# SCHOOL DISTRICT NO. 17 a/k/a MILLARD PUBLIC SCHOOL DISTRICT NOTICE OF MEETING

Notice is hereby given of a Board of Education meeting of School District No. 17, in the County of Douglas, which will be held at 6:00 p.m. on Monday. November 18. 2024 at Don Stroh Administration Building 5606 S. 147th St. Omaha, NE 68137.

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska and on the MPS website at <a href="https://www.mpsomaha.org">www.mpsomaha.org</a>.

Linda Poole Secretary

11/15 ZNEZ



### **Proof of Publication**

### JASON W. HUFF, Publisher

UNITED STATES OF AMERICA,
The State of Nebraska,
District of Nebraska,
County of Douglas,
City of Omaha

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Notary Public in and for Douglas County, State of Nebraska

Total \$23.33

#### ACKNOWLEDGMENT OF RECEIPT

#### OF NOTICE OF MEETING

The undersigned members of the Board of Education of Millard, District #017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at 6:00 P.M. on November 18, 2024, at the Don Stroh Administration Center, 5606 South 147 Street, Omaha, NE 68137

Dated this 18th day of November, 2024 Stacy Jolley - President Mike Kennedy - Vice President Linda Poole - Secretary Amanda McGill Johnson – Treasurer Mike Pate Lisa Schoenberger Raylie Hollingsworth - Millard North High School Zach Stoj - Millard South High School

Addison Kloock - Millard West High School

# BOARD OF EDUCATION MEETING SIGN IN NOVEMBER 18, 2024

| NAME:                | REPRESENTING:     | Observing for a Class? (Y/N) |
|----------------------|-------------------|------------------------------|
| Miranda Knipfer      | Norris Elem.      | Y                            |
| Lindsay Trager       | Cottonwood Eum    | Y                            |
| Mariana Bakk         | Holling Hets      | 4                            |
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| Jess Piotrowski      | Russell           | 7                            |
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# BOARD OF EDUCATION MEETING

**November 18, 2024** 

#### BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

BOARD MEETING NOVEMBER 18, 2024 6:00 P.M. DON STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET

#### **AGENDA**

#### A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.

- B. Pledge of Allegiance
- C. Roll Call
- D. Showcase Recognition of Students
- E. **Public Comments on agenda items** This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.
- F. Routine Matters
  - \*Approval of Board of Education Minutes November 4, 2024
  - 2. \*Approval of Bills and receive the Treasurer's Report and Place on File
- G. Information Items
  - 1. Superintendent's Comments
  - 2. Board Comments/Announcements
  - 3. Report from Student Representatives
- H. Unfinished Business None

#### I. New Business

- 1. Approval of Election Resolution authorizing the District to call for a special election on a proposition for the issuance of bonds by the District
- 2. Reaffirm Policy 6262: Curriculum, Instruction, and Assessment-Taught Curriculum-Field Trips
- 3. Approval of Rule 6262.1: Curriculum, Instruction, and Assessment- Taught Curriculum- Field Trips
- 4. Deletion of Rule 6262.2: Curriculum, Instruction, and Assessment- Taught Curriculum- Overnight Field Trips-Middle School- Overnight Field Trip Guidelines (Middle School)
- 5. Approval of Rule 6262.3: Curriculum, Instruction, and Assessment-Taught Curriculum- Field Trips and Renumber It to 6262.2
- 6. Approval of the 2024-2025 Learning Community Superintendents' Early Childhood Plan Agreement
- 7. Approval of 2025-26 Option Enrollment Capacity Standards
- 8. Approval of Personnel Actions: Recommendation to Hire, Resignation Agenda, Voluntary Separation Program (VSP)

#### J. Reports

1. United Way Report

- 2. Millard Public School Foundation Report
- 3. EL Report

#### K. Future Agenda Items/ Board Calendar

- 1. Wednesday, November 20-22, 2024 NASB State Education Conference CHI Health Center
- 2. Friday, November 15, 2024 MPSF Jingle at 7:00 p.m. at Champions Run (6:00 p.m. access w/ VIP ticket)
- 3. Wednesday, November 27 Friday, November 29, 2024 Thanksgiving Break No School for Students
- 4. Monday, December 2, 2024 Board of Education Meeting 6:00 p.m. at DSAC
- 5. Friday, December 6, 2024 Foundation Board Holiday Event 6:00 p.m. at Foundation Office
- 6. Wednesday, December, 11, 2024 -Board of Education Holiday Celebration Foundation Office
- 7. Monday, December 23, 2024 Friday, January 3, 2025 No School Winter Break
- 8. Monday, January 6, 2025 Teacher Professional Learning and Work Day No School for Students
- 9. Tuesday, January 7, 2025 School Resumes
- 10. Monday, January 13, 2025 Board of Education Meeting 6:00 p.m. at DSAC
- 11. Monday, January 20, 2025 No School for Students Martin Luther King Jr. Day / Professional Development Day
- 12. Sunday, January 26 & Monday, January 27th Legislative Issues Conference in Lincoln
- L. **Public Comments** This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.

#### M. Adjournment

All items indicated by an asterisk (\*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

#### BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

BOARD MEETING NOVEMBER 18, 2024 6:00 P.M. DON STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET

#### ADMINISTRATIVE MEMORANDUM

A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.

| B.   | Pledge of Allegiance  |
|------|---|
| C.   | Roll Call   |
| D.   | Showcase - Recognition of Students  |
| E.   | Public Comments on agenda items – This is the proper time for public questions and comments on agenda items only. <u>Please make sure a request form is given to the Board President before the meeting begins.</u>   |
| F.1* | Motion by, • seconded by, • to approve the Board of Education Minutes from November 4, 2024.  |
| F.2* | Approval of Bills and receive the Treasurer's Report and Place on File.   |
| G.1  | Superintendent's Comments   |
| G.2  | Board Comments/Announcements  |
| G.3  | Report from Student Representatives   |
| Н.   | Unfinished Business - None  |
| I.1  | Motion by, • seconded by, • that the District adopt the attached resolution authorizing the District to call for a special election regarding the issuance of the District's general obligation bonds and to seek authorization from voters to issue such bonds and to secure such bonds with the District's bond tax levy. |
| I.2  | Motion by, • seconded by, • to reaffirm Policy 6262: Curriculum, Instruction, and Assessment- Taught Curriculum- Field Trips.   |
| I.3  | Motion by, • seconded by, • to approve Rule 6262.1: Curriculum, Instruction, and Assessment- Taught Curriculum- Field Trips.  |
| I.4  | Motion by, • seconded by, • to delete Rule 6262.2: Curriculum, Instruction, and Assessment- Taught Curriculum- Overnight Field Trips- Middle School- Overnight Field Trip Guidelines (Middle School).   |

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| I.5        | Motion by, • seconded by, • to approve Rule 6262.3: Curriculum, Instruction                                | , and        |
|------------|--|--------------|
|            | Assessment- Taught Curriculum- Field Trips and Renumber to 6262.2.   |              |
| I.6        | Motion by, • seconded by, • to approve the 2024-2025 Learning Community                                    |              |
|            | Superintendent's Early Childhood Plan Agreement and authorize the Associate Superintendent for Educational | al           |
|            | Services execute all documents related to this program.  |              |
| I.7        | Motion by , * seconded by , to approve the Option Enrollment Capacity Stand                                | dards for    |
|            | 2025-2026.   |              |
| <b>T</b> 0 |  |              |
| 1.8        | Motion by, * seconded by, * to approve the Personnel Actions: Recommendate                                 | tion to Hire |
|            | Resignation Agenda, Voluntary Separation Program (VSP).  |              |

#### J. Reports

- 1. United Way Report
- 2. Millard Public School Foundation Report
- 3. EL Report

#### K. Future Agenda Items/ Board Calendar

- 1. Wednesday, November 20-22, 2024 NASB State Education Conference CHI Health Center
- 2. Friday, November 15, 2024 MPSF Jingle at 7:00 p.m. at Champions Run (6:00 p.m. access w/ VIP ticket)
- 3. Wednesday, November 27 Friday, November 29, 2024 Thanksgiving Break No School for Students
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- 12. Sunday, January 26 & Monday, January 27th Legislative Issues Conference in Lincoln
- L. <u>Public Comments</u> This is the proper time for public questions and comments on any topic. <u>Please make sure a request form is given to the Board President before the meeting begins.</u>

#### M. Adjournment

All items indicated by an asterisk (\*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

# MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO. 17

A meeting of the Board of Education of the School District No. 17, in the county of Douglas in the state of Nebraska was convened in open and public session at 6:00 p.m., Monday, November 4, 2024, at the Don Stroh Administration Center, 5606 South 147<sup>th</sup> Street.

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, November 1, 2024 a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgement of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

President Stacy Jolley that the open meeting laws are posted and available for public inspection and asked everyone to join in the Pledge of Allegiance.

Roll call was taken. Mrs. Schoenberger, Mrs. Poole, Mr. Kennedy, Mrs. Jolley, Mrs. McGill Johnson, and Mr. Pate were present.

Awards were presented to November Employees of the Month Rachel Vacek, Social Worker at Ackerman Elementary and Millard South High School, and April Smith, Food Service Production Manager at Millard West High School.

Mrs. Jolley announced this is the proper time for public questions and comments on agenda items only. There were no requests to speak on agenda items.

Motion by Mike Kennedy, seconded by Linda Poole, to approve the Board of Education minutes for October 7, 2024, and approve the bills and receive the treasurer's report and place on file. Voting in favor of said motion was: Mrs. Schoenberger, Mrs. Poole, Mr. Kennedy, Mrs. Jolley, Mr. Pate and Mrs. McGill Johnson. Voting against were: None. Motion carried.

#### **Superintendent's Comments:**

Dr. Schwartz welcomed the leadership academy members attending tonight.

Dr. Schwartz also shared that Friday many schools across the district will have Veterans Day events to honor those who have served our country.

Dr. Schwartz shared that we will have a new opportunity to engage with our stakeholders that are a part of the different advisory teams. Later this week we will have our first State of the Schools meeting. We currently have thirty people RSVP'd to attend. This group includes business leaders, elected officials and other community members.

Dr. Schwartz shared that the Millard Public Schools Foundation staff campaign had tremendous success with sixty-six percent of staff contributing. That exceeded the goal.

Raylie Hollingsworth student representative from Millard North High School, Addison Kloock student representative from Millard West High School, and Zach Stoj student representative from Millard South High School reported on the academic and athletic happenings at their respective schools.

#### **Board Comments:**

#### Mrs. Jolley:

Mrs. Jolley thanked teachers for all the hard work they will do tomorrow during their inservice day.

Mrs. Jolley wished all the Millard School Board candidates good luck. She also is hoping for the best for our nation tomorrow. She hopes for a successful and peaceful election. She reminded everyone to vote.

#### Mr. Kennedy:

Mr Kennedy wished all six candidates good luck. Mr. Kennedy said that all 6 of the candidates ran a fact based campaign.

Mr. Kennedy said that the 66% Millard Public Schools Foundation contribution from staff is really appreciated.

Mr. Kennedy also thanked the crisis team for what they have dealt with recently. Mr. Kennedy is grateful for them. He also appreciates that Millard is always prepared to handle hard situations.

#### Mrs. Poole:

Mrs. Poole encouraged people to get out and vote. She shared that it is exciting to see so many people exercising their right to vote.

Mrs. Poole will be attending the TAC meeting later this week. She thanked Heather and Darin for their input.

#### Mrs. Schoenberger:

Mrs. Schoenberger shared that tomorrow is an important day for our country.

Mrs. Schoenberger shared that she toured Millard South after the recent incident. She said it was business as usual. She thanked everyone who helped with the situation and helped students to stay calm. She shared that she feels lucky to live in our country and community.

#### Mr. Pate:

Mr. Pate wished Amanda and Linda the best tomorrow. Every election is important and every election has consequences. Mr. Pate shared that a seventy percent voter turnout is anticipated.

#### Mrs. McGill Johnson:

Mrs. Mc Gill Johnson wished all the candidates the best of luck. She shared that this is the first election her children will remember. Mrs. McGill Johnson is looking forward to taking them to the polls with her to vote so they can experience the process. Mrs. McGill Johnson said she is grateful to live in Millard where people can still get along if they don't agree.

There was no unfinished business.

Motion by Mike Kennedy, • seconded by Lisa Schoenberger, • to delete Rule 6295: Curriculum, Instruction, and Assessment- Taught Curriculum- Loan of textbooks to Private Schools. Voting in favor of said motion was: Mr. Pate, Mrs. McGill Johnson, Mrs. Schoenberger, Mrs. Poole, Mr. Kennedy, and Mrs. Jolley. Voting against were: None. Motion carried.

Motion by Mike Kennedy, • seconded by Linda Poole, • to delete Rule 6295.1: Curriculum, Instruction and Assessment- Purchase and Loan of Textbooks to Private School Students. Voting in favor of said motion was: Mrs. Poole, Mr. Kennedy, Mrs. Jolley, Mr. Pate, Mrs. McGill Johnson, and Mrs. Schoenberger. Voting against were: None. Motion carried.

Motion by Mike Kennedy, \* seconded by Linda Poole, \* to approve Rule 6320.1: Curriculum, Instruction, and Assessment- Students: Requirements for Senior High School Graduation. Voting in favor of said motion was: Mrs. McGill Johnson, Mrs. Poole, Mrs. Schoenberger, Mr. Kennedy, Mrs. Jolley, and Mr. Pate. Voting against were: None. Motion carried.

Motion by Mike Kennedy, seconded by Linda Poole, to approve that the schematic design for the Holling Heights Elementary School Renovation project be approved as submitted. Chief Financial Officer Chad Meisgeier shared that the scope of this project was expanded to include safety and security updates that were originally planned in the future. Due to savings from other 2020 bond projects it made sense to complete these safety projects now instead of coming back to do it later. Voting in favor of said motion was: Mr. Kennedy, Mrs. Jolley, Mr. Pate, Mrs. McGill Johnson, Mrs. Schoenberger, and Mrs. Poole. Voting against were: None. Motion carried.

Motion by Lisa Schoenberger, • seconded by Linda Poole, • that the contract for the Beadle Middle School Exterior Reconditioning be awarded to Rife Construction in the amount of \$277,731 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. Voting in favor of said motion was: Mr. Pate, Mrs. McGill Johnson, Mrs. Schoenberger, Mrs. Poole, Mr. Kennedy, and Mrs. Jolley. Voting against were: None. Motion carried.

Motion by Linda Poole, • seconded by Lisa Schoenberger, • that the contract for the Beadle Middle School Kitchen Makeup Air Units be awarded to Mechanical Systems, Inc. in the amount of \$200,000 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. Voting in favor of said motion was: Mrs. Poole, Mr. Kennedy, Mrs. Jolley, Mr. Pate, Mrs. McGill Johnson, and Mrs. Schoenberger. Voting against were: None. Motion carried.

Motion by Lisa Schoenberger, seconded by Linda Poole, that the contract for the Russell Middle School Fire Alarm Replacement be awarded to Electric Company of Omaha in the amount of \$283,320 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. Voting in favor of said motion was: Mrs. Schoenberger, Mrs. Poole, Mr. Kennedy, Mrs. Jolley, Mr. Pate and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Lisa Schoenberger, \* seconded by Amanda McGill Johnson, \* that the contract for the Sandoz Elementary School HVAC Control System Replacement be awarded to Engineered Controls Inc. in the amount of \$154,320 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. Voting in favor of said motion was: Mrs. McGill Johnson, Mrs. Poole, Mrs. Schoenberger, Mr. Kennedy, Mrs. Jolley, and Mr. Pate. Voting against were: None. Motion carried.

Motion by Lisa Schoenberger, • seconded by Linda Poole, • that the contract for the Millard South High School Intercom Replacement be awarded to Superior Lighting in the amount of \$445,115 and that the Chief Financial Officer be authorized to execute any and all documents related to such project. Voting in favor of said motion was: Mr. Kennedy, Mrs. Jolley, Mr. Pate, Mrs. McGill Johnson, Mrs. Schoenberger, and Mrs. Poole. Voting against were: None. Motion carried.

Motion by Lisa Schoenberger, • seconded by Amanda McGill Johnson, • to approve the High School and Middle School Handbook and Registration Guides 2025-2026. *Director of Secondary Education Dr. Tony Weers shared that the changes are listed on the cover sheet. Most of the changes are course titles that have been updated.* Voting in favor of said motion was: Mrs. Jolley, Mr. Pate, Mrs. McGill Johnson, Mrs. Schoenberger, Mrs. Poole, and Mr. Kennedy. Voting against were: None. Motion carried.

Motion by Lisa Schoenberger, \* seconded by Linda Poole, \* to approve the two-year Master Services Agreement between Metropolitan Community College, Community and Workforce Education and Millard Public Schools and authorize Millard Public Schools Associate Superintendent Heather Phipps to authorize any and all documents related to this partnership. Associate Superintendent of Educational Services Dr. Heather Phipps provided an overview of the partnership. She shared that the micro credentialing program currently at Keith Lutz Horizon High School will be expanded to Millard North High School in the spring and to Millard West High School next school year. Voting in favor of said motion was: Mrs. Schoenberger, Mrs. Poole, Mr. Kennedy, Mrs. Jolley, Mr. Pate and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Lisa Schoenberger, • seconded by Linda Poole, • to approve the Appointment of Educational Service Unit #3 Representative. Voting in favor of said motion was: Mrs. Poole, Mr. Kennedy, Mrs. Jolley, Mr. Pate, Mrs. McGill Johnson, and Mrs. Schoenberger. Voting against were: None. Motion carried.

Motion by Lisa Schoenberger, • seconded by Linda Poole, • to approve the Appointment of ESSA Authorized Representative. Voting in favor of said motion was: Mrs. Jolley • Voting in favor of said motion was: Mrs. Jolley, Mr. Pate, Mrs. McGill Johnson, Mrs. Schoenberger, and Mrs. Poole. Mr. Kennedy abstained. Voting against were: None. Motion carried.

Motion by Linda Poole, \* seconded by Mike Kennedy, \* that the professional services contract for Mueller Robak LLC be approved. Voting in favor of said motion was: Mr. Pate, Mrs. McGill Johnson, Mrs. Schoenberger, Mrs. Poole, Mr. Kennedy, and Mrs. Jolley. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Lisa Schoenberger, to approve the Personnel Actions: Recommendation to Hire: Emily E. Petersen, Delaney J. Hardies, Sarah J. Gregory, Darby A. Drake, Emma G. Stevens, Lillian J. Mann, Taylor R. Finkenbiner, Jacey L. Myers, Jordan K. McCormick, Allison J Ripley, Nicole M. Merrill, Emily D. Reddel, Esmeralda Acevedo Barrios; Resignation Agenda: Douglas J. Drummond, John D. Southworth, Sabine Fleshner, Malinda A. Kroll, Dian H. Carlson, Jill C. Southworth, Danny G. Kraft, Amanda K. Reynolds, Kimberly K. Miller, Dr. Heather C. Phipps, Dr. Curtis R. Case, Daniel T. Hall, Dr. Kara L. Hutton, Patricia A. Staudenmaier, Vanessa C. Ahrens, Madelene McCracken, Erin K. Violi, Kristi J. Kozak, Amy Jo Thalken, Kristi J. Holl, Lisa M. Wurtele; Voluntary Separation Program (VSP): Danny G. Kraft, Kristi J. Kozak, Dr. Heather C. Phipps, Lisa M. Wurtele, Vanessa C Ahrens; Contract Cancellation: Jessica S. Lee. Dr. Schwartz congratulated Dr. Curtis Case and Dr. Kara Hutton on their outstanding career. Voting in favor of said motion was: Mrs. McGill Johnson, Mrs. Poole, Mrs. Schoenberger, Mr. Kennedy, Mrs. Jolley, and Mr. Pate. Voting against were: None. Motion carried.

#### Reports:

#### **Draft Resolution Language**

Chief Financial Officer Chad Meisgeier provided the board with the draft bond resolution language. This resolution will come to the next meeting as an agenda item for approval. Mr. Meisgeier said that he wanted to be as transparent as possible and ti get the information out as early as possible.

#### **Enrollment Report - October 2024**

Dr. Darin Kelberlau, Executive Director of Assessment, Research and Evaluation, shared the enrollment report and indicated that this data was pulled on October 1, 2024. This snapshot is similar to what will be used for the official NDE numbers. K-12 enrollment numbers are 22,481. This number is 2 higher than last year. Dr. Kelberlau thanked Dr. Chick and Mr. Jelkin for their work with option enrollment. Dr. Schwartz shared that some great work was done to grow each grade level and helps to stabilize enrollment. Dr. Schwartz credited increased communication about the open enrollment process as well as programs we offer. Dr. Schwartz said that this year we were more strategic about the process.

#### **Graduating Class of 2024 ACT Report**

Executive Director of Assessment, Research, and Evaluation Dr. Darin Kelberlau reminded the board that the information listed is the most recent ACT test scores. The District ACT composite average is 21.1, again higher than the state average of 19.1. Trendlines show Millard maintaining strong ACT results that consistently outperform the state and nation. The ACT culture in Millard encourages students to continue taking rigorous courses all four years of high school as well as retaking the ACT their senior year.

Dr. Kelberlau said it is important to note that while more than 99% of Millard Public Schools and 95% of Nebraska students participate on the ACT, only 36% of students nationally are included in the results. Nebraska ties for highest composite score in the nation compared to other states that give the ACT to a high percentage of students.

#### **Summer School 2024 Report**

Director of Elementary and Early Childhood Education Mr. Andy DeFreece shared the summer school report.

Mr. DeFreece said nearly 650 students participated in the Elementary SLAM program. This is a free, all day, 5 week program for students needing reading, and math support and is by invitation only. This year 250 courses were taken at the middle level program for students needing additional support.

Mr. DeFreece said that at the high school level 29 students were able to complete coursework needed to graduate. This is an all time high.

It has been a great advantage for our students learning the English language to participate in summer school.

Mr. DeFreece thanked Coordinator of Special Programs Dr. Kara Hutton for all her work with the planning and implementation of summer school. He also shared that our summer school is bigger than most NE school districts.

#### 2024-25 Personnel Report

Director of Personnel Mr. Mitch Mollring said this report is used as an internal audit and is a snapshot from October, 2023 to October, 2024. Mr. Mollring highlighted the following things:

- We attended 18 university teacher-recruiting events in Nebraska, Kansas, Missouri and South Dakota.
- MPS hosted 92 student teachers from 12 universities.
- Certificated staff members have worked for Millard for an average of 12 years and an average of 15.8 total years in education.
- 1,348 MPS employees have a Master's degree and 49 have doctorates.
- Staff turnover percentages have decreased.

Mrs. Jolley reminded the Board of future agenda items and said this is the proper time for public questions and comments.

There were no requests to speak on non agenda items.

Meeting was adjourned at 7:39 p.m.

#### Future Agenda Items/ Board Calendar:

- 1. Tuesday, November 5, 2024 Teacher Professional Learning and Work Day No School for Students (Election Day)
- 2. Monday, November 18, 2024 Board of Education Meeting 6:00 p.m. at DSAC
- 3. Wednesday, November 20-22, 2024 NASB State Education Conference CHI Health Center
- 4. Friday, November 15, 2024 MPSF Jingle at 7:00 p.m. at Champions Run (6:00 p.m. access w/ VIP ticket)
- 5. Wednesday, November 27 Friday, November 29, 2024 Thanksgiving Break No School for Students
- 6. Monday, December 2, 2024 Board of Education Meeting 6:00 p.m. at DSAC
- 7. Friday, December 6, 2024 Foundation Board Holiday Event 6:00 p.m. at Foundation Office
- 8. Wednesday, December 11, 2024 Board of Education Holiday Celebration at Foundation Office

-¦-

Secretary, Linda Poole

Linda Poole

# **Millard Public Schools**

**November 18, 2024** 

### Millard Public Schools Check Register Prepared for the Board Meeting for Nov 18, 2024

| Fund | Check Number | Check Date | Vendor Number | Vendor Name                         | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01   | 518136       | 11/07/2024 | 142704        | CITIBANK N.A.                       | \$119.15           |
|      | 518141       | 11/07/2024 | 142386        | DEREK E MCMILLIN                    | \$8,000.00         |
|      | 518143       | 11/07/2024 | 064800        | METRO UTILITIES DISTRICT OF OMAHA   | \$42,778.15        |
|      | 518144       | 11/07/2024 | 136072        | NEBRASKA STATE TREASURER            | \$20,262.56        |
|      | 518145       | 11/07/2024 | 070800        | OMAHA PUBLIC POWER DISTRICT         | \$443,208.91       |
|      | 518146       | 11/07/2024 | 133419        | PAPILLION-LAVISTA SOUTH HIGH SCHOOL | \$538.00           |
|      | 518147       | 11/07/2024 | 139797        | US BANK NATIONAL ASSOCIATION        | \$167.00           |
|      | 518149       | 11/18/2024 | 133480        | BERINGER CIACCIO DENNELL MABREY     | \$17,000.00        |
|      | 518150       | 11/18/2024 | 135223        | AARON J BEARINGER                   | \$174.50           |
|      | 518151       | 11/18/2024 | 144496        | LUCAS BINGHAM                       | \$42.00            |
|      | 518152       | 11/18/2024 | 135648        | SUSAN M CHADWICK                    | \$97.50            |
|      | 518153       | 11/18/2024 | 143973        | CHRYSLER CAPITAL                    | \$499.00           |
|      | 518154       | 11/18/2024 | 025197        | CITY OF OMAHA                       | \$1,920.00         |
|      | 518156       | 11/18/2024 | 136518        | JANET L COOK                        | \$196.88           |
|      | 518157       | 11/18/2024 | 135689        | SUSAN M DULANY                      | \$95.55            |
|      | 518158       | 11/18/2024 | 108082        | ELECTRONIC CONTRACTING COMPANY      | \$3,428.52         |
|      | 518162       | 11/18/2024 | 136508        | ERIC N GRANDGENETT                  | \$226.80           |
|      | 518164       | 11/18/2024 | 140881        | DARIN C KELBERLAU                   | \$99.28            |
|      | 518166       | 11/18/2024 | 130677        | HELEN M LYKKE-WISLER                | \$180.80           |
|      | 518167       | 11/18/2024 | 065440        | MILLARD SOUTH HIGH SCHOOL           | \$200.00           |
|      | 518168       | 11/18/2024 | 107732        | BRIAN L NELSON                      | \$660.00           |
|      | 518169       | 11/18/2024 | 141138        | AMANDA J NIEMIEC                    | \$296.07           |
|      | 518170       | 11/18/2024 | 134051        | OMAHA SYMPHONY                      | \$3,750.00         |
|      | 518171       | 11/18/2024 | 144351        | LAURA M PLAS                        | \$253.12           |
|      | 518174       | 11/18/2024 | 109192        | KIMBERLI R RICE                     | \$357.93           |
|      | 518176       | 11/18/2024 | 137012        | SHELLEY L SCHMITZ                   | \$445.14           |
|      | 518178       | 11/18/2024 | 144766        | SUPPORTING EMOTIONAL NEED OF GIFTED | \$99.00            |
|      | 518179       | 11/18/2024 | 133438        | HEIDI J WEAVER                      | \$70.72            |

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### Millard Public Schools Check Register Prepared for the Board Meeting for Nov 18, 2024

| Fund    | Check Number | Check Date | Vendor Number | Vendor Name                         | Transaction Amount |
|---------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01      | E107622      | 11/18/2024 | 134039        | CROUCH RECREATION INC               | \$1,210.00         |
|         | E107624      | 11/18/2024 | 132066        | ENGINEERED CONTROLS INC             | \$0.00             |
|         | E107625      | 11/18/2024 | 082350        | SCHOOL SPECIALTY LLC                | \$262.00           |
|         | E107626      | 11/18/2024 | 100577        | TAYLOR CORPORATION                  | \$11,083.00        |
| 01 - To | otal         |            |               |                                     | \$557,721.58       |
| 02      | 27442        | 10/31/2024 | 143254        | ITW FOOD EQUIPMENT GROUP LLC        | \$2,752.54         |
|         | 27443        | 11/18/2024 | 136279        | MILLARD PUBLIC SCHOOL CLEARING ACCT | \$812.25           |
| 02 - To | otal         |            |               |                                     | \$3,564.79         |
| 06      | 518138       | 11/07/2024 | 130648        | DOSTALS CONSTRUCTION CO INC         | \$21,450.00        |
|         | 518165       | 11/18/2024 | 058775        | LAMP RYNEARSON ASSOCIATES INC       | \$1,800.00         |
| 06 - To | otal         |            |               |                                     | \$23,250.00        |
| 07      | 518140       | 11/07/2024 | 143409        | FLUID MECHANICAL LLC                | \$124,061.14       |
|         | 518149       | 11/18/2024 | 133480        | BERINGER CIACCIO DENNELL MABREY     | \$8,205.00         |
|         | 518155       | 11/18/2024 | 026057        | CONTROL MASTERS INC                 | \$25,264.00        |
|         | 518159       | 11/18/2024 | 143788        | ELITE STORAGE PRODUCTS LLC          | \$10,904.27        |
|         | 518160       | 11/18/2024 | 143409        | FLUID MECHANICAL LLC                | \$124,061.14       |
|         | 518165       | 11/18/2024 | 058775        | LAMP RYNEARSON ASSOCIATES INC       | \$12,100.00        |
|         | 518172       | 11/18/2024 | 134598        | PRIME COMMUNICATIONS INC            | \$15,724.50        |
|         | 518173       | 11/18/2024 | 143579        | RESOURCE RENTAL CENTER INC          | \$321.36           |
|         | E107623      | 11/18/2024 | 139946        | DOWNS ELECTRIC INC                  | \$184,500.00       |
|         | E107624      | 11/18/2024 | 132066        | ENGINEERED CONTROLS INC             | \$0.00             |
| 07 - To | otal         |            |               |                                     | \$505,141.41       |
| 11      | 518136       | 11/07/2024 | 142704        | CITIBANK N.A.                       | \$106.94           |
|         | 518137       | 11/07/2024 | 109063        | CRISIS PREVENTION INSTITUTE INC     | \$58,680.10        |
|         | 518138       | 11/07/2024 | 130648        | DOSTALS CONSTRUCTION CO INC         | \$4,000.00         |
|         | 518139       | 11/07/2024 | 037525        | EDUCATIONAL SERVICE UNIT #3         | \$1,469.55         |
|         | 518161       | 11/18/2024 | 144773        | COMPASS GROUP USA INC               | \$450.80           |
|         | 518177       | 11/18/2024 | 139843        | STUDENT TRANSPORTATION NEBRASKA INC | \$196.62           |

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### Millard Public Schools Check Register Prepared for the Board Meeting for Nov 18, 2024

| Fund    | Check Number | Check Date | Vendor Number | Vendor Name                      | Transaction Amount |
|---------|--------------|------------|---------------|----------------------------------|--------------------|
| 11 - To | otal         |            |               |                                  | \$64,904.01        |
| 17      | 518149       | 11/18/2024 | 133480        | BERINGER CIACCIO DENNELL MABREY  | \$900.00           |
|         | 518165       | 11/18/2024 | 058775        | LAMP RYNEARSON ASSOCIATES INC    | \$13,041.93        |
|         | 518175       | 11/18/2024 | 140085        | SAMPSON CONSTRUCTION CO INC      | \$243,034.00       |
| 17 - To | otal         |            |               |                                  | \$256,975.93       |
| 50      | 518122       | 10/31/2024 | 144010        | MARAH COVER                      | \$4,341.98         |
|         | 518138       | 11/07/2024 | 130648        | DOSTALS CONSTRUCTION CO INC      | \$9,400.00         |
|         | 518141       | 11/07/2024 | 142386        | DEREK E MCMILLIN                 | \$5,145.50         |
|         | 518144       | 11/07/2024 | 136072        | NEBRASKA STATE TREASURER         | \$1,938.15         |
|         | 518148       | 11/18/2024 | 144767        | AVON HIGH SCHOOL CHORAL BOOSTERS | \$6,500.00         |
|         | 518163       | 11/18/2024 | 144772        | ELISE MARIE HEPWORTH             | \$450.00           |
|         | E107622      | 11/18/2024 | 134039        | CROUCH RECREATION INC            | \$25,065.00        |
| 50 - To | otal         |            |               |                                  | \$52,840.63        |
| 99      | 518122       | 10/31/2024 | 144010        | MARAH COVER                      | (\$160.00)         |
| 99 - To | otal         |            |               |                                  | (\$160.00)         |
| Overa   | III - Total  |            |               |                                  | \$1,464,238.35     |

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| Site ID  | Site Nar                  | 30/17/                                |                |           |               | From 09/01/202 | 4 to 09/30/2024 |
|----------|---------------------------|---------------------------------------|----------------|-----------|---------------|----------------|-----------------|
| Group ID | Group Name<br>Activity ID | e<br>Activity Name                    | Beginning Cash | Receipts  | Disbursements | Adjustments    | Cash Balance    |
| DSAC     | Don Str                   | oh Administration Center              |                |           |               |                |                 |
| Α        | ACTIVITY                  | GENERAL CONTRACTOR                    |                |           |               |                |                 |
|          | 1010                      | General Admin                         | 13,105.92      | 51,217.79 | 51,217.79     | 0.00           | 13,105.92       |
|          | 1016                      | Rev Trak Fees                         | 108,97         | 97.88     | 127.77        | 0.00           | 79.08           |
|          | 1018                      | School Pay Fees                       | 1,943.84       | 65.29     | 66.19         | 0.00           | 1,942.94        |
|          | 1025                      | Savings                               | 317.49         | 0.00      | 0.00          | 0.00           | 317.49          |
|          | 1030                      | Staff Vending                         | -378.54        | 0.00      | 0.00          | 0.00           | -378.54         |
|          | 1066                      | Teammates                             | 119.05         | 0.00      | 0.00          | 0.00           | 119.05          |
|          | 1105                      | Laptop Insurance                      | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|          | 1106                      | Laptop Loss/Damage                    | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|          | 1107                      | Laptop Insurance-YAP/Project Search   | 20.00          | 20,00     | 0.00          | 0.00           | 40.00           |
|          | 1108                      | Laptop Loss-Damage YAP/Project Search | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|          |                           | A Totals:                             | 15,236.73      | 51,400.96 | 51,411.75     | 0.00           | 15,225.94       |

| Site ID<br>Group ID |  |                                       |                        |                  |                |  |               | From 09/01/2024 to 09/30/20 |              |  |
|---------------------|--|---------------------------------------|------------------------|------------------|----------------|--|---------------|-----------------------------|--------------|--|
| Oloup ID            | Activity ID  | Activity N                            | ame                    |                  | Beginning Cash | Receipts   | Disbursements | Adjustments                 | Cash Balance |  |
| E                   | ADMINIS'   | TRATIVE                               | CUSTODIAL              |                  |                |  |               |                             |              |  |
|                     | 5004   | Middle So                             | chool Momentum         |                  | 0.00           | 0.00   | 0.00          | 0.00                        | 0.00         |  |
|                     | 5005   | Activity Express                      |                        |                  | 93,298.39      |  | 1,089.00      | 0.00                        | 95,275.39    |  |
|                     | 5009   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | lder Advertising       |                  | 0.00           |  | 0.00          | 0,00                        | 0.00         |  |
|                     | 5011   |                                       | dult Program Student-  | Led Business     | 12,129.49      |  | 0.00          | 0.00                        | 12,380.49    |  |
|                     | 5060   | Hospitalit                            |                        |                  | 0.00           |  | 0.00          | 0.00                        | 0.00         |  |
|                     | 5062   | Ed Servic                             | es Hospitality         |                  | 441.74         |  | 0.00          | 0.00                        | 441.74       |  |
|                     | 5080   | Media                                 |                        |                  | 0.00           |  | 0.00          | 0.00                        | 0.00         |  |
|                     | 5081   | MPS App                               |                        |                  | 0.00           |  | 0.00          | 0.00                        | 0.00         |  |
|                     | 5096   |                                       | vities Calendar        |                  | 0.00           |  | 0.00          | 0.00                        | 0.00         |  |
|                     | 5098   | NFUSSD                                |                        |                  | 0.00           |  | 0.00          | 0.00                        | 0.00         |  |
|                     | 5110   |                                       | dent Activities        |                  | 0.00           |  | 0.00          | 0.00                        | 0.00         |  |
|                     | 5140   | PayBac                                |                        |                  | 0.00           |  | 0.00          | 0.00                        | 0.00         |  |
|                     | 5165   | Logo Sale                             | es                     |                  | 0.00           |  | 0.00          | 0.00                        | 0.00         |  |
|                     | 5176   | Student S                             |                        |                  | 0.00           |  | 0.00          | 0.00                        | 0.00         |  |
|                     | 5177   | Staff Dev                             |                        |                  | 0.00           |  | 0.00          | 0.00                        | 0.00         |  |
|                     | 5178   | STOP Hu                               |                        |                  | 0.00           |  | 0.00          | 0.00                        | 0.00         |  |
|                     | 5225   |                                       | ent Donation           |                  | 5,660.18       |  | 0.00          | 0.00                        | 5,660.18     |  |
|                     | 5250 Instrument Rental   |                                       |                        | -23,093,83       |                | 1,071.56   | 0.00          | -18,940.39                  |              |  |
|                     | 5255 South Swim Lessons 5260 North Swim Lessons 5265 West Swim Lessons |                                       |                        |                  | 126,830.00     |  | 0.00          | 0.00                        | 134,300.00   |  |
|                     |  |                                       |                        |                  | 57,680.00      |  | 0.00          | 0.00                        | 63,920.00    |  |
|                     |  |                                       |                        |                  | 98,630.00      | 1 No. 2 Co. 10 C | 0.00          | 0.00                        | 105,010.00   |  |
|                     | 5270   | North Ope                             |                        |                  | 1,647.00       |  | 0.00          | 0.00                        | 1,647.00     |  |
|                     | 5275   | West Ope                              |                        |                  | 4,100.00       |  | 0.00          | 0.00                        | 4,100.00     |  |
|                     | 5280   | South Op                              |                        |                  | 4,781.00       |  | 0.00          |                             | 4,781.00     |  |
|                     | 5285   | Charles and the                       | nce Vending            |                  | 792.16         |  |               | 0.00                        | 792.16       |  |
|                     | 5290   | Tech Ven                              |                        |                  |                |  | 0.00          | 0.00                        |              |  |
|                     |  |                                       | NAME OF TAXABLE PARTY. |                  | 614.38         |  | 0.00          | 0.00                        | 623.09       |  |
|                     | 5295   |                                       | se Rental Fee          |                  | -195,028.07    |  | 0.00          | 0.00                        | -195,028.07  |  |
|                     | 5300   |                                       | se Building Access     |                  | 77,922.50      |  | 0.00          | 0.00                        | 77,922.50    |  |
|                     | 5305   |                                       | se Staffing            |                  | 16,839.50      |  | 0.00          | 0.00                        | 16,839.50    |  |
|                     | 5310   | Check Co                              | Dilection              |                  | 483.15         | 0.00   | 0.00          | 0.00                        | 483.15       |  |
| 0                   | OTUDEN   |                                       | IND                    | E Totals:        | 283,727.59     | 28,640.71  | 2,160.56      | 0.00                        | 310,207.74   |  |
| Q                   | STUDENT FEE FUND   |                                       |                        | The state of the |                |  | W 100         | Anna                        |              |  |
|                     | 7195   | HAL Field                             | Trips                  |                  | 3,235.96       |  | 0.00          | 0.00                        | 3,235.96     |  |
|                     |  |                                       |                        | Q Totals:        | 3,235 96       | 0,00   | 0.00          | 0.00                        | 3,235.96     |  |
|                     |  |                                       | DSAC Act               | ivity Totals:    | 302,200.28     | 80,041.67  | 53,572.31     | 0.00                        | 328,669.64   |  |
| -                   |  |                                       | Begin Balance          | Transfers        | Receipts       | Disbursements  | Adjustments   | End Balance                 |              |  |
|                     |  | Checking:<br>vestment:                |                        |                  | 80,041.67      | 53,572.31  |               |                             |              |  |
|                     | DSAC Bank  | Balances:                             | 302,200.28             |                  | 80,041.67      | 53,572.31  | 0.00          | 328,669.64                  |              |  |

| Site ID<br>Group ID | Site Name From 09/01/2024 to 09/30/2024. |  |                |           |               |  |              |  |  |  |
|---------------------|--|--|----------------|-----------|---------------|--|--------------|--|--|--|
| Group ID            | Activity ID                              | Activity Name                            | Beginning Cash | Receipts  | Disbursements | Adjustments  | Cash Balance |  |  |  |
| Abbott              | Abbott I                                 | Elementary                               |                |           |               |  |              |  |  |  |
| A                   | ACTIVITY                                 | Y GENERAL                                |                |           |               |  |              |  |  |  |
|                     | 1010                                     | General Admin                            | 21,387.28      | 91.17     | 1,724.20      | 0.00   | 19,754.25    |  |  |  |
|                     | 1018                                     | School Pay Fees                          | 185.75         | 7.56      | 61.45         | 0.00   | 131.86       |  |  |  |
|                     | 1020                                     | Volunteers-General                       | -82.31         | 0.00      | 0.00          | 0.00   | -82.3        |  |  |  |
|                     | 1021                                     | Abbott Volunteer Team                    | 69,645.76      | 45,716.47 | 4,925.05      | 0.00   | 110,437.18   |  |  |  |
|                     | 1030                                     | Staff Vending                            | 86.32          | 0.00      | 0.00          | 0.00   | 86.32        |  |  |  |
|                     | 1105                                     | Laptop Insurance                         | 2,565.00       | 330.00    | 0.00          | 0.00   | 2,895.00     |  |  |  |
|                     | 1106                                     | Laptop Loss/Damage                       | 14.00          | 0.00      | 0.00          | 0.00   | 14.00        |  |  |  |
|                     |  | A Totals:                                | 93,801.80      | 46,145.20 | 6,710.70      | 0.00   | 133,236.30   |  |  |  |
| D                   | CLUBS A                                  | ND ORGANIZATIONS                         |                |           |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |              |  |  |  |
|                     | 4040                                     | Art                                      | 0.00           | 0.00      | 0.00          | 0.00   | 0.00         |  |  |  |
|                     | 4230                                     | Environmental Club                       | 0.00           | 0.00      | 0.00          |  | 0.00         |  |  |  |
|                     | 4440                                     | Leadership Club                          | 30.00          | 0.00      | 0.00          | 0.00   | 30.00        |  |  |  |
|                     | 4500                                     | Music Club                               | 0.00           | 0.00      | 0.00          |  | 0.00         |  |  |  |
|                     | 4540                                     | Other Clubs                              | 0.00           | 0.00      | 0.00          | 0.00   | 0.00         |  |  |  |
|                     | 4580                                     | Reading                                  | 0.00           | 0.00      | 0.00          | 0.00   | 0.00         |  |  |  |
|                     | 4620                                     | Safety Patrol                            | 0.00           | 0.00      | 0.00          | 0.00   | 0.00         |  |  |  |
|                     | 4660                                     | Spanish Club                             | 0.00           | 0.00      | 0.00          | 0.00   | 0.00         |  |  |  |
|                     | 4710                                     | Student Council                          | 2,687.28       | 0.00      | 0.00          | 0.00   | 2,687.28     |  |  |  |
|                     | 4760                                     | World Language                           | 102.48         | 0.00      | 0.00          | 0.00   | 102.48       |  |  |  |
|                     |  | D Totals:                                | 2,819.76       | 0.00      | 0.00          | 0.00   | 2,819.76     |  |  |  |
| E                   | ADMINIS                                  | TRATIVE CUSTODIAL                        |                |           |               |  |              |  |  |  |
|                     | 5040                                     | Fundraising-General                      | 0.00           | 0.00      | 0.00          | 0.00   | 0.00         |  |  |  |
|                     | 5060                                     | Hospitality                              | 0.00           | 0.00      | 0.00          | 0.00   | 0.00         |  |  |  |
|                     | 5080                                     | Media                                    | 4,112.97       | 98.00     | 0.00          | 0.00   | 4,210.97     |  |  |  |
|                     | 5110                                     | Other Student Activities                 | 0.00           | 0.00      | 0.00          | 0.00   | 0.00         |  |  |  |
|                     | 5121                                     | KG Field Trips-Curriculum Related        | 0.00           | 610.00    | 448.00        | 0.00   | 162.00       |  |  |  |
|                     | 5122                                     | 1st Grade Field Trips-Curriculum Related | 54.16          | 0.00      | 0.00          | 0.00   | 54.16        |  |  |  |
|                     | 5123                                     | 2nd Grade Field Trips-Curriculum Related | 125.67         | 0.00      | 0.00          | 0.00   | 125,67       |  |  |  |
|                     | 5124                                     | 3rd Grade Field Trips-Curriculum Related | 0.00           | 0.00      | 0.00          | 0.00   | 0.00         |  |  |  |
|                     | 5125                                     | 4th Grade Field Trips-Curriculum Related | 136.12         | 0.00      | 393.24        | 0.00   | -257.12      |  |  |  |
|                     | 5126                                     | 5th Grade Field Trips-Curriculum Related | 0.00           | 0.00      | 0.00          | 0.00   | 0.00         |  |  |  |
|                     | 5127                                     | 6th Grade Field Trips-Curriculum Related | 0.00           | 0.00      | 0.00          | 0.00   | 0.00         |  |  |  |
|                     | 5128                                     | 7th Grade Field Trips-Curriculum Related | 0,00           | 0.00      | 0.00          | 0.00   | 0.00         |  |  |  |
|                     | 5129                                     | 8th Grade Field Trips-Curriculum Related | 0.00           | 0.00      | 0.00          | 0.00   | 0.00         |  |  |  |
|                     | 5180                                     | Teacher Fund/Grants                      | 0.00           | 0.00      | 0.00          | 0.00   | 0.00         |  |  |  |
|                     |  | E Totals:                                | 4,428.92       | 708.00    | 841.24        | 0.00   | 4,295.68     |  |  |  |

Sorted by Site ID, Group ID, Activity ID. From 09/01/2024 to 09/30/2024.

| Site ID Group ID | Site Name Group Name |                        |                 |                |               |               |             |              |  | From 09/01/202 | 4 to 09/30/2024. |
|------------------|----------------------|------------------------|-----------------|----------------|---------------|---------------|-------------|--------------|--|----------------|------------------|
|                  | Activity ID          | Activity Name          |                 | Beginning Cash | Receipts      | Disbursements | Adjustments | Cash Balance |  |                |                  |
| Q                | STUDEN               | T FEE FUND             |                 |                |               |               |             |              |  |                |                  |
|                  | 7000                 | KG Field Trips         |                 | 0.00           | 0.00          | 0.00          | 0.00        | 0.00         |  |                |                  |
|                  | 7010                 | 1st Grade Field Trips  |                 | 0.00           | 0.00          | 0.00          | 0.00        | 0.00         |  |                |                  |
|                  | 7020                 | 2nd Grade Field Trips  |                 | 0.00           | 0.00          | 0.00          | 0,00        | 0.00         |  |                |                  |
|                  | 7030                 | 3rd Grade Field Trips  |                 | 0.00           | 0.00          | 0.00          | 0.00        | 0.00         |  |                |                  |
|                  | 7040                 | 4th Grade Field Trips  |                 | 0.00           | 0.00          | 0.00          | 0.00        | 0.00         |  |                |                  |
|                  | 7050                 | 5th Grade Field Trips  |                 | 0.00           | 0.00          | 0.00          | 0.00        | 0.00         |  |                |                  |
|                  | 7900                 | Field Trips-Other      |                 | 0.00           | 0.00          | 0.00          | 0.00        | 0.00         |  |                |                  |
|                  | 7901                 | Student Transportation |                 | 2,942.00       | 0.00          | 2,942.00      | 0.00        | 0.00         |  |                |                  |
|                  |                      |                        | Q Totals:       | 2,942.00       | 0.00          | 2,942.00      | 0.00        | 0.00         |  |                |                  |
|                  |                      | Abbott Ac              | ctivity Totals: | 103,992.48     | 46,853.20     | 10,493.94     | 0.00        | 140,351.74   |  |                |                  |
|                  |                      | Begin Balance          | Transfers       | Receipts       | Disbursements | Adjustments   | End Balance |              |  |                |                  |
|                  |                      | Checking:              |                 | 46,853.20      | 10,493.94     |               |             |              |  |                |                  |
|                  | Abbott In            | vestment:              |                 |                |               |               |             |              |  |                |                  |

46,853.20

10,493.94

0.00

140,351.74

Abbott Bank Balances:

103,992.48

| Site ID  | Site Name From 09/01/2024 to 09/30/202 Group Name |  |                |           |               |             |              |  |  |
|----------|---|--|----------------|-----------|---------------|-------------|--------------|--|--|
| Group ID | Activity ID                                       | Activity Name                            | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance |  |  |
| Ackerm   | Ackerma   | an Elementary                            |                |           |               |             |              |  |  |
| Α        | ACTIVITY  | GENERAL                                  |                |           |               |             |              |  |  |
|          | 1010  | General Admin                            | 1,422.56       | 236.12    | 56.54         | 0.00        | 1,602.14     |  |  |
|          | 1018  | School Pay Fees                          | 37.06          | 22.14     | 47.84         | 0.00        | 11.36        |  |  |
|          | 1020  | Volunteers-General                       | 25,293.59      | 52,792.45 | 2,081.14      | 0.00        | 76,004.90    |  |  |
|          | 1022  | Volunteers - Hospitality                 | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |
|          | 1030  | Staff Vending                            | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |
|          | 1105  | Laptop Insurance                         | 1,545.00       | 960.00    | 0.00          | 0.00        | 2,505.00     |  |  |
|          | 1106  | Laptop Loss/Damage                       | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |
|          |   | A Totals                                 | 28,298.21      | 54,010.71 | 2,185.52      | 0.00        | 80,123.40    |  |  |
| D        | CLUBS A   | ND ORGANIZATIONS                         |                |           |               |             |              |  |  |
|          | 4040  | Art                                      | 5,157.02       | 0.00      | 0.00          | 0.00        | 5,157.02     |  |  |
|          | 4070  | Birthday Book                            | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |
|          | 4140  | Choir                                    | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |
|          | 4270  | Field Day                                | 1,888.18       | 0.00      | 0.00          | 0.00        | 1,888.18     |  |  |
|          | 4580  | Reading                                  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |
|          | 4710  | Student Council                          | 546,31         | 0.00      | 0.00          | 0.00        | 546,31       |  |  |
|          | 4726  | Unified Sports                           | 1,181.74       | 0.00      | 0.00          | 0.00        | 1,181.74     |  |  |
|          | 4770  | Yearbook                                 | 1,983.83       | 0.00      | 0.00          | 0.00        | 1,983.83     |  |  |
|          |   | D Totals                                 | 10,757.08      | 0.00      | 0.00          | 0.00        | 10,757.08    |  |  |
| E        | ADMINIS   | TRATIVE CUSTODIAL                        |                |           |               |             |              |  |  |
|          | 5040  | Fundraising-General                      | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |
|          | 5060  | Hospitality                              | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |
|          | 5070  | Library                                  | 7,751.76       | 505.00    | 900.00        | 0.00        | 7,356.76     |  |  |
|          | 5110  | Other Student Activities                 | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |
|          | 5121  | KG Field Trips-Curriculum Related        | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |
|          | 5122  | 1st Grade Field Trips-Curriculum Related | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |
|          | 5123  | 2nd Grade Field Trips-Curriculum Related | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |
|          | 5124  | 3rd Grade Field Trips-Curriculum Related | 0.00           | 0,00      | 0.00          | 0.00        | 0.00         |  |  |
|          | 5125  | 4th Grade Field Trips-Curriculum Related | 51.00          | 0.00      | 0.00          | 0.00        | 51.00        |  |  |
|          | 5126  | 5th Grade Field Trips-Curriculum Related | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |
|          | 5140  | PayBac                                   | 32.75          | 0.00      | 0.00          | 0.00        | 32.75        |  |  |
|          | 5180  | Teacher Fund/Grants                      | 0.00           | 0.00      | 0.00          | 0.00        | 0,00         |  |  |
|          |   | E Totals                                 | 7,835.51       | 505.00    | 900.00        | 0.00        | 7,440.51     |  |  |

Sorted by Site ID, Group ID, Activity ID. From 09/01/2024 to 09/30/2024.

| Site ID<br>Group ID | Site Nar<br>Group Name |                        |                |                |               |               | From 09/01/202 | 4 to 09/30/2024 |
|---------------------|------------------------|------------------------|----------------|----------------|---------------|---------------|----------------|-----------------|
|                     | Activity ID            | Activity Name          |                | Beginning Cash | Receipts      | Disbursements | Adjustments    | Cash Balance    |
| Q                   | STUDEN                 | T FEE FUND             |                |                | = + +         |               |                |                 |
|                     | 7000                   | KG Field Trips         |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 7010                   | 1st Grade Field Trips  |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 7020                   | 2nd Grade Field Trips  |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 7030                   | 3rd Grade Field Trips  |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 7040                   | 4th Grade Field Trips  |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 7050                   | 5th Grade Field Trips  |                | 0.00           | 0,00          | 0,00          | 0.00           | 0.00            |
|                     | 7900                   | Field Trips-Other      |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 7901                   | Student Transportation |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     |                        |                        | Q Totals:      | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     |                        | Ackerman Ac            | tivity Totals: | 46,890.80      | 54,515.71     | 3,085.52      | 0.00           | 98,320.99       |
|                     |                        | Begin Balance          | Transfers      | Receipts       | Disbursements | Adjustments   | End Balance    |                 |
|                     | Ackerman               |                        |                | 54,515.71      | 3,085.52      |               |                |                 |
|                     | Ackerman In            | vestment:              |                |                |               |               |                |                 |

54,515.71

3,085.52

0.00

98,320.99

Ackerman Bank Balances:

46,890.80

| Site ID<br>Group ID | Site Name From 09/01/2024 Group Name |                                   |                       |               |                |               |               |             | 4 to 09/30/2024 |
|---------------------|--------------------------------------|-----------------------------------|-----------------------|---------------|----------------|---------------|---------------|-------------|-----------------|
| Croup ID            | Activity ID                          | Activity Na                       | ame                   |               | Beginning Cash | Receipts      | Disbursements | Adjustments | Cash Balance    |
| Aldrich             | Aldrich                              | Element                           | ary                   |               |                |               |               |             | 7               |
| Α                   | ACTIVITY                             | Y GENER                           | AL                    |               |                |               |               |             |                 |
|                     | 1010                                 | General A                         | dmin                  |               | 27,229.70      | 2,129.33      | 65.78         | 0.00        | 29,293.25       |
|                     | 1018                                 | School Pa                         | y Fees                |               | 75.51          | 13.50         | 0.00          | 0.00        | 89.0            |
|                     | 1030                                 | Staff Vend                        | 3 / 7 3 7 7           |               | 343.39         | 19.85         | 0.00          | 0.00        | 363.24          |
|                     | 1105                                 | Laptop Ins                        | surance               |               | 2,115.00       | 435.00        | 0.00          | 0.00        | 2,550.00        |
|                     | 1106                                 | Laptop Lo                         | ss/Damage             |               | 0.00           | 0.00          | 0.00          | 0.00        | 0.00            |
|                     |                                      |                                   |                       | A Totals:     | 29,763.60      | 2,597.68      | 65.78         | 0.00        | 32,295.50       |
| D                   | CLUBS A                              | ND ORGA                           | ANIZATIONS            |               |                |               |               |             |                 |
|                     | 4040                                 | Art                               |                       |               | 0.00           | 0.00          | 0.00          | 0.00        | 0.00            |
|                     | 4070                                 | Birthday E                        | Book                  |               | 7,707.01       | 30.00         | 0.00          | 0.00        | 7,737.01        |
|                     | 4710                                 | Student C                         | ouncil                |               | 0.00           | 0.00          | 0.00          | 0.00        | 0.00            |
|                     |                                      |                                   |                       | D Totals:     | 7,707.01       | 30.00         | 0.00          | 0.00        | 7,737.01        |
| E                   | ADMINIS                              | TRATIVE                           | CUSTODIAL             |               |                |               |               |             |                 |
|                     | 5040                                 | Fundraisir                        | ng-General            |               | 0.00           | 0.00          | 0.00          | 0.00        | 0.00            |
|                     | 5060                                 | Hospitality                       |                       |               | 0.00           | 0.00          | 0.00          | 0.00        | 0.00            |
|                     | 5070                                 | Library                           |                       |               | 1,221.23       | 0.00          | 0.00          | 0.00        | 1,221.23        |
|                     | 5110                                 | Other Stu                         | dent Activities       |               | 0.00           | 0.00          | 0.00          | 0.00        | 0.00            |
|                     | 5121                                 | KG Field Trips-Curriculum Related |                       |               | 76.00          | 0.00          | 0.00          | 0.00        | 76.00           |
|                     | 5122                                 | 하다마다.                             |                       |               | 76.00          | 0.00          | 0.00          | 0.00        | 76.00           |
|                     | 5123                                 | 2nd Grade                         | Field Trips-Curriculu | um Related    | 327.63         | 0.00          | 0.00          | 0.00        | 327.63          |
|                     | 5124                                 | 3rd Grade                         | Field Trips-Curriculu | m Related     | 86.00          | 0.00          | 0.00          | 0.00        | 86.00           |
|                     | 5125                                 | 4th Grade                         | Field Trips-Curriculu | m Related     | 76.00          | 35.94         | 0,00          | 0.00        | 111.94          |
|                     | 5126                                 | 5th Grade                         | Field Trips-Curriculu | m Related     | 399,59         | 0.00          | 0,00          | 0.00        | 399.59          |
|                     |                                      |                                   |                       | E Totals:     | 2,262.45       | 35.94         | 0.00          | 0.00        | 2,298.39        |
| Q                   | STUDEN                               | T FEE FU                          | ND                    |               |                |               |               |             |                 |
|                     | 7000                                 | KG Field                          | Trips                 |               | 0.00           | 0.00          | 0.00          | 0.00        | 0.00            |
|                     | 7010                                 | 1st Grade                         | Field Trips           |               | 0.00           | . 0.00        | 0.00          | 0.00        | 0.00            |
|                     | 7020                                 | 2nd Grade                         | e Field Trips         |               | 0.00           | 0,00          | 0.00          | 0.00        | 0.00            |
|                     | 7030                                 | 3rd Grade                         | Field Trips           |               | 0.00           | 0.00          | 0.00          | 0.00        | 0.00            |
|                     | 7040                                 | 4th Grade                         | Field Trips           |               | 0.00           | 0.00          | 0.00          | 0.00        | 0.00            |
|                     | 7050                                 | 5th Grade                         | Field Trips           |               | 0.00           | 0.00          | 0.00          | 0.00        | 0.00            |
|                     | 7900                                 | Field Trips                       | s-Other               |               | 0.00           | 0.00          | 0.00          | 0.00        | 0.00            |
|                     | 7901                                 | Student T                         | ransportation         |               | 400.00         | 0.00          | 0.00          | 0.00        | 400.00          |
|                     |                                      |                                   |                       | Q Totals:     | 400.00         | 0.00          | 0.00          | 0.00        | 400.00          |
|                     |                                      |                                   | Aldrich Acti          | ivity Totals: | 40,133.06      | 2,663.62      | 65.78         | 0.00        | 42,730.90       |
|                     |                                      |                                   | Begin Balance         | Transfers     | Receipts       | Disbursements | Adjustments   | End Balance |                 |
|                     |                                      | Checking:<br>nvestment:           |                       |               | 2,663.62       | 65.78         |               |             |                 |
|                     | Aldrich Bank                         |                                   | 40,133.06             |               | 2,663.62       | 65.78         | 0.00          | 42,730.90   |                 |

| Site ID Group ID | Site Name Group Name From 09/01/2024 to 09/30/2024. |  |                |           |               |             |              |  |  |  |  |
|------------------|---|--|----------------|-----------|---------------|-------------|--------------|--|--|--|--|
| Cioap ib         | Activity ID   |  | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance |  |  |  |  |
| BlackEl          | Black E   | lk Elementary                            |                |           |               |             |              |  |  |  |  |
| A.               | ACTIVITY  | GENERAL                                  |                |           |               |             |              |  |  |  |  |
|                  | 1010  | General Admin                            | 19,472.44      | 737.54    | 223.98        | 0.00        | 19,986.00    |  |  |  |  |
|                  | 1018  | School Pay Fees                          | 52.37          | 30.78     | 26.03         | 0.00        | 57.12        |  |  |  |  |
|                  | 1020  | Volunteers-General                       | 15,525.63      | 0.00      | 0.00          | 0,00        | 15,525.63    |  |  |  |  |
|                  | 1022  | Volunteers - Hospitality                 | 0.00           | 0,00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                  | 1030  | Staff Vending                            | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                  | 1105  | Laptop Insurance                         | 720.00         | 945.00    | 0.00          | 0.00        | 1,665.00     |  |  |  |  |
|                  | 1106  | Laptop Loss/Damage                       | 35.00          | 0.00      | 0.00          | 0.00        | 35.00        |  |  |  |  |
|                  |   | A Tota                                   | als: 35,805.44 | 1,713.32  | 250.01        | 0.00        | 37,268.75    |  |  |  |  |
| D                | CLUBS A   | ND ORGANIZATIONS                         |                |           |               |             |              |  |  |  |  |
|                  | 4040  | Art                                      | 8,313.44       | 0.00      | 0.00          | 0.00        | 8,313.44     |  |  |  |  |
|                  | 4070  | Birthday Book                            | 5,287.97       | 85.00     | 0.00          | 0.00        | 5,372.97     |  |  |  |  |
|                  | 4140  | Choir                                    | 293.26         | 0.00      | 0.00          | 0.00        | 293.26       |  |  |  |  |
|                  | 4270  | Field Day                                | 2,306.55       | 43,402.11 | 0.00          | 0.00        | 45,708.66    |  |  |  |  |
|                  | 4500  | Music Club                               | -458.51        | 0.00      | 0.00          | 0.00        | -458.51      |  |  |  |  |
|                  | 4530  | Orchestra                                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                  | 4540  | Other Clubs                              | -19:25         | 0.00      | 0.00          | 0,00        | -19.25       |  |  |  |  |
|                  | 4580  | Reading                                  | 50.65          | 0.00      | 0.00          | 0.00        | 50.65        |  |  |  |  |
|                  | 4710  | Student Council                          | 3,408.97       | 0.00      | 0.00          | 0.00        | 3,408.97     |  |  |  |  |
|                  |   | D Tota                                   | als: 19,183.08 | 43,487.11 | 0.00          | 0.00        | 62,670.19    |  |  |  |  |
| E                | ADMINIS   | TRATIVE CUSTODIAL                        |                |           |               |             |              |  |  |  |  |
|                  | 5040  | Fundraising-General                      | 0.00           | 0.00      | 0.00          | 0,00        | 0.00         |  |  |  |  |
|                  | 5065  | Hospitality-VIP                          | 2,473.64       | 0.00      | 0.00          | 0.00        | 2,473.64     |  |  |  |  |
|                  | 5080  | Media                                    | 5,163.78       | 779.31    | 45.42         | 0.00        | 5,897.67     |  |  |  |  |
|                  | 5100  | Other Adm Custodial                      | 0.00           | 0.00      | 0.00          | 0,00        | 0.00         |  |  |  |  |
|                  | 5110  | Other Student Activities                 | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                  | 5121  | KG Field Trips-Curriculum Related        | 6.50           | 0.00      | 0.00          | 0.00        | 6.50         |  |  |  |  |
|                  | 5122  | 1st Grade Field Trips-Curriculum Related | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                  | 5123  | 2nd Grade Field Trips-Curriculum Relate  | 0.00 b         | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                  | 5124  | 3rd Grade Field Trips-Curriculum Related | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                  | 5125  | 4th Grade Field Trips-Curriculum Related | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                  | 5126  | 5th Grade Field Trips-Curriculum Related | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                  | 5140  | PayBac                                   | 952.62         | 0.00      | 0.00          | 0.00        | 952.62       |  |  |  |  |
|                  |   | E Tota                                   | als: 8,596.54  | 779.31    | 45.42         | 0.00        | 9,330.43     |  |  |  |  |
| Q                | STUDEN  | T FEE FUND                               |                |           |               |             |              |  |  |  |  |
|                  | 7900  | Field Trips-Other                        | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                  | 7901  | Student Transportation                   | 1,750.00       | 0.00      | 0.00          | 0.00        | 1,750.00     |  |  |  |  |
|                  |   | Q Tota                                   | als: 1,750.00  | 0.00      | 0.00          | 0.00        | 1,750.00     |  |  |  |  |

Site ID Site Name

| 16-4 | Activity ID Activity Na | ame           |              | Beginning Casl        | n Receipts              | Disbursements | Adjustments | Cash Balance |
|------|-------------------------|---------------|--------------|-----------------------|-------------------------|---------------|-------------|--------------|
|      |                         | BlackElk Act  | vity Totals; | 65,335.00             | 45,979.74               | 295.43        | 0.00        | 111,019.37   |
|      | BlackElk Checking:      | Begin Balance | Transfers    | Receipts<br>45,979,74 | Disbursements<br>295.43 | Adjustments   | End Balance |              |
|      | BlackElk Investment:    |               |              | 10,0101               | 250.10                  |               |             |              |
|      | BlackElk Bank Balances: | 65,335.06     |              | 45,979.74             | 295.43                  | 0.00          | 111,019.37  |              |

| Site ID<br>Group ID | Site Nan<br>Group Nam |  |                |          |               | From 09/01/202 | 4 to 09/30/2024 |
|---------------------|-----------------------|--|----------------|----------|---------------|----------------|-----------------|
| Sioup is            | Activity ID           | Activity Name                            | Beginning Cash | Receipts | Disbursements | Adjustments    | Cash Balance    |
| Bryan               | Bryan E               | lementary School                         |                |          |               |                |                 |
| Α                   | ACTIVITY              | GENERAL                                  |                |          |               |                |                 |
|                     | 1010                  | General Admin                            | 1,946.04       | 178.16   | 285.81        | 0.00           | 1,838.39        |
|                     | 1018                  | School Pay Fees                          | 57,42          | 8.64     | 13.59         | 0.00           | 52.47           |
|                     | 1030                  | Staff Vending                            | 491.46         | 0.00     | 0.00          | 0.00           | 491.46          |
|                     | 1040                  | Donations                                | 204.80         | 0.00     | 0.00          | 0.00           | 204.80          |
|                     | 1105                  | Laptop Insurance                         | 420.00         | 375.00   | 0.00          | 0.00           | 795.00          |
|                     | 1106                  | Laptop Loss/Damage                       | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     |                       | A Tot                                    | als: 3,119.72  | 561.80   | 299.40        | 0.00           | 3,382.12        |
| D                   | CLUBS A               | ND ORGANIZATIONS                         |                |          |               |                |                 |
|                     | 4040                  | Art                                      | 394.60         | 0.00     | 0.00          | 0.00           | 394.60          |
|                     | 4220                  | Drama Club                               | 122.07         | 0.00     | 0.00          | 0.00           | 122.07          |
|                     | 4500                  | Music Club                               | -320.93        | 0.00     | 0.00          | 0.00           | -320.93         |
|                     | 4710                  | Student Council                          | 2,181.21       | 0.00     | 0.00          | 0.00           | 2,181.21        |
|                     |                       | D Tot                                    | als: 2,376.95  | 0.00     | 0.00          | 0.00           | 2,376.95        |
| E                   | ADMINIS               | TRATIVE CUSTODIAL                        |                |          |               |                |                 |
|                     | 5015                  | Circle of Friends                        | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 5040                  | Fundraising-General                      | 3,685.82       | 9,849.08 | 1,924.53      | 0.00           | 11,610.37       |
|                     | 5060                  | Hospitality                              | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 5080                  | Media                                    | 6,365.57       | 63.00    | 0.00          | 0.00           | 6,428.57        |
|                     | 5100                  | Other Adm Custodial                      | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 5110                  | Other Student Activities                 | 690.54         | 0.00     | 0.00          | 0.00           | 690.54          |
|                     | 5121                  | KG Field Trips-Curriculum Related        | -259.06        | 0.00     | 0.00          | 0.00           | -259.06         |
|                     | 5122                  | 1st Grade Field Trips-Curriculum Related | -891.01        | 0.00     | 0.00          | 0.00           | -891.01         |
|                     | 5123                  | 2nd Grade Field Trips-Curriculum Relate  | d -716.04      | 0.00     | 308.00        | 0.00           | -1,024.04       |
|                     | 5124                  | 3rd Grade Field Trips-Curriculum Relate  | d 156.36       | 0.00     | 0.00          | 0.00           | 156.36          |
|                     | 5125                  | 4th Grade Field Trips-Curriculum Relate  | -761.45        | 0.00     | 0.00          | 0.00           | -761.45         |
|                     | 5126                  | 5th Grade Field Trips-Curriculum Relate  | -742.97        | 0.00     | 0.00          | 0.00           | -742.97         |
|                     | 5180                  | Teacher Fund/Grants                      | 1,489.84       | 0.00     | 0.00          | 0.00           | 1,489.84        |
|                     | 5181                  | Grants                                   | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     |                       | E Tot                                    | als: 9,017.60  | 9,912.08 | 2,232.53      | 0.00           | 16,697.15       |
| Q                   | STUDEN                | T FEE FUND                               |                |          |               |                |                 |
|                     | 7000                  | KG Field Trips                           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 7010                  | 1st Grade Field Trips                    | 0.00           | 0,00     | 0.00          | 0.00           | 0.00            |
|                     | 7020                  | 2nd Grade Field Trips                    | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 7030                  | 3rd Grade Field Trips                    | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 7040                  | 4th Grade Field Trips                    | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 7050                  | 5th Grade Field Trips                    | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 7900                  | Field Trips-Other                        | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 7901                  | Student Transportation                   | 1,025.00       | 0.00     | 0.00          | 0.00           | 1,025.00        |
|                     |                       | Q Tot                                    | als: 1,025.00  | 0.00     | 0.00          | 0.00           | 1,025.00        |

Site ID

Site Name

| Group ID | Activity ID Activity Na                   | ame           |               | Beginning Casl        | h Receipts                | Disbursements | Adjustments | Cash Balance |
|----------|---|---------------|---------------|-----------------------|---------------------------|---------------|-------------|--------------|
|          |   | Bryan Act     | ivity Totals: | 15,539.2              | 7 10,473.88               | 2,531.93      | 0.00        | 23,481.22    |
|          | Bryan Checking:                           | Begin Balance | Transfers     | Receipts<br>10,473.88 | Disbursements<br>2,531.93 | Adjustments   | End Balance |              |
|          | Bryan Investment:<br>Bryan Bank Balances: | 15,539.27     |               | 10,473.88             | 2,531.93                  | 0.00          | 23,481.22   |              |

| Site ID<br>Group ID | Site Nan<br>Group Nam |   |                 |          |               | From 09/01/202 | 4 to 09/30/2024 |
|---------------------|-----------------------|---|-----------------|----------|---------------|----------------|-----------------|
| Gloup ID            | Activity ID           | Activity Name                           | Beginning Cash  | Receipts | Disbursements | Adjustments    | Cash Balance    |
| Cather              | Cather                | Elementary                              |                 |          |               |                | 7 3             |
| Α                   | ACTIVITY              | GENERAL                                 |                 |          |               |                |                 |
|                     | 1010                  | General Admin                           | 4,954.50        | 19.03    | 696.54        | 0.00           | 4,276.99        |
|                     | 1018                  | School Pay Fees                         | 29.51           | 2.70     | 38.28         | 0.00           | -6.0            |
|                     | 1023                  | Booster Club                            | 5,336.94        | 0.00     | 1,091.54      | 0.00           | 4,245.40        |
|                     | 1030                  | Staff Vending                           | 0.00            | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 1040                  | Donations                               | 400.00          | 0.00     | 0.00          | 0.00           | 400.00          |
|                     | 1105                  | Laptop Insurance                        | 901.00          | 120.00   | 0.00          | 0.00           | 1,021.00        |
|                     | 1106                  | Laptop Loss/Damage                      | 0.00            | 0.00     | 0.00          | 0.00           | 0.00            |
|                     |                       | A To                                    | tals: 11,621.95 | 141.73   | 1,826.36      | 0.00           | 9,937.32        |
| D                   | CLUBS A               | ND ORGANIZATIONS                        |                 |          |               |                |                 |
|                     | 4038                  | PE Archery                              | -60.00          | 0.00     | 0.00          | 0.00           | -60.00          |
|                     | 4040                  | Art                                     | 0.00            | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 4090                  | Bowling Club                            | 0.00            | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 4231                  | Ecology Club                            | 624.68          | 0.00     | 0.00          | 0.00           | 624.68          |
|                     | 4500                  | Music Club                              | 0.00            | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 4540                  | Other Clubs                             | 0.00            | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 4600                  | Robotics & Engineering Club             | 0.00            | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 4610                  | SAFE/DARE/Drug Free                     | 0.00            | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 4660                  | Spanish Club                            | 0.00            | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 4710                  | Student Council                         | 1,470.73        | -8.00    | 0.00          | 0.00           | 1,462.73        |
|                     |                       | D To                                    | tals: 2,035.41  | -8.00    | 0.00          | 0.00           | 2,027.41        |
| E                   | ADMINIS               | TRATIVE CUSTODIAL                       |                 |          |               |                |                 |
|                     | 5040                  | Fundraising-General                     | -7.96           | 0.00     | 0.00          | 0.00           | -7.96           |
|                     | 5060                  | Hospitality                             | -2.54           | 0.00     | 0.00          | 0.00           | -2.54           |
|                     | 5070                  | Library                                 | 5,145.53        | 83.00    | 180.00        | 0.00           | 5,048.53        |
|                     | 5110                  | Other Student Activities                | -2,839.50       | 0.00     | 0.00          | 0.00           | -2,839.50       |
|                     | 5120                  | P.E.                                    | 0.00            | 0.00     | 0.00          | 0.00           | 0,00            |
|                     | 5121                  | KG Field Trips-Curriculum Related       | 425.68          | 0.00     | 0.00          | 0.00           | 425.68          |
|                     | 5122                  | 1st Grade Field Trips-Curriculum Relati | ed 206.21       | 514.50   | 0.00          | 0.00           | 720.71          |
|                     | 5123                  | 2nd Grade Field Trips-Curriculum Rela   | ted 378.93      | 0.00     | 0.00          | 0.00           | 378,93          |
|                     | 5124                  | 3rd Grade Field Trips-Curriculum Relat  | ed 388,19       | 0.00     | 0.00          | 0.00           | 388.19          |
|                     | 5125                  | 4th Grade Field Trips-Curriculum Relat  | ed 0.00         | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 5126                  | 5th Grade Field Trips-Curriculum Relat  | ed 704.10       | 0.00     | 0.00          | 0.00           | 704.10          |
|                     | 5140                  | PayBac                                  | 1,707.03        | 0.00     | 0.00          | 0.00           | 1,707.03        |
|                     | 5181                  | Grants                                  | 397.51          | 0.00     | 0.00          | 0.00           | 397.5           |
|                     | 5183                  | SEL Grant                               | 384.74          | 0.00     | 0.00          | 0.00           | 384.74          |
|                     | 5250                  | Instrument Rental                       | 0.00            | 0.00     | 0.00          | 0.00           | 0.00            |
|                     |                       | E To                                    | otals: 6,887.92 | 597.50   | 180.00        | 0.00           | 7,305.42        |

| Site ID<br>Group ID | Site Nar    |                         |                |          |               | From 09/01/202 | 4 to 09/30/2024. |
|---------------------|-------------|-------------------------|----------------|----------|---------------|----------------|------------------|
| Croup ID            | Activity ID | Activity Name           | Beginning Cash | Receipts | Disbursements | Adjustments    | Cash Balance     |
| Q                   | STUDEN      | T FEE FUND              |                |          |               |                |                  |
|                     | 7000        | KG Field Trips          | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 7010        | 1st Grade Field Trips   | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 7020        | 2nd Grade Field Trips   | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 7030        | 3rd Grade Field Trips   | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 7040        | 4th Grade Field Trips   | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 7050        | 5th Grade Field Trips   | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 7900        | Field Trips-Other       | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 7901        | Student Transportation  | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     |             | Q Totals:               | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     |             | Cather Activity Totals: | 20,545.28      | 731.23   | 2,006.36      | 0.00           | 19,270.15        |
|                     |             |                         |                |          |               |                |                  |

|                       | Begin Balance | Transfers | Receipts | Disbursements | Adjustments | End Balance |
|-----------------------|---------------|-----------|----------|---------------|-------------|-------------|
| Cather Checking:      |               |           | 731.23   | 2,006.36      |             |             |
| Cather Investment:    |               |           |          |               |             |             |
| Cather Bank Balances: | 20,545.28     |           | 731,23   | 2,006.36      | 0.00        | 19,270.15   |

| Group ID | Group Name  |  |                |          |               |             |              |
|----------|-------------|--|----------------|----------|---------------|-------------|--------------|
|          | Activity ID | Activity Name                            | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Cody     | Cody El     | ementary School                          |                |          |               |             |              |
| A        | ACTIVITY    | GENERAL                                  |                |          |               |             |              |
|          | 1010        | General Admin                            | -19.71         | 635.53   | 25.44         | 0.00        | 590.38       |
|          | 1018        | School Pay Fees                          | -3.21          | 0.00     | 0.00          | 0.00        | -3.21        |
|          | 1030        | Staff Vending                            | 135.58         | 0.00     | 0.00          | 0,00        | 135.58       |
|          | 1043        | Playground                               | 3,365.27       | 0.00     | 0.00          | 0.00        | 3,365.27     |
|          | 1050        | Projects/Support                         | 0.00           | 0.00     | 0,00          | 0.00        | 0.00         |
|          | 1105        | Laptop Insurance                         | 90.00          | 0.00     | 0.00          | 0.00        | 90.00        |
|          | 1106        | Laptop Loss/Damage                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          |             | A Tota                                   | ds: 3,567.93   | 635.53   | 25.44         | 0.00        | 4,178.02     |
| D        | CLUBS A     | ND ORGANIZATIONS                         |                |          |               |             |              |
|          | 4040        | Art                                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 4100        | Builders Club                            | 711.05         | 0.00     | 0.00          | 0.00        | 711.05       |
|          | 4140        | Choir                                    | 40.33          | 0.00     | 0.00          | 0.00        | 40.33        |
|          | 4540        | Other Clubs                              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 4710        | Student Council                          | 1,631.02       | 0.00     | 0.00          | 0.00        | 1,631.02     |
|          | 4728        | Unified Club                             | 1,197.32       | 0.00     | 0.00          | 0.00        | 1,197.32     |
|          |             | D Tota                                   | als: 3,579.72  | 0.00     | 0.00          | 0.00        | 3,579.72     |
| E        | ADMINIS     | TRATIVE CUSTODIAL                        |                |          |               |             |              |
|          | 5040        | Fundraising-General                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 5060        | Hospitality                              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 5080        | Media                                    | 4,610.85       | 0.00     | 0.00          | 0.00        | 4,610.85     |
|          | 5110        | Other Student Activities                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 5121        | KG Field Trips-Curriculum Related        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 5122        | 1st Grade Field Trips-Curriculum Related |                | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 5123        | 2nd Grade Field Trips-Curriculum Relate  |                | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 5124        | 3rd Grade Field Trips-Curriculum Related |                | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 5125        | 4th Grade Field Trips-Curriculum Related |                | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 5126        | 5th Grade Field Trips-Curriculum Related |                | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 5165        | Logo Sales                               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 5170        | Student Notebooks                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          |             | E Tota                                   | als: 4,610.85  | 0.00     | 0.00          | 0.00        | 4,610.85     |
| Q        | STUDEN      | T FEE FUND                               |                |          |               |             |              |
|          | 7000        | KG Field Trips                           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 7010        | 1st Grade Field Trips                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 7020        | 2nd Grade Field Trips                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 7030        | 3rd Grade Field Trips                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 7040        | 4th Grade Field Trips                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 7050        | 5th Grade Field Trips                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 7900        | Field Trips-Other                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 7901        | Student Transportation                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          |             | Q Tota                                   | als: 0.00      | 0.00     | 0.00          | 0.00        | 0.00         |

Site ID

Site Name

Group Name

| Group ID | Group Name Activity ID Activity No      | ame           |               | Beginning Casl     | n Receipts             | Disbursements | Adjustments | Cash Balance |
|----------|---|---------------|---------------|--------------------|------------------------|---------------|-------------|--------------|
|          |   | Cody Act      | ivity Totals: | 11,758.50          | 635.53                 | 25.44         | 0.00        | 12,368.59    |
|          | Cody Checking:                          | Begin Balance | Transfers     | Receipts<br>635.53 | Disbursements<br>25.44 | Adjustments   | End Balance |              |
|          | Cody Investment:<br>Cody Bank Balances: | 11,758.50     |               | 635.53             | 25.44                  | 0.00          | 12,368.59   |              |

| Site ID  | Site Name Group Name     |                                    |           |                |          | From 09/01/2024 to 09/30/202 |             |              |  |  |
|----------|--------------------------|------------------------------------|-----------|----------------|----------|------------------------------|-------------|--------------|--|--|
| Group ID | Activity ID              | Activity Name                      |           | Beginning Cash | Receipts | Disbursements                | Adjustments | Cash Balance |  |  |
| Cottonw  | Cottony                  | vood Elementary School             |           |                |          |                              |             |              |  |  |
| Α        | ACTIVITY GENERAL         |                                    |           |                |          |                              |             |              |  |  |
|          | 1010                     | General Admin                      |           | 5,499.44       | 28.69    | 1,675.50                     | 0.00        | 3,852.63     |  |  |
|          | 1018                     | School Pay Fees                    |           | 277.66         | 17.56    | 28.96                        | 0.00        | 266.26       |  |  |
|          | 1030                     | Staff Vending                      |           | 177.33         | 0.00     | 0.00                         | 0.00        | 177.33       |  |  |
|          | 1040                     | Donations                          |           | 205.00         | 4,585.00 | 0.00                         | 0.00        | 4,790.00     |  |  |
|          | 1105                     | Laptop Insurance                   |           | 795.00         | 90.00    | 30.00                        | 0.00        | 855.00       |  |  |
|          | 1106                     | Laptop Loss/Damage                 |           | 209.77         | 0.00     | 0.00                         | 0.00        | 209.77       |  |  |
|          |                          |                                    | A Totals: | 7,164.20       | 4,721.25 | 1,734.46                     | 0.00        | 10,150.99    |  |  |
| D        | CLUBS A                  | AND ORGANIZATIONS                  |           |                |          |                              |             |              |  |  |
|          | 4040                     | Art                                |           | 11.76          | 0.00     | 0.00                         | 0.00        | 11.76        |  |  |
|          | 4580                     | Reading                            |           | -99.00         | 0.00     | 0.00                         | 0.00        | -99.00       |  |  |
|          | 4610                     | SAFE/DARE/Drug Free                |           | 0.00           | 0.00     | 0.00                         | 0.00        | 0.00         |  |  |
|          | 4710                     | Student Council                    |           | 2,297.57       | 0.00     | 0.00                         | 0.00        | 2,297.57     |  |  |
|          | 4750                     | Volunteer Club                     |           | 23,665.40      | 698.38   | 2,843.52                     | 0.00        | 21,520.26    |  |  |
|          |                          |                                    | O Totals: | 25,875.73      | 698.38   | 2,843.52                     | 0.00        | 23,730.59    |  |  |
| E        | ADMINISTRATIVE CUSTODIAL |                                    |           |                |          |                              |             |              |  |  |
|          | 5025                     | Fines - Library Book               |           | 19.68          | 0.00     | 0.00                         | 0.00        | 19.68        |  |  |
|          | 5040                     | Fundraising-General                |           | 96.00          | 0.00     | 0.00                         | 0.00        | 96.00        |  |  |
|          | 5060                     | Hospitality                        |           | 0.00           | 0.00     | 0.00                         | 0.00        | 0.00         |  |  |
|          | 5070                     | Library                            |           | 88.13          | 0.00     | 0.00                         | 0.00        | 88.13        |  |  |
|          | 5110                     | Other Student Activities           |           | -831.18        | 0.00     | 0.00                         | 0.00        | -831.18      |  |  |
|          | 5121                     | KG Field Trips-Curriculum Related  |           | 28.07          | 0.00     | 0.00                         | 0.00        | 28.07        |  |  |
|          | 5122                     | 1st Grade Field Trips-Curriculum F | Related   | 0.00           | 0.00     | 0.00                         | 0.00        | 0.00         |  |  |
|          | 5123                     | 2nd Grade Field Trips-Curriculum   | Related   | 0.00           | 0.00     | 0.00                         | 0.00        | 0.00         |  |  |
|          | 5124                     | 3rd Grade Field Trips-Curriculum F | Related   | 456.32         | 0.00     | 0.00                         | 0.00        | 456.32       |  |  |
|          | 5125                     | 4th Grade Field Trips-Curriculum F | Related   | 0.00           | 0.00     | 0.00                         | 0.00        | 0.00         |  |  |
|          | 5126                     | 5th Grade Field Trips-Curriculum F | Related   | 0.00           | 0.00     | 0.00                         | 0.00        | 0.00         |  |  |
|          | 5142                     | Preschool                          |           | 0.00           | 0.00     | 0.00                         | 0.00        | 0.00         |  |  |
|          | 5180                     | Teacher Fund/Grants                |           | -1.37          | 0.00     | 0,00                         | 0.00        | -1.37        |  |  |
|          |                          | i i                                | E Totals: | -144.35        | 0.00     | 0.00                         | 0.00        | -144.35      |  |  |
| Q        | STUDEN                   | IT FEE FUND                        |           |                |          |                              |             |              |  |  |
|          | 7900                     | Field Trips-Other                  |           | 0.00           | 0.00     | 0.00                         | 0.00        | 0.00         |  |  |
|          | 7901                     | Student Transportation             |           | 0.00           | 0.00     | 0.00                         | 0.00        | 0.00         |  |  |
|          |                          |                                    | 2 Totals: | 0.00           | 0.00     | 0.00                         | 0.00        | 0.00         |  |  |
| S        | ATHLET                   | IC                                 |           |                |          |                              |             |              |  |  |
|          | 9055                     | Athletics - Projects               |           | 0.00           | 0.00     | 0.00                         | 0.00        | 0.00         |  |  |
|          |                          |                                    | S Totals: | 0.00           | 0.00     | 0.00                         | 0.00        | 0.00         |  |  |
|          |                          |                                    |           |                |          |                              |             |              |  |  |

Site ID Site Name

| p ID Group Name<br>Activity ID | Activity Name |                | Beginning Casl       | n Receipts                | Disbursements | Adjustments | Cash Balance |
|--------------------------------|---------------|----------------|----------------------|---------------------------|---------------|-------------|--------------|
|                                | Cottonwood Ac | tivity Totals: | 32,895.5             | 5,419,63                  | 4,577,98      | 0.00        | 33,737.23    |
| Cottonwood C                   |               | Transfers      | Receipts<br>5,419.63 | Disbursements<br>4,577.98 | Adjustments   | End Balance |              |
| Cottonwood Inv                 |               | -              | 5,419.63             | 4,577.98                  | 0.00          | 33,737.23   |              |

| Site ID<br>Group ID | Site N<br>Group Na              |                               |                     |                |             |               | From 09/01/2024 | 7 to 03/30/2024. |  |
|---------------------|---------------------------------|-------------------------------|---------------------|----------------|-------------|---------------|-----------------|------------------|--|
| 1-11-4              | Activity II                     | Activity Name                 |                     | Beginning Cash | Receipts    | Disbursements | Adjustments     | Cash Balance     |  |
| Disney              | Disney Elementary               |                               |                     |                |             |               |                 |                  |  |
| A                   | ACTIVI                          | TY GENERAL                    |                     |                |             |               |                 |                  |  |
|                     | 1010                            | General Admin                 |                     | 6,388.31       | 588.17      | 786.42        | 0.00            | 6,190.06         |  |
|                     | 1015                            | Counseling                    |                     | 32.13          | 0.00        | 0.00          | 0.00            | 32.13            |  |
|                     | 1018                            | School Pay Fees               |                     | 4,73           | 0.00        | 0.00          | 0.00            | 4.73             |  |
|                     | 1030                            | Staff Vending                 |                     | 508.49         | 0.00        | 0.00          | 0.00            | 508.49           |  |
|                     | 1040                            | Donations                     |                     | 80.08          | 4,656.99    | 343.03        | 0.00            | 5,114.0          |  |
|                     | 1043                            | Playground                    |                     | -95.05         | 0.00        | 0.00          | 0.00            | -95.08           |  |
|                     | 1046                            | Birthday Board                |                     | 1,872.21       | 0.00        | 128.00        | 0.00            | 1,744.2          |  |
|                     | 1105                            | Laptop Insurance              |                     | 900.00         | 255.00      | 0.00          | 0.00            | 1,155.00         |  |
|                     | 1106                            | Laptop Loss/Damage            |                     | 14.00          | 0.00        | 0.00          | 0.00            | 14.00            |  |
|                     |                                 |                               | A Totals:           | 10,424.90      | 5,500.16    | 1,257.45      | 0.00            | 14,667.61        |  |
| D                   | CLUBS                           | AND ORGANIZATION              | IS                  |                |             |               |                 |                  |  |
|                     | 4570                            | Play Production               |                     | 1,716.09       | 0.00        | 0.00          | 0.00            | 1,716.09         |  |
|                     | 4710                            | Student Council               |                     | 676.85         | 0.00        | 0.00          | 0.00            | 676.85           |  |
|                     | 4726                            | Unified Sports                |                     | 1,113.81       | 0.00        | 0.00          | 0.00            | 1,113.81         |  |
|                     |                                 |                               | D Totals:           | 3,506.75       | 0.00        | 0.00          | 0.00            | 3,506.75         |  |
| E                   | ADMINISTRATIVE CUSTODIAL        |                               |                     |                |             |               |                 |                  |  |
|                     | 5040                            | Fundraising-General           |                     | 2,881.58       | 450.00      | 0.00          | 0.00            | 3,331.58         |  |
|                     | 5070                            | Library                       |                     | 81.07          | 79.00       | 0.00          | 0.00            | 160.07           |  |
|                     | 5120                            | P.E.                          |                     | 2,472.62       | 0.00        | 0.00          | 0.00            | 2,472.62         |  |
|                     | 5121                            | KG Field Trips-Curricult      | ım Related          | 15.30          | 0.00        | 0.00          | 0.00            | 15.30            |  |
|                     | 5122                            | 1st Grade Field Trips-C       | -7.00               | 0.00           | 0.00        | 0.00          | -7.00           |                  |  |
|                     | 5123                            | 2nd Grade Field Trips-C       | 0.75                | 0.00           | 0.00        | 0.00          | 0.75            |                  |  |
|                     | 5124                            | 3rd Grade Field Trips-C       | -167.15             | 0.00           | 0.00        | 0.00          | -167.15         |                  |  |
|                     | 5125                            | 4th Grade Field Trips-C       | urriculum Related   | 82.14          | 0.00        | 0.00          | 0.00            | 82.14            |  |
|                     | 5126                            | 5th Grade Field Trips-C       | urriculum Related   | 13.45          | 0.00        | 0.00          | 0.00            | 13.45            |  |
|                     | 5181                            | Grants                        |                     | 0.00           | 0.00        | 0.00          | 0.00            | 0.00             |  |
|                     | 5186                            | MPS Foundation Grant          |                     | 87.00          | 0.00        | 0.00          | 0.00            | 87.00            |  |
|                     |                                 |                               | E Totals:           | 5,459.76       | 529.00      | 0.00          | 0.00            | 5,988.76         |  |
| Q                   | STUDE                           | NT FEE FUND                   |                     |                |             |               |                 |                  |  |
|                     | 7090                            | ACP (SpEd) Trips              |                     | 0.00           | 0.00        | 0.00          | 0.00            | 0.00             |  |
|                     | 7900                            | Field Trips-Other             |                     | -301.85        | 1,000.00    | 0.00          | 0.00            | 698.15           |  |
|                     | 7901                            | Student Transportation        |                     | 550.00         | 0.00        | 0.00          | 0.00            | 550.00           |  |
|                     |                                 |                               | Q Totals:           | 248.15         | 1,000.00    | 0.00          | 0.00            | 1,248.15         |  |
|                     |                                 | Disne                         | ey Activity Totals: | 19,639.56      | 7,029.16    | 1,257.45      | 0.00            | 25,411.27        |  |
|                     |                                 | Begin Bala                    | nce Transfers       |                | sbursements | Adjustments I | End Balance     |                  |  |
|                     |                                 | ey Checking:<br>/ Investment: |                     | 7,029.16       | 1,257.45    |               |                 |                  |  |
|                     | Disney Bank Balances: 19,639,56 |                               | 7,029.16            | 1,257.45       | 0.00        | 25,411.27     |                 |                  |  |

| Site ID Group ID | Site Name From 09/01/2024 to 09/30 Group Name |  |                |                |               |               |             |              |
|------------------|---|--|----------------|----------------|---------------|---------------|-------------|--------------|
| Oloup ID         | Activity ID                                   | Activity Name                                |                | Beginning Cash | Receipts      | Disbursements | Adjustments | Cash Balance |
| Ezra             | Ezra Ele                                      | ementary                                     |                |                |               | 7-1           |             |              |
| Α                | ACTIVITY                                      | Y GENERAL                                    |                |                |               |               |             |              |
|                  | 1010  | General Admin                                |                | 12,631.84      | 525.25        | 584.02        | 0.00        | 12,573.07    |
|                  | 1018  | School Pay Fees                              |                | 7.41           | 16.74         | 0.00          | 0.00        | 24.15        |
|                  | 1030  | Staff Vending                                |                | 0.00           | 0.00          | 0.00          | 0.00        | 0.00         |
|                  | 1105  | Laptop Insurance                             |                | 1,095.00       | 1,080.00      | 1,710.00      | 0.00        | 465.00       |
|                  | 1106  | Laptop Loss/Damage                           |                | 0,00           | 0.00          | 0.00          | 0.00        | 0.00         |
|                  |   |  | A Totals:      | 13,734,25      | 1,621.99      | 2,294.02      | 0.00        | 13,062.22    |
| D                | CLUBS A                                       | ND ORGANIZATIONS                             |                |                |               |               |             |              |
|                  | 4010  | 40 Assets                                    |                | 0.00           | 0.00          | 0.00          | 0.00        | 0.00         |
|                  | 4040  | Art  |                | 0.00           | 0.00          | 0.00          | 0.00        | 0.00         |
|                  | 4090  | Bowling Club                                 |                | 0.00           | 0.00          | 0.00          | 0.00        | 0.00         |
|                  | 4500  | Music Club                                   |                | 2,064,62       | 0.00          | 0.00          | 0.00        | 2,064.62     |
|                  |   |  | D Totals:      | 2,064,62       | 0.00          | 0.00          | 0.00        | 2,064.62     |
| E                | ADMINIS                                       | TRATIVE CUSTODIAL                            |                |                |               |               |             |              |
|                  | 5025  | Fines - Library Book                         |                | 112.40         | 0.00          | 0.00          | 0.00        | 112.40       |
|                  | 5040  | Fundraising-General                          |                | 0.00           | 0.00          | 0.00          | 0.00        | 0.00         |
|                  | 5060  | Hospitality                                  |                | 0.00           | 0.00          | 0.00          | 0.00        | 0.00         |
|                  | 5070  | Library                                      |                | 3,634.94       | 30.57         | 0.00          | 0.00        | 3,665,51     |
|                  | 5110  | Other Student Activities                     |                | 0.00           | 0.00          | 0.00          | 0.00        | 0.00         |
|                  | 5121  | KG Field Trips-Curriculum Rel                | ated           | 0.00           | 0.00          | 0.00          | 0.00        | 0.00         |
|                  | 5122  | 122 1st Grade Field Trips-Curriculum Related |                |                | 0.00          | 0.00          | 0.00        | 0.00         |
|                  | 5123  | 2nd Grade Field Trips-Curricul               | -333.00        | 0.00           | 0.00          | 0.00          | -333.00     |              |
|                  | 5124  | 3rd Grade Field Trips-Curricul               | um Related     | 0.00           | 0.00          | 0.00          | 0.00        | 0.00         |
|                  | 5125  | 125 4th Grade Field Trips-Curriculum Related |                |                | 0.00          | 797.70        | 0.00        | 464.80       |
|                  | 5126  | 5th Grade Field Trips-Curricula              | 2,328.30       | 613.03         | 525.84        | 0.00          | 2,415.49    |              |
|                  | 5165  | Logo Sales                                   |                | 5.46           | 0.00          | 0.00          | 0.00        | 5.46         |
|                  | 5170  | Student Notebooks                            |                | 0.00           | 0.00          | 0.00          | 0.00        | 0.00         |
|                  |   |  | E Totals:      | 7,010.60       | 643.60        | 1,323.54      | 0.00        | 6,330.66     |
| Q                | STUDENT FEE FUND                              |  |                |                |               |               |             |              |
|                  | 7090  | ACP (SpEd) Trips                             |                | 0.00           | 0.00          | 0.00          | 0.00        | 0.00         |
|                  | 7900  | Field Trips-Other                            |                | 0.00           | 0.00          | 0.00          | 0.00        | 0.00         |
|                  | 7901  | Student Transportation                       |                | 1,622.50       | 0.00          | 1,622.50      | 0.00        | 0.00         |
|                  |   |  | Q Totals:      | 1,622.50       | 0.00          | 1,622,50      | 0.00        | 0.00         |
|                  |   | Ezra Ac                                      | tivity Totals: | 24,431.97      | 2,265.59      | 5,240.06      | 0.00        | 21,457.50    |
|                  |   | Begin Balance                                | Transfers      | Receipts       | Disbursements | Adjustments   | End Balance |              |
|                  |   | Checking:<br>nvestment:                      |                | 2,265.59       | 5,240.06      |               |             |              |
|                  | Ezra Bank Balances: 24,431.97                 |  | 2,265.59       | 5,240.06       | 0.00          | 21,457.50     |             |              |

| Site ID<br>Group ID | Site Nan<br>Group Nam      |             |                       |               |                |               |               | From 09/01/202 | 4 to 09/30/2024 |
|---------------------|----------------------------|-------------|-----------------------|---------------|----------------|---------------|---------------|----------------|-----------------|
| Group ID            | Activity ID                | Activity Na | ame                   |               | Beginning Cash | Receipts      | Disbursements | Adjustments    | Cash Balance    |
| Harvey(             | ) Harvey                   | Oaks Ele    | ementary              |               |                |               |               |                |                 |
| Α                   | ACTIVITY                   | GENER/      | AL                    |               |                |               |               |                |                 |
|                     | 1010                       | General A   | dmin                  |               | 45,898.66      | 2,067.41      | 886.61        | 0.00           | 47,079.46       |
|                     | 1018                       | School Pa   | y Fees                |               | -13.57         | 0.00          | 0.00          | 0.00           | -13.57          |
|                     | 1030                       | Staff Vend  | \$16-3-3(             |               | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 1105                       | Laptop Ins  | T Alleria             |               | 1,753.14       | 689.80        | 0.00          | 0.00           | 2,442.94        |
|                     | 1106                       |             | ss/Damage             |               | 349.56         | 0.00          | 0.00          | 0.00           | 349.56          |
|                     | 1170                       | Wellness    |                       |               | 347.73         | 0.00          | 0.00          | 0.00           | 347.73          |
|                     |                            |             |                       | A Totals:     | 48,335.52      | 2,757.21      | 886.61        | 0.00           | 50,206.12       |
| D                   | CLUBS A                    | ND ORGA     | ANIZATIONS            |               |                |               |               |                |                 |
|                     | 4040                       | Art         |                       |               | 0.00           | 0.00          | 0,00          | 0.00           | 0.00            |
|                     | 4140                       | Choir       |                       |               | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 4620                       | Safety Par  | trol                  |               | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 4710                       | Student C   | ouncil                |               | 494.19         | 0.00          | 0.00          | 0.00           | 494.19          |
|                     | 4728                       | Unified Cl  | ub                    |               | 349.21         | 0.00          | 0.00          | 0.00           | 349.21          |
|                     |                            |             |                       | D Totals:     | 843.40         | 0.00          | 0.00          | 0.00           | 843.40          |
| E                   | ADMINIS                    | TRATIVE     | CUSTODIAL             |               |                |               |               |                |                 |
|                     | 5040                       | Fundraisir  | ng-General            |               | 2,903.95       | 0.00          | 0.00          | 0.00           | 2,903.95        |
|                     | 5050                       | 5050 HAL    |                       |               | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 5070                       | Library     |                       |               | 1,983.01       | 12.95         | 0.00          | 0.00           | 1,995.96        |
|                     | 5110                       | Other Stu   | dent Activities       |               | 0.00           | 0.00          | 0.00          | 0.00           | 0,00            |
|                     | 5121                       | KG Field    | Trips-Curriculum Rela | ated          | 394.96         | 0.00          | 0.00          | 0.00           | 394.96          |
|                     | 5122                       | 1st Grade   | Field Trips-Curriculu | ım Related    | -237.67        | 0.00          | 0.00          | 0.00           | -237.67         |
|                     | 5123                       | 2nd Grade   | Field Trips-Curricul  | um Related    | -58.70         | 0.00          | 0.00          | 0.00           | -58.70          |
|                     | 5124                       | 3rd Grade   | Field Trips-Curricult | ım Related    | 174.69         | 0.00          | 0.00          | 0.00           | 174,69          |
|                     | 5125                       | 4th Grade   | Field Trips-Curriculu | ım Related    | 436.00         | 0.00          | 0.00          | 0.00           | 436.00          |
|                     | 5126                       | 5th Grade   | Field Trips-Curriculu | ım Related    | -156.04        | 0.00          | 0.00          | 0.00           | -156.04         |
|                     | 5142                       | Preschool   |                       |               | 63.00          | 0.00          | 0.00          | 0.00           | 63.00           |
|                     | 5180                       | Teacher F   | und/Grants            |               | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     |                            |             |                       | E Totals:     | 5,503.20       | 12.95         | 0.00          | 0.00           | 5,516.15        |
| Q                   | STUDEN                     | T FEE FU    | ND                    |               |                |               |               |                |                 |
|                     | 7901                       | Student T   | ransportation         |               | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     |                            |             |                       | Q Totals:     | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     |                            |             | HarveyOaks Act        | ivity Totals: | 54,682,12      | 2,770.16      | 886.61        | 0.00           | 56,565.67       |
|                     |                            |             | Begin Balance         | Transfers     | Receipts       | Disbursements | Adjustments   | End Balance    |                 |
|                     | HarveyOaks<br>HarveyOaks I |             |                       |               | 2,770.16       | 886.61        |               |                |                 |
| Han                 | veyOaks Bank               | Balances:   | 54,682.12             |               | 2,770.16       | 886.61        | 0.00          | 56,565.67      |                 |

| Site ID<br>Group ID | Site Nar<br>Group Nam |                                |           |                |           |               | From 09/01/202 | 4 to 09/30/2024 |
|---------------------|-----------------------|--------------------------------|-----------|----------------|-----------|---------------|----------------|-----------------|
| Group ID            | Activity ID           | Activity Name                  |           | Beginning Cash | Receipts  | Disbursements | Adjustments    | Cash Balance    |
| Hitchco             | Hitchcoo              | ck Elementary                  |           |                |           |               |                |                 |
| A                   | ACTIVITY              | GENERAL .                      |           |                |           |               |                |                 |
|                     | 1010                  | General Admin                  |           | 2,801.32       | 30.02     | 64.51         | -168.02        | 2,598.8         |
|                     | 1018                  | School Pay Fees                |           | 19.80          | 8.64      | 27.56         | 0.00           | 0.88            |
|                     | 1030                  | Staff Vending                  |           | 287.31         | 0.00      | 0.00          | 0.00           | 287.3           |
|                     | 1063                  | VIP Committees                 |           | 24,704.81      | 15,998.90 | 19,154.96     | 0.00           | 21,548.75       |
|                     | 1105                  | Laptop Insurance               |           | 630.00         | 390.00    | 0.00          | 0.00           | 1,020.00        |
|                     | 1106                  | Laptop Loss/Damage             |           | 49.00          | 0.00      | 0.00          | 0.00           | 49.00           |
|                     |                       |                                | A Totals: | 28,492.24      | 16,427.56 | 19,247.03     | -168.02        | 25,504.75       |
| D                   | CLUBS A               | ND ORGANIZATIONS               |           |                |           |               |                |                 |
|                     | 4040                  | hA                             |           | 326.05         | 0.00      | 0.00          | 0.00           | 326.05          |
|                     | 4540                  | Other Clubs                    |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 4580                  | Reading                        |           | 731.39         | 0.00      | 0.00          | 0.00           | 731.39          |
|                     | 4710                  | Student Council                |           | 153.90         | 0.00      | 0.00          | 0.00           | 153.90          |
|                     |                       |                                | D Totals: | 1,211.34       | 0.00      | 0.00          | 0.00           | 1,211.34        |
| E                   | ADMINIS               | TRATIVE CUSTODIAL              |           |                |           |               |                |                 |
|                     | 5040                  | Fundraising-General            |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 5060                  | Hospitality                    |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 5070                  | Library                        |           | 3,608.96       | 60.00     | 0.00          | 0.00           | 3,668.96        |
|                     | 5110                  | Other Student Activities       |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 5121                  | KG Field Trips-Curriculum Rel  | lated     | -148.50        | 535.00    | 0.00          | 148.50         | 535.00          |
|                     | 5122                  | 1st Grade Field Trips-Curricul |           | -19.52         | 0.00      | 0.00          | 19.52          | 0.00            |
|                     | 5123                  | 2nd Grade Field Trips-Curricu  |           | 80.58          | 0.00      | 0.00          | -80.58         | 0.00            |
|                     | 5124                  | 3rd Grade Field Trips-Curricul |           | 197.39         | 0.00      | 0.00          | -116.81        | 80.58           |
|                     | 5125                  | 4th Grade Field Trips-Curricul |           | 84.31          | 0.00      | 0.00          | 113.08         | 197.39          |
|                     | 5126                  | 5th Grade Field Trips-Curricul |           | 0.00           | 0.00      | 0.00          | 84.31          | 84.31           |
|                     | 5165                  | Logo Sales                     |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 5179                  | STEM                           |           | 193.37         | 0.00      | 0.00          | 0.00           | 193.37          |
|                     |                       |                                | E Totals: | 3,996.59       | 595.00    | 0.00          | 168.02         | 4,759.61        |
| Q                   | STUDEN                | T FEE FUND                     |           |                |           |               |                |                 |
|                     | 7000                  | KG Field Trips                 |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 7010                  | 1st Grade Field Trips          |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 7020                  | 2nd Grade Field Trips          |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 7030                  | 3rd Grade Field Trips          |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 7040                  | 4th Grade Field Trips          |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 7050                  | 5th Grade Field Trips          |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 7090                  | ACP (SpEd) Trips               |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 7140                  | Mini-Classes                   |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 7900                  | Field Trips-Other              |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 7901                  | Student Transportation         |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     |                       |                                | Q Totals: | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |

Site ID

Site Name

| Group ID | Activity ID Activity Na                          | ame           |               | Beginning Casl        | h Receipts                 | Disbursements | Adjustments | Cash Balance |
|----------|--|---------------|---------------|-----------------------|----------------------------|---------------|-------------|--------------|
|          |  | Hitchcock Act | ivity Totals: | 33,700.17             | 7 17,022.56                | 19,247.03     | 0.00        | 31,475.70    |
|          | Hitchcock Checking:                              | Begin Balance | Transfers     | Receipts<br>17,022.56 | Disbursements<br>19,247.03 | Adjustments   | End Balance |              |
| н        | Hitchcock Investment:<br>itchcock Bank Balances: | 33,700.17     |               | 17,022.56             | 19,247.03                  | 0.00          | 31,475.70   |              |

| Site ID Group ID | Site Nan<br>Group Nam       |  |                |               |               | From 09/01/202 | 4 to 09/30/2024 |
|------------------|-----------------------------|--|----------------|---------------|---------------|----------------|-----------------|
| C, CGP ID        | Activity ID                 | Activity Name                            | Beginning Cash | Receipts      | Disbursements | Adjustments    | Cash Balance    |
| HollingH         | Holling                     | Heights Elementary                       |                |               |               |                |                 |
| Α                | ACTIVITY                    | GENERAL                                  |                |               |               |                |                 |
|                  | 1010                        | General Admin                            | 8,730.82       | 15.83         | 90.35         | 0.00           | 8,656.30        |
|                  | 1018                        | School Pay Fees                          | -14.27         | 1.62          | 10.53         | 0.00           | -23.18          |
|                  | 1024                        | Community Club                           | -30.72         | 1,064.00      | 300.00        | 0.00           | 733.28          |
|                  | 1030                        | Staff Vending                            | 90.52          | 0.00          | 0.00          | 0.00           | 90,52           |
|                  | 1040                        | Donations                                | 401.15         | 589.20        | 0.00          | 0.00           | 990.38          |
|                  | 1049                        | Food Pantry                              | 132.31         | 0.00          | 0.00          | 0.00           | 132.3           |
|                  | 1105                        | Laptop Insurance                         | 120.00         | 45.00         | 0.00          | 0.00           | 165.00          |
|                  | 1106                        | Laptop Loss/Damage                       | 0.00           | 74.00         | 0.00          | 0.00           | 74.00           |
|                  |                             | A Tota                                   | als: 9,429.81  | 1,789.65      | 400.88        | 0.00           | 10,818.58       |
| D                | CLUBS A                     | ND ORGANIZATIONS                         |                |               |               |                | 13.00           |
|                  | 4710                        | Student Council                          | 491.35         | 0.00          | 0.00          | 0.00           | 491.35          |
|                  | 4728                        | Unified Club                             | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                  |                             | D Tota                                   | als: 491.35    | 0.00          | 0.00          | 0.00           | 491.35          |
| E                | ADMINIS                     | TRATIVE CUSTODIAL                        |                | 0.00          | 0.00          | 0.00           | 401.00          |
|                  | 5016                        | Family Events                            | 1,337.84       | 0.00          | 0.00          | 0.00           | 1,337.84        |
|                  | 5040                        | Fundraising-General                      | -371.85        | 0.00          | 0.00          | 0.00           | -371.85         |
|                  | 5070                        | Library                                  | 5,525.91       | 1,655.14      | 200.00        | 0.00           | 6,981.05        |
|                  | 5113                        | SBS Field Trips                          | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                  | 5121                        | KG Field Trips-Curriculum Related        | -53.65         | 0.00          | 0.00          | 0.00           | -53.65          |
|                  | 5122                        | 1st Grade Field Trips-Curriculum Related |                | 375.00        | 0.00          | 0.00           | 175.86          |
|                  | 5123                        | 2nd Grade Field Trips-Curriculum Related |                | 536.00        | 0.00          | 0.00           | -165.37         |
|                  | 5124                        | 3rd Grade Field Trips-Curriculum Related |                | 0.00          | 0.00          | 0.00           | -414.17         |
|                  | 5125                        | 4th Grade Field Trips-Curriculum Related |                | 0.00          | 0.00          | 0.00           | -269.11         |
|                  | 5126                        | 5th Grade Field Trips-Curriculum Related | 321.85         | 0.00          | 709.55        | 0.00           | -387.70         |
|                  | 5140                        | PayBac                                   | 622.13         | 170.53        | 0.00          | 0.00           | 792.66          |
|                  | 5180                        | Teacher Fund/Grants                      | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                  | 5181                        | Grants                                   | 653.91         | 0.00          | 0.00          | 0.00           | 653.91          |
|                  | 5182                        | Behavior Skills Grant                    | 500.00         | 0.00          | 0.00          | 0.00           | 500.00          |
|                  |                             | E Tota                                   | als: 6,952.35  | 2,736.67      | 909.55        | 0.00           | 8,779.47        |
| Q                | STUDEN                      | T FEE FUND                               |                |               |               |                |                 |
|                  | 7900                        | Field Trips-Other                        | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                  | 7901                        | Student Transportation                   | -175.00        | 0.00          | 0.00          | 0.00           | -175.00         |
|                  |                             | Q Tota                                   | als: -175.00   | 0.00          | 0.00          | 0.00           | -175.00         |
|                  |                             | HollingHts Activity Total                | als: 16,698.51 | 4,526.32      | 1,310.43      | 0.00           | 19,914.40       |
| 7                |                             | Begin Balance Transf                     |                | Disbursements | Adjustments   | End Balance    |                 |
|                  | HollingHts<br>HollingHts In |  | 4,526.32       | 1,310.43      |               |                |                 |
| Ho               | llingHts Bank               | Balances: 16,698.51                      | 4,526.32       | 1,310.43      | 0.00          | 19,914.40      |                 |

| Group ID | Site Nam<br>Group Name |  |                |          | From 09/01/2024 to 09/30/2 |             |              |  |
|----------|------------------------|--|----------------|----------|----------------------------|-------------|--------------|--|
| Gloup ID | Activity ID            | Activity Name                            | Beginning Cash | Receipts | Disbursements              | Adjustments | Cash Balance |  |
| Montclai | Montclai               | r Elementary                             |                |          |                            |             |              |  |
| A        | ACTIVITY               | GENERAL                                  |                |          |                            |             |              |  |
|          | 1010                   | General Admin                            | 9,903.53       | 302.96   | 185.06                     | 0.00        | 10,021.43    |  |
|          | 1018                   | School Pay Fees                          | 43.60          | 318.58   | 50.35                      | 0.00        | 311.83       |  |
|          | 1030                   | Staff Vending                            | 1,348,85       | 0.00     | 0.00                       | 0.00        | 1,348.85     |  |
|          | 1105                   | Laptop Insurance                         | 1,355.00       | 15.00    | 0.00                       | 0.00        | 1,370.00     |  |
|          | 1106                   | Laptop Loss/Damage                       | 14.00          | 0.00     | 0.00                       | 0.00        | 14.00        |  |
|          |                        | A Totals:                                | 12,664.98      | 636.54   | 235.41                     | 0.00        | 13,066.11    |  |
| D        | CLUBS AN               | ND ORGANIZATIONS                         |                |          |                            |             |              |  |
|          | 4040                   | Art                                      | 474.34         | 0.00     | 0.00                       | 0.00        | 474.34       |  |
|          | 4500                   | Music Club                               | 660.19         | 0.00     | 0.00                       | 0.00        | 660.19       |  |
|          | 4570                   | Play Production                          | 78.10          | 0.00     | 0.00                       | 0.00        | 78.10        |  |
|          | 4580                   | Reading                                  | 3,331.24       | 0.00     | 0.00                       | 0.00        | 3,331.24     |  |
|          | 4610                   | SAFE/DARE/Drug Free                      | 251.84         | 0.00     | 0.00                       | 0.00        | 251.84       |  |
|          | 4645                   | Show Choir                               | 367,42         | 0.00     | 0.00                       | 0.00        | 367.42       |  |
|          | 4710                   | Student Council                          | 1,852.82       | 0.00     | 0.00                       | 0.00        | 1,852.82     |  |
|          | 4770                   | Yearbook                                 | 447.00         | 0.00     | 0.00                       | 0.00        | 447.00       |  |
|          |                        | D Totals:                                | 7,462.95       | 0.00     | 0.00                       | 0.00        | 7,462.95     |  |
| E        | ADMINIST               | RATIVE CUSTODIAL                         |                |          |                            |             |              |  |
|          | 5012                   | Creative Cafe                            | 233.83         | 0.00     | 0.00                       | 0.00        | 233.83       |  |
|          | 5040                   | Fundraising-General                      | 60.96          | 0.00     | 0.00                       | 0.00        | 60.96        |  |
|          | 5060                   | Hospitality                              | 4.82           | 0.00     | 0.00                       | 0.00        | 4.82         |  |
|          | 5070                   | Library                                  | 10,729,70      | 0.00     | 295.35                     | 0.00        | 10,434.35    |  |
|          | 5110                   | Other Student Activities                 | 101.00         | 0.00     | 0.00                       | 0.00        | 101.00       |  |
|          | 5116                   | Montessori KG                            | -40.61         | 493.00   | 0.00                       | 0.00        | 452.39       |  |
|          | 5117                   | Montessori 1-3                           | 1,147.07       | 0.00     | 0.00                       | 0.00        | 1,147.07     |  |
|          | 5118                   | Montessori 4-5                           | 1,051.65       | 0.00     | 0.00                       | 0.00        | 1,051.65     |  |
|          | 5120                   | P.E.                                     | 236.83         | 0.00     | 0.00                       | 0.00        | 236.83       |  |
|          | 5121                   | KG Field Trips-Curriculum Related        | -53.10         | 0.00     | 0.00                       | 0.00        | -53.10       |  |
|          | 5122                   | 1st Grade Field Trips-Curriculum Related | -89.80         | 0.00     | 0.00                       | 0.00        | -89.80       |  |
|          | 5123                   | 2nd Grade Field Trips-Curriculum Related | 36.00          | 0.00     | 0.00                       | 0.00        | 36.00        |  |
|          | 5124                   | 3rd Grade Field Trips-Curriculum Related | 45.86          | 0.00     | 0.00                       | 0.00        | 45.86        |  |
|          | 5125                   | 4th Grade Field Trips-Curriculum Related | 73.13          | 0.00     | 0.00                       | 0.00        | 73.13        |  |
|          | 5126                   | 5th Grade Field Trips-Curriculum Related | 39.76          | 0.00     | 0.00                       | 0.00        | 39.76        |  |
|          | 5181                   | Grants                                   | 4,035.86       | 0.00     | 0.00                       | 0.00        | 4,035.86     |  |
|          |                        | E Totals:                                | 17,612.96      | 493,00   | 295.35                     | 0.00        | 17,810.61    |  |

Sorted by Site ID, Group ID, Activity ID. From 09/01/2024 to 09/30/2024.

| Site ID<br>Group ID |              | Site Name Group Name Activity ID. Activity Name |                |                |               |               | From 09/01/202 | 4 to 09/30/2024 |
|---------------------|--------------|---|----------------|----------------|---------------|---------------|----------------|-----------------|
|                     | Activity ID  | Activity Name                                   |                | Beginning Cash | Receipts      | Disbursements | Adjustments    | Cash Balance    |
| Q                   | STUDEN       | T FEE FUND                                      |                |                |               |               |                |                 |
|                     | 7020         | 2nd Grade Field Trips                           |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 7030         | 3rd Grade Field Trips                           |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 7040         | 4th Grade Field Trips                           |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 7050         | 5th Grade Field Trips                           |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 7110         | Montessori PreK                                 |                | 116.80         | 488.00        | 0.00          | 0.00           | 604.80          |
|                     | 7140         | Mini-Classes                                    |                | 735.61         | 0.00          | 0.00          | 0.00           | 735.61          |
|                     | 7900         | Field Trips-Other                               |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 7901         | Student Transportation                          |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     |              |   | Q Totals:      | 852.41         | 488.00        | 0.00          | 0.00           | 1,340.41        |
|                     |              | Montclair Ac                                    | tivity Totals: | 38,593.30      | 1,617.54      | 530.76        | 0.00           | 39,680.08       |
| -                   |              | Begin Balance                                   | Transfers      | Receipts       | Disbursements | Adjustments   | End Balance    |                 |
|                     | Montclair    | Checking:                                       |                | 1,617.54       | 530.76        |               |                |                 |
|                     | Montclair In | vestment:                                       |                |                |               |               |                |                 |

1,617.54

530.76

0.00

39,680.08

Montclair Bank Balances:

38,593.30

| Site ID  | Site Na                  |                         |                      |                |                |               |               | From 09/01/202 | 4 to 09/30/2024 |
|----------|--------------------------|-------------------------|----------------------|----------------|----------------|---------------|---------------|----------------|-----------------|
| Group ID | Group Nam<br>Activity ID | Activity Nar            | me                   |                | Beginning Cash | Receipts      | Disbursements | Adjustments    | Cash Balance    |
| Morton   | Morton                   | Elementa                | ary                  |                |                |               |               |                | 1               |
| Α        | ACTIVITY                 | Y GENERA                | AL.                  |                |                |               |               |                |                 |
|          | 1010                     | General Ad              | dmin                 |                | 800.37         | 73.83         | 225.00        | 0.00           | 649.20          |
|          | 1018                     | School Pay              | Fees                 |                | -47.89         | 1.08          | 0.00          | 0.00           | -46.81          |
|          | 1019                     | Due to Oth              |                      |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|          | 1030                     | Staff Vendi             | ing                  |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|          | 1105                     | Laptop Insi             |                      |                | 1,583.49       | 60.00         | 1,613.49      | 0.00           | 30.00           |
|          | 1106                     | Laptop Los              |                      |                | 154.00         | 0.00          | 154.00        | 0.00           | 0.00            |
|          |                          |                         |                      | A Totals:      | 2,489.97       | 134.91        | 1,992.49      | 0.00           | 632.39          |
| D        | CLUBS A                  | ND ORGA                 | NIZATIONS            |                |                |               |               |                |                 |
|          | 4230                     | Environme               | ntal Club            |                | 881.57         | 0.00          | 0.00          | 0.00           | 881.57          |
|          | 4580                     | Reading                 |                      |                | 82.96          | 0.00          | 0.00          | 0.00           | 82.96           |
|          | 4610                     | SAFE/DAR                | RE/Drug Free         |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|          | 4620                     | Safety Patr             | rol                  |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|          | 4710                     | Student Co              |                      |                | 376.34         | 0.00          | 0.00          | 0.00           | 376.34          |
|          | 4726                     | Unified Spo             | orts                 |                | 1,300.00       | 250.00        | 0.00          | 0.00           | 1,550.00        |
|          |                          |                         |                      | D Totals:      | 2,640.87       | 250.00        | 0.00          | 0.00           | 2,890.87        |
| E        | ADMINIS                  | TRATIVE                 | CUSTODIAL            |                |                |               |               |                |                 |
|          | 5015                     | Circle of Fr            | riends               |                | 37.59          | 0.00          | 0.00          | 0.00           | 37.59           |
|          | 5040                     | Fundraising             | g-General            |                | 183.32         | 2,409.95      | 0.00          | 0.00           | 2,593,27        |
|          | 5060                     | Hospitality             |                      |                | 45.44          | 470.00        | 107.04        | 0.00           | 408.40          |
|          | 5070                     | Library                 |                      |                | 15,084.59      | 0.00          | 0.00          | 0.00           | 15,084.59       |
|          | 5110                     | Other Stud              | ent Activities       |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|          | 5121                     | KG Field T              | rips-Curriculum Rel  | lated          | 190.54         | 0.00          | 0.00          | 0.00           | 190,54          |
|          | 5122                     | 1st Grade I             | Field Trips-Curricul | um Related     | -109.00        | 0.00          | 0.00          | 0.00           | -109.00         |
|          | 5123                     | 2nd Grade               | Field Trips-Curricu  | lum Related    | 391.40         | 0.00          | 0.00          | 0.00           | 391,40          |
|          | 5124                     | 3rd Grade               | Field Trips-Curricul | um Related     | 286.77         | 0.00          | 0.00          | 0.00           | 286.77          |
|          | 5125                     | 4th Grade               | Field Trips-Curricul | um Related     | -79.19         | 0.00          | 0.00          | 0.00           | -79.19          |
|          | 5126                     | 5th Grade               | Field Trips-Curricul | um Related     | 273.48         | 0.00          | 0.00          | 0.00           | 273.48          |
|          | 5140                     | PayBac                  |                      |                | 1,473.57       | 0.00          | 69.42         | 0.00           | 1,404.15        |
|          |                          |                         |                      | E Totals:      | 17,778.51      | 2,879.95      | 176.46        | 0.00           | 20,482.00       |
| Q        | STUDEN                   | IT FEE FUN              | ND                   |                |                |               |               |                |                 |
|          | 7900                     | Field Trips             | -Other               |                | -199.02        | 0.00          | 0.00          | 0.00           | -199.02         |
|          | 7901                     | Student Tra             | ansportation         |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|          |                          |                         |                      | Q Totals:      | -199.02        | 0.00          | 0.00          | 0.00           | -199.02         |
|          |                          |                         | Morton Ac            | tivity Totals: | 22,710.33      | 3,264.86      | 2,168.95      | 0.00           | 23,806.24       |
|          |                          |                         | Begin Balance        | Transfers      |                | Disbursements | Adjustments   | End Balance    |                 |
|          |                          | Checking:<br>nvestment: |                      |                | 3,264.86       | 2,168.95      |               |                |                 |
|          | Morton Bank              | Balances:               | 22.710.33            |                | 3,264.86       | 2,168.95      | 0.00          | 23,806.24      |                 |

| Site ID  | Site Na                  |                                |                 |                |               |               | From 09/01/202 | 4 to 09/30/2024 |
|----------|--------------------------|--------------------------------|-----------------|----------------|---------------|---------------|----------------|-----------------|
| Group ID | Group Nan<br>Activity ID | Activity Name                  |                 | Beginning Cash | Receipts      | Disbursements | Adjustments    | Cash Balance    |
| Neihardt | Neihard                  | t Elementary School            |                 |                | TIL           |               |                |                 |
| A        |                          | Y GENERAL                      |                 |                |               |               |                |                 |
|          | 1010                     | General Admin                  |                 | 9,966.37       | 5,351.36      | 59.55         | 0.00           | 15,258.18       |
|          | 1018                     | School Pay Fees                |                 | -1.52          | 9.72          | 12.50         | 0.00           | -4.30           |
|          | 1030                     | Staff Vending                  |                 | 25.41          | 0.00          | 0.00          | 0.00           | 25.41           |
|          | 1105                     | Laptop Insurance               |                 | 435.00         | 465.00        | 0.00          | 0.00           | 900.00          |
|          | 1106                     | Laptop Loss/Damage             |                 | 0.00           | 59.00         | 0.00          | 0.00           | 59.00           |
|          |                          |                                | A Totals:       | 10,425.26      | 5,885.08      | 72.05         | 0.00           | 16,238.29       |
| D        | CLUBS                    | AND ORGANIZATIONS              |                 |                |               |               |                |                 |
|          | 4140                     | Choir                          |                 | 478.20         | 0.00          | 0.00          | 0.00           | 478.20          |
|          | 4620                     | Safety Patrol                  |                 | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|          | 4710                     | Student Council                |                 | 1,139.67       | 211.86        | 0.00          | 0.00           | 1,351.53        |
|          | 4770                     | Yearbook                       |                 | 3,904.17       | 0.00          | 0.00          | 0.00           | 3,904.17        |
|          |                          |                                | D Totals:       | 5,522.04       | 211.86        | 0.00          | 0.00           | 5,733.90        |
| E /      | ADMINIS                  | STRATIVE CUSTODIAL             |                 |                |               |               |                |                 |
|          | 5015                     | Circle of Friends              |                 | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|          | 5035                     | Fuel Up to Play 60             |                 | 171.56         | 0.00          | 0.00          | 0.00           | 171.56          |
|          | 5040                     | Fundraising-General            |                 | 3,605.70       | 200.00        | 0.00          | 0.00           | 3,805.70        |
|          | 5070                     | Library                        |                 | 7,104.87       | 55.22         | 0.00          | 0.00           | 7,160.09        |
|          | 5110                     | Other Student Activities       |                 | 0.00           | 0,00          | 0.00          | 0.00           | 0.00            |
|          | 5121                     | KG Field Trips-Curriculum Re   | lated           | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|          | 5122                     | 1st Grade Field Trips-Curricul | lum Related     | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|          | 5123                     | 2nd Grade Field Trips-Curricu  | ulum Related    | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|          | 5124                     | 3rd Grade Field Trips-Curricu  | lum Related     | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|          | 5125                     | 4th Grade Field Trips-Curricu  | lum Related     | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|          | 5126                     | 5th Grade Field Trips-Curricu  | lum Related     | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|          | 5140                     | PayBac                         |                 | 5,057.94       | 277.84        | 0.00          | 0.00           | 5,335.78        |
|          |                          |                                | E Totals:       | 15,940.07      | 533.06        | 0.00          | 0.00           | 16,473.13       |
| Q        | STUDEN                   | IT FEE FUND                    |                 |                |               |               |                |                 |
|          | 7900                     | Field Trips-Other              |                 | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|          | 7901                     | Student Transportation         |                 | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|          |                          |                                | Q Totals:       | 0.00           | 0.00          | 0.00          | 0,00           | 0.00            |
|          |                          | Neihardt Ad                    | ctivity Totals: | 31,887.37      | 6,630.00      | 72.05         | 0.00           | 38,445.32       |
| 9        |                          | Begin Balance                  | Transfers       | Receipts       | Disbursements | Adjustments   | End Balance    |                 |
|          |                          | t Checking:<br>Investment:     |                 | 6,630.00       | 72.05         |               |                |                 |
| 1        | Neihardt Ban             | k Balances: 31,887.37          |                 | 6,630.00       | 72.05         | 0.00          | 38,445.32      |                 |

| Site ID<br>Group ID | Site Nar    |  |                |          | • * W         | From 09/01/202 | 4 to 09/30/2024 |
|---------------------|-------------|--|----------------|----------|---------------|----------------|-----------------|
| Group ID            | Activity ID | Activity Name                            | Beginning Cash | Receipts | Disbursements | Adjustments    | Cash Balance    |
| Norris              | Norris E    | lementary School                         |                |          |               |                |                 |
| A                   | ACTIVITY    | GENERAL                                  |                |          |               |                |                 |
|                     | 1010        | General Admin                            | 10,291.87      | 50.12    | 621.95        | 0.00           | 9,720.04        |
|                     | 1018        | School Pay Fees                          | 17.49          | 13.50    | 25.61         | 0.00           | 5.38            |
|                     | 1030        | Staff Vending                            | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 1043        | Playground                               | 36,406.86      | 0.00     | 0.00          | 0.00           | 36,406.86       |
|                     | 1045        | Gym Teachers Activity Account            | 20.81          | 0.00     | 0.00          | 0.00           | 20.81           |
|                     | 1050        | Projects/Support                         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 1055        | After School Tutoring Programs           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 1105        | Laptop Insurance                         | 745.00         | 585.00   | 105.00        | -40.00         | 1,185.00        |
|                     | 1106        | Laptop Loss/Damage                       | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     |             | A Totals:                                | 47,482.03      | 648.62   | 752.56        | -40.00         | 47,338.09       |
| D                   | CLUBS A     | ND ORGANIZATIONS                         |                |          |               |                |                 |
|                     | 4010        | 40 Assets                                | 7.16           | 0.00     | 0.00          | 0.00           | 7,16            |
|                     | 4040        | Art                                      | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 4500        | Music Club                               | 312.56         | 0.00     | 0.00          | 0.00           | 312.56          |
|                     | 4580        | Reading                                  | 96.19          | 0.00     | 0.00          | 0.00           | 96.19           |
|                     | 4620        | Safety Patrol                            | 18.31          | 0.00     | 0.00          | 0.00           | 18.31           |
|                     | 4710        | Student Council                          | 825.40         | 0.00     | 0.00          | 0.00           | 825.40          |
|                     | 4770        | Yearbook                                 | 2,343.07       | 0.00     | 0.00          | 0.00           | 2,343.07        |
|                     |             | D Totals:                                | 3,602.69       | 0.00     | 0.00          | 0.00           | 3,602.69        |
| E                   | ADMINIS'    | TRATIVE CUSTODIAL                        |                |          |               |                |                 |
|                     | 5060        | Hospitality                              | 2,367.65       | 0.00     | 0.00          | 0.00           | 2,367.65        |
|                     | 5080        | Media                                    | 3,460.62       | -8.37    | 0.00          | 40.00          | 3,492.25        |
|                     | 5090        | Montessori                               | 499.10         | 0.00     | 0.00          | 0.00           | 499.10          |
|                     | 5116        | Montessori KG                            | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 5117        | Montessori 1-3                           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 5118        | Montessori 4-5                           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 5121        | KG Field Trips-Curriculum Related        | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 5122        | 1st Grade Field Trips-Curriculum Related | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 5123        | 2nd Grade Field Trips-Curriculum Related | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 5124        | 3rd Grade Field Trips-Curriculum Related | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 5125        | 4th Grade Field Trips-Curriculum Related | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 5126        | 5th Grade Field Trips-Curriculum Related | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 5141        | Field Trips-paybac                       | 2,129.76       | 635.25   | 0.00          | 0.00           | 2,765.01        |
|                     | 5180        | Teacher Fund/Grants                      | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     |             | E Totals:                                | 8,457.13       | 626.88   | 0.00          | 40.00          | 9,124.01        |

| Site ID Group ID | Site Nar<br>Group Name |                         |                |              |               | From 09/01/202 | 4 to 09/30/2024 |
|------------------|------------------------|-------------------------|----------------|--------------|---------------|----------------|-----------------|
|                  | Activity ID            | Activity Name           | Beginning Cash | Receipts     | Disbursements | Adjustments    | Cash Balance    |
| Q                | STUDEN                 | T FEE FUND              |                |              |               |                |                 |
|                  | 7000                   | KG Field Trips          | 0.00           | 0.00         | 0.00          | 0.00           | 0.00            |
|                  | 7010                   | 1st Grade Field Trips   | 0.00           | 0.00         | 0.00          | 0.00           | 0.00            |
|                  | 7020                   | 2nd Grade Field Trips   | 0.00           | 0.00         | 0.00          | 0.00           | 0.00            |
|                  | 7090                   | ACP (SpEd) Trips        | 0.00           | 0.00         | 0.00          | 0.00           | 0.00            |
|                  | 7110                   | Montessori PreK         | 553.54         | 86.00        | 0.00          | 0,00           | 639.54          |
|                  | 7120                   | Montessori 1-3          | 0.00           | 0.00         | 0.00          | 0.00           | 0.00            |
|                  | 7130                   | Montessori 4th & 5th    | 0.00           | 0.00         | 0.00          | 0.00           | 0.00            |
|                  | 7150                   | Jumpstart               | 0.00           | 0.00         | 0.00          | 0.00           | 0.00            |
|                  | 7900                   | Field Trips-Other       | 0.00           | 0.00         | 0.00          | 0.00           | 0.00            |
|                  | 7901                   | Student Transportation  | 0.00           | 0.00         | 0.00          | 0.00           | 0.00            |
|                  |                        | Q Totals:               | 553.54         | 86.00        | 0.00          | 0.00           | 639.54          |
|                  |                        | Norris Activity Totals: | 60,095.39      | 1,361.50     | 752.56        | 0.00           | 60,704.33       |
|                  |                        | Begin Balance Transfers | Receipts D     | isbursements | Adjustments   | End Balance    |                 |

| Site ID<br>Group ID | Site Nar<br>Group Nam |                            |                  |                |               |               | From 09/01/202 | 4 to 09/30/2024 |
|---------------------|-----------------------|----------------------------|------------------|----------------|---------------|---------------|----------------|-----------------|
| Gloup ID            | Activity ID           | Activity Name              |                  | Beginning Cash | Receipts      | Disbursements | Adjustments    | Cash Balance    |
| Reagan              | Reagan                | Elementary                 |                  |                |               |               |                |                 |
| Α                   | ACTIVITY              | GENERAL                    |                  |                |               |               |                |                 |
|                     | 1010                  | General Admin              |                  | 20,171.26      | 358.25        | 0.00          | 0.00           | 20,529.51       |
|                     | 1018                  | School Pay Fees            |                  | -63.79         | 11.34         | 30.99         | 0.00           | -83.44          |
|                     | 1020                  | Volunteers-General         |                  | 10,377.84      | 65,652,68     | 5,513.69      | 0.00           | 70,516.83       |
|                     | 1022                  | Volunteers - Hospitality   |                  | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 1030                  | Staff Vending              |                  | 29.36          | 13.09         | 0.00          | 0.00           | 42.45           |
|                     | 1045                  | Gym Teachers Activity Ac   | count            | 293.19         | 0.00          | 0.00          | 0.00           | 293.19          |
|                     | 1105                  | Laptop Insurance           |                  | 960.00         | 690.00        | 0.00          | 0.00           | 1,650.00        |
|                     | 1106                  | Laptop Loss/Damage         |                  | 59.00          | 0.00          | 0.00          | 0.00           | 59.00           |
|                     |                       |                            | A Totals:        | 31,826.86      | 66,725.36     | 5,544.68      | 0.00           | 93,007.54       |
| D                   | CLUBS A               | ND ORGANIZATIONS           |                  | 200 5000       | 7.00          | 12.00         |                |                 |
|                     | 4540                  | Other Clubs                |                  | 2,087.30       | 0.00          | 0.00          | 0.00           | 2,087.30        |
|                     | 4710                  | Student Council            |                  | 1,130.33       | 0.00          | 0,00          | 0.00           | 1,130.33        |
|                     |                       |                            | D Totals:        | 3,217.63       | 0.00          | 0.00          | 0.00           | 3,217.63        |
| E                   | ADMINIS               | TRATIVE CUSTODIAL          |                  | 5,217,00       | 0.00          | 0.00          | 0,00           | 0,217.00        |
|                     | 5040                  | Fundraising-General        |                  | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 5060                  | Hospitality                |                  | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 5070                  | Library                    |                  | 4,195.05       | 0.00          | 0.00          | 0.00           | 4,195.05        |
|                     | 5110                  | Other Student Activities   |                  | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 5115                  | Field Trips-Curriculum Re  | lated            | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 5121                  | KG Field Trips-Curriculum  |                  | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 5122                  | 1st Grade Field Trips-Curr |                  | -256.80        | 0.00          | 0.00          | 0.00           | -256.80         |
|                     | 5123                  | 2nd Grade Field Trips-Cui  |                  | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 5124                  | 3rd Grade Field Trips-Cur  |                  | 10.00          | 0.00          | 0.00          | 0.00           | 10.00           |
|                     | 5125                  | 4th Grade Field Trips-Cur  |                  | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 5126                  | 5th Grade Field Trips-Cur  |                  | 360.90         | 0.00          | 0.00          | 0.00           | 360.90          |
|                     | 5140                  | PayBac                     |                  | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 5142                  | Preschool                  |                  | 98.94          | 0.00          | 0.00          | 0.00           | 98.94           |
|                     |                       |                            | E Totals:        | 4,408.09       | 0.00          | 0.00          | 0.00           | 4,408.09        |
| Q                   | STUDEN                | T FEE FUND                 |                  |                |               |               |                |                 |
|                     | 7900                  | Field Trips-Other          |                  | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|                     | 7901                  | Student Transportation     |                  | 1,175.00       | 0.00          | 0.00          | 0.00           | 1,175.00        |
|                     |                       |                            | Q Totals:        | 1,175.00       | 0.00          | 0.00          | 0.00           | 1,175.00        |
|                     |                       | Reagan                     | Activity Totals: | 40,627.58      | 66,725.36     | 5,544.68      | 0.00           | 101,808.26      |
|                     |                       | Begin Baland               | e Transfers      | Receipts       | Disbursements | Adjustments   | End Balance    |                 |
|                     |                       | Checking:<br>nvestment:    |                  | 66,725.36      | 5,544.68      |               |                |                 |
|                     | Reagan Bank           | Balances: 40,627.5         | 8                | 66,725.36      | 5,544.68      | 0.00          | 101,808.26     |                 |

| Site ID  | Site Na                  |                                     |                |                |               |               | From 09/01/202 | 4 to 09/30/2024 |
|----------|--------------------------|-------------------------------------|----------------|----------------|---------------|---------------|----------------|-----------------|
| Group ID | Group Nam<br>Activity ID | Activity Name                       |                | Beginning Cash | Receipts      | Disbursements | Adjustments    | Cash Balance    |
| Reeder   | Reeder                   | Elementary                          |                |                |               |               |                |                 |
| Α        | ACTIVITY                 | Y GENERAL                           |                |                |               |               |                |                 |
|          | 1010                     | General Admin                       |                | 5,087.23       | 20.14         | 1,672.43      | 0.00           | 3,434.94        |
|          | 1018                     | School Pay Fees                     |                | -134,79        | 39.96         | 15.76         | 0.00           | -110.59         |
|          | 1030                     | Staff Vending                       |                | 4,862.20       | 0.00          | 0.00          | 0.00           | 4,862.20        |
|          | 1105                     | Laptop Insurance                    |                | 915.00         | 1,410.00      | 0.00          | 0.00           | 2,325,00        |
|          | 1106                     | Laptop Loss/Damage                  |                | 84.00          | 0.00          | 0.00          | 0.00           | 84.00           |
|          |                          |                                     | A Totals:      | 10,813.64      | 1,470.10      | 1,688.19      | 0.00           | 10,595.55       |
| D        | CLUBS A                  | AND ORGANIZATIONS                   |                |                |               |               |                |                 |
|          | 4500                     | Music Club                          |                | 2,592.68       | 343.75        | 1,420.09      | 0.00           | 1,516.34        |
|          | 4580                     | Reading                             |                | 0.00           | 0.00          | 0,00          | 0.00           | 0.00            |
|          | 4710                     | Student Council                     |                | 318.38         | 0.00          | 0.00          | 0.00           | 318,38          |
|          |                          |                                     | D Totals:      | 2,911.06       | 343.75        | 1,420.09      | 0.00           | 1,834.72        |
| E        | ADMINIS                  | TRATIVE CUSTODIAL                   |                |                |               |               |                |                 |
|          | 5040                     | Fundraising-General                 |                | 56.91          | 0.00          | 0.00          | 0.00           | 56.91           |
|          | 5060                     | Hospitality                         |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|          | 5070                     | Library                             |                | 4,696.54       | 737.99        | 143.79        | 0.00           | 5,290.74        |
|          | 5110                     | Other Student Activities            |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|          | 5120                     | P.E.                                |                | 1,158.94       | 0.00          | 0.00          | 0.00           | 1,158.94        |
|          | 5121                     | KG Field Trips-Curriculum Rel       | lated          | 101.19         | 0.00          | 0.00          | 0.00           | 101.19          |
|          | 5122                     | 1st Grade Field Trips-Curricula     | 92.26          | 0.00           | 0.00          | 0.00          | 92.26          |                 |
|          | 5123                     | 2nd Grade Field Trips-Curricu       | lum Related    | -112.54        | 0.00          | 0.00          | 0.00           | -112.54         |
|          | 5124                     | 3rd Grade Field Trips-Curricul      | um Related     | 106.40         | 0.00          | 0.00          | 0.00           | 106.40          |
|          | 5125                     | 4th Grade Field Trips-Curricul      | um Related     | -381.66        | 0.00          | 0.00          | 0.00           | -381.66         |
|          | 5126                     | 5th Grade Field Trips-Curricul      | um Related     | -61.87         | 0.00          | 0.00          | 0.00           | -61.87          |
|          | 5140                     | PayBac                              |                | 2,106.84       | 0.00          | 184.72        | 0.00           | 1,922.12        |
|          | 5180                     | Teacher Fund/Grants                 |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|          |                          |                                     | E Totals:      | 7,763.01       | 737.99        | 328.51        | 0.00           | 8,172.49        |
| Q        | STUDEN                   | T FEE FUND                          |                |                |               |               |                |                 |
|          | 7090                     | ACP (SpEd) Trips                    |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|          | 7900                     | Field Trips-Other                   |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00            |
|          | 7901                     | Student Transportation              |                | 1,525.00       | 0.00          | 0.00          | 0,00           | 1,525.00        |
|          |                          |                                     | Q Totals:      | 1,525.00       | 0.00          | 0.00          | 0.00           | 1,525.00        |
|          |                          | Reeder Ac                           | tivity Totals: | 23,012.71      | 2,551.84      | 3,436.79      | 0.00           | 22,127.76       |
|          |                          | Begin Balance                       | Transfers      | Receipts       | Disbursements | Adjustments   | End Balance    |                 |
|          |                          | Reeder Checking: Reeder Investment: |                | 2,551.84       | 3,436.79      |               |                |                 |
|          | Reeder Bank              | Balances: 23,012.71                 |                | 2,551.84       | 3,436,79      | 0.00          | 22,127.76      |                 |
| -        | Necuel Dalik             | 25,012,71                           |                | 2,001.04       | 5,430,73      | 0.00          | 22,121.10      |                 |

| Site ID  | Site Name  |
|----------|------------|
| Group ID | Group Name |

| Group ID | Group Name<br>Activity ID | Activity Name                            | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------|---------------------------|--|----------------|----------|---------------|-------------|--------------|
| Rockwel  | Rockwe                    | I Elementary                             |                |          |               |             |              |
| Α        | ACTIVITY                  | GENERAL                                  |                |          |               |             |              |
|          | 1010                      | General Admin                            | 5,599.46       | 25.71    | 609.87        | 0.00        | 5,015.30     |
|          | 1018                      | School Pay Fees                          | 5.13           | 4.50     | 0.00          | 0.00        | 9.63         |
|          | 1030                      | Staff Vending                            | 8.27           | 0.00     | 0.00          | 0.00        | 8.27         |
|          | 1040                      | Donations                                | 2,503.91       | 535.12   | 3,243.66      | 0.00        | -204.63      |
|          | 1048                      | Parent Involvement Activities            | 895.80         | 0.00     | 0.00          | 0.00        | 895.80       |
|          | 1105                      | Laptop Insurance                         | 240.00         | 195.00   | 240.00        | 0.00        | 195.00       |
|          | 1106                      | Laptop Loss/Damage                       | 0.00           | 0.00     | 0.00          | 0,00        | 0.00         |
|          |                           | A Tota                                   | als: 9,252.57  | 760.33   | 4,093.53      | 0.00        | 5,919.37     |
| D        | CLUBS A                   | ND ORGANIZATIONS                         |                |          |               |             |              |
|          | 4230                      | Environmental Club                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 4540                      | Other Clubs                              | 362.38         | 115.00   | 7.36          | 0.00        | 470.02       |
|          | 4610                      | SAFE/DARE/Drug Free                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 4710                      | Student Council                          | 2,302.05       | 0.00     | 0.00          | 0.00        | 2,302.05     |
|          | 4728                      | Unified Club                             | 2,683.65       | 0.00     | 0.00          | 0.00        | 2,683.65     |
|          | 4770                      | Yearbook                                 | 528.00         | 0.00     | 0.00          | 0.00        | 528.00       |
|          |                           | D Tota                                   | als: 5,876.08  | 115.00   | 7.36          | 0.00        | 5,983.72     |
| Ė        | ADMINIS"                  | TRATIVE CUSTODIAL                        |                |          |               |             |              |
|          | 5040                      | Fundraising-General                      | 2,729.16       | 1,952.84 | 0.00          | -9.00       | 4,673.00     |
|          | 5070                      | Library                                  | 5,678.28       | 100.00   | 10.95         | 0.00        | 5,767.33     |
|          | 5110                      | Other Student Activities                 | 846.39         | 0.00     | 0.00          | 0.00        | 846.39       |
|          | 5121                      | KG Field Trips-Curriculum Related        | 470.28         | 0.00     | 0.00          | 0.00        | 470.28       |
|          | 5122                      | 1st Grade Field Trips-Curriculum Related | 24.00          | 0.00     | 0.00          | 0.00        | 24.00        |
|          | 5123                      | 2nd Grade Field Trips-Curriculum Relate  | d 123.75       | 0.00     | 0.00          | 0.00        | 123.75       |
|          | 5124                      | 3rd Grade Field Trips-Curriculum Related | -187.38        | 0.00     | 0.00          | 0.00        | -187.38      |
|          | 5125                      | 4th Grade Field Trips-Curriculum Related | -97.70         | 0.00     | 0.00          | 0.00        | -97.70       |
|          | 5126                      | 5th Grade Field Trips-Curriculum Related | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 5140                      | PayBac                                   | 4,725.31       | 0.00     | 393.49        | 0.00        | 4,331.82     |
|          |                           | E Tota                                   | als: 14,312,09 | 2,052.84 | 404.44        | -9.00       | 15,951.49    |
| Q        | STUDEN                    | T FEE FUND                               |                |          |               |             |              |
|          | 7020                      | 2nd Grade Field Trips                    | 36.50          | 0.00     | 0.00          | 0.00        | 36.50        |
|          | 7030                      | 3rd Grade Field Trips                    | 3,00           | 0.00     | 0.00          | 0.00        | 3.00         |
|          | 7040                      | 4th Grade Field Trips                    | 6.50           | 0.00     | 0.00          | 0.00        | 6.50         |
|          | 7050                      | 5th Grade Field Trips                    | 95.55          | 0.00     | 0.00          | 0.00        | 95.55        |
|          | 7900                      | Field Trips-Other                        | 176.22         | 0.00     | 0.00          | 0.00        | 176.22       |
|          | 7901                      | Student Transportation                   | 400.00         | 0.00     | 400.00        | 0.00        | 0.00         |
|          |                           | Q Tota                                   | als: 717.77    | 0.00     | 400.00        | 0.00        | 317.77       |

Site ID Site Name

| Group ID | Group Name<br>Activity ID Activity Na           | ame           |               | Beginning Cash       | n Receipts                | Disbursements | Adjustments | Cash Balance |
|----------|---|---------------|---------------|----------------------|---------------------------|---------------|-------------|--------------|
|          |   | Rockwell Act  | ivity Totals: | 30,158.51            | 2,928.17                  | 4,905.33      | -9.00       | 28,172.35    |
|          | Rockwell Checking:                              | Begin Balance | Transfers     | Receipts<br>2,928.17 | Disbursements<br>4,905.33 | Adjustments   | End Balance |              |
|          | Rockwell Investment:<br>Rockwell Bank Balances: | 30,158.51     |               | 2,928.17             | 4,905.33                  | -9.00         | 28,172.35   |              |

| Site ID Group ID | Site Na                  |  |                |             |               | From 09/01/202 | 4 to 09/30/2024 |
|------------------|--------------------------|--|----------------|-------------|---------------|----------------|-----------------|
| Gloup ID         | Group Nam<br>Activity ID | Activity Name                            | Beginning Cash | Receipts    | Disbursements | Adjustments    | Cash Balance    |
| Rohwer           | Rohwer                   | Elementary                               |                |             |               |                |                 |
| A                | ACTIVITY                 | GENERAL                                  |                |             |               |                |                 |
|                  | 1010                     | General Admin                            | 13,603.14      | 0.00        | 0.00          | 0.00           | 13,603.14       |
|                  | 1018                     | School Pay Fees                          | 44.71          | 0.00        | 0.00          | 0.00           | 44.71           |
|                  | 1030                     | Staff Vending                            | 428.95         | 0.00        | 0.00          | 0.00           | 428.95          |
|                  | 1040                     | Donations                                | 16.75          | 0.00        | 0.00          | 0.00           | 16.75           |
|                  | 1105                     | Laptop Insurance                         | 1,650.00       | 330.00      | 0.00          | 0.00           | 1,980.00        |
|                  | 1106                     | Laptop Loss/Damage                       | 70.00          | 0,00        | 0.00          | 0.00           | 70.00           |
|                  |                          | A Totals                                 | 15,813.55      | 330.00      | 0.00          | 0.00           | 16,143.55       |
| D                | CLUBS A                  | ND ORGANIZATIONS                         |                |             |               |                |                 |
|                  | 4051                     | Allies in Action                         | 0.00           | 0.00        | 0.00          | 0.00           | 0.00            |
|                  | 4070                     | Birthday Book                            | 8,817.98       | 0.00        | 0.00          | 0.00           | 8,817.98        |
|                  | 4140                     | Choir                                    | 0.00           | 0.00        | 0.00          | 0.00           | 0.00            |
|                  | 4620                     | Safety Patrol                            | 0.00           | 0.00        | 0.00          | 0.00           | 0.00            |
|                  | 4710                     | Student Council                          | 87.82          | 0.00        | 0.00          | 0.00           | 87.82           |
|                  |                          | D Totals                                 | 8,905.80       | 0.00        | 0.00          | 0.00           | 8,905.80        |
| E                | ADMINIS                  | TRATIVE CUSTODIAL                        |                |             |               |                |                 |
|                  | 5040                     | Fundraising-General                      | 1,896.51       | 0,00        | 0.00          | 0.00           | 1,896.51        |
|                  | 5060                     | Hospitality                              | 1,422.74       | 0.00        | 0.00          | 0.00           | 1,422.74        |
|                  | 5080                     | Media                                    | 6,653.39       | 0.00        | 0.00          | 0.00           | 6,653.39        |
|                  | 5100                     | Other Adm Custodial                      | 5,648.54       | 0.00        | 0.00          | 0.00           | 5,648.54        |
|                  | 5110                     | Other Student Activities                 | 2,322.69       | 0.00        | 0.00          | 0.00           | 2,322.69        |
|                  | 5121                     | KG Field Trips-Curriculum Related        | -379,41        | 0.00        | 0.00          | 0.00           | -379.41         |
|                  | 5122                     | 1st Grade Field Trips-Curriculum Related | 458.96         | 0.00        | 0.00          | 0.00           | 458.96          |
|                  | 5123                     | 2nd Grade Field Trips-Curriculum Related | -288.16        | 0.00        | 0.00          | 0.00           | -288.16         |
|                  | 5124                     | 3rd Grade Field Trips-Curriculum Related | 23.95          | 0.00        | 0.00          | 0.00           | 23.95           |
|                  | 5125                     | 4th Grade Field Trips-Curriculum Related | 464.88         | 0.00        | 0.00          | 0.00           | 464.88          |
|                  | 5126                     | 5th Grade Field Trips-Curriculum Related | 188.71         | 0.00        | 0.00          | 0.00           | 188.71          |
|                  | 5140                     | PayBac                                   | 5,982.30       | 0.00        | 0.00          | 0.00           | 5,982.30        |
|                  | 5180                     | Teacher Fund/Grants                      | 2,041.94       | 0.00        | 0.00          | 0.00           | 2,041.94        |
|                  |                          | E Totals                                 | 26,437.04      | 0.00        | 0.00          | 0.00           | 26,437.04       |
| Q                | STUDEN                   | T FEE FUND                               |                |             |               |                |                 |
|                  | 7900                     | Field Trips-Other                        | 0.00           | 0.00        | 0.00          | 0.00           | 0.00            |
|                  | 7901                     | Student Transportation                   | 1,175.00       | 0.00        | 0.00          | 0.00           | 1,175.00        |
|                  |                          | Q Totals                                 | 1,175.00       | 0.00        | 0.00          | 0.00           | 1,175.00        |
|                  |                          | Rohwer Activity Totals                   | 52,331.39      | 330.00      | 0.00          | 0.00           | 52,661,39       |
| -                |                          | Begin Balance Transfer                   | s Receipts Di  | sbursements | Adjustments   | End Balance    |                 |
|                  |                          | Checking:                                | 330.00         | 0.00        |               |                |                 |
| 1.0              | Rohwer Bank              | Balances: 52,331.39                      | 330.00         | 0.00        | 0.00          | 52,661.39      |                 |

| Site ID<br>Group ID | Site Name<br>Group Name |   |                |          |               |             | 4 to 09/30/2024. |
|---------------------|-------------------------|---|----------------|----------|---------------|-------------|------------------|
| Gloup ID            | Activity ID             | Activity Name                           | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance     |
| Sandoz              | Sandoz                  | Elementary                              |                |          |               |             | 1101             |
| A                   | ACTIVIT                 | Y GENERAL                               |                |          |               |             |                  |
|                     | 1010                    | General Admin                           | 25,597.19      | 297.12   | 2,912.41      | 0.00        | 22,981.90        |
|                     | 1018                    | School Pay Fees                         | 21.45          | 9.18     | 0.00          | 0.00        | 30.63            |
|                     | 1030                    | Staff Vending                           | 0.00           | 0.00     | 0,00          | 0.00        | 0.00             |
|                     | 1054                    | Social Committee                        | 0.00           | 425.00   | 0.00          | 0.00        | 425.00           |
|                     | 1105                    | Laptop Insurance                        | 239.99         | 495.00   | 0.00          | 0.00        | 734.99           |
|                     | 1106                    | Laptop Loss/Damage                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|                     |                         | A Tot                                   | als: 25,858.63 | 1,226.30 | 2,912.41      | 0.00        | 24,172.52        |
| D                   | CLUBS A                 | AND ORGANIZATIONS                       |                |          |               |             |                  |
|                     | 4040                    | Art                                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|                     | 4710                    | Student Council                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|                     |                         | D Tot                                   | als: 0,00      | 0.00     | 0.00          | 0.00        | 0.00             |
| E                   | ADMINIS                 | TRATIVE CUSTODIAL                       |                |          |               |             |                  |
|                     | 5040                    | Fundraising-General                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|                     | 5070                    | Library                                 | 3,701.70       | 46.98    | 0.00          | 0.00        | 3,748.68         |
|                     | 5110                    | Other Student Activities                | -1,468.76      | 0.00     | 0.00          | 0.00        | -1,468.76        |
|                     | 5115                    | Field Trips-Curriculum Related          | -2,825.65      | 264.09   | 690.06        | 0.00        | -3,251.62        |
|                     | 5121                    | KG Field Trips-Curriculum Related       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|                     | 5122                    | 1st Grade Field Trips-Curriculum Relate | d 0.00         | 0.00     | 0.00          | 0.00        | 0.00             |
|                     | 5123                    | 2nd Grade Field Trips-Curriculum Relate | ed 0.00        | 0.00     | 0.00          | 0.00        | 0.00             |
|                     | 5124                    | 3rd Grade Field Trips-Curriculum Relate | d 0.00         | 0.00     | 0.00          | 0.00        | 0.00             |
|                     | 5125                    | 4th Grade Field Trips-Curriculum Relate | d 0.00         | 0.00     | 0.00          | 0.00        | 0.00             |
|                     | 5126                    | 5th Grade Field Trips-Curriculum Relate | d 0.00         | 0.00     | 0.00          | 0.00        | 0,00             |
|                     |                         | E Tot                                   | als: -592.71   | 311.07   | 690.06        | 0.00        | -971.70          |
| Q                   | STUDEN                  | IT FEE FUND                             |                |          |               |             |                  |
|                     | 7000                    | KG Field Trips                          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|                     | 7010                    | 1st Grade Field Trips                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|                     | 7020                    | 2nd Grade Field Trips                   | 0,00           | 0.00     | 0.00          | 0.00        | 0.00             |
|                     | 7030                    | 3rd Grade Field Trips                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|                     | 7040                    | 4th Grade Field Trips                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|                     | 7050                    | 5th Grade Field Trips                   | 0.00           | 0,00     | 0.00          | 0.00        | 0.00             |
|                     | 7090                    | ACP (SpEd) Trips                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|                     | 7900                    | Field Trips-Other                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|                     | 7901                    | Student Transportation                  | 400.00         | 0,00     | 0.00          | 0,00        | 400.00           |
|                     |                         | Q Tot                                   | als: 400.00    | 0.00     | 0.00          | 0.00        | 400,00           |

Site ID

Site Name

| Group ID | Group Name Activity ID Activity Na          | ame           |               | Beginning Casl       | n Receipts                | Disbursements | Adjustments | Cash Balance |
|----------|---|---------------|---------------|----------------------|---------------------------|---------------|-------------|--------------|
|          |   | Sandoz Act    | ivity Totals: | 25,665.92            | 1,537.37                  | 3,602.47      | 0.00        | 23,600.82    |
|          | Sandoz Checking:                            | Begin Balance | Transfers     | Receipts<br>1,537.37 | Disbursements<br>3,602.47 | Adjustments   | End Balance |              |
|          | Sandoz Investment:<br>Sandoz Bank Balances: | 25,665.92     |               | 1,537.37             | 3,602.47                  | 0.00          | 23,600.82   |              |

| Site ID  | Site Na                  |  |                  | From 09/01/ |               |             |              |  |  |
|----------|--------------------------|--|------------------|-------------|---------------|-------------|--------------|--|--|
| Group ID | Group Nam<br>Activity ID | Activity Name                          | Beginning Cash   | Receipts    | Disbursements | Adjustments | Cash Balance |  |  |
| Upchurc  | Upchur                   | ch Elementary                          |                  |             |               |             |              |  |  |
| A        | 1.00 Sept. 100 S         | Y GENERAL                              |                  |             |               |             |              |  |  |
|          | 1010                     | General Admin                          | 12,171.33        | 412.37      | 8,409.66      | 0.00        | 4,174.04     |  |  |
|          | 1018                     | School Pay Fees                        | -29.44           | 9.68        | 15.79         | 0.00        | -35.55       |  |  |
|          | 1030                     | Staff Vending                          | 450.34           | 0.00        | 0.00          | 0.00        | 450.34       |  |  |
|          | 1040                     | Donations                              | 250,00           | 0.00        | 0.00          | 0.00        | 250.00       |  |  |
|          | 1047                     | Box Tops Program                       | 3,200.72         | 0.00        | 0.00          | 0.00        | 3,200.72     |  |  |
|          | 1061                     | PTA Building Projects                  | 0.00             | 0.00        | 0.00          | 0.00        | 0.00         |  |  |
|          | 1062                     | Educational Development Funds          | 499.00           | 0.00        | 0.00          | 0.00        | 499.00       |  |  |
|          | 1105                     | Laptop Insurance                       | 795.00           | 360.00      | 855.00        | 0.00        | 300.00       |  |  |
|          | 1106                     | Laptop Loss/Damage                     | 140.00           | 0.00        | 140.00        | 0.00        | 0.00         |  |  |
|          |                          | A To                                   | otals: 17,476.95 | 782.05      | 9,420.45      | 0.00        | 8,838.55     |  |  |
| D        | CLUBS A                  | AND ORGANIZATIONS                      |                  |             |               |             |              |  |  |
|          | 4040                     | Art                                    | 0.00             | 0.00        | 0.00          | 0.00        | 0.00         |  |  |
|          | 4130                     | Chess Club                             | -26.19           | 0.00        | 0.00          | 0.00        | -26.19       |  |  |
|          | 4540                     | Other Clubs                            | 0.00             | 0.00        | 0.00          | 0.00        | 0.00         |  |  |
|          | 4710                     | Student Council                        | -536.61          | 0.00        | 0.00          | 0.00        | -536.61      |  |  |
|          |                          | D To                                   | otals: -562.80   | 0,00        | 0.00          | 0.00        | -562.80      |  |  |
| E        | ADMINIS                  | TRATIVE CUSTODIAL                      |                  |             |               |             |              |  |  |
|          | 5040                     | Fundraising-General                    | 9,382,88         | 0.00        | 0.00          | 0.00        | 9,382.88     |  |  |
|          | 5070                     | Library                                | 5,776.67         | 1,975.85    | 17.24         | 0.00        | 7,735.28     |  |  |
|          | 5110                     | Other Student Activities               | 0.00             | 0.00        | 0.00          | 0.00        | 0.00         |  |  |
|          | 5121                     | KG Field Trips-Curriculum Related      | 0.00             | 0.00        | 0,00          | 0.00        | 0.00         |  |  |
|          | 5122                     | 1st Grade Field Trips-Curriculum Relat | ed 0.00          | 0.00        | 0.00          | 0.00        | 0.00         |  |  |
|          | 5123                     | 2nd Grade Field Trips-Curriculum Rela  | ted 0.00         | 0.00        | 0.00          | 0.00        | 0.00         |  |  |
|          | 5124                     | 3rd Grade Field Trips-Curriculum Relat | ed 0.00          | 0.00        | 0,00          | 0.00        | 0.00         |  |  |
|          | 5125                     | 4th Grade Field Trips-Curriculum Relat | ed 0.00          | 0.00        | 0.00          | 0.00        | 0.00         |  |  |
|          | 5126                     | 5th Grade Field Trips-Curriculum Relat | ed -31.00        | 0.00        | 0.00          | 0.00        | -31.00       |  |  |
|          | 5181                     | Grants                                 | 0.00             | 2,500.00    | 0.00          | 0.00        | 2,500.00     |  |  |
|          | 5184                     | Woodhouse Grant                        | 71.62            | 0.00        | 0.00          | 0.00        | 71.62        |  |  |
|          |                          | E To                                   | otals: 15,200.17 | 4,475.85    | 17.24         | 0.00        | 19,658.78    |  |  |
| Q        | STUDEN                   | IT FEE FUND                            |                  |             |               |             |              |  |  |
|          | 7900                     | Field Trips-Other                      | 205.52           | 0.00        | 0.00          | 0.00        | 205.52       |  |  |
|          | 7901                     | Student Transportation                 | 2,350.00         | 0.00        | 2,350.00      | 0.00        | 0.00         |  |  |
|          |                          | Q To                                   | otals: 2,555.52  | 0.00        | 2,350.00      | 0.00        | 205,52       |  |  |
| S        | ATHLET                   | IC                                     |                  |             |               |             |              |  |  |
|          | 9020                     | Cash Reserve                           | 0.00             | 0.00        | 0.00          | 0.00        | 0.00         |  |  |
|          | 9130                     | Booster Contributions-Boys             | 0.00             | 0.00        | 0.00          | 0.00        | 0.00         |  |  |
|          |                          | S To                                   | otals: 0.00      | 0.00        | 0.00          | 0.00        | 0.00         |  |  |

Sorted by Site ID, Group ID, Activity ID. From 09/01/2024 to 09/30/2024.

Site ID Site Name Group ID Group Name Activity ID **Activity Name** Beginning Cash Receipts Adjustments Cash Balance Disbursements Upchurch Activity Totals: 34,669.84 5,257.90 11,787.69 0.00 28,140.05 Begin Balance Transfers Receipts Disbursements Adjustments End Balance Upchurch Checking: 5,257.90 11,787.69 Upchurch Investment: Upchurch Bank Balances: 34,669.84 5,257.90 11,787.69 0.00 28,140.05

| Site ID  | Site Nan                  |                                 |            |                |           |               | From 09/01/202 | 4 to 09/30/2024 |
|----------|---------------------------|---------------------------------|------------|----------------|-----------|---------------|----------------|-----------------|
| Group ID | Group Name<br>Activity ID | Activity Name                   |            | Beginning Cash | Receipts  | Disbursements | Adjustments    | Cash Balance    |
| Wheeler  | Wheeler                   | Elementary                      |            |                |           |               |                | 117             |
| Α        | ACTIVITY                  | GENERAL                         |            |                |           |               |                |                 |
|          | 1010                      | General Admin                   |            | -927.29        | 2,021.63  | 0.00          | 0.00           | 1,094.34        |
|          | 1018                      | School Pay Fees                 |            | 50.38          | 27.00     | 54.37         | 0.00           | 23.01           |
|          | 1030                      | Staff Vending                   |            | 62.21          | 0.00      | 0.00          | 0.00           | 62.21           |
|          | 1040                      | Donations                       |            | 8.45           | 0.00      | 0.00          | 0.00           | 8.45            |
|          | 1051                      | Building Projects-PTA           |            | 8.21           | 0.00      | 0.00          | 0.00           | 8.21            |
|          | 1053                      | Book Fair Scholarship           |            | 24.00          | 0.00      | 0.00          | 0.00           | 24.00           |
|          | 1105                      | Laptop Insurance                |            | 1,980.00       | 1,200.00  | 0.00          | 0.00           | 3,180.00        |
|          | 1106                      | Laptop Loss/Damage              |            | 49.00          | 0.00      | 0.00          | 0.00           | 49.00           |
|          |                           |                                 | A Totals:  | 1,254.96       | 3,248.63  | 54.37         | 0.00           | 4,449.22        |
| D        | CLUBS AN                  | ND ORGANIZATIONS                |            |                |           |               |                |                 |
|          | 4040                      | Art                             |            | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|          | 4070                      | Birthday Book                   |            | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|          | 4080                      | Book Club                       |            | 152.95         | 0.00      | 0.00          | 0.00           | 152.95          |
|          | 4221                      | Educators Rising                |            | 16.04          | 0.00      | 0.00          | 0.00           | 16.04           |
|          | 4224                      | Computer Club                   |            | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|          | 4422                      | Kindness Club                   |            | 173.81         | 0.00      | 0.00          | 0.00           | 173.81          |
|          | 4500                      | Music Club                      |            | 1,474.77       | 0.00      | 0.00          | 0.00           | 1,474.77        |
|          | 4540                      | Other Clubs                     |            | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|          | 4710                      | Student Council                 |            | -35.45         | 0.00      | 0.00          | 0.00           | -35.45          |
|          | 4726                      | Unified Sports                  |            | 1,182.87       | 0.00      | 0.00          | 0.00           | 1,182.87        |
|          |                           |                                 | D Totals:  | 2,964.99       | 0.00      | 0.00          | 0.00           | 2,964.99        |
| E        | ADMINIST                  | RATIVE CUSTODIAL                |            |                |           |               |                |                 |
|          | 5040                      | Fundraising-General             |            | 165.57         | 30,606.50 | 0.00          | 0.00           | 30,772.07       |
|          | 5050                      | HAL                             |            | -385.28        | 0.00      | 0.00          | 0.00           | -385.28         |
|          | 5060                      | Hospitality                     |            | 30.00          | 0.00      | 0.00          | 0.00           | 30.00           |
|          | 5080                      | Media                           |            | 1,089.23       | 667.00    | 0.00          | 0.00           | 1,756.23        |
|          | 5100                      | Other Adm Custodial             |            | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|          | 5101                      | Destination Imagination         |            | 0,00           | 0.00      | 0.00          | 0.00           | 0.00            |
|          | 5110                      | Other Student Activities        |            | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|          | 5121                      | KG Field Trips-Curriculum Rela  | ated       | 204.85         | 0.00      | 0.00          | 0.00           | 204.85          |
|          | 5122                      | 1st Grade Field Trips-Curriculu | ım Related | 544.85         | 0.00      | 0.00          | 0.00           | 544.85          |
|          | 5123                      | 2nd Grade Field Trips-Curricul  | um Related | 32.42          | 0.00      | 0.00          | 0.00           | 32.42           |
|          | 5124                      | 3rd Grade Field Trips-Curricula | um Related | 1,283.38       | 0.00      | 0.00          | 0.00           | 1,283.38        |
|          | 5125                      | 4th Grade Field Trips-Curriculu | ım Related | 986.41         | 0.00      | 0.00          | 0.00           | 986,41          |
|          | 5126                      | 5th Grade Field Trips-Curricula | ım Related | 218.40         | 0.00      | 0.00          | 0.00           | 218.40          |
|          | 5181                      | Grants                          |            | 2,160.03       | 0.00      | 0.00          | 0.00           | 2,160.03        |
|          | 5186                      | MPS Foundation Grant            |            | 350.00         | 500.49    | 0.00          | 0.00           | 850.49          |
|          |                           |                                 | E Totals:  | 6,679.86       | 31,773.99 | 0.00          | 0.00           | 38,453.85       |

Sorted by Site ID, Group ID, Activity ID.

| Site ID<br>Group ID | Site Nar     |              |               |                |                |               |               | From 09/01/202 | 4 to 09/30/2024. |
|---------------------|--------------|--------------|---------------|----------------|----------------|---------------|---------------|----------------|------------------|
| Group 15            | Activity ID  | Activity Nan | ne            |                | Beginning Cash | Receipts      | Disbursements | Adjustments    | Cash Balance     |
| Q                   | STUDEN       | T FEE FUN    | ID            |                |                |               |               |                | 77               |
|                     | 7195         | HAL Field T  | rips          |                | 9.54           | 0.00          | 0.00          | 0.00           | 9.54             |
|                     | 7600         | Garden Clu   | b             |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00             |
|                     | 7900         | Field Trips- | Other         |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00             |
|                     | 7901         | Student Tra  | nsportation   |                | 100.00         | 0.00          | 0.00          | 0.00           | 100.00           |
|                     |              |              |               | Q Totals:      | 109.54         | 0.00          | 0.00          | 0.00           | 109.54           |
|                     |              |              | Wheeler Act   | tivity Totals: | 11,009.35      | 35,022.62     | 54.37         | 0.00           | 45,977.60        |
|                     |              |              | Begin Balance | Transfers      | Receipts       | Disbursements | Adjustments   | End Balance    |                  |
|                     | Wheeler      | Checking:    |               |                | 35,022.62      | 54.37         |               |                |                  |
|                     | Wheeler In   | vestment:    |               |                |                |               |               |                |                  |
| 1                   | Wheeler Bank | Balances:    | 11,009.35     |                | 35,022.62      | 54.37         | 0.00          | 45,977.60      |                  |

| Site ID<br>Group ID | Site Name  Group Name  From 09/01/2024 to 0 |  |                |          |               |             |              |  |  |
|---------------------|---|--|----------------|----------|---------------|-------------|--------------|--|--|
|                     | Activity ID                                 | Activity Name                            | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |  |  |
| Willowd             | Willowd                                     | ale Elementary                           |                |          |               |             |              |  |  |
| A                   | ACTIVITY                                    | Y GENERAL                                |                |          |               |             |              |  |  |
|                     | 1010  | General Admin                            | 13,309.24      | 1,880.40 | 5,561.39      | 0.00        | 9,628.25     |  |  |
|                     | 1018  | School Pay Fees                          | 26.46          | 0.00     | 0.00          | 0.00        | 26.46        |  |  |
|                     | 1030  | Staff Vending                            | 28.22          | 0.00     | 0.00          | 0.00        | 28.22        |  |  |
|                     | 1040  | Donations                                | 221.87         | 0.00     | 0.00          | 0.00        | 221.87       |  |  |
|                     | 1043  | Playground                               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |
|                     | 1105  | Laptop Insurance                         | 1,987.29       | -59.20   | 0.00          | 0.00        | 1,928.09     |  |  |
|                     | 1106  | Laptop Loss/Damage                       | 0.00           | 0,00     | 0.00          | 0.00        | 0.00         |  |  |
|                     |   | A Tota                                   | ds: 15,573.08  | 1,821.20 | 5,561.39      | 0.00        | 11,832.89    |  |  |
| D                   | CLUBS A                                     | ND ORGANIZATIONS                         |                |          |               |             |              |  |  |
|                     | 4040  | Art                                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |
|                     | 4140  | Choir                                    | -5.00          | 0.00     | 950.00        | 0.00        | -955.00      |  |  |
|                     | 4230  | Environmental Club                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |
|                     | 4500  | Music Club                               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |
|                     | 4710  | Student Council                          | 2,738.40       | 0.00     | 0.00          | 0.00        | 2,738.40     |  |  |
|                     |   | D Tota                                   | ds: 2,733.40   | 0.00     | 950.00        | 0.00        | 1,783.40     |  |  |
| E                   | ADMINIS                                     | TRATIVE CUSTODIAL                        |                |          |               |             |              |  |  |
|                     | 5040  | Fundraising-General                      | 61.63          | 0.00     | 0.00          | 0.00        | 61.63        |  |  |
|                     | 5050  | HAL                                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |
|                     | 5080  | Media                                    | 11,226.63      | 812.00   | 0.00          | 0.00        | 12,038.63    |  |  |
|                     | 5100  | Other Adm Custodial                      | 240.33         | 0.00     | 0.00          | 0.00        | 240.33       |  |  |
|                     | 5110  | Other Student Activities                 | 500.00         | 0.00     | 0.00          | 0.00        | 500.00       |  |  |
|                     | 5120  | P.E.                                     | 352.78         | 0.00     | 0.00          | 0.00        | 352.78       |  |  |
|                     | 5121  | KG Field Trips-Curriculum Related        | 2.87           | 0.00     | 0.00          | 0.00        | 2.87         |  |  |
|                     | 5122  | 1st Grade Field Trips-Curriculum Related |                | 0.00     | 0.00          | 0.00        | -137.18      |  |  |
|                     | 5123  | 2nd Grade Field Trips-Curriculum Related |                | 0.00     | 0.00          | 0.00        | -5.85        |  |  |
|                     | 5124  | 3rd Grade Field Trips-Curriculum Related |                | 0.00     | 0.00          | 0.00        | 339.58       |  |  |
|                     | 5125  | 4th Grade Field Trips-Curriculum Related |                | 0.00     | 0.00          | 0.00        | 70.36        |  |  |
|                     | 5126  | 5th Grade Field Trips-Curriculum Related | 467.45         | 0.00     | 0.00          | 0.00        | 467.45       |  |  |
|                     | 5180  | Teacher Fund/Grants                      | 212.37         | 0.00     | 0.00          | 0.00        | 212.37       |  |  |
|                     | 5200  | Outdoor Learning Environment             | 31.89          | 0.00     | 0.00          | 0.00        | 31.89        |  |  |
|                     |   | E Tota                                   | als: 13,362.86 | 812.00   | 0.00          | 0.00        | 14,174.86    |  |  |
| Q                   | STUDEN                                      | T FEE FUND                               |                |          |               |             |              |  |  |
|                     | 7900  | Field Trips-Other                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |
|                     | 7901  | Student Transportation                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |
|                     |   | Q Tota                                   | als: 0.00      | 0.00     | 0.00          | 0.00        | 0.00         |  |  |
| S                   | ATHLETI                                     | C  |                |          |               |             |              |  |  |
|                     | 9055  | Athletics - Projects                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |
|                     |   | S Tota                                   | als: 0.00      | 0.00     | 0.00          | 0.00        | 0.00         |  |  |

Sorted by Site ID, Group ID, Activity ID. From 09/01/2024 to 09/30/2024.

-9.00

5,711,564.05

Site Name Site ID Group ID Group Name Activity ID **Activity Name** Beginning Cash Disbursements Adjustments Cash Balance Receipts Willowdale Activity Totals: 31,669.34 2,633.20 6,511.39 0.00 27,791.15 Begin Balance Transfers Receipts Disbursements Adjustments End Balance Willowdale Checking: 2,633.20 6,511.39 Willowdale Investment: Willowdale Bank Balances: 31,669.34 2,633.20 6,511.39 0.00 27,791.15

5,351,152.98

1,326,915.83

966,495.76

Report Activity Totals:

| Site ID<br>Group ID | Site Na<br>Group Nan |                            |           |                |          |               | From 09/01/202 | 4 to 09/30/2024 |
|---------------------|----------------------|----------------------------|-----------|----------------|----------|---------------|----------------|-----------------|
| Oloup ID            | Activity ID          |                            |           | Beginning Cash | Receipts | Disbursements | Adjustments    | Cash Balance    |
| AMS                 | Anders               | en Middle School           |           |                |          |               |                | 7               |
| Α                   | ACTIVIT              | Y GENERAL                  |           |                |          |               |                |                 |
|                     | 1010                 | General Admin              |           | 3,443.63       | 2,270.00 | 24.49         | 0.00           | 5,689.14        |
|                     | 1016                 | Rev Trak Fees              |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 1018                 | School Pay Fees            |           | 618.86         | -442.99  | 0.00          | 0.00           | 175.87          |
|                     | 1025                 | Savings                    |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 1030                 | Staff Vending              |           | -25.15         | 0.00     | 0.00          | 0.00           | -25.15          |
|                     | 1035                 | Student Vending            |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 1056                 | Wolverine Den              |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 1105                 | Laptop Insurance           |           | 8,580.00       | 2,360.00 | 0.00          | 0.00           | 10,940.00       |
|                     | 1106                 | Laptop Loss/Damage         |           | 1,775.00       | 290.00   | 0.00          | 0.00           | 2,065.00        |
|                     | 1170                 | Wellness                   |           | 987.14         | 555.00   | 105.02        | 0.00           | 1,437.12        |
|                     |                      |                            | A Totals: | 15,379.48      | 5,032.01 | 129.51        | 0.00           | 20,281.98       |
| В                   | Athletics            | -Girls                     |           |                |          |               |                |                 |
|                     | 2013                 | Misc. Expenditures - Girls |           | 6,253.07       | 320.00   | 1,199.68      | 0.00           | 5,373.39        |
|                     |                      |                            | B Totals: | 6,253.07       | 320.00   | 1,199.68      | 0.00           | 5,373.39        |
| С                   | Athletics            | -Boys                      |           |                |          |               |                |                 |
|                     | 3003                 | Entry Fees - Boys          |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 3013                 | Misc. Expenditures - Boys  |           | 8,668.97       | 0.00     | 605.61        | 0.00           | 8,063.36        |
|                     |                      |                            | C Totals: | 8,668.97       | 0.00     | 605.61        | 0.00           | 8,063.36        |

Sorted by Site ID, Group ID, Activity ID.

| Site ID Group ID | Site Nan<br>Group Nam |                             |           |                |          |               | From 09/01/202 | 4 to 09/30/2024 |
|------------------|-----------------------|-----------------------------|-----------|----------------|----------|---------------|----------------|-----------------|
|                  | Activity ID           | Activity Name               |           | Beginning Cash | Receipts | Disbursements | Adjustments    | Cash Balance    |
| D                | CLUBS A               | ND ORGANIZATIONS            |           |                |          |               |                |                 |
|                  | 4040                  | Art                         |           | 457.82         | 0.00     | 0.00          | 0.00           | 457.82          |
|                  | 4060                  | Band                        |           | 7,576.83       | 50.00    | 0.00          | 0.00           | 7,626.83        |
|                  | 4080                  | Book Club                   |           | 213.17         | 0.00     | 0.00          | 0.00           | 213.17          |
|                  | 4100                  | Builders Club               |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 4170                  | Cross Country Club          |           | 2,000.00       | 0.00     | 0.00          | 0.00           | 2,000.00        |
|                  | 4215                  | Diversity                   |           | 0.00           | 0.00     | 0.00          | 0,00           | 0.00            |
|                  | 4220                  | Drama Club                  |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 4260                  | FCS Club                    |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 4324                  | Esports                     |           | 1,262.17       | 0.00     | 0.00          | 0.00           | 1,262.17        |
|                  | 4370                  | Industrial Arts             |           | 19,388.28      | 132.00   | 0.00          | 0.00           | 19,520.28       |
|                  | 4440                  | Leadership Club             |           | -33.06         | 0.00     | 199.50        | 0.00           | -232,56         |
|                  | 4500                  | Music Club                  |           | 11,387.03      | 20.00    | 50.00         | 0.00           | 11,357.03       |
|                  | 4530                  | Orchestra                   |           | -24.88         | 0.00     | 0.00          | 0.00           | -24.88          |
|                  | 4540                  | Other Clubs                 |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 4560                  | Photography Club            |           | 79.58          | 0.00     | 0.00          | 0.00           | 79.58           |
|                  | 4600                  | Robotics & Engineering Club |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 4647                  | Show Choir Camp             |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 4710                  | Student Council             |           | 1,029.46       | 0.00     | 0.00          | 0.00           | 1,029.46        |
|                  | 4726                  | Unified Sports              |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 4727                  | Unplugged Club              |           | 16.12          | 0.00     | 0.00          | 0.00           | 16.12           |
|                  | 4729                  | Unified Classroom           |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 4760                  | World Language              | *         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 4761                  | Wolverine Wilds             |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 4770                  | Yearbook                    |           | 343.19         | 0.00     | 0.00          | 0.00           | 343.19          |
|                  | 4780                  | Youth to Youth              |           | 626.93         | 0.00     | 0.00          | 0.00           | 626.93          |
|                  |                       |                             | D Totals: | 44,322.64      | 202.00   | 249.50        | 0.00           | 44,275.14       |

| Site ID<br>Group ID | Site Nan    |   |                 |           |               | From 09/01/202 | 4 to 09/30/2024 |
|---------------------|-------------|---|-----------------|-----------|---------------|----------------|-----------------|
|                     | Activity ID | Activity Name                           | Beginning Cash  | Receipts  | Disbursements | Adjustments    | Cash Balance    |
| E                   | ADMINIS     | TRATIVE CUSTODIAL                       |                 |           |               |                | * * *           |
|                     | 5008        | Surplus Sales                           | 11,775.74       | 0.00      | 0.00          | 0.00           | 11,775.74       |
|                     | 5020        | Fines                                   | 1,030.00        | 15.00     | 0.00          | 0.00           | 1,045.00        |
|                     | 5030        | Counseling Center                       | -105.75         | 75.00     | 0.00          | 0.00           | -30.75          |
|                     | 5040        | Fundraising-General                     | 910.33          | 396.27    | 48.93         | 0.00           | 1,257.67        |
|                     | 5050        | HAL                                     | 921.85          | 0.00      | 0.00          | 0.00           | 921.85          |
|                     | 5060        | Hospitality                             | 0.00            | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 5070        | Library                                 | 916.84          | 20.00     | 0.00          | 0.00           | 936.84          |
|                     | 5100        | Other Adm Custodial                     | 0.00            | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 5110        | Other Student Activities                | 0.00            | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 5115        | Field Trips-Curriculum Related          | 0.00            | 0.00      | 0,00          | 0.00           | 0.00            |
|                     | 5120        | P.E.                                    | 711.61          | 0.00      | 0,00          | 0.00           | 711.61          |
|                     | 5127        | 6th Grade Field Trips-Curriculum Relate | ed 0.00         | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 5128        | 7th Grade Field Trips-Curriculum Relate | ed -439.63      | 0.00      | 0.00          | 0.00           | -439.63         |
|                     | 5129        | 8th Grade Field Trips-Curriculum Relate | ed 0.00         | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 5165        | Logo Sales                              | 393.55          | 340.00    | 0.00          | 0.00           | 733.55          |
|                     | 5181        | Grants                                  | 0.00            | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 5215        | Special Events                          | 0.00            | 0.00      | 0.00          | 0.00           | 0.00            |
|                     |             | E To                                    | tals: 16,114,54 | 846.27    | 48.93         | 0.00           | 16,911.88       |
| Q                   | STUDEN      | T FEE FUND                              |                 |           |               |                |                 |
|                     | 7060        | 6th Grade Field Trips                   | 0.00            | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 7070        | 7th Grade Field Trips                   | 230.00          | 0.00      | 0.00          | 0.00           | 230.00          |
|                     | 7080        | 8th Grade Field Trips                   | 0.00            | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 7100        | After School Program                    | 22,758.14       | 500.00    | 0.00          | 0.00           | 23,258.14       |
|                     | 7150        | Jumpstart                               | 0.00            | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 7160        | Participation Fees - Athletics          | 1,400.00        | 2,880.00  | 0.00          | 0.00           | 4,280.00        |
|                     | 7170        | Participation Fees - Clubs & Orgs       | 845.00          | 5,025.00  | 0.00          | 0.00           | 5,870.00        |
|                     | 7190        | Field Trips                             | 0.00            | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 7195        | HAL Field Trips                         | 0.00            | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 7900        | Field Trips-Other                       | 0.00            | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 7901        | Student Transportation                  | 18,250.00       | 6,150.00  | 0.00          | 0.00           | 24,400.00       |
|                     | 7902        | Student Transportation owed to District | 0.00            | 0.00      | 0.00          | 0.00           | 0.00            |
|                     |             | Q To                                    | tals: 43,483.14 | 14,555.00 | 0.00          | 0.00           | 58,038,14       |
| S                   | ATHLETI     | C                                       |                 |           |               |                |                 |
|                     | 9050        | Athletic-General                        | 4,409.71        | 0.00      | 448.88        | 0.00           | 3,960.83        |
|                     | 9070        | Miscellaneous Receipts                  | 0.00            | 0.00      | 0.00          | 0.00           | 0.00            |
|                     |             | S To                                    | otals: 4,409.71 | 0.00      | 448.88        | 0.00           | 3,960.83        |

Site ID

Site Name

Sorted by Site ID, Group ID, Activity ID. From 09/01/2024 to 09/30/2024.

Group ID Group Name Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance AMS Activity Totals: 0.00 156,904.72 138,631.55 20,955.28 2,682.11 Begin Balance Transfers Receipts Disbursements Adjustments End Balance AMS Checking: 20,955.28 2,682.11 AMS Investment: AMS Bank Balances: 138,631.55 0.00 20,955.28 2,682.11 156,904.72

| Site ID<br>Group ID | Site Na                  | 9 8 7 2 7 7                |           |                |          |               | From 09/01/202 | 4 to 09/30/2024. |
|---------------------|--------------------------|----------------------------|-----------|----------------|----------|---------------|----------------|------------------|
| Group ID            | Group Nam<br>Activity ID | Activity Name              |           | Beginning Cash | Receipts | Disbursements | Adjustments    | Cash Balance     |
| BMS                 | Beadle                   | Middle School              |           |                |          | 7 7 7         | 7 - 1          | * =              |
| Α                   | ACTIVIT                  | Y GENERAL                  |           |                |          |               |                |                  |
|                     | 1010                     | General Admin              |           | 5,632.28       | 2,688.92 | 3,570.44      | 0.00           | 4,750.76         |
|                     | 1016                     | Rev Trak Fees              |           | -1,023.82      | 0.00     | 0.00          | 0.00           | -1,023.82        |
|                     | 1017                     | Returned Checks            |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 1018                     | School Pay Fees            |           | 5,556.95       | 552.35   | 1,446.96      | 0.00           | 4,662.34         |
|                     | 1025                     | Savings                    |           | 3,753.21       | 0.00     | 0.00          | 0.00           | 3,753.21         |
|                     | 1030                     | Staff Vending              |           | 440.63         | 0.00     | 0.00          | 0.00           | 440.63           |
|                     | 1035                     | Student Vending            |           | 100.22         | 0.00     | 0.00          | 0.00           | 100.22           |
|                     | 1040                     | Donations                  |           | 4,426.05       | 370.00   | 251.37        | 0.00           | 4,544.68         |
|                     | 1049                     | Food Pantry                |           | 291,59         | 0.00     | 0.00          | 0.00           | 291.59           |
|                     | 1052                     | Service Learning           |           | 132.55         | 0.00     | 0.00          | 0.00           | 132.55           |
|                     | 1070                     | Start Up Cash              |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 1080                     | Next Year Monies           |           | 346.44         | 0.00     | 0,00          | 0.00           | 346.44           |
|                     | 1105                     | Laptop Insurance           |           | 13,050.00      | 1,490.00 | 0.00          | 0.00           | 14,540.00        |
|                     | 1106                     | Laptop Loss/Damage         |           | 6,759.75       | 232.00   | 75.00         | 0.00           | 6,916.75         |
|                     | 1170                     | Wellness                   |           | 123.50         | 0.00     | 0.00          | 0.00           | 123.50           |
|                     |                          |                            | A Totals: | 39,589.35      | 5,333.27 | 5,343.77      | 0,00           | 39,578.85        |
| В                   | Athletics-               | -Girls                     |           |                |          |               |                |                  |
|                     | 2013                     | Misc. Expenditures - Girls |           | 63,23          | 0.00     | 0.00          | 0.00           | 63.23            |
|                     |                          |                            | B Totals: | 63,23          | 0.00     | 0.00          | 0.00           | 63.23            |
| C                   | Athletics-               | -Boys                      |           |                |          |               |                |                  |
|                     | 3004                     | Equipment - Boys           |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 3013                     | Misc. Expenditures - Boys  |           | 1,952.77       | 0.00     | 0.00          | 0.00           | 1,952.77         |
|                     |                          |                            | C Totals: | 1,952.77       | 0.00     | 0.00          | 0.00           | 1,952.77         |

| Site ID<br>Group ID | Site Na<br>Group Nan |                    |           |                |           |               | From 09/01/202 | 4 to 09/30/2024. |
|---------------------|----------------------|--------------------|-----------|----------------|-----------|---------------|----------------|------------------|
| Gloup ID            | Activity ID          | Activity Name      |           | Beginning Cash | Receipts  | Disbursements | Adjustments    | Cash Balance     |
| D                   | CLUBS                | AND ORGANIZATIONS  |           |                |           |               |                |                  |
|                     | 4040                 | Art                |           | 94.68          | 0.00      | 0.00          | 0.00           | 94.68            |
|                     | 4060                 | Band               |           | 713.47         | 0.00      | 0.00          | 0.00           | 713.47           |
|                     | 4170                 | Cross Country Club |           | 622.96         | 668.00    | 0.00          | 0.00           | 1,290.96         |
|                     | 4181                 | Coffee Cart        |           | 2,488.67       | 223.00    | 229.06        | 0.00           | 2,482.61         |
|                     | 4190                 | Dance              |           | 3.71           | 0.00      | 0.00          | 0.00           | 3.71             |
|                     | 4200                 | Debate Team        |           | -6.59          | 0.00      | 0.00          | 0.00           | -6.59            |
|                     | 4214                 | Unified Activities |           | 2,899.25       | 135.02    | 0.00          | 0.00           | 3,034.27         |
|                     | 4220                 | Drama Club         |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00             |
|                     | 4230                 | Environmental Club |           | 290.12         | 0.00      | 0.00          | 0.00           | 290.12           |
|                     | 4260                 | FCS Club           |           | 136.18         | 0.00      | 0.00          | 0.00           | 136.18           |
|                     | 4320                 | Educators Rising   |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00             |
|                     | 4324                 | Esports            |           | 718.60         | 480.00    | 0.00          | 0.00           | 1,198.60         |
|                     | 4345                 | Craft Club         |           | 48.21          | 0.00      | 0.00          | 0.00           | 48,21            |
|                     | 4370                 | Industrial Arts    |           | 9,396.80       | 219.00    | 0.00          | 0.00           | 9,615.80         |
|                     | 4500                 | Music Club         |           | 4,562.39       | 863.00    | 0.00          | 0.00           | 5,425.39         |
|                     | 4540                 | Other Clubs        |           | 330.00         | 468.00    | 242.25        | 0.00           | 555.75           |
|                     | 4570                 | Play Production    |           | 6,130.66       | 1,710.00  | 0.00          | 0.00           | 7,840.66         |
|                     | 4630                 | Science Club       |           | 149.30         | 0.00      | 0.00          | 0.00           | 149.30           |
|                     | 4631                 | Science Olympiad   |           | 0.00           | 0,00      | 0.00          | 0.00           | 0.00             |
|                     | 4645                 | Show Choir         |           | 17,084.36      | 10,310.00 | 9,317.00      | 0.00           | 18,077.36        |
|                     | 4647                 | Show Choir Camp    |           | 25,737.45      | 0.00      | 0.00          | 0.00           | 25,737,45        |
|                     | 4690                 | Spirit Shop        |           | 2,976.64       | 0.00      | 0.00          | 0.00           | 2,976.64         |
|                     | 4710                 | Student Council    |           | 3,943.10       | 0.00      | 0.00          | 0.00           | 3,943.10         |
|                     | 4770                 | Yearbook           |           | 5,306.11       | 15.00     | 0.00          | 0.00           | 5,321.11         |
|                     | 4780                 | Youth to Youth     |           | 283.68         | 0.00      | 0.00          | 0.00           | 283.68           |
|                     |                      |                    | D Totals: | 83,909.75      | 15.091.02 | 9,788.31      | 0.00           | 89,212.46        |

| Site ID<br>Group ID | Site Nar                         |                |  |                |                |               |               | From 09/01/202 | 4 to 09/30/2024. |
|---------------------|----------------------------------|----------------|--|----------------|----------------|---------------|---------------|----------------|------------------|
| G. 35 P. 10         | Activity ID                      | Activity N     | ame  |                | Beginning Cash | Receipts      | Disbursements | Adjustments    | Cash Balance     |
| E                   | ADMINIS                          | TRATIVE        | CUSTODIAL                                      |                |                |               |               |                |                  |
|                     | 5020                             | Fines          |  |                | 874.77         | 0.00          | 0.00          | 0.00           | 874.77           |
|                     | 5025                             | Fines - Li     | brary Book                                     |                | 3,079.24       |               | 0.00          | 0.00           | 3,079.24         |
|                     | 5027                             | Fines-Tex      | 1800 P. S. |                | 417.92         |               | 0.00          | 0.00           | 417.92           |
|                     | 5030                             | Counselin      | ng Center                                      |                | 167.85         |               | 0.00          | 0.00           | 199.85           |
|                     | 5040                             | Fundraisi      | ng-General                                     |                | 0.00           |               | 0.00          | 0.00           | 0.00             |
|                     | 5050                             | HAL            |  |                | 31.74          |               | 0.00          | 0.00           | 31.74            |
|                     | 5060                             | Hospitalit     | у  |                | 293.95         |               | 0.00          | 0.00           | 293.95           |
|                     | 5070                             | Library        |  |                | 1,435.63       |               | 0.00          | 0.00           | 1,491.15         |
|                     | 5115                             | Field Trip     | s-Curriculum Related                           |                | 0.00           |               | 0.00          | 0.00           | 0.00             |
|                     | 5120                             | P.E.           |  |                | 1,999.75       |               | 0.00          | 0.00           | 1,999.75         |
|                     | 5127                             | 6th Grade      | Field Trips-Curricula                          | um Related     | 20.70          |               | 0.00          | 0.00           | 20.70            |
|                     | 5128                             | 7th Grade      | Field Trips-Curricula                          | um Related     | 107.16         |               | 0.00          | 0.00           | 107.16           |
|                     | 5129                             |                | Field Trips-Curriculo                          |                | 150.15         |               | 0.00          | 0.00           | 150.15           |
|                     | 5166                             | SpEd           |  |                | 633.57         |               | 0.00          | 0.00           | 633.57           |
|                     | 5180                             |                | Teacher Fund/Grants                            |                |                | 0.00          | 0.00          | 0.00           | 103.20           |
|                     | 5215                             | Special Events |  |                | 0.17           |               | 0.00          | 0,00           | 0.17             |
|                     | 5220                             | Site Impro     |  |                | 475,83         |               | 0.00          | 0.00           | 475.83           |
|                     |                                  |                |  | E Totals:      | 9,791.63       | 87,52         | 0.00          | 0.00           | 9,879.15         |
| Q                   | STUDEN                           | T FEE FU       | IND  |                |                |               |               |                |                  |
|                     | 7060 6th Grade Field Trips       |                |  | 0.00           | 0.00           | 0.00          | 0.00          | 0.00           |                  |
|                     | 7100 After School Program        |                |  |                | 0.00           |               | 0.00          | 0.00           | 0.00             |
|                     | 7150                             | Jumpstari      |  |                | -673.75        |               | 0.00          | 0.00           | -673.75          |
|                     | 7160                             |                |  |                | 19,755.62      |               | 3,987.64      | 0.00           | 16,720.18        |
|                     | 7170                             |                | ion Fees - Clubs & O                           | rgs            | 1,941.35       |               | 0.00          | 0.00           | 1,941.35         |
|                     | 7190                             | Field Trip     |  |                | 0.00           |               | 0.00          | 0.00           | 0.00             |
| 91                  | 7195                             | HAL Field      | Trips  |                | 0.00           |               | 0.00          | 0.00           | 0.00             |
|                     | 7901                             | Student T      | ransportation                                  |                | 44,925.00      | 6,687.50      | 250.00        | 0.00           | 51,362.50        |
|                     | 7902                             |                | ransportation owed t                           | o District     | 0.00           |               | 0.00          | 0.00           | 0.00             |
|                     |                                  |                |  | Q Totals:      | 65,948.22      | 7,639.70      | 4,237.64      | 0.00           | 69,350.28        |
| S                   | ATHLETI                          | C              |  |                |                |               |               |                |                  |
|                     | 9070                             | Miscellan      | eous Receipts                                  |                | 0.00           | 0.00          | 0.00          | 0.00           | 0.00             |
|                     |                                  |                |  | S Totals:      | 0,00           | 0.00          | 0.00          | 0.00           | 0.00             |
|                     |                                  |                | BMS Act  | tivity Totals: | 201,254.95     | 28,151.51     | 19,369.72     | 0.00           | 210,036.74       |
|                     |                                  |                | Begin Balance                                  | Transfers      | Receipts       | Disbursements | Adjustments   | End Balance    |                  |
|                     | BMS Checking:<br>BMS Investment: |                |  |                | 28,151.51      | 19,369.72     |               |                |                  |
|                     | BMS Bank                         |                | 201,254.95                                     |                | 28,151.51      | 19,369.72     | 0.00          | 210,036.74     |                  |
| W.                  |                                  |                | 11.00  |                |                | 30,000        | 1777.30       | 277-1-1-1-1    |                  |

| Site ID<br>Group ID | Site Name Group Name |                              |               |                |          |               | From 09/01/2024 to 09/30/2024. |              |
|---------------------|----------------------|------------------------------|---------------|----------------|----------|---------------|--------------------------------|--------------|
| Group ID            | Activity ID          |                              |               | Beginning Cash | Receipts | Disbursements | Adjustments                    | Cash Balance |
| CMS                 | Centra               | Middle School                |               |                |          |               |                                |              |
| A                   | ACTIVIT              | Y GENERAL                    |               |                |          |               |                                |              |
|                     | 1010                 | General Admin                |               | 19,379.32      | 108.17   | 82.32         | 0.00                           | 19,405.17    |
|                     | 1016                 | Rev Trak Fees                |               | 9.26           | 0.00     | 0.00          | 0.00                           | 9.26         |
|                     | 1018                 | School Pay Fees              |               | -1,017.03      | -54.40   | 0.00          | 0.00                           | -1,071.43    |
|                     | 1025                 | Savings                      |               | 0.00           | 0.00     | 0.00          | 0.00                           | 0.00         |
|                     | 1030                 | Staff Vending                |               | 963.16         | 27.91    | 0.00          | 0.00                           | 991.07       |
|                     | 1035                 | Student Vending              |               | 412.98         | 0.00     | 0.00          | 0.00                           | 412.98       |
|                     | 1040                 | Donations                    |               | 1,097.77       | 0.00     | 0.00          | 0.00                           | 1,097.77     |
|                     | 1049                 | Food Pantry                  |               | 0.00           | 0.00     | 0.00          | 0.00                           | 0,00         |
|                     | 1050                 | Projects/Support             |               | 0.00           | 0.00     | 0.00          | 0.00                           | 0.00         |
|                     | 1066                 | Teammates                    |               | 198.34         | 0.00     | 0.00          | 0.00                           | 198.34       |
|                     | 1080                 | Next Year Monies             |               | 31,953.00      | 0.00     | 0.00          | 0.00                           | 31,953.00    |
|                     | 1105                 | Laptop Insurance             |               | 60.00          | 1,300.00 | 0.00          | 0.00                           | 1,360.00     |
|                     | 1106                 | Laptop Loss/Damage           |               | 2,561.00       | 253.00   | 0.00          | 0.00                           | 2,814.00     |
|                     | 1107                 | Laptop Insurance-YAP/Project | ct Search     | 0.00           | 0.00     | 0.00          | 0.00                           | 0.00         |
|                     | 1108                 | Laptop Loss-Damage YAP/Pr    | roject Search | 8.29           | 0.00     | 0.00          | 0.00                           | 8.29         |
|                     |                      |                              | A Totals:     | 55,626.09      | 1,634.68 | 82.32         | 0.00                           | 57,178.45    |
| В                   | Athletics            | Girls                        |               |                |          |               |                                |              |
|                     | 2013                 | Misc. Expenditures - Girls   |               | -1,284.69      | 0.00     | 1,602.57      | 0.00                           | -2,887.26    |
|                     |                      |                              | B Totals:     | -1,284.69      | 0.00     | 1,602.57      | 0.00                           | -2,887.26    |
| C                   | Athletics            | s-Boys                       |               |                |          |               |                                |              |
|                     | 3003                 | Entry Fees - Boys            |               | 0.00           | 0.00     | 0.00          | 0.00                           | 0.00         |
|                     | 3013                 | Misc. Expenditures - Boys    |               | 376.38         | 0.00     | 2,176.69      | 0.00                           | -1,800.31    |
|                     |                      |                              | C Totals;     | 376.38         | 0.00     | 2,176.69      | 0.00                           | -1,800.31    |

| Site ID<br>Group ID | Site Nan<br>Group Nam |                    |           |                |          |               | From 09/01/202 | 4 to 09/30/2024 |
|---------------------|-----------------------|--------------------|-----------|----------------|----------|---------------|----------------|-----------------|
|                     | Activity ID           | Activity Name      |           | Beginning Cash | Receipts | Disbursements | Adjustments    | Cash Balance    |
| D                   | CLUBS A               | ND ORGANIZATIONS   |           |                |          |               |                |                 |
|                     | 4010                  | 40 Assets          |           | 0.00           | 0,00     | 0.00          | 0.00           | 0.00            |
|                     | 4040                  | Art                |           | 35.66          | 0.00     | 0.00          | 0.00           | 35.66           |
|                     | 4059                  | Band Camp          |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 4060                  | Band               |           | 21.62          | 0.00     | 0.00          | 0.00           | 21.62           |
|                     | 4062                  | Band Trip          |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 4090                  | Bowling Club       |           | 150.94         | 0.00     | 0.00          | 0.00           | 150.94          |
|                     | 4140                  | Choir              |           | 2,271.06       | 0.00     | 0.00          | 0.00           | 2,271.06        |
|                     | 4170                  | Cross Country Club |           | 719.98         | 0.00     | 22.50         | 0.00           | 697.48          |
|                     | 4220                  | Drama Club         |           | 3,035.55       | 0.00     | 0.00          | 0.00           | 3,035.55        |
|                     | 4260                  | FCS Club           |           | 234.08         | 0.00     | 0.00          | 0.00           | 234.08          |
|                     | 4370                  | Industrial Arts    |           | 2,459.36       | 390.00   | 0.00          | 0.00           | 2,849.36        |
|                     | 4500                  | Music Club         |           | 898.96         | 1,330.00 | 0.00          | 0.00           | 2,228.96        |
|                     | 4530                  | Orchestra          |           | 16,532.46      | 0.00     | 0.00          | 0.00           | 16,532.46       |
|                     | 4540                  | Other Clubs        |           | 2,051.52       | -15.00   | 0.00          | 0.00           | 2,036.52        |
|                     | 4670                  | SPARKS             |           | 183.57         | 0.00     | 0.00          | 0.00           | 183.57          |
|                     | 4710                  | Student Council    |           | 2,121.65       | 694.00   | 0.00          | 0.00           | 2,815.65        |
|                     | 4760                  | World Language     |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 4770                  | Yearbook           |           | 1,258.24       | 455.00   | 2,940.00      | 0.00           | -1,226.76       |
|                     |                       |                    | D Totals: | 31,974.65      | 2,854.00 | 2,962.50      | 0.00           | 31,866.15       |

| Site ID Group ID | Site Nar<br>Group Nam |  |                |           |               | From 09/01/202 | 4 to 09/30/2024 |
|------------------|-----------------------|--|----------------|-----------|---------------|----------------|-----------------|
| Gloup ID         | Activity ID           | Activity Name                            | Beginning Cash | Receipts  | Disbursements | Adjustments    | Cash Balance    |
| E                | ADMINIS               | TRATIVE CUSTODIAL                        |                |           |               |                | 10              |
|                  | 5015                  | Circle of Friends                        | 185.14         | 0.00      | 0.00          | 0.00           | 185.14          |
|                  | 5020                  | Fines                                    | 407.55         | 0.00      | 0.00          | 0.00           | 407,55          |
|                  | 5027                  | Fines-Textbooks                          | 185.60         | 0,00      | 0.00          | 0.00           | 185.60          |
|                  | 5040                  | Fundraising-General                      | 15,199.63      | 736.58    | 0.00          | 0.00           | 15,936.21       |
|                  | 5050                  | HAL                                      | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                  | 5060                  | Hospitality                              | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                  | 5070                  | Library                                  | 3,830.73       | 84.93     | 0.00          | 0.00           | 3,915,66        |
|                  | 5075                  | Mentoring                                | 135.88         | 0.00      | 0.00          | 0.00           | 135.88          |
|                  | 5085                  | MSAP                                     | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                  | 5090                  | Montessori                               | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                  | 5093                  | Montessori 7/8 Sales                     | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                  | 5095                  | Montessori Fundraising                   | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                  | 5100                  | Other Adm Custodial                      | 0.00           | 0.00      | 0,00          | 0.00           | 0.00            |
|                  | 5110                  | Other Student Activities                 | 1,088.52       | 0.00      | 0.00          | 0.00           | 1,088.52        |
|                  | 5115                  | Field Trips-Curriculum Related           | 150.70         | 0.00      | 0.00          | 0.00           | 150.70          |
|                  | 5119                  | Montessori 6-8                           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                  | 5120                  | P.E.                                     | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                  | 5127                  | 6th Grade Field Trips-Curriculum Related | 129.61         | 0.00      | 0.00          | 0.00           | 129.61          |
|                  | 5128                  | 7th Grade Field Trips-Curriculum Related | 248.61         | 0.00      | 0.00          | 0.00           | 248.61          |
|                  | 5129                  | 8th Grade Field Trips-Curriculum Related | 592.94         | 0.00      | 0.00          | 0.00           | 592.94          |
|                  | 5140                  | PayBac                                   | 16.48          | 0.00      | 0.00          | 0.00           | 16.48           |
|                  | 5170                  | Student Notebooks                        | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                  | 5172                  | Special Olympics                         | 687.29         | 255.00    | 0.00          | 0.00           | 942.29          |
|                  | 5180                  | Teacher Fund/Grants                      | 3,358.84       | 0.00      | 0.00          | 0.00           | 3,358.84        |
|                  | 5185                  | Technology                               | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                  | 5210                  | Zone                                     | 1,078.78       | 0.00      | 0.00          | 0.00           | 1,078.78        |
|                  |                       | E Totals:                                | 27,296.30      | 1,076.51  | 0.00          | 0.00           | 28,372.81       |
| Q                | STUDEN                | T FEE FUND                               |                |           |               |                |                 |
|                  | 7060                  | 6th Grade Field Trips                    | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                  | 7070                  | 7th Grade Field Trips                    | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                  | 7080                  | 8th Grade Field Trips                    | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                  | 7135                  | Montessori 6-8                           | 0.00           | 0.00      | 0.00          | 0,00           | 0.00            |
|                  | 7150                  | Jumpstart                                | 313.69         | 0.00      | 0.00          | 0.00           | 313.69          |
|                  | 7160                  | Participation Fees - Athletics           | 0.00           | 5,825.00  | 2,433.00      | 0.00           | 3,392.00        |
|                  | 7170                  | Participation Fees - Clubs & Orgs        | 0.00           | 2,230.00  | 1,255.00      | 0.00           | 975.00          |
|                  | 7195                  | HAL Field Trips                          | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                  | 7200                  | Outdoor Ed                               | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                  | 7900                  | Field Trips-Other                        | 9.00           | 0.00      | 0.00          | 0.00           | 9.00            |
|                  | 7901                  | Student Transportation                   | 0.00           | 6,200.00  | 0.00          | 0.00           | 6,200.00        |
|                  | 7902                  | Student Transportation owed to District  | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                  |                       | Q Totals:                                | 322.69         | 14,255.00 | 3,688.00      | 0.00           | 10,889.69       |

| Site ID<br>Group ID | Site Nar             |                        |            |                |               |               | From 09/01/202 | 24 to 09/30/2024. |
|---------------------|----------------------|------------------------|------------|----------------|---------------|---------------|----------------|-------------------|
| Group ID            | Activity ID          | Activity Name          |            | Beginning Cash | Receipts      | Disbursements | Adjustments    | Cash Balance      |
| S                   | ATHLETI              | C                      |            |                |               |               |                |                   |
|                     | 9030                 | Concessions            |            | 4,870.89       | 0.00          | 0.00          | 0.00           | 4,870.89          |
|                     | 9050                 | Athletic-General       |            | 829.56         | 2,000.00      | 428.20        | 0.00           | 2,401.36          |
|                     | 9070                 | Miscellaneous Receipts |            | 395.97         | 423.00        | 0.00          | 0.00           | 818.97            |
|                     | 9080                 | Fundraising-Athletic   |            | 2,235.40       | 0.00          | 0.00          | 0.00           | 2,235.40          |
|                     |                      |                        | S Totals:  | 8,331,82       | 2,423.00      | 428.20        | 0.00           | 10,326,62         |
|                     | CMS Activity Totals: |                        | 122,643.24 | 22,243.19      | 10,940.28     | 0.00          | 133,946.15     |                   |
|                     |                      | Begin Balance          | Transfers  | Receipts       | Disbursements | Adjustments   | End Balance    |                   |
|                     | CMS                  | CMS Checking:          |            | 22,243.19      | 10,940.28     |               |                |                   |
|                     | CMS In               | vestment:              |            |                |               |               |                |                   |
|                     | CMS Bank             | Balances: 122,643.24   | T. 10      | 22,243.19      | 10,940.28     | 0.00          | 133,946.15     |                   |

| Site ID<br>Group ID | Site Na<br>Group Nar |                            |            |                | الناوا    | From 09/01/202 | 4 to 09/30/2024 |              |
|---------------------|----------------------|----------------------------|------------|----------------|-----------|----------------|-----------------|--------------|
| Oldup ID            | Activity ID          |                            |            | Beginning Cash | Receipts  | Disbursements  | Adjustments     | Cash Balance |
| KMS                 | Kiewit I             | Middle School              |            |                |           |                |                 |              |
| Α                   | ACTIVIT              | Y GENERAL                  |            |                |           |                |                 |              |
|                     | 1010                 | General Admin              |            | 4,330.24       | 191.91    | 0.00           | 0.00            | 4,522.15     |
|                     | 1016                 | Rev Trak Fees              |            | 2.16           | 15.00     | -10.99         | 0.00            | 28.15        |
|                     | 1018                 | School Pay Fees            |            | 1,272.01       | 843.75    | 1,470.65       | 0.00            | 645.1        |
|                     | 1025                 | Savings                    |            | 34,898.72      | 0.00      | 0.00           | 0.00            | 34,898.72    |
|                     | 1030                 | Staff Vending              |            | 1,312.58       | 0.00      | 121.05         | 0.00            | 1,191.53     |
|                     | 1035                 | Student Vending            |            | -347.90        | 0.00      | 220.96         | 0.00            | -568.86      |
|                     | 1049                 | Food Pantry                |            | 340.00         | 0.00      | 0.00           | 0.00            | 340.00       |
|                     | 1050                 | Projects/Support           |            | 12,695.93      | 0.00      | 0.00           | 0.00            | 12,695.93    |
|                     | 1105                 | Laptop Insurance           |            | 15,120.00      | 800.00    | 15,200.00      | 0.00            | 720.00       |
|                     | 1106                 | Laptop Loss/Damage         |            | 963.00         | 547.00    | 1,040.00       | 0.00            | 470.00       |
|                     |                      |                            | A Totals:  | 70,586.74      | 2,397.66  | 18,041.67      | 0.00            | 54,942.73    |
| В                   | Athletics            | -Girls                     | A STATE OF |                |           |                |                 |              |
|                     | 2013                 | Misc. Expenditures - Girls |            | 0.00           | 0.00      | 1,962.55       | 531.00          | -1,431.55    |
|                     |                      |                            | B Totals:  | 0.00           | 0.00      | 1,962.55       | 531.00          | -1,431.55    |
| С                   | Athletics            | -Bovs                      |            |                |           |                |                 | 40.7         |
|                     | 3003                 | Entry Fees - Boys          |            | 0.00           | 0.00      | 0.00           | 0.00            | 0.00         |
|                     | 3013                 | Misc. Expenditures - Boys  |            | 0.00           | 0.00      | 1,446.61       | 891.00          | -555.61      |
|                     | 3052                 | Camps - Boys Basketball    |            | 0.00           | 0.00      | 0.00           | 0,00            | 0,00         |
|                     |                      |                            | C Totals:  | 0.00           | 0.00      | 1,446,61       | 891.00          | -555.61      |
| D                   | CLUBS                | AND ORGANIZATIONS          | A. A. C.   |                |           |                |                 |              |
|                     | 4040                 | Art                        |            | 879.26         | 0.00      | 0.00           | 180.00          | 1,059.26     |
|                     | 4060                 | Band                       |            | 2,115.24       | 0.00      | 0.00           | 0.00            | 2,115.24     |
|                     | 4130                 | Chess Club                 |            | 0.00           | 0.00      | 0.00           | 0.00            | 0.00         |
|                     | 4220                 | Drama Club                 |            | 8,162.55       | 0,00      | 2,016.00       | 190.00          | 6,336.55     |
|                     | 4260                 | FCS Club                   |            | 816.47         | 0.00      | 0.00           | 220.00          | 1,036.47     |
|                     | 4324                 | Esports                    |            | -47.46         | 0.00      | 854.00         | 1,590.00        | 688.54       |
|                     | 4370                 | Industrial Arts            |            | 5,184.09       | 10.00     | 0.00           | 0.00            | 5,194.09     |
|                     | 4380                 | International Club         |            | 0.00           | 0.00      | 0.00           | 0.00            | 0.00         |
|                     | 4500                 | Music Club                 |            | -3,225.90      | 11,245.00 | 1,380.00       | 0.00            | 6,639.10     |
|                     | 4502                 | Music-Donations            |            | 2,669.87       | 0.00      | 0.00           | 0.00            | 2,669.87     |
|                     | 4530                 | Orchestra                  |            | 0.00           | 0.00      | 0.00           | 0.00            | 0.00         |
|                     | 4540                 | Other Clubs                |            | 1.80           | 0.00      | 0.00           | 0.00            | 1.80         |
|                     | 4630                 | Science Club               |            | 373.29         | 0.00      | 0.00           | 0.00            | 373.29       |
|                     | 4680                 | Speech Club                |            | 140.23         | 0.00      | 0.00           | 0.00            | 140.23       |
|                     | 4710                 | Student Council            |            | 3,956.87       | 0.00      | 0.00           | 0.00            | 3,956.87     |
|                     | 4750                 | Volunteer Club             |            | 1,608.75       | 0.00      | 0.00           | 0.00            | 1,608.75     |
|                     | 4770                 | Yearbook                   |            | 18,632.33      | 700.00    | 6,612.75       | 0.00            | 12,719.58    |
|                     | 4780                 | Youth to Youth             |            | 0.00           | 0.00      | 0.00           | 0.00            | 0.00         |
|                     | 4781                 | Yoga                       |            | 0.00           | 0.00      | 0.00           | 0.00            | 0.00         |
|                     |                      |                            | D Totals:  | 41,267.39      | 11,955.00 | 10,862.75      | 2,180.00        | 44,539.64    |

| Site ID<br>Group ID | Site Nar<br>Group Nam |  |                |           |               | From 09/01/202 | 4 to 09/30/2024 |
|---------------------|-----------------------|--|----------------|-----------|---------------|----------------|-----------------|
| Oloup ID            | Activity ID           | Activity Name                            | Beginning Cash | Receipts  | Disbursements | Adjustments    | Cash Balance    |
| E                   | ADMINIS               | TRATIVE CUSTODIAL                        |                |           |               |                |                 |
|                     | 5027                  | Fines-Textbooks                          | 27.50          | 0.00      | 0.00          | 0.00           | 27.50           |
|                     | 5040                  | Fundraising-General                      | 2,234.63       | 2,195.75  | 0.00          | 0.00           | 4,430.38        |
|                     | 5050                  | HAL                                      | 395.91         | 0.00      | 0.00          | 0.00           | 395.91          |
|                     | 5060                  | Hospitality                              | 1,096.63       | 10.00     | 0.00          | 0.00           | 1,106.63        |
|                     | 5070                  | Library                                  | 8,658.87       | 98.48     | 188.98        | 0.00           | 8,568.37        |
|                     | 5100                  | Other Adm Custodial                      | 0.00           | 0.00      | 0.00          | 0,00           | 0.00            |
|                     | 5115                  | Field Trips-Curriculum Related           | 5,687.66       | 0.00      | 2,332.45      | 0.00           | 3,355.21        |
|                     | 5120                  | P.E.                                     | 928.80         | 0.00      | 0.00          | 0.00           | 928.80          |
|                     | 5127                  | 6th Grade Field Trips-Curriculum Related | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 5128                  | 7th Grade Field Trips-Curriculum Related | 30.00          | 0.00      | 0.00          | 0.00           | 30.00           |
|                     | 5129                  | 8th Grade Field Trips-Curriculum Related | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 5140                  | PayBac                                   | 3,415.99       | 0.00      | 0.00          | 0.00           | 3,415.99        |
|                     | 5165                  | Logo Sales                               | 2,326.80       | 0.00      | 0.00          | 0.00           | 2,326.80        |
|                     | 5175                  | Student Scholarships                     | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 5180                  | Teacher Fund/Grants                      | 363.01         | 0.00      | 0.00          | 0.00           | 363.01          |
|                     | 5181                  | Grants                                   | 500.00         | 0.00      | 0.00          | 0.00           | 500.00          |
|                     | 5185                  | Technology                               | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 5186                  | MPS Foundation Grant                     | 1,949.00       | 0.00      | 0.00          | 0.00           | 1,949.00        |
|                     | 5191                  | 6th Grade                                | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 5192                  | 7th Grade                                | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 5193                  | 8th Grade                                | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     |                       | E Totals:                                | 27,614.80      | 2,304.23  | 2,521.43      | 0.00           | 27,397.60       |
| Q                   | STUDEN                | T FEE FUND                               |                |           |               |                |                 |
|                     | 7060                  | 6th Grade Field Trips                    | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 7070                  | 7th Grade Field Trips                    | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 7080                  | 8th Grade Field Trips                    | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 7100                  | After School Program                     | 45,228.75      | 9,116.00  | 1,662.89      | 0.00           | 52,681.86       |
|                     | 7140                  | Mini-Classes                             | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 7150                  | Jumpstart                                | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 7160                  | Participation Fees - Athletics           | 4,739.70       | 1,300.00  | 613.83        | -937.00        | 4,488.87        |
|                     | 7170                  | Participation Fees - Clubs & Orgs        | 2,115.00       | 1,575.00  | 0.00          | -2,665.00      | 1,025.00        |
|                     | 7195                  | HAL Field Trips                          | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 7901                  | Student Transportation                   | 33,028.00      | 6,172.50  | 33,153.00     | 0.00           | 6,047.50        |
|                     | 7902                  | Student Transportation owed to District  | 0,00           | 0.00      | 0,00          | 0.00           | 0.00            |
|                     |                       | Q Totals:                                | 85,111.45      | 18,163.50 | 35,429,72     | -3,602.00      | 64,243,23       |
| S                   | ATHLETI               | C  |                |           |               |                |                 |
|                     | 9050                  | Athletic-General                         | 2,500.00       | 0.00      | 0.00          | 0.00           | 2,500.00        |
|                     | 9070                  | Miscellaneous Receipts                   | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     |                       | S Totals:                                | 2,500.00       | 0.00      | 0.00          | 0.00           | 2,500.00        |

Sorted by Site ID, Group ID, Activity ID. From 09/01/2024 to 09/30/2024.

Site ID Site Name
Group ID Group Name

| Activity ID Activity Na | ame           |               | Beginning Cash     | n Receipts                 | Disbursements | Adjustments | Cash Balance |
|-------------------------|---------------|---------------|--------------------|----------------------------|---------------|-------------|--------------|
|                         | KMS Act       | ivity Totals: | 227,080.38         | 34,820.39                  | 70,264.73     | 0.00        | 191,636.04   |
| KMS Checking:           | Begin Balance | Transfers     | Receipts 34,820.39 | Disbursements<br>70,264.73 | Adjustments   | End Balance |              |
| KMS Bank Balances:      | 227,080.38    |               | 34,820.39          | 70,264.73                  | 0.00          | 191,636.04  |              |

| Site ID<br>Group ID | Site N<br>Group Na |                                       |        |                |          |               | From 09/01/202 | 4 to 09/30/2024. |
|---------------------|--------------------|---------------------------------------|--------|----------------|----------|---------------|----------------|------------------|
| Group ID            | Activity IE        |                                       | E      | Beginning Cash | Receipts | Disbursements | Adjustments    | Cash Balance     |
| NMS                 | North              | Middle School                         |        |                |          |               |                |                  |
| Α                   | <b>ACTIVI</b>      | TY GENERAL                            |        |                |          |               |                |                  |
|                     | 1010               | General Admin                         |        | 31,369.21      | 203.87   | 20.98         | 0.00           | 31,552.10        |
|                     | 1016               | Rev Trak Fees                         |        | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 1018               | School Pay Fees                       |        | 966.83         | 626.47   | 1,101.61      | 0.00           | 491.69           |
|                     | 1030               | Staff Vending                         |        | 12.68          | 0.00     | 0.00          | 0.00           | 12.68            |
|                     | 1035               | Student Vending                       |        | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 1036               | NMS Spiritwear                        |        | 895.69         | 0.00     | 0.00          | 0.00           | 895.69           |
|                     | 1037               | Mustang Express-O                     |        | 1,754.41       | 25.00    | 0.00          | 0.00           | 1,779.41         |
|                     | 1040               | Donations                             |        | 27,816.66      | 920.00   | 65.12         | 0.00           | 28,671.54        |
|                     | 1052               | Service Learning                      |        | 32.00          | 0.00     | 0.00          | 0.00           | 32.00            |
|                     | 1105               | Laptop Insurance                      |        | 13,700.00      | 260.00   | 0.00          | 0.00           | 13,960.00        |
|                     | 1106               | Laptop Loss/Damage                    |        | 718.00         | 303.00   | 0.00          | 0.00           | 1,021.00         |
|                     | 1170               | Wellness                              |        | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     |                    | AT                                    | otals: | 77,265.48      | 2,338.34 | 1,187.71      | 0.00           | 78,416.11        |
| В                   | Athletic           | s-Girls                               |        |                |          |               |                |                  |
|                     | 2003               | Entry Fees - Girls                    |        | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 2013               | Misc. Expenditures - Girls            |        | -125.00        | 0.00     | 1,449.73      | 0.00           | -1,574.73        |
|                     | 2063               | Misc. Expenditures - Girls Basketball |        | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     |                    | ВТ                                    | otals: | -125.00        | 0.00     | 1,449.73      | 0.00           | -1,574.73        |
| C                   | Athletic           | s-Boys                                |        |                |          |               |                |                  |
|                     | 3003               | Entry Fees - Boys                     |        | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     | 3013               | Misc. Expenditures - Boys             |        | -125.00        | 0.00     | 2,254.71      | 0.00           | -2,379.71        |
|                     | 3515               | Misc. Expenditures - Boys Football    |        | 0.00           | 0.00     | 0.00          | 0.00           | 0.00             |
|                     |                    | CT                                    | otals: | -125.00        | 0.00     | 2,254.71      | 0.00           | -2,379.71        |

| Site ID<br>Group ID | Site Na<br>Group Nar |                             |           |                |          |               | From 09/01/202 | 4 to 09/30/2024 |  |
|---------------------|----------------------|-----------------------------|-----------|----------------|----------|---------------|----------------|-----------------|--|
|                     | Activity ID          | Activity Name               |           | Beginning Cash | Receipts | Disbursements | Adjustments    | Cash Balance    |  |
| D                   | CLUBS                | CLUBS AND ORGANIZATIONS     |           |                |          |               |                |                 |  |
|                     | 4040                 | Art                         |           | 44.50          | 0.00     | 0.00          | 0.00           | 44.50           |  |
|                     | 4045                 | Art Projects                |           | 142.07         | 0.00     | 0.00          | 0.00           | 142.07          |  |
|                     | 4059                 | Band Camp                   |           | 0.00           | 0.00     | 0.00          | 0,00           | 0.00            |  |
|                     | 4060                 | Band                        |           | 0.00           | 120.00   | 0.00          | 0.00           | 120.00          |  |
|                     | 4130                 | Chess Club                  |           | 120.89         | 0,00     | 0.00          | 0.00           | 120.89          |  |
|                     | 4140                 | Choir                       |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |  |
|                     | 4170                 | Cross Country Club          |           | 268.97         | 0,00     | 409.00        | 0.00           | -140.03         |  |
|                     | 4220                 | Drama Club                  |           | 17,170.18      | 0.00     | 2,366.78      | 0.00           | 14,803.40       |  |
|                     | 4260                 | FCS Club                    |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |  |
|                     | 4265                 | FCS Projects                |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |  |
|                     | 4290                 | Forensics                   |           | -13.36         | 0.00     | 0.00          | 0.00           | -13.36          |  |
|                     | 4324                 | Esports                     |           | 1,665.92       | 0.00     | 30.00         | 0.00           | 1,635.92        |  |
|                     | 4370                 | Industrial Arts             |           | 967.04         | 38.00    | 0.00          | 0.00           | 1,005.04        |  |
|                     | 4380                 | International Club          |           | 310.10         | 10.00    | 0.00          | 0.00           | 320.10          |  |
|                     | 4530                 | Orchestra                   |           | 400.34         | 240.00   | 0.00          | 0.00           | 640.34          |  |
|                     | 4540                 | Other Clubs                 |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |  |
|                     | 4600                 | Robotics & Engineering Club |           | 1,228.38       | 0.00     | 0.00          | 0.00           | 1,228.38        |  |
|                     | 4645                 | Show Choir                  |           | 6,155.11       | -150.00  | 2,735.42      | 0.00           | 3,269.69        |  |
|                     | 4710                 | Student Council             |           | 6,024.96       | 0.00     | 0.00          | 0.00           | 6,024.96        |  |
|                     | 4726                 | Unified Sports              |           | 1,112.02       | 0.00     | 0.00          | 0.00           | 1,112.02        |  |
|                     | 4729                 | Unified Classroom           |           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |  |
|                     | 4741                 | 6th Grade Sports Club       |           | 1,425.00       | 0.00     | 0.00          | 0.00           | 1,425.00        |  |
|                     | 4750                 | Volunteer Club              |           | -36.90         | 0.00     | 0.00          | 0.00           | -36.90          |  |
|                     | 4770                 | Yearbook                    |           | 14,164.94      | 360.00   | 0.00          | 0.00           | 14,524.94       |  |
|                     | 4780                 | Youth to Youth              |           | 211.53         | 0.00     | 0.00          | 0.00           | 211.53          |  |
|                     |                      |                             | D Totals: | 51,361.69      | 618.00   | 5,541.20      | 0.00           | 46,438.49       |  |

| Site ID<br>Group ID | Site Na     |  |                |            |               | From 09/01/202 | 4 to 09/30/2024 |
|---------------------|-------------|--|----------------|------------|---------------|----------------|-----------------|
| Gloup ID            | Activity ID | Activity Name                            | Beginning Cash | Receipts   | Disbursements | Adjustments    | Cash Balance    |
| E                   |             | TRATIVE CUSTODIAL                        |                | 77.54.6.55 | (2124-023)    |                |                 |
|                     | 5020        | Fines                                    | 0.00           | 0.00       | 0.00          | 0.00           | 0.00            |
|                     | 5027        | Fines-Textbooks                          | 0.00           | 0.00       | 0.00          | 0.00           | 0.00            |
|                     | 5040        | Fundraising-General                      | 8,349.73       | 2,000.00   | 600.00        | 0.00           | 9,749.73        |
|                     | 5050        | HAL                                      | 129.10         | 0.00       | 0.00          | 0.00           | 129.10          |
|                     | 5060        | Hospitality                              | 755.92         | 0.00       | 79.12         | 0,00           | 676.80          |
|                     | 5070        | Library                                  | 6,287.30       | 28.15      | 442.50        | 0,00           | 5,872.95        |
|                     | 5100        | Other Adm Custodial                      | 0.00           | 0.00       | 0.00          | 0.00           | 0.00            |
|                     | 5115        | Field Trips-Curriculum Related           | 0.00           | 0.00       | 0.00          | 0.00           | 0.00            |
|                     | 5120        | P.E.                                     | 0.00           | 0.00       | 0.00          | 0.00           | 0.00            |
|                     | 5127        | 6th Grade Field Trips-Curriculum Related | 0.00           | 0.00       | 0.00          | 0.00           | 0.00            |
|                     | 5128        | 7th Grade Field Trips-Curriculum Related | 0.00           | 0.00       | 0.00          | 0.00           | 0.00            |
|                     | 5129        | 8th Grade Field Trips-Curriculum Related | 0.00           | 0.00       | 0.00          | 0.00           | 0.00            |
|                     | 5175        | Student Scholarships                     | 0.00           | 0.00       | 0.00          | 0.00           | 0.00            |
|                     | 5200        | Outdoor Learning Environment             | 316.47         | 0.00       | 277.97        | 100.00         | 138.50          |
|                     | 5215        | Special Events                           | 3,198.51       | 50.00      | 0.00          | 0.00           | 3,248.51        |
|                     | 5220        | Site Improvements                        | 1,860.58       | 0.00       | 0.00          | 0.00           | 1,860.58        |
|                     |             | E Total                                  | s: 20,897.61   | 2,078.15   | 1,399.59      | 100.00         | 21,676.17       |
| Q                   | STUDEN      | T FEE FUND                               |                |            |               |                |                 |
|                     | 7060        | 6th Grade Field Trips                    | 0.00           | 0.00       | 0.00          | 0.00           | 0.00            |
|                     | 7070        | 7th Grade Field Trips                    | 0.00           | 0.00       | 0.00          | 0.00           | 0.00            |
|                     | 7080        | 8th Grade Field Trips                    | 0.00           | 0.00       | 0.00          | 0.00           | 0.00            |
|                     | 7100        | After School Program                     | 46,869.05      | 5,725.00   | 3,441.49      | 0.00           | 49,152.56       |
|                     | 7150        | Jumpstart                                | 846.29         | 0.00       | 0.00          | 0.00           | 846.29          |
|                     | 7160        | Participation Fees - Athletics           | 6,115.00       | 450.00     | 0.00          | 0.00           | 6,565.00        |
|                     | 7170        | Participation Fees - Clubs & Orgs        | 13,620.00      | 16,800.00  | 0.00          | 0.00           | 30,420.00       |
|                     | 7195        | HAL Field Trips                          | -250.00        | 0.00       | 188.38        | 0.00           | -438.38         |
|                     | 7200        | Outdoor Ed                               | 0.00           | 160.00     | 0.00          | -100.00        | 60.00           |
|                     | 7900        | Field Trips-Other                        | 0.00           | 0.00       | 0.00          | 0.00           | 0.00            |
|                     | 7901        | Student Transportation                   | 7,175.00       | 2,825.00   | 0.00          | 0.00           | 10,000.00       |
|                     | 7902        | Student Transportation owed to District  | 0.00           | 0.00       | 0.00          | 0.00           | 0.00            |
|                     |             | Q Total                                  | s: 74,375.34   | 25,960.00  | 3,629.87      | -100.00        | 96,605.47       |
| S                   | ATHLETI     | C  |                |            |               |                |                 |
|                     | 9030        | Concessions                              | 0.00           | 0.00       | 0.00          | 0.00           | 0.00            |
|                     | 9050        | Athletic-General                         | 2,206.94       | 0.00       | 0.00          | 0.00           | 2,206.94        |
|                     | 9070        | Miscellaneous Receipts                   | 0.00           | 0.00       | 0.00          | 0.00           | 0.00            |
|                     | 9110        | Activities                               | 0.00           | 0.00       | 0.00          | 0.00           | 0.00            |
|                     |             | S Total                                  | s: 2,206.94    | 0.00       | 0.00          | 0.00           | 2,206.94        |
|                     |             |  |                |            |               |                |                 |

Site ID

Site Name

| ame           |               | Beginning Cash                                | Receipts  | Disbursements   | Adjustments   | Cash Balance   |
|---------------|---------------|---|---|---|---|--|
| NMS Acti      | vity Totals:  | 225,857.06                                    | 30,994.49   | 15,462.81   | 0.00  | 241,388.74   |
| Begin Balance | Transfers     | Receipts 30,994.49                            | Disbursements<br>15,462.81  | Adjustments   | End Balance   |  |
| 225,857.06    |               | 30,994.49                                     | 15,462.81   | 0.00  | 241,388.74  |  |
|               | Begin Balance | NMS Activity Totals:  Begin Balance Transfers | NMS Activity Totals: 225,857.06  Begin Balance Transfers Receipts 30,994.49 | NMS Activity Totals: 225,857.06 30,994.49  Begin Balance Transfers Receipts Disbursements 30,994.49 15,462.81 | NMS Activity Totals: 225,857.06 30,994.49 15,462.81  Begin Balance Transfers Receipts Disbursements Adjustments 30,994.49 15,462.81 | NMS Activity Totals: 225,857.06 30,994.49 15,462.81 0.00  Begin Balance Transfers Receipts Disbursements Adjustments End Balance 30,994.49 15,462.81 |

| Site ID<br>Group ID | Site Na     |                               |           |                | From 09/01/2024 to 09/30/2024. |               |             |              |
|---------------------|-------------|-------------------------------|-----------|----------------|--------------------------------|---------------|-------------|--------------|
|                     | Activity ID | Activity Name                 |           | Beginning Cash | Receipts                       | Disbursements | Adjustments | Cash Balance |
| RMS                 | Russell     | Middle School                 |           |                | 7 7 3                          |               |             |              |
| A                   | ACTIVITY    | Y GENERAL                     |           |                |                                |               |             |              |
|                     | 1010        | General Admin                 |           | 8,005.30       | 267.26                         | 1,486.56      | 0.00        | 6,786.00     |
|                     | 1018        | School Pay Fees               |           | 606.97         | -622.66                        | 0.00          | 0.00        | -15.69       |
|                     | 1030        | Staff Vending                 |           | 0.00           | 0.00                           | 0.00          | 0.00        | 0.00         |
|                     | 1035        | Student Vending               |           | 320.18         | 0.00                           | 144.00        | 0.00        | 176.18       |
|                     | 1039        | Donations-Special Projects    |           | 0.00           | 0.00                           | 0.00          | 0.00        | 0.00         |
|                     | 1040        | Donations                     |           | 606.74         | 0.00                           | 0.00          | 0.00        | 606.74       |
|                     | 1041        | Donations Students            |           | 777.02         | 0.00                           | 0.00          | 0.00        | 777.02       |
|                     | 1044        | Athletics Donations           |           | 0.00           | 0.00                           | 0.00          | 0.00        | 0.00         |
|                     | 1048        | Parent Involvement Activities |           | 0.00           | 0.00                           | 0.00          | 0.00        | 0.00         |
|                     | 1070        | Start Up Cash                 |           | 0.00           | 0.00                           | 0.00          | 0.00        | 0.00         |
|                     | 1105        | Laptop Insurance              |           | 13,300.00      | 700.00                         | 13,380.00     | 0.00        | 620.00       |
|                     | 1106        | Laptop Loss/Damage            |           | 512.00         | 313.00                         | 542.00        | 0.00        | 283.00       |
|                     | 1170        | Wellness                      |           | 0.00           | 0.00                           | 0.00          | 0.00        | 0.00         |
|                     |             |                               | A Totals: | 24,128.21      | 657.60                         | 15,552.56     | 0.00        | 9,233.25     |
| В                   | Athletics-  | Girls                         |           |                |                                |               |             |              |
|                     | 2013        | Misc. Expenditures - Girls    |           | 9,140.34       | -25.00                         | 807.99        | 2,475.00    | 10,782.35    |
|                     |             |                               | B Totals: | 9,140.34       | -25.00                         | 807.99        | 2,475.00    | 10,782.35    |
| C                   | Athletics-  | Boys                          |           |                |                                |               |             |              |
|                     | 3013        | Misc. Expenditures - Boys     |           | 6,547.78       | -25.00                         | 1,100.39      | 3,175.00    | 8,597.39     |
|                     |             |                               | C Totals: | 6,547.78       | -25,00                         | 1,100.39      | 3,175.00    | 8,597.39     |

| Site ID<br>Group ID | Site Nar    |                             |           |                |          |               | From 09/01/2024 | 4 to 09/30/2024. |
|---------------------|-------------|-----------------------------|-----------|----------------|----------|---------------|-----------------|------------------|
| Gloup ID            | Activity ID | Activity Name               |           | Beginning Cash | Receipts | Disbursements | Adjustments     | Cash Balance     |
| D                   | CLUBS A     | ND ORGANIZATIONS            |           |                |          |               |                 |                  |
|                     | 4040        | Art                         |           | 555.89         | 0.00     | 0.00          | 495.00          | 1,050.89         |
|                     | 4045        | Art Projects                |           | 0.00           | 0.00     | 0.00          | 0.00            | 0.00             |
|                     | 4046        | Crafts                      |           | 1,228.92       | 0.00     | 0.00          | 650.00          | 1,878.92         |
|                     | 4059        | Band Camp                   |           | 4,537.60       | 0.00     | 80.41         | 0.00            | 4,457.19         |
|                     | 4060        | Band                        |           | 2,825.87       | 10.00    | 0.00          | 425.00          | 3,260.87         |
|                     | 4170        | Cross Country Club          |           | 1,463.80       | 0.00     | 1,087.50      | 560.00          | 936.30           |
|                     | 4180        | Culinary                    |           | 0.00           | 0.00     | 0.00          | 1,715.00        | 1,715.00         |
|                     | 4190        | Dance                       |           | 75.00          | 550.00   | 573.50        | 375.00          | 426.50           |
|                     | 4224        | Computer Club               |           | 134.58         | 0.00     | 0.00          | 0.00            | 134.58           |
|                     | 4260        | FCS Club                    |           | 2,785.10       | 0.00     | 0.00          | 0.00            | 2,785.10         |
|                     | 4261        | FCS Camp                    |           | 0.00           | 0.00     | 0.00          | 0.00            | 0.00             |
|                     | 4324        | Esports                     |           | 2,376.95       | -30.00   | 585.00        | 1,230.00        | 2,991.95         |
|                     | 4370        | Industrial Arts             |           | 5,126.83       | 106.00   | 0.00          | 0.00            | 5,232.83         |
|                     | 4500        | Music Club                  |           | 0.00           | 0.00     | 0.00          | 0.00            | 0.00             |
|                     | 4503        | Music-Musicals              |           | 15,220.11      | 0.00     | 219.92        | 75.00           | 15,075,19        |
|                     | 4530        | Orchestra                   |           | 1,325.66       | 50.00    | 0.00          | 50.00           | 1,425.66         |
|                     | 4532        | Summer Camps                |           | 0.00           | 0.00     | 0.00          | 0.00            | 0.00             |
|                     | 4533        | Orchestra Camp              |           | 0.00           | 0.00     | 0.00          | 0.00            | 0.00             |
|                     | 4540        | Other Clubs                 |           | 0.00           | 0.00     | 0.00          | 0.00            | 0.00             |
|                     | 4600        | Robotics & Engineering Club |           | 0.00           | 0.00     | 0.00          | 0.00            | 0.00             |
|                     | 4641        | School Spirit Leaders Club  |           | 0.00           | 0.00     | 0.00          | 0.00            | 0.00             |
|                     | 4645        | Show Choir                  |           | -11,972.23     | 476.00   | 1,387.64      | 6,900.00        | -5,983.87        |
|                     | 4647        | Show Choir Camp             |           | 27,850.00      | 0.00     | 1,544.39      | 0.00            | 26,305.61        |
|                     | 4648        | Show Choir Reserve          |           | 1,660.00       | 0.00     | 0.00          | 0.00            | 1,660.00         |
|                     | 4710        | Student Council             |           | 991.81         | 0.00     | 0.00          | 680.00          | 1,671.81         |
|                     | 4750        | Volunteer Club              |           | 0.00           | 0.00     | 0.00          | 0.00            | 0.00             |
|                     | 4770        | Yearbook                    |           | 2,588.20       | 0.00     | 0.00          | 240.00          | 2,828.20         |
|                     |             |                             | D Totals: | 58,774.09      | 1,162.00 | 5,478.36      | 13,395.00       | 67,852,73        |

| Site ID Group ID | Site Nan<br>Group Nam |  |                | From 09/01/2024 to 09/30/20 |               |             |              |
|------------------|-----------------------|--|----------------|-----------------------------|---------------|-------------|--------------|
| Gloup ID         | Activity ID           | Activity Name                            | Beginning Cash | Receipts                    | Disbursements | Adjustments | Cash Balance |
| E                |                       | TRATIVE CUSTODIAL                        |                |                             |               |             |              |
|                  | 5008                  | Surplus Sales                            | 2,033.62       | 0,00                        | 0.00          | 0.00        | 2,033.62     |
|                  | 5027                  | Fines-Textbooks                          | 112.43         | 0.00                        | 0.00          | 0.00        | 112.43       |
|                  | 5030                  | Counseling Center                        | 322.62         | 0.00                        | 0.00          | 0.00        | 322.62       |
|                  | 5040                  | Fundraising-General                      | 1,448.79       | 0.00                        | 0.00          | 0.00        | 1,448.79     |
|                  | 5041                  | Color Run                                | 28,481.08      | 660.00                      | 5,285.82      | 0.00        | 23,855.26    |
|                  | 5050                  | HAL.                                     | 0.00           | 0.00                        | 0.00          | 0.00        | 0.00         |
|                  | 5060                  | Hospitality                              | 0.00           | 0.00                        | 0.00          | 0.00        | 0.00         |
|                  | 5070                  | Library                                  | 1,072.03       | 94.24                       | 0.00          | 0.00        | 1,166.27     |
|                  | 5095                  | Montessori Fundraising                   | 5.00           | 540.39                      | 0.00          | 0.00        | 545.39       |
|                  | 5099                  | Music Events                             | 0.00           | 0.00                        | 0.00          | 0.00        | 0.00         |
|                  | 5100                  | Other Adm Custodial                      | 100.00         | 0.00                        | 0.00          | 0.00        | 100.00       |
|                  | 5110                  | Other Student Activities                 | 0.00           | 0.00                        | 0.00          | 0.00        | 0.00         |
|                  | 5112                  | Montessori Field Trips                   | 3,254.62       | 2,100.00                    | 0.00          | -3,654.62   | 1,700.00     |
|                  | 5114                  | Montessori 6th                           | 642.50         | 0.00                        | 873.27        | 0.00        | -230.77      |
|                  | 5115                  | Field Trips-Curriculum Related           | 0.00           | 0.00                        | 0.00          | 0.00        | 0.00         |
|                  | 5119                  | Montessori 6-8                           | 33,532.45      | 0.00                        | 0.00          | 3,654.62    | 37,187.07    |
|                  | 5120                  | P.E.                                     | 0.00           | 0.00                        | 0.00          | 0.00        | 0.00         |
|                  | 5127                  | 6th Grade Field Trips-Curriculum Related |                | 0.00                        | 0.00          | 0.00        | 0.00         |
|                  | 5128                  | 7th Grade Field Trips-Curriculum Related |                | 460.00                      | 0.00          | 0.00        | 3,000.00     |
|                  | 5129                  | 8th Grade Field Trips-Curriculum Related |                | 0.00                        | 0.00          | 0.00        | 200.00       |
|                  | 5165                  | Logo Sales                               | 2,047.14       | 297.00                      | 0.00          | 0.00        | 2,344,14     |
|                  | 5171                  | Literacy                                 | 74.00          | 0.00                        | 0.00          | 0.00        | 74.00        |
|                  | 5179                  | STEM                                     | 0.00           | 0.00                        | 0.00          | 0.00        | 0.00         |
|                  |                       | E Tota                                   |                | 4,151.63                    | 6,159.09      | 0.00        | 73,858.82    |
| 0                | CTUDEN                | T FEE FUND                               | als. 15,000.20 | 4,151.05                    | 0,133.03      | 0.00        | 73,030,02    |
| Q                |                       |  | 0.000.00       | 32.22                       |               | 2.2         |              |
|                  | 7060                  | 6th Grade Field Trips                    | 2,338.67       | 10.00                       | 89.34         | 0.00        | 2,259,33     |
|                  | 7070                  | 7th Grade Field Trips                    | 2,298.19       | 0.00                        | 89.33         | 0.00        | 2,208.86     |
|                  | 7080                  | 8th Grade Field Trips                    | 5,376.49       | 0.00                        | 89.33         | 0.00        | 5,287.16     |
|                  | 7100                  | After School Program                     | 3,161.80       | 2,740.76                    | 0.00          | 0.00        | 5,902.56     |
|                  | 7150                  | Jumpstart                                | 533,98         | 0.00                        | 0.00          | 0.00        | 533,98       |
|                  | 7160                  | Participation Fees - Athletics           | 5,550.00       | 100.00                      | 0.00          | -5,650.00   | 0.00         |
|                  | 7170                  | Participation Fees - Clubs & Orgs        | 10,800.00      | 26,565.00                   | 0.00          | -13,395.00  | 23,970.00    |
|                  | 7195                  | HAL Field Trips                          | 0.00           | 0.00                        | 0.00          | 0.00        | 0.00         |
|                  | 7900                  | Field Trips-Other                        | 0.00           | 0.00                        | 0.00          | 0.00        | 0.00         |
|                  | 7901                  | Student Transportation                   | 5,937.50       | 462.50                      | 5,937.50      | 0.00        | 462.50       |
|                  | 7902                  | Student Transportation owed to District  | 0.00           | 0.00                        | 0.00          | 0.00        | 0,00         |
|                  |                       | Q Tot                                    | als: 35,996.63 | 29,878.26                   | 6,205.50      | -19,045.00  | 40,624.39    |
| S                | ATHLETI               | C  |                |                             |               |             |              |
|                  | 9030                  | Concessions                              | 283.67         | 0.00                        | 0.00          | 0.00        | 283.67       |
|                  | 9050                  | Athletic-General                         | 8,473.34       | 100.00                      | 32.00         | 0.00        | 8,541.34     |
|                  | 9070                  | Miscellaneous Receipts                   | 0.00           | 0.00                        | 0.00          | 0.00        | 0.00         |
|                  |                       | S Tot                                    | als: 8,757.01  | 100.00                      | 32.00         | 0.00        | 8,825.01     |

Sorted by Site ID, Group ID, Activity ID. From 09/01/2024 to 09/30/2024.

Site ID Group ID Site Name

Group Name Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance RMS Activity Totals: 219,210.34 35,899.49 35,335.89 0.00 219,773.94 Begin Balance Transfers Receipts Adjustments End Balance Disbursements RMS Checking: 35,899.49 35,335.89 RMS Investment: RMS Bank Balances: 219,210.34 35,899.49 0.00 219,773.94 35,335.89

| A ACT 1010 1016 1018 1019 1030 1105                  | ith Lutz Horiz  FIVITY GENER  General A  Rev Trak  School P  Due to O  Staff Ven  Laptop Le   | con High School AL Admin Fees ay Fees ther Schools ding     | ol            | 7,431.08<br>0.00<br>-89.02<br>124.13<br>553.42 | 35.43<br>0.00<br>3.60 | 46.08<br>0.00<br>14.68 | 0.00<br>0.00<br>0.00 | 7,420.43<br>0.00 |
|--|---|---|---------------|--|-----------------------|------------------------|----------------------|------------------|
| A ACT 1010 1016 1018 1019 1030 1105 1106             | GENER General A | AL Admin Fees ay Fees ther Schools ding surrance            | ol            | 0.00<br>-89.02<br>124.13                       | 0.00<br>3.60          | 0.00                   | 0.00                 | 0.00             |
| 1010<br>1016<br>1018<br>1019<br>1030<br>1105<br>1106 | General A Rev Trak School P Due to O Staff Ven Laptop In  | Admin<br>Fees<br>ay Fees<br>ther Schools<br>ding<br>surance |               | 0.00<br>-89.02<br>124.13                       | 0.00<br>3.60          | 0.00                   | 0.00                 | 0.00             |
| 1016<br>1018<br>1019<br>1030<br>1105<br>1106         | Rev Trak School P Due to O Staff Ven Laptop Le  | Fees ay Fees ther Schools ding surance                      |               | 0.00<br>-89.02<br>124.13                       | 0.00<br>3.60          | 0.00                   | 0.00                 | 0.00             |
| 1018<br>1019<br>1030<br>1105<br>1106                 | School P. Due to O Staff Ven Laptop In Laptop Le  | ay Fees<br>ther Schools<br>ding<br>surance                  |               | -89.02<br>124.13                               | 3.60                  |                        |                      |                  |
| 1019<br>1030<br>1105<br>1106<br>D CLU                | Due to O Staff Ven Laptop In Laptop Le  | ther Schools<br>ding<br>surance                             |               | 124.13   |                       | 14.68                  | 0.00                 |                  |
| 1030<br>1105<br>1106<br>D CLU                        | Staff Ven Laptop In Laptop Lo   | ding<br>surance   |               |  | 0.00                  |                        | 0.00                 | -100.10          |
| 1105<br>1106<br>D CLU                                | Laptop In   | surance   |               | 553.42   | 0.00                  | 0.00                   | 0.00                 | 124.13           |
| 1106<br>D CLU  | S Laptop Lo   |   |               | 11. 73,03,7,10                                 | 12.80                 | 0.00                   | 0.00                 | 566.22           |
| D CLU  |   | oss/Damage  |               | 180.00   | 100.00                | 180.00                 | 0.00                 | 100.00           |
|  |   |   |               | 0.00   | 0.00                  | 0.00                   | 0.00                 | 0.00             |
|  |   |   | A Totals:     | 8,199.61                                       | 151.83                | 240.76                 | 0.00                 | 8,110.68         |
| 4365   | JBS AND ORG   | ANIZATIONS  |               |  |                       |                        |                      |                  |
|  | HOSA  |   |               | 1,499.57                                       | 0.00                  | 0.00                   | 0.00                 | 1,499.57         |
| 4650   | Skills US.  | A   |               | 0.00   | 0.00                  | 0.00                   | 0.00                 | 0.00             |
| 4710   | Student C   | Council   |               | 454.71   | 0.00                  | 0.00                   | 0.00                 | 454.71           |
| 4770   | Yearbook  |   |               | 0.00   | 0.00                  | 0.00                   | 0.00                 | 0.00             |
| 4790   | ) Business  | Logistics Academy   |               | 0.00   | 0.00                  | 0.00                   | 0.00                 | 0.00             |
|  |   |   | D Totals:     | 1,954.28                                       | 0.00                  | 0.00                   | 0.00                 | 1,954.28         |
| E ADM  | MINISTRATIVE  | CUSTODIAL   |               |  |                       |                        |                      |                  |
| 5025   | Fines - Li  | brary Book  |               | 354.23   | 0.00                  | 0.00                   | 0.00                 | 354.23           |
| 5027   | Fines-Te  | ktbooks   |               | 36.45  | 0.00                  | 0.00                   | 0.00                 | 36.45            |
| 5040   | Fundraisi   | ng-General  |               | 430.96   | 0.00                  | 0.00                   | 0.00                 | 430.96           |
| 5115   | Field Trip  | s-Curriculum Related  |               | 0.00   | 0.00                  | 0.00                   | 0.00                 | 0.00             |
|  |   |   | E Totals:     | 821.64   | 0.00                  | 0.00                   | 0.00                 | 821.64           |
| S ATH  | HLETIC  |   |               |  |                       |                        |                      |                  |
| 9070   | Miscellan   | eous Receipts   |               | 0.00   | 0.00                  | 0.00                   | 0.00                 | 0.00             |
|  |   |   | S Totals:     | 0.00   | 0.00                  | 0.00                   | 0.00                 | 0.00             |
|  |   | Horizon Act   | ivity Totals: | 10,975.53                                      | 151.83                | 240.76                 | 0.00                 | 10,886.60        |
| Н  | Horizon Checking:   | Begin Balance   | Transfers     | Receipts<br>151.83                             | Disbursements 240.76  | Adjustments            | End Balance          |                  |
| Hor  | rizon Investment:   |   |               |  |                       |                        |                      |                  |
| Horizon  | n Bank Balances:  | 10,975.53   |               | 151.83   | 240.76                | 0.00                   | 10,886.60            |                  |

| Site ID  | Site Na                  |                          |          |                |           |               | 그리고 있었다. 그리 경영하다 [1 | 4 to 09/30/2024. |
|----------|--------------------------|--------------------------|----------|----------------|-----------|---------------|---------------------|------------------|
| Group ID | Group Nam<br>Activity ID | Activity Name            |          | Beginning Cash | Receipts  | Disbursements | Adjustments         | Cash Balance     |
| NHS      | Millard I                | North High School        |          |                |           |               |                     |                  |
| Α        | ACTIVITY                 | Y GENERAL                |          |                |           |               |                     |                  |
|          | 1010                     | General Admin            |          | 2,980.95       | 1,924.14  | 452.82        | 0.00                | 4,452.27         |
|          | 1016                     | Rev Trak Fees            |          | 0.00           | 0.00      | 0.00          | 0.00                | 0.00             |
|          | 1017                     | Returned Checks          |          | 0.00           | 0.00      | 0.00          | 0.00                | 0.00             |
|          | 1018                     | School Pay Fees          |          | 6,549.61       | -5,300.24 | 0.00          | 0.00                | 1,249.37         |
|          | 1025                     | Savings                  |          | 0.00           | 0.00      | 0.00          | 0.00                | 0.00             |
|          | 1030                     | Staff Vending            |          | 858.67         | 0.00      | 0.00          | 0.00                | 858.67           |
|          | 1035                     | Student Vending          |          | 0.00           | 0.00      | 0.00          | 0,00                | 0.00             |
|          | 1040                     | Donations                |          | 1,679.07       | 600.00    | 280.66        | 0.00                | 1,998.41         |
|          | 1050                     | Projects/Support         |          | 496.78         | 0.00      | 0.00          | 0.00                | 496.78           |
|          | 1066                     | Teammates                |          | 491.47         | 0.00      | 70.96         | 0.00                | 420.51           |
|          | 1070                     | Start Up Cash            |          | -3,000.00      | 13,800.00 | 16,800.00     | 0.00                | -6,000.00        |
|          | 1090                     | Other Revenue            |          | 8,046.50       | 0.00      | 0.00          | 0.00                | 8,046.50         |
|          | 1105                     | Laptop Insurance         |          | 28,700.00      | 930.00    | 28,700.00     | 0.00                | 930.00           |
|          | 1106                     | Laptop Loss/Damage       |          | 1,627.00       | 586.00    | 1,627.00      | 0.00                | 586.00           |
|          | 1110                     | Extracurr Transportation |          | 0.00           | 0.00      | 4,884.42      | 0.00                | -4,884.42        |
|          |                          |                          | A Totals | 48.430.05      | 12.539.90 | 52 815 86     | 0.00                | 8 154 09         |

| Site ID<br>Group ID | Site Name From 09/01/2024 to 09/30/2 Group Name |   |                |          |               |             |                    |  |  |  |
|---------------------|---|---|----------------|----------|---------------|-------------|--------------------|--|--|--|
| Cloup ID            | Activity ID                                     | Activity Name   | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance       |  |  |  |
| В                   | Athletics-                                      | Girls   |                |          |               |             |                    |  |  |  |
|                     | 2001  | Awards - Girls  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2002  | Camps - Girls   | 5,624.78       | -75.00   | 0.00          | 0.00        | 5,549.78           |  |  |  |
|                     | 2003  | Entry Fees - Girls  | 1,150.00       | 1,200.00 | 0.00          | 0.00        | 2,350.00           |  |  |  |
|                     | 2004  | Equipment - Girls   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2005  | Lodging - Girls   | 0.00           | 0.00     | 0,00          | 0.00        | 0.00               |  |  |  |
|                     | 2006  | Meals - Giris   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2007  | Officials - Girls   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2008  | Prof Devel - Girls  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2009  | Scouting - Girls  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2010  | Security - Girls  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2011  | Transportation - Girls                                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2012  | Uniforms/Apparel - Girls                                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2013  | Misc. Expenditures - Girls                                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2051  | Awards - Girls Basketball                                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2052  | Camps - Girls Basketball                                    | 6,052.67       | 0.00     | 0.00          | 0.00        | 6,052.67           |  |  |  |
|                     | 2053  | Entry Fees - Girls Basketball                               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2054  | Equipment - Girls Basketball                                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2055  | Lodging - Girls Basketball                                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2056  | Meals - Girls Basketball                                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2057  | Officials - Girls Basketball                                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2058  | Prof. Development - Girls Basketball                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2059  | Scouting - Girls Basketball                                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2060  | Security - Girls Basketball                                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2061  | Transportation - Girls Basketball                           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2062  | Uniforms/Apparel - Girls Basketball                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2063  | Misc. Expenditures - Girls Basketball                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2101  | Awards - Girls Cross Country                                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2102  | Camps - Girls Cross Country                                 | 6,833.30       | 0.00     | 342,04        | 0.00        | 6,491.26           |  |  |  |
|                     | 2103  | Entry Fees - Girls Cross Country                            | -325.00        |          |               |             |                    |  |  |  |
|                     | 2104  | Equipment - Girls Cross Country                             | 0.00           | 0.00     | 119,00        | 0.00        | -444.00<br>-125.00 |  |  |  |
|                     | 2105  | Lodging - Girls Cross Country                               |                |          | 125.00        | 0.00        |                    |  |  |  |
|                     |   |   | 0.00           | 0,00     | 0.00          | 0.00        | 0,00               |  |  |  |
|                     | 2106<br>2107                                    | Meals - Girls Cross Country Officials - Girls Cross Country | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2108  | Prof. Development - Girls Cross Country                     |                | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     |   |   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2109  | Scouting - Girls Cross Country                              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2110  | Security - Girls Cross Country                              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2111  | Transportation - Girls Cross Country                        | 0.00           | 0.00     | 422,34        | 0.00        | -422.34            |  |  |  |
|                     | 2112  | Uniforms/Apparel - Girls Cross Country                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2113  | Misc. Expenditures - Girls Cross Country                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |
|                     | 2151  | Awards - Girls Golf   | -102.50        | 0,00     | 0.00          | 0.00        | -102.50            |  |  |  |
|                     | 2152  | Camps - Girls Golf  | -1,557.89      | 222.00   | 2,306.71      | 0.00        | -3,642.60          |  |  |  |
|                     | 2153  | Entry Fees - Girls Golf                                     | -795.00        | 0.00     | 1,130.00      | 0.00        | -1,925.00          |  |  |  |
|                     | 2154  | Equipment - Girls Golf                                      | -4,200.00      | 0.00     | 0.00          | 0.00        | -4,200.00          |  |  |  |
|                     | 2155  | Lodging - Girls Golf  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00               |  |  |  |

| Site ID  | Site Nam    |
|----------|-------------|
| Group ID | Group Name  |
|          | Activity ID |

| Group ID | Site Name Group Name |                                     |                |          | From 09/01/2024 to 09 |             |              |  |
|----------|----------------------|-------------------------------------|----------------|----------|-----------------------|-------------|--------------|--|
|          | Activity ID          | Activity Name                       | Beginning Cash | Receipts | Disbursements         | Adjustments | Cash Balance |  |
| - 11 1   | 2156                 | Meals - Girls Golf                  | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2157                 | Officials - Girls Golf              | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2158                 | Prof. Development - Girls Golf      | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2159                 | Scouting - Girls Golf               | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2160                 | Security - Girls Golf               | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2161                 | Transportation - Girls Golf         | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2162                 | Uniforms/Apparel - Girls Golf       | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2163                 | Misc. Expenditures - Girls Golf     | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2201                 | Awards - Girls Soccer               | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2202                 | Camps - Girls Soccer                | 13,579.84      | 0.00     | 3,627.71              | 0.00        | 9,952.13     |  |
|          | 2203                 | Entry Fees - Girls Soccer           | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2204                 | Equipment - Girls Soccer            | 449,28         | 0.00     | 0.00                  | 0.00        | 449.28       |  |
|          | 2205                 | Lodging - Girls Soccer              | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2206                 | Meals - Girls Soccer                | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2207                 | Officials - Girls Soccer            | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2208                 | Prof. Development - Girls Soccer    | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2209                 | Scouting - Girls Soccer             | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2210                 | Security - Girls Soccer             | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2211                 | Transportation - Girls Soccer       | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2212                 | Uniforms/Apparel - Girls Soccer     | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2213                 | Misc. Expenditures - Girls Soccer   | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2251                 | Awards - Girls Swimming             | 0.00           | 0.00     | 310.00                | 0.00        | -310.00      |  |
|          | 2252                 | Camps - Girls Swimming              | 4,136.61       | 360.00   | 467.31                | 0.00        | 4,029.30     |  |
|          | 2253                 | Entry Fees - Girls Swimming         | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2254                 | Equipment - Girls Swimming          | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2255                 | Lodging - Girls Swimming            | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2256                 | Meals - Girls Swimming              | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2257                 | Officials - Girls Swimming          | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2258                 | Prof. Development - Girls Swimming  | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2259                 | Scouting - Girls Swimming           | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2260                 | Security - Girls Swimming           | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2261                 | Transportation - Girls Swimming     | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2262                 | Uniforms/Apparel - Girls Swimming   | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2263                 | Misc. Expenditures - Girls Swimming | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2301                 | Awards - Girls Tennis               | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2302                 | Camps - Girls Tennis                | 2,734.14       | 0.00     | 0.00                  | 0.00        | 2,734.14     |  |
|          | 2303                 | Entry Fees - Girls Tennis           | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2304                 | Equipment - Girls Tennis            | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2305                 | Lodging - Girls Tennis              | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2306                 | Meals - Girls Tennis                | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2307                 | Officials - Girls Tennis            | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2308                 | Prof. Development - Girls Tennis    | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2309                 | Scouting - Girls Tennis             | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2310                 | Security - Girls Tennis             | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |
|          | 2311                 | Transportation - Girls Tennis       | 0.00           | 0.00     | 0.00                  | 0.00        | 0.00         |  |

| Site ID  | Site Name    |
|----------|--------------|
| Owner ID | Oracia Maria |

| F1011 09/01/2024 to 09/30/2024 |             |               |           | Group Name     |                                       |             | Group ID |
|--------------------------------|-------------|---------------|-----------|----------------|---------------------------------------|-------------|----------|
| Cash Balance                   | Adjustments | Disbursements | Receipts  | Beginning Cash | Activity Name                         | Activity ID | Cicap ic |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Uniforms/Apparel - Girls Tennis       | 2312        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Misc. Expenditures - Girls Tennis     | 2313        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Awards - Girls Track                  | 2351        |          |
| 3,279.72                       | 0.00        | 0.00          | 0.00      | 3,279.72       | Camps - Girls Track                   | 2352        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Entry Fees - Girls Track              | 2353        |          |
| 0,00                           | 0.00        | 0.00          | 0.00      | 0.00           | Equipment - Girls Track               | 2354        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Lodging - Girls Track                 | 2355        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Meals - Girls Track                   | 2356        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Officials - Girls Track               | 2357        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Prof. Development - Girls Track       | 2358        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Scouting - Girls Track                | 2359        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Security - Girls Track                | 2360        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Transportation - Girls Track          | 2361        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Uniforms/Apparel - Girls Track        | 2362        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Misc. Expenditures - Girls Track      | 2363        |          |
| -107.00                        | 0.00        | 0.00          | 0.00      | -107.00        | Awards - Girls Volleyball             | 2401        |          |
| 17,173.21                      | 0.00        | 4,515.31      | 11,707.56 | 9,980.96       | Camps - Girls Volleyball              | 2402        |          |
| -970.00                        | 0.00        | 570.00        | 0.00      | -400.00        | Entry Fees - Girls Volleyball         | 2403        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Equipment - Girls Volleyball          | 2404        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Lodging - Girls Volleyball            | 2405        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Meals - Girls Volleyball              | 2406        |          |
| -1,913.00                      | 0.00        | 1,678.00      | 0.00      | -235.00        | Officials - Girls Volleyball          | 2407        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Prof. Development - Girls Volleyball  | 2408        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Scouting - Girls Volleyball           | 2409        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Security - Girls Volleyball           | 2410        |          |
| -1,447.85                      | 0.00        | 1,076.72      | 0.00      | -371.13        | Transportation - Girls Volleyball     | 2411        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Uniforms/Apparel - Girls Volleyball   | 2412        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Misc. Expenditures - Girls Volleyball | 2413        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Awards - Girls Softball               | 2451        |          |
| 12,023.18                      | 0.00        | 3,612.60      | 10,407.05 | 5,228.73       | Camps - Girls Softball                | 2452        |          |
| -625.00                        | 0.00        | 0.00          | 0.00      | -625.00        | Entry Fees - Girls Softball           | 2453        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Equipment - Girls Softball            | 2454        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Lodging - Girls Softball              | 2455        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Meals - Girls Softball                | 2456        |          |
| -1,530.00                      | 0.00        | 970.00        | 0.00      | -560.00        | Officials - Girls Softball            | 2457        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Prof. Development - Girls Softball    | 2458        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Scouting - Girls Softball             | 2459        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Security - Girls Softball             | 2460        |          |
| -919.37                        | 0.00        | 826.54        | 0.00      | -92.83         | Transportation - Girls Softball       | 2461        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Uniforms/Apparel - Girls Softball     | 2462        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Misc. Expenditures - Girls Softball   | 2463        |          |
| -243.80                        | 0.00        | 243.80        | 0.00      | 0.00           | Awards-Girls Bowling                  | 2501        |          |
| -135.28                        | 0.00        | 0.00          | 0.00      | -135.28        | Camps-Girls Bowling                   | 2502        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Entry Fees-Girls Bowling              | 2503        |          |
| 0.00                           | 0.00        | 0.00          | 0.00      | 0.00           | Equipment-Girls Bowling               | 2504        |          |

| Site ID  | Site Name  |
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| Crown ID | Craus Name |

| Group ID | Group Name  |   |                |           |               |             | 24 10 00/00/2024. |
|----------|-------------|---|----------------|-----------|---------------|-------------|-------------------|
|          | Activity ID | Activity Name                           | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance      |
|          | 2505        | Lodging-Girls Bowling                   | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2506        | Meals-Girls Bowling                     | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2507        | Officials-Girls Bowling                 | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2508        | Professional Development-Girls Bowling  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2509        | Scouting-Girls Bowling                  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2510        | Security-Girls Bowling                  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2511        | Transportation-Girls Bowling            | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2512        | Uniforms/Apparel-Girls Bowling          | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2513        | Misc. Expenditures-Girls Bowling        | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2551        | Awards-Girls Wrestling                  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2552        | Camps-Girls Wrestling                   | 3,144.05       | 0.00      | 0.00          | 0.00        | 3,144.05          |
|          | 2553        | Entry Fees-Girls Wrestling              | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2554        | Equipment-Girls Wrestling               | 0,00           | 0.00      | 0.00          | 0.00        | 0,00              |
|          | 2555        | Lodging-Girls Wrestling                 | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2556        | Meals-Girls Wrestling                   | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2557        | Officials-Girls Wrestling               | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2558        | Prof. Development-Girls Wrestling       | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2559        | Scouting-Girls Wrestling                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2560        | Security-Girls Wrestling                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2561        | Transportation-Girls Wrestling          | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2562        | Uniforms/Apparel-Girls Wrestling        | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2563        | Misc Expenditures-Girls Wrestling       | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2601        | Awards-Girls Unified Sports             | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2602        | Camps-Girls Unified Sports              | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2603        | Entry Fees-Girls Unified Sports         | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2604        | Equipment-Girls Unified Sports          | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2605        | Lodging-Girls Unified Sports            | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2606        | Meals-Girls Unified Sports              | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2607        | Officials-Girls Unified Sports          | 0.00           | 0,00      | 0.00          | 0.00        | 0.00              |
|          | 2608        | Prof. Development-Girls Unified Sports  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2609        | Scouting-Girls Unified Sports           | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2610        | Security-Girls Unified Sports           | 0.00           | 0,00      | 0.00          | 0.00        | 0.00              |
|          | 2611        | Transportation-Girls Unified Sports     | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2612        | Uniforms/Apparel-Girls Unified Sports   | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          | 2613        | Misc. Expenditures-Girls Unified Sports | 0.00           | 0.00      | 0.00          | 0.00        | 0.00              |
|          |             | B Totals                                | 52,687.45      | 23,821.61 | 22,343.08     | 0.00        | 54,165.98         |

| Site ID Group ID | Site N<br>Group Na |   |                |          |               | From 09/01/202 | 4 10 09/30/2024 |
|------------------|--------------------|---|----------------|----------|---------------|----------------|-----------------|
| Cloup ID         | Activity II        |   | Beginning Cash | Receipts | Disbursements | Adjustments    | Cash Balance    |
| C                | Athletic           | s-Boys                                  | J0 + -         |          |               | - 9            |                 |
|                  | 3001               | Awards - Boys                           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3002               | Camps - Boys                            | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3003               | Entry Fees - Boys                       | 0.00           | 225.00   | 0.00          | 0.00           | 225.00          |
|                  | 3004               | Equipment - Boys                        | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3005               | Lodging - Boys                          | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3006               | Meals - Boys                            | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3007               | Officials - Boys                        | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3008               | Prof. Development - Boys                | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3009               | Scouting - Boys                         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3010               | Security - Boys                         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3012               | Uniforms/Apparel - Boys                 | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3013               | Misc. Expenditures - Boys               | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3051               | Awards - Boys Basketball                | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3052               | Camps - Boys Basketball                 | -1,435.63      | 0.00     | 215.30        | 0.00           | -1,650.93       |
|                  | 3053               | Entry Fees - Boys Basketball            | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3054               | Equipment - Boys Basketball             | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3055               | Lodging - Boys Basketball               | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3056               | Meals - Boys Basketball                 | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3057               | Officials - Boys Basketball             | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3058               | Prof. Development - Boys Basketball     | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3059               | Scouting - Boys Basketball              | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3060               | Security - Boys Basketball              | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3061               | Transportation - Boys Basketball        | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3062               | Uniforms/Apparel - Boys Basketball      | -2,693.55      | 0.00     | 0.00          | 0.00           | -2,693.55       |
|                  | 3063               | Misc. Expenditures - Boys Basketball    | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3101               | Awards - Boys Cross Country             | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3102               | Camps - Boys Cross Country              | 1,540.38       | 0.00     | 342.04        | 0.00           | 1,198.34        |
|                  | 3103               | Entry Fees - Boys Cross Country         | -325.00        | 0.00     | 119.00        | 0.00           | -444.00         |
|                  | 3104               | Equipment - Boys Cross Country          | 0.00           | 0.00     | 125.00        | 0.00           | -125.00         |
|                  | 3105               | Lodging - Boys Cross Country            | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3106               | Meals - Boys Cross Country              | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3107               | Officials - Boys Cross Country          | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3108               | Prof. Development - Boys Cross Country  | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3109               | Scouting - Boys Cross Country           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3110               | Security - Boys Cross Country           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3111               | Transportation - Boys Cross Country     | 0.00           | 0.00     | 422.34        | 0.00           | -422.34         |
|                  | 3112               | Uniforms/Apparel - Boys Cross Country   | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3113               | Misc. Expenditures - Boys Cross Country | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3151               | Awards - Boys Golf                      | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3152               | Camps - Boys Golf                       | 830.45         | 0.00     | 0.00          | 0.00           | 830.45          |
|                  | 3153               | Entry Fees - Boys Golf                  | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3154               | Equipment - Boys Golf                   | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3155               | Lodging - Boys Golf                     | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                  | 3156               | Meals - Boys Golf                       | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |

Sorted by Site ID, Group ID, Activity ID. From 09/01/2024 to 09/30/2024. Site ID Site Name Group ID Group Name Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance 3157 Officials - Boys Golf 0.00 0.00 0.00 0.00 0,00 0.00 3158 Prof. Development - Boys Golf 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3159 Scouting - Boys Golf 0.00 3160 Security - Boys Golf 0.00 0.00 0.00 0.00 0.00 3161 Transportation - Boys Golf 0.00 0.00 0.00 0.00 0.00 3162 0.00 0.00 0.00 0.00 Uniforms/Apparel - Boys Golf 0.00 0.00 0.00 0.00 3163 Misc. Expenditures - Boys Golf 0.00 0.00 3201 0.00 0.00 Awards - Boys Soccer 0.00 0.00 0.00 3202 Camps - Boys Soccer 3,361.09 0.00 707.00 0.00 2,654.09 3203 0.00 0.00 0.00 0.00 Entry Fees - Boys Soccer 0.00 3204 Equipment - Boys Soccer 0.00 0.00 0.00 0.00 0.00 3205 0.00 0.00 0.00 0.00 Lodging - Boys Soccer 0.00 3206 Meals - Boys Soccer 0.00 0.00 0.00 0.00 0.00 3207 Officials - Boys Soccer 0.00 0.00 0.00 0.00 0.00 3208 Prof. Development - Boys Soccer 0.00 0.00 0.00 0.00 0.00 3209 0.00 0.00 0.00 0.00 Scouting - Boys Soccer 0.00 0.00 3210 Security - Boys Soccer 0.00 0.00 0.00 0.00 0.00 3211 Transportation - Boys Soccer 0.00 0.00 0.00 0.00 0.00 0.00 3212 0.00 0.00 0.00 Uniforms/Apparel - Boys Soccer 0.00 0.00 3213 Misc. Expenditures - Boys Soccer 0.00 0.00 0.00 3251 0.00 0.00 Awards - Boys Swimming 310.00 0.00 -310.00 3252 Camps - Boys Swimming 4,518.82 360.00 467.30 0.00 4,411.52 3253 0.00 0.00 Entry Fees - Boys Swimming 0.00 0.00 0.00 3254 Equipment - Boys Swimming 0.00 0.00 0.00 0.00 0.00 3255 Lodging - Boys Swimming 0.00 0.00 0.00 0.00 0.00 0.00 3256 Meals - Boys Swimming 0.00 0.00 0.00 0.00 0.00 3257 Officials - Boys Swimming 0.00 0.00 0.00 0.00 3258 0.00 0.00 0.00 0.00 0.00 Prof. Development - Boys Swimming 3259 Scouting - Boys Swimming 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3260 Security - Boys Swimming 0.00 0.00 0.00 0.00 0.00 0.00 3261 Transportation - Boys Swimming 0.00 0.00 0.00 0.00 0.00 0.00 3262 Uniforms/Apparels - Boys Swimming 0.00 3263 Misc. Expenditures - Boys Swimming 0.00 0.00 0.00 0.00 0.00 3301 0.00 0.00 Awards - Boys Tennis -51.30 0.00 -51.30 3302 -860.12 250.00 388.67 0.00 -998.79 Camps - Boys Tennis 3303 0.00 0.00 450.00 -450.00 Entry Fees - Boys Tennis 0.00 3304 -752.00 0.00 0.00 0.00 -752.00 Equipment - Boys Tennis 3305 0.00 0.00 0.00 0.00 0.00 Lodging - Boys Tennis 3306 0.00 0.00 0.00 0.00 Meals - Boys Tennis 0.00 3307 Officials - Boys Tennis 0.00 0.00 0.00 0.00 0.00

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Prof. Development - Boys Tennis

Scouting - Boys Tennis

Security - Boys Tennis

Transportation - Boys Tennis

Uniforms/Apparel - Boys Tennis

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| Site ID  | Site Name  |
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| Site ID Group ID | Site Name<br>Group Name |                                    |                |           |               |             | 4 10 09/30/2024. |
|------------------|-------------------------|------------------------------------|----------------|-----------|---------------|-------------|------------------|
|                  | Activity ID             | Activity Name                      | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance     |
|                  | 3313                    | Misc. Expenditures - Boys Tennis   | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3351                    | Awards - Boys Track                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3352                    | Camps - Boys Track                 | 4,109.70       | 55.00     | 0.00          | 0.00        | 4,164.70         |
|                  | 3353                    | Entry Fees - Boys Track            | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3354                    | Equipment - Boys Track             | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3355                    | Lodging - Boys Track               | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3356                    | Meals - Boys Track                 | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3357                    | Officials - Boys Track             | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3358                    | Prof. Development - Boys Track     | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3359                    | Scouting - Boys Track              | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3360                    | Security - Boys Track              | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3361                    | Transportation - Boys Track        | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3362                    | Uniforms/Apparel - Boys Track      | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3363                    | Misc. Expenditures - Boys Track    | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3401                    | Awards-Boys Bowling                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3402                    | Camps-Boys Bowling                 | 1,006.70       | 300.00    | 0.00          | 0.00        | 1,306.70         |
|                  | 3403                    | Entry Fees-Boys Bowling            | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3404                    | Equipment-Boys Bowling             | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3405                    | Lodging-Boys Bowling               | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3406                    | Meals-Boys Bowling                 | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3407                    | Officials-Boys Bowling             | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3408                    | Prof. Development-Boys Bowling     | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3409                    | Scouting-Boys Bowling              | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3410                    | Security-Boys Bowling              | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3411                    | Transportation-Boys Bowling        | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3412                    | Uniforms-Apparel-Bowls Bowling     | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3413                    | Misc. Expenditures-Boys Bowling    | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3451                    | Awards - Boys Baseball             | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3452                    | Camps - Boys Baseball              | 9,548.20       | 10,390.00 | 0.00          | 0.00        | 19,938.20        |
|                  | 3453                    | Entry Fees - Boys Baseball         | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3454                    | Equipment - Boys Baseball          | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3455                    | Lodging - Boys Baseball            | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3456                    | Meals - Boys Baseball              | 0.00           | 0,00      | 0.00          | 0.00        | 0.00             |
|                  | 3457                    | Officials - Boys Baseball          | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3458                    | Prof. Development - Boys Baseball  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3459                    | Scouting - Boys Baseball           | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3460                    | Security - Boys Baseball           | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3461                    | Transportation - Boys Baseball     | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3462                    | Uniforms/Apparel - Boys Baseball   | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3463                    | Misc. Expenditures - Boys Baseball | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3501                    | Awards - Boys Football             | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3502                    | Camps - Boys Football              | 14,693.82      | 657.00    | 5,394.73      | 0.00        | 9,956.09         |
|                  | 3503                    | Entry Fees - Boys Football         | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |
|                  | 3504                    | Equipment - Boys Football          | -9,902.16      | 0.00      | 0.00          | 0.00        | -9,902.16        |
|                  | 3505                    | Lodging - Boys Football            | 0.00           | 0.00      | 0.00          | 0.00        | 0.00             |

Sorted by Site ID, Group ID, Activity ID. From 09/01/2024 to 09/30/2024.

Site ID Site Name

| Group ID | Group Nam   |  |                | 1 10111 09/0 1/202 | 1/2024 (0 09/30/2024. |             |              |
|----------|-------------|--|----------------|--------------------|-----------------------|-------------|--------------|
| 20000    | Activity ID | Activity Name                          | Beginning Cash | Receipts           | Disbursements         | Adjustments | Cash Balance |
|          | 3506        | Meals - Boys Football                  | 0,00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3507        | Officials - Boys Football              | -390.00        | 0.00               | 3,969.00              | 0.00        | -4,359.00    |
|          | 3508        | Prof. Development - Boys Football      | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3509        | Scouting - Boys Football               | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3510        | Security - Boys Football               | 0.00           | 0.00               | 1,410.00              | 0.00        | -1,410.00    |
|          | 3511        | Transportation - Boys Football         | 0.00           | 0.00               | 2,623.24              | 0.00        | -2,623.24    |
|          | 3512        | Uniforms/Apparel - Boys Football       | -1,259.28      | 0.00               | 0.00                  | 0.00        | -1,259.28    |
|          | 3513        | Misc Expenditures-Boys Football        | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3515        | Misc. Expenditures - Boys Football     | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3551        | Awards - Boys Wrestling                | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3552        | Camps - Boys Wrestling                 | 4,837,34       | 0.00               | 0.00                  | 0.00        | 4,837.34     |
|          | 3553        | Entry Fees - Boys Wrestling            | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3554        | Equipment - Boys Wrestling             | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3555        | Lodging - Boys Wrestling               | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3556        | Meals - Boys Wrestling                 | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3557        | Officials - Boys Wrestling             | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3558        | Prof. Development - Boys Wrestling     | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3559        | Scouting - Boys Wrestling              | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3560        | Security - Boys Wrestling              | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3561        | Transportation - Boys Wrestling        | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3562        | Uniforms/Apparel - Boys Wrestling      | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3563        | Misc. Expenditures - Boys Wrestling    | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3601        | Awards-Boys Unified Sports             | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3602        | Camps-Boys Unified Sports              | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3603        | Entry Fees-Boys Unified Sports         | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3604        | Equipment-Boys Unified Sports          | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3605        | Lodging-Boys Unified Sports            | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3606        | Meals-Boys Unified Sports              | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3607        | Officials-Boys Unified Sports          | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3608        | Prof. Development-Boys Unified Sports  | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3609        | Scouting-Boys Unified Sports           | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3610        | Security-Boys Unified Sports           | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3611        | Transportation-Boys Unified Sports     | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3612        | Uniforms/Apparel-Boys Unified Sports   | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          | 3613        | Misc. Expenditures-Boys Unified Sports | 0.00           | 0.00               | 0.00                  | 0.00        | 0.00         |
|          |             | C Totals:                              | 26,777.46      | 12,237.00          | 16,943.62             | 0.00        | 22,070.84    |

Sorted by Site ID, Group ID, Activity ID.

| Site ID<br>Group ID | Site Name From 09/01/2024 to Group Name |                      |                |          |               |             |              |
|---------------------|---|----------------------|----------------|----------|---------------|-------------|--------------|
|                     | Activity ID                             | Activity Name        | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| D                   | CLUBS A                                 | AND ORGANIZATIONS    |                | F        |               |             |              |
|                     | 4010                                    | 40 Assets            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 4030                                    | Interact Club        | 462.89         | 0.00     | 0.00          | 0.00        | 462.89       |
|                     | 4040                                    | Art                  | 664.33         | 100.00   | 0.00          | 0.00        | 764.33       |
|                     | 4050                                    | Astronomy Club       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 4059                                    | Band Camp            | -13,522.99     | 0.00     | 0.00          | 0.00        | -13,522,99   |
|                     | 4060                                    | Band                 | 13,323.41      | 0.00     | 200.00        | 0.00        | 13,123.41    |
|                     | 4062                                    | Band Trip            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 4063                                    | Drums                | 400.00         | 0.00     | 0.00          | 0.00        | 400.00       |
|                     | 4091                                    | Broadcasting Club    | 380.25         | 0.00     | 0.00          | 0.00        | 380,25       |
|                     | 4109                                    | Cheer Uniforms       | 863.87         | 0.00     | 0.00          | 0.00        | 863.87       |
|                     | 4110                                    | Cheerleading         | 3,675.42       | 0.00     | 0.00          | 0.00        | 3,675.42     |
|                     | 4115                                    | Uniforms-Cheer/Dance | 15,155.29      | 0.00     | 0.00          | 325.00      | 15,480.29    |
|                     | 4120                                    | Chemistry Club       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 4130                                    | Chess Club           | 76.08          | 0.00     | 0.00          | 0.00        | 76.08        |
|                     | 4140                                    | Choir                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 4141                                    | Choir Trip           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 4181                                    | Coffee Cart          | -41.02         | 0.00     | 0.00          | 0.00        | -41.02       |
|                     | 4185                                    | Cycling              | 135.00         | 0.00     | 0.00          | 0.00        | 135.00       |
|                     | 4190                                    | Dance                | 4,608.15       | 0.00     | 7,250.00      | 4,370.00    | 1,728.15     |
|                     | 4200                                    | Debate Team          | 14,831.91      | 1,558.00 | 0.00          | 400.00      | 16,789.91    |
|                     | 4210                                    | DECA                 | -343.60        | 0.00     | 1,080.00      | 2,075.00    | 651.40       |
|                     | 4215                                    | Diversity            | 206.69         | 0.00     | 0.00          | 0.00        | 206.69       |
|                     | 4220                                    | Drama Club           | 29,844.37      | 0.00     | 2,808.59      | 0.00        | 27,035.78    |
|                     | 4224                                    | Computer Club        | -262.61        | 0.00     | 0.00          | 0.00        | -262.61      |
|                     | 4230                                    | Environmental Club   | 1,017.30       | 0.00     | 0.00          | 0.00        | 1,017.30     |
|                     | 4232                                    | Ethics Bowl          | 3.35           | 0.00     | 0.00          | 0.00        | 3.35         |
|                     | 4250                                    | FCCLA                | 2,088.88       | 0.00     | 0.00          | 0.00        | 2,088.88     |
|                     | 4260                                    | FCS Club             | 2,695.43       | 0.00     | 0,00          | 0.00        | 2,695.43     |
|                     | 4271                                    | Film Club            | -125.84        | 0.00     | 0.00          | 0.00        | -125.84      |
|                     | 4280                                    | Flag Group           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 4290                                    | Forensics            | 22,354.57      | 0.00     | 317.50        | 0.00        | 22,037.07    |
|                     | 4310                                    | French Club          | 709.23         | 0.00     | 88.85         | 0.00        | 620.38       |
|                     | 4320                                    | Educators Rising     | 1,656.78       | 605.00   | 0.00          | 0.00        | 2,261.78     |
|                     | 4324                                    | Esports              | 206.73         | 0.00     | 0.00          | 0,00        | 206.73       |
|                     | 4330                                    | Garden Club          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 4340                                    | German Club          | 310.48         | 0.00     | 0.00          | 0.00        | 310.48       |
|                     | 4355                                    | Habitat for Humanity | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 4360                                    | History Club         | 423.25         | 0.00     | 0.00          | 0.00        | 423.25       |
|                     | 4365                                    | HOSA                 | 3,610.56       | 225.00   | 0.00          | 4,110.00    | 7,945.56     |
|                     | 4370                                    | Industrial Arts      | 30,015.21      | 210.00   | 3,575.00      | 205.00      | 26,855.21    |
|                     | 4390                                    | Intramurals          | 25.00          | 0.00     | 0.00          | 0.00        | 25.00        |
|                     | 4400                                    | Japanese Club        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 4410                                    | Junior Class         | 30,466.43      | -86.66   | 0.00          | 0.00        | 30,379.77    |
|                     | 4420                                    | Key Club             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |

Sorted by Site ID, Group ID, Activity ID. From 09/01/2024 to 09/30/2024.

Site ID Site Name

| Group ID | Group Nam   |                             |           |                |           |               | F10/11 09/0 1/202 | 10 09/30/2024. |
|----------|-------------|-----------------------------|-----------|----------------|-----------|---------------|-------------------|----------------|
| 9,544    | Activity ID | Activity Name               |           | Beginning Cash | Receipts  | Disbursements | Adjustments       | Cash Balance   |
|          | 4425        | LaCrosse Boys               |           | 0.00           | 0.00      | 0.00          | 0.00              | 0.00           |
|          | 4426        | LaCrosse Girls              |           | 0.00           | 0.00      | 0,00          | 0.00              | 0.00           |
|          | 4430        | Latin Club                  |           | 70.13          | 767,00    | 0,00          | 0.00              | 837.13         |
|          | 4460        | Literary Magazine           |           | 349.10         | 0.00      | 0.00          | 0.00              | 349.10         |
|          | 4480        | Mascot Team                 |           | 201.00         | 0.00      | 0.00          | 0.00              | 201.00         |
|          | 4485        | Math Club                   |           | 2,100.86       | 0.00      | 126.87        | 0.00              | 1,973.99       |
|          | 4490        | M-Club                      |           | 3,166.40       | 0.00      | 0.00          | 0.00              | 3,166.40       |
|          | 4500        | Music Club                  |           | 200.00         | 0.00      | 0.00          | 0.00              | 200.00         |
|          | 4503        | Music-Musicals              |           | 0.00           | 0.00      | 0.00          | 0.00              | 0.00           |
|          | 4510        | National Honor Society      |           | 1,232.27       | -20.00    | 336.33        | 1,659.00          | 2,534.94       |
|          | 4520        | Newspaper                   |           | 136.66         | 0.00      | 0.00          | 0.00              | 136.66         |
|          | 4530        | Orchestra                   |           | 4,966.62       | 260.27    | 2,448.81      | 1,045.00          | 3,823.08       |
|          | 4531        | Orchestra Trip              |           | 0.00           | 0.00      | 0.00          | 0.00              | 0.00           |
|          | 4540        | Other Clubs                 |           | 827.61         | 0.00      | 0.00          | 0.00              | 827.61         |
|          | 4560        | Photography Club            |           | 0.00           | 0.00      | 0.00          | 0.00              | 0.00           |
|          | 4570        | Play Production             |           | 1,642.32       | 0.00      | 0.00          | 0.00              | 1,642.32       |
|          | 4600        | Robotics & Engineering Club |           | -1,522.59      | 0.00      | 3,174.52      | 5,400.00          | 702.89         |
|          | 4630        | Science Club                |           | 366.16         | 0.00      | 0.00          | 0.00              | 366.16         |
|          | 4631        | Science Olympiad            |           | 77.65          | 0,00      | 0.00          | 0.00              | 77.65          |
|          | 4640        | Senior Class                |           | 336.10         | 0.00      | 0.00          | 0.00              | 336.10         |
|          | 4645        | Show Choir                  |           | 83,025.89      | 3,388.57  | 68,255.46     | 4,145.00          | 22,304.00      |
|          | 4646        | Show Chair Competition      |           | 0.00           | 0.00      | 0.00          | 0.00              | 0.00           |
|          | 4647        | Show Choir Camp             |           | 8,531.51       | 0.00      | 0.00          | 0.00              | 8,531.51       |
|          | 4650        | Skills USA                  |           | 3,026.96       | 0.00      | 0.00          | 0.00              | 3,026.96       |
|          | 4660        | Spanish Club                |           | 0.00           | 0,00      | 0.00          | 0.00              | 0.00           |
|          | 4661        | Spanish Honor Society       |           | 775.80         | 0.00      | 313.48        | 0.00              | 462.32         |
|          | 4680        | Speech Club                 |           | 0.00           | 0.00      | 0.00          | 0.00              | 0.00           |
|          | 4690        | Spirit Shop                 |           | 8,361.32       | 4,157.60  | 4,686.63      | 0.00              | 7,832.29       |
|          | 4710        | Student Council             |           | 17,691.80      | 22,461.55 | 1,395.00      | 0.00              | 38,758.35      |
|          | 4725        | Theater Workshop            |           | 137.00         | 0.00      | 0.00          | 0.00              | 137.00         |
|          | 4728        | Unified Club                |           | 2,658.43       | 0.00      | 69.48         | 0.00              | 2,588.95       |
|          | 4730        | VIA                         |           | 0.00           | 0.00      | 0.00          | 0.00              | 0.00           |
|          | 4770        | Yearbook                    |           | 68,340.43      | 1,575.00  | 120.00        | 0.00              | 69,795.43      |
|          | 4790        | Business Logistics Academy  |           | 5,202.04       | 2,050.00  | 0.00          | 0.00              | 7,252.04       |
|          |             |                             | D Totals: | 377,816.27     | 37,251,33 | 96,246.52     | 23,734,00         | 342,555.08     |

| Site ID<br>Group ID | Site Nan    |                                 |           |                |           |               | From 09/01/202 | 4 to 09/30/2024 |
|---------------------|-------------|---------------------------------|-----------|----------------|-----------|---------------|----------------|-----------------|
| -, - a - i -        | Activity ID | Activity Name                   |           | Beginning Cash | Receipts  | Disbursements | Adjustments    | Cash Balance    |
| E                   | ADMINIS     | TRATIVE CUSTODIAL               |           |                |           |               |                |                 |
|                     | 5010        | After Prom                      |           | 1,058.89       | 0.00      | 0.00          | 0.00           | 1,058.89        |
|                     | 5020        | Fines                           |           | 957.99         | 0.00      | 0.00          | 0.00           | 957.99          |
|                     | 5025        | Fines - Library Book            |           | 1,744.62       | 26.43     | 94.24         | 0.00           | 1,676.81        |
|                     | 5027        | Fines-Textbooks                 |           | 5,038.31       | 0,00      | 0.00          | 0.00           | 5,038.31        |
|                     | 5055        | Hall of Fame                    |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 5060        | Hospitality                     |           | 620.05         | 0.00      | 0.00          | 0.00           | 620.05          |
|                     | 5070        | Library                         |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     | 5100        | Other Adm Custodial             |           | 46.76          | 0.00      | 0.00          | 0.00           | 46.76           |
|                     | 5115        | Field Trips-Curriculum Related  |           | 0,00           | 0,00      | 0.00          | 0.00           | 0.00            |
|                     | 5120        | P.E.                            |           | 1,290.40       | 21.00     | 0.00          | 0.00           | 1,311.40        |
|                     | 5130        | Parking                         |           | 85,291.06      | 1,315.00  | 15,162.88     | 0.00           | 71,443.18       |
|                     | 5140        | PayBac                          |           | 286.35         | 0.00      | 0.00          | 0.00           | 286.35          |
|                     | 5150        | Pool Maintenance                |           | 559.27         | 0.00      | 0.00          | 0.00           | 559.27          |
|                     | 5160        | PSAT Exam                       |           | 14,349.66      | 2,450.00  | 0.00          | 0.00           | 16,799.66       |
|                     | 5175        | Student Scholarships            |           | 429.42         | 0.00      | 0.00          | 0.00           | 429,42          |
|                     | 5180        | Teacher Fund/Grants             |           | 863.68         | 0.00      | 0.00          | 0.00           | 863.68          |
|                     | 5190        | Transcripts                     |           | 10,200.83      | 135.00    | 734.44        | 0.00           | 9,601.39        |
|                     | 5220        | Site Improvements               |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     |             |                                 | E Totals: | 122,737.29     | 3,947.43  | 15,991.56     | 0.00           | 110,693.16      |
| Q                   | STUDEN      | T FEE FUND                      |           |                |           |               |                |                 |
|                     | 7160        | Participation Fees - Athletics  |           | 30.00          | 60.00     | 0.00          | 0.00           | 90.00           |
|                     | 7161        | Activity-Athletic Pass          |           | 76,650.00      | 4,830.00  | 0.00          | 0.00           | 81,480.00       |
|                     | 7170        | Participation Fees - Clubs & Or | gs        | 0.00           | 23,734.00 | 0.00          | -23,734.00     | 0.00            |
|                     | 7190        | Field Trips                     |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00            |
|                     |             |                                 | Q Totals: | 76,680.00      | 28,624.00 | 0.00          | -23,734.00     | 81,570.00       |
| R                   | AP/IB EX    | AMS                             |           |                |           |               |                |                 |
|                     | 8010        | AP Exams                        |           | 25,064.55      | 826.00    | 0.00          | 0.00           | 25,890.55       |
|                     | 8020        | IB Exams                        |           | 12,253.65      | 10,264.00 | 0.00          | 0.00           | 22,517.65       |
|                     |             |                                 | R Totals: | 37,318.20      | 11,090.00 | 0.00          | 0.00           | 48,408.20       |

| Site ID Group ID | Site Name<br>Group Name |                             |                |            |               | F10111 09/01/202 | 4 to 09/30/2024. |
|------------------|-------------------------|-----------------------------|----------------|------------|---------------|------------------|------------------|
|                  | Activity ID             | Activity Name               | Beginning Cash | Receipts   | Disbursements | Adjustments      | Cash Balance     |
| S                | ATHLETI                 | С                           |                |            |               |                  |                  |
|                  | 9010                    | Gate Receipts               | 2,788.00       | 37,302.10  | 208.00        | 0.00             | 39,882.10        |
|                  | 9020                    | Cash Reserve                | 304,848.67     | 13,072.59  | 0.00          | 0.00             | 317,921.26       |
|                  | 9030                    | Concessions                 | 6,666.76       | 29,533.00  | 8,509.72      | 0.00             | 27,690.04        |
|                  | 9040                    | Tickets                     | 6,600.00       | 360.00     | 0.00          | 0.00             | 6,960.00         |
|                  | 9050                    | Athletic-General            | -270.88        | 2,346.25   | 544.71        | 0.00             | 1,530.66         |
|                  | 9055                    | Athletics - Projects        | 2,230.94       | 0.00       | 0.00          | 0.00             | 2,230.94         |
|                  | 9060                    | Athletic Director           | 0.00           | 0.00       | 0.00          | 0.00             | 0.00             |
|                  | 9070                    | Miscellaneous Receipts      | 7,038.73       | 0.00       | 0.00          | 0.00             | 7,038.73         |
|                  | 9080                    | Fundraising-Athletic        | 0.00           | 0.00       | 0.00          | 0.00             | 0.00             |
|                  | 9090                    | Strength & Conditioning     | 1,831.70       | 0.00       | 0.00          | 0.00             | 1,831.70         |
|                  | 9100                    | Athletic Training           | -1,103.28      | 0.00       | 0.00          | 0.00             | -1,103.28        |
|                  | 9110                    | Activities                  | 5,695.01       | 363.00     | 0.00          | 0.00             | 6,058.01         |
|                  | 9120                    | Booster Contributions-Girls | 8.21           | 0.00       | 0.00          | 0.00             | 8.21             |
|                  | 9130                    | Booster Contributions-Boys  | 8.21           | 0.00       | 0.00          | 0.00             | 8.21             |
|                  |                         | S Totals:                   | 336,342.07     | 82,976.94  | 9,262.43      | 0.00             | 410,056.58       |
|                  |                         | NHS Activity Totals:        | 1,078,788.79   | 212,488.21 | 213,603.07    | 0.00             | 1,077,673.93     |

| Site ID<br>Group ID | Site Nam    |                                 |                |          | From 09/01/2024 to 09/30/2024 |             |              |  |
|---------------------|-------------|---------------------------------|----------------|----------|-------------------------------|-------------|--------------|--|
| Group ID            | Activity ID | Activity Name                   | Beginning Cash | Receipts | Disbursements                 | Adjustments | Cash Balance |  |
| SHS                 | Millard S   | South High School               |                |          |                               | - 7 -       |              |  |
| A                   | ACTIVITY    | GENERAL                         |                |          |                               |             |              |  |
|                     | 1010        | General Admin                   | -194.90        | 0.00     | 477.09                        | 0.00        | -671.99      |  |
|                     | 1016        | Rev Trak Fees                   | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |  |
|                     | 1017        | Returned Checks                 | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |  |
|                     | 1018        | School Pay Fees                 | -959.03        | 552.90   | 2,116.80                      | 0.00        | -2,522.93    |  |
|                     | 1025        | Savings                         | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |  |
|                     | 1030        | Staff Vending                   | 1,079.52       | 20.00    | 195.98                        | 0.00        | 903.54       |  |
|                     | 1035        | Student Vending                 | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |  |
|                     | 1038        | Science                         | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |  |
|                     | 1040        | Donations                       | 16,806.92      | 0.00     | 0.00                          | 0.00        | 16,806.92    |  |
|                     | 1041        | Donations Students              | 770.41         | 0.00     | 0.00                          | 0.00        | 770.41       |  |
|                     | 1042        | Patriots Care Pantry            | 13,864.53      | 250.00   | 546.81                        | 0.00        | 13,567,72    |  |
|                     | 1050        | Projects/Support                | 0.00           | 700.00   | 242.59                        | 0.00        | 457.41       |  |
|                     | 1060        | Public Relations                | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |  |
|                     | 1064        | Family Engagement Night         | 505.37         | 0.00     | 0.00                          | 0.00        | 505.37       |  |
|                     | 1070        | Start Up Cash                   | -18,203.00     | 150.00   | 2,000.00                      | 0.00        | -20,053.00   |  |
|                     | 1090        | Other Revenue                   | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |  |
|                     | 1100        | Damage & Loss Property          | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |  |
|                     | 1105        | Laptop Insurance                | 0.00           | 4,920.00 | 4,920.00                      | 0.00        | 0,00         |  |
|                     | 1106        | Laptop Loss/Damage              | 0.00           | 1,316.00 | 1,316.00                      | 0.00        | 0.00         |  |
|                     | 1110        | Extracurr Transportation        | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |  |
|                     | 1120        | Equipment Replacement/Repair    | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |  |
|                     | 1130        | Building Maintenance            | 0.00           | 0.00     | 55.00                         | 0.00        | -55.00       |  |
|                     | 1140        | Student Recognitation Incentive | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |  |
|                     | 1150        | Capital Outlay                  | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |  |
|                     | 1160        | Personnel Support               | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |  |
|                     | 1170        | Wellness                        | 1,051.81       | 0.00     | 0.00                          | 0.00        | 1,051.81     |  |
|                     |             | A Totals                        | 14,721.63      | 7,908.90 | 11,870.27                     | 0.00        | 10,760.26    |  |

| Site ID<br>Group ID | Site Nan    |  |                |          |               | 1 10111 03/0 1/202 | 4 to 09/30/2024. |
|---------------------|-------------|--|----------------|----------|---------------|--------------------|------------------|
|                     | Activity ID | Activity Name                            | Beginning Cash | Receipts | Disbursements | Adjustments        | Cash Balance     |
| В                   | Athletics-0 | Girls                                    |                |          |               |                    |                  |
|                     | 2051        | Awards - Girls Basketball                | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2052        | Camps - Girls Basketball                 | 4,992.46       | 0.00     | 349.80        | 0.00               | 4,642.66         |
|                     | 2053        | Entry Fees - Girls Basketball            | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2054        | Equipment - Girls Basketball             | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2055        | Lodging - Girls Basketball               | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2056        | Meals - Girls Basketball                 | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2057        | Officials - Girls Basketball             | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2058        | Prof. Development - Gîrls Basketball     | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2059        | Scouting - Girls Basketball              | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2060        | Security - Girls Basketball              | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2061        | Transportation - Girls Basketball        | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2062        | Uniforms/Apparel - Girls Basketball      | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2063        | Misc. Expenditures - Girls Basketball    | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2101        | Awards - Girls Cross Country             | 0.00           | 0.00     | 18.98         | 0.00               | -18.98           |
|                     | 2102        | Camps - Girls Cross Country              | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2103        | Entry Fees - Girls Cross Country         | 0,00           | 0.00     | 495.00        | 0.00               | -495.00          |
|                     | 2104        | Equipment - Girls Cross Country          | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2105        | Lodging - Girls Cross Country            | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2106        | Meals - Girls Cross Country              | 0.00           | 0.00     | 144.00        | 0.00               | -144.00          |
|                     | 2107        | Officials - Girls Cross Country          | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2108        | Prof. Development - Girls Cross Country  | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2109        | Scouting - Girls Cross Country           | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2110        | Security - Girls Cross Country           | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2111        | Transportation - Girls Cross Country     | 0.00           | 0.00     | 408.02        | 0.00               | -408.02          |
|                     | 2112        | Uniforms/Apparel - Girls Cross Country   | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2113        | Misc. Expenditures - Girls Cross Country | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2151        | Awards - Girls Golf                      | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2152        | Camps - Girls Golf                       | 808.12         | 3,927.00 | 924.00        | 0.00               | 3,811.12         |
|                     | 2153        | Entry Fees - Girls Golf                  | 0.00           | 0.00     | 1,580.00      | 0.00               | -1,580.00        |
|                     | 2154        | Equipment - Girls Golf                   | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2155        | Lodging - Girls Golf                     | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2156        | Meals - Girls Golf                       | 0.00           | 0.00     | 210.00        | 0.00               | -210.00          |
|                     | 2157        | Officials - Girls Golf                   | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2158        | Prof. Development - Girls Golf           | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2159        | Scouting - Girls Golf                    | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2160        | Security - Girls Golf                    | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2161        | Transportation - Girls Golf              | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2162        | Uniforms/Apparel - Girls Golf            | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2163        | Misc. Expenditures - Girls Golf          | 0.00           | 0.00     | 44.37         | 0.00               | -44.37           |
|                     | 2201        | Awards - Girls Soccer                    | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2202        | Camps - Girls Soccer                     | 718.02         | 320.00   | 915.84        | 0.00               | 122.18           |
|                     | 2203        | Entry Fees - Girls Soccer                | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2204        | Equipment - Girls Soccer                 | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |
|                     | 2205        | Lodging - Girls Soccer                   | 0.00           | 0.00     | 0.00          | 0.00               | 0.00             |

| Site ID  | Site Name  |
|----------|------------|
| Group ID | Group Name |

| Group ID | Group Name  |                                     |                |          |               |             | 01.01.111.1  |
|----------|-------------|-------------------------------------|----------------|----------|---------------|-------------|--------------|
|          | Activity ID | Activity Name                       | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|          | 2206        | Meals - Girls Soccer                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2207        | Officials - Girls Soccer            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2208        | Prof. Development - Girls Soccer    | 0.00           | 0,00     | 0.00          | 0.00        | 0.00         |
|          | 2209        | Scouting - Girls Soccer             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2210        | Security - Girls Soccer             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2211        | Transportation - Girls Soccer       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2212        | Uniforms/Apparel - Girls Soccer     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2213        | Misc. Expenditures - Girls Soccer   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2251        | Awards - Girls Swimming             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2252        | Camps - Girls Swimming              | 76.09          | 0.00     | 0.00          | 0.00        | 76.09        |
|          | 2253        | Entry Fees - Girls Swimming         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2254        | Equipment - Girls Swimming          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2255        | Lodging - Girls Swimming            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2256        | Meals - Girls Swimming              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2257        | Officials - Girls Swimming          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2258        | Prof. Development - Girls Swimming  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2259        | Scouting - Girls Swimming           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2260        | Security - Girls Swimming           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2261        | Transportation - Girls Swimming     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2262        | Uniforms/Apparel - Girls Swimming   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2263        | Misc. Expenditures - Girls Swimming | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2301        | Awards - Girls Tennis               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2302        | Camps - Girls Tennis                | 172.00         | 0.00     | 0.00          | 0.00        | 172.00       |
|          | 2303        | Entry Fees - Girls Tennis           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2304        | Equipment - Girls Tennis            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2305        | Lodging - Girls Tennis              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2306        | Meals - Girls Tennis                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2307        | Officials - Girls Tennis            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2308        | Prof. Development - Girls Tennis    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2309        | Scouting - Girls Tennis             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2310        | Security - Girls Tennis             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2311        | Transportation - Girls Tennis       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2312        | Uniforms/Apparel - Girls Tennis     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2313        | Misc. Expenditures - Girls Tennis   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2351        | Awards - Girls Track                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2352        | Camps - Girls Track                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2353        | Entry Fees - Girls Track            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2354        | Equipment - Girls Track             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2355        | Lodging - Girls Track               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2356        | Meals - Girls Track                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2357        | Officials - Girls Track             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2358        | Prof. Development - Girls Track     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2359        | Scouting - Girls Track              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2360        | Security - Girls Track              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
|          | 2361        | Transportation - Girls Track        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |

| Site ID<br>Group ID |             | Site Name  From 09/01/2024 to 09/30/2024  Group Name  |                |           |               |             |              |  |  |  |  |
|---------------------|-------------|---|----------------|-----------|---------------|-------------|--------------|--|--|--|--|
|                     | Activity ID | Activity Name   | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance |  |  |  |  |
|                     | 2362        | Uniforms/Apparel - Girls Track  | 0.00           | 0.00      | 1,124.20      | 0.00        | -1,124.20    |  |  |  |  |
|                     | 2363        | Misc. Expenditures - Girls Track  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2401        | Awards - Girls Volleyball   | 0.00           | 0,00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2402        | Camps - Girls Volleyball  | -5,298.05      | 18,671.35 | 2,419.70      | 0.00        | 10,953.60    |  |  |  |  |
|                     | 2403        | Entry Fees - Girls Volleyball   | 0.00           | 0.00      | 760.00        | 0.00        | -760.00      |  |  |  |  |
|                     | 2404        | Equipment - Girls Volleyball  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2405        | Lodging - Girls Volleyball  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2406        | Meals - Girls Volleyball  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2407        | Officials - Girls Volleyball  | 0.00           | 0.00      | 1,175.78      | 0.00        | -1,175.78    |  |  |  |  |
|                     | 2408        | Prof. Development - Girls Volleyball  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2409        | Scouting - Girls Volleyball   | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2410        | Security - Girls Volleyball   | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2411        | Transportation - Girls Volleyball   | 0.00           | 0.00      | 671.73        | 0.00        | -671.73      |  |  |  |  |
|                     | 2412        | Uniforms/Apparel - Girls Volleyball   | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2413        | Misc. Expenditures - Girls Volleyball   | 0.00           | 0.00      | 492.65        | 0.00        | -492.65      |  |  |  |  |
|                     | 2451        | Awards - Girls Softball   | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2452        | Camps - Girls Softball  | 27,113,13      | 2,000.00  | 2,640.00      | 0.00        | 26,473.13    |  |  |  |  |
|                     | 2453        | Entry Fees - Girls Softball   | 0.00           | 0.00      | 700.00        | 0.00        | -700.00      |  |  |  |  |
|                     | 2454        | Equipment - Girls Softball  | 0.00           | 0.00      | 227.90        | 0.00        | -227.90      |  |  |  |  |
|                     | 2455        | Lodging - Girls Softball  | 0,00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2456        | Meals - Girls Softball  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2457        | Officials - Girls Softball  | 0.00           | 0.00      | 1,650.00      | 0.00        | -1,650.00    |  |  |  |  |
|                     | 2458        | Prof. Development - Girls Softball  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2459        | Scouting - Girls Softball   | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2460        | Security - Girls Softball   | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2461        | Transportation - Girls Softball   | 0.00           | 0.00      | 1,550.06      | 0.00        | -1,550.06    |  |  |  |  |
|                     | 2462        | Uniforms/Apparel - Girls Softball   | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2463        | Misc. Expenditures - Girls Softball   | 0.00           | 0.00      | 96.92         | 0.00        | -96.92       |  |  |  |  |
|                     | 2464        | Softball Advertising  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2501        | Awards-Girls Bowling  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2502        | Camps-Girls Bowling   | 73.49          | 0.00      | 0.00          | 0.00        | 73.49        |  |  |  |  |
|                     | 2503        | Entry Fees-Girls Bowling  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2504        | Equipment-Girls Bowling   | 0.00           | 0.00      | 0.00          | 0,00        | 0.00         |  |  |  |  |
|                     | 2505        | Lodging-Girls Bowling   | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2506        | Meals-Girls Bowling   | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2507        | Officials-Girls Bowling   | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2508        | Professional Development-Girls Bowling  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2509        | Scouting-Girls Bowling  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2510        | Security-Girls Bowling  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2511        | Transportation-Girls Bowling  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2512        | Uniforms/Apparel-Girls Bowling  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 2513        | Misc. Expenditures-Girls Bowling  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |  |  |  |  |
|                     | 10000       | A second |                |           |               | 1 200       | 200          |  |  |  |  |

2551

2552

2553

Awards-Girls Wrestling

Camps-Girls Wrestling

Entry Fees-Girls Wrestling

0.00

0.00

2,180.06

0.00

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0.00

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0.00

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2,180.06

0.00

0.00

Sorted by Site ID, Group ID, Activity ID. From 09/01/2024 to 09/30/2024.

| Site ID<br>Group ID | Site Name Group Name |   |                |          | From 09/01/2024 to 09/30/2024 |             |              |
|---------------------|----------------------|---|----------------|----------|-------------------------------|-------------|--------------|
|                     | Activity ID          | Activity Name                           | Beginning Cash | Receipts | Disbursements                 | Adjustments | Cash Balance |
|                     | 2554                 | Equipment-Girls Wrestling               | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 2555                 | Lodging-Girls Wrestling                 | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 2556                 | Meals-Girls Wrestling                   | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 2557                 | Officials-Girls Wrestling               | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 2558                 | Prof. Development-Girls Wrestling       | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 2559                 | Scouting-Girls Wrestling                | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 2560                 | Security-Girls Wrestling                | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 2561                 | Transportation-Girls Wrestling          | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 2562                 | Uniforms/Apparel-Girls Wrestling        | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 2563                 | Misc Expenditures-Girls Wrestling       | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 2601                 | Awards-Girls Unified Sports             | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 2602                 | Camps-Girls Unified Sports              | 785.37         | 0.00     | 0.00                          | 0.00        | 785.37       |
|                     | 2603                 | Entry Fees-Girls Unified Sports         | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 2604                 | Equipment-Girls Unified Sports          | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 2605                 | Lodging-Girls Unified Sports            | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 2606                 | Meals-Girls Unified Sports              | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 2607                 | Officials-Girls Unified Sports          | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 2608                 | Prof. Development-Girls Unified Sports  | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 2609                 | Scouting-Girls Unified Sports           | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 2610                 | Security-Girls Unified Sports           | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 2611                 | Transportation-Girls Unified Sports     | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 2612                 | Uniforms/Apparel-Girls Unified Sports   | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |
|                     | 2613                 | Misc. Expenditures-Girls Unified Sports | 0.00           | 0.00     | 0.00                          | 0.00        | 0.00         |

31,620.69

24,918.35

18,598.95

B Totals:

37,940.09

0.00

| Site ID<br>Group ID | Site Name From 09/01/2024 to 09/30/20 Group Name |   |                |          |               |             |              |  |  |  |
|---------------------|--|---|----------------|----------|---------------|-------------|--------------|--|--|--|
|                     | Activity ID                                      | Activity Name                           | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |  |  |  |
| С                   | Athletics-                                       | Athletics-Boys                          |                |          |               |             |              |  |  |  |
|                     | 3007   | Officials - Boys                        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3011   | Transportation - Boys                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3051   | Awards - Boys Basketball                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3052   | Camps - Boys Basketball                 | 497.32         | 0.00     | 867.52        | 0.00        | -370,20      |  |  |  |
|                     | 3053   | Entry Fees - Boys Basketball            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3054   | Equipment - Boys Basketball             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3055   | Lodging - Boys Basketball               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3056   | Meals - Boys Basketball                 | 0,00           | 0,00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3057   | Officials - Boys Basketball             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3058   | Prof. Development - Boys Basketball     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3059   | Scouting - Boys Basketball              | 0.00           | 0.00     | 0.00          | 0.00        | 0,00         |  |  |  |
|                     | 3060   | Security - Boys Basketball              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3061   | Transportation - Boys Basketball        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3062   | Uniforms/Apparel - Boys Basketball      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3063   | Misc. Expenditures - Boys Basketball    | 0.00           | 0.00     | 1,463.76      | 0.00        | -1,463.76    |  |  |  |
|                     | 3101   | Awards - Boys Cross Country             | 0.00           | 0.00     | 18.97         | 0.00        | -18.97       |  |  |  |
|                     | 3102   | Camps - Boys Cross Country              | 2,428.39       | 0.00     | 460.54        | 0.00        | 1,967.85     |  |  |  |
|                     | 3103   | Entry Fees - Boys Cross Country         | 0.00           | 0.00     | 495.00        | 0.00        | -495.00      |  |  |  |
|                     | 3104   | Equipment - Boys Cross Country          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3105   | Lodging - Boys Cross Country            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3106   | Meals - Boys Cross Country              | 0.00           | 0.00     | 144.00        | 0.00        | -144.00      |  |  |  |
|                     | 3107   | Officials - Boys Cross Country          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3108   | Prof. Development - Boys Cross Country  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3109   | Scouting - Boys Cross Country           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3110   | Security - Boys Cross Country           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3111   | Transportation - Boys Cross Country     | 0.00           | 0.00     | 408.01        | 0.00        | -408.01      |  |  |  |
|                     | 3112   | Uniforms/Apparel - Boys Cross Country   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3113   | Misc. Expenditures - Boys Cross Country | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3151   | Awards - Boys Golf                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3152   | Camps - Boys Golf                       | 2,915.31       | 0.00     | 0.00          | 0.00        | 2,915.31     |  |  |  |
|                     | 3153   | Entry Fees - Boys Golf                  | 0.00           | 0,00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3154   | Equipment - Boys Golf                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3155   | Lodging - Boys Golf                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3156   | Meals - Boys Golf                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3157   | Officials - Boys Golf                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3158   | Prof. Development - Boys Golf           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3159   | Scouting - Boys Golf                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3160   | Security - Boys Golf                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3161   | Transportation - Boys Golf              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3162   | Uniforms/Apparel - Boys Golf            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3163   | Misc. Expenditures - Boys Golf          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3201   | Awards - Boys Soccer                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 3202   | Camps - Boys Soccer                     | 3,524.35       | 0.00     | 0.00          | 0.00        | 3,524.35     |  |  |  |
|                     | 3203   | Entry Fees - Boys Soccer                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |

| Site ID<br>Group ID | Site Nar    |                                    | Sorted by Site ID, Group ID, Activity ID.<br>From 09/01/2024 to 09/30/2024. |          |               |             |              |
|---------------------|-------------|------------------------------------|---|----------|---------------|-------------|--------------|
|                     | Activity ID | Activity Name                      | Beginning Cash  | Receipts | Disbursements | Adjustments | Cash Balance |
|                     | 3204        | Equipment - Boys Soccer            | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3205        | Lodging - Boys Soccer              | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3206        | Meals - Boys Soccer                | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3207        | Officials - Boys Soccer            | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3208        | Prof. Development - Boys Soccer    | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3209        | Scouting - Boys Soccer             | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3210        | Security - Boys Soccer             | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3211        | Transportation - Boys Soccer       | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3212        | Uniforms/Apparel - Boys Soccer     | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3213        | Misc. Expenditures - Boys Soccer   | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3251        | Awards - Boys Swimming             | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3252        | Camps - Boys Swimming              | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3253        | Entry Fees - Boys Swimming         | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3254        | Equipment - Boys Swimming          | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3255        | Lodging - Boys Swimming            | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3256        | Meals - Boys Swimming              | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3257        | Officials - Boys Swimming          | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3258        | Prof. Development - Boys Swimming  | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3259        | Scouting - Boys Swimming           | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3260        | Security - Boys Swimming           | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3261        | Transportation - Boys Swimming     | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3262        | Uniforms/Apparels - Boys Swimming  | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3263        | Misc. Expenditures - Boys Swimming | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3301        | Awards - Boys Tennis               | 0.00  | 0.00     | 0.00          | 0.00        | 0,00         |
|                     | 3302        | Camps - Boys Tennis                | 7,190.93  | 0.00     | 0.00          | 0.00        | 7,190.93     |
|                     | 3303        | Entry Fees - Boys Tennis           | 0.00  | 0.00     | 355.00        | 0.00        | -355.00      |
|                     | 3304        | Equipment - Boys Tennis            | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3305        | Lodging - Boys Tennis              | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3306        | Meals - Boys Tennis                | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3307        | Officials - Boys Tennis            | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3308        | Prof. Development - Boys Tennis    | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3309        | Scouting - Boys Tennis             | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3310        | Security - Boys Tennis             | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3311        | Transportation - Boys Tennis       | 0.00  | 0.00     | 249.00        | 0.00        | -249.00      |
|                     | 3312        | Uniforms/Apparel - Boys Tennis     | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3313        | Misc. Expenditures - Boys Tennis   | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3351        | Awards - Boys Track                | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3352        | Camps - Boys Track                 | 844.19  | 0.00     | 0.00          | 0.00        | 844.19       |
|                     | 3353        | Entry Fees - Boys Track            | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3354        | Equipment - Boys Track             | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3355        | Lodging - Boys Track               | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3356        | Meals - Boys Track                 | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3357        | Officials - Boys Track             | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3358        | Prof. Development - Boys Track     | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |
|                     | 3359        | Scouting - Boys Track              | 0.00  | 0.00     | 0.00          | 0.00        | 0.00         |

Sorted by Site ID, Group ID, Activity ID. Site ID Site Name From 09/01/2024 to 09/30/2024. Group ID Group Name Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance 3360 0.00 Security - Boys Track 0.00 0.00 0.00 0.00 3361 Transportation - Boys Track 0.00 0.00 0.00 0.00 0.00 3362 Uniforms/Apparel - Boys Track 0.00 0.00 116.00 0.00 -116.00 3363 0.00 Misc. Expenditures - Boys Track 0.00 0.00 0.00 0.00 3401 Awards-Boys Bowling 0.00 0.00 0.00 0.00 0.00 3402 Camps-Boys Bowling 283.46 0.00 0.00 0.00 283.46 3403 Entry Fees-Boys Bowling 0.00 0.00 0.00 0.00 0.00 3404 Equipment-Boys Bowling 0.00 0.00 0.00 0.00 0.00 3405 Lodging-Boys Bowling 0.00 0.00 0.00 0.00 0.00 3406 Meals-Boys Bowling 0.00 0.00 0.00 0.00 0.00 3407 Officials-Boys Bowling 0.00 0.00 0.00 0.00 0.00 3408 Prof. Development-Boys Bowling 0.00 0.00 0.00 0.00 0.00 3409 Scouting-Boys Bowling 0.00 0.00 0.00 0.00 0.00 3410 0.00 Security-Boys Bowling 0.00 0.00 0.00 0.00 3411 Transportation-Boys Bowling 0.00 0.00 0.00 0.00 0.00 3412 Uniforms-Apparel-Bowls Bowling 0.00 0.00 0.00 0.00 0.00 3413 Misc. Expenditures-Boys Bowling 0.00 0.00 0.00 0.00 0.00 3451 Awards - Boys Baseball 0.00 0.00 0.00 0.00 0.00 3452 Camps - Boys Baseball 15,767.88 0.00 0.00 0.00 15,767.88 3453 0.00 Entry Fees - Boys Baseball 0.00 0.00 0.00 0.00 3454 0.00 Equipment - Boys Baseball 0.00 0.00 0.00 0.00 3455 Lodging - Boys Baseball 0.00 0.00 0.00 0.00 0.00 3456 Meals - Boys Baseball 0.00 0.00 0.00 0.00 0.00 3457 Officials - Boys Baseball 0.00 0.00 0.00 0.00 0.00 3458 Prof. Development - Boys Baseball 0.00 0.00 0.00 0.00 0.00 0.00 3459 Scouting - Boys Baseball 0.00 0.00 0.00 0.00 3460 Security - Boys Baseball 0.00 0.00 0.00 0.00 0.00 3461 Transportation - Boys Baseball 0.00 0.00 0.00 0.00 0.00 3462 Uniforms/Apparel - Boys Baseball 0.00 0.00 820.08 0.00 -820.08 3463 Misc. Expenditures - Boys Baseball 0.00 0.00 0.00 0.00 0.00 3501 Awards - Boys Football 0.00 -150.00 0.00 0.00 -150.00 Camps - Boys Football 3502 14,442.15 250.00 5,243.70 1,144.24 10,592.69 3503 Entry Fees - Boys Football 0.00 0.00 0.00 0.00 0.00 3504 Equipment - Boys Football 0.00 0.00 12,421.65 0.00 -12,421.65 3505 Lodging - Boys Football 0.00 0.00 0.00 0.00 0.00 3506 Meals - Boys Football 0.00 0.00 798:10 0.00 -798.10 3507 Officials - Boys Football 0.00 0.00 4,231.71 0.00 -4,231.71

3508

3509

3510

3511

3512

3515

3551

3552

Prof. Development - Boys Football

Scouting - Boys Football

Security - Boys Football

Awards - Boys Wrestling

Camps - Boys Wrestling

Transportation - Boys Football

Uniforms/Apparel - Boys Football

Misc. Expenditures - Boys Football

0.00

0.00

0.00

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837.29

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-967.32

-675.37

837.29

0.00

0.00

| Site ID  | Site Name   |
|----------|-------------|
| Group ID | Group Name  |
|          | Activity ID |

|              |             |               |          |                | Group Name                             |             | Group ID |  |
|--------------|-------------|---------------|----------|----------------|--|-------------|----------|--|
| Cash Balance | Adjustments | Disbursements | Receipts | Beginning Cash | Activity Name                          | Activity ID |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Entry Fees - Boys Wrestling            | 3553        | - 17 1   |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Equipment - Boys Wrestling             | 3554        |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Lodging - Boys Wrestling               | 3555        |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Meals - Boys Wrestling                 | 3556        |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Officials - Boys Wrestling             | 3557        |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Prof. Development - Boys Wrestling     | 3558        |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Scouting - Boys Wrestling              | 3559        |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Security - Boys Wrestling              | 3560        |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Transportation - Boys Wrestling        | 3561        |          |  |
| 60.00        | 0.00        | 0.00          | 0.00     | 60.00          | Uniforms/Apparel - Boys Wrestling      | 3562        |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Misc. Expenditures - Boys Wrestling    | 3563        |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Awards-Boys Unified Sports             | 3601        |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Camps-Boys Unified Sports              | 3602        |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Entry Fees-Boys Unified Sports         | 3603        |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Equipment-Boys Unified Sports          | 3604        |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Lodging-Boys Unified Sports            | 3605        |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Meals-Boys Unified Sports              | 3606        |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Officials-Boys Unified Sports          | 3607        |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Prof. Development-Boys Unified Sports  | 3608        |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Scouting-Boys Unified Sports           | 3609        |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Security-Boys Unified Sports           | 3610        |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Transportation-Boys Unified Sports     | 3611        |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Uniforms/Apparel-Boys Unified Sports   | 3612        |          |  |
| 0.00         | 0.00        | 0.00          | 0.00     | 0.00           | Misc. Expenditures-Boys Unified Sports | 3613        |          |  |
| 18,799.78    | 1,144.24    | 31,235.73     | 100.00   | 48,791.27      | C Totals:                              |             |          |  |

| Site ID<br>Group ID | Site Name From 09/01/2024 to 09/30/202 Group Name |                        |                |          |               |             |              |  |  |  |
|---------------------|---|------------------------|----------------|----------|---------------|-------------|--------------|--|--|--|
|                     | Activity ID                                       |                        | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |  |  |  |
| D                   | CLUBS   | AND ORGANIZATIONS      |                |          |               |             |              |  |  |  |
|                     | 4010  | 40 Assets              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 4011  | Patriot Way Club       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 4020  | Academic Awards        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 4040  | Art                    | 1,309.20       | 4.16     | 0.00          | 0.00        | 1,313.36     |  |  |  |
|                     | 4050  | Astronomy Club         | 830.56         | 0.00     | 0.00          | 0.00        | 830.56       |  |  |  |
|                     | 4055  | Athletic Trainers Club | 1,344.11       | 0.00     | 0.00          | 0.00        | 1,344.11     |  |  |  |
|                     | 4060  | Band                   | -2,456.90      | 1,520.00 | 7,147.55      | 0.00        | -8,084.45    |  |  |  |
|                     | 4064  | Winter Guard           | 1,960,03       | 0.00     | 0.00          | 0.00        | 1,960.03     |  |  |  |
|                     | 4065  | NSBA                   | 0.00           | 0.00     | 0,00          | 0.00        | 0.00         |  |  |  |
|                     | 4091  | Broadcasting Club      | 3,950.00       | 0.00     | 59.99         | 0.00        | 3,890.01     |  |  |  |
|                     | 4109  | Cheer Uniforms         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 4110  | Cheerleading           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 4116  | Cheer New Year         | 29,080.24      | 98.00    | 0.00          | 3,000.00    | 32,178.24    |  |  |  |
|                     | 4130  | Chess Club             | 39.10          | 0.00     | 0.00          | 0,00        | 39,10        |  |  |  |
|                     | 4140  | Choir                  | 10,747.48      | 5,331.37 | 0.00          | 0.00        | 16,078.85    |  |  |  |
|                     | 4160  | Construction           | 1,120.01       | 90.00    | 498.80        | 0.00        | 711.21       |  |  |  |
|                     | 4180  | Culinary               | 1,312.37       | 0.00     | 0.00          | 0.00        | 1,312.37     |  |  |  |
|                     | 4190  | Dance                  | -2,953,96      | 0.00     | 0.00          | 0.00        | -2,953.96    |  |  |  |
|                     | 4192  | Dance New Year         | -5,213.82      | 5,671.00 | 0.00          | 1,503.93    | 1,961.11     |  |  |  |
|                     | 4200  | Debate Team            | 57.68          | 0.00     | 0.00          | 0.00        | 57.68        |  |  |  |
|                     | 4210  | DECA                   | -572.13        | 0.00     | 6,739.65      | 8,870.00    | 1,558.22     |  |  |  |
|                     | 4215  | Diversity              | 10.04          | 0.00     | 0.00          | 0.00        | 10.04        |  |  |  |
|                     | 4216  | Patriot Pals           | 30,61          | 0.00     | 0.00          | 0.00        | 30.61        |  |  |  |
|                     | 4217  | Patriot Perk           | 5,080.44       | 0.00     | 0.00          | 0.00        | 5,080.44     |  |  |  |
|                     | 4230  | Environmental Club     | 2,117.34       | 0.00     | 0.00          | 0.00        | 2,117.34     |  |  |  |
|                     | 4240  | Fashion Merchandising  | 5.08           | 0.00     | 0.00          | 0.00        | 5.08         |  |  |  |
|                     | 4250  | FCCLA                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 4260  | FCS Club               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 4290  | Forensics              | 3,083.59       | 0.00     | 0.00          | 0.00        | 3,083.59     |  |  |  |
|                     | 4300  | Foundation/PEMS        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 4310  | French Club            | 240.38         | 0.00     | 119.48        | 0.00        | 120.90       |  |  |  |
|                     | 4320  | Educators Rising       | 1,509.67       | 0.00     | 0.00          | 0.00        | 1,509.67     |  |  |  |
|                     | 4340  | German Club            | 470.09         | 14.00    | 30.99         | 0.00        | 453,10       |  |  |  |
|                     | 4350  | Graphics               | 5.00           | 0.00     | 0.00          | 0.00        | 5.00         |  |  |  |
|                     | 4360  | History Club           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 4365  | HOSA                   | 905.72         | 0,00     | 0,00          | 0.00        | 905,72       |  |  |  |
|                     | 4380  | International Club     | 0.00           | 0.00     | 0.00          | 0,00        | 0.00         |  |  |  |
|                     | 4390  | Intramurals            | 1,219.39       | 0.00     | 0.00          | 0.00        | 1,219.39     |  |  |  |
|                     | 4405  | AFJROTO                | 2,926.44       | 0.00     | 147.47        | 0,00        | 2,778.97     |  |  |  |
|                     | 4408  | AFJROTC Marksmenship   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |  |  |  |
|                     | 4410  | Junior Class           | 5,151.95       | 0.00     | 0.00          | 0.00        | 5,151.95     |  |  |  |
|                     | 4450  | LEO Club               | 571.85         | 0.00     | 0.00          | 0.00        | 571,85       |  |  |  |
|                     | 4460  | Literary Magazine      | 54.82          | 0.00     | 0.00          | 0.00        | 54.82        |  |  |  |
|                     | 4470  | Manufacturing          | 4,481.98       | 300.00   | 0.00          | 0.00        | 4,781.98     |  |  |  |

| Site ID<br>Group ID | Site Nan    |                             |           |                |           |               | From 09/01/202 | to 09/30/2024. |
|---------------------|-------------|-----------------------------|-----------|----------------|-----------|---------------|----------------|----------------|
| Oloup ID            | Activity ID | Activity Name               |           | Beginning Cash | Receipts  | Disbursements | Adjustments    | Cash Balance   |
|                     | 4500        | Music Club                  |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00           |
|                     | 4510        | National Honor Society      |           | 4,126.27       | 0.00      | 0.00          | 0.00           | 4,126.27       |
|                     | 4520        | Newspaper                   |           | 6,002.26       | 0.00      | 0.00          | 0.00           | 6,002.26       |
|                     | 4530        | Orchestra                   |           | 5,301.09       | 0.00      | 0.00          | 0.00           | 5,301.09       |
|                     | 4550        | Patriot Photo               |           | 434.39         | 0.00      | 0.00          | 0.00           | 434.39         |
|                     | 4570        | Play Production             |           | 8,938.71       | 1,450.00  | 443.39        | 2,099.00       | 12,044.32      |
|                     | 4600        | Robotics & Engineering Club |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00           |
|                     | 4640        | Senior Class                |           | 3,081.66       | 0.00      | 130.02        | 0.00           | 2,951.64       |
|                     | 4645        | Show Choir                  |           | 52,060.60      | 0.00      | 2,544.49      | 0.00           | 49,516.11      |
|                     | 4650        | Skills USA                  |           | 192.04         | 0.00      | 0.00          | 0.00           | 192.04         |
|                     | 4660        | Spanish Club                |           | 160.32         | 0.00      | 36.05         | 0.00           | 124.27         |
|                     | 4690        | Spirit Shop                 |           | 36,878.84      | 16,091.95 | 3,685.28      | 0.00           | 49,285.51      |
|                     | 4710        | Student Council             |           | -2,920.52      | 0.00      | 4,050.43      | 0.00           | -6,970.95      |
|                     | 4760        | World Language              |           | 859.08         | 0.00      | 0.00          | 0.00           | 859.08         |
|                     | 4770        | Yearbook                    |           | 57,482.08      | 2,310.00  | 22,855.31     | 500.00         | 37,436.77      |
|                     |             |                             | D Totals: | 241.015.18     | 32 880 48 | 48 488 90     | 15 972 93      | 241 379 69     |

| Site ID<br>Group ID | Site No<br>Group Na      |                                   |           |                |           | From 09/01/2024 to 09/30/202 |             |              |  |
|---------------------|--------------------------|-----------------------------------|-----------|----------------|-----------|------------------------------|-------------|--------------|--|
| Group ib            | Activity ID              |                                   |           | Beginning Cash | Receipts  | Disbursements                | Adjustments | Cash Balance |  |
| E                   | ADMINISTRATIVE CUSTODIAL |                                   |           |                |           |                              |             |              |  |
|                     | 5010                     | After Prom                        |           | 0.00           | 0.00      | 0.00                         | 0.00        | 0.00         |  |
|                     | 5020                     | Fines                             |           | 0.00           | 0.00      | 0.00                         | 0.00        | 0.00         |  |
|                     | 5021                     | Art Fines                         |           | 21.60          | 0.00      | 0.00                         | 0.00        | 21.60        |  |
|                     | 5025                     | Fines - Library Book              |           | 6,139.94       | 106.88    | 25.00                        | 0.00        | 6,221.82     |  |
|                     | 5027                     | Fines-Textbooks                   |           | 25,627.69      | -6.99     | 0.00                         | 0.00        | 25,620.70    |  |
|                     | 5030                     | Counseling Center                 |           | 13,179.37      | 0.00      | 918.50                       | 0.00        | 12,260.87    |  |
|                     | 5040                     | Fundraising-General               |           | 0.00           | 0.00      | 0.00                         | 0.00        | 0.00         |  |
|                     | 5055                     | Hall of Fame                      |           | 2,737.27       | 0.00      | 0.00                         | 0.00        | 2,737.27     |  |
|                     | 5060                     | Hospitality                       |           | 2,642.20       | 1,230.00  | 50.00                        | 0.00        | 3,822.20     |  |
|                     | 5070                     | Library                           |           | 0.00           | 0.00      | 0.00                         | 0.00        | 0.00         |  |
|                     | 5097                     | New Frontier                      |           | 0.00           | 0.00      | 0.00                         | 0.00        | 0.00         |  |
|                     | 5100                     | Other Adm Custodial               |           | 0.00           | 0.00      | 0.00                         | 0.00        | 0.00         |  |
|                     | 5110                     | Other Student Activities          |           | 0.00           | 0.00      | 0.00                         | 0.00        | 0.00         |  |
|                     | 5115                     | Field Trips-Curriculum Related    |           | 0.00           | 0.00      | 0.00                         | 0.00        | 0.00         |  |
|                     | 5120                     | P.E.                              |           | 15.11          | 0.00      | 0.00                         | 0.00        | 15.11        |  |
|                     | 5130                     | Parking                           |           | 76,695.11      | 1,505.00  | 3,370.61                     | 0.00        | 74,829.50    |  |
|                     | 5135                     | Patriot Post                      |           | 0.00           | 0.00      | 0.00                         | 0.00        | 0.00         |  |
|                     | 5136                     | Hope Squad                        |           | 0.00           | 494.42    | 0.00                         | 0.00        | 494.42       |  |
|                     | 5140                     | PayBac                            |           | 0.00           | 0.00      | 0.00                         | 0.00        | 0.00         |  |
|                     | 5150                     | Pool Maintenance                  |           | 18,713.76      | 1,750.00  | 0.00                         | 0.00        | 20,463.76    |  |
|                     | 5160                     | PSAT Exam                         |           | 160.19         | 0.00      | 0.00                         | 0.00        | 160.19       |  |
|                     | 5166                     | SpEd                              |           | 487.34         | 0.00      | 0.00                         | 0.00        | 487.34       |  |
|                     | 5167                     | Student ID Card Fee               |           | 1,683.32       | 0.00      | 0.00                         | 0.00        | 1,683.32     |  |
|                     | 5170                     | Student Notebooks                 |           | 0.00           | 0.00      | 0.00                         | 0.00        | 0.00         |  |
|                     | 5180                     | Teacher Fund/Grants               |           | 1,517.05       | 0.00      | 0.00                         | 0.00        | 1,517.05     |  |
|                     | 5185                     | Technology                        |           | 0.00           | 0.00      | 0.00                         | 0.00        | 0.00         |  |
|                     | 5190                     | Transcripts                       |           | 665.00         | 155.00    | 0.00                         | 0.00        | 820.00       |  |
|                     |                          |                                   | E Totals: | 150,284.95     | 5,234.31  | 4,364.11                     | 0.00        | 151,155.15   |  |
| Q                   | STUDE                    | NT FEE FUND                       |           |                |           |                              |             |              |  |
|                     | 7160                     | Participation Fees - Athletics    |           | 0.00           | 0.00      | 0.00                         | 0.00        | 0.00         |  |
|                     | 7161                     | Activity-Athletic Pass            |           | 18,780.00      | 2,910.00  | 70.00                        | 0.00        | 21,620.00    |  |
|                     | 7170                     | Participation Fees - Clubs & Orgs |           | 0.00           | 15,972.93 | 0.00                         | -15,972.93  | 0.00         |  |
|                     | 7190                     | Field Trips                       |           | 0.00           | 0.00      | 0.00                         | 0.00        | 0.00         |  |
|                     |                          |                                   | Q Totals: | 18,780.00      | 18,882.93 | 70.00                        | -15,972.93  | 21,620.00    |  |
| R                   | AP/IB EXAMS              |                                   |           |                |           |                              |             |              |  |
|                     | 8010                     | AP Exams                          |           | 48,415.28      | 80.00     | 210.00                       | 0.00        | 48,285.28    |  |
|                     |                          |                                   | R Totals: | 48,415.28      | 80.00     | 210.00                       | 0.00        | 48,285.28    |  |

| Site ID<br>Group ID | Site Name Group Name |                             |            |                | From 09/01/2024 to 09/30/2024. |               |             |              |
|---------------------|----------------------|-----------------------------|------------|----------------|--------------------------------|---------------|-------------|--------------|
|                     | Activity ID          | Activity Name               |            | Beginning Cash | Receipts                       | Disbursements | Adjustments | Cash Balance |
| S                   | ATHLETI              | C                           |            |                |                                |               |             |              |
|                     | 9010                 | Gate Receipts               |            | 227.00         | 21,952.90                      | 0.00          | 0.00        | 22,179.90    |
|                     | 9020                 | Cash Reserve                |            | 134,631.00     | 0.00                           | 0.00          | 0.00        | 134,631.00   |
|                     | 9030                 | Concessions                 |            | 0.00           | 20,853.60                      | 22,947.61     | 0.00        | -2,094.01    |
|                     | 9040                 | Tickets                     |            | 3,960.00       | 960.00                         | 0.00          | 0.00        | 4,920.00     |
|                     | 9050                 | Athletic-General            |            | 0.00           | 13,637.60                      | 4,224.34      | -1,144.24   | 8,269.02     |
|                     | 9055                 | Athletics - Projects        |            | 0.00           | 0.00                           | 0.00          | 0.00        | 0.00         |
|                     | 9060                 | Athletic Director           |            | 0.00           | 0.00                           | 0.00          | 0.00        | 0.00         |
|                     | 9070                 | Miscellaneous Receipts      |            | 0.00           | 10.00                          | 0.00          | 0.00        | 10.00        |
|                     | 9080                 | Fundraising-Athletic        |            | 0.00           | 0.00                           | 0.00          | 0.00        | 0.00         |
|                     | 9090                 | Strength & Conditioning     |            | 0.00           | 0.00                           | 0.00          | 0.00        | 0.00         |
|                     | 9100                 | Athletic Training           |            | 0.00           | 0.00                           | 130.00        | 0.00        | -130.00      |
|                     | 9110                 | Activities                  |            | 0.00           | 0.00                           | 521.57        | 0.00        | -521.57      |
|                     | 9120                 | Booster Contributions-Girls |            | 0.00           | 0.00                           | 0.00          | 0.00        | 0.00         |
|                     | 9130                 | Booster Contributions-Boys  |            | 0.00           | 0.00                           | 0.00          | 0.00        | 0.00         |
|                     | 9131                 | Unified Sports Donations    |            | 5,188.60       | 300.00                         | 0.00          | 0.00        | 5,488.60     |
|                     | 9140                 | Metro Tournament            |            | 0.00           | 0.00                           | 0.00          | 0.00        | 0,00         |
|                     |                      |                             | S Totals:  | 144,006.60     | 57,714.10                      | 27,823.52     | -1,144.24   | 172,752.94   |
|                     | SHS Activity Totals: |                             | 697,635.60 | 147,719.07     | 142,661.48                     | 0.00          | 702,693.19  |              |

|                    | Begin Balance | Transfers | Receipts   | Disbursements | Adjustments | End Balance |
|--------------------|---------------|-----------|------------|---------------|-------------|-------------|
| SHS Checking:      |               |           | 147,719.07 | 142,661.48    |             |             |
| SHS Investment:    |               |           |            |               |             |             |
| SHS Bank Balances: | 697,635.60    |           | 147,719.07 | 142,661.48    | 0.00        | 702,693.19  |

| Site ID  | Site Name                 |                                 |                |           | From 09/01/2024 to 09/30/2024. |             |              |  |
|----------|---------------------------|---------------------------------|----------------|-----------|--------------------------------|-------------|--------------|--|
| Group ID | Group Name<br>Activity ID | e<br>Activity Name              | Beginning Cash | Receipts  | Disbursements                  | Adjustments | Cash Balance |  |
| WHS      | Millard \                 | West High School                |                |           |                                |             |              |  |
| Α        | ACTIVITY                  | GENERAL                         |                |           |                                |             |              |  |
|          | 1010                      | General Admin                   | -6.19          | 0.00      | 1,214.77                       | 0.00        | -1,220.96    |  |
|          | 1016                      | Rev Trak Fees                   | 0.00           | 0.00      | 0.00                           | 0.00        | 0.00         |  |
|          | 1017                      | Returned Checks                 | 550.11         | 0.00      | 0.00                           | 0.00        | 550.11       |  |
|          | 1018                      | School Pay Fees                 | 1,000.55       | -3,541.74 | 0.00                           | 0.00        | -2,541.19    |  |
|          | 1019                      | Due to Other Schools            | 125.00         | 0.00      | 0.00                           | 0.00        | 125,00       |  |
|          | 1025                      | Savings                         | -377.11        | 0.00      | 366.05                         | 0.00        | -743.16      |  |
|          | 1030                      | Staff Vending                   | 0.00           | 0.00      | 0.00                           | 0.00        | 0.00         |  |
|          | 1035                      | Student Vending                 | 0.00           | 0.00      | 0.00                           | 0.00        | 0.00         |  |
|          | 1040                      | Donations                       | 0.00           | 0.00      | 0.00                           | 0.00        | 0.00         |  |
|          | 1050                      | Projects/Support                | 5,459.19       | 0.00      | 0.00                           | 0.00        | 5,459.19     |  |
|          | 1070                      | Start Up Cash                   | -13,555.00     | 16,950.00 | 16,120.00                      | 0.00        | -12,725.00   |  |
|          | 1090                      | Other Revenue                   | 8,715.51       | 366.05    | 91.45                          | 0.00        | 8,990.11     |  |
|          | 1100                      | Damage & Loss Property          | 78.20          | 0.00      | 0.00                           | 0.00        | 78.20        |  |
|          | 1105                      | Laptop Insurance                | 35,975.00      | 2,720.00  | 35,975.00                      | 0.00        | 2,720.00     |  |
|          | 1106                      | Laptop Loss/Damage              | 4,135.00       | 983.00    | 4,135.00                       | 0.00        | 983.00       |  |
|          | 1110                      | Extracurr Transportation        | 0.00           | 0.00      | 0.00                           | 0.00        | 0.00         |  |
|          | 1120                      | Equipment Replacement/Repair    | 0.00           | 0.00      | 0.00                           | 0.00        | 0.00         |  |
|          | 1130                      | Building Maintenance            | 7.00           | 0.00      | 0.00                           | 0.00        | 7.00         |  |
|          | 1140                      | Student Recognitation Incentive | 0.00           | 0.00      | 0.00                           | 0.00        | 0.00         |  |
|          | 1150                      | Capital Outlay                  | 0.00           | 0.00      | 0.00                           | 0.00        | 0.00         |  |
|          | 1170                      | Wellness                        | 0.00           | 0.00      | 0.00                           | 0.00        | 0.00         |  |
|          |                           | A Totals:                       | 42,107.26      | 17,477.31 | 57,902.27                      | 0.00        | 1,682.30     |  |

Sorted by Site ID, Group ID, Activity ID. From 09/01/2024 to 09/30/2024

| Site ID<br>Group ID | Site Nan<br>Group Nam |  |                |          |               | From 09/01/202 | 4 to 09/30/2024 |
|---------------------|-----------------------|--|----------------|----------|---------------|----------------|-----------------|
| 2000                | Activity ID           | Activity Name                            | Beginning Cash | Receipts | Disbursements | Adjustments    | Cash Balance    |
| В                   | Athletics-            | Girls                                    |                |          |               |                |                 |
|                     | 2051                  | Awards - Girls Basketball                | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2052                  | Camps - Girls Basketball                 | 486.61         | 0.00     | 149.99        | 0.00           | 336.62          |
|                     | 2053                  | Entry Fees - Girls Basketball            | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2054                  | Equipment - Girls Basketball             | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2055                  | Lodging - Girls Basketball               | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2056                  | Meals - Girls Basketball                 | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2057                  | Officials - Girls Basketball             | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2058                  | Prof. Development - Girls Basketball     | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2059                  | Scouting - Girls Basketball              | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2060                  | Security - Girls Basketball              | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2061                  | Transportation - Girls Basketball        | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2062                  | Uniforms/Apparel - Girls Basketball      | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2063                  | Misc. Expenditures - Girls Basketball    | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2101                  | Awards - Girls Cross Country             | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2102                  | Camps - Girls Cross Country              | 303.47         | 5,263.50 | 248.00        | 0.00           | 5,318.97        |
|                     | 2103                  | Entry Fees - Girls Cross Country         | -295.00        | 75.00    | 280.00        | 0.00           | -500.00         |
|                     | 2104                  | Equipment - Girls Cross Country          | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2105                  | Lodging - Girls Cross Country            | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2106                  | Meals - Girls Cross Country              | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2107                  | Officials - Girls Cross Country          | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2108                  | Prof. Development - Girls Cross Country  | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2109                  | Scouting - Girls Cross Country           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2110                  | Security - Girls Cross Country           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2111                  | Transportation - Girls Cross Country     | 0.00           | 0.00     | 586.60        | 0.00           | -586.60         |
|                     | 2112                  | Uniforms/Apparel - Girls Cross Country   | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2113                  | Misc. Expenditures - Girls Cross Country | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2151                  | Awards - Girls Golf                      | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2152                  | Camps - Girls Golf                       | -821.76        | 7,021.50 | 2,192.58      | 0.00           | 4,007.16        |
|                     | 2153                  | Entry Fees - Girls Golf                  | -1,750.00      | 0.00     | 1,210.00      | 0.00           | -2,960.00       |
|                     | 2154                  | Equipment - Girls Golf                   | -1,200.00      | 0.00     | 0.00          | 0.00           | -1,200.00       |
|                     | 2155                  | Lodging - Girls Golf                     | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2156                  | Meals - Girls Golf                       | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2157                  | Officials - Girls Golf                   | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2158                  | Prof. Development - Girls Golf           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2159                  | Scouting - Girls Golf                    | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2160                  | Security - Girls Golf                    | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2161                  | Transportation - Girls Golf              | 0.00           | 0.00     | 751.75        | 0.00           | -751,75         |
|                     | 2162                  | Uniforms/Apparel - Girls Golf            | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2163                  | Misc. Expenditures - Girls Golf          | 0.00           | 0.00     | 609.50        | 0.00           | -609.50         |
|                     | 2201                  | Awards - Girls Soccer                    | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2202                  | Camps - Girls Soccer                     | 12,850 47      | 0.00     | 0.00          | 0.00           | 12,850.47       |
|                     | 2203                  | Entry Fees - Girls Soccer                | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|                     | 2204                  | Equipment - Girls Soccer                 | 0.00           | 0.00     | 0.00          | 0,00           | 0.00            |
|                     | 2205                  | Lodging - Girls Soccer                   | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |

Sorted by Site ID, Group ID, Activity ID. From 09/01/2024 to 09/30/2024.

| Site ID<br>Group ID  | Site Nan    |                                     |                |          |               | From 09/01/202 | 4 to 09/30/2024 |
|--|-------------|-------------------------------------|----------------|----------|---------------|----------------|-----------------|
| The same of the sa | Activity ID | Activity Name                       | Beginning Cash | Receipts | Disbursements | Adjustments    | Cash Balance    |
|  | 2206        | Meals - Girls Soccer                | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2207        | Officials - Girls Soccer            | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2208        | Prof. Development - Girls Soccer    | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2209        | Scouting - Girls Soccer             | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2210        | Security - Girls Soccer             | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2211        | Transportation - Girls Soccer       | 0,00           | 0.00     | 0,00          | 0.00           | 0.00            |
|  | 2212        | Uniforms/Apparel - Girls Soccer     | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2213        | Misc. Expenditures - Girls Soccer   | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2251        | Awards - Girls Swimming             | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2252        | Camps - Girls Swimming              | 9,079.12       | 0.00     | 637.39        | 0.00           | 8,441.73        |
|  | 2253        | Entry Fees - Girls Swimming         | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2254        | Equipment - Girls Swimming          | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2255        | Lodging - Girls Swimming            | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2256        | Meals - Girls Swimming              | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2257        | Officials - Girls Swimming          | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2258        | Prof. Development - Girls Swimming  | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2259        | Scouting - Girls Swimming           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2260        | Security - Girls Swimming           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2261        | Transportation - Girls Swimming     | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2262        | Uniforms/Apparel - Girls Swimming   | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2263        | Misc. Expenditures - Girls Swimming | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2301        | Awards - Girls Tennis               | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2302        | Camps - Girls Tennis                | 7,765.19       | 0.00     | 728.18        | 0.00           | 7,037.01        |
|  | 2303        | Entry Fees - Girls Tennis           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2304        | Equipment - Girls Tennis            | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2305        | Lodging - Girls Tennis              | 0,00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2306        | Meals - Girls Tennis                | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2307        | Officials - Girls Tennis            | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2308        | Prof. Development - Girls Tennis    | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2309        | Scouting - Girls Tennis             | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2310        | Security - Girls Tennis             | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2311        | Transportation - Girls Tennis       | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2312        | Uniforms/Apparel - Girls Tennis     | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2313        | Misc. Expenditures - Girls Tennis   | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2351        | Awards - Girls Track                | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2352        | Camps - Girls Track                 | 1,402.70       | 0.00     | 0.00          | 0.00           | 1,402.70        |
|  | 2353        | Entry Fees - Girls Track            | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2354        | Equipment - Girls Track             | 0.00           | 0.00     | 784,00        | 0.00           | -784.00         |
|  | 2355        | Lodging - Girls Track               | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2356        | Meals - Girls Track                 | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2357        | Officials - Girls Track             | 0.00           | 0.00     | 0,00          | 0.00           | 0.00            |
|  | 2358        | Prof. Development - Girls Track     | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2359        | Scouting - Girls Track              | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|  | 2360        | Security - Girls Track              | 0.00           | 0.00     | 0,00          | 0.00           | 0.00            |
|  | 2361        | Transportation - Girls Track        | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |

| Site ID<br>Group ID | Site Na     |  |                | by Site ID, Grou<br>From 09/01/202 |               |             |              |
|---------------------|-------------|--|----------------|------------------------------------|---------------|-------------|--------------|
| 0,000,10            | Activity ID | Activity Name                          | Beginning Cash | Receipts                           | Disbursements | Adjustments | Cash Balance |
|                     | 2362        | Uniforms/Apparel - Girls Track         | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2363        | Misc. Expenditures - Girls Track       | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2401        | Awards - Girls Volleyball              | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2402        | Camps - Girls Volleyball               | 11,821.64      | 20,333.14                          | 5,267.42      | 0.00        | 26,887.36    |
|                     | 2403        | Entry Fees - Girls Volleyball          | -400.00        | 0.00                               | 625.00        | 0.00        | -1,025.00    |
|                     | 2404        | Equipment - Girls Volleyball           | 0.00           | 0.00                               | 1,181.40      | 0.00        | -1,181.40    |
|                     | 2405        | Lodging - Girls Volleyball             | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2406        | Meals - Girls Volleyball               | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2407        | Officials - Girls Volleyball           | 0.00           | 0.00                               | 3,686.00      | 0.00        | -3,686.00    |
|                     | 2408        | Prof. Development - Girls Volleyball   | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2409        | Scouting - Girls Volleyball            | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2410        | Security - Girls Volleyball            | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2411        | Transportation - Girls Volleyball      | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2412        | Uniforms/Apparel - Girls Volleyball    | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2413        | Misc. Expenditures - Girls Volleyball  | 0.00           | 0.00                               | 13.90         | 0.00        | -13.90       |
|                     | 2451        | Awards - Girls Softball                | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2452        | Camps - Girls Softball                 | 355.71         | 15,699.50                          | 6,564.39      | 0.00        | 9,490.82     |
|                     | 2453        | Entry Fees - Girls Softball            | -1,100.00      | 0.00                               | 585.00        | 0.00        | -1,685.00    |
|                     | 2454        | Equipment - Girls Softball             | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2455        | Lodging - Girls Softball               | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2456        | Meals - Girls Softball                 | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2457        | Officials - Girls Softball             | -580.00        | 0.00                               | 1,710.00      | 0.00        | -2,290.00    |
|                     | 2458        | Prof. Development - Girls Softball     | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2459        | Scouting - Girls Softball              | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2460        | Security - Girls Softball              | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2461        | Transportation - Girls Softball        | 0.00           | 0.00                               | 1,303.35      | 0.00        | -1,303.35    |
|                     | 2462        | Uniforms/Apparel - Girls Softball      | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2463        | Misc. Expenditures - Girls Softball    | 0.00           | 0.00                               | 3,823.00      | 0.00        | -3,823.00    |
|                     | 2501        | Awards-Girls Bowling                   | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2502        | Camps-Girls Bowling                    | 1,430.91       | 0.00                               | 29.99         | 0.00        | 1,400.92     |
|                     | 2503        | Entry Fees-Girls Bowling               | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2504        | Equipment-Girls Bowling                | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2505        | Lodging-Girls Bowling                  | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2506        | Meals-Girls Bowling                    | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2507        | Officials-Girls Bowling                | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2508        | Professional Development-Girls Bowling | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2509        | Scouting-Girls Bowling                 | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2510        | Security-Girls Bowling                 | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2511        | Transportation-Girls Bowling           | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2512        | Uniforms/Apparel-Girls Bowling         | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2513        | Misc. Expenditures-Girls Bowling       | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 2551        | Awards-Girls Wrestling                 | 0.00           | 0.00                               | 304.06        | 0.00        | -304.06      |
|                     | 2552        | Camps-Girls Wrestling                  | 6,820.95       | 580.00                             | 234.00        | 0.00        | 7,166.95     |
|                     | 2553        | Entry Fees-Girls Wrestling             | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |
|                     | 200         |  | 0.00           | 0.00                               | 0.00          | 0.00        | 0.00         |

2554

Equipment-Girls Wrestling

0.00

0.00

0.00

0.00

0.00

Sorted by Site ID, Group ID, Activity ID. From 09/01/2024 to 09/30/2024

| Site ID<br>Group ID | Site Name Group Name From 09/01/2024 to |   |                |           |               |             | 4 to 09/30/2024 |
|---------------------|---|---|----------------|-----------|---------------|-------------|-----------------|
| و سنيا              | Activity ID                             | Activity Name                           | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance    |
|                     | 2555                                    | Lodging-Girls Wrestling                 | 0.00           | 0.00      | 0.00          | 0.00        | 0.00            |
|                     | 2556                                    | Meals-Girls Wrestling                   | 0.00           | 0.00      | 0.00          | 0.00        | 0.00            |
|                     | 2557                                    | Officials-Girls Wrestling               | 0.00           | 0.00      | 0.00          | 0.00        | 0.00            |
|                     | 2558                                    | Prof. Development-Girls Wrestling       | 0.00           | 0.00      | 0.00          | 0.00        | 0.00            |
|                     | 2559                                    | Scouting-Girls Wrestling                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00            |
|                     | 2560                                    | Security-Girls Wrestling                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00            |
|                     | 2561                                    | Transportation-Girls Wrestling          | 0.00           | 0.00      | 0.00          | 0.00        | 0.00            |
|                     | 2562                                    | Uniforms/Apparel-Girls Wrestling        | 0.00           | 0.00      | 0.00          | 0.00        | 0.00            |
|                     | 2563                                    | Misc Expenditures-Girls Wrestling       | 0.00           | 0.00      | 0.00          | 0.00        | 0.00            |
|                     | 2601                                    | Awards-Girls Unified Sports             | 0.00           | 0.00      | 0.00          | 0.00        | 0.00            |
|                     | 2602                                    | Camps-Girls Unified Sports              | 0.00           | 0.00      | 0.00          | 0.00        | 0.00            |
|                     | 2603                                    | Entry Fees-Girls Unified Sports         | 37.50          | 0.00      | 0.00          | 0.00        | 37.50           |
|                     | 2604                                    | Equipment-Girls Unified Sports          | 0.00           | 0.00      | 0.00          | 0.00        | 0.00            |
|                     | 2605                                    | Lodging-Girls Unified Sports            | 0.00           | 0.00      | 0.00          | 0.00        | 0.00            |
|                     | 2606                                    | Meals-Girls Unified Sports              | 0.00           | 0.00      | 0.00          | 0.00        | 0.00            |
|                     | 2607                                    | Officials-Girls Unified Sports          | 0.00           | 0.00      | 0.00          | 0.00        | 0.00            |
|                     | 2608                                    | Prof. Development-Girls Unified Sports  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00            |
|                     | 2609                                    | Scouting-Girls Unified Sports           | 0.00           | 0.00      | 0.00          | 0.00        | 0.00            |
|                     | 2610                                    | Security-Girls Unified Sports           | 0.00           | 0.00      | 0.00          | 0.00        | 0.00            |
|                     | 2611                                    | Transportation-Girls Unified Sports     | -455.53        | 0.00      | 0.00          | 0.00        | -455.53         |
|                     | 2612                                    | Uniforms/Apparel-Girls Unified Sports   | 0.00           | 0.00      | 0.00          | 0.00        | 0.00            |
|                     | 2613                                    | Misc. Expenditures-Girls Unified Sports | 0.00           | 0.00      | 0.00          | 0.00        | 0.00            |
|                     |   | B Totals:                               | 45,751.98      | 48,972.64 | 33,505.50     | 0.00        | 61,219.12       |

Sorted by Site ID, Group ID, Activity ID.

| Site ID  | Site N                               |   |                |          |               | From 09/01/202 | 4 to 09/30/2024 |
|----------|--------------------------------------|---|----------------|----------|---------------|----------------|-----------------|
| Group ID | Group Name Activity ID Activity Name |   | Beginning Cash | Receipts | Disbursements | Adjustments    | Cash Balance    |
| С        | Athletic                             | s-Boys                                  |                |          |               |                |                 |
|          | 3012                                 | Uniforms/Apparel - Boys                 | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3051                                 | Awards - Boys Basketball                | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3052                                 | Camps - Boys Basketball                 | 1,864.05       | 0.00     | 507.21        | 2,436.00       | 3,792.84        |
|          | 3053                                 | Entry Fees - Boys Basketball            | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3054                                 | Equipment - Boys Basketball             | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3055                                 | Lodging - Boys Basketball               | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3056                                 | Meals - Boys Basketball                 | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3057                                 | Officials - Boys Basketball             | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3058                                 | Prof. Development - Boys Basketball     | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3059                                 | Scouting - Boys Basketball              | 0.00           | 0.00     | 0.00          | 0,00           | 0.00            |
|          | 3060                                 | Security - Boys Basketball              | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3061                                 | Transportation - Boys Basketball        | 0,00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3062                                 | Uniforms/Apparel - Boys Basketball      | 0.00           | 0.00     | 0.00          | -2,436.00      | -2,436.00       |
|          | 3063                                 | Misc. Expenditures - Boys Basketball    | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3101                                 | Awards - Boys Cross Country             | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3102                                 | Camps - Boys Cross Country              | 413.77         | 5,263.50 | 248.00        | 0.00           | 5,429.27        |
|          | 3103                                 | Entry Fees - Boys Cross Country         | -295,00        | 75.00    | 280.00        | 0.00           | -500,00         |
|          | 3104                                 | Equipment - Boys Cross Country          | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3105                                 | Lodging - Boys Cross Country            | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3106                                 | Meals - Boys Cross Country              | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3107                                 | Officials - Boys Cross Country          | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3108                                 | Prof. Development - Boys Cross Country  | 0.00           | 0.00     | 0.00          | 0.00           | 0,00            |
|          | 3109                                 | Scouting - Boys Cross Country           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3110                                 | Security - Boys Cross Country           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3111                                 | Transportation - Boys Cross Country     | 0.00           | 0.00     | 586.60        | 0.00           | -586.60         |
|          | 3112                                 | Uniforms/Apparel - Boys Cross Country   | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3113                                 | Misc. Expenditures - Boys Cross Country | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3151                                 | Awards - Boys Golf                      | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3152                                 | Camps - Boys Golf                       | 952.72         | 0.00     | 0.00          | 0.00           | 952.72          |
|          | 3153                                 | Entry Fees - Boys Golf                  | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3154                                 | Equipment - Boys Golf                   | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3155                                 | Lodging - Boys Golf                     | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3156                                 | Meals - Boys Golf                       | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3157                                 | Officials - Boys Golf                   | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3158                                 | Prof. Development - Boys Golf           | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3159                                 | Scouting - Boys Golf                    | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3160                                 | Security - Boys Golf                    | 0.00           | 0,00     | 0.00          | 0.00           | 0.00            |
|          | 3161                                 | Transportation - Boys Golf              | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3162                                 | Uniforms/Apparel - Boys Golf            | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3163                                 | Misc. Expenditures - Boys Golf          | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3201                                 | Awards - Boys Soccer                    | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3202                                 | Camps - Boys Soccer                     | 1,386.29       | 0.00     | 4,200.00      | 0.00           | -2,813.71       |
|          | 3203                                 | Entry Fees - Boys Soccer                | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |
|          | 3204                                 | Equipment - Boys Soccer                 | 0.00           | 0.00     | 0.00          | 0.00           | 0.00            |

Sorted by Site ID, Group ID, Activity ID. From 09/01/2024 to 09/30/2024.

Site ID Site Name

| Group ID | Group Name  |                                    |                |          |               |             | 4 (0 09/30/2024. |
|----------|-------------|------------------------------------|----------------|----------|---------------|-------------|------------------|
|          | Activity ID | Activity Name                      | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance     |
| -        | 3205        | Lodging - Boys Soccer              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3206        | Meals - Boys Soccer                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3207        | Officials - Boys Soccer            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3208        | Prof. Development - Boys Soccer    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3209        | Scouting - Boys Soccer             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3210        | Security - Boys Soccer             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3211        | Transportation - Boys Soccer       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3212        | Uniforms/Apparel - Boys Soccer     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3213        | Misc. Expenditures - Boys Soccer   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3251        | Awards - Boys Swimming             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3252        | Camps - Boys Swimming              | 9,014.06       | 0.00     | 637.39        | 0.00        | 8,376.67         |
|          | 3253        | Entry Fees - Boys Swimming         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3254        | Equipment - Boys Swimming          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3255        | Lodging - Boys Swimming            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3256        | Meals - Boys Swimming              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3257        | Officials - Boys Swimming          | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3258        | Prof. Development - Boys Swimming  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3259        | Scouting - Boys Swimming           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3260        | Security - Boys Swimming           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3261        | Transportation - Boys Swimming     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3262        | Uniforms/Apparels - Boys Swimming  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3263        | Misc. Expenditures - Boys Swimming | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3301        | Awards - Boys Tennis               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3302        | Camps - Boys Tennis                | 7,242.52       | 4,360.50 | 728.18        | 0.00        | 10,874.84        |
|          | 3303        | Entry Fees - Boys Tennis           | -150.00        | 0.00     | 350.00        | 0.00        | -500.00          |
|          | 3304        | Equipment - Boys Tennis            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3305        | Lodging - Boys Tennis              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3306        | Meals - Boys Tennis                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3307        | Officials - Boys Tennis            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3308        | Prof. Development - Boys Tennis    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3309        | Scouting - Boys Tennis             | 0.00           | 0.00     | 0.00          | 0,00        | 0.00             |
|          | 3310        | Security - Boys Tennis             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3311        | Transportation - Boys Tennis       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3312        | Uniforms/Apparel - Boys Tennis     | 0.00           | 0.00     | 0.00          | 0,00        | 0.00             |
|          | 3313        | Misc. Expenditures - Boys Tennis   | -204.43        | 0.00     | 125.00        | 0.00        | -329.43          |
|          | 3351        | Awards - Boys Track                | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3352        | Camps - Boys Track                 | 3,452.67       | 0.00     | 0.00          | 0.00        | 3,452.67         |
|          | 3353        | Entry Fees - Boys Track            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3354        | Equipment - Boys Track             | 0.00           | 0.00     | 784.00        | 0.00        | -784.00          |
|          | 3355        | Lodging - Boys Track               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3356        | Meals - Boys Track                 | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3357        | Officials - Boys Track             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3358        | Prof. Development - Boys Track     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          | 3359        | Scouting - Boys Track              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |
|          |             | Av. T. No. Ave. Const. Av. of      |                |          |               |             |                  |
|          | 3360        | Security - Boys Track              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00             |

Sorted by Site ID, Group ID, Activity ID. From 09/01/2024 to 09/30/2024. Site ID Site Name Group ID Group Name Activity ID Activity Name Beginning Cash Receipts Disbursements Adjustments Cash Balance 3361 Transportation - Boys Track 0.00 0.00 0.00 0.00 0.00 3362 Uniforms/Apparel - Boys Track 0.00 0.00 0.00 0.00 0.00 3363 Misc. Expenditures - Boys Track 0.00 0.00 0.00 0.00 0.00 3401 0.00 0.00 Awards-Boys Bowling 0.00 0.00 0.00 Camps-Boys Bowling 3402 0.00 1,339.23 77.99 0.00 1,261.24 3403 Entry Fees-Boys Bowling 0.00 0.00 0.00 0.00 0.00 3404 Equipment-Boys Bowling 0.00 0.00 0.00 0.00 0.00 3405 Lodging-Boys Bowling 0.00 0.00 0.00 0.00 0.00 3406 0.00 Meals-Boys Bowling 0.00 0.00 0.00 0.00 3407 Officials-Boys Bowling 0.00 0.00 0.00 0.00 0.00 3408 Prof. Development-Boys Bowling 0.00 0.00 0.00 0.00 0.00 3409 Scouting-Boys Bowling 0,00 0.00 0.00 0.00 0.00 3410 Security-Boys Bowling 0.00 0.00 0.00 0.00 0.00 3411 Transportation-Boys Bowling 0.00 0.00 0.00 0.00 0.00 3412 Uniforms-Apparel-Bowls Bowling 0.00 0.00 0.00 0.00 0.00 3413 Misc. Expenditures-Boys Bowling 0.00 0.00 0.00 0.00 0.00 3451 Awards - Boys Baseball 0.00 0.00 0.00 0.00 0.00 3452 Camps - Boys Baseball -9,283.68 0.00 0.00 -9,283.68 0.00 3453 Entry Fees - Boys Baseball 0.00 0.00 0.00 0.00 0.00 3454 Equipment - Boys Baseball 0.00 0.00 0.00 0.00 0.00 3455 Lodging - Boys Baseball 0.00 0.00 0.00 0.00 0.00 3456 Meals - Boys Baseball 0.00 0.00 0.00 0.00 0.00 3457 Officials - Boys Baseball 0.00 0.00 0.00 0.00 0.00 3458 Prof. Development - Boys Baseball 0.00 0.00 0.00 0.00 0.00 3459 Scouting - Boys Baseball 0.00 0.00 0.00 0.00 0.00 3460 Security - Boys Baseball 0.00 0.00 0.00 0.00 0.00 3461 0.00 0.00 0.00 Transportation - Boys Baseball 0.00 0.00 3462 Uniforms/Apparel - Boys Baseball 0.00 0.00 0.00 0.00 0.00 3463 Misc. Expenditures - Boys Baseball -125.000.00 0.00 0.00 -125.003501 Awards - Boys Football 0.00 0.00 0.00 0.00 0.00 3502 Camps - Boys Football 33,856.17 45,469.50 0.00 0.00 79,325.67 3503 Entry Fees - Boys Football 0.00 0.00 0.00 0.00 0.00 3504 Equipment - Boys Football -30,419.55 0.00 593.63 -31,013.18 0.00 3505 Lodging - Boys Football 0.00 0.00 0.00 0.00 0.00 3506 Meals - Boys Football 0.00 0.00 0.00 0.00 0.00 3507 Officials - Boys Football 0.00 0.00 3,810.00 0.00 -3,810.00 3508 Prof. Development - Boys Football 0.00 0.00 0.00 0.00 0.00 3509 Scouting - Boys Football 0.00 0.00 0.00 0.00 0.00 3510 Security - Boys Football 0.00 0.00 1,955.00 0.00 -1,955.00 3511 0.00 Transportation - Boys Football 0.00 2,478.68 0.00 -2,478.683512 Uniforms/Apparel - Boys Football 1,445.00 0.00 0.00 0.00 1,445.00 3513 Misc Expenditures-Boys Football -329.44 0.00 658.47 0.00 -987.91 3551 Awards - Boys Wrestling 0.00 0.00 438.81 0.00 -438.813552 Camps - Boys Wrestling 1,555.01 500.00 1,090.00 0.00 965.01 3553 Entry Fees - Boys Wrestling 0.00 0.00 0.00 0.00 0.00

Sorted by Site ID, Group ID, Activity ID. From 09/01/2024 to 09/30/2024.

| Site ID  | Site Name  |  |
|----------|------------|--|
| Group ID | Group Name |  |

| Group ID | Group Nam   | e                                      |                |           |               |             |              |
|----------|-------------|--|----------------|-----------|---------------|-------------|--------------|
|          | Activity ID | Activity Name                          | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance |
|          | 3554        | Equipment - Boys Wrestling             | 0.00           | 0.00      | 375.00        | 0.00        | -375.00      |
|          | 3555        | Lodging - Boys Wrestling               | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3556        | Meals - Boys Wrestling                 | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3557        | Officials - Boys Wrestling             | 0.90           | 0.00      | 0.00          | 0.00        | 0.90         |
|          | 3558        | Prof. Development - Boys Wrestling     | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3559        | Scouting - Boys Wrestling              | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3560        | Security - Boys Wrestling              | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3561        | Transportation - Boys Wrestling        | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3562        | Uniforms/Apparel - Boys Wrestling      | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3563        | Misc. Expenditures - Boys Wrestling    | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3564        | Wrestling-Metro Coaches Association    | 336.21         | 0.00      | 0.00          | 0.00        | 336.21       |
|          | 3601        | Awards-Boys Unified Sports             | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3602        | Camps-Boys Unified Sports              | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3603        | Entry Fees-Boys Unified Sports         | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3604        | Equipment-Boys Unified Sports          | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3605        | Lodging-Boys Unified Sports            | 0.00           | 0,00      | 0,00          | 0.00        | 0.00         |
|          | 3606        | Meals-Boys Unified Sports              | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3607        | Officials-Boys Unified Sports          | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3608        | Prof. Development-Boys Unified Sports  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3609        | Scouting-Boys Unified Sports           | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3610        | Security-Boys Unified Sports           | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3611        | Transportation-Boys Unified Sports     | -455.55        | 0.00      | 0.00          | 0.00        | -455.55      |
|          | 3612        | Uniforms/Apparel-Boys Unified Sports   | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|          | 3613        | Misc. Expenditures-Boys Unified Sports | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|          |             | C Totals:                              | 21,595.95      | 55,668.50 | 19,923.96     | 0.00        | 57,340.49    |
|          |             |  |                |           |               |             |              |

Sorted by Site ID, Group ID, Activity ID.

| Site ID<br>Group ID | Site Name<br>Group Name |  |                |           | From 09/01/202 | 4 to 09/30/2024 |              |
|---------------------|-------------------------|--|----------------|-----------|----------------|-----------------|--------------|
|                     | Activity ID             | The state of the s | Beginning Cash | Receipts  | Disbursements  | Adjustments     | Cash Balance |
| D                   | CLUBS                   | AND ORGANIZATIONS  |                |           |                |                 |              |
|                     | 4010                    | 40 Assets  | 0.00           | 0.00      | 0.00           | 0.00            | 0.00         |
|                     | 4012                    | Wildcat Service Club   | 677.39         | 0.00      | 0.00           | 0.00            | 677.39       |
|                     | 4030                    | Interact Club  | 0.00           | 0.00      | 0.00           | 0.00            | 0.00         |
|                     | 4040                    | Art  | 8,444.37       | 0.00      | 579.42         | 0.00            | 7,864.95     |
|                     | 4060                    | Band   | -223,65        | 26,722.31 | 10,965,18      | 10,423.00       | 25,956.48    |
|                     | 4061                    | Band Uniforms  | 6,101.05       | 120.00    | 314.00         | 15.00           | 5,922.05     |
|                     | 4062                    | Band Trip  | 27,945.62      | 9,142.00  | 45,935.72      | 11,058.50       | 2,210.40     |
|                     | 4110                    | Cheerleading   | -9,914.01      | 0.00      | 381.50         | 14,645.50       | 4,349.99     |
|                     | 4111                    | Cheerleading-Varsity   | 3,524.01       | 8,770.50  | 1,743.39       | -8,770.50       | 1,780.62     |
|                     | 4112                    | Cheerleading-JV  | 6,474.66       | 0.00      | 0.00           | -5,875.00       | 599.66       |
|                     | 4113                    | Cheerleading-Freshman  | 1,550.74       | 349.00    | 716.68         | 0.00            | 1,183.06     |
|                     | 4115                    | Uniforms-Cheer/Dance   | 0.00           | 0.00      | 0.00           | 0.00            | 0.00         |
|                     | 4140                    | Choir  | 5,775.78       | 0.00      | 0.00           | 2,005.00        | 7,780.78     |
|                     | 4141                    | Choir Trip   | 0.00           | 0.00      | 0.00           | 0.00            | 0.00         |
|                     | 4160                    | Construction   | 5,221.06       | 140.00    | 0.00           | 0.00            | 5,361.06     |
|                     | 4180                    | Culinary   | 83.31          | 0.00      | 0.00           | 0.00            | 83.31        |
|                     | 4185                    | Cycling  | -180.03        | 0.00      | 0.00           | 0.00            | -180.03      |
|                     | 4190                    | Dance  | 4,975.83       | 9,072.00  | 11,061.25      | 0.00            | 2,986.58     |
|                     | 4200                    | Debate Team  | 7,750,26       | 0.00      | 324.72         | 0.00            | 7,425.54     |
|                     | 4210                    | DECA   | 240.00         | 0.00      | 0.00           | 0.00            | 240.00       |
|                     | 4214                    | Unified Activities   | 22,385.29      | 0.00      | 1,089.43       | 7,252.91        | 28,548.77    |
|                     | 4215                    | Diversity  | 0.00           | 0.00      | 0.00           | 0.00            | 0.00         |
|                     | 4220                    | Drama Club   | 5,972.23       | -275.00   | 540.56         | 6,110.00        | 11,266.67    |
|                     | 4224                    | Computer Club  | 882.58         | 0.00      | 0.00           | 0.00            | 882.58       |
|                     | 4225                    | Engineering  | 841.76         | 0.00      | 0,00           | 0.00            | 841.76       |
|                     | 4226                    | Economics Club   | 900.00         | 0.00      | 0.00           | 0.00            | 900.00       |
|                     | 4230                    | Environmental Club   | 423.45         | 0.00      | 0.00           | 0.00            | 423.45       |
|                     | 4250                    | FCCLA  | 7,187.62       | 0.00      | 0.00           | 0.00            | 7,187.62     |
|                     | 4251                    | FCCLA District 3   | 1,957.55       | 0.00      | 0.00           | 0.00            | 1,957.55     |
|                     | 4260                    | FCS Club   | 0.00           | 0.00      | 0.00           | 0.00            | 0.00         |
|                     | 4290                    | Forensics  | 0.00           | 0.00      | 295.50         | 0.00            | -295.50      |
|                     | 4310                    | French Club  | 1,225.45       | 0.00      | 0.00           | 0,00            | 1,225.45     |
|                     | 4320                    | Educators Rising   | -2,191.84      | 0.00      | 0.00           | 0.00            | -2,191.84    |
|                     | 4325                    | Gaming Club  | 30.45          | 0.00      | 0.00           | 0.00            | 30.45        |
|                     | 4340                    | German Club  | 145.72         | 0.00      | 0.00           | 0.00            | 145.72       |
|                     | 4365                    | HOSA   | 6,600.03       | 0.00      |                |                 | 8,400.03     |
|                     | 4370                    | Industrial Arts  | 11.00          |           | 0.00           | 1,800.00        |              |
|                     | 4370                    |  |                | 33.00     |                | 0.00            | 44.00        |
|                     |                         | International Club   | 0.00           | 0.00      | 0.00           | 0.00            | 0.00         |
|                     | 4390                    | Intramurals  | 0.00           | 0.00      | 0.00           | 0.00            | 0.00         |
|                     | 4395                    | Invisible Children-WHS   | 0.00           | 0.00      | 0,00           | 0.00            | 0.00         |
|                     | 4400                    | Japanese Club  | 0.00           | 0.00      | 0.00           | 0.00            | 0.00         |
|                     | 4410                    | Junior Class   | 16,250.77      | 0.00      | 0.00           | 0.00            | 16,250.77    |
|                     | 4415                    | Justice League   | 47.01          | 0.00      | 0.00           | 0.00            | 47.0         |
|                     | 4420                    | Key Club   | 2,756.24       | 0.00      | 113.92         | 0.00            | 2,642.32     |

Sorted by Site ID, Group ID, Activity ID. From 09/01/2024 to 09/30/2024.

Site ID Site Name

| Group ID | Group Name  |                              |           |                |           |               | 1 10111 0010 11202 |              |
|----------|-------------|------------------------------|-----------|----------------|-----------|---------------|--------------------|--------------|
| 0,120,02 | Activity ID | Activity Name                |           | Beginning Cash | Receipts  | Disbursements | Adjustments        | Cash Balance |
|          | 4421        | Knitting and Crocheting Club |           | 62.45          | 0.00      | 0.00          | 0.00               | 62.45        |
|          | 4425        | LaCrosse Boys                |           | 20.00          | 0.00      | 0.00          | 0.00               | 20.00        |
|          | 4426        | LaCrosse Girls               |           | 15,568.63      | 936.50    | 1,860.27      | 511.30             | 15,156.16    |
|          | 4440        | Leadership Club              |           | 0.00           | 0.00      | 2,427.70      | 0.00               | -2,427.70    |
|          | 4460        | Literary Magazine            |           | 103.00         | 0.00      | 0.00          | 0.00               | 103.00       |
|          | 4470        | Manufacturing                |           | 10,091.59      | 185.00    | 11.00         | 0.00               | 10,265.59    |
|          | 4480        | Mascot Team                  |           | 0.00           | 0.00      | 0.00          | 0.00               | 0.00         |
|          | 4485        | Math Club                    |           | 64.92          | 0.00      | 0.00          | 0.00               | 64.92        |
|          | 4490        | M-Club                       |           | 0.00           | 0.00      | 0.00          | 0.00               | 0.00         |
|          | 4491        | Millard United Rugby         |           | 0.00           | 0.00      | 0.00          | 0.00               | 0.00         |
|          | 4500        | Music Club                   |           | 4,366.06       | 0.00      | 0.00          | 1,120.00           | 5,486.06     |
|          | 4501        | Music-Auditorium             |           | 0.00           | 0.00      | 0.00          | 0.00               | 0.00         |
|          | 4502        | Music-Donations              |           | 0.00           | 0.00      | 0.00          | 0.00               | 0.00         |
|          | 4503        | Music-Musicals               |           | 14,412.64      | 0.00      | 404.87        | 380.00             | 14,387.77    |
|          | 4510        | National Honor Society       |           | 1,288.15       | 0.00      | 1,603.93      | 2,745.00           | 2,429.22     |
|          | 4520        | Newspaper                    |           | 1,244.90       | 0.00      | 0.00          | 0.00               | 1,244.90     |
|          | 4530        | Orchestra                    |           | 100.00         | 0.00      | 0.00          | 600,00             | 700.00       |
|          | 4531        | Orchestra Trip               |           | 1,411.11       | 0.00      | 0.00          | 0.00               | 1,411.11     |
|          | 4540        | Other Clubs                  |           | 0.00           | 0.00      | 0.00          | 0.00               | 0.00         |
|          | 4570        | Play Production              |           | 7,851.68       | 0.00      | 2,424.41      | 1,612.00           | 7,039.27     |
|          | 4605        | Power Robotics               |           | 291.44         | 0.00      | 0.00          | 0.00               | 291.44       |
|          | 4610        | SAFE/DARE/Drug Free          |           | 0.00           | 0.00      | 0.00          | 0.00               | 0.00         |
|          | 4630        | Science Club                 |           | 322.41         | 0.00      | 0.00          | 0.00               | 322.41       |
|          | 4640        | Senior Class                 |           | 3,129.92       | 0.00      | 0.00          | 0.00               | 3,129.92     |
|          | 4645        | Show Choir                   |           | 132,634.65     | 2,650.00  | 74,055.99     | 1,710.00           | 62,938.66    |
|          | 4646        | Show Choir Competition       |           | 0.00           | 0.00      | 0.00          | 0.00               | 0.00         |
|          | 4648        | Show Choir Reserve           |           | 0.00           | 0.00      | 0.00          | 0.00               | 0.00         |
|          | 4650        | Skills USA                   |           | 1,246.76       | 0.00      | 0.00          | 0.00               | 1,246.76     |
|          | 4660        | Spanish Club                 |           | 0.00           | 0.00      | 0.00          | 0.00               | 0.00         |
|          | 4662        | Sociedad Honoraria Hispanica |           | 1,840.10       | 0.00      | 206.20        | 0.00               | 1,633.90     |
|          | 4690        | Spirit Shop                  |           | 12,228.38      | 1,107.24  | 10,838.47     | 7,298.00           | 9,795.15     |
|          | 4700        | STUCO Workshops              |           | 157.93         | 0.00      | 0.00          | 0.00               | 157.93       |
|          | 4710        | Student Council              |           | 56,555.64      | 19,175.00 | 1,990.21      | 3,295.00           | 77,035.43    |
|          | 4725        | Theater Workshop             |           | 1,497.28       | 0.00      | 0.00          | 0.00               | 1,497.28     |
|          | 4760        | World Language               |           | 0.00           | 0,00      | 0.00          | 0.00               | 0.00         |
|          | 4770        | Yearbook                     |           | 29,634.20      | 0.00      | 40.00         | 440.00             | 30,034.20    |
|          | 4780        | Youth to Youth               |           | 0.00           | 0.00      | 0.00          | 0.00               | 0.00         |
|          |             |                              | D Totals: | 429,995.54     | 78,127.55 | 169,924.32    | 58,375.71          | 396,574.48   |
|          |             |                              |           |                |           |               |                    |              |

Sorted by Site ID, Group ID, Activity ID.

| Site ID<br>Group ID | Site Nan    |                                  |           |                |           |               | From 09/01/202 | 4 to 09/30/2024. |
|---------------------|-------------|----------------------------------|-----------|----------------|-----------|---------------|----------------|------------------|
| Gloup ID            | Activity ID | Activity Name                    |           | Beginning Cash | Receipts  | Disbursements | Adjustments    | Cash Balance     |
| E                   | ADMINIS     | TRATIVE CUSTODIAL                |           |                |           |               |                |                  |
|                     | 5010        | After Prom                       |           | 49.86          | 0.00      | 0.00          | 0.00           | 49.86            |
|                     | 5020        | Fines                            |           | -1,340.46      | 0.00      | 0.00          | 0.00           | -1,340.46        |
|                     | 5025        | Fines - Library Book             |           | 890.84         | 142.32    | 69.69         | 0.00           | 963.47           |
|                     | 5027        | Fines-Textbooks                  |           | 323.64         | 0.00      | 0.00          | 0.00           | 323.64           |
|                     | 5030        | Counseling Center                |           | 1,915.61       | 0.00      | 215.80        | 0.00           | 1,699.81         |
|                     | 5040        | Fundraising-General              |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00             |
|                     | 5055        | Hall of Fame                     |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00             |
|                     | 5060        | Hospitality                      |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00             |
|                     | 5070        | Library                          |           | 1,598.32       | 0.00      | 0.00          | 0.00           | 1,598.32         |
|                     | 5110        | Other Student Activities         |           | 35.00          | 0.00      | 0.00          | 0.00           | 35.00            |
|                     | 5115        | Field Trips-Curriculum Related   |           | -530.19        | 0.00      | 0.00          | 0.00           | -530.19          |
|                     | 5120        | P.E.                             |           | 86.00          | 0.00      | 0.00          | 0.00           | 86.00            |
|                     | 5130        | Parking                          |           | 133,274.77     | 3,045.00  | 389,33        | 0.00           | 135,930.44       |
|                     | 5140        | PayBac                           |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00             |
|                     | 5150        | Pool Maintenance                 |           | 56.12          | 0.00      | 0.00          | 0.00           | 56.12            |
|                     | 5160        | PSAT Exam                        |           | 2,576.38       | 0.00      | 0.00          | 0.00           | 2,576.38         |
|                     | 5179        | STEM                             |           | 80.00          | 0.00      | 0.00          | 0.00           | 80.00            |
|                     | 5180        | Teacher Fund/Grants              |           | 649.66         | 0.00      | 0.00          | 0.00           | 649.66           |
|                     | 5185        | Technology                       |           | 3,703.99       | 0.00      | 0.00          | 0.00           | 3,703.99         |
|                     | 5190        | Transcripts                      |           | 4,815.00       | 180.00    | 0.00          | 0.00           | 4,995.00         |
|                     | 5205        | Vocational                       |           | 80.00          | 0.00      | 0.00          | 0.00           | 80.00            |
|                     |             |                                  | E Totals: | 148,264.54     | 3,367.32  | 674.82        | 0.00           | 150,957.04       |
| Q                   | STUDEN      | T FEE FUND                       |           |                |           |               |                |                  |
|                     | 7090        | ACP (SpEd) Trips                 |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00             |
|                     | 7160        | Participation Fees - Athletics   |           | 190.00         | 110.00    | 0.00          | 0.00           | 300.00           |
|                     | 7161        | Activity-Athletic Pass           |           | 79,305.00      | 3,430.00  | 0.00          | 0.00           | 82,735.00        |
|                     | 7170        | Participation Fees - Clubs & Org | is        | 0.00           | 58,375.71 | 0.00          | -58,375.71     | 0.00             |
|                     | 7190        | Field Trips                      |           | -930.25        | 0.00      | 0.00          | 0.00           | -930.25          |
|                     | 7900        | Field Trips-Other                |           | 0.00           | 0.00      | 0.00          | 0.00           | 0.00             |
|                     |             |                                  | Q Totals: | 78,564.75      | 61,915.71 | 0.00          | -58,375.71     | 82,104.75        |
| R                   | AP/IB EX    | AMS                              |           |                |           |               |                |                  |
|                     | 8010        | AP Exams                         |           | 40,180.09      | 276.00    | 128.13        | 0.00           | 40,327.96        |
|                     |             |                                  | R Totals: | 40,180.09      | 276.00    | 128.13        | 0.00           | 40,327.96        |

Sorted by Site ID, Group ID, Activity ID. From 09/01/2024 to 09/30/2024

| Site ID<br>Group ID | Site Nan<br>Group Nam |                             |             |                |            |               | From 09/01/202 | 4 to 09/30/2024. |
|---------------------|-----------------------|-----------------------------|-------------|----------------|------------|---------------|----------------|------------------|
|                     | Activity ID           | Activity Name               |             | Beginning Cash | Receipts   | Disbursements | Adjustments    | Cash Balance     |
| S                   | ATHLETI               | C                           |             |                | 001        |               |                |                  |
|                     | 9010                  | Gate Receipts               |             | 1,245.50       | 75,820.00  | 0.00          | 0.00           | 77,065.50        |
|                     | 9020                  | Cash Reserve                |             | 373,092.57     | 2,500.00   | 10,145.68     | 0.00           | 365,446.89       |
|                     | 9030                  | Concessions                 |             | -385.13        | 22,649.56  | 9,256.54      | 0.00           | 13,007.89        |
|                     | 9040                  | Tickets                     |             | 11,120.00      | 640.00     | 0.00          | 0.00           | 11,760.00        |
|                     | 9050                  | Athletic-General            |             | -2,138.94      | 13,568.52  | 7,354.48      | 0.00           | 4,075.10         |
|                     | 9055                  | Athletics - Projects        |             | 0.00           | 0.00       | 0.00          | 0.00           | 0.00             |
|                     | 9060                  | Athletic Director           |             | 0.00           | 0.00       | 0.00          | 0.00           | 0.00             |
|                     | 9070                  | Miscellaneous Receipts      |             | 0.00           | 0.00       | 0.00          | 0.00           | 0.00             |
|                     | 9080                  | Fundraising-Athletic        |             | 120.00         | 0.00       | 0.00          | 0.00           | 120.00           |
|                     | 9090                  | Strength & Conditioning     |             | 0.00           | 0.00       | 0.00          | 0.00           | 0.00             |
|                     | 9100                  | Athletic Training           |             | -4,341.77      | 0.00       | 0.00          | 0.00           | -4,341.77        |
|                     | 9110                  | Activities                  |             | -722.00        | 0.00       | 1,435.00      | 0.00           | -2,157.00        |
|                     | 9120                  | Booster Contributions-Girls |             | 0.00           | 0.00       | 0.00          | 0.00           | 0.00             |
|                     | 9130                  | Booster Contributions-Boys  |             | 0.00           | 0.00       | 0.00          | 0.00           | 0.00             |
|                     | 9140                  | Metro Tournament            |             | 0.00           | 0.00       | 0.00          | 0.00           | 0.00             |
|                     |                       |                             | S Totals:   | 377,990.23     | 115,178.08 | 28,191.70     | 0.00           | 464,976.61       |
|                     |                       | WHS Activ                   | ity Totals: | 1,184,450.34   | 380,983.11 | 310,250.70    | 0.00           | 1,255,182.75     |

|                    | Begin Balance | Transfers | Receipts   | Disbursements | Adjustments | End Balance  |
|--------------------|---------------|-----------|------------|---------------|-------------|--------------|
| WHS Checking:      |               |           | 380,983.11 | 310,250.70    |             |              |
| WHS Investment:    |               |           |            |               |             |              |
| WHS Bank Balances: | 1,184,450.34  |           | 380,983.11 | 310,250.70    | 0.00        | 1,255,182.75 |

Sorted by Site ID, Group ID, Activity ID. From 09/01/2024 to 09/30/2024.

| Site ID<br>Group ID | Site Nar<br>Group Name |              |                  |               |                |               |               | From 09/01/202 | 4 to 09/30/2024. |
|---------------------|------------------------|--------------|------------------|---------------|----------------|---------------|---------------|----------------|------------------|
|                     | Activity ID            | Activity Nar | ne               |               | Beginning Cash | Receipts      | Disbursements | Adjustments    | Cash Balance     |
| Summer              | r Millard A            | Admin Su     | mmer Schoo       |               |                |               |               |                |                  |
| A                   | ACTIVITY               | GENERA       | L                |               |                |               |               |                |                  |
|                     | 1010                   | General Ad   | min              |               | 3,632.40       | 0.00          | 0.00          | 0.00           | 3,632.40         |
|                     | 1011                   | Elementary   | School Summer S  | chool         | 0.00           | 0.00          | 0.00          | 0.00           | 0.00             |
|                     | 1012                   | Middle Sch   | ool Summer Schoo | 1             | 0,00           | 0.00          | 0,00          | 0,00           | 0.00             |
|                     | 1013                   | Senior High  | Summer School    |               | 0.00           | 0.00          | 0.00          | 0.00           | 0.00             |
|                     | 1018                   | School Pay   | Fees             |               | -311.96        | 0.00          | 0.00          | 0.00           | -311.96          |
|                     |                        |              |                  | A Totals:     | 3,320.44       | 0.00          | 0.00          | 0.00           | 3,320.44         |
|                     |                        |              | Summer Act       | ivity Totals: | 3,320.44       | 0.00          | 0.00          | 0.00           | 3,320.44         |
|                     |                        |              | Begin Balance    | Transfers     | Receipts       | Disbursements | Adjustments   | End Balance    |                  |
|                     | Summer                 | Checking:    |                  |               | 0.00           | 0.00          |               |                |                  |
|                     | Summer In              | vestment:    |                  |               |                |               |               |                |                  |
| 8                   | Summer Bank            | Balances:    | 3,320.44         |               | 0.00           | 0.00          | 0.00          | 3,320.44       |                  |

### Millard Public Schools - Planned Disposition of Surplus Property

BOE Packet Due : 11/12/2024 BOE Meeting Date: 11/12/2024 Sale or Disposals Scheduled After: 11/18/2024

| 1<br>2<br>3<br>4<br>5<br>6 | 30<br>33<br>120<br>1<br>1 | Description Computer Desks Computer Tables Activity chairs with casters Tennant T1 Automatic Floor Scrubber |
|----------------------------|---------------------------|---|
| 3<br>4<br>5                | 33<br>120<br>1<br>1       | Computer Tables Activity chairs with casters Tennant T1 Automatic Floor Scrubber                            |
| 4<br>5                     | 120<br>1<br>1             | Activity chairs with casters Tennant T1 Automatic Floor Scrubber  |
| 5                          | 1                         |   |
|                            |                           | Tarana CO Wall Baltini Flanco anno  |
| 6                          |                           | Tennant S8 Walk Behind Floor Sweeper  |
|                            | 1                         | Chariot Carpet Extractor  |
| 7                          | 10                        | 2 Drawer file cabinets  |
| 8                          |                           |   |
| 9                          |                           |   |
| 10                         |                           |   |
| 11                         |                           |   |
| 12                         |                           |   |
| 13                         |                           |   |
| 14                         |                           |   |
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| 22                         |                           |   |
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| 30                         |                           |   |

#### AGENDA SUMMARY SHEET

**Agenda Item:** Approval of Election Resolution authorizing the District to call

for a special election on a proposition for the issuance of bonds

by the District.

Meeting Date: November 18, 2024

Background/

**Description:** The attached resolution authorizes the District to move forward with

a bond election and provides sample ballot language for said election.

Action Desired: It is recommended that the District adopt the attached resolution

Ich Schuck

authorizing the District to call for a special election regarding the issuance of the District's general obligation bonds and to seek authorization from voters to issue such bonds and to secure such bonds

with the District's bond tax levy.

Policy /

Strategic Plan N/A.

Reference:

**Responsible Person(s):** Chad Meisgeier, Chief Financial Officer

**Superintendent's Signature** 

#### CERTIFICATE AS TO RESOLUTION FOR SPECIAL BOND ELECTION

The undersigned hereby certifies to the Election Commissioner of Douglas County, Nebraska, that attached hereto is a true and correct copy of the Resolution of the Board of Education (the "Board") of Douglas County School District 0017 (Millard Public Schools) calling for a special election on a proposition for the issuance of general obligation bonds by the District. Such Resolution was adopted by the Board at its meeting duly held on November 18, 2024, was filed with the Election Commissioner of Douglas County, Nebraska on or before December 20, 2024, being the eighth Friday prior to the date of the special election as set forth in the Resolution, and has not been subsequently rescinded or modified by the Board.

EXECUTED AND DATED on November 18, 2024.

| DOUGLAS COUNTY SCHOOL DISTRICT |
|--------------------------------|
| 0017 IN THE STATE OF NEBRASKA  |
| (MILLARD PUBLIC SCHOOLS)       |

| Ву |           |  |
|----|-----------|--|
| ·  | Secretary |  |

BE IT RESOLVED by the Board of Education of Douglas County School District 0017 in the State of Nebraska (the "District") as follows:

**Section 1.** The Board of Education finds and determines that the District is properly and lawfully organized and has been so organized for more than one year prior to the passage of this Resolution as a Class III school district under Article 8, Chapter 79, Reissue Revised Statutes of Nebraska, as amended, maintaining both elementary and high school grades under the direction of a single Board of Education, the District embracing territory having a population of more than five thousand and not more than two hundred thousand inhabitants.

**Section 2.** The Board of Education hereby finds and determines that it is necessary that funds be provided for the purpose of paying the costs of: improving the safety and security of school building facilities; renovations and repairs to school buildings and other facility maintenance to replace building components at the end of their useful life; as well as facility improvements related to special education programs, skilled trades education, and other educational programs, including constructing capital improvements, additions, making repairs or site improvements of existing district buildings, and providing the necessary equipment and apparatus for such buildings, and that a proposition for the issuance of bonds for such purpose has not been submitted to the electors of the District within six months preceding the date of the special election called by this resolution.

**Section 3.** At a special election to be held in the District on Tuesday, February 11, 2025 (the "Election"), there shall be submitted to the qualified electors of the District the following proposition:

"Shall Douglas County School District 0017 in the State of Nebraska (a/k/a Millard Public Schools) issue the Bonds of said District in the principal amount of not to exceed One Hundred Fifty Eight Million Dollars (\$158,000,000) for the purpose of paying the costs of: improving the safety and security of school building facilities; renovations and repairs to school buildings and other facility maintenance to replace building components at the end of their useful life; as well as facility improvements related to special education programs, skilled trades education, and other educational programs, including constructing capital improvements, additions, making repairs or site improvements of existing district buildings, and providing the necessary equipment and apparatus for such buildings, such bonds to be issued from time to time, to be sold at such price or prices, to bear interest at such rate or rates, to become due at such time or times and to have such other terms and provisions, all as may be fixed and determined by the Board of Education of the District; and

"Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the interest, principal and premium on said Bonds as the same become due?

The ballots to be voted upon and cast at said Election shall have printed thereon the foregoing proposition, followed by the words: "FOR said bonds and tax" and "AGAINST said bonds and tax" following the proposition.

Qualified electors voting in favor of said proposition shall blacken the oval opposite the words "FOR said bonds and tax" following said proposition, and qualified electors voting against said proposition shall blacken the oval opposite the words "AGAINST said bonds and tax" following said proposition.

**Section 4.** Notice of the Election shall be given to the qualified electors of the District one time each week for four consecutive weeks, the first such publication occurring at least 20 days prior to the Election. In addition, a copy of the sample ballot shall be published one time not more than ten days nor less than three days prior to the Election, such notice and sample ballot to be published in *The Daily Record*, a newspaper of general circulation in the District, and the Secretary of the District be and hereby is directed to cause such notice and sample ballot to be published.

**Section 5.** The Secretary of the District be and hereby is authorized and directed to certify a copy of this Resolution to the Douglas County Election Commissioner (the "Election Commissioner"), who shall conduct the Election as provided by law. If required by the Election Commissioner, the Secretary of the Board or the Superintendent of Schools (the "Superintendent") shall timely certify to the Election Commissioner a list of all registered electors of the District in counties other than Douglas County qualified to vote on said proposition, if any.

**Section 6.** The form of ballot and form of notice of said Election shall be substantially in the form submitted to this meeting, a copy of which forms shall be made a part of the minutes. The Secretary of the District is hereby authorized and directed, in conjunction with the Election Commissioner conducting the Election, to arrange for the printing of the necessary ballots for the Election and to do all other things and take all other action appropriate or necessary in order to cause said proposition to be submitted to the qualified electors of the District as above provided.

Section 7. The Election shall be conducted by the Election Commissioner in accordance with Sections 10-701 et seq., Reissue Revised Statutes of Nebraska, as amended (the "Bond Act"), and Sections 32-101 et seq., Reissue Revised Statutes of Nebraska, as amended (the "Election Act"). At the discretion of the Election Commissioner, the Election may be conducted by mail in accordance with Sections 32-952 through 32-960 of the Election Act. Each of the Secretary of the Board and the Superintendent is authorized and directed, in conjunction with the Election Commissioner, to do all other things and take all other action appropriate or necessary in order to cause said proposition to be submitted to the qualified electors of the District as above provided. The District does hereby agree to reimburse said Election Commissioner for the expenses of conducting the Election.

**Section 8.** The Secretary of the Board or the Superintendent shall certify a copy of this Resolution to the Election Commissioner, being the county containing the greatest number of electors in the District entitled to vote on the proposition described herein, on or before December 20, 2024, which is the eighth Friday prior to the date of the Election.

# NOTICE OF ELECTION DOUGLAS COUNTY SCHOOL DISTRICT 0017 in the State of Nebraska

#### (a/k/a Millard Public Schools)

Public Notice is hereby given to the qualified electors of Douglas County School District 0017 in the State of Nebraska (a/k/a Millard Public Schools) that a special election has been called and will be held in said District on Tuesday February 11, 2025, at which there shall be submitted to the qualified electors of said District the following proposition:

"Shall Douglas County School District 0017 in the State of Nebraska (a/k/a Millard Public Schools) issue the Bonds of said District in the principal amount of not to exceed One Hundred Fifty Eight Million Dollars (\$158,000,000) for the purpose of paying the costs of: improving the safety and security of school building facilities; renovations and repairs to school buildings and other facility maintenance to replace building components at the end of their useful life; as well as facility improvements related to special education programs, skilled trades education, and other educational programs, including constructing capital improvements, additions, making repairs or site improvements of existing district buildings, and providing the necessary equipment and apparatus for such buildings, such bonds to be issued from time to time, to be sold at such price or prices, to bear interest at such rate or rates, to become due at such time or times and to have such other terms and provisions, all as may be fixed and determined by the Board of Education of the District; and "Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the interest, principal and premium on said Bonds as the same become due?"

| such rate oprovisions, and "Shall against all                                     | or rates, to become due at s<br>, all as may be fixed and do<br>I the District cause to be le<br>the taxable property in the        | to be sold at such price or prices, to bear interest at such time or times and to have such other terms and etermined by the Board of Education of the District; evied and collected annually a special levy of taxes he District sufficient in rate and amount to pay the id Bonds as the same become due?" |
|---|---|--|
| ○ FO  | R said bonds and  | tax  |
| ○ AG  | GAINST said bonds and   | tax  |
| words "FOR said   | bonds and tax" following fill in the oval ( )   | position must fill in the oval ( ) next to the g said proposition, and electors voting against said next to the words "AGAINST said bonds and tax"   |
| <b>By Mail Election</b>   |   |  |
| receive a ballot by<br>therefore no polli<br>Commissioner of<br>Registered voters | by mail at his/her address a sing places will be open for Douglas County between wishing to vote in the Specture, 2025 and February | ach registered voter residing within the District will as it appears on the voter registration register; and or voting. Ballots will be mailed by the Election on, 2025 and February 11, 2025. Eal Election who will be absent from their residence will, 2025 may contact the Douglas County Election       |
| Voter Registratio   | on Deadlines  |  |

| <ol> <li></li></ol>  |
|--|
| Ballot Return Deadline   |
| Voted ballots that are sealed in the "Return Identification Envelope" may be returned by one of the following means:   |
| <ol> <li>U.S. Mail: Place \$[] postage on the envelope and mail the ballot to Election Commissioner of Douglas County, 12220 W Center Road, Omaha, Nebraska 68144; or</li> <li>Hand Delivery: Deliver the ballot to the Election Commissioner of Douglas County in the Douglas County Election Office, 12220 W Center Road, Omaha, Nebraska 68144; or</li> <li>[Drop Box: The ballot can also be placed in a sealed ballot box located in multiple locations within Douglas County, all of which locations can be viewed on the Election Commissioner's website at <a href="https://www.votedouglascounty.com/early_voting.aspx">https://www.votedouglascounty.com/early_voting.aspx</a>, through [February 11, 2025 at P.M.]</li> </ol> |
| NOTE: All ballots must be in the possession of the Election Commissioner of Douglas County no later than p.m. on Election Day, February 11, 2025.]   |
| <b>Douglas County Election Commissioner Information</b>  |
| Mailing Address and Location: Douglas County Election Commissioner, 12220 W Center Road, Omaha, Nebraska 68144 Phone: (402) 444-8683 E-Mail:   |
| Regular Office Hours: a.m. to p.m, Monday through Friday, excluding holidays.  |
| BY ORDER OF THE BOARD OF EDUCATION OF DOUGLAS COUNTY SCHOOL DISTRICT 0017 (MILLARD PUBLIC SCHOOLS) IN THE STATE OF NEBRASKA.   |
| Secretary President  |

PUBLISH - 4 Times (January 15, 22 and 29 and February 5, 2025)

#### [SAMPLE BALLOT]

### OFFICIAL BALLOT SCHOOL BOND ELECTION DOUGLAS COUNTY SCHOOL DISTRICT 0017 IN THE STATE OF NEBRASKA (a/k/a Millard Public Schools)

TUESDAY, FEBRUARY 11, 2025

"Shall Douglas County School District 0017 in the State of Nebraska (a/k/a Millard Public Schools) issue the Bonds of said District in the principal amount of not to exceed One Hundred Fifty Eight Million Dollars (\$158,000,000) for the purpose of paying the costs of: improving the safety and security of school building facilities; renovations and repairs to school buildings and other facility maintenance to replace building components at the end of their useful life; as well as facility improvements related to special education programs, skilled trades education, and other educational programs, including constructing capital improvements, additions, making repairs or site improvements of existing district buildings, and providing the necessary equipment and apparatus for such buildings, such bonds to be issued from time to time, to be sold at such price or prices, to bear interest at such rate or rates, to become due at such time or times and to have such other terms and provisions, all as may be fixed and determined by the Board of Education of the District; and "Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the interest, principal and premium on said Bonds as the same become due?"

FOR said bonds and tax

AGAINST said bonds and tax

PUBLISH 1 Time – (February 5, 2025)

#### **AGENDA SUMMARY SHEET**

**Agenda Item:** Reaffirm Policy 6262: Curriculum, Instruction, and Assessment-Taught

Curriculum- Field Trips

Meeting Date: November 18, 2024

Background/

**Description:** 

This policy is being reviewed as part of the seven-year cycle.

Action Desired: Reaffirm Policy 6262: Curriculum, Instruction, and Assessment-Taught Curriculum-

Field Trips

Policy /

Strategic Plan

Reference:

N/A

Responsible

Person(s):

Dr. Heather Phipps, Chad Zimmerman

Superintendent's

Signature: John Schwitz

#### **Curriculum, Instruction, and Assessment**

#### **Taught Curriculum -- Field Trips**

6262

Student trips that align with approved curriculum offerings shall be encouraged and shall be permitted under rules established by the Superintendent. Students' welfare and safety shall be primary considerations.

Related Policies and Rules: 3921, 3921.1, 3922, 6262.1, 6262.2, 6262.3, 6910

Policy Adopted: June 16, 1975 Revised: June 28, 1999; February 6, 2006; January 7, 2013

Reaffirmed: September 8, 2015; October 16, 2017; November 18, 2024

Millard Public Schools Omaha, Nebraska

#### **AGENDA SUMMARY SHEET**

**Agenda Item:** Approve Rule 6262.1: Curriculum, Instruction, and Assessment-Taught

Curriculum- Field Trips

Meeting Date: November 18, 2024

Background/

**Description:** 

This rule is being reviewed as part of the seven-year cycle.

**Action Desired:** Approve Rule 6262.1: Curriculum, Instruction, and Assessment-Taught Curriculum-

Field Trips

Policy /

Strategic Plan

Reference:

N/A

Responsible

Person(s):

Dr. Heather Phipps, Chad Zimmerman

Superintendent's

Signature: John Schwitz

#### Curriculum, Instruction, and Assessment

#### **Taught Curriculum -- Field Trips**

6262.1

Field trips shall be considered as instruction and planned as such with definite objectives determined in advance. Lists of curriculum-related field trips shall be made available by the offices of elementary and secondary education.

- I. Appropriate instruction shall precede and follow each field trip.
- II. All school rules and the District's Standards for Student Conduct shall be in effect.
- III. Written approval of the parent or guardian is required for participation of students in field trips.
- IV. At the elementary and middle school levels, all field trips shall begin and end at the school unless approved and communicated by the principal.
- V. Field trips requiring school bus transportation shall not interfere with the regularly scheduled transportation of students to and from school.
- VI. For a field trip, the teacher should make the request in writing to the principal at least ten days prior to the date desired. Whenever practical, an alternate date should also be listed. The purpose of the field trip and its relation to the course of study must be stated.
- VII. The principal shall approve or disapprove curriculum-related field trips and notify the teacher (if the request is disapproved, the reason for the disapproval shall be stated). If approval is given, the principal shall forward a request for school bus service to the business transportation office seven days in advance of the date requested.
- VIII. Teachers or other certified personnel shall accompany students on all field trips and exercise control over the conduct of the students.
  - IX. When a field trip is made to a place of business or industry, it shall be required that an employee of the host company serve as conductor.
  - X. Appropriate educational experience and proper supervision shall be supplied for any students whose parents do not wish them to participate in a field trip.
- XI. Certificated staff members will discuss the specific chaperone responsibilities with the volunteer chaperones and provide written guidelines.
- XII. Emergency contact information will be accessible while on the field trip.
- XIII. In the event of illness or injury, a parent will be contacted immediately so a plan about the student's welfare can be determined. A principal will be made aware of the situation.
- XIV. In the event of serious injury or illness 911 will be called and the parent notified of the situation and hospital location. To the extent that adequate staff is available, a staff member may accompany a student to the hospital. A principal will be made aware of the situation.

Related Policies & Rules: 3921, 3921.1, 3922, 6262, 6262.2, 6262.3, 6910.1

Rule Approved: June 16, 1975 Revised: June 28, 1999; February 6, 2006; June 16, 2008;

January 7, 2013; September 8, 2015; November 18, 2024

Reaffirmed: October 16, 2017

Millard Public Schools Omaha, Nebraska

#### **AGENDA SUMMARY SHEET**

**Agenda Item:** Deletion of Rule 6262.2: Curriculum, Instruction, and Assessment-Taught

Curriculum- Overnight Field Trips- Middle School- Overnight Field Trip Guidelines

(Middle School)

Meeting Date: November 18, 2024

**Background/ Description:** 

This rule is being reviewed as part of the seven-year cycle. The recommendation is to delete this rule and review and rename the high school rule to apply to all levels.

Action Desired: Delete Rule 6262.2: Curriculum, Instruction, and Assessment-Taught Curriculum-

Overnight Field Trips- Middle School- Overnight Field Trip Guidelines (Middle

School)

Policy /

Strategic Plan Reference: N/A

Responsible

Person(s):

Dr. Heather Phipps, Chad Zimmerman

Superintendent's

Signature: John Schwitz

**Curriculum, Instruction, and Assessment** 

**Taught Curriculum** 

Overnight Field Trips - Middle School

**Overnight Field Trip Guidelines (Middle School)** 

6262.2

- I. Overnight field trips are an extension of the school day. All school rules apply in addition to the District's Standards for Student Conduct.
- II. Every effort should be made to use teacher or parent sponsors. Volunteer sponsors must be screened according to the volunteer approval process pursuant to District Rule 6910.1. For volunteers, there should be at least a one month lead time to allow for background checks.
- III. Teachers are on duty during the entire time of the field trip.
- IV. Students will be under the supervision of adults at all times.
- V. The sleeping quarters are gender specific.
- VI. Volunteer chaperones will report any behavior problems immediately to the certificated staff member(s).
- VII. Certificated staff members will discuss the specific chaperone responsibilities with the volunteer chaperones and provide written guidelines.
- VIII. In addition to the classroom teacher, a minimum of one additional gender specific chaperone is required for every 25 students. Based upon the location of the trip, the number of the chaperones may be increased.

| Number of Male    | Number of Chaperones in      | Number of         | Number of Chaperones in      |
|-------------------|------------------------------|-------------------|------------------------------|
| Students          | Addition to the Certificated | Female Students   | Addition to the Certificated |
|                   | Staff Member                 |                   | Staff Member                 |
| 0-25              | 1                            | <del>0-25</del>   | 1                            |
| <del>26-50</del>  | 2                            | <del>26-50</del>  | 2                            |
| <del>51 75</del>  | 3                            | <del>51-75</del>  | 3                            |
| <del>76-100</del> | 4                            | <del>76 100</del> | 4                            |

- IX. Emergency contact information will be accessible while on the field trip.
- X. Emergency contact information will be provided to parents.
- XI. In the event of illness or injury a parent will be contacted immediately so a plan about the student's welfare can be determined. A designated principal will be on call 24 hours a day during the full length of the trip and will be made aware of any medical or discipline situation.
- XII. In the event of serious injury or illness 911 will be called and the parent notified of the situation and hospital location. To the extent that adequate staff is available, a staff member may accompany a student to the hospital. A principal will be made aware of the situation.
- XIII. A school/program administrator may attend any overnight field trip where there is travel over 100 miles.

| Related Policies & Rules: 3921, 3921.1, 3922, 6262, 6262.1, 6262.3, 6910.1 |                        |
|--|------------------------|
| Rule Approved: February 6, 2006  | Millard Public Schools |
| Rule Revised: January 7, 2013; September 8, 2015; October 16, 2017         | Omaha, NE              |

#### **AGENDA SUMMARY SHEET**

**Agenda Item:** Approve Rule 6262.3: Curriculum, Instruction, and Assessment-Taught

Curriculum- Field Trips and Renumber It to 6262.2

Meeting Date: November 18, 2024

Background/

**Description:** 

This rule is being reviewed as part of the seven-year cycle.

**Action Desired:** Approve Rule 6262.3: Curriculum, Instruction, and Assessment-Taught Curriculum-

Field Trips and Renumber It to 6262.2

Policy / N/A

Strategic Plan Reference:

Responsible Person(s):

Dr. Heather Phipps, Chad Zimmerman

 ${\bf Superintendent's}$ 

Signature: John Schwitz

#### Curriculum, Instruction, and Assessment Taught Curriculum Overnight Field Trip Guidelines (High School)

6262.32

- Overnight field trips are an extension of the school day. All school rules apply in addition to the District's Standards for Student Conduct.
- II. Every effort should be made to use teacher or parent sponsors. Volunteer sponsors must be screened according to the volunteer approval process pursuant to Rule 6910.1. For volunteers, there should be at least a one-month lead time to allow for background checks.
- III. Teachers are on duty during the entire time of the field trip.
- IV. Students will be under the supervision of adults.
- V. The sleeping quarters are gender-specific.
- VI. Volunteer chaperones will report any behavior problems immediately to the certificated staff member(s).
- VII. Certificated staff members will discuss the specific chaperone responsibilities with the volunteer chaperones and provide written guidelines.
- VIII. Consideration of student gender and number of participants should be made when selecting chaperones.
  - IX. Emergency contact information will be accessible while on the field trip.
  - X. Emergency contact information will be provided to parents.
  - XI. In the event of illness or injury, a parent will be contacted immediately so a plan about the student's welfare can be determined. A designated principal will be on call 24 hours a day during the full length of the trip and will be made aware of any medical or discipline situation.
- XII. In the event of serious illness or injury, 911 will be called and the parent notified of the situation and hospital location. To the extent that adequate staff is available, a staff member may accompany a student to the hospital. A principal will be made aware of the situation.

Related Policies & Rules: 3921, 3921.1, 3922, 6262, 6262.1, 6262.2, 6910.1

Rule Approved: February 6, 2006 Millard Public Schools

Rule Revised: January 7, 2013; September 8, 2015; October 16, 2017; November 18, 2024 Omaha, NE

Rule Renumbered: November 18. 2024

#### AGENDA SUMMARY SHEET

Agenda Item: Approval of the 2024-2025 Learning Community Superintendents' Early Childhood Plan

Agreement

Meeting Date: November 18, 2024

#### **Background/ Description:**

Cody and Sandoz Elementary will continue to serve as full implementation sites of the birth-third grade approach for the Superintendents' Early Childhood Plan. The full implementation option is an opportunity to both connect and strengthen our existing early childhood programs to provide seamless support for our students and families through the primary years. This program is designed to serve young children from birth through third grade who are living in high concentrations of poverty.

Our goals for full implementation at Cody and Sandoz include aligning systems of education and care that begin early and continue through elementary school to provide strong foundations for academic success. Specifically:

- Close the "gap" (achievement, knowledge, language, access).
- Develop a strong understanding of social skills, oral language and vocabulary, and cognitive development from birth through the primary years.
- Improve early childhood and elementary school teaching and learning through job embedded, focused and sustained professional development.
- Participate in opportunities for instructional coaching, modeling, and reflective practice.
- Improve early childhood and elementary school teaching and learning through aligned curriculum, instruction and assessment.
- Enact improvement efforts that build upon the best practices of early childhood to strengthen our instructional programs in grades K-3 with a focus on literacy/numeracy, language and social skills.
- Develop intentional family and community partnerships for children birth through Grade 5.
- Define a process for evaluating the impact on teaching, learning and achievement.

Services at Cody and Sandoz will be delivered via:

- Birth-age 3 home visiting staff, research-based curriculum, and school-based parent-child groups.
- Family facilitator to support continued home visiting and to help build strong family-school partnerships across preschool through third grade.

**Action Desired:** Approve the 2024-2025 Learning Community Superintendent's Early Childhood

Plan Agreement and authorize the Associate Superintendent for Educational

Services execute all documents related to this program.

#### **Policy / Strategic Plan Reference:**

Parameter: We will always operate safe, caring, and supportive environments to ensure student learning

Responsible Person(s): Heather Phipps, Andy DeFreece, Carrie Novoty-Buss, Amanda Hunt

**Superintendent's Signature:** 

John Schwitz

#### LEARNING COMMUNITY OF DOUGLAS AND SARPY COUNTIES

#### PARTICIPANT INTERLOCAL AGREEMENT

This PARTICIPANT INTERLOCAL AGREEMENT ("Agreement") is entered into as of September 01, 2024 by and between the **Learning Community of Douglas and Sarpy Counties**, a Nebraska political subdivision ("Learning Community") and **Douglas County School District No. 17, aka Millard Public School District**, a Nebraska political subdivision ("District").

WHEREAS, in an effort to improve learning and developmental outcomes for children, Learning Community and the Buffet Early Childhood Institute at the University of Nebraska ("Buffett Institute") have entered into that certain Early Childhood Plan Agreement dated August 17, 2021 (the "Plan Agreement") for purposes of implementing the Superintendent's Early Childhood Plan (the "Plan"):

WHEREAS, Buffett Institute has identified District as a participant to further implementation of the Plan;

WHEREAS, District has submitted a proposal detailing its level and scope of participation in the Plan as contemplated in the Plan Agreement;

WHEREAS, Buffett Institute and Learning Community have approved the District's proposal;

WHEREAS, Learning Community and District desire to enter into this Agreement to effectuate the proposal; and

WHEREAS, pursuant to the Interlocal Cooperation Act (Neb. Rev. Stat. §§ 13-801 – 13-827) (the "Act"), public entities are authorized to enter into an agreement for joint or cooperative action so as to make the most efficient use of their powers, and this Agreement is made and entered into pursuant to the Act.

NOW THEREFORE, in consideration of the mutual agreements, promises and covenants set forth herein, Learning Community and District (each referred to herein individually as "Party" and collectively as "the Parties") agree as follows:

#### 1. <u>Interlocal Agreement and Statement of Work</u>

- a. This Agreement is entered into pursuant to the Act. No separate legal entity is created by this Agreement, and no property will be acquired which would need to be disposed of upon termination. This Agreement will be administered on behalf of District by its Associate Superintendent of Educational Services, and on behalf of Learning Community by its Executive Director, Elementary Learning Centers ("ELC ED").
- b. Pursuant and subject to the terms and conditions set forth in this Agreement, Learning Community hereby agrees to provide funding and District agrees to undertake and conduct the program more specifically set forth in the proposal and budget as submitted by District and approved by Buffett Institute and Learning Community (the "Program") attached hereto as "Exhibit A" and "Exhibit B" (collectively, the "Exhibits") (all references to the "Agreement" include the Agreement as supplemented by the Exhibits in the form submitted by District and as amended by the parties).

- c. Consistent with the Plan, the purpose of the Program is to further efforts to eliminate or reduce income-based social, cognitive, and achievement gaps among at-risk children living in the 11 school districts of the Learning Community, especially with respect to young children at risk.
- 2. <u>Performance Period</u>. District will commence its activities under the Program and conclude such work on a timeframe consistent with the dates identified in the Program (the "Program Term"), which dates may be extended by mutual written agreement of the parties hereto. Notwithstanding the foregoing, neither party to this Agreement shall hold the other party responsible for damages or delays in performance caused by acts of God, strikes, lockouts, accidents, or other events beyond the reasonable control of said party.
- 3. <u>Fiscal Agent</u>. District shall be the fiscal agent for the Program. As fiscal agent, District shall be solely responsible for compliance with the terms and conditions set forth in this Agreement related to the incurring of Program expenses, including the approval thereof, the payment of any and all bills and invoices related to the Program, and the submission of financial reports to Learning Community related to the Program.
- 4. <u>Elementary Levy Program</u>. The Program shall be implemented as an elementary program of Learning Community and District. Funding for the Program shall be provided by the Elementary Levy Funds Budget of Learning Community. Parties acknowledge and agree that the Program funding provided under this Agreement may not be the exclusive source of funding for the Program. The ELC ED shall, on behalf of and for Learning Community, have general oversight of the Program with regard to compliance by District with the terms of this Agreement, but shall have no authority with regard to the implementation, day to day operations or staffing of the Program, which shall be the sole responsibility of District.
- 5. <u>Participants.</u> District shall determine how many students will enroll in the Program and select the students that will participate in the Program; provided, however, that the Program shall not have an official enrollment of less than fifty percent (50%) of the projected enrollment set forth in the Program.

#### 6. Program Funding.

- a. Learning Community shall provide District with funding for the services performed and costs incurred, whether by District or by a third party contracted by District, related to the Program in a total amount identified on Exhibit B ("Program Amount"). The Program Amount will be funded in monthly installments over the course of the Program Term and paid in arrears pursuant to statements submitted to the Learning Community for costs incurred and services rendered by District during the previous calendar month. Such statements will be provided to the Learning Community on or before the fifth (5th) calendar day of the month following the month to which such statement applies. Upon the written request of Learning Community, District will provide accurate and reasonable documentation substantiating all itemized expenses set forth in such statements. Payment of approved statements (or portion(s) thereof) will be made by Learning Community on or before the twentieth (20th) day of the month following the month in which the applicable services were provided.
- b. Upon termination of the Program or expiration of the Program Term, whichever occurs first, District will submit its final report to Learning Community pursuant to Section 7.b. of the Agreement. The final report will include a statement for Program services provided during the Program Term which statement will set forth an itemized listing of expenses actually incurred by or on behalf of District in the performance of the services related to the Program and will be

accompanied by documentation substantiating all itemized expenses set forth on such statement. Learning Community will, after review and approval of the statement submitted by District, remit the final monthly payment to District within 30 days after receipt of the final report; provided, however, that the amount remitted in the final installment will not result in the total amount paid to District exceeding either the lesser of the budget amounts reflected on Exhibit B of the Agreement or the total amount of Program expenses actually incurred by or on behalf of District in the performance of the services related to the Program. If, at the conclusion of the Program Term, upon receipt and review of the final report, Learning Community has, after application of all remittances made pursuant to Section 6.a. of the Agreement, made payments to District which exceed the total amount of Program expenses actually incurred by or on behalf of District, District will refund to Learning Community the amount by which the total remittances made by Learning Community exceed total expenses actually incurred.

- c. The amount(s) to be paid by Learning Community as provided under Section 6.a and 6.b. shall constitute the entire amount of funding by Learning Community for the Program. Learning Community shall not be liable for any further costs, including, but not limited to, such items as overhead, social security, pension, employment compensation, taxes, or any other expenses, incurred by District in the performance of the services related to the Program.
- d. Learning Community reserves the right to withhold or suspend any payment(s) to be made by Learning Community pursuant to this Agreement, or to require a total or partial refund of Learning Community funds, if, as determined by Learning Community in its sole discretion, such action is necessary: (i) because District has not complied with the terms and conditions of this Agreement; (ii) to protect the purposes and objectives of the Program as represented in its Proposal; or (iii) to comply with the requirements of any law or regulation applicable to Learning Community, District, or the Program.
- e. District expressly agrees and acknowledges that the enactment of legislation by the Nebraska Legislature subsequent to the date of this Agreement which either eliminates or reduces the levy authority of Learning Community pursuant to Neb. Rev. Stat. § 77-3442(2)(i) may result in the termination of this Agreement by Learning Community in accordance with Section 10 herein.

#### 7. Reporting.

- a. Within 60 days of the termination of the Program or expiration of the Program Term, whichever occurs first, District shall collect and report to the Buffett Institute's evaluation team comprised of the Buffett Institute, the University of Nebraska Lincoln, the Munroe-Meyer Institute for Genetics and Rehabilitation, University of Nebraska Medical Center, or such other qualified third-party evaluator retained by Learning Community who is compliant with the Family Educational Rights and Privacy Act, as amended ("FERPA") (all members of the evaluation team collectively referred to as the "Evaluator"), specified demographic and Program evaluation data, as follows: (i) that data specified in the Program; and (ii) data mutually agreed upon by District, Learning Community and Evaluator. Learning Community acknowledges and agrees that any personally identifiable student information obtained by Evaluator from District pursuant to this Agreement is subject to FERPA, and in accordance with District's position thereon, such personally identifiable information shall not be disclosed to Learning Community, and Learning Community will not be provided access to such personally identifiable information.
- b. Within 60 days of Program completion, District shall prepare and submit to Learning Community a written final Program report ("Report"). The Report shall include a narrative description of Program's activities and accomplishments, including progress made on student learning

outcomes and evaluation data described in the Program, and a detailed accounting of all expenditures made from payments received pursuant to Section 6.a. Said Report shall be submitted to the ELC ED. At the request of the Learning Community, District shall make a live presentation of the Report to the Learning Community Coordinating Council, Achievement Subcouncil No. 4, and the Elementary Learning Centers Task Force.

#### 8. <u>Obligations of District</u>.

- a. District is responsible for administering and conducting the Program in accordance with the District's Proposal and this Agreement and for maintaining documentation of all actions taken and expenditures incurred with regard to the Program. District acknowledges that failure to comply with the requirements of this Agreement could result in suspension or termination of the Program Amount by Learning Community and could result in District being required to return Learning Community funds to Learning Community.
- b. The ELC ED, or other designated representative of the Learning Community, will be permitted to conduct pre-arranged site visit(s) to the Program during the Program Term in order to evaluate the Program, the provision of services, and the administration and implementation of the Program. For purposes of this Section 8.b, such site visits shall be scheduled by the ELC ED, or other designated representative of the Learning Community, with District not less than 24 hours in advance.
- c. Absent express approval from Learning Community, funds provided by Learning Community pursuant to this Agreement shall be accounted for separately in the financial books and records of District. District shall be responsible for establishing and maintaining adequate financial records for the Program, which records shall include a systematic accounting of the receipt and disbursement of Learning Community funds, and shall retain original substantiating documents related to specific expenditures of Learning Community funds and shall make these records available for review by Learning Community, or its designated representatives, upon request. District shall keep all financial records with respect to this Program for at least four (4) years following the year during which the Program Term ended. Learning Community, or a designated representative thereof, reserves the right, upon prior written notice, to audit District's books and records relating to the expenditure of any funds provided by Learning Community related to the Program.
- d. District shall assure that all District employees providing services in conjunction with the Program shall have the appropriate credentialing or other licenses required by state law. District shall require, via contract with any contracted provider of Program services, that such third party shall require that its employees have the appropriate credentialing or other licenses required by state law.
- e. District shall conduct, for its employees providing Program services who will, or may, directly interact with children a criminal background check, a national sex offender registry check, and a Nebraska Sex Offender Registry check, and District shall require, via contract with any contracted provider of Program services, that such third party conduct said checks on all officers, employees and volunteers of said contracted provider involved with the Program who will, or may, directly interact with children. Neither District nor, if applicable, a contracted entity shall knowingly permit the involvement with the Program of any officer, employee or volunteer of said entity who does not pass all checks.
- f. If applicable, District shall assure that all entities with whom District contracts to provide services for the Program have a license to operate in Nebraska.

- g. District shall procure and maintain at all times during the Program Term, and, if applicable, shall require that all contracted service providers with whom District contracts for the Program procure and maintain at all times during the Program Term, the following minimum types and amounts of insurance:
  - i. Commercial General Liability insurance providing coverage to District and naming the Learning Community as Additional Insured on a primary and non-contributing basis, including completed operations, with limits of not less than \$1,000,000 per occurrence, \$2,000,000 general aggregate, \$2,000,000 product and completed operations aggregate, and \$1,000,000 personal and advertising injury. District shall waive its rights of recovery against the Learning Community and will obtain such waiver of subrogation from its insurer. Such waiver of subrogation shall be endorsed to the policy in favor of the Learning Community;
  - ii. Sexual Abuse & Molestation coverage with a limit of not less than \$500,000 each occurrence and \$1,000,000 in the annual aggregate;
  - iii. Professional or Educator's Legal Liability insurance with a limit of not less than \$1,000,000 each claim;
  - iv. Automobile Liability insurance with a combined single limit for bodily injury, death and property damage of not less than \$1,000,000 per accident, which coverage shall apply to all owned, hired and non-owned vehicles used by District, its employees, agents, representatives, volunteers in conducting the Program;
  - v. Workers' Compensation Insurance covering District and its employees for all costs and statutory benefits and liabilities under the Nebraska Workers Compensation Act and any similar laws for its employees, and Employer's Liability Insurance with limits of not less than \$100,000 each employee injury, \$100,000 each employee disease, and \$500,000 policy limit for all accident injury or disease. District shall waive its rights of recovery and obtain such waiver of subrogation from its insurer in favor of the Learning Community; and
  - vi. Umbrella / Excess Liability Insurance with limits of not less than \$1,000,000 each occurrence which shall provide additional liability coverage in excess of the Commercial General Liability, Auto Liability and Employer's Liability.

Before District or any contracted service provider shall be permitted to begin work or provide services, District and all such contracted service providers shall provide Learning Community with evidence of such insurance issued on a standard ACORD Certificate of Insurance as will meet all insurance requirements stated in this Agreement. It is the sole responsibility of District and any contracted service provider to provide Learning Community with written notice should any required insurance pursuant to this section be cancelled or non-renewed. Failure of District or a contracted service provider to provide and maintain all insurance required, or failure to provide written notice, shall not relieve District or such contracted service provider of its obligation under this Agreement.

By requiring insurance under this Agreement, Learning Community does not represent that the coverage and limits required will necessarily be adequate to protect the District or its contracted service providers for all claims or amounts of loss. Such coverage and limits shall not be deemed or construed to be any limitation of the District's, or its contracted service provider's, liabilities under any indemnification obligations provided to Learning Community under this Agreement.

- h. Learning Community may include information regarding the Program in any external communications of the Learning Community and the District may acknowledge that the Learning Community provided funding support for the Program in any of its external communications. Learning Community may include information regarding the Program, any photographs provided by the parties, and any general information about the parties and their activities in any external communications of Learning Community; provided, however, that the use of any photographs of any of the District's students complies with the Family Education Records Protection Act (FERPA) and Learning Community shall not use any District logos or trademarks without the prior approval of District.
- 9. <u>Warranties & Representations</u>. District hereby warrants and represents to Learning Community that:
- a. The Program and use of Learning Community funds will comply with the terms of this Agreement, as well as all applicable laws, rules and regulations applicable to District and the Program.
- b. There is no fact known to District, its board members, officials, employees, representatives or agents which would materially affect the decision of Learning Community to enter into this Agreement which had not been disclosed to Learning Community.
- c. District is responsible for administering the Program in accordance with this Agreement and for maintaining documentation of all actions taken and expenditures incurred with regard to the Program. District acknowledges that failure to comply with the requirements of this Agreement could result in suspension or termination of the Program Amount by Learning Community and could result in District being required to return Learning Community funds to Learning Community.
- 10. <u>Termination</u>. Either party may terminate this Agreement, with or without cause, at any time upon sixty (60) days prior written notice to the other party; provided, however, that performance may be terminated with immediate effect by Learning Community upon delivery of written notice to District if Learning Community determines, in its sole discretion, that District is in breach of this Agreement.
- 11. <u>Notice</u>. Any notice required to be given by this Agreement shall be sufficient if communicated in writing and sent by hand delivery or by certified United States Mail, postage prepaid, or by facsimile transmission. Notice shall be given as follows:

If to Learning Community: Chief Executive Officer

Learning Community of Douglas and Sarpy Counties

1612 North 24<sup>th</sup> Street Omaha, Nebraska 68110 FAX: (402) 964-2478

If to District: Dr. John Schwartz, Superintendent

Millard Public School District 5606 South 147<sup>th</sup> Street Omaha, Nebraska 68137 or to such other address as any party hereto may, from time to time, give notice of to the other party in the above manner.

- 12. <u>Independent Contractor</u>. The parties hereto are independent contractors in their relationship to one another and are not, by virtue of this Agreement or otherwise, made agents, (except for the limited purposes of Section 13, below), employees, employers, or joint ventures of one another. Neither party shall have any authority to bind the other party hereto.
- 13. Indemnification. For the limited purposes of this Section 13, the Parties acknowledge and agree that Learning Community shall be considered an agent of District. To the extent permitted by law, specifically, Neb. Rev. Stat. § 79-516, the District covenants and agrees to indemnify and hold harmless Learning Community, its Council members, officers, consultants, agents, employees and representatives, and their successors and assigns, individually and collectively, (collectively, the "Indemnified Parties") from and against any and all costs, expenses, liabilities, losses, damages, suits, actions, fines, penalties, demands or claims of any kind, including, but not limited to, attorney's fees, in any way arising out of or based upon the negligent or willful acts or omissions of District, its employees or agents in administering the Program as specified in this Agreement, and District further agrees to pay all expenses in defending against any claims made against the Indemnified Parties to the extent permitted by law, specifically, Neb. Rev. Stat. § 79-516; provided, however, that District shall not be liable for any injury, damage or loss occasioned by the negligence or willful misconduct of the Indemnified Parties.
- 14. <u>Non-Discrimination</u>. The parties to this Agreement shall not, in the performance of this Agreement, discriminate or permit discrimination in violation of federal or state laws or local ordinances because of race, color, religion, sex, sexual orientation, national origin, disability, age, marital status, citizenship status, or economic status.
- 15. <u>Governing Law.</u> This Agreement shall be interpreted according to the law of the State of Nebraska.
- 16. <u>Citizenship Verification</u>. District agrees and acknowledges that it shall use a federal immigration verification system to determine the work eligibility status of new employees physically performing services within the State of Nebraska pursuant to Neb. Rev. Stat. § 4-108 to 4-114, as amended.
- 17. <u>Compliance with Applicable Laws</u>. The parties hereto shall comply with all applicable federal, state and local laws and ordinances applicable to the Program, including, but not limited to, FERPA and Neb. Rev. Stat. § 84-712 to 84-712.09, as amended.
- 18. <u>Amendment</u>. This Agreement may only be amended or modified by written agreement of all parties hereto. The parties hereto agree that amendments or modifications to the Program services, activities or budget which do not increase the total Program Amount set forth in this Agreement may be approved on behalf of Learning Community by Learning Community's Chief Executive Officer or Executive Director.
- 19. <u>Severability</u>. Should any part hereof or any sections of this Agreement be rendered or declared illegal, invalid or unenforceable by any court of competent jurisdiction, the remaining portions of this Agreement shall not be affected thereby.

- 20. <u>Waiver</u>. Any waiver by either party of a breach of any provision of this Agreement shall not operate as or be construed as a waiver of any other provision or any subsequent breach.
- 21. <u>Assignment</u>. This Agreement may not be assigned or transferred by either party to this Agreement except by written agreement of the non-assigning party.
- 22. <u>Time is of the Essence</u>. The Parties acknowledge and agree that time is of the essence with respect to the final execution of this Agreement. As such, in the event District fails to provide Learning Community with an executed copy of this Agreement within sixty (60) days of District's receipt of the same, Learning Community may, in its discretion, cancel the Agreement. At the discretion of Learning Community, this may result in the funding identified in this Agreement being reallocated to other districts within the subcouncil.
- 23. <u>Entire Agreement</u>. This Agreement, together with any exhibits or schedules hereto, which are incorporated herein by this reference, constitutes the entire agreement between the parties as to the subject matter hereof, and replaces all prior written and oral statements and understandings.

[Signature page follows]

IN WITNESS WHEREOF, this Agreement has been executed in duplicate on the respective dates set forth below.

| DOUGLAS COUNTY SCHOOL DISTRICT NO. 17,<br>aka MILLARD PUBLIC SCHOOL DISTRICT, a<br>Nebraska political subdivision | LEARNING COMMUNITY OF DOUGLAS AND SARPY COUNTIES, a Nebraska political subdivision |
|---|--|
| By:   | GLA. LETT  |
| Date:   | Its: Gerald M. Kuhn, II - CEO  |
|   | Date: October 23, 2024   |

### PARTICIPANT INTERLOCAL AGREEMENT

Exhibit "A"

#### **Proposal**



LEARNING COMMUNITY OF DOUGLAS AND SARPY COUNTIES Superintendents' Early Childhood Plan Proposal for 2024-2025

| District Name:<br>Millard Public Schools  |           |   | Elementary School Name:<br>Sandoz and Cody Elementary  |  |  |
|---|-----------|---|--|--|--|
| Program Start Date:   | Sept. 1   | 1, 2024   | Program End Date:  | August 31, 2025                              |  |
| Program Contact Name and  | Title: D  | r. Heather Phip   | ops, Associate Superintendent o  | of Educational Services                      |  |
| Full Mailing Address:<br>5606 S. 147th St.<br>Omaha NE, 68137   |           |   |  |  |  |
| Telephone Number:<br>402-715-8306   | 37.573.54 | umber:<br>15-8338   | E-mail Address:<br>hphipps@mpsomaha.o  | rg   |  |
| Amount of Grant Funds Requ<br>A: \$289,050.   | uested:   | ested: Amount of In-Kind funds to be provided: B: \$86,715.00 |  | Total cost of program:<br>A+B=C \$375,765.00 |  |
| # of children enrolled (or<br>projected to provide<br>services to) birth to<br>entering school:                         | D: 45     |   | # of children enrolled in<br>school PreK to grade 3  | D: 461                                       |  |
| Cost Per Child Per Program Yf. Total cost of program divided by total number of students enrolled birth to third grade: | C/D =     | \$742.62  |  |  |  |
| I agree to and/or have comple   | ted to th | e following:  |  |  |  |
| x Request to participate  | as a Sch  | ool as Hub (fu  | ll implementation) birth to thir   | d grade district /school                     |  |
| / organization has been   | made a    | ware of its obli  | ldhood Institute acknowledges<br>gation to fully participate in an<br>tt Early Childhood Institute eva | external evaluation and to                   |  |
| x Complete the budget so  | ummary    | included as At  | tachment A   |  |  |
| x Action Plan for Leaders<br>Institute  | hip Effec | tiveness has b  | een complete and reviewed by   | Buffett Early Childhood                      |  |
| <ul> <li>Action Plan for Instruction</li> <li>Buffett Early Childhood Institution</li> </ul>                            |           | ellence Leader  | ship Effectiveness has been cor  | mplete and reviewed by                       |  |
|   | nd Com    | munity Partner  | ship Engagement has been con   | nplete and reviewed by                       |  |

#### PARTICIPANT INTERLOCAL AGREEMENT

### Exhibit "B"

### Program Budget

#### Attachment A

| Program Revenue and Request                                    | Amount        | Comment: include source of in-kind funds and percent  |
|--|---------------|---|
| Non-Learning Community<br>Revenue (Including in-kind)          | \$86,715.00   | In-kind includes a portion of administrative salaries (principal, coordinator, directs, etc.), a portion of support staff (secretaries, accountant), space, speakers, utilities, materials, mileage & interpreters.                                 |
| Learning Community Request                                     | \$289,050.00  |   |
| Total Program Revenue  | \$375,765.00  |   |
| Program Expenses   | Amount        | Comment/Provide details   |
| Salaries & Wages Home Visitor salary Family Facilitator salary | \$132, 912.00 | Salary for Helen Evans, Julie Breese, and Family and<br>Community Engagement Facilitator  |
| Insurance Benefits   | \$101,799.00  | Benefits for Helen Evans, Julie Breese, and TBD   |
| Transportation Costs   | \$1,000.00    | Funding for transportation for families as needed for family engagement events/socializations   |
| Professional Learning  |               |   |
| Teacher Stipends   | \$5,000.00    | Summer writing/work for family engagement, etc.   |
| Conference fees/travel   | \$20,000.00   | Family Engagement conferences, travel fees, webinars/online learning opportunities  |
| Substitute teacher   | \$2,000.00    | As needed for conference attendance   |
| Supplies   |               |   |
| In-Kind (provide detail of source and use)                     | \$86,715.00   | In-kind includes a portion of administrative salaries (principal, coordinator, director, etc.), a portion of support staff (secretaries, accountant), space, materials, mileage, printing, & interpreters.  |
| Other (please specify)   | \$26,339.00   | Funds to support family engagement activities and events as well as home visiting: Socializations, speakers, food/snacks, paper products, promotional items, organization/storage, books/toys, art supplies, sensory/self-regulation supplies, etc. |
| Total Program Expenses   | \$375,765.00  |   |

Total Allocation from Learning Community for this Program = \$289,050

| Agenda Item: | Option Enrollment Capacity Standards for 2025-2026 |
|--------------|--|
|              |  |

Meeting Date: November 18, 2024

**Background/ Description:** 

Option enrollment capacity standards are approved by the Board on an annual basis. The capacity standards identify which schools will be closed to option enrollment for the subsequent school year. Option enrollment applications are accepted by the District September 1<sup>st</sup> through March 15<sup>th</sup> annually.

**Action Desired:** Approval

Policy / Strategic Plan

**Reference:** N/A

Responsible Person(s): Bill Jelkin, Executive Director of Student Services and School Safety

Superintendent's Signature:

# OPTION ENROLLMENT CAPACITY STANDARDS FOR THE 2025-26 SCHOOL YEAR

The chart below summarizes the capacity standards for Option Enrollment for all buildings and special programs. The Option Enrollment application window opens on Sept. 1 and closes on March 15.

| The following schools/programs have limited space available for option enrollment students: |  |  |             |  |               |
|---|--|--|-------------|--|---------------|
| Elementary Schools  |  |  |             |  |               |
| Abbott  | Ackerma  | ın                                     | Aldrich     |  | Black Elk     |
| Bryan   | Cather   |  | Cody        |  | Cottonwood    |
| Disney  | Ezra   |  | Harvey Oaks |  | Hitchcock     |
| Holling Heights   | Montcla  | ir                                     | Morton      |  | Neihardt      |
| Norris  | Reagan   |  | Reeder      |  | Rockwell      |
| Rohwer  | Sandoz   |  | Upchurch    |  | Wheeler       |
| Willowdale  |  |  |             |  |               |
| Elementary Special Program  | ns   |  |             |  |               |
| Disney Core   | Montcla  | Montclair Montessori Norris Montessori |             |  |               |
| Middle Schools  |  |  |             |  |               |
| Andersen  | Beadle   |  | Kiewit      |  | Millard North |
| Russell   |  |  |             |  |               |
| Middle School Special Programs  |  |  |             |  |               |
| Russell Middle School Montessori  |  |  |             |  |               |
| High Schools  |  |  |             |  |               |
| Millard North High School   | Millard South High School Millard West High School |  |             |  |               |
| PLEASE NOTE: These schools and grade levels are open until they are determined to be full.  |  |  |             |  |               |

| The following schools/programs are closed to option enrollment due to capacity: |  |  |  |
|---|--|--|--|
| Middle Schools  |  |  |  |
| Central Middle School   |  |  |  |
| Special Education Programs  |  |  |  |
| Alternate Curriculum Program Behavioral Skills Program                          |  |  |  |

For more information about Option Enrollment please consult Policy 5100 and Rule 5100.3 at <a href="https://www.mpsomaha.org">www.mpsomaha.org</a> or call Student Services at 402-715-8300.

| Agenda Item:                       | Human Resources  |
|------------------------------------|--|
| <b>Meeting Date:</b>               | November 18, 2024  |
| Background                         |  |
| Description:                       | Personnel Items: (1) Recommendation to Hire Agenda (2) Resignation Agenda (3) Voluntary Seperation Program (VSP) |
| Action Desired:                    | Approval   |
| Policy / Strategic Plan Reference: | N/A  |
| Responsible Person(s):             | Dr Kevin Chick<br>Associate Superintendent of Human Resources  |
| Superintendent's Signature         | John Schuck  |

### November 18, 2024

### TEACHER RECOMMENDED FOR HIRE

### Recommend: The following teachers be hired for the 2024-2025 school year:

- 1. Maggie A. Padilla BA University of Nebraska, Omaha. Elementary teacher starting January 6, 2025.
- 2. Cara M. Dvorak BA Wayne State College. Elementary teacher starting January 6, 2025.

#### **RESIGNATIONS**

#### **Recommend:** The following resignation(s) be accepted:

- 22. Katherine E. Summers Young Adult Program teacher for Millard Public Schools. Resigning at the end of the 2024-2025 school year for personal family reasons.
- 23. Linda M. Walters Early Childhood Literacy teacher at Bryan Elementary School. Retiring at the end of the 2024-2025 school year.
- 24. Tamera S. Brookhouser Instructional Facilitator at Wheeler Elementary School. Resigning at the end of the 2024-2025 school year for other employment in education.
- 25. Alyssa A. Hayse Vocal Music teacher at Black Elk Elementary School. Resigning at the end of the 2024-2025 school year to teach overseas.
- 26. Julie K. Bergstrom Language Arts teacher at Andersen Middle School. Retiring at the end of the 2024-2025 school year.
- 27. Mary J. Kok-Devries Special Education Resource teacher at Central Middle School. Retiring at the end of the 2024-2025 school year.
- 28. Debra G. Fleck Kindergarten teacher at Sandoz Elementary School. Retiring at the end of the 2024-2025 school year.
- 29. Theresa D. Persigehl Kindergarten teacher at Sandoz Elementary School. Retiring at the end of the 2024-2025 school year.
- 30. Maureen E. Kuch Grade 5 teacher at Harvey Oaks Elementary School. Retiring at the end of the 2024-2025 school year.
- 31. Kelly S. Moor World Language teacher at Millard North High School. Retiring at the end of the 2024-2025 school year.
- 32. Sherri R. Buford Kindergarten teacher at Sandoz Elementary School. Retiring at the end of the 2024-2025 school year.
- 33. Rynette L. Friesen Middle School Counselor at Andersen Middle School. Retiring at the end of the 2024-2025 school year.
- 34. Jennifer L. Gabrielson Grade 1 teacher at Rohwer Elementary School. Retiring at the end of the 2024-2025 school year.
- 35. Sara A. Prince Language Arts teacher at Millard North Middle School. Resigning at the end of the 2024-2025 school year for personal family reasons.
- 36. Dave D. Evans Social Studies teacher at Millard North Middle School. Retiring at the end of the 2024-2025 school year.
- 37. Lisa L. Green Resource teacher at Russell Middle School. Retiring at the end of the 2024-2025 school year.

#### **Voluntary Separation Program (VSP)**

**Recommend:** The following qualified candidates be approved to participate in the District's Voluntary Separation Program.

- 7. Kelly S. Moor World Language teacher at Millard North High School ~ 20 years of service
- 8. Julie K. Bergstrom Language Arts teacher at Andersen Middle School ~ 20 years of service
- 9. Linda M. Walters Early Childhood Literacy teacher at Bryan Elementary School ~ 24 years of service
- 10. Curtis R. Case Director of Digital Learning for Millard Public Schools24 years of service
- 11. Amy J. Thalken Special Education Resource teacher at Central Middle School ~ 23 years of service
- 12. Jill C. Southworth Speech Language Pathologist at Millard South High School ~ 31.5 years of service
- 13. John D. Southworth Principal at Beadle Middle School ~ 27 years of service
- 14. Theresa D. Persigehl Kindergarten teacher at Sandoz Elementary School ~ 24 years of service
- 15. Patricia A. Staudenmaier Kindergarten teacher at Norris Elementary School ~ 21.5 years of service

**Agenda Item:** United Way Campaign Summary - 2024

Meeting Date: November 18, 2024

Background/

**Description:** Millard Public Schools United Way Campaign

Each year the District supports two charitable fund drives as stated in Community Policy 1425 - Cooperation with Non-Profit Agencies. The two campaigns are the United Way of the Midlands and the Millard Public Schools Foundation Campaign.

Our overall total for giving to the United Way this year was \$46,839 which is a decrease of 6.5% from 2023.

Staff contributions were down 18% Student contributions were down 0.5%

Attached is the summary of MPS giving to the United Way since 1988.

## **Traveling Trophy Winners**

| Trophy Awarded                                 | 2024                      | 2023                      |  |
|--|---------------------------|---------------------------|--|
| Greatest Staff Participation (Elementary)      | Willowdale Elementary     | Willowdale Elementary     |  |
| Greatest Staff Participation (Middle School)   | Andersen Middle School    | Andersen Middle School    |  |
| Greatest Staff Participation (High School)     | Millard North High School | Millard South High School |  |
|  |                           |                           |  |
| Greatest Student Participation (Elementary)    | Black Elk Elementary      | Black Elk Elementary      |  |
| Greatest Student Participation (Middle School) | Kiewit Middle School      | Central Middle School     |  |
| Greatest Student Participation (High School)   | Millard West High School  | Millard West High School  |  |

**Action Desired:** Information Only

Policy / Strategic Plan

**Reference:** Policy 1425

Responsible

**Person(s):** Dr. Kim Saum-Mills, Assistant Superintendent

John Schwetz

**Superintendent's Signature:** 



| YEAR            | STAFF    | STUDENTS | TOTAL    |
|-----------------|----------|----------|----------|
| 1988            | \$35,517 | \$1,494  | \$37,011 |
| 1989            | \$36,279 | \$3,161  | \$39,440 |
| 1990            | \$36,279 | \$4,690  | \$40,969 |
| 1991            | \$35,002 | \$8,582  | \$43,584 |
| 1992            | \$37,260 | \$4,634  | \$41,894 |
| 1993            | \$40,294 | \$4,804  | \$45,098 |
| 1994            | \$42,514 | \$3,318  | \$45,832 |
| 1995            | \$35,405 | \$15,591 | \$50,996 |
| 1996            | \$41,708 | \$6,882  | \$48,590 |
| 1997            | \$42,563 | \$8,355  | \$50,918 |
| 1998            | \$42,324 | \$9,364  | \$51,688 |
| 1999            | \$42,236 | \$12,945 | \$55,181 |
| 2000            | \$45,863 | \$10,953 | \$56,816 |
| 2001            | \$52,370 | \$17,654 | \$70,024 |
| 2002            | \$51,550 | \$18,439 | \$69,989 |
| 2003            | \$52,361 | \$17,503 | \$69,864 |
| 2004            | \$50,088 | \$24,320 | \$74,408 |
| 2005            | \$55,704 | \$25,865 | \$81,569 |
| 2006            | \$50,004 | \$21,684 | \$71,688 |
| 2007            | \$56,928 | \$26,148 | \$83,076 |
| 2008            | \$50,722 | \$21,071 | \$71,793 |
| 2009            | \$55,486 | \$19,300 | \$74,786 |
| 2010            | \$56,534 | \$22,914 | \$79,448 |
| 2011            | \$52,949 | \$19,211 | \$72,128 |
| 2012            | \$47,990 | \$19,559 | \$67,549 |
| 2013            | \$42,450 | \$19,777 | \$62,227 |
| 2014            | \$34,023 | \$17,013 | \$51,036 |
| 2015            | \$30,063 | \$16,721 | \$46,785 |
| 2016            | \$29.103 | \$16,065 | \$45,168 |
| 2017            | \$24,296 | \$19,505 | \$43,801 |
| 2018            | \$24,280 | \$23,891 | \$48,171 |
| 2019            | \$20,234 | \$28,782 | \$49,017 |
| 2020 (no campai | gn)      |          |          |
| 2021            | \$16,370 | \$37,107 | \$53,478 |
| 2022            | \$18,476 | \$29,983 | \$48,459 |
| 2023            | \$17,113 | \$32,980 | \$50,093 |
| 2024            | \$14,031 | \$32,808 | \$46,839 |

**Agenda Item:** 2024 MPS Foundation Staff Campaign Report

Meeting Date: November 18, 2024

**Background/ Description:** 

Each year per Board Policy 1425, Community Relations - Cooperation with Nonprofit Agencies, the school district participates in the annual Millard Public Schools Foundation Staff Campaign.

This year the Foundation raised participation to a record 66 percent. Millard staff contributed a total of \$67,727.

For historical context, in 2023 the campaign raised \$62,831 with a participation rate of 53%, and in 2022 the campaign raised \$61,424 with a participation rate of 46%. In 2021 the campaign raised \$72,220 with a participation rate of 44%.

**Action Desired:** Informational

Policy /
Strategic Plan
Reference:

Board Policy 1425 Community Relations – Cooperation with Non-Profit Agencies

Responsible Person(s):

Rebecca Kleeman, Director of Communications

**Superintendent's** 

Signature:

John Schwetze

**Agenda Item:** English Learner Program Report 2023-2024

**Meeting Date:** November 18, 2024

Background/ **Description:** 

The English Learner (EL) Program has continued to grow and establish itself as an integral part of the Millard Public Schools. The purpose of the EL Program is to provide English language instruction to limited and non-English speaking students who enter our community and require these services. It is the goal of the program to assist students in becoming full participants in the general education program. Research shows that having a program for English development is more beneficial than not having one (Saunders and Goldenberg, 2010). This is to say that students who are acquiring English as an additional language are more likely to be successful in school if they receive direct English language instruction.

**Action Desired: Information Only** 

Policy / Strategic Plan Reference:

MPS Parameter: We will always expect students to set and achieve challenging educational and career goals tailored to their abilities, interests, and aspirations.

Responsible Person(s):

Heather Phipps, Tony Weers, Andy DeFreece, Kara Hutton

Superintendent's Signature: John Schwitz

### English Learner Program Report 2023-2024 Millard Public Schools

The English Learner (EL) Program has continued to grow and establish itself as an integral part of the Millard Public Schools. The purpose of the EL Program is to provide English language instruction to limited and non-English speaking students who enter our community and require these services. It is the goal of the program to assist students in becoming full participants in the general education program. Research shows that having a program for English development is more beneficial than not having one (Saunders and Goldenberg, 2010). This is to say that students who are acquiring English as an additional language are more likely to be successful in school if they receive direct English language instruction.

### **Program Demographics**

The demographic counts included within this report were pulled on June 10 2024 and are based on each student's last enrollment of the 2023-2024 school year.

#### EL K-12 Program Sites

Ackerman Elementary School
Aldrich Elementary School
Black Elk Elementary School
Bryan Elementary School
Cather Elementary School
Disney Elementary School
Ezra Elementary School
Holling Heights Elementary School
Montclair Elementary School
Morton Elementary School

Norris Elementary School Rohwer Elementary School Sandoz Elementary School Willowdale Elementary School Andersen Middle School Millard Central Middle School Millard South High School Millard West High School

#### Preschool

Children who are eligible for preschool may be identified as English learners based on parent report on the Home Language questions. Millard offers a blended preschool program at 12 sites.

| Number of Limited English Proficient (LEP) students enrolled in Preschool             | 107  |
|---|------|
| Number of Limited English Proficient (LEP) students enrolled in K-12                  | 854  |
| (EL Eligible – Not Participating and Participating)                                   |      |
| Number of LEP students who participated in the K-12 EL Program                        | 719  |
| (EL Eligible and Participating)   |      |
| Number of former LEP students who have been Redesignated English Fluent Less Than 4   | 1020 |
| Years and are being monitored as required by ESSA.                                    |      |
| Number of students whose parents waived EL services (EL Eligible – Not Participating) | 135  |
| Number of students tested who did not qualify for services (DNQ)                      | 50   |

#### **EL Preschool Enrollment**

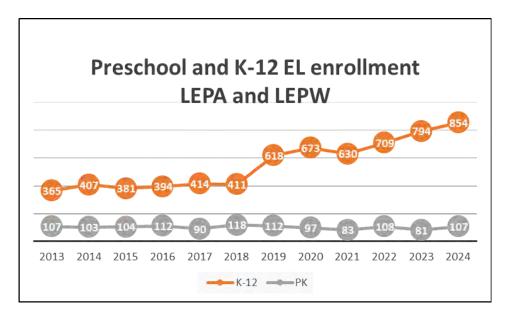
| Attendance Location        | LEP Eligible | Attendance Location      | LEP Eligible |
|----------------------------|--------------|--------------------------|--------------|
| Bryan Elementary           | 8            | Neihardt Elementary      | 5            |
| Cody Elementary            | 12           | Norris Elementary        | 3            |
| Disney Elementary          | 10           | Reagan Elementary        | 8            |
| Harvey Oaks                | 8            | Rockwell Elementary      | 15           |
| Holling Heights Elementary | 3            | Sandoz Elementary        | 11           |
| Montclair Elementary       | 7            | Reeder Elementary        | 7            |
|                            |              | Home visiting/home based | 10           |
| Grand Total                |              |                          | 107          |

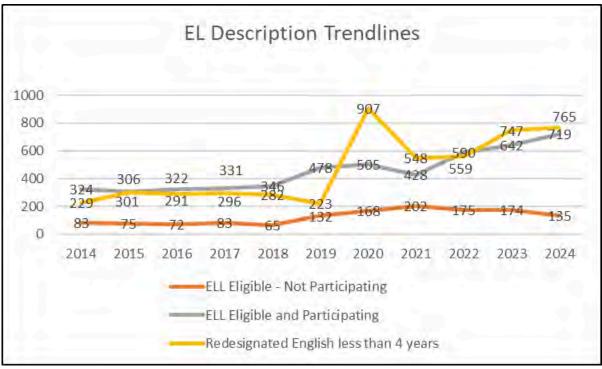
### EL K-12 Enrollment

| Attendance Location            | EL Eligible and<br>Participating | EL Eligible -<br>Not<br>Participating | Redes.<br>English<br>Fluent less<br>than 4 years | Grand Total |
|--------------------------------|----------------------------------|---------------------------------------|--|-------------|
|                                | LEPA                             | LEPW                                  | REF<4  |             |
| Abbott Elementary              |                                  | 5                                     | 6  | 11          |
| Ackerman Elementary            | 34                               | 2                                     | 13   | 49          |
| Aldrich Elementary             | 18                               | 1                                     | 46   | 65          |
| Andersen Middle School         | 60                               | 3                                     | 36   | 99          |
| Beadle Middle School           |                                  | 4                                     | 21   | 25          |
| Black Elk Elementary           | 29                               |                                       | 37   | 66          |
| Bryan Elementary               | 38                               |                                       | 28   | 66          |
| Cather Elementary              | 26                               |                                       | 62   | 88          |
| Cody Elementary                |                                  | 5                                     | 5  | 10          |
| Contract Service Agency        |                                  |                                       | 5  | 5           |
| Cottonwood Elementary          |                                  | 3                                     | 7  | 10          |
| Disney Elementary              | 75                               | 2                                     | 47   | 124         |
| Ezra Millard Elementary        | 21                               | 1                                     | 17   | 39          |
| Harvey Oaks Elementary         |                                  | 5                                     | 1  | 6           |
| Hitchcock Elementary           |                                  | 4                                     | 2  | 6           |
| Holling Heights Elementary     | 50                               |                                       | 25   | 75          |
| Interim Program                |                                  | 2                                     | 1  | 3           |
| Keith Lutz Horizon High School |                                  | 1                                     | 3  | 4           |
| Kiewit Middle School           |                                  | 7                                     | 21   | 28          |
| Millard Central Middle School  | 36                               | 1                                     | 66   | 103         |
| Millard North High School      |                                  | 12                                    | 97   | 109         |
| Millard North Middle School    |                                  | 9                                     | 97   | 106         |
| Millard South High School      | 69                               | 3                                     | 109  | 181         |
| Millard West High School       | 44                               | 7                                     | 55   | 106         |
| Montclair Elementary           | 49                               |                                       | 21   | 70          |
| Morton Elementary              | 19                               |                                       | 6  | 25          |
| Neihardt Elementary            |                                  | 5                                     | 1  | 6           |
| Norris Elementary              | 56                               |                                       | 25   | 81          |
| Ombudsman                      |                                  |                                       | 1  | 1           |
| Reagan Elementary              |                                  | 5                                     | 10   | 15          |
| Reeder Elementary              |                                  | 11                                    | 5  | 16          |
| Rockwell Elementary            |                                  | 10                                    | 4  | 14          |
| Rohwer Elementary              | 31                               | 1                                     | 10   | 42          |
| Russell Middle School          |                                  | 3                                     | 33   | 36          |
| Sandoz Elementary              | 30                               |                                       | 36   | 66          |
| Upchurch Elementary            |                                  | 7                                     | 16   | 23          |
| Wheeler Elementary             |                                  | 16                                    | 19   | 35          |
| Willowdale Elementary          | 34                               |                                       | 26   | 60          |
| Grand Total                    | 719                              | 135                                   | 1020   | 1874        |

**LEPW** = Limited English Proficient Waived **REF** = Redesignated English Fluent **LEPA** = Limited English Proficient Active

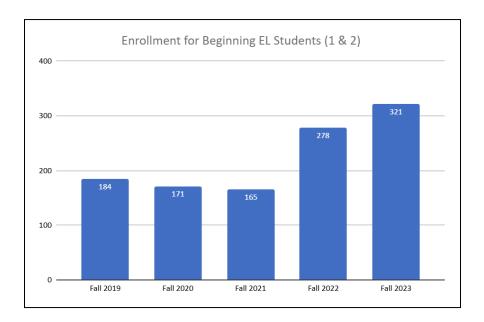
Enrollment of EL Eligible students in the K-12 program increased by 60 in the 2023-2024 school year. The number of students who are eligible for EL services, but whose parents have chosen to waive services (Eligible, Not Participating), remained about the same from 2021-2022 to 2022-2023. This is most likely due to the addition of two new EL sites at Millard West High School and Rohwer Elementary School.





In 2019-2020, as directed by ESSA, we began monitoring students who have been redesignated as English Fluent for 4 years rather than two.

It should be noted that not only has the overall EL population grown, but more specifically, the number of beginner English learners has also increased. Students at the language proficiency level of one or two are considered beginners. The following chart reflects this growth over the past five years.



#### **Special Education**

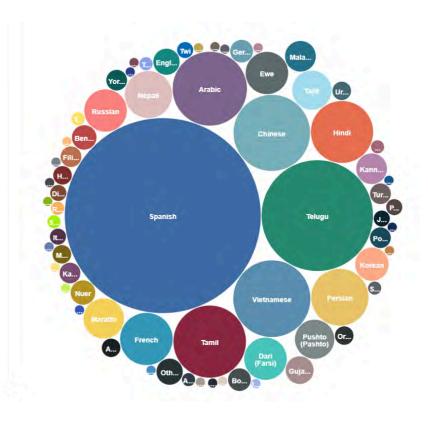
9.9% of K-12 EL Eligible students are also verified with a disability and receive services through the Special Education Program. This is a decrease from 110% in 2022-23. District-wide, 14.4% of students are verified for services.

#### Native Language-

Seventy-five languages other than English are spoken by the EL student population. The four most highly spoken languages are Spanish, Telugu, Arabic and Vietnamese. Spanish is the majority native language with 39% of EL students speaking Spanish as their first language. Telugu is spoken by 10% and Arabic is spoken by 6% of EL students. Vietnamese and Persian are each spoken by 5% and 4% of the Millard EL students respectively.

There are 92 different languages spoken by the families of all Millard students, English learners and non-English learners.



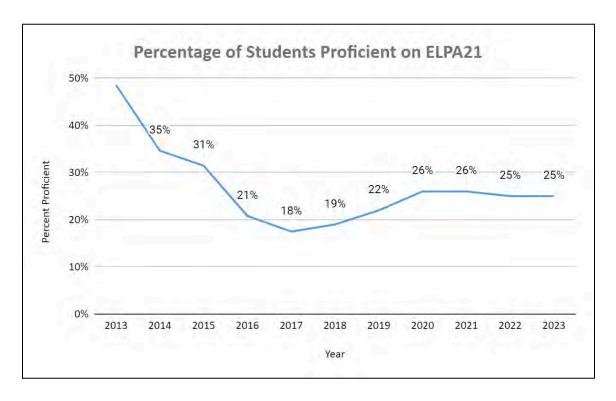


#### **Student Achievement**

#### **English Language Proficiency Assessment**

As required by Title III and Rule 15, all EL students must participate in the state language proficiency assessment. In Nebraska, the English Language Proficiency Assessment for the 21st Century (ELPA21) has been the test administered to all EL students since the 2015-16 school year. The ELPA21 is a battery of on-line tests used to measure progress in the acquisition of English language proficiency skills among non-native English-speaking students in grades K-12. ELPA21 measures a student's English language proficiency overall, as well as in reading, writing, speaking, and listening. The ELPA21 results for 2022-23 were received in May of 2023 and the results were in place for the 2023-24 school year. The EL students in 2023-24 took the ELPA21 in February and early March and those results will be implemented in 2024-2025.

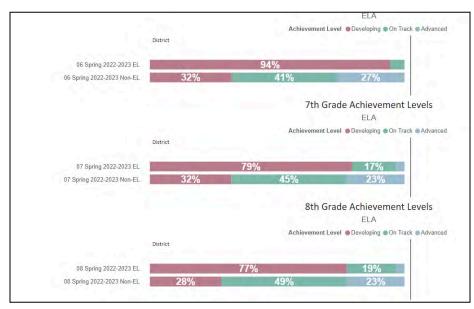
The number of students earning a proficient score on the ELPA21 2023 was 200 or 25% of all eligible English learners. In 2022, 192 (25%) students earned a proficient score on the ELPA21. The 2023-24 ELPA21 individual results have been released but district results are not yet available.



Also required by Title III and Rule 15, and as outlined in the program evaluation section of the Limited English Proficiency Plan for State Aid, all EL students participate in the state content assessments (NSCAS). This provides English learners an opportunity to demonstrate their knowledge and skills. Participation yields data that informs educators of progress in learning language and academics and can be used to inform instructional decisions. For students who are very limited in their English proficiency, the emphasis is on the opportunity to participate with less concern as to whether or not the student masters the assessment. The district provides appropriate accommodations to ensure meaningful participation in the assessments.

### **English Language Arts**

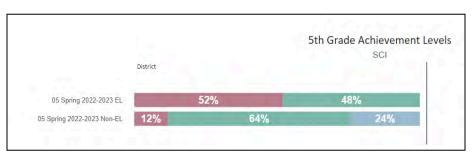


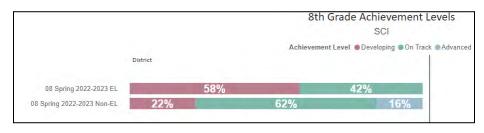


### **Mathematics**



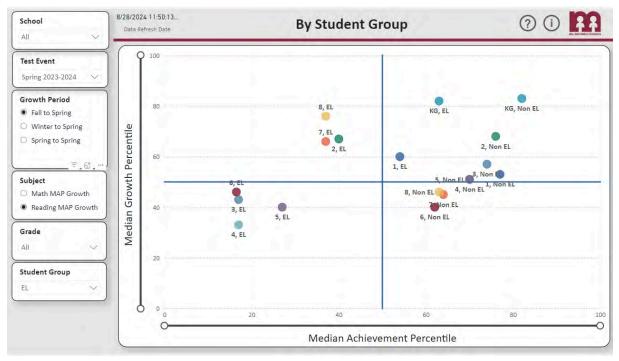
### Science





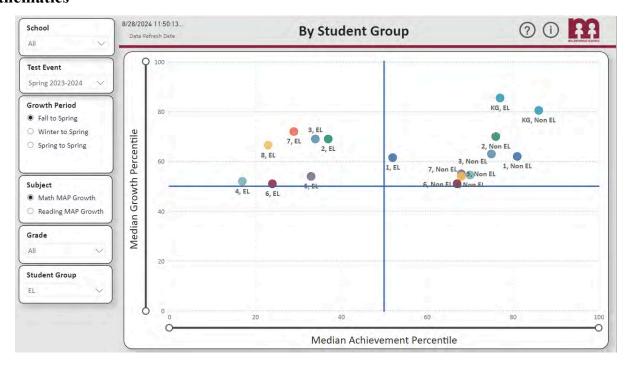
In addition to NSCAS, Millard EL students, K-8, also participate in MAP growth assessments. The following charts show the media growth quadrants for EL eligible (participating and not participating) students and non EL students in 2023-24 for Language Arts/Reading and Mathematics.

### **English Language Arts**



- Kg and 1st grade EL students are performing above average in both growth and achievement.
- EL students in 2nd, 7th and 8th grade are demonstrating significant growth in reading.

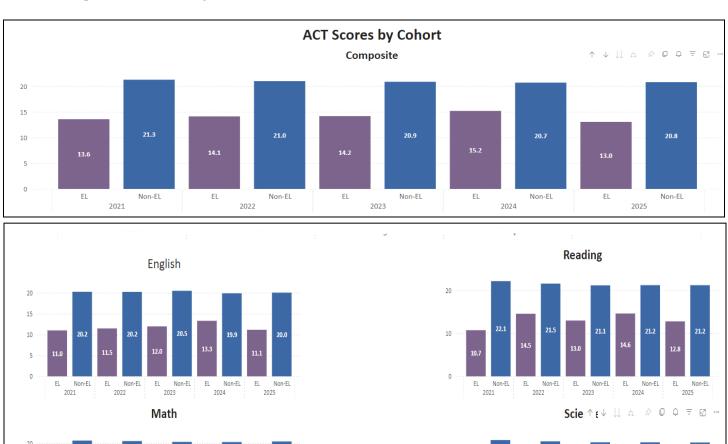
#### **Mathematics**



- Kg and 1st grade EL students demonstrated high growth and a high achievement percentile in mathematics.
- All EL students demonstrated above average growth in mathematics.

### **ACT**-Year represents "Graduating Class of..."

10



10

Non-EL EL 2022

Non-EL EL 2023

Non-EL EL 2024

• EL students have shown growth in their composite ACT scores.

Non-EL EL 2024

Non-EL EL 2022

Non-EL EL 2023

• 11th grade EL students demonstrate a higher performance in math and science than English and Reading.

### Accomplishments Related to Curriculum and Instruction Support for EL Students

- Provided professional development and other supports at Ackerman Elementary, and Ezra Elementary, new EL sites in 2023-2024.
- Supported new EL teachers at Ackerman, Ezra, Montclair, and Millard West High School.
- Continued to monitor and promote growth among EL students who did not actively participate in EL or have exited the EL Program.
- Implemented new curriculum for newcomers at the secondary level. *Get Ready!* from Vista Learning was adopted for 6-12 EL students with no English or interrupted school experiences.
- Middle School EL courses implemented a new curriculum for higher level English speakers, *Bridges*, also from Vista Learning.
- 439 English Learners participated in summer school. 109 beginning English learners participated in the EL courses..
- Collaborated with colleagues throughout the metro area and state.
  - o Metro Area Teachers of English Learners (MATELLs)- Advisory Meetings and Teaching Circles
  - NDE English Learner Coalition Meetings
  - Omaha Refugee Task Force (ORTF) meetings
  - o ESU 3 Coordinators Meetings

### **EL Staffing and Professional Development**

Rule 15 requires that each school district ensure that all teachers of language instruction educational programs hold an endorsement in English as a Second Language (ESL) or participate annually in professional development.

For the 2023-24 school year, the district grew from 22.25 to 25 EL teachers. All EL teachers hold ESL endorsements. In addition to the teachers, there were three Family Bilingual Liaisons and one EL Program Facilitator.

Professional development sessions provided for EL teachers, classroom teachers, and administrators are listed below. Presentations on a variety of language development topics were made available and each building selected the topic appropriate for their staff.

| Course Title  | School | Date  |
|---|--------|---|
| New Teacher Training-Acquiring & Integrating EL<br>Curriculum Content |        | 8/1,11/23,2/20  |
| EL Fall Workshop, Reading, Math by Topic                              |        | 8/3, 8/4,   |
| Elementary EL Collaborative Meetings                                  |        | 9/6,10/17,11/1,12/6,1/10, 2/7, 3/6, 4/3, 5/1                    |
| Secondary EL Collaborative Meetings                                   |        | 8/21, 9/18,10/23,11/27,12/18, 1/29,12/19,1/30, 2/27,3/25, 4/29, |
| Scaffolds, Strategies and Accommodations for English<br>Learners      | MWHS   | August 9  |
| Scaffolds, Strategies and Accommodations for English                  | Disney | September 19  |

| Learners   |                           |             |
|--|---------------------------|-------------|
| Communicating with EL Families, Hourly staff development         | MNHS                      | October 12  |
| Scaffolds, Strategies and Accommodations for English<br>Learners | Bryan                     | October 16  |
| Scaffolds, Strategies and Accommodations for English<br>Learners | Willowdale                | October 16  |
| Scaffolds, Strategies and Accommodations for English<br>Learners | Kiewit MS                 | October 16  |
| Scaffolds, Strategies and Accommodations for English<br>Learners | Aldrich                   | November 7  |
| Scaffolds, Strategies and Accommodations for English<br>Learners | Rockwell                  | November 14 |
| EL Department Trauma Training (Proj. Harmony)                    | RWSSC                     | December 14 |
| Scaffolds, Strategies and Accommodations for English<br>Learners | Neihardt                  | January 30  |
| Montclair ELD Professional Learning                              | Montclair                 | February 13 |
| EL 101   | Wheeler                   | March 26    |
| EL presentation for World Language Students                      | Millard South High School | April 2     |
| Scaffolds, Strategies and Accommodations for English<br>Learners | Hitchcock                 | April 16    |
| Diversity Council Presentation                                   | Millard West High School  | April 26    |

### **Parent Outreach and Community Connections**

As authorized under Title III, LEP grant funds are used to provide community participation programs, family literacy services and parent outreach or training activities to EL children and their families. During the 2023-2024 school year, district-wide and school-based activities were provided.

- The EL Parent Advisory met two times during the year in person and via Zoom.
- Many schools held EL family nights or cultural diversity events throughout the year. This includes Millard South High School, Andersen Middle School, Disney Elementary, Bryan Elementary, Cather Elementary, Black Elk Elementary, Aldrich Elementary and more.
- During the spring, provided funds for EL sites to offer family engagement activities or extended summer learning activities.
- Continued our partnership with Metro Community College and offered Family Literacy at Black Elk Elementary School, four nights per week. Extended learning opportunities for children 3 years old to 3rd grade were available on Tuesdays and Thursdays. In addition, we provided a bus for parents without a car on Tuesdays and Thursdays. Over 60 parents attended throughout the year.
- In conjunction with the adult English classes, MPS Families Welcome meetings were held three evenings during the year. The purpose of those meetings was to provide parents in the classes with information about Millard Public Schools, educational programs and support services in schools, cultural norms around school, and more. Interpreters were provided.

| Event  | Date                  | Number of Staff<br>Participating | Number Students and<br>Parents Participating   |
|--|-----------------------|----------------------------------|--|
| EL Family Advisory Team-Zoom and in-person         | 12/11 and 2/21        | 10                               | 2-18   |
| Families Welcome Meetings                          | 10/19, 11/30,<br>2/29 | 6                                | 36   |
| AMS Parent Nights                                  | 10/24                 | 6                                | 60   |
| Millard West Thanksgiving<br>Celebration           | 11/17                 | 12                               | 36   |
| Andersen Middle School<br>Thanksgiving Celebration | 11/20                 | 25                               | 42   |
| Millard Women's Tea                                | 11/28                 | 6                                | 8  |
| Aldrich-International Night                        | 11/10                 | All                              | School-Wide                                    |
| Disney Family Night                                | 1/16                  | All                              | School-Wide                                    |
| Bryan Multicultural Night                          | 1/25                  | All                              | School-Wide                                    |
| Black Elk-Celebration of Nations                   | 3/30                  | All                              | School-Wide                                    |
| Spring Break Art class                             | 4/8,9,10              | 7                                | Afghan K-8 students                            |
| Mother's Tea                                       | 4/23                  | 10                               | 3  |
| Millard South High School<br>Culture Fair          | 4/25, 26              | 6                                | 85 EL students<br>Most of MSHS student<br>body |
| Cather Multicultural Night                         | 4/25                  | All                              | School-Wide                                    |
| Family Culture Celebration-Ezra                    | 5/7                   | All                              | School-Wide                                    |
| Black Elk Celebration                              | 5/8                   | 1                                | All EL students                                |
| Montelair Family Picnic                            | 5/16                  | 2                                | All EL students and families                   |

### **Program Planning and Evaluation**

As required by Rule 15 and described in the ESSA Consolidation Plan for Title III, the Instructional Approaches, Curriculum, and Assessment Review Procedures for the EL Program have been created and approved by Educational Services. This process, which is similar to the MEP Curriculum Review process, yet unique, includes two phases: Program Planning and Curriculum Planning, Development, and Implementation.

#### **Program Planning and Evaluation**

Phase I, *Program and Curriculum Planning*, is carried out in a manner consistent with program evaluation requirements set forth by Nebraska Rule 15. A committee of teacher representatives from K-12 EL, representatives of classroom teachers, principals from an elementary and secondary EL program site, and the EL Coordinator meet annually to carry out a program review or evaluation. The committee is charged with reviewing EL practices, procedures and documents to ensure compliance to district and state policy and rule and adoption of best practices. Participants synthesize research and data to identify program strengths and weaknesses and set program goals.

In the fall of 2022, the Program Planning Committee completed the action steps for the program plan and moved into the curriculum planning portion of Phase I. The committee working curriculum included:

| Kara Hutton      | Coordinator Special Programs   | MPS                       |
|------------------|--------------------------------|---------------------------|
| Pam Erixon       | EL District Support Specialist | MPS                       |
| Jennifer Scott   | EL Teacher and Specialist      | Andersen MS               |
| Jena Leu         | EL Teacher                     | Sandoz                    |
| Courtneay Saylan | EL Teacher                     | Rohwer                    |
| Mary Jenkins     | EL Teacher                     | Disney                    |
| Erin Aguirre     | EL Teacher                     | Central Middle School     |
| Paul Grant       | EL Teacher                     | Millard South High School |
| Michelle Seeba   | EL Teacher                     | Millard South High School |
| Shelby Gewinner  | EL Teacher                     | Millard West High School  |

In the 2023-2024 school year, the following new curriculum was implemented:

- Elementary- Reading A-Z Foundational Skills with our other Reading A-Z Products. This team also recommended waiting on a comprehensive material for reading, writing, speaking and listening. The district will be reviewing Language Arts materials in the next two years and the team feels that it is important to see if any new materials are adopted and if the product has a correlating English learner curriculum.
- Middle School adopted *Get Ready!* by Vista Learning for newcomer students with little to no English. They also implemented the companion product, *Bridges* by Vista Learning, designed for students as they grow beyond the newcomer stage of learning English.
- High School adopted *Get Ready!* by Vista Learning for newcomer students with little to no English. In addition, this team also recommended the Vista companion product, *Engage*. These materials were released in the summer of 2024, so *Engage* will be implemented in the fall of the 2024-2025 school year.

The annual program evaluation meeting was held on April 30, 2024. The members of the 2023-2024 program evaluation team included:

| Kara Hutton          | Coordinator Special Programs   | MPS                       |
|----------------------|--------------------------------|---------------------------|
| Pam Erixon           | EL District Support Specialist | MPS                       |
| Jennifer Scott       | EL Support Specialist          | MPS                       |
| Colleen Ballard      | Principal                      | Willowdale                |
| Michelle Klug        | Principal                      | Central Middle School     |
| Samantha Ballard     | Assistant Principal            | Millard West High School  |
| McKenna Cutler       | Teacher                        | Disney                    |
| Bastian Derichs      | Family Bilingual Liaison       | DSAC                      |
| Kathy Paradies Beene | EL Teacher                     | Bryan                     |
| Erin Aguirre         | EL Teacher                     | Central Middle School     |
| Paul Grant           | EL Teacher                     | Millard South High School |
| Taylor Gilroy        | Teacher                        | Millard South High School |
| Sara Walker          | Teacher                        | Andersen Middle School    |

The evaluation team outlined the following strengths and opportunities for the Millard English Learner Program.

| Strengths  | Opportunities or Weaknesses  |
|--|--|
| <ul> <li>EL students show growth on ELPA and MAP Reading and Mathematics</li> <li>We have seen gains in Student behavior related to learning; increased confidence and class participation</li> <li>Millard is a district that believes in choice and supports diversity</li> <li>EL teachers are knowledgeable and strong in the classroom</li> <li>There has been an increase in EL professional learning opportunities for all staff</li> </ul> | <ul> <li>Need more data from ELPA that targets the four domains.</li> <li>Achievement GAPs widen as content gets more challenging</li> <li>More students using IXL</li> <li>Challenges of identifying a student who may have a disability in a timely manner</li> <li>Need to connect sound instructional strategies to the course guides</li> <li>Build a connection for students to school activities so they develop a sense of belonging and see themselves as a positive part of the school community</li> <li>Transportation needs of EL students are not always addressed</li> <li>More need for professional learning and student support for trauma</li> <li>Develop a teacher repertoire of Tier I strategies to meet the needs of EL students</li> <li>Staffing limitations</li> <li>Develop opportunities to celebrate the successes of EL students</li> </ul> |

The Program Evaluation team determined that the following goals can be adopted as part of the program plan described below.

- 1. Making ELPA21, NSCAS, and MAP data easily accessible and easy to understand so that teachers can plan targeted instruction. The EL team has been collaborating with DARE and they have created some great sources of data in Power BI. (Strategy 1 and 4)
- 2. Getting more students to use IXL. (Strategy 4)
- 3. Clarifying the process for EL students in intervention and when to proceed with the MTSS and evaluation process. (Strategy 1 and 4)

The EL team also moved forward with the implementation of the strategies developed as part of program planning. The current strategies and action steps implemented are listed below.

- 1. We will increase student engagement and achievement by maximizing support for all types of English Learners.
  - a. Provided professional development on building cultural competency
- 2. We will build engagement of all EL stakeholders, including parents, former students and community members.
  - a. Activated the EL Family Advisory committee which met three times
  - b. Renewed our partnership with Metro Community College and began offering adult ESL courses, four nights per week
- 3. We will provide or promote opportunities for professional learning for all categories of Millard staff at all schools.
  - a. Offered professional learning opportunities at nearly every school
  - b. Offered professional learning for hourly staff

- c. Partnered with Midland University and Bellevue Public schools to offer an ESL endorsement program for classroom teachers
- 4. We will implement effective practices to support our Newcomer students and increase their success in content classrooms.
  - a. Purchased new materials
  - b. Developed new courses to help students earn graduation requirements

#### Conclusion

The English Learner Program in Millard Public Schools is a strong program that demonstrates measured success in supporting students in the development of the English language and in meeting content standards. Teachers and leaders work diligently to ensure the needs of students and parents are met and that EL students have equal opportunities to succeed alongside their native English-speaking peers. There is room to improve and grow. As a result of the EL program evaluation, we are looking forward to strengthening EL systems and procedures so that students continue to learn and grow.