SCHOOL DISTRICT NO. 17 a/k/a MILLARD PUBLIC SCHOOL DISTRICT NOTICE OF MEETING

Notice is hereby given of a Board of Education Committee of the Whole meeting of School District No. 17, in the County of Douglas, which will be held at 6:00 p.m. of Monday. September 9. 2024 at Don Stroh Administration Building 5606 S. 147th St. Omaha, NE 68137.

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska and on the MPS website at www.mpsomaha.org.

Linda Poole Secretary

9/9 ZNEZ



Proof of Publication

JASON W. HUFF, Publisher

UNITED STATES OF AMERICA,
The State of Nebraska,
District of Nebraska,
County of Douglas,
City of Omaha

ss

JASON W. HUFF, being duly sworn, deposes and say that they are the
PUBLISHER and/or MANAGING EDITOR of THE DAILY RECORD, of
Omaha, a legal newspaper, printed and published daily in the English language,
having a bona fide paid circulation in Douglas County in excess of 300 copies,
and a general circulation in Sarpy, Lancaster, Cass and Dodge Counties, printed
in Omaha, in said County of Douglas, Nebraska for more than fifty-two weeks
last past; that the printed notice here-to attached was published in THE DAILY
RECORD, of Omaha, for1 consecutive weeks on:

9/9/24		
AND	anggar u ayannada samayaan saagan 6 yana oo sa gaabhaa maa ah aha caabada ca ah maga baraba kaga assa oo ah kacaa ayaab	
	down open a microsod downs a consistency of the confidency of the	A BANKSON (1)

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.



Publisher's Fee	\$24.00	gavon av 914
Additional Copies	\$	Subscribed in my presence and sworn to beforme this SEPTEMBER 09 2024
Filing Fee	\$	VIVAL III DALON

Total \$24.00

Notary Public in and for Douglas County, State of Nebraska

COMMITTEE OF THE WHOLE MEETING SIGN IN SEPTEMBER 9, 2024

NAME:	REPRESENTING:	Observing for a Class? (Y/N)
		<u>a Class: (1/11)</u>



COMMITTEE OF THE WHOLE MEETING

September 9, 2024

BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

COMMITTEE OF THE WHOLE SEPTEMBER 9, 2024 6:00 P.M.

DON STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET

AGENDA

A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.

- B. **Public Comments on agenda items** This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board Vice-President before the meeting begins.
- C. Agenda Topics
 - a. Facility Planning Discussion
- D. **Public Comments** This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board Vice President before the meeting begins.