SCHOOL DISTRICT NO. 17 A/K/A MILLARD PUBLIC SCHOOL DISTRICT NOTICE OF MEETING

Notice is hereby given of a <u>Board of Education Committee</u> of the Whole meeting of School District No. 17, in the County of Douglas, which will be held at <u>6:00 p.m.</u> on <u>Monday. April 21. 2025</u> at <u>Don Stroh Administration Building 5606 S. 147th St. Omaha, NE 68137.</u>

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska and on the MPS website at www.mpsomaha.org.

Lisa Schoenberger Secretary

4/18 ZNEZ



Proof of Publication

JASON W. HUFF, Publisher

UNITED STATES OF AMERICA,
The State of Nebraska,
District of Nebraska,
County of Douglas,
City of Omaha

JASON W. HUFF, being duly sworn, deposes and say that they are the PUBLISHER and/or MANAGING EDITOR of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, and a general circulation in Sarpy, Lancaster, Cass and Dodge Counties, printed

RECORD, of Omaha, for	1	consecutive weeks on:
4/18/25		

in Omaha, in said County of Douglas, Nebraska for more than fifty-two weeks last past; that the printed notice here-to attached was published in THE DAILY

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.



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Douglas County, State of Nebraska

COMMITTEE OF THE WHOLE MEETING SIGN IN APRIL 21, 2025

NAME:	REPRESENTING:	Observing for a Class? (Y/N)
Stage Hoster-Pearson Allian Kinney-warks	MEA	
Allian Kinney-walker	SAF	



COMMITTEE OF THE WHOLE MEETING

April 21, 2025

BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

COMMITTEE OF THE WHOLE APRIL 21, 2025 6:00 P.M.

DON STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET

AGENDA

A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.

- B. Showcase Recognition of Students
- C. **Public Comments on agenda items** This is the proper time for public questions and comments on agenda items only. <u>Please make sure a request form is given to the Board Vice-President before the meeting begins.</u>
- D. Agenda Topics
 - a. 2025 Staffing Update
- E. <u>Public Comments</u> This is the proper time for public questions and comments on any topic. <u>Please make sure a request form is given to the Board Vice President before the meeting begins.</u>