

SCHOOL DISTRICT NO. 17  
a/k/a  
Millard Public School District

**NOTICE OF MEETING**

Notice is hereby given of a Board of Education Committee of the Whole meeting of School District No. 17, in the County of Douglas, which will be held at **6:00 p.m. on Monday, August 8, 2022** at Don Stroh Administration Building 5606 S. 147th St. Omaha, NE 68137. Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska and on the MPS website at [www.mpsomaha.org](http://www.mpsomaha.org).

Mike Kennedy  
Secretary

8/5

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**THE DAILY RECORD  
OF OMAHA**  
JASON W. HUFF, Publisher  
**PROOF OF PUBLICATION**

**UNITED STATES OF AMERICA,**  
The State of Nebraska,  
District of Nebraska,  
County of Douglas,  
City of Omaha, } ss.


**JASON W. HUFF and/or NIKLAUS STEWART**

being duly sworn, deposes and say that they are the

**PUBLISHER and/or LEGAL EDITOR**

of **THE DAILY RECORD**, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in **THE DAILY RECORD**, of Omaha, on \_\_\_\_\_  
August 5, 2022

**That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.**

 GENERAL NOTARY - State of Nebraska  
NICOLE M. PALMER  
My Comm. Exp. October 1, 2025

*Jason W. Huff*

Subscribed in my presence and sworn to before

Publisher's Fee \$ 19.70 me this 5th day of  
Additional Copies \$ \_\_\_\_\_ August  
Total \$ 19.70 2022

*Nicole M. Palmer*  
Notary Public in and for Douglas County,  
State of Nebraska

# COMMITTEE OF THE WHOLE MEETING SIGN IN

August 8, 2022

NAME:

REPRESENTING:

Observing for  
a Class? (Y/N)

Mike + Nancy Moran

Jennis Schleis

observing

Doug Kazan

NTF

Stan Gullner

NTF

observing

Peep Meyer

NTF

Kalteen Kauth

Mike Johnstern

NTF



# **BOARD OF EDUCATION MEETING**



**August 15, 2022**

BOARD OF EDUCATION  
MILLARD PUBLIC SCHOOLS  
OMAHA, NEBRASKA

COMMITTEE OF THE WHOLE  
AUGUST 08, 2022  
6:00 P.M.

DON STROH ADMINISTRATION CENTER  
5606 SOUTH 147TH STREET

AGENDA

A. **Call to Order**

The Public Meeting Act is posted on the wall and available for public inspection.

B. **Public Comments on agenda items** - This is the proper time for public questions and comments on agenda items only. [Please make sure a request form is given to the Board Vice-President before the meeting begins.](#)

C. **Agenda Topics**

- a. Hearing on Fiscal Year Ending 2023 Budget
- b. Hearing on Fiscal Year Ending 2023 Property Tax Request
- c. Safety & Security

D. **Public Comments** - This is the proper time for public questions and comments on any topic. [Please make sure a request form is given to the Board Vice President before the meeting begins.](#)