poma, KLHHS
Sabrina Denney Bull, MNHS
Rebecca Johnson, MSHS
Jennifer Jerome, MWHS
Aarron Schurrevich, MNHS
James Constantino, MSHS
Ryan Wiegert, MWHS
Michelle Williamson, MNHS
Robyn Baker, MSHS
Brooke Phillips, MWHS
Andy Kanago, MSHS
Patty Knudson, MWHS

Kari Murphy, MNHS
Vickie Weidenhamer, MSHS
Matt Smith, MWHS
Barry Glynn, MNHS
Sarah Martin, MSHS
Rebecca Peterson, MNHS
Jackie Bass, MSHS
Beth Rips, MWHS
Allycia Gutierrez, MNHS
Holly Hartel, MSHS
Kara Radtke, MWHS
Michael McCauley, MNHS
Michael Davis, MWHS
Amber Ripa, MNHS
Steve Kerkman, MSHS
Lauren McKenzie, MWHS

## English Language Arts Timeline of Curriculum Cycle Meetings

Phase I (2016-2017) Elementary \& Secondary

| Date | Group -- Purpose |
| :--- | :--- |
| September 22, 2016 | Language Arts Curriculum Planning Committee -Orientation to the Phase I process, <br> role of group, Data Book, and other resources |
| October 18, 2016 | CPC Meeting \#1--Identified critical issues to be researched during Phase I; review <br> parameters and data |
| October 27, 2016 | CPC Meeting \#2-Defined research groups and generated research questions |
| November 10 or 15 <br> or 17, 2016 | Language Arts Research Subcommittees - Began research on seven critical issues <br> identified in October |
| December 13, 2016 | Community Focus Group-Discussed the critical Language Arts skills and concepts <br> needed to be successful in the community |
| January 24, 2017 | Curriculum Planning Committee -- Research Presentations |
| January 26, 2017 | Curriculum Planning Committee - Finished discussions from research presentations <br> and completed Framework writing |
| March 2, 2017 | Secondary Members of Curriculum Planning Committee-Developed course notes and <br> course sequence |
| March 15, 2017 | Secondary Vendor Fair-previewed six products from four vendors |
| March 16, 2017 | Elementary Vendor Fair-previewed four products from four vendors |
| April 26, 2017 | Secondary Members of Curriculum Planning Committee-Developed individual <br> course frameworks for all high school courses |

Phase II (2017-2018) Elementary \& Secondary Required Courses

| Date | Group -- Purpose |
| :--- | :--- |
| July 31, 2017 and <br> August 1, 2017 | Field Study Training Product \#1 |
| August 2017- <br> October 2017 | Field Test of Product \#1 |
| September 28, 2017 <br> and October 3, 2017 | Field Study Training Product \#2 |


| October 2017- <br> December 2017 | Field Test of Product \#2 |
| :--- | :--- |
| December 19, 2017 <br> and December 20, <br> 2017 | Field Study Committee Recommendation |
| January 2018 | Curriculum Planning Committee Recommendation |
| January 18, 2018 <br> and January 23, <br> 2018 | Community Review Nights |

Phase II (2018-2019) High School Electives Courses

| Date | Group -- Purpose |
| :--- | :--- |
| September 2018 - <br> November 2018 | Course creation committee members evaluate and select instructional materials. |
| January 17, 2019 | Curriculum Planning Committee Recommendation |
| January 31, 2019 and <br> February 5, 2019 | Community Review Nights |

Phase IV (2021-2022) PK, Elementary, \& Secondary Mid-Cycle Refresh

| Date | Group -- Purpose |
| :--- | :--- |
| August 2021-March <br> 2022 | With the adoption of the Nebraska Department of Education English Language Arts <br> Standards, the MEP Curriculum \& Instruction Facilitators modified the content <br> standards and indicators matrix in order to meet these requirements. |

## Introduction to PK-12 English Language Arts Matrix

Introduction
New English Language Arts Standards and Indicators were approved by the Nebraska State Board of Education on September 2, 2021. The MEP Curriculum \& Instruction Facilitators reviewed and revised the 2014 Millard Board of Education-Approved PK-12 Language Arts Matrix.

## Legend

Cell without text: No State or Millard indicator exists.

## Nomenclature

The nomenclature for the standards and indicators is as follows:

| LA | Language Arts |
| :--- | :--- |
| S | State Standard |
| M | Millard Standard |
| K-12 | Grade Level |
| $1-4$ | Comprehensive Standards |
| F | Foundations of Reading |
| RP | Reading Prose \& Poetry |
| RI | Reading Informational Text |
| V | Vocabulary |
| FW | Foundations of Writing |
| W | Writing |
| SL | Speaking \& Listening |
| $1-6$ | Grade Level Expectations |
|  | Foundations of Reading |
|  | $1-$ Concepts of Print |
|  | $2-$ Phonological Awareness |
|  | $3-$ Phonics \& Word Analysis |
|  | $4-$ Fluency |
|  | Reading Prose \& Poetry |
|  | Reading Informational Text |
|  | 1 and $2-$ Central Ideas \& Details |
|  | 3 and $4-$ Author's Craft |
|  | 5,6, and $7-$ Knowledge and Ideas |
|  | $8-$ Range of Reading and Level of Text Complexity |
|  | Vocabulary |
|  | $1-$ Acquisition and Use |
|  | $2-$ Context and Connotation |
|  | Writing |
|  | 1 and $2-$ Foundations of Writing (FW) |
|  | 1 and $2-$ Production of Writing (W) |
|  | $3,4,5$ and $6-$ Modes of Writing |
|  | Speaking \& Listening |
| $1-$ Comprehension and Collaboration |  |
|  | $2-$ Presentation of Knowledge and Ideas |
|  |  |

Example
LA S K.F.1.a English Language Arts, State Standards, Grade Kindergarten, Comprehensive Standard (Foundations of Reading), Grade Level Expectation 1 (Concepts of Print), Curricular Indicator a.

## PK Language \& Literacy Early Learning Guidelines

## (LL.01) Listening and Understanding

Demonstrates continual growth in understanding increasingly complex and varied vocabulary
$\mathbf{3 - 4}$ years $\quad$ 4-5 years

Children begin to listen to directions and conversations with understanding. Later, children begin to listen to stories that are read aloud, and show understanding through body language, pointing to pictures, or retelling the story.
Listens to others and responds to feelings and expressed ideas
Demonstrates understanding of the meaning of stories, songs, and poems

Follows single, multistep, and complex directions in order. At first with adult support and later on their own
Listens to stories that are read aloud, and showsunderstanding through body language, pointing topictures, or retelling the story

Children begin to provide basic answers to specific questions about details of a story (e.g., who, what, where, or when).
Later, children begin to provide a summary of a story highlighting key ideas in the story and how thev relate to one another.
Retells 2-3 key events from a well-known story
Demonstrates understanding of home and/or English languages during social interactions, program directions, and activities
Understands increasingly complex sentences that include multiple concepts

| (LL.02) Speaking and Communicating <br> Develops foundational skills to communicate effectively for a variety of purposes |  |
| :---: | :---: |
| 3-4 years | 4-5 years |
| Children begin to use complex gestures and actions toenhance communication. <br> Later, children begin to use expanded sentences whencommunicating with others. | Children begin to use complex sentences. <br> Later, children begin to use increasing variety and specificity of words to communicate their thoughts and ideas. |
| Greets and initiates interactions with adults and peers | Attempts to independently solve problems through communicating with other children |
| Uses sentences that include two or more separate ideas using new vocabulary that has been introduced | Follows agreed upon rules for discussions |
| Understands different rules for using language and variation in voice level | Understands and uses most question words |
| Begins to understand body language as a nonverbal means of communication | Uses many frequently occurring prepositions |
| Uses some question words and some prepositions | Begins to use new words and phrases acquired through conversations and exposures to texts |
| Speaks clearly, or uses alternative communication methods, to be understood by unfamiliar listeners | Uses increasingly longer and more complex sentences to communicate ideas |
| Uses non-verbal communication to enhance message (e.g., eye contact as culturally and individually appropriate, facial expression, gestures) | Changes word tense to indicate time |
| Uses social conventions in language with adult support | Uses language to share ideas and gain information |
| Uses simple pronouns (e.g., I, me, you, mine, he) | Uses language for a variety of purposes (role playing, rhyming, using props, describing feelings, telling jokes, conversing) |
| Demonstrates an emerging understanding of basic grammar rules, overgeneralization of grammar rules is common | Maintains a topic of conversation through multiple exchanges |
| (LL.03) Phonological Awareness <br> Demonstrates knowledge of phonological awareness |  |
| 3-4 years | 4-5 years |
| Children begin to engage in word and sound play with adults. Later, children begin to distinguish between words that contain similar sounding phonemes (e.g., cat-hat). | Children begin to demonstrate basic knowledge of letter-sound correspondence. <br> Later, children begin to identify, blend, and segment syllables in spoken words. |
| Shows enjoyment of rhymes and alliteration | Makes rhymes to simple words |
| Listens to two words and determines whether or not they rhyme | Demonstrates phonemic awareness by playing with sounds to create new words |
| Notices that several words or names begin with the same sound | Able to distinguish and count syllables in words |
| Claps hands for each syllable in words | Isolates the initial sound in some words |
| Recognizes rhyming words in songs, chants or poems | Produces rhyming words or words that have same initial sound |
| Identifies when initial sounds in words are the same (e.g., pumpkin, puppet) | Progresses in listening and telling differences in phonemes |
| Distinguishes individual words in a sentence | Isolates beginning and ending sounds of printed or spoken words |
| (LL.04) Book Knowledge and Appreciation Demonstrates interest in and appreciation of reading-related activities |  |
| $3-4$ years | $4-5$ years |

Children begin to understand that books are comprised ofwritten words.
Later, children begin to increase their knowledge about booksand how they
typically are read (e.g., holds book right side up,turns pages front to back).
Demonstrates interest in and appreciation of reading-related activities
Relates events in story to own knowledge and experience
Begins to sequence, predict, and retell a story (e.g., tells about the story from the pictures)
Asks people to read stories, signs, and notes
Understands that print carries meaning
Answers questions about a story that has been read or repeats parts of the story
Chooses a favorite book
Tells stories to others, real and imaginary
Demonstrates an interest in different types of literature
(e.g., nonfiction, poetry)

Children begin to know features of books such as title, author, and illustrator.
Later, children begin to independently choose to "read" books and select a variety of texts including fiction and non-fiction.
Utilizes books as a source of information
Identifies main components of a story (major plot points)
Asks people to read stories, signs, or notes
Knows how to care for books
Shows knowledge of basic print conventions when "reading" picture books
Pretends to read book titles/simple stories
Knows specific words related to books such as author and illustrator

| (LL.05) Print Awareness and Early Writing Conveys meaning through drawing, lefters, and words |  |
| :---: | :---: |
| 3-4 years | 4-5 years |
| Children begin to engage in writing activities that consist largely of drawing and scribbling. Children begin to recognize symbols have meaning. Later, children begin to draw or "write" to convey an idea, event or story. Children continue to progress in identifying of letters. | Children begin to use drawing, scribbling, and letters as a form of communication. Children begin to recognize that letters make sounds. Later, children begin to write for a variety of purposes and demonstrate understanding of many print conventions. Children continue to recognize most uppercase and some lowercase letters. |
| Shows an awareness of print as a form of meaningful communication (e.g., asks people to read notes, signs) | Recognizes writing as a way of communicating for a variety of purposes (e.g., giving information, sharing stories, or giving an opinion) |
| Shows an interest in early writing | Identifies some letters and numbers and progresses in the identification of letters |
| Uses scribbles, shapes, or pictures to represent specific thoughts, ideas, stories | Uses pretend writing in play as a purposeful activity |
| Copies simple lines and shapes | Recognizes and/or writes own name on artwork or possessions |
| Writes some letter-like forms and letters with adult support | Progressively uses drawing, scribbling, letter-like form, and letters to intentionally convey meaning |
| Identifies his/her writing as distinct from his/her drawing | Recognizes that letters of the alphabet have distinct sound(s) associated with them |
| Labels a drawing with several randomly placed, letter-like shapes | Attends to the beginning letters in sounds and words |
| Recognizes that the letters of the alphabet are a special category of visual graphics that can be named | Recognizably writes a majority of letters in their name |
| Shows awareness of letters (sings $A B C$ song, recognizes letter(s) from own name) | Copies environmental print from signs/labels posted around room |
| Creates writing with the intent of communicating (e.g., makes a pretend list) | Makes some letter-sound connections (e.g., identifies letters and associates the correct sounds with letters) |
| "Reads" familiar environmental print (e.g., logos, signs) | May use invented spelling consisting of salient or beginning sounds to write words (e.g., B for ball or L for elevator) |
| Recognize the letters in their own name |  |
|  |  |
| Course | Preschool |
| Materials | Creative Curriculum Lively Letters |




| Strand |  | Kindergarten |  | Grade 1 |  | Grade 2 |  | Grade 3 |  | Grade 4 |  | Grade 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\stackrel{4}{\text { m }}$ | f. Decode and encode words with inflectional endings. |  |  |  |  |  |  |  |  |
|  |  |  |  | g. Use knowledge that every syllable must have a vowel sound to determine the number of syllables in a printed word. |  |  |  |  |  |  |  |  |
|  |  |  |  | h. Recognize and read gradeappropriate, irregularly spelled words. |  |  |  |  |  |  |  |  |
|  |  |  |  | Read grade-l | vel te | Flu | ncy | d fluency to support co | pre | hension. |  |  |
|  | $\xrightarrow{\text { 4 }}$ | Develop accuracy phrasing, and expression/prosody while reading a variety of grade-level texts to support comprehension. | $\xrightarrow{\text { U }}$ | Develop accuracy, <br> phrasing, and <br> expression/prosody <br> while reading a <br> variety of grade-level <br> texts to support <br> comprehension. | $\begin{aligned} & \underset{\sim}{\dot{U}} \\ & \stackrel{\sim}{\dot{u}} \\ & \dot{S} \end{aligned}$ | Develop accuracy, <br> phrasing, and <br> expression/prosody <br> while reading a <br> variety of grade-level <br> texts to support <br> comprehension. |  | Develop accuracy, <br> phrasing, and <br> expression/prosody <br> while reading a variety <br> of grade-level text to <br> support <br> comprehension. |  | Develop accuracy. phrasing, and expression/prosody while reading a variety of grade-level text to support comprehension. |  | Develop accuracy, <br> phrasing, and <br> expression/prosody <br> while reading a variety <br> of grade-level texts to <br> support <br> comprehension. |
|  |  | a. Recognize upper and lowercase letters automatically and accurately. |  | a. Read decodable text accurately with appropriate rate, intonation, and expression/prosody to reflect meaning. |  | a. Read a variety of texts accurately using appropriate rate, expression, and intonation to reflect meaning. |  | a. Read a variety of text accurately using appropriate rate, expression/prosody and intonation to reflect the meaning of text. | $\begin{aligned} & \dot{O} \\ & \dot{\sim} \\ & \dot{\sim} \\ & \dot{\sim} \\ & \dot{S} \end{aligned}$ | a. Read a variety of text accurately using appropriate rate, expression/prosody and intonation to reflect the meaning of text. |  | a. Read a variety of texts accurately using appropriate rate, expression/prosody, and intonation to reflect meaning. |
|  |  | b. Read decodable consonant-vowelconsonant (CVC) words with automaticity and accuracy. |  | b. Read grade level high-frequency words with automaticity and accuracy (e.g., Fry or Dolch words or those included in instructional materials). | $\begin{aligned} & \stackrel{o}{\dot{J}} \\ & \stackrel{\rightharpoonup}{\dot{u}} \\ & \dot{\sim} \\ & \dot{S} \end{aligned}$ | b. Read grade level high-frequency words with automaticity and accuracy (e.g., Fry or Dolch words or those included in instructional materials). |  | b. Adjust pace and prosody based on the purpose, complexity, form, and/or style of a text. |  | b. Adjust pace and prosody based on the purpose, complexity, form, and/or style of a text. | $\begin{aligned} & \circ \\ & \dot{d} \\ & \dot{H} \\ & \dot{\omega} \\ & \dot{S} \end{aligned}$ | b. Adjust pace and prosody based on the purpose, complexity, form, and/or style of a text. |
|  |  | c. Read grade level high-frequency words with automaticity and accuracy (e.g. Fry or Dolch words or those included in instructional materials). | ¢ |  |  |  |  | c. Read grade level high-frequency words with automaticity and accuracy (e.g., Fry or Dolch words or those included in instructional materials). |  |  |  |  |

## Central Ideas and Details

Citing relevant and thorough textual evidence to support ideas, evaluate the development of themes or central ideas in grade-level literary texts.

|  | With prompting and support, orally retell familiar stories, including key details, and demonstrate understanding of their central message or lesson. |  | Retell familiar stories, including key details, and demonstrate understanding of their central message or lesson from a literary text. |  | Recount narratives and determine their central message, lesson, or moral. |  | Identify the central idea and explain how <br> key details support that idea. |  | Determine a theme in a literary text and how it is conveyed through key details. |  | Explain the theme in a literary text and how it is conveyed through key details. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | With prompting and support, identify main character(s), setting, and important events in a literary text. |  | Identify the main character(s), setting, and important events, drawing on key details in a literary text. |  | Describe characters and how they interact with one another. |  | Explain how characters respond to major events and challenges in a literary text. |  | Analyze a character, setting, or event in a literary text, drawing on specific details such as a character's thoughts, words, or actions. |  | Compare and contrast two or more characters, settings, or events in a literary text or texts. |
| Citing relevant and thorough evidence to support ideas, evaluate the development and interaction of individuals, ideas, and events in grade-level literary text. |  |  |  |  |  |  |  |  |  |  |  |
|  | With prompting and support, define the role of author and illustrator in a literary text. |  | Explain the difference between the roles of author and narrator or speaker in a literary text. |  | Determine and explain who is telling a story within and across literary texts. |  | Determine and explain the point of view in a literary text. | $\xrightarrow[m]{\substack{\text { a }}}$ | Distinguish reader perspective from the perspective and point of view of the narrator or the characters in a literary text. |  | Describe how a narrator or speaker's point of view influences the meaning of a literary text. |



Read and comprehend complex, grade-level literary texts independently and proficiently.

|  | Actively engage in group reading activities with purpose and understanding. | ¢ | With prompting and support, read and comprehend a wide range of literary texts of appropriate complexity for Grade 1. |  | With scaffolding as needed, read and comprehend a wide range of literary texts of appropriate complexity for Grade 2. |  | Read and comprehend a wide range of literary texts of appropriate complexity for Grade 3 independently and proficiently. |  | Read and comprehend a wide range of literary texts of appropriate complexity for Grade 4 independently and proficiently. | ¢ | Read and comprehend a wide range of literary texts of appropriate complexity for Grade 5 independently and proficiently. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Central Ideas and Details

Citing relevant and thorough textual evidence to support ideas, evaluate the development of themes or central ideas in grade-level informational texts.

|  | With prompting and support, identify the main topic and key details in an informational text. | $\begin{aligned} & \overline{\underset{\sim}{x}} \\ & \dot{\bar{S}} \\ & \dot{S} \end{aligned}$ | Identify the main topic and key details in an informational text. | $\begin{aligned} & \overline{\dot{\alpha}} \\ & \underset{\sim}{\dot{\alpha}} \\ & \dot{乌} \end{aligned}$ | Identify the main topic and key details in a multi-paragraph text. | ¢ | Identify the central idea and explain how key details support that idea. | $\begin{aligned} & \underset{\sim}{\dot{\alpha}} \\ & \underset{\sim}{\dot{S}} \\ & \dot{S} \end{aligned}$ | Determine the central idea of an informational text and how it is conveyed through key details. | - | Explain the central idea in an informational text and how it is conveyed through key details. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | With prompting and support, identify key individuals, events, or pieces of information in an informational text. |  | Identify key <br> individuals, events, or pieces of information in an informational text. |  | Describe the connections between individuals, historical events, scientific ideas, or steps in a process. |  | Explain the relationship between individuals, historical events, scientific ideas or concepts, or steps in a process. |  | Analyze an individual, event, scientific idea or concept, or steps in a process. | N | Compare and contrast two or more individuals, events, scientific ideas or concepts, or steps in a process, drawing on supporting details from an informational text or texts. |
| Citing relevant and thorough evidence to support ideas, evaluate the development and interaction of individuals, ideas, and events in grade-level informational texts. |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \underset{\sim}{m} \\ & \underset{\sim}{\alpha} \\ & \underset{\sim}{u} \\ & \dot{S} \end{aligned}$ | With prompting and support, define the role of author and illustrator in presenting the ideas or information in a text. |  | Define the role of the author and illustrator in presenting the ideas or information in a text. | $\begin{aligned} & \stackrel{m}{c} \\ & \stackrel{y}{c} \\ & \underset{\sim}{\dot{j}} \end{aligned}$ | Determine and explain the author's purpose in an informational text, including what the author wants to answer, explain, or describe. | $\begin{gathered} \stackrel{m}{c} \\ \stackrel{c}{c} \\ \underset{\substack{c}}{\dot{c}} \end{gathered}$ | Determine and explain the author's purpose in an informational text. |  | Compare and contrast authors' perspectives in multiple informational texts of the same topic. |  | Determine the author's purpose(s) and describe how the author's perspective (e. g., beliefs, assumptions, biases) influences the meaning of an informational text. |


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|  |  | With prompting and support，use text features（titles， headings，visuals）to predict or confirm the topic of a text． |  | Use text features （titles，headings， visuals）to predict or confirm the topic of a text． | 突 | Explain how text features（titles， headings，table of contents，glossaries， captions，graphs， maps，and／or other visuals）contribute to the meaning of texts． |  | Explain how text features（titles， headings，table of contents，glossaries， captions，graphs， maps，and／or other visuals）contribute to meaning． |  | Describe the overall structure of an informational text and how it contributes to meaning． | 嵩 | Explain how text features（titles， headings，table of contents，glossaries， captions，graphs， maps，and／or other visuals）contribute to the meaning of texts． |
|  | Citing relevant and thorough textual evidence to support ideas，evaluate how an author＇s perspective or use of point of view shapes the style and meaning of grade－level informational texts． |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & \text { n} \\ & \underset{\sim}{\alpha} \\ & \underset{\sim}{u} \\ & \dot{S} \end{aligned}$ | With prompting and support，identify basic similarities and differences between two informational texts on the same topic． |  | Identify basic similarities and differences between two informational texts on the same topic． |  | Compare and contrast the two most important ideas presented by two informational texts on the same topic． |  | Compare and contrast the two most important ideas and key details presented by multiple informational texts on the same topic． |  | Integrate information from multiple informational texts on the same topic in order to demonstrate knowledge of the topic． | 号 | Integrate information from multiple texts on the same topic in order to demonstrate knowledge of the topic． |
|  |  | With prompting and support，explain the difference between facts and opinions about a topic． |  | Identify an author＇s opinion（s）about a text． | $\begin{aligned} & 0 \\ & \stackrel{0}{\alpha} \\ & \dot{N} \\ & \dot{\sim} \\ & \dot{S} \end{aligned}$ | Explain an author＇s opinion（s）and supporting evidence from the text． |  | Identify an author＇s claim（s）and explain how the author supports the claim（s）in the text． |  | Identify an author＇s claim（s）and explain how the author supports the claim in the text． | － | Analyze the development of an author＇s claim（s）and how supporting evidence is used to support the claim（s）． |
|  | $\begin{aligned} & \underset{\sim}{N} \\ & \underset{\sim}{s} \\ & \underset{\sim}{u} \\ & \dot{S} \end{aligned}$ | With prompting and support，make connections between own experiences and other cultures in informational texts． |  | Make connections between own experiences and other cultures in informational texts． | $\begin{aligned} & \text { N } \\ & \dot{\alpha} \\ & \dot{N} \\ & \dot{S} \\ & \dot{S} \end{aligned}$ | Compare and contrast topics in a variety of informational texts to build knowledge of cultures（e．g．，history， values，beliefs，and behaviors）． | $\begin{aligned} & N \\ & \underset{\sim}{N} \\ & \underset{\sim}{c} \\ & \dot{S} \end{aligned}$ | Compare and contrast topics and／or patterns of events in a range of informational texts． | $\begin{aligned} & N \\ & \underset{\sim}{\alpha} \\ & \underset{\sim}{J} \\ & \dot{S} \end{aligned}$ | Explain an author or speaker＇s treatment of similar topics and／or patterns of events in a wide range of informational texts． | N | Explain the relationships between two or more individuals，events， ideas，or concepts in a range of informational texts． |
|  | Range of Reading and Level of Text Complexity <br> Read and comprehend complex，grade－level informational texts independently and proficiently |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Actively engage in group reading activities with purpose and understanding． |  | With prompting and support，read and comprehend a wide range of informational texts of appropriate complexity for Grade 1. |  | With scaffolding as needed，read and comprehend a wide range of informational texts of appropriate complexity for Grade 2. |  | Read and comprehend a wide range of informational texts of appropriate complexity for Grade 3 independently and proficiently． |  | Read and comprehend a wide range of informational texts of appropriate complexity for Grade 4 independently and proficiently． |  | Read and comprehend a wide range of informational text of appropriate complexity for Grade 5 independently and proficiently． |
|  | Build and use a range of conversational，academic，and discipline－specific grade－level vocabulary and apply to reading，writing，speaking，and listening． |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Recognize and use conversational and grade－level academic vocabulary． | 「 | Build and use a range of conversational， academic，and discipline－specific grade－level vocabulary． | 「 | Recognize and use conversational and grade－level academic vocabulary． |  | Acquire and use grade－level academic vocabulary appropriately． | $\underset{\text { 「 }}{\substack{\text { ¢ }}}$ | Acquire and use grade－level academic vocabulary appropriately． | － | Acquire and use grade－level academic vocabulary appropriately． |
|  |  | a．With prompting and support，identify new meanings of familiar words（e．g．，park，ring， fly）． |  | a．Use sentence－level context clues to determine the meaning of a word or phrase． | $\begin{aligned} & \dot{O} \\ & \underset{\vdots}{\dot{~}} \\ & \underset{S}{ذ} \end{aligned}$ | a．Use sentence－level context clues to determine the meaning of a word or phrase． | $\begin{aligned} & \underset{\sim}{\vdots} \\ & \vdots \\ & \underset{S}{\dot{S}} \end{aligned}$ | a．Use sentence－level context clues to determine the meaning of a word or phrase． |  | a．Use context clues （e．g．，definitions， examples，or restatements）to determine the meanings of words and phrases． |  | a．Use context clues（e． <br> g．，cause／effect relationships and comparisons in text）to determine the meanings of words and phrases． |
|  |  | b．With prompting and support，use commonly occurring inflections and affixes to determine the meaning of unknown words． | $\stackrel{+}{\vdots}$ $\vdots$ $\vdots$ $\vdots$ $\vdots$ | b．Use commonly occurring affixes to determine the meaning of unknown words． |  | b．Use commonly occurring prefixes and suffixes to determine the meaning of unknown words（e．g．， happy／unhappy）． |  | b．Use affixes to determine the meaning of unknown words（e．g．， comfortable， uncomfortable）． | $\begin{aligned} & \stackrel{̣}{\vdots} \\ & \underset{+}{\dot{S}} \\ & \dot{S} \end{aligned}$ | b．Use commonly occurring Latin affixes and roots to determine the meanings of words and phrases（e．g．， photograph． autograph）． | $\xrightarrow{0}$ | b．Use commonly occurring Greek and Latin affixes and roots to determine the meanings of words． |
|  |  | c．With prompting and support，determine the meanings of key words and phrases using provided reference materials and classroom resources． | $\begin{aligned} & \cup \\ & \vdots \\ & \vdots \\ & \vdots \\ & \vdots \\ & \vdots \end{aligned}$ | c．Identify commonly occurring root words and their inflectional forms． | $\begin{aligned} & \text { U} \\ & \vdots \\ & \vdots \\ & \text { ن̇ } \\ & \dot{S} \end{aligned}$ | c．Use known root words to determine the meaning of unknown words（e．g．， addition，additional）． | $\begin{aligned} & \cup \\ & \vdots \\ & \vdots \\ & \underset{S}{ذ} \\ & \dot{S} \end{aligned}$ | c．Use known root words to determine the meaning of unknown words（e．g．， company， companion）． |  | c．Determine or clarify the meanings or pronunciations of words using reference materials and classroom resources． | $\xrightarrow{u}$ | c．Determine or clarify the precise meanings or pronunciations of words and phrases using reference materials and classroom resources． |


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|  |  |  | $\begin{aligned} & \underset{O}{\vdots} \\ & \vdots \\ & \vdots \\ & \dot{S} \end{aligned}$ | d. Determine the meanings of key words and phrases using provided reference materials and classroom resources. |  | d. Determine the meaning of compound words by using knowledge of individual words (e.g., birdhouse). |  | d. Determine the meanings of key words and phrases using reference materials and classroom resources. |  |  |  |  |
|  |  |  |  |  | $\xrightarrow[\substack{0 \\ \hdashline \\ \text { ¢ }}]{\substack{\text { ¢ }}}$ | e. Determine the meanings of key words and phrases using provided reference materials and classroom resources. |  |  |  |  |  |  |
|  | Determine or clarify the meaning of unknown and multiple-meaning words and ph |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Interpret an author's use of figurative, connotative, and technical language in grade-level literary and informational text. | $\begin{aligned} & \underset{~ N}{\underset{S}{S}} \\ & \dot{ভ} \end{aligned}$ | Interpret an author's use of figurative, connotative, and technical language in grade-level literary and informational text. |  | Interpret an author's use of figurative, connotative, and technical language in grade-level literary and informational text. |  | Interpret an author's use of figurative, connotative, and technical language in grade-level literary and informational text. |  | Interpret an author's use of figurative, connotative, and technical language in grade-level literary and informational text. |  | Interpret an author's use of figurative, connotative, and technical language in grade-level literary and informational text. |
|  | $\begin{aligned} & \dot{O} \\ & \dot{~} \\ & \underset{~+}{\dot{~}} \\ & \dot{S} \end{aligned}$ | a. With prompting and support, sort common words and phrases into conceptual categories to develop an understanding of word relationships. | $\begin{aligned} & \text { O} \\ & \dot{\text { u}} \\ & \vdots \\ & \dot{S} \\ & \dot{S} \end{aligned}$ | a. Sort common words and phrases into conceptual categories to develop an understanding of word relationships. |  | a. Ask and answer questions about key words and phrases to determine their meaning. |  | a. Distinguish between literal and nonliteral meanings of words and phrases in context (e.g., take steps). |  | a. Explain the meaning of commonly occurring similes and metaphors (e.g., light as a feather) in gradelevel text. |  | a. Interpret figurative language, including similes and metaphors, in context. |
|  |  | b. With prompting and support, deepen understanding of words by identifying and relating them to their opposites. |  | b. Define words by their category and simple attributes (e.g., a duck is a bird that swims). |  | b. Distinguish nuances of meaning between closely related verbs (e.g., toss, throw) and closely related adjectives (e.g., thin, slender). |  | b. Identify real-life connections between words and their use (e. g., describe people who are friendly or helpful). |  | b. Recognize and explain the meaning of commonly occurring idioms and adages. |  | b. Recognize and explain the meaning of commonly occurring idioms, adages, and proverbs. |
|  |  | c. With prompting and support, ask and answer questions about key words and phrases to determine their meaning. | $\begin{aligned} & \dot{U} \\ & \dot{\text { j}} \\ & \dot{S} \\ & \dot{S} \end{aligned}$ | c. Ask and answer questions about key words and phrases to determine their meaning. |  |  |  | c. Distinguish nuances of meaning between related words that describe states of mind or degrees of certainty (e.g., believed, suspected). |  | c. Use knowledge of words by relating them to their antonyms and synonyms. |  | c. Demonstrate knowledge of relationships between particular words (e.g., synonyms, antonyms, homographs) to better understand each of the words. |
|  |  | d. With prompting and support, identify and explain descriptive words and phrases that suggest feelings or appeal to the senses. | $\begin{aligned} & \dot{O} \\ & \dot{~} \\ & \vdots \\ & \dot{S} \\ & \vdots \end{aligned}$ | d. Distinguish nuances of meaning between common verbs (e.g., glance, stare) and adjectives differing in intensity (e.g., large, |  |  |  |  |  |  |  |  |
|  | Foundations of Writing <br> Apply handwriting skills to communicate ideas and information. |  |  |  |  |  | Mastered at Grade 2 and blended with other skills at this grade level. |  |  |  |  |  |
|  | 家 | Demonstrate basic handwriting skills. | 家 | Demonstrate and apply handwriting skills. |  | Demonstrate and apply handwriting skills. |  |  |  |  |  |  |
|  | ¢ | a. Identify and match upper and lowercase manuscript letters. | $\begin{aligned} & \frac{0}{1} \\ & \dot{y} \\ & \dot{y} \\ & \dot{y} \\ & \dot{y} \end{aligned}$ | a. Print all upper and lowercase manuscript letters using correct formation. |  | a. Write legibly using correct formation of letters with automaticity and proper spacing |  |  |  |  |  |  |
|  |  | b. Print many upper and lowercase manuscript letters using reference materials and classroom | ? $\vdots$ $\vdots$ $\vdots$ $\vdots$ $\vdots$ $\vdots$ | b. Write the common grapheme (letter or letter group) for each phoneme. |  |  |  |  |  |  |  |  |


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|  |  | c. Write left to right and use appropriate spacing between letters and words. | $\begin{aligned} & 0 \\ & \hline \dot{3} \\ & \vdots \\ & \bar{u} \\ & \vdots \\ & \hline \end{aligned}$ | c. Use appropriate spacing between letters and words. |  |  |  |  |  |  |  |  |
|  |  | Demonstrate soundletter concepts when writing. | $\begin{aligned} & \text { N} \\ & \substack{4 \\ \vdots \\ \vdots \\ \vdots} \end{aligned}$ | Demonstrate soundletter concepts when writing. |  | Demonstrate soundletter concepts when writing. |  |  |  |  |  |  |
|  |  | a. Segment phonemes orally in single-syllable words. | $\begin{aligned} & \text { O} \\ & \dot{\text { j}} \\ & \dot{K} \\ & \vdots \\ & \dot{S} \\ & \dot{S} \end{aligned}$ | a. Segment phonemes in two- and three-phoneme syllables. | $\begin{aligned} & \text { O} \\ & \dot{~} \\ & \vdots \\ & \dot{U} \\ & \dot{~} \\ & \dot{S} \\ & \dot{S} \end{aligned}$ | a. Write common graphemes (letters or letter groups) for each phoneme. |  |  |  |  |  |  |
|  |  | b. Demonstrate understanding that syllables are organized around vowel sounds. |  | b. Write letters used to represent vowel phonemes and those used to represent consonants; demonstrate understanding that every syllable has a vowel. |  |  |  |  |  |  |  |  |
|  |  | c. Form upper and lowercase manuscript letters using reference materials and classroom resources. |  |  |  |  |  |  |  |  |  |  |
|  |  | d. Write left to right and use appropriate spacing between letters and words. |  |  |  |  |  |  |  |  |  |  |
|  |  | Production of Writing <br> Use a recursive writing process to produce clear and coherent writing appro |  |  |  |  |  |  |  |  |  |  |
|  |  | With prompting and support, form and use complete simple sentences in shared language activities. | $\begin{aligned} & \overline{3} \\ & \bar{\vdots} \\ & \dot{ভ} \end{aligned}$ | Write and expand grammatically correct simple sentences and paragraphs. |  | Write and expand grammatically correct sentences (e. g. declarative, imperative, interrogative, exclamatory). |  | Write paragraphs using a variety of sentence types. | $\begin{aligned} & \overline{3} \\ & \dot{ֻ} \\ & \dot{C} \end{aligned}$ | Create grammatically correct sentences and paragraphs using a variety of sentence types and phrasing. | - 3 $\substack{0 \\ \text { ju}}$ S | Create grammatically correct multiparagraph compositions with varied sentence structures. |
|  |  | a. Capitalize the first word in a sentence and the pronoun I. | $\begin{aligned} & 0 \\ & \vdots \\ & \vdots \\ & \vdots \\ & \dot{S} \\ & \hline \end{aligned}$ | a. Capitalize proper nouns (e.g., days of the week, names of people). | $\begin{aligned} & \dot{O} \\ & \hdashline \dot{3} \\ & \dot{~} \\ & \dot{S} \end{aligned}$ | a. Capitalize proper nouns (e.g., holidays, countries, product names). |  | a. Capitalize proper nouns (e.g., historic periods, nationalities, languages), proper adjectives (e.g., South American), and appropriate words in titles. |  | a. Capitalize proper nouns (e.g., organizations, geographic regions, monuments and landmarks). |  | a. Apply knowledge of rules for capitalization; use underlining, quotation marks, or italics to indicate titles of works. |
|  |  | b. Recognize and name end punctuation. | $\begin{aligned} & \text { Ọ } \\ & \hdashline \vdots \\ & \vdots \\ & \vdots \\ & \vdots \\ & \hline \end{aligned}$ | b. Use end punctuation, commas in dates, and commas to separate single words in a series. |  | b. Use commas in greetings and closings of letters; use apostrophes to form contractions and frequently occurring possessives. |  | b. Use commas in addresses and commas and quotation marks in dialogue; use an apostrophe to form and use possessives. |  | b. Use commas and quotation marks to indicate direct speech and quotations from a text; use a comma before a coordinating conjunction in a compound sentence and with dependent clauses. | $\xrightarrow{\text { P1 }}$ | b. Use a comma to separate an introductory element from the rest of a sentence, to separate clauses, to set off a question, and to indicate direct address. |
|  |  | c. Identify nouns (e.g., singular and plural) and simple verbs (e.g., action). | $\begin{aligned} & u \\ & \vdots \\ & \vdots \\ & \vdots \\ & \dot{S} \end{aligned}$ | c. Identify and use nouns (e.g., common, proper), pronouns (e. g., personal and possessive), verbs (e. g., past, present), and descriptive adjectives. | $\begin{aligned} & U \\ & \vdots \\ & \dot{S} \\ & \text { U } \\ & \dot{S} \end{aligned}$ | c. Identify and explain the use of nouns (e.g., collective and irregular plural), pronouns (e.g., demonstrative), verbs (e.g., past tense irregular), simple prepositions, and frequently occurring conjunctions. |  | c. Use frequently occurring nouns (e.g., concrete and abstract), verbs (regular and irregular), and simple verb tenses. |  | c. Identify and use simple appositive phrases. |  | c. Explain the function of and use frequently occurring interjections, verb tenses (e.g., perfect), and correlative conjunctions. |


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|  |  | d. Form regular plural nouns by adding /s/ or /es/. | $\begin{aligned} & \frac{0}{\vdots} \\ & \frac{1}{j} \\ & \vdots \\ & \hline \end{aligned}$ | d. Form and use regular and frequently occurring irregular plural nouns. |  | d. Maintain consistent verb tense across sentences or paragraphs. | $\begin{aligned} & 0 \\ & \substack{0 \\ \vdots \\ \\ \dot{S} \\ \hline} \end{aligned}$ | d. Distinguish between and use coordinating and subordinating conjunctions and independent and dependent clauses. |  | d. Identify and use frequently occurring pronouns (e.g., subject, object), adverbs (e.g., relative), and verbs (e. g., helping and linking). |  | d. Distinguish between and use types of adjectives (e.g., comparative, superlative). |
|  |  | e. Use interrogatives to ask questions. | $\begin{aligned} & \stackrel{0}{\vdots} \\ & \vdots \\ & \vdots \\ & \vdots \\ & \vdots \end{aligned}$ | e. Use subject-verb agreement in simple and compound sentences. |  |  |  | e. Explain the function of adjectives and adverbs in simple, compound, and comnley centences |  | e. Distinguish between frequently confused words (e.g., to, too, two; there, their, they' ra) | $\xrightarrow[0]{\substack{\text { ¢ }}}$ | e. Identify and revise fragment and run-on sentences and inappropriate shifts in verh tenses |
|  |  | f. Use subject-verb agreement in simple sentences. |  |  |  |  | $\xrightarrow{4}$ | f. Use correct subjectverb and pronounantecedent agreement in speaking and writing. | $\begin{aligned} & 4 \\ & \vdots \\ & \vdots \\ & \vdots \\ & \vdots \\ & \vdots \\ & \hline \end{aligned}$ | f. Identify and revise fragment and run-on sentences in speaking and writing. |  |  |
|  |  |  |  |  |  |  |  | g. Use frequently occurring prepositions and prepositional phrases. |  |  |  |  |
|  |  | With prompting and support, use a recursive writing process to develop, strengthen, and produce writing appropriate to the discipline, audience, | $\begin{aligned} & \text { Y } \\ & \vdots \\ & \vdots \\ & \vdots \end{aligned}$ | Develop, strengthen, and produce writing appropriate to the audience, purpose, and discipline. |  | Use a recursive writing process to develop, strengthen, and produce writing appropriate to the audience, purpose, and discipline. |  | Use a recursive writing process to develop, strengthen, and produce writing appropriate to the audience, purpose, and discipline. |  | Use a recursive writing process to develop, strengthen, and produce writing appropriate to the audience, purpose, and discipline. | Y 3 ¢ ¢ S | Use a recursive writing process to develop, strengthen, and produce writing appropriate to the audience, purpose, and discipline. |
|  |  | a. Use prewriting activities and resources to generate ideas. | $\begin{aligned} & \dot{O} \\ & \text { ن} \\ & \vdots \\ & \vdots \\ & \vdots \\ & \vdots \end{aligned}$ | a. Use prewriting activities and resources to generate and organize ideas. | $\begin{aligned} & 0 \\ & \dot{~} \\ & \vdots \\ & \dot{~} \\ & \dot{U} \\ & \dot{S} \end{aligned}$ | a. Use prewriting activities and resources to plan, organize, and draft writing. |  | a. Use prewriting activities and resources to plan, organize, and draft writing. | $\begin{aligned} & O \\ & \dot{~} \\ & \vdots \\ & \dot{~} \\ & \dot{U} \\ & \dot{S} \end{aligned}$ | a. Use prewriting activities and resources to plan, organize, and draft writing. |  | a. Use prewriting activities and resources to plan, organize, and draft writing. |
|  |  | b. Adapt writing processes to sustain engagement in short and long-term writing tasks of increasing length and complexity. |  | b. Adapt writing processes to sustain engagement in short and long-term writing tasks of increasing length and complexity. | $\begin{aligned} & 0 \\ & \text { M } \\ & \vdots \\ & \text { M } \\ & \dot{U} \\ & \vdots \end{aligned}$ | b. Adapt writing processes to sustain engagement in short and long-term writing tasks of increasing length and complexity. |  | b. Adapt writing processes to sustain engagement in short and long-term writing tasks of increasing length and complexity. |  | b. Adapt writing processes to sustain engagement in short and long-term writing tasks of increasing length and complexity. |  | b. Adapt writing processes to sustain engagement in short and long-term writing tasks of increasing length and complexity. |
|  |  | c. Use feedback from others to improve writing and/or add details. | $\begin{aligned} & U \\ & \dot{\text { M}} \\ & \vdots \\ & \vdots \\ & \dot{S} \end{aligned}$ | c. Use feedback from others to improve writing and/or add details. | $\begin{aligned} & U \\ & \text { U } \\ & \vdots \\ & \text { ن } \\ & \text { U } \\ & \vdots \end{aligned}$ | c. Improve and clarify the content, structure, and organization of writing by revising, considering feedback from adults and peers. |  | c. Improve and clarify the content, structure, and organization of writing by revising, considering feedback from adults and peers. | $\xrightarrow{U}$ | c. Improve and clarify the content, structure, and organization of writing by revising, considering feedback from adults and peers. | U ¢ 3 10 ci S | c. Improve and clarify the content, structure, and organization of writing by revising, considering feedback from adults and peers. |
|  |  | $\begin{aligned} & \text { d. Use or decipher } \\ & \text { multiple formats of print } \\ & \text { and digital text (e.g., } \\ & \text { manuscript, font, } \\ & \text { graphics, symbols). } \end{aligned}$ | $\begin{aligned} & \text { O} \\ & \dot{\text { M }} \\ & \vdots \\ & \vdots \\ & \dot{S} \end{aligned}$ | d. Use or decipher multiple formats of print and digital text (e.g., manuscript, font, graphics, symbols). | $\begin{aligned} & \text { O} \\ & \text { M } \\ & \vdots \\ & \text { ن } \\ & \dot{S} \\ & \vdots \end{aligned}$ | d. Improve and clarify writing by editing and proofreading, considering feedback from adults and peers. |  | d. Improve and clarify writing by editing and proofreading, considering feedback from adults and peers. | $\begin{aligned} & 0 \\ & \dot{\text { j}} \\ & \vdots \\ & \dot{\sim} \\ & \dot{S} \end{aligned}$ | d. Improve and clarify writing by editing and proofreading, considering feedback from adults and peers. |  | d. Improve and clarify writing by editing and proofreading, considering feedback from adults and peers. |
|  |  | e. Use appropriate digital/multimedia tools to produce, enhance, and/or publish writing individually or with peers. | $\begin{aligned} & 0 \\ & \dot{~} \\ & \vdots \\ & \vdots \\ & \dot{S} \\ & \dot{S} \end{aligned}$ | e. Use appropriate print and digital/multimedia tools to produce, enhance, and/or publish writing individually or in collaboration with peers. | $\begin{aligned} & 0 \\ & \dot{~} \\ & \vdots \\ & \dot{N} \\ & \dot{~} \\ & \dot{S} \end{aligned}$ | e. Use or decipher multiple formats of print and digital text (e.g., manuscript, font, graphics, symbols). | $\begin{aligned} & 0 \\ & \dot{\text { M }} \\ & \underset{\sim}{3} \\ & \underset{\sim}{\dot{S}} \end{aligned}$ | e. Use or decipher multiple formats of print and digital text (e.g., manuscript, cursive, font, graphics, symbols). | $\begin{aligned} & 0 \\ & \dot{\sim} \\ & \underset{~}{\mathcal{j}} \\ & \dot{\sim} \\ & \dot{S} \end{aligned}$ | e. Use or decipher multiple formats of print and digital text (e.g., manuscript, cursive, font, graphics, symbols). |  | e. Use or decipher multiple formats of print and digital text (e.g., manuscript, cursive, font, graphics, symbols). |
|  |  |  |  |  | $\begin{aligned} & \overleftarrow{~+~} \\ & \vdots \\ & \vdots \\ & \dot{~} \\ & \vdots \\ & \vdots \end{aligned}$ | f. Use appropriate print and digital/multimedia tools to produce, enhance, and/or publish writing individually or in collaboration with peers. | $\xrightarrow{\text { ¢ }}$ | f. Use appropriate print and digital/multimedia tools to produce, enhance, and/or publish writing individually or in collaboration with peers. |  | f. Use appropriate print and digital/ multimedia tools to produce, enhance, and/or publish writing individually or in collaboration with peers. | $\xrightarrow{4}$ | f. Use appropriate print and digital/multimedia tools to produce, enhance, and/or publish writing individually or in collaboration with peers. |




| Strand | Kindergarten |  | Grade 1 |  | Grade 2 |  | Grade 3 |  | Grade 4 |  | Grade 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & 0 \\ & \dot{0} \\ & \vdots \\ & \vdots \\ & \vdots \\ & \vdots \\ & \hline \end{aligned}$ | e．Practice safe behaviors when communicating and interacting with others digitally（e．g．，safe information to share， utilize appropriate sites and materials）． | $\begin{aligned} & 0 \\ & \dot{0} \\ & \vdots \\ & \dot{~} \\ & \dot{~} \\ & \dot{S} \end{aligned}$ | e．Practice safe and ethical behaviors when communicating and interacting with others digitally（e．g．， safe information to share，utilize appropriate sites and materials， appropriate language use， respect diverse perspectives）． |  | e．Practice safe and ethical behaviors when communicating and interacting with others digitally（e．g．， safe information to share，utilize appropriate sites and materials，appropriate language use，respect diverse perspectives）． |  | e．Practice safe and ethical behaviors when communicating and interacting with others digitally（e．g． safe information to share，utilize appropriate sites and materials，appropriate language use，respect diverse perspectives）． |  | e．Practice safe and ethical behaviors when communicating and interacting with others digitally（e．g．，safe information to share， utilize appropriate sites and materials， appropriate language use，respect diverse perspectives）． |

## Comprehension and Collaboration

Communicate effectively and appropriately in collaborative activities for a variety of tasks，purposes，and audiences to express ideas，share knowledge，and generate new

|  | With prompting and support，participate with peers and adults in structured discussions and routines about Kindergarten topics and texts． | $\begin{aligned} & \bar{U} \\ & \dot{M} \\ & \dot{S} \end{aligned}$ | Participate with peers and adults in structured discussions and routines about 1st grade topics and texts． | $\begin{aligned} & \overline{\dot{U}} \\ & \dot{N} \\ & \dot{S} \end{aligned}$ | Participate with peers and adults in structured discussions and routines about 2nd grade topics and texts． | Ј N ¢ S | Prepare for and participate in structured discussions and collaborations about 3rd grade topics and texts． | ご | Prepare for and participate in structured discussions and collaborations about 4th grade topics and texts． | J N ¢ S | Prepare for and participate in structured discussions and collaborations about 5th grade topics and texts． |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | a．Ask pertinent questions to acquire or confirm information． | $\begin{aligned} & \stackrel{\sigma}{\dot{j}} \\ & \dot{\sim} \\ & \dot{\sim} \end{aligned}$ | a．Ask pertinent questions to acquire or confirm information． | $\begin{aligned} & \text { סִ} \\ & \dot{\sim} \\ & \dot{N} \\ & \dot{\sim} \\ & \dot{S} \end{aligned}$ | a．Ask pertinent questions to acquire or confirm information． | $\begin{aligned} & \text { oִ } \\ & \dot{\sim} \\ & \text { N } \\ & \dot{S} \\ & \hline \end{aligned}$ | a．Ask relevant questions to build on ideas and acquire or confirm information． | $\begin{aligned} & \text { סִ} \\ & \dot{C} \\ & \dot{\sim} \\ & \dot{S} \\ & \dot{S} \end{aligned}$ | a．Ask relevant questions to build on ideas or acquire or confirm information． | － | a．Ask relevant questions to build on ideas，clarify own ideas，or acquire or confirm information． |
|  | b．Demonstrate interpretation of verbal and non－verbal messages in a conversation． | $\begin{aligned} & \text { O} \\ & \dot{\sim} \\ & \dot{S} \\ & \dot{S} \end{aligned}$ | b．Demonstrate interpretation of verbal and non－verbal messages in a conversation． | $\begin{aligned} & \text { O} \\ & \dot{\sim} \\ & \dot{\sim} \\ & \dot{S} \\ & \text { S } \end{aligned}$ | b．Demonstrate interpretation of verbal and non－ verbal messages in a conversation． |  | b．Demonstrate interpretation of verbal and non－verbal messages in a discussion or collaboration． | $\begin{aligned} & \xrightarrow{+} \\ & \dot{\sim} \\ & \dot{S} \\ & \dot{S} \end{aligned}$ | b．Demonstrate interpretation of verbal and non－verbal messages in a conversation． | 是 | b．Demonstrate interpretation of verbal and non－verbal messages in a conversation． |
| $\begin{aligned} & u \\ & \dot{\sim} \\ & \dot{\sim} \\ & \dot{\sim} \\ & \dot{S} \end{aligned}$ | c．Converse with peers and adults in an all－ inclusive manner to foster positive relationships while respecting diverse perspectives． | $\begin{aligned} & \frac{u}{\dot{u}} \\ & \dot{\sim} \\ & \dot{S} \end{aligned}$ | c．Converse with peers and adults in an all－inclusive manner to foster positive relationships while respecting diverse perspectives． | $\begin{aligned} & \dot{U} \\ & \dot{\sim} \\ & \dot{\sim} \\ & \dot{S} \\ & \hline \end{aligned}$ | c．Converse with peers and adults in an all－inclusive manner to foster positive relationships while respecting diverse perspectives． | $\begin{aligned} & \text { u} \\ & \dot{\sim} \\ & \underset{\sim}{c} \\ & \dot{S} \end{aligned}$ | c．Converse with peers and adults in an all－ inclusive manner to foster positive relationships while respecting diverse perspectives． | $\begin{aligned} & \dot{Y} \\ & \dot{\sim} \\ & \dot{H} \\ & \dot{S} \\ & \dot{S} \end{aligned}$ | c．Converse with peers and adults in an all－ inclusive manner to foster positive relationships while respecting diverse perspectives． | U | c．Converse with peers and adults an all－ inclusive manner to foster positive relationships while respecting diverse perspectives． |
|  | d．Develop attentive listening skills（e．g．，eye contact，nonverbal cues，recalling）． | $\begin{aligned} & \frac{\partial}{\dot{u}} \\ & \dot{\sim} \\ & \dot{S} \end{aligned}$ | d．Develop attentive listening skills（e．g．，eye contact，nonverbal cues，recalling）． |  | d．Develop active and attentive listening skills（e．g．，eye contact，nonverbal cues，recalling）． | － | d．Demonstrate active and attentive listening skills（e．g．，eye contact，nonverbal cues，recalling， questioning）． |  | d．Demonstrate active and attentive listening skills（e．g．，eye contact，nonverbal cues，recalling， questioning）． | $\xrightarrow{\substack{\text { ¢ }}}$ | d．Demonstrate active and attentive listening skills（e．g．，eye contact， nonverbal cues，taking notes，recalling， questioning）． |
| $\begin{aligned} & \stackrel{0}{\dot{j}} \\ & \dot{\sim} \\ & \stackrel{y}{\omega} \\ & \dot{S} \end{aligned}$ | e．Complete a task following one／two－step directions． | $\begin{aligned} & \stackrel{0}{-} \\ & \dot{\sim} \\ & \vdots \\ & \dot{S} \end{aligned}$ | e．Complete a task following one／two－ step directions． | $\begin{aligned} & 0 \\ & \underset{\sim}{\dot{N}} \\ & \dot{\sim} \\ & \dot{S} \end{aligned}$ | e．Complete a task following multi－step directions． |  | e．Complete a task following multi－step directions． |  | e．Complete a task following multi－step directions． | $\xrightarrow{0}$ | e．Complete a task following multi－step directions． |

Presentation of Knowledge and Ideas
Present information，findings，and supporting evidence in which the organization，development，and style are appropriate to the discipline，audience，and／or context．

## With prompting and

 support，describe familiar people，LA．S．K．SL． 2
places，things，and events，and provide additional detail．

| Tell a story or recount experiences with appropriate facts and pertinent descriptive details． | $\begin{aligned} & \text { N } \\ & \underset{\sim}{\sim} \\ & \underset{\sim}{\sim} \\ & \hline \end{aligned}$ | Tell a story or recount an experience with appropriate facts and pertinent descriptive details． |
| :---: | :---: | :---: |

Report on a topic or text，tell a story，or recount an
LA．S．3．SL． 2

|  | Report on a topic or text，tell a story，or recount an experience in an organized manner with appropriate facts and relevant，descriptive details to support themes or central | N | Report on a topic or text，or present an opinion，sequencing ideas logically and using appropriate facts and relevant， descriptive details to support themes or central ideas． |
| :---: | :---: | :---: | :---: |


| Strand |  | Kindergarten |  | Grade 1 |  | Grade 2 |  | Grade 3 |  | Grade 4 |  | Grade 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { O} \\ & \dot{~} \\ & \dot{\sim} \\ & \underset{\sim}{j} \\ & \dot{S} \end{aligned}$ | a. Demonstrate appropriate speaking techniques (e.g., appropriate eye contact, adequate volume, clear pronunciation) for a variety of purposes and situations. | $\begin{aligned} & \dot{O} \\ & \dot{~} \\ & \dot{N} \\ & \dot{S} \\ & \dot{S} \end{aligned}$ | a. Demonstrate appropriate speaking techniques (e.g., appropriate eye contact, adequate volume, clear pronunciation) for a variety of purposes and situations, including interpreting 1st grade texts. | $\begin{aligned} & \underset{\sim}{\dot{u}} \\ & \underset{\sim}{\mathcal{L}} \\ & \underset{\sim}{\dot{S}} \end{aligned}$ | a. Demonstrate appropriate speaking techniques (e.g., appropriate eye contact, adequate volume, clear pronunciation) for a variety of purposes and situations, including interpreting 2nd grade texts. | $\begin{aligned} & \underset{\sim}{\dot{~}} \\ & \dot{\sim} \\ & \underset{\sim}{c} \\ & \dot{S} \end{aligned}$ | a. Demonstrate appropriate speaking techniques (e.g., appropriate eye contact, adequate volume, clear pronunciation) for a variety of purposes and situations, including interpreting 3rd grade texts. | $\begin{aligned} & \dot{O} \\ & \dot{~} \\ & \dot{\sim} \\ & \dot{்} \\ & \dot{S} \end{aligned}$ | a. Demonstrate appropriate speaking techniques (e.g., appropriate eye contact, adequate volume, clear pronunciation) for a variety of purposes and situations, including interpreting 4th grade texts. | $\begin{aligned} & \text { O} \\ & \dot{~} \\ & \dot{N} \\ & \dot{H} \\ & \dot{S} \end{aligned}$ | a. Demonstrate appropriate speaking techniques (e.g., appropriate eye contact, adequate volume, clear pronunciation) for a variety of purposes and situations, including interpreting 5th grade texts. |
|  |  | b. Convey a personal perspective with clear reasons. | $\begin{aligned} & \text { O} \\ & \dot{~} \\ & \dot{N} \\ & \dot{S} \\ & \dot{S} \end{aligned}$ | b. Convey a personal perspective with clear reasons. | $\begin{aligned} & \text { O} \\ & \dot{\text { u}} \\ & \text { ن́ } \\ & \dot{~} \\ & \dot{S} \end{aligned}$ | b. Convey a personal perspective with clear reasons. | $\begin{aligned} & \text { O} \\ & \dot{\text { u}} \\ & \dot{N} \\ & \dot{S} \\ & \dot{S} \end{aligned}$ | b. Convey a perspective with clear reasoning and support. | $\begin{aligned} & \text { O} \\ & \dot{~} \\ & \dot{\sim} \\ & \dot{~} \\ & \dot{S} \end{aligned}$ | b. Convey a perspective with clear reasoning and support. | 号 | b. Convey a perspective with clear reasoning and support. |
|  |  | c. Explain the purpose of information being presented. | $\begin{aligned} & \text { U } \\ & \underset{\sim}{\omega} \\ & - \\ & \dot{S} \end{aligned}$ | c. With prompting and support, explain the purpose of information being presented. |  | c. Explain the purpose and credibility of information being presented. | U | c. Identify the purpose and credibility of information being presented. |  | c. Identify the purpose and credibility of information being presented. | U | c. Identify the purpose and credibility of information being presented. |
|  |  | d. Demonstrate awareness of and sensitivity to the appropriate use of words (e.g., helpful/ hurfful words). | $\begin{aligned} & \dot{\sim} \\ & \dot{~} \\ & \dot{N} \\ & \dot{\sim} \\ & \dot{S} \end{aligned}$ | d. Demonstrate awareness of and sensitivity to the appropriate use of words (e.g., helpful/ hurfful words). | $\begin{aligned} & \dot{\sim} \\ & \dot{~} \\ & \dot{N} \\ & \dot{N} \\ & \dot{S} \end{aligned}$ | d. Demonstrate awareness of and sensitivity to the appropriate use of words (e.g., helpful/ hurfful words). | $\begin{aligned} & \dot{O} \\ & \dot{~} \\ & \dot{N} \\ & \dot{M} \\ & \dot{S} \end{aligned}$ | d. Demonstrate awareness of and sensitivity to the appropriate use of words (e.g., stereotypes, multiple meanings of words). |  | d. Demonstrate awareness of and sensitivity to the appropriate use of words (e.g., stereotypes, multiple meanings of words). | ¢ | d. Demonstrate awareness of and sensitivity to the appropriate use of words (e.g., stereotypes, multiple meanings of words). |
|  |  | e. Use appropriate visual and/or digital tools to support verbal communication. | $\begin{aligned} & 0 \\ & \dot{~} \\ & \dot{\sim} \\ & \vdots \\ & \dot{S} \end{aligned}$ | e. Use appropriate visual and/or digital tools to support verbal communication. | $\begin{aligned} & 00 \\ & \dot{~} \\ & \underset{\sim}{\dot{~}} \\ & \dot{S} \\ & \dot{S} \end{aligned}$ | e. Use appropriate visual and/or digital tools to support verbal communication. | $\xrightarrow[\text { ¢ }]{\substack{\text { ¢ } \\ \sim \\ \sim \\ \text { ¢ }}}$ | e. Use appropriate visual and/or digital tools to enhance verbal communication and add interest. |  | e. Use appropriate visual and/or digital tools to enhance verbal communication and add interest. | $\xrightarrow[\text { ¢ }]{\substack{\text { ¢ } \\ \sim \\ \sim \\ \text { ¢ } \\ \text { S }}}$ | e. Use appropriate visual and/or digital tools to enhance verbal communication and add interest. |
| $\begin{aligned} & \ddot{0} \\ & \stackrel{y}{5} \\ & 0 \end{aligned}$ |  | Kindergarten |  | Grade 1 |  | Grade 2 |  | Grade 3 |  | Grade 4 |  | Grade 5 |
| $\begin{aligned} & \frac{\pi}{0} \\ & \frac{0}{O} \\ & \frac{0}{0} \\ & \hline \end{aligned}$ |  | Wonders (McGraw-Hill, 2017) <br> Open Court (McGraw-Hill, 2016) |  | Wonders (McGraw-Hill, 2017) <br> Open Court (McGraw-Hill, 2016) |  | Wonders (McGraw-Hill, 2017) <br> Open Court (McGraw-Hill, 2016) |  | Wonders (McGraw-Hill, 2017) <br> Open Court (McGraw-Hill, 2016) |  | Wonders (McGraw-Hill, 2017) <br> Open Court (McGraw-Hill, 2016) |  | Wonders (McGraw-Hill, 2017) <br> Open Court (McGraw-Hill, 2016) |




Range of Reading and level of Text Complexity

| $\begin{aligned} & \infty \\ & \stackrel{\infty}{\tilde{c}} \\ & \stackrel{\omega}{\omega} \\ & \dot{S} \end{aligned}$ | Read and <br> comprehend a wide range of informational text of appropriate complexity for Grade 5 independently and proficiently. | $\begin{aligned} & \infty \\ & \stackrel{\infty}{\tilde{\omega}} \\ & \dot{\omega} \\ & \dot{\Phi} \end{aligned}$ | Read and comprehend a wide range of informational texts of appropriate complexity for the 6-8 grade band proficiently, with scaffolding as needed at the high end of the range. | $\xrightarrow{\infty}$ | Read and comprehend a wide range of informational texts of appropriate complexity for the 6 -8 grade band proficiently, with scaffolding as needed at the high end of the range. |  | Read and comprehend a wide range of informational texts of appropriate complexity at the high end of the $6-8$ grade band independently and proficiently. |  | Read and comprehend a wide range of informational texts of appropriate complexity at the high end of the 9-10 grade band proficiently, with scaffolding as needed at the high end of the range. |  | Read and comprehend a wide range of informational texts of appropriate complexity at the high end of the 9-10 grade band proficiently, with scaffolding as needed at the high end of the range. | $\stackrel{\infty}{\text { coser }}$ | Read and comprehend a wide range of informational texts in the 11-CCR grade band independently and proficiently, with scaffolding as needed at the high end of the range. | ¢ | Read and comprehend a wide range of informational texts in the 12-CCR grade band independently and proficiently. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Acquisition and Use |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Acquire and use grade-level academic vocabulary appropriately. | $\underset{\substack{\text { ¢ }}}{\substack{\text { ¢ }}}$ | Integrate grade-level academic vocabulary appropriately for a variety of tasks and purposes. | $\xrightarrow[\substack{\text { ¢ }}]{\substack{\text { ¢ }}}$ | Integrate grade-level academic vocabulary appropriately for a variety of tasks and purposes. | $\underset{\substack{\text { ¢ }}}{\substack{\text { ju }}}$ | Integrate grade-level academic vocabulary appropriately for a variety of tasks and purposes. |  | Integrate grade-level academic vocabulary appropriately for a variety of tasks and purposes. | - | Integrate grade-level academic vocabulary appropriately for a variety of tasks and purposes. | $\stackrel{\text { - }}{\substack{\text { - }}}$ | Integrate grade-level academic vocabulary appropriately for a variety of tasks and purposes. | ¢ | \|ntegrate grade-level academic vocabulary appropriately for a variety of tasks and purposes. |
|  | a. Use context clues (e. <br> g., cause/effect relationships and comparisons in text) to determine the meanings of words and phrases. |  | a. Use context clues (e.g. the overall meaning of a sentence or paragraph; a word's position or function in a sentence) to determine the meanings of words and phrases. | $\xrightarrow{\circ}$ | a. Use context clues (e.g., the overall meaning of a sentence or paragraph; a word's position or function in a sentence) to determine the meanings of words and phrases. |  | a. Use context clues (e.g. the overall meaning of a sentence or paragraph; a word's position or function in a sentence) to determine the meanings of words and phrases. | $\xrightarrow{\substack{\text { ¢ }}}$ | a. Use context clues (e.g., the overall meaning of a sentence or paragraph; a word's position or function in a sentence) to determine the meanings of words and phrases. | $\xrightarrow{\substack{\text { ¢ }}}$ | a. Use context clues (e.g., the overall meaning of a sentence or paragraph; a word's position or function in a sentence) to determine the meanings of words and phrases. | $\xrightarrow{\text { ̇ }}$ | a. Use context clues (e.g.. the overall meaning of a sentence or paragraph; a word's position or function in a sentence) to determine the meanings of words and phrases. | $\xrightarrow{\text { O}}$ | a. Use context clues (e.g.. the overall meaning of a sentence or paragraph; a word's position or function in a sentence) to determine the meanings of words and phrases. |
|  | b. Use commonly occurring Greek and Latin affixes and roots to determine the meanings of words. | $\xrightarrow{\substack{\text { a }}}$ | b. Use commonly occurring Greek and Latin affixes and roots to determine the meanings of words (e.g.., audience, audible). | $\xrightarrow{\substack{\text { ¢ }}}$ | b. Use commonly occurring Greek and Latin affixes and roots to determine the meanings of words (e.g., audience, audible). | $\xrightarrow[\substack{\text { a }}]{\substack{\text { a } \\ \text { d }}}$ | b. Use commonly occurring Greek and Latin affixes and roots to determine the meanings of words (e.g.. recede, precede). | $\xrightarrow{\substack{\text { a }}}$ | b. Identify and correctly use patterns of word changes that indicate different meanings or parts of speech (e.g., analyze, analysis). |  | b. Identify and correctly use patterns of word changes that indicate different meanings or parts of speech (e.g., analyze, analysis). | $\stackrel{>}{\text { ¢ }}$ | b. Identify and correctly use patterns of word changes that indicate different meanings or parts of speech (e.g., conceive, conception, conceivable). | $\xrightarrow{\substack{\text { c } \\ \text { N } \\ \text { j } \\ \text { S }}}$ | b. Identify and correctly use patterns of word changes that indicate different meanings or parts of speech (e.g., conceive, conception, conceivable). |




| Strand |  | Grade 5 |  | Grade 6  <br>  Write informative／ <br> explanatory pieces to  <br> examine a topic or text  <br> and clearly convey ideas  <br> and information．  |  | Grade 7 <br> Witit informativel <br> expolanotory pieces to <br> examio topic or fext and <br> licomyry convey ideas and <br> intormation． |  | Grade 8 <br> Write informative／ <br> explanatory pieces to clearty <br> convey odeess and information <br> in which the development <br> and structure are appropriate <br> to the task，purpose，and <br> audience． |  | Grades 9 <br> Write informative／ explanatory pieces to clearly convey ideas information，and concepts in structure are appropriate to the task，discipline，purpose， and audience． | $\begin{aligned} & \sum_{n}^{n} \\ & \vdots \\ & \vdots \\ & \vdots \\ & \hline \end{aligned}$ | Grades $\mathbf{1 0}$  <br> Write informative／ <br> explanatory pieces to <br> clearly convey ideas． <br> information，and concepts in  <br> which the development and  <br> structure are apporopiate to  <br> the task，discipline，purpose，  <br> and audience．  | $\begin{aligned} & \stackrel{n}{n} \\ & \stackrel{y}{i} \\ & \underset{j}{i} \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ¢ | Write informative／ explanatory pieces to examine a topic or text and clearly convey deas and information |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | a．Introduce a topic clearly and provide a general focus， grouping information logically and including text features， illustrations，and／or multimedia elements | ¢ |  |  | $\begin{aligned} & \text { a. Introduce a topic clearly } \\ & \text { and provide a specific } \\ & \text { focus, grouping information } \\ & \text { logically and including text } \\ & \text { features, illustrations, and/or } \\ & \text { multimedia elements. } \end{aligned}$ | O | a．Introduce a topic clearly and provide a specific focus； organize ideas，concepts， and information into bracader categories or sections including text features， illustrations，and／or multimedia elements． |  |  | ¢ | a．Introduce a topic clearly and provide a specific focus；organize complex ineas，concepts，and information to make clear connections and distinctions incluting text features． illustrations，and／or multimedia elements． |  | a．Introduce a topic clearly and provide a specific focus；organize complex ideas，concepts，and information to make clear connections and distinctions including text features． illustrations，and／or multimedia elements． |  | a．Introduce a topic clearly and provide a specific focus；organize complex ideas，concepts，and information to make clear connections and distinctions including etext factures． illustrations，and／or multimedia elements． |
|  |  | b．Develop the topic with information（e．g． facts，definitions， details，quotations） related to the topic． | ¢ | b．Develop a topic with information（e．g．，facts， definitions，concrete details，quotations， examples）related to the | ¢ | b．Develop a topic with information（e．g．，facts， definitions，concrete details quotations，examples） related to the topic． |  | b．Develop the topic with relevant facts，definitions， concrete details，quotations， and／or other information and examples． | 虽 | b．Develop the topic with <br> relevant，sufficient facts． <br> extended definitions． <br> concrete defails，nuotations， <br> and／or other information |  | b．Develop the topic with relevant，sufficient facts， extended definitions， concrete details，quotations， and／or other information and examales | $\xrightarrow{0}$ | b．Develop the topic thoroughly with relevant， sufficient facts，extended definitions，concrete details． quotations，and／or other |  | b．Develop the topic horoughly with relevant． sufficient facts，extended definitions，concrete details， quotations，and／or other |
|  |  | c．Use linking words and phrases and key vocabulary to connect ideas and categories of information． |  | c．Use appropriate transitions and key vocabulary to clarify relationships among ideas and concepts． | 道 | c．Use appropriate transitions and key vocabulary to clarify relationships among ideas and concepts． | ¢ | c．Use appropriate transitions and domain－speceific vocabulary to clarify relationships among ideas and concepts． |  | c．Use appropriate and <br> varied transitions，domain－ <br> specific vocabulary，and <br> varied syntax o manage the <br> complexity of the topic． | cou | c．Use appropriate and varied transitions，domain－ specific vocabulary，and varied syntax to manage the complexity of the topic． | ¢ | c．Use appropriate and varied transitions，domain－ specific vocabulary，and varied syntax to manage the complexity of the topic． |  | c．Use appropriate and varied transitions，domain specific vocabulary，and varied syntax to manage the complexity of the topic． |
|  |  | d．Provide a concluding statement or section related to the information or explanation（s）． | ¢ | d．Provide a concluding statement or section that follows from the information or explanation（s）． | 年 | d．Provide a concluding statement or section that follows from the information or explanation（s）． | on |  | ¢ | $\begin{aligned} & \text { d. Establish and maintain a } \\ & \text { formal style and objective } \\ & \text { tone while attending to the } \\ & \text { norms and conventions of } \\ & \text { the discipline. } \end{aligned}$ | ¢ | d．Establish and maintain a formal style and objective tone while attending to the norms and conventions of the discipline． | $\xrightarrow{\text { O}}$ | d．Establish and maintain a formal style and objective tone while attending to the norms and conventions of the discipline． | $\begin{aligned} & \dot{6} \\ & \stackrel{\rightharpoonup}{\dot{u}} \\ & \stackrel{y}{j} \\ & \stackrel{j}{j} \end{aligned}$ | d．Establish and maintain a formal style and objective tone while attending to the norms and conventions of the discipline． |
|  |  |  |  |  |  |  |  |  |  | e．Provide a conclusion that follows from and supports the information or explanations and articulates the implications and／or significance of the topic | （ | e．Provide a conclusion that follows from and supports the information or explanations and articulates the implications and／or significance of the topic | ¢ | e．Provide a conclusion that follows from and supports the information or explanations and articulates the implications and／or significance of the topic | ¢ | e．Provide a conclusion that follows from and supports the information or explanations and articulates the implications and／or sianificance of the topic． |
|  |  | relevant information <br> and evidence from lierary and informational text sources to answer questions about a topic． |  | Gather and use credible evidence from trustworthy sources and assess its relevance in answering a research question． |  | $\begin{aligned} & \text { evidence from multiple } \\ & \text { trustworthy sources and } \\ & \text { assessits selevance in } \\ & \text { answering the research } \\ & \text { question. } \end{aligned}$ | $\stackrel{\circ}{\substack{0}}$ | Gather and use credible evidence from multiple trustworthy sources and assess its relevance in answering the research question（s）． |  | Gather and use credible evidence from multiple authoritative sources and assess its relevance in answering the research question（s）． |  | Gather and use credible evidence from multiple authoritative sources and assess its relevance in answering the research question（s）． |  | Gather and use credible evidence from multiple evaluate the strices， imitations of sous ind of the task，purpose，and audience，and assess their relevance in answering the research question $(s)$ ． |  | Gather and use credible evidence from multiple authoritative sources， evaluate the strengths and limitations of sources in terms of the tosk，purpose，and audience and assess their relevance in answering the research question（s）． |
|  |  | a．Paraphrase information and evidence to support ideas while avoiding plagiarism． | ¢ | $\begin{array}{\|l\|} \hline \text { a. Paraphrase and quote } \\ \text { evidence to support } \\ \text { ideas while avoiding } \\ \text { plagiarism. } \end{array}$ | ¢ | $\begin{aligned} & \text { l. Integrate evidence into } \\ & \text { writing by quoting or } \\ & \text { paraphrasing data and } \\ & \text { conclisuions while avoiding } \\ & \text { plagiarism. } \end{aligned}$ | ¢ | a．Integrate evidence into paraphrosing ting or conclusions while avoiding plagiarism． |  | a．Integrate information and <br> evidence into writing <br> selectively．accurately <br> quoting or paraphrasing <br> data and conclusions to <br> maintain the flow of ideas <br> while avoiding plagiarism． |  | a．Integrate information and evidence into writing selectively，accurately quoting or paraphrasing data and conclusions to maintain the flow of ideas while avoiding plagiarism． |  | a．Integrate information and evidence into writing selectively，accurately quoting or paraphrasing data and conclusions to maintain the flow of ideas while avoiding plagiarism． |  | a．Integrate information and evidence into witing selectively，accurately quoting or paraphrasing data and conclusions to maintain the flow of ideas while avoiding plagiarism． |
|  |  |  |  | b．Locate and evaluate credibility of evidence（e． g．，motivation and／or potential bias of an information product）from print and digital sources to generate and answer questions and create new understandings． | 道 | b．Locate and evaluate the credibility of evidence（e．g．． motivation and／or potential bias of on information product）from print and digital soorces to generate and answer questions and create new understandings． | ¢ | b．Locate and evaluate the credibility of evidence（e．g．， the expertise or motivation of the creator of an information product，potention bias and／or deception）from print and digigtal sources to generate and answer questions and create new understandings． |  | b．Locate and evaluate the <br> credibility of evidence（e．g．． <br> the expertis or motivation <br> of the creator of an <br> information product， <br> potential bias and／／or <br> deception，and social． <br> polifical．and／or historical <br> perspectives）rrim print and <br> digital sources to generate <br> and answer questions and <br> create new understandings． |  | b．Locate and evaluate the credibility of evidence（e．g． the expertise or motivation of the creator of an information product， potential bias and／or deception，and social， political，and／or historical perspectives）from print and digital sources to generate and answer questions and create new understandings． |  | b．Locate and evaluate the credibility of evidence（e．g．， the expertise or motivation of the creator of an information product， potential bias and／or deception，and social， political，and／or historical perspectives）from print and digital sources to generate and answer questions and create new understandings． |  | b．Locate and evaluate the credibility of evidence（e．g．， the expertise or motivaction of the creator of an information product， potential bias and／or deception，and social． polifical，and／or ristorical perspectives）from print and digital sources to generate and answer questions and create new understandings． |
|  |  | c．Sort evidence into categories using an appropriate note－ tokking format to collect and organize |  | c．Select and use appropriate note－taking formats to collect and organize information． | H | c．Select and use appropriate note－taking formats to collect and organize information． | ¢ | c．Select and use appropriate note－taking formats to collect and organize information． |  | c．Select and use appropriate note－taking formats to collect and organize information． |  | c．Select and use appropriate note－taking formats to collect and organize information． |  | c．Select and use appropriate note－taking formats to collect and organize information． |  | c．Select and use appropriate note－taking formats to collect and organize information． |
|  |  | d．Demonstrate academic integrity by avoiding overreliance on any one source and referencing sources in witing and speaking； porvide a list of fources using a standard format． |  | d．Demonstrate academic integrity by avoiding overreliance on any one source and referencing sources in witing and speaking： provide a list of sources using a standard format |  | d．Demonstrate academic integrity by avoiding overreliance on any one source and citing sources within text（e．g．．． parenthetical and numerical！）provide a list of sources using a standard format． | ¢ | a．Demonstrate academic integrity by avoiding overeliance on any one source and citing sources within text（e．g．，parenthetical and numericill；provide a list of sources using a standard format． |  |  |  |  |  |  |  |  |
|  |  | e．Practice safe and enthical behaviors when communicating and interacting with others digitally（e．g．，．s afe information to share． utilize apporopriate sites and materials． appropriate language use respect diverse perspectives）． | ¢ | e．Practice safe and ethical behaviors when communicating and interacting with others digitally（e．g．，safe information to share utilize appropriate sites and materials． appropriate language perspectives）． |  |  | ¢ | e．Practice safe and ethical behaviors when communicating and interacting with others digitally（e．g．，safe information to share，utilize appropriate sites and materials， appropriate language use， respect diverse perspectives）． |  |  |  | e．Practice safe and ethical behaviors when communicating and interacting with others digitally（e．g．safe information to share，utilize appropriate sites and materials，appropriate language use，respect diverse perspectives）． |  |  |  |  |
|  |  |  |  | Communicate |  | Iively ond appropiaiely in ca |  | Comprehe <br> ative activities for a variety of |  |  |  |  |  |  |  |  |
|  |  | Prepare for and participate in structured discussions and collaborations about 5th grade topics and texts． | ごら | Prepare for and participate in structured discussions and collaborations about 6th grade topics and texts． | ¢ | $\begin{aligned} & \text { Prepare for and participate } \\ & \text { in structured discusions and } \\ & \text { collacoorations abouv Tht } \\ & \text { grade topics and texts. } \end{aligned}$ | ご | Initiate and participate in structured discussions and collaborations about 8 th grade topics and texts． | 亏 | Initiate and particicate in <br> structured discusions and <br> collaborations about grade－ <br> level topics and texts． |  | Initiate and participate in structured discussions and collaborations about grade－ level topics and texts． |  | Communicate effectively and appropriately in collaborative activities for a variety of tasks，purposes， and audiences to express ideas，share knowledge，and generate new |  | Communicate effectively <br> and appropriately in <br> collaborative activities for a <br> variety of taskss，pupposes． <br> and audiences to express <br> ideas．share nnowledge，and <br> generate new |
|  | 菏 | a．Askrelevant <br> questions to build on <br> ideas，clarify own <br> ideas．or acquire or <br> confirm information． | O | $\begin{aligned} & \text { a. Ask relevant questions } \\ & \text { to build on ideas, clarify } \\ & \text { own ideas, or acquire or } \\ & \text { confirm information. } \end{aligned}$ | 脝 | a．Ask relevant questions to build on ideas，clarify own ideas，or acquire or conflim information． | － | a．Ask relevant questions to build on ideas，clarify own ideas，or acquire or confirm information． |  | a．Ask relevant questions to build on ideas，clarify own ideas，or acquire or confirm information． | － | $\begin{aligned} & \text { a. Ask relevant questions to } \\ & \text { buid on ideas, clarifi own } \\ & \text { ideas, or acquire or confirm } \\ & \text { information. } \end{aligned}$ |  | $\begin{aligned} & \text { a. Ask relevant questions to } \\ & \text { buid on ideas, clarity own } \\ & \text { ideas, or acquure or confirm } \\ & \text { information. } \end{aligned}$ |  | a．Ask relevant questions to builid on ideas，clarify own ideas，or acquire or confirm information ideas，or acquire or cont information． |
|  | $\stackrel{\square}{-}$ | b．Demonstrate interpretation of verbal and non－verbal messages in a conversation． | 号 | b．Demonstrate interpretation of verbal and non－verbal messages in a conversation． | 号 | b．Demonstrate interpretation of verbal and non－verbal messages in a conversation． | O | b．Demonstrate interpretation of verbal and non－verbal messages in a conversation． | $\xrightarrow{3}$ | b．Demonstrate interpretation of verbal and non－verbal messages in a conversation． | ｜l｜l｜ | b．Demonstrate interpretation of verbal and non－verbal messages in a conversation． |  | b．Demonstrate interpretation of verbal and non－verbal messages in a conversation． |  | b．Demonstrate interpretation of verbal and non－verbal messages in a conversation． |



## Appendix <br> March 2019 <br> Modified: April 2022

## Introduction

The PK-12 English Language Arts Courses and Electives list on the following page provides a listing of all required and elective courses offered to Millard Public School students. It provides an overall course sequence.

## Background

Committees spent a year completing research and participating in discussions focused on current course offerings, materials, resources, assessment data, and literacy development while working with the Nebraska State English Language Arts Standards and Indicators.

During those discussions, committee members felt it was important to focus on our students being able to serve as literate members of society, whether preparing for college, the workplace, or specialized fields of study.

Discussions led to purposeful decisions to serve the needs of all students. Focus was given to the current proficiency levels of students to be sure all levels of student reading and writing needs were addressed while determining courses needed in today's world.

It was determined to continue to offer the same courses PK-7th grades. The committee decided to add an Honors English 8 course to the middle school offerings, along with English 8. In addition, it was decided to create a specific focus in ninth through eleventh grades:

- English 9: Introduction to Composition and Literature
- English 10: World Literature and Composition
- English 11: American Literature and Composition
- Elective courses were also part of these discussions and decisions were made to abandon, replace, or rewrite a course with the end result being the same number of course options for our students but with some reorganization. Supporting documentation for these decisions is included within the appendix section.


## Language Arts Courses and Electives

Preschool Language Arts
Kindergarten Language Arts
Grade 1 Language Arts
Grade 2 Language Arts
Grade 3 Language Arts
Grade 4 Language Arts
Grade 5 Language Arts
English Language Arts 6
Honors English 6 (Bridge to Early College)
Creative Writing 6
Young Adult Literature 6
English Language Arts 7
Honors English 7 (Bridge to Early College)
Creative Writing 7
Young Adult Literature 7
English Language Arts 8
Honors English 8
Creative Writing 8
Young Adult Literature 8
English 9: Introduction to Literature and Composition
English 10: World Literature and Composition
English 11: American Literature and Composition
Honors English 9: World Literature and Advanced Composition
Honors English 10: American Literature and Advanced Composition
Global Perspectives through Literature ( 1 semester)
English 9 Literacy Enrichment (2 semesters; English and elective credit)
English 10 Literacy Enrichment (2 semesters; English and elective credit)
Literacy Enrichment 11 ( 2 semesters; elective credit)
AP Language and Composition (2 semesters)
AP Literature and Composition (2 semesters)
Introduction to Journalism, Photojournalism, and Broadcast Journalism (1 semester)
Advanced Journalism (2 semesters; repeatable)
Yearbook (2 semesters; repeatable)
Broadcast Journalism (2 semesters; repeatable)
Speech (1 semester)
Forensics: Competitive Speech (2 semesters; repeatable)
Debate ( 1 semester)
Competitive Debate ( 2 semesters; repeatable)
Theatre Appreciation (1 semester)
Theatre and Performance I (1 semester)
Theatre and Performance: Advanced Studies (1 semester; repeatable)
Theatre Technology (1 semester; repeatable)
Media Analysis (1 semester)
Literacy for Life ( 1 semester)
Popular Genres in Literature ( 1 semester)
Creative Writing (1 semester)
College Writing (1 semester)
Literature and Film (1 semester)
Contemporary Literature ( 1 semester)

## AGENDA SUMMARY SHEET

Agenda Item: Approval of Middle School Electives Instructional Materials for 2022-2023

Meeting Date: April 18, 2022

## Background

/Description: The Bridge to Early College Program was approved by the Board of Education in May 2019. The next step in the curriculum process was to select and develop instructional materials for the courses, Honors English 6 and 7, Leadership in Bridge to Early College 6, 7, and 8. Millard teachers used a combination of purchased materials, open education resources (OER), and teacher-created resources to develop the materials for these courses. The first-year/first-level courses and the second-year/second-level courses were approved over the past two school years. Tonight, we bring the third level of the Bridge to Early College elective, Leadership in Bridge to Early College 8, materials to the Board for approval.

Action Desired: Approval of Middle School Leadership in Bridge to Early College Elective Instructional Materials

## Policy / Strategic Plan

Reference: $\quad$ Strategy 2: We will develop and implement plans to differentiate and expand our instructional delivery system to meet each student's needs in a changing world.

Responsible Person(s): Dr. Heather Phipps, Dr. Tony Weers, Dr. Melanie Olson, Diane Reiners, and Nichole Schwab.

## Superintendent's Signature:

fin Sutfr

## Proposal for Leadership in Bridge to Early College 8 Instructional Materials

| Course | Cost | Primary Instructional Resources |
| :---: | :---: | :---: |
| Leadership in Bridge to Early College 8 | \$0 | MBA Research and Curriculum Center, 2021 <br> States Connection Membership <br> Millard - Created College and Career Readiness Skill Lessons <br> - Project Launch <br> - Ethics <br> - Project Development <br> - My Vision <br> - It's a Wrap |

## Estimated cost for adoption:

Estimated total cost of $\$ 0$ for implementation.

## Middle School Electives Implementation

## Background

The Bridge to Early College Program was approved by the Board of Education in May 2019. The next step in the curriculum process was to select and develop instructional materials for the courses, Honors English 6 and 7, Leadership in Bridge to Early College 6, 7, and 8. Millard teachers used a combination of purchased materials, open education resources (OER), and teacher-created resources to develop the materials for these courses.

## Leadership in Bridge to Early College 8 Course Development

The writing team members met on a variety of in-person days during the 2021-22 school year to develop this 6-week (hexter) elective course. This course focuses on MPS College and Career Readiness Standards and leadership skills to be implemented in their Bridge to Early College Program next fall. The writing team developed a course guide and instructional resources to engage students to reflect and act on what it means to employ self-awareness, self-management, social awareness, relationship skills, and responsible decision-making.

## Community Review Nights

In addition to the instructional materials processes noted above, an opportunity was provided to community members to preview the proposed materials and resources on Thursday, March 24, 2022 and again on Tuesday, March 29, 2022. A total of 19 community members attended.

AGENDA ITEM: Administrator Recommended for Hire

MEETING DATE:

DEPARTMENT:

TITLE \& DESCRIPTION:

ACTION DESIRED:

BACKGROUND:

RECOMMENDATION:

EDUCATION:

April 18, 2022

Human Resources

Executive Director of Activities, Athletics, \& External Affairs

## Approval

The position was advertised on Millard's job posting website, Career Link (Regionally and Nationally) and the NCSA website. Two internal and eight external applications were received. The applications were reviewed by Dr. Kevin Chick, Dr. John Schwartz and Dr. Jim Sutfin. Two internal and one external candidates were interviewed for the position. The interview team included Dr. Kevin Chick, Dr. John Schwartz, Dr. Kim Saum-Mills, Dr. Heather Phipps, Chad Meisgeier, Jessica Carson, Rebecca Kleeman, Marian Fey, Jeanine Beaudin, Steve Throne, Tassie Little, Michelle Kluge, Jason Farwell, Dr. Greg Tiemann.

The Superintendent's recommendation is approval of Chad Zimmerman for Executive Director of Activities, Athletics, \& External Affairs. Previous Experience includes; Assistant Principal, Activities and Athletic Director, Millard Public Schools (2011-Present); Assistant Principal, Millard Public Schools (2008-2011); Industrial Technology Teacher, Westside Community Schools (1999-2008)

BA - University of NE, Lincoln - Secondary Education (1999)
MA - Done College
MA - Doane College - Educational Leadership (2007)

OPTIONS \& ALTERNATIVES: N/A

RECOMMENDATION: Approval

PERSON RECOMMENDING: Dr. Kevin Chick, Associate Superintendent of Human Resources

SUPERINTENDENT APPROVAL:


## AGENDA SUMMARY SHEET

## Agenda Item: <br> Human Resources

Meeting Date:
April 18, 2022

## Background

Description:

Personnel Items: (1) Recommendation to Hire; (2) Resignation Agenda; (3) Contract Addendum; (4) Leave of Absence Agenda

Action Desired:
Approval

Policy /
N/A
Strategic Plan Reference:

Responsible Person (s):
Dr Kevin Chick
Associate Superintendent of Human Resources

Superintendent's Signature:


## TEACHER RECOMMENDED FOR HIRE

## Recommend: The following teachers be hired for the 2022-2023 school year:

1. Kara A. Yeacker - MA - Marygrove College, Michigan. Preschool teacher at Neihardt Elementary School for the 2022-2023 school year. Previous Experience: Clarkston School District, MI (2003-Present); Waterford School District, MI (19881997)
2. Chelsey M. Vasos - MA - University of Nebraska, Omaha. Grade 3 teacher at Upchurch Elementary School for the 2022-2023 school year. Previous Experience: Millard Public Schools (2015-2017)
3. Jamie L. Hendricks - MA+15 - University of Nebraska, Lincoln. Special Education Resource teacher at Millard South High School for the 2022-2023 school year. Previous Experience: Omaha Public Schools (2008-Present); Wymore Southern High School, (2000-2004)
4. Gabrielle G. McKenna - BA—University of Nebraska, Lincoln. Grade 2 teacher at Willowdale Elementary Schools for the 2022-2023 school year.
5. Andrea N. McKeighan - BA - University of Nebraska, Lincoln. Grade 5 teacher at Aldrich Elementary School for the 2022-2023 school year. Previous Experience: Lincoln Public Schools (2016-Present)
6. Miranda H. Cormaci -Education Specialist - University of Nebraska, Omaha. School Psychologist for the 2022-2023 school year. Previous Experience: (2020Present)
7. Tyler A. Niehus - MA - University of Nebraska, Kearney. Administrative Intern at Reeder Elementary School for the 2022-2023 school year. Previous Experience: Douglas County West Community Schools (2012-Present)
8. Jill L. Zeigle - MA - University of Nebraska, Omaha. Teacher Librarian at Montclair Elementary School for the 2022-2023 school year. Previous Experience: Omaha Public Schools (2016-Present)
9. Cassandra K. Rathman - MA - University of Nebraska, Omaha. Music teacher for Millard Public Schools for the 2022-2023 school year. Previous Experience: Omaha Public Schools (2018-Present)
10. Erin L. Roche - MA+18 - Doane University. Grade 4 teacher at Aldrich Elementary School for the 2022-2023 school year. Previous Experience: Papillion-La Vista Schools (2009-Present)
11. Sara A. Connell - MA - University of Nebraska, Omaha. Grade 3 teacher at Holling Heights Elementary School for the 2022-2023 school year. Previous Experience: Omaha Public Schools (2016-Present)
12. Dawn M. Goodland - MA - University of Denver. Grade 2 teacher at Cottonwood Elementary School for the 2022-2023 school year. Previous Experience: Arizona Public Schools (2012-2016)
13. Sara E. Urban - BA - University of Nebraska, Lincoln. Grade 1 teacher at Cather Elementary School for the 2022-2023 school year.
14. Cailynn E. Walls - BA - University of Northern Colorado. Grade 5 teacher at Neihardt Elementary School for the 2022-2023 school year. Previous Experience: Colorado Public Schools (2019-Present)
15. Peyton J. Barnes - BA - Wayne State College. Physical Education teacher at Upchurch Elementary School for the 2022-2023 school year.
16. Kelly A. Glaser - MA - University of Nebraska, Lincoln. Math teacher at Millard South High School for the 2022-2023 school year. Previous Experience: Lincoln Public School (2019-Present)
17. Ryan J. Sutter - MA+12 - University of Nebraska, Omaha. Spanish teacher at Millard West High School for the 2022-2023 school year. Previous Experience: Millard Public Schools (2015-2021)
18. William D. Synowiecki - BA - University of Nebraska, Lincoln. Social Studies teacher at Millard South High School for the 2022-2023 school year.
19. Lukas D. Ziemba - BA+9 - University of Nebraska, Lincoln. English teacher at Millard North High School for the 2022-2023 school year. Previous Experience: Norfolk Public Schools (2019-Present)
20. Dax R. VanLengen - BA - Wayne State College. Language Arts teacher at Kiewit Middle School for the 2022-2023 school year.
21. Kaitlyn N. Little - BA - University of Nebraska, Lincoln. Business teacher at Millard North High School for the 2022-2023 school year.
22. Katherine L. Van Ravenhorst - MA +18 - Bellevue University. Counselor at Millard West High School for the 2022-2023 school year. Previous Experience: Omaha Public Schools (2015-2021)
23. Laura L. Cushing - MA +9 - University of Nebraska, Kearney. Language Arts teacher at Millard South High School for the 2022-2023 school year. Previous Experience: Papillion La Vista Public Schools (2014-Presnt), Grand Island Public Schools (2007-2014)
24. Erin E. Sackett - MA +9 - Creighton University. Business teacher at Millard South High School for the 2022-2023 school year. Previous Experience: Omaha Public Schools (2017-Present)
25. Amanda S. Wyatt - MA - Creighton University. PAC teacher at Andersen Middle School for the 2022-2023 school year. Previous Experience: Omaha Public Schools (2015-Present), Great Bend School District, KS (2012-2014)
26. Sofia G. Lunbery - BA - Peru State. Science teacher at Millard North Middle School for the 2022-2023 school year. Previous Experience: Alliance Public Schools (2020Present)
27. Deborah R. Buchholz - MA+34 - University of Arizona. Spanish teacher at Millard West High School for the 2022-2023 school year. Previous Experience: Omaha Public Schools (2018-Present), Schuyler Public Schools (2009-2013)
28. Lincoln B. Chamberlin - BA - University of Nebraska, Lincoln. Language Arts teacher at Millard Central Middle School for the 2022-2023 school year. Previous Experience: Lincoln Public Schools (2019-Present)
29. Sarah P. Siedlik - MA+27 - University of Kansas. Business teacher at Millard South High School for the 2022-2023 school year. Previous Experience: Plattsmouth Public Schools (2016-Present)
30. Laura M. Ricceri - MA+36 - Drake University. Math teacher at Kiewit Middle School for the 2022-2023 school year. Previous Experience: Omaha Public Schools (2013-Present), Des Moines Public Schools (2008-2013)
31. Anna M. Perilo - MA - Touro College, NY. Elementary CORE Kindergarten teacher at Cather Elementary School for the 2022-2023 school year. Previous Experience: Omaha Public Schools (2017-Present); Success Academy Charter School, NY (2016-2017)
32. Haley R. Spreitzer - BA - Northwest Missouri State University. Grade 5 teacher at Reagan Elementary for the 2022-2023 school year.
33. Veronica M. Beasley - MA - University of Nebraska, Kearney. Business teacher at Millard South High School for the 2022-2023 school year. Previous Experience: Omaha Public Schools (2021-Present)
34. Matthew K. Goedeken - MA - Kansas State University. Math teacher at Millard North Middle School for the 2022-2023 school year. Previous Experience: Omaha Public Schools (2020-Present); Lincoln Public Schools (2018-2019)
35. Amanda M. Sauer - MA - Peru State. Spanish teacher at Andersen Middle School for the 2022-2023 school year. Previous Experience: Elkhorn Public Schools (2013Present), St. Patrick's Parochial School, Elkhorn, NE (2012-2013)
36. Michaela R. O'Grady - BA - University of Nebraska, Lincoln. Primary Montessori teacher at Montclair Elementary School for the 2022-2023 school year.
37. Payton K. Perez - MA - University of Nebraska, Omaha. Special Education teacher at Morton Elementary School for the 2022-2023 school. Previous Experience: Bellevue Public Schools (2020-Present)
38. Nicole E. Root - BA - University of Nebraska, Lincoln. Special Education teacher at Millard North Middle School for the 2022-2023 school year. Previous Experience: Lincoln Public Schools (2021-Present)
39. Sandy G. Estee - MA+9 - University of Nebraska, Omaha. Speech Language Pathologist for Millard Public Schools for the 2022-2023 school year. Previous Experience: Boys Town National Research Hospital (2015-Present)
40. Jessica L. Lahman - MA - University of Nebraska, Omaha. Math teacher at Millard South High School for the 2022-2023 school year. Previous Experience: Omaha Public Schools (2013-2022)

## RESIGNATIONS

## Recommend: The following resignation(s) be accepted:

1. Lydia V. Swanson - Business teacher at Millard West High School. Resigning at the end of the 2021-2022 school year for employment outside of education.
2. Candace A. Tipler - Math teacher at Andersen Middle School. Resigning at the end of the 2021-2022 school year to take a teaching position with Omaha Public Schools.
3. Elizabeth E. Walker - Music teacher at Disney Elementary School. Resigning at the end of the 2021-2022 school year for personal family reasons.
4. Hannah M. Heser - English teacher at Millard North High School. Resigning at the end of the 2021-2022 school year because of family relocation.
5. Amanda Noonan - Math teacher at Beadle Middle School. Resigning at the end of the 2021-2022 school year for employment outside of education.
6. Karisa J. Riesselman - Grade 2 teacher at Bryan Elementary School. Resigning at the end of the 2021-2022 for personal family reasons.
7. Nicolett S. Carey - Grade 1 teacher at Reagan Elementary School. Resigning at the end of the 2021-2022 school year because of family relocation.
8. Kendal J. Runde - Administrative Intern at Norris Elementary School. Resigning at the end of the 2021-2022 school year for an administrative position with Westside Community Schools.
9. Timothy C. Cannon - Social Studies teacher at Millard North High School. Retiring at the end of the 2021-2022 school year.
10. Jonathan W. Ringenberg - Math teacher at Millard North High School. Resigning at the end of the 2021-2022 school year for employment outside of education.
11. Erin E. Dahl - Science teacher at Kiewit Middle School. Resigning at the end of the 2021-2022 school year for employment outside of education.
12. Jacqueline A. Bass - Language Arts teacher at Millard South High School. Resigning at the end of the 2021-2022 school year for employment outside of education.
13. Kayla N. Calvert - World Language teacher at Andersen Middle School. Resigning at the end of the 2021-2022 school year to take a teaching position with Omaha Public Schools.
14. Rachel E. Wright - Math teacher at Millard North High School. Resigning at the end of the 2021-2022 school year because of family relocation.
15. Scott E. Bougger - Language Arts teacher at Central Middle School. Resigning at the end of the 2021-2022 school year to take a teaching position with Gretna Public Schools.
16. Lisa M. Groth - Science teacher at Millard South High School. Retiring at the end of the 2021-2022 school year.
17. Sydney B. Fahner - Family and Consumer Science teacher at Millard South High School. Resigning at the end of the 2021-2022 school year because of family relocation.
18. Amanda S. Swolley - Grade 2 teacher at Cody Elementary School. Resigning for personal reasons at the end of the 2021-2022 school year.
19. John D. Herse - Elementary Support teacher for Millard Public Schools. Resigning at the end of the 2021-2022 school year to take a teaching position out of the United States.
20. Christi A. Calder - Social Studies teacher at Central Middle School. Resigning at the end of the 2021-2022 school year because of family relocation.
21. Jaqueline R. Kral - Elementary Support teacher for Millard Public Schools. Resigning at the end of the 2021-2022 school year because of family relocation.
22. Carina S. Rolf - Grade 6 teacher at Central Middle School. Resigning at the end of the 20212022 school year for personal reasons.
23. Carrie A. Swaney - Special Education/Vision Impaired teacher at Cottonwood Elementary School. Resigning at the end of the 2021-2022 school year to take a teaching position with Blair Community Schools.
24. Kristine L. Koch - Grade 5 teacher at Ezra Elementary School. Resigning at the end of the 2021-2022 school year for personal reasons.
25. Erica J. Bellows - Math teacher at Millard South High School. Resigning at the end of the 2021-2022 school year because of personal family reasons.
26. Katherine A. Schwab - Science teacher at Millard West High School. Resigning at the end of the 2021-2022 school year because of family relocation.
27. Katherine J. Lethcoe - Administrative Intern at Cody Elementary School. Resigning at the end of the 2021-2022 school year to take an administrative position with Bennington Public School District.
28. Sarah M. Lewald - Language Arts teacher at Millard North High School. Resigning at the end of the 2021-2022 school year for employment outside of education.
29. Heidi L. Berry - Montessori Preschool teacher at Montclair Elementary School. Resigning at the end of the 2021-2022 school year for personal reasons.
30. Mary A. Bruegman - Vocal Music teacher (Part-Time) at Montclair Elementary School. Resigning at the end of the 2021-2022 school year to further her education.
31. Jessica D. Watts - Speech Language Pathologist at Cody Elementary School. Resigning at the end of the 2021-2022 school year for personal family reasons.
32. Corissa A. Hays - Grade 5 teacher at Montclair Elementary School. Resigning at the end of the 2021-2022 school year for personal reasons.
33. Kayla M. Florom - Special Education Behavior teacher at Cottonwood Elementary School. Resigning at the end of the 2021-2022 school year for employment outside of education.
34. Hope R. Hibler - Language Arts teacher at Millard North Middle School. Resigning at the end of the 2021-2022 school year to take a teaching position with Bellevue Public School District.
35. Jessica R. Wentling - Language Arts teacher at Millard North High School. Resigning at the end of the 2021-2022 school year for employment outside of education.
36. Sarah L. Mahrt - Grade 3 teacher at Cottonwood Elementary School. Resigning at the end of the 2021-2022 school year because of personal reasons.
37. Drew T. Spooner - Grade 1 teacher at Morton Elementary School. Resigning at the end of the 2021-2022 school year to take a teaching position with Elkhorn Public Schools.
38. Kelsey J. Gansebom - Speech Language Pathologist at Rockwell Elementary School. Resigning at the end of the 2021-2022 school year because of family relocation.
39. Allison M. DeVries - Grade 3 teacher at Holling Heights Elementary School. Resigning at the end of the 2021-2022 school year to take a CADRE teaching position with Millard Public Schools.
40. Karla P. Carlson - ELL teacher at Bryan Elementary School. Resigning at the end of the 2021-2022 school year to take a CADRE teaching position with Millard Public Schools.
41. Hayley Coburn - Elementary Support teacher for Millard Public Schools. Resigning at the end of the 2021-2022 school year to take a CADRE teaching position with Millard Public Schools.
42. Carly M. Hope - Elementary Support teacher for Millard Public Schools. Resigning at the end of the 2021-2022 school year to take a CADRE teaching position with Millard Public Schools.

## AMENDMENT TO CONTINUING CONTRACTS

## Recommend: Amendment to the following contract:

1. Adelene R. Oliver - Grade 4 teacher at Wheeler Elementary School. Amend contract from (1.0) FTE to (.5) FTE EL teacher at Morton Elementary for the 2022-2023 school year.

## LEAVE OF ABSENCE

Recommend: The following Leave of Absence be accepted:

1. Alexandria M. Carlson - Math teacher at Russell Middle School. Requesting a Leave of Absence for the 2022-2023 school year for personal family reasons.
2. Madison M. Niemeyer - Kindergarten teacher at Wheeler Elementary School. Requesting a Leave of Absence for the 2022-2023 school year for personal family reasons.

## AGENDA SUMMARY SHEET

| Agenda Item: | High School Small Class Size Report |
| :--- | :--- |
| Meeting Date: | April 18, 2022 |
| Background/ | On April 6, 2015, the Selective Abandonment Report regarding High <br> Description: <br> School Small Class Size Analysis was shared with the Board of Education. <br> At that time, it was recommended that Educational Services reinstate the <br> Board of Education Policy: Curriculum, Instruction, and Assessment: <br> Secondary Class Size, which was approved by the Board of Education on <br> May 5, 2015, as Policy 6225. The policy calls for an annual Board of <br> Education report of course class sizes within secondary schools with <br> recommendation of courses to be combined, canceled, or to be monitored <br> based on enrollment of 14 or less students for three consecutive school <br> years. |
| Action Desired: | Information Only |
| Policy/Strategic Plan | District Strategic Plan: Parameter - No existing program, course, and/or <br> Reference: |
| service will be maintained unless it: meets a clearly demonstrated mission |  |
| related need and survives a cost-benefit analysis and periodic evaluation. |  |

Responsible Person(s):
Dr. Heather Phipps, Dr. Tony Weers, Dr. Melanie Olson

## Superintendent's Approval:



As per Board of Education Policy 6225, an analysis of course sizes within the high schools has been completed. A list of courses that have not met the minimum class size of 14 students and recommendations for consideration are noted. Enrollment history is gathered from Synergy (Millard Public Schools Student Information System) records.

The following statement was posted inside the cover of the 2022-2023 High School Curriculum Handbook and Registration Guide:

It is the intent of District and High School administrators to offer all courses and programs as noted within the 2022-2023 High School Curriculum Handbook and Registration Guide.
However, courses and/or program offerings may be canceled due to budget constraints and/or low enrollment numbers.

## Cancel

AP Music Theory at Millard North High School is being recommended for cancellation due to the class size of less than 14 consecutively over the past two years and including the upcoming school year based on early enrollment figures.

## Retain and Continue to Monitor

Based on the increase or fluctuation of class size for the following courses, they are being recommended to be retained and monitored. While some have been below 15 students for three consecutive school years, consideration was given to monitor and allow buildings to adjust accordingly during the next school year pending student enrollment.

| Building | Course Code | Course Name | $\begin{array}{r} 2019-20 \\ \text { Actual } \end{array}$ | $\begin{array}{\|c} 2020-21 \\ \text { Actual } \end{array}$ | 2021-22 <br> Actual | 2022-23 Early Enrollment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| North HS | 0730 A/B | Advanced Studio Art | 10 | 8 | 10 | 12 |
|  | 0709 | Commercial Graphic Design | 9 | 11 | 9 | 12 |
|  | 0384 A/B | AP Physics 2: Algebra-based | 4 | 7 | 9 | 13 |
|  | 0375 A/B | IB Biology SL | 7 | 9 | 3 | 15 |
|  | 0381 A/B | IB Physics HL I | 8 | 10 | 7 | 7 |
|  | 0380 A/B | IB Physics SL | 4 | 3 | 5 | 11 |
|  | 0321A/B | Intro IB Chemistry and IB Physics | 5 | 8 | 10 | 17 |
|  | 0077 | Broadcast Journalism | 9 | 10 | 10 | 16 |
|  | 0025 | Theater and Performance: Advanced | 13 | 9 | 9 | 11 |
|  | 0161 A/B | IB Latin SL | 2 | 6 | 3 | 8 |
| South HS | 0540 | AP Macroeconomics | 14 | 8 | 7 | 17 |
|  | 0119A/B | AP German | 9 | 5 | 10 | 14 |
|  | $0023 \mathrm{~A} / \mathrm{B}$ | Competitive Debate | 11 | 14 | 14 | 11 |
|  | 0370A/B | AP Chemistry | 14 | 13 | 13 | 14 |
| West HS | 0139 A/B | AP French | 9 | 8 | 2 | 7 |
|  | $0257 \mathrm{~A} / \mathrm{B}$ | AP Computer Science A | 13 | 14 | 14 | 15 |
|  | 0799 | AP Music Theory | 10 | 7 | 5 | 11 |
|  | 0815 A/B | Athletic Training and Sports Injury | 7 | 13 | 13 | 11 |
|  | $0514 \mathrm{~A} / \mathrm{B}$ | Marketing Internship | 8 | 7 | 13 | 10 |
|  | 0077 | Broadcast Journalism | 3 | 7 | 13 | 15 |
|  | $0023 \mathrm{~A} / \mathrm{B}$ | Competitive Debate | 6 | 11 | 2 | 10 |

## Combine with another Course

Due to low class sizes consecutively the past three years, the following courses are being recommended for combination with a similar course. These courses will continue to be monitored during the 2022-2023 school year.

| Building | Course Code | Course Name | $\left\|\begin{array}{r} 2019-20 \\ \text { Actual } \end{array}\right\|$ | $\begin{array}{r} 2020-21 \\ \text { Actual } \end{array}$ | $\left\lvert\, \begin{gathered} 2021-22 \\ \text { Actual } \end{gathered}\right.$ | $\begin{gathered} \text { 2022-23 } \\ \text { Early } \\ \text { Enrollment } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Millard North | $\begin{array}{\|l\|} \hline 0728 \mathrm{~A} / \mathrm{B} \\ 0729 \mathrm{~A} / \mathrm{B} \\ 0706 \mathrm{~A} / \mathrm{B} \\ \hline \end{array}$ | IB Visual Arts HL I combined with IB Visual Arts HL II and Intro IB Visual Arts | $\begin{aligned} & 4 \\ & 2 \\ & 4 \\ & \hline \end{aligned}$ | $\begin{aligned} & 4 \\ & 4 \\ & 7 \\ & \hline \end{aligned}$ | $\begin{aligned} & 2 \\ & 2 \\ & 6 \\ & \hline \end{aligned}$ | $\begin{aligned} & 1 \\ & 0 \\ & 4 \\ & \hline \end{aligned}$ |
|  | $\begin{array}{\|l} \hline 0554 \mathrm{~A} / \mathrm{B} \\ 0555 \mathrm{~A} / \mathrm{B} \\ \hline \end{array}$ | IB Business Management SL/HL I combined with <br> IB Business Management SL/HL II | 9 <br> 5 | $\begin{array}{r} 10 \\ 4 \\ \hline \end{array}$ | $11$ $6$ | $\overline{13}$ <br> 8 |
|  | $\begin{array}{\|l} \hline 0074 \mathrm{~A} / \mathrm{B} \\ 0075 \mathrm{~A} / \mathrm{B} \end{array}$ | IB Film HL I combined with IB Film HL II | $\begin{aligned} & 4 \\ & 1 \end{aligned}$ | $\begin{aligned} & 3 \\ & 3 \end{aligned}$ | $\begin{aligned} & 7 \\ & 3 \end{aligned}$ | $\begin{aligned} & 9 \\ & 2 \end{aligned}$ |
|  | $\begin{aligned} & \hline 0767 \mathrm{~A} / \mathrm{B} \\ & 0769 \mathrm{~A} / \mathrm{B} \end{aligned}$ | IB Music SL Band combined with IB Music SL Orchestra | $\begin{gathered} 13 \\ 5 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 9 \\ 13 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 6 \\ 11 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 8 \\ 13 \\ \hline \end{gathered}$ |
|  | $\begin{aligned} & \hline 0120 \mathrm{~A} / \mathrm{B} \\ & 0119 \mathrm{~A} / \mathrm{B} \end{aligned}$ | IB German B SL combined with AP German | 7 | 4 | 8 | 5 |
|  | $\begin{aligned} & 0139 \mathrm{~A} / \mathrm{B} \\ & 0140 \mathrm{~A} / \mathrm{B} \end{aligned}$ | AP French combined with IB French B SL | $\begin{aligned} & 12 \\ & 11 \end{aligned}$ | $\begin{gathered} 12 \\ 5 \\ \hline \end{gathered}$ | $\begin{gathered} 7 \\ 13 \\ \hline \end{gathered}$ | $\begin{aligned} & 5 \\ & 7 \end{aligned}$ |
|  | 0266 A/B | IB Computer Science HL I combined with <br> IB Computer Science HL II | 3 | 10 | 7 | 20 |
|  |  |  |  |  |  |  |
| Millard South | 0137A/B | French IV combined with Honors French III or French IV | 12 | 11 | 13 | 3 |
|  |  |  |  |  |  |  |
| Millard West | 0021A/B | Forensics: Competitive Speech combined with Speech | 9 | 10 | 6 | 6 |

Agenda Item: Committee on American Civics Report

Meeting Date: April 18, 2022


#### Abstract

Background Description: During the 2019 Legislative Session, the Governor signed LB399, referred to as the "Americanism" bill because of its requirements regarding American history and civics instruction in the classroom, into law. As required in the statute, this is the annual report on the Committee on American Civics.


Action Desired: Information Only

## Policy/Strategic

Plan Reference: LB399

Responsible Person(s): Dr. Heather Phipps, Dr. Tony Weers, Andy DeFreece, Ellen<br>Kramer, Matt Scott, and Nichole Schwab

## Superintendent's Approval:



## COMMITTEE ON AMERICAN CIVICS

For the 2021-2022 school year, the Board appointed the following three members to serve on the Committee on American Civics: Dave Anderson, Amanda McGill Johnson, and Mike Pate.

The Committee on American Civics met on the following dates during this school year: October 11, 2021 and March 14, 2022. The Committee accepted public testimony at both the October 2020 and March 2021 meetings, but no speakers were present.

Minutes of meetings have been kept and show the time and place of the meeting, which members were present or absent, and the substance and details of all matters discussed.

The Committee completed the following tasks:

- Confirmed the District's social studies curriculum is aligned with NDE standards.
- Confirmed that the District's social studies curriculum stresses the required patriotic themes.
- Confirmed that the District's social studies curriculum includes a requirement, in accordance with state law, that high school students (i) complete a written test; (ii) attend a public meeting; or (iii) present or write a paper on an appropriate topic.
- In Millard, eighth graders complete a report, and high students attend a public meeting and reflect on their learning.
- Confirmed that the curriculum approved by the Committee is available for public inspection.
- Confirmed that the District's social studies curriculum includes all required components, in accordance with state law and NDE standards, including (a) one hour per week of patriotic instruction for grade levels below sixth grade; (b) a set amount of time to teach American history for grade levels from fifth grade to eighth grade; and (c) at least two courses in high school that teach American civics.
- Confirmed that the District will conduct appropriate patriotic exercises for the following holidays: George Washington's birthday, Abraham Lincoln's birthday, Dr. Martin Luther King, Jr.'s birthday, Native American Heritage Day, Constitution Day, Memorial Day, Veterans Day, and Thanksgiving Day.

Because this is an adoption year for special studies instructional materials, the committee had the opportunity to review all of the materials that would then be shared with the community at two Community Review Nights. Those materials were then presented to the Board for approval.

## AGENDA SUMMARY SHEET

Agenda Item: International Baccalaureate Primary Years Programme (IB PYP) at Black Elk Elementary Program Evaluation

Meeting Date: April 18, 2022

## Background/

Description:

Action Desired: Information Only

## Policy /

Strategic Plan

## Strategic Plan Parameters:

No existing program, course, and/or service will be maintained unless it:
Meets a clearly demonstrated, mission-related need;
Survives a cost-benefit analysis and periodic evaluation.

## Responsible <br> Person(s):

Dr. Darin Kelberlau, Dr. Heather Phipps, Sharon Freeman

## Superintendent's Signature:



## Summary of Findings

Based on the original goals of implementing the International Baccalaureate Primary Years Programme (IB PYP) at Black Elk Elementary, this evaluation focused on the following:

To what extent does IB PYP.....

- Combat declining student enrollment by attracting students from across the district and the metro area
- The enrollment at Black Elk has been trending up over the past years. It has reached an all time high of 594 during the 2021-22 school year.
- Enhance the positive school culture
- The results of the MPS Engagement surveys indicate that all stakeholder groups students, parents, and staff - are extremely positive, engaged, and supportive of Black Elk Elementary. Over $92 \%$ of the surveyed stakeholders graded the school building an "A" or "B."
- The engagement of Black Elk parents is also apparent in their involvement with numerous school / district activities and groups.
- Enhance student achievement
- IB PYP students at Black Elk achieve at high levels - at or above MPS peers in most testing events and both subjects.
- IB PYP students outgrew their MPS peers in the 2020-21 school year.
- Provide parent choice with regards to their child's education
- IB PYP provides another opportunity for parents to choose at Millard Public Schools.
- Promote inquiry from staff and students
- The School Authorization Report by the visiting team from IB cited many pieces of evidence that support inquiry at Black Elk.
- Promote an international mindedness in our student population
- The school building has become more diverse in student makeup.
- The IB official review indicated that there are various items that focus on international mindedness. The report commended the building in this area and was noted as a strength.


# International Baccalaureate Primary Years Programme (IB PYP) Program Evaluation 

## Introduction and Purpose

Per Policy 10,001.1, the Department of Assessment, Research, and Evaluation conducts a program evaluation in the fifth year of any new program.

## What is the International Baccalaureate Primary Years Programme in Millard Public Schools?

The following information, from the Board of Education report, "Mini-Magnet Phases I and II -Proposal for International Baccalaureate Primary Years Programme (IB PYP) at Black Elk" provides context.

## Background Information

The School Improvement Team at Black Elk Elementary is proposing the development of the International Baccalaureate-Primary Years Programme within their school that would encompass the existing Millard curriculum. An additional program will help to:

- Enhance student achievement
- Provide parent choice with regards to their child's education
- Promote inquiry from staff and students
- Combat declining student enrollment by attracting students from across the district and the metro area
- Enhance the positive school culture
- Promote an international mindedness in our student population


## Program Goals

The overarching goal of the International Baccalaureate-Primary Years Programme will be to ensure high academic growth and success. In addition the Programme aims to:

- Provide an opportunity for parent choice in education programs
- Create international mindedness in students and staff
- Promote inquiry from students and staff that allows students to go above and beyond the curriculum
- Allows for service learning projects created by students, finding ways to give back to our community
- Create a culturally responsible school and community
- Increase enrollment at Black Elk Elementary


## Program Curriculum

The International Baccalaureate (IB) Primary Years Programme (PYP) serves all children, kindergarten through 5th grade, by providing an educational framework based upon best practices regarding how children learn. The PYP focuses on the development of the whole child, inside and outside of the classroom. In a PYP school, the existing curriculum is organized into five elements: knowledge, concepts, skills, attitudes, and action. Units of inquiry are built at each grade level around six main themes: Who We Are; Where We Are in Place and Time; How We Express Ourselves; How the World Works; How We Organize Ourselves; and Sharing the Planet. The purpose of these units is to help students deepen their understanding of core concepts by making connections across curricular areas and in a variety of learning experiences. The Millard Public Schools' curriculum standards and indicators would serve as instructional goals in each unit of inquiry and concept-based lesson. Lesson development and implementation requires teachers to work in collaborative teams to build and implement units, reflect on student responses, and revise lessons.

Students in PYP schools are required to study a second language. Exposure to the language, rather than fluency, is expected at the elementary level.

The PYP requires that teachers maintain individual portfolios of student achievement as an important mechanism for documenting progress.

Community service is also a key component of the IB framework, referred to as action in the PYP. Beginning in kindergarten and continuing through each grade level, students develop and carry out age-appropriate service learning activities.

Implementation of PYP requires several years of extensive teacher training and professional development. All teachers must have at least one level 1 training prior to the authorization visit. The visiting teams from IB-PYP review the units of inquiry created by teachers and look for evidence of participation by all staff members and students in the school. If the school meets the IB standards of implementation, the school is authorized and becomes an IB World School. IB World Schools must be reauthorized, with an IB-PYP visitation, every five years.

The calendar for the PYP program at Black Elk will be the same as other Millard elementary schools.

## Curriculum Alignment

The IB PYP identifies six themes that provide the organizing structure for the content or program of inquiry. Because IB-PYP is not a prescriptive program, it is an excellent fit with the Nebraska State Standards of Learning and the Millard curriculum. It is a framework for making connections across and within disciplines of the existing standards and curriculum. The current

Millard curriculum will be molded into the framework of the PYP. The IB PYP is designed to embrace and build upon a school's curriculum, to extend, enrich and deepen-student knowledge. The Millard Public Schools' curriculum grade level standards and indicators would serve as instructional goals in each unit of inquiry and concept-based lesson. Lesson development and implementation requires teachers to work collaboratively to build and implement units of inquiry, reflect on student responses, and revise lessons.

## Curriculum Materials

The current Millard curriculum will be used and restructured in pacing to align to the PYP scope and sequence. The current Millard curriculum will be molded into the IB PYP Program of Inquiry. Additional foreign language curriculum and materials would need to be obtained in order to effectively implement the foreign language requirement at Black Elk.

## Support Programs

The IB PYP at Black Elk will include self-contained classrooms designed to encourage student collaboration. Flexible grouping techniques will be used to ensure differentiation for all learners. Instruction will take place primarily in small groups focused on structured, guided inquiry. Additionally, the program will follow the MTSS model; when students are not progressing, district MTSS procedures will be followed and students who qualify for intervention will participate in district approved intervention programs. Students who qualify for special programs will be eligible to participate in intervention, special education, and the High Ability Learner program.

Students attending the PYP at Black Elk who speak English as a second language will be assessed as all other Millard students. Students qualifying for the program will be offered the option to participate in the Millard English Language Learner Program.

## Student Assessment

Assessment at the school will align with that of the IB PYP Programme. Assessment in the IB Programme is integral with planning, teaching and learning, and aligns with the Millard Instructional Model of Planning, Instruction, and Assessment. The IB PYP requires that the school provide evidence of student learning over time across the curriculum in the form of student portfolios. As a compilation and demonstration of consolidation of student learning, students will complete the PYP exhibition as a culminating project in the final year of the program.

This program evaluation sets out to address the following guiding questions. To what extent does the IB PYP...

- Combat declining student enrollment by attracting students from across the district and the metro area
- Enhance the positive school culture
- Enhance student achievement
- Provide parent choice with regards to their child's education
- Promote inquiry from staff and students
- Promote an international mindedness in our student population


## Background on Black Elk Elementary

## English Learners

The percent of English Learners (EL) at Black has increased since 2016-17.
Table 1: English Learners at NE, MPS, Black Elk Elementary

| Years | State | District | School |
| :--- | :---: | :---: | :---: |
| $2016-2017$ | $7.28 \%$ | $1.81 \%$ | ${ }^{*} \%$ |
| $2017-2018$ | $6.87 \%$ | $1.56 \%$ | ${ }^{*} \%$ |
| $2018-2019$ | $7.16 \%$ | $2.24 \%$ | $2.63 \%$ |
| $2019-2020$ | $7.43 \%$ | $2.56 \%$ | $3.63 \%$ |
| $2020-2021$ | $7.25 \%$ | $2.67 \%$ | $4.94 \%$ |

${ }^{*}$ masked for groups with fewer than 10 students

## High Ability Learners

The percentage of High Ability Learners at Black Elk has been between approximately $8.5 \%$ and $10.5 \%$. The 2020-21 is the lowest rate in the past five years.

Table 2: High Ability Learners at Black Elk Elementary

| Data Years | Percentage |
| :--- | ---: |
| $2016-2017$ | $9.92 \%$ |
| $2017-2018$ | $9.30 \%$ |
| $2018-2019$ | $8.65 \%$ |
| $2019-2020$ | $10.46 \%$ |
| $2020-2021$ | $8.45 \%$ |

## Student Mobility

Mobility rates at Black Elk have been on the rise since 2017-18, with a highest rate of $15.54 \%$ in 2020-21.

Table 3: Mobility Rates at NE, MPS, and Black Elk Elementary

| Years | State | District | School |
| :--- | ---: | ---: | ---: |
| $2016-2017$ | $11.08 \%$ | $8.60 \%$ | $11.45 \%$ |
| $2017-2018$ | $10.86 \%$ | $7.75 \%$ | $9.04 \%$ |
| $2018-2019$ | $10.32 \%$ | $8.51 \%$ | $10.70 \%$ |
| $2019-2020$ | $8.36 \%$ | $6.82 \%$ | $11.25 \%$ |
| $2020-2021$ | $9.12 \%$ | $9.63 \%$ | $15.54 \%$ |

*Mobility is calculated by the total number of students that enter or leave between October 1 and the last day of school / total number of students. A student can be counted only once.

## Free / Reduced Priced Lunches

Similar to Nebraska and Millard Public Schools, the percentage of students enrolled in Free/Reduced priced lunches at Black Elk Elementary has increased. Rates for this year are at all time highs for both the school district and building.

Table 4: Percentage of Students Enrolled in Free / Reduced Priced Lunches at Black Elk Elementary

| Years | State | District | School |
| :--- | :---: | :---: | :---: |
| $2016-2017$ | $44.65 \%$ | $20.91 \%$ | $17.26 \%$ |
| $2017-2018$ | $45.83 \%$ | $20.76 \%$ | $17.65 \%$ |
| $2018-2019$ | $45.21 \%$ | $20.94 \%$ | $17.30 \%$ |
| $2019-2020$ | $45.60 \%$ | $21.99 \%$ | $18.38 \%$ |
| $2020-2021$ | $46.33 \%$ | $23.75 \%$ | $23.97 \%$ |
| $2021-2022$ |  | $26.90 \%$ | $28.40 \%$ |

To what extent does the IB PYP combat declining student enrollment by attracting students from across the district and the metro area?

Enrollment over the years at Black Elk Elementary decreased to less than 500 students through 2015-16. However, with the addition of IB PYP, the building enrollment has increased to nearly 600 in 2021-22.

Figure 1: Black Elk Elementary Building Enrollment Information


One goal of implementing the IB PYP at Black Elk Elementary was to increase enrollment to better utilize the capacity of the school building. The program could draw students from outside the Black Elk attendance area. The table below shows the school of residence of Black Elk students who do not live in the Black Elk neighborhood.

Table 5: School of Residence for Black Elk Students

| School of <br> Attendance | School of <br> Residence | $\mathbf{2 0 1 7 - 1 8}$ | $\mathbf{2 0 1 8 - 1 9}$ | $\mathbf{2 0 1 9 - 2 0}$ | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| Black Elk | Non MPS | 135 | 123 | 69 | 45 | 36 |
|  | Abbott |  |  |  |  | 1 |
|  | Ackerman | 20 | 23 | 26 | 28 | 32 |
|  | Bryan | 2 | 3 | 4 | 5 | 5 |
|  | Cody | 1 | 1 | 1 | 1 | 1 |
|  | Disney |  | 1 | 3 | 2 | 2 |
|  | Ezra | 4 | 4 | 3 | 2 |  |
|  | Harvey Oaks | 1 | 1 | 1 | 1 | 1 |
|  | Hitchcock | 1 | 1 | 1 | 2 | 2 |
|  | Holling Heights | 5 | 6 | 8 | 7 | 8 |
|  | Morton | 1 | 2 | 4 | 6 | 6 |
|  | Neihardt | 14 | 15 | 18 | 15 | 14 |
|  | Norris | 4 | 5 | 5 | 3 | 4 |
|  | Reagan | 8 | 9 | 8 | 7 | 9 |
|  | Reeder | 17 | 15 | 15 | 9 | 9 |
|  | Rockwell | 3 | 4 | 5 | 6 | 8 |
|  | Rohwer | 6 | 6 | 8 | 8 | 9 |
|  | Sandoz |  | 6 | 6 | 7 | 5 |
|  | Upchurch | 8 | 10 | 10 | 12 | 11 |
|  | Wheeler | 28 | 29 | 26 | 24 | 23 |
|  | Willowdale | 7 | 5 | 2 | 2 | 2 |
| Total |  | 265 | 269 | 223 | 192 | 188 |

To what extent does IB PYP enhance the positive school culture?
Parents - Parents completed the MPS Engagement Survey in the fall of 2019. Due to the COVID-19 pandemic, MPS chose not to administer the survey during the fall of 2020. The Engagement Surveys were implemented again in the fall of 2021.

The survey consists of items that seek input regarding self involvement (Self), school (Building), and the Millard Public Schools (District). The survey topics include Basic Needs, Climate \& Culture, Communication, and Leadership. The final section asks the respondent to answer the question, Which grade would you give the district / building / self: A, B, C, D, F?

Table 6: 2019 Parent Engagement Results by Lens, Domain, "Grade"

|  |  | 2019 |  | 2021 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black Elk | MPS | Black Elk | MPS |
|  | District | 3.33 | 3.31 | 3.04 | 3.13 |
|  | Building | 3.55 | 3.50 | 3.26 | 3.40 |
|  | Self | 3.55 | 3.52 | 3.40 | 3.43 |
|  | Basic Needs | 3.44 | 3.40 | 3.20 | 3.31 |
|  | Climate \& Culture | 3.54 | 3.49 | 3.26 | 3.36 |
|  | Communication | 3.45 | 3.44 | 3.30 | 3.37 |
|  | Leadership | 3.39 | 3.34 | 3.10 | 3.25 |
| $\begin{aligned} & \infty \\ & \stackrel{\infty}{\circ} \\ & \hline \end{aligned}$ | District | 90\% | 93\% | 75\% | 83\% |
|  | Building | 97\% | 96\% | 92\% | 94\% |
|  | Self | 94\% | 91\% | 87\% | 90\% |

The parent engagement scores were slightly lower than other MPS parents of 4th and 5th grade students. However, the parent support for Black Elk is extremely positive $-92 \%$ of parents gave their school an A or B.

Students -- Students in grades 3-5 completed the MPS Engagement Survey in the fall of 2019. Like the Parent survey, MPS chose not to administer the student survey during the fall of 2020. For the fall of 2021, students in grades 4 and 5 completed the engagement survey.

## Table 7: 2019 Student Engagement Results by Lens, Domain, "Grade"

|  |  | 2019 |  | 2021 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black Elk | MPS | Black Elk | MPS |
|  | Building | 3.61 | 3.47 | 3.51 | 3.42 |
|  | Self | 3.58 | 3.52 | 3.46 | 3.40 |
| $\underset{0}{2}$ | Academics / Study | 3.58 | 3.47 | 3.47 | 3.40 |
|  | Future | 3.59 | 3.52 | 3.52 | 3.46 |
|  | Safety \& Kindness | 3.60 | 3.49 | 3.48 | 3.38 |
| $\begin{aligned} & \infty \\ & \vdots \\ & \vdots \\ & < \end{aligned}$ | Building | 91\% | 91\% | 93\% | 90\% |
|  | Self | 93\% | 92\% | 91\% | 92\% |

The students at Black Elk had higher engagement results than other 4th and 5th graders throughout the Millard School District. Students are engaged and overall positive relative to the various categories.

Staff -- Staff completed the MPS Engagement Survey in the fall of 2019. Due to the COVID pandemic MPS chose not to administer the survey during the fall of 2020. Staff also completed the survey in the fall of 2021.

Table 8: 2019 Staff Engagement Results by Lens, Domain, "Grade"

|  |  | 2019 |  | 2021 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Black Elk | MPS | Black Elk | MPS |
| $\stackrel{\text { © }}{\underset{\sim}{u}}$ | District | 3.31 | 3.26 | 3.17 | 3.02 |
|  | Building | 3.53 | 3.38 | 3.34 | 3.22 |
|  | Self | 3.73 | 3.66 | 3.49 | 3.53 |
| $\begin{aligned} & \underset{1}{Z} \\ & \sum_{0}^{1} \\ & \hline \end{aligned}$ | Basic Needs | 3.32 | 3.29 | 3.21 | 3.11 |
|  | Climate \& Culture | 3.53 | 3.44 | 3.34 | 3.28 |
|  | Communication | 3.57 | 3.48 | 3.43 | 3.34 |
|  | Leadership | 3.48 | 3.35 | 3.36 | 3.16 |
|  | Professional Growth | 3.52 | 3.32 | 3.23 | 3.21 |
|  | Instructional | 3.70 | 3.72 | 3.50 | 3.57 |
| $\begin{aligned} & \infty \\ & \stackrel{\circ}{0} \\ & < \end{aligned}$ | District | 92\% | 94\% | 92\% | 88\% |
|  | Building | 94\% | 93\% | 96\% | 87\% |
|  | Self | 100\% | 100\% | 100\% | 99\% |

The results for the staff at Black Elk had higher scores, with few exceptions, than other staff within MPS. The Black Elk staff are an engaged group with positive scores. The building grade of $96 \%$ is quite high.

## Parent Involvement

There are many opportunities for the parents to be involved at Black Elk Elementary. Parent Nights for Families

- IB informational nights
- Curriculum Night
- Open House
- Parent-Teacher Conferences

Building Teams and Events

- Watch D.O.G.S.
- School Improvement Team
- Parent Teacher Team Meetings and Sponsored Events
- Celebration of Nations Event
- Classroom Presentations
- Volunteer and Service Learning Opportunities
- 5th Grade Exhibition

Also, Black Elk families are represented on district teams, such as the Superintendent Advisory Committee. It is quite evident that the families of Black Elk are extremely active in school events and the education of their students.

## To what extent does IB PYP promote international mindedness in our student population?

## Cultural Diversity

Ethnicity breakdown is displayed below. There is more diversity at Black Elk Elementary currently, as compared to prior to implementing the IB PYP in the 2016-17 school year.

Figure 2: Black Elk Elementary Ethnicity Distribution Over Time
Black Elk Elementary Ethnicity


The counts for the display above of students are listed below in table format.

Table 9: Black Elk Elementary Ethnicity Distribution

|  | American <br> Indian or <br> Alaska <br> Native | Asian | Black or <br> African <br> American | Native <br> Hispanic <br> or Latino | or Other <br> Pacific <br> Islander | White | Two or <br> More <br> Races |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2016-2017 | 1 | 15 | 5 | 33 | 0 | 436 | 14 |
| $2017-2018$ | 1 | 20 | 4 | 46 | 0 | 440 | 16 |
| $2018-2019$ | 1 | 34 | 9 | 46 | 0 | 471 | 17 |
| $2019-2020$ | 2 | 26 | 9 | 51 | 0 | 486 | 19 |
| $2020-2021$ | 2 | 31 | 12 | 55 | 0 | 450 | 30 |
| $2021-2022$ | 6 | 40 | 19 | 63 | 0 | 433 | 33 |

In June 2019, an external team from IB audited Black Elk Elementary. This team was to ensure that our school met the requirements set by IB. Practices and processes were reviewed through
provided artifacts, conversations, and observations. This School Authorization report provided a recap of evidence from the visit. Two items to note on this topic were:

- The IB visiting team reported findings ... "conversations with parents, students, and teachers have provided evidence promoting international-mindedness and attributes of the IB learner profile across the school community."
- The school was commended for this area (Practice A.4). Commendations are school practices that are beyond the requirements and will benefit the implementation of the programme.
- The programme of inquiry (POI) shows particular units with lines of inquiry that focus on the study of the host or home country, the culture of individual students and the culture of others, including their belief systems. (Practice C2.7.a)
- The programme of inquiry has central ideas and lines of inquiry that focus on commonality, diversity and multiple perspectives. (Practice C2.8)

Figure 3 below illustrates the birth country for our current Black Elk Students.

Figure 3: Birth Country for Black Elk Elementary Students


Birth countries include: United States, India, Tajikistan, South Africa, United States Minor Outlying Islands, Afghanistan, Brazil, United Kingdom (Great Britain), Dominican Republic, Mexico, and Philippines.

## To what extent does IB PYP enhance student achievement at Black Elk Elementary?

The following table lists the median national percentile rank on MAP Growth for IB PYP students and MPS elementary students by testing season for the past five school years. IB PYP students achieve at or above other MPS students in most testing events and both subjects.

Table 10: MAP Growth Median National Percentile of IB PYP Students vs. MPS Elementary Students by Testing Event

|  |  | IBPYP |  |  | MPS |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fall | Winter | Spring | Fall | Winter | Spring |  |
| Language Arts | $2017-18$ | 69 | 71 | 69 | 69 | 69 | 70 |
|  | $2018-19$ | 66 | 68 | 70 | 67 | 71 | 71 |
|  | $2019-20$ | 65 | 70 |  | 68 | 72 |  |
|  | $2020-21$ | 71 | 72 | 72 | 71 | 73 | 74 |
|  | $2021-22$ | 71 | 72 |  | 71 | 74 |  |
| Mathematics | $2017-18$ | 67 | 65 | 72 | 65 | 64 | 69 |
|  | $2018-19$ | 69 | 71 | 72 | 67 | 68 | 70 |
|  | $2019-20$ | 68 | 70 |  | 67 | 72 |  |
|  | $2020-21$ | 69 | 73 | 77 | 68 | 73 | 76 |
|  | $2021-22$ | 71 | 73 |  | 73 | 75 |  |

The table below measures growth on MAP Growth within school years for IB PYP students and MPS elementary students. The median national growth percentile from fall to spring over the three school years indicate that IB PYP students did not grow as much pre-COVID. However, in the 2020-21 school year, the IB PYP students grew much more than other MPS elementary students. Note: Due to COVID there were no spring testing results for 2020.

Table 11: MAP Growth Median Growth Percentile (National) of IB PYP vs. MPS Elementary Students by School Year from Fall to Spring

|  |  | IBPYP <br> Spring | MPS <br> Spring |
| :--- | :---: | :---: | :---: |
| Language Arts | $2017-18$ | 67.5 | 70 |
|  | $2018-19$ | 65 | 71 |
|  | $2020-21$ | 72 | 60 |
| Mathematics | $2017-18$ | 64 | 70 |
|  | $2018-19$ | 59 | 70 |
|  | $2020-21$ | 75 | 71 |

## To what extent does IB PYP promote inquiry from staff and students?

The external review team found many many pieces of evidence that indicates Black Elk promotes inquiry within students and staff. They noted the following:

- Library environment and physical layout (Practice B2.6)
- The schedule allows for in-depth inquiry (Practice B2.10)
- Staff use of the programme of inquiry (POI) and PYP planners and including single-subject teachers in staff development meetings to increase collaboration with the POI (Practice C.1.1.a)
- Units of inquiry in Spanish (Practice C1.1.b)
- Subject-specific scope and sequence documents (Practice C1.3.a)
- Teachers and coordinator can describe the process to ensure balance and articulation (Practice C1.3.b)
- Teachers can explain how assessed student work informs revision of the POI (Practice C1.7)
- The six units of inquiry are established (Practice C2.1.a)
- The programme of inquiry is coherent, horizontally and vertically articulated (Practice C2.1.b)
- The five essential elements of the PYP are in place (Practice C2.1.d)
- Inquiry units are shared through newsletters, SeeSaw, and hallway displays (Practice C2.2)
- Teachers are able to describe how previous units of inquiry have been significant, relevant, engaging and challenging. (Practice C2.6.a)
- The PYP coordinator and teachers are actively engaged in the review and refinement of the curriculum documents. (Practice C2.9.a)
- Samples of student work as well as conversations with the students and teachers confirm that the PYP units of inquiry have been taught. The grade level teams have showcased
evidence of learning in all their units of inquiry throughout the year in hallway displays. (Practice C3.1)
- All classroom teachers, in all PYP year/grade levels, take responsibility at least for the language of instruction, mathematics, social studies and science to support the PYP model of transdisciplinary teaching and learning. This is achieved by collaboratively designing, planning and facilitating with the specialist teachers to deliver the subjects included in each unit of inquiry. The delivery of the unit of inquiry, or subjects included in each unit of inquiry, is a shared responsibility within the teaching team. (Practice C3.1.b)
- Classroom observations show students engaged in inquiry where students explore, wonder and question in both grade level classrooms, single-subject classrooms, and resource/support classrooms. (Practice C3.2.a)
- Student work provides evidence of regular opportunities for student reflection on learning engagements, especially the units of inquiry as documented in their digital portfolios. (Practice C3.13)


## To what extent does IB PYP provide parent choice with regards to their child's education?

- The IB PYP at Black Elk Elementary is an educational program available to families.


## Appendix

Report on School Authorization at Black Elementary
June 13, 2019


[^0]:    SS K.2.5 Not addressed at this level
    SS 1.2.5 Not addressed at this level
    SS 2.2.5 Not addressed at this level
    SS 3.2.5 Not addressed at this level
    SS 4.2.5 Not addressed at this level
    SS 5.2.6 Summarize how specialization and trade impact the global market and relationships with other countries.

[^1]:    SS 6.4.1 Analyze patterns of continuity and change over time in world history.
    SS 7.4.1 Compare patterns of continuity and change over time in world history.
    SS 8.4.1 Analyze patterns of continuity and change over time in United States history.
    HS.4.1 (US) Analyze and evaluate patterns of continuity and change over time in American history.

[^2]:    SS 6.4.2 Use multiple perspectives to identify the historical, social, and cultural context of past and current events.
    SS 7.4.2 Use multiple perspectives to examine the historical, social, and cultural context of past and current events.
    SS 8.4.2 Use multiple perspectives to evaluate the historical, social, and cultural context of past and current events.

