SCHOOL DISTRICT NO. 17
Millard Public School District
NOTICE OF MEETING
Notice is hereby given of a Board of Education meeting of School District No. 17, in the County of Douglas, which will be held at 6:00 p.m. on Monday, January 9, 2023 at Don Stroh Administration Building 5606 S. 147th St. Omaha, NE 68137

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska and on the MPS website at www.mpsomaha.org.

Mike Kennedy Secretary

1/6 ZNEZ

## THE DAILY RECORD OF OMAHA

## JASON W. HUFF, Publisher PROOF OF PUBLICATION

## UNITED STATES OF AMIERICA, The State of Nebraska, District of Nebraska, County of Douglas, $\} \mathrm{ss}$.

 City of Omaha, JASON W. HUFF and/or NIKLAUS STEWARTbeing duly sworn, deposes and say that they are the
PUBLISHER and/or LEGAL EDITOR
of THE DALLY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE DAILY RECORD, of Omaha, on

January 6, 2023

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nébraska.


BOARD OF EDUCATION MEETING SIGN IN
January 9, 2023

REPRESENTING:
Observing for a Class? (Y/N)
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Lava Alexander
Sierra Muller

BOARD OF EDUCATION MEETING


January 9, 2023

6:00 P.M.

## AGENDA

## A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.
B. Pledge of Allegiance
C. Roll Call
D. Employee of the Month - Megan Hanson, Interventionist at Hitchcock Elementary and Kim Sharron, Administrative Assistant at Russell Middle School.
E. Showcase - Recognition of Students
F. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
G. Routine Matters

1. Oath of Office
2. Election of Officers
3. *Approval of Board of Education Minutes - December 5, 2022
4. *Approval of Bills and receive the Treasurer's Report and Place on File
H. Information Items
5. Superintendent's Comments
6. Board Comments/Announcements
7. Report from Student Representatives
I. Unfinished Business -None

## J. New Business

1. Administrator for Hire - Principal - Ezra Elementary
2. Administrator for Hire - Principal - Reagan Elementary
3. Administrator for Hire - Principal - Rockwell Elementary
4. Reaffirm Policy 5300: Student Services -Student Conduct
5. Reaffirm Rule 5300.1: Student Services - Bus Conduct
6. Reaffirm Rule 5300.2: Student Services - Conduct at School
7. Reaffirm Rule 5300.3: Student Services - Student Conduct - Bullying
8. Reaffirm Rule 5300.4: Student Services - Student Conduct - Dating Violence
9. Approval of Rule 5400.1: Student Services - Student Discipline
10. Approval of Rule 5400.6: Student Services - Standards for Student Conduct
11. First Reading of Policy 6110: Curriculum, Instruction, and Assessment: Written Curriculum- Content Standards
12. First Reading of Policy 7000: Technology: General Policy Statement
13. First Reading of Policy 7100: Technology: Acceptable Use of District Technology
14. Reaffirm Policy 7305: Technology: District Internet Web Pages and Approved Social Media Sites
15. Approve Rule 7305.1: Technology: District Internet Web Pages and Approved Social Media Sites
16. Reaffirm Policy 7600 Technology: Access Control \& Video Management
17. Designation of Official Newspaper
18. Designation of Official Depository
19. Approval of Contract for Millard West High School Secure Vestibule
20. Approval of Contract for Buell Stadium Drive Replacement
21. Approval of Personnel Actions: Recommendation to Hire, Resignation Agenda, Leave of Absence, Resignation Notification Incentive (RNI), Voluntary Separation Program (VSP)
22. Executive Session - Litigation and personnel

## K. Reports

1. Exiting Senior Survey- Class of 2022 and 8th- 9th Grade Transition Report
2. Legislative Report

## L. Future Agenda Items/ Board Calendar

1. No School for Students on January 16, 2023 for Martin Luther King Jr. Day - Staff Development Day
2. Levy Override Community Presentations on Monday, January 16, 2023 at 6:00 p.m. at DSAC
3. Legislative Issues Conference on Sunday, January 22-23, 2023 in Lincoln
4. Board of Education Meeting on Monday, January 23, 2023 at 6:00 p.m. at DSAC
5. Levy Override Community Presentations on Tuesday, January 24, 2023 at 6:00 p.m. at Millard North High School
6. Levy Override Community Presentations on Tuesday, January 31, 2023 at 6:00 p.m. at Millard South High School
7. Levy Override Community Presentations on Thursday, February 2, 2023 at 6:00 p.m. at Millard West High School
8. Board of Education Meeting on Monday, February 6, 2023 at 6:00 p.m. at DSAC
9. Committee of the Whole Meeting on Monday, February 13, 2023 at 6:00 p.m. at DSAC
10. No School for Students February 15-17, 2023 - Conferences / Staff Development
11. No School for Students February 20, 2023 - Presidents' Day / New Staff Orientation
M. Public Comments - This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.

## N. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

## ADMINISTRATIVE MEMORANDUM

A. Call to Order

## The Public Meeting Act is posted on the wall and available for public inspection.

B. Pledge of Allegiance
C. Roll Call
D. Employee of the Month - Megan Hanson, Interventionist at Hitchcock Elementary and Kim Sharron, Administrative Assistant at Russell Middle School.
E. Showcase - Recognition of Students
F. Public Comments on agenda items - This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.

## G. 1 Oath of Office

G. 2 Election of Officers - This is done every year at the first Board of Education meeting in January. A secret ballot will be used and Dr. Chick will assist with the collection of the ballots. An officer will be elected when one individual receives a majority of the votes cast for a position. By board policy no Board member may serve more than two consecutive years in the same office. Current positions are:

- President - Stacy Jolley - 1 year
- Vice President - Linda Poole - 1 year
- Secretary - Mike Kennedy - 1 year
- Treasure - Mike Pate - 1 year
- For the 2023 election no one is term limited.
G.3* Motion by $\qquad$ , seconded by $\qquad$ , to approve the Board of Education Minutes from December 5, 2022.
G.4* Approval of Bills and receive the Treasurer's Report and Place on File
H. 1 Superintendent's Comments
H. 2 Board Comments/Announcements
H. 3 Report from Student Representatives
I. Unfinished Business - None
J. 1 Motion by $\qquad$ , seconded by $\qquad$ , approve Charlene M. Schuchardt as the new Principal at Ezra Elementary School.
J. 2 Motion by $\qquad$ , seconded by $\qquad$ , approve Brittany L. Wunderlich as the new Principal at Reagan
Elementary School.
J. 3 Motion by $\qquad$ , seconded by $\qquad$ , approve Laura K. Malcom as the new Principal at Rockwell Elementary School.
J. 4 Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm Policy 5300: Student Services -Student Conduct.
J. 5 Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm Rule 5300.1: Student Services - Bus Conduct.
J. 6 Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm Rule 5300.2: Student Services - Conduct at School.
J. 7 Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm Rule 5300.3: Student Services - Student Conduct -
Bullying.
J. 8 Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm Rule 5300.4: Student Services - Student Conduct Dating Violence.
J. 9 Motion by $\qquad$ , seconded by $\qquad$ , to approve Rule 5400.1: Student Services - Student Discipline.
J. 10 Motion by $\qquad$ , seconded by $\qquad$ , to approve Rule 5400.6: Student Services - Standards for Student Conduct.
J. 11 First Reading of Policy 6110: Curriculum, Instruction, and Assessment: Written Curriculum- Content Standards.
J. 12 First Reading of Policy 7000: Technology: General Policy Statement.
J. 13 First Reading of Policy 7100: Technology: Acceptable Use of District Technology).
J. 14 Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm Policy 7305: Technology: District Internet Web Pages and Approved Social Media Sites.
J. 15 Motion by $\qquad$ , seconded by $\qquad$ , to approve Rule 7305.1: Technology: District Internet Web Pages and Approved Social Media Sites.
J. 16 Motion by $\qquad$ , seconded by $\qquad$ , to reaffirm Policy 7600 Technology: Access Control \& Video Management.
J. 17 Motion by $\qquad$ , seconded by $\qquad$ , to approve The Daily Record as the Official Paper of Record.
J. 18 Motion by $\qquad$ , seconded by $\qquad$ , that the district designate American National Bank and the Nebraska Liquid Asset Fund as the primary depositories for school district funds with the further designation of First National Bank, US Bank, and Core Bank for school activity fund deposits.
J. 19 Motion by $\qquad$ , seconded by $\qquad$ , that the contract for the Millard West High School Security Vestibule be awarded to KC Petersen Construction in the amount of $\$ 204,520$ and that the Chief Financial Officer be authorized to execute any and all documents related to such project.
J. 20 Motion by $\qquad$ , seconded by $\qquad$ that the contract for the Buell Stadium Drive Replacement be awarded to TR Construction in the amount of $\$ 118,304.40$ and that the Chief Financial Officer be authorized to execute any and all documents related to such project.
J. 21 Motion by $\qquad$ , seconded by $\qquad$ , to approve Personnel Actions: Recommendation to Hire, Resignation Agenda, Leave of Absence, Resignation Notification Incentive (RNI), Voluntary Separation Program (VSP).
J. 22 Executive Session - Litigation and personnel
K. Reports

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2. Legislative Report
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M. Public Comments - This is the proper time for public questions and comments on any topic.

Please make sure a request form is given to the Board President before the meeting begins.
N. Adjournment

All items indicated by an asterisk $\left({ }^{*}\right)$ will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

The citizens of the Millard School district have entrusted in you the education of the children in this community.

It is your "moral and ethical responsibility to function courageously and impartially to assure the greatest good to the greatest number at all times." You "shall represent open-mindedly the entire school district...recognizing that the schools belong to the people."

You must devote time, thought, and study to school activity in order to make creditable decisions.

You must work with fellow board members in a spirit of harmony and cooperation, in spite of differences of opinion.

You will know that at all times, as an individual, you have no legal authority outside the meetings of the board.

You must resist pressure to use your position as a school board member to benefit yourself, or any other individual or agency, apart from the total interest of the school district.

You must know that under all circumstances the primary function of the Board is to establish policies by which the schools are to be administered.

I, Mike Kennedy, Stacy Jolley, Lisa Schoenberger, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Nebraska, against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely and without mental reservation or for purpose of evasion: and that I will faithfully and impartially perform the duties of a member of the Millard School Board; according to law, and to the best of my ability. And I do further swear that I do not advocate, nor am I a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence; and that during such time as I am in this position I will not advocate nor become a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence. So help me God.

Mike Kennedy, Stacy Jolley, Lisa Schoenberger, do you accept the responsibility of the position on the Millard School Board?

I declare you, Mike Kennedy, Stacy Jolley, Lisa Schoenberger, an official board member of Millard School District \#17.

As Vice-President of the Millard School Board, "I congratulate you and welcome you to one of the most important volunteer positions you will ever hold."

I, Mike Kennedy, Stacy Jolley, Lisa Schoenberger, ; do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Nebraska, against all
enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely and without mental reservation or for purpose of evasion: and that I will faithfully and impartially perform the duties of a member of the Millard School Board; according to law, and to the best of my ability. And I do further swear that I do not advocate, nor am I a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence; and that during such time as I am in this position I will not advocate nor become a member of any political party or organization that advocates the overthrow of the government of the United States or of this state by force or violence. So help me God.


## MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO. 17

A meeting of the Board of Education of the School District No. 17, in the county of Douglas in the state of Nebraska was convened in open and public session at 6:00 p.m., Monday, December 5, 2022, at the Don Stroh Administration Center, 5606 South $147^{\text {th }}$ Street.

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, December 2, 2022 a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgement of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

President Stacy Jolley announced that the open meeting laws are posted and available for public inspection and asked everyone to join in the Pledge of Allegiance.

Roll call was taken. Mr. Kennedy, Mr. Pate, Mrs. Poole, Mrs. Jolley, Mr. Anderson, and Mrs. McGill Johnson were present.
Awards were presented to Employees of the Month Laura Fraser, EL Teacher at Montclair Elementary and Henry Martinez, Custodian at Ezra Elementary.

The Student Showcase highlighted All State softball from Millard North and Millard South and girls golf from Millard North.
Mr. Anderson was presented with a plaque for his sixteen years of service on the board. Tonight will be Mr. Anderson's last board meeting.

Mrs. Jolley announced this is the proper time for public questions and comments on agenda items only. There were two requests to speak on agenda items. Christina Brownell of 7120 S. 178th St and Allison Kenney-Walker of 13417 Cedar St. spoke regarding the two agreements for mental health services on tonight's agenda.

Motion was made by Mike Kennedy, seconded by Linda Poole, to approve the Board of Education minutes for November 21, 2022, and approve the bills and receive the treasurer's report and place on file. Voting in favor of said motion was: Mr. Pate, Mrs. Poole, Mrs. Jolley, Mr. Anderson, Mrs. McGill Johnson, and Mr. Kennedy. Voting against were: None. Motion carried.

## Superintendent's Comments:

Dr. Schwartz shared the following statement:
I want to take a moment to comment on the news stories that focused on Millard North this past week. These were district matters, and it was disheartening to see one school and one principal take the brunt of public scrutiny on this. Millard North is a fantastic school with a dedicated staff, and I took the opportunity to meet with them this morning to discuss recent events.

First - and most importantly - We want all students and their families and our staff to feel safe and included in all of our schools. Millard has done so much work in this regard, and it's also very much ongoing.

We are a public institution and as such we work within legal structures and precedent, and we strive to manage this consistently in alignment with our policies and direction provided by legal counsel. We recently started sharing guidance with staff that led to some misunderstandings I would like to clarify. Schools are a limited forum and the information being shared focuses on guidance to staff related to classroom postings which reference organizations that do political advocacy and are not part of our curriculum. The guidance does not target a specific organization or a particular issue or topic and is focused on all organizations that may do this work. We understand some were concerned the guidance was related to messages of inclusivity. There are ways to display positive materials which promote an inclusive school environment and appreciation for diversity, and that create a school environment where everyone is treated with respect and dignity without promoting an organization alongside it. In fact, we provide several district posters which promote these positive messages.

Right now our work is focused on taking positive steps forward. These are sensitive topics, and reading through the tone of some of the comments, particularly on social media, has been hard. I see personal attacks and I worry about the people who are the target of those comments as well about those who are making them. We understand that opinions vary and I would
ask that everyone strive to communicate in constructive tones, be careful of making assumptions, and avoid personal attacks. We have an outstanding school community and we embrace continuing to take steps moving forward to grow and improve in the work we do to serve students. Thank you.

## Board Comments:

## Mr. Anderson:

Mr . Anderson said his sixteen years serving on the board have been awesome and he has enjoyed his time. Mr. Anderson thanked his wife Melissa for her support over the years. Mr. Anderson thanked his daughter Taylor and said he knows it was not always easy being the "school board" kid growing up. Mr. Anderson thanked his fellow board members as well as the past school board members he has served with. He also thanked Dr. Lutz, Dr. Sutfin and Dr. Schwartz for their phenomenal leadership. Mr. Anderson thanked the administration, teacher and all staff for making MPS great. Mr. Anderson said he served on the NASB board during his tenure and thanked John Spatz and John Benito.

Mr. Anderson said school board service comes down to three things. The first being responsible for the superintendent. The school board has one employee and the superintendent takes care of the rest. Next is to set policy and the third is being a positive advocate for our students. Mr. Anderson said he will miss serving and being a part of the Millard board has been his honor.

## Mr. Kennedy:

Mr. Kennedy thanked Dr. Schwartz for his comments and said he believes they are very true. Mr. Kennedy said this board supports all students. Mr. Kennedy also said he supports Principal Dr. Aaron Bearinger at Millard North.

Mr. Kennedy said Mr. Anderson has been a wonderful board member and 16 years is a long time. Mr. Kennedy said Mr. Anderson's advice has always been invaluable to us. Mr. Kennedy appreciates that Mr. Anderson always reminds the board who we serve and that is the students and the families. Mr. Kennedy said Mr. Anderson is home grown as a Millard South graduate who came back to serve in Millard.

Mr. Pate:
Mr. Pate said he is disappointed to see the negative media we received this past week. Mr. Pate shared his concerns. He said these types of issues divide our community. Mr. Pate said we are an academic system and we do a really good job at it.

Mr. Pate congratulated Mike Kennedy and Stacy Jolley for being reelected and welcomed Lisa Schoenberger to the board.
Mr. Pate said Mr. Anderson has been a rock for the board and always uses a common sense approach. Mr. Pate said Mr. Anderson's passion for the district is apparent. Mr. Pate said Mr. Anderson's service has been phenomenal and he thanked him for all he has done for Millard.

## Mrs. Poole:

Mrs. Poole thanked Dr. Schwartz for his comments. Mrs. Poole said every decision she makes on this board has been about what is best for kids and she will continue to do so. Mrs. Poole said she agrees with Mr. Pate that we are in the education business. Mrs. Poole said she wants all students to feel safe and supported. Mrs. Poole also said she is in support of Dr. Schwartz and Dr. Aaron Bearinger's decisions and thanked them for their leadership.

Mrs. Poole thanked Mr. Anderson for his service on the board. Mrs. Poole thanked Mr. Anderson for always being open minded and listening to all sides before making a decision. She thanked Mr. Anderson for his dedication and commitment and said he has left a huge impact on students.

## Mrs. McGill Johnson:

Mrs. McGill Johnson said she is glad to see the mental health services on the agenda and she is glad to see Millard expanding services. Mrs. McGill Johnson also thanked the parents who pointed out the concerns with the language in the agreement for these services.

Mrs. McGill Johnson said she appreciated Dr. Schwartz's comments about Millard North. Mrs. McGill Johnson expressed her support for our students and said Millard has a strong policy of inclusion. Mrs. McGill Johnson said she supports our LGBTQ students. Mrs. McGill Johnson wants all students to feel supported.

Mrs. McGill Johnson thanked Mr. Anderson for all seeing the big picture and for always being so thoughtful.

## Mrs. Jollev:

Mrs. Jolley said she is thankful to OneWorld and Luthern Family services for being willing to partner with us on the mental health services. Mrs. Jolley thanked the parents who brought the language concerns in the contract to the board. Mrs. Jolley said the board always has positive intent.

Mrs. Jolley said she would like to reiterate her support of Dr. Schwartz, Mr. Zimmerman, Dr. Aaron Bearinger and the administration after last week's difficult events. Mrs. Jolley said symbols are powerful and a part of human history but they can't provide comfort and only people can do that. She said our buildings are filled with the best of the best. Mrs. Jolley is grateful for all of the people who are kind and provide comfort to our students.

Mrs. Jolley thanked Mr. Anderson and said she is grateful for his service. She said Mr. Anderson is the best and always assumes positive intent and believes the best in people. Mrs. Jolley said she will miss Mr. Anderson.

Phoenix Nehls, student representative from Millard South High School, Emily Ciesielski, student representative from Millard West High School, and Charlotte Parker, student representative from Millard North High School, reported on the academic and athletic happenings at their school.

Unfinished Business: None

## New Business:

Motion by Dave Anderson, seconded by Mike Kennedy, that the resolution calling for an election to exceed the statutory limits on the District's Property Tax Levy Authority be adopted as submitted. Chief Financial Officer Chad Meisgeier said that this is something we have talked about for many months. Mr. Meisgeier said he appreciates the open transparency this board supports. Mr. Meisgeier said if approved tonight the informational meeting presentation will be shared by Dr. Schwartz in tonight's report section. Mr. Anderson's comments included his support for the proposed levy override. Mr. Kennedy's comments included his support for the proposed levy override. Mr. Pate's comments included his support for the proposed levy override. Mrs. Poole's comments included her support for the proposed levy override. Mrs. Jolley's comments included her support for the proposed levy override. Voting in favor of said motion was: Mrs. Jolley, Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, Mr. Pate, and Mrs. Poole. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Amanda McGill Johnson, that the contract for the District Wide Facilities Security Study with BCDM Architects be approved in the amount of $\$ 88,000$ and that the Chief Financial Officer be authorized to execute any and all documents related to such study. Chief Financial Officer Chad Meisgeier said this is something we have talked about for a while. Our recommendation is to have BCDM Architects complete an outside evaluation of all of our 35 schools and identify where are their risks, where are opportunities and what can we do better so that we can address them as part of this bond or the next bond. The proposed timeline is to have the evaluations completed by the end of the school year and a recommendation to be brought to the board in Summer of 2023 in closed session. Voting in favor of said motion was: Mrs. Poole, Mrs. Jolley, Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, and Mr. Pate. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Amanda McGill Johnson, that the contract for the Morton Elementary School Multizone Rooftop Unit Replacement Phase II be awarded to MMC Contractors in the amount of $\$ 234,997$ and that the Chief Financial Officer be authorized to execute any and all documents related to such project. Chief Financial Officer Chad Meisgeier said they are replacing this unit because the current unit has failed. Mr. Meisgeier said that temporary units are currently in place. The hope is to install the new unit over winter break. Dr. Schwartz said that the Morton principal has been taking the building temperature daily and they have been in the acceptable range. Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Kennedy, Mr. Pate, Mrs. Poole, Mrs. Jolley, and Mr. Anderson. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Mike Kennedy, that the contract for the Hitchcock Elementary School interior renovation be awarded to Rife Construction in the amount of $\$ 892,147$ and that the Chief Financial Officer be authorized to
execute any and all documents related to such project. Voting in favor of said motion was: Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, Mr. Pate, Mrs. Poole, and Mrs. Jolley. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Linda Poole, that the contract for the multiple site door and frame replacements be awarded to Elk Ridge Construction in the amount of $\$ 123,302.62$ and that the Chief Financial Officer be authorized to execute any and all documents related to such project. Voting in favor of said motion was: Mr. Kennedy, Mr. Pate, Mrs. Poole, Mrs. Jolley, Mr. Anderson and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Mike Kennedy, that the settlement agreement with Douglas County and the City of Omaha regarding 5\% Gross In-Lieu payments made by OPPD be approved and that the Superintendent be authorized to execute any and all documents related to such agreement. Chief Financial Officer Chad Meisgeier said that is something we have discussed before and it has been in the newspaper regarding the in lieu of tax amount being incorrect in Douglas and Sarpy County. We are still in litigation with Sarpy County. Mr. Meisgeier publicly thanked Douglas County and the City of Omaha for their willingness to work with us to fix the issue. Mr. Meisgeier said this makes us whole in our bond fund and our building fund. Mr. Meisgier explained that anything that would come to the general fund would be a dollar for dollar offset of state aid. Voting in favor of said motion was: Mr. Pate, Mrs. Poole, Mrs. Jolley, Mr. Anderson, Mrs. McGill Johnson, and Mr. Kennedy. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Linda Poole, to approve agreement with Lutheran Family Services of Nebraska for School-based Mental Health and Wellness Services. Superintendent Dr. John Schwartz appreciates the feedback that was received. Dr. Schwartz also said that regardless of how the language may have read he wants everyone to know that we always collaborate with families before making a referral to a separate mental health provider. This just gives us the ability to expand available services. Voting in favor of said motion was: Mrs. Poole, Mrs. Jolley, Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, and Mr. Pate. Voting against were: None. Motion carried.

Motion by Amanda McGill Johnson, seconded by Dave Anderson, to approve Agreement for School-based Mental Health and Wellness Services with OneWorld Community Health Centers. Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Kennedy, Mr. Pate, Mrs. Poole, Mrs. Jolley, and Mr. Anderson. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Dave Anderson, to approve 2023 Summer School Proposal. Associate Superintendent of Educational Services Dr. Heather Phipps reminded the board that two years ago we overhauled our elementary summer school program. She said last year we overhauled middle school to make it similar to the elementary program. Dr. Phipps said the reading and math programs are free of charge. There is no proposed increase to tuition for the other offerings. Voting in favor of said motion was: Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, Mr. Pate, Mrs. Poole, and Mrs. Jolley. Voting against were: None. Motion carried.

Motion by Dave Anderson, seconded by Amanda McGill Johnson, to approve Recommendation to Hire: Emily L. Evans, Mindy S. Jorgensen, Alexandra S. Espinoza; Resignation Agenda:Bridgette B. Stevens; Resignation Notification Incentive (RNI): Jacqueline R. Polacek, Karlie J. Johnson, Terry A. Dischler, Scott M. Bohlken, Caitlin E. Smith, Jameson D. DeFreece, Roberta E. Deremer, Susan I. Johnson, Lukas D. Ziemba;Voluntary Separation Program (VSP):Scott M. Bohlken. Voting in favor of said motion was: Mrs. Jolley, Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, Mr. Pate, and Mrs. Poole. Voting against were: None. Motion carried.

## Reports:

## International Baccalaureate Diploma Programme Report

Director of Secondary Education Dr. Tony Weers said that we are in the twenty year of IB at Millard North High Schools. Dr. Weers said last year students passed $97 \%$ of subject assessments given. He said Millard North students' scores were higher than international averages on 15 of the 22 of the subject exams given. Dr. Weers said they were happy to see a retention rate of $90 \%$ between the junior and senior year.

## NSCAS 2021-22 Report

Executive Director of Assessment, Research, and Evaluation Dr. Darin Kelberlau shared that NSCAS is our state test and this report provides the results from the test that was administered in March 2021. Dr. Kelberlau said state results were similar or slightly decreased, however Millard's scores had good increases in 3rd \& 5th grade ELA and math. This is the first year we had an operational science exam and the scores were strong. Dr. Kelberlau said the test administered for 11 th grade students is the ACT test.

## Community Levy Informational Presentation Report

Superintendent Dr. John Schwartz said this is the presentation that will be shared with our community and we have two presentations, a short and long version. Dr. Schwartz thanked the superintendent advisory groups and staff that provided feedback on how to improve this presentation. Dr. Schwartz said that one of the four Rooted videos will be shared. These videos have been previously shared with the board. Dr. Schwartz shared the four main questions this presentation is geared to answer which are:

- What is a levy override and why has it been needed in Millard?
- How has the way schools are funded in Nebraska impacted Millard?
- What is the district requesting of voters in this election?
- What's at stake if the levy override does not pass?

Dr. Schwartz said other information that will be shared include the difference between a bond and a levy override as well as Millard revenue and expenditures for the past ten years. Dr. Schwartz said that the presentation will explain how schools are funded in Nebraska, past formula changes as well as recent history of state aid.

Dr. Schwartz shared how Millard's levy compares to other metro area schools and Millard is consistently one of the lowest spending school districts. Dr. Schwartz also shared how Millard's levy has decreased four years in a row and how much revenue is generated from the levy. Dr. Schwartz also shared that we are asking Millard patrons to continue what was already approved for the last five years. Dr. Schwartz also shared the language that will be used on the ballot as well as what this means for the Millard taxpayer.

Mrs. Jolley reminded the Board of future agenda items and said this is the proper time for public questions and comments. There were four requests to speak on non-agenda items. Corey McConnaughy of 8206 N 153 rd Ave, Christian Olson of 16285 Orchard Cir., Cooper Piercy of 8118 North 164th St., and Allison Kenney-Walker of 13417 Cedar St spoke regarding the Millard North issue.

## Future Agenda Items/ Board Calendar:

1. Winter Break - No School Wednesday, December 21, 2022 - Wednesday, January 4, 2023
2. Teacher Professional Development \& Work Day - Wednesday, January 4, 2023
3. School Resumes on Thursday, January 5, 2023
4. Board of Education Meeting on Monday, January 9, 2023 at 6:00 p.m. at the DSAC
5. No School for Students on January 16, 2023 for Martin Luther King Jr. Day - Staff Development Day
6. Board of Education Meeting on Monday, January 23, 2023 at $6: 00$ p.m. at the DSAC

Meeting was adjourned at 8:09 p.m..


## Millard Public Schools

January 09, 2023

## Millard Public Schools Check Register Prepared for the Board Meeting for Jan 9, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 496064 | 12/01/2022 | 142704 | CITIBANK N.A. | \$102.60 |
|  | 496065 | 12/01/2022 | 143184 | ENTERPRISE FM TRUST | \$2,449.95 |
|  | 496068 | 12/01/2022 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$52,539.39 |
|  | 496069 | 12/01/2022 | 100883 | MTI ENTERPRISES INC | \$45.00 |
|  | 496072 | 12/01/2022 | 068801 | STATE OF NEBRASKA | \$4,959.00 |
|  | 496073 | 12/05/2022 | 136897 | A CATERED AFFAIR INC | \$2,365.00 |
|  | 496076 | 12/05/2022 | 102832 | AOI | \$518.71 |
|  | 496077 | 12/05/2022 | 106436 | AQUA-CHEM INC | \$5,222.14 |
|  | 496078 | 12/05/2022 | 138291 | AUTISM CENTER OF NEBRASKA INC | \$19,108.25 |
|  | 496079 | 12/05/2022 | 102727 | B \& H PHOTO | \$495.45 |
|  | 496081 | 12/05/2022 | 019111 | BISHOP BUSINESS EQUIPMENT | \$19,435.23 |
|  | 496082 | 12/05/2022 | 099220 | DICK BLICK CO | \$563.01 |
|  | 496083 | 12/05/2022 | 019559 | BOUND TO STAY BOUND BOOKS INC | \$4,676.75 |
|  | 496084 | 12/05/2022 | 099417 | VARSITY BRANDS HOLDING CO INC | \$1,675.00 |
|  | 496086 | 12/05/2022 | 023970 | CAROLINA BIOLOGICAL SUPPLY CO | \$183.07 |
|  | 496087 | 12/05/2022 | 024067 | CARSON DELLOSA PUBLISHING LLC | \$4.99 |
|  | 496088 | 12/05/2022 | 024260 | CENTER TROPHY COMPANY | \$10.00 |
|  | 496089 | 12/05/2022 | 090270 | UNITED DISTRIBUTORS INC | \$986.50 |
|  | 496090 | 12/05/2022 | 026057 | CONTROL MASTERS INC | \$1,690.98 |
|  | 496091 | 12/05/2022 | 109063 | CRISIS PREVENTION INSTITUTE INC | \$3,336.75 |
|  | 496093 | 12/05/2022 | 032800 | DEMCO INC | \$444.47 |
|  | 496094 | 12/05/2022 | 106319 | DES MOINES STAMP MANUFACTURING | \$121.00 |
|  | 496099 | 12/05/2022 | 033473 | DIETZE MUSIC HOUSE INC | \$2,459.30 |
|  | 496100 | 12/05/2022 | 036520 | EASTERN NEBRASKA HUMAN SVCS AGENCY | \$25,380.00 |
|  | 496101 | 12/05/2022 | 038023 | EGAN SUPPLY COMPANY | \$8,638.23 |
|  | 496102 | 12/05/2022 | 040537 | WOLSELEY INVESTMENTS INC | \$58.14 |
|  | 496103 | 12/05/2022 | 133919 | FILTER SHOP INC | \$3,128.54 |
|  | 496104 | 12/05/2022 | 133960 | FIREGUARD INC | \$4,977.07 |

Millard Public Schools Check Register Prepared for the Board Meeting for Jan 9, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 496105 | 12/05/2022 | 041086 | FLINN SCIENTIFIC INC | \$90.00 |
|  | 496106 | 12/05/2022 | 044155 | GENERAL FIRE \& SAFETY | \$1,134.00 |
|  | 496107 | 12/05/2022 | 044891 | THE PROPHET CORPORATION | \$566.14 |
|  | 496108 | 12/05/2022 | 044950 | GRAINGER INDUSTRIAL SUPPLY | \$2,207.55 |
|  | 496109 | 12/05/2022 | 048517 | GREENWOOD PUBLISHING GROUP INC | \$49.00 |
|  | 496110 | 12/05/2022 | 049700 | HUGHES TREE SERVICE | \$3,900.00 |
|  | 496111 | 12/05/2022 | 142477 | HUSKER DIESEL INC | \$6,556.67 |
|  | 496112 | 12/05/2022 | 099749 | IDVILLE INC | \$305.50 |
|  | 496113 | 12/05/2022 | 133423 | IRON MOUNTAIN RECORDS MGMNT INC | \$2,840.10 |
|  | 496114 | 12/05/2022 | 138560 | IXL LEARNING INC | \$299.00 |
|  | 496115 | 12/05/2022 | 100928 | J W PEPPER \& SON INC. | \$1,085.19 |
|  | 496116 | 12/05/2022 | 130994 | JOHNSON CONTROLS INC | \$687.88 |
|  | 496117 | 12/05/2022 | 054630 | JOHNSTONE SUPPLY | \$1,037.19 |
|  | 496118 | 12/05/2022 | 026300 | JP COOKE COMPANY | \$99.35 |
|  | 496120 | 12/05/2022 | 107192 | FLYNN INNOVATIONS LLC | \$206.70 |
|  | 496122 | 12/05/2022 | 135156 | LAWSON PRODUCTS INC | \$718.02 |
|  | 496123 | 12/05/2022 | 137296 | LIBERTY HARDWOODS INC | \$659.10 |
|  | 496124 | 12/05/2022 | 059470 | LIEN TERMITE \& PEST CONTROL INC | \$609.00 |
|  | 496125 | 12/05/2022 | 060023 | NEBRASKA SPORTS INDUSTRIES INC. | \$5,649.05 |
|  | 496126 | 12/05/2022 | 060111 | LOVELESS MACHINE \& GRINDING SVC INC | \$265.04 |
|  | 496127 | 12/05/2022 | 059560 | MATHESON TRI-GAS INC | \$87.53 |
|  | 496128 | 12/05/2022 | 137947 | MECHANICAL SALES PARTS INC | \$3,527.65 |
|  | 496129 | 12/05/2022 | 066010 | MONEY HANDLING MACHINES, INC. | \$675.00 |
|  | 496130 | 12/05/2022 | 068334 | NEBRASKA AIR FILTER INC | \$4,146.49 |
|  | 496131 | 12/05/2022 | 134725 | OMAHA CASING CO INC | \$1,506.00 |
|  | 496132 | 12/05/2022 | 072200 | PERFECTION LEARNING CORP. | \$1,601.31 |
|  | 496133 | 12/05/2022 | 072760 | PITSCO EDUCATION LLC | \$1,430.23 |
|  | 496135 | 12/05/2022 | 137301 | POWERHOUSE DISTRIBUTING LLC | \$96.00 |

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| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 496136 | 12/05/2022 | 102199 | PRIORITY FITNESS INC | \$1,111.91 |
|  | 496138 | 12/05/2022 | 078420 | RAWSON \& SONS ROOFING, INC. | \$21,712.00 |
|  | 496139 | 12/05/2022 | 139949 | GRAPHIC TECHNOLOGIES INC | \$3,142.34 |
|  | 496140 | 12/05/2022 | 079450 | ROTARY CLUB OF MILLARD-OMAHA | \$785.00 |
|  | 496142 | 12/05/2022 | 131353 | SCANTRON | \$85.80 |
|  | 496143 | 12/05/2022 | 082200 | SCHOOL HEALTH CORPORATION | \$5,482.72 |
|  | 496144 | 12/05/2022 | 082350 | SCHOOL SPECIALTY LLC | \$171.00 |
|  | 496146 | 12/05/2022 | 083188 | SHIFFLER EQUIPMENT SALES, INC. | \$22.68 |
|  | 496147 | 12/05/2022 | 100577 | TAYLOR CORPORATION | \$92.22 |
|  | 496148 | 12/05/2022 | 141254 | TOTAL FIRE \& SECURITY INC | \$260.00 |
|  | 496149 | 12/05/2022 | 090214 | UNITED ELECTRIC SUPPLY CO INC | \$297.34 |
|  | 496150 | 12/05/2022 | 140314 | VARI SALES CORPORATION | \$401.63 |
|  | 496151 | 12/05/2022 | 092323 | VIRCO INC | \$2,291.80 |
|  | 496153 | 12/05/2022 | 084056 | VOYAGER SOPRIS LEARNING INC | \$3,190.00 |
|  | 496154 | 12/05/2022 | 093650 | VWR INTERNATIONAL LLC | \$1,642.12 |
|  | 496155 | 12/05/2022 | 139738 | WASTE MANAGEMENT OF ILLINOIS INC | \$20,576.99 |
|  | 496156 | 12/05/2022 | 093765 | WATER ENGINEERING, INC. | \$1,670.00 |
|  | 496157 | 12/05/2022 | 094174 | WEST MUSIC CO INC | \$79.45 |
|  | 496158 | 12/05/2022 | 139185 | WEST OMAHA WINSUPPLY CO | \$878.83 |
|  | 496159 | 12/05/2022 | 137878 | WHITE WOLF WEB PRINTERS INC | \$1,274.43 |
|  | 496161 | 12/05/2022 | 109852 | WURTH BAER SUPPLY CO | \$193.90 |
|  | 496162 | 12/05/2022 | 137481 | STAPLES CONTRACT \& COMMERCIAL INC | \$136.58 |
|  | 496163 | 12/08/2022 | 143971 | AMERICAN NATIONAL BANK MASTERCARD | \$277.97 |
|  | 496164 | 12/08/2022 | 012989 | APPLE COMPUTER INC | \$1,263.15 |
|  | 496166 | 12/08/2022 | 108436 | COX COMMUNICATIONS INC | \$422.24 |
|  | 496167 | 12/08/2022 | 135661 | CREIGHTON PREP | \$188.00 |
|  | 496168 | 12/08/2022 | 130731 | FIRST WIRELESS INC | \$540.00 |
|  | 496169 | 12/08/2022 | 106116 | LINCOLN HIGH SCHOOL | \$640.00 |

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| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 496170 | 12/08/2022 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$4,153.98 |
|  | 496171 | 12/08/2022 | 065440 | MILLARD SOUTH HIGH SCHOOL | \$913.43 |
|  | 496172 | 12/08/2022 | 141155 | NORRIS SCHOOL DISTRICT \#160 | \$406.00 |
|  | 496173 | 12/08/2022 | 100013 | ODP BUSINESS SOLUTIONS LLC | \$8.39 |
|  | 496174 | 12/08/2022 | 133419 | PAPILLION-LAVISTA SOUTH HIGH SCHOOL | \$232.00 |
|  | 496175 | 12/08/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$167.00 |
|  | 496192 | 12/19/2022 | 143369 | CAPITAL SANITARY SUPPLY CO INC | \$46,171.30 |
|  | 496193 | 12/19/2022 | 102116 | CHURCHICH RECREATIONAL DESIGN, INC. | \$1,035.00 |
|  | 496199 | 12/19/2022 | 139202 | CINTAS CORPORATION | \$2,123.98 |
|  | 496200 | 12/19/2022 | 143184 | ENTERPRISE FM TRUST | \$2,449.95 |
|  | 496205 | 12/19/2022 | 143609 | JACKSON SERVICES INC | \$4,507.50 |
|  | 496208 | 12/19/2022 | 109843 | T-MOBILE USA INC | \$3,781.13 |
|  | 496209 | 12/19/2022 | 090242 | UNITED PARCEL SERVICE | \$347.99 |
|  | 496210 | 12/19/2022 | 090625 | US POSTAL SERVICE | \$550.00 |
|  | 496211 | 12/19/2022 | 012989 | APPLE COMPUTER INC | \$405.50 |
|  | 496212 | 12/19/2022 | 143211 | BIZTRACKER SYSTEMS OF ST JOHNS LLC | \$0.00 |
|  | 496214 | 12/19/2022 | 038100 | CONSOLIDATED ELECTRICAL DISTR INC | \$748.16 |
|  | 496215 | 12/19/2022 | 143153 | FAIRPLAY CORPORATION | \$1,827.24 |
|  | 496216 | 12/19/2022 | 040537 | WOLSELEY INVESTMENTS INC | \$89.35 |
|  | 496217 | 12/19/2022 | 143939 | GIMKIT INC | \$650.00 |
|  | 496218 | 12/19/2022 | 133397 | HY-VEE INC | \$112.96 |
|  | 496219 | 12/19/2022 | 133397 | HY-VEE INC | \$254.34 |
|  | 496220 | 12/19/2022 | 133397 | HY-VEE INC | \$423.27 |
|  | 496221 | 12/19/2022 | 133397 | HY-VEE INC | \$473.31 |
|  | 496222 | 12/19/2022 | 100928 | J W PEPPER \& SON INC. | \$27.94 |
|  | 496223 | 12/19/2022 | 140110 | MCGRAW HILL/MAV HOLDING CORPORATION | \$288.71 |
|  | 496224 | 12/19/2022 | 143235 | PALMER HAMILTON LLC | \$1,543.50 |
|  | 496225 | 12/19/2022 | 101663 | PRESTWICK HOUSE INC | \$154.70 |

## Millard Public Schools Check Register Prepared for the Board Meeting for Jan 9, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 496226 | 12/19/2022 | 137779 | JARDINE QUALITY IRRIGATION INC | \$1,001.60 |
|  | 496228 | 12/19/2022 | 133969 | TENNANT SALES \& SERVICE COMPANY | \$394.73 |
|  | 496229 | 12/19/2022 | 106364 | TRANE US INC | \$3,194.54 |
|  | 496230 | 12/19/2022 | 138047 | AUTO PROS OF MILLARD INC | \$1,668.88 |
|  | 496231 | 12/19/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$101.00 |
|  | 496232 | 12/19/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$200.00 |
|  | 496233 | 12/19/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$101.00 |
|  | 496234 | 12/19/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$101.00 |
|  | 496235 | 12/19/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$150.00 |
|  | 496236 | 12/19/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$200.00 |
|  | 496237 | 12/19/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$101.00 |
|  | 496238 | 12/19/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$200.00 |
|  | 496239 | 12/19/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$101.00 |
|  | 496240 | 12/19/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$101.00 |
|  | 496241 | 12/19/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$150.00 |
|  | 496242 | 12/19/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$200.00 |
|  | 496243 | 12/19/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$3.00 |
|  | 496244 | 12/19/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$202.00 |
|  | 496245 | 12/19/2022 | 141432 | WELLS FARGO FINANCIAL LEASNG INC | \$3,425.00 |
|  | 496257 | 12/15/2022 | 143211 | BIZTRACKER SYSTEMS OF ST JOHNS LLC | \$39.99 |
|  | 496258 | 12/15/2022 | 143973 | CHRYSLER CAPITAL | \$499.00 |
|  | 496259 | 12/15/2022 | 108436 | COX COMMUNICATIONS INC | \$7,254.15 |
|  | 496260 | 12/15/2022 | 108436 | COX COMMUNICATIONS INC | \$33.82 |
|  | 496263 | 12/15/2022 | 100006 | LINCOLN SOUTHEAST HIGH SCHOOL | \$176.00 |
|  | 496266 | 12/15/2022 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$100,419.13 |
|  | 496267 | 12/15/2022 | 099927 | RALSTON HIGH SCHOOL | \$500.00 |
|  | 496268 | 12/15/2022 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | \$500.00 |
|  | 496269 | 12/15/2022 | 068839 | UNIVERSITY OF NEBRASKA KEARNEY | \$5,157.50 |

Millard Public Schools Check Register Prepared for the Board Meeting for Jan 9, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 496270 | 12/15/2022 | 139797 | US BANK NATIONAL ASSOCIATION | \$99.00 |
|  | 496271 | 12/22/2022 | 108436 | COX COMMUNICATIONS INC | \$22,005.02 |
|  | 496272 | 12/22/2022 | 100006 | LINCOLN SOUTHEAST HIGH SCHOOL | \$512.00 |
|  | 496274 | 12/22/2022 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$41,527.96 |
|  | 496275 | 12/22/2022 | 068334 | NEBRASKA AIR FILTER INC | \$2,242.44 |
|  | 496276 | 12/22/2022 | 068684 | CYRGUS CO LLC | \$331.03 |
|  | 496277 | 12/22/2022 | 141833 | NS CONSULTING LLC | \$14,750.00 |
|  | 496278 | 12/22/2022 | 068801 | STATE OF NEBRASKA | \$2,903.00 |
|  | 496296 | 01/09/2023 | 143790 | 360 COMMUNITY SERVICES | \$20,289.92 |
|  | 496297 | 01/09/2023 | 136271 | TROPHY GUY INC | \$9.50 |
|  | 496300 | 01/09/2023 | 143631 | JIM ABT | \$292.50 |
|  | 496301 | 01/09/2023 | 144078 | TESSA A ADAMS | \$60.00 |
|  | 496302 | 01/09/2023 | 010112 | JOSEY THOMAS AARON | \$5,340.00 |
|  | 496304 | 01/09/2023 | 010808 | AIR-SIDE COMPONENTS, INC. | \$1,243.00 |
|  | 496305 | 01/09/2023 | 143410 | AKRS EQUIPMENT SOLUTIONS INC | \$576.54 |
|  | 496306 | 01/09/2023 | 133416 | AKSARBEN SAW \& TOOL INC | \$420.30 |
|  | 496307 | 01/09/2023 | 143619 | KEITH VILLARREAL ALLEN | \$65.00 |
|  | 496308 | 01/09/2023 | 143755 | ALLFAB ELECTRIC LLC | \$4,302.00 |
|  | 496309 | 01/09/2023 | 143318 | HARTIN INVESTMENTS LLC | \$6,443.37 |
|  | 496310 | 01/09/2023 | 012450 | AMERICAN RED CROSS-HEALTH \& SAFETY | \$1,820.00 |
|  | 496311 | 01/09/2023 | 102430 | AMI GROUP INC | \$2,282.50 |
|  | 496312 | 01/09/2023 | 140411 | SCOMAC INC | \$436.82 |
|  | 496313 | 01/09/2023 | 102832 | AOI | \$518.71 |
|  | 496314 | 01/09/2023 | 106436 | AQUA-CHEM INC | \$2,545.70 |
|  | 496315 | 01/09/2023 | 141122 | A-UNITED AUTOMATIC DOOR \& GLASS INC | \$172.50 |
|  | 496316 | 01/09/2023 | 138291 | AUTISM CENTER OF NEBRASKA INC | \$23,347.75 |
|  | 496317 | 01/09/2023 | 102727 | B \& H PHOTO | \$288.49 |
|  | 496318 | 01/09/2023 | 131418 | B STREET COLLISION CENTER WEST INC | \$1,000.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Jan 9, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 496319 | 01/09/2023 | 135991 | BAKER DISTRIBUTING CO LLC | \$17.45 |
|  | 496320 | 01/09/2023 | 139813 | HEATHER S BAKER | \$156.00 |
|  | 496322 | 01/09/2023 | 138054 | BAXTER FORD INC | \$90.29 |
|  | 496324 | 01/09/2023 | 132146 | BERGAN KDV LLC | \$23,500.00 |
|  | 496325 | 01/09/2023 | 139161 | BERKLEY RISK ADMINISTRATORS CO LLC | \$10,000.00 |
|  | 496326 | 01/09/2023 | 134749 | RHONDA R BETZOLD | \$380.79 |
|  | 496331 | 01/09/2023 | 019111 | BISHOP BUSINESS EQUIPMENT | \$38,293.89 |
|  | 496332 | 01/09/2023 | 099220 | DICK BLICK CO | \$176.29 |
|  | 496334 | 01/09/2023 | 133947 | BOO INC | \$1,228.99 |
|  | 496335 | 01/09/2023 | 143926 | HOT PANS INC | \$849.00 |
|  | 496336 | 01/09/2023 | 019559 | BOUND TO STAY BOUND BOOKS INC | \$7,399.43 |
|  | 496337 | 01/09/2023 | 139996 | BOYS TOWN | \$56,605.29 |
|  | 496339 | 01/09/2023 | 144088 | MITCHELL L BREWER | \$115.00 |
|  | 496340 | 01/09/2023 | F3079 | BRITISH COLUMBIA ASSN IB WORLD SCHL | \$5,100.00 |
|  | 496342 | 01/09/2023 | 137886 | LORI L BROWN | \$271.00 |
|  | 496344 | 01/09/2023 | 142939 | MEREDITH E BUCKMAN | \$2,049.00 |
|  | 496345 | 01/09/2023 | 143352 | CTBOOK HOLDINGS LLC | \$1,851.00 |
|  | 496347 | 01/09/2023 | 142667 | COMPASS GROUP INC | \$123.41 |
|  | 496348 | 01/09/2023 | 138642 | DIAN H CARLSON | \$361.57 |
|  | 496349 | 01/09/2023 | 024067 | CARSON DELLOSA PUBLISHING LLC | \$6.99 |
|  | 496350 | 01/09/2023 | 131158 | CURTIS R CASE | \$487.95 |
|  | 496351 | 01/09/2023 | 133970 | CCS PRESENTATION SYSTEMS | \$2,535.46 |
|  | 496353 | 01/09/2023 | 136560 | CAITLIN CEDFELDT | \$130.00 |
|  | 496354 | 01/09/2023 | 024260 | CENTER TROPHY COMPANY | \$173.40 |
|  | 496355 | 01/09/2023 | 144056 | WEI-QI CHAN | \$300.00 |
|  | 496356 | 01/09/2023 | 106851 | CHILDREN'S HOME HEALTHCARE | \$8,959.75 |
|  | 496357 | 01/09/2023 | 144060 | NOAH CHRISTENSEN | \$130.00 |
|  | 496358 | 01/09/2023 | 143654 | JEREDITH BRANDS LLC | \$31,536.60 |

Millard Public Schools Check Register Prepared for the Board Meeting for Jan 9, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 496359 | 01/09/2023 | 144079 | TERRY A JOHNSTON JR | \$34.90 |
|  | 496360 | 01/09/2023 | 132643 | CLEAN SWEEP COMMERCIAL INC | \$47,215.00 |
|  | 496361 | 01/09/2023 | 136780 | LISA L CLINARD | \$98.75 |
|  | 496362 | 01/09/2023 | 109867 | COMMERCIAL AIR MANAGEMENT INC | \$527.00 |
|  | 496364 | 01/09/2023 | 144038 | KAREN CONBOY | \$76.96 |
|  | 496365 | 01/09/2023 | 132152 | GOVCONNECTION INC | \$130.90 |
|  | 496366 | 01/09/2023 | 144061 | QUINN CONSTANTINO | \$75.00 |
|  | 496367 | 01/09/2023 | 026057 | CONTROL MASTERS INC | \$3,715.90 |
|  | 496368 | 01/09/2023 | 136518 | JANET L COOK | \$148.25 |
|  | 496370 | 01/09/2023 | 143628 | NICHOLAS R CRONICK | \$307.35 |
|  | 496371 | 01/09/2023 | 134039 | CROUCH RECREATION INC | \$1,310.00 |
|  | 496372 | 01/09/2023 | 106893 | WICHITA WATER CONDITIONING INC | \$78.80 |
|  | 496373 | 01/09/2023 | 131003 | DAILY RECORD | \$23.44 |
|  | 496374 | 01/09/2023 | 138477 | MIDWEST HARDWOODS | \$771.18 |
|  | 496375 | 01/09/2023 | 141005 | JEREMY M DAWSON | \$20.26 |
|  | 496376 | 01/09/2023 | 032800 | DEMCO INC | \$703.66 |
|  | 496377 | 01/09/2023 | 032872 | DENNIS SUPPLY COMPANY | \$684.10 |
|  | 496378 | 01/09/2023 | 143704 | ANUSHA DESHPANDE | \$65.00 |
|  | 496386 | 01/09/2023 | 033473 | DIETZE MUSIC HOUSE INC | \$192.15 |
|  | 496387 | 01/09/2023 | 135509 | DIGIORGIO'S SPORTSWEAR INC | \$200.03 |
|  | 496389 | 01/09/2023 | 132669 | DIGITAL DOT SYSTEMS INC | \$4,785.00 |
|  | 496390 | 01/09/2023 | 136179 | DIGITAL EXPRESS INC | \$1,611.50 |
|  | 496395 | 01/09/2023 | 142391 | LESLIE EADES | \$205.44 |
|  | 496396 | 01/09/2023 | 131740 | EAGLE SOFTWARE INC, | \$39,060.75 |
|  | 496397 | 01/09/2023 | 036520 | EASTERN NEBRASKA HUMAN SVCS AGENCY | \$26,320.00 |
|  | 496398 | 01/09/2023 | 052370 | ECHO ELECTRIC SUPPLY CO | \$2,080.11 |
|  | 496399 | 01/09/2023 | 132240 | EDUCATION LOGISTICS, INC | \$27,327.31 |
|  | 496400 | 01/09/2023 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | \$89,707.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Jan 9, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 496401 | 01/09/2023 | 038023 | EGAN SUPPLY COMPANY | \$10,335.06 |
|  | 496402 | 01/09/2023 | 038100 | CONSOLIDATED ELECTRICAL DISTR INC | \$3,344.03 |
|  | 496403 | 01/09/2023 | 038140 | ELECTRONIC SOUND INC. | \$4,020.07 |
|  | 496404 | 01/09/2023 | 143304 | ALEXANDER ELFERING | \$80.00 |
|  | 496405 | 01/09/2023 | 141577 | ELITE PROFESSIONALS HOME CARE LLC | \$19,856.00 |
|  | 496406 | 01/09/2023 | 144080 | ELEANAH ENEVOLDSEN | \$65.00 |
|  | 496407 | 01/09/2023 | 132066 | ENGINEERED CONTROLS INC | \$30,782.00 |
|  | 496408 | 01/09/2023 | 144081 | LOGAN ERICSON | \$65.00 |
|  | 496409 | 01/09/2023 | 143301 | EVANS CUSTOM APPAREL INC | \$622.50 |
|  | 496411 | 01/09/2023 | 143721 | ROBERT EXSTROM | \$195.00 |
|  | 496412 | 01/09/2023 | 143660 | ABIGAIL FARIS | \$65.00 |
|  | 496414 | 01/09/2023 | 144103 | NIMA FAUNCE | \$65.00 |
|  | 496415 | 01/09/2023 | 040537 | WOLSELEY INVESTMENTS INC | \$421.18 |
|  | 496416 | 01/09/2023 | 106956 | FERRELLGAS | \$7.50 |
|  | 496417 | 01/09/2023 | 133919 | FILTER SHOP INC | \$973.24 |
|  | 496418 | 01/09/2023 | 133960 | FIREGUARD INC | \$5,080.44 |
|  | 496419 | 01/09/2023 | 130731 | FIRST WIRELESS INC | \$10.78 |
|  | 496420 | 01/09/2023 | 142378 | FIS CAPITAL MARKETS US LLC | \$400.00 |
|  | 496421 | 01/09/2023 | 040919 | FISHER SCIENTIFIC | \$423.44 |
|  | 496422 | 01/09/2023 | 140887 | RODNEY JOHNSON | \$224.00 |
|  | 496423 | 01/09/2023 | 131555 | FLOORS INC | \$1,037.24 |
|  | 496426 | 01/09/2023 | 143691 | FOLLETT CONTENT SOLUTIONS LLC | \$13,602.37 |
|  | 496427 | 01/09/2023 | 143008 | NOAH FORD | \$220.00 |
|  | 496428 | 01/09/2023 | 141378 | MITCHELL L FRICKE | \$135.62 |
|  | 496429 | 01/09/2023 | 140791 | FRONTLINE PRIVATE SECURITY LLC | \$2,257.00 |
|  | 496430 | 01/09/2023 | 143340 | SIDDARTH GILLELLA | \$65.00 |
|  | 496431 | 01/09/2023 | 139894 | TRICIA L GILLETT | \$284.48 |
|  | 496432 | 01/09/2023 | 140028 | JULIA GILREATH | \$98.92 |

Millard Public Schools Check Register Prepared for the Board Meeting for Jan 9, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 496433 | 01/09/2023 | 106660 | GLASSMASTERS INC | \$586.00 |
|  | 496434 | 01/09/2023 | 144100 | MATTHEW K GOEDEKEN | \$175.00 |
|  | 496435 | 01/09/2023 | 044950 | GRAINGER INDUSTRIAL SUPPLY | \$3,940.74 |
|  | 496436 | 01/09/2023 | 144062 | REED A GREGER | \$65.00 |
|  | 496437 | 01/09/2023 | 144082 | JORGE GRIMALDO SANCHEZ | \$308.09 |
|  | 496438 | 01/09/2023 | 136046 | JODI T GROSSE | \$156.00 |
|  | 496439 | 01/09/2023 | 143324 | HALEY HAIN | \$65.00 |
|  | 496440 | 01/09/2023 | 140575 | WALTER R HAMILTON | \$65.00 |
|  | 496441 | 01/09/2023 | 144065 | RILEY HAUG | \$130.00 |
|  | 496442 | 01/09/2023 | 132634 | MARK W HAWKINS | \$276.00 |
|  | 496443 | 01/09/2023 | 138992 | THERESA J HAYWOOD | \$111.83 |
|  | 496444 | 01/09/2023 | 048475 | HEARTLAND FOUNDATION | \$7,163.75 |
|  | 496445 | 01/09/2023 | 143621 | KRISTINE A HEILMAN | \$233.10 |
|  | 496446 | 01/09/2023 | 048517 | GREENWOOD PUBLISHING GROUP INC | \$990.00 |
|  | 496447 | 01/09/2023 | 102842 | HELGET GAS PRODUCTS INC | \$73.75 |
|  | 496449 | 01/09/2023 | 048786 | HILLYARD INC | \$120.20 |
|  | 496450 | 01/09/2023 | 140246 | THERESA I HOAG | \$22.24 |
|  | 496452 | 01/09/2023 | 144013 | HOME AT LAST LLC | \$6,500.00 |
|  | 496453 | 01/09/2023 | 142777 | HOME DEPOT USA INC | \$448.30 |
|  | 496454 | 01/09/2023 | 138640 | ALLISON B HOYT | \$213.09 |
|  | 496455 | 01/09/2023 | 132590 | HUB INTERNATIONAL GREAT PLAINS LLC | \$5,489.00 |
|  | 496459 | 01/09/2023 | 049844 | HYDRONIC ENERGY INC | \$285.00 |
|  | 496460 | 01/09/2023 | 133397 | HY-VEE INC | \$362.85 |
|  | 496461 | 01/09/2023 | 133397 | HY-VEE INC | \$156.90 |
|  | 496462 | 01/09/2023 | 133397 | HY-VEE INC | \$371.85 |
|  | 496463 | 01/09/2023 | 049851 | HY-VEE INC | \$137.52 |
|  | 496464 | 01/09/2023 | 144055 | INCIDENT IQ LLC | \$36,422.11 |
|  | 496465 | 01/09/2023 | 134822 | CHRISTINE L INGRAM | \$40.63 |

Millard Public Schools Check Register Prepared for the Board Meeting for Jan 9, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 496466 | 01/09/2023 | 136349 | SCOTT H INGWERSON | \$214.67 |
|  | 496467 | 01/09/2023 | 051740 | INLAND TRUCK PARTS CO. | \$135.41 |
|  | 496468 | 01/09/2023 | 131495 | INSECT LORE | \$197.89 |
|  | 496470 | 01/09/2023 | 140636 | IPEVO INC | \$368.25 |
|  | 496471 | 01/09/2023 | 100928 | J W PEPPER \& SON INC. | \$640.30 |
|  | 496472 | 01/09/2023 | 144104 | STUTI JAIN | \$65.00 |
|  | 496473 | 01/09/2023 | 136953 | DELI MANAGEMENT INC | \$378.02 |
|  | 496474 | 01/09/2023 | 133037 | JENSEN TIRE \& AUTO \#15 | \$92.84 |
|  | 496475 | 01/09/2023 | 143342 | COLLIN CLAIR JOHNS | \$400.00 |
|  | 496476 | 01/09/2023 | 054500 | JOHNSON HARDWARE CO LLC | \$166.40 |
|  | 496478 | 01/09/2023 | 054630 | JOHNSTONE SUPPLY | \$2,199.60 |
|  | 496479 | 01/09/2023 | 026300 | JP COOKE COMPANY | \$22.35 |
|  | 496480 | 01/09/2023 | 142898 | JUST FOR KIDS THERAPY INC | \$296.25 |
|  | 496481 | 01/09/2023 | 144084 | JEERAPAT KAEWKAMPOL | \$65.00 |
|  | 496482 | 01/09/2023 | 135020 | ANNE M KALKOWSKI | \$9.61 |
|  | 496483 | 01/09/2023 | 140881 | DARIN C KELBERLAU | \$227.51 |
|  | 496484 | 01/09/2023 | 138181 | KIDWELL ELECTRIC COMPANY INC | \$8,004.25 |
|  | 496485 | 01/09/2023 | 137751 | JESSI L KING | \$196.25 |
|  | 496486 | 01/09/2023 | 142886 | NICOLE S KINZER | \$46.34 |
|  | 496487 | 01/09/2023 | 142446 | MINDY J KNEIFL | \$43.96 |
|  | 496488 | 01/09/2023 | 135814 | KELLI K KRAUSE | \$78.33 |
|  | 496489 | 01/09/2023 | 137714 | BETHANY L KREAGER | \$86.27 |
|  | 496491 | 01/09/2023 | 143665 | SKYLER KRULL | \$195.00 |
|  | 496492 | 01/09/2023 | 137385 | JOSEPH R KUEHL | \$41.00 |
|  | 496493 | 01/09/2023 | 144051 | SYDNEY KWASA | \$65.00 |
|  | 496495 | 01/09/2023 | 144023 | RYAN LAMPMAN | \$150.00 |
|  | 496496 | 01/09/2023 | 135257 | LANGUAGE LINE SERVICES INC | \$861.72 |
|  | 496497 | 01/09/2023 | 135156 | LAWSON PRODUCTS INC | \$2,031.74 |

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| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 496498 | 01/09/2023 | 071050 | LEE BHM CORPORATION | \$914.33 |
|  | 496500 | 01/09/2023 | 143812 | LEWIS CENTRAL COMM SCHOOL DISTRICT | \$350.00 |
|  | 496501 | 01/09/2023 | 059470 | LIEN TERMITE \& PEST CONTROL INC | \$256.00 |
|  | 496502 | 01/09/2023 | 106116 | LINCOLN HIGH SCHOOL | \$110.00 |
|  | 496503 | 01/09/2023 | 132518 | LINCOLN SOUTHWEST HIGH SCHOOL | \$830.00 |
|  | 496504 | 01/09/2023 | 142365 | MARY C LOFTUS | \$88.31 |
|  | 496505 | 01/09/2023 | 144024 | BRENT LOUDENSLAGER | \$911.43 |
|  | 496506 | 01/09/2023 | 060023 | NEBRASKA SPORTS INDUSTRIES INC. | \$4,793.02 |
|  | 496507 | 01/09/2023 | 108106 | LEANNA MACDONALD | \$1,456.00 |
|  | 496508 | 01/09/2023 | 099321 | MACKIN BOOK CO | \$1,485.90 |
|  | 496509 | 01/09/2023 | 143953 | JEREMY S MADSON | \$171.64 |
|  | 496510 | 01/09/2023 | 144085 | JUDE MAJORCA | \$65.00 |
|  | 496512 | 01/09/2023 | 138473 | KEITH W MALY | \$636.35 |
|  | 496513 | 01/09/2023 | 143957 | BRANDON MANCHESTER | \$937.50 |
|  | 496515 | 01/09/2023 | 142077 | MARCUS THEATRES CORPORATION | \$150.00 |
|  | 496516 | 01/09/2023 | 059560 | MATHESON TRI-GAS INC | \$333.14 |
|  | 496517 | 01/09/2023 | 143709 | PRANAY MATHUR | \$65.00 |
|  | 496518 | 01/09/2023 | 143730 | IAN MATUSZESKI | \$300.00 |
|  | 496520 | 01/09/2023 | 138341 | MAXIM HEALTHCARE SERVICES HOLDINGS | \$73,536.00 |
|  | 496521 | 01/09/2023 | 139237 | MICHAEL C MCCAULEY | \$99,436.50 |
|  | 496522 | 01/09/2023 | 140110 | MCGRAW HILL/MAV HOLDING CORPORATION | \$420.95 |
|  | 496523 | 01/09/2023 | 064260 | MECHANICAL SALES INC. | \$4,010.65 |
|  | 496524 | 01/09/2023 | 137947 | MECHANICAL SALES PARTS INC | \$1,868.20 |
|  | 496525 | 01/09/2023 | 144087 | JOHN MENTGEN | \$65.00 |
|  | 496526 | 01/09/2023 | 143538 | TORRI R MERTEN | \$30.89 |
|  | 496527 | 01/09/2023 | 064600 | METAL DOORS \& HARDWARE COMPANY INC | \$964.00 |
|  | 496528 | 01/09/2023 | 133403 | AMERICAN NATIONAL BANK | \$8,248.92 |
|  | 496529 | 01/09/2023 | 140117 | DANIEL J MEYER | \$896.53 |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 496530 | 01/09/2023 | 144097 | WEST40 INTERMEDIATE SERVICE CTR \#2 | \$350.00 |
|  | 496532 | 01/09/2023 | 131899 | MIDWEST STORAGE SOLUTIONS | \$403.00 |
|  | 496533 | 01/09/2023 | 065233 | MIDWEST TURF \& IRRIGATION INC | \$1,849.26 |
|  | 496534 | 01/09/2023 | 142779 | MILESTONES DISABILITY SERVICES INC | \$44,590.24 |
|  | 496535 | 01/09/2023 | 065400 | MILLARD LUMBER INC | \$1,263.92 |
|  | 496536 | 01/09/2023 | 065438 | MILLARD NORTH HIGH SCHOOL | \$22,605.82 |
|  | 496538 | 01/09/2023 | 065443 | MILLARD WEST HIGH SCHOOL | \$257.00 |
|  | 496539 | 01/09/2023 | 131328 | MILLER ELECTRIC COMPANY | \$8,502.34 |
|  | 496542 | 01/09/2023 | 140735 | WMK LLC | \$455.51 |
|  | 496543 | 01/09/2023 | 144101 | MODERN IMAGES INC | \$40.00 |
|  | 496544 | 01/09/2023 | 136388 | MITCHELL S MOLLRING | \$319.25 |
|  | 496545 | 01/09/2023 | 066010 | MONEY HANDLING MACHINES, INC. | \$329.00 |
|  | 496547 | 01/09/2023 | 144105 | ALYSSA MOSER | \$65.00 |
|  | 496548 | 01/09/2023 | 143496 | JERLENE J MOSLEY | \$350.00 |
|  | 496549 | 01/09/2023 | 141630 | JOSHUA L MOZER | \$169.00 |
|  | 496550 | 01/09/2023 | 063150 | MSC INDUSTRIAL SUPPLY CO | \$217.84 |
|  | 496551 | 01/09/2023 | 142503 | NITHYA MUDGAPALLI | \$65.00 |
|  | 496552 | 01/09/2023 | 107539 | MUELLER ROBAK LLC | \$200.00 |
|  | 496554 | 01/09/2023 | 143898 | EMILY C MURPHY | \$178.64 |
|  | 496555 | 01/09/2023 | 144106 | BRANDT MURPHY | \$65.00 |
|  | 496557 | 01/09/2023 | 140385 | NANOPAC INC | \$3,210.24 |
|  | 496558 | 01/09/2023 | 067000 | NASCO | \$325.76 |
|  | 496559 | 01/09/2023 | 132854 | NATIONAL SAFETY COUNCIL | \$95.00 |
|  | 496560 | 01/09/2023 | 068334 | NEBRASKA AIR FILTER INC | \$6,295.66 |
|  | 496561 | 01/09/2023 | 068343 | NEBRASKA ASSN OF SCHOOL BOARDS | \$34.00 |
|  | 496562 | 01/09/2023 | 136954 | NEBRASKA CHILD SUPPORT PAYMENT CTR | \$42.50 |
|  | 496563 | 01/09/2023 | 068415 | NEBRASKA COUNCIL SCHOOL ADMIN | \$400.00 |
|  | 496564 | 01/09/2023 | 142414 | NEBRASKA SALT \& GRAIN CO | \$2,103.96 |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 496565 | 01/09/2023 | 068684 | CYRGUS CO LLC | \$550.00 |
|  | 496566 | 01/09/2023 | 142160 | NEBRASKA SPEECH \& DEBATE ASSN | \$20.00 |
|  | 496567 | 01/09/2023 | 143283 | MARK S NEGRETE | \$227.50 |
|  | 496568 | 01/09/2023 | 143644 | DELANIE ANN NESS | \$500.00 |
|  | 496569 | 01/09/2023 | 143674 | BRIDGET NEVILLE | \$65.00 |
|  | 496570 | 01/09/2023 | 144089 | JORDAN T NEWHOUSE | \$47.94 |
|  | 496571 | 01/09/2023 | 107905 | MELINDA C NOLLER | \$30.15 |
|  | 496572 | 01/09/2023 | 141155 | NORRIS SCHOOL DISTRICT \#160 | \$80.00 |
|  | 496573 | 01/09/2023 | 140537 | EVE E NORTON | \$105.32 |
|  | 496575 | 01/09/2023 | 100013 | ODP BUSINESS SOLUTIONS LLC | \$1,440.04 |
|  | 496576 | 01/09/2023 | 070245 | RICHELIEU AMERICA LTD | \$890.95 |
|  | 496577 | 01/09/2023 | 134725 | OMAHA CASING CO INC | \$235.00 |
|  | 496578 | 01/09/2023 | 070800 | OMAHA PUBLIC POWER DISTRICT | \$320,504.06 |
|  | 496579 | 01/09/2023 | 101881 | OMAHA ZOOLOGICAL SOCIETY | \$31,504.00 |
|  | 496580 | 01/09/2023 | 144090 | CALLEIGH OSMERA | \$65.00 |
|  | 496581 | 01/09/2023 | 138662 | KELLY D OSTRAND | \$98.00 |
|  | 496582 | 01/09/2023 | 107193 | OTIS ELEVATOR COMPANY | \$1,219.00 |
|  | 496583 | 01/09/2023 | 142290 | OVERDRIVE INC | \$12,000.00 |
|  | 496584 | 01/09/2023 | 071190 | OVERHEAD DOOR COMPANY OMAHA | \$684.50 |
|  | 496585 | 01/09/2023 | 071515 | PAINTIN PLACE CERAMICS INC | \$496.00 |
|  | 496586 | 01/09/2023 | 071545 | PAPER CORPORATION | \$41,737.90 |
|  | 496588 | 01/09/2023 | 133150 | PENSKE TRUCK LEASING | \$223.68 |
|  | 496589 | 01/09/2023 | 144091 | TAYLOR PETERSEN | \$65.00 |
|  | 496590 | 01/09/2023 | 144092 | TINA PETERSEN | \$65.00 |
|  | 496591 | 01/09/2023 | 143534 | PGA REACH NEBRASKA | \$8,000.00 |
|  | 496593 | 01/09/2023 | 143331 | SHAWN L PIERCE | \$32.40 |
|  | 496594 | 01/09/2023 | 144093 | CHAITRA PIRISINGULA | \$400.00 |
|  | 496595 | 01/09/2023 | 143732 | CHAITRA PIRSINGULA | \$100.00 |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 496596 | 01/09/2023 | 072760 | PITSCO EDUCATION LLC | \$1,543.50 |
|  | 496597 | 01/09/2023 | 144094 | POMP'S TIRE SERVICE INC | \$888.01 |
|  | 496598 | 01/09/2023 | 072899 | LINDA POOLE | \$2,125.54 |
|  | 496599 | 01/09/2023 | 072900 | POPPLERS MUSIC INC | \$94.69 |
|  | 496600 | 01/09/2023 | 137301 | POWERHOUSE DISTRIBUTING LLC | \$84.43 |
|  | 496601 | 01/09/2023 | 133712 | JOHN DEERE FINANCIAL FSB | \$1,023.47 |
|  | 496602 | 01/09/2023 | 131835 | PRAIRIE MECHANICAL CORP | \$29,862.53 |
|  | 496603 | 01/09/2023 | 132317 | SUSAN K PRESLER | \$2,500.00 |
|  | 496604 | 01/09/2023 | 101663 | PRESTWICK HOUSE INC | \$4,661.08 |
|  | 496605 | 01/09/2023 | 109845 | CHRISTINA PREUSS | \$21.31 |
|  | 496606 | 01/09/2023 | 143687 | PRIME HOME DDS INC | \$13,091.00 |
|  | 496608 | 01/09/2023 | 141670 | PRISM CORPORATE SOLUTIONS LLC | \$445.00 |
|  | 496609 | 01/09/2023 | 073427 | PRO-ED INC | \$1,441.00 |
|  | 496610 | 01/09/2023 | 134030 | KELLY A PUGH | \$54.65 |
|  | 496611 | 01/09/2023 | 102241 | PYRAMID SCHOOL PRODUCTS | \$524.16 |
|  | 496612 | 01/09/2023 | 137779 | JARDINE QUALITY IRRIGATION INC | \$110.00 |
|  | 496613 | 01/09/2023 | 143646 | JOHN RANKIN | \$100.00 |
|  | 496614 | 01/09/2023 | 143431 | KYLIE M RATHJE | \$38.88 |
|  | 496615 | 01/09/2023 | 078420 | RAWSON \& SONS ROOFING, INC. | \$13,935.00 |
|  | 496616 | 01/09/2023 | 142847 | READY TO KOOL LLC | \$9,380.00 |
|  | 496617 | 01/09/2023 | 078760 | REGAL AWARDS INC | \$1,578.58 |
|  | 496618 | 01/09/2023 | 143005 | ANISH RENUKUNTA | \$65.00 |
|  | 496619 | 01/09/2023 | 135282 | DIANNA L RINGLEB | \$27.10 |
|  | 496620 | 01/09/2023 | 144095 | ERIN L ROCHE | \$229.54 |
|  | 496623 | 01/09/2023 | 136247 | SIMON E ROHDE | \$96.25 |
|  | 496624 | 01/09/2023 | 131615 | RUSSELL MIDDLE SCHOOL | \$1,375.00 |
|  | 496626 | 01/09/2023 | 081725 | KIMBERLEY K SAUM-MILLS | \$180.00 |
|  | 496627 | 01/09/2023 | 139841 | STEPHANIE SCHADE | \$178.38 |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 496628 | 01/09/2023 | 144064 | JENNIFER L SCHLOSSER | \$142.63 |
|  | 496629 | 01/09/2023 | 137913 | BRENDA L SCHMIDT | \$99.13 |
|  | 496633 | 01/09/2023 | 082905 | KIMBERLY A SECORA | \$20.00 |
|  | 496634 | 01/09/2023 | 140383 | SENTRY INSURANCE, A MUTUAL COMPANY | \$85,879.16 |
|  | 496635 | 01/09/2023 | 144107 | DEJAN SHAKYA | \$65.00 |
|  | 496636 | 01/09/2023 | 144053 | SHREEYA SHAPKOTA | \$310.00 |
|  | 496637 | 01/09/2023 | 143724 | CATHERINE ANN SHAWHAN | \$130.00 |
|  | 496639 | 01/09/2023 | 083188 | SHIFFLER EQUIPMENT SALES, INC. | \$7,629.82 |
|  | 496640 | 01/09/2023 | 143308 | ELIANA G SIEBE-WALLES | \$65.00 |
|  | 496642 | 01/09/2023 | 136920 | KATHLEEN M SMITH | \$125.50 |
|  | 496643 | 01/09/2023 | 101476 | SODEXO INC \& AFFILIATES | \$110,038.83 |
|  | 496644 | 01/09/2023 | 101476 | SODEXO INC \& AFFILIATES | \$1,060.84 |
|  | 496646 | 01/09/2023 | 136250 | SONOVA USA INC | \$188.99 |
|  | 496649 | 01/09/2023 | 100584 | STAHLS ID DIRECT | \$349.90 |
|  | 496652 | 01/09/2023 | 142102 | STERLING COMPUTERS CORPORATION | \$976.83 |
|  | 496653 | 01/09/2023 | 137093 | JAMIE R STINSON | \$47.97 |
|  | 496655 | 01/09/2023 | 139843 | STUDENT TRANSPORTATION NEBRASKA INC | \$394,759.25 |
|  | 496657 | 01/09/2023 | 133945 | TAESE/USU | \$265.00 |
|  | 496658 | 01/09/2023 | 100577 | TAYLOR CORPORATION | \$4,749.27 |
|  | 496659 | 01/09/2023 | 101257 | TEACHERS' CURRICULUM INSTITUTE | \$2,721.60 |
|  | 496660 | 01/09/2023 | 133969 | TENNANT SALES \& SERVICE COMPANY | \$115.50 |
|  | 496661 | 01/09/2023 | 135006 | STEVE D THRONE | \$937.83 |
|  | 496662 | 01/09/2023 | 138304 | TIME MANAGEMENT SYSTEMS | \$6,181.90 |
|  | 496665 | 01/09/2023 | 131729 | THEATRICAL MEDIA SERVICES INC. | \$503.15 |
|  | 496666 | 01/09/2023 | 142476 | RON STEINER | \$1,238.00 |
|  | 496667 | 01/09/2023 | 106364 | TRANE US INC | \$687.06 |
|  | 496669 | 01/09/2023 | 141557 | TODD E TRIPPLE | \$348.47 |
|  | 496672 | 01/09/2023 | 106493 | TRITZ PLUMBING, INC. | \$59,860.12 |

## Millard Public Schools Check Register Prepared for the Board Meeting for Jan 9, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 496673 | 01/09/2023 | 142462 | JEFFREY S UHER | \$335.70 |
|  | 496674 | 01/09/2023 | 142309 | UNANIMOUS INC | \$230.00 |
|  | 496675 | 01/09/2023 | 090214 | UNITED ELECTRIC SUPPLY CO INC | \$85.59 |
|  | 496676 | 01/09/2023 | 134849 | UNITED RENTALS (NORTH AMERICA) INC | \$1,172.40 |
|  | 496677 | 01/09/2023 | 100923 | UNIVERSITY OF NEBRASKA LINCOLN | \$310.00 |
|  | 496678 | 01/09/2023 | 134231 | UNIVERSITY OF NEBRASKA AT KEARNEY | \$300.00 |
|  | 496681 | 01/09/2023 | 140402 | US OMNI \& TSACG COMPLIANCE SVCS INC | \$827.50 |
|  | 496684 | 01/09/2023 | 143653 | VALIDATE ME! LLC | \$225.00 |
|  | 496685 | 01/09/2023 | 138046 | AUTO LUBE INC | \$693.93 |
|  | 496686 | 01/09/2023 | 143682 | MARY VAN LINGEN-SCHADE | \$210.00 |
|  | 496687 | 01/09/2023 | 090678 | VERITIV OPERATING CO | \$167.10 |
|  | 496688 | 01/09/2023 | 143347 | VERIZON COMMUNICATIONS INC | \$83.01 |
|  | 496689 | 01/09/2023 | 143347 | VERIZON COMMUNICATIONS INC | \$439.55 |
|  | 496690 | 01/09/2023 | 092323 | VIRCO INC | \$1,902.84 |
|  | 496692 | 01/09/2023 | 135863 | RUDOLPH A VLCEK III | \$96.25 |
|  | 496694 | 01/09/2023 | 108052 | WALKER'S INC | \$118.30 |
|  | 496695 | 01/09/2023 | 144068 | JACKSON WALLER | \$65.00 |
|  | 496696 | 01/09/2023 | 136617 | ANTHONY R WARD | \$5,280.00 |
|  | 496697 | 01/09/2023 | 093650 | VWR INTERNATIONAL LLC | \$145.95 |
|  | 496698 | 01/09/2023 | 135660 | CAMI J WARNEKE | \$32.12 |
|  | 496699 | 01/09/2023 | 139738 | WASTE MANAGEMENT OF ILLINOIS INC | \$19,468.95 |
|  | 496700 | 01/09/2023 | 093765 | WATER ENGINEERING, INC. | \$3,340.00 |
|  | 496702 | 01/09/2023 | 094130 | WENGER CORPORATION | \$675.73 |
|  | 496703 | 01/09/2023 | 094174 | WEST MUSIC CO INC | \$54.95 |
|  | 496704 | 01/09/2023 | 139185 | WEST OMAHA WINSUPPLY CO | \$870.06 |
|  | 496705 | 01/09/2023 | 144108 | JACOB WESTBY | \$65.00 |
|  | 496706 | 01/09/2023 | 131499 | WESTERN BOWL LLC | \$2,250.00 |
|  | 496707 | 01/09/2023 | 094650 | WESTSIDE COMMUNITY SCHOOLS | \$8,235.00 |

Millard Public Schools Check Register Prepared for the Board Meeting for Jan 9, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 496708 | 01/09/2023 | 099997 | WESTSIDE COMMUNITY SCHOOLS | \$500.00 |
|  | 496711 | 01/09/2023 | 137878 | WHITE WOLF WEB PRINTERS INC | \$2,124.39 |
|  | 496712 | 01/09/2023 | 137180 | LAURA P WIRTH | \$7,821.00 |
|  | 496713 | 01/09/2023 | 141413 | LAURIE L WRIGHT | \$27.80 |
|  | 496715 | 01/09/2023 | 109852 | WURTH BAER SUPPLY CO | \$757.85 |
|  | 496716 | 01/09/2023 | 096200 | YOUNG \& WHITE | \$18,333.25 |
|  | 496717 | 01/09/2023 | 135890 | YOUTH FRONTIERS INC | \$1,000.00 |
|  | 496719 | 01/09/2023 | 142269 | WHC NE LLC | \$28,988.56 |
| 01 - Total |  |  |  |  | \$2,841,398.67 |
| 02 | 27108 | 12/01/2022 | 010670 | GOODWIN TUCKER GROUP | \$298.89 |
|  | 27109 | 12/05/2022 | 140486 | HEARTLAND PAYMENTS SYSTEMS INC | \$22,458.45 |
|  | 27110 | 01/09/2023 | 143976 | PRAISE Y AGBALETI | \$97.88 |
|  | 27111 | 01/09/2023 | 143574 | ERIC AMADOR | \$97.88 |
|  | 27112 | 01/09/2023 | 019111 | BISHOP BUSINESS EQUIPMENT | \$380.00 |
|  | 27113 | 01/09/2023 | 143577 | TWILA L BOYSEN | \$97.88 |
|  | 27114 | 01/09/2023 | 143654 | JEREDITH BRANDS LLC | \$1,950.00 |
|  | 27115 | 01/09/2023 | 143977 | ERRELL ENYARD JR | \$97.88 |
|  | 27116 | 01/09/2023 | 010670 | GOODWIN TUCKER GROUP | \$643.68 |
|  | 27117 | 01/09/2023 | 143749 | ANNA M GROVE | \$9.13 |
|  | 27118 | 01/09/2023 | 143827 | CHERYL A HOLBROOK | \$31.50 |
|  | 27119 | 01/09/2023 | 143750 | STEPHANIE M JOHNSON | \$33.25 |
|  | 27120 | 01/09/2023 | 131437 | GRACE C KUBIK | \$56.88 |
|  | 27121 | 01/09/2023 | 106392 | MARKING REFRIGERATION INC | \$859.50 |
|  | 27122 | 01/09/2023 | 142660 | MIDWEST EQUIP/ESPRESSO SPECIALIST | \$1,027.02 |
|  | 27123 | 01/09/2023 | 136279 | MILLARD PUBLIC SCHOOL CLEARING ACCT | \$452.50 |
|  | 27124 | 01/09/2023 | 139832 | PAMELA S OSTERMAN | \$13.13 |
|  | 27125 | 01/09/2023 | 143975 | RYLEE M SCHROEDER | \$97.88 |
|  | 27126 | 01/09/2023 | 101476 | SODEXO INC \& AFFILIATES | \$1,168,834.91 |

Millard Public Schools Check Register Prepared for the Board Meeting for Jan 9, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 02 | 27127 | 01/09/2023 | 143348 | DEADEA R SPORLEDER | \$33.56 |
|  | 27128 | 01/09/2023 | 143083 | JEROME DANTE WOOLRIDGE | \$97.88 |
| 02 - Total |  |  |  |  | \$1,197,669.68 |
| 04 | 496279 | 12/22/2022 | 141043 | KIARA L TAYLOR | \$4,500.00 |
| 04 - Total |  |  |  |  | \$4,500.00 |
| 06 | 496063 | 12/01/2022 | 011051 | ALL MAKES OFFICE EQUIPMENT | \$1,275.96 |
|  | 496085 | 12/05/2022 | 140156 | CAMBIUM DATA INC | \$7,532.80 |
|  | 496141 | 12/05/2022 | 140085 | SAMPSON CONSTRUCTION CO INC | \$47,290.00 |
|  | 496152 | 12/05/2022 | 141363 | PATTI BANKS ASSOCIATES LLC | \$1,662.50 |
|  | 496165 | 12/08/2022 | 133970 | CCS PRESENTATION SYSTEMS | \$332.00 |
|  | 496211 | 12/19/2022 | 012989 | APPLE COMPUTER INC | \$633.00 |
|  | 496311 | 01/09/2023 | 102430 | AMI GROUP INC | \$2,680.00 |
|  | 496323 | 01/09/2023 | 133480 | BERINGER CIACCIO DENNELL MABREY | \$9,901.60 |
|  | 496331 | 01/09/2023 | 019111 | BISHOP BUSINESS EQUIPMENT | \$3,880.00 |
|  | 496351 | 01/09/2023 | 133970 | CCS PRESENTATION SYSTEMS | \$5,714.47 |
|  | 496352 | 01/09/2023 | 133589 | CDW GOVERNMENT, INC. | \$7,235.80 |
|  | 496389 | 01/09/2023 | 132669 | DIGITAL DOT SYSTEMS INC | \$210.00 |
|  | 496393 | 01/09/2023 | 130648 | DOSTALS CONSTRUCTION CO INC | \$204,966.00 |
|  | 496494 | 01/09/2023 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$11,150.00 |
|  | 496546 | 01/09/2023 | 134532 | MORRISSEY ENGINEERING INC | \$4,425.00 |
|  | 496625 | 01/09/2023 | 140085 | SAMPSON CONSTRUCTION CO INC | \$138,956.00 |
|  | 496648 | 01/09/2023 | 136932 | SPECIALIZED AIR/HYDRONIC BALANCING | \$2,680.00 |
|  | 496652 | 01/09/2023 | 142102 | STERLING COMPUTERS CORPORATION | \$221,263.00 |
|  | 496682 | 01/09/2023 | 137707 | UTILITY TRENCHING INC | \$425.00 |
|  | 496691 | 01/09/2023 | 141363 | PATTI BANKS ASSOCIATES LLC | \$420.00 |
| 06 - Total |  |  |  |  | \$672,633.13 |
| 07 | 496070 | 12/01/2022 | 140085 | SAMPSON CONSTRUCTION CO INC | \$272,622.00 |
|  | 496090 | 12/05/2022 | 026057 | CONTROL MASTERS INC | \$11,437.46 |

## Millard Public Schools Check Register Prepared for the Board Meeting for Jan 9, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 07 | 496121 | 12/05/2022 | 099217 | LAKESHORE EQUIPMENT CO | \$3,676.50 |
|  | 496137 | 12/05/2022 | 137779 | JARDINE QUALITY IRRIGATION INC | \$2,647.07 |
|  | 496298 | 01/09/2023 | 010040 | A \& D TECHNICAL SUPPLY CO INC | \$89.19 |
|  | 496323 | 01/09/2023 | 133480 | BERINGER CIACCIO DENNELL MABREY | \$3,666.75 |
|  | 496351 | 01/09/2023 | 133970 | CCS PRESENTATION SYSTEMS | \$3,230.19 |
|  | 496352 | 01/09/2023 | 133589 | CDW GOVERNMENT, INC. | \$1,196.96 |
|  | 496373 | 01/09/2023 | 131003 | DAILY RECORD | \$46.24 |
|  | 496394 | 01/09/2023 | 139946 | DOWNS ELECTRIC INC | \$34,557.50 |
|  | 496407 | 01/09/2023 | 132066 | ENGINEERED CONTROLS INC | \$16,375.00 |
|  | 496451 | 01/09/2023 | 143355 | HOLLAND BASHAM ARCHITECTS INC | \$17,963.99 |
|  | 496484 | 01/09/2023 | 138181 | KIDWELL ELECTRIC COMPANY INC | \$1,361.60 |
|  | 496494 | 01/09/2023 | 058775 | LAMP RYNEARSON ASSOCIATES INC | \$10,485.35 |
|  | 496514 | 01/09/2023 | 142914 | MARATHON REPROGRAPHICS INC | \$2,220.00 |
|  | 496539 | 01/09/2023 | 131328 | MILLER ELECTRIC COMPANY | \$1,532.10 |
|  | 496541 | 01/09/2023 | 139317 | MMC MECHANICAL CONTRACTORS INC | \$26,379.90 |
|  | 496546 | 01/09/2023 | 134532 | MORRISSEY ENGINEERING INC | \$27,475.00 |
|  | 496553 | 01/09/2023 | 143891 | MULTICON INC | \$9,806.89 |
|  | 496556 | 01/09/2023 | 142914 | MARATHON REPROGRAPHICS INC | \$509.00 |
|  | 496602 | 01/09/2023 | 131835 | PRAIRIE MECHANICAL CORP | \$99,940.00 |
|  | 496607 | 01/09/2023 | 134598 | PRIME COMMUNICATIONS INC | \$4,928.34 |
|  | 496612 | 01/09/2023 | 137779 | JARDINE QUALITY IRRIGATION INC | \$2,601.88 |
|  | 496645 | 01/09/2023 | 084019 | SOL LEWIS ENGINEERING COMPANY | \$113,625.00 |
|  | 496648 | 01/09/2023 | 136932 | SPECIALIZED AIR/HYDRONIC BALANCING | \$2,200.00 |
|  | 496701 | 01/09/2023 | 143362 | THE WEITZ GROUP LLC | \$160.00 |
| 07 - Total |  |  |  |  | \$670,733.91 |
| 11 | 496066 | 12/01/2022 | 049850 | HY-VEE INC | \$114.15 |
|  | 496074 | 12/05/2022 | 136961 | ABANTE LLC | \$234.05 |
|  | 496075 | 12/05/2022 | 140411 | SCOMAC INC | \$8,969.57 |

Millard Public Schools Check Register Prepared for the Board Meeting for Jan 9, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | 496099 | 12/05/2022 | 033473 | DIETZE MUSIC HOUSE INC | \$501.00 |
|  | 496119 | 12/05/2022 | 138181 | KIDWELL ELECTRIC COMPANY INC | \$34,200.00 |
|  | 496185 | 12/19/2022 | 140411 | SCOMAC INC | \$582.00 |
|  | 496206 | 12/19/2022 | 143701 | WASTE CONNECTIONS OF NEBRASKA INC | \$91.89 |
|  | 496207 | 12/19/2022 | 143335 | TILL360 LLC | \$5,745.00 |
|  | 496261 | 12/15/2022 | 049850 | HY-VEE INC | \$90.00 |
|  | 496299 | 01/09/2023 | 136961 | ABANTE LLC | \$280.50 |
|  | 496321 | 01/09/2023 | 143069 | BANISTERS LEADERSHIP ACADEMY | \$1,500.00 |
|  | 496331 | 01/09/2023 | 019111 | BISHOP BUSINESS EQUIPMENT | \$66.00 |
|  | 496335 | 01/09/2023 | 143926 | HOT PANS INC | \$342.00 |
|  | 496338 | 01/09/2023 | 140520 | JULIE K BREESE | \$230.50 |
|  | 496341 | 01/09/2023 | 141959 | EMILI L BROSNAN | \$136.56 |
|  | 496343 | 01/09/2023 | 099417 | VARSITY BRANDS HOLDING CO INC | \$1,621.00 |
|  | 496346 | 01/09/2023 | 144077 | DAYNA M BURKE | \$207.00 |
|  | 496352 | 01/09/2023 | 133589 | CDW GOVERNMENT, INC. | \$430.50 |
|  | 496369 | 01/09/2023 | 109063 | CRISIS PREVENTION INSTITUTE INC | \$1,399.00 |
|  | 496386 | 01/09/2023 | 033473 | DIETZE MUSIC HOUSE INC | \$639.00 |
|  | 496391 | 01/09/2023 | 139937 | DIVINE SHEPHERD LUTHERAN CHURCH | \$150.00 |
|  | 496392 | 01/09/2023 | 141212 | KRISTIN L DOLEZAL | \$378.51 |
|  | 496400 | 01/09/2023 | 037525 | EDUCATIONAL SERVICE UNIT \#3 | \$156.00 |
|  | 496410 | 01/09/2023 | 143854 | NICHOLAS M EVERETT | \$1,730.10 |
|  | 496413 | 01/09/2023 | 139316 | JASON A FARWELL | \$387.12 |
|  | 496448 | 01/09/2023 | 143604 | HILLSIDE SOLUTIONS LLC | \$994.80 |
|  | 496456 | 01/09/2023 | 139987 | HUGH O'BRIAN YOUTH LEADERSHIP | \$645.00 |
|  | 496457 | 01/09/2023 | 143127 | OLIVIA HUNT | \$72.00 |
|  | 496458 | 01/09/2023 | 130283 | KARA L HUTTON | \$21.76 |
|  | 496469 | 01/09/2023 | 144083 | DOROTHY HARMAN | \$750.00 |
|  | 496473 | 01/09/2023 | 136953 | DELI MANAGEMENT INC | \$486.22 |

Millard Public Schools Check Register Prepared for the Board Meeting for Jan 9, 2023

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| :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | 496484 | 01/09/2023 | 138181 | KIDWELL ELECTRIC COMPANY INC | \$11,250.00 |
|  | 496504 | 01/09/2023 | 142365 | MARY C LOFTUS | \$60.93 |
|  | 496511 | 01/09/2023 | 138645 | LAURA K MALCOM | \$10.36 |
|  | 496519 | 01/09/2023 | 138341 | MAXIM HEALTHCARE SERVICES HOLDINGS | \$10,216.38 |
|  | 496537 | 01/09/2023 | 065440 | MILLARD SOUTH HIGH SCHOOL | \$6,836.96 |
|  | 496538 | 01/09/2023 | 065443 | MILLARD WEST HIGH SCHOOL | \$221.23 |
|  | 496540 | 01/09/2023 | 142863 | CARRIE S MITCHELL | \$26.96 |
|  | 496546 | 01/09/2023 | 134532 | MORRISSEY ENGINEERING INC | \$4,500.00 |
|  | 496592 | 01/09/2023 | 143094 | KATHERINE M PICKERING | \$29.97 |
|  | 496622 | 01/09/2023 | 144028 | SHERIDAN R RODRIGUEZ | \$3,835.35 |
|  | 496631 | 01/09/2023 | 109815 | JENNIFER L SCOTT | \$38.43 |
|  | 496641 | 01/09/2023 | 143994 | EMILY N SMITH | \$25.02 |
|  | 496644 | 01/09/2023 | 101476 | SODEXO INC \& AFFILIATES | \$738.26 |
|  | 496647 | 01/09/2023 | 102524 | SPALDING EDUCATION INTERNATIONAL | \$187.00 |
|  | 496651 | 01/09/2023 | 144096 | THE STEPPING STONES GROUP LLC | \$2,588.00 |
|  | 496655 | 01/09/2023 | 139843 | STUDENT TRANSPORTATION NEBRASKA INC | \$2,407.62 |
|  | 496656 | 01/09/2023 | 143985 | SCOTT STURGEON | \$1,800.00 |
|  | 496664 | 01/09/2023 | 143974 | TITAN NURSE STAFFING LLC | \$35,626.24 |
|  | 496668 | 01/09/2023 | 143960 | MARIE ELIZABETH CHINISON | \$2,614.90 |
|  | 496677 | 01/09/2023 | 100923 | UNIVERSITY OF NEBRASKA LINCOLN | \$100.00 |
|  | 496679 | 01/09/2023 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | \$1,379.68 |
|  | 496680 | 01/09/2023 | 068875 | UNIVERSITY OF NEBRASKA MED CENTER | \$10,026.00 |
|  | 496683 | 01/09/2023 | 091040 | VAL LTD | \$105.07 |
|  | 496693 | 01/09/2023 | 140828 | JOSEPH P VONDERHAAR | \$304.17 |
|  | 496710 | 01/09/2023 | 139244 | AMANDA L WHARTON-HUNT | \$374.56 |
|  | 496720 | 01/09/2023 | 144036 | KIMBERLY E ZIEGLER | \$41.91 |
| 11 - Total |  |  |  |  | \$158,496.23 |
| 14 | 496303 | 01/09/2023 | 097000 | AETNA LIFE INSURANCE CO | \$232,149.40 |

Millard Public Schools Check Register Prepared for the Board Meeting for Jan 9, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 14 | 496424 | 01/09/2023 | 130676 | VISITING NURSE HEALTH SERVICES | \$36,390.00 |
|  | 496632 | 01/09/2023 | 142167 | SCRIP POINT | \$5,742.75 |
| 14 - Total |  |  |  |  | \$274,282.15 |
| 17 | 496092 | 12/05/2022 | 134039 | CROUCH RECREATION INC | \$4,345.00 |
|  | 496138 | 12/05/2022 | 078420 | RAWSON \& SONS ROOFING, INC. | \$2,635.00 |
|  | 496144 | 12/05/2022 | 082350 | SCHOOL SPECIALTY LLC | \$380.08 |
|  | 496145 | 12/05/2022 | 083175 | SHEPPARD'S BUSINESS INTERIORS | \$5,533.04 |
|  | 496151 | 12/05/2022 | 092323 | VIRCO INC | \$1,225.80 |
|  | 496213 | 12/19/2022 | 143837 | DEMOULIN BROS \& COMPANY | \$135,117.75 |
|  | 496351 | 01/09/2023 | 133970 | CCS PRESENTATION SYSTEMS | \$1,219.43 |
|  | 496363 | 01/09/2023 | 144011 | COMMERCIAL AQUATIC SERVICES INC | \$11,774.63 |
|  | 496376 | 01/09/2023 | 032800 | DEMCO INC | \$523.63 |
|  | 496377 | 01/09/2023 | 032872 | DENNIS SUPPLY COMPANY | \$2,928.23 |
|  | 496531 | 01/09/2023 | 064980 | MIDWEST SOUND \& LIGHTING INC | \$19.50 |
|  | 496539 | 01/09/2023 | 131328 | MILLER ELECTRIC COMPANY | \$1,435.05 |
|  | 496630 | 01/09/2023 | 082350 | SCHOOL SPECIALTY LLC | \$741.84 |
|  | 496638 | 01/09/2023 | 083175 | SHEPPARD'S BUSINESS INTERIORS | \$746.43 |
|  | 496672 | 01/09/2023 | 106493 | TRITZ PLUMBING, INC. | \$1,000.00 |
|  | 496690 | 01/09/2023 | 092323 | VIRCO INC | \$653.40 |
|  | 496702 | 01/09/2023 | 094130 | WENGER CORPORATION | \$10,088.40 |
| 17 - Total |  |  |  |  | \$180,367.21 |
| 50 | 496071 | 12/01/2022 | 083175 | SHEPPARD'S BUSINESS INTERIORS | \$4,805.58 |
|  | 496079 | 12/05/2022 | 102727 | B \& H PHOTO | \$1,339.43 |
|  | 496083 | 12/05/2022 | 019559 | BOUND TO STAY BOUND BOOKS INC | \$178.82 |
|  | 496093 | 12/05/2022 | 032800 | DEMCO INC | \$441.56 |
|  | 496099 | 12/05/2022 | 033473 | DIETZE MUSIC HOUSE INC | \$4,642.35 |
|  | 496134 | 12/05/2022 | 072785 | PLANK ROAD PUBLISHING INC | \$127.45 |
|  | 496145 | 12/05/2022 | 083175 | SHEPPARD'S BUSINESS INTERIORS | \$18,809.66 |

Millard Public Schools Check Register Prepared for the Board Meeting for Jan 9, 2023

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| :---: | :---: | :---: | :---: | :---: | :---: |
| 50 | 496157 | 12/05/2022 | 094174 | WEST MUSIC CO INC | \$323.35 |
|  | 496160 | 12/05/2022 | 140689 | WONDER WORKSHOP INC | \$359.98 |
|  | 496164 | 12/08/2022 | 012989 | APPLE COMPUTER INC | \$116.00 |
|  | 496227 | 12/19/2022 | 082350 | SCHOOL SPECIALTY LLC | \$13,179.11 |
|  | 496262 | 12/15/2022 | 142179 | KEVIN J CHASE | \$8,750.00 |
|  | 496313 | 01/09/2023 | 102832 | AOI | \$5,324.64 |
|  | 496331 | 01/09/2023 | 019111 | BISHOP BUSINESS EQUIPMENT | \$12.00 |
|  | 496333 | 01/09/2023 | 089857 | BLUUM USA INC | \$24,935.00 |
|  | 496371 | 01/09/2023 | 134039 | CROUCH RECREATION INC | \$6,020.00 |
|  | 496386 | 01/09/2023 | 033473 | DIETZE MUSIC HOUSE INC | \$10,738.00 |
|  | 496419 | 01/09/2023 | 130731 | FIRST WIRELESS INC | \$1,224.00 |
|  | 496426 | 01/09/2023 | 143691 | FOLLETT CONTENT SOLUTIONS LLC | \$1,404.77 |
|  | 496477 | 01/09/2023 | 054492 | JIM L JOHNSON | \$1,168.68 |
|  | 496490 | 01/09/2023 | 135103 | RON KROENKE | \$400.00 |
|  | 496499 | 01/09/2023 | 144086 | MIGDALIA DEL C LEROUX | \$27.58 |
|  | 496531 | 01/09/2023 | 064980 | MIDWEST SOUND \& LIGHTING INC | \$3,528.00 |
|  | 496539 | 01/09/2023 | 131328 | MILLER ELECTRIC COMPANY | \$1,087.00 |
|  | 496587 | 01/09/2023 | 144076 | PENSKE TRANSPORTATION MANAGEMENT | \$1,388.94 |
|  | 496596 | 01/09/2023 | 072760 | PITSCO EDUCATION LLC | \$59.00 |
|  | 496604 | 01/09/2023 | 101663 | PRESTWICK HOUSE INC | \$910.03 |
|  | 496621 | 01/09/2023 | 079310 | ROCKBROOK CAMERA CENTER | \$499.00 |
|  | 496650 | 01/09/2023 | 141244 | TYREE STARKS | \$85.00 |
|  | 496665 | 01/09/2023 | 131729 | THEATRICAL MEDIA SERVICES INC. | \$637.92 |
|  | 496709 | 01/09/2023 | 144098 | BEN WEXLER | \$2,161.20 |
|  | 496714 | 01/09/2023 | 143693 | LATRELL WRIGHTSELL | \$85.00 |
| 50 - Total |  |  |  |  | \$114,769.05 |
| 99 | 496207 | 12/19/2022 | 143335 | TILL360 LLC | (\$199.80) |
|  | 496262 | 12/15/2022 | 142179 | KEVIN J CHASE | (\$350.00) |

Millard Public Schools Check Register Prepared for the Board Meeting for Jan 9, 2023

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
| ---: | :--- | :--- | :--- | :--- | ---: |
| 99 | 496650 | $01 / 09 / 2023$ | 141244 | TYREE STARKS | $(\$ 42.50)$ |
|  | 496696 | $01 / 09 / 2023$ | 136617 | ANTHONY R WARD | $(\$ 211.20)$ |
| 99 - Total |  |  |  |  |  |
| Overall - Total |  |  |  |  |  |

## Millard Public Schools - Planned Disposition of Surplus Property

BOE Packet Due : 1/4/2023 BOE Meeting Date: $1 / 9 / 2023$ Sale or Disposals Scheduled After: 1/9/2023

| Lot | Quantity | Description |
| ---: | :---: | :--- |
| 1 | 2 | HP LaserJet 500 Color M551 Printers SN:'s CNDCG5H1FJ and CNDCG5H1GW |
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AGENDA ITEM: Administrator Recommended for Hire

| MEETING DATE: | January 9, 2023 |
| :---: | :---: |
| DEPARTMENT: | Human Resources |
| TITLE \& DESCRIPTION: | Principal at Ezra Elementary School |
| ACTION DESIRED: | Approval |
| BACKGROUND: | The position was advertised on Millard's job posting website, Career Link (Regionally and Nationally) and the NCSA website. Nine internal and nine external applications were received. The applications were reviewed by Dr. Kevin Chick and Dr. John Schwartz. Nine internal candidates were interviewed for the position. The interview team included Dr. Kevin Chick, Dr. John Schwartz, Dr. Kim Saum-Mills, Dr. Todd Tripple, Dr. Heather Phipps, Jason Farwell, Joe Vonderhaar, Jeanine Beaudin, Megan Christensen, Jessica Lee, Jaci Goldhorn, Heather Real, Chris Opat, Shelly Madsen, Mitch Mollring, Afton Croker, Michaela McCauley, Mike Kracl, Martha Ewell, Monica Vavak, and Emily Rynders. |
| RECOMMENDATION: | The Superintendent's recommendation is approval of Charlene M. Schuchardt for Principal at Ezra Elementary School. Previous Experience includes; Administrative Intern at Rohwer Elementary School (2020-Present); Teacher, Millard Public Schools (2014-2020); Omaha Public Schools (1999-2012) |
| EDUCATION: | BA - University of Nebraska, Lincoln - Elementary and Special Education (1999) <br> MA - Doane University - Curriculum and Instruction (2006) <br> MA - Doane University - Educational Leadership (2021) |

OPTIONS \& ALTERNATIVES: N/A

RECOMMENDATION: Approval

PERSON RECOMMENDING: Dr. Kevin Chick, Associate Superintendent of Human Resources

SUPERINTENDENT APPROVAL:

AGENDA ITEM: Administrator Recommended for Hire

| MEETING DATE: | January 9, 2023 |
| :---: | :---: |
| DEPARTMENT: | Human Resources |
| TITLE \& DESCRIPTION: | Principal at Reagan Elementary School |
| ACTION DESIRED: | Approval |
| BACKGROUND: | The position was advertised on Millard's job posting website, Career Link (Regionally and Nationally) and the NCSA website. Nine internal and nine external applications were received. The applications were reviewed by Dr. Kevin Chick and Dr. John Schwartz. Nine internal candidates were interviewed for the position. The interview team included Dr. Kevin Chick, Dr. John Schwartz, Dr. Kim Saum-Mills, Dr. Todd Tripple, Dr. Heather Phipps, Jason Farwell, Joe Vonderhaar, Jeanine Beaudin, Megan Christensen, Jessica Lee, Jaci Goldhorn, Heather Real, Chris Opat, Shelly Madsen, Mitch Mollring, Afton Croker, Michaela McCauley, Mike Kracl, Martha Ewell, Monica Vavak, and Emily Rynders. |
| RECOMMENDATION: | The Superintendent's recommendation is approval of Brittany L. Wunderlich for Principal at Reagan Elementary School. Previous Experience includes; Administrative Intern at Disney Elementary School (2021-Present); Administrative Intern/Instructional Facilitator at Upchurch Elementary School (2018-2021); Grade 3 Teacher, Millard Public Schools (2013-2018) |
| EDUCATION: | BA - Northwest Missouri State University - Elementary Education (2013) <br> MA - University of NE, Omaha - Curriculum and Instruction (2014) <br> MA - University of NE, Omaha - Educational Leadership (2019) |

OPTIONS \& ALTERNATIVES: N/A

RECOMMENDATION: Approval

PERSON RECOMMENDING: Dr. Kevin Chick, Associate Superintendent of Human Resources

SUPERINTENDENT APPROVAL:

AGENDA ITEM: Administrator Recommended for Hire

| MEETING DATE: | January 9, 2023 |
| :--- | :--- |
| DEPARTMENT: | Human Resources |
| TITLE \& DESCRIPTION: | Principal at Rockwell Elementary School |
| ACTION DESIRED: | Approval |

BACKGROUND:

RECOMMENDATION:

EDUCATION:

BA - University of Nebraska, Lincoln - Elementary and Special Education (2010)
MA - Doane University - Educational Leadership (2018)

OPTIONS \& ALTERNATIVES: N/A

RECOMMENDATION: Approval

PERSON RECOMMENDING: Dr. Kevin Chick, Associate Superintendent of Human Resources

SUPERINTENDENT APPROVAL:


## AGENDA SUMMARY SHEET

Agenda Item: Policy 5300 Student Conduct

Meeting Date: January 9, 2023

Background/<br>Description: $\quad$ Seven (7) year Review

Action Desired: Reaffirm

Policy /
Strategic Plan
Reference: N/A

Responsible Persons): Bill Jelkin, Director of Student Services

## Superintendent's Signature:

Ophir Schowte

## Student Services

Student Conduct
5300

Students in the District are expected to act in such a manner that their behavior reflects favorably on the individual student and on the school, shows consideration for staff and fellow students, and creates a safe, orderly, and harmonious school atmosphere conducive to learning. Students shall exhibit honesty, morality, courtesy, obedience to law, respect for the national flag and the Constitutions of the United States and Nebraska, respect for parents and home, the dignity and necessity of honest labor, and other attributes which promote and develop an upright and desirable citizen.

Students are expected to adhere to appropriate standards of conduct while at school, at all school activities, and at school sanctioned events. Appropriate standards of conduct include students' demeanor, language, dress, manners, and actions toward others.

To accomplish this, all students must recognize their individual responsibilities and obligations and conduct themselves in accordance with the District's Standards for Student Conduct.

Related Policies and Rules: 5300.1, 5300.2, 5300.3, 5300.4
Legal Reference: Neb. Rev. Stat. § 79-725
Policy Approved: February 4, 1974
Revised: May 21, 2001; February 2, 2009; December 5, 2016
Reaffirmed: January 9, 2023
Millard Public Schools
Omaha, Nebraska

## AGENDA SUMMARY SHEET

Agenda Item: $\quad$ Rule 5300.1 Bus Conduct

Meeting Date: January 9, 2023

Background/
Description: $\quad$ Seven (7) year Review

Action Desired: Reaffirm

Policy /
Strategic Plan
Reference: N/A

Responsible Persons): Bill Jelkin, Director of Student Services

## Superintendent's Signature:

Ooh Schowte

## Student Services

## Bus Conduct

## 5300.1

I. Bus Discipline. Procedures for handling discipline on school buses or on other District-provided transportation, and any other related disciplinary matters or problems, shall be subject to and processed in accordance with the District's Standards for Student Conduct and other appropriate school rules.
II. Regular Bus Routes. All discipline problems are to be reported to the principal of the student involved. No student is to be excluded from the bus or other District-provided vehicle during its use.
III. Field Trips. The teacher is in charge of discipline on field trips. If the driver has a discipline problem, then the driver should contact the teacher and the teacher will handle the discipline problem.
| Related Policies and Rules: 5300, 5300.2, 5300.3, 5300.4
| Rule Approved: August 6, 1979
| Revised: May 21, 2001; December 5, 2016
| Reaffirmed: February 2, 2009; January 9, 2023
Millard Public Schools
Omaha, Nebraska

## AGENDA SUMMARY SHEET

Agenda Item: Rule 5300.2 Conduct at School

Meeting Date: January 9, 2023

Background/<br>Description: Seven (7) year Review

Action Desired: Reaffirm

Policy /
Strategic Plan
Reference: N/A

Responsible Persons): Bill Jelkin, Director of Student Services

## Superintendent's Signature:

Ooh Schowte

## Student Services

## Conduct at School

5300.2
I. Responsibility for Actions. Individual students shall be responsible for their actions, and to this end the District shall promote student conduct which respects the self-worth of students, staff members, and the community.
II. Student Conduct. Students shall be expected to:
A. Know and follow the District's rules and regulations;
B. Show respect to other persons and property;
C. Respect other persons' points of view;
D. Care for and conserve all school property and supplies.
III. District Property. Students and their parents shall be responsible for all damage caused to District property, equipment and supplies, which includes books and supplies of all kinds, equipment, buildings, and grounds.
IV. Non-Compliance. Failure by a student to comply with the District regulations will result in enforcement of school discipline procedures and may include a parent conference.

Related Policies and Rules: 5300, 5300.1, 5300.3, 5300.4
Rule Approved: October 1, 1979
Revised: May 21, 2001; December 5, 2016
Reaffirmed: February 2, 2009; January 9, 2023
Millard Public Schools
Omaha, Nebraska

## AGENDA SUMMARY SHEET

Agenda Item: Rule 5300.3 Bullying

Meeting Date: January 9, 2023

Background/ Annual Review
Description:

Action Desired: Reaffirm

Policy /
Strategic Plan
Reference: N/A

Responsible Persons): Bill Jelkin, Director of Student Services

Superintendent's Signature:
Pharschurite

## Student Services

## Student Conduct: Bullying

5300.3
I. Bullying Prohibited. Bullying disrupts a school's ability to educate students, threatens public safety by creating an atmosphere in which such behavior can escalate into violence, and is prohibited by 5400.6 (II) (J) of the District's Standards for Student Conduct.
II. Bullying Prevention and Education. In addition to prohibiting bullying in the District's Standards for Student Conduct, the District will adopt an age appropriate developmentally based bullying prevention and education program, which includes in its scope the legal, social, health, and discipline consequences of bullying and provides information and techniques for the resistance and reporting of bullying. The program shall be for all students in all grades of the schools operated and served by the District from the early childhood level through grade twelve (12).
III. Bullying Defined. Bullying means any ongoing intentionally hostile or offensive verbal, written, graphic, demonstrative, electronic, or physical act used by a student or student(s) against another student or student(s) that has the purpose of exerting domination over another student through the act of intimidating, frightening, oppressing, retaliating, or adversely controlling the student, and that is disruptive of the educational process or any ongoing pattern of physical, verbal, written, graphic, demonstrative or electronic abuse, on District property, in a vehicle owned, leased, or contracted by a school being used for a school purpose by a school employee or his or her designee, or at a school-sponsored activity or athletic event, or any other place where the governing law permits the District to discipline students for prohibited conduct. This may include, but is not limited to, verbal, graphic, written or electronic activities such as name-calling, taunting, blackmailing, inciting to fight, terrorizing, threatening, or physical or demonstrative activities such as poking, blocking or impeding, following, hair pulling, mock hitting motions, intentionally bumping, tripping, and damaging clothing.
IV. Annual Review. The District's administration shall review this Rule annually in conjunction with the annual review of District Rule 5400.6.

Related Policies and Rules: 5300, 5300.1, 5300.2, 5300.4

Legal Reference: Neb. Rev. Stat. § 79-2,137

Date of Adoption: February 2, 2009

Revised: June 1, 2015; March 15, 2021

Reaffirmed: December 5, 2016; May 21, 2018; March 2, 2020; January 9, 2023
Millard Public Schools
Omaha, Nebraska

## AGENDA SUMMARY SHEET

Agenda Item: $\quad$ Rule 5300.4 Student Conduct - Dating Violence

Meeting Date: January 9, 2023

Background/
Description: $\quad$ Seven (7) year Review

Action Desired: Reaffirm

Policy /
Strategic Plan
Reference: N/A

Responsible Persons): Bill Jelkin, Director of Student Services

## Superintendent's Signature:

Opheschucte

## Student Services

## Student Conduct: Dating Violence

I. Dating Violence Prohibited. The District provides physically safe and emotionally secure environments for all students. Positive behaviors are encouraged in the educational program and are required of all students. Inappropriate behaviors, including but not limited to, dating violence, will not be tolerated and must be avoided by all students.
II. Dating Violence Training. Strategies and practices will be implemented to reinforce positive behaviors and to discourage and protect others from inappropriate behaviors. Dating violence training, as defined by Neb. Rev. Stat.79-2,141(4,) shall be provided to staff deemed appropriate by the administration. Training shall include, but not be limited to, basic awareness of dating violence, warning signs of dating violence, and the District's dating violence policy.
III. Dating Violence Information. The District shall inform the students' parents or legal guardians of the District's dating violence policy on an annual basis via the Student Handbook. If requested, the District shall also provide the parents or legal guardians a copy of the District's dating violence policy and other relevant information.

## IV. Definitions

A. Dating Violence shall mean a pattern of behavior where one person uses threats of, or actually uses, physical, sexual, verbal, or emotional abuse, to control his or her dating partner.
B. Dating Partner shall mean any person, regardless of gender, involved in an intimate relationship with another person primarily characterized by the expectation of affectionate involvement whether casual, serious, or long term.

Related Policies and Rules: 5300, 5300.1, 5300.2, 5300.3

Legal Reference: Neb. Rev. Stat. § 79-2,141
Date of Adoption: May 17, 2010
Revised: December 5, 2016
Reaffirmed: March 2, 2020; January 9, 2023
Millard Public Schools
Omaha, Nebraska

## AGENDA SUMMARY SHEET

Agenda Item: $\quad$ Rule 5400.1 Student Discipline

Meeting Date: January 9, 2023

Background/<br>Description: Seven (7) Year Review

Action Desired: Approval

Policy /
Strategic Plan
Reference: N/A

Responsible Persons): Bill Jelkin, Director of Student Services

## Superintendent's Signature:

Obolus Shemite

## Student Services

## Student Discipline

I. General Statement. The District's disciplinary rules and procedures are designed to protect students' constitutional and statutory rights within the context of an orderly and effective educational process. Students will be excluded from school and/or school activities when their conduct interferes with an orderly and effective educational process.
II. Types of Exclusion and Disciplinary Action.
A. Short-term Suspension. Exclusion from all schools in the District not to exceed five (5) school days. If there are insufficient school days in the first semester to complete the suspension period, the suspension period will be carried over to the second semester.
B. Emergency Exclusion. Immediate exclusion if:

1. The student has a dangerous communicable disease transmissible through normal school contacts and poses an imminent threat to the health and safety of the school community; or
2. The student's conduct presents a clear threat to the physical safety of himself, herself, or others; or
3. The student's conduct is so extremely disruptive as to make temporary removal necessary to preserve the rights of other students to pursue an education.
4. An emergency exclusion shall be based upon a clear factual situation warranting it and shall last no longer than is necessary to avoid the dangers necessitating the exclusion.
5. Emergency Exclusion for Five (5) Days or Less. The same procedures for short-term suspension shall be used for an emergency exclusion for five (5) days or less.
6. Emergency Exclusion for Over Five (5) Days. If the Superintendent or Superintendent's designee determines that the exclusion will extend beyond five (5) days, the following procedural provisions must be followed:
a. Hearing/Final Determination. A hearing will be held and a final determination made within ten (10) school days after the initial date of exclusion.
b. Hearing Procedures. The hearing will be conducted in compliance with the disciplinary hearing procedures which are used for long-term suspension, expulsion and reassignment.
C. Long-term Suspension. Exclusion from all schools in the District (except the location designated for alternative education for students suspended for ten (10) school days or more) for more than five (5) school days but less than twenty (20) school days. If there are insufficient school days in the first semester to complete the suspension period, the suspension period will be carried over to the second semester.
D. Expulsion. Exclusion from all schools in the District (except the location designated for alternative education) for a period not to exceed the remainder of the semester in which it took effect with the following exceptions:
7. If the misconduct occurred within ten (10) school days prior to the end of the first semester,
the expulsion shall remain in effect through the second semester; or
8. If the misconduct occurred within ten (10) school days prior to the end of the second semester, the expulsion shall remain in effect for summer school and the first semester of the following school year subject to the annual review provision of Section II(D)(3)(d) below.
9. The time periods above do not apply to the following infractions which have the following periods of exclusion:
a. Firearms. Expulsion for one (1) year of any student who knowingly possesses, handles, transmits, uses, intimidates with, or threatens with any firearm, explosive, or destructive device as provided in Rule 5400.6 (II)(D)(1), on school grounds, in a vehicle owned, leased, or contracted by a school being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or his or her designee, or at a school-sponsored activity or athletic event. This subsection shall not apply to:
i. The issuance of firearms or the possession of firearms by members of the Reserve Officers Training Corps when training; or
ii. Firearms which lawfully are possessed by the person receiving instruction under the immediate supervision of an adult instructor who may lawfully possess firearms.
b. Dangerous Weapons. Students who use, intimidate with, threaten with, handle, transmit, possess on one's person or in one's vehicle any dangerous weapon, including but not limited to any stun gun, paintball gun, air soft gun, B.B. gun, or pellet gun, as provided in Rule 5400.6 (II)(D)(2), shall be excluded for twenty (20) school days and may be excluded for one (1) year.
c. Other Dangerous Weapons. Students who use or threaten with a knife, throwing star, brass knuckle, chemical substances; (including, but not limited to, mace, pepper guns, and bleach), and any other object that could be used to injure a person as provided in Rule 5400.6 (II)(D)(3), may be excluded for the remainder of the school year if the misconduct occurs during the first semester. If the expulsion takes place during the second semester, the exclusion shall remain in effect for summer school and may remain in effect for the first semester of the following school year.
d. Personal Injury. Students who knowingly and intentionally use force in causing or attempting to cause personal injury to a school employee, school volunteer, or student (unless caused by accident, self-defense, or other action undertaken on the reasonable belief that it was necessary to protect some other person as hereafter provided) shall be excluded for a period not to exceed the remainder of the school year in which it took effect if the misconduct occurs during the first semester. If the expulsion takes place during the second semester, the exclusion shall remain in effect for summer school and may remain in effect for the first semester of the following school year.
e. Sexual Assault. Students who sexually assault or attempt to sexually assault any person on school grounds shall be excluded for one (1) year. Students who sexually assault or attempt to sexually assault any person off school grounds may be excluded for one (1) year, provided that a complaint must have been filed by a prosecutor in a court of competent jurisdiction alleging that the student has sexually assaulted or attempted to sexually assault any person off school grounds not at a school function, activity, or event, and the student's presence at school has a direct
and immediate effect on maintaining discipline, order, or safety in the school. Sexual assault shall mean sexual assault in the first and second degree as defined in Neb. Rev. Stat. §§ 28-319 and 320 or sexual assault of a child in the first, second or third degree as defined in Neb. Rev. Stat. §§ 28-319.01 and 320.01, as such statutes now provide or may hereafter be amended. Neb. Rev. Stat. § 79-267(9).
f. Annual Review. Any expulsion that will remain in effect during the first semester of the following school year shall be automatically scheduled for review before the beginning of the school year. The review shall be conducted by a hearing examiner after the hearing examiner has given notice of the review to the student and to the student's parents or guardian. The review shall be limited to newly discovered evidence or evidence of changes in the student's circumstances occurring since the original hearing. This review may lead to the hearing examiner recommendation that the student be re-admitted for the upcoming school year. If the Board (or Board Committee) took the final action to expel the student, the student may be re-admitted only by Board action. Otherwise, the student may be re-admitted by the Superintendent.
E. Mandatory Reassignment. Involuntary transfer to another school in the District in connection with any disciplinary action.
F. Exclusion from School Grounds and Activities. During any time period that a student is excluded from school due to short-term suspension, long-term suspension, expulsion, or emergency exclusion, the student will be prohibited from being on school grounds (except the location designated for alternative education) and from participating in any District-sponsored extracurricular activities and from attending any extracurricular activities which take place on District property.
G. Other Disciplinary Action. Administrative and teaching personnel may take actions regarding student behavior which are reasonably necessary to aid the student, further school purposes, or prevent interference with the educational process. Such actions may include, but need not be limited to, counseling of students, parent conferences, referral to restorative justice practices or services, rearrangement of schedules, requirements that a student remain in school after regular hours to do additional work, restriction of extracurricular activity, or requirements that a student receive counseling, psychological evaluation, or psychiatric evaluation upon the written consent of a parent or guardian to such counseling or evaluation.
III. Standards for Student Conduct (Rule 5400.6). In conjunction with the Student Discipline Act, the District shall adopt Standards for Student Conduct contained in Rule 5400.6 that will set forth student misconduct and the maximum sanction that the District shall impose. Rule 5400.6 shall be reviewed annually by the Board, and shall be distributed to students at the beginning of the school year or, in the case of student transfers, upon enrollment in the District.
IV. Effective Date of Exclusion. When a notice of intent to discipline a student by long-term suspension, expulsion, or mandatory reassignment is filed with the Superintendent, the student may be suspended by the principal until:
A. If no hearing is requested, the date the disciplinary action takes effect; or
B. If a hearing is requested, the date the hearing examiner makes the report of his/her findings and a recommendation of the action to be taken to the Superintendent, if the principal determines that the student must be suspended immediately to prevent or substantially reduce the risk of interference with an educational function or school purpose, or a personal injury to the student himself or herself, other students, school employees, or school volunteers.
V. Procedures for Exclusion. The District will adhere to the procedural requirements of federal and state law for the exclusion of students from school and school activities.
VI. Hearings. In cases involving emergency exclusion for more than five (5) school days, long-term suspension, expulsion, and mandatory reassignment, the student will have the right to a hearing to contest the exclusion. A Request for Hearing form will be provided to the student and the student's parents or guardian along with a description of the hearing procedures provided by the Student Discipline Act along with the procedures for appealing any decision rendered at the hearing.
VII. Formal Hearings and Appeal. If a principal makes a decision to discipline a student by long-term suspension, expulsion, or mandatory reassignment, the following procedures shall be followed:

## A. Written Charge and Summary of Evidence.

1. On the date of the decision, a written charge and a summary of the evidence supporting such charge shall be filed with the Superintendent or designee.
2. The principal shall, within two (2) school days of the decision, send written notice by registered or certified mail or by personal delivery to the student and his or her parent or guardian informing them of the rights established under the Student Discipline Act.
B. Written Notice. Written notice must include the violation and summary of evidence; the recommended penalty; the right to a hearing; the hearing procedure; and a statement that the principal, legal counsel for the school, the student, the student's parent or the student's representative or guardian shall have a right to examine the student's academic and disciplinary records and any affidavits to be used at the hearing, plus the right to know the identity of the witnesses to appear at the hearing and the substance of their testimony. A form on which the student, the student's parent, or the student's guardian may request a hearing must accompany the written notice.
C. Suspension until Hearing. When a notice of intent to discipline a student by long-term suspension, expulsion, or mandatory reassignment is filed with the Superintendent or designee, the student may be suspended by the principal until:
3. The date the disciplinary action takes effect if no hearing is requested;
4. If a hearing is requested, the date the hearing examiner makes the report of his/her findings and a recommendation of the action to be taken to the Superintendent or designee, if the principal determines that the student must be suspended immediately to prevent or substantially reduce the risk of interference with an education function or school purpose or a personal injury to the student himself or herself, other students, school employees, or school volunteers.
D. Procedures if a Hearing is not Requested. If a hearing is not requested by the student or the student's parent or guardian within five (5) school days following receipt of written notice, the punishment recommended in the charge by the principal or his/her designee will automatically go into effect upon the fifth $\left(5^{\text {th }}\right)$ school day following receipt of the written notice by the student or his/her parent or guardian.
E. Procedures if a Hearing is Requested.
5. Request for Hearing. A hearing must be requested within five (5) school days after receipt of the written notice.
a. Request of Hearing Beyond Five Days. If a hearing is requested more than five (5) school days but not more than thirty (30) calendar days following the actual receipt of the written notice, the hearing shall be held but the imposed punishment shall continue in effect pending final determination.
6. Appointment of Hearing Examiner. If a hearing is requested the Superintendent shall appoint a hearing examiner. The hearing examiner can be any person designated by the Superintendent or designee if such person has not brought the charges against the student, is not a witness at the hearing, and has no involvement in the charge.
7. Notice of Time and Place for Hearing. Within two (2) school days after being appointed, the hearing examiner shall give written notice to the principal, the student, and the student's parent or guardian of the time and place for the hearing.
a. The hearing shall be scheduled within a period of five (5) school days after it is requested, but such time may be changed by the hearing examiner for good cause.
b. No hearing shall be held upon less than two (2) school days actual notice to the principal, the student, and the student's parent or guardian, except with the consent of all the parties.
8. Right to Examine Records and Statements. The principal or legal counsel for the District, the student, and student's parent or guardian, or representative, shall have the right to examine the records, affidavits and written statements referred to Section VII (B) of this Rule, and the statement of any witness in the possession of the principal at a reasonable time prior to the hearing.

## F. Hearing Procedures.

1. Required Attendance at Hearing. The hearing examiner, student, student's parent or guardian, the student's representative, if any, and legal counsel for the principal or District, if any, shall attend the hearing.
2. Witnesses. Witnesses shall be present only when they are giving information at the hearing. The student, the student's parent, guardian, or representative, the principal, or the hearing examiner may ask witnesses to testify at the hearing. Such testimony shall be under oath, and the hearing examiner shall be authorized to administer the oath. The hearing examiner, upon proper advance request, shall make reasonable effort to assist the student or the student's parent, guardian, or representative in obtaining the attendance of the witnesses. The principal, District, and legal counsel for the District shall not be required to obtain or to assist in obtaining the attendance of any witness desired by the student, or the student's parent, guardian, or representative.
a. Cross-Examination. The student, the student's parent, guardian, or representative, the principal, the principal's or the District's legal counsel, and the hearing examiner shall have the right to question any witness giving information at the hearing.
b. Immunity. Any person giving evidence by written statement or in person at a hearing shall be given the same immunity from liability as a person testifying in a court case.
3. Student Testimony. The student may speak in his or her own defense and may be questioned on his or her testimony, but he or she may choose not to testify and, in such case, shall not be threatened with punishment nor be later punished for refusal to testify.
4. Individuals may be Excluded from the Hearing. The student may be excluded from the hearing in the discretion of the hearing examiner at times when the student's psychological evaluation or emotional problems are being discussed. The hearing examiner may exclude anyone from the hearing when his or her actions substantially disrupt an orderly hearing.
5. Evidence on the Student's Conduct and Records. The principal may present to the hearing examiner statements, in affidavit form, of any person having information about the student's conduct and the student's records, provided that such statements and records have been made available to the student or the student's parent, guardian, or representative prior to the hearing. The information contained in such records shall be explained and interpreted, prior to or at the hearing, to the student, parent or guardian, or representative, upon request, by appropriate District personnel.
6. Rules of Evidence. In conducting the hearing, the hearing examiner shall not be bound by the rules of evidence or any other rule of courtroom procedure.
7. Proceedings Recorded. The proceedings of the hearing shall be recorded at the expense of the District.
8. Joint Hearings. A joint hearing may be conducted when more than one (1) student is charged with violating the same rule and acted in concert, and the facts are substantially the same for all such students.
a. Discretion of Hearing Examiner. A joint hearing may be conducted if the hearing examiner believes that a joint hearing is not likely to result in confusion and no student shall have his or her interests substantially prejudiced by a single hearing.
b. Order for Separate Hearing. If during the conduct of the hearing the hearing examiner finds that a student's interests will be substantially prejudiced by a joint hearing or that the hearing is resulting in confusion, the hearing examiner may order a separate hearing for any student.
G. Post-Hearing Report. After the hearing, a report shall be made by the hearing examiner to the Superintendent or designee. The report shall contain the hearing examiner's findings and recommendation of the action to be taken, and the report shall explain in terms of the needs of both the student and the District, the reasons for the particular action recommended.
9. Range of Recommendations. The recommendation by the hearing examiner may range from no action, through the entire field of counseling, to long-term suspension, expulsion, mandatory reassignment, or an alternative education placement.
10. Review by Superintendent or Designee. A review of the hearing examiner's report shall be made by the Superintendent or designee. The Superintendent or designee may change, revoke, or impose the sanction recommended by the hearing examiner but shall not impose a sanction more severe than that recommended by the hearing examiner.
11. Decisions Based on Evidence. The findings and recommendations of the hearing examiner, the determination by the Superintendent, and any determination on appeal to the Board, shall be made solely on the basis of the evidence presented at the hearing or, in addition, on any evidence presented on appeal.
H. Final Disposition. Written notice of the findings and recommendations of the hearing examiner and the determination of the Superintendent or designee shall be made by certified or registered mail or by personal delivery to the student or the student's parent or guardian. Upon receipt of such written notice by the student, parent, or guardian, the determination of the Superintendent or designee shall take immediate effect.
VIII. Request for Appeal to the Board. The student or the student's parent or guardian may, within seven (7) school days following receipt of the Superintendent's written notice of the determination, appeal the determination to the Board by a written request which shall be filed with the secretary of the Board or with the Superintendent.

## A. Appeal Hearing.

1. When. A hearing shall be held before the Board within a period of ten (10) school days after it is requested, and such time for a hearing may be changed by mutual agreement of the student and Superintendent.
2. Deliberating Body. The hearing may be held before a committee of the Board of not less than three (3) members.
3. Appeal Proceedings. Such appeal shall be made on the record, except that new evidence may be admitted to avoid a substantial threat of unfairness. Any such new evidence shall be recorded at the expense of the District. The Board or designated committee shall allow oral arguments, and the length of such oral arguments may be limited.
4. Deliberation. After examining the record, taking new evidence, if any, and hearing oral arguments, the Board or designated committee may withdraw to deliberate privately upon such record and new evidence.
a. Limitations. Any such deliberation shall be held in the presence only of Board members in attendance at the appeal proceeding but may be held in the presence of legal counsel who has not previously acted as the designee of the principal in presenting the school's case before the hearing examiner.
b. Questions during Deliberation. If any questions arise during such deliberations which require additional evidence, or information, the deliberating body may reopen the hearing to receive such evidence, or information, subject to the right of all parties to be present.
5. Action on Appeal. The deliberating body may alter the Superintendent's disposition of the case if it finds the decision to be too severe but may not impose a more severe sanction.
6. Dispatch of Final Action. The final action of the deliberating body shall be evidenced by personally delivering or mailing by certified mail a copy of the deliberating body's decision to the student and his or her parent or guardian.
B. Judicial Review. Any person aggrieved by a final decision in a contested case under this Rule, whether such decision is affirmative or negative in form, shall be entitled to judicial review. Nothing in the Rule shall be deemed to prevent resort to other means of review, redress, or relief provided by law.
IX. Settlement. Nothing in this Rule shall preclude the student, the student's parents, guardian, or representative from discussing and settling disciplinary proceedings with appropriate school personnel prior to the hearing stage.
X. Reporting of Criminal Acts to Law Enforcement Agencies. The school principal or principal's designee shall notify as soon as possible the appropriate law enforcement authorities of any student act which the principal or principal's designee knows or suspects is in violation of the Nebraska Criminal Code.
XI. Annual Report to State Department of Education. The Superintendent or Superintendent's designee shall annually provide to the State Department of Education:
A. An assurance that the District has in effect the expulsion policy for bringing a firearm to school required by state law; and
B. A report, in a manner prescribed by the State Department of Education, which describes the
circumstances surrounding any expulsion for possessing, using or transmitting a firearm on school grounds or in a vehicle owned, leased, or contracted by a school being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or designee, or at a schoolsponsored activity or athletic event, including the name of the school concerned, the number of students expelled from the school, the types of weapons concerned, and the types of programs to which students have been assigned.

Legal Reference: 20 U.S.C. § 5812 (7); 20 U.S.C. § 5961 et seq.; Neb. Rev. Stat. § 28-1204.04; Neb. Rev. Stat. § 79-254 et seq.; Title 92, Nebraska Administrative Code, Chapter 17-004.

Related Policies \& Rules: 5300, 5300.1, 5300.2, $5300.3,5300.4,5400,5400.1,5400.2,5400.3,5400.4,5400.5,5400.6$, 5410.1

Rule Approved: June 3, 1996
Revised: June 1, 1998; September 25, 2000; March 15, 2004; May 18, 2009; December 7, 2009; May 17, 2010; April 16, 2012; May 18, 2015; April 18, 2016; April 20, 2020; January 9, 2023

Millard Public Schools
Omaha, Nebraska

## AGENDA SUMMARY SHEET

Agenda Item: Rule 5400.6 Standard for Student Conduct

Meeting Date: January 9, 2023

## Background/

Description: Annual Review

Action Desired: Approval

Policy /
Strategic Plan
Reference: N/A

Responsible Persons): Bill Jelkin, Director of Student Services

## Superintendent's Signature:

Pharschurite

## Student Services

## Standards for Student Conduct

I. Introduction.
A. Policy Statement. Every District student has the right to an education. The following Standards have been instituted to ensure that right within the context of an orderly and effective educational process. Each student and their parents are required, on their own, to become familiar with these Standards, and to help provide an atmosphere conducive to learning.
B. Grounds for Exclusion. A student may be excluded from school if there is reasonable information that the student has committed a prohibited act listed below while on District property, in a vehicle owned, leased, or contracted by a school being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or by his or her designee, or at a schoolsponsored activity or athletic event, or any other place where the governing law permits the District to discipline students for prohibited conduct.
C. Exclusion from School Grounds and Activities. A student who is excluded from school for a suspension, expulsion, or emergency exclusion shall not enter upon District property, or ride in a vehicle owned, leased, or contracted by the District being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or his or her designee, or participate in or attend a school-sponsored activity or athletic event. Expelled students and students suspended for ten (10) school days or more may enter upon District property for the sole purpose of attending alternative education at a location and time designated by the Director of Student Services.
D. Length of Expulsions. Unless specified otherwise within these Standards, the expulsion of a student shall be for the remainder of the semester in which it took effect unless the misconduct occurred within ten (10) school days prior to the end of the first semester, in which case the expulsion shall remain in effect through the second semester, or within ten (10) school days prior to the end of the second semester, in which case the expulsion shall remain in effect for summer school and the first semester of the following school year. Neb. Rev. Stat. §79-283(2).
E. Length of Suspension. If there are insufficient school days in the first semester to complete the suspension period, the suspension period will be carried over to the second semester.
F. Contact of Legal Authorities. The principal of a school or the principal's designee shall notify as soon as possible the appropriate law enforcement authorities of the county or city in which the school is located, of any act of a student described in Neb. Rev. Stat. §79-267 which the principal or designee knows or suspects is a violation of the Nebraska Criminal Code. Neb. Rev. Stat. §§79262(1) and 293(1).
G. Sanction to be Followed. If minimum and maximum sanctions are not specified for a specific prohibited act, the recommended sanction shall be imposed.
H. Expulsion as Sanction. Expulsion is specified as a sanction for particular conduct because the District's Board of Education finds that the type of conduct for which expulsion is specified has the potential to seriously affect the health, safety, or welfare of the student, other students, staff members, or other persons, or to otherwise seriously interfere with the educational process. Neb. Rev. Stat. §79-262(1).
I. Students with Disabilities. Disciplinary procedures for students who have disabilities as defined by the Individuals with Disabilities Education Act and Section 504 of the Rehabilitation Act of 1973 shall be subject to the disciplinary procedures set forth in District Rules 5400.2 and 5400.3 and applicable federal and state law.
J. Mandatory Compliance. Students and their parent(s) or guardian(s) are hereby notified that compliance with the District's Standards for Student Conduct is mandatory. It is the responsibility of all students and their parent(s) or guardian(s) to become familiar with these Standards.

## II. Violations Against Persons.

A. Use of Violence. Use of violence, force, coercion, threat, intimidation or similar conduct in a manner that constitutes a substantial interference with school purposes.

1. Pushing, Shoving or Physical Contact Related to Non-injurious Behaviors.
a. Maximum Sanction. Short-term suspension.
b. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension.
2. Fighting. Mutual attempt to physically harm another person through mutual combative physical contact.

## a. First Offense.

(1) Minimum Sanction. Short-term suspension. There is no mandated minimum sanction below grade six (6).
(2) Maximum Sanction. Long-term suspension.
(3) Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension.
(4) Report to Law Enforcement. Legal authorities shall be contacted if substantial personal injuries are involved, an involved student or parent requests that a report to law enforcement be made, or a report is required or requested by law enforcement or the county attorney. Neb. Rev. Stat. §28-310(2); Neb. Rev. Stat. §§79-262(1), 267(1) and 293.
b. Additional Offenses.
(1) Minimum Sanction. Long-term suspension.
(2) Maximum Sanction. Expulsion.
(3) Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
(4) Report to Law Enforcement. Legal authorities shall be contacted if substantial personal injuries are involved, an involved student or parent requests that a report to law enforcement be made, or a report is required or requested by law enforcement or the county attorney. Neb. Rev. Stat. §28-310(2); Neb. Rev. Stat. §§79-262(1), 267(1) and 293.
3. Physical Assault. Initiation of a violent act against another person through aggressive physical contact.
a. Minimum Sanction. Long-term suspension. There is no mandated minimum sanction below grade six (6).
b. Maximum Sanction. Expulsion.
c. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
d. Report to Law Enforcement. Legal authorities shall be contacted. Neb. Rev. Stat. §§ 28-308 to 310; Neb. Rev. Stat. §§79-262(1), 267(1) and 293.
B. Personal Injury to District Employees, Volunteers, and Students. Causing or attempting to cause personal injury to an employee, a school volunteer, or to any student. Personal injury caused by accident, self-defense, or other action undertaken on the reasonable belief that it was necessary to protect some other person shall not constitute a violation of this provision. Neb. Rev. Stat. $\S \S 79-$ 267(3) and 283(3).

1. Sanctions on School Grounds.
a. Maximum Sanction. Expulsion for the remainder of the school year if the misconduct occurs during the first semester. If the misconduct occurs during the second semester the expulsion shall remain in effect for summer school and may remain in effect for the first semester of the following school year. Neb. Rev. Stat. §79-283 (3).
b. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
c. Report to Law Enforcement. Legal authorities shall be contacted if substantial personal injuries are involved. Neb. Rev. Stat. §§ 28-308 to 310; Neb. Rev. Stat. §§79-262(1), 267(3) and 293.
2. Sanctions off School Grounds.
a. Citation during the academic school year or the student admits that he or she has violated subsection II (B).
b. Extracurricular Maximum Sanction. Curtailment of extracurricular activities for the remainder of the school year if the misconduct occurs during the first semester. If the misconduct occurs during the second semester the curtailment shall remain in effect for summer school and may remain in effect for the first semester of the following school year.
C. Use of Threats or Intimidation.
3. Use of Threats (Verbal and Written). All threats, including those alleged to be jokes, will always be taken seriously and are subject to the following disciplinary action.
a. Level One Threat (Transient). Using a threat as part of a common expression or in a context that the recipient does not feel threatened, frightened, or coerced (e.g., "Oh, I could just kill you for that" or "I will punch you in the nose").
(1) Maximum Sanction. Short-term suspension.
(2) Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension.
b. Level Two Threat (Serious Substantive). Using an expression or an implied or veiled threat with the intent of threatening, frightening, or coercing another and the recipient feels threatened, frightened, or coerced (e.g., "I will kill you").
(1) Minimum Sanction. Short-term suspension. There is no mandated minimum sanction below grade four (4).
(2) Maximum Sanction. Long-term suspension.
(3) Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension.
(4) Report to Law Enforcement. Legal authorities shall be contacted. Neb. Rev. Stat. § 28-310; Neb. Rev. Stat. §§79-262(1), 267(1) and
c. Level Three Threat (Very Serious Substantive). Threatening to kill or injure another person or threatening to damage property with potential for personal injury, without possessing a weapon or other object that could kill or injure the threatened or intimidated person, and the student describes how it will be done, including any threats that concern dangerous chemical substances, biochemical attacks, bioterrorism, bombs, or any type of explosive or incendiary device.
(1) Minimum Sanction. Long-term suspension. There is no mandated minimum sanction below grade four (4).
(2) Maximum Sanction. Expulsion.
(3) Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
(4) Report to Law Enforcement. Legal authorities shall be contacted. Neb. Rev. Stat. §§ 28-310, 311.01 and 907; Neb. Rev. Stat. §§79262(1), 267(1) and 293.
d. Threatening with an Object. Threatening with an object which looks like a weapon or an object that could be used to injure someone. To qualify as a look-a-like weapon, the object must closely resemble a real weapon in size, shape, and color even when examined up close.
(1) Minimum Sanction. Long-term suspension.
(2) Maximum Sanction. Expulsion.
(3) Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
D. Firearms, Explosives, and Weapons.
4. Firearms, Etc. Knowingly possessing, handling, transmitting, using, intimidating with, or threatening with any firearm, explosive, or destructive device. For the purposes of this subsection $\operatorname{II}(\mathrm{D})(1)$, firearm means any weapon, including a starter gun, which will or is designed to or may readily be converted to expel a projectile by the action of an explosive, or the frame or receiver of any such weapon, or any firearm muffler or firearm silencer, or any destructive device. Such term does not include an antique firearm.
a. Sanctions on School Grounds.
(1) Minimum Sanction. Mandatory expulsion for one (1) year.
(2) Extracurricular Sanction. Suspension from extracurricular activities during the time of expulsion.
(3) Report to Law Enforcement. Legal authorities shall be contacted. Neb. Rev. Stat. §§28-1202 to 1204.04, 1215, 1216 and 1220; Neb. Rev. Stat. §§79-262(1), 267 (5) and 293.
b. Sanctions off School Grounds.
(1) Citation for illegal possession of a weapon during the academic school year or the student admits that he or she has violated subsection II(D).
(2) Extracurricular Sanction. Curtailment of extracurricular activities for one (1) year.
5. Use and Possession of Dangerous Weapons. Using, intimidating with, threatening with, handling, transmitting, possessing on one's person or in one's vehicle any dangerous weapon, including but not limited to any stun gun, paint ball gun, taser, air soft gun, B.B. gun, or pellet gun.
a. Sanctions on School Grounds.
(1) Minimum Sanction. Twenty (20) school day expulsion.
(2) Maximum Sanction. Expulsion for one (1) year.
(3) Extracurricular Sanction. Suspension from extracurricular activities during the time of expulsion.
(4) Report to Law Enforcement. Legal authorities shall be contacted. Neb. Rev. Stat. §§28-1202 to 1204.04; Neb. Rev. Stat. §§79-262 (1), 267 (5) and 293.
b. Sanctions off School Grounds.
(1) Citation for illegal possession of a weapon during the academic school year or the student admits that he or she has violated subsection II (D).
(2) Extracurricular Minimum Sanction. Curtailment of extracurricular activities for twenty (20) school days.
(3) Extracurricular Maximum Sanction. Curtailment of extracurricular activities for one (1) year.
6. Other Dangerous Weapons. Using or threatening with a knife, throwing star, brass knuckles, chemical substances (including, but not limited to, mace, pepper spray, and bleach), and any other objects that could be used to injure a person.
a. Sanctions on School Grounds.
(1) Minimum Sanction. Long term Suspension.
(2) Maximum Sanction. Expulsion for the remainder of the school year if the misconduct occurs during the first semester. If the misconduct occurs during the second semester the expulsion shall remain in effect for summer school and may remain in effect for the first semester of the following school year. Neb. Rev. Stat. §79-283 (3).
(3) Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
(4) Report to Law Enforcement. Legal authorities shall be contacted. Neb. Rev. Stat. §§28-1202 to 1204.04; Neb. Rev. Stat. §§79-262(1), 267 (5) and 293.
b. Sanctions off School Grounds.
(1) Citation during the academic school year or the student admits that he or she has violated subsection II (D).
(2) Extracurricular Minimum Sanction. Curtailment of extracurricular activities for six (6) school days.
(3) Extracurricular Maximum Sanction. Curtailment of extracurricular activities for the remainder of the school year if the misconduct occurs during the first semester. If the misconduct occurs during the second
semester the curtailment shall remain in effect for summer school and may remain in effect for the first semester of the following school year.
7. Possession of Certain Prohibited Objects. Knowingly possessing, handling, or transmitting knives, throwing stars, brass knuckles, or other objects not enumerated above which could cause injury.
a. Minimum Sanction. Short-term suspension.
b. Maximum Sanction. Expulsion.
c. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
8. Possession of Look-a-Like Weapons. Knowingly possessing a look-a-like weapon. The object must closely resemble a real weapon in size, shape, and color even when examined up close.
a. Minimum Sanction. Short-term suspension.
b. Maximum Sanction. Long-term suspension.
c. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension.
9. Exception for Certain Firearms. Subsection II(D) shall not apply to:
a. The issuance of firearms to or possession of firearms by members of the Reserve Officers Training Corps when training;
b. Firearms which may lawfully be possessed by the person receiving instruction under the immediate supervision of an adult instructor who may lawfully possess firearms; or
c. Firearms and guns which may lawfully be possessed and used off school grounds, not at a school function, activity, or event.
E. Extortion. Threatening or intimidating any student for the purpose of or with the intent of obtaining money or anything of value from such student.
10. Maximum Sanction. Expulsion.
11. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
F. Sexual Assault or Attempted Sexual Assault. Any sexual assault or attempt to sexually assault any person. Sexual assault shall mean sexual assault in the first or second degree as defined in Section IX (EE) of this Rule and Neb. Rev. Stat. §§28-319 and 320, or sexual assault of a child in the first, second or third degree as defined in Section IX (EE) of this Rule and Neb. Rev. Stat. §§28-319.01 and 320.01. Neb. Rev. Stat. §79-267(9).
12. Sanctions on School Grounds.
a. Minimum Sanction. Mandatory expulsion for one (1) year and possible reassignment upon return.
b. Extracurricular Sanction. Suspension from extracurricular activities during the time of expulsion.
c. Report to Law Enforcement. Legal authorities shall be contacted. Neb. Rev.

Stat. §§ 28-319 to 320.01; Neb. Rev. Stat. §§79-262(1), 267(9) and 293.

## 2. Sanctions off School Grounds.

a. Minimum Sanction. Curtailment of extracurricular activities for one (1) year.
b. Maximum Sanction. Expulsion for one (1) year. A complaint must have been filed by a prosecutor in a court of competent jurisdiction alleging that the student has sexually assaulted or attempted to sexually assault any person off school grounds not at a school function, activity, or event, and the student's presence at school has a direct and immediate effect on maintaining discipline, order, or safety in the school. Neb. Rev. Stat. §79-267(9).
c. Extracurricular Sanction. Suspension from extracurricular activities during the time of expulsion.
G. Sexual Contact. The intentional touching of another person's sexual or intimate parts or the intentional touching of another person's clothing covering the immediate area of the other person's sexual or intimate parts, without the consent of the other person. Sexual contact also includes the non-consensual touching by the other person of the actor's sexual or intimate parts or the clothing covering the immediate area of the actor's sexual or intimate parts when such touching is intentionally caused by the actor. The sexual contact must be such that it can be reasonably construed as being for the purpose of sexual arousal or gratification of either party. Neb. Rev. Stat. §§28-318(5) and 320.

1. Sanctions on School Grounds.
a. Minimum Sanction. Short-term suspension.
b. Maximum Sanction. Expulsion.
c. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
d. Report to Law Enforcement. Legal authorities must be contacted upon the request of the offended party. Neb. Rev. Stat. §§79-262(1) and 293.
2. Sanctions off School Grounds.
a. Citation during the academic school year or the student admits that he or she has violated subsection II (G).
b. Extracurricular Minimum Sanction. Curtailment of extracurricular activities for up to five (5) school days.
c. Extracurricular Maximum Sanction. Curtailment of extracurricular activities for the remainder of the semester unless the misconduct occurred within ten (10) school days prior to the end of the first semester, in which case the curtailment shall remain in effect through the second semester.
H. Sexual Harassment. Unwanted or unwelcome activity of a sexual nature which materially interferes with or substantially disrupts the educational process. This may include, but is not limited to, unwanted touching, pinching, patting, verbal comments of a sexual nature, sexual name-calling, pressure to engage in sexual activity, repeated propositions, written messages, notes, cartoons or graffiti of a sexual nature, and unwanted body contact.
3. Maximum Sanction. Expulsion.
4. Extracurricular Sanction. Suspension from extracurricular activities during the time of
suspension or expulsion.
I. Harassment. Any intentionally hurtful, demeaning, or disparaging acts, words, symbolic representations, or behavior used by a student or students against another student, students or staff member(s) that is disruptive of the educational process. This includes, but is not limited to, verbal, physical, visual, or graphic actions such as name-calling, taunting, mocking, slandering, humiliating, defaming, teasing, pestering, and making derogatory remarks, demeaning jokes, disparaging drawings or notes.

## 1. Maximum Sanction. Expulsion.

2. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
J. Bullying. Any ongoing intentionally hostile or offensive verbal, written, graphic, demonstrative, electronic, or physical act used by a student or student(s) against another student or student(s) that has the purpose of exerting domination over another student through the act of intimidating, frightening, oppressing, retaliating, or adversely controlling the student, and that is disruptive of the educational process or any ongoing pattern of physical, verbal, written, graphic, demonstrative or electronic abuse, on District property, in a vehicle owned, leased, or contracted by a school being used for a school purpose by a school employee or his or her designee, or at a schoolsponsored activity or athletic event, or any other place where the governing law permits the District to discipline students for prohibited conduct. This may include, but is not limited to, verbal, graphic, written or electronic activities such as name-calling, taunting, blackmailing, inciting to fight, terrorizing, threatening, or physical or demonstrative activities such as poking, blocking or impeding, following, hair pulling, mock hitting motions, intentionally bumping, tripping, and damaging clothing.

## 1. Maximum Sanction. Expulsion.

2. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
K. Hazing. Any activity by which a person intentionally or recklessly endangers the physical or mental health or safety of an individual for the purpose of initiation into, admission into, affiliation with, or continued membership with or participation in any group or activity. Such hazing activity shall include, but shall not be limited to the following: whipping; beating; branding; forced and prolonged calisthenics; prolonged exposure to the elements; forced consumption of any food, liquor, beverage, drug, or harmful substance not generally intended for human consumption; prolonged sleep deprivation; harassing by exacting unnecessary or disagreeable work, banter, ridicule, or criticism; or any brutal treatment or the performance of any unlawful act which endangers the physical or mental health or safety of any person. Consent to the hazing by the student(s) shall not be a defense to hazing.
3. Maximum Sanction. Expulsion.
4. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.

## III. Violations Against Public Health and Safety.

A. Possession of Alcohol or other Drugs. Possession or use of an illegal narcotic drug, controlled substance, marijuana, mood-altering or behavior-affecting substance, or look-a-like substance, or possession or use of a prescribed medication by a student for whom the prescribed medication was not prescribed, or possession or use of drug paraphernalia. Possession or use of alcohol or an alcohol-containing beverage or liquor capable of human consumption.

1. Sanctions on School Grounds.
a. First Offense. Suspension for nineteen (19) school days. Parents, at their own expense, may choose to participate in a District-approved suspension reduction program. Successful completion of this program may reduce the suspension and curtailment of extracurricular activities by a maximum of nine (9) school days (results in a total of ten (10) school days suspension and curtailment of extracurricular activities).
b. Additional Offenses. Mandatory expulsion. Prior violations of subsections III (A), (B), (C), (D), or (F) will be included as previous offenses.
c. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
d. Report to Law Enforcement. Legal authorities shall be contacted. Neb. Rev. Stat. §§ 28-416, 53-180 and 180.02; Neb. Rev. Stat. §§79-262 (1), 267(6) and 293.

## 2. Sanctions off School Grounds.

a. Citation during the academic school year or the student admits that he or she has violated subsection III (A).
(1) First Offense. Curtailment of extracurricular activities for nineteen (19) school days. Parents, at their own expense, may choose to participate in a District-approved suspension reduction program. Successful completion of this program may reduce the curtailment of extracurricular activities by a maximum of nine (9) school days (results in a total of ten (10) school days curtailment of extracurricular activities).
(i) Students who self-report to a building administrator or coach or extracurricular activity sponsor, that he or she has violated subsection III(A), by self-reporting their violation the morning of the next school day following the violation, or if the next day following the violation is not a school day but extracurricular practices, activities, or games are being held and the student selfreports to a building administrator or coach or sponsor before the extracurricular practices, activities, or games commence, then the curtailment of extracurricular activities will be reduced to seventeen (17) school days with the possibility of reduction to eight (8) school days upon the completion of the Districtapproved suspension reduction program.
(2) Additional Offenses. Prior violations of subsections III(A), (B), (C), (D), or (F) on or off school grounds will be included as previous offenses.
(i) Extracurricular Sanction. Curtailment of extracurricular activities for the remainder of the semester unless the misconduct occurred within ten (10) school days prior to the end of the first semester, in which case the curtailment shall remain in effect through the second semester.
B. Distribution of Alcohol or other Drugs. Distribution or attempted distribution to or receipt or attempted receipt from, any other person, of any illegal narcotic drug, controlled substance, marijuana, look-a-like substance, mood-altering or behavior affecting substance, or alcohol.

## 1. Sanctions on School Grounds.

a. Minimum Sanction. Expulsion.
b. Extracurricular Sanction. Suspension from extracurricular activities during the time of expulsion.
c. Report to Law Enforcement. Legal authorities shall be contacted. Neb. Rev. Stat. §§ 28-416, 53-180 and 180.02; Neb. Rev. Stat. §§79-262(1), 267(6) and 293.
2. Sanctions off School Grounds.
a. Citation during the academic school year or the student admits that he or she has violated subsection III (B).
b. Extracurricular Sanction. Curtailment of extracurricular activities for the remainder of the semester unless the misconduct occurred within ten (10) school days prior to the end of the first semester, in which case the curtailment shall remain in effect through the second semester.
C. Possession, Use and Transportation of Medications. The possession, use, and transportation of prescribed and non-prescribed medications shall be in accordance with the following rules.

1. Possession of Medications (Preschool and Elementary Levels). Possession of prescribed or non-prescribed medications, or possession of prescribed or non-prescribed medications on school grounds during transportation to and from school, is prohibited. Elementary school students may possess and use glucose tablets and inhalers according to the provisions of Rule 5600.2.

## a. First Offense.

(1) Minimum Sanction. Short-term suspension.
(2) Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension.
b. Additional Offenses.
(1) Maximum Sanction. Expulsion. Prior violations of subsections III (A), (B), (C), (D), or (F) will be included as previous offenses.
(2) Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
2. Possession of Medications (Middle School Level). Possession of prescribed or nonprescribed medications, or possession of prescribed medications on school grounds during transportation to and from school, is prohibited. Middle school students may transport non-prescribed medications to and from school but must turn it into the nurse upon arrival at school. Middle school students may possess and use glucose tablets and inhalers according to the provisions of Rule 5600.2.

## a. First Offense.

(1) Minimum Sanction. Short-term suspension.
(2) Maximum Sanction. Suspension for nineteen (19) school days. Parents, at their own expense, may choose to participate in a Districtapproved suspension reduction program. Successful completion of this program may reduce the suspension and curtailment of extracurricular activities by a maximum of nine (9) school days (results in a total of ten (10) school days suspension and curtailment of extracurricular
activities).
(3) Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension.

## b. Additional Offenses.

(1) Maximum Sanction. Expulsion. Prior violations of subsections III (A), (B), (C), (D), or (F) will be included as previous offenses.
(2) Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
3. Possession of Medications (High School Level). Possession of prescribed medications is prohibited. High school students may possess non-prescribed medications, but they may not possess prescribed medications except in transport to and from school. Prescribed medications must be turned into the nurse upon arrival at school. High school students may possess and use glucose tablets and inhalers according to the provisions of Rule 5600.2.
a. First Offense.
(1) Maximum Sanction. Suspension for nineteen (19) school days. Parents, at their own expense, may choose to participate in a Districtapproved suspension reduction program. Successful completion of this program may reduce the suspension and curtailment of extracurricular activities by a maximum of nine (9) school days (results in a total of ten (10) school days suspension and curtailment of extracurricular activities).
(2) Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension.
b. $\quad$ Additional Offenses.
(1) Maximum Sanction. Expulsion. Prior violations of subsections III (A), (B), (C), (D), or (F) will be included as previous offenses.
(2) Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
D. Distribution of Prescribed Medications. Distribution or attempted distribution to or receipt or attempted receipt from any other person, of any prescribed medication.

1. Minimum Sanction. Long-term suspension.
2. Maximum Sanction. Expulsion.
3. Additional Offenses.
a. Minimum Sanction. Expulsion.
4. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
5. Report to Law Enforcement. Legal authorities shall be contacted. Neb. Rev. Stat. § 28416; Neb. Rev. Stat. §§79-262(1), 267(6) and 293.
E. Distribution of Non-Prescribed Medications. Distribution or attempted distribution to or receipt or attempted receipt from any other person, of any non-prescribed medication.
6. First Offense. Short-term suspension.
7. $\quad$ Additional Offenses.
a. Minimum Sanction. Long-term suspension.
b. Maximum Sanction. Expulsion.
8. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
F. Under the Influence of Alcohol or Other Drugs. Being intoxicated or under the influence of any illegal narcotic drug, controlled substance, marijuana, prescribed medication by a student for whom the prescribed medication was not prescribed, mood-altering or behavior-affecting substance, or alcohol.

## 1. Sanctions on School Grounds.

a. First Offense. Suspension for nineteen (19) school days. Parents, at their own expense, may choose to participate in a District-approved suspension reduction program. Successful completion of this program may reduce the suspension and curtailment of extracurricular activities by a maximum of nine (9) school days (results in a total of ten (10) school days suspension and curtailment of extracurricular activities).
b. Additional Offenses. Mandatory expulsion. Prior violations of subsections III (A), (B), (C), (D), or (F) will be included as previous offenses.
c. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
d. Report to Law Enforcement. Legal authorities shall be contacted. Neb. Rev. Stat. § 53-180.02; Neb. Rev. Stat. §§79-262(1), 267(6) and 293.

## 2. Sanctions off School Grounds.

a. Citation during the academic school year or the student admits that he or she has violated subsection III (F).
(1) First Offense. Curtailment of extracurricular activities for nineteen (19) school days. Parents, at their own expense, may choose to participate in a District-approved suspension reduction program. Successful completion of this program may reduce the curtailment of extracurricular activities by a maximum of nine (9) school days (results in a total of ten (10) school days curtailment of extracurricular activities).
(a) Students who self-report to a building administrator or coach or extracurricular activity sponsor, that he or she has violated subsection III(A), by self-reporting their violation the morning of the next school day following the violation, or if the next day following the violation is not a school day but extracurricular practices, activities, or games are being held and the student self-reports to a building administrator or coach or sponsor before the extracurricular practices, activities, or games commence, then the curtailment of extracurricular activities will be reduced to seventeen (17) school days with the possibility of reduction to eight (8) school days upon the completion of the District-approved suspension reduction program.
(2) Additional Offenses. Prior violations of subsections III(A), (B), (C), (D), or (F) on or off school grounds will be included as previous offenses.
(a) Extracurricular Sanction. Curtailment of extracurricular activities for the remainder of the semester unless the misconduct occurred within ten (10) school days prior to the end of the first semester, in which case the curtailment shall remain in effect through the second semester.
G. Exposure to Bodily Fluids. Intentionally spitting, throwing, wiping, or otherwise dispersing bodily fluids on or to another student or staff member for the purpose of infecting, inciting, demeaning, or intimidating that person.

1. Maximum Sanction. Expulsion.
2. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
H. Tobacco and E-Cigarette Products. Possession or use of tobacco products or e-cigarette type products.
3. First Offense. Suspension for three (3) school days. Students, may choose to complete the District approved suspension reduction education module. Successful completion of the module will reduce the suspension and curtailment of extracurricular activities by a maximum of one (1) school day.
4. Maximum Sanction. Long-term suspension.
5. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension.
I. Possession or Use of Fireworks. Possession or use of fireworks of any description.
6. Maximum Sanction. Expulsion.
7. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
IV. Violations against Public Decency and Good Morals.
A. Public Indecency. Behavior resulting in public indecency (see definition). This subsection shall apply only to students above grade five (5). Neb. Rev. Stat. §79-267(7).
8. Maximum Sanction. Expulsion.
9. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
B. Profanity and Obscenity. Verbal, written or electronic language, communications, pictures, photos, videos, digital images, drawings or materials of any kind that are reasonably offensive or repulsive to the person hearing, viewing or receiving the same and which is disruptive of the educational process.
10. Maximum Sanction. Expulsion.
11. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
C. Pornography. Any picture, photo, video, digital image, drawing or materials of any kind that in
the reasonable judgment of school administrators constitute child pornography, pornography, or obscene materials pursuant to Neb. Rev. Stat. §§ 28-807, 808, 1463.02 or 1463.03, whether or not a citation is issued by a law enforcement officer or prosecuting authority.
12. Maximum Sanction. Expulsion.
13. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
D. Disparaging Language/Symbolism. Disparaging or demeaning language or symbolic actions of any kind including, but not limited to gestures or language that is intended to disparage, demean, or subject another student or staff member to ridicule.
14. Maximum Sanction. Expulsion.
15. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
E. Secret Organizations/Gangs. Participation or membership in any secret fraternity, sorority, club, association, or organization is prohibited. The wearing of any ring, pin, or insignia of such a secret organization is also prohibited. Organizations or gangs, which initiate, advocate, or promote violence, drug or alcohol use, sex, criminal activity, or activities which disrupt the school environment or threaten the safety or wellbeing of persons or property, and which identify themselves through the use of a name, geographic territory, unique appearance, or language, are a substantial disruption to and material interference with the educational environment, and are prohibited. The use of hand signals, graffiti, or the presence of any apparel, jewelry, accessory, or manner of grooming which, by virtue of its color, arrangement, trademark, symbol, or other attributes indicates or implies membership in or affiliation with such a group, constitutes a substantial disruption to and material interference with the educational environment, and are prohibited.
16. Maximum Sanction. Expulsion.
17. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.

## V. Violations against Property.

A. Damage to Property. Willfully causing or attempting to cause substantial damage or participating in behavior that results in negligent damage to property, or repeated damage to property. This shall include school property lent to the student which the student damages. As to any such damaged property, the student's parent(s) or guardian(s) shall be liable for the damage to the school property. Neb. Rev. Stat. §79-267(2).

1. Maximum Sanction. Expulsion.
2. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
3. Report to Law Enforcement. Legal authorities shall be contacted when the value of the property is five hundred dollars (\$500.00) or more. Neb. Rev. Stat. §28-519; Neb. Rev. Stat. §§79-262(1), 267(2) and 293.
B. Theft/Larceny. Stealing or attempting to steal property, or repeated theft of property. This will include school property lent to a student that is not returned upon demand by an authorized staff member and for which there is no reasonable justification for the failure to return the property. Neb. Rev. Stat. §79-267(2).
4. Maximum Sanction. Expulsion.
5. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
6. Report to Law Enforcement. Legal authorities shall be contacted when the value of the property is five hundred dollars ( $\$ 500.00$ ) or more. Neb. Rev. Stat. §§28-511 and 518; Neb. Rev. Stat. §§79-262(1), 267(2) and 293.
7. Sanctions off School Grounds. Committing burglary or theft which constitutes a felony provided the student has received a citation by a law enforcement officer which involves the offense subject to this subsection or the student admits that he or she has violated subsection $\mathrm{V}(\mathrm{B})$.
a. Extracurricular Maximum Sanction. Curtailment of extracurricular activities for the remainder of the semester unless the misconduct occurred within ten (10) school days prior to the end of the first semester, in which case the curtailment shall remain in effect through the second semester.
C. Arson or False Fire Alarm. Intentionally starting a fire. Use of any fire causing agents to start or attempt to start a fire. Purposely or knowingly causing a false fire alarm. Neb. Rev. Stat. §§28502 to 504 and 907; Neb. Rev. Stat. §79-267(10).
8. Minimum Sanction. Short-term suspension.
9. Maximum Sanction. Expulsion.
10. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
11. Report to Law Enforcement. Legal authorities (Police and Fire) shall be contacted if it is believed the arson was criminal. Neb. Rev. Stat. $\S \S 28-502$ to 504 and 907 ; Neb. Rev. Stat. §§79-262(1), 267(10) and 293.
D. False Alarm or Report. Purposely making a false alarm or false report, or purposely furnishing false information or making a communication or statement, whether verbal, written or electronic, concerning the existence of any bomb, explosive device, weapon, firearm, dangerous chemical substance, or biochemical or terroristic device, or concerning an intent or attempt to be made to kill, injure, or intimidate any individual or to use, possess, or bring on to District property or to any District activity or event any bomb, explosive device, weapon, firearm, dangerous chemical substance, or biochemical or terroristic device, or concerning the need for medical, police, or emergency services or procedures. Neb. Rev. Stat. §§28-907 and 1221; Neb. Rev. Stat. §79267(10).
12. Minimum Sanction. Short-term suspension.
13. Maximum Sanction. Expulsion.
14. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
15. Report to Law Enforcement. Legal authorities shall be contacted. Neb. Rev. Stat. §§28907 and 1221; Neb. Rev. Stat. §§79-262(1), 267(10) and 293.
E. Misuse of Technology. Direct or indirect use of personal technology devices, District computers, computer networks, or computer systems, which involves offensive, personal, commercial, and/or religious messages, or any unauthorized access or use of personal technology devices, District computers, computer networks, or computer systems which violates District policy or state or federal law. Neb. Rev. Stat. §§28-1341 to 1348; Neb. Rev. Stat. §79-267(10).
16. Maximum Sanction. Expulsion.
17. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
18. Report to Law Enforcement. Legal authorities shall be contacted if the action constitutes a felony. Neb. Rev. Stat. §§28-1341 to 1348; Neb. Rev. Stat. §§79-262(1), 267(10) and 293.
F. Trespass. Entering or secretly remaining in any District building or on any District property or facility, or any separately secured portion thereof, without authorization. Neb. Rev. Stat. §28520(1)(a).
19. Maximum Sanction. Expulsion.
20. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
21. Mandatory Action. Legal authorities shall be contacted. Neb. Rev. Stat. §28-520(1)(a); Neb. Rev. Stat. §§79-267(10) and 293.

## VI. Violations against School Administration.

A. Tardy/Truancy. Unauthorized absence from school. Neb. Rev. Stat. §§79-201 and 209.

1. Maximum Sanction. Short-term suspension.
2. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension.
B. Gambling. Playing any game of chance for money or other stakes. Neb. Rev. Stat. §79-267(10).
3. Maximum Sanction. Expulsion.
4. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
C. Dishonesty. Dishonesty that interferes with the educational process.
5. Maximum Sanction. Expulsion.
6. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
D. Dress Code Violation. Failure to comply with the established building dress code.
7. Maximum Sanction. Long-term suspension.
8. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension.
E. Failure to Report. Failure to comply with assigned discipline consequence.
9. Maximum Sanction. Long-term suspension.
10. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension.
F. Failure to Comply. Failure to follow established building rules and procedures.
11. Maximum Sanction. Long-term suspension.
12. Extracurricular Sanction. Suspension from extracurricular activities during the time of
suspension.
G. Open Campus/Unauthorized Area Violation. Violating established open campus rules and/or being in an unauthorized location without permission.
13. Maximum Sanction. Long-term suspension.
14. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension.
H. Cheating or Plagiarism. Cheating on examinations including but not limited to ELO examinations. Plagiarism on projects including but not limited to reports, research papers, and portfolios.
15. Maximum Sanction. Long-term suspension.
16. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension.
I. Insubordination/Defiance/Non-Compliance. Disrespect for, defying authority of, or refusing to obey requests or directions of teachers, school officials or school employees.
17. Maximum Sanction. Expulsion.
18. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
J. Disruptive Behavior. Behavior or possession of any item that materially interferes with or substantially disrupts class work, school activities, or the educational process.
19. Maximum Sanction. Expulsion.
20. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
K. Nuisance Items. Any item in a student's possession that is sufficiently annoying, offensive, unpleasant, or obnoxious that it substantially interferes with or materially interrupts the educational process. These items may include, but are not limited to all electronic devices and toys.
21. Maximum Sanction. Expulsion.
22. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
L. Unlawful Activity. Engaging in any unlawful activity not specifically covered herein, which constitutes a danger to other students or school personnel, or interferes with school purposes or the educational process. Neb. Rev. Stat. §79-267(10).
23. Maximum Sanction. Expulsion.
24. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension or expulsion.
M. False Complaints. False accusations or complaints against another student or staff member.
25. Maximum Sanction. Long-term suspension.
26. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension.
N. Student Identification. Failure of a high school student to present the school approved student
identification card upon the request of a District staff member while on District property, in a vehicle owned, leased, or contracted by a school being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or by his or her designee, or at a schoolsponsored activity or athletic event, or any other place where the governing law permits the District to discipline students for prohibited conduct.
27. Maximum Sanction. Short-term suspension.
28. Extracurricular Sanction. Suspension from extracurricular activities during the time of suspension.
VII. Repeated Offenses or Series of Prohibited Conduct.
A. Two (2) or more violations of prohibited conduct or violation of two (2) or more of the acts prohibited herein within the current building level, which constitute a substantial interference with school purposes. Neb. Rev. Stat. §79-267(11).
29. Sanction. Unless otherwise provided herein, prohibited conduct otherwise subject to short-term suspension may be subject to long-term suspension; conduct otherwise subject to long-term suspension may be subject to expulsion; prohibited conduct initially subject to expulsion may be again subject to expulsion.

## VIII. Curtailment of Extracurricular Activities.

A. General Statement. When reasonably necessary to aid the student, further school purposes, or prevent interference with the educational process, the District shall curtail a student's participation in District extracurricular activities. Students shall not be permitted to be on District property or participate in or attend District-sponsored extracurricular activities during the time period that the student is excluded from school for disciplinary reasons. In addition, students may be curtailed from extracurricular activities for misconduct taking place off school grounds and not at a school function, activity, or event. Curtailment may also occur outside the academic school year if the misconduct takes place on District property or during a school sponsored activity pursuant to the provisions of this section.
B. Period of Ineligibility for Conduct on School Grounds.

1. Period of Ineligibility. During any time period that a student is excluded from school due to short-term suspension, long-term suspension, expulsion, or emergency exclusion for conduct occurring on District property, in a vehicle owned, leased, or contracted by a school being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or by his or her designee, or at a school-sponsored activity or athletic event, or any other place where the governing law permits the District to discipline students for prohibited conduct, the student so excluded shall also be ineligible for participation in extracurricular activities for the entire period of exclusion from school, and will also be prohibited from being on District property or attending any District-sponsored extracurricular events during the period of exclusion from school.
C. Period of Ineligibility for Conduct off School Grounds.
2. Period of Ineligibility. The prohibited conduct contained in Sections II (B), (D), (F), and (G), III (A), (B), and (F), and V (B) of this Rule, shall subject the student to the periods of ineligibility for extracurricular activities therein provided for conduct occurring off school grounds and not at a school event during the academic school year.
D. District Events During Ineligibility Period. Students who are ineligible for participation in extracurricular activities will also be prohibited from attending any District-sponsored extracurricular events during the ineligibility period.
E. Effective Following Semester if Necessary. The ineligibility period shall remain in effect during
the following semester (including the following school year) if there are insufficient school days in the semester to complete the ineligibility period.
F. Extracurricular Commutation. Penalties assigned under this Section may be reduced by the Superintendent or Superintendent's designee upon the successful completion of counseling, community service, or other alternatives to curtailment set by the District. The District shall have the sole discretion in determining whether the student is eligible for commutation, and what form the counseling, community service, or other alternatives to curtailment must be successfully completed before commutation may take place. Any costs associated with counseling, community service, or other alternatives to curtailment shall be borne by the student or the student's parent(s) or guardian(s).
G. Effective Date. The effective date of the curtailment of extracurricular activities shall be the date that the principal or principal's designee provides the student with the oral or written notice of the charges, except the principal shall not issue a letter of curtailment until there is a student admission, court decision or citation.

## IX. DEFINITIONS.

A. "Academic school year" shall mean the time students are in school during the dates and times set by the school calendar and adopted by the Board, including summer school.
B. "Alcoholic beverage" shall mean any substance subject to the jurisdiction of the Nebraska Liquor Commission.
C. "Citation" shall mean a written complaint, writ, summons, requirement to appear, ticket, uniform citation form, decree, notice, warrant, indictment, information, or other legal process issued by a law enforcement officer or prosecuting authority, which charges the student with committing an offense against the law, whether given directly to the student or the student's parent or guardian, or forwarded to a federal, state, county, or municipal attorney, prosecutor, or prosecuting authority.
D. "Controlled substance" shall mean opiates, opium derivatives, depressants, stimulants, and the substances and derivatives as defined by Neb. Rev. Stat. §28-401(4) including, but not limited to, "uppers", "downers", barbiturates, amphetamines, LSD, heroin, hashish, hallucinogenic substances, cocaine, and substances such as glue, to the extent any such substance is used for the purpose of mood or behavior alteration by a student, and any other substance which alters the mood or behavior and which is not taken for medical purposes (e.g., steroids).
E. "Current building level" shall mean the current education level in which the student is enrolled (i.e., grades 9-12 are the high school building level, grades 6-8 are the middle school building level, and grades K-5 are the elementary school building level).
F. "Curtailment of extracurricular activities" shall mean that the student is ineligible for participation in or attending any extracurricular activities. During any time that a student is excluded from school for conduct occurring while within school jurisdiction, the student is ineligible for participation in or attending any extracurricular activities.
G. "Destructive device" shall mean (1) any explosive, incendiary, chemical or biological poison, or poison gas-bomb, grenade, rocket having a propellant charge of more than four (4) ounces, missile having an explosive or incendiary charge of more than one-quarter ounce, mine, booby trap, Molotov cocktail, bottle or pipe bomb, vessel or container intentionally caused to rupture or mechanically explode or device similar to any of the devices described in the proceeding clauses; (2) any type of weapon (other than a shotgun shell which is generally recognized as particularly suitable for sporting purposes) by whatever name known which will, or which may be readily converted to expel a projectile by the action of an explosive or other propellant, and which has any barrel with a bore of more than one-half inch in diameter; and (3) any combination of parts either designed or intended for use in converting any device into any destructive device or from which a destructive device may be readily assembled.
H. "Distribution or attempted distribution to or receipt or attempted receipt from, any other person" shall mean all actions, activities, and communications, whether verbal, written, or electronic, involved with the transfer or attempt to transfer, or the receipt or attempt to receive any illegal narcotic drug, controlled substance, marijuana, look-a-like substance, mood-altering or behavior affecting substance, alcohol, prescribed medications, or non-prescribed medications. These terms shall be broadly construed and interpreted to include, but not be limited to, any and all actions, activities, and communications concerning the sale, transfer, trading, offering, gifting, receiving, purchasing, soliciting, and/or acceptance of the aforesaid substances, whether or not a transfer is actually made, and whether or not the student comes into actual possession thereof.
I. "Drug paraphernalia" shall mean all equipment, products, materials, and items which are used, intended for use, altered for use, or designed for use, in manufacturing, injecting, ingesting, inhaling, vaporizing, or otherwise introducing into the human body any controlled substance.
J. "Exclusion" shall mean that time period a student is excluded from school during short-term suspension, long-term suspension, emergency exclusion, or expulsion. It may also mean that time period that the student is mandatorily reassigned.
K. "Expulsion" shall mean exclusion from all schools in the District (except the location designated for alternative education).
L. "Extracurricular activities" shall mean all athletic teams, activities, groups, clubs, homecomings, proms, dances, graduation ceremonies, and all other organizations or events sponsored by or associated with the District which are not part of the District curriculum.
M. "Firearms" shall mean (1) any weapon (including a starter gun) which will or is designed to or may readily be converted to expel a projectile by the action of an explosive; (2) the frame or receiver of any such weapon; (3) any firearm muffler or firearm silencer; or (4) any destructive device. Such term does not include an antique firearm.
N. "Illegal narcotic drug" shall mean the illegal substances as defined by Neb. Rev. Stat. §28-401(15).
O. "Ineligibility period" shall mean that period of time that a District student is prohibited from participating in and/or attending any District extracurricular activities.
P. "Injury" shall mean damage to a person that results in a specific wound or wounds that requires first aid treatment or a physician's care.
Q. "Long-term suspension" shall mean exclusion from all schools in the District for more than five (5) school days but less than twenty (20) school days. If there are insufficient school days in the first semester to complete the suspension period, the suspension period will be carried over to the second semester.
R. "Look-a-like substance" (also known as imitation controlled substance) shall mean any substance which is not a controlled substance, but which by its appearance (including, but not limited to, color, shape, size, markings, or packaging) or by representations made, induce or are intended to induce, persons to believe that the substance is a controlled substance. "Look-a-like substance" shall include any beverage containing alcohol or a beverage that is represented to contain alcohol.
S. "Medication" shall be broadly defined and shall mean all prescribed medications, over the counter and other non-prescribed medications, and all chemical substances, compounds, homeopathic substances, herbs, vitamins, and/or devices, which purport to aid in a person's health or well-being or are intended for use in the diagnoses, cure, mitigation, treatment, or prevention of diseases, or are intended to affect the structure or any function of the body; and any device, instrument, apparatus, implement, machine, contrivance, implant, or other similar or related article, including any component part or accessory, which is prescribed by a physician, physician assistant, or advanced practice registered nurse, and dispensed by a pharmacist or other person authorized by law.
T. "Non-prescribed medication" shall mean all medications which are available without a prescription or
order from a person who is licensed under the laws of Nebraska to prescribe medications.
U. "On school grounds" shall mean on District property, in a vehicle owned, leased, or contracted by the District being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or his or her designee, or at a school-sponsored activity or athletic event, or any other place where the governing law permits the District to discipline students for prohibited conduct.
V. "One year" shall mean the three hundred sixty-five (365) days that follow the acts at issue.
W. "Possession of a substance" shall mean situations where a student has on his or her person, within his or her personal property, within his or her vehicle, within school property assigned to him or her or under his or her control, a substance prohibited under this Rule, while on school property or at a sehool spensered or scheol related activity or event.-District property, in a vehicle owned, leased, or contracted by the District being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or his or her designee, or at a school-sponsored activity or athletic event. Small or trace amounts of a prohibited substance constitute possession of a substance, and positive results from alcohol or other drug screening and testing technology are evidence of the possession of prohibited substances.
X. "Prescribed medication" shall mean all medications which are available only with a prescription or order from a person who is licensed under the laws of Nebraska to prescribe medications.
Y. "Prior violations" shall mean violations of the cited subsections, which occurred while the student is in the current building level. Student conduct violations which occurred in another school district at the current building level shall be included as prior violations. For suspension, expulsion, or reassignment purposes, prior violations shall only include previous student conduct violations which occurred on school grounds. For curtailment of extracurricular activities purposes, prior violations shall include previous student conduct violations which occurred on or off school grounds.
Z. "Public indecency" shall mean performing, procuring, or assisting any other person to perform, in a public place and where the conduct may reasonably be expected to be publicly viewed: (1) An act of sexual penetration; (2) An exposure of the genitals, female breasts or buttocks of the body done with intent to affront or alarm any person; or (3) A lewd fondling or caressing of the body of another person of the same or opposite sex.

AA. "Reasonable information that the student has committed a prohibited act" shall mean such amount of information from which a reasonable school administrator who is not acting based on improper motives such as discrimination, retaliation, revenge, or retribution, could reasonably conclude that the student engaged in the prohibited acts in question. Such amount of information shall not be evidence beyond all reasonable doubt, or clear and convincing evidence, or even a preponderance of the evidence. Such reasonable information shall be evaluated within the context of an orderly and effective educational process, and shall not be evaluated within the context of any laws, regulations, rules, practices, or procedures which may be applicable in any criminal or civil judicial proceedings, administrative officer proceedings, law enforcement or administrative agency investigation proceedings, or formal evidentiary proceedings.

BB. "School day" shall mean any day that school is in session and students are attending academic courses. It does not include days that practices for extracurricular activities are held during the summer, or weekends and vacations that occur during the academic school year.
CC. "School jurisdiction" shall mean on District property, in a vehicle owned, leased, or contracted by the District being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or his or her designee, or at a school-sponsored activity or athletic event, or any other place where the governing law permits the District to discipline students for prohibited conduct.

DD. "Semester" shall mean the equivalent of one half of the required student instructional days.
EE. "Sexual assault" shall mean sexual assault in the first degree or second as defined in Neb. Rev. Stat. §§28-319 and 320, or sexual assault of a child in the first, second or third degree as defined in Neb.

Rev. Stat. §§28-319.01 and 320.01, as such statutes now provide or may hereafter be amended. Sexual assault in the first degree occurs when a person subjects another person to sexual penetration without the consent of the victim, or when a person who is nineteen years of age or older subjects another person who is at least twelve but less than sixteen years of age to sexual penetration. Neb. Rev. Stat. §28-319. Sexual assault in the second degree occurs when a person subjects another person to sexual contact without the consent of the victim and the actor causes serious personal injury to the victim. Neb. Rev. Stat. §28-320. Sexual assault of a child in the first degree occurs when a person who is nineteen years of age or older subjects another person under twelve years of age to sexual penetration. Neb. Rev. Stat. §28-319.01. Sexual assault of a child in the second degree occurs when a person who is nineteen years of age or older subjects another person fourteen years of age or younger to sexual contact and the actor causes serious personal injury to the victim. Neb. Rev. Stat. §28-320.01. Sexual assault of a child in the third degree occurs when a person who is nineteen years of age or older subjects another person fourteen years of age or younger to sexual contact and the actor does not cause personal injury to the victim. Neb. Rev. Stat. §28-320.01.

FF. "Sexual or intimate parts" shall mean the genital area, groin, inner thighs, buttocks or breasts.
GG. "Short-term suspension" shall mean exclusion from all schools in the District not to exceed five (5) school days. If there are insufficient school days in the first semester to complete the suspension period, the suspension period will be carried over to the second semester.

HH. "Under the influence" shall mean the manifestation of physical and physiological symptoms or reactions caused by the use of any illegal narcotic drug, controlled substance, marijuana, mood-altering or behavior- affecting substance, prescribed medication by a student for whom the prescribed medication was not prescribed, or alcohol. Factors which may be taken into consideration are: the odor of a prohibited substance on the student's breath or clothes, glassy eyes, slurred speech, physical mobility, and such other factors which the training of school administrators indicates as being evidence of the use of prohibited substances or being under the influence of the same. Positive results from alcohol or other drug screening and testing technology are evidence of the use and possession of prohibited substances or being under the influence of the same.
II. "Use of substance" shall mean situations where there is reasonable suspicion to believe a student has assimilated a prohibited substance or is under the influence of the same while on school property or in attendance at a school spensored or school related activity or event. District property, in a vehicle owned, leased, or contracted by the District being used for a school purpose or in a vehicle being driven for a school purpose by a school employee or his or her designee, or at a school-sponsored activity or athletic event. Factors which may be taken into consideration are: the odor of a prohibited substance on the student's breath or clothes, glassy eyes, slurred speech, physical mobility, and such other factors which the training of school administrators indicates as being evidence of the use of prohibited substances or being under the influence of the same. Positive results from alcohol or other drug screening and testing technology are evidence of the use and possession of prohibited substances or being under the influence of the same.

Legal Reference: Neb. Rev. Stat. §§28-319, 319.01, 320 and 320.01
Neb. Rev. Stat. §28-401
Neb. Rev. Stat. §§28-502 and 504
Neb. Rev. Stat. §§28-511, 518 and 519
Neb. Rev. Stat. §28-907
Neb. Rev. Stat. §28-1202 et seq.
Neb. Rev. Stat. §28-1341
Neb. Rev. Stat. §79-254 et seq.
Related Rules: $\quad 5300.3,5400.1,5400.2,5400.3,5400.4,5400.5,5410.1,5470.1,5480.1,5490.1,5600.2$
Rule Approved: May 7, 2001
Revised: April 15, 2002; May 5, 2003; March 15, 2004; June 5, 2006; July 9, 2007; June 2, 2008; February 2, 2009;
May 18, 2009; May 17, 2010; April 4, 2011, April 16, 2012; April 22, 2013; November 4, 2013; January 6, 2014;
April 21, 2014; April 20, 2015; April 18, 2016; April 17, 2017; May 6, 2019; April 20, 2020; January 3, 2022;
| January 9, 2023
Reaffirmed: January 4, 2021

Millard Public Schools
Omaha, Nebraska

Agenda Item:

Meeting Date: January 9, 2023

Background/ This policy is being revised to align to language approved by the Board of Education

Description:

Action Desired: $\quad$ First Reading of Policy 6110: Curriculum, Instruction, and Assessment: Written Curriculum- Content Standards

Policy / N/A
Strategic Plan
Reference:

Responsible
Dr. Heather Phipps in July 2022 in the accompanying rule. The rule is attached for reference.

Person (s):

## Superintendent's

Signature:
Spheshuote

## Curriculum, Instruction, and Assessment

Written Curriculum - Content Standards
6110

The written curriculum of the Millard Public Schools will reflect district-established content standards. These content standards describe the knowledge, skills, and processes that are taught, learned, and assessed. As defined in statute, the standards will align to state standards in the areas of reading, writing, mathematics, science, and social studies.

The District's content standards shall consist of Academic Skills and Applications and College and Career Readiness Skills. Academic skills and applications shall be in the areas of language arts, mathematics, science, social studies, financial literacywell-being, human resourcesrelations, technology, fine and performing arts, and personal development and well-being. College and career readiness skills shall be in the areas of critical thinking and problem-solving skills, creativity and innovation, collaboration and teamwork, communication, and citizenship and personal responsibility. District content standards shall be referred to as Essential Learner Outcomes (ELOs).

Related Rule: 6110.1
Legal References: §79-760.01, §79-760.02
Policy adopted: May 3, 1999
Millard Public Schools
Revised: December 4, 2006; March 2, 2009; August 19, 2013, September 7, 2021; Omaha, Nebraska
January 23, 2023
Reaffirmed: August 17, 2020

## ACADEMIC SKILLS AND APPLICATIONS

Students will demonstrate proficiency by meeting established standards through course requirements and for assessments identified by the District for specific purposes. This proficiency, along with the successful completion of 230 credits and a Personal Learning Plan (PLP), is used for diploma granting or denial.

## LANGUAGE ARTS

Students will:

- develop and apply decoding and language comprehension skills and strategies to comprehend and learn from increasingly complex texts.
- apply reading skills and strategies to comprehend grade-level literary and informational texts.
- build and use conversational, academic, and discipline-specific, grade-level vocabulary.
- apply writing skills and strategies to communicate effectively for a variety of purposes.
- apply speaking and listening skills and strategies to communicate effectively for a variety of audiences and purposes.


## MATHEMATICS

Students will:

- reflect an understanding of skills necessary for success within the comprehensive strands of Number, Algebra, Geometry, and Data.
- apply mathematics knowledge and processes within real-world contexts.
- make sense of mathematical problems and persevere in solving them.
- analyze relationships in order to create mathematical models given situations or scenarios.
- communicate mathematical ideas effectively and appropriately critique the reasoning of others as well as provide mathematical justifications.
- connect mathematics knowledge, ideas, and skills beyond the mathematics classroom.


## SCIENCE

Students will:

- reflect an understanding of skills necessary for success within the domains of Life, Physical, Earth \& Space, and Engineering Sciences.
- investigate, evaluate, and develop explanations and solutions.
- combine science content knowledge with critical thinking and practices used by scientists and engineers.
- apply literacy and mathematics skills in relevant and authentic ways to construct scientific literacy.


## SOCIAL STUDIES

Students will:

- apply civic, economic, geographic, and historical knowledge and skills to make informed decisions.
- develop questions that frame and advance inquiry.
- evaluate sources, develop claims, and communicate conclusions using evidence-based reasoning.


## FINANCIAL LITERACY

Students will:

- demonstrate skills to manage financial resources for short and long-term priorities.
- analyze financial choices using resources.


## HUMAN RESOURCES

Students will:

- interact positively with all people to communicate effectively.
- understand ethnic and cultural differences.
- apply awareness of current local, national, and global news and world cultures and languages.


## TECHNOLOGY

Students will:

- obtain, organize, and communicate information electronically.
- use a variety of technological resources to solve problems.
- understand the ethical uses of information and technology related to privacy, intellectual property and cyber security issues.

FINE AND PERFORMING ARTS
Students will:

- develop and apply knowledge and skills to create, present/perform, and respond to fine and performing arts, making connections to human experiences.
- develop and apply knowledge and skills to the creative and collaborative process.


## PERSONAL DEVELOPMENT AND WELL-BEING

Students will:

- understand human growth and development, identify the values of good nutrition and physical activity, and evaluate the impact of addictive substances and behaviors.
- build healthy social relationships with supportive friends and family in the community.
- use resources to develop a personal education and career plan to meet goals and objectives.
- communicate experiences, knowledge, and skills identified in a résumé or portfolio and present a professional image when interviewing.


## COLLEGE AND CAREER READINESS SKILLS

The following standards and indicators are not measured by district-wide assessments for diploma-granting or denial.

## CRITICAL THINKING AND PROBLEM-SOLVING SKILLS

Students will:

- demonstrate the ability to reason critically, systematically, and logically to evaluate situations and resources from multiple perspectives.
- conduct research, gather input, and analyze information necessary for decision-making.
- develop and prioritize possible solutions with supporting rationale using valid research, historical context, and balanced judgment.
- demonstrate a willingness to learn new knowledge and skills.
- exhibit the ability to focus, prioritize, organize, and persevere through the unknown.
- recognize factors, constraints, goals, and relationships in a problem situation.
- evaluate solutions and determine the potential value toward solving the problem.
- demonstrate resilience to solve problems.


## CREATIVITY AND INNOVATION

Students will:

- search for new ways to optimize efficiency.
- encourage and appreciate new and creative ideas of others.
- use information, knowledge, and experience to generate original ideas and challenge assumptions.
- know when to curb the creative process and begin implementation, determine the feasibility of improvements for ideas and concepts, seek feedback/critique, and act on new ideas to effectively implement them.
- accept and incorporate constructive criticism into proposals for innovation.


## COLLABORATION AND TEAMWORK

Students will:

- contribute to team-oriented projects, problem-solving activities, and assignments.
- engage team members, build consensus, utilize individual talents, strengths, and skills, and take responsibility for individual and shared group tasks.
- demonstrate the ability to disagree with a team member in a constructive and respectful manner, anticipate potential sources of conflict and negotiate to resolve issues.
- develop both the ability to serve as a leader and also to work with leaders on a team.


## COMMUNICATION

Students will:

- utilize effective oral and written communication skills.
- be aware of tone and communicate with respect.
- utilize professional etiquette.
- take responsibility for social media presence.


## CITIZENSHIP AND PERSONAL RESPONSIBILITY

Students will:

- demonstrate effective self-regulation.
- advocate for themselves.
- respect diversity and the rights of others and treat others in a considerate and non-demeaning manner.
- demonstrate the ability to manage time.
- demonstrate the ability to follow directions/classroom rules and comply with policies, rules, and procedures.
- contribute positively to the learning environment.
- volunteer to help others.
- demonstrate integrity, self-discipline, positive attitude, reliability, dependability and commitment.
- take personal responsibility for and understand the consequences of actions and emotions.
- participate in school and/or community organizations and extracurricular activities.
- engage with the community and local government through attendance, participation, and service.
- demonstrate a respect for laws and regulations and those who enforce them.
- consider the ethical implications and long-term consequences of decisions and actions on personal reputation and credibility.

Revised: Strategic Planning, December 5, 1996
Millard Public Schools
T-Chart Approved: January 13, 1997
Omaha, NE
Rule Adopted: May 3, 1999
Revised: June 18, 2001; July 21, 2003; December 4, 2006; March 2, 2009;
March 1, 2010; April 18, 2011; August 19, 2013; July 11, 2022

Agenda Item: First Reading of Policy 7000 Technology: General Policy Statement

Meeting Date: January 9, 2023

Background/ Revision/Review of the 7000 (Technology) series of BOE policies.
Description:

Action Desired: First Reading

Policy /
Strategic Plan
Reference:

Responsible
Dr. Kent Kingston \& Mr. Joe Kuehl
Persons):

## Superintendent's

Signature:
Ophescoucte

## Technology

Technology General Policy Statement
The District will pursue the use of technology (e.g., hardware, software, server-based systems, and web-based/cloud systems) to develop, improve, and provide a comprehensive curriculum ${ }_{2}$, an effective program of instruction ${ }_{2} ;$, and the efficient administration of the District. Technology is defined as any computer hardware, software, network, server-based, or cloud-based system.

Legal References: Neb. Rev. Stat. §79-526, Neb. Rev. Stat. §79-539, Neb. Rev. Stat. $\S 79-2,104$, Neb. Rev. Stat. §79-2, 105, 20 U.S.C. 1232, et seq., 15 U.S.C. $\S 501$, et seq., Title 92, Nebraska Administrative Code, Chapter 10

Policy Adopted: March 21, 2005
Millard Public Schools Omaha, Nebraska

Revised: January 4, 2016, January 23, 2023

## AGENDA SUMMARY SHEET

## Agenda Item:

Meeting Date: January 9, 2023

Background/
Description:

Action Desired: $\quad$ First Reading

Policy /
Strategic Plan
Reference:

Responsible

Revision/Review of the 7000 (Technology) series of BOE policies.

Dr. Kent Kingston \& Mr. Joe Kuehl
First Reading of Policy 7100 Technology: Acceptable Use of District Technology
-

Dr Kent ing $\&$

## Superintendent's

Signature:
Spur Solworte

## Technology

Acceptable Use of District Technology
District personnelStaff, students, vendors, and guests using Millard Public Schools technology will follow adhere to all the federal laws, state laws, District policies, and District rules governing technology. (e.g, hardware, seftware, server based systems, \& web based/eloud systems) ineluding, but not limited to, copyright laws, rights of softwarepublishers, license agreements, acts of terrorism, assault, threats and personnel and student rights of privacy createdby federal and state law.

Related Rules: 7100.1, 7100.2, 7100.3
Legal Reference: The Copyright Act; Family Educational Rights and Privacy Act; Neb. Rev. Stat. §§ 79-2, 104 and 79-8, 109 (Reissue 1996). CIPA, COPPA, HIPPA

Policy Adopted: May 17, 1993
Millard Public Schools
Revised: Dec. 20, 1999; April 2, 2007, January 4, 2016, January 23, 2023
Omaha, Nebraska

April 2, 2007: Renumbered from 4157

## Technology

## Compliance with Applicable Law

Use of District-owned technology (e.g, hardware, software, server-based systems, \& web-based/cloud systems) shall comply with all applicable policies and rules of the District, and with all applicable state and federal statutes..

In an effort to prevent violation of copyright laws and illegal use, the following rules will apply:
I. The legal and ethical implications of use will be taught to personnel and students at all levels where there is technology use.
II. The building principal, principal's designee, or appropriate supervisor will be responsible for informing district personnel of the District Computer and Software Policy and Rules.
III. When permission is obtained from a copyright holder to use software reasonable efforts will be made to prevent unauthorized copying.
IV. When permission is obtained from copyright holder to use protected digital media (e.g., music, images, ebooks, videos) reasonable efforts will be made to prevent unauthorized use.
V. Under no circumstances will illegal copies of copyrighted software be made or used on district technology.
VI. Under no circumstances will illegal copies of protected digital media be made or used on district technology.
VII. When permission is obtained from a copyright holder to use server-based software or systems reasonable efforts will be made to prevent unauthorized access.
VIII. When permission is obtained from a copyright holder to use web-based/cloud software or systems reasonable efforts will be made to prevent unauthorized access.
IX. The Executive Director of Technology or designee is authorized to sign software, server-based, and web-based/cloud license agreements for district schools. The District and each school using licensed software, including server-based or web-based/cloud software, shall keep a file containing a signed copy of software agreements for that school.
X. The school principal or principal's designee will be responsible for establishing practices which will enforce the District Computer and Software Policy and Rule.
XI. The following uses of district computers and telecommunications devices will be strictly prohibited:
A. Offensive Messages. The use, display or transmission of (i) sexually explicit images, messages, cartoons; (ii) ethnic slurs or racial epithets; or (iii) acts of terrorism, assault, or threats.
B. Personal Use. Personal use of District-owned computers and telecommunication devices are permitted to contact a child at home, a teacher, a doctor, a day care center, a baby-sitter, a family member, or any other person to inform any such person of an unexpected schedule change or for other essential personal business. Such personal use shall be kept to a minimum and shall not interfere with the performance of District business. Any other personal use of District-owned cellular phones, telephone equipment or telephone systems is strictly prohibited.
C. Commercial, and/or Religious Messages. Use for the purpose of solicitation or proselytization for commercial, religious, political, or any other non-job-related activity.
D. Inappropriate Use of Technology. The use of the District's Technology (e.g., network, Internet, e-mail system, social media, and telecommunications system), shall remain under the control of the District and may only be used for district business subject to applicable law, policy and rule. This includes, but is not limited to, the downloading of any inappropriate materials, games, or other
files not required for staff to fulfill their job duties. Sexual harassment and bullying using technology and electronic or digital communications is covered by the same policies and rules in the Student Code of Conduct which prohibit harassment and bullying.

Violation of this rule may result in disciplinary action.
The District reserves all rights it has under the fair use doctrine of the Copyright Act.
Legal Reference: The Copyright Act; Neb. Rev. Stat. § 49-14, 101.01 (3).
Rule Approved: May 17, 1993
Revised: Dec. 20, 1999; April 2, 2007: April 13, 2009; November 1, 2010
Millard Public Schools Omaha, Nebraska
Reaffirmed: January 4, 2016, January 23, 2023

April 2, 2007: Renumbered from 4157.1

## Technology

Right of Access
The District reserves the right to have access to all programs, files, and creations of any description which, reside on District technology or systems.

Related Policies \& Rules: 7100, 7100.1, 7100.3, 7500, 7500.1
Rule Approved: May 17, 1993
Millard Public Schools
Revised: Dec. 20, 1999; April 2, 2007, January 4, 2016, January 23, 2023
Omaha, Nebraska

April 2, 2007: Renumbered from 4157.2

## Technology

## Access to Student and/or Personnel Records

7100.3

School volunteers and district personnel shall not have access to student and/or personnel records unless specifically authorized or permitted by law. Digital files containing personnel records are subject to board policy 4115 and rule 4115.1, board policy 7400 and rule 7400.1 , and the rights of privacy created by Nebraska statute. Digital files containing student records are also subject to board policy 5710 and rule 5710.1 , board policy 7400 and rule 7400.1, and the rights of confidentiality created by federal and state law.

Use of technology to store or transmit student and/or personnel data are to follow district policy, rule, and guidelines relating to the confidentiality of students and/or personnel records. This rule applies to files that are maintained centrally by the District, as well as those created and maintained at the school level.

Related Policies \& Rules: $4115,4115.1,5710,5710.1,7100,7100.1,7100.2,7400,7400.1$
Legal Reference: Family Educational Rights and Privacy Act; Neb. Rev. Stat. §§ 79-2, 104 and 79-8, 109 (Reissue 1996).

Agenda Item: $\quad$| Reaffirm Policy 7305 Technology: District Internet Web Pages and Approved Social |
| :--- |
| Media Sites |

Meeting Date: January 9, 2023

Background/ Revision/Revicw of the 7000 (Technology) series of BOE policies.
Description:

Action Desired: Approval

Policy /
Strategic Plan
Reference:

Responsible Dr. Kent Kingston \& Mr. Jock Kuchl
Persons):

Superintendent's
Signature:
Ophescoute

## Technology

## District Internet Web Pages and Approved Social Media Sites

The District and its schools will communicate using the Internet and approved social media sites to inform the public and advance the mission of the District. All District Internet web pages and approved social media sites shall be used only for purposes related to District communications, to the educational curriculum of the District, and/or administration of the District. Commercial, political, and/or private use of any of the District's web pages and approved social media sites is strictly prohibited except as approved by the Superintendent or designee. All District technology, web pages, and social media sites are public property and no right of individual privacy shall extend to the technology, or any information or communications stored or contained on the technology, or any of its components or software, or to the web pages, and social media sites. The administration reserves the right to monitor any technology activity and online communications, including, but not limited to, web pages and approved social media sites, for improper use.

Related Policies \& Rules: 5710.1, 7305.1
Policy Adopted: July 17, 2000
Millard Public Schools
Revised: May 2, 2005; May 21, 2012, December 5, 2016
Omaha, Nebraska
Reaffirmed: October 6, 2008, January 9, 2023
Renumbered from 1102: May 2, 2005

# Agenda Item: Approve Rule 7305.1 Technology: District Internet Web Pages and Approved Social Media Sites 

Meeting Date: January 9, 2023

Background/ Revision/Review of the 7000 (Technology) series of BOE policies
Description:

Action Desired: Approval

Policy /
Strategic Plan
Reference:

Responsible
Dr. Kent Kingston \& Mr. Joe Kuehl
Persons):

## Superintendent's

Signature:
Pour Schererte

## Technology

## District Internet Web Pages and Social Media Sites

7305.1

## I. Definitions

A. Social Media - is the collective of online communications channels dedicated to community-based input, online interaction, content sharing, and collaboration (e.g., websites and applications dedicated to forums, blogging, social networking, and social curation).
B. Approved Social Media Site - All social media sites must be approved by the Executive Director of Technology for technical requirements and compliance issues. In addition, approved social media sites must have been reviewed and approved by the Director of Communications and/or have been approved by the Associate Superintendent for Educational Services for use in student learning activities and teacher-parent-student communications about learning.
C. Professional Responsibility - The employee may use District approved social media sites to support communication and/or instruction. Professional responsibility occurs when there is the presentation of oneself as a representative of the District or employee thereof, whose activities are job related and is subject to the District's policies, rules, procedures, and guidelines.
D. Personal Responsibility - the presentation of oneself in a manner that is outside professional responsibility in all comments, posting, etc. Personal responsibility encompasses that which is not job related.

## II. Accountability

A. District employees who utilize web or social media sites in pursuit of their professional responsibilities are subject to the District's Code of Ethics (Policy 4155 and Rule 4155.1) and the District's Professional Boundaries and Staff Relationships with Students (Policy 4153 and Rule 4153.1).
B. Each staff member who creates a web page or any part of a web page or supervises the creation of a web page or uses an approved social media site or any part of an approved social media site or supervises the creation of an approved social media site is responsible for the content and must inform the Superintendent/designee or Principal/designee of the existence and the intent/purpose of the page prior to such web site or approved social media site being accessible on the Internet. This includes student-produced web pages and social media content.
C. Each web page or approved social media author or contributing web page and approved social media site author shall assume professional responsibility for the information being educationally appropriate, current, accurate (including having correct spelling and grammar), and adhering to District policies and rules. This includes students who author or contribute to the creation of a web page or approved social media site.
D. All District or building web pages and approved social media sites shall have a staff member who shall monitor and be responsible for approving the content of the information, which is accessible on each web and approved social media site.
E. The content of the information shall be in compliance with the District's policies and rules including, but not limited to, the standards, criteria, and limitations of District Policies and Rules 1115.1(I), $1306.1,3150.1,4001,4145.1,4153,4153.1,4155,4155.1,4156.1,5010,5020,5300.3,5400.6$, $5510.1(\mathrm{I}), 5800.1,6002,6265,6605.1(\mathrm{I}), 7100.1$, and 7310.1 , which are incorporated herein.
F. Guidelines for web pages and the use of approved social media sites shall be established by the Superintendent or designee and shall be available to staff.

## III. Professional Responsibility and Personal Responsibility

A. Professional Responsibility. When using District web pages and/or approved social media sites, staff may not engage in the following:

1. Simultaneously identify oneself as a District employee and send, solicit, or display materials that are offensive, including sexually oriented material, graphic depictions of violence, or material that offends or harasses on the basis of race, color, religion, national origin, sex, sexual orientation, gender, gender identity, marital status, disability, or age.
2. Unprofessional communication that could negatively impact the District's reputation or interfere with the District's core mission, or unprofessional/inappropriate communication regarding members of the District's community.
3. Acting as a representative of the District, or acting in a way that would infer that one is a District representative or acting for and on behalf of the District when not authorized to do so (e.g., contacting the media or government officials with District e-mail, responding to complaints or questions about District business on Internet discussion groups, etc.).
4. Sending, receiving, printing or otherwise disseminating proprietary data, trade secrets or other confidential information in violation of District policy, proprietary agreements or other contractual terms. Using District-owned data or work product for personal gain. Using District trademarks (e.g., name, logos), or branding without authorization from the Office of Communications.
5. Inappropriately sharing confidential information related to District business, including but not limited to, personnel actions, internal investigations, research material, or student information.
6. Any activity in violation of local, state, or federal law as it relates to the staff member's employment with the District, including, but not limited to, defamatory remarks; destruction of District data or equipment; or accessing or sharing information in violation of HIPAA, FERPA, CIPA, or COPPA. This includes any activity that would cause the District to not be in compliance with state or federal law.
7. Any activity in violation of District policies and rules, including, but not limited to the standards, criteria, and limitations of District Policies and Rules 1115.1(I), 1306.1, 3150.1, 4001, 4145.1, $4153,4153.1,4155,4155.1,4156.1,5010,5020,5300.3,5400.6,5510.1(\mathrm{I}), 5800.1,6002,6265$, 6605.1(I), 7100.1, and 7310.1, which are incorporated herein.
B. Personal Responsibility. When using non-District web pages and/or personal social media sites outside of the duties as a staff member of the District, staff should consider the following:
8. For certificated staff, the District's Code of Ethics and the State Standards of Professional Practice are applicable.
9. The requirements for all staff under the Professional Boundaries and Staff Relationships with Students Policy and Rule.
10. District staff are responsible for all matters which they post or publish.
11. All matters which may be posted or published, including photographs, should reflect high standards of professionalism and professional discretion, and should not negatively or adversely impact relations with students, parents, other staff, or the community.
12. Staff should not "friend" students or parents on their personal social media Facebook pages until the student has been graduated from the District for a least one year.

## IV. Privacy

A. All reasonable steps shall be taken to insureensure that the use of the Internet or approved social media sites shall not abridge the right of privacy of students or staff as provided by law, including but not limited to FERPA, HIPAA, CIPA, and COPPA.
B. Staff may publish student photographs and first names (except for those students who have a Letter of Directory Information on file). Exceptions beyond first names may be made by the Superintendent or their designee, or the Principal or their designee, for other identifying information when special circumstances dictate (e.g., athletic contests, special achievements, student recognitions).
C. Group and individual photographs may be published without permission if names are not used.
D. Student Directory Information (as described below) may be made available on District web pages in compliance with the District's policies and rules. Directory information appropriate for the web includes the following:

1. First and last name ;
2. Current grade level;
3. Participation in officially recognized activities and sports;
4. Weight and height of members of athletic teams;
5. Degrees and awards received; and
6. Photographs
V. Partners for Education, PTO/PTA Organizations, and Booster Clubs
A. Partners for Education, PTO/PTA organizations, and Booster Clubs may be identified as supporters of the District.
B. There shall be no web links to commercial web sites that are of a promotional nature except as approved by the Superintendent or designee.
C. District or building web sites may contain links to governmental agencies, District affiliated organizations which were organized and exist for the sole purpose of supporting the District's educational and extracurricular programs, other educational institutions, public libraries, and public museums.

## VI. Fundraising Activities

A. Information about school-related fundraising activities can be published including information about the product, the name of the sponsor and/or telephone number.
B. There shall be no on-line purchasing and such use of the District's computers is strictly prohibited unless authorized by the Superintendent or designee.
C. District and building websites shall not facilitate online purchasing unless authorized by the Superintendent or designee.

## VII. Interactive Use

A. District e-mail addresses of staff and Board members are allowed to be published.
B. When District e-mail addresses are published, the following disclaimer should appear on that page: "These e-mail addresses are for use by staff, students, and parents relating to school business only. Solicitation is prohibited."
C. Individual student's e-mail addresses may be disseminated but must be protected by a unique password for each student on servers as identified in Section VIII.
VIII. Where Information Resides
A. All digital information shall be accessible to the Internet on District-controlled servers or Districtcontrolled cloud based services under the District's domain name approved by the Superintendent or designee.
B. All District policies and rules apply regardless of where the web sites reside.
IX. Not an Open or Public Forum
A. The District does not by this Rule create or establish an open or public forum and reserves the sole and absolute right to determine the acceptable District web pages and approved social media sites.
B. The District reserves the right to monitor, review, and audit the use of District web pages and approved social media sites. The District further reserves the right to search District web pages and approved social media sites as part of any investigation into unauthorized use or prohibited or illegal conduct.
X. Violations of this Rule may result in disciplinary action.

Related Policies and Rules: $\quad 1115,1306.1,4155,4155.1,4153,4153.1,5510.1,5710,5800.1,5800.3,6605.1$, $7100,7100.1,7100.2,7100.3,7305,7310,7310.1$

Rule Adopted: July 17, 2000
Millard Public Schools
Revised: September 10, 2001; May 2, 2005; October 6, 2008; May 21, 2012;
Omaha, Nebraska
October 1, 2012, December 5, 2016; November 16, 2020, January 9. 2023
Renumbered from 1102.1: May 2, 2005

# Background/ <br> Revision/Review of the 7000 (Technology) Series of BOE Policies <br> Description: 

## Action Desired: Approval

Policy /
Strategic Plan
Reference:

Responsible
Dr. Curtis Case
Persons):

## Superintendent's

Signature:
Gpheshoute

## Technology

Access Control and Video Management 7600

The Board of Education has the responsibility to maintain and protect the property of the district and to provide for the safety and security of its students, staff and visitors. To meet this responsibility, the District may utilize access control and video management systems at its facilities and in school buses and vehicles used by the District. The use of such access control and video management systems shall be subject to the procedures promulgated by the Superintendent (or designee).

Policy Adopted: March 19, 2007
Revised: May 2, 2016
Millard Public Schools

Reaffirmed: January 9, 2023
Omaha, NE

Agenda Item: Designation of the Official Newspaper of Record

Meeting Date: Monday, January 9, 2023

## Background/

Description:
In accordance with Nebraska law and district policy, advance publicized notice is made before regular and special Board of Education meetings by a method designated by the Board and recorded in the minutes.

Since January 12, 2004, The Daily Record has been designated as the official paper of record. The Daily Record also is the official paper for the City of Omaha, the County of Douglas, the Fourth Judicial District Court, the County Court of Douglas County, the Separate Juvenile Court of Douglas County, the Nebraska Department of Roads, the Nebraska Public Service Commission, the Omaha Bar Association, the Omaha Barristers Club, the Omaha Legal Professionals Association, and the Nebraska Association of Legal Assistants. The Daily Record charges $64 \phi$ per line with costs decreasing for notices running multiple days.

In the event that a special meeting is called after the deadline has passed for The Daily Record, the meeting is advertised in the Omaha World-Herald or the Midlands Business Journal.

The Omaha World-Herald is now outsourcing legal notices and has changed their fee structure accordingly. The cost per line is $52 \phi$ for the first run and decreases to $46 \phi$ for additional runs. Additional costs include a $\$ 10$ online upload fee, a $\$ 20$ Lee Enterprises processing fee and a processing fee from Column, the third party company managing the notices. This second processing fee is a percentage of the total order.

The Midlands Business Journal charges $\$ 1.25$ per line per week.
The average notice in Millard is approximately ten lines. In addition to publication in the official newspaper, the Board of Education meeting schedule is listed on the district calendar.

## Action Desired: Approval of The Daily Record as the Official Paper of Record

## Policy /

## Strategic Plan

Reference: Parameter: We will always communicate effectively, both internally and externally, in order to implement our strategic plan, operate our schools, and maintain high levels of community support.

Responsible Persons): Rebecca Kleeman, Director of Communications

## Superintendent's Signature:



# AGENDA SUMMARY 

## SHEET

## Agenda Item: <br> Designation of Official Depositories

Meeting Date:
January 9, 2023

Background/
Description:

School districts are required by Nebraska statutes to officially designate the financial institutions they will be using for the purpose of depositing funds. This action is taken at the organizational meeting in January of each year.

Currently, American National Bank is providing our banking services except for some activity fund related services which are provided by First National Bank, US Bank, and Core Bank.

School district funds are also invested in the Nebraska Liquid Asset Fund. This is a statewide investment pool that provides secured short-term investment opportunities for Nebraska school districts and ESUs.

Action Desired: It is recommended that the district designate American National Bank and the Nebraska Liquid Asset Fund as the primary depositories for school district funds with the further designation of First National Bank, US Bank, and Core Bank for school activity fund deposits.

Policy /
Strategic Plan
N/A

## Reference:

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

## Superintendent's Signature:

fin Sutfer

## Agenda Item:

Approval of Contract for Millard West High School Security Vestibule

Meeting Date: January 9, 2023

## Background/

Description:
This is a summer project funded with the proceeds from the 2020 bond issue.

Copies of the architect's letter and the bid tab are attached. A representative from BCDM Architects will be present to answer any questions.

| Action Desired: | It is recommended that the contract for the Millard West High School Security |
| :--- | :--- |
| Vestibule be awarded to KC Petersen Construction in the amount of $\$ 204,520$ and |  |
| that the Chief Financial Officer be authorized to execute any and all documents |  |
| related to such project. |  |

Policy /
Strategic Plan $\quad \mathrm{n} / \mathrm{a}$
Reference:

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

## Superintendent's Signature:



21 December 2022

Mr. Chad Meisgeier
Millard Public Schools
Don Stroh Administration Center
5606 South $147^{\text {th }}$ Street
Omaha, NE 68137

RE: MPS Millard West High School - Security Vestibule
BCDM Project No. 3031-29

Dear Mr. Meisgeier:

On December 20, 2022, bids were received for the above referenced project at the Support Services Center. Per the attached bid tabulation sheet, three (3) bids were received with a low bid of \$204,520 from KC Petersen Construction. The project construction budget was estimated at $\mathbf{\$ 1 8 2 , 0 0 0}$.

Since the time of the bid opening, we have confirmed with KC Petersen Construction that they are comfortable with their bid for this work. We have also reviewed the bids received with MPS Staff and would recommend a contract be awarded to KC Petersen Construction in the amount of $\$ 204,520.00$ for the MPS West High School Security Vestibule project.

Upon your approval, we can proceed with the preparation of contracts. Please let me know if you should have any questions or concerns.

Sincerely,


## Pat Carson

Architect, AIA

PC/mmm
Attachment: Bid Tab
e-copy: File: 3031-29_5-2

1015 North 98th Street, Suite 300
Omaha, NE 68114

BID TABULATION - MILLARD WEST HIGH SCHOOL - SECURITY VESTIBULE

|  | ELK RIDGE CONSTRUCTION | KC PETERSEN CONSTRUCTION | PRAIRIE CONSTRUCTION |
| :---: | :---: | :---: | :---: |
| Lump Sum Base Bid | \$266,005.47 | \$204,520.00 | \$227,000.00 |
| Addenda (1) | Yes | Yes | Yes |
| Bid Security | Yes | Yes | Yes |

## Agenda Item:

Meeting Date:

## Background/

Description:

Action Desired:

## Approval of Contract for Buell Stadium Drive Replacement

January 9, 2023

This is a summer project funded with the proceeds from the 2020 bond issue.

Copies of the engineer's letter and the bid tab are attached. A representative from Lamp Rynearson will be present to answer any questions.

It is recommended that the contract for the Buell Stadium Drive Replacement be awarded to TR Construction in the amount of $\$ 118,304.40$ and that the Chief Financial Officer be authorized to execute any and all documents related to such project.

Policy /
Strategic Plan
n/a
Reference:

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

## Superintendent's Signature:



VIA Email

December 22, 2022

Mr. John Brennan
Project Manager
Millard Public Schools
13906 F Street
Omaha, NE 68137

REFERENCE: Millard Public Schools
South High School - Buell Stadium Drive Replacement
Job No. 0122222.01-320

Dear Mr. Brennan:

Bids were opened on Tuesday, December 20, 2022 for the above-mentioned project. The original project budget was $\$ 160,000$. During scope definition and design, the engineer's estimate for the project was projected to be $\$ 154,300$. TR Construction submitted the low bid of $\$ 118,304.40$. The completed bid tabs are enclosed.

The low bidder has previously and successfully completed this type of work for Millard Public Schools and is qualified to complete this project within the required time. We recommend award of the work to TR Construction.

Please inform us if award of the work is to be made, so we can make the necessary arrangements.
Sincerely,
LAMP RYNEARSON


Enclosures

|  |  |  |  | TR CONSTRUCTION |  | MACKIE CONSTRUCTION |  | CDS ENTERPRISE |  | MIDWEST DCM |  | NEUVIRTH CONSTRUCTION |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \hline \text { ITEM } \\ \text { NO. } \end{gathered}$ | DESCRIPTION | APPROXIMATE QUANTITY |  | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT |
| 1 | EARTHWORK HAUL OFF, OFF-SITE (ESTIMATED) | 150 | CY | 67.10 | \$10,065.00 | 31.42 | \$4,713.00 | 20.00 | \$3,000.00 | 35.00 | \$5,250.00 | 14.48 | \$2,172.00 |
| 2 | GENERAL GRADING AND SHAPING | 1 | LS | 1,267.00 | \$1,267.00 | 7,696.92 | \$7,696.92 | 1,500.00 | \$1,500.00 | 6,500.00 | \$6,500.00 | 3,550.00 | \$3,550.00 |
| 3 | REMOVE ASPHALT PAVEMENT | 600 | SY | 10.71 | \$6,426.00 | 8.98 | \$5,388.00 | 12.00 | \$7,200.00 | 10.35 | \$6,210.00 | 36.30 | \$21,780.00 |
| 4 | REMOVE CONCRETE PAVEMENT | 150 | SY | 10.71 | \$1,606.50 | 12.35 | \$1,852.50 | 12.00 | \$1,800.00 | 12.00 | \$1,800.00 | 36.25 | \$5,437.50 |
| 5 | REMOVE PC CONCRETE SIDEWALK | 590 | SF | 1.27 | \$749.30 | 1.69 | \$997.10 | 1.50 | \$885.00 | 1.50 | \$885.00 | 4.60 | \$2,714.00 |
| 6 | SAW CUT PAVEMENT | 75 | LF | 6.33 | \$474.75 | 4.99 | \$374.25 | 5.00 | \$375.00 | 5.00 | \$375.00 | 11.27 | \$845.25 |
| 7 | SUBGRADE PREPARATION | 240 | CY | 6.33 | \$1,519.20 | 16.43 | \$3,943.20 | 10.00 | \$2,400.00 | 12.00 | \$2,880.00 | 14.69 | \$3,525.60 |
| 8 | CONSTRUCT 7" PCC PAVEMENT WITH TYPE A INTEGRAL CURB - TYPE L65 | 710 | SY | 63.20 | \$44,872.00 | 76.21 | \$54,109.10 | 85.00 | \$60,350.00 | 94.00 | \$66,740.00 | 109.55 | \$77,780.50 |
| 9 | CONSTRUCT 5" PCC SIDEWALK | 550 | SF | 6.70 | \$3,685.00 | 10.35 | \$5,692.50 | 10.00 | \$5,500.00 | 8.00 | \$4,400.00 | 11.15 | \$6,132.50 |
| 10 | CONSTRUCT THICKENED EDGE | 85 | LF | 5.19 | \$441.15 | 6.85 | \$582.25 | 11.00 | \$935.00 | 15.00 | \$1,275.00 | 80.00 | \$6,800.00 |
| 11 | DRILL AND GROUT \#5 X 30" EPOXY COATED BARS AT 24" CENTERS | 35 | EA | 22.00 | \$770.00 | 8.88 | \$310.80 | 20.00 | \$700.00 | 25.00 | \$875.00 | 10.00 | \$350.00 |
| 12 | CONSTRUCT 10" STORM SEWER WITH PIPE BEDDING | 105 | LF | 63.40 | \$6,657.00 | 109.96 | \$11,545.80 | 150.00 | \$15,750.00 | 145.00 | \$15,225.00 | 60.00 | \$6,300.00 |
| 13 | CONSTRUCT 15" NYLOPLAST DRAIN BASIN WITH 2'X3' HOODED GRATE INLET | 1 | EA | 7,597.00 | \$7,597.00 | 4,908.75 | \$4,908.75 | 7,500.00 | \$7,500.00 | 5,750.00 | \$5,750.00 | 4,780.00 | \$4,780.00 |
| 14 | CONSTRUCT 12" NYLOPLAST DRAIN BASIN WITH 2'X3' HOODED GRATE INLET | 1 | EA | 7,597.00 | \$7,597.00 | 4,897.53 | \$4,897.53 | 7,500.00 | \$7,500.00 | 5,500.00 | \$5,500.00 | 4,780.00 | \$4,780.00 |
| 15 | CONSTRUCT 12" NYLOPLAST DRAIN BASIN WITH BOLTED DOWN DOME GRATE AND PC CONCRETE COLLAR | 1 | EA | 9,380.00 | \$9,380.00 | 2,682.71 | \$2,682.71 | 7,500.00 | \$7,500.00 | 4,100.00 | \$4,100.00 | 2,450.00 | \$2,450.00 |
| 16 | CONSTRUCT TAP TO EXISTING AREA INLET | 1 | EA | 1,900.00 | \$1,900.00 | 3,240.34 | \$3,240.34 | 1,000.00 | \$1,000.00 | 1,500.00 | \$1,500.00 | 750.00 | \$750.00 |
| 17 | ADJUST WATER VALVE TO GRADE | 1 | EA | 1,267.00 | \$1,267.00 | 978.29 | \$978.29 | 150.00 | \$150.00 | 200.00 | \$200.00 | 250.00 | \$250.00 |
| 18 | CONSTRUCT SILT FENCE | 275 | LF | 3.42 | \$940.50 | 3.31 | \$910.25 | 3.50 | \$962.50 | 4.00 | \$1,100.00 | 12.60 | \$3,465.00 |
| 19 | REMOVE SILT FENCE | 275 | LF | 0.64 | \$176.00 | 0.62 | \$170.50 | 2.00 | \$550.00 | 2.00 | \$550.00 | 2.69 | \$739.75 |
| 20 | SEEDING AND MATTING | 0.5 | AC | 11,028.00 | \$5,514.00 | 9,772.62 | \$4,886.31 | 5,000.00 | \$2,500.00 | 7,500.00 | \$3,750.00 | 12,370.00 | \$6,185.00 |
| 21 | UTILITY RELOCATION ALLOWANCE | 1 | LS | 5,000.00 | \$5,000.00 | 5,000.00 | \$5,000.00 | 5,000.00 | \$5,000.00 | 5,000.00 | \$5,000.00 | 5,000.00 | \$5,000.00 |
| 22 | PRIVATE LOCATES | 1 | LS | 400.00 | \$400.00 | 400.00 | \$400.00 | 400.00 | \$400.00 | 400.00 | \$400.00 | 400.00 | \$400.00 |
|  | TOTAL BID AMOUNT |  |  |  | \$118,304.40 |  | \$125,280.10 |  | $\begin{gathered} \$ 132,957.50 \\ \$ 133,457.50 \end{gathered}$ |  | \$140,265.00 |  | \$166,187.10 |

## AGENDA SUMMARY SHEET

## Agenda Item:

Meeting Date:

## Background

Description:

## Action Desired:

Approval

Policy /
N/A
Strategic Plan Reference:
Policy / N/A
Strategic Plan Reference:

January 9, 2023
Human Resources

Personnel Items: (1) Recommendation to Hire, (2) Resignation Agenda, (3) Leave of Absence, (4) Resignation Notification Incentive (RNI), (5) Voluntary Separation Program (VSP)

## Dr Kevin Chick

Associate Superintendent of Human Resources


## TEACHER RECOMMENDED FOR HIRE

## Recommend: The following teachers be hired for the 2022-2023 school year:

1. Cole A. Johnson - BA - Wayne State College. Secondary ESSER support teacher at Millard South High School starting in January, 2023.
2. Jaisee K. Stinson $-\mathrm{BA}+0-$ Hastings State College. Secondary ESSER support teacher at Central Middle School starting in January, 2023.
3. Karlie J. Knoepfler - BA+21 - University of Nebraska, Lincoln. Secondary ESSER support teacher at Millard North High School starting in January, 2023.
4. Thomas W. Dobkins - MA+24 - American Military University. Social Studies teacher at Millard South High School starting in January, 2023.
5. Rebecca J. Beck - University of Nebraska, Omaha. Elementary ESSER support teacher at Ackerman Elementary School starting in January, 2023.
6. Derek M. Westerman - Elementary ESSER support teacher at Rockwell Elementary School starting in January, 2023.
7. Melanie E. Gregory - BA+36 - University of Nebraska, Omaha. Kindergarten teacher at Norris Elementary School starting in January, 2023.
8. Lauren A. Dennis - BA - Peru State College. Title I Preschool teacher at Norris Elementary starting in January, 2023.
9. Kayla M. Sonnleitner - BA - South Dakota State University. Grade 2 teacher at Hitchcock Elementary School starting in January, 2023.
10. Judith A. Zeller - BA+30 - University of Nebraska, Omaha. Grade 1 teacher at Rockwell Elementary School starting in January, 2023.
11. Leah M. Mattox - BA - University of Nebraska, Omaha. Elementary ESSER support teacher at Ezra Elementary School starting in January, 2023.
12. Shelly M. Wiley - Education Specialist - University of Nebraska, Kearney. Special Education Resource teacher at Hitchcock Elementary School starting in January, 2023. Previous Experience: Brownell Talbot Schools (2021-2022), Elkhorn Public Schools (2001-2021), Iowa Public Schools (1999-2000), Millard Public Schools (1994-1999), Glenwood, IA Public Schools (1992-1994), Louisville Public Schools (1990-1992), Albion Public Schools (1988-1990)
13. Deanna L. Hand - MA +29 - McDaniel College, MD. Part-time (.5) READ teacher at Reeder Elementary School for the 2022-2023 school year. Previous Experience: Millard Public Schools (2014-2020), Texas Public Schools (2000-2002), Maryland Public Schools (2002-2014)
14. Kylie R. Hammer - BA - Wayne State College. Grade 5 teacher at Wheeler Elementary starting in January, 2023.

## RESIGNATIONS

## Recommend: The following resignation(s) be accepted:

1. Britnee L. Gutgsell - Title I Preschool teacher at Norris Elementary School. Resigned effective 12/20/2022 for personal reasons.
2. Michelle R. Klamm - Grade 1 teacher at Rockwell Elementary School. Resigned effective 12/20/2022 for personal reasons.
3. Kimberley A. Mead - Social Studies teacher at Millard South High School. Resigned effective 12/20/2022 for personal family reasons.

## LEAVE OF ABSENCE

Recommend: The following Leave of Absence be accepted:

1. Aimee L. Coleman - Grade 3 teacher at Morton Elementary School. Requested a Leave of Absence for personal reasons effective 12/20/2022.
2. Jordan L. Peck - Special Education teacher at Willowdale Elementary School. Requested a Leave of Absence for personal reasons effective 12/20/2022.

## Resignation Notification Incentive

Recommend: The following resignations be approved to participate in the District's Resignation Notification Incentive Program:
31. Lindsey L. Dhaliwal - Counselor at Millard North High School. Resigning at the end of the 2022-2023 school year for employment outside of education.
32. Erica A. Janiszewski - Grade 3 teacher at Harvey Oaks Elementary School. Resigning at the end of the 2022-2023 school year for personal family reasons.
33. Lindsey M. Szalewski - Grade 2 teacher at Upchurch Elementary School. Resigning at the end of the 2022-2023 school year for personal family reasons.
34. Laurie A. Fitzpatrick - Counselor at Norris and Sandoz Elementary Schools. Retiring at the end of the 2022-2023 school year.
35. Kathy M. Wischow - Instructional Facilitator (HAL) at Willowdale Elementary School. Retiring at the end of the 2022-2023 school year.
36. Sofia G. Lunbery-Fox - Science teacher at Millard North Middle School. Resigning at the end of the 2022-2023 school year for employment outside of education.
37. Kelsea E. Hournbuckle - Math teacher at Millard North Middle School. Resigning at the end of the 2022-2023 school year because of family relocation.
38. Breanne S. Campbell - English Language Arts teacher at Millard West High School. Resigning at the end of the 2022-2023 school year because of personal family reasons.
39. Kristen J. Wesemann - English Language Arts teacher at Millard West High School. Resigning at the end of the 2022-2023 school year because of personal family reasons.
40. Amy C. Barla - Special Education teacher at Neihardt Elementary School. Retiring at the end of the 2022-2023 school year.
41. Barbara A. Hove - Literacy Intervention teacher (part-time) at Willowdale Elementary School. Retiring at the end of the 2022-2023 school year.
42. Paul S. Hoagbin - Grade 6 teacher at Central Middle School. Retiring at the end of the 2022-2023 school year.
43. Kathy C. DeBoer - Spanish teacher at Aldrich Elementary School. Retiring at the end of the 2022-2023 school year.
44. Beth A. Reinsch - Grade 6 teacher at Russell Middle School. Retiring at the end of the 2022-2023 school year.
45. Camille H. Hinz - Orchestra teacher for Millard Public Schools. Retiring at the end of the 2022-2023 school year.
46. Joycilyn Y. Rozelle - Princpal at Rockwell Elementary School. Retiring at the end of the 2022-2023 school year.
47. Tahnee L. Horn - Counselor at Cottonwood and Ezra Elementary Schools. Resigning for personal reasons at the end of the 2022-2023 school year.
48. Camden S. Persigehl - Social Studies teacher at Horizon High School. Resigning at the end of the 2022-2023 school year for employment outside of education.
49. April F. Neidig - Grade 6 teacher at Beadle Middle School. Resigning at the end of the 2022-2023 school year for employment outside of education.

## Voluntary Separation Program (VSP)

Recommend: The following qualified candidates be approved to participate in the District's Voluntary Separation Program.
7. Jacqueline R. Polacek - Grade 5 teacher at Wheeler Elementary School $\sim 34$ years of service
8. Trent M. Monzingo - Science teacher at Millard North High School $\sim 29$ years of service
9. Kathy C. deBoer - Spanish teacher at Aldrich Elementary School $\sim 24$ years of service
10. Barbara A. Hove - READ teacher at Willowdale Elementary School $\sim 32.6$ years of experience
11. Beth A. Reinsch - Grade 6 teacher at Russell Middle School $\sim 24.5$ years of experience
12. Roberta E. Deremer - Principal at Ezra Elementary School
$\sim 23$ years of experience

## AGENDA SUMMARY SHEET

Agenda Item: Exiting Senior Survey- Class of 2022 and $8^{\text {th }}-9^{\text {th }}$ Grade Transition Report

Meeting Date: January 9, 2023

## Background/

Description: Every graduating senior is asked to participate in the Exiting Senior Survey. This survey, completed through Naviance, included questions regarding participation in extracurricular activities, what students plan in the future and if they believe they are prepared for those upcoming opportunities.

Starting with the freshman in 2017/2018, the Class of 2022, all students are also asked to participate in an $8^{\text {th }}-9^{\text {th }}$ grade transition survey. In this survey, students were asked questions about academic planning, support structures, and extracurricular participation.

The results are also related to other district initiatives and can be used by such groups as counselors, advisors and Activity Directors.

The graduating seniors, Class of 2022, completed the survey that was revised in the 2017-2018 school year.

Action Desired: Information Only

## Strategic Plan Reference: <br> NA

## Responsible

Persons: Dr. Heather Phipps, Dr. Anthony Wears, and Dr. Melanie Olson

## Superintendent's <br> Approval:

Gphashurte

## Highlights from the Class of 2022 Exit Survey and $\mathbf{8}^{\text {th }}-\mathbf{9}^{\text {th }}$ Grade Transition Survey

- The majority ( $83 \%$ ) of Class of 2022 respondents reported holding a job while attending high school.
- The percent of students who say they took the most challenging courses for their abilities rose slightly to sixty-five percent for the Class of 2022.
- When students were asked where they saw themselves a year from now, seventy-eight percent of students indicated they saw themselves as a full time student with some saying they would be working part time as well. Only thirteen percent of students saw themselves as part-time students. The majority of students saw themselves working at least part-time.
- Of students indicating they were going to attend a post-secondary institution, sixty-seven percent indicated they planned to stay in Nebraska.
- The most frequently selected career fields for the Class of 2022 remained the same as last year with the exception of Architecture and Construction replacing Law, Public Safety, \& Security.

1. Health Sciences
2. Business Management and Administration
3. Energy and Engineering
4. Education and Training
5. AV Tech, Journalism, Broadcasting, Performing Arts
6. Marketing and Sales
7. Architecture and Construction
8. Information Technology

- As freshmen, the majority of students reported their skills in Writing, Reading, Mathematics, Science, and Social Studies were adequate to be successful in high school. Speaking was the skill ranked lowest in the survey.
- In $9^{\text {th }}$ grade sixty-nine percent of students indicated they spent 1-5 hours per week on homework.
- As freshman students reported being most aware of high school athletic, advanced placement, Early College, and clubs and activities opportunities.
- Parents, friends, and teachers were reported to be the biggest source of support and encouragement in middle school. Additionally forty-six percent of middle school students sought out a school counselor.
- Participation in middle school extracurricular activities was high with fifty-two percent of students reporting they participated in three or more hours of activities per week.


## Summary of 2022 Graduating Seniors Exit Survey

## Background

Every Millard Public Schools graduating senior is asked to participate in the Exiting Senior Survey. This survey, completed through Naviance, includes questions regarding participation in extracurricular activities, plans for the future, and if they believe they are prepared for those upcoming opportunities. Ninety-one percent of the students completing the survey attended Millard Public Schools for 4 years or more.

## Extra-Curricular Participation and Employment

The majority of graduating seniors indicated they had participated in at least one extracurricular activity while in high school such as sports, music, clubs, etc. The percentage of students participating in these activities remained similar to the previous year.

| Participation in Extracurricular Activities |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 7}$ |
| HHS | $23 \%$ | $*$ | $26 \%$ | $29 \%$ | $61 \%$ | $51 \%$ |
| NHS | $86 \%$ | $85 \%$ | $85 \%$ | $84 \%$ | $84 \%$ | $84 \%$ |
| SHS | $72 \%$ | $74 \%$ | $75 \%$ | $80 \%$ | $78 \%$ | $75 \%$ |
| WHS | $81 \%$ | $81 \%$ | $81 \%$ | $82 \%$ | $84 \%$ | $84 \%$ |

*Data masked due to low number of students.
The majority ( $83 \%$ ) of respondents reported holding a job while attending high school with $22 \%$ of students working 20 or more hours per week. The percentage of students working 11-20 hours per week decreased slightly to $39 \%$ for the Class of 2022 compared to $41 \%$ for the Class of 2021.

| Employment and Hours Worked Per Week |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $0-10$ Hrs. <br> Per week | $11-20$ Hrs. <br> Per Week | 20+ Hrs. <br> Per Week | Did Not <br> Work |
| HHS | $20 \%$ | $35 \%$ | $20 \%$ | $35 \%$ |
| NHS | $28 \%$ | $37 \%$ | $20 \%$ | $16 \%$ |
| SHS | $19 \%$ | $37 \%$ | $28 \%$ | $16 \%$ |
| WHS | $25 \%$ | $42 \%$ | $19 \%$ | $16 \%$ |
| District | $24 \%$ | $39 \%$ | $22 \%$ | $16 \%$ |

## Academic Planning and Success

For the survey students were asked a series of questions about academic planning and success. The questions included homework practices, course selection, support from staff, and use of computers. Fifty-one percent of the students responding to the survey indicated they spent between 1-5 hours per week studying, doing research, or completing homework and assignments out of class, additionally twenty-eight percent of students indicated they spent between 6-10 hours per week on this work.

Students were asked if they felt they took the most challenging courses for which they were capable while in high school, sixty-five percent of students answered yes.

| Took Most Challenging Courses for Abilities |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \% Yes <br> $\mathbf{2 0 2 2}$ | $\mathbf{\%}$ Yes <br> $\mathbf{2 0 2 1}$ | \% Yes <br> $\mathbf{2 0 2 0}$ | \% Yes <br> $\mathbf{2 0 1 9}$ | \% Yes <br> $\mathbf{2 0 1 8}$ | \% Yes <br> $\mathbf{2 0 1 7}$ |
| HHS | $77 \%$ | $*$ | $66 \%$ | $65 \%$ | $50 \%$ | $42 \%$ |
| NHS | $66 \%$ | $66 \%$ | $65 \%$ | $65 \%$ | $65 \%$ | $60 \%$ |
| SHS | $63 \%$ | $62 \%$ | $64 \%$ | $65 \%$ | $60 \%$ | $57 \%$ |
| WHS | $66 \%$ | $65 \%$ | $68 \%$ | $66 \%$ | $64 \%$ | $57 \%$ |
| Total | $65 \%$ | $64 \%$ | $65 \%$ | $65 \%$ | $61 \%$ | $57 \%$ |

*Data masked due to low number of students.
Students were asked if they knew of at least one staff member that would support them in a variety of ways listed. Eighty-three percent of students indicated they knew someone who would provide extra help with school work and over fifty-one percent of students indicated they knew a staff member who would help them even after they graduated.

| Support from High School Staff |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2022 | 2021 | 2020 | 2019 | 2018 |
| Provide extra help with school work | 83\% | 86\% | 86\% | 83\% | 85\% |
| Write a letter of recommendation | 74\% | 78\% | 78\% | 74\% | 77\% |
| Care about how the student was doing in school | 76\% | 78\% | 80\% | 72\% | 77\% |
| Know what student's plans are for next year | 65\% | 63\% | 64\% | 65\% | 69\% |
| Help with a personal problem | 62\% | 65\% | 69\% | 61\% | 64\% |
| Help even after student graduates | 51\% | 56\% | 59\% | 53\% | 57\% |

All high school students are provided with a district issued laptop computer. The class of 2022 was asked about how computers or other internet capable devices were used during school. Searching the internet to complete class-related assignments and using the devices to present materials in class were the most frequently cited uses of the laptop.

| Use of Computer or Other Internet-Capable Device |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2022 | 2021 | 2020 | 2019 | 2018 |
| Search the Internet to complete class-related assignments | 91\% | 94\% | 89\% | 86\% | 87\% |
| Present materials in class | 92\% | 94\% | 89\% | 89\% | 85\% |
| Monitor grades/progress in school | 88\% | 89\% | 88\% | 85\% | 81\% |
| Communicate with Teachers | 88\% | 92\% | 86\% | 79\% | 76\% |
| Search for College/Career Choices | 77\% | 78\% | 73\% | 71\% | 72\% |
| Complete online forms or applications for college or employment | 71\% | 74\% | 70\% | 68\% | 70\% |
| Access Electronic text or Other Instructional Resources | 69\% | 74\% | 69\% | 63\% | 64\% |
| Communicate with Peers | 65\% | 68\% | 62\% | 59\% | 58\% |

## Future Plans

In the exit survey seniors were asked questions about their future plans. Students were asked where they saw themselves in a year. Seventy-eight percent of students indicated they saw themselves as a full time student with some saying they would be working part time as well. Only thirteen percent of students saw themselves as part time students. The majority of students saw themselves working at least part-time. The percentages of students in the full time student only category remained the same for the Class of 2022 at $23 \%$.

| Where do you see yourself a year from now? |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Work Full <br> Time | Student Full <br> Time | Work Full <br> Time \& Part <br> Time <br> Student | Work Part <br> Time \& Full <br> Time <br> Student | Work Part <br> Time \& Part <br> Time <br> Student |
| HHS | $70 \%$ | $10 \%$ | $5 \%$ | $20 \%$ | $5 \%$ |
| NHS | $8 \%$ | $24 \%$ | $7 \%$ | $55 \%$ | $7 \%$ |
| SHS | $14 \%$ | $18 \%$ | $9 \%$ | $54 \%$ | $6 \%$ |
| WHS | $7 \%$ | $27 \%$ | $5 \%$ | $56 \%$ | $6 \%$ |
| Total | $10 \%$ | $23 \%$ | $7 \%$ | $55 \%$ | $6 \%$ |

A follow-up question asked the students within a year after graduation what do you plan to do?
Attending a four-year college or university was the plan for sixty-eight percent of the Class of 2021. The percent of students indicating they would attend a career or trade school stayed about the same at $13 \%$. and the percent of students attending a 2 -year college remained a similar percentage to previous years.

| Plans for Within One Year after Graduation* |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2022 | 2021 | 2020 | 2019 | 2018 |
| Attend a 4-year college or university | 68\% | 70\% | 66\% | 68\% | 69\% |
| Attend a 2-year college with plans to transfer to a 4 -year college | 13\% | 15\% | 17\% | 15\% | 16\% |
| Attend a career or trade school | 13\% | 14\% | 10\% | 10\% | 8\% |
| Attend a 2-year college, no transfer plans | 8\% | 7\% | 7\% | 6\% | 6\% |
| Enter Military | 3\% | 4\% | 4\% | 4\% | 4\% |
| Will not seek additional training | 5\% | 3\% | 4\% | 3\% | 3\% |

* Students can choose more than one option.

Students were asked if they planned to attend school after graduation, what is the location of that school. The percent of students indicating they were planning to stay in Nebraska decreased with sixty-seven percent indicating they planned to stay in Nebraska compared to seventy-one percent of the Class of 2021.

Students who replied that they were not planning to pursue further education or the military were asked to select their primary reasons for not doing so (more than one could be selected). The overwhelming majority response, at fifty-seven percent, was that students were unsure what they wanted to do. The next most common reason cited by twenty-five percent of the time was wanting some time off school. Twenty-two percent cited needing to earn an income to support myself and others as a reason for not pursuing a further degree. Fourteen percent cited cannot afford to attend school and twenty-five percent cited goals that do not require education as to why they are not pursuing further education.

| Plans for Post-Secondary School Location |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 7}$ |
| In Omaha | $42 \%$ | $43 \%$ | $40 \%$ | $41 \%$ | $43 \%$ | $42 \%$ |
| Elsewhere in <br> Nebraska | $25 \%$ | $28.5 \%$ | $29 \%$ | $29 \%$ | $31 \%$ | $30 \%$ |
| Neighboring State | $14 \%$ | $14 \%$ | $12 \%$ | $13 \%$ | $12 \%$ | $15 \%$ |
| Elsewhere in USA | $14 \%$ | $14 \%$ | $12 \%$ | $12 \%$ | $9 \%$ | $11 \%$ |
| Outside the USA | $0.7 \%$ | $0.5 \%$ | $0.4 \%$ | $0.4 \%$ | $0.5 \%$ | $1.3 \%$ |

Students indicated there were a variety of ways in which students actively participated in preparing for future plans. Fifty-five percent of students indicated they completed the Free Application for Federal Student Aid (FAFSA), down sightly from $57 \%$ the previous year. They were asked how easy it was for them or their parents/guardians to understand the process of applying for financial aid and twenty-seven percent indicated it was easy. Fifty-six percent of students indicated either some parts are easy with some parts being difficult or entirely difficult when asked about the process of applying for financial aid. For students who did not submit a financial aid application, thirty percent indicated they did not complete the application because they do not need financial aid to attend college with another thirty percent stating they did not know about the financial aid process.

| Preparing for Plans after High School |  |  |  |  |  |
| ---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 1 8}$ |
| Submitted transcripts to a college <br> or trade school | $57 \%$ | $59 \%$ | $51 \%$ | $56 \%$ | $62 \%$ |
| Took college entrance test (SAT, <br> ACT, Accuplacer) | $55 \%$ | $58 \%$ | $59 \%$ | $61 \%$ | $58 \%$ |
| Visited one or more college or trade <br> school | $54 \%$ | $45 \%$ | $53 \%$ | $57 \%$ | $57 \%$ |
| Submitted a scholarship application | $53 \%$ | $56 \%$ | $51 \%$ | $52 \%$ | $56 \%$ |
| Submitted the Free Application for <br> Federal Student Aid (FAFSA) | $55 \%$ | $57 \%$ | $49 \%$ | $53 \%$ | $53 \%$ |
| Met with school counselor to <br> discuss post secondary options | $39 \%$ | $34 \%$ | $40 \%$ | $40 \%$ | $43 \%$ |
| Took a prep class for the PSAT, <br> SAT, ACT | $25 \%$ | $26 \%$ | $31 \%$ | $32 \%$ | $41 \%$ |
| Attended one or more <br> college/career fair | $26 \%$ | $24 \%$ | $38 \%$ | $38 \%$ | $41 \%$ |
| Met with a college recruiter at my <br> high school | $11 \%$ | $10 \%$ | $19 \%$ | $18 \%$ | $22 \%$ |
| None of the above | $12 \%$ | $12 \%$ | $13 \%$ | $10 \%$ | $10 \%$ |

Finally, students were asked to indicate the career field they planned to pursue after high school. The most frequently selected areas are listed below by school. Health Sciences was the most popular choice for the Class of 2022. This is the fifth year in a row Health Sciences has been the most selected career field.

| What Career Field Students Plan to Pursue |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Health Sciences | Business, Management <br> and Administration | Energy and <br> Engineering | Education and <br> Training |
| HHS | $*$ | $*$ | $*$ | $*$ |
| NHS | $13 \%$ | $13 \%$ | $9 \%$ | $8 \%$ |
| SHS | $13 \%$ | $12 \%$ | $6 \%$ | $10 \%$ |
| WHS | $15 \%$ | $13 \%$ | $10 \%$ | $7 \%$ |
| Total | $13 \%$ | $12 \%$ | $8 \%$ | $8 \%$ |


| What Career Field Students Plan to Pursue (continued) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | AV Tech., <br> Journalism, <br> Broadcasting, <br> Performing Arts | Marketing <br> and Sales |  <br> Construction | Information <br> Technology |
| HHS | $*$ | $*$ | $*$ | $*$ |
| NHS | $8 \%$ | $6 \%$ | $5 \%$ | $6 \%$ |
| SHS | $9 \%$ | $7 \%$ | $7 \%$ | $6 \%$ |
| WHS | $7 \%$ | $7 \%$ | $6 \%$ | $4 \%$ |
| Total | $8 \%$ | $7 \%$ | $6 \%$ | $5 \%$ |

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## 8-9 ${ }^{\text {th }}$ Transition Survey Class of 2025 <br> District Summary

## Background

The 8-9 ${ }^{\text {th }}$ Transition Survey was developed in the fall of 2018 by a team of middle school and high school administrators, teachers, and counselors to gather feedback from students as they transition from middle school to high school. The survey is administered using the Naviance Survey tool and intended to be taken in the spring of the 9th grade year. Total number of surveys completed was 1400 .

## Academic Planning and Success

Academic skills and planning are an important part of the transition from $8^{\text {th }}-9^{\text {th }}$ grade. According to the survey responses, students reported that middle school prepared them for study skills such as completing homework, seeking help, practicing independently, and studying for a test or quiz.

The majority of students also reported their skills in Writing, Reading, Mathematics, Science and Social Studies were adequate to be successful in high school. Speaking was the skill students ranked the lowest. Students reported being very prepared to use technology for working/learning, and less prepared to use technology for college and career planning, creating a resume, and searching for jobs/completing applications.

Sixty-nine percent of the 9th grade students who responded indicated they spent 1-5 hours per week on homework in middle school. Seventy-eight percent of students reported checking grades at least weekly while in middle school.

Students were asked to report on traits as they used them in middle school.
They answered using a Likert Scale,
$1=$ never, $2=$ rarely, $3=$ unsure, $4=$ usually, $5=$ always

| Traits in Middle School | Average |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Class of <br> '25 | Class of <br> '24 | Class of <br> '23 | Class of <br> '22 |
| Completed Long term projects on time | 4.2 | 4.3 | 4.4 | 4.3 |
| Know what I need to do to be successful | 4.0 | 4.1 | 4.1 | 4.1 |
| Made good choices when with friends | 4.1 | 4.1 | 4.3 | 4.1 |
| Knew what to turn in or homework to do | 3.9 | 3.9 | 4.0 | 4.0 |
| Asked for help when needed | 3.4 | 3.4 | 3.6 | 3.6 |

As students transitioned from middle school to high school they were most aware of high school athletic opportunities with Advanced Placement courses, high school clubs and activities, and Early College being close behind.

| Awareness of High School Opportunities |  |  |  |  |
| ---: | :---: | :---: | :---: | :---: |
|  | Class of '25 | Class of '24 | Class of ‘23 | Class of '22 |
| High School Athletic Opportunities | $75 \%$ | $74 \%$ | $77 \%$ | $73 \%$ |
| Advanced Placement Courses | $68 \%$ | $72 \%$ | $75 \%$ | $71 \%$ |
| High School Clubs and Activities | $72 \%$ | $70 \%$ | $75 \%$ | $70 \%$ |
| Early College | $66 \%$ | $68 \%$ | $67 \%$ | $67 \%$ |
| AFJROTC | $39 \%$ | $36 \%$ | $34 \%$ | $38 \%$ |
| Millard Career Academies | $39 \%$ | $39 \%$ | $50 \%$ | $33 \%$ |
| International Baccalaureate | $26 \%$ | $27 \%$ | $27 \%$ | $28 \%$ |
| UNMC High School Alliance | $32 \%$ | $26 \%$ | $31 \%$ | $28 \%$ |
| MCC Career Academies | $39 \%$ | $30 \%$ | $35 \%$ | $29 \%$ |
| Henry Doorly Zoo Academy | $38 \%$ | $31 \%$ | $36 \%$ | $32 \%$ |

## Support Structures

According to the survey parents and teachers were most frequently selected as those who encouraged students to do their best in middle school. Students could select more than one answer on the survey, and forty-nine percent of the students indicated they were self-motivated to do their best.

Additionally students were asked what "kept them going" through middle school and the most frequently selected reasons were connections with classmates, sports/athletics, and parents' expectations. The most frequently selected support systems in middle school were friends, parents/guardians, teachers, and coaches.

| Encouraged to do best in Middle School |  |  |  |  |
| ---: | :---: | :---: | :---: | :---: |
|  | Class of '25 | Class of '24 | Class of '23 | Class of '22 |
| Parents | $77 \%$ | $77 \%$ | $78 \%$ | $81 \%$ |
| Self | $49 \%$ | $51 \%$ | $55 \%$ | $54 \%$ |
| Teachers | $53 \%$ | $58 \%$ | $57 \%$ | $57 \%$ |
| Friends | $30 \%$ | $31 \%$ | $34 \%$ | $37 \%$ |
| Counselor | $17 \%$ | $20 \%$ | $19 \%$ | $23 \%$ |
| Administrator | $10 \%$ | $10 \%$ | $13 \%$ | $13 \%$ |
| No one | $7 \%$ | $6 \%$ | $5 \%$ | $7 \%$ |

Although friends were the number one cited support system for students in middle school, parents and teachers were most frequently selected as those who encouraged students to take advanced/honors courses in high school. Sixty-three percent of students indicated a teacher or counselor helped them understand the commitment needed for success in Advanced Placement or International Baccalaureate courses. Twenty-seven percent of students responded that no one encouraged them to take Advanced or Honors courses in high school.

| Encouraged to Take Advanced/Honors Courses in High School |  |  |  |  |
| ---: | :---: | :---: | :---: | :---: |
|  | Class of '25 | Class of '24 | Class of '23 | Class of '22 |
| Parents | $49 \%$ | $50 \%$ | $54 \%$ | $51 \%$ |
| Teachers | $49 \%$ | $54 \%$ | $52 \%$ | $50 \%$ |
| Self | $36 \%$ | $35 \%$ | $39 \%$ | $39 \%$ |
| Friends | $19 \%$ | $17 \%$ | $22 \%$ | $22 \%$ |
| Counselor | $14 \%$ | $14 \%$ | $16 \%$ | $14 \%$ |
| Administrator | $5 \%$ | $\% 5$ | $7 \%$ | $6 \%$ |
| No one | $27 \%$ | $26 \%$ | $24 \%$ | $28 \%$ |

In addition to having friends and parents selected as a students support system in middle school, forty-six percent of the students who responded indicated they sought a school counselor during middle school. The most frequent reason for seeking a counselor was for friend issues, personal matters, or academics.

| Reasons for Seeking a Counselor |  |  |  |  |
| ---: | :---: | :---: | :---: | :---: |
|  | Class of ‘25 | Class of '24 | Class of ‘23 | Class of ‘22 |
| Friends | $21 \%$ | $23 \%$ | $21 \%$ | $23 \%$ |
| Personal Matters | $22 \%$ | $22 \%$ | $20 \%$ | $23 \%$ |
| Academics | $24 \%$ | $24 \%$ | $22 \%$ | $23 \%$ |
| Family | $13 \%$ | $15 \%$ | $12 \%$ | $14 \%$ |
| Behaviors | $11 \%$ | $12 \%$ | $10 \%$ | $12 \%$ |

Twenty-six percent of students responded that their family benefited from assistance to address one or more of the following needs; food, clothing, medical care, dental care, eye glasses, counseling, or holiday assistance. The number of students indicating their family benefitted from assistance has increased steadily for the past three years.

| Family Assistance |  |  |  |
| ---: | :---: | :---: | :---: |
|  | \# of students <br> Class of '25 | \# of students <br> Class of '24 | \# of students <br> Class of '23 |
| Food | 285 | 221 | 138 |
| Clothing | 236 | 187 | 121 |
| Medical Care | 226 | 181 | 120 |
| Dental Care | 222 | 174 | 111 |
| Counseling | 185 | 135 | 99 |
| Eye Glasses | 179 | 132 | 86 |
| Holiday Assistance | 157 | 123 | 72 |

## Work, Activities, and Extra-Curricular Involvement

Clubs and activities are an important part of Middle School with fifty-two percent of students reporting they participated in three or more hours per week of middle school activities. Seventy percent of students were in one or more activities in $8^{\text {th }}$ grade. Fifty-two percent of the students indicated middle school clubs or activities prepared them for high school clubs or activities.

| Participation Middle School Activities |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Class of ' 25 |  |  | Class of ' 24 |  |  |
|  | 6th grade | 7th grade | 8th grade | 6th grade | 7th grade | 8th grade |
| 0 school activities | 26\% | 23\% | 30\% | 27\% | 21\% | 26\% |
| 1-2 school activities | 56\% | 56\% | 49\% | 54\% | 55\% | 48\% |
| 3-4 school activities | 15\% | 19\% | 18\% | 16\% | 20\% | 20\% |
| 5 or more school activities | 3\% | 3\% | 4\% | 3\% | 4\% | 6\% |


[^0]:    *Data masked due to low number of students.

