THE DAILY RECORD

Public Notice Placement Confirmation

Please notify us of any changes ASAP at legals@omahadailyrecord.comScheduled Publication12/2

SCHOOL DISTRICT NO. 17 a/k/a Millard Public School District NOTICE OF MEETING

Notice is hereby given of a Board of Education meeting of School District No. 17, in the County of Douglas, which will be held at **6:00 p.m. on Monday, December 5, 2022** at Don Stroh Administration Building 5606 S. 147th St. Omaha, NE 68137. Agenda for such meeting, kept continuously

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska and on the MPS website at <u>www.mpsomaha.org</u>.

| | Mike Kennedy Secretary |
|------|---------------------------|
| 12/2 | ZNEZ |

All notice submissions, changes and cancellations must be made by 12 p.m. two weekdays prior to publication, or by earlier deadlines noted in your confirmation email in advance of court holidays. Please note the The Daily Record reserves the right to delay publication if we are unable to reach you to resolve questions or concerns.

ACKNOWLEDGMENT OF RECEIPT

OF NOTICE OF MEETING

The undersigned members of the Board of Education of Millard, District #017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at 6:00 P.M. on December 5, 2022, at the Don Stroh Administration Center, 5606 South 147 Street, Omaha, NE 68137

Dated this 5th day of December, 2022

Stacy Jolley - President

Linda Poole – Vice President

Mike Kennedy - Secretary

Mike Pate - Treasurer

Amanda McGill Johnson

Dave Anderson

HARLOTTE

Charlotte Parker - Millard North

Phoenio New ()

Phoenix Nehls - Millard South

MIL

Emily Ciesielski - Millard West

BOARD OF EDUCATION MEETING SIGN IN

December 5, 2022

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BOARD OF EDUCATION MEETING SIGN IN

December 5, 2022

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BOARD OF EDUCATION MEETING SIGN IN

December 5, 2022

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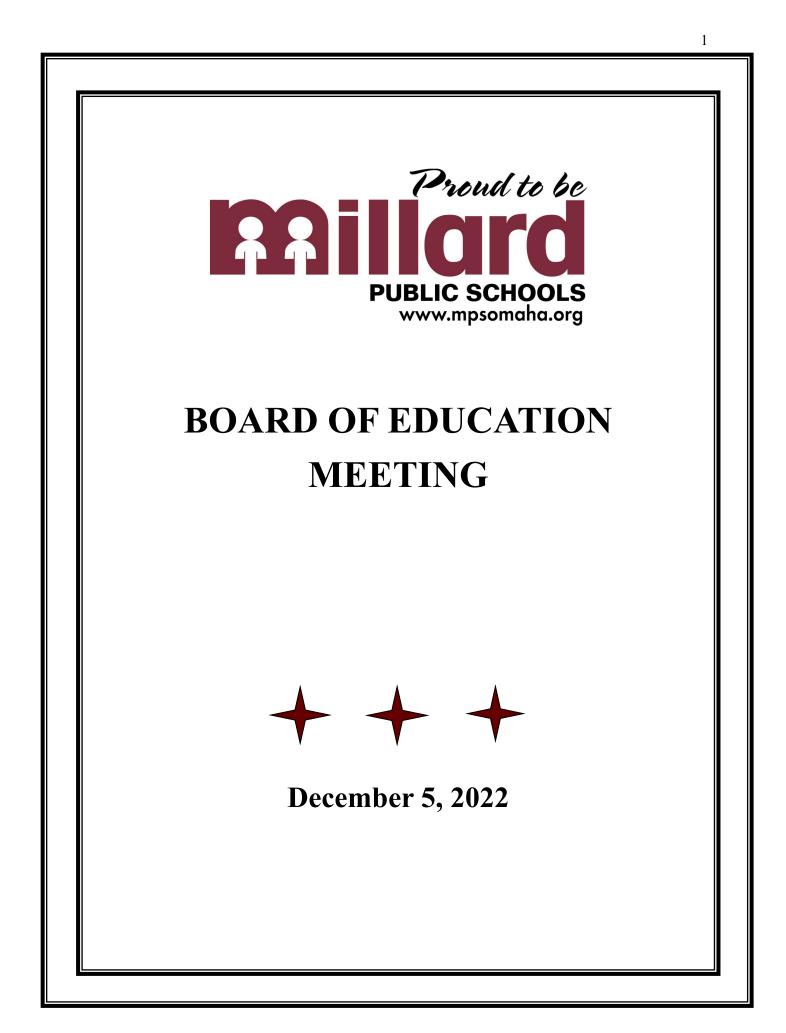
REPRESENTING:

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BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

BOARD MEETING DECEMBER 5, 2022 6:00 P.M.

DON STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET

AGENDA

A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.

- B. Pledge of Allegiance
- C. Roll Call
- D. Employee of the Month Laura Fraser, EL Teacher at Montclair Elementary and Henry Martinez, Custodian at Ezra Elementary.
- E. Showcase Recognition of Students
- F. **Public Comments on agenda items** This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.

G. Routine Matters

- 1. *Approval of Board of Education Minutes November 21, 2022
- 2. *Approval of Bills and receive the Treasurer's Report and Place on File

H. Information Items

- 1. Superintendent's Comments
- 2. Board Comments/Announcements
- 3. Report from Student Representatives

I. Unfinished Business - None

J New Business

- 1. Adoption of a resolution calling for an election to exceed the statutory limits on the District's Property Tax Levy Authority
- 2. Approval of Contract for District Wide Facilities Security Study
- 3. Approval of Contract for Morton Elementary School Rooftop Unit Replacement Phase II
- 4. Approval of Contract for Hitchcock Elementary School Interior Renovation
- 5. Approval of Contract for Multiple Site Door and Frame Replacements
- 6. Approval of Settlement Agreement with Douglas County and the City of Omaha regarding 5% Gross In-Lieu payments made by OPPD
- 7. Approval of Agreement for School-based Mental Health and Wellness Services with Lutheran Family Services of Nebraska
- 8. Approval of Agreement for School-based Mental Health and Wellness Services with OneWorld Community Health Centers

- 9. Approval of the 2023 Summer School Proposal
- 10. Approval of Personnel Actions: Recommendation to Hire, Resignation Agenda, Resignation Notification Incentive (RNI), Voluntary Separation Program (VSP)

K. Reports

- 1. International Baccalaureate[®] Diploma Programme Report
- 2. NSCAS 2021-22 Report
- 3. Community Levy Informational Presentation Report

L. Future Agenda Items/ Board Calendar

- 1. Winter Break No School Wednesday, December 21, 2022 Wednesday, January 4, 2023
- 2. Teacher Professional Development & Work Day Wednesday, January 4, 2023
- 3. School Resumes on Thursday, January 5, 2023
- 4. Board of Education Meeting on Monday, January 9, 2023 at 6:00 p.m. at the DSAC
- 5. No School for Students on January 16, 2023 for Martin Luther King Jr. Day Staff Development Day
- 6. Board of Education Meeting on Monday, January 23, 2023 at 6:00 p.m. at the DSAC
- M. **Public Comments** This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.

N. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

BOARD MEETING DECEMBER 5, 2022 6:00 P.M.

DON STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET

ADMINISTRATIVE MEMORANDUM

A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.

- B. Pledge of Allegiance
- C. Roll Call
- D. Employee of the Month Laura Fraser, EL Teacher at Montclair Elementary and Henry Martinez, Custodian at Ezra Elementary.
- E. Showcase Recognition of Students
- F. Public Comments on agenda items This is the proper time for public questions and comments on agenda items only. <u>Please make sure a request form is given to the Board President before the meeting begins.</u>
- G.1* Motion by _____, seconded by _____, to approve the Board of Education Minutes from November 7, 2022.
- G.2* Approval of Bills and receive the Treasurer's Report and Place on File
- H.1 Superintendent's Comments
- H.2 Board Comments/Announcements
- H.3 Report from Student Representatives
- I. Unfinished Business None
- J.1 Motion by ______, seconded by ______, that the resolution calling for an election to exceed the statutory limits on the District's Property Tax Levy Authority be adopted as submitted.
- J.2 Motion by ______, seconded by ______, that the contract for the District Wide Facilities Security Study with BCDM Architects be approved in the amount of \$88,000 and that the Chief Financial Officer be authorized to execute any and all documents related to such study.
- J.3 Motion by _____, seconded by _____, that the contract for the Morton Elementary School Multizone Rooftop Unit Replacement Phase II be awarded to MMC Contractors in the amount of \$234,997 and that the Chief Financial Officer be authorized to execute any and all documents related to such project.

- J.4 Motion by ______, seconded by ______, that the contract for the Hitchcock Elementary School interior renovation be awarded to Rife Construction in the amount of \$892,147 and that the Chief Financial Officer be authorized to execute any and all documents related to such project.
- J.5 Motion by ______, seconded by ______, that the contract for the multiple site door and frame replacements be awarded to Elk Ridge Construction in the amount of \$123,302.62 and that the Chief Financial Officer be authorized to execute any and all documents related to such project.
- J.6 Motion by ______, seconded by ______, that the settlement agreement with Douglas County and the City of Omaha regarding 5% Gross In-Lieu payments made by OPPD be approved and that the Superintendent be authorized to execute any and all documents related to such agreement.
- J.7 Motion by ______, seconded by ______, to approve agreement with Lutheran Family Services of Nebraska for School-based Mental Health and Wellness Services.
- J.8 Motion by ______, seconded by ______, to approve Agreement for School-based Mental Health and Wellness Services with OneWorld Community Health Centers.
- J.9 Motion by ______, seconded by ______, to approve 2023 Summer School Proposal.
- J.10 Motion by ______, seconded by ______, to approve Recommendation to Hire, Resignation Agenda, Resignation Notification Incentive (RNI), Voluntary Separation Program (VSP).
- K. <u>Reports</u>
 - 1. International Baccalaureate® Diploma Programme Report
 - 2. NSCAS 2021-22 Report
 - 3. Community Levy Informational Presentation Report
- L. Future Agenda Items/ Board Calendar
 - 1. Winter Break No School Wednesday, December 21, 2022 Wednesday, January 4, 2023
 - 2. Teacher Professional Development & Work Day Wednesday, January 4, 2023
 - 3. School Resumes on Thursday, January 5, 2023
 - 4. Board of Education Meeting on Monday, January 9, 2023 at 6:00 p.m. at the DSAC
 - 5. No School for Students on January 16, 2023 for Martin Luther King Jr. Day Staff Development Day
 - 6. Board of Education Meeting on Monday, January 23, 2023 at 6:00 p.m. at the DSAC
- M. <u>Public Comments</u> This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.
- N. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO. 17

A meeting of the Board of Education of the School District No. 17, in the county of Douglas in the state of Nebraska was convened in open and public session at 6:00 p.m., Monday, November 21, 2022, at the Don Stroh Administration Center, 5606 South 147th Street.

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, November 18, 2022 a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgement of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

President Stacy Jolley announced that the open meeting laws are posted and available for public inspection and asked everyone to join in the Pledge of Allegiance.

Roll call was taken. Mr. Kennedy, Mrs. Poole, Mrs. Jolley, Mr. Anderson, and Mrs. McGill Johnson were present.

Motion by Mike Kennedy, seconded by Linda Poole, to excuse Mike Pate from the meeting. Voting in favor of said motion was: Mr. Kennedy, Mrs. Poole, Mrs. Jolley, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

The Student Showcase highlighted the Marching Band from Millard West, Seal of Biliteracy from Millard North and National Merit from Millard North, Millard South and Millard West.

Mrs. Jolley announced this is the proper time for public questions and comments on agenda items only. There were no requests to speak on agenda items.

Motion was made by Mike Kennedy, seconded by Linda Poole, to approve the Board of Education minutes for November 7, 2022, and approve the bills and receive the treasurer's report and place on file. Voting in favor of said motion was: Mr. Kennedy, Mrs. Poole, Mrs. Jolley, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Superintendent's Comments:

Dr. Schwartz said we are continuing to share our message with the community through the Rooted *in Academics, Grown for Success* campaign. Dr. Schwartz shared the latest video which focuses on our career academies.

Dr. Schwartz congratulated Mr. Kennedy and Mrs. Jolley on being reelected to the board. He also congratulated Lisa Schoenberger on being elected. Dr. Schwartz also thanked all of those who ran and their willingness to serve.

Dr. Schwartz congratulated The Millard Public Schools Foundation on a wonderful Jingle event. The event was well done.

Board Comments:

Mrs. Jolley:

Mrs. Jolley said that she would be leaving early tonight to attend an event at her daughter's school. Mrs. Jolley also said the Foundation Jingle event was a lot of fun and a great way to bring the community together. Mrs. Jolley said she and Mr. Anderson attended the Millard West marching band showcase presentation this morning and it was a massive group of kids who were honored.

Mr. Anderson: None

Mrs. McGill Johnson: None

Mrs. Poole:

Mrs. Poole thanked the Foundation for putting on a great event. Mrs. Poole said she attended the NASB state conference last week and it was a well done conference. Mrs. Poole also congratulated Mrs. Jolley on being named the NASB vice president.

Mr. Kennedy:

Mr. Kennedy congratulated Stacy Jolley and Lisa Schoenberger on being elected to the school board. Mr. Kennedy also congratulated the Millard Foundation on a great event.

Phoenix Nehls, student representative from Millard South High School, reported on the academic and athletic happenings at their school.

Mrs. Jolley left at 6:30 p.m.

Unfinished Business:

Second Reading by Dave Anderson. Motion by Dave Anderson, seconded by Amanda McGill Johnson, to approve Policy 4510: Human Resources: Leaves of Absence. Voting in favor of said motion was: Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, and Mrs. Poole. Voting against were: None. Motion carried.

New Business:

Motion by Mike Kennedy, seconded by Amanda McGill Johnson, to approve Rule 4510.01: Human Resources - Illness, Injury, Disability, Rule 4510.02: Human Resources - Long Term Disability - Group Income Protection Plan, Rule 4510.03: Human Resources - Business and Emergency Leave, Rule 4510.04: Human Resources - Leave Without Pay, Rule 4510.05: Human Resources - Leave of Absence Without Pay, Rule 4510.06: Human Resources - Leaves of Absence - Family Medical Leave Act (FMLA). Voting in favor of said motion was: Mrs. Poole, Mr. Anderson, Mrs. McGill Johnson, and Mr. Kennedy. Voting against were: None. Motion carried.

Linda Poole tabled Rule 4510.07: Human Resources - Perpetually Infectious Diseases.

Motion by Mike Kennedy, seconded by Amanda McGill Johnson, to approve Rule 4510.08: Human Resources - Family Death Leave, Rule 4510.09: Human Resources - Professional Leave, Rule 4510.10: Human Resources - Association Leave, Rule 4510.11: Human Resources - Sabbatical Leave, Rule 4510.12: Human Resources - Jury Duty, Election Boards -Subpoenas, reaffirm Rule 4510.13: Human Resources - Inclement Weather, approve Rule 4510.14: Human Resources -Uniform Service Leave (Military Leave of Absence), Rule 4510.15: Human Resources - Pre-Retirement Planning Programs, Rule 5110.1: Student Services - K-12 Transfer of Students within the District, Rule 6320.1: Curriculum, Instruction, and Assessment- Students: Requirements for Senior High School Graduation. Voting in favor of said motion was: Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, and Mrs. Poole. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Amanda McGill Johnson, that the contract for the Sandoz Elementary School Renovation be awarded to Genesis Contracting Group in the amount of \$921,000 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. *Chief Financial Officer Chad Meisgeier said Molly Macklin from Schemmer Architects was available to address questions and concerns from the Board*. Voting in favor of said motion was: Mr. Kennedy, Mrs. Poole, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Amanda McGill Johnson, that the contract for the Millard North High School Lighting Upgrade Phase III be awarded to Superior Lighting in the amount of \$418,600 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. *Chief Financial Officer Chad Meisgeier said Andrew Lang from Morrissey Engineering was available to address questions and concerns from the Board.* Voting in favor of said motion was: Mr. Kennedy, Mrs. Poole, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Amanda McGill Johnson, to approve K-12 World Language Framework Part II: Textbook and Instructional Materials Selection. Voting in favor of said motion was: Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, and Mrs. Poole. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Amanda McGill Johnson, to approve Recommendation to Hire: Leah M. Mattox, Derek M. Westerman, Rachel M. Forrest, Dylan S. Dittman, Megan N. Siebe, Lydia M. Hogan; Resignation Agenda: Jennifer M. Ploen; Resignation Notification Incentive (RNI): Sarah F. Ferguson, Jennifer A. Griffin-Mangan, Bodwin L. Holmes, Trent M. Monzingo, Dodie A. Warren, Monica M. Cox, Mikala M. Hansen, Nancy K. Wagemann, Joselyn S. Erickson; Voluntary Separation Program (VSP): Terry A. Dischler, Monica M. Cox, Bodwin L. Holmes, Jennifer A. Griffin-Mangan. Voting in favor of said motion was: Mrs. Poole, Mr. Anderson, Mrs. McGill Johnson, and Mr. Kennedy. Voting against were: None. Motion carried.

Mrs. Poole requested to move Executive Session to the end of the agenda. There was no objection.

Reports:

United Way Campaign Report

Assistant Superintendent for Leadership, Planning & Evaluation Dr. Kim Saum-Mills said each year the District supports two charitable fund drives which are the United Way of the Midlands and the Millard Public Schools Foundation Campaign. Dr. Saum-Mills shared that this year staff contributions were up slightly but student contributions down this year with an overall total of \$48,459 raised for United Way.

Millard Foundation Staff Campaign Report

Director of Communications Rebecca Kleeman said that this year the Foundation raised participation to a record 46%. In 2022 the campaign raised \$61,424 to benefit Millard Public Schools.

English Language Learner Program Report

Director of Elementary and Early Childhood Education Mr. Andy DeFreece provided the board with an update on the English Language (EL) Program. Mr. DeFreece said there are over 800 students in our EL program who speak 69 different languages. Services are offered at sixteen locations which is double the locations we had in 2016. Mr. DeFreece said the goal of the program is to help the students to build proficiency in English language. Mr. Defreece said that 25% of the students reach proficiency which is double the state average.

Engagement Survey Results

Executive Director of Assessment, Research, and Evaluation Dr. Darin Kelberlau provided the board with the results from the fall engagement survey. Millard seeks to have engaged stakeholders to meet our mission. Strategy 1.2 (2018) called for a survey of these stakeholders. Dr. Kelberlau said the engagement results from Millard staff, parents, and students continue to be strong. A few of the highlights he reported was that 90% of parents gave the district an A or B rating and 92% gave their buildings an A or B rating. He also reported that 95% of the parents believe the District has a positive public image, 92% reported that the District is moving in a positive direction toward its mission and 90% reported that Millard provides a world-class education.

Community Survey Results

Superintendent Dr. John Schwartz said that Andrew Northwall from Northwall Strategies had a conflict and was unable to attend the board meeting tonight. Dr. Schwartz said that these results gauge how the community feels about Millard Public Schools and the possibility of a levy override.

Assistant Superintendent for Leadership, Planning & Evaluation Dr. Saum-Mills shared that Northwall Strategies completed an opinion poll from September 30th - October 3, 2022. The surveys were collected via live calls and text messages. Dr. Saum-Mills shared the following highlights:

- ¹/₃ of people contacted said they have students in Millard Public Schools.
- 63% of people indicated there is a need for more funding.
- 79% of people believe the quality of Education is Millard is excellent or good.
- 85% of people believe we provide a better product than other districts.
- 55% of people believe Millard has been a good steward of tax dollars

Dr. Saum-Mills said knowing that if the levy doesn't get continued, cuts will have to be made. Those surveyed were asked to give feedback on what is important to them. Dr. Saum-Mills shared the results for each of the following categories with 5 being most important and 1 being least important:

- Arts in Education 40% gave a 4 or 5.
- College Prep / AP Courses 69% gave a 4 or 5.
- Athletics and Activities 38% gave a 4 or 5.
- Small Class Size 51% gave a 4 or 5.
- Preschool Programs 35% gave a 4 or 5.

- Building Maintenance 48% gave a 4 or 5.
- Classroom Technology 56% gave a 4 or 5.
- Programs of Choice 26% gave a 4 or 5.
- Recruiting and Retaining teachers 85% gave a 4 or 5.

Dr. Schwartz said that the results show what is most important to the community. If you look at our budget more than 80% of our budget expenditures are spent on people. Dr. Schwartz said that the need for the levy override is there to meet the priorities set by our community. Dr. Schwartz said that a recommendation will be brought to the board for review at our December 5 board meeting. Dr. Schwartz said at that time the community levy information presentation will be shared. If approved by the board, the levy override will be on a March ballot.

Mrs. Poole reminded the Board of future agenda items and said this is the proper time for public questions and comments. There were no requests to speak on non-agenda items.

Future Agenda Items/ Board Calendar:

- 1. No School for Students on Wednesday, November 23, 2022
- 2. Thanksgiving Holiday No School for Students and Staff on November 24 & 25, 2022
- 3. Board of Education Meeting on Monday, December 5, 2022 at 6:00 p.m. at the DSAC
- 4. Winter Break No School Wednesday, December 21, 2022 Wednesday, January 4, 2023
- 5. School Resumes on Thursday, January 5, 2023
- 6. Board of Education Meeting on Monday, January 9, 2023 at 6:00 p.m. at the DSAC
- 7. No School for Students on January 16, 2023 for Martin Luther King Jr. Day Staff Development Day
- 8. Board of Education Meeting on Monday, January 23, 2023 at 6:00 p.m. at the DSAC

At 7:10 p.m. Mike Kennedy made a motion to go into Executive Session, seconded by Amanda McGill Johnson. Voting in favor of said motion was: Mr. Pate, Mrs. Poole, Mrs. Jolley, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried. Voting in favor of said motion was: Mr. Kennedy, Mrs. Poole, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Notion carried. Voting against were: None. Motion carried.

Motion by Dave Anderson and seconded by Linda Poole to come out of Executive Session at 7:25 p.m.. Voting in favor of said motion was: Mr. Kennedy, Mrs. Poole, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Secretary, Mike Kennedy

Millard Public Schools

December 05, 2022

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 495594 | 11/17/2022 | 143410 | AKRS EQUIPMENT SOLUTIONS INC | \$274.43 |
| | 495595 | 11/17/2022 | 108436 | COX COMMUNICATIONS INC | \$7,264.33 |
| | 495596 | 11/17/2022 | 108436 | COX COMMUNICATIONS INC | \$22,005.02 |
| | 495597 | 11/17/2022 | 130731 | FIRST WIRELESS INC | \$65.00 |
| | 495601 | 11/17/2022 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$137,968.16 |
| | 495602 | 11/17/2022 | 071567 | PAPILLION/LAVISTA HIGH SCHOOL | \$504.00 |
| | 495603 | 11/17/2022 | 108243 | PIUS X HIGH SCHOOL | \$1,008.00 |
| | 495604 | 11/17/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$99.00 |
| | 495605 | 12/05/2022 | 143790 | 360 COMMUNITY SERVICES | \$16,802.59 |
| | 495606 | 12/05/2022 | 010040 | A & D TECHNICAL SUPPLY CO INC | \$117.00 |
| | 495607 | 12/05/2022 | 143631 | JIM ABT | \$292.50 |
| | 495608 | 12/05/2022 | 142615 | JAMES-ROLAND V ABUEG | \$593.22 |
| | 495609 | 12/05/2022 | 109853 | ACCESS ELEVATOR INC. | \$4,970.80 |
| | 495610 | 12/05/2022 | 010383 | ACTION BATTERIES UNLIMITED INC | \$204.50 |
| | 495611 | 12/05/2022 | 010112 | JOSEY THOMAS AARON | \$3,500.00 |
| | 495612 | 12/05/2022 | 142695 | AERCOR WIRELESS INC | \$5,043.00 |
| | 495615 | 12/05/2022 | 012450 | AMERICAN RED CROSS-HEALTH & SAFETY | \$2,030.00 |
| | 495617 | 12/05/2022 | 143940 | JOELLY A ANDERSON | \$5.00 |
| | 495618 | 12/05/2022 | 012989 | APPLE COMPUTER INC | \$367.95 |
| | 495619 | 12/05/2022 | 142413 | APPLE VALLEY SPEECH/DEBATE ALUM FDN | \$480.00 |
| | 495620 | 12/05/2022 | 142824 | AVENUE SCHOLARS FOUNDATION | \$80,000.00 |
| | 495621 | 12/05/2022 | 131981 | BAIRD HOLM LLP | \$234.78 |
| | 495622 | 12/05/2022 | 137482 | KRISTINA A BAMESBERGER | \$117.15 |
| | 495623 | 12/05/2022 | 137623 | BARDCO INC | \$2,400.00 |
| | 495624 | 12/05/2022 | 143990 | KAITLYN FR BARRETT | \$46.44 |
| | 495625 | 12/05/2022 | 017877 | CYNTHIA L BARR-MCNAIR | \$261.77 |
| | 495626 | 12/05/2022 | 140942 | HALEY R BARRY | \$138.63 |
| | 495627 | 12/05/2022 | 134584 | MARY A BAYNE | \$215.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|--------------------------------|--------------------|
| 01 | 495629 | 12/05/2022 | 135223 | AARON J BEARINGER | \$334.06 |
| | 495630 | 12/05/2022 | 140903 | EMMA BECK | \$57.92 |
| | 495631 | 12/05/2022 | 141521 | ERIKA J BECKLEY | \$52.32 |
| | 495632 | 12/05/2022 | 139889 | DARLA G BELL | \$155.82 |
| | 495633 | 12/05/2022 | 132146 | BERGAN KDV LLC | \$21,000.00 |
| | 495634 | 12/05/2022 | 131401 | TYLER J BERZINA | \$110.40 |
| | 495635 | 12/05/2022 | 142454 | LAURA C BESHALER | \$325.37 |
| | 495636 | 12/05/2022 | 139495 | MELISSA N BETTS | \$977.30 |
| | 495637 | 12/05/2022 | 134749 | RHONDA R BETZOLD | \$81.25 |
| | 495638 | 12/05/2022 | 142507 | KALPANA BHUPATHI RAJU | \$609.92 |
| | 495639 | 12/05/2022 | 142377 | ABBY J BJORNSEN | \$93.05 |
| | 495640 | 12/05/2022 | 142362 | ZACHARY P BJORNSEN | \$22.50 |
| | 495641 | 12/05/2022 | 134478 | TIFFANY M BOCK SMITH | \$158.76 |
| | 495642 | 12/05/2022 | 143453 | BOKF, NATIONAL ASSOCIATION | \$2,400.00 |
| | 495643 | 12/05/2022 | 130899 | KIMBERLY M BOLAN | \$186.13 |
| | 495644 | 12/05/2022 | 139947 | YESENIA BRAVO | \$214.40 |
| | 495645 | 12/05/2022 | 140520 | JULIE K BREESE | \$57.25 |
| | 495646 | 12/05/2022 | 139890 | DOUGLAS J BREITER | \$97.50 |
| | 495647 | 12/05/2022 | 143418 | JACQUILYN E BUEHLER | \$131.51 |
| | 495648 | 12/05/2022 | 143352 | CTBOOK HOLDINGS LLC | \$287.40 |
| | 495649 | 12/05/2022 | 143658 | QUINN BUNGER | \$60.00 |
| | 495650 | 12/05/2022 | 141485 | ALEXA R CALDWELL | \$226.87 |
| | 495651 | 12/05/2022 | 143894 | CALIFORNIA BOILER INC | \$4,250.36 |
| | 495652 | 12/05/2022 | 143556 | TRENOR J CAMPBELL | \$37.94 |
| | 495653 | 12/05/2022 | 142667 | COMPASS GROUP INC | \$381.28 |
| | 495658 | 12/05/2022 | 143369 | CAPITAL SANITARY SUPPLY CO INC | \$25,781.27 |
| | 495659 | 12/05/2022 | 133246 | RALPH CAREY | \$273.50 |
| | 495660 | 12/05/2022 | 138642 | DIAN H CARLSON | \$326.55 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01 | 495661 | 12/05/2022 | 143560 | CATHERINE I CARNAZZO | \$17.97 |
| | 495662 | 12/05/2022 | 131158 | CURTIS R CASE | \$570.96 |
| | 495663 | 12/05/2022 | 133970 | CCS PRESENTATION SYSTEMS | \$521.00 |
| | 495665 | 12/05/2022 | 136560 | CAITLIN CEDFELDT | \$295.00 |
| | 495667 | 12/05/2022 | 144056 | WEI-QI CHAN | \$300.00 |
| | 495668 | 12/05/2022 | 136654 | NICOLE A CHAPMAN | \$568.59 |
| | 495669 | 12/05/2022 | 140609 | KELSEY L CHASTAIN | \$148.75 |
| | 495670 | 12/05/2022 | 106836 | KEVIN J CHICK | \$230.48 |
| | 495671 | 12/05/2022 | 106851 | CHILDREN'S HOME HEALTHCARE | \$9,108.75 |
| | 495672 | 12/05/2022 | 139924 | CHOICE SOLUTIONS LLC | \$25,301.10 |
| | 495673 | 12/05/2022 | 144060 | NOAH CHRISTENSEN | \$130.00 |
| | 495674 | 12/05/2022 | 143973 | CHRYSLER CAPITAL | \$499.00 |
| | 495679 | 12/05/2022 | 139202 | CINTAS CORPORATION | \$1,912.00 |
| | 495681 | 12/05/2022 | 143654 | JEREDITH BRANDS LLC | \$49,961.40 |
| | 495682 | 12/05/2022 | 131135 | PATRICIA A CLIFTON | \$31.38 |
| | 495683 | 12/05/2022 | 138674 | CMI INC | \$3,028.00 |
| | 495684 | 12/05/2022 | 137013 | NANCY S COLE | \$119.94 |
| | 495686 | 12/05/2022 | 135082 | OCCUPATIONAL HEALTH CTRS OF NE PC | \$648.00 |
| | 495687 | 12/05/2022 | 141608 | JAMES C CONSTANTINO | \$60.00 |
| | 495688 | 12/05/2022 | 144061 | QUINN CONSTANTINO | \$175.00 |
| | 495689 | 12/05/2022 | 134861 | TARA R COOPER | \$149.94 |
| | 495690 | 12/05/2022 | 143248 | RANA R COREY | \$46.25 |
| | 495691 | 12/05/2022 | 143980 | CORNERSTONE STAFFING INC | \$4,377.25 |
| | 495692 | 12/05/2022 | 142390 | PAMELA M CORNETT | \$37.50 |
| | 495693 | 12/05/2022 | 137922 | MICHAEL CRADDUCK | \$65.00 |
| | 495694 | 12/05/2022 | 143557 | DANA M CROWE | \$97.56 |
| | 495695 | 12/05/2022 | 106893 | WICHITA WATER CONDITIONING INC | \$46.90 |
| | 495696 | 12/05/2022 | 130900 | CHERYL L CUSTARD | \$252.75 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01 | 495697 | 12/05/2022 | 131483 | JANET L DAHLGAARD | \$41.69 |
| | 495698 | 12/05/2022 | 132671 | JEAN T DAIGLE | \$157.94 |
| | 495699 | 12/05/2022 | 131003 | DAILY RECORD | \$46.88 |
| | 495700 | 12/05/2022 | 032497 | CHERYL R DECKER | \$110.19 |
| | 495701 | 12/05/2022 | 106713 | ANDREW S DEFREECE | \$279.81 |
| | 495702 | 12/05/2022 | 133009 | ROBERTA E DEREMER | \$83.44 |
| | 495703 | 12/05/2022 | 137331 | BASTIAN DERICHS | \$43.88 |
| | 495704 | 12/05/2022 | 140640 | DESIGN 4 INC | \$5,542.21 |
| | 495705 | 12/05/2022 | 144057 | HALEY L DICKERSON | \$51.44 |
| | 495706 | 12/05/2022 | 132669 | DIGITAL DOT SYSTEMS INC | \$1,090.00 |
| | 495707 | 12/05/2022 | 133268 | DOCUMENT FINISHING RESOURCES INC | \$336.00 |
| | 495708 | 12/05/2022 | 139349 | TERRIN D DORATHY | \$25.13 |
| | 495709 | 12/05/2022 | 144072 | FAIZAAN DOSSANI | \$400.00 |
| | 495710 | 12/05/2022 | 135689 | SUSAN M DULANY | \$128.88 |
| | 495711 | 12/05/2022 | 143470 | LEIGH C DUNN | \$14.91 |
| | 495712 | 12/05/2022 | 138426 | KELLY D EALY | \$124.81 |
| | 495713 | 12/05/2022 | 052370 | ECHO ELECTRIC SUPPLY CO | \$463.70 |
| | 495714 | 12/05/2022 | 037525 | EDUCATIONAL SERVICE UNIT #3 | \$217,560.71 |
| | 495715 | 12/05/2022 | 133823 | REBECCA S EHRHORN | \$274.13 |
| | 495716 | 12/05/2022 | 141577 | ELITE PROFESSIONALS HOME CARE LLC | \$10,816.00 |
| | 495717 | 12/05/2022 | 131007 | ELMAN & CO INC | \$9,998.00 |
| | 495719 | 12/05/2022 | 109066 | TED H ESSER | \$127.50 |
| | 495720 | 12/05/2022 | 143301 | EVANS CUSTOM APPAREL INC | \$168.50 |
| | 495721 | 12/05/2022 | 107575 | MELISSA D EVERTS | \$23.66 |
| | 495722 | 12/05/2022 | 143721 | ROBERT EXSTROM | \$195.00 |
| | 495723 | 12/05/2022 | 143660 | ABIGAIL FARIS | \$130.00 |
| | 495724 | 12/05/2022 | 137016 | ANGELA L FERGUSON | \$66.75 |
| | 495725 | 12/05/2022 | 132001 | BETH L FINK | \$215.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 495726 | 12/05/2022 | 141511 | JENNIFER M FITZKE | \$32.94 |
| | 495727 | 12/05/2022 | 131636 | LAURIE A FITZPATRICK | \$40.50 |
| | 495728 | 12/05/2022 | 140887 | RODNEY JOHNSON | \$456.00 |
| | 495729 | 12/05/2022 | 056820 | FIRST INSURANCE GROUP LLC | \$216,421.00 |
| | 495732 | 12/05/2022 | 143691 | FOLLETT CONTENT SOLUTIONS LLC | \$19,676.89 |
| | 495733 | 12/05/2022 | 143008 | NOAH FORD | \$420.00 |
| | 495734 | 12/05/2022 | 136317 | KELLY L FREY | \$20.00 |
| | 495735 | 12/05/2022 | 134223 | TERESA J FRIDRICH | \$34.31 |
| | 495736 | 12/05/2022 | 133772 | RYNETTE L FRIESEN | \$30.00 |
| | 495739 | 12/05/2022 | 139894 | TRICIA L GILLETT | \$111.69 |
| | 495740 | 12/05/2022 | 106660 | GLASSMASTERS INC | \$84.00 |
| | 495741 | 12/05/2022 | 142924 | GREATER OMAHA ATTENDANCE & LEARNING | \$8,400.00 |
| | 495742 | 12/05/2022 | 140770 | ANTONIO A GONZALEZ | \$157.04 |
| | 495743 | 12/05/2022 | 143459 | GREAT PLAINS COMMUNICATIONS HOLDING | \$1,396.24 |
| | 495744 | 12/05/2022 | 144062 | REED A GREGER | \$65.00 |
| | 495745 | 12/05/2022 | 143986 | KESHIA K GREVE | \$55.83 |
| | 495746 | 12/05/2022 | 130083 | HARRY S GRIMMINGER | \$280.00 |
| | 495747 | 12/05/2022 | 136046 | JODI T GROSSE | \$605.96 |
| | 495748 | 12/05/2022 | 140210 | CARI H HAGEMOSER | \$46.00 |
| | 495749 | 12/05/2022 | 140575 | WALTER R HAMILTON | \$65.00 |
| | 495750 | 12/05/2022 | 144065 | RILEY HAUG | \$65.00 |
| | 495751 | 12/05/2022 | 140889 | DEANNA L HAYES | \$45.10 |
| | 495752 | 12/05/2022 | 143126 | ALYSSA A HAYSE | \$429.25 |
| | 495753 | 12/05/2022 | 141981 | ROY ALLEN SMITH JR | \$250.00 |
| | 495754 | 12/05/2022 | 048475 | HEARTLAND FOUNDATION | \$11,844.00 |
| | 495755 | 12/05/2022 | 109808 | CHERYL L HEIMES | \$166.14 |
| | 495756 | 12/05/2022 | 102842 | HELGET GAS PRODUCTS INC | \$3.85 |
| | 495758 | 12/05/2022 | 142094 | AEDAN MCGANN HELWEG | \$100.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 495759 | 12/05/2022 | 108478 | DAVID C HEMPHILL | \$12.13 |
| | 495760 | 12/05/2022 | 141513 | MELISSA M HENNINGS | \$161.38 |
| | 495761 | 12/05/2022 | 139849 | DEANA A HILLIARD | \$797.86 |
| | 495762 | 12/05/2022 | 142410 | AMY C HIMES | \$16.75 |
| | 495763 | 12/05/2022 | 048845 | CAMILLE H HINZ | \$17.15 |
| | 495764 | 12/05/2022 | 144058 | MCKENNA R HOFFMAN | \$18.82 |
| | 495765 | 12/05/2022 | 099759 | HOLIDAY INN OF KEARNEY | \$239.90 |
| | 495767 | 12/05/2022 | 144013 | HOME AT LAST LLC | \$4,500.00 |
| | 495768 | 12/05/2022 | 142777 | HOME DEPOT USA INC | \$106.13 |
| | 495769 | 12/05/2022 | 049650 | HOUGHTON MIFFLIN HARCOURT PUB CO | \$160.91 |
| | 495770 | 12/05/2022 | 109836 | AMY L HOULTON | \$64.63 |
| | 495771 | 12/05/2022 | 132531 | TERRY P HOULTON | \$528.80 |
| | 495772 | 12/05/2022 | 144075 | OLIVIA HOVEY | \$100.00 |
| | 495773 | 12/05/2022 | 143951 | KRISTA G HOVLAND | \$107.06 |
| | 495774 | 12/05/2022 | 101533 | DIANE F HOWARD | \$20.63 |
| | 495775 | 12/05/2022 | 138035 | CHRISTINA D HOWE | \$12.96 |
| | 495776 | 12/05/2022 | 132590 | HUB INTERNATIONAL GREAT PLAINS LLC | \$5,489.00 |
| | 495777 | 12/05/2022 | 142259 | PAMELA K HUSS | \$267.56 |
| | 495778 | 12/05/2022 | 144047 | MARIA L HUTCHINSON | \$119.98 |
| | 495779 | 12/05/2022 | 107489 | JAY W HUTFLES | \$146.54 |
| | 495780 | 12/05/2022 | 130283 | KARA L HUTTON | \$279.31 |
| | 495781 | 12/05/2022 | 133397 | HY-VEE INC | \$168.38 |
| | 495782 | 12/05/2022 | 133397 | HY-VEE INC | \$60.91 |
| | 495783 | 12/05/2022 | 133397 | HY-VEE INC | \$415.42 |
| | 495784 | 12/05/2022 | 132878 | HY-VEE INC | \$249.68 |
| | 495785 | 12/05/2022 | 049851 | HY-VEE INC | \$182.36 |
| | 495786 | 12/05/2022 | 049850 | HY-VEE INC | \$469.97 |
| | 495787 | 12/05/2022 | 049850 | HY-VEE INC | \$1,948.46 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|----------------------------------|--------------------|
| 01 | 495789 | 12/05/2022 | 051740 | INLAND TRUCK PARTS CO. | \$1,836.13 |
| | 495790 | 12/05/2022 | 051843 | INTEGRITY ARCHITECTURAL MILLWORK | \$841.60 |
| | 495791 | 12/05/2022 | 102958 | ALL BATTERY CENTERS INC | \$259.50 |
| | 495792 | 12/05/2022 | 140729 | J F AHERN CO | \$10,651.61 |
| | 495796 | 12/05/2022 | 143609 | JACKSON SERVICES INC | \$3,411.28 |
| | 495797 | 12/05/2022 | 139763 | CALVIN L JACOBS | \$7.00 |
| | 495798 | 12/05/2022 | 141135 | KRISTA M JAMESON | \$44.52 |
| | 495799 | 12/05/2022 | 131157 | CHRISTINE A JANOVEC-POEHLMAN | \$162.84 |
| | 495800 | 12/05/2022 | 136953 | DELI MANAGEMENT INC | \$912.57 |
| | 495801 | 12/05/2022 | 135735 | GEORGE W JELKIN | \$100.38 |
| | 495803 | 12/05/2022 | 133037 | JENSEN TIRE & AUTO #15 | \$4,931.20 |
| | 495804 | 12/05/2022 | 143342 | COLLIN CLAIR JOHNS | \$400.00 |
| | 495805 | 12/05/2022 | 083400 | JOHNSON CONTROLS US HOLDINGS LLC | \$1,229.40 |
| | 495806 | 12/05/2022 | 054500 | JOHNSON HARDWARE CO LLC | \$171.04 |
| | 495809 | 12/05/2022 | 135373 | LINDA K JOHNSON | \$21.38 |
| | 495810 | 12/05/2022 | 108171 | CANDY R JONES | \$77.25 |
| | 495811 | 12/05/2022 | 143066 | JOSEPH PETERSON | \$2,779.00 |
| | 495812 | 12/05/2022 | 142898 | JUST FOR KIDS THERAPY INC | \$158.00 |
| | 495814 | 12/05/2022 | 137781 | ANNE C KEITH | \$409.95 |
| | 495815 | 12/05/2022 | 140881 | DARIN C KELBERLAU | \$215.00 |
| | 495816 | 12/05/2022 | 140091 | KENT J KINGSTON | \$808.00 |
| | 495817 | 12/05/2022 | 139396 | KATIE A KINTZLE | \$70.83 |
| | 495819 | 12/05/2022 | 143419 | KATIE L KIRKPATRICK | \$188.25 |
| | 495820 | 12/05/2022 | 142598 | MICHAEL S KJAR | \$235.60 |
| | 495821 | 12/05/2022 | 132264 | MICHELLE M KLUG | \$75.94 |
| | 495822 | 12/05/2022 | 132571 | JULIA L KOLANDER | \$69.50 |
| | 495823 | 12/05/2022 | 131826 | ALICIA C KOTLARZ | \$50.63 |
| | 495824 | 12/05/2022 | 134546 | ELLEN Y KRAMER | \$190.94 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|----------------------------|--------------------|
| 01 | 495825 | 12/05/2022 | 141957 | MELINDA S KRAUSE | \$57.88 |
| | 495826 | 12/05/2022 | 135814 | KELLI K KRAUSE | \$183.25 |
| | 495827 | 12/05/2022 | 137714 | BETHANY L KREAGER | \$246.50 |
| | 495828 | 12/05/2022 | 134329 | JASON M KRSKA | \$165.37 |
| | 495829 | 12/05/2022 | 143665 | SKYLER KRULL | \$130.00 |
| | 495830 | 12/05/2022 | 137385 | JOSEPH R KUEHL | \$333.36 |
| | 495831 | 12/05/2022 | 141681 | EMILY C KURZ | \$17.94 |
| | 495832 | 12/05/2022 | 139587 | MICHAEL KUTA | \$3,020.00 |
| | 495833 | 12/05/2022 | 144051 | SYDNEY KWASA | \$195.00 |
| | 495835 | 12/05/2022 | 141946 | BETHANY S LACOSSE | \$32.75 |
| | 495837 | 12/05/2022 | 144023 | RYAN LAMPMAN | \$600.00 |
| | 495839 | 12/05/2022 | 135257 | LANGUAGE LINE SERVICES INC | \$1,164.89 |
| | 495841 | 12/05/2022 | 135696 | CHAD D LAWTON | \$58.31 |
| | 495842 | 12/05/2022 | 140464 | LEARNING FORWARD NEBRASKA | \$25.00 |
| | 495843 | 12/05/2022 | 142352 | MALLORY N LIMBERG | \$137.81 |
| | 495844 | 12/05/2022 | 140456 | THE LINCOLN ELECTRIC CO | \$307.68 |
| | 495845 | 12/05/2022 | 133643 | JODY C LINDQUIST | \$93.25 |
| | 495846 | 12/05/2022 | 138354 | STEFANIE N LORENZEN | \$48.00 |
| | 495847 | 12/05/2022 | 135376 | CASEY I LUNDGREN | \$1,345.02 |
| | 495848 | 12/05/2022 | 137207 | LEE ANN M MAASS | \$83.13 |
| | 495849 | 12/05/2022 | 108106 | LEANNA MACDONALD | \$1,248.00 |
| | 495850 | 12/05/2022 | 141814 | JEFFREY S MACHAL | \$3.38 |
| | 495851 | 12/05/2022 | 099321 | MACKIN BOOK CO | \$3,095.13 |
| | 495852 | 12/05/2022 | 143953 | JEREMY S MADSON | \$30.19 |
| | 495853 | 12/05/2022 | 140184 | STEPHEN P MAINELLI | \$46.31 |
| | 495854 | 12/05/2022 | 138473 | KEITH W MALY | \$1,083.19 |
| | 495855 | 12/05/2022 | 143739 | JAMESON MARGETTS | \$65.00 |
| | 495856 | 12/05/2022 | 144066 | STARIA D MARTIN | \$65.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 495857 | 12/05/2022 | 143730 | IAN MATUSZESKI | \$600.00 |
| | 495859 | 12/05/2022 | 144074 | ANGELA C MCDANIEL | \$100.00 |
| | 495860 | 12/05/2022 | 144071 | AMANDA MCGILL JOHNSON | \$18.00 |
| | 495862 | 12/05/2022 | 142889 | SHANNON L MCGOWEN | \$10.63 |
| | 495863 | 12/05/2022 | 137014 | RYE L MCINTOSH | \$119.82 |
| | 495864 | 12/05/2022 | 135153 | KRISTEN L MCKENNEY | \$138.38 |
| | 495865 | 12/05/2022 | 141523 | KELLI M MCWILLIAMS | \$36.63 |
| | 495866 | 12/05/2022 | 064260 | MECHANICAL SALES INC. | \$12,625.14 |
| | 495867 | 12/05/2022 | 142092 | ROBERT B MEEKER | \$105.00 |
| | 495868 | 12/05/2022 | 138691 | MENARDS INC | \$276.19 |
| | 495869 | 12/05/2022 | 139997 | HAYLEY D MENTZER | \$94.13 |
| | 495870 | 12/05/2022 | 064600 | METAL DOORS & HARDWARE COMPANY INC | \$9,038.32 |
| | 495871 | 12/05/2022 | 133403 | AMERICAN NATIONAL BANK | \$8,248.92 |
| | 495872 | 12/05/2022 | 143611 | VANESSA K MEYER | \$1,691.93 |
| | 495873 | 12/05/2022 | 139339 | SPORTS FACILITY MAINTENANCE LLC | \$825.00 |
| | 495874 | 12/05/2022 | 144040 | CATELYN N MEYSENBURG | \$215.38 |
| | 495875 | 12/05/2022 | 064950 | MIDWEST METAL WORKS INC | \$168.00 |
| | 495877 | 12/05/2022 | 065410 | MILLARD PUB SCHL ADMIN ACTIVITY FND | \$517.10 |
| | 495878 | 12/05/2022 | 065443 | MILLARD WEST HIGH SCHOOL | \$4,240.00 |
| | 495879 | 12/05/2022 | 131328 | MILLER ELECTRIC COMPANY | \$8,933.25 |
| | 495880 | 12/05/2022 | 140990 | LAURA M MORRIS | \$172.26 |
| | 495882 | 12/05/2022 | 144052 | ALIVIA MOSER | \$225.00 |
| | 495883 | 12/05/2022 | 144069 | THERESA A MOUREY | \$24.50 |
| | 495884 | 12/05/2022 | 143898 | EMILY C MURPHY | \$137.11 |
| | 495886 | 12/05/2022 | 140385 | NANOPAC INC | \$5,407.24 |
| | 495887 | 12/05/2022 | 135550 | NEBRASKA ASSN FOR SUPERVISION | \$40.00 |
| | 495888 | 12/05/2022 | 102522 | NEBRASKA CTR EDUCATION OF CHILDREN | \$200.00 |
| | 495889 | 12/05/2022 | 068445 | NEBRASKA FURNITURE MART INC | \$2,782.40 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 495890 | 12/05/2022 | 068684 | CYRGUS CO LLC | \$440.75 |
| | 495891 | 12/05/2022 | 134321 | NEBRASKA STATE FIRE MARSHAL AGENCY | \$72.00 |
| | 495892 | 12/05/2022 | 142651 | JESSICA R NELSON | \$222.45 |
| | 495893 | 12/05/2022 | 143282 | NICOLE B NELSON | \$58.56 |
| | 495894 | 12/05/2022 | 144048 | ABBIE NELSON | \$85.00 |
| | 495895 | 12/05/2022 | 143644 | DELANIE ANN NESS | \$300.00 |
| | 495897 | 12/05/2022 | 143447 | NO RED INK CORP | \$4,662.00 |
| | 495898 | 12/05/2022 | 142353 | ASHLEY B NODGAARD | \$85.81 |
| | 495899 | 12/05/2022 | 107905 | MELINDA C NOLLER | \$43.19 |
| | 495900 | 12/05/2022 | 101008 | NORFOLK HIGH SCHOOL | \$105.00 |
| | 495901 | 12/05/2022 | 141203 | NORTHWEST EVALUATION ASSOCIATION | \$1,200.00 |
| | 495903 | 12/05/2022 | 100013 | ODP BUSINESS SOLUTIONS LLC | \$1,932.42 |
| | 495905 | 12/05/2022 | 133717 | ANNE M OGG | \$188.07 |
| | 495906 | 12/05/2022 | 070245 | RICHELIEU AMERICA LTD | \$2,793.27 |
| | 495907 | 12/05/2022 | 132778 | MELANIE L OLSON | \$44.88 |
| | 495909 | 12/05/2022 | 099658 | OMAHA CHILDRENS MUSEUM | \$252.00 |
| | 495910 | 12/05/2022 | 070800 | OMAHA PUBLIC POWER DISTRICT | \$334,393.75 |
| | 495911 | 12/05/2022 | 101881 | OMAHA ZOOLOGICAL SOCIETY | \$463.00 |
| | 495912 | 12/05/2022 | 137824 | OMBUDSMAN EDUCATIONAL SVCS LTD | \$245,670.00 |
| | 495913 | 12/05/2022 | 138662 | KELLY D OSTRAND | \$46.69 |
| | 495914 | 12/05/2022 | 133368 | KELLY R O'TOOLE | \$45.94 |
| | 495915 | 12/05/2022 | 142290 | OVERDRIVE INC | \$10,400.00 |
| | 495916 | 12/05/2022 | 143587 | LACEY J OVERSTREET | \$266.56 |
| | 495917 | 12/05/2022 | 134428 | ELIZABETH A PACHTA | \$226.46 |
| | 495918 | 12/05/2022 | 137015 | GEORGE M PARKER | \$26.06 |
| | 495919 | 12/05/2022 | 143677 | ADDISON PARR | \$65.00 |
| | 495920 | 12/05/2022 | 132006 | ANDREA L PARSONS | \$75.31 |
| | 495922 | 12/05/2022 | 107783 | HEIDI T PENKE | \$41.38 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01 | 495923 | 12/05/2022 | 133150 | PENSKE TRUCK LEASING | \$323.01 |
| | 495924 | 12/05/2022 | 139245 | NATALIE R PETERSON | \$22.66 |
| | 495925 | 12/05/2022 | 133390 | HEATHER C PHIPPS | \$187.97 |
| | 495927 | 12/05/2022 | 143331 | SHAWN L PIERCE | \$250.00 |
| | 495928 | 12/05/2022 | 137722 | ANDREW C PINKALL | \$591.88 |
| | 495930 | 12/05/2022 | 073040 | PITNEY BOWES PRESORT SERVICES INC | \$5,000.00 |
| | 495931 | 12/05/2022 | 139928 | DANIEL J POLODNA | \$20.86 |
| | 495932 | 12/05/2022 | 131835 | PRAIRIE MECHANICAL CORP | \$44,161.33 |
| | 495933 | 12/05/2022 | 101663 | PRESTWICK HOUSE INC | \$1,097.23 |
| | 495934 | 12/05/2022 | 143687 | PRIME HOME DDS INC | \$9,724.00 |
| | 495936 | 12/05/2022 | 102241 | PYRAMID SCHOOL PRODUCTS | \$252.00 |
| | 495937 | 12/05/2022 | 142795 | QUALTRICS LLC | \$2,479.17 |
| | 495938 | 12/05/2022 | 109810 | BETHANY B RAY | \$120.69 |
| | 495940 | 12/05/2022 | 134858 | JENNIFER L REID | \$14.94 |
| | 495941 | 12/05/2022 | 140465 | JULIE M REINEKE | \$14.29 |
| | 495942 | 12/05/2022 | 133770 | DIANE E REINERS | \$38.56 |
| | 495943 | 12/05/2022 | 139401 | AMY L REOH | \$1,481.79 |
| | 495945 | 12/05/2022 | 135484 | KRISTI L RICHLING | \$19.88 |
| | 495946 | 12/05/2022 | 144070 | THOMAS D RILEY | \$63.31 |
| | 495947 | 12/05/2022 | 139324 | KELLY C RINEHART | \$458.25 |
| | 495949 | 12/05/2022 | 079310 | ROCKBROOK CAMERA CENTER | \$477.00 |
| | 495950 | 12/05/2022 | 143689 | TRICIA J ROHDE | \$21.00 |
| | 495951 | 12/05/2022 | 134882 | LINDA A ROHMILLER | \$31.63 |
| | 495952 | 12/05/2022 | 136121 | MELANIE E ROLL | \$195.00 |
| | 495953 | 12/05/2022 | 143241 | MICHAEL J RUCKER | \$164.65 |
| | 495954 | 12/05/2022 | 081725 | KIMBERLEY K SAUM-MILLS | \$90.94 |
| | 495955 | 12/05/2022 | 138484 | CINDY M SCHARFF | \$515.00 |
| | 495957 | 12/05/2022 | 144064 | JENNIFER L SCHLOSSER | \$40.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amoun |
|------|--------------|------------|---------------|------------------------------------|-------------------|
| 01 | 495958 | 12/05/2022 | 143695 | SCHUMACHER ELEVATOR COMPANY | \$1,879.00 |
| | 495959 | 12/05/2022 | 137416 | NICHOLE E SCHWAB | \$108.44 |
| | 495960 | 12/05/2022 | 143893 | JOHN SCHWARTZ | \$194.97 |
| | 495961 | 12/05/2022 | 134567 | KAYE M SCHWEIGERT | \$98.56 |
| | 495962 | 12/05/2022 | 109815 | JENNIFER L SCOTT | \$48.50 |
| | 495963 | 12/05/2022 | 139827 | MATTHEW J SCOTT | \$26.25 |
| | 495965 | 12/05/2022 | 082905 | KIMBERLY A SECORA | \$5.13 |
| | 495967 | 12/05/2022 | 134189 | JODY L SEMPEK | \$48.13 |
| | 495968 | 12/05/2022 | 140383 | SENTRY INSURANCE, A MUTUAL COMPANY | \$85,879.16 |
| | 495970 | 12/05/2022 | 144053 | SHREEYA SHAPKOTA | \$415.00 |
| | 495971 | 12/05/2022 | 142312 | JULIE L SHIRK | \$56.25 |
| | 495973 | 12/05/2022 | 142986 | BRIGIT SHULTZ | \$65.00 |
| | 495974 | 12/05/2022 | 139007 | MEGAN N SIEBE | \$57.88 |
| | 495975 | 12/05/2022 | 143308 | ELIANA G SIEBE-WALLES | \$130.00 |
| | 495976 | 12/05/2022 | 143787 | VIRGINIA A SISNEY | \$2.75 |
| | 495977 | 12/05/2022 | 143994 | EMILY N SMITH | \$91.38 |
| | 495978 | 12/05/2022 | 143266 | NATHAN M SMITH | \$134.07 |
| | 495979 | 12/05/2022 | 140068 | LANCE M SMITH | \$225.00 |
| | 495981 | 12/05/2022 | 101476 | SODEXO INC & AFFILIATES | \$221,063.63 |
| | 495984 | 12/05/2022 | 142226 | MICHELLE R SOMERVILLE | \$64.06 |
| | 495985 | 12/05/2022 | 142575 | TRIO SYSTEMS LLC | \$473.00 |
| | 495986 | 12/05/2022 | 140822 | JUSTIN C SONNENFELT | \$45.00 |
| | 495987 | 12/05/2022 | 143614 | EMMA SORRELL | \$100.00 |
| | 495991 | 12/05/2022 | 133321 | DON S STEDMAN | \$253.00 |
| | 495992 | 12/05/2022 | 142102 | STERLING COMPUTERS CORPORATION | \$26,461.15 |
| | 495993 | 12/05/2022 | 138198 | BROOKE A STILMOCK | \$140.00 |
| | 495994 | 12/05/2022 | 137093 | JAMIE R STINSON | \$77.94 |
| | 495995 | 12/05/2022 | 142516 | THEODORE N STOCKING | \$227.42 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 495996 | 12/05/2022 | 139843 | STUDENT TRANSPORTATION NEBRASKA INC | \$382,693.83 |
| | 495998 | 12/05/2022 | 140513 | ANNA M THOMA | \$40.00 |
| | 495999 | 12/05/2022 | 144073 | VICTOR THOMAS | \$300.00 |
| | 496001 | 12/05/2022 | 135006 | STEVE D THRONE | \$1,005.38 |
| | 496002 | 12/05/2022 | 133311 | THUNDERBIRDS FORENSICS BOOSTER CLUB | \$126.00 |
| | 496003 | 12/05/2022 | 132493 | GREGORY E TIEMANN | \$232.50 |
| | 496004 | 12/05/2022 | 141524 | SONIA E TIPP | \$81.64 |
| | 496005 | 12/05/2022 | 143974 | TITAN NURSE STAFFING LLC | \$5,291.00 |
| | 496006 | 12/05/2022 | 107719 | KIMBERLY P TRISLER | \$51.69 |
| | 496007 | 12/05/2022 | 106493 | TRITZ PLUMBING, INC. | \$262.50 |
| | 496008 | 12/05/2022 | 142462 | JEFFREY S UHER | \$69.06 |
| | 496009 | 12/05/2022 | 142309 | UNANIMOUS INC | \$230.00 |
| | 496010 | 12/05/2022 | 134849 | UNITED RENTALS (NORTH AMERICA) INC | \$920.00 |
| | 496011 | 12/05/2022 | 100923 | UNIVERSITY OF NEBRASKA LINCOLN | \$840.00 |
| | 496013 | 12/05/2022 | 068839 | UNIVERSITY OF NEBRASKA KEARNEY | \$2,000.00 |
| | 496014 | 12/05/2022 | 068834 | UNIVERSITY OF NEBRASKA-LINCOLN | \$165.00 |
| | 496016 | 12/05/2022 | 140402 | US OMNI & TSACG COMPLIANCE SVCS INC | \$820.00 |
| | 496017 | 12/05/2022 | 132117 | VALA'S PUMPKIN FARM & FALL FEST INC | \$139.86 |
| | 496018 | 12/05/2022 | 143653 | VALIDATE ME! LLC | \$1,075.00 |
| | 496019 | 12/05/2022 | 138046 | AUTO LUBE INC | \$1,077.21 |
| | 496020 | 12/05/2022 | 143682 | MARY VAN LINGEN-SCHADE | \$60.00 |
| | 496022 | 12/05/2022 | 090678 | VERITIV OPERATING CO | \$4,898.38 |
| | 496023 | 12/05/2022 | 143347 | VERIZON COMMUNICATIONS INC | \$27.67 |
| | 496024 | 12/05/2022 | 143347 | VERIZON COMMUNICATIONS INC | \$242.15 |
| | 496025 | 12/05/2022 | 083340 | VERNE SIMMONDS COMPANY | \$175.00 |
| | 496026 | 12/05/2022 | 135863 | RUDOLPH A VLCEK III | \$315.00 |
| | 496027 | 12/05/2022 | 144068 | JACKSON WALLER | \$65.00 |
| | 496028 | 12/05/2022 | 131112 | LINDA M WALTERS | \$227.63 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|---------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 496029 | 12/05/2022 | 144067 | SAMUEL WANG | \$130.00 |
| | 496031 | 12/05/2022 | 143563 | JESSICA D WATTS | \$27.50 |
| | 496032 | 12/05/2022 | 141464 | ANTHONY J WEERS | \$76.13 |
| | 496034 | 12/05/2022 | 140929 | ERIC C WELTE | \$152.38 |
| | 496035 | 12/05/2022 | 140955 | WEST DES MOINES SCHOOL DISTRICT | \$600.00 |
| | 496036 | 12/05/2022 | 099997 | WESTSIDE COMMUNITY SCHOOLS | \$500.00 |
| | 496038 | 12/05/2022 | 138004 | THOMAS M WHISINNAND | \$51.25 |
| | 496040 | 12/05/2022 | 137485 | WENDY A WIGHT | \$151.13 |
| | 496041 | 12/05/2022 | 133153 | JULIE L WILLIAMS | \$31.75 |
| | 496042 | 12/05/2022 | 135049 | WILLOWDALE ELEMENTARY | \$25.95 |
| | 496043 | 12/05/2022 | 139804 | WOODCRAFT SUPPLY LLC | \$339.98 |
| | 496045 | 12/05/2022 | 142305 | KIMBERLY A WRIGHT | \$56.88 |
| | 496046 | 12/05/2022 | 096200 | YOUNG & WHITE | \$11,498.00 |
| | 496048 | 12/05/2022 | 142269 | WHC NE LLC | \$18,884.99 |
| | 496049 | 12/05/2022 | 137020 | CHAD R ZIMMERMAN | \$505.63 |
| | 496050 | 12/05/2022 | 136855 | PAUL R ZOHLEN | \$56.25 |
| | 496051 | 12/05/2022 | 135647 | LACHELLE L ZUHLKE | \$104.00 |
| | 496052 | 11/28/2022 | 137921 | OMAHA POLICE UNION LOCAL 101 | \$300.00 |
| 01 - To | otal | | | | \$2,519,417.53 |
| 02 | 27102 | 12/05/2022 | 144059 | DIANE M KOJDECKI | \$5.88 |
| | 27103 | 12/05/2022 | 131437 | GRACE C KUBIK | \$63.75 |
| | 27104 | 12/05/2022 | 106392 | MARKING REFRIGERATION INC | \$14,367.50 |
| | 27105 | 12/05/2022 | 136279 | MILLARD PUBLIC SCHOOL CLEARING ACCT | \$283.75 |
| | 27106 | 12/05/2022 | 100013 | ODP BUSINESS SOLUTIONS LLC | \$104.44 |
| | 27107 | 12/05/2022 | 101476 | SODEXO INC & AFFILIATES | \$650,001.51 |
| 02 - To | otal | | | | \$664,826.83 |
| 06 | 495628 | 12/05/2022 | 133480 | BERINGER CIACCIO DENNELL MABREY | \$4,541.60 |
| | 495663 | 12/05/2022 | 133970 | CCS PRESENTATION SYSTEMS | \$39,380.21 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amoun |
|--------|--------------|------------|---------------|------------------------------------|-------------------|
| 06 | 495664 | 12/05/2022 | 133589 | CDW GOVERNMENT, INC. | \$4,207.38 |
| | 495706 | 12/05/2022 | 132669 | DIGITAL DOT SYSTEMS INC | \$420.00 |
| | 495836 | 12/05/2022 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$3,120.00 |
| | 495989 | 12/05/2022 | 136932 | SPECIALIZED AIR/HYDRONIC BALANCING | \$7,000.00 |
| | 495992 | 12/05/2022 | 142102 | STERLING COMPUTERS CORPORATION | \$59,474.86 |
| 06 - T | otal | | | | \$118,144.0 |
| 07 | 495606 | 12/05/2022 | 010040 | A & D TECHNICAL SUPPLY CO INC | \$556.02 |
| | 495616 | 12/05/2022 | 140305 | AMERICAN TRAILER & STORAGE INC | \$1,017.00 |
| | 495628 | 12/05/2022 | 133480 | BERINGER CIACCIO DENNELL MABREY | \$18,666.75 |
| | 495663 | 12/05/2022 | 133970 | CCS PRESENTATION SYSTEMS | \$4,256.58 |
| | 495680 | 12/05/2022 | 025197 | CITY OF OMAHA | \$492.00 |
| | 495685 | 12/05/2022 | 025689 | COMPUTER CABLE CONNECTION INC | \$14,111.50 |
| | 495699 | 12/05/2022 | 131003 | DAILY RECORD | \$69.04 |
| | 495738 | 12/05/2022 | 143839 | GENERAL EXCAVATING LLC | \$12,486.4 |
| | 495740 | 12/05/2022 | 106660 | GLASSMASTERS INC | \$640.00 |
| | 495757 | 12/05/2022 | 143746 | MECHANICAL INC | \$107,099.10 |
| | 495766 | 12/05/2022 | 143355 | HOLLAND BASHAM ARCHITECTS INC | \$13,955.3 |
| | 495813 | 12/05/2022 | 136678 | K C PETERSEN CONSTRUCTION CO | \$1,750.00 |
| | 495836 | 12/05/2022 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$5,900.00 |
| | 495879 | 12/05/2022 | 131328 | MILLER ELECTRIC COMPANY | \$5,878.26 |
| | 495881 | 12/05/2022 | 134532 | MORRISSEY ENGINEERING INC | \$40,040.00 |
| | 495885 | 12/05/2022 | 142914 | MARATHON REPROGRAPHICS INC | \$2,729.00 |
| | 495921 | 12/05/2022 | 143269 | PATRIOT CRANE & RIGGING LLC | \$2,412.0 |
| | 495935 | 12/05/2022 | 134598 | PRIME COMMUNICATIONS INC | \$176,100.50 |
| | 495939 | 12/05/2022 | 142847 | READY TO KOOL LLC | \$6,771.40 |
| | 495944 | 12/05/2022 | 143579 | RESOURCE RENTAL CENTER INC | \$563.50 |
| | 495956 | 12/05/2022 | 081880 | SCHEMMER ASSOCIATES INC | \$467.34 |
| | 495983 | 12/05/2022 | 084019 | SOL LEWIS ENGINEERING COMPANY | \$378.49 |

Nov 29, 2022

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| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amoun |
|---------|--------------|------------|---------------|------------------------------------|-------------------|
| 07 | 495989 | 12/05/2022 | 136932 | SPECIALIZED AIR/HYDRONIC BALANCING | \$13,300.00 |
| | 495992 | 12/05/2022 | 142102 | STERLING COMPUTERS CORPORATION | \$29,742.30 |
| | 495997 | 12/05/2022 | 132452 | TERRACON INC | \$1,165.75 |
| | 496033 | 12/05/2022 | 143362 | THE WEITZ GROUP LLC | \$260,987.00 |
| | 496039 | 12/05/2022 | 143143 | WHITE CASTLE ROOFING & CONTRACTING | \$185,457.34 |
| 07 - To | otal | | | | \$906,992.71 |
| 11 | 495614 | 12/05/2022 | 144046 | JEANINE AMARO | \$375.38 |
| | 495666 | 12/05/2022 | 065420 | CENTRAL MIDDLE SCHOOL | \$408.00 |
| | 495699 | 12/05/2022 | 131003 | DAILY RECORD | \$17.04 |
| | 495718 | 12/05/2022 | 135360 | PAMELA A ERIXON | \$93.00 |
| | 495737 | 12/05/2022 | 143700 | AMANDA M FRISKOPP | \$82.72 |
| | 495742 | 12/05/2022 | 140770 | ANTONIO A GONZALEZ | \$32.98 |
| | 495780 | 12/05/2022 | 130283 | KARA L HUTTON | \$26.47 |
| | 495787 | 12/05/2022 | 049850 | HY-VEE INC | \$61.17 |
| | 495788 | 12/05/2022 | 049850 | HY-VEE INC | \$90.97 |
| | 495802 | 12/05/2022 | 143849 | MARY K JENKINS | \$25.24 |
| | 495818 | 12/05/2022 | 142886 | NICOLE S KINZER | \$77.10 |
| | 495838 | 12/05/2022 | 138549 | JARED LANGEMEIER | \$104.74 |
| | 495840 | 12/05/2022 | 143770 | ALICIA K LAUFENBERG | \$2,207.50 |
| | 495858 | 12/05/2022 | 138341 | MAXIM HEALTHCARE SERVICES HOLDINGS | \$15,884.67 |
| | 495876 | 12/05/2022 | 065310 | MILLARD SCHOOLS ED FOUNDATION INC | \$279.45 |
| | 495896 | 12/05/2022 | 069615 | NEWBRIDGE EDUCATIONAL PUBLISHING | \$2,404.60 |
| | 495903 | 12/05/2022 | 100013 | ODP BUSINESS SOLUTIONS LLC | \$78.38 |
| | 495904 | 12/05/2022 | 143890 | OGAPMATH LLC | \$3,000.00 |
| | 495908 | 12/05/2022 | 142402 | KURT G GOETZINGER | \$807.50 |
| | 495926 | 12/05/2022 | 138397 | PICKATIME | \$90.00 |
| | 495948 | 12/05/2022 | 144063 | JARELL ROACH | \$3,000.00 |
| | 495962 | 12/05/2022 | 109815 | JENNIFER L SCOTT | \$61.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------|--------------|------------|---------------|-------------------------------------|--------------------|
| 11 | 495966 | 12/05/2022 | 140341 | CHRISTINA K SEILER | \$72.99 |
| | 495969 | 12/05/2022 | 144031 | SEWING CONCEPTS INC | \$945.00 |
| | 495980 | 12/05/2022 | 141973 | SOCIETY OF HEALTH & PHYSICAL ED NE | \$330.00 |
| | 495982 | 12/05/2022 | 101476 | SODEXO INC & AFFILIATES | \$602.41 |
| | 495988 | 12/05/2022 | 142676 | TURCO INC | \$4,196.25 |
| | 495996 | 12/05/2022 | 139843 | STUDENT TRANSPORTATION NEBRASKA INC | \$2,551.72 |
| | 496005 | 12/05/2022 | 143974 | TITAN NURSE STAFFING LLC | \$27,534.52 |
| | 496011 | 12/05/2022 | 100923 | UNIVERSITY OF NEBRASKA LINCOLN | \$80.00 |
| | 496012 | 12/05/2022 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | \$1,379.66 |
| | 496015 | 12/05/2022 | 068875 | UNIVERSITY OF NEBRASKA MED CENTER | \$10,026.00 |
| | 496021 | 12/05/2022 | 144054 | JANELLE S VAN RIESEN | \$94.20 |
| | 496037 | 12/05/2022 | 143624 | TYLER J WHEELOCK | \$2,872.00 |
| | 496044 | 12/05/2022 | 136943 | MICHAELA M WRAGGE | \$75.01 |
| | 496047 | 12/05/2022 | 135890 | YOUTH FRONTIERS INC | \$750.00 |
| 11 - T | otal | | | | \$80,717.61 |
| 14 | 495613 | 12/05/2022 | 097000 | AETNA LIFE INSURANCE CO | \$231,928.20 |
| | 495964 | 12/05/2022 | 142167 | SCRIP POINT | \$22,186.50 |
| 14 - T | otal | | | | \$254,114.70 |
| 17 | 495618 | 12/05/2022 | 012989 | APPLE COMPUTER INC | \$98.95 |
| | 495663 | 12/05/2022 | 133970 | CCS PRESENTATION SYSTEMS | \$1,240.63 |
| | 495707 | 12/05/2022 | 133268 | DOCUMENT FINISHING RESOURCES INC | \$6,046.00 |
| | 495861 | 12/05/2022 | 133898 | MCGILL RESTORATION INC. | \$49,936.00 |
| | 495879 | 12/05/2022 | 131328 | MILLER ELECTRIC COMPANY | \$1,289.00 |
| | 495997 | 12/05/2022 | 132452 | TERRACON INC | \$1,900.00 |
| 17 - T | otal | | | | \$60,510.58 |
| 50 | 495663 | 12/05/2022 | 133970 | CCS PRESENTATION SYSTEMS | \$10,477.57 |
| | 495732 | 12/05/2022 | 143691 | FOLLETT CONTENT SOLUTIONS LLC | \$1,861.88 |
| | 495807 | 12/05/2022 | 054492 | JIM L JOHNSON | \$600.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|-----------------|--------------|------------|---------------|--------------------------------|--------------------|
| 50 | 495808 | 12/05/2022 | 144022 | KADEYN JOHNSON | \$110.00 |
| | 495834 | 12/05/2022 | 144001 | KYLE STUGELMAYER | \$700.00 |
| | 495929 | 12/05/2022 | 133831 | PIONEER DRAMA SERVICE INC | \$311.75 |
| | 495933 | 12/05/2022 | 101663 | PRESTWICK HOUSE INC | \$167.73 |
| | 495972 | 12/05/2022 | 143602 | JENNIFER J TONEY | \$910.75 |
| | 495990 | 12/05/2022 | 141321 | SPHERO INC | \$164.16 |
| | 495992 | 12/05/2022 | 142102 | STERLING COMPUTERS CORPORATION | \$1,682.40 |
| | 496000 | 12/05/2022 | 136627 | THOMPSON MUSIC CO | \$4,698.00 |
| | 496030 | 12/05/2022 | 143030 | WASHA LANDSCAPING LLC | \$2,970.00 |
| 50 - To | 50 - Total | | | | \$24,654.24 |
| 99 | 495834 | 12/05/2022 | 144001 | KYLE STUGELMAYER | (\$24.00) |
| 99 - Total | | | | (\$24.00) | |
| Overall - Total | | | | \$4,629,354.25 | |

Millard Public Schools - Planned Disposition of Surplus Property

BOE Packet Due : 11/30/2022 BOE Meeting Date: 12/5/2022 Sale or Disposals Scheduled After: 12/5/2022

| Lot | Quantity | Description Arista CCS-720XP-48ZC2-2F Switches |
|-----|----------|------------------------------------------------|
| 1 | 15 | Arista CCS-720XP-48ZC2-2F Switches |
| 2 | | |
| 3 | | |
| 4 | | |
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AGENDA SUMMARY SHEET

| Agenda Item: | Adoption of a resolution calling for an election to exceed the statutory limits on the District's Property Tax Levy Authority. |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting Date: | December 5, 2022 |
| Background/ Description: | In November of 2017, the District conducted a special election to exceed its statutory limits on its tax levy and its budget of expenditures beginning in school |
| | year 2018-19. Under Nebraska Law, the successful election and corresponding authority to exceed statutory limits on property tax levies is good for a period of five years and, therefore, is scheduled to expire after the 2022-23 school year. In the past year, there have been multiple public meetings of the Board of Education discussing the District's finances and further discussions regarding the possibility of conducting an override election to seek voter approval for the District to continue to exceed the statutory limits on its property tax levy. |
| | The adoption of the attached Resolution is a prerequisite to conducting an override election. |
| Action Desired: | It is recommended that the resolution calling for an election to exceed the statutory limits on the District's Property Tax Levy Authority be adopted as submitted. |
| Policy / Strategic Plan Reference: | n/a |
| Responsible Person(s): | Chad Meisgeier, Chief Financial Officer |

Superintendent's Signature:

RESOLUTION

CALLING FOR AN ELECTION TO EXCEED THE STATUTORY LIMITS ON THE DISTRICT'S PROPERTY TAX LEVY AUTHORITY

WHEREAS Neb. Rev. Stat. §77-3444 provides the Millard Public Schools (School District No. 17, Douglas County, Nebraska) the authority to exceed the statutory property tax levy limit imposed by Neb. Rev. Stat. §77-3442 when such additional authority has been approved by a majority of the registered voters voting in an election called for such purpose; and,

WHEREAS, for Fiscal Years Ending 2019 through Fiscal Year Ending 2023, the Board of Education of the Millard Public Schools (School District No. 17, Douglas County, Nebraska) sought and was provided the authority through an election to the qualified voters of the District to levy an amount of up to an additional nine (9) cents (above those available under the statutory limits noted above) to provide quality programs for students and to ensure that the District continue to operate in an effective and efficient manner; and

WHEREAS, in the opinion of the Board of Education of the Millard Public Schools (School District No. 17, Douglas County, Nebraska), there is a need for the District to have the authority to secure and expend additional funds (above those available under the statutory limits noted above) over the next five years to continue providing quality programs for its students and to ensure that the District continues to operate in an effective and efficient manner;

THEREFORE, BE IT RESOLVED and recommended by the Board of Education of the Millard Public Schools (School District No. 17, Douglas County, Nebraska) as follows:

- 1. That a special election is hereby called for March 14, 2023 for the purpose of submitting to the qualified voters of the District the ballot question specified herein below.
- 2. That such special election may be conducted by way of mail at the discretion of the Election Commissioner pursuant to Neb. Rev. Stat. §32-952.
- 3. That the ballot question for such special election shall read as follows:

Shall the Millard Public Schools (School District No. 17, Douglas County, Nebraska) be allowed to continue to levy a property tax not to exceed nine (9) cents per one hundred dollars of taxable valuation in excess of the limits prescribed by law for fiscal years 2023-2024 through 2027-2028 for purposes of general operations?

> □ Yes □ No

4. That the Secretary of the Board of Education shall certify the action taken on this Resolution to the election commissioners in both Douglas County and Sarpy County.

| Agenda Item: | Approval of Contract for District Wide Facilities Security Study |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting Date: | December 5, 2022 |
| Background/ | |
| Description: | The District administration has worked with BCDM architects to prepare a proposal to review our 35 school buildings and to develop recommendations on improving facilities for safety. That proposal is attached. After the study is complete, it would be the intent to review the completed findings of this study in closed session of the Board of Education in accordance with Neb. Rev. Stat. §84-1410 (1) (b). |
| Action Desired: | It is recommended that the contract for the District Wide Facilities Security Study with BCDM Architects be approved in the amount of \$88,000 and that the Chief Financial Officer be authorized to execute any and all documents related to such study. |
| Policy / Strategic Plan Reference: | n/a |
| Responsible Person(s): | Chad Meisgeier, Chief Financial Officer |

Superintendent's Signature:

28 November 2022

Mr. Chad Meisgeier Millard Public Schools Don Stroh Administration Center 5606 South 147th Street Omaha, NE 68137

RE: MPS District-Wide Security Study BCDM Project No. 3000-32

Dear Chad:

As a follow-up to our previous discussions related to BCDM conducting a District-Wide Security Study for Millard Public Schools, we offer this proposal for your consideration. As you are aware, the potential limits of this study could theoretically range from very high-level concepts to very detailed and specific individual components. Per our earlier conversations, this proposal is based upon the following understandings and proposed procedures:

- 1. As a general starting point, we are referencing the PASS (Partner Alliance for Safer Schools) School Safety and Security Checklist.
- 2. We have developed the proposed Millard Public Schools Security Checklist.
- 3. Proposed Process:
 - a. Collect relevant security input from each building Principal.
 - b. Conduct an on-site survey of each school.
 - c. Complete the MPS Security Checklist and related graphics for each school.
 - d. Review findings with District officials as appropriate.

Limitations of Liability:

- <u>Scope of Work.</u> It should be noted that the scope of this study is limited to findings based on the current condition of the existing buildings. Designing beyond conceptualization (i.e., Designing the detailed improvements to these facilities, such as adding safety and security window film at entry doors, etc.) is not included within the scope of this study.
- 2) <u>Use of Owner's Information (Drawings)</u>. In order to perform the above services, BCDM will utilize District-provided As-Built Drawings and will rely upon the accuracy and completeness thereof. BCDM shall not be held responsible for any errors and/or omissions that may arise as a result of erroneous or incomplete information provided by the District.
- 3) <u>Standard of Care</u>. In providing services under this Agreement, BCDM shall perform in a manner consistent with the degree of care and skill ordinarily exercised by members of the same profession currently practicing under

Mr. Chad Meisgeier Millard Public Schools 28 November 2022 Page 2

similar circumstances at the same time and in the same or similar locality. The Consultant (BCDM) makes no warranty, express or implied, as to its professional services rendered under this Agreement.

Proposed Fees:

We propose to complete the study as follows:

- 25 District Elementary Schools at \$2,000 each (\$50,000)
- 6 District Middle Schools (YAP is included under CMS) at \$3,500 each (\$21,000)
- 3 District Full High Schools at \$5,000 each (\$15,000)
- Keith Lutz Horizon High School (roughly the same square footage as an elementary school) at \$2,000.

Total Proposed Fee of \$88,000 for all 35 buildings is noted above.

This fee includes time for completion of the previously noted procedures and deliverables. This study would be completed no later than May 25, 2023. We appreciate the opportunity to continue serving Millard Public Schools and look forward to working with you. As always, should you have any questions, please do not hesitate to call.

Sincerely,

Accepted for Millard Public Schools

Pat Carson

Architect, AIA

Signature

Date

35

PC/mmm

e-copy: File: 3000-32-1.0

| Agenda Item: | Approval of Contract for Morton Elementary School Multizone Rooftop Unit Replacement Phase II |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting Date: | December 5, 2022 |
| Background/ Description: | This is a summer project funded with the proceeds from the 2020 bond issue. |
| | Copies of the engineer's letter and the bid tab are attached. A representative from Morrissey Engineering will be present to answer any questions. |
| Action Desired: | It is recommended that the contract for the Morton Elementary School Multizone Rooftop Unit Replacement Phase II be awarded to MMC Contractors in the amount of \$234,997 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. |
| Policy / Strategic Plan Reference: | n/a |
| Responsible Person(s): | Chad Meisgeier, Chief Financial Officer |

Superintendent's Signature:

John Schuck



mechanical | electrical | technology | commissioning

November 17, 2022

Millard Public Schools 5606 South 147th Street Omaha, NE 68137

Attn: John Brennan

Project #21350: MPS Morton Elementary School Multizone Rooftop Unit Replacement Phase II RE: Bid Proposals dated November 15, 2022

John:

Bids were received for the Morton Elementary School Multizone Rooftop replacement at Millard Public School, Support Services Center on November 15th, 2022, at 10:00 a.m. The project includes installation of two multizone rooftop units that have been prepurchased by Millard Public School, service platforms for maintenance and temperature controls.

Per the attached bid tab, three bids were received from mechanical contractors. The low bid was MMC Contractors in the amount of \$234,997. This bid was \$26,923 lower than the next lowest bidder.

MMC Contractors has satisfactorily completed several projects with Morrissey Engineering and MPS in the past. Our estimate for the installation of the two-rooftop units, maintenance platforms and temperature controls were \$250,000 (two-hundred, fifty-thousand dollars). Therefore, we are recommending accepting the base bid from MMC Contractors in the amount of \$234,997 (two-hundred thirty-four thousand nine hundred ninety-seven dollars)

MMC Contractors indicated on their Bid Proposal they would complete the project by July 31st, 2023, per the project specifications

Please advise if you require any additional information.

John Delaney Partner

In A Dlany

Enclosure

cc: John Brennan - Millard Public Schools

4940 North 118th Street Omaha, NE 68164 P: 402.491.4144 www.morrisseyengineering.com



mechanical | electrical | technology | commissioning

Bid Tabulation³⁸

| | Millard Public Schools - Morton Elementary School |
|---------------|---------------------------------------------------|
| Project Name: | Multizone Rooftop Unit Replacement Phase II |
| - | |

Bid Date: November 15, 2022

Bid Time: 10:00 AM

MEI Project No.: 21350

| Bidder | Base Bid | Bid Bond | Comments |
|--------------------|-----------|----------|----------------|
| Mechanical Systems | \$263,845 | Y | Addendum #1: Y |
| Helm Mechanical | \$261,920 | Y | Addendum #1: Y |
| ММС | \$234,997 | Y | Addendum #1: Y |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| Agenda Item: | Approval of Contract for Hitchcock Elementary School Interior Renovation |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting Date: | December 5, 2022 |
| Background/ Description: | This is a summer project funded with the proceeds from the 2020 bond issue. Copies of the engineer's letter and the bid tab are attached. A representative from Holland Basham Architects will be present to answer any questions. |
| Action Desired: | It is recommended that the contract for the Hitchcock Elementary School interior renovation be awarded to Rife Construction in the amount of \$892,147 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. |
| Policy / Strategic Plan Reference: | n/a |
| Responsible Person(s): | Chad Meisgeier, Chief Financial Officer |

Superintendent's Signature:

John Schuck

Holland Basham Architects

40 119 South 49th Avenue Omaha, NE 68132 402. 551. 0800 HollandBasham.com

November 21, 2022

Chad Meisgeier Chief Financial Officer Millard Public Schools 5606 South 147th Street Omaha, NE 68137

Subject: Hitchcock Elementary School Interior Renovation – General Contractor Recommendation HBA Project Number: 20108

Mr. Meisgeier,

Bids were received for the Hitchcock interior renovation project on 11/17/22. Per the attached bid tab, two bids were received with a low Base Bid and Alternate #1 price of \$892,147.00 from Rife Construction. The architects estimate for the base bid and alternate was \$814,000. The MPS construction budget for this project was \$636,000. HBA has confirmed with Rife Construction that they are comfortable with their bid. The district has had success working with Rife Construction and as such HBA recommends that a contract be awarded to Rife Construction for the amount of \$892,147.

Sincerely,

Nate Hitt, Associate AIA nhitt@hollandbasham.com

Holland Basham Architects

| Project Name | Hitchcock Elementary School Interior Renovat | | | | |
|--------------|----------------------------------------------|--|--|--|--|
| Project # | 20108 | | | | |
| Bid Date: | 11/17/2022 | | | | |
| Time: | 10:00 AM | | | | |

| Bidders: | Rife Construction Inc. | Genesis Contracting Group LLC | |
|---------------------------------|------------------------|-------------------------------|--|
| | | | |
| Base Bid: | \$787,678.00 | \$829,000.00 | |
| Alternate #1 | \$104,469.00 | \$98,500.00 | |
| Acknowledgement of Addendums | Yes | Yes | |
| Bid Bond | Yes | Yes | |
| TOTAL BID: | \$892,147.00 | \$927,500.00 | |

Bid Tab

| Agenda Item: | Approval of Contract for Multiple Site Door and Frame Replacements |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting Date: | December 5, 2022 |
| Background/ Description: | This is a summer project funded with the proceeds from the 2020 bond issue. Copies of the engineer's letter and the bid tab are attached. A representative from BCDM Architects will be present to answer any questions. |
| Action Desired: | It is recommended that the contract for the multiple site door and frame replacements be awarded to Elk Ridge Construction in the amount of \$123,302.62 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. |
| Policy / Strategic Plan Reference: | n/a |
| Responsible Person(s): | Chad Meisgeier, Chief Financial Officer |

Superintendent's Signature:

John Schuck



21 November 2022

Mr. Chad Meisgeier Millard Public Schools Don Stroh Administration Center 5606 South 147th Street Omaha, NE 68137

RE: MPS Multiple Site Door and Frame Replacements 2023 BCDM Project No. 3000-33

Dear Chad:

On November 15, 2022, bids were received for the above-referenced project at the MPS Support Services Center. Per the attached bid tabulation sheet, two (2) bids were received with a **low bid of \$123,302.62 from Elk Ridge Construction**. The project construction budget was estimated at **\$150,000** with an architect's estimate of **\$140,000**.

Since the time of the bid opening, we have confirmed with Elk Ridge Construction that they are comfortable with their bid for this work. We have also reviewed the bids received with MPS staff and would **recommend a contract be awarded to Elk Ridge Construction in the amount of \$123,302.62 for the MPS Multiple Site Door and Frame Replacements 2023 Project.**

Upon your approval, we can proceed with the preparation of contracts. Please let me know if you should have any questions or concerns.

Sincerely,

Pat Carson Architect, AIA

PC/mmm Attachment: Bid Tab

e-copy: File: 3000-33_5-2



1015 North 98th Street, Suite 300 Omaha, NE 68114

BID TABULATION - MPS MULTIPLE SITE DOOR AND FRAME REPLACEMENTS 2023

BCDM NO. 3000-33

November 15, 2022

| | KE FLEX | |
|-------------------|--------------|--------------|
| Lump Sum Base Bid | \$123,302.62 | \$147,410.00 |
| Addenda (1) | Х | Х |
| Bid Security | Х | Х |

| Agenda Item: | Approval of Settlement Agreement with Douglas County and the City of Omaha regarding 5% Gross In-Lieu payments made by OPPD |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting Date: | December 5, 2022 |
| Background/ | |
| Description: | On May 23, 2022, the Nebraska Auditor of Public Accounts ("ADA") published a letter reporting that multiple political subdivisions were either over-paid or underpaid as a result of Douglas County's distributions of the 5% Gross In-Lieu payment received from the Omaha Public Power District ("OPPD"). In its report, the ADA recommended that Douglas County correct the erroneous distributions. Douglas County and the City of Omaha have agreed to pay back their overpayments of the 5% Gross In-Lieu payments as set forth in the attached agreement. |
| Action Desired: | It is recommended that the settlement agreement with Douglas County and the City of Omaha regarding 5% Gross In-Lieu payments made by OPPD be approved and that the Superintendent be authorized to execute any and all documents related to such agreement. |
| Policy / Strategic Plan Reference: | n/a |
| Responsible Person(s): | Chad Meisgeier, Chief Financial Officer |

Superintendent's Signature:

John Schuck

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RELEASE AND SETTLEMENT AGREEMENT

Preliminary Statement

On May 23, 2022, the Nebraska Auditor of Public Accounts ("ADA") published a letter reporting that multiple political subdivisions were either over-paid or underpaid as a result of Douglas County's distribution of the April 2021 5% Gross In-Lieu payment received from the Omaha Public Power District ("OPPD"). In its report, the ADA recommended that Douglas County correct the erroneous distributions and implement procedures to ensure that future distributions are calculated correctly and in compliance with the Nebraska Constitution and State statute. Neb. Const. art. VIII, § 11; Neb. Rev. Stat. § 70-651.04. As a result of that report, and rather than challenging the legal conclusions and statutory interpretations of the ADA, Douglas County immediately commenced discussions with the over-paid and under-paid entities to cooperate in resolving allegedly erroneous prior distributions. Based on those discussions, Millard Public Schools, the City of Omaha, and Douglas County desire to enter into a settlement agreement, which is intended to settle and resolve all claims and issues between the parties relating to allegedly erroneous prior distributions of 5% Gross In-Lieu payments made by OPPD to the Douglas County Treasurer and/or the receipt of said distributions, based on the below calculations of estimated underpayments and overpayments for the bond fund and the special building fund of Millard Public Schools for 2019, 2020, and 2021:

| Overpaid Entity | Overpaid for 2019-2021 owed to MPS | % Payback |
|----------------------|------------------------------------|-----------|
| Douglas County | \$50,752.93 | 19.78% |
| City of Omaha | \$83,852.10 | 32.69% |
| Omaha Public Schools | \$121,922.21 | 47.53% |

| Underpaid Entity | Total | Douglas County | Omaha | OPS |
|-------------------------|--------------|-----------------------|-------------|--------------|
| Millard Public School | \$256,527.24 | \$50,752.93 | \$83,852.10 | \$121,922.21 |

Terms of Settlement

1. Consideration.

a. Douglas County will make payment in the amount of \$50,752.93, divided over two years, directly to Millard Public Schools. Those payments will be made on May 15, 2024 and 2025, when all other 5% Gross In-Lieu distributions are made. To make those payments, Douglas County will forward a portion of its 5% Gross In-Lieu distribution for that year directly to the Millard Public Schools bond fund and Millard Public Schools Special Building fund with 75.2% of the payment allocated to the Bond Fund and 24.8% allocated to the Special Building Fund.

- b. The City of Omaha will make payment in the amount of \$83,852.10, divided over two years, to Millard Public Schools. Those payments will be made on May 15, 2024 and 2025, when all other 5% Gross In-Lieu distributions are made. To make those payments, the City of Omaha consents to the Douglas County Treasurer forwarding a portion of the City of Omaha's 5% Gross In-Lieu distribution for that year directly to the Millard Public Schools bond fund and Millard Public Schools Special Building fund with 75.2% of the payment allocated to the Bond Fund and 24.8% allocated to the Special Building Fund.
- 2. <u>Full Release of Claims</u>. The Undersigned hereby fully and completely releases and forever discharges Douglas County and the City of Omaha, and their employees, agents, representatives, successors and/or assigns, from all liability arising out of or in any way related to allegedly erroneous prior distributions and/or receipt of 5% Gross In-Lieu payments, including without limitation any claims for costs, attorney fees, court costs and any other expenses, fees or costs.
- 3. <u>No Admission of Liability</u>. The parties agree that this settlement is not an admission or concession of negligence or liability by Douglas County or the City of Omaha, or any of their employees, agents, representatives, successors, or assigns.
- 4. <u>No Other Inducements</u>. The undersigned acknowledges that no promises or inducements have been offered to them except as set forth herein, and that this Release and Settlement Agreement is executed without reliance upon any statement or representation to the undersigned by the City of Omaha or Douglas County Nebraska or their attorneys, concerning the nature and extent of damages or the legal liability therefore.
- 5. <u>Reliance on Own Judgment and Advice of Attorney: Competency to Sign.</u> The Undersigned acknowledges that they are relying on their own judgment, belief and knowledge, as well as on the advice of counsel in entering into a settlement of any claim related to allegedly erroneous prior distributions and/or receipt of 5% Gross In-Lieu payments and executing this Release and Settlement Agreement. The Undersigned represents and warrants that they are of legal age, legally competent and legally authorized in all respects to execute this document, and accepts full responsibility for the signing of this Release and Settlement Agreement. The Undersigned also represents and warrants that no other person or entity has or had any interest in the claims, demands, obligations or causes of action referred to in this Release and Settlement Agreement, and that they have the sole and exclusive authority to execute this Release and Settlement Agreement.
- 6. <u>Indemnification Clause</u>. The Undersigned agrees as part of this Release and Settlement Agreement to fully satisfy and discharge any and all liens and subrogation claims and notices in any way related to this matter, including but

not limited to legal services. The Undersigned agrees to indemnify and hold harmless Douglas County and the City of Omaha from any loss or liability incurred as a result of the failure of the Undersigned to fully satisfy such liens.

- 7. <u>Enforcement</u>. The parties agree that the laws of the state of Nebraska shall apply to any enforcement efforts relating to this agreement.
- 8. <u>Counterparts.</u> This Settlement Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.
- 9. <u>Entire Agreement</u>. This Release and Settlement Agreement contains the entire agreement between the parties, and all prior understandings or agreements, whether written or oral, shall be deemed to have been merged into this Release and Settlement Agreement and shall have no further independent force or effect.

THE UNDERSIGNED HEREBY WARRANTS THAT THEY HAVE READ THE FOREGOING RELEASE AND SETTLEMENT AGREEMENT, DISCUSSED IT WITH COUNSEL, FULLY UNDERSTANDS ITS TERMS, AND FREELY AND VOLUNTARILY SIGNS THE SAME, AND HAS FULL ACTUAL AUTHORITY TO DO SO.

MILLARD PUBLIC SCHOOLS

Date

John Schwartz, Ed.D, Superintendent, MPS

The foregoing instrument was acknowledged before me on the _____ day of _____, 2022, by John Schwartz.

Notary Public

I HEREBY WARRANT THAT I HAVE READ THE FOREGOING SETTLEMENT AGREEMENT AND RELEASE, UNDERSTAND ITS TERMS, AND FREELY AND VOLUNTARILY SIGN THE SAME, AND HAVE ACTUAL AUTHORITY TO DO SO, ON THIS ____ DAY OF _____, 2022.

DOUGLAS COUNTY

By: _____

Name:

Title:

The foregoing instrument was acknowledged before me on the _____ day of _____, 2022, by ______, _____ of the Douglas County Board of Commissioners, on behalf of Douglas County.

Notary Public

I HEREBY WARRANT THAT I HAVE READ THE FOREGOING SETTLEMENT AGREEMENT AND RELEASE, UNDERSTAND ITS TERMS, AND FREELY AND VOLUNTARILY SIGN THE SAME, AND HAVE ACTUAL AUTHORITY TO DO SO, ON THIS ____ DAY OF _____, 2022.

CITY OF OMAHA

Jean Stothert, Mayor

Date

Attest:

City Clerk

Date

Approved as to form and content:

Assistant City Attorney Date

| Agenda Item: | Approval of Agreement with Lutheran Family Services of Nebraska for School-based Mental Health and Wellness Services |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting Date: | December 5, 2022 |
| Background/ Description: | Agreement between Millard Public School and Lutheran Family Services of Nebraska for School-based Mental Health and Wellness Services. |
| Action Desired: | Approval |
| Policy / Strategic Plan Reference: | |
| Responsible Person(s): | Bill Jelkin, Director of Student Services |
| Superintendent's Signature: John Schwatz | |

AGREEMENT FOR SCHOOL-BASED MENTAL HEALTH AND WELLNESS SERVICES

THIS AGREEMENT is between the Millard Public Schools, a Nebraska public school district ("MPS") and the Lutheran Family Services of Nebraska, Inc., a Nebraska nonprofit corporation ("LFS") (individually a "party" and collectively the "parties").

RECITALS

WHEREAS, MPS is a public school district with schools in Douglas and Sarpy Counties, Nebraska, and MPS desires to enhance the educational opportunities for MPS students by addressing mental health and wellness issues that may interfere with students' academic achievement; and

WHEREAS, LFS employs and contracts with qualified licensed health care personnel who provide mental health and wellness services; and

WHEREAS, MPS desires to contract with LFS to obtain mental health and wellness counseling services from LFS and LFS desires to provide the same, all in accordance with the terms of this Agreement.

NOW, THEREFORE, and in consideration of the foregoing and based on the terms and conditions as set forth herein, the parties agree as follows:

1. MENTAL HEALTH AND WELLNESS SERVICES. LFS and MPS shall facilitate the placement of a licensed independent mental health professional ("LIMHP") or a licensed mental health professional ("LMHP"), or a Provisional Licensed Mental Health Professional ("PLMHP") as a temporary measure if another LIMHP or LMHP is unavailable and services are needed at the MPS North High School, or other high school assigned, who will also provide services at MPS elementary schools as assigned, in order to address the needs of MPS students who are not able to access mental health and wellness services. The parties understand and agree that certain schools(s) may initially be designated as pilot project sites, with additional schools being added as resources and funding allow. The LMHP/LIMHP/PLMHP shall be located on-site at the schools and shall, among other things, provide mental health and wellness services, including mental health and wellness assessments, individual therapy, family therapy, care coordination for children who require more intensive services, participation in Multidisciplinary Evaluation Team ("MDT") meetings and Individual Education Program Team ("IEP") meetings and Multi-tiered System of Supports ("MTSS") Team meetings (as requested and which such MDT, IEP and MTSS meetings participation shall be billable services as provided in Exhibit A), and educational presentations for parents and teachers. LFS shall provide mental health and wellness services pursuant to a schedule mutually agreed upon by the parties. Notwithstanding the foregoing, this Agreement shall not be construed as making MPS responsible for delivery or funding of such mental health and wellness services or for the quality of such services. Service recipients shall be limited to MPS students enrolled at the applicable school locations (including those enrolled in early childhood development programs).

- 2. **OBLIGATIONS OF MPS.** MPS shall be responsible for the following:
 - a. <u>Space and Furnishings.</u> MPS shall provide suitable space necessary for LFS to operate at the schools as assigned. LFS shall have a limited license to access the school locations and shall abide by applicable regulations and procedures governing access and use of MPS premises as the same may be enacted from time to time by MPS.
 - b. <u>**Computer Services**</u>. MPS shall provide wired or wireless internet access, plus access to printing and copying resources, at the school sites.

- c. <u>Referral</u>. MPS may, after first consulting with parents/guardians about their students mental health and wellness and obtaining the parent/guardian's consent identify and refer students, for services by LFS personnel for mental health and wellness counseling services pursuant to the referral and scheduling protocol developed for the school. Such referrals shall not be deemed as an endorsement or approval by MPS of LFS or any services provided by LFS. All scheduling and services are subject to availability of LFS personnel and resources at the time of referral.
- d. <u>Confidential Information and Releases.</u> Student records and information of MPS are subject to the confidentiality and privacy restrictions and requirements of the federal Family Educational Rights and Privacy Act ("FERPA"), and, accordingly, access by LFS to MPS student records and information and to the MPS Student Information System shall be restricted and/or forbidden in accordance with the restrictions and requirements of FERPA. MPS shall be responsible to obtain releases under FERPA as needed to refer and coordinate services with LFS and to disclose or permit LFS staff to access protected student records and information.

3. **OBLIGATIONS OF LFS.** LFS shall be responsible for the following:

- a. <u>Personnel/Licensure.</u> LFS shall provide at least one LMHP/LIMHP/PLMHP to work onsite at the subject school sites as agreed upon by MPS and LFS. The LMHP/LIMHP/PLMHP's schedule shall be as agreed upon by LFS and MPS. LFS shall ensure that the LMHP/LIMHP/PLMHP has the proper professional qualifications and all required licenses or certifications and shall ensure that the LMHP/LIMHP/PLMHP remains licensed and/or certified during the time the LMHP/LIMHP/PLMHP is rendering services at any school site. The LMHP/LIMHP/PLMHP shall also be subject to the employee verification and background check requirements set forth in Section 8 of this Agreement. The LMHP/LIMHP/PLMHP may provide summer services pursuant to reduced summer hours. After any applicable pilot period and once the program is fully implemented, it is anticipated that the LMHP/LIMHP/PLMHP shall serve between 80 and 100 students at each school site per year. LFS shall furnish information on the licensure and credentials of the LMHP/LIMHP/PLMHP upon request.
- b. <u>MPS Policies.</u> LFS personnel shall comply with all applicable policies and rules of MPS while on MPS property, including but not limited to non-discrimination and harassment, sexual harassment, appropriate boundaries with students, behavior and conduct on MPS property, dress, use of tobacco and e-cigarette products, substance use, political activities, use of MPS computers and property, identification badges, student and staff confidentiality, corporal punishment and physical contact, and safety and security. LFS personnel shall not unreasonably interfere with the conduct of school and other educational programs thereon and shall not solicit or distribute any materials to MPS students who are not already participating or receiving any services. MPS reserves the right to have LFS personnel removed from MPS property for failure to comply with such policies and rules, for any behavior that is disruptive to the educational environment, or for failing to abide by any provisions in this Agreement.
- c. <u>**Consent.**</u> LFS shall be responsible to obtain parental/guardian consent prior to rendering services.
- d. <u>Administrative Supervision and Medical Direction Services.</u> LFS shall be responsible to provide all administrative supervision and oversight of the LMHP/LIMHP/PLMHP and all medical direction of the LMHP/LIMHP/PLMHP.

- e. <u>Interpreter Services.</u> LFS shall be responsible to provide all of its own interpreters and interpreter services that may be required in the provision of LFS's services.
- f. <u>Confidential Information and Releases.</u> Records of LFS are generally subject to the privacy and security requirements of the Health Insurance Portability and Accountability Act of 1996 ("HIPAA"). LFS shall be responsible to obtain authorizations under HIPAA as needed to disclose or permit LFS staff to access protected health information, or to allow LFS or its staff to share protected health information ("PHI") under HIPAA with MPS. Records of LFS that LFS maintains and stores on MPS property in conjunction with the LFS services provided pursuant to this Agreement, shall be secured and stored in double locking file storage.
- g. <u>Nondiscrimination and Sexual Harassment.</u> LFS agrees to provide all services pursuant to this Agreement without regard to race, color, sex, age, handicapping condition, or other factors unrelated to the student's need for services and LFS's ability to provide such services. Sexual harassment in any form is prohibited.
- h. <u>Fees.</u> Except as otherwise provided in this Agreement regarding billable services, LFS shall provide the services described above in this Agreement at no charge to MPS. The parties understand and agree that LFS may bill students' insurance or other third-party payor sources for the services it provides hereunder. LFS may charge for other items and services provided to MPS, provided that the parties agree in advance in writing to such items and services and the charges therefor.
- i. **Billable Services.** Participation by LFS personnel in MDT meetings, IEP meetings, and MTSS meetings as requested by MPS, shall be billable services as provided in Exhibit A.

4. **ASSIGNMENT OF AGREEMENT.** LFS shall not be permitted to assign the duties and responsibilities under this Agreement to another provider without the prior written consent of MPS.

5. **INSURANCE.** LFS shall at all times maintain and pay all premiums on the following insurance coverages. Insurance shall be provided by LFS at its own expense for claims on account of all actions and activities of LFS and its officers, agents, employees, and independent contractors conducted under, or in any manner related to this Agreement. This insurance shall be written in accordance with the limits of liability specified as part of this Agreement.

- a. <u>Professional Liability.</u> Professional liability coverage for LFS and its staff and volunteers in the amount of \$1,000,000 per occurrence and \$3,000,000 aggregate per policy year, through insurance companies authorized to do business in Nebraska. LFS may satisfy this obligation with respect to coverage of its own staff and volunteers through a combination of insurance and coverage under the Nebraska Hospital-Medical Liability Act (for eligible personnel).
- b. **Workers Compensation.** Statutory workers compensation insurance and employer's liability insurance as follows: (i) \$500,000 per accident, (ii) \$500,000 disease policy limit, and (iii) \$500,000 disease, each employee with waiver of subrogation in favor of MPS.
- c. <u>Commercial General Liability</u>. Bodily injury and property damage liability insurance in the amount of \$1,000,000 each occurrence and \$2,000,000 aggregate per policy year naming MPS and its staff and volunteers as additional insureds. Coverage shall include sexual abuse/molestation, completed operations, broad form property damage, and personal injury and advertising liability coverage. Each party hereby waives all claims for recovery from the other for any loss or damage to any of its property insured under valid and collectible insurance policies to the extent of any recovery collectible under

such policies; provided that this waiver shall apply only when permitted by the applicable policy of insurance.

- d. <u>Automobile Liability Insurance.</u> Bodily injury and property damage liability insurance including non-owned automobiles of staff and volunteers, in the amount of \$1,000,000 each occurrence and \$1,000,000 aggregate per policy year.
- e. **Excess Liability.** \$2,000,000 limit of liability.
- f. **Certificates of Insurance.** LFS shall provide to MPS a certificate or certificates of insurance evidencing such coverages. Such certificates shall provide that MPS will be notified in the event of any surrender or cancellation of any policy at least thirty days prior to the effective date thereof. Failure to maintain the required insurance shall be considered a material breach of this Agreement and grounds to immediately terminate this Agreement for cause.
- g. <u>Indemnity.</u> To the extent of its policies of insurance as provided in this Section, LFS will indemnify and hold MPS harmless from and against any and all liabilities, claims and defenses arising from or relating to the services and the actions of the agents, employees, and independent contractors of LFS, that are connected to or related to this Agreement. To the extent of the policies of insurance that are held and maintained by MPS, MPS will indemnify and hold LFS harmless from and against any and all liabilities, claims and defenses arising from or relating to the services and the actions of the agents, employees, and independent contractors of MPS, that are connected to or related to or related to this Agreement.

6. <u>HIPAA/FERPA.</u> The parties agree to comply with the Health Insurance Portability and Accountability Act of 1996 ("HIPAA"), Title 45, Parts 160 and 164 of the Code of Federal Regulations and the Family Educational Rights and Privacy Act ("FERPA"), Title 34, Part 99 of the Code of Federal Regulations. The parties agree that records created by LFS and MPS relative to patients/students shall be maintained pursuant to the provisions of federal and state law regulating the security and confidentiality of patient/student information. All medical and billing records created and maintained by LFS shall remain the property of LFS and all educational records created and maintained by MPS shall remain the property of MPS.

7. **<u>EMERGENCIES.</u>** MPS policies shall continue to govern response to health emergencies or other emergency situations occurring on school premises.

8. EMPLOYEE VERIFICATION/BACKGROUND CHECKS.

a. LFS must register with and utilize an electronic verification system or program, whether the work authorization program of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324a, now known as the "E-Verify Program" or an equivalent federal program designated by the Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee pursuant to the Immigration Reform and Control Act of 1986. LFS shall contractually require all subcontractors performing work under this Agreement to also register and utilize such electronic verification system. LFS and all of LFS's subcontractors shall use such electronic verification system to determine the work eligibility status of each new hire employee physically performing any services within the State of Nebraska under this Agreement. Any person whom the electronic verification system determines is ineligible or not authorized to work in the United States shall not be permitted by LFS nor any subcontractor of LFS to perform services in Nebraska. LFS shall provide such reasonable documentation as MPS may request, from time to time, during the performance of this Agreement and for five years thereafter documenting compliance with the provisions of this Section. Failure to comply with the provisions of this Section shall constitute a material breach of this Agreement.

b. Any LFS personnel who will serve MPS students pursuant to this Agreement must meet all of the criteria for MPS's outside personnel conducting activities in the schools, including passing a criminal background check, a sex offender registry check, and a check of the child/adult abuse and neglect registry/register, within the past twelve months prior to any having any contact with MPS students. Employee background checks will be housed at Lutheran Family Services and may be reviewed and audited at the request of MPS. LFS shall ensure that criminal background, sex offender registry, and child/adult abuse and neglect registry checks are conducted for all personnel rendering services at a school site, including subcontractors, that will have any contact or interaction with MPS students. Such background and registry checks shall be performed pursuant to applicable state and federal law and MPS policies and rules. The cost of the background and registry checks will be the expense of LFS.

9. **TERM.** This Agreement shall have an initial term commencing on November 28, 2022, and continuing until May 31, 2025. Thereafter, this Agreement shall automatically renew for successive one year renewal terms unless either party furnishes notice of non-renewal at least sixty (60) days prior to the expiration of the initial term or any subsequent one-year renewal term.

10. **TERMINATION.** Notwithstanding the stated term, this Agreement may be terminated by either party for any reason by giving sixty (60) days advance written notice of its intention to terminate. This Agreement may also be terminated as follows:

- a. <u>**Termination for Cause.**</u> By either party in the event the other party engages in an act or omission constituting a material breach of any term or condition of this Agreement by giving written notice specifying the nature of the breach. If the breaching party does not cure within a fifteen-day period after receipt of notice, then this Agreement shall terminate without further notice or demand.
- b. **<u>Funding Shortfall.</u>** By either party based upon a material funding shortfall, defined as the party's inability to obtain previously budgeted and committed grant funding or other funding necessary for sustainability of the services, upon not less than thirty days prior written notice to the other party.

11. **INDEPENDENT CONTRACTOR.** MPS and LFS are independent contractors and are not, by virtue of this Agreement or otherwise, made agents, employees, or joint venturers of each other. MPS and LFS shall not represent themselves as agents, employees, or joint venturers of one another in performing services under this Agreement and neither party shall have the ability to contract on behalf of or to obligate the other party in any manner. LFS personnel who are performing services under this Agreement at MPS schools are not, and shall not be deemed to be, employees of MPS for any purpose but shall remain LFS personnel.

12. **<u>NOTICE.</u>** Notices required under this Agreement shall be sufficient if made in writing and if personally delivered, mailed or emailed to the addressee at its current business address.

Director of Student Services Millard Public Schools 5606 S. 147th Street Omaha, NE 68137 Lutheran Family Service of Nebraska, Inc. Attn: COO & VP of Legal 124 South 24th Street Omaha, NE 68105 mosah.goodman@onelfs.org

- 13. **<u>MISCELLANEOUS.</u>** The following additional conditions apply to this Agreement.
 - a. **Nondiscrimination and Sexual Harassment.** All parties to this Agreement agree that neither they nor any of their subcontractors or agents shall discriminate against any employee, or applicant for employment to be employed in the performance of this Agreement, with respect to hire, tenure, terms, conditions, or privileges of employment in violation of federal or state laws or local ordinances because of the race, color, religion, sex, sexual orientation, national origin, disability, age, marital status, genetic information, citizenship status, or economic status of the employee or applicant. Sexual harassment of any form is prohibited.
 - b. <u>Severability.</u> In the event one or more of the provisions contained in this Agreement are declared invalid, illegal, or unenforceable in any respect, the validity, legality, and enforceability of the remaining provisions shall not in any way be impaired thereby unless the effect of such invalidity is to substantially impair or undermine either party's rights and benefits hereunder.
 - c. <u>Assignment.</u> This Agreement may not be assigned or transferred, nor may any of the duties and responsibilities be assigned or transferred, except by mutual written agreement of the parties.
 - d. <u>Waiver.</u> The failure of the parties to insist in any one or more instances upon performance of any terms or conditions of this Agreement shall not be construed as a waiver of future performance of any such term, covenant, or condition, but the obligations of the parties with respect thereto shall continue in full force and effect. MPS does not wave its governmental immunity by entering into this Agreement and MPS fully retains all immunities and defenses provided by law with regard to any action based on this Agreement.
 - e. <u>**Recitals.**</u> The recitals are intended to describe the intent of the parties and the circumstances under which this Agreement is executed and shall be considered in the interpretation of this Agreement.
 - f. <u>Amendment.</u> This Agreement may be amended only by written agreement of the parties.
 - g. <u>Applicable Law.</u> This Agreement shall be interpreted according to the laws of the State of Nebraska.
 - h. **No Third Party Beneficiary.** This Agreement is executed for the benefit of the named parties only. Nothing in this Agreement or in the negotiation of this Agreement shall have the effect of conferring any rights or expectations on any third party. No one other than a party to this Agreement or a party's permitted successor or assign shall have the right to enforce any covenant, term or condition in this Agreement.
 - i. <u>Entire Agreement.</u> This Agreement, including any exhibits attached hereto, constitutes the entire agreement between the parties and supersedes and incorporates all prior written and oral statements and understandings.
 - j. <u>**Binding Effect.**</u> This Agreement shall be binding upon the successors and permitted assigns of the parties hereto.

IN WITNESS WHEREOF, the parties have executed this Agreement for School-Based Mental Health and Wellness Services in duplicate on the dates set forth below.

MILLARD PUBLIC SCHOOLS

LUTHERAN FAMILY SERVICES OF NEBRASKA, INC.

By: _____ Superintendent By:_____ Chief Executive Officer

Date:_____

Date:_____

EXHIBIT A TO AGREEMENT FOR SCHOOL-BASED MENTAL HEALTH AND WELLNESS SERVICES

LFS BILLABLE SERVICES

The LFS services which shall constitute billable services pursuant to this Agreement, are the participation of LFS personnel in MDT, IEP, and MTSS meetings as requested by MPS. Such participation includes the actual time incurred in attendance at such meetings, in any preparations for such meetings, and for any required follow up activities and actions after such meetings.

MPS agrees to compensate LFS for such billable services, and LFS agrees to accept as compensation for such billable services, payment at the rate of \$100.00 per hour.

No such compensation shall be due or owing for time or travel by LFS personnel to the location designated by MPS where such meetings are to be held.

LFS shall submit written quarterly statements to MPS for the billable services rendered pursuant to this Agreement. Such statements shall detail the billable services provided, time incurred, date incurred, and school and student involved. LFS and LFS personnel time devoted to the preparation of such statements or to the recording or keeping of records or information in support of or needed to create such statements, shall not be compensated under the provisions of this Agreement. MPS agrees that for such statements received by MPS by the twentieth day of any month, MPS will remit by the fifteenth day of the following month the amount due consistent with the payment requirements set forth herein.

| Agenda Item: | Approval of Agreement with OneWorld Community Health Centers for School-based Mental Health and Wellness Services |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Meeting Date: | December 5, 2022 |
| Background/ Description: | Agreement between Millard Public School and OneWorld Community Health Centers for School-based Mental Health and Wellness Services. |
| Action Desired: | Approval |
| Policy / Strategic Plan Reference: | |
| Responsible Person(s): | Bill Jelkin, Director of Student Services |
| Superintendent's Signature: John Schwerte | |

AGREEMENT FOR SCHOOL-BASED MENTAL HEALTH AND WELLNESS SERVICES

THIS AGREEMENT is between the Millard Public Schools, a Nebraska public school district ("MPS") and OneWorld Community Health Centers, Inc., a Nebraska nonprofit corporation ("OneWorld") (individually a "party" and collectively the "parties").

RECITALS

WHEREAS, MPS is a public school district with schools in Douglas and Sarpy Counties, Nebraska, and MPS desires to enhance the educational opportunities for MPS students by addressing mental health and wellness issues that may interfere with students' academic achievement; and

WHEREAS, OneWorld employs and contracts with qualified licensed health care personnel who provide mental health and wellness services; and

WHEREAS, MPS desires to contract with OneWorld to obtain mental health and wellness counseling services from OneWorld and OneWorld desires to provide the same, all in accordance with the terms of this Agreement.

NOW, THEREFORE, and in consideration of the foregoing and based on the terms and conditions as set forth herein, the parties agree as follows:

MENTAL HEALTH AND WELLNESS SERVICES. OneWorld and MPS shall facilitate the 1. placement of a Nebraska licensed independent mental health professional ("LIMHP") or a Nebraska licensed mental health professional ("LMHP") at the MPS South High School who will also provide services at the MPS Horizon High School and at MPS elementary schools as assigned, in order to address the needs of MPS students who are not able to access mental health and wellness services. The parties understand and agree that certain schools(s) may initially be designated as pilot project sites, with additional schools being added as resources and funding allow. The LMHP/LIMHP shall be located on-site at the schools and shall, among other things, provide mental health and wellness services, including mental health and wellness assessments, individual therapy, family therapy, care coordination for children who require more intensive services, participation in Multidisciplinary Evaluation Team ("MDT") meetings and Individual Education Program Team ("IEP") meetings and MTSS Team meetings (as requested and which such MDT, IEP and MTSS meetings participation shall be billable services as provided in Exhibit A), and educational presentations for parents and teachers. OneWorld shall provide mental health and wellness services pursuant to a schedule mutually agreed upon by the parties. Notwithstanding the foregoing, this Agreement shall not be construed as making MPS responsible for delivery or funding of such mental health and wellness services or for the quality or standard of care of such services. The quality or standard of care of such services shall be solely determined by OneWorld. Service recipients shall be limited to MPS students enrolled at the applicable school locations (including those enrolled in early childhood development programs).

- 2. **OBLIGATIONS OF MPS.** MPS shall be responsible for the following:
 - a. **Space and Furnishings.** MPS shall provide suitable space necessary for OneWorld to operate at the schools as assigned. OneWorld shall have a limited license to access the school locations and shall abide by applicable regulations and procedures governing access and use of MPS premises as the same may be enacted from time to time by MPS.
 - b. **<u>Computer Services</u>**. MPS shall provide wired or wireless internet access, plus access to printing and copying resources, at the school sites.

- c. <u>Referral</u>. MPS may, after first consulting with parents/guardians about their students mental health and wellness and obtaining the parent/guardian's consent for identification and referral, for services by OneWorld personnel for mental health and wellness counseling services pursuant to the referral and scheduling protocol developed for the school. Such referrals shall not be deemed as an endorsement or approval by MPS of OneWorld or any services provided by OneWorld. All scheduling and services are subject to availability of OneWorld personnel and resources at the time of referral.
- d. <u>Confidential Information and Releases.</u> Student records and information of MPS are subject to the confidentiality and privacy restrictions and requirements of the federal Family Educational Rights and Privacy Act ("FERPA"), and, accordingly, access by OneWorld to MPS student records and information and to the MPS Student Information System shall be restricted and/or forbidden in accordance with the restrictions and requirements of FERPA. MPS shall be responsible to obtain releases under FERPA as needed to refer and coordinate services with OneWorld and to disclose or permit OneWorld staff to access protected student records and information.

3. **OBLIGATIONS OF ONEWORLD.** OneWorld shall be responsible for the following:

- a. **Personnel/Licensure.** OneWorld shall provide at least one LMHP/LIMHP to work onsite at the subject school sites as agreed upon by MPS and OneWorld. The LMHP/LIMHP's schedule shall be as agreed upon by OneWorld and MPS. OneWorld shall ensure that the LMHP/LIMHP has the proper professional qualifications and all required licenses or certifications and shall ensure that the LMHP/LIMHP remains licensed and/or certified during the time the LMHP/LIMHP is rendering services at any school site. The LMHP/LIMHP shall also be subject to the employee verification and background check requirements set forth in Section 8 of this Agreement. The LMHP/LIMHP may provide summer services pursuant to reduced summer hours determined. After any applicable pilot period and once the program is fully implemented, it is anticipated that the LMHP/LIMHP shall serve between 80 and 100 students at each school site per year. OneWorld shall furnish information on the licensure and credentials of the LMHP/LIMHP upon request.
- b. <u>MPS Policies.</u> OneWorld personnel shall comply with all applicable policies and rules of MPS while on MPS property, including but not limited to non-discrimination and harassment, sexual harassment, appropriate boundaries with students, behavior and conduct on MPS property, dress, use of tobacco and e-cigarette products, substance use, political activities, use of MPS computers and property, identification badges, student and staff confidentiality, corporal punishment and physical contact, and safety and security. OneWorld personnel shall not unreasonably interfere with the conduct of school and other educational programs thereon and shall not solicit or distribute any materials to MPS students who are not already participating or receiving any services. MPS reserves the right to have OneWorld personnel removed from MPS property for failure to comply with such policies and rules, for any behavior that is disruptive to the educational environment, or for failing to abide by any provisions in this Agreement.
- c. <u>**Consent.**</u> OneWorld shall be responsible to obtain parental/guardian consent prior to rendering services.
- d. <u>Administrative Supervision and Medical Direction Services.</u> OneWorld shall be responsible to provide all administrative supervision and oversight of the LMHP/LIMHP and all medical direction of the LMHP/LIMHP.

- e. <u>Interpreter Services.</u> OneWorld shall be responsible to provide all of its own interpreters and interpreter services that may be required in the provision of OneWorld's services.
- f. <u>Confidential Information and Releases.</u> Records of OneWorld are generally subject to the privacy and security requirements of the Health Insurance Portability and Accountability Act of 1996 ("HIPAA"). OneWorld shall be responsible to obtain authorizations under HIPAA as needed to disclose or permit OneWorld staff to access protected health information, or to allow OneWorld or its staff to share protected health information ("PHI") under HIPAA with MPS or with any other providers of mental health and wellness services. Records of OneWorld that OneWorld maintains and stores on MPS property in conjunction with the OneWorld services provided pursuant to this Agreement, shall be secured and stored in double locking file storage.
- g. **<u>Nondiscrimination and Sexual Harassment.</u>** OneWorld agrees to provide all services pursuant to this Agreement without regard to race, color, sex, age, handicapping condition, or other factors unrelated to the student's need for services and OneWorld's ability to provide such services. Sexual harassment in any form is prohibited.
- h. <u>Fees.</u> Except as otherwise provided in this Agreement regarding billable services, OneWorld shall provide the services described above in this Agreement at no charge to MPS. The parties understand and agree that OneWorld may bill students' insurance or other third-party payor sources for the services it provides hereunder. OneWorld may charge for other items and services provided to MPS, provided that the parties agree in advance in writing to such items and services and the charges therfor.
- i. <u>Billable Services.</u> Participation by OneWorld personnel in MDT meetings, IEP meetings, and MTSS meetings as requested by MPS, shall be billable services as provided in Exhibit A.

4. **ASSIGNMENT OF AGREEMENT.** OneWorld shall not be permitted to assign the duties and responsibilities under this Agreement to another provider without the prior written consent of MPS.

5. **INSURANCE.** OneWorld shall at all times maintain and pay all premiums on the following insurance coverages. Insurance shall be provided by OneWorld at its own expense for claims on account of all actions and activities of OneWorld and its officers, agents, employees, and independent contractors conducted under, or in any manner related to this Agreement. This insurance shall be written in accordance with the limits of liability specified as part of this Agreement.

- a. <u>Professional Liability.</u> Professional liability coverage for OneWorld and its staff and volunteers in the amount of \$1,000,000 per occurrence and \$5,000,000 aggregate per policy year, through insurance companies authorized to do business in Nebraska. OneWorld may satisfy this obligation with respect to coverage of its own staff and volunteers through a combination of insurance and coverage under the Nebraska Hospital-Medical Liability Act (for eligible personnel).
- b. <u>Workers Compensation</u>. Statutory workers compensation insurance and employer's liability insurance as follows: (i) \$500,000 per accident, (ii) \$500,000 disease policy limit, and (iii) \$500,000 disease, each employee with waiver of subrogation in favor of MPS.
- c. <u>Commercial General Liability</u>. Bodily injury and property damage liability insurance in the amount of \$1,000,000 each occurrence and \$2,000,000 aggregate per policy year naming MPS and its staff and volunteers as additional insureds. Coverage shall include sexual abuse/molestation, completed operations, broad form property damage, and personal injury and advertising liability coverage. Each party hereby waives all claims for recovery from the other for any loss or damage to any of its property insured under

valid and collectible insurance policies to the extent of any recovery collectible under such policies; provided that this waiver shall apply only when permitted by the applicable policy of insurance.

- d. <u>Automobile Liability Insurance.</u> Bodily injury and property damage liability insurance including non-owned automobiles of staff and volunteers, in the amount of \$1,000,000 each occurrence and \$1,000,000 aggregate per policy year.
- e. Excess Liability. \$2,000,000 limit of liability.
- f. <u>Certificates of Insurance.</u> OneWorld shall provide to MPS a certificate or certificates of insurance evidencing such coverages. Such certificates shall provide that MPS will be notified in the event of any surrender or cancellation of any policy at least thirty days prior to the effective date thereof. Failure to maintain the required insurance shall be considered a material breach of this Agreement and grounds to immediately terminate this Agreement for cause.
- g. <u>Indemnity.</u> To the extent of its policies of insurance as provided in this Section, OneWorld will indemnify and hold MPS harmless from and against any and all liabilities, claims and defenses arising from or relating to the services and the actions of the agents, employees, and independent contractors of OneWorld, that are connected to or related to this Agreement. To the extent of the policies of insurance that are held and maintained by MPS, MPS will indemnify and hold OneWorld harmless from and against any and all liabilities, claims and defenses arising from or relating to the services and the actions of the agents, employees, and independent contractors of MPS, that are connected to or related to this Agreement.

6. <u>HIPAA/FERPA.</u> The parties agree to comply with the Health Insurance Portability and Accountability Act of 1996 ("HIPAA"), Title 45, Parts 160 and 164 of the Code of Federal Regulations and the Family Educational Rights and Privacy Act ("FERPA"), Title 34, Part 99 of the Code of Federal Regulations. The parties agree that records created by OneWorld and MPS relative to patients/students shall be maintained pursuant to the provisions of federal and state law regulating the security and confidentiality of patient/student information. All medical and billing records created and maintained by OneWorld shall remain the property of OneWorld and all educational records created and maintained by MPS shall remain the property of MPS.

7. **<u>EMERGENCIES.</u>** MPS policies shall continue to govern response to health emergencies or other emergency situations occurring on school premises.

8. EMPLOYEE VERIFICATION/BACKGROUND CHECKS.

OneWorld must register with and utilize an electronic a. Employee Verification. verification system or program, whether the work authorization program of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324a, now known as the "E-Verify Program" or an equivalent federal program designated by the Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee pursuant to the Immigration Reform and Control Act of 1986. OneWorld shall contractually require all subcontractors performing work under this Agreement to also register and utilize such electronic verification system. OneWorld and all of OneWorld's subcontractors shall use such electronic verification system to determine the work eligibility status of each new hire employee physically performing any services within the State of Nebraska under this Agreement. Any person whom the electronic verification system determines is ineligible or not authorized to work in the United States shall not be permitted by OneWorld nor any subcontractor of OneWorld to perform services in Nebraska. OneWorld shall provide such reasonable documentation as MPS may request, from time to time, during the performance of this Agreement and for five years thereafter documenting compliance with the provisions of this Section. Failure to comply with the provisions of this Section shall constitute a material breach of this Agreement.

b. Employee Background Checks. Any OneWorld personnel who will serve MPS students pursuant to this Agreement must meet all of the criteria for MPS's outside personnel conducting activities in the schools, including passing a criminal background check, a sex offender registry check, and a check of the child/adult abuse and neglect registry/register, within the past twelve months prior to any having any contact with MPS students. A listing of all approved and verified OneWorld personnel who have successfully passed the background and registry checks will be filed with the MPS Human Resources Department. OneWorld shall ensure that criminal background, sex offender registry, and child/adult abuse and neglect registry checks are conducted for all personnel rendering services at a school site, including subcontractors, that will have any contact or interaction with MPS students. Such background and registry checks shall be performed pursuant to applicable state and federal law and MPS policies and rules. The cost of the background and registry checks will be the expense of OneWorld.

9. **TERM.** This Agreement shall have an initial term commencing on January 5, 2023, and continuing until May 31,, 2025. Thereafter, this Agreement shall automatically renew for successive one year renewal terms unless either party furnishes notice of non-renewal at least sixty days prior to the expiration of the initial term or any subsequent one-year renewal term.

10. **<u>TERMINATION.</u>** Notwithstanding the stated term, this Agreement may be terminated by either party for any reason by giving sixty days advance written notice of its intention to terminate. This Agreement may also be terminated as follows:

- a. <u>**Termination for Cause.**</u> By either party in the event the other party engages in an act or omission constituting a material breach of any term or condition of this Agreement by giving written notice specifying the nature of the breach. If the breaching party does not cure within a fifteen-day period after receipt of notice, then this Agreement shall terminate without further notice or demand.
- b. **<u>Funding Shortfall.</u>** By either party based upon a material funding shortfall, defined as the party's inability to obtain previously budgeted and committed grant funding or other funding necessary for sustainability of the services, upon not less than thirty days prior written notice to the other party.

11. **INDEPENDENT CONTRACTOR.** MPS and OneWorld are independent contractors and are not, by virtue of this Agreement or otherwise, made agents, employees, or joint venturers of each other. MPS and OneWorld shall not represent themselves as agents, employees, or joint venturers of one another in performing services under this Agreement and neither party shall have the ability to contract on behalf of or to obligate the other party in any manner. OneWorld personnel who are performing services under this Agreement at MPS schools are not, and shall not be deemed to be employees of MPS for any purpose but shall remain OneWorld personnel.

12. **NOTICE.** Notices required under this Agreement shall be sufficient if made in writing and if personally delivered, mailed or emailed to the addressee at its current business address.

Director of Student Services Millard Public Schools 5606 S. 147th Street Omaha, NE 68137 OneWorld Community Health Centers, Inc. 4920 South 30th Street Omaha, NE 68107

- 13. **<u>MISCELLANEOUS.</u>** The following additional conditions apply to this Agreement.
 - a. **Nondiscrimination and Sexual Harassment.** All parties to this Agreement agree that neither they nor any of their subcontractors or agents shall discriminate against any employee, or applicant for employment to be employed in the performance of this Agreement, with respect to hire, tenure, terms, conditions, or privileges of employment in violation of federal or state laws or local ordinances because of the race, color, religion, sex, sexual orientation, national origin, disability, age, marital status, genetic information, citizenship status, or economic status of the employee or applicant. Sexual harassment of any form is prohibited.
 - b. <u>Severability.</u> In the event one or more of the provisions contained in this Agreement are declared invalid, illegal, or unenforceable in any respect, the validity, legality, and enforceability of the remaining provisions shall not in any way be impaired thereby unless the effect of such invalidity is to substantially impair or undermine either party's rights and benefits hereunder.
 - c. <u>Assignment.</u> This Agreement may not be assigned or transferred, nor may any of the duties and responsibilities be assigned or transferred, except by mutual written agreement of the parties.
 - d. <u>Waiver.</u> The failure of the parties to insist in any one or more instances upon performance of any terms or conditions of this Agreement shall not be construed as a waiver of future performance of any such term, covenant, or condition, but the obligations of the parties with respect thereto shall continue in full force and effect. MPS does not wave its governmental immunity by entering into this Agreement and MPS fully retains all immunities and defenses provided by law with regard to any action based on this Agreement.
 - e. <u>**Recitals.**</u> The recitals are intended to describe the intent of the parties and the circumstances under which this Agreement is executed and shall be considered in the interpretation of this Agreement.
 - f. <u>Amendment.</u> This Agreement may be amended only by written agreement of the parties.
 - g. <u>Applicable Law.</u> This Agreement shall be interpreted according to the laws of the State of Nebraska.
 - h. **No Third-Party Beneficiary.** This Agreement is executed for the benefit of the named parties only. Nothing in this Agreement or in the negotiation of this Agreement shall have the effect of conferring any rights or expectations on any third party. No one other than a party to this Agreement or a party's permitted successor or assign shall have the right to enforce any covenant, term or condition in this Agreement.
 - i. <u>Entire Agreement.</u> This Agreement, including any exhibits attached hereto, constitutes the entire agreement between the parties and supersedes and incorporates all prior written and oral statements and understandings.
 - j. <u>**Binding Effect.**</u> This Agreement shall be binding upon the successors and permitted assigns of the parties hereto.

IN WITNESS WHEREOF, the parties have executed this Agreement for School-Based Mental Health and Wellness Services in duplicate on the dates set forth below.

MILLARD PUBLIC SCHOOLS

ONEWORLD COMMUNITY HEALTH CENTERS, INC.

By: _____

Superintendent

By:_____ Chief Executive Officer

Date: _____

Date:

EXHIBIT A TO AGREEMENT FOR SCHOOL-BASED MENTAL HEALTH AND WELLNESS SERVICES

ONEWORLD BILLABLE SERVICES

The OneWorld services which shall constitute billable services pursuant to this Agreement, are the participation of OneWorld personnel in MDT, IEP, and MTSS meetings as requested by MPS. Such participation includes the actual time incurred in attendance at such meetings, in any preparations for such meetings, and for any required follow up activities and actions after such meetings.

MPS agrees to compensate OneWorld for such billable services, and OneWorld agrees to accept as compensation for such billable services, payment at the rate of <u>\$100.00</u> per hour.

No such compensation shall be due or owing for time or travel by OneWorld personnel to the location designated by MPS where such meetings are to be held.

OneWorld shall submit written quarterly statements to MPS for the billable services rendered pursuant to this Agreement. Such statements shall detail the billable services provided, time incurred, date incurred, and school and student involved. OneWorld and OneWorld personnel time devoted to the preparation of such statements or to the recording or keeping of records or information in support of or needed to create such statements, shall not be compensated under the provisions of this Agreement. MPS agrees that for such statements received by MPS by the twentieth day of any month, MPS will remit by the fifteenth day of the following month the amount due consistent with the payment requirements set forth herein.

| Agenda Item: | Approval of the 2023 Summer School Proposal | | |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--|
| Meeting Date: | December 5, 2022 | | |
| Background/ Description | June 12-July 13, M-Th Elementary SLAM (Summer Literacy and Mathematics) Bryan Elementary and Neihardt Elementary | | |
| | This five week reading and mathematics program will be by invitation and will support students who are below grade level expectations on MAP. | | |
| | Middle School Reading and Math | Millard North Middle School | |
| | This five week reading and mathematics program will be by invitation and will support students who are below grade level expectations on MAP. | | |
| | Middle School STEAM | Millard North Middle School | |
| | The 5-week STEAM Program will be at the same location and students will choose two courses. | | |
| | <u>June 12-June 29, M-Th</u> Elementary STEAM Academy | Black Elk Elementary | |
| | June 12-July 14, M-F High School Summer School | Millard North High School | |
| | The summer school format, as described in Neb remain the same. Classes will be three hours los | | |
| Action Desired: | Approval of the 2023 Summer School Proposal | | |
| Policy/Strategic Plan Reference: | Strategy 2 : We will develop and implement plans to differentiate and expand our instructional delivery systems to meet each student's needs in a changing world. | | |
| Responsible Person(s): | Heather Phipps, Anthony Weers, Andy DeFreece, and Kara Hutton | | |

Superintendent's Signature: John Schwitz

2023 Summer Session Proposal

Summer school 2023 will maintain the requirements described in Nebraska Statute 79-1003.01. Classes will be three hours long, for at least 12 sessions.

| The proposed tuition rates for 2023 are in the tabl | e below. There are no proposed changes. |
|-----------------------------------------------------|-----------------------------------------|
|-----------------------------------------------------|-----------------------------------------|

| Level | 2022 Resident Tuition | 2022 Non-Resident Tuition | 2023 Proposed Resident Tuition | 2023 Proposed Non-Resident Tuition |
|------------------------------------------------------|-----------------------------|---------------------------------|-----------------------------------------|---------------------------------------------|
| Elementary Summer Literacy and Mathematics (SLAM) | \$0 | NA | \$0 | NA |
| Middle School Reading and Mathematics | \$0 | NA | \$0 | NA |
| Middle School STEAM Program | \$175* | \$230* | \$175* | \$230* |
| Middle School 1-week Babysitting | \$134 | \$160 | \$134 | \$160 |
| Middle School Wildlife Safari | \$400 | \$500 | \$400 | \$500 |
| High School | \$175 | \$230 | \$175 | \$230 |
| High School Mini-Course | \$140 | \$165 | \$140 | \$165 |
| Step-Up to High School | \$155 | \$205 | \$155 | \$205 |

*Amount for 5 week session to align with cost of high school 5 week session.

In order to meet the needs of all students, attract many types of learners, and engage all students in their summer school courses, class offerings were revisited. Recommended changes and additions are below.

Elementary Summer Literacy and Mathematics (SLAM)

| June 12-July 13, 2023 M-Th | 8:30 A.M3:30 P.M. | Bryan Elementary |
|----------------------------|-------------------|---------------------|
| No School July 4th | | Neihardt Elementary |

- K-4 Students will be invited to attend based on winter MAP scores in Reading and Mathematics and not meeting the Nebraska reading threshold for their grade level.
- EL students will also be invited.
- The morning will be dedicated to reading, writing, and math instruction.
 - The curriculum will include the Leveled Literacy Intervention (LLI) program and Zearn Mathematics.
- The afternoon will be enrichment courses that incorporate reading, writing, and math such as:
 - Music, Movement, and Drama
 - Art
 - Robotics
 - Puzzles and Logic
 - Science of the Senses
 - Rockets and Rovers (Engineering)
 - Other STEAM offerings
- Breakfast and lunch will be provided.
- Transportation will be provided.

Elementary STEAM Academy

June 12-June 29, 2023 M-Th

8:30 A.M.-11:50 P.M.

Black Elk Elementary

Demand is great for courses related to Science, Technology, Engineering, Art and Mathematics (STEAM). The STEAM Academy allows the elementary summer courses to be current and engaging. Courses from 2022 will be continued.

The beginning and ending time of this program have been changed from 8:45-12:05 pm to 8:30- 11:50 am.

Middle School Reading and Mathematics

June 12-July 13, 2023M-Th8:00-11:15 A.M., 11:50-3:00 P.M.Millard North Middle SchoolNo School July 4th

- Five week program to meet the needs of students below grade level in reading and mathematics.
- Students will be invited based on Spring, Fall, and Winter, MAP assessment results.
- No tuition for invited students.
- Enrichment courses will be offered at the same location as a STEAM program (see below).

Middle School STEAM Program

June 12-July 13, 2023 M-Th 8:00-11:15 A.M., 11:50-3:00 P.M. Millard North Middle School No School July 4th

- Offered in conjunction with the middle school reading and math program.
- Five week session and students will choose two courses.
- The collaboration with the Henry Doorly Zoo and Wildlife Safari continues to be successful and will be offered again in 2023.
- New courses being developed include a PE course and a Family Consumer Science course that includes cooking and sewing.
- Tuition will be charged.

<u>High School</u>

June 12-July 14, 2022 M-F 7:45-10:50 A.M., 11:25-2:30 P.M. No School July 4th

Millard North High School

High School course offerings remain the same as in previous years.

AGENDA SUMMARY SHEET

| Agenda Item: | Human Resources |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting Date: | December 5, 2022 |
| Background | |
| Description: | Personnel Items: (1) Recommendation to Hire, (2) Resignation Agenda, (3) Resignation Notification Incentive (RNI), (4) Voluntary Separation Program (VSP) |
| Action Desired: | Approval |
| Policy / Strategic Plan Reference: | N/A |
| Responsible Person(s): | Dr Kevin Chick Associate Superintendent of Human Resources |

Superintendent's Signatu

John Schuck

TEACHER RECOMMENDED TO HIRE

Recommend: The following teachers be hired for the 2022-2023 school year:

- Emily L. Evans BA University of Nebraska, Omaha. Resource teacher at Abbott Elementary for the 2022-2023 school year. Previous Experience: Papillion-La Vista Community Schools (2016-2022)
- Mindy S. Jorgensen MA+21 University of Nebraska, Omaha. English Language Arts teacher at Millard North Middle School starting in January 2023. Previous Experience: Millard Public Schools (1998-2022)

Recommend: The following teachers be hired for the 2023-2024 school year:

1. Alexandra S. Espinoza – BA – University of Nebraska, Omaha. Secondary teacher hired on an Open Contract for the 2023-2024 school year.

RESIGNATIONS

Recommend: The following resignation(s) be accepted:

1. Bridgette B. Stevens – Math teacher at Andersen Middle School. Resigning at the end of the 2022-2023 school year to take a position with the Nebraska Department of Education.

Resignation Notification Incentive

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Recommend: The following resignations be approved to participate in the District's Resignation Notification Incentive Program:
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- 22. Jacqueline R. Polacek Grade 5 teacher at Wheeler Elementary School. Retiring at the end of the 2022-2023 school year for employment outside of education.
- 23. Karlie J. Johnson Grade 5 teacher at Cottonwood Elementary School. Resigning at the end of the 2022-2023 school year because of family relocation.
- 24. Terry A. Dischler Counselor and Physical Education teacher at Montclair Elementary School. Retiring at the end of the 2022-2023 school year.
- 25. Scott M. Bohlken Industrial Tech teacher at Millard West High School. Retiring at the end of the 2022-2023 school year.
- 26. Caitlin E. Smith Speech Pathologist at Wheeler Elementary School. Resigning at the end of the 2022-2023 school year because of family relocation.
- 27. Jameson D. DeFreece Science teacher at Millard North Middle School. Resigning at the end of the 2022-2023 school year for personal family reasons.
- 28. Roberta E. Deremer Principal at Ezra Elementary School. Retiring at the end of the 2022-2023 school year.
- 29. Susan I. Johnson Reading Intervention teacher at Morton Elementary School. Retiring at the end of the 022-2023 school year.
- Lukas D. Ziemba Language Arts teacher at Millard North Middle School. Resigning at the end of the 2022-2023 school year for employment outside of education.

Voluntary Separation Program (VSP)

Recommend: The following qualified candidates be approved to participate in the District's Voluntary Separation Program.

 Scott M. Bohlken – Industrial Tech teacher at Millard West High School ~ 28.5 years of service

AGENDA SUMMARY SHEET

| Agenda Item: | International Baccalaureate [®] Diploma Programme Report |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting Date: | December 5, 2022 |
| Background/ Description: | In 2022, there were 51 IB Diploma candidates. Fifty of the 2022 candidates, or 98%, earned the IB Diploma. The worldwide rate of passage in May 2022 was also 85.5%. |
| | Millard North students scored passing or higher on 97% of the subject assessments, Extended Essay and Theory of Knowledge included. Ninety-three junior and senior Diploma Programme students completed 289 subject tests, 51 Extended Essay and 51 Theory of Knowledge exams in 2022. |
| | The average exam score of Millard North students who passed the diploma in 2022 was 5.25. Exams are scored from 7 (excellent) to 1 (very poor), with 4 being the minimum passing. The international mean exam score in May 2022 was 5.12. |
| | Candidates must accumulate at least 24 points to be awarded the IB Diploma. The average number of Diploma points earned by Millard North IB Diploma students was 33 out of 45 possible. The international mean in May 2022 was 31.98 points. |
| Action Desired: | Information Only |
| Policy/Strategic Plan Reference: | The Strategic Plan calls to support instructional best practices and to ensure that all students are college and career ready. |
| Responsible Person(s): | Heather Phipps, Tony Weers & Kara Hutton |

Superintendent's Signature:

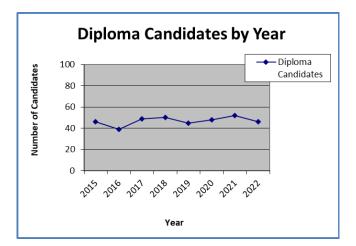
John Schwate

Diploma Program Participation at Millard North High School

The International Baccalaureate[®] Programs in Millard Public Schools culminate with the Diploma Programme for 11th and 12th grade students at Millard North High School. This is a two-year diploma program that allows students to self-select into and out of the program. The diploma program focuses on students completing all requirements to receive the IB diploma.

Requirements include 6 subject exams, a Theory of Knowledge course, a research-based Extended Essay, and a Creativity, Activity, and Service (CAS) component. CAS includes activities such as arts, sports, and service projects. This is in contrast to IB Diploma + certificate programs, in which students may take individual IB Diploma courses and exams with the aim of receiving a certificate for the successful completion of each exam much like Advanced Placement[®] (AP) courses and exams.

In 2021-2022, the nineteenth year of IB Diploma exams at Millard North, there were 51 "diploma candidates" in the Millard North IB Diploma program.



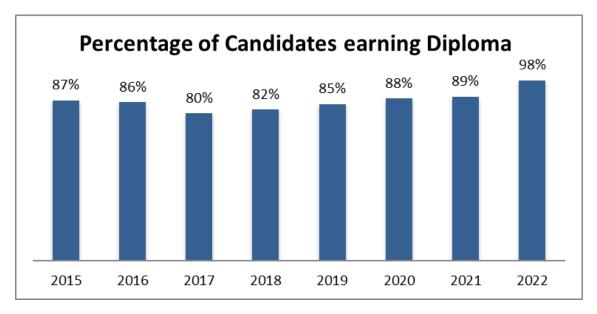
IB Diploma Enrollment by School Year

The number of ninth and tenth grade students intending to participate in the IB Diploma Programme fluctuates; however, some attrition is normal and expected between the Middle Years Programme and the Diploma Programme. The majority of students who originally plan to pursue the IB Diploma, but who later change plans do so after 9th or 10th grade before actually beginning IB Diploma classes.

| | IB Diploma Programme Enrollment by School Year | | | | | | | | | | |
|--------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------|-------------|------------|-------------|------------|-------|-------|--|--|--|
| Year | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 19-20 | 20-21 | 21-22 | | | |
| Grade | Studen | Students Within Middle Years Programme Intending to Enroll in the Diploma Programme | | | | | | | | | |
| 9 | 100 | 77 | 112 | 95 | 111 | 83 | 81 | 67 | | | |
| 10 | 82 | 91 | 58 | 82 | 67 | 89 | 70 | 62 | | | |
| | Stua | lents Offic | ially Parti | cipating i | n the Diplo | oma Progra | тте | | | | |
| 11 | 57 | 53 | 55 | 54 | 60 | 49 | 55 | 42 | | | |
| 12 | 40 | 50 | 50 | 46 | 49 | 52 | 46 | 51 | | | |
| Retention Rate 11 th to 12 th Grade | 75% | 88% | 94% | 84% | 82% | 87% | 94% | 93% | | | |

IB Diploma Results

In 2021-2022, Millard North had 51 IB Diploma candidates. Fifty students, or 98%, successfully earned or were "awarded" the IB Diploma.



Test Results

As part of the requirements to receive the IB diploma, each candidate must complete the coursework and exams in six subjects during their junior and senior years. The exams for each subject are taken on two successive days and may be in two or three separate tests, each one typically two hours in length. The subject exams fall into two levels, Standard Level (SL) and Higher Level (HL). Most Standard Level exams are taken after 1 year of coursework. Higher Level exams follow 2 years of coursework.

Millard North had 93 DP students who completed 289 subject tests, 51 Theory of Knowledge requirements, and 51 Extended Essays in May 2022. The scores awarded to students based on their work and internal assessments are reflected in the charts and graphs below.

On the subject tests, Millard North students scored passing or higher on 277, which is 96%. The distribution of the Millard North students' IB Diploma subject exam scores is shown in the table below.

| Subject | Ttl # | 7 | 6 | 5 | 4 | 3 | 2 | 1 | N | Avg. Grade (School) | Avg. Grade (World) |
|------------------------|--------|-------------|----|--------|-------|----|---|-----|-----------|---------------------------|--------------------------|
| Subject Group 1 | | | | | | | | | | | |
| ENGLISH A: | | | | | | | | | | | |
| Literature HL | 51 | 1 | 10 | 27 | 13 | 0 | 0 | 0 | 0 | 4.98 | 4.73 |
| Subject Group 2 | | | | | | | | | | | |
| French B SL | 11 | 4 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 5.91 | 5.12 |
| German B SL | 8 | 0 | 0 | 3 | 4 | 1 | 0 | 0 | 0 | 4.25 | 5.32 |
| Latin SL | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 6.0 | 4.26 |
| Spanish B SL | 32 | 6 | 14 | 10 | 2 | 0 | 0 | 0 | 0 | 5.75 | 5.04 |
| Subject Group 3 | | | | | | | | | | | |
| Business Management HL | 5 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 5.80 | 5.25 |
| Business Management SL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| History SL | 5 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 5.80 | 4.76 |
| History Americas HL | 10 | 1 | 4 | 4 | 1 | 0 | 0 | 0 | 0 | 5.50 | 4.53 |
| Psychology SL | 27 | 2 | 11 | 12 | 2 | 0 | 0 | 0 | 0 | 5.48 | 4.80 |
| Subject Group 4 | | | | | | | | | | | |
| Biology HL | 25 | 1 | 2 | 11 | 4 | 0 | 0 | 0 | 0 | 5.28 | 4.73 |
| Biology SL | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 5.00 | 4.56 |
| Chemistry HL | 23 | 2 | 3 | 11 | 5 | 2 | 0 | 0 | 0 | 4.91 | 4.99 |
| Computer Science HL | 4 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 5.25 | 5.26 |
| Physics HL | 9 | 0 | 2 | 4 | 1 | 2 | 0 | 0 | 0 | 4.33 | 5.09 |
| Physics SL | 5 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 5.20 | 4.64 |
| Subject Group 5 | | | | | | | | | | | |
| Math.Analysis HL | 21 | 2 | 6 | 7 | 4 | 2 | 0 | 0 | 0 | 5.10 | 5.21 |
| Mathematics App. HL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Mathematics App. SL | 25 | 6 | 11 | 6 | 2 | 0 | 0 | 0 | 0 | 5.84 | 4.39 |
| Subject Group 6 | | | | | | | | | | | |
| Film HL | 3 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 4.33 | 4.55 |
| Film SL | 4 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 4.5 | 4.36 |
| Music Gr.Perf SL | 13 | 0 | 2 | 5 | 4 | 2 | 0 | 0 | 0 | 4.54 | 4.71 |
| Visual Arts HL | 2 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 4.50 | 4.45 |
| Visual Arts SL | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 5.00 | 4.11 |
| | | | S | core S | | | | | | | |
| 7-Excellent | - | 6-Very Good | | | | | | | | ry (Minimum l | Pass) |
| 3-Mediocre | 2-Poor | | | 1-Ve | ry Po | or | | N-F | ailure to | Test | |

Exams are scored from 7 (excellent) to 1 (very poor), with 4 being the minimum passing score. In the May 2022 subject tests, Millard North IB Diploma students' average scores were higher than the international averages in 15 of the 22, or 68%, of the subject areas examined. The average exam score for Millard North students was 5.25, as compared to the May 2021 mean of 5.19. The international mean for May 2022 is 5.12.

Extended Essay and Theory of Knowledge

Additional requirements for the IB diploma include completion of an original research project called the Extended Essay (EE) and a 2-year Theory of Knowledge (TOK) course, culminating in an Essay on a topic chosen from ten prescribed prompts. These are in addition to the subject tests, and are graded from A (excellent) to E (elementary). A grade of D or better must be obtained on both the Extended Essay and the Theory of Knowledge Essay for a student to be eligible to receive the IB Diploma. In other words, D is the minimum passing grade.

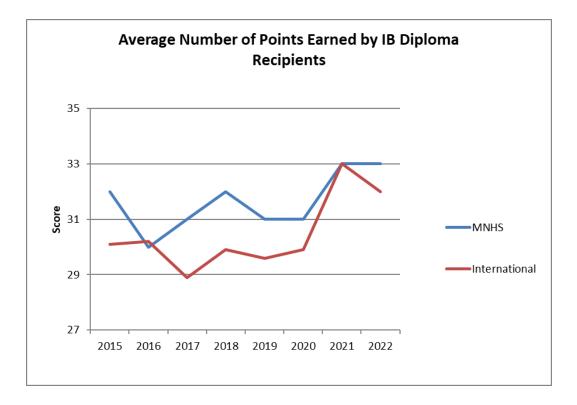
Grade distribution percentages are shown below for the 51 students that completed the IB Diploma Programme in May 2022, with Millard North data from previous years included for comparison. In 2022, 80% of Millard North students earned a grade of a C or better on the Extended Essay (EE), as compared to 63% in 2021. Ninety-eight percent of Millard North students taking the Theory of Knowledge Essay scored a C or better, compared to 85% in 2021. Passing scores of a D or better were received by 100% of Millard North Students on both essays in 2022.

| Millard North IB May 2016 - 2022 EE and TOK Results | | | | | | | | | | |
|-----------------------------------------------------|------|----------------------------------------|-----|-----|----|--|--|--|--|--|
| | Stuc | Student Score Distribution Percentages | | | | | | | | |
| Extended Essay | Α | В | С | D | Е | | | | | |
| May 2022 | 2% | 29% | 49% | 20% | 0% | | | | | |
| May 2021 | 4% | 7% | 52% | 37% | 0% | | | | | |
| May 2020 | 4% | 19% | 52% | 23% | 2% | | | | | |
| May 2019 | 2% | 21% | 56% | 21% | 0% | | | | | |
| May 2018 | 0% | 23% | 52% | 18% | 0% | | | | | |
| May 2017 | 12% | 32% | 42% | 14% | 0% | | | | | |
| May 2016 | 6% | 29% | 47% | 18% | 0% | | | | | |
| | | | | | | | | | | |
| Theory Of Knowledge | Α | В | С | D | Е | | | | | |
| May 2022 | 12% | 47% | 39% | 2% | 0% | | | | | |
| May 2021 | 4% | 24% | 57% | 15% | 0% | | | | | |
| May 2020 | 4% | 13% | 33% | 50% | 0% | | | | | |
| May 2019 | 0% | 19% | 58% | 23% | 0% | | | | | |
| May 2018 | 0% | 34% | 57% | 9% | 0% | | | | | |
| May 2017 | 0% | 26% | 64% | 10% | 0% | | | | | |
| May 2016 | 8% | 35% | 51% | 6% | 0% | | | | | |

IB Diploma Points

IB Diploma candidates must earn at least 24 points to be awarded the IB Diploma. Twelve points must be scored on HL subjects, and 9 points must be scored on SL subjects. Students must pass Theory of Knowledge, the Extended Essay, and CAS, and they cannot score an incomplete or one on any subject area. In addition, students can earn no more than two grade 2s on any subject, and no more than three grade 3s on any subject. The maximum possible point total is 45.

The average of IB Diploma points for all 50 students who received the IB Diploma during the 2021-2022 school year was 33 points. The international average in May 2022 was 31.98 points. The highest number of Diploma points earned by a Millard North Student in 2022 was 43.



AGENDA SUMMARY SHEET

| Agenda Item: | NSCAS 2021-22 Report |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting Date: | December 5, 2022 |
| Background/ Description: | Aggregate results of the 2022 State English Language Arts (ELA) Assessment and State Mathematics Assessment for grades 3-8 and 11, and State Science Assessment for grades 5 and 8 are presented in the following pages. As a requirement for the Nebraska Department of Education, each spring students in |
| | grades 3, 4, 5, 6, 7, 8, and 11 are required to participate in state ELA and mathematics testing, and students in grades 5, 8, and 11 participate in state science testing. Summary tables NSCAS (Nebraska Student-Centered Assessment System) - ELA (English Language Arts), M (Math), S (Science) results are listed on the following pages. |
| | Note: The 11th-grade NSCAS test is the ACT test administered in March 2022. The ACT is given to all students in their 3rd year of high school. It is not based on credit count / class standing. |
| Action Desired: | Information / Discussion |
| Policy / Strategic Plan Reference: | Supports the mission of the district. |
| Responsible Person(s): | Dr. Heather Phipps and Dr. Darin Kelberlau |

Superintendent's Signature:

John Schweite

English Language Arts

2021-22 Results

For grades 3-8, the Statewide assessment for English Language Arts is essentially grade level adaptive. The performance levels are "Developing," "On-Track," and "Advanced. The test continues to assess College and Career Readiness standards which are much more rigorous than previous years.

| % of Students On Track or Advanced | | | | | | | | | |
|------------------------------------|-----|-----|-----|-----|-----|-----|------|--|--|
| MPS | 3rd | 4th | 5th | 6th | 7th | 8th | 11th | | |
| 2020-21 | 64% | 69% | 60% | 53% | 54% | 58% | 62% | | |
| 2021-22 | 67% | 67% | 66% | 55% | 52% | 56% | 64% | | |

| NE | 3rd | 4th | 5th | 6th | 7th | 8th | 11th |
|---------|-----|-----|-----|-----|-----|-----|------|
| 2020-21 | 50% | 54% | 46% | 45% | 44% | 50% | 46% |
| 2021-22 | 50% | 53% | 47% | 44% | 42% | 46% | 46% |

Mathematics

2021-22 Results

The performance levels and adaptive nature are the same as the ELA test.

| | % of Students On Track or Advanced | | | | | | | | | |
|---------|------------------------------------|-----|-----|-----|-----|-----|------|--|--|--|
| MPS | 3rd | 4th | 5th | 6th | 7th | 8th | 11th | | | |
| 2020-21 | 63% | 60% | 61% | 54% | 58% | 53% | 59% | | | |
| 2021-22 | 66% | 63% | 66% | 59% | 56% | 56% | 60% | | | |

| NE | 3rd | 4th | 5th | 6th | 7th | 8th | 11th |
|---------|-----|-----|-----|-----|-----|-----|------|
| 2020-21 | 47% | 46% | 46% | 47% | 46% | 45% | 44% |
| 2021-22 | 50% | 46% | 49% | 46% | 44% | 41% | 44% |

Science

2021-22 Results

Science is now aligned to College and Career Ready level of expectations. In 2020-21, Nebraska students completed pilot tests, therefore no results were reported. The Spring 2022 was the first year for the new Science statewide test.

| Percent of Students "On Track" & "Advanced" | | | | | | | | | | |
|---------------------------------------------|-----|------|-----|-----|------|-----|--|--|--|--|
| | 5th | | 81 | th | 11th | | | | | |
| | MPS | NE | MPS | NE | MPS | NE | | | | |
| 2020-21 | | Pilo | 66% | 50% | | | | | | |
| 2021-22 | 83% | 71% | 73% | 63% | 67% | 48% | | | | |