SCHOOL DISTRICT NO. 17 a/k/a Millard Public School District	THE DAILY RECORD
NOTICE OF MEETING	OF OMAHA
Notice is hereby given of a Board of	JASON W. HUFF, Publisher
School District No. 17, in the County of Douglas, which will be held at 6:00 n m on Monday.	PROOF OF PUBLICATION
August 8, 2022 at Don Stroh Administration Building 5606 S. 147th St. Omaha, NE 68137. Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska and on the MPS website at <u>www.mpsomaha.org</u> . Mike Kennedy	UNITED STATES OF AMERICA, The State of Nebraska, District of Nebraska, County of Douglas, City of Omaha,
8/5 ZNEZ	JASON W. HUFF and/or NIKLAUS STEWART
ZIVEZ	being duly sworn, deposes and say that they are the
	PUBLISHER and/or LEGAL EDITOR
	published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE
	DAILY RECORD, of Omaha, on
	August 5, 2022
	That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska. GENERAL NOTARY - State of Nebraska Image: County of Douglas, and State of Nebraska. NICOLE M. PALMER Image: County of Douglas, and State of Nebraska NICOLE M. PALMER Image: County of Douglas, and State of Nebraska My Comm. Exp. October 1, 202Subscribed in my presence and sworn to before Publisher's Fee 19.70 Mdditional Copies \$ August Total 19.70 Notary Public in and for Douglas County, State of Nebraska

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OF OMAHA JASON W. HUFF, Publish PROOF OF PUBLICA' UNITED STATES OF AMERICA, The State of Nebraska, District of Nebraska, County of Douglas, City of Omaha,			kpayers relatir	eet on the 8th day of, Aug	County, Nebraska _j overning body will m n, criticism, suggesti	aring support, oppositi	blic Schools Statute Sec rpose of he Change 7%	Millard Pul	2021-2022 12,624,279,360	PUBLIC NOTICE is hereby g Stroh Administration Center, request. Property Valuations
City of Olliana,	Contract of the second	in and the	on	3 Budget Informati	2022-202	Property Tax Rate	formatio	-2022 Budget In	2023	
JASON W. HUFF and/or SCOTT ST	Change in Operating Budget	Change in Tax Rate	Proposed 2022 Tax Rate	2022-2023 Proposed Property Tax Request	2022-2023 Operating Budget	(2021-2022 Request Divided By 2022 Valuation)	2021 Tax Rate	2021-2022 Property Tax Request	2021-2022 Operating Budget	Fund
being duly sworn, deposes and say that t PUBLISHER and/or MANAGING 1	5%	0%	1.056500	143,231,960.00	268,589,047.00	0.983890	1.056600	133,388,136.00	256,120,978.00	General Fund
of THE DAILY RECORD, of Omaha, a legal new	-70%	-2%	0.115000	15,590,796.00	16,905,878.00	0.109414	0.117500	14,833,528.00	56,437,696.00	Bond Fund(s) K - 12
published daily in the English language, havi	A MASSLER KNAR MARK	#DIV/0! 0	0.000000	(162-148		0.000000	0.000000			Bond Fund(s) K - 8
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DAILY RECORD, of Omaha, on August 1, 2022	-10%	-9%	0.041000	5,558,458.00	79,140,497.00	0.041903	0.045000	5,680,925.00	87,996,540.00	Special Building Fund
	No. Contractor	#DIV/0! 0	0.000000		ne de la companya de La companya de la comp	0.000000	0.000000	the tor still a nearing	Reference and an end of the March	Qualified Capital Purpose Undertaking Fund K - 12
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That said Newspaper during that time was re	Tarando de arte	#DIV/0! 0	0.000000			0.000000	0.000000		R DA BAMA	Qualified Capital Purpose Undertaking Fund 9 - 12
in general sit what on the stanty of Douglas, a	-9%	-1%	1.212500	164,381,214.00	364,635,422.00	1.135207	1.219100	153,902,589.00	400,555,214.00	Total
circulation in Douglas County in excess of 30 Omaha, in said County of Douglas, for more tha past; that the printed notice hereto attached w DAILY RECORD, of Omaha, on August 1, 2022 That said Newspaper during that time was re	-10%	#DIV/01 0 #DIV/01 0 -9% #DIV/01 0 #DIV/01 0 #DIV/01 0	0.000000 0.000000 0.041000 0.000000 0.000000			0.000000 0.000000 0.041903 0.000000 0.000000 0.000000	0.000000 0.000000 0.045000 0.000000 0.000000		n an	 Карайски странати (1993)

	OF OMAHA
	JASON W. HUFF, Publisher
16	PROOF OF PUBLICATION
	UNITED STATES OF AMERICA, The State of Nebraska, District of Nebraska, County of Douglas, City of Omaha,
	JASON W. HUFF and/or SCOTT STEWART
	being duly sworn, deposes and say that they are the
	PUBLISHER and/or MANAGING EDITOR
	of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE DAILY RECORD, of Omaha, on August 1, 2022
EZ	That said Newspaper during that time was regularly published and in genear region of Nebraska. NICOLE M. PALMER My Comm. Exp. October 1, 2025 ubscribed in my presence and sworn to before Publisher's Fee \$ 124.10 Total
	Notary Public in and for Pouglas County, State of Nebraska

MILLARD PUBLIC SCHOOLS

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Millard Public Schools (27-0017) in Douglas County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 8th day of August, 2022 at 6:00 o'clock, P.M., at Don Stroh Administration Center, 5606 S. 147th St., Omaha, NE 68137 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: https://nep.education.ne.gov

A.A. AND TIRG NTV PWALL	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers	Necessary Cash	Total Available Resources Before Property	Total Personal and Real Property
FUNDS	2020-2021 (1)	2021-2022 (2)	2022-2023 (3)	Reserve (4)	Taxes (5)	Tax Requirement (7)
General	\$ 237,761,813.00	\$ 253,266,838.00	\$ 268,589,047.00	\$ 40,167,632.00	\$ 166,957,037.00	\$ 143,231,960.00
Depreciation	\$ 3,260,947.00	\$ 4,000,000.00	\$ 10,134,660.00		\$ 10,134,660.00	
Employee Benefit	\$ 27,470,861.00	\$ 32,040,000.00	\$ 36,654,957.00	\$ 1,000,000.00	\$ 37,654,957.00	•
Contingency	\$ 11,571.00	\$ 14,616.00	\$ 2,000,000.00		\$ 2,000,000.00	and the second second second
Activities	\$ 4,905,081.00	\$ 6,110,000.00	\$ 10,845,815.00	\$ 1,500,000.00	\$ 12,345,815.00	
School Nutrition	\$ 10,776,141.00	\$ 12,853,477.00	\$ 14,000,000.00	\$ 1,000,000.00	\$ 15,000,000.00	
Bond	\$ 25,131,551.00	\$ 54,886,581.00	\$ 16,905,878.00	\$ 15,686,570.00	\$ 17,157,560.00	\$ 15,590,796.00
Special Building	\$ 15,058,029.00	\$ 30,950,400.00	\$ 79,140,497.00		\$ 73,637,624.00	\$ 5,558,458.00
Qualified Capital Purpose Undertaking	\$-	\$ -	\$-	\$ -	9000-1000-1000-1000-1000-1000-1000-1000	s delografien \$ 15 to 15 del - 15
Cooperative	\$ -	\$ -	\$ -	\$ -	\$ to character design	
Student Fee	\$ 307,310:00	\$ 450,000.00	\$ 830,066.00	\$ 100,000.00	\$ 930,066.00	
	\$ -	\$ -	\$ -	\$ -	\$	
TOTALS	\$ 324,683,304.00	\$ 394,571,912.00	\$ 439,100,920.00	\$ 59,454,202.00	\$ 335,817,719.00	\$ 164,381,214.00

	THE DAILY RECORD
	OF OMAHA
	JASON W. HUFF, Publisher
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UNITED STA	ATES OF AMERICA,
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COMMITTEE OF THE WHOLE MEETING SIGN IN

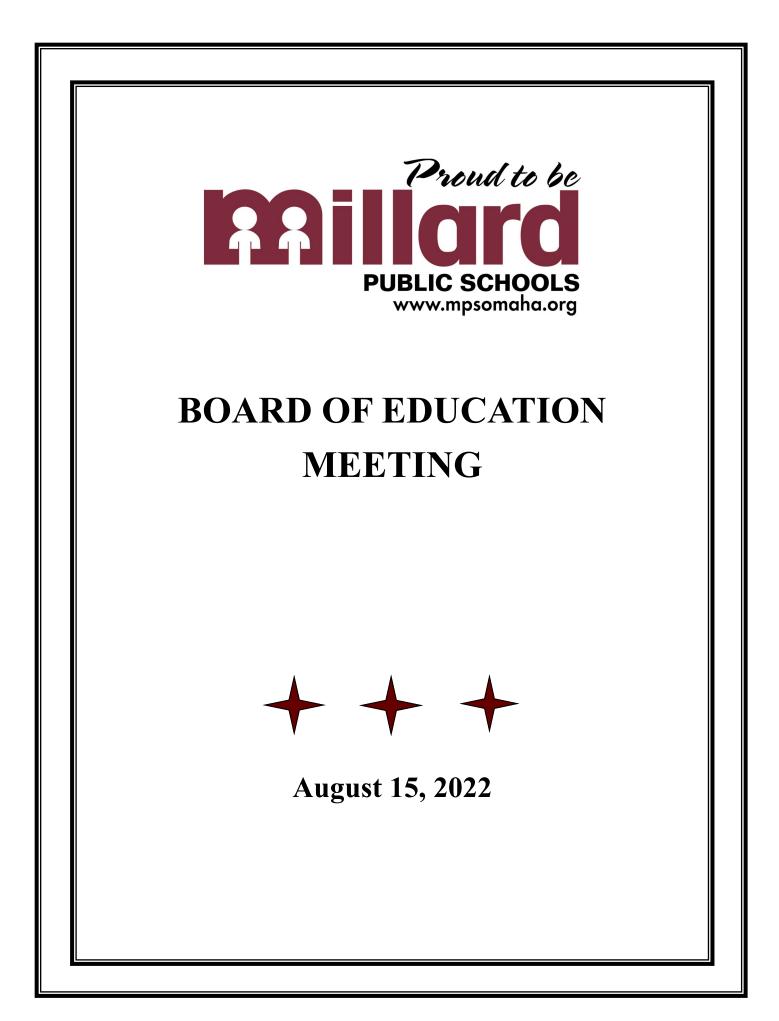
August 8, 2022

NAME:

REPRESENTING:

<u>Observing for</u> <u>a Class? (Y/N)</u>

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BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

COMMITTEE OF THE WHOLE AUGUST 08, 2022 6:00 P.M.

DON STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET

AGENDA

A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.

B. **Public Comments on agenda items -** This is the proper time for public questions and comments on agenda items only. <u>Please make sure a request form is given to the Board Vice-President before the meeting begins.</u>

C. Agenda Topics

- a. Hearing on Fiscal Year Ending 2023 Budget
- b. Hearing on Fiscal Year Ending 2023 Property Tax Request
- c. Safety & Security
- D. <u>Public Comments</u> This is the proper time for public questions and comments on any topic. <u>Please make sure a</u> request form is given to the Board Vice President before the meeting begins.